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A

DICTIONARY, PERSIAN, ARABIC, AND ENGLISH;

WITH A

DISSERTATION ON THE LANGUAGES, LITERATURE,

AND

MANNERS OF EASTERN NATIONS,

BY JOHN RICHARDSON, ESQ. F.S.A.

OF THE MIDDLE TEMPLE, AND OF WADHAM COLLEGE, OXFORD.

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THE EDITOR.

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A
DISSERTATION
ON THE
LANGUAGES, LITERATURE, AND MANNERS
OF
EASTERN NATIONS.

THE manners of mankind must ever form an interesting enquiry. In every age and climate they display a wonderful diversity of character; and exhibit a picture so variously coloured, that we are convinced by experience alone, that the great original of the whole is man. In all investigations of this important subject, Language claims a superior degree of attention: in many points it will be found a most unerring guide; and, when viewed on philosophic ground, may be considered as the great barometer of the barbarity or civilization of a people. A poverty of dialect is generally accompanied by savageness and ignorance; refinement is only advanced by a general diffusion of knowledge; and knowledge must necessarily be confined within narrow limits, till written language has conveyed it through every order of men. No authority can at the same time so decisively fix the peculiar habits

and pursuits of a nation as the sounds by which they articulate their ideas. The vanity of a traveller may heighten a plain story into the marvellous; and the credulity of a historian may give a currency to the fiction: but when radical words in any tongue are expressive of certain customs, objects, and modes of thinking; our reason cannot, for a moment, entertain a doubt of their existence.

Into this train of thought I have been led by that minute attention to the analysis of the *Persian* and *Arabic* idioms, which the construction of my work unavoidably required; And I was willing to soften the extreme painfulness of incessant labour, by occasionally tracing, together with Eastern language, the opposition and coincidence of Asiatic and European customs. Some points will of consequence be touched, which, at first view, may have no apparent tendency to advance the

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acquisition of those tongues. yet the mere science of words is, after all, but the outline of language; whilst the colouring and expression are only to be found in the virtues and the genius, in the vices and the follies of a people. In the course of this enquiry I shall have occasion, at the same time, to doubt of many received opinions; and to question the positions of some superior men: whose want of knowledge in the languages of the East has produced much false reasoning; whilst their attachment to system has heaped error upon error, and raised splendid fabrics upon pillars of ice.

The origin of ancient tongues, like all research into high antiquity, is naturally involved in perplexity and darkness; and every disquisition, however ingenious, must rest at last on the uncertain basis of fancy and conjecture. Yet, on this visionary field, learned and pious men have disputed with much want of temper. The original idiom of man has been considered as an interesting pursuit; and advocates have been found for the superior claim of every ancient tongue: Adam has been taught dialects he never knew; and the language even of Omnipotence they have not blushed to determine with precision. To pierce through the obscurity of those distant periods, seems however above the powers of man; and to have no other tendency, than unprofitably to bewilder the human understanding. I shall avoid therefore those unknown regions through which there appears no guide; and confine myself to the simple information of reason and probability.

The source of the *Arabic* Language lies far beyond historic proof. Grammarians carry the older dialect to the family of Heber, the fourth in descent from Noah; and the more modern to Ishmael, the son of Abraham. These are Arabian tales; yet they apparently furnish this

strong conclusion; That when nations have recourse to fable and tradition for the epoch of an invention, no period within the demonstration of record, can possibly be found to fix its more exact commencement. Though rude perhaps in its origin, and gradual in its progress to improvement, the richness of the *Arabic* has been long proverbial; and many circumstances have concurred to render it not only the most copious of any known tongue; but to preserve it uncorrupted amidst all the political and literary revolutions of surrounding states.*

The Arabians were never conquered. The Romans, the Persians, and the Ethiopians, made indeed, at different times, impressions upon particular districts: but they were all too slight, and of too short duration, to introduce any material alteration into their government, their language, or their manners. From very early times, this immense peninsula was divided into many states; some independent, and others tributary to the Tobbas or Hemyaret sovereigns of Arabia Felix. In those states many different dialects prevailed; the principal of which were the *Hemyaret* and the *Koreish*. The first, though the language of the most powerful of the Arabian princes, appears however to have been little cultivated by the independent tribes; or even by those who paid them a feudal obedience: a remarkable instance of which is related by Mohammedan writers. An envoy from a feudatory state having been sent to the Tobba, that prince, when he was introduced, pronounced the word *T'heb*; which in the Hemyaret implied *Be seated*: unhappily it signified *Precipitate yourself* in the native dialect of the ambassador; who, with a singular deference for the orders of his sovereign, without hesitation or enquiry, threw himself instantly from the castle wall and perished. The *Koreish* tribe were the noblest

and the most learned of all the Western Arabs: they were also the greatest merchants, and carried on an extensive commerce with every adjacent state; whilst the *Kaaba*, or Square Temple of Mecca, which, before the era of Mohammed, was solely under their guardianship, drew annually a great concourse of pilgrims from every Arabian tribe, and every country where the Sabian religion prevailed. Where many strangers are accustomed to assemble at stated times, politeness and refinement are a natural consequence. Numbers of the pilgrims were people of the first rank, and possessed of all the science peculiar to their country or their age. Great fairs were held during their residence, and a variety of gay amusements filled up the intervals of their religious duties. Of those entertainments, literary compositions held the most distinguished rank; every man of genius considering not his own reputation alone, but even that of his nation or his tribe, as interested in his success. Poetry and rhetoric were chiefly cultivated and admired: the first being looked upon as highly ornamental: and the other as a necessary accomplishment in the education of every leading man. An assembly, at a place called *Ocadh*, had been, in consequence, established about the end of the sixth century; where all were admitted to a rivalry of genius. The merits of their respective productions were impartially determined by the assembly at large; and the most approved of their poems, written on silk, in characters of gold, were, with much solemnity, suspended in the temple, as the highest mark of honour which could be conferred on literary men. These poems were called *Moallakat* (suspended), or *Modhahebat* (golden). Seven of them are in many European libraries, being the compositions of *Amralkeis*, *Tarafa*, *Zoheir*, *Lebid*, *Antara*, *Amru*, and *Harith*. A story told of *Lebid* and Mohammed

displays the genius and manners of the Arabians in those days. It was customary for the great poets to fix, upon the gate of the temple, distichs, or longer compositions, as a general challenge against the next meeting of the *Ocadh* assembly. *Lebid* had put up a couplet there, which was thought so sublime, that none would hazard any thing in competition: till Mohammed at length placing by it the opening of the second chapter of the *Alcoran*, *Lebid* no sooner saw it, than he conceived it to be something divine; tore down his own verses; and immediately, from being a determined enemy to the new religion, became one of Mohammed's firmest and most powerful friends. He was particularly useful in answering the lampoons of the prince *Amralkeis*, who continued, till his death, one of the prophet's keenest and most formidable opponents.'

From this uncommon attention to promote emulation and refine their language, the dialect of the *Koreish* was the purest, the richest, and the most polite of all the Arabian idioms. It was preferably studied; and became, about the beginning of the seventh century, the general language of Arabia; the other dialects being either incorporated, or sliding gradually into disuse. By this singular idiomatic union, like the confluence of many streams into one large river, the Arabic has acquired an uncommon fulness; whilst the luxuriance of synonymes, and the equivocal or opposite senses of the same or similar words, have furnished their writers with a wonderful power of indulging, in the fullest range, their favourite passion for antithesis and quaint allusion. Examples of the contrary senses, in which the same words are received, may be found in almost every page of the Dictionary; but a short anecdote from the history of the Khalifs will shew how much Eastern genius pointed to such distinctions. The great Mahmoud, Sultan of the

Gheznevides, though the son of a slave, after having stretched his conquests over a great part of India and Tartary, in the beginning of the eleventh century, sent an ambassador to the Khalif Alkader, requesting from that prince, as the fountain of honour among the Moham-medans, a title suitable to his rank and power. The Khalif, on account of the meanness of his origin, declined compliance for twelve months: till urged by the ambassador, and dreading Mahmoud's resentment, he sent him at length the ambiguous title *ولي*, *wali*, which implies, *A prince, a friend*, and also *a slave*. Mahmoud easily penetrated the Khalif's meaning; and sent him immediately 100,000 pieces of gold, with a wish to know, Whether a letter had not been omitted. Alkader took the hint, and dispatched instantly letters patent in full form, creating him *والي*, *wāli*, which signifies, without equivocation, a *Sovereign independent Prince*.⁴

As the Pagan Arabians had a number of dialects, they had also a variety of characters; but all of them were so perplexed in their formation, and so difficult in their use, that about the beginning of the seventh century they adopted the invention of *Moramer Ebn Morra*, a native of Babylonian Irak. In this character the Alcoran was originally written: it was afterwards improved under the denomination of *Cufik*; and continued in use till the appearance of the *Niskhi*, in the tenth century of our era. As this new mode of writing soon universally prevailed, the other gradually declined; and it is now only to be found in the manuscripts and inscriptions of the first ages of the Hejira. The *Niskhi*, which, with some variation and corruption, is the same which now prevails in Arabia, Persia, India, and other Eastern countries, is generally ascribed to *Ebn Molah*, vizir to the Khalifs Al Moktader, Al Kaher, and Arradi, who

reigned from 908 to 940 of our era: but it afterwards underwent the alterations and improvements of many eminent penmen of distinguished rank; particularly of *Nezam* and *Tograi*, vizirs to the Sultans Jelaleddin and Masud; and of *Yakut*, secretary to Al Mosta-sem, the last of the Khalifs of Bagdad.⁵

The language spoken anciently in Persia opens a wide field for unsatisfactory enquiry. Dr. Hyde derives it from that of Media; which is much the same as deducing one jargon of the Saxon Heptarchy from another. The union of those people, named by Europeans *the Medes and Persians*, is of such high antiquity, that it is lost in darkness; and long precedes every glimmering we can discover of the origin of their speech: whatever their language was, therefore, it must have evidently been very early the same, with the simple and common variation of provincial idiom. But in this tongue we have no genuine remains. We are told, indeed, that it was the language in which Zoroaster promulgated his religion and laws; but this advances not our enquiry: for where or when did Zoroaster live? and where do the works which have been attributed to him exist? The writers both of the East and West speak so vaguely, and differ so pointedly, with regard to this personage, that it is completely impossible to fix either the country or the period which gave him birth: whilst the Zaratust of the Persians bears so little resemblance to the Zoroaster of the Greeks, that unless Dr. Hyde, and other Orientalists, had resolved, at all events, to reconcile the identity of their persons, we should have much difficulty to discover a single similar feature. Those fragments of his supposed works which the learned Doctor has given us, under the title of the *Sadder*, are the wretched rhymes of a modern Parsi Destour (priest), who lived about three centuries ago; from that work we cannot then

have even the glimpse of an original tongue, nor any thing authentic of the genius of the law-giver; whilst the publications of M. Anquetil du Perron (Oriental Interpreter to the king of France) carry such palpable marks of the total or partial fabrication of modern times, as give great weight to the opinion of Sir John Chardin: That the old dialect of Persia (excepting what remains of the present language) is entirely lost; that no books now exist in it; and that the jargon and characters of the Parsis of Carmania and Guzerat are barbarous corruptions or inventions of the Guebre priests; without the least similitude to the inscriptions still discernible on the ancient ruins of Persepolis.

In support of Chardin's general idea, I shall make a few observations on M. Anquetil's *Zend Avesta*. In the first place, the number of Arabic words, found both in his *Zend* and *Pehlvi* dialects, furnishes one strong presumption of their modern date; as no Arabic was introduced into the Persian idiom earlier than the seventh century of the Christian era. Secondly, The harsh texture of his *Zend* seems opposite to the genius of Persian pronunciation; being apparently incompatible with their organs of speech. There are certain sounds, to which we find some nations have an invincible antipathy. The French, the Italians, and other foreigners can hardly ever be taught to articulate the English *th*. The Persians, if possible, entertain even a greater aversion to a sound somewhat similar, (or rather *t'h* with a strong aspiration); and have accordingly, in every word adopted from the Arabic, changed it uniformly to *s*. But in M. Anquetil's *Zend*, the words in which it occurs are uncommonly numerous; and, in his alphabet, we have a character, which, to leave no doubt of the sound he means to give it, he illustrates, by placing it on a line with the Arabic *ث* *th* or

t'h. The *Farsi* and *Pehlvi* dialects, he says, at the same time, were sister descendants from the *Zend*; and had come off the parent stock previous to the era of Zoroaster; in that idea they must have all been spoken in Persia at the same period: but neither in the *Pehlvi*, the *Farsi*, or in the more modern Persian, is there a character to be found in the most distant degree expressive of this sound. That men may be taught to conquer a defect in speech, we know is possible; but that a people should have powers to articulate with facility, in one cotemporary dialect, sounds which they found impracticable in another, is a supposition justified by no example, and diametrically inconsistent with the laws of nature. Thirdly, It appears not to bear the most distant radical resemblance to the modern dialect of Persia: a circumstance which all observation declares to be impossible, had it ever existed as an ancient Persian idiom. No convulsions of government, no efforts of the learned, can ever so far alter a language, as to deface every line of resemblance between the speech of the present day and that of even the remotest ancestry: nothing but the absolute extirpation of the aboriginal natives can apparently accomplish so singular a revolution. If we look into the languages of modern Europe, we shall discover every where the strongest features of their Gothic or Celtic original, amidst all the refinement of Roman and Grecian embellishment. If we examine the dialect of the modern Greeks, notwithstanding their slavish subjection to the despotism of the Turks, we shall find the corruption but slightly disguises the original tongue. When we view the Syriac, after that country had long been under the rule of Alexander's successors, the texture we perceive unaltered; a slight mixture of Grecian words making all the difference. When we compare the modern Persian with the idiom

which prevailed during the Sassanian dynasty, we observe it now only enriched by a copious introduction of Arabic words; yet still retaining every characteristic feature which it possessed before the Mohammedan conquest. But the Zend, so far from having the least similitude to one of the most regular languages in the world, has more the air of a *Lingua Franca*, culled from the dialects of every surrounding country; grouped together with little pretension to grammatical propriety; and more pointedly resembling the spells of Necromancers, than the idiom of a people famed at all times for the melody of their accents.⁶

The last reason I shall offer, on this ground, is the uncommon stupidity of the work itself. The *Zeratusht* of Persia, or the *Zoroaster* of the Greeks, was highly celebrated by the most discerning people of ancient times; and his tenets, we are told, were most eagerly and rapidly embraced by the highest in rank, and the wisest men in the Persian empire. But could his success have possibly been so remarkable, had his religion breathed only the most jejune puerilities; without one ray of genius to rescue it from contempt? without a sentiment that could elevate the soul, or give one dignified idea of Omnipotence? What is thrown into the notes from the *Vendidad Sadé*, will give a specimen of the whole. It is by no means selected as the worst: on that ground my choice must have been much perplexed. It first struck my fancy; and my partiality for it was confirmed, merely from its being shorter than many others, which had even a superior claim to disgrace the human understanding. Upon the whole, M. Anquetil has made no discovery which can stamp his publications with the least authority. He brings evidence of no antiquity; and we are only disgusted with the frivolous superstition and never-ending ceremonies of the modern Worshippers of Fire.⁷

I shall now proceed to make some observations on the modern idiom of Persia; and to point out the origin of that singular and intimate connection which it has long maintained with the language of Arabia. Early in Persia, as in every wide extended empire, there were many provincial dialects, distinguished chiefly by the names of those provinces where they were spoken: the principal of which were the *Parsi* or *Farsi*, and the *Pehlavi*. The first was the idiom of Farsistan (Persia Proper), and had an extensive range over the most civilized of the lower districts: whilst the *Pehlavi* prevailed chiefly around the Mazenderan or Caspian Sea, and in the more mountainous dependencies of the empire. So rude however was this latter dialect considered, that, after having been discountenanced at court as early, it is said, as the reign of *Bahaman*, it was at length proscribed in a formal edict by *Behram Gur*, in the fifth century of the Christian era; and soon after ceased to be a living language. The *Farsi*, on this event, as it had long been the principal, became now the only idiom of Persia; being subdivided into the *Zebāni Deri*, or the language of the court, and the *Zebāni Farsi*, the dialect of Persia at large. It is to this tongue, which seems to have been peculiarly cultivated by the great and the learned above twelve hundred years before the Mohammedan era, that we should apparently point our researches for Persian literature previous to that period; and not to the uncourtly *Pehlavi*. So early neglected by the superior orders of men, and confined entirely amongst the boorish mountaineers and unlettered peasants, it appears equally improbable, that men of genius should have preferred this rude idiom to the polished *Deri*; as to suppose a Voltaire to have written in the Bas Breton; or an Addison in the most rugged of our county dialects.⁸

The *Deri* was improved with uncommon care by the Sassanian princes; many of whom, as well as their vizirs and great officers, published works in it; which, though at present hardly known, are mentioned with high approbation by succeeding writers. Amongst the chief of those royal and noble authors was Ardeshir Babegan, the first prince of this dynasty, who began his reign A.D. 202. He wrote a *Karnamé*, or journal of his achievements; and also a work of morality; which being afterwards improved by Noushirvan the Just, (who flourished in the sixth century,) was sent by him to all his governors, as the inviolable rule of their conduct. The *Zefer namé*, written by Bouzour, vizir to Noushirvan, is better known; having been modernized by the celebrated physician and vizir Avicenna, about the beginning of the eleventh century. Those books, could they now be recovered in their original language, would apparently be an acquisition far superior to a thousand such volumes as M. Anquetil's *Zend Avesta*. Exclusive of their intrinsic value, with regard to Persian History, manners, politics, and morals, they would show the precise distinction between the ancient and modern idioms. If what Dr. Hyde has given us, as the words of Ardeshir, is authentic, his language, though called *Old Persian* by that very learned gentleman, is actually, when decyphered, the modern dialect in ancient characters: and if his book is written in the same tongue, (which is probably the case,) the whole difference between the language of the early kings of Persia, and that of the present hour, seems to rest entirely in the difference of character, and in the introduction of the Arabic; which began to take place in the seventh century of the Christian era.*

Before this period the Arabians, confined within their own peninsula, made no figure

on the theatre of Asia; and were, in a political light, known only to be despised by the Grecian and the Persian powers. But the enthusiasm, genius, and intrepidity of one extraordinary man suddenly changed the scene, and gave a beginning to revolutions equally rapid as complete. The numerous Arabian tribes Mohammed, by various means, converted to his faith, or subjected to his power; but died before any impression was made upon the adjacent states. Abubeker led the way to foreign conquest; and his successor Omar, in the short space of four years, saw the Khalifat extended from Egypt to the frontiers of India. Persia was one of the noblest acquisitions of the Mohammedan arms; the decisive victory of *Kadessia*, in the year 636, throwing this mighty empire under the Arabian yoke, as that of *Arbela* had formerly subjected it to Alexander. The consequences however of the two revolutions had nothing similar: the Macedonian conquest produced only a change of princes; the Kaianian dynasty of Persian kings giving way to the successors of their Grecian conqueror: but that of the Arabians proved a radical subversion of every characteristic circumstance which distinguishes nation from nation. The ancient government of the Persians was overturned; their religion proscribed; their laws trampled upon; and their civil transactions disturbed by the forcible introduction of the lunar for the solar calendar: whilst their language, which the laws of nature preserved from immediate and absolute annihilation, became almost overwhelmed by an inundation of Arabic words; which, from that period, religion, authority, and faction, incorporated with their idiom."

The worship of the ancient Persians had unquestionably been very early corrupted. The reverence paid to the Sun and to Fire, which Zoroaster appears to have considered merely

as representatives of Omnipotence, the fountain of light, seems to have been an idea too refined for the gross capacities of the vulgar: who, without regard to the great invisible Prototype, turned all their thoughts to the adoration of those ostensible deities. Much absurd and barbarous superstition must in consequence have crept in, and clouded by degrees the purer faith of their ancestors. Upon other grounds it will be difficult to account for that singular severity with which Alexander first, and afterwards the Arabian Khalifs, reprobated the tenets of the Magi; destroyed their books; and persecuted, with unrelenting rigour, all who made profession of their religion."

The Grecians and Romans had enlarged sentiments of toleration. They adopted the gods of all the nations they subdued: and, in the belief, that every people and every place had their tutelary divinities, they were at uncommon pains to please, and were equally careful in avoiding all offence. From Arrian we learn, that Alexander sacrificed to the Babylonish gods and other Asiatic deities, though then unknown in Greece: and we are told by Pliny, that the first endeavour of the Romans, when besieging a city, was to discover the name of the guardian divinity (without which, it seems, they could make no invocation); when, by promises of greater honours than he had hitherto enjoyed, they endeavoured to bribe him to betray his former votaries. Such having been the extended ideas of the old Polytheists, we are forced to conclude, That some singular circumstances of intolerance and horror had marked the Magian rites, which peculiarly provoked the vengeance of their Macedonian conqueror."

A similar reason must account for that uncommon severity with which they were crushed by their Moslem masters. These enthusiasts, it must be confessed, knew little of the tolerant

principles of the ancient Greeks; and considered it as a religious duty to establish their new faith with fire and sword. To the Christians, Jews, Sabians, and other sects, they paid, however, some show of respect; and permitted them, if averse to Moslemism, to follow their old belief, on paying a certain extraordinary tribute. But their fury against the Magi knew no bounds; destruction or conversion being the only alternatives they deigned to offer. The body of the nation chose the last; whilst the small remainder of confirmed enthusiasts sheltered themselves in the mountains of Kuchistan. Some retired to the isle of Ormuz; whence they afterwards embarked for Diu; and at length, towards the close of the eighth century, they obtained permission to settle in Surat, and other places in the territory of Guzerat: where their descendants, under the denomination of Parsis or Guebres, by avoiding all intermarriage with the aboriginal natives of Hindostan, still maintain themselves a distinct body of harmless and unpowerful people. It may be said, perhaps, that the religion and learning of the Magi was by no means the single object of Mohammedan devastation; the destruction of the famous library of Alexandria being another memorial of the execrable zeal of the Khalif Omar. It is true, that this great but bigoted prince, considering all books which coincided with the Alcoran to be superfluous, and all that opposed its doctrines to be pernicious, issued his barbarian mandate to destroy that noble monument of ancient learning and magnificence: but still there was nothing striking in the persecution of the Egyptians; the general mode of an advanced tribute being all that was exacted, for permission to follow the various religious systems, which prevailed in that country previous to the conquest."

These singular events, which marked the fate of the Persian religion, joined to the

unsuccessful researches which have hitherto been made, seem to furnish strong collateral evidence in support of the foregoing arguments, and lead us to conclude, with every circumstance of probability, that the original works of the Persian lawgiver have long ago fallen a sacrifice to the ravages of time and of conquest; that the publications of M. Anquetil have no pretensions to authenticity; and that nothing now remains, bearing the names of those once celebrated books, but the absurd ceremonials of the modern Guebres; which preserve, apparently, no nearer resemblance to the ancient worship of Persia, than the corrupted tenets of the Mingrelians or Georgians have to the Christian religion. The Parsis of Guzerat even acknowledge, that, so far from now possessing the ancient books of Zoroaster, they have not so much as one single copy saved by their ancestors from the general wreck in the seventh century: the formularies which they now use being only transcripts of a translation by Ardeshir, one of their Destours, who lived about 400 years ago. In Europe we have had many instances of the forgery of books, in matters of mere curiosity; and we have found their detection difficult: but how much more powerful must have been the temptation to the Guebre priests on the loss of the writings of their lawgiver. Rule was their object; and they ruled with despotism. Absurd ceremony seems to have usurped the place of common sense; and the barbarous dialect of the Zend may possibly have been invented to throw a more impenetrable veil over their mysterious nothings. A Parsi cannot even pare his nails, or cut his hair, without hundreds of unmeaning prayers, and the most tedious and ridiculous observances. But every omission is gainful to the priest: absolution must be purchased; and a fine is the indispensable consequence of the most minute and involuntary failure."

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From the seventh till the tenth century, the Persian tongue appears to have laboured under much discouragement and neglect. Baghdad, built by Almansor, became, soon after the year 762, the chief residence of the Khalifs, and the general resort of the learned and the ambitious from every quarter of the empire: but the Arabic language, in a literary as well as in a religious light, was long the only object of attention and patronage: whilst the Persians, ruled with the iron hand of religious tyranny, seem to have been remembered by the Khalifs only to be despised, plundered, and oppressed. The revolutions of the empire changed at length the scene; and the accession of the *Buyah* princes to the Persian throne marked, in the tenth century, the great epoch of the revival of Persian learning."

The Khalifat had now lost much of its pristine vigour; the finest kingdoms and provinces of the empire having been usurped by various adventurers, who paid only a tributary obedience to the successors of their prophet. Of those feudatory chiefs, the most powerful were the princes of the house of *Buyah*, otherwise called the *Deylemites*; who added to their high rank of kings of Persia the dignity of *Emiru 'l'omra* to the Khalifs of Baghdad; an office nearly resembling the *Maire du palais* to the *Rois fainéants* of the Merovingian race of France. An outward show of respect and pomp was all that the head of the Mohammedan religion now enjoyed; whilst the solid power was completely engrossed by the *Emiru 'l'omra*: which high station, about the year 977, was filled by the great Azaduddowla, who first assumed the title of Sultan, afterwards so generally adopted by Eastern princes. He was born at Ispahan, and had a strong attachment to his native kingdom. He was not only an able general and an accomplished statesman, but munificent and learned. His

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court, whether at Baghdad or in the capital of Persia, was the standard of taste, and the favourite residence of genius. The native dialect of the prince was particularly distinguished; and became soon the general language of composition, in almost every branch of polite learning, after having been almost wholly neglected by literary men for above three hundred years.¹⁶

From the end of the tenth, till the fifteenth century, may be considered as the most flourishing period of Persian learning. The epic poet Firdousi, in his romantic history of the Persian kings and heroes, displays an imagination and smoothness of numbers hardly inferior to Homer. The whole fanciful range of Persian enchantment he has interwoven in his poems, which abound with the noblest efforts of genius: and he has stamped a dignity on the monsters and fabling of the East, equal to that which the prince of epic poetry has given to the mythology of ancient Greece. His language, may, at the same time, be considered as the most refined dialect of the *older Persian* or *Deri*, the Arabic being introduced with a very sparing hand: whilst Sadi, Jami, Hafez, and other succeeding writers, in prose as well as verse, have blended in their works the Arabic without reserve; gaining, perhaps, in the nervous luxuriance of the one language, what may seem to have been lost in the softer delicacy of the other.¹⁷

From the above period, a literary rivalry seems to have subsisted amongst the Mohammedan princes who had dismembered the Khalifat; every Sultan considering it as an object of the first consequence, to number amongst his friends the most celebrated poets or philosophers of their age; no expence was therefore spared to allure them to their courts, and no respect was wanting to fix a continuance of their attachment.¹⁸

Amongst the most magnificent of those royal patrons of Persian literature were three contemporary princes, who reigned towards the end of the eleventh century; and were remarkable not only for their abilities and liberality, but for the singular and uninterrupted harmony which distinguished their correspondence. These were Malekshah Jelaeddin, king of Persia; Keder ben Ibrahim, Sultan of the Gheznevdes; and Keder Khan, the Khakan, or king of Turquestan, beyond the Gihon. The Khakan was uncommonly splendid: when he appeared abroad he was preceded by 700 horsemen with silver battle-axes, and was followed by an equal number bearing maces of gold. He supported, with most magnificent appointments, a literary academy in his palace, consisting of a hundred men of the highest reputation in the East: Amak, called also Abou 'l'najib Al Bokhari, who was the *Ustadu 'l'shoara*, or chief of the Poets, exclusive of a great pension, having, amongst other articles of Eastern luxury, a vast number of male and female slaves; with thirty horses of state richly caparisoned, and a retinue in proportion, which attended him wherever he went. The Khakan used often to preside at their exercises of genius: on which occasions, by the side of his throne, were always placed four large basons filled with gold and silver, which he distributed with a liberal hand to those who principally excelled.¹⁹

But the invasions of Jengiz Khan and Tamerlane, in the beginning of the thirteenth, and end of the fourteenth centuries, gave violent checks to all the arts of peace. The Khalifat and all its feudatory princes were overwhelmed: and although Tamerlane, in a variety of instances, was a liberal patron of learned men; that was but a feeble compensation for the general desolation which he spread around; and the destruction of a

number of magnificent patrons of the arts, who sunk under the torrent of his irresistible power.—The Turks soon after stretched their government, unfavourable to liberty and science, from Europe to the banks of the Tigris: whilst, in Persia, the bloody reigns of the detested house of Sefi concurred effectually in plunging those noble countries into that melancholy barbarism from which Europe, during that period, had been gradually emerging.”

For near three hundred years, the literary fire of the Persians and Arabians seems indeed to have been almost extinguished; nothing hardly, during that time, which deserves attention, being known, at least in Europe: yet enough exists, to give us a very high opinion of the genius of the East. In taste they are undoubtedly inferior to the Greeks, to the Romans, and to the best writers of modern Europe; but, in invention, they are excelled, perhaps equalled by none. The Arabians are distinguished by a conciseness of diction, which borders sometimes upon obscurity. The Persians affect, on the contrary, a rhetorical luxuriance; which, to a European, wears the air of unnecessary redundance. If, to these leading distinctions we add a peculiarity of imagery, of metaphor, of allusion; derived from the difference of government, of manners, of temperament; and of such natural objects as characterise Asia from Europe; we shall see, at one view, the great points of variation between the writers of the East and West. Amongst the Oriental historians, philosophers, rhetoricians, and poets, many will be found, who would do honour to any age or people: whilst their romances, their tales, and their fables, stand upon a ground, which Europeans have hardly yet found powers to reach.”

In various other lights, the usefulness of the Persian and Arabic languages will appear evident, on the slightest examination. The high

political consequence of the Persian, in the affairs of India, is too obvious and too generally acknowledged to require arguments to enforce it; whilst the Arabic, totally neglected, or studied with inattention, has never been viewed, in Hindostan, by Europeans, in the important light it merits. Yet the intercourse which the Arabians have maintained with that country is ancient and intimate. For many centuries previous to the discovery of the Cape of Good Hope, they were the chief traders in the East; and the commodities of India flowed into Europe, by the way of Egypt and Syria, almost solely through their hands. Their commercial settlements skirted the Indian coasts: their transactions with the Gentoos were extensive; and their language found its way where even their arms and their religion had made no impression. The transactions, sometimes amicable, but oftener hostile, in which the Hindoo rajahs were engaged with the Mohammedan princes, long before the accession of the house of Timur, opened likewise numberless channels for the introduction and incorporation of this great Mohammedan language; and gave it, in time, such an universal currency in Hindostan, that not only two thirds of the Persian, now in general use there, is pure Arabic; but a half, perhaps, of the Hindostan or Moor is Arabic and Persian: in the Malay they also both abound; and they appear even to have found a place in the vulgar *Nagree* and *Bengal*. But that which has chiefly astonished me, is to find Arabic technically used, even in the *Code of Gentoo Laws*. If such words are actually in the original *Shanscrit*, it is a circumstance which will require a very nice explanation: for, upon general principles, we must, on that ground, question the antiquity of those laws; having at present no foundation to believe, that the Arabic was introduced into Hindostan earlier than the

Mohammedan invasion A.D. 708, during the Khalifat of the first Al Walid. But if they are not in the original Shanscrit, and only occur in the Persian translation by the Pundits; there appears to be the same impropriety in their modernizing or translating those ancient law words, as there would have been, had Sir William Blackstone given only the English of such terms as *Certiorari* or *Fieri facias*, and omitted the original names of the writs.^{22*}

Having now traced the progress of the Arabic and Persian languages as far as is consistent with reason, or conducive to utility; I shall proceed to observations on other points, which will be chiefly comprehended under two heads: *First*, Lights which Eastern language and literature may throw upon ancient history and mythology. *Secondly*, Customs apparently originating in Asia, which, since the downfall of the Roman power, seem to have influenced the manners of modern Europe. In the investigation of those subjects, I am unavoidably led to question the opinions of some of the most eminent men in the literary world; who, little acquainted with the languages of the East, and entangled in the labyrinths of ideal system, have built upon a basis of no solidity, and extended error instead of discovering truth. Yet, wherever I venture, on any ground, to differ from exalted characters, I wish it may be understood, that I lose nothing of that respect to which they are so justly intitled. It is the lot of humanity to err. We may venerate a Herodotus or a Newton, without enslaving the mind by an acquiescence in their failings: we may admire the noblest efforts of human wisdom, without equally revering the unavoidable weaknesses of human frailty.²³

* The Code of Gentoo Laws having been translated through the medium of the Persian language will account for the number of Arabic terms used in that work, and which certainly were not in the original Sanskrit.

Systematic writers upon the actions of mankind, however ingenious and learned, are ever to be read with caution. Man, in the aggregate, is too irregular to be reduced to invariable laws. A slave to passion and to momentary views, the weakest springs have found force sufficient to shake the mightiest states; and events of the deepest consequence have originated from causes which shunned all public view. But a framer of systems thinks not like other men: he forms nations, and he annihilates them; he establishes empires, and he destroys them; he assigns reasons for each fortuitous event; and defines, with mathematical precision, the motives of actions, which were grounded only on caprice, accident, or error. As his fabric is not founded in nature, he is perplexed by contradictions, which he finds irreconcilable with the principles of truth. Impelled, however, by a warm imagination, he bends every fact to his system, since he cannot rear his system upon facts. He descends from the character of judge: he becomes counsel for a party; and, like the ancient tyrant, tortures every circumstance to adapt it to his iron bed: where defective, he stretches it on the rack; and lops the superfluities, where it threatens to prove too much. Does a dynasty of kings stand in the way of a favourite hypothesis, he cuts them off at once; is there an unlucky chasm in the annals of a people, he makes a fresh creation: does an era gravel his new positions, he removes it back a thousand years; and mangles the chronology of half the world, to support a system of heterogeneous figments. Yet writers of ability will make even error respectable. Though their systems are visionary, they are ingenious and informing. The researches after the philosopher's stone, and judicial astrology, which engaged the learning and attention of the middle ages, were wild in themselves, as the objects were beyond

the powers of man: yet chymistry, astronomy, and navigation, owe much of their improvement to casual discoveries in those chimerical pursuits."

The information we have hitherto received of the ancient history, mythology, and manners of Eastern nations, has been almost entirely derived through the medium of the Grecian writers; whose elegance of taste, harmony of language, and fine arrangement of ideas, have captivated the imagination, misled the judgment, and stamped, with the dignified title of history, the amusing excursions of fanciful romance. Too proud to consider surrounding nations (if the Egyptians may be excepted) in any light but that of barbarians; they despised their records, they altered their language, and framed too often their details, more to the prejudices of their fellow-citizens, than to the standard of truth or probability. We have names of Persian kings, which a Persian could not pronounce; we have facts related they apparently never knew; and we have customs ascribed to them, which contradict every distinguishing characteristic of an Eastern people. The story of Lysimachus and one Greek historian, may indeed, with justice, be applied to many others. This prince, in the partition of Alexander's empire, became King of Thrace: he had been one of the most active of that conqueror's commanders; and was present at every event which deserved the attention of history. A Grecian had written an account of the Persian conquest, and he wished to read it before the king; the monarch listened with equal attention and wonder: "All this is very fine," says he, when the historian had finished, "but where was I when those things were performed?"

I mean not to assert, that the historians of the East have not their failings as well as those of the West; but their facts, though clothed

often in a luxuriance of diction, display little of that national vanity so conspicuous in the most distinguished of the Grecian writers, which leads to the invention and the embellishment of fiction. Whence they had their materials it is difficult to determine; but even the rudest of people, where they contradict not probability, are entitled to respect in the annals of their own country. In a few circumstances they coincide with the writers of Greece and Rome; this strengthens history: there are many upon which they are silent; this naturally leads to doubt and enquiry: there are numbers in which the opposition is pointed: whom are we to believe? the natives, or the native enemies of a country? those who might have had access to genuine records, or those who probably never could?"

It may undoubtedly be objected to the principal historians of Persia, now known in Europe, that they are all subsequent to the Mohammedan era: that Persian literature was almost entirely annihilated in the consequences of the Arabian conquest: that the Grecians wrote nearer to the events which they have recorded; and therefore, though foreigners, have a superior claim to our credence than the natives of after-ages, who must have compiled their annals under many circumstances of discouraging obscurity. These considerations are undoubtedly of weight; and, in all relations where consistency is not hurt, we should certainly allow them every degree of force. It is error alone we should wish to reprobate: it is the path of truth we should wish to clear."

The chief object of History is to improve the great system of social life, by instructing mankind in the experience of former ages. To answer this important end, it is by no means necessary that every fact we read should be strictly true in all its parts. The *Cyropædia* of Xenophon, or the *Telemaque* of Fenelon,

may convey lessons, on a variety of points, with an efficacy not inferior to the most unquestioned truths. Where no probability is therefore destroyed; no chronology obviously injured; no superior authority evidently opposed: where the great lines are consistent with the situation of the principal agents; and the consequences arise naturally from the events: such facts are entitled to our belief; and to question them must only display a very unnecessary and a very unprofitable scepticism. But where the annals of one nation are tortured into coincidence with the imaginary eras of another; where mighty details are given, the traces of which cannot be discovered in the countries most eminently interested; where sober truth and rational evidence are sacrificed to vanity, fiction, or exaggeration; such narrations should acquire no authority, because transmitted by the most celebrated of the ancient writers, and copied by compilers of modern times; we should look upon them as fables of mere amusement, and proportion our admiration to their secondary merits alone, elegance of taste, ingenuity of invention, and excellence of style."

When we reflect on the uncertainty of almost every thing merely human: when we observe the obscurity with which all history is involved in its beginnings: when we consider how few writers record the facts of their own observation; and the suspicious mediums through which they derive their knowledge: when we view the partiality of mankind for their country, their party, their opinions; with the necessity which even the most enlightened and most unbiassed minds have found of swimming with the stream of popular prejudice; we must candidly confess, that no particular class of historians have any solid claim to possess themselves exclusively of our belief; in opposition to others, whose narra-

tives, though rational, are repugnant to those which we have been accustomed to receive. *Audi alteram partem* is an old and an excellent maxim; and impartiality ought ever to impress it on our minds, where opportunity furnishes the means. With channels of information, to which the ancients were completely strangers, how difficult is it even now to arrive at the true history of the simplest fact? and how wide of all resemblance does not the same tale appear, as told by people under the opposite impressions of vanity, prejudice, or interest? How justly may we therefore suspect the historians of every darker age, whose materials were defective, and whose imaginations were strong: who lived at periods when imposition was gainful, and credulity unbounded: where the necessary measures to secure the adoration of the million to a calf, a cat, or a beetle, furnished priests (the great sources of Egyptian and other ancient annals) with such powerful incentives to the invention of the wildest and the most improbable of fictions."

Take many points of modern history, and all the information we receive is merely what each nation or party has written relative to public affairs: whilst the events themselves are still surrounded with obscurity and doubt. Read the Protestant writers of France, and every circumstance of horror marks the massacre of St. Bartholomew's day: but turn to the Catholic page, and it becomes a necessary, a prudent, and a lawful act; the mere preventive of a similar tragedy, meditated by the Admiral de Chatillon against the adherents of the House of Guise. Take two foreign writers of our English history, over whom country and party prejudices ought to have had no influence; and how different is the colouring of the same tale? With *Rapin*, the Caligulas and the Neros fall short of the inhuman James, on the suppression of Monmouth's insurrection: whilst

the mild, the just, the forgiving prince is the portrait of the *Pere d'Orleans*. Contrast the *Memoires de Sully* with the Libels of the League against Henry IV. or the *Siecle de Louis Quatorze* with the invectives of the Protestant Refugees; and the Glorious Monarch, or the Savage Tyrant, appear before you in successive review. To enlarge upon the various opinions of our own writers, on the great events of English history, would be endless and unnecessary: the circumstances I have mentioned being merely intended to inculcate this simple position, That few facts, either of ancient or modern times, are so fully authenticated as to render farther enquiry improper.³⁰

The Romans have read us many a lesson on Punic faith: had we Punic writers, merciless jealousy, and perfidious ambition, might, and perhaps with justice, have been retorted on the Romans. The Grecians have told us many a surprising tale of Eastern nations; there can be no impropriety in listening to what those nations say.³¹

The reigning families of Persia, previous to the Arabian conquest, are comprehended, by their historians, under four dynasties; the *Pishdadians*, the *Kaianians*, the *Ashkanians*, and the *Sassanians*. The Persians, like other people, have assumed the privilege of romancing on the early periods of society. The first dynasty is, in consequence, embarrassed by fabling. Their most ancient princes are chiefly celebrated for their victories over the demons or genii, called *Dives*; and some have reigns assigned to them of eight hundred, or a thousand years. Amidst such fictions, however, there is apparently some truth. Those monarchs probably did reign; though poetic fancy may have ascribed to them ages and adventures which the laws of nature reject. We dispute not the existence of our English Arthur, though we believe not in the giants

and magic of *Geoffrey of Monmouth*: and Charlemagne was undoubtedly a great prince, though we subscribe not to the wonderful adventures of *Turpin's Twelve Peers*. The *Dives* may have been savage neighbours, conquered by the *Pishdadian* kings; and magnified by tradition as beings of a supernatural species. The gods, the Titans, and the heroes of the Greeks; the giants, the savages, and the monsters of Gothic romance, seem all to have originated from similar principles: from that wild irregularity of fancy, and that admiration of the marvellous, which, in various degrees, runs through the legends of every darker period of the history of mankind. The longevity, at the same time, ascribed to this race of monarchs, may either have been founded on some imperfect antediluvian idea; or may be resolved, by supposing *families* instead of *individuals*: and that the *Caiumaras*, the *Gemshids*, and the *Feriduns* of the East, were merely successions of princes, bearing one common surname; like the *Pharaohs*, the *Ptolemies*, or the *Cæsars* of the West.³²

With the second dynasty, a more probable system of history seems to commence: yet still the era of *Kaicobad*, the founder of this house, cannot be precisely fixed. Though historians differ, however, with regard to the chronology of this prince; in one point, which may lead us to ascertain it with tolerable accuracy, they appear, in general, to be unanimous. Darab the Younger, dethroned by Alexander, is called the ninth sovereign of this line. He was assassinated about 330 B. C. If thirty years are allowed therefore as the medium of each reign, or 270 for the nine kings, *Kaicobad's* sovereignty may probably have commenced about 600 years before our era; which will comprehend the whole of that period of Persian history for which we are indebted to the Greeks. Sir Isaac Newton, it may be objected,

with other chronologists, have allowed but twenty years to a reign, and made that the universal standard for all nations: but, with submission to those learned men, nothing carries with it a stronger tendency to unhinge all chronology than such an unmodified system. For if no collateral circumstances of situation, manners, and government, are taken into the scale, much confusion must apparently rise. From Zeno till the taking of Constantinople by the Turks, the Emperors of Greece reigned hardly fifteen years; and the Khalifs, from the death of Mohammed till the sacking of Baghdad by the Moguls, little more than ten years each. But, in those and other countries, which have been remarked for a quick succession of princes, revolutions, and assassinations, it will always be observed, have ever disturbed the course of nature: whilst, in regular governments, the medium of reigns has been often lengthened to periods equal or even beyond what is above proposed. From the murder of Henry IV. till the death of Louis XV. only three princes have filled the throne of France; making about fifty-five years to a reign: whilst, in the distracted state of that country, previous to Louis XIII. five kings scarcely completed twelve years each.—As the Persian historians mention therefore no assassinations, nor uncommon convulsions of government; and as the administration of public affairs appears in general to have been fortunate and steady; thirty years, in those ages, when, at the same time, a greater simplicity of life perhaps prevailed, seems to be a calculation by no means stretched beyond the probable line of nature.³³

The *Kaianian* dynasty being supposed then to commence nearly about 600 years before the birth of our Lord, this brings us to the reign of that king of the Medo-Persians, called by the Greeks *Cyaxares*; which, according to

Sir Isaac Newton's conjecture, is supposed to have begun in the year of Nabonassar 137 (about 610 B. C.). From this period till the Macedonian conquest, we have consequently the history of the Persians, as given us by the Greeks, and the history of the Persians, as written by themselves. Between those classes of writers we might naturally expect some difference of facts; but we should as naturally look for a few great lines, which might mark some similarity of story: yet, from every research which I have had an opportunity to make, there seems to be nearly as much resemblance between the annals of England and Japan, as between the European and Asiatic relations of the same empire. The names and numbers of their kings have no analogy; and in respect to the most splendid facts of the Greek historians the Persians are entirely silent. We have no mention of the *Great Cyrus*, nor of any *king of Persia*, who, in the events of his reign, can apparently be forced into a similitude. We have no *Cræsus*, king of Lydia; not a syllable of *Cambyses*, or of his frantic expedition against the Ethiopians. *Smerdis Magus*, and the succession of *Darius*, the son of *Hystaspes*, by the neighing of his horse, are to the *Persians* circumstances equally unknown as the numerous assassinations recorded by the *Greeks*. Not a vestige is, at the same time, to be discovered of the famous battles of *Marathon*, *Thermopylæ*, *Salamis*, *Plataea*, or *Mycalæ*; nor of that prodigious force which Xerxes led out of the Persian empire to overwhelm the states of Greece. Minutely attentive as the Persian historians are to their numerous wars with the kings of Turan or Scythia; and recording, with the same impartiality, whatever might tarnish as well as aggrandize the reputation of their country, we can, with little pretence to reason, suppose, that they should have been silent on events of such magnitude,

had any records remained of their existence, or the faintest tradition commemorated their consequences. Xerxes, according to Herodotus, crossed the Hellespont, attended by no fewer than 5,283,220 souls, and escaped back alone in a fishing boat; the whole almost of this mighty host perishing by the sword, by famine, or by disease. The destruction of such a number would have convulsed the whole of Asia, had it been united under one empire: could it possibly have been unfelt in Persia? Can any man who has made the least observation, at the same time, on history, suppose, for a moment, that such myriads could by any means have been maintained in one collected body; even in the present times, when the art of war, in that particular department, has arrived at a degree of perfection unknown in those ruder ages. The greatest armies, of which we have any rational information, are those of Jengiz Khan and Tamerlane, the most despotic and the most powerful conquerors on record: yet these princes, in all their mighty achievements, were seldom followed by 400,000 men. We are told, indeed, that the army of Tamerlane, on his return from the conquest of India, when he meditated the destruction of Bajazet; and of the sultans of Egypt and Bagdad, amounted to near 800,000 men, previous to the battles of Damascus and Ancyra. Yet those troops were dispersed in different divisions; they were besieging many distant places at the same period of time; and were not, after all, a sixth part of the reputed army of Xerxes: though Tamerlane possessed then an empire and an authority incomparably superior to that of the Persian monarchs in the highest zenith of their power; and was then marching against potentates of infinitely greater political consequence than the Grecians, at the supposed period of this tremendous invasion."

But the states of Greece appear, in reality,

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with regard to the Persians, to have been too far removed from that degree of importance which could hold them up as objects of such high ambition or of such mighty resentment. Till the reign of Philip of Macedon, they are hardly mentioned by the Persian writers, but as tributaries to the Persian empire. Those famous invasions have therefore an appearance of being simply the movements of the governors of Asia Minor, to regulate or enforce a tribute which the Greeks might frequently be willing to neglect. Marathon, Salamis, and other celebrated battles, may indeed have been real events; but "numerous as the sands on the shore," is an idea which, in all times, has been annexed to defeated armies: and the Grecian writers, to dignify their country, may have turned the hyperbole into historic fact; and swelled the *thousands* of the *Persian Satrap* into the *millions* of the *Persian King*. Some of those famed events, it is not impossible too, might have been the mere descents of pirates or private adventurers; either with the view to plunder, or to retaliate some similar expedition of the Greeks; who appear very early to have been a race of free-booters extremely troublesome to the surrounding coasts. The Argonauts, if such heroes ever did exist, are not entitled to a more reputable appellation: and indeed the practice seems to have been too universal to carry with the Greeks the remotest imputation of dishonour. If we look into Homer, Thucydides, Diodorus, and others, we shall discover piracy to have been considered as a profession; but without connecting with it the least opprobrious idea. Strangers are carelessly asked whether they are traders or pirates; and the discovery of either character does not seem to heighten or diminish that respect or degree of hospitality which the manners of the times had annexed to the rank of those roving guests: "Are you

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"merchants bound to any port (says Nestor, "at Pylos, to Telemachus and Mentor)? or are "you pirates, who roam the seas, without a "destined place, and live by plunder and "desolation?"—In this honourable profession of pirates there may have been many subjects of the Persian empire. Greece, as well as other countries, may have been often the theatre of their rapine and devastation; whilst their success or discomfiture must have been events of too little moment to reach the ears or engage the attention of the Shahinshah, or King of Kings, at the remote cities of Persepolis and Balkh. Suppose, if such an illustration may be allowed, an English pirate to have landed in former times on Madagascar; suppose him to have called himself *King of England*; and suppose, after putting that island into a dreadful alarm, he had been at length defeated; the Madagascar historians, if any they had, to raise the glory of their nation, might compose a pompous detail of their Marathons and Plataeas: they might repulse the English monarch at the head of any myriads the victors should vauntingly give out, or tradition magnify: and this might undoubtedly gain credit in Madagascar and in the adjacent isles; whilst the splendid event, unfelt, and even unknown, to the British nation, found not a single line in their historic page."

This celebrated expedition, amongst many Grecian narratives, equally suspicious, I have particularly selected; as the uncommon greatness of the enterprise, had it borne the least resemblance to truth, must have been too well known in Persia, and made too deep an impression upon the minds of each successive generation, ever to have been totally eradicated. I shall now proceed to trace the great lines of the only single fact of consequence, in which there appears even an irregular coincidence; I mean the *Macedonian conquest*. The

king who, according to Eastern writers, reigned in Persia immediately before the *Darius Codomannus* of the Greeks, is called *Dara* or *Darab*; the first is synonymous with *Shah*, and signifies, in Persian, *a king*. The other, in the same language, implies *possessed by or found on water*; which name, they say, he obtained from the following circumstance: The kings of Persia appear to have assumed the privilege of marrying whom they pleased, and sometimes made choice even of their own daughters. The Greek writers confirm the prevalence of this custom; and observe, in particular, that Artaxerxes Mnemon espoused two of his daughters, whom he had successively promised to Tiribazus, one of his Satraps. Bahaman, the sixth king of the Kaianian dynasty, had married his daughter Homai, whom he left pregnant at his death; disinheriting his son Sassan, in favour of this lady and her offspring. Homai was declared heiress of the empire, if not delivered of a son, and regent, in that event, till he was of age to reign. Averse even to the distant prospect of resigning sovereign power, the queen ordered the birth of her son to be concealed; and sent him privately to be exposed in a casket on the banks of the Gihon; the rising of the waters soon swept him away, and threw him on a dyer's bleaching ground. The rich stuffs and valuable jewels, which the poor man found in the casket, convinced him that he was a child of elevated birth; he educated him however as his own son, and wished him to follow his profession; but the prince, unwilling to believe himself the son of a dyer, urged his reputed father so strongly, that the good man discovered at length all he knew; and delivered to him the jewels which he had carefully preserved. Young Darab determined immediately on the profession of arms; and set out for the army, which was then marching against the Greeks. He arrived

on the eve of a battle; in which he distinguished himself with such heroism, that his fame reached the queen. The prince was sent for: Homai was struck with his presence: she discovered him by the jewels and the old man's testimony, and resigned the diadem to him, after having reigned with great reputation about thirty years. This Darab is represented as an accomplished prince, and a successful warrior. Philip of Macedon, amongst others, according to Khondemir, drew upon him his resentment, by refusing to acknowledge his authority. He marched against him; and, forcing him to take refuge in a fortress, Philip sued for peace, which was granted, on condition of giving his daughter in marriage to the Persian king, and paying an annual tribute of a thousand *beizets*, or eggs of gold. The young queen did not please her royal consort; though pregnant, he returned her to her father's court, where she was afterwards delivered of the famous Alexander, whom Philip educated *as his son*; and left him his kingdom, with the secret of his birth. Darab having, in the mean time, espoused another lady, she brought him Darab the Younger; who mounted the throne on the demise of his father. This prince is represented by the historians of the East in very different colours from the gentle and amiable Darius Codomanus. His cruelties and oppressions rendered him detested in Persia; and the great lords exhorted Alexander to assert his right to the empire. Encouraged by those general discontents, he resolved upon the attempt; and, as a leading step, informed the ambassadors of Darab, when demanding the annual tribute of the golden eggs, "That the bird who laid them had flown to the other world." This refusal, with the raillery which accompanied it, enraged the king of Persia. He marched immediately, to reduce the Macedonian to

obedience. The monarchs met: a bloody battle ensued; and Darab was worsted. He retired to his tent, to take some repose before renewing the engagement; but was stabbed by two of his attendants, who fled immediately to the Grecian camp. Alexander, informed of the murder, hastened to Darab's pavilion; he found him in the agonies of death: he threw himself on his knees, wept, and protested his ignorance of the treason. The dying prince believed him; named him his successor; gave him his daughter Roshana in marriage; requested him to revenge his assassination; to govern Persia by Persian nobles; and expired in his arms. Alexander, they add, chiefly by the counsels of Aristotle, whom they call his vizir, punctually fulfilled these last injunctions of the dying king; the great men of Persia being appointed to the government of the provinces and dependent kingdoms; which they were permitted to hold on the feudal principles of homage, subsidies, and military service, to their conqueror, as paramount sovereign of the empire.³⁶

Here is a detail which corresponds with the writers of Greece and Rome in nothing but the catastrophe; and yet, in the whole annals of Persia, there is not, perhaps, a single passage which boasts a more intimate agreement. A singular incongruity! How shall we reconcile it? And to whom must we lean? The Grecians are already in full possession of our imaginations: we imbibe a reverence for them in our early years, which it is impossible ever to eradicate: and we are dragged with difficulty to give a candid review to accounts, which, though fully within the line of probability, contradict ideas which we have so long fostered with care. Yet were relations so widely distinct equally new: were *China* and *Tartary* substituted for *Persia* and *Greece*: were histories of their wars presented to our perusal by

the respective historians of those people; and did we perceive nothing in the name, in the achievements, or in the chronology of the principal actors, which could possibly be forced into a consistency, or persuade us that we were reading the same events in which both countries were so importantly interested; what perplexity must accompany our opinion? Should we not naturally conclude, that both had related many fictions, and perhaps some truths? Should we not weigh the apparent authority of their materials; consider who approached nearest to national vanity, prejudice, and pride; and decide at length for those writers, who, though liable to much mistake, appeared not, in so high a degree, to have the same inducements to the commemoration of wilful error? This I mean, however, in respect to the general idea: for, in many circumstances of the above relation, I should certainly incline to the Greeks: but more from a strong collateral presumptive evidence, than any superior dependence upon their historians: I allude to Demosthenes. Philip appears, from the orations of this great man, to have been too much engaged in the uniting or enslaving of the Greeks not to have shunned, till that great object was accomplished, every circumstance which might embroil him with Persia; whilst, had he ever been defeated by that nation, and obliged, in consequence, to submit to tribute, it must have not only too much weakened that power, with which he at length subjected the states of Greece, but furnished facts too important to have been omitted in the *Philippics*."

There is one circumstance, amongst many others, which, in the course of my reflections on the disagreement of the Persian and Greek historians, has ever struck me with much force. The language of Greece was early cultivated in the East: the connection of the Persians and Arabians with the successors of Alexander in

Syria and Egypt, was long and intimate. Before the era of Mohammed, it was considered as a branch of polite, and even of mercantile education. Greek slaves were common in Arabia; the receipts and disbursements of the treasury of the Khalifs were written in that tongue for several generations after the Prophet's death; and the coins of the Khalifat were invariably struck with Greek inscriptions, till the reign of Abdolmelic in 695. Many of the Mohammedan princes gave also great encouragement to translations from the Greeks; particularly of the prose writers. That the Grecian histories must have consequently been known, especially to their learned subjects, cannot, I think, with reason, be called in question. Shall we suppose, then, that Oriental annalists would not have made great use of those writers, had their narratives been in the least degree consistent with the histories and traditions which the Persians themselves considered as authentic? That all Persian books were not destroyed by the Arabians, is certain. Some, which concerned not the religion of the Magi, fell into the hands of those who admired and preserved them. The *Zefer namé*, a dialogue on government and morality between Noushirvan the Just, King of Persia, and his vizir Bouzour, has been already mentioned. In the preface to a copy of Firdousi's *Shah namé*, we are informed, that a book of history was discovered, during the general havoc, by Saad, one of the Mohammedan generals, and carefully preserved by him, as containing nothing repugnant to the tenets of the Alcoran; and M. D'Herbelot observes, that it was from a collection of ancient Persian historians, in the older dialect, that Firdousi drew materials for his immortal work. The kings and great men of the East, it may also be observed, have long rivalled one another in nothing more than in the excellence of their

libraries. With incredible attention and expense, they stored them with every valuable manuscript they could possibly procure; and whatever unrelenting severity a vanquished prince might, by Eastern custom, experience from his more fortunate competitor, his books appear ever to have been an object of uncommon care."

Exclusive of such Persian authors as escaped the Arabian proscription, with other records, of which our imperfect knowledge of their language, and slender intercourse with their country, has hitherto deprived us of any positive intelligence, one ground of presumptive information ought not to be wholly disregarded; I mean tradition. What are the relations of ancient Egypt? What are the early annals of Babylonia, of Greece, of Rome? Except the sacred writings, what, in a word, is every species of history a little way beyond 2000 years? Mere tradition! and much of it of the most doubtful and improbable complexion: the traditions of Pagan priests, whose importance rested on the invention and propagation of error. If any dependence then is placed on those Western tales, in the absence of more convincing evidence, candour ought to allow a proportionable degree of weight to those of the East. In all countries where any difficulty, from whatever cause, has been found in the registering of public events, tradition has ever been observed to flourish with superior strength; and, through the medium of marvellous embellishment, presents us often with the great lines of the achievements of former times. Where the written memorials of a people are few, and where fewer still can read them, he who rehearses a rude poem, or a romantic tale, is looked up to with respect. Whatever exalts men above their peers, will ever be cultivated with care; and sons will often endeavour to excel in what had raised

their fathers to distinction. The prevalence of tradition, in the darker ages of Europe, is unquestioned. The Bards, the Scalds, and the Minstrels, were caressed by the rudest warriors of those barbarian times. Their older compositions are generally considered as the real actions of ancient chiefs: fiction prevailed not so much till later ages: it was the offspring of refinement; and refinement led the way to the downfall of oral record. For when learning became more diffused; when feudal lords considered it as no disgrace to sign their names; when written language became disseminated through various orders, and many could read the history of those deeds which formerly had been confined to the knowledge of a particular order of men; their songs wanted novelty; they were no longer sought after; their profession fell into contempt; and at length was gradually extinguished."

A variety of circumstances peculiar to Asia justifies us in supposing, that tradition was more vigorous in the East than even in the West. In Persia, India, Tartary, Arabia, from the earliest times, it has been one of their favourite amusements to assemble, in the serene evenings, around their tents; on the platforms with which their houses are in general roofed; or in large halls erected for the purpose; in order to amuse themselves in various exercises of genius, and frequently in traditional narratives of the most distinguished actions of their remoter ancestors. Oriental imagery might often indeed embellish their tales; but, like the Gieurusalemme of Tasso, or the Lusiade of Camoens, the embroidery of the imagination would not entirely conceal the ground-work of truth. Much rational information will therefore be discovered, not only in their more serious traditions, but also amidst the amusing wildness of their romantic fables. Even in the Arabian Nights

Entertainments, and other Eastern tales, though we may find no necessity to believe in Aladdin's lamp, in the Genie Danhash, or the Faery Peri banou; we shall, nevertheless, discover a truer picture of Eastern manners and beliefs, than in all the Grecian writers; or in hundreds of other books, more generally resorted to as authorities. The very havock made amongst the Persian records, with the oppression under which they groaned during the three first centuries of Arabian subjection, might have united more intimately their men of knowledge; rendered their meetings more frequent, and their traditions more interesting, from an apprehension that they would drop into oblivion, if not strongly and repeatedly impressed upon the memories of the rising generation. That many events may have been in this manner preserved in poems and legendary tales, like the Runic fragments of the North, the Romanzes of Spain, or the Heroic Ballads of our own country, seems to be highly probable; as well as that such materials may have originally suggested to Firdousi many of the adventures in his *Shah namé*; which, like Homer, when stript of the machinery of supernatural beings, is supposed to contain much true history, and a most undoubted picture of the superstition and manners of the times. Professed story-tellers, it may also be observed, are of early date in the East. Even at this day, men of rank have generally one or more, male or female, amongst their attendants, who amuse them and their women, when melancholy, vexed, or indisposed; and are generally employed to lull them asleep. Many of their tales are highly amusing, especially those of Persian origin. They were even thought so dangerous by Mohammed, that he expressly prohibited them in the Alcoran. The following is given as the reason: An Arabian merchant, called Nasser ben Hareth, having resided

long in Persia, returned to his own country whilst the Prophet was publishing his Alcoran. Nasser having, perhaps, paid constant attendance at the meetings above alluded to, had treasured up a number of stories relative to the famous Asfendiar, Rostam, and other ancient heroes of Persia. These he related to his countrymen; they thought them excellent: the legends of the Alcoran were even neglected; and they plainly told Mohammed, when rehearsing some verses he pretended to have just received from heaven, that the Persian tales were far superior to his. This alarmed him: and he immediately produced part of a chapter, as sent by the Angel Gabriel, declaring them impious and pernicious fables, hateful to God and to his prophet; a censure which instantly and long checked their currency with all true believers in the new religion.*

Another circumstance, which must have greatly contributed to the preservation of written and traditional history in the East, is *pride of blood*, upon which their great men value themselves far beyond the proudest European grandee. Genealogy has consequently long been cultivated with singular attention; and the following, amongst other reasons, may be assigned for it. The desultory form of government, which has in general prevailed in Asia, has seldom left any security but the sword for the possession of power. Reverses of fortune have, in consequence, been frequent and sudden; and it has been no uncommon object to behold a man rising to sovereignty, whose father had been in the meanest condition of mankind. Yet this abject creature might possibly have been descended from some ancient dynasty of kings, whom a similar revolution had driven from their throne. The most powerful and most favoured nobles would naturally, at the same time, share

the fate of their prince. Some obscure corner or distant country might give them refuge; where a regard for personal safety, and the prospect of a new revolution, would induce them to conceal, under a mean disguise, the royalty or nobleness of their origin. This gave an extensive range to claims of superior birth; and whether real or imaginary, they were considered as points of too much consequence to be neglected by a new monarch, a successful general, or a rising statesman. Every species of evidence was therefore anxiously sought for; and the skilful in genealogy were encouraged with a liberality that had nothing European in it. Innumerable proofs might be brought: I shall mention a few. Ardeshir, surnamed Babegan, who (A. D. 202) wrested the sceptre from Ardeban, the last king of the Ashkanian dynasty, was the son of a shepherd, who kept the sheep of one Babeg, and married his daughter. No sooner however was he fixed upon the throne, than, with the assistance of genealogists, he proved his descent from Sassan, the disinherited son of Bahaman. Buiah, the father of Amaduddowla, the first Persian monarch of the Deylemite race, was a fisherman; but his son, when he assumed the diadem (A. D. 932), traced the family to Behram Gur, who reigned in the middle of the fourth century. Seljuk, the founder of the Seljukian dynasty of Turks, claimed kindred to Afrasiab, an ancient king of Turan, or Scythia, who makes a conspicuous figure in the early periods of Persian history. One of the first cares of Tamerlane was to ascertain his relationship to Jengiz Khan; farther it was unnecessary to go, for that conqueror, in the meridian of his greatness, had carried up a regular pedigree to Turk, the son of Japhet. Ismael Sofi, the first king of the late reigning family of Persia, who, after defeating the princes of the White Ram, mounted the throne about the year 1502,

traced immediately his genealogy to the Khalif Ali, and Fatima, the daughter of the Prophet. It must be unnecessary to multiply examples: inferior men were equally ambitious of high descent: whilst it may not be unworthy of remark, that the whole idea appears to have originated more from fashion or a natural impulse of the mind, than any consideration of state policy: for we by no means find that the people of Asia have ever distinguished themselves for attachment to royal blood; having submitted, in general, with equal facility to sovereign power, whether administered by the son of a prince or the son of a peasant.⁴⁴

Such having been the ruling passion in the East for illustrious descent, it is hardly necessary to observe, that genealogy is a study so intimately connected with historical knowledge, that it is impossible to arrive at any proficiency in the one, without being minutely versed in the other: but particularly on the present ground, where appeals to the eras and actions of distinguished men, through whom it would be necessary to connect the chain of evidence, must have required a very critical acquaintance with chronology and public facts; to avoid obvious contradictions, and give an air of plausible accuracy to pedigrees, which, in many cases, must have been more specious than solid.⁴⁵

The same elevation of sentiment, we may also observe, which inspired those high ideas of superior birth, led naturally to a wish for future fame. To add to the glory of a family line was a favourite object. Historians and poets were, of consequence, often in the train of a successful conqueror; they were witnesses of the events they were to deliver down to future times; and they were neither expected to exaggerate nor invent. The riches and honours conferred therefore on men of genius, has nothing similar in our western world:

whilst the freedom of their strictures, and the manliness of their moral lessons, will hardly be conceived by those who have been accustomed to annex to Eastern minds the feelings alone of servility and terror. We have, in consequence, particular histories, not only of almost every Eastern dynasty, and of every distinguished prince, but of the principal countries and cities of Asia; most of them written with such an apparent adherence to truth and impartiality, that they are almost constantly preferred to European writers by our modern historians of the Cruzades and other Eastern events of the middle ages. The royal and noble authors of Asia are, at the same time numberless: a catalogue alone would fill a volume. I shall here only take notice of the vizir *Nezam ul mulk*, as a small manuscript of that great man's will furnish me with several curious facts relative to Eastern manners. *Nezam* rose from a private station in the eleventh century, to be vizir to the Sultan Alp Arslan, and his son Malekshah Jelaeddin; which high office he held till near ninety years of age, when he was stabbed by a Batanist, one of the subjects of the Old Man of the Mountain, whilst he was reading a petition which the assassin had presented. This vizir was one of the most extraordinary men of any age or country. He was a complete statesman and a consummate general; he was learned, and a most munificent patron of learning; he founded and endowed many seminaries of science, but particularly a noble college at Baghdad; his palace was ever open to men of genius, many of whom enjoyed great pensions from his privy purse; they looked upon themselves as his subjects and children, and usually attended their benefactor, on great solemnities, from every quarter of the empire."

From the foregoing observations, which might be swelled by many authorities, I

apprehend it will appear sufficiently evident, that the Persians and other Asiatics have been remarkably attentive to the annals of their country; that their materials for ancient history are upon a footing of respect not inferior to those of more Western nations; that their traditions are upon a ground fully as substantial as those of the Greeks, the Egyptians, and other people of high antiquity: and that the ambition of royal and noble descent, more conspicuous in Asia than even in the more western regions, must have been productive of much research, and opened uncommon channels for genealogical and historical investigation.—When we strengthen this chain of facts and probabilities, by considering how high in favour physicians and other learned Greeks were at the courts of almost every Mohammedan prince; when we consider the number of merchants and other travellers in perpetual motion between the East and West; when we consider the frequent embassies, the alliances by marriage, the familiarity of conversation, which appears to have been supported with an ease wherein interpreters had evidently no concern; and when we add to the whole, the singular attachment of the princes of the East to almost every species of learning, whilst Constantinople was the theatre of every barbarity that could degrade human nature; the presumption is much stronger that the Asiatics spoke Greek, than that the Grecians spoke Arabic or Persian. As every ground of reason seems to lead us therefore to conclude, that the Greek tongue was, for many centuries, known in the East, nearly as well perhaps as it now is in Europe, we must extinguish all curiosity in man, and contradict every characteristic disposition of human nature, if we suppose that the Grecian accounts of Ancient Asia should have remained, for so many ages, wholly unknown to the men of erudition who

wrote; or the men of rank, who patronized them. History is one of the first objects which engages the attention, when dipping into a foreign tongue. Sovereigns and ministers of state must ever, above all men, be interested in knowing what strangers say relative to their own or neighbouring kingdoms. The Khalif *Almamoun*, in particular, was a prince of extensive erudition, and unbounded curiosity. He could not well be indifferent with regard to what the ancients might say relative to Babylonia, his royal residence and seat of government. He had ordered, without restriction, a general collection of Greek authors to be made for the purpose of translation; and it is impossible to suppose that historians could be excepted; they must have been submitted, amongst the rest, to the review of the learned; their subject would naturally be reported to the Khalif; and if not translated, it could apparently arise only from the consideration, that their history of those countries seemed merely the Tale of a Tub seriously told; and by no means agreeable to the belief either of the aborigines of the country, or of the ingenious men of all nations, who, from every quarter of the empire, flocked to Baghdat, as the centre of magnificence and science. When we reflect, then, that the Mohammedan writers have paid no regard to the Grecian histories; that they have given us facts of a very different complexion; that no historian will ever presume to publish annals of his own country, totally dissimilar to the great lines of ancestral achievement, which must ever remain strongly impressed upon the minds of a people; and that those histories of Persia are considered as genuine by the Asiatics in general: no observation on the manners of mankind can justify a total disregard to them, though dissonant to the relations which we have hitherto been accustomed to receive. Modern

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compilers of ancient history may wish indeed to conceal their ignorance of the languages and literature of the East, under one general unsupported assertion, that they are wild, uninteresting, and obscure; but such a mode of indiscriminate censure can tend only to perpetuate error. Truth ought to be searched for wherever it can be found; and a well authenticated fact, if told by a Persian, an Arab, or a Chinese, should remove an improbability, though adorned with all the eloquence of Greece or Rome."

It will not be conceived, however, that I wish any ancient story exploded but upon grounds of obvious propriety. A free and candid investigation is all that is proposed. Even the most impossible and most absurd of the Grecian and Roman fables may keep their ground, till more rational and well-supported facts appear to fill their room. Any thing is better than a vacuum. Geographers of unknown regions, according to the poet, place in their maps "elephants instead of towns:" and there can be no harm in allowing the elephantine legends of old Greece still to amuse our leisure hours; but if a town is at length discovered, the elephant should surely change his station. *Semiramis*, the *Argonauts*, *Sesostris*, and half the marvellous tales of early times, are all elephants: but as they would leave a mighty blank in those high ages of fable, they may still continue to fill their respective niches; like Bacchus, and Venus, and Hercules, and Ceres: but I cannot help thinking that it is refining rather too much upon the credulity of man, to fix, like the great Newton, the precise epochas of those Pagan gods and heroes, by introducing even eclipses, and other astronomical observations, to demonstrate the eras and adventures of beings, whose existence stands upon a ground by no means more substantial than the Garagantua

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of Rablais, or the Brobdignaggs of Lemuel Gulliver. "I do not pretend" says Sir Isaac, (in the eighth page of his Chronology), "to be exact to a year: there may be errors of five or ten years, and sometimes twenty, and not much above." This publication, indeed, bearing the name of the immortal Newton, though highly built upon by subsequent chronologers, is so unspeakably inferior to that great man's other works, that I am almost unwilling to believe its authenticity; and can hardly be persuaded he ever would have published it himself. The materials of which it is composed were probably mere memoranda, committed to paper in the intervals of relaxation from more abstracted studies. He could not but perceive contradictions and impossibilities in the ancient historians, and in the systems of those who had framed chronologies from their data. Something he might have meditated, and something we might have had, of authority similar to his higher demonstrations, had he lived to have sent it into the world, completely considered, and finished with that penetrating discernment, which so remarkably distinguished his philosophical investigations. But this remains to be regretted. Posthumous publications are always to be suspected; and many a great man's fame has felt most cruel stabs from the avidity of the public for even the gleanings of superior genius, and the undiscerning zeal of some surviving friends."

Let us now take a slight view of the consistency of the Greek writers, and the more modern chronologers, with regard to a few of the famous personages and events of antiquity, and then candidly determine the justice of their claim to unlimited belief and authority. Queen *Semiramis*, according to Ctesias, lived about 2280 before Christ: Helvicus says 2248: Syncellus 2177: Petavius 2060: Eusebius 1984:

Dr. Jackson 1964: Archbishop Usher 1215: Philobiblius (from Sanconiathon) 1200: Sir Isaac Newton 760: Herodotus 713: and D'Herbelot, supposing her to have been the Persian queen Homai, grandmother to Darab II. (Darius Codomannus), brings her down within four hundred years of our era. Diodorus, Strabo, Suidas, Arrian, and others, differ also in various degrees, whilst the actions they ascribe to her are as monstrous and impossible, as the disagreement of their respective eras."

The *Argonautic Expedition* has, by many learned men, been considered as a fact so unquestionable, that it has become a kind of grand era for ascertaining the more doubtful dates of many subsequent events. Sir Isaac Newton, by calculations of the retrograde motion of the equinoctial and solstitial points, called the Colures, from their supposed place then, till the year 1690, fixes this expedition about the year 937 B. C. grounded chiefly upon a supposition, that the *Greek sphere* was invented by two of the Argonauts, *Chiron* and *Musæus*, who delineated the expedition, under the name of the *Argo*, amongst the asterisms. But this seems to be a fundamental error into which this great man has fallen, even in his own line. Canopus, the chief star of *Argo*, is only 37 degrees from the south pole: the greatest part of the constellation is still nearer to it. The course of the supposed voyage from Greece to Colchis lies between 39 and 45 degrees of north latitude. A few only of the lesser stars can possibly be seen in the whole track: whilst those of the first magnitude, and which alone are deserving of notice in every astronomical observation, are, in those parts, totally invisible. But had this sphere been constructed by the Argonauts, and had they wished to commemorate the enterprise by placing their ship amongst the stars, they must apparently have chosen a

constellation which was conspicuous in Greece, and not one, the visible stars of which were too minute to attract attention, or to be of the least use in the direction of their navigation. But in fact the very foundation of this astronomical question has no basis: we have no demonstration of the era of Chiron and Muses, or even of their existence. The invention of the sphere, rude as it confessedly was, and by no means a solid ground for exact calculation, is at the same time assigned to many who were not Argonauts; and their pretensions seem equally substantial. Diodorus ascribes it to Atlas; some attribute it to Palamedes; others to Nausicaa, the daughter of king Alcinous; and many deny it to have been *even of Grecian origin*, but to have come from Egypt. Granting therefore that the equinoctial colure actually passed through the middle of Aries, when that sphere was constructed, no argument can possibly be drawn from thence to fix the Argonautic expedition; any more than the building of the pyramids, till it has been previously shown that the Argonauts were the inventors."

Let us next consider the Argonauts in point of number, their course, their achievements, and the time employed in the expedition. *Fifty-one* is the highest amount: some make them only *forty-four*; yet these heroes, besides many other important feats, attack Laomedon and take Troy; they build cities and temples in various distant countries, which half a million could neither have erected nor peopled, and return to Greece in *four months*, or, according to some, in *two*. The course they steer is equally full of contradiction. On their return from Colchis, they found, it is said, Ætes, the king of that country, whose fleece and daughter they had stolen, prepared with a fleet to dispute their passage through the Bosphorus of Thrace. Declining an en-

gagement, they struck across the Euxine, and sailed up the Danube, the Don, or some other river, through Northern Europe, into the Baltic; and thence returned, by the Mediterranean, to Greece. Some conduct them from the Danube to the Po or the Rhone; and others, by the southern ocean, through Lybia. Another class traces them over the great continent of Asia into the Indian ocean, the Red Sea, and the Nile; dragging their Argo all the way over mountains, or carrying it on their shoulders, where they could not conveniently sail. It is unnecessary to dwell upon the more minute deviations. Some make Hercules the commander, others insist for Jason; and even the place of destination is varied from Colchis on the Euxine, to the extremity of the Indian coast. Diodorus, to give the whole an air of probability, contradicts, in many respects, every prior account, and makes them return through the Hellespont; leaving all their famous buildings, to which he himself, nevertheless, frequently alludes, to be reconciled to an agreement with this route by the reader, or any subsequent historian. It would be endless to enlarge upon the various impossibilities of this celebrated enterprise; and indeed the accounts given by Diodorus, Strabo, and other later writers, were there no other inconsistency, seem at once to be a complete refutation of the whole. They saw the contradictions of their predecessors: absurdities and incongruities in almost every line could not well escape their penetration. They went therefore upon a different plan; they took part of one, part of another, threw in conjecture with a liberal hand, and formed from the whole an hypothesis, which might give an author some slight air at least of consistency with himself. Their tales are more plausible; yet still they are but tales; we cannot call them facts. Such, however, has been the system apparently adopted

by every subsequent chronologer and compiler. Diodorus appears to have been the model. We have, in consequence, ancient events; not as they really happened, but as it was thought they should have happened. In their hands early history has acquired, in some respects, the superficial appearance of probability; but as much may be said for Pharamond or Cassandra; and Oroondates, Arsaces, and the Fair Barsina, may throw in their claims to be realized, with equal pretensions to reason as Hercules, Jason, or Medea.

To launch upon the ocean of chronology would require a separate and an extensive treatise. It may only be proper here to observe, that all the eminent men in this line have split upon the rock of system. A favourite hypothesis being once adopted, they bend every thing to a co-incidence. Sir John Marsham and Sir Isaac Newton, for example, fancy a similitude between *Shishac* king of Egypt and *Sesostris*, whose being and period of existence is as doubtful as Semiramis. The fabulous *Sesostris* conquered half the world; but the *Shishac* of Scripture only plundered Jerusalem and returned. All the resemblance that can be discerned is, that they are both said to have been kings of Egypt, and that they had both great armies; yet to force them into a point of contact, *Sesostris* is brought down some hundreds of years from the station where ancient historians had placed him; and circumstances totally dissimilar are racked into a most unsatisfactory proof of their similitude. But, with less violence, Charlemagne and Louis XIV. might be made the same person. They were both kings of France; both were powerful princes; and both possessed, to a very high degree, the thirst of extensive conquest, and the consequent luxury of making mankind wretched.*

But the endeavours of commentators to

reconcile all the events of ancient times to the history of the Greeks, have by no means been confined to pagan annals. The chronology of the Sacred Writings has, in many points, without the appearance of necessity, been forced into an analogy with their imaginary eras: in consequence of which, a variety of anachronisms have been introduced, which are in direct opposition to the *Historical Books of Scripture*, to the *Jewish Chronicles*, to *Josephus*, and to all observation on the longevity of man. I shall attempt to clear up one event, submitting, with much deference, the solidity of my conjectures to men of deeper research and superior abilities. The Grecians have given us the history of a Persian king, called *Kūros*, which we translate *Cyrus*. *Isaiah* prophesies, that a prince named *Coresh* will release the *Jews* from captivity, and order the rebuilding of the temple. To reconcile these two princes, has been considered as an object of high importance, and much learning has been employed to embarrass a much more simple and satisfactory chronology. The Jewish larger chronicle, and *Josephus*, finish the building of the temple only about *thirty-four* years before the fall of the Persian empire: the Samaritan interruptions had protracted the completion of the work near *twenty* years: the Macedonian conquest took place about the year 331; to which, if we add the *fifty-four* years above-mentioned, the proclamation of *Coresh* must have been issued about the year 385. But the *death of Cyrus* is placed, by the concurrence of our chronologers, in 529, or 144 years before this period: he therefore could not be the prince alluded to by *Isaiah*. As a confirmation of the probability of the Jewish dates, *Josephus* mentions expressly, that *Sanballat*, the Samaritan governor, who had given so much interruption to the building of the temple, was alive in the time of

Alexander; which is extremely possible by the above chronology: but by the common system, he must then have exceeded 200 years of age. *Jaddua* was the high priest who met Alexander on his return from the siege of Tyre, in the year 332. Now by the Sacred Writings we find, that *Jaddua* was the fifth in succession from *Jeshua*, who, together with *Zorobabel*, conducted home the captive Jews. This event, if connected with the *Grecian Cyrus*, must have been in the year 536, or 204 years before the above-mentioned meeting, which happened in the seventh year of *Jaddua's* priesthood. As *Jeshua* was probably advanced in age, when commissioned with *Zorobabel* to lead the captive people home, seventeen years may be a full allowance for his dignity, subsequent to that period; which leaves forty-five years each to the other four; a term far beyond all calculation and probability: especially as the Jewish high priesthood was remarkable for a very quick succession. The opinion and records of the Jews, when fixing the chronology of the building of this temple, an event which must have made so powerful an impression upon the minds of the whole nation, ought indeed to have been decisive, where no opposition especially was found to the Canonical Books. But for no reason that can apparently be discovered, excepting to force the *Coresh* of *Isaiah* to be the *Cyrus* of the *Greeks*, have our commentators laboured to involve a plain narrative in darkness; and to create with many a doubt of the whole, because there appeared irreconcilable contradictions in the parts."

As an attachment to the chronology of Greece seems to have led therefore to many unnecessary liberties with Scripture, it cannot be improper to observe how far the historians of Asia correspond with the Sacred Writings.

Those kingdoms known to us by the names of the *Assyrians*, *Medes*, and *Babylonians*, appear, from the Eastern writers, to have formed early one great empire, subject to the kings of Persia, on a tenure nearly resembling the feudal system. The principal of those dependent principalities seems to have been Babylon; which, during the reign of Lohorasb, was governed by a prince called *Nabocodnassar*, *Nakhtunassar*, or *Bakhtunassar*; who is described as having pushed his conquests far into the West: and particularly to have overrun Judea, and made captives of the inhabitants. His son and successor is painted as a brutal tyrant, whose oppression of the Jews drew upon him the resentment of Ardeshir Dirazdest, king of Persia, who removed him from the government, and appointed in his room *Coresh*, a prince of the blood, grandson of Lohorasb. The mother of this prince, they add, was a Jewess; and this they give as one reason for the warmth with which he espoused the cause of the Israelites; to whom he gave permission to return to Jerusalem, with every encouragement towards the rebuilding of the temple. Now let us observe the chronology, and we shall find a remarkable concurrence. Darab II. is said, by the Persian historians, to have reigned fourteen years; Darab I. twelve; and queen Homai thirty; whose immediate predecessor, as before observed, was Ardeshir. If we place then the issuing of the proclamation two years before Ardeshir's death, this brings it to the year 388 B.C. a difference of only three years from the Jewish dates; and of small consequence in such remote transactions. Ardeshir reigned long; let us suppose thirty-eight years before the proclamation of *Coresh*; add about thirty more for the reign of Kishtab; and the commencement of the seventy years captivity will be placed in the end of the reign of Lohorasb, by whose orders

Nabocodnassar, as before observed, conquered Syria, Palestine, and other Western districts.

The great lines co-inciding thus, in a manner so singular, I shall proceed to observations on the seeming disagreement of some inferior points. It appears evident, both from Daniel and the Persian historians, that *Coresh* or *Cyrus* acted a subordinate part in the taking of Babylon; the name of his superior being, according to the Sacred Writers, *Darius the Mede*; but, according to the Persians, *Ardeshir* or *Bahaman*. No etymological ingenuity, it is certain, can discover a resemblance between those names; but that does not seem to be of the smallest consequence. The great rock, as observed above, upon which our chronologers have uniformly split, is an attention to the fancied similitude of names; and to this they have often sacrificed every consistency of fact. But nothing can offer a more unsubstantial basis. It has been long a custom in the East for the reigning sovereign to give his son some important government, with the title of king; and this name he generally changed when he succeeded to his father. The son and successor of Shaphor II. in the fourth century, was called *Kermanshah*, and by our writers *Carmasat*; but when he mounted the throne of Persia he assumed the name of *Baharam*. Jengiz Khan, in the early part of life, was called *Temujin*. Many of the Great Moguls have bore different names before their accession. Similar instances are innumerable. It was even common in Greece: Plato was originally named *Aristo*. That an alteration of names prevailed greatly in old times, we have remarkable proofs in the Paralipomena books of Scripture. When *Esther* was selected amongst other virgins for the royal choice, her former name *Hadassah* was dropt; and a new one given to her, signifying, in Persian, *a star*. When *Daniel*, *Hananiah*, *Mishael*, and *Azariah*, were chosen to

attend the king, their names were changed to *Belteshazzar*, *Shadrach*, *Meshach*, and *Abednego*. All nations, we may also observe, have had a greater or less partiality for metonymical and metaphorical allusions; and many personages have been often described by some peculiar attribute, or title, which was perfectly well understood by those to whom the speech or writing was addressed, though by no means obvious to others without a key. In the Sacred Writings, a history of the Persian empire is not intended: such points only are touched upon as are connected with the annals of the Jews: to be intelligible to the chosen people is all that was proposed: the name, the title, or the epithet of the sovereign of Persia, which was most familiar to *them*, was consequently chosen; and whether it was the *King*, the *Great King*, *Darius*, or any corresponding denomination, it was certainly a point of no importance, whilst they all were perfectly understood. *Dara*, as observed before, signifies, in Persian, a *Great King*; and the addition of *Median* might simply denote that his chief residence was in that country. The different Persian monarchs of the Kaianian dynasty had a partiality for different cities in their extensive empire. Lohorasb was so remarkably fond of *Balkh* in Khorassan, that he is often called *Balkhi*. His successor Kishtasb gave the preference to *Istakhar* or *Persepolis*. Bahaman might have lived occasionally in *Media*; and possibly have marched from thence, attended by *Coresh*, on the expedition against Babylon. Queen Homai was particularly attached to *Persepolis*, where the Asiatic historians say she built the celebrated palace which they name Chehelminar, afterwards destroyed by Alexander; and, as this became the favourite abode of her successors till the Macedonian conquest, we accordingly find that every subsequent event, mentioned in the

Sacred Writings, is referred to the time of *Darius the Persian*; though comprehending a period far beyond the reign of that prince; a circumstance which has induced Sir Isaac Newton to suppose *Darius the Persian* to include *Darius Nothus* as well as *Darius Codomannus*; a theory by no means satisfactory, as it will not account for the silence of Scripture with regard to the intermediate princes, *Artaxerxes Mnemon*, *Artaxerxes Ochus*, and *Arogs*. The whole endeavours of the learned, indeed, to reconcile the *Persian kings of Scripture* to the *Persian kings of the Greeks*, appear only to be productive of embarrassment; but if the theory now proposed is found to be just, of considering many of the Scripture names as mere royal titles, it will correspond perfectly with the sublime figurative language of the Sacred Writers, and pave the way for removing several perplexing difficulties. The only Babylonish and Persian princes found in the Bible are *Nebuchadnezzar*, *Evil Merodach*, *Balshazzar*, *Ahasuerus*, *Darius the Mede*, *Coresh*, and *Darius the Persian*: *Artaxerxes* is also mentioned in *Nehemiah*. The first Babylonish prince corresponds exactly in name, era, and actions with the Persian historians. The next two are not named by them; being only in general considered as governors or feudatory princes under the Great King; and the others, I apprehend, are simply epithets, given indiscriminately to any of the Persian monarchs, like *Cæsar* or *Czar* in Europe. *Ahasuerus* or *Achasuerus* has, in particular, been the subject of much etymological investigation. Sir Isaac Newton, by inadvertency, makes him, in one place, to be *Cyaxares*, and, in another, *Xerxes*. Archbishop Usher supposes him to be *Darius Hystaspes*; Scaliger, *Xerxes*; Josephus, the Septuagint, and Dr. Hyde, *Artaxerxes Longimanus*. Now each of these conjectures contradicts the other; and

none of them coincide with the common chronology of the Bible, excepting Usher. Four different princes are named; and a range is taken of 187 years: the reign of the first, according to Newton, commencing 611 years, and the last dying 424, B. C. As such disagreements amongst our most learned men show clearly that the basis must be wrong, there can be no impropriety in adding one conjecture more, which is, that *Ahasuerus*, like *Darius*, is not the name of any individual prince, but a title; and probably derived, by a very simple Persian etymology, from *Chosru*; which signifies a *Great King*. *Chosru*, or *Kai Chosru*, was the third prince of the Kaianian dynasty: whose successful wars against the Turanians or Scythians, the old hereditary enemies of Persia, had greatly extended and firmly established the empire. His reputation was high in Asia: he was almost adored by his subjects, and by after generations. The names of distinguished men in the East have frequently been assumed as titles by succeeding princes; and they have been often given to them by foreign nations, whether they assumed them or not. Many kings of the Ashkanian and Sassanian dynasties bore the name of this ancient Persian monarch, by way of adjunct or surname, as *Chosru Parviz*, or *Chosru Nushirvan*; and the Romans gave the name of *Cosroes* to almost every sovereign of the Sassanian race. That foreigners might, in older times, have done the same with respect to the Kaianian princes, is entirely consistent with probability; and upon this ground we shall obviate another difficulty, with regard to *Ahasuerus*, which seems difficult to be reconciled on other principles; and furnishes, at the same time, a strong presumptive argument in support of the present theory. We find an *Ahasuerus* in *Esther*, and an *Ahasuerus* in *Ezra*. Now according to the common Scripture

and Greek chronology, these cannot be the same individual prince. The marriage of the first with Esther is placed about the year 515 B. C. *Cyrus*, as before observed, died in 529, and *Darius Hystaspes*, succeeding Smerdis Magus in 521, reigned till 485. But in *Ezra* we find the succession to be *Cyrus*, *Darius*, and *Ahasuerus*. This last prince must have reigned therefore after *Darius*, not earlier than 485; and could not reign likewise, co-temporary with him, in 515. Should the advocates for Archbishop Usher's idea even insist, that, notwithstanding this passage, there was still but one *Ahasuerus*: and that *Ahasuerus* was *Darius*; for the sake of argument it might be granted, without weakening the hypothesis; as it would then demonstrate, that the same prince is called in the Bible both *Darius* and *Ahasuerus*; and that they were consequently both royal titles, and indiscriminately used. It may perhaps be said, that if these were royal titles, the prefixing of *Melech*, or any similar word implying a sovereign, as *King Darius*, or *King Ahasuerus*, would be a tautological redundancy. But that would be an objection of no weight, nothing being more common in the East: a famous prince in the eleventh century, amongst many instances, being called *Sultan Malek Shah*, which literally signifies *king king king*.^o

The apparent conclusions to be drawn from the preceding observations are, That the *Greeks* and *Romans*, in their ancient histories, especially of distant countries, are often wrong; and, in general, liable to suspicion: that their accounts of the East, as well with regard to manners, as historic facts, are inconsistent with the Asiatic authors; irreconcilable with Scripture; contradictory in themselves; and often impossible in nature: that as the later writers, *Diodorus*, *Strabo*, *Plutarch*, are often in complete opposition to the earlier historians,

and complain of the repugnances with which they are every where perplexed, nothing can more strongly point to a fundamental error: That modern chronologers, commentators, and compilers of ancient history, differ likewise greatly in opinion; supporting frequently their systems by points of a most doubtful complexion, and rejecting others of a far more probable appearance: that a resemblance of names is often preferred to a consistency in facts: that the inventions of superstition, or the fictions of poets, are often viewed as real events; and the same critical accuracy employed in fixing the early epochs of imaginary beings, as in resolving the most rational truths of more authentic times. That such being the uncertain basis of ancient story, no materials ought to be despised: that the Persian and Arabian historians are entitled to attention, in whatever regards their own countries; their relations being grounded at least on national belief; and national belief never originating without some foundation: that the mere priority in time of the Western to the Eastern writers, when unsupported by circumstances of higher evidence, should give no preference in regard to authority; as, upon the same principles, we might rank a *Ctesis* before *Plutarch*; a *Roger de Hoveden* before *Hume*; or a *Gregory of Tours* before *De Thou*: that we may perceive some strong lines of truth in the Eastern historians, from their concurrence with the Bible, in the few facts mentioned above; whilst even their silence on some heads, with their slight variation in others, furnish high presumption of their authenticity; for had they been exactly in conformity with the Scripture, we should naturally have concluded that their materials had been borrowed from thence; and considered them merely in the light of translations. But the manner in which they are told shows that the great lines were

independently known in *Persia*; and that the difference is simply what might have been expected between sacred writers, who had every opportunity of information, and the analysts of another country, who neither had such advantages, nor were so deeply interested in the events."

The usefulness of the Arabic language, in the illustration of Scripture, has indeed long been generally acknowledged; whilst the Persian, little studied by the learned, has hardly ever been considered as an auxiliary in this important point. Yet when we reflect upon the intimate connection of a great part of the history of the Jews with that of Persia, it is difficult to account for this singular inattention upon any ground, but the supposition, that the old dialect of Persia is lost; and that the modern can give no assistance in remote enquiries. But this, as I have before observed, seems to be a surmise, unsupported by the slightest authority: the pure Persian now in use being evidently of very high antiquity; and apparently the chief language in which any thing Persian, worth preservation or recovery, has been written by the ancient natives: however it may have been disguised under a variety of perplexing characters, which few have given themselves the trouble to consider with attention. Should the Arabic and Persian languages ever become therefore, like the Greek and Latin, objects of general education; and learned men, freed from the fetters of prejudice, be once brought to suppose, that Grecian and Roman information may *sometimes* be assisted or corrected by a judicious study of Eastern authors, many discoveries must evidently be expected; which may furnish a variety of useful clues to the dark labyrinths of ancient mythology, history, and manners."

Amongst other learned men who, apparently

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from an idea of their modern date, have disputed the utility of the Arabic and Persian languages, in the investigation of remote antiquity, is the ingenious author of *A new System or Analysis of Ancient Mythology*; a work in which the novel ingenuity of the analytic system, the penetration and judgment displayed in the refutation of vulgar errors, with the new and informing light in which he has placed a variety of ancient facts, leaves the learned world only to regret, that this classical writer had not, to his singular knowledge in Greek and Roman literature, added some tincture of the languages and learning of the East. As there appears, however, to be an impropriety in any person's condemning what he confessedly does not understand; and as this learned gentleman has attacked a province which I conceive it to be my duty to defend; I shall endeavour to remove some of the prejudices which he may have created: as the errors of a writer of uncommon abilities, who has laid down canons for future history, may have a more dangerous tendency than the mistakes of inferior men, whom few read, and still fewer follow."

The chief points which Mr. Bryant means to establish, are, *First*, The universality of the deluge from gentile authorities. *Secondly*, The migration, after the Babel dispersion, of a people whom he calls *Cuthites* or *Amonians*, the descendants of *Chus* the son of *Ham*. *Thirdly*, The Arkite ceremonies, with the general worship of the Sun and Fire, as introduced by those people into the different countries where they established colonies."

Two great lines, our learned author observes, marked, in particular, the Amonian character; the monuments and rites which they every where instituted, as memorials of the universal deluge; and the proofs they every where left of their idolatrous worship of

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the Sun and Fire. With regard to the first great event, I shall only observe, in general, that the departing from the Sacred Writings, to prove the destruction of mankind by Pagan authorities, however laudable the intention, seems first to shake to the foundations the venerable fabric, and then to prop it with a bullrush. For, where recourse is had to feeble and imperfect evidence, a cause must ever be hurt in proportion to its failure. Yet, as if truth wanted the aid of fiction, innumerable have been the attempts of the learned to establish, by forced and unnatural construction, a conformity between the early history of the Hebrews and the later fables of Greece, Egypt, and other ancient nations. From the fragments of Berosus, Abydenus, Sanconiathon, Manetho, and other remote fablers, any thing, and every thing, may indeed be drawn, which a lively imagination can suggest; but the working up of such strange materials into any circumstance descriptive of Noah's deluge, shews a warmth of fancy highly prepared for the reception of every thing marvellous; whilst, giving them all their utmost force, they prove, at last, precisely nothing: for ingenious men, if resolved to apply to profane materials in support of Scripture, ought to go to mountainous districts, and to countries far removed from the possibility of natural inundations; they ought to consider Hindostan, and other quarters of the world, where they positively refuse to believe this important era. Testimonies from such regions would be far more conclusive than hundreds of volumes from Egypt and Chaldea. The periodical overflowings of the Nile, it is easy to imagine, might have proved fatal to the first inhabitants of Egypt, till experience had taught them to guard against inundations; whilst the terror naturally filling the minds of rude men, who, with difficulty, had escaped a deluge in

which their dearest friends had perished, might easily give rise to ten times more superstitious rites than ever investigation has discovered in ancient Egypt. The same arguments will hold with equal force in regard to the still darker glimmerings from Babylonia, where mounds, canals, and all the efforts of the ruling powers for thousands of years, have not been able to prevent the sudden desolation which the Euphrates and Tigris have often spread around. To advance, in short, as proofs of an universal deluge, such ceremonies as the processions of Egyptian priests, with a boat and a strange figure, appears to be equally unsatisfactory, as the demonstration of a general destruction by fire would have been, from observations on the environs of Mounts Vesuvius or *Ætna*."

The next point, in relation to the Cuthite or Amonian worship of the Sun and Fire, I shall consider with more attention; as the strongest arguments seem naturally to spring from the subject, to demonstrate the usefulness of the Arabic and the Persian languages, in relation to the history and mythology of ancient times; and show convincingly, at the same time, that the most intimate acquaintance with the literature of Greece and Rome will lead the greatest critical acumen but a little way without such assistance. To make the subsequent observations more intelligible, it will be proper to give two extracts from the learned author's preface, which will fully show the groundwork of his ingenious hypothesis. "It is necessary for me to acquaint the reader that the wonderful people to whom I allude were the descendants of Chus, and called Cuthites and Cuscans: they stood their ground at the general migration of families, but were at last scattered over the face of the earth; they were the first apostates from the truth, yet great in worldly wisdom; they intro-

"duced, wherever they came, many useful
 "arts, and were looked up to as a superior
 "order of beings; hence they were stiled He-
 "roes, Dæmons, Heliadæ, Macarians; they
 "were joined in their expeditions by other
 "nations, especially by the collateral branches
 "of their family, the Mizraim, Capthorim,
 "and the sons of Canaan. These were all of
 "the line of Ham, who was held by his poste-
 "rity in the highest veneration: they called
 "him Amon; and having, in process of time,
 "raised him to a divinity, they worshipped
 "him as the sun; and from this worship they
 "were stiled Amonians."—"Most ancient
 "names, not only of places but of persons,
 "have a manifest analogy; there is likewise a
 "great correspondence to be observed in terms
 "of science, and in the titles which were of
 "old bestowed upon magistrates and rulers.
 "The same observation may be extended even
 "to plants and minerals, as well as to animals,
 "especially to those which were esteemed at
 "all sacred; their names seem to be composed
 "of the same or similar elements, and bear a
 "manifest relation to the religion in use among
 "the Amonians, and to the deity whom they
 "adored. This deity was the sun; and most
 "of the ancient names will be found to be an
 "assemblage of titles bestowed upon that lu-
 "minary. In consequence of this, I have ven-
 "tured to give a list of some Amonian terms,
 "which occur in the mythology of Greece
 "and in the histories of other nations. Most
 "ancient names seem to have been composed
 "out of these elements; and into the same
 "principles they may be again resolved by an
 "easy and fair evolution. I subjoin to these a
 "short interpretation, and, at the same time,
 "produce different examples of names and
 "titles, which are thus compounded. From
 "hence the reader will see plainly my method
 "of analysis, and the basis of my etymological
 "enquiries." 36

Thus has this learned gentleman created a
 people to fill up every chasm of high anti-
 quity, and to account for all the phenomena of
 early population, history, and superstition. As
 the Sacred Writings, however, afford no lights
 to trace the wanderings of this extraordinary
 family; and as all his gleanings from profane
 tradition might with equal force, in the same
 ingenious hands, prove Confucius to be Wil-
 liam the Conqueror, his proofs, *à priori*, seem
 to amount to nothing; the great weight of his
 evidence resting chiefly on the ground of ety-
 mological deduction. Such being the station
 he has chosen to controvert the systems of all
 preceding writers, and to fix the principles of
 all succeeding history, it could have been
 wished, that the most unquestioned strength
 had marked his fundamental axioms; that the
 definitions of his elementary particles had been
 precisely fixed; that the languages, whence he
 has drawn the meanings he has annexed, had
 been distinctly specified; and that not a doubt
 should have been left upon the reader's mind
 with regard to the great basis upon which this
 fabric stands. But on this leading point, as-
 sertion seems too often to have usurped the
 province of proof: of above forty radicals, a
 half at least do not appear to approach the
 senses he has given them; whilst misled by
 his ear and his eye, he has fancied analogies
 which the languages will not bear, and drawn
 conclusions to which the premises seem com-
 pletely foreign."

One great endeavour of our learned author
 is to trace to his Cuthites the origin of solar
 and igneous worship; and, in order to fix this
 theorem, he brings forward a number of parti-
 cles, which, he says, in ancient times signified
 the *Sun* or *Fire*. As he seldom mentions,
 however, in what particular idiom they were
 received in those senses, doubts naturally
 arise. To the sun, as a mere astronomical

body, or to the fire, as a simple element, few of them appear to bear the most remote relation; and, in any other sense, descriptive of them as objects of adoration, they might, with equal propriety, be adduced to authenticate the worship of the Egyptian onion, the Druids oak, or the great Arabian stone devil in the valley of Mouna. For how far they may have been figuratively applied, will prove only the traces of general superstition, without pointing either to the nature, origin, or votaries of any particular mode of worship; because *great*, *glorious*, and such epithets, which some of those words imply, may have been indiscriminately bestowed upon every stock or stone which the folly of man has, at any time, thought proper to treat with respect.⁵⁸

The first of those particles which I shall take notice of, is *el* or *al*. In Hebrew, Arabic, and Persian, this word has many different meanings; and, amongst others, signifies *a god*: but without the least authority to suppose that it ever had any particular affinity to the sun. In a variety of instances, however, it is merely the Arabic article *the*; as *El ain*, the fountain; *El aur*, the fire; *Ain al sham*, the fountain of Syria (not, the fountain of the sun); *El said*, the prince, &c. (and not the Saïte prince). "The deity *El*," Mr. Bryant says, "was particularly invoked by the Eastern nations, when they made an attack in battle: at such time they used to cry out *El-el* and *Al-al*. This Mohammed could not bring his proselytes to leave off, and therefore changed it to *Allah*." But this appears to have no foundation, and the learned gentleman produces no proof. I have not been able to discover that the Arabians ever entertained the least partiality for *El*, as a divinity: nor is the name even to be found amongst the numerous idols worshipped by the different tribes; a circumstance extremely improbable, had it ever been

remarkable as an object of their invocation. *Allah*, on the contrary, is a word of much antiquity, and was certainly in use among the Arabians long before the era of Mohammed. I shall mention one unquestionable authority. The prince Amralkeis, a cotemporary of Mohammed, was one of the most celebrated of the Arabian poets, and the author of one of the famous poems formerly mentioned, called *Moallakat*; which, on account of their superior excellence, were hung up in the temple of Mecca. In this poem *Allah* occurs; where it never could have appeared, had it been an innovation of Mohammed. Two reasons seem to be conclusive; *first*, The rooted aversion and contempt that prince ever entertained for the prophet and his religion, which would have made him despise the idea of adopting any thing originating from him; and, *secondly*, The certainty that this poem must have been written, and suspended in the Kaaba, before Mohammed's public appearance; or at least before he had obtained influence sufficient with the Arabians to make them depart from established usages; for after he had got that temple into his power, we find no more poems hung up there. To have admitted any thing indeed into that sacred fabric, which supported not the new religion, would have been considered as a high profanation; and we cannot surely suppose that the productions of a professed pagan, a personal enemy to the prophet, and an open scoffer at the Moslem faith, should have met with that favour which was denied from this period to all the world. Another proof that *Allah* was of old used for Omnipotence amongst the Arabians, may be drawn from the following circumstances. The chief religion that prevailed in this country before the Mohammedan, was the Sabian; which inculcated a belief in one Supreme Deity; in the stars and angels as his subordinates; and

in idols, as their representatives. Of those idols the principal was *Allat*, or *Alihet* (the feminine of Allah), whom they considered as the eldest daughter of God, and worshipped, in that character, with the highest degree of devotion. If the Arabians had therefore any species of war-cry before their prophet's era, it was probably either *Allah*, which they still use, or *Allat*, their favourite goddess; both of which are derived from a root totally dissimilar to *El*. Was any further argument necessary to prove that this was no introduction of the Arabian lawgiver, the silence of the Alcoran would alone, perhaps, be sufficient; for had this cry ever prevailed, and had it ever been considered as an object of alteration by Mohammed, it must have been mentioned in that book; there being no point to which the prophet was more strictly attentive than to introduce into it, by the pretended ministry of the angel Gabriel, every innovation, however trifling, which he judged proper to make, in the religion, laws, and manners of his countrymen; in order to gain respect, and secure obedience to his mandates, which, by this device, he persuaded his followers were the immediate dictates of Heaven."

On, or *Eon*, is said to be an Egyptian name of the sun; and for this we have the authority of the priest Manetho, as quoted by Eusebius and Theophilus. I shall not dispute it, but only observe, that every thing relative to the old Egyptians is so strangely involved in hieroglyphic darkness and absurdity, that we know little which bears the semblance of probability, with regard to their history, their religion, or their language. The kahens, or priests, it appears, had a mysterious character of their own; and as every expression of common sense seems to have been considered by them as dangerous to their power, by removing the barrier of superstition from between them

and the people, symbols, which meant any thing and nothing, were used as the only medium of religious communication. The rude and hideous hieroglyphics on their obelisks have no analogy to those of any people in the world; nor has enquiry fixed the most remote resemblance between their sacred dialect and that of any adjacent state. To build therefore Syrian, Chaldean, or Phrygian rites, dignities, and cities, on Egyptian foundations, appears, at best, a most suspicious ground, and certainly very unfit to bear a superstructure of any magnitude."

The etymological combinations and derivatives from *Ham*, the son of the patriarch Noah, and the supposed progenitor of the Cuthite family, are introduced, in a variety of lights, as great authorities in support of the existence of this uncommon people; and of the adoration of the Sun and Fire, which they are said to have so universally propagated. But on this head I have many doubts. *Ham*, in the Hebrew, as well as in the Arabic, is spelt with a letter, the true pronunciation of which is a strong aspiration, resembling *h* in *hound*. Wherever Europeans have therefore written it *Cham*, it must apparently have proceeded either from inadvertency, or to accommodate it to a similar sound in their own languages. The Germans and Dutch, in particular, will ever adopt this mode, because they universally give *ch* a strong guttural pronunciation; but in English and other languages it seems to be wrong; as this Eastern word can never, with propriety, be pronounced like *character*, but precisely as *hound* above mentioned, or as *Ham*, the manner in which it has been uniformly and judiciously expressed by the translators of our English Bible. The combinations in which hard *ch* or *c* is introduced, appear, for these reasons, to have no natural concern with the name of the patriarch;

and must, if they have any meaning, be looked for in various and very distinct roots; though chance and corruption may possibly, after all, lay a stronger claim to the far greater number, than the most ingenious analysis can trace to a more legitimate origin. It may be said, indeed, and with truth, that some nations have universally given the hard sound of *ch* to this letter; the Italians in particular writing and pronouncing Mohammed *Machomete*. But this is evidently a corruption: corruptions are not uniform; Persians, Syrians, Greeks, indeed all nations, corrupt differently. Yet Mr. Bryant brings names from China to Rome, beginning with hard *c* and *ch*, and all of them, he says, derived from *Ham*: but till it can be demonstrated that these various nations, dissimilar in almost every point of view, are, nevertheless, uniform in their mode of corrupting foreign words, we shall hardly be induced to believe that those names challenge an origin from one common radical word.—*Amon*, or *Omanus*, and similar names which he also deduces from *Ham*, seem, if possible, to be still more vague. The Hebrew and the Arabic differ remarkably in their formation from most other tongues. In these the alphabets are divided into certain letters, which they call *radicals*, and *serviles*. The first are as essential to the texture of a word, as the head is to the human body; and, excepting in position, must ever remain unaltered; conjugation, declension, with every species of inflexion, derivation, and composition, being performed by the intermediation of the serviles. As these are placed not only at the beginning and end of words, but also in the middle, the radicals are consequently often separated, and they are sometimes transposed; but to omit any of those indispensable letters, or to add a radical to a root already complete, is absolutely inconsistent with the genius of the tongues, and wholly destructive of the

words: as either depriving them altogether of sense, or giving them meanings incompatible with the intrinsic significations of their themes. Now the initial *h* in *Ham* is a radical letter: to remove it, is precisely removing the whole word; *Amon*, on those principles, can apparently have no reference to the son of Noah; and every conclusion drawn from the *Amonian* appellative of the Cuthite people, seems to be a foundation by far too slight to support the edifice which the learned gentleman has erected.⁶⁴

Ait, we are next told, is the *Sun*; but still without mentioning in what dialect. *Ait*, in Hebrew and Arabic, signifies a *sign*, *wonder*, *miracle*, &c. and in this sense *Ait-el* (which, according to Mr. Bryant, implies *Deus Sol*) may be rendered, the *wonderful God*; and *Ait-ur*, the *miraculous fire*, instead of the *fire* or *heat of the sun*. *Athyr*, one of the old Egyptian months, of Chaldean extraction, which he derives from this combination, seems however to come from a different origin, and to be the same with the Persian *azyr* or *azer*, which signifies *fire*, *lightning*, the *angel of fire*; and also a month, which corresponded anciently with March, and now with November. That the Chaldeans and Persians had many words in common, is unquestionable; whilst the difference of pronunciation is nothing but what is usual in every word where such letters are found; the Jews, the Arabians, and probably the Egyptians, giving uniformly the hard sound *t'h*, *dh*, *ds*, &c. to those characters which the Persians have ever softened into *z* or *s*.⁶⁵

As, *is*, or *ees*, is also said to be the *sun*. In Hebrew, *as* undoubtedly denotes *fire*; and may, possibly, have been figuratively applied to the star of day: I shall here confine my observations therefore to some mistakes into which Mr. Bryant has been apparently led by

a similarity of sounds. "*As*," he says, "is sometimes compounded with itself, and rendered *asas* and *azaz*," and thence he draws a variety of conclusions, as if the combinations from *asas* or *asis*, and *azaz* or *aziz*, were deducible from the same original: but Cicero and Scanderbeg are not more distinct than the roots from whence they spring; the first implying, in Hebrew, as before observed, *fire*; and in Arabic, *a foundation, origin, first principle*; the other denoting *glory, dignity, power*, &c. whilst the initial letters are, at the same time, not only quite different, but *s* and *z*, however interchangeable sometimes in other languages (as *patronize, patronise*; *authorize, authorise*, in English), are equally remote, in the Eastern dialects, from promiscuous use, as the most opposite sounding characters in the alphabet. *Atesh*, fire, it may also be remarked, can never possibly be derived from *ad-is*, the radicals being totally irreconcilable; an objection that indeed may be made to the names of almost all the countries, temples, lakes, and fountains, which, by combination, transposition, and fancied analogy, he lays down, as originating from *as* or *az*.⁶³

San, son, zan, zaan, Mr. Bryant says, was the most common name for the sun; but in what Eastern dialect we are not informed. Upon this ground, he observes, however, that the Indian *Hercules*, or the Greek *Dorsanes*, was an abridgment of *Adorsan*; which he interprets *Lord of light*: but we have no proof that *ador* ever signified a *lord*, or *san* the *sun* or *light*. *Ador* may be translated in Arabic, *the power of fire*: but I would rather suppose it to be the same as the Persian *azer* (fire) mentioned above; for, by the difference of pointing, or provincial pronunciation, it may be sounded *azor, azer, azyr, ador*, &c. *San*, when subjoined to nouns in the Persian language, implies *similitude*; *adorsan* or

azersan signifies, therefore, *resembling fire, splendid, bright*; and, consequently, it may, with propriety, have been applied as an epithet or attribute to a deity. *Barsanes*, an ancient king of Armenia, is also said to denote *barsan*, or *offspring of the Sun*; yet still as we dispute *san's* relation to the sun, it is impossible to admit it. *Bar*, as an adjunct, denotes *a country*, as Malabar, Tranquebar, &c. it also implies *great, elevated*; and, in that sense, is often joined with the name of God: *san* signifies *dignity, grandeur, honour*, &c. A combination of such terms may naturally furnish good etymological grounds for religious or royal titles, witho ut any relation to the sun: but I will go a little farther, and just hint, that *barsan* may be corrupted from *barzan* or *berzin*, which in Persian denotes *fire, a temple of fire, a chief priest of fire*; and absolutely the name of the reputed founder of the first temple of fire in Armenia; in which country, by Grecian as well as Eastern tradition, this mode of worship is said to have originally commenced; and to have been carried from thence by Zoroaster into Persia. As the king was often, at the same time, high priest, the proposed etymology may not, perhaps, be altogether ideal.⁶⁴

Ast, asta, esta, hestia, signified, our learned author says, the *fire, or the deity of that element*; but still we are left in the dark with regard to the tongue. On this supposition, however, he disputes an etymology of Dr. Hyde with respect to *Istakhar* or *Persepolis*; and I must venture to differ not only from both, but even from the Farhang Jehangiri. The learned Doctor imagines this city to have been named from a palace or temple hewn out of a rock; and derives it, in consequence, from the eighth conjugation of an Arabic verb, which has a reference to stones. The derivation is sufficiently vague in any point of view;

but the tracing it to an Arabic origin seems to destroy it at once. It is not till the seventh century of the Christian era, as before observed, that we are to look for the introduction of Arabic words into the Persian language; whilst *Istakhar* is a city of such high antiquity, that the origin is lost in uncertainty and fiction. King Gemshid is the historical founder of it: Romance carries it beyond Adam, and ascribes it to Jan ben Jan, the king of the Genii: the one indeed may be as fabulous as the other, but they both incontestibly prove its extreme antiquity. To suppose, then, that the Persians, who appear, in all ages, to have been remarkably attentive to give every place a name, in their own tongue, expressive of some peculiar quality, or commemorative of some great event, should, on the foundation of their metropolis, their chief temple, or their royal palace, have recourse to a language they apparently knew nothing of, and spoken by a people whose political consequence could then entitle them to no superior respect, appears equally visionary as hunting for the etymologies of London or Paris in the dialects of China or Japan. Mr. Bryant is led to question this derivation, but upon grounds, I am afraid, more refined than solid. "I am entirely a stranger" (says he) to the Persic and Arabic languages; "yet I cannot acquiesce in his opinion....." "The place, to be sure, is built of stone taken from a quarry or rock: but what temple or palace is not?" This reasoning does not seem conclusive; for, were there not, even in England, numberless palaces and churches built of materials very different from stone, the caprice of founders cannot always be accounted for; and he might, with the same force of argument, dispute the existence of *Civita vecchia*, or *Newcastle*, because all cities must, in time, grow old, and every castle must have once been new. But the interpretation which

this objection is meant to introduce, stands upon a bottom by no means more substantial; for where does *esta* signify *fire*, and *char* a *palace* or a *temple*? Not apparently in the Persian, to which alone we ought to look for the etymon of a Persian metropolis: and this idea has accordingly been followed by the author of the *Farhang*, who deduces it from a word, which in that language signifies a *large cistern* or *tank* hollowed out of the rock: but this derivation appears also to be exceptionable; as every circumstance of likelihood will lead us rather to imagine that the cistern, instead of bestowing a name, received its own *à posteriori* from the temple; to which it was not only inferior in importance, but subsequent probably in point of time, whilst the sacred application of its waters, to some of the higher mysteries of their religion, might soon cause the name universally to prevail, and to denote, in general, any similar reservoir of water. Having thus dissented from such respectable authorities, I shall now proceed to hazard two etymologies, which have at least the appearance of standing upon a broader and more simple basis. *Ista* denotes a *place*, *station*, *dwelling* (from the Persian verb *istaden*, to stand, remain, dwell); *khur* or *khar* signifies the *Sun*: whence *Istakhar* will naturally imply, the *place or temple of the sun*. *Ista*, *esta*, or *asta*, means also *praise* (from the verb *sutuden*); and, in this sense, the combination of these words will express *praise of the sun*, both of which interpretations seem to be unforced, and highly characteristic of the capital and chief temple of an empire, where, from time immemorial, the Sun had been the great ostensible object of adoration."

Shem, *shamen*, and *shemesh*, we are next told, are terms relative to the heavens and to the sun; and here we have Hebrew authority: but every conclusion the learned gentleman

has formed, from the premises, is another demonstrative proof, how much in the dark the best judgment must wander, when building upon etymological definitions, without a knowledge of the languages whence the information should be drawn. *Samos, Samothrace, Samora*, and such like names, if they are of Eastern extraction, must flow from very different roots; whilst the chief point he endeavours to fix, that Syria, *from its name*, was particularly devoted to solar worship, falls to the ground; neither of the names, *Sham* nor *Syria*, having any reference to the sun. *Sham*, by which that country is most generally known to the Asiatics, is a root so little connected with the Hebrew *shemesh* or the Arabic *shems*, that no inflexions of those languages can ever possibly produce the most remote analogy. *Sham, shamet, or shamé* (and with the article *esh-sham* or *eshshamé*), implies *black, a black mole upon the face, the left hand, &c.* and this last signification is that which is in general received by the Arabians and Syrians themselves; a name, they say, this country obtained, at the same time that Arabia Felix was called *Yemen*, which implies the *right hand*, the one lying to the right and the other to the left of the *Kaaba*, or temple of Mecca. This is the derivation adopted, in particular, yet with some doubt, by the celebrated Sultan *Abulfeda*, who reigned in Syria about the middle of the fourteenth century; and wrote, in Arabic, an *Universal History*, and a *System of Geography*. Upon this etymology, Mr. Bryant observes, “*Abulfeda* supposes, that Syria is called *Sham* quasi sinistra. It was called *Sham* for the same reason that it was called Syria. *Συρος* γὰρ ὁ ἥλιος the same as *Σειριος*. Persæ *Συρη* Deum vocant.”—“*Syria* is called at this day *Souristan*. *Souris*, from *Sehor, Sol, Σειριος* of Greece.” But here, instead of correcting one error, our learned author has made two;

because were there even such a word in Persian, as above asserted, denoting the sun, the Asiatics would hardly write *Souri* or *Souristan*, from the root *Sehor*; as *h* is a radical, and cannot be dispensed with. *Abulfeda*'s etymology obviously rejects the sun; as a man of his learning and penetration could not possibly have been perplexed about the origin of his kingdom's name, had he seen any rational ground of derivation from that luminary; yet it must be confessed that the idea which he has followed, unless more exactly defined, is by no means convincing; for neither *Yemen* nor *Sham* appear to have any positive relation in point of right or left to the *Kaaba*; which must depend entirely upon the position a person may take when considering this temple. If you view it towards the north, these countries are undoubtedly found in the above positions; but turning towards the south, they are reversed; and in the eastern and western directions they are neither right nor left.—With regard to Syria, I shall here hazard an etymology, which, whether it may be esteemed just or not, flows at least from the simple untortured meaning of the word. This country has been ever famed for *roses*; the *Damasc rose* is celebrated even by our English poets. *Suri*, in Persian, denotes a species of this flower, beautiful in colour and delicate in smell: *Suristan*, or the *land of roses*, might consequently, with much propriety, have been given, by the Persians, to a country which produced them in such perfection and abundance. *Stan* or *istan*, the adjunct, is, like our shire, sometimes added, sometimes dropt; *Fars* or *Farsistan*, *Suri* or *Suristan*, being indifferently used, as we say *Wilts* or *Wiltshire*. *Συρία* is therefore pure Persian, with the Greek termination; and through this medium comes our Syria, substituting only *y* for the Greek *u* upon the same principles with other similar

words adopted from that tongue (as system from *συστημα*), the English pronunciation having no sound precisely corresponding with the Greek *ypsilon*. Having had occasion to mention *stan* or *istan* above, it may not be improper to point out some mistaken conclusions which Mr. Bryant has drawn from this termination. "*Tin*," he observes, "signified a kind of high altar; that it prevailed amongst the ancient Hetrurians; that it formed the compounds *Numantinus*, *Palatinus*, *Aventinus*; and that it appears to be the same with *tan* in the East, which occurs occasionally in *Mogulis-tan*, *Indos-tan*, *Pharsis-tan*, *Chusistan*." In regard to the Roman examples, it seems to be straining, to the utmost, etymological refinement, to make any thing more of them than mere possessive adjectives; as these names appear to have no more title to any meaning of mystery, than *Alexandrine* from *Alexander*, *legatine* from *legat*: but with respect to the Asiatic illustrations, which he has produced in support of this ingenious theory, they have positively not the least foundation; neither *tan* nor *tin*, in this sense, being even known in any Eastern dialect, as will be more fully explained in the notes.⁶⁶

As I apprehend enough will appear, in the foregoing observations, to point out the comprehensive utility of the Arabic and Persian languages in every discussion of high antiquity; and as this preliminary dissertation is merely designed to touch generally upon such topics as may have a tendency to throw light upon the subject at large; the bounds and intention of this sketch will not permit me to enter into a more minute investigation of Mr. Bryant's very learned and valuable work. Some slight observations on other particles will be found in the notes; and with them I shall, for the present, close my philological remarks. I wish, however, it may not be

understood that I place any uncommon weight on the definitions which I have any where offered, by supposing them to be the positive origin of the proper names to which they are applied. My chief purpose has been simply to show, that the significations brought from the Arabic and Persian languages are expressive; and may easily, without violence, justify a possibility of their having been so employed. But I am too sensible of the uncertainty which must always accompany every similar conjecture, to consider them on higher ground than points of mere curiosity, and incentives to deeper investigation. How many obscure circumstances, known only to the founders, have concurred in giving names to places? How difficult it is to determine whether they were denominated from chiefs, from events, or from peculiar qualities of situation; and how many have derived names from more ancient structures, to which they bore a resemblance merely in some subordinate circumstance, that left not a ray to trace the great original meaning? Innumerable examples might be brought; but I shall confine myself to one obvious instance. The *Pantheon of Rome* was dedicated to all the Gods; and its Grecian name was perfectly descriptive of the design. Its architecture was pleasing; future artists admired it; and domes arose in distant countries consecrated to any thing but gods. What a noble field of critical investigation might not the *Pantheons* of the *Escorial* and of *London* furnish, therefore, to antiquaries, two thousand years hence; could we suppose, for a moment, the *Pantheon of Agrippa* to be forgotten, and the languages and history of Greece and Rome to be then as completely involved in darkness, as those of high antiquity are to the researches of modern times.⁶⁷

Upon the whole, an able general will make admirable dispositions even on bad grounds.

Mr. Bryant's arguments will ever command respect; but the stations he has chosen must, in my humble opinion, baffle all his skill to defend. Without an acquaintance with those Eastern tongues, all analysis of Eastern names must be completely fanciful; for whilst numbers of words, which may be expressed perfectly alike in European characters, have roots and meanings totally different, others, which, in the eye of a stranger to the dialects, may bear no resemblance, will claim the same radical origin, and possess little variation of sense. Widely differing, therefore, as those Eastern inflexions are from the genius of European tongues, it must be evident, even to those who have never made them an object of study, that the same principles which might guide an enquirer through the etymologies of the one class, must, in general, palpably mislead his researches in the other. It will hardly be considered, at the same time, as a substantial ground of defence, for this ingenious gentleman, to advance arguments, similar to those he has already used in respect to the Hebrew: "I do not," says he, "deduce them (i. e. etymologies) from the Hebrew. And though there may have been, of old, a great similitude between that language and those of Egypt, Cutha, and Canaan; yet they were all different tongues. There was once but one language among the sons of men."—Let it be admitted, that there was one great original language, whence the Hebrew, the Arabic, and all the lost and living dialects of antiquity were descended; is it not rational to conclude, that a considerable part of those tongues, which still exist, did actually pre-exist in that aboriginal language; and that the variety of lost idioms, which, in early times, prevailed in Lower Asia and Egypt, were either the immediate derivatives from that language, or dialects of its most diffusive branches? Those

tongues in particular which Mr. Bryant mentions, if they ever did live, have certainly long since expired; where then shall we search for a discovery of their characteristic traces? where but in the Hebrew, in the Arabic, in the Syriac, in the Persic? which were unquestionably spoken in the same or in the surrounding countries; and either gave them birth, were derived from them, or claimed one common source. Can any stronger presumption be furnished of the truth or probability of this position, with regard especially to the Arabic and the Persian, than the unconstrained meanings, which have been brought from those languages, for almost every radical particle, chosen by this learned gentleman, as the basis of his system? Could this be the effect of chance? Is it not a striking proof of their antiquity and utility? And do not such etymons carry far more forcible conviction to our understanding, than dark and unsatisfactory derivation from unknown tongues? A system of evidence, which proves either too much or nothing at all; for if one writer is allowed to roam through the regions of fancy, and fix arbitrary interpretations to a favourite class of words, another and another have an equal right; and every ingenious critic may then, like Archimedes of old, require only some transmundane station on which to rear his engines; in order to shake to pieces the reason of man, as that famous Syracusan boasted he could have done our globe, had another world been found on which to fix his great mechanic powers."

To touch slightly on the extensive subject of Eastern manners, and to trace, in a few instances, their probable influence on those of modern Europe, will now be the subject of a short enquiry. I am sensible that we may refine too much, by deriving every resemblance of customs, in one country, from the apparent

counterpart in another. In different quarters of the world, a similarity of habit has been discovered amongst people, in other respects wholly dissimilar; and mankind, in parallel situations, will often think alike, without the least communication of sentiment. We may not, at the same time, reason always justly, in looking only to the era of great events for the influx of novel customs. We are stunned by the rolling of a torrent, whilst the humbler stream glides unnoticed by; and many circumstances may have been placed to the account of revolution and conquest, which possibly originated from simpler causes, and flowed in by less perceptible channels. How far the following theory may be found just, will depend therefore upon its probable coincidence with the history and habits of mankind: in such remote enquiries we can hardly hope for more.⁶⁹

Romantic fiction has long been considered as of Eastern origin; and, to fix the period of its introduction into Europe, has given rise to many systems. The *Saracen conquest of Spain*, and the *Cruzades*, have been chiefly built upon; and the hypothesis of *Oden's flight from the Euxine to Scandinavia*, has of late been adopted, by an intelligent and pleasing writer, to account for its early prevalence amongst our Gothic ancestors. It is certainly evident that not only romance, but many customs and modes of thinking, apparently Asiatic, were found amongst those fierce invaders, before their irruption into the Roman empire; yet, as there is no probability in the tale of Oden, I shall, after assigning a few reasons for refusing my assent to this wonderful expedition, hazard some conjectures on the channels through which those characteristic Eastern manners may possibly have flowed into our Western regions.⁷⁰

Many learned northern antiquaries, from traditions in old Runic poems, and other sus-

picious materials, have framed a historical system with regard to their great hero Oden; which, though evidently intended to heighten the character of that famous Scandinavian lawgiver, proves the most severe of satires. Oden, they say, was the chief of a Sarmatian tribe, inhabiting the banks of the *Lake Meotis*; or, according to others, the country between the Euxine and Caspian Seas, now called *Gurjestan* or *Georgia*; who, terrified at the progress of the Roman arms, after the defeat of Mithridates by Pompey, abandoned his country, at the head of a great body of his people, and settled in Denmark, Norway, Sweden, and other Scandinavian districts; where he laid the foundations of that power, which, in after ages, overwhelmed the Roman empire. But if the *Palus Meotis* is fixed as the dominions of Oden, even the din of war could hardly have reached his ear; whilst the impression made upon the countries between the seas was too slight to have alarmed the most effeminate of nations. Pompey was but a short time at Colchis: Mithridates had fled before his arrival. The conquest of that country was not his object: he had more important views. He left it almost immediately, and marched against Tigranes into Armenia. The Iberians and Albanians, the old inhabitants of Georgia, instead of flying, laid many ambuscades to harass him. On the defeat of Tigranes, he returned to chastise those people for daring to insult the Roman arms. They again opposed him; but afterwards sued for peace; which he granted, without any severity of condition. Pompey proceeded immediately against the Syrians and Medes; and we hear of him no more in those parts. The Romans, unlike the barbarian invaders of their empire, who marked their route with desolation, though an ambitious, were by no means a cruel enemy. A nominal obedience to the senate was often all

they required, from those districts in particular which skirted their dominions; and protection was ever the reward of submission. Whence then could originate a terror so dreadful, as to frighten a people not completely pusillanimous from a country hardly attacked; capable of great natural defence; intersected in various directions by rugged mountains and extensive forests; and hurry them from the mild latitude of 42, to the degree of 57 north: a region to them unknown; barren, bleak, and of a severity of climate, which, even now, with all the advantage of cultivation, must chill to inaction the constitution of a Southern Asiatic? Would it not have been flying, at the same time, from the mere echo of war, to encounter difficulties almost unsurmountable? To have pierced to the frozen latitude of Scandinavia, over mountains, and rivers, and seas; through woods, and marshes, and hardy savages; implies a degree of persevering intrepidity, widely differing from that abject timidity which first induced them to fly. There is a striking difference, let it be remembered, between emigration and flight; between the enthusiasm and animation which must possess a body of adventurers departing in quest of plunder and new discoveries, and the trembling fugitives from imaginary alarms. A fearlessness of danger will distinguish the first; a wretched despondency will mark the others. Yet in this tale, those opposite characters must have been found in the same people; and Oden and his tribe, from despicable cowards, must suddenly have been transformed to paragons of heroism. But Nature rejects the idea, and History should reject it too. We err when we take it from the province of romance. We ought to consider it in the light of a mere Scaldic fable, invented to trace the origin of *Gothic* and *Roman* enmity; as the far more probable fiction of *Dido* and

Aeneas was supposed to account for the irreconcilable antipathy between *Rome* and *Carthage*. The epoch of the expedition seems, at the same time, to bring Oden too far down. He is celebrated as a deity in Runic odes of very ancient date. The Gods of every barbarous country are generally carried up to the highest periods of society. The era of this personage, whether real or imaginary, must apparently be of more remote antiquity. A mere modern would hardly have been the object of such early and enthusiastic worship."

The great *officina gentium*, whence such myriads of barbarians have at different periods poured into the more cultivated regions of the earth, appears, with every probability, to have been *Tartary*; though our greatest writers, following Jornandez, the Gothic abridger of Cassiodorus, have looked only to Scandinavia, and the northern parts of Germany, for those bodies of fierce warriors, who, in the early ages of Christianity, overturned the government, and changed the manners of Europe. The *Tartars*, *Scythians*, or *Turanians* (under which general names the historians of different nations have comprehended the inhabitants of that immense tract, stretching from 53° to 130° east long. and from about 39° to 80° north lat.), have from the oldest times been remarked for a roving, irregular, martial life. People, whose riches centered in cattle, who wandered for pasture from district to district, could in consequence have no attachment to a spot. That *amor patriæ*, so conspicuous in the Hottentot, in the Laplander, and in the wild inhabitant of every barren rock, has never been discovered in men of this description. Attached to his tribe, and glorying in an extensive line of ancestors, the *natale solum* is to the Tartar an object of the most perfect indifference; and to abandon it, in the company of his friends, a circumstance rather of choice than regret.

These great outlines have accordingly marked the operations of this extraordinary people from the most ancient times. Without those restraints on matrimony, which are found in more civilized communities, their numbers had naturally a prodigious increase; and as they despised the idea of cultivating the ground, the same extent of country which could have maintained thousands of husbandmen, was found often insufficient for hundreds of roaming pastors. Emigrations alone could remedy this inconvenience. A celebrated warrior had only to proclaim, therefore, his intention of invading some neighbouring state or more distant country. He was immediately joined by the chiefs of many hordes. Chance, oftener than design, might shape their course; to the south, to the north, to the east, to the west: for every quarter of the globe has at different times been the theatre of Tartar establishment or plunder. The ancient annals of the Persians are entirely employed in commemorating their numerous wars with the Turanians beyond the Gihon. China and Hindostan have often felt their fury. Whilst Jengiz Khan and Tamerlane, at the head of their bold and hardy subjects, approached nearer to universal monarchy than any conquerors of ancient or modern times.²²

That the West must have been the object of Tartar invasion, as well as the East and South, there can be little ground to question. These people possess, as we may observe, the whole interior almost of the Asiatic and European Continent. In a constant state of action and re-action, history informs us, that they have burst repeatedly upon every adjacent country. Like subterraneous vapours, when rarefied beyond a certain degree, they have at times acquired a great expansive force; and the violence of the explosion in one part, would be generally in the ratio of the resistance in

others. In the vigour of the Roman and Persian powers, they were often repulsed from their frontiers; but they would not always return. Without success, without plunder, that would have been an indelible disgrace. They might then have struck to the West or to the North, where, finding countries more thinly peopled; and the few inhabitants, not only strangers to the art of war, but unprotected by fortified towns, the opposition they might encounter would in general be insufficient to check their progress. Yet meeting with no rich spoils in those countries, which could give a splendour to their expedition amongst their countrymen, they would often be induced rather to settle in their conquests than to go back: and as there would be sufficient territory for the invaders and the invaded, enmity would soon give way to inter-marriages and social intercourse. The old inhabitants would adopt by degrees some of the manners and beliefs of the Eastern strangers: and these, in return, falling in with habits and ideas peculiar to the aboriginal people, a few generations would naturally incorporate them, and form in time those various nations, known by the names of *Goths, Vandals, Lombards, Franks*; whose roaming, rapacious, Tartar genius, became afterwards conspicuous in the destruction of the Roman empire. No solid objection, it may be here observed, against those ancient Tartar invasions, can be built upon the silence of history; as this silence is the natural consequence of the unlettered manners both of the conquerors and the vanquished; and whilst the shocks were too remote to be felt in the more civilized states of Europe, we cannot hope to find them in *their* annals. Tartary, China, or Tonqueen, may possibly, even in the present times, be the theatre of mighty revolutions unknown in Europe; and it is a most undoubted fact, that

Jengiz Khan, who subdued almost every country in the world to the eastward of the Euphrates, was dead many years before the accidental curiosity of Marco Paolo, who visited the court of his grandson Coblai Khan, in the year 1260, made Europe acquainted either with him or his dominions."

From the researches and opinions of many northern antiquaries, the *Scandinavian Goths* are discovered to have been early composed of two distinct bodies of people: the first aborigenes; the other strangers; who are said to have possessed a degree of refinement, civilization, and science, far superior to the older inhabitants. Frequent allusions are made to their Asiatic origin; their dress, their manners, their language, being in general distinguished by some epithet descriptive of superior elegance. It may possibly be objected, that *refinement* and a *Tartar* are ideas extremely repugnant: yet every thing of this kind is merely comparative; and the more savage inhabitant of the North, who never till then knew a luxury of dress higher than the skin of an animal which he had killed, may easily be supposed to have admired whatever was, even in a small degree, superior to his own. But, in fact, the dress and equipage of the Tartar chiefs have ever been, in general, uncommonly splendid; and few circumstances seem to have been less attended to, by some of our greatest writers, than a proper distinction between the ruder and the more polished people who fill the immense extent of Tartary. Men totally dissimilar are grouped together under one indiscriminate character, merely because they are known in Europe by one general name; whilst, among their numerous nations, a difference of character may prevail, not inferior perhaps to that which marks an *Englishman* from a *Frenchman*, a *Hollander* from a *Portuguese*."

Nothing in nature can be more opposite than the *civilized Arabian of Mecca* to the *ferocious plunderer of the Desert*; and the *citizen of Samarcand* has few features in common with the *Tartar wanderer in the Northern wilds*: yet even the great Montesquieu compares those people without distinction; and draws conclusions, which are by no means supported, from their manners, their government, or the geography of their countries. In some parts of Tartary there are large and flourishing cities, fertile plains, and noble rivers: in others, deserts, mountains, marshes, and forests; yet, amongst other positions, he says, "They have no towns; they have no forests, and but few marshes: their rivers are almost always frozen, and they dwell in an immense plain." These are positive assertions; and they are all equally groundless as positive: but Montesquieu is here endeavouring to support a system; and system is dangerous even to the soundest reasoner. Can a region, containing above twenty millions of square miles, watered by such rivers as the *Gihon*, the *Sihon*, the *Selenge*, and the *Aumur*; boasting such cities as *Samarcand*, *Bokhara*, *Cashgar*, and *Cara-corum*; clustered with forests; broken into mountains; inhabited by many different nations; distinguished by every variety of soil, superficies, and climate, be called, with propriety, *one immense plain*; or correspond, in the most remote degree, with Montesquieu's description? The conclusions drawn too are as vague as the premises are unsubstantial. The *wild Arabs* are a race of roaming thieves; the *wild Tartars*, in this professional line, bear a pointed resemblance of character. Between these, to support an hypothesis, he wishes to find a political contrast. The *Arabs* are *free*; and he derives their freedom from their *rocks*: the *Tartars* he chooses to make *slaves*, and he gives them an *immense*

plain. Yet if there is a being on earth, who enjoys every species of irregular liberty, it is the *wandering Tartar*. He is obedient to his chief in every circumstance of war: but there submission ends.⁷⁵

Every observation, indeed, on the habits of those roving, daring people, strikingly displays their love of liberty, and their similitude of character with the *old Gothic nations*. Their aversion to the culture of the ground; their pastoral life; their idleness; their eagerness for plunder, and martial excursion; with many customs and beliefs, clearly Eastern: form all together a chain of internal proofs, stronger perhaps than direct historical assertion. By many northern writers, they are actually distinguished from the more ancient inhabitants of *Scandinavia* by the epithet of *Oriental*s; and nothing can surely approach nearer in resemblance than the original northern invaders of the Roman states, and those inundations, *immediately from Tartary*, who, under the names of *Alans* and *Huns*, led by the famous *Attila* and other bold chiefs, overwhelmed the empire, towards the close of the fourth century, and gave a final blow to the chains of Roman servitude.⁷⁶

Should the foregoing observations, with others which will naturally arise in the further discussion of the subject, furnish arguments of sufficient force to support the above hypothesis, we shall easily account for one great channel, through which many circumstances, originally Eastern, penetrated to the *Hyperborean regions*: where, with such shades of variation, as might naturally be expected from a difference of climate and temperament, they sowed the seeds of that stile of manners, which finds nothing similar to it in the characteristics of Greece and Rome.⁷⁷

The feudal system, which was introduced and diffused over Europe by the conquerors

of the Roman power, produced, in a civil light, an alteration in laws, government, and habits, no less important than the dismemberment of the empire by their arms. Our greatest lawyers, historians, and antiquaries, whose object has been less to trace its origin than to mark its influence, have uniformly attributed this great foundation of the jurisprudence of modern Europe to the military policy of the Northern nations; and seem in general rather to have considered it as a consequence of their situation, after their conquests, than as existing previous to their irruptions. It appears not only to have formed, however, their great system of polity before the grand invasion, but to have flourished in the East with much vigour in very early times.⁷⁸

In Persia, Tartary, India, and other Eastern countries, the whole detail of government, from the most ancient accounts down to the present hour, can hardly be defined by any other description. We observe, in general, one great king, to whom a number of subordinate princes pay homage and tribute; all deviation from this system seeming merely temporary and accidental. Possessed of every essential power of royalty, the degree of dependence of those secondary kings, we find, has ever been proportioned to the vigour or imbecility of the paramount sovereign: for where no solid code of constitutional laws prevails, the brilliant or disgraceful periods in the history of a people will generally depend upon the genius of one man. A great monarch will give to the component parts the appearance of one despotic whole; whilst the approaches to disobedience will ever be proportioned to the weakness of administration. Constantly recurring, however, to first principles, every variation of Oriental rule presents only, to our alternate view, an overgrown empire, feebly governed, crumbling into independent

kingdoms; and independent kingdoms again uniting, to form the empire of some more fortunate and enterprising sovereign.⁷⁹

A general view of the histories of Eastern nations would, perhaps, sufficiently support the above positions; but I shall venture to offer a few particular authorities. The more ancient facts, it may be observed, like every remote event, will not admit of positive proof; but in tracing manners or modes of government, absolute historical or chronological precision is by no means requisite. The actions of one prince may be imputed to another; anachronisms and misnomers may abound; and the achievements of twenty warriors may swell the renown of one hero: but no writer will attribute to his nation customs and ideas of government, to which they or their ancestors were strangers; and against which the opinions of his fellow-subjects must instantly and loudly revolt. When uncommon and great innovations happen in the customs of a country, writers are careful to trace their origin, to fix their introduction, and to observe their influence. But when circumstances, however interesting, are simply mentioned, without particular observation or commentary, we may rationally conclude, that such customs are of high antiquity; and no more deserving of special animadversion than the general complexion, configuration, or temperament of their countrymen. The rise and progress of the feudal system is marked: it was an exotic plant; and it has, of consequence, engaged the attention of our ablest antiquaries. But in the East it is indigenous, universal, and immemorial: and the Eastern historians have never dreamt of investigating its source, any more than the origin of regal government. Both have long been to them equally familiar; and the first extensive monarchy gave probably a beginning to the first dependence of feudal

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chiefs. It may be thought, too, that examples of this, or any other custom, brought from events, subsequent to their introduction into Europe, can be no corroborative proof of their subsisting in the East, previous to their appearance in the West. But the least attention to Oriental manners will clearly show, that the characteristic habits of those people, even at this hour, are, in every respect, similar to the most remote accounts: nor have we ground to believe, that (the Mohammedan religion and fire arms excepted) there is one single custom, peculiar to the Persians, the Arabians, or the Tartars, of the present day, which did not prevail amongst their ancestors at a period too remote for human research. With a wonderful predilection for their own ancient manners, they have a peculiar and invincible antipathy to those of Europe. They are so opposite to their genius, to their hereditary prejudices, and to every idea political and religious, that no instance can be produced, perhaps, of one single custom originally European having ever been adopted by any Asiatic nation: the Turks even, whose vicinity exposes them most to Western innovation, preserving still unchanged that remarkable distinction of character which they possessed before they crossed the Bosphorus of Thrace. On this ground, therefore, I give no anecdotes as unquestioned truths: they are mentioned by Asiatic historians; and I offer them simply as beliefs in original customs. We may not subscribe to the apparition of Cæsar's ghost before the battle of Philippi; but we may rest assured, that it had not been recorded by Plutarch, unless consonant to the opinion of the people."

About 800 years before the Christian era, an usurper called Zohak, we are informed, reigned in Persia. His government was oppressive, and became at length insupportable.

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The citizens of Ispahan flew to arms, and, headed by a blacksmith named Gao, attacked, defeated, and killed the tyrant. Gao, after this victory, discovering the retreat of Feridoun, the heir to the crown, placed him on the throne; and received, in return, Ispahan, with its dependencies, as a feudal principality. What truth may be in this remote event it is impossible to determine; but it is a generally recorded fact, that the blacksmith's apron, said to have been displayed by Gao, when marching against Zohak, as a banner, from the point of a spear, was taken by the Arabians at the battle of Cadessia, when they conquered Persia in the year 636. It had been laid up in the treasury of the Persian kings, and was enriched with jewels to a prodigious value. It was considered as the great standard and palladium of the empire; and was never carried to the field but on important emergencies, or when the king marched in person.—Rostam is a hero whose prowess is highly celebrated. He is equally the favourite of history and romance; he was a successful general under the first kings of the Kaianian dynasty; and received, in reward for his services, the provinces of Sejestan and Zablestan, as feudal appanages on the crown of Persia, on the condition of marching a body of forces, as the exigencies of the state might require; but particularly to repulse the inroads of the Tartars.—Babylonia, Syria, Assyria, and Media, as formerly observed, seem to have been merely feudatory kingdoms of the old Persian empire.—Alexander the Great divided the Eastern provinces of Persia amongst the princes to whose families they had originally belonged. On this occasion they received a banner from the hands of the conqueror, paid homage, and engaged to maintain a certain number of troops, upon a footing (says the author of the *Tarikh Montekheb*) somewhat

resembling the military vassals of the Ottoman empire, called *Sanjacs* and *Timars*. These princes are called by the Mohammedan writers *Molouku'l' Tawayif* (kings of the nations); and are by some considered as a particular dynasty, between the Kaianians and the Ashcanians, commonly called Arsacides by Europeans. They strictly performed, it is added, their feudal engagements to Alexander; but on his death, as the Grecian commanders seized upon the Western kingdoms, they also assumed an independency in their respective provinces. This account seems highly probable; as the successors of Alexander, according both to the Eastern and Western writers, soon lost all sovereignty to the eastward of the Tigris."

The Tobba, or king of Arabia Felix, was the acknowledged paramount sovereign in very old times of a number of tribes.—Most of the provinces of Arabia on the Persian gulph, with those stretching towards Babylonia, held of the Persian kings of the Sassanian dynasty; who often appointed feudatory princes on the death or misconduct of their predecessors.—The Khalif Almamon gave Khorasan, which he himself held as a feudal sovereignty under his father Haron Arrashid, to his great general Thaher; where he soon after became independent, and founded the dynasty of Thaherians. Similar grants were made or extorted from succeeding Khalifs; so that partly by gift, partly by usurpation, the Khalifat, from the middle of the ninth century, till its dissolution in the year 1258, was in fact one immense feudatory empire; where every Sultan acknowledged the superiority of the Khalif; but, like the great feudal chiefs in Europe, paid him just that degree of obedience which each judged consistent with his own interest.—A similar system prevails to the present hour in Hindostan, through a regular gradation of *Subahs*, *Nabobs*, *Foujdars*, *Killadars*, and

other subordinate chiefs, who all consider the Great Mogul as lord paramount of the empire.—In the Ottoman government there are many remarkable traces of the feudal system, especially in the Khan of the Crim Tartars, in the Wayvodes of Moldavia, Wallakhia, and other European districts; in Algiers and other Barbary states; in the Sherif of Mecca; in several Sheiks or princes of Syria; as well as in the military fiefs, which, under the titles of *Sanjacs*, *Zayms*, and *Timariots*, are bestowed with the express condition of supporting bodies of men, but especially of horse, ready to take the field at the order of the Sultan."

In *Tartary* we see it strong. Temujin, afterwards distinguished by the more celebrated name of Jengiz Khan, was the son of a chief, who had several feudatories; yet he himself held of Thogrul, the Khan of Cara-cum, better known by the name of *Prester John*. Thogrul, though a prince of great power, was still subject to the emperor of Katha, the paramount of Tartary; who, accordingly, in the true feudal stile, summoned him with his *arrière* vassals to assist in quelling a dangerous rebellion. Thogrul, attended by young Temujin, obeyed; a decisive victory was gained over the insurgents; in which both behaved with so much gallantry, that the emperor created Thogrul *Vang Khan*, which is a high royal title; and gave Temujin a considerable command in his army. When Temujin, by his success and abilities, had risen to a great degree of power, about the year 1205 a grand council of the Tartar nations assembled. Nine of the chief Khans appeared at the rendezvous, each attended by his vassals; they displayed nine large banners of command; they placed Jengiz upon an eminence, with a piece of black felt-cloth under his feet. The speaker of the assembly addressed him: he recognized him as emperor in the name of the whole;

and told him, if merciful and just, that God would prosper his government; if not, his person and memory would become black and despicable as the felt on which he stood. A prophet called Cokza, and surnamed *the Image of God*, declared that he had received a revelation from heaven, ordering Temujin to take, from that time, the name of *Jengiz*, which signifies *the most great*. The Khans then advanced and paid him homage, bending the knee nine times; the nobles followed; and then the body of the people, making the same number of genuflections, proclaimed him emperor with loud acclamations. We find some variation of ceremony in the inauguration of Tamerlane in the year 1362: he mounted a magnificent throne; he wore a brilliant crown; he girded himself publicly with his sword; his feudatory princes acknowledged his sovereignty by a profusion of precious stones which they showered over his head; whilst a holy man put into his hands a drum, and a standard, as the insignia of imperial authority."

Every thing in the histories of those princes is indeed completely feudal. Before their great expeditions, we find them issuing orders for the attendance of their great vassals, with their contingents of troops; and we also observe a constitutional parliament, or meeting of estates, who, amongst other privileges, claimed that of trying great offenders. Artok Buga, one of the grandsons of Jengiz Khan, having revolted against his brother, the emperor Coblai Khan, was at length defeated; but Coblai did not punish him, till he had called an assembly of the states; where he was tried and condemned to be shut up between four walls, made of the tragacanth tree, where he lived twelve months. A feudatory prince of Herat, called Pir Ali, being suspected of a design to revolt soon after Tamerlane's inauguration, was cited to appear before the

general assembly: he evaded the summons till he had fortified his capital; upon which a decree was passed similar to the ban of the empire in Germany; and Tamerlane being desired to reduce him to obedience, he was accordingly put to death in consequence of this sentence. It is needless to multiply examples: but it may not be improper to observe, that those general meetings, called *Kou-rillai*, bear so near a resemblance to the diets of the Gothic nations, that a strong additional argument may thence be drawn to support the hypothesis of the early Tartar establishments in Germany and Scandinavia. Jengiz and Tamerlane, powerful and despotic as they were, held many of those diets. The Great Khans, though generally chosen from the sons of the late sovereign, were elected by them; and primogeniture was of little consequence. Jengiz Khan, for example, nominated his second surviving son, Octay, as his successor; but though uncommon deference was paid to the will of a man whom the Tartars almost adored, the new emperor was not acknowledged as such, till the meeting of the great assembly two years afterwards; where, upon his expressing some reluctance to accept of the imperial dignity, his elder and younger brothers, Jagathay and Tuli, taking him by the hands, installed him on the throne, and saluted him *Khan*. Olug Nuvin, the youngest of Jengiz Khan's sons, as master of the household, presented him with a cup of wine; and all the people, making nine genuflections to their sovereign, and three to the sun, hailed him emperor.*

It may not be unworthy of remark, that the situation of *Olug Nuvin* is a curious instance of a singular custom long prevalent in Tartary, as well as among the Northern nations; and even to be found in our old Saxon tenures, under the description of *Borough English*;

where the youngest son succeeds to his father in preference to his elder brothers. Sir William Blackstone, after mentioning the opinions of Littleton and other eminent lawyers, in regard to the origin of this strange custom, conjectures, with great judgment, that it might be deduced from the Tartars. Amongst those people, the elder sons, as they grew to man's estate, migrated from their father with a certain portion of cattle; and the youngest son only remaining at home, became in consequence the heir to his father's house, and all his remaining possessions. Jengiz Khan had, agreeably to this idea, given to his four eldest sons great governments and great offices; but Olug always attended his person. During the interval of forty days, therefore, from the meeting of the great Tartar assembly, till the installation of Octay Khan, this youngest brother seems to have been acknowledged by him and the other princes as lord of the family: he was a kind of public administrator during this interregnum; and presented the Great Khan with the cup, on his enthronement, as the highest token of Eastern hospitality which the master of a family can show to a guest.*

In the above outlines, we can observe several strong traces of Gothic government. We can perceive the ruder draughts of states general, of parliaments, of juries; and, in the circumstances of the electors and elected, some striking features of that system which still unites the great Germanic body. We can see, in the bent of national genius, the strongest marks of wild freedom, with a regular gradation of military vassals; and although, in their own country, from a general attachment to pastoral life, fiefs, or possessions in land, formed no part of Tartar jurisprudence or property; yet when they settled in the West, a difference of situation would naturally suggest an alteration adapted to it. The more steady temper of the

native Scandinavians and Germans would modify the roaming Scythian spirit; a superior attachment to a particular spot would naturally arise; as the country became more populous, ground would become more valuable; and what was formerly in common, to avoid disputes, would then be portioned off. A wish to defend this property from new inroads might soon produce a more permanent and solid system of subordination; and the more irregular feudal ideas of the Tartars, improved by territorial possession, pave thus, by degrees, the way for that more refined system, so peculiarly adapted to the situation of settling invaders; which, in the fifth and following centuries, almost universally took place in Europe."

Next to the feudal system, and other maxims of civil government, which regulated the property and politics of the middle ages, few speculative subjects are more worthy of our attention than those novel ideas of supernatural beings, which ruled their minds with most resistless force. The universal belief in various orders of superhuman creatures, has prevailed in many parts of Asia long before the era of authentic history; and such complete possession have they taken of Eastern imagination, that the most serious, as well as the most fanciful compositions, are filled with perpetual allusions to those imaginary beings. To understand Homer, we must have a previous knowledge of the dignities and attributes of the Grecian deities: to comprehend the writers of the East, we should have an acquaintance with the mythology and popular beliefs of Eastern nations. For this purpose, I have thrown into the Dictionary slight sketches of what seemed most peculiarly Asiatic; and shall here bring those remarks under one point of view; with such additional observations as could not, with propriety, find any

alphabetical place, or which may appear necessary to illustrate and connect the whole."

The fabulous Asiatic ages stretch far beyond the creation of man. They suppose the world to have been repeatedly peopled by creatures of different formation, who were successively annihilated or banished for disobedience to the Supreme Being. An Eastern romance introduces the hero Caherman in conversation with the monstrous bird or griffon *Simurgh*; who tells him that she had already lived to see the earth seven times filled with creatures, and seven times a perfect void; that the age of Adam would be seven thousand years; when the race of man would be extinguished, and their place supplied by beings of another form and more perfect nature, with whom the earth would end; that she had then seen twelve great periods of seven thousand years, but was denied the knowledge of the duration of her own existence. Those beings, who inhabited the globe immediately before the creation of man, they call *Peris* and *Dives*; and they form a perfect contrast. The *Peris* are described as beautiful and benevolent; and though guilty of errors which had offended Omnipotence, they are supposed, in consequence of their penitence, still to enjoy distinguished marks of divine favour. The *Dives*, on the contrary, are pictured as hideous in form, and malignant in mind; differing only from the infernal demons in not being confined to hell; but roaming for ever around the world to scatter discord and wretchedness among the sons of Adam. In the *Peris* we find a wonderful resemblance to the *Faeries* of the European nations; and the *Dives* or *Genies* differ little from the *Giants* and *Savages* of the middle ages: the adventures of the Eastern heroes breathe all the wildness of achievement recorded of the knights in Gothic romance; and the doctrine of enchantments, in

both, seems to claim one common source. The various creatures who preceded Adam, were supposed to have been governed by a succession of seventy two *Solimans*; the last of whom is surnamed *Jan ben Jan*. This monarch had offended Omnipotence; and the angel Hares was sent from heaven to chastise him. A war ensued, which terminated in the defeat of the pre-adamite king; and Hares governed in his room. But this angel becoming also intoxicated with power, Adam was created; and all the earth ordered to obey him. Hares, composed of the element of fire, scorned submission to a clay-formed creature: he rebelled against the divine will, and was joined in his revolt by the Dives; but the Peris, acquiescing in the mandates of Heaven, became from that time the friends of mankind. Hares, with his chief followers, were cursed by God, and doomed to a long period of torment in the infernal regions; but the other Dives were allowed to range over the earth, as a security for the future obedience of man. The residence of those ideal beings was imagined to be on the mountain of Kaf; which in the East was long supposed to surround the earth, as a ring does the finger; the globe being fancied to rest on one great emerald or sapphire; the reflection from which gave the azure appearance to the sky; whilst its movements were productive of volcanoes, earthquakes, and all the convulsive phenomena of nature. The whole of this visionary country is called *Ginnistan*; and the respective empires are divided into many kingdoms and cities. Those of the Peris bear the names of *Shadukam* (pleasure and desire), *Gouherabad* (the city of jewels), *Amberabad* (the city of Ambergris): and the metropolis of the Dives is called *Ahermanabad* (the city of the principle of evil); where the enchanted castle, palace, and gallery of the Dive king Arzshenk

is the subject of much fable. The Peris and Dives are supposed to be formed of the element of fire: they live long, but are subject to death; and though possessed of superhuman powers, have in many respects the sentiments and passions of mankind. They wage incessant war; and when the Dives make prisoners of the Peris, they shut them up in iron cages, and hang them on the highest trees, to expose them to public view, and to every chilling blast. Here they are visited by their companions, who bring them the choicest odours. Perfume is the only food of the Peris; and whilst it serves as nourishment to the captives, it has also the virtue of keeping at a distance the insulting Dives, whose malignancy of nature can endure nothing fragrant."

When the Peris are in danger of being overpowered by their foes, they always solicit the assistance of some mortal hero; which furnishes a wonderful fund of fanciful machinery for Eastern poetry and romance. To put the knight on a footing of prowess with those gigantic Dives, he is in general armed with enchanted talismans, and mounted on some tremendous monster. One of the most famous adventurers in Faery-land is Tahmuras, an ancient Persian king. The Peris honour him with a splendid embassy; and the Dives, who dread him, send also another. He consults the griffon Simurgh; she speaks all languages, and knows future events; she councils him to aid the Peris, informs him of the dangers he will encounter, and gives him instructions how to proceed; she offers her assistance to conduct him to Ginnistan; and, as a token of friendship, pulls some feathers from her breast, with which he ornaments his helmet. He then mounts the Simurgh; and, armed with the buckler of Jan ben Jan, crosses the dark abyss, which mortals cannot pass without supernatural assistance. He arrives at Kaf; he defeats

Arzshenk, and also another Dive, still more fierce, called Demrush, whose residence is described as a gloomy cavern, where he is surrounded by vast piles of wealth, amassed by plunder. Here Tahmuras, amongst other rich spoils, finds a fair captive, the Peri Merjan, whom the Dive had carried off, and her brothers had long searched for in vain. He chains the vanquished demons in the centre of the mountain, sets Merjan at liberty, and then, in the true spirit of knight-errantry, flies, at the Peri's request, to the attack of another powerful Dive, called Houdkonz; but here Tahmuras falls.—In the *Shah namé*, the celebrated Rostam, many ages afterwards, engages the Dive Arzshenk, who had escaped from the chains of Tahmuras, and kills him, after a fierce battle. Arzshenk is there painted with a body somewhat human, and the head of a bull, which Rostam strikes off at a blow.—The Dive Munheras is wounded with an arrow in the mouth by Gershab, the last king of the Pishdadian dynasty; and he is afterwards put to death by Sohrab the son of Rostam. In the first encounter he has the head of a hog; but in the next he is pictured as a bifrons; one resembling the head of a lion, the other that of a wild boar. Rostam, who is considered as the Hercules of Persia, among many other Dives, dragons, and enchanters, whom he destroys, kills a demon called the Dive Sepid; and Father Angelo mentions having seen a stupendous monument in the midst of a plain, near the city of Fehelion, between Shuster and Shiraz, cut into a quadrangular fortification, with such regularity, that it has the appearance of being formed of one entire stone.*

This Dissertation would swell, however, to a disproportioned bulk, were I to enter into a detail of the various wonderful adventures with which the Eastern poems and romances abound. I give these few outlines, merely to

show the general prevalence of romantic ideas in Asia: but especially in *Persia*, the great classic ground of Eastern fiction, and the centre whence it seems to have spread to almost every surrounding and distant country. So singular indeed is the resemblance, in numberless instances, between the wild imagery of this stile of fabling, with that which prevailed in after-times in *Europe*, that we must either suppose, in the writers, a wonderful coincidence of luxuriant imagination, or conclude that the West must have borrowed from the East. I shall not insist upon *Turpin's Twelve Peers*, upon the *Armorican*, *Spanish*, and other European romances, where the similarity of features is irregularly striking; but even in the nobler works of *Ariosto*, *Tasso*, and *Spenser*, we can discover the counterpart of all their fanciful machinery in the fictions of *Persia*. The *Ipogriffo*, on which *Astolfo* flies to heaven; and the magic ring of *Bradamanté* in *Orlando Furioso*; the many-headed monster of *Duessá*, and the shield of Prince *Arthur*, in the *Faery Queen*; with the various enchantments of *Armida* and *Ismeno* in *Gierusalemme Liberata*; may all be traced to Oriental origin; whilst the *Peri Merjan* has much the air of being the *Faery Morgain*, who conveyed away our King *Arthur*, after the battle of *Camelon*; and with whom, according to the old British romances, he now resides in *Faery land* with great happiness and splendour."

Some ingenious writers have considered this species of fiction as originating among the *Arabians*; but there are many reasons for believing that it was absolutely unknown to them before the era of the *Hejira*, and that they did not adopt that mode of writing till long after the *Persian conquest*. *Mohammed*, as before observed, was uncommonly alarmed at the first romantic glimmerings, which were brought from *Persia* by the merchant *Nasser*.

He was afraid lest the minds of his countrymen should be more strongly impressed with those wildly pleasing tales, than with the doctrines of the Alcoran; and he accordingly reprobates those foreign figments, as abhorred by God and the prophet. The warriors, who figure in Faery-land, are all ancient Persian kings and heroes. The Arabians have not even a word in their language expressive of the greatest beauty of Eastern romance, the *Peri*; and although *Jin* is now used synonymously with *Dive*, yet its proper and original meaning was merely an infernal fiend, a being very distinct from the romantic inhabitant of Kaf. The same observation will hold with regard to the most uncommon monsters, who seem all to be natives of Persian fancy; the words used by the Arabians, to express the Persian *Simurgh*, *Ouranabad*, or *Rakshé*, as well their dragons and other machinery of romance, having in general simple radical significations, expressive of creatures which really exist, and seem only to have been figuratively applied to those imaginary monsters in later times. A large serpent, for example, is transformed into a dragon; an eagle, or a long-necked animal, represents the Simurgh; a dangerous or inhuman villain is turned into a giant, a demon, or any terrifying appearance; and a word, expressive of a dreadful calamity, or sudden horror, which deprives people of their senses, is metaphorically converted into a species of monster, supposed to haunt woods, church-yards, and other lonely places; and not only to tear the living to pieces, but to dig up and devour the bodies of the dead. As the language then of every people will always be observed to abound in radical words, expressive of every kind of imagery which has been long familiar to them, we must conclude, upon the best grounds, where such words are not to be found, and

metaphorical, or exotic expressions, appear to be the only substitutes, that the ideas described by those words are not indigenous, but adopted from foreign nations; and as the Arabians have no terms, in their tongue, radically expressive of any thing superhuman, excepting angels and devils, romance, whose characteristic genius rolls entirely on a peculiar and distinct species of machinery, could not apparently have originated in Arabia.⁹

Exclusive of the universal belief in the fanciful *Peri system*, which may be called the *mythology of romance*, the ancient Persians appear in general to have acknowledged one Supreme Being, and to have paid a high degree of veneration to angels, as subordinate deities. This, with a respect for the stars, was the great doctrine of the Sabian religion, which prevailed of old in Persia, Arabia, and other Eastern countries. As these angels are not only frequently alluded to in Eastern authors, but throw considerable light on the detail of private life, a few observations upon them may not be unuseful.^{9a}

When Ormuzd, or Omnipotence, created mankind, the Persians suppose that he gave, at the same time, the superintendency of the world, and of every thing animate or inanimate, to certain guardian angels. Though man was the peculiar charge of the Supreme Being, yet all his actions, and every accident to which he was liable, were still imagined to be, in a great measure, dependent on the influence of the presiding angel. Every circumstance of public or family concern had, in consequence, their favourite times; established ceremonies were observed with anxious attention; and various public festivals were appointed, to conciliate the benevolence of those ministers of heaven.^{9b}

To procure the favour, or command the service of beings, who were supposed to be

the cause of the felicity or misery of man, was a natural wish; and some there were who pretended to possess this power. Hence the origin of charms, of talismans, and of all the armour offensive and defensive, of enchantment. In the rudest times, there will ever be found men, who are better versed in the arcanæ of nature than the uninformed multitude. A love of ease, and an aversion to pain, are the great laws of nature, and the mind is perpetually fluctuating between a wish for the one, and a dread of the other. To pretend boldly therefore to a power of bestowing happiness, or removing misery, hardly ever failed, in the days of ignorance, to gain a man believers; and he seldom found difficulty in interesting the passions of the people, provided he could by any means impose upon their senses. An attention to the principles of mechanism, to the operations of chymistry, to the virtues of plants, and the various laws of nature, might produce discoveries incomprehensible by simple men; and a few remarkable instances of the efficacy of mere natural causes would easily gain the possessors of those secrets the reputation of inflicting torment or commanding pleasure at a wish. To enjoy the reputation and advantages of those fancied supernatural powers, was not enough. Some pretended to have the art of communicating them to others: necromancy became of course a regular study; and the people at large, who could not aim at such occult sciences, were happy to supply their want of knowledge by the purchase of talismans, amulets, or charms, in whose virtues they placed a perfect and most wonderful confidence.²⁴

Talismans and amulets have long engaged the attention of Eastern nations, and accurate rules have been laid down for their construction. The gem, the chrystal, the metal, or other substance, is ordered to be dug, or

searched for, when some particular angel rules the day. It must be prepared or engraved under the influence of another; and the *zem-zemé*, or prayer of a third must be pronounced over it, to give it that mysterious virtue for which it is esteemed. Different ceremonies are necessary in gathering the herbs and flowers; in cropping the hairs of camels, sea-cows, or other animals of which the amulets are formed; and the suspending them round the necks of men, women, children, or animals, is performed with much precision and solemnity. Yet real knowledge might originally have given rise to what the views of the artful, and the superstition of the ignorant, afterwards perverted to the purposes of folly. An intelligent observer might discover, that certain plants had their juices in high perfection at particular seasons; that some should be gathered at sun-rise, when moist with dew; others at the meridian, when under the influence of mid-day heat. He might imagine that the external application of medicinal herbs, of mineral substances, of tufts of hair or wool, whilst impregnated with the effluvia or perspiration of the animal, might have a salutary effect in various ailments; and experience would confirm the justness of his conjecture. But the million, ever unable or unwilling to investigate natural causes, (especially when impressed with a conviction that every distemper and every misfortune proceeded from the operations of malevolent spirits, or the fascination of malignant eyes), would impute the cures which such applications performed, not to the essential qualities of their compounds, but to supernatural agency and unessential ceremony. They applied them, in consequence, without distinction, not only to the old and to the young, to the sick and to the healthy, to the brute creation as well as rational beings; but placed even things

inanimate under their protection. An ass's head, cabalistically prepared, and erected on a pole in a garden or field, was supposed to be an effectual defence against fascination, and a consequent scarcity of produce; whilst a talisman, buried along with hidden treasure, was imagined to put it in perfect safety, by rendering it invisible to every eye but those of the owner. Nothing is indeed more common in the East than the burying of treasure; and it took its rise from that unsteady system of government which has in general prevailed in those countries. Ever apprehensive of revolution and ruin, a rich man generally divides his estate into three parts: one he employs in trade, or the necessary purposes of life; another he invests in jewels, which he may easily carry off, if forced to fly; and the third he buries. As he entrusts nobody with the secret of this deposit, which he guards with his talisman, if he dies before he returns to the spot, it is then lost to the world; till accident throws it in the way, perhaps, of some fortunate peasant, when turning up his ground. Those discoveries of hidden treasure, and sudden transitions from poverty to riches, of which we read in Oriental tales, are by no means therefore quite ideal; but a natural consequence of the manners of the people."

To understand the machinery of angels, it will be proper to make some previous observations on the ancient Persian era, with which they are intimately connected. This was supposed to have been established by king Gemshid, one of the Pishdadian princes, the date of whose reign seems too uncertain even for conjecture; though some judicious writers place him about 800 years before Christ. On the day when the sun entered Aries, he is said to have made his first public entry into Istakhar, or Persepolis, which he had just finished; and to have ordered the

era to commence from that time, in honour of the sun, and to commemorate the building of his capital city. He divided the year into twelve months, of thirty days each, to the last of which they afterwards added five supplementary days, to make up the whole 365. No attention was, for some time, paid to any intercalation similar to our leap year; till astronomers, observing, at length, that the sun, at the beginning of the year, had made a retrograde motion from Aries to Pisces, inserted one month at the end of every 120 years, which they celebrated with one continued festival. Yezdejird, the last king of the Sassanian dynasty, reformed the kalendar; and his era is adopted at this hour in many parts of Persia, particularly by the Parsis of Kirman, and by those of Guzerat in Hindostan. But all do not agree in the epoch of commencement; some dating it from the beginning of Yezdejird's reign, A. D. 632; some from his defeat at Cadessia in 636; and others from his death in 651. On the conquest of Persia by the Mohammedans, the lunar computation was introduced, and it is still attended to in matters of religion; but about the year 1072, the Persian kalendar was again reformed by the great Sultan Malekshah Jelaeddin, and continues now to be adhered to in several parts of Persia. This prince, whilst he removed the sun from Pisces to Aries, made also an alteration in the position of the months, under the idea of restoring the ancient mode fixed by Gemshid. From those changes, however, there has arisen a disagreement amongst the different writers, with regard to the seasons and days, when several festivals were celebrated; which, were it of consequence, it would be difficult to reconcile; it being probable that, in later times, different provinces solemnized them upon the days which corresponded with the respective eras they had adopted; and

that some ceremonies were perhaps introduced by the Mohammedan princes which were unknown in ancient Persia.⁹⁶

Every month was supposed to be under the guardianship of an angel, from whom it received its name. The subdivision by weeks was not known till later times; but every day had also a ruling angel of a subordinate degree: the superior angels having each a day, in their respective months, which was observed with more than ordinary attention. Their festivals were, in consequence, numerous, and many of them uncommonly splendid. I shall slightly touch upon such as seem most worthy of notice. The chief were those about the equinoxes; the next were those of water at Midsummer, and of fire at the winter solstice. The first was the *Nauruz*, which commenced with their year in *March*, and lasted six days, during which all ranks seem to have participated in one general joy. The rich sent presents to the poor: all were dressed in their holiday clothes; all kept open house; and religious processions, music, dancing, a species of theatrical exhibition, rustic sports, and other pastimes, presented a continued round of varied amusement. Even the dead, and the ideal things, were not forgotten; rich viands being placed on the tops of houses and high towers, on the flavour of which the Peris and spirits of their departed heroes and friends were supposed to feast. The Parsis of Guzerat still celebrate the last ten days of the year as a festival to departed spirits. The first five days they suppose the souls of the blessed to hover three bow-shots above the earth; and during the five last they imagine, that not only they, but the damned also, visit their surviving friends; on which account, to give them the best reception, their houses are purified and decked out to the greatest advantage. During these ten days they never go from home.—

The festival of *Mihrgan* lasted also six days: it began about the middle of *September*, and was celebrated with some unessential difference of ceremony, both being in honour of their great ostensible deity, the sun.—In *June* they solemnized the *Abrizgan*, in honour of the element of water; to which, as well as fire, they paid a high degree of respect. It lasted only one day; during which all degrees of people sprinkled one another with pure water, or with distillations from roses, orange flowers, and other odoriferous herbs.—In *December*, on the shortest night of the year, was the great festival of fire, called *Sheb sezé*; when their temples were illuminated, and large piles of fire blazed all over the kingdom, round which the people entertained themselves all night with choral dances, and various amusements peculiar to the season. Amongst other ceremonies common on this occasion, there was one, which, whether it originated in superstition or caprice, seems to have been singularly cruel and pernicious. The kings and the great men used to set fire to large bunches of dry combustibles, fastened round wild beasts and birds; which being then let loose, the air and earth appeared one great illumination; and as those terrified creatures naturally fled to the woods for shelter, it is easy to conceive that conflagrations, which would often happen, must have been peculiarly destructive, where a people considered the extinguishing of fire, by water, as one of the highest acts of impiety.⁹⁷

There were many other festivals; some of which seem whimsical, though others had apparently an excellent political tendency. One of the most ludicrous appears to have been that which they celebrated about the vernal equinox, called *Kousa nishin*. This was an old beardless one-eyed figure, representing winter on his departure, mounted on

an ass or a mule, with a crow in one hand, and a scourge and fan in the other. In this manner he paraded the streets, followed by all ranks of people, from the royal family to the beggar. Amongst many frolics which the populace played with the old man, they sprinkled him alternately with hot and cold water; whilst he, crying out *gurma, gurma*, (heat! heat!) sometimes fanned himself, and sometimes lashed his tormentors. He had the privilege of going into every shop, and into every house; where the least delay in presenting him with a piece of money, gave him a right to seize the effects of every trader, and to bespatter the clothes even of the greatest nobles with a mixture of ink, red earth, and water, which he carried in a pot by his side. But all were prepared for *Kousa* at their doors; and their offerings were made the moment of his approach. What he thus received, from the beginning of the cavalcade to the first hour of prayer, was paid to the king, or to the governors of those cities where the sovereign did not reside; a circumstance which seems evidently to point to a superstitious origin; for, upon any other ground, the whole of the poor creature's collections could be no object to men of their elevated rank. From the first to the second hour of prayer, the amount of the receipts was the property of the old man; and here his pageant ended. He then suddenly disappeared: for after this time, the first person he met in the streets might severely beat him with impunity.—The next festival, solemnized in *April*, called *Khurm ruz*, is in a different stile, and appears to have been founded upon the rational principles of good government, as it tended to give dignity to a most useful and respectable body of men. The king dined in public, and the chiefs of the farmers had the honour of sitting at table with him; when their sovereign addressed

them in words to the following effect: “I am
“one of you; my subsistence, and that of my
“people, rests on the labour of your hands:
“the succession of the race of man depends
“upon the plough; and without you we can-
“not exist. But your dependence upon me is
“reciprocal: we ought therefore to be bro-
“thers, and to live in perpetual harmony.”—
In the month of *December* they held a festival in honour of deceased friends, images of whom they formed in paste, which they placed where many streets or roads met: they made offerings to them, treated them with great respect, and then burnt them with much solemnity.—
In the same month was the ceremony of *driving the Dives from their houses*. For this purpose the Magi wrote certain words with saffron on parchment or paper, and then smoked it over a fire, into which they put the horn of an animal killed on the 16th of *September*, cotton, garlick, grapes, and wild rue. The spell, thus prepared, was glued or nailed to the inside of the door, which was painted red. The priest then took sand, which he spread with a knife, whilst he muttered over it certain prayers; and then strowing it on the floor, the enchantment was complete; and the Dives were supposed immediately to vanish, or at least to be deprived of all malignant influence.—The fifth of *February* was considered as the proper day for *clearing their dwellings of scorpions*, a much more serious evil than the Dives. With this view, they pasted on three of the walls of the house small slips of paper, called *Nushtei Guzshdum*, inscribed with magic characters, none being stuck upon that in which was the gate-way. After various ceremonies, the door was opened, when those noxious animals generally disappeared; which they attributed entirely to the virtue of the spells; whilst the sprinkling of their habitations with compounds, offensive to

those creatures, and other preparatory steps, were only considered as secondary causes.—But the most romantic of all their festivals seems to have been the *Merd giran*, celebrated in February, in honour of the presiding angel *Isfendarmuz*. He was considered as the guardian of the fair sex, who, on this occasion, enjoyed very singular privileges. They were vested with almost absolute power. The husbands complied, to the utmost of their ability, with all the commands of their wives; and the virgins, without offence to delicacy, might pay their addresses to whom they pleased; and they seldom sued in vain. Numberless marriages were in consequence solemnized, and many engagements made; the angel being supposed to shew remarkable favour, not only to the nuptials then celebrated, but to all the contracts entered into during his gay festival. An institution which seems to bear some resemblance to the ancient gallantry of *Valentine's day* in Europe.*

An attention to those observances, as well as to fortunate days, fortunate names, and every circumstance of supernatural influence, we find, indeed, was by no means confined in the East to the lower orders of men; the greatest, and the most learned, appearing to have been impressed with a belief equally strong with that of the meanest and the most ignorant. An Asiatic setting out on important business, would return if he met a person whom he supposed to have a *shum kedem* (a black or unlucky foot); or if he saw a deer descending a mountain, or appearing at his back. When a married man took a long journey, it was common for him to twist, in a particular manner, two branches of the broom called *retem*: if on his return he found them as he left them, he was perfectly satisfied of the fidelity of his wife; but if any accident had unloosed or discomposed them, nothing

could induce him to believe her innocent.—As in those countries the crops were often destroyed for want of rain, amongst other ceremonies which they supposed had virtue to procure it, they tied some combustibles to the tail of a bullock, especially of the wild breed, to which they set fire; and if he then ran up the hill, they looked upon it as a certain prognostic of rain.—When a Persian peasant thought his corn was too long in winnowing, he took a kind of bastard saffron, called *bad engiz*, which he rubbed; and throwing it in the air, the wind was expected immediately to spring up.**

Astrology, divination, and the interpretation of dreams, were fashionable studies with men of rank; and they in general carried with them, wherever they went, pocket astronomical tables, which they consulted, as well as astrologers, on every affair of moment.—*Amru*, one of the greatest and most penetrating of the Arabian generals, after having subdued part of Egypt, and other countries, sat down before Jerusalem; and had almost reduced it to a surrender, when he was told by an astrologer, that the predicted conqueror of the Holy City had only three letters in his name. Struck with this, *Amru* suspended his operations, and sent a messenger immediately to his master, the Khalif *Omar*, whose name in Arabic consists only of three letters; and upon his arrival in the camp, the town instantly capitulated.—*Tamerlane* seldom marched till the astrologers fixed the lucky hour; and an idiot having once thrown a breast of mutton at him, precisely at the time he was meditating the conquest of *Kharezmé*, sometimes called the *breast of the world*, he interpreted it, before all his army, as an infallible omen of his success. Much good policy, as well as superstition, may possibly, indeed, have been at the bottom of *Tamerlane's* conduct; as it must have highly

animated his troops, who were constitutionally impressed with the most powerful ideas of omens, spells, and every species of supernatural belief: a most cruel proof of which their ancestors had given, when they over-ran the Khalifat in the thirteenth century: for many of the Mohammedans having a custom of carrying about them verses or chapters of the Alcoran, by way of preservatives or charms, the Tartars considered all they met, with such papers, as enchanter, and put them to death without mercy. The Tartars have ever, indeed, been so strongly impressed with the idea of enchantments, that we meet with strange details in some of their most authentic writers. *Abulgazi*, king of Kharezmé, who writes a genealogical history of the Tartars, very gravely tells us, that Tuli, one of the sons of Jengiz Khan, having been surrounded by the Kathay or Chinese army, would have been cut to pieces, had he not ordered one of his magicians to turn summer into winter. The conjuror accordingly began his operations, and continued them for three days, when he brought down such a storm of hail and snow, that the Khan of Kathay's army, clothed in silken garments and thin stuffs, being unable to move, were slaughtered without resistance.¹⁰⁰

Chivalry, or knight-errantry, has ever been so intimately connected with enchantment, that, before we leave this subject, it may not be improper to make a few remarks on such traces of it as may be discovered in the East. The peculiar ideas and habits of a people, as I have often had occasion to observe, may be seen in their poems and romances, with a precision not inferior to their more serious and moral writings; as a poet of true genius, though he may ascribe to his heroes more virtues and fewer faults than are to be found in the imperfect nature of man, will, at the same time, ever copy the living manners of

the present or former times.—Single combats in the *Shah namé*, and other Eastern works of fancy, are innumerable.—Asfendiar was one of the most famous warriors in ancient Persia: he challenges, fights, and kills Arjasb, the son of Afrasiab, king of Turan; but being sent by his father against the famous Rostam, after a single combat, which lasts two days, he is killed by the blow of a mace; Rostam having discovered that he had a charm which rendered him invulnerable to spear, sword, or arrow.—Rostam has several duels with his own son Sohrab, whom he did not know; in the last of which he unfortunately kills him.—Those heroes are armed with complete coats of mail, plumed helmets, spears, swords, maces, and shields, with daggers, bows, and arrows. Their armour, and the trappings of their horses, are uncommonly splendid; and their mode of attack seems in every shape to have been exactly similar to the tiltings of knight-errantry; excepting in the circumstance of the bow and arrow, which appears to have been chiefly confined to the infantry, after chivalry became a regular institution in Europe.—A famous combat is mentioned by all the Persian writers, and seems to be founded on historical fact, between twelve chosen warriors of Persia, and twelve of Tartary. The armies of Kai Khosrou and Afrasiab were drawn up in battle array. To save the effusion of blood, this combat was proposed; the success of which was to fix the boundaries of the hostile empires. The Persians gained the victory, chiefly by the prowess of Rostam; and the Tartar king immediately abandoned all the territory to the southward of the Oxus. Cavun, one of the Persian champions, seems to have been a knight-errant; for he was surnamed *Rezm khah*, one who goes in search of adventures.—Among the Arabians, nothing was more common than challenging to single combat. The Khalif Ali, and others,

furnish many examples.—Mention is also made of two famous Arabian knights-errant, one called Abu Mohammed Al batal, who wandered every where in quest of adventures, and redressing of grievances. He was killed in the year 738. The other was a great grandson of the Khalif Abubeker, named Giaffar al Sadik, who died in the reign of Almansor, in the year 764.—In an imperfect manuscript, which has neither beginning nor end, I met, by chance, with the following anecdote of Giaffar al Sadik. This warrior, who was equally eminent for his piety and extensive knowledge as for his renown in arms, was invited to court by the Khalif Almansor, that he might profit by his counsel; Giaffar returned for answer, “Whoever has a view only to this world will not give you sincere advice; and he who regards the next will not keep you company.”¹⁰¹

That mode, which prevailed in Europe, of the knights of hostile armies challenging one another to single combat, during a truce, was very common in the East. I shall give one remarkable instance. The gallant Sultan Jela-leddin, whose father Mohammed, king of Kharezmé, was driven from his dominions by Jengiz Khan, having afterwards recovered part of his kingdom, marched about the year 1228 against the Georgians: when a truce having been agreed upon, in order to adjust, if possible, terms of accommodation, the great men of both armies sent mutual defiance, and many combats were fought. Jela-leddin, disguising himself like a private knight, entered the lists; when a well-mounted Georgian appeared against him; but, at the first career, he unhorsed him, and successively three of his sons, who wished to retrieve the family honour. A champion of uncommon size then approached: he was surnamed Pil afgun (overthrower of elephants); his blows fell

with such force and rapidity, that Jela-leddin, apprehensive lest his horse should fly off, or sink under him, sprung to the ground, and aimed his lance with such address, that he pierced the Georgian's forehead, and extended him lifeless on the ground.¹⁰²

Many other circumstances which accompanied the institution of chivalry in Europe appear to have been long familiar in the East. Tournaments, throwing the javelin, armorial bearings, and, above all, that respectful attention to women which formed no part of the national character of the Greeks or Romans. The exercises of the *geridé* and the *kana* were favourite amusements with the young warriors: they darted them at the ring *derit*, and they tilted or threw them at one another. The Arabian conquerors of Spain carried the custom into that country; where, under the description of *fiestas de las canas*, it is celebrated in the *Romanzes*, as one of the highest public entertainments which the gallant Moors gave in honour of the ladies. One cavalier was the public challenger or Mantenedor: he run at the ring, or tilted with all who entered the lists. Gold chains, jewels, and other rich ornaments, were the prizes: but the most valuable of all was, the picture of the Mantenedor's mistress, which was placed in a conspicuous part of the field, and surrounded by the portraits of those of the vanquished knights. The ladies, in galleries which surrounded the lists, were generally witnesses of the address, strength, and fortune of their admirers.¹⁰³

The attention of the Arabians and Tartars to the fair sex seems indeed to have been conducted upon such principles of delicate sensibility, as would hardly be expected from that fierceness of temper for which they have been characterized; yet the great lines in the manners of those people may nevertheless, in some

measure, account for it: their attachment to pastoral life, ever favourable to love, with many circumstances peculiar to their roving habits, would frequently produce such situations, as might greatly heighten that elegant regard for the sex, which distinguishes refined affection from brutal impulse. Many tribes are often encamped together; and the young men of one fall naturally in love with the damsels of another. In the midst of their courtship, the heads of the tribes suddenly order the tents to be struck: one goes to the right hand, the other takes the left. The lovers are separated, perhaps never more to meet; and if we can draw any conclusions from their elegies or their language, those separations have been often fatal. Dying for love is considered amongst us as a mere poetic figure; and we certainly can support the reality by few examples; but in Eastern countries it seems to be something more; many words, in the Arabic and Persian languages, which express *love*, implying also *melancholy*, *madness*, and *death*.¹⁰⁴

The military ideas, which prevailed in old Arabia, seem also to have been peculiarly calculated to promote a romantic attention to the fair sex. A long cessation of hostilities was painful to the Arabs: their arms were often turned against the neighbouring countries, and caravans of travellers, but oftener against each other. Captives and plunder were the chief objects; and the women were considered as most valuable spoils. To protect them became in consequence a great point of honour. Those predal wars, in whatever light we may view them, were considered as highly honourable in Arabia; and no man was thought in any shape accomplished, who could not boast, in them, some feat of arms. Their expeditions were in general short. If they found the enemy too powerful, they retired;

if unprepared, they surprised them; if of equal or inferior force, they attacked them: and one battle was for the most part decisive. A young warrior returning after a short absence, and laying his laurels, his captives, and his spoils, at the feet of his mistress, would, in general, woo with success; and he whose gallant intrepidity had saved his tribe from rapine and captivity, would ever be a favourite of the fair. When the flower of any tribe were absent upon a distant enterprise, some hostile neighbours would often attack those they had left behind; and hence arose perhaps the custom of the Arabian women, even the highest rank, attending their husbands, fathers, and brothers, in their military expeditions; and of fighting often with a degree of heroism not inferior to the fabled achievements of the ancient Amazons. We have many instances of the fortune of the day having been restored by them after the men had fled; but none more remarkable than the famous battle of Yermouk, fought in the year 636, which proved decisive of the fate of Syria, and of the Greek empire in the East. The Grecians greatly out-numbered the Arabians, and their onset was so impetuous, that they drove them to their tents: there the fugitives were stopt by the women, who alternately encouraged and reproached them: they threatened even to join the Greeks; and one of their bravest officers appearing disposed for flight, a lady knocked him down with a tent pole, saying, "Advance, Paradise is before your face; fly, and the fire of hell is at your back!" The chief women then took the command, and made head till night parted the combatants. The next day they led them again to the attack, a young lady named *Khaura*, sister to one of the principal commanders, acting as general. In leading the van she was beat to the ground by a Greek; when *Wafeira*, one

one of her female friends, striking off his head at a blow, brought the heroine off. Animated by the noble behaviour of the women, the Arabs soon became irresistible, and routed at length the Grecian army, with the loss, it is said, of 150,000 killed, and about 50,000 prisoners.—The Arabian women were, in general, excellent archers; and they watched every opportunity of revenging the death of their husbands, their fathers, their brothers, or their lovers. The governor of Damascus, a man of uncommon abilities and courage, killed with his own hand, in a sally, an Arabian of distinction, named Aban, in the sight of his wife, who fought by his side: she immediately let fly an arrow, which, missing the governor, killed the great standard-bearer: with the second she was more successful; she wounded him in the eye, and forced him to retreat to Damascus.¹⁰⁵

The Tartars, as we are informed in the History of Abulgasi Khan, used, in the same manner, to carry with them, when they went even upon short expeditions, their wives and families, for the reasons mentioned above; as that weaker sex must otherwise have remained, in the absence of the warriors, a prey to invading neighbours.—Tamerlane, in the intervals between his expeditions, used to assemble all the young females of the army, and order a general marriage, which he solemnized with uncommon magnificence. After the defeat of the Kipjaks about the year 1389, that prince gave a most pompous feast in the delightful plains near Samarcand, on the marriage of his emirs, his inferior officers, and his soldiers, which was introduced by a grand piece of music composed on the occasion, called the *Triumph of Kipjak*. He was seated on a throne of gold: rich carpets and brocades overspread the ground; and tables in various dispositions were ranged around to an immense

distance; those of the great emirs being placed next to the throne, and the subordinate officers and soldiers seated according to their respective ranks, marshalled in battle array, the bridegrooms on one side, and the brides on the other. Those gallant entertainments, which were accompanied with tournaments, huntings, and various hardy sports, coincided perfectly with the genius of his people. They often continued many days; for all the great Khans were ambitious of imitating the splendor of their sovereign; and he took pains to encourage their ruling passions. No prince was ever more generous to those who served him well: yet he knew the secret of keeping even the richest dependent on his bounty; and luxury was the master-key. War and the ladies he knew were the great objects of their adoration: they fought and they plundered, only to be gallant and magnificent.¹⁰⁶

The marriage of a prince among the Tartars was attended with singular splendor and ceremony. I shall not dwell upon numberless instances which might be brought from the Histories of Jengiz Khan, Tamerlane, Abulgasi, and other Tartar annals, but shall only remark a pompous custom, mentioned by the Vizir Nezam, which I have met with in no other author. It is introduced when occasionally mentioning some particulars of the marriage of his sovereign, the Sultan *Malek-shah*, with the daughter of the Khalif. “The Sultan was encamped on the west side of the Tigris, and the Khalif’s palace was on the east. On the day chosen for the ceremony, the Sultan gave orders that all the great men who were present should go to the palace of the Khalif to solicit his consent: for according to the custom of the Turcomans, at the time of the courtship the bridegroom’s people go to the father of the future bride, and in a supplicating manner request him to

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“ *give his consent to the match.* In like manner the great men, then assembled from most parts of the earth, went in procession to supplicate the Khalif; and, to show the regard due to his palace, directions were given that they should all go thither on foot. When they began to march, the Khalif, who had notice of their motion, immediately sent a messenger, who said, that the Commander of the Faithful had ordered *Nezam ul Mulk* to come on horseback. So I alone mounted, and all the great men of the world accompanied me on foot. On our arrival at the palace, I was introduced into a most magnificent hall, and seated on an eminent place, and all the rest on my right and left. Then robes of honour were brought for all of us; and on that for me was curiously wrought the following words, *For the wise and just Vizir Nezam ul Mulk, Emiru'l'mouminin.* And from the beginning of Mohammedanism to this day no vizir has been dignified with the title of Prince of the Faithful.”—The high respect paid by the Tartars to the sex might indeed be supported upon many grounds.—If a Tartar chief married several wives, the sons of the lady, who was most nobly born, took precedence of their brothers, whose mothers were of inferior rank. It is particularly remarked, as a general Mogul custom, by *Abulpharaj*, when mentioning the sons of Jengiz Khan, by his principal queen Owisunjin Begi, and seems to be a stretch of complaisance unknown even in our European laws.—The Vizir Nezam advises his son, if he accepts the vizirship, to pay uncommon attention to the ladies of the court, for the following reason: “ Although, in old times, especially during the reigns of the ancient kings of Persia, no great regard was paid to the opinion of the queens in matters of state; yet the Khans of Turkestan

“ had always a custom of consulting the women on all emergencies, and preferred their opinions to that of all their counsellors; and as the Turcoman princes were originally educated among them, they likewise follow this custom, and trust to their prudent advice on all occasions. It is therefore absolutely necessary that you take shelter under their protection.” As Nezam always illustrates his advice by some anecdote from history, or his own observation, he, upon this occasion, gives some instances of the great influence and address of a lady called *Jemila Candahari*, the favourite attendant on the young Tartar queen of Sultan Mahmoud; who appears, from the account of this penetrating statesman, to have been the chief though secret spring of every ministerial movement: she was handsome, and endowed with uncommon parts; she was a steady friend, and a determined, but not a cruel enemy: she protected her favourites in the most dangerous situations, and hurled, with a sure but invisible arm, disappointment and disgrace on the heads of those who wished to rise upon their ruin.¹⁰⁷

But this preliminary Dissertation has already swelled to an uncommon size, and might easily equal the volume to which it is prefixed, were every custom, singular in itself, or similar to those of Europe, touched upon and supported by all the authorities which might be brought: but that I must leave to men of higher abilities, with greater leisure, who may choose to pursue the subject, and conclude with a few miscellaneous observations on some points which have not found a place in the preceding sheets.¹⁰⁸

I have mentioned above a musical composition performed before Tamerlane, called the *Triumph of Kipjak*; but I have had no opportunity of discovering any thing satisfactory of

the genius of the Tartar, Persian, or Arabian music. They have however three principal *perdes*, or modes; called the *Isphahani*, which appears to be the original Persian melody; the *Iraki*, or the Babylonish; and the *Hejazi*, or the Arabian; which have probably an analogy and a difference, similar to that which is found between the aboriginal music of England, Scotland, and Ireland. Their stile is apparently not very remote from that which prevailed in Europe before the eleventh century, when Guido and others began to improve the Italian taste. Simple melody seems to be their only object, without any idea of composition in score, or of harmonic accompaniment, excepting what may be produced by the concord of a deep-toned instrument playing the same piece along with another tuned a single or double octave higher: but this approaches so near to unison, as hardly to suggest any idea of that variety introduced by thirds, fifths, and the other less perfect chords, which so remarkably distinguishes the present European system from that of the ancients.—The Asiatics have a great number of instruments; and many of those now in use amongst us, though considerably improved, appear to have been originally of Eastern invention. One of their most favourite instruments is called the *barbut*, a species of lute, which is said to have been invented by a famous musician of that time, who was master to Khosrou Parviz, king of Persia, about the end of the sixth century: but it is probable that he only improved it, and was perhaps so surnamed from his excellent performance on the instrument; for the *barbiton*, which in name and description seems to have borne a great resemblance to it, was known to the Greeks, though it might possibly have been originally brought from Persia, Strabo observing that it was so named as being borrowed from barbarians. Among

the Eastern nations we find a variety of instruments of this species, which bear a proportion, in point of size, similar to that of the violin, tenor, and violoncello, in Europe. The *aber* seems to be a common lute; the *sili* is described with a large swelling belly, and a deep tone. The *shahshah* is a four-stringed instrument, somewhat like a violoncello. The *yenem* is another large instrument strung with brass wires, and struck with a short plectrum; the *yeshkirdé* being somewhat similar, but played with a long bow. The *sheshta* has six strings, and is of the same species with the *kitar*; whence our guitar, from the Spanish *guitara*, seems to have been borrowed, as it was a favourite instrument with the Arabian conquerors of Spain, who seem not only to have introduced it, but also the gallant custom of serenading their mistresses, on which occasion not only the words of their songs, but the airs, and even the colour of their habits, were expressive of the triumph of the fortunate, or the despair of the rejected lover.¹⁰⁹

Besides the above instruments, they have the *kiran*, the *mizher*, the *kanun* or *kenin*, the *kemanché*, the *kenaret*, the *arteb*, the *tunbur*, the *zentur*, the *kendelash*, and several others, which are different kinds of the lute, harp, dulcimer, psalter, viola d'amore, and other instruments of the stringed species. The *kunjbad* appears to be the Eolian or wind harp; the *tulumbé* is a hydraulic instrument, or water-organ; *miskal*, a species of organ, or Pan's reed-pipe of unequal lengths. *Drums* are apparently an Arabian invention, and they have them of many sorts. *Tebl* is a drum, *teblek* a small drum, tabor, or tambourin; also one made of two kettles, joined bottom to bottom, and covered with skins. *Ruyim khun*, *sitam*, *kubé*, are other kinds of kettle drums. *Duff*, *dubdub*, *tembel*, *dereb*, *shendef*, *shedef*, with many more, are drums, tabors, and other

similar instruments. *Kus* is a large royal military drum, generally beat in the palace, or in the camp when the king is present. They have likewise a vast number of wind instruments, especially for war and the chase; as the *gawdum*, a trumpet, with which they sound the charge to battle; the *buk* or *buri*, a kind of clarion, or cor de chasse. The *shebir*, the *nefir*, the *naker*, the *kerna* or *kerennay*, are trumpets of different kinds: the last was that used by *Tamerlane*, the sound of which is described as uncommonly dreadful, and so loud as to be heard at the distance of several miles. The *nei*, the *zarna*, the *keisabes*, the *shahen*, the *neidil*, the *neishé*, the *kawwal*, and the *sanai*, are all of the hautboy, pipe, or flute species, though apparently not so melodious in general as those of Europe. As the last mentioned instrument, from the number of holes, seems to require some art to perform upon it with propriety, I shall conclude with a short description of it. It is shaped somewhat like a hautboy, without keys; it has a brass mouth-piece and fifteen holes; seven in a right line, ranged nearly like those of that instrument; three smaller ones towards the lower extremity; two on each side, and one of a larger dimension near the bottom. The *sanai* is of different sizes; some are of wood, and others of metal; but that which is least offensive to a stranger's ear, has the upper part of wood, and the lower of thin brass: it has a shrill piercing sound."^o

The Persians appear to have been the most musical of the Eastern nations: the Arabians themselves, who have written many treatises on the subject, acknowledging that they had borrowed from them the greatest part of their knowledge, and many of their terms of art. Father Angelo mentions having seen several beautiful musical manuscripts at Isphahan, some of which were brought into Europe, and

placed in the library of Louis XIV. by his Oriental interpreter, M. Petit Le Croix.—The great men in the East have been always fond of music. Though prohibited by the Mohammedan religion, it in general makes part of every public or private entertainment. Female slaves are generally kept to amuse them, and the ladies of their harems. Female strolling musicians are also very common; and the Persian *khanyageré* seems nearly to have resembled our old English minstrel;—as he generally accompanied his *barbut* or lute with heroic songs.—Their musicians appear, like old Timotheus, to have known the art of moving the passions, and to have generally directed their music to the heart; I shall mention one instance. Alfarabi, who died about the middle of the tenth century, was a philosopher of uncommon genius, and, amongst other accomplishments, he excelled in music. On his return from the pilgrimage to Mecca, he introduced himself, though a stranger, at the court of Seifeddoula, Sultan of Syria. Musicians were accidentally performing, and he joined them. The prince admired him, and wished to hear something of his own; he pulled a composition from his pocket, and distributing the parts amongst the band, the first movement threw the prince and his courtiers into violent and incessant laughter, the next melted all into tears, and the last lulled even the performers asleep."^o

A variety of customs, we may here observe, prevailed amongst the independent tribes of Pagan Arabians and Tartars, which were either abolished or modified, when they became united under princes of ability and power. One of these was the destructive system of private war. In every state where the arm of the civil magistrate has been too feeble to check or chastise the crimes of men, private revenge seems naturally to have usurped the

place of legal punishment. We find it in full vigour in the middle ages, and universally adopted in every European state. And so forcible is the prejudice of ancient habit, that even where sovereigns gained strength sufficient, to substitute the laws of reason for the practices of barbarity, they found it not prudent to overturn at once this pernicious offspring of uncultivated minds; but, by loading it with expensive compositions, they endeavoured to make its ravages less hurtful to society. Similar but more savage principles appear to have regulated those Eastern nations. If an Arabian had lost a near relation, a wife, or even a slave, he singled out from among the captives, when victorious, a freeman for each, and sacrificed them in cold blood. This was not considered as barbarous: it was rather a point of honour, which avarice alone appears to have mitigated; the husband, relations, or master of the deceased, being permitted to dispense with their sanguinary vengeance, in consideration of a mulct. We accordingly find, about the birth of Mohammed, that ten camels were the compensation for a slaughtered man, without any apparent distinction between the freeman and the slave. Mohammed, powerful as he was, durst not, any more than the lawgivers of Europe, so far oppose the general genius of the people, as entirely to abolish this brutal custom; but he endeavoured to mitigate or regulate it by several passages in the Alcoran, in which, among other circumstances, a distinction is made of rank and sex. In after times, the composition of ten camels was found inadequate to check the prevalence of private vengeance; and, in the Sonna, it was accordingly raised to a hundred; probably for the same reasons which dictated an increase of the sanguinary fines among the Lombards and other European nations; because those fines having been originally

fixed when the people were poor, they were found too trifling, when, by the extent of their conquests, they had become powerful and rich. It does not, however, appear that any thing similar to the European *fredum*, or proportion paid to the public treasury, subsisted among the Eastern nations, the whole of the compensation being received by the relations or master of the slaughtered person. In the East, as well as in Europe, the relations of the principals in a quarrel seem to have been bound by honour and custom to espouse their party, and to revenge their death, one of the highest reproaches with which one Arabian could upbraid another, being an accusation of having left the blood of his friend unrevenged. The sacred months of the Arabians appear to have been far superior to the *Treuga Dei* or the *Pax Regis* of Europe. Three following months in every year, with another one intermediate, must have tended far more effectually to soften exasperated minds, than the interval of three days in a week, which would, in general, only give them a breathing time to prepare for fresh hostilities. Those European ordinances were, at the same time, too often disregarded; whilst in Arabia they took the heads from their spears, and observed this great salutary law so religiously, that from the earliest periods of record or tradition they furnished but four or five instances where it had been infringed, and these were amped with the epithet of impiety, and the universal execration of the people."

One circumstance, however, appears strongly to have distinguished the private wars in the East from those of the West. The manners of Asia seem, in all ages, to have pointed to domestic slavery; and Mohammed, in Arabia, made that an article of religion, which had anciently been only a custom. The captives were, in consequence, with few exceptions,

constantly reduced to a state of servitude; and little distinction seems in general to have been made between a princess and her female slave, excepting what she derived from a superiority of personal accomplishments. Those ideas the Arabians retained amidst their extensive conquests. Many instances might be given; I shall confine myself to two, as they regard the daughters of the two greatest princes then in the world.—In an action after the siege of Damascus, in 635, amongst other prisoners was the daughter of Heraclius, Emperor of Greece, and widow of the governor of that city. Rafi, the Arabian commander, to whose lot she fell, presented her without ceremony, as a slave, to Jonas, a Grecian, who had embraced the Mohammedan religion; but Jonas, from a principle of honour, returned her, with all her jewels, unransomed, to her father.—When the Arabians conquered Persia, Shirin banu, the daughter of king Yezdejird, was one of the captives, and was publicly exposed to sale in the city of Medina; but the liberal-minded Ali thought differently from his countrymen on this occasion: he declared that the offspring of princes ought not to be sold; and married her immediately to his son Hossain. This anecdote I met with in the mutilated manuscript formerly mentioned, the author of which I have not been able to discover. Ismael Sefi, who mounted the throne of Persia in the year 1502, derived his descent, as observed before, (p. xxiii), from the Khalif Ali; and as he also claimed relationship to the ancient royal family of Persia, it was probably in consequence of this marriage. What may serve to confirm this anecdote, is a story related of the Khalif Al Walid, and the Imam Zein Alabdin, son of Hossain, whom he suspected of a design upon the Khalifat: “You are unworthy to reign,” said Al Walid, “as being the son of a slave: your mother was one of

“the Persian captives.” The Imam answered: “The mother of Ismael, the son of Abraham, was the slave Hagar; yet Mohammed was descended from her.” The Khalif blushed, and was silent.”

The Tartars, in the circumstance of private war, resembled, in many particulars, the old Arabians; in some they differed. The whole history of Abulgazi Khan is filled with the incessant wars of the various tribes. The domestic slavery of the men was, indeed, seldom adopted: they either massacred them, or sent them into distant exile; but the women were made captives. Abulgazi mentions particularly, when the princes of the tribe of Amunak, about the year 1504, defeated the posterity of Burga Sultan, one of the descendants of Jengiz Khan, that they put to death all the males of that house, but their wives and daughters they kept as slaves. When they spared their prisoners, and either set them at liberty, or removed them to another country, they divided them into small troops of ten or twelve; each of which furnished one, as a hostage for the good behaviour of the rest. A similar custom prevailed of old among the Germans.”

Amidst all the vices and dangerous qualities of the Arabians, Persians, and Tartars, they have been ever distinguished for generosity and hospitality. Particular details would be endless; they are to be found in almost every author who has touched upon the history of those people. I shall only observe, in addition to those accounts, that there is hardly a word in the Arabic and Persian languages which signifies *avarice*, that does not also imply *cowardice*, *baseness*, *slavery*, or *villainy*. The Arabians have even a proverb, that no miser was ever brave, but the Khalif Abdalla ben Zobair. So high is their idea of the rights of hospitality, that if the murderer of their dearest friends had, even by chance, eaten or

drunk under their roof, that alone cancelled every former crime; and they were bound not only to forgive, but to protect him. The wretch who had betrayed the man, whose bread he had eaten, was justly stamped with the deepest infamy; a *bread and salt traitor* being one of the most opprobrious epithets by which one Asiatic would express his detestation of another.—Their veneration for salt is indeed extraordinary. A robber having one night broke into the palace of the king of Sejestan; and happening, whilst he was making off with his rich booty, to tread upon a stone, which he conceived to be a jewel that had escaped his observation in the dark, he picked it up; and putting it to his mouth, to be satisfied of the truth, he found it to be salt. This accidental circumstance operated so forcibly, even with this loose-principled man, that he then considered his robbery as a violation of the rights of hospitality, and retired immediately home without his plunder. This famous robber became afterwards king of Sejestan, and founder of the dynasty of the Soffarides.—A custom subsists to this day in India among the Gentoos, of tasting salt, together with other ceremonies, when dividing property among partners, or the heirs of a person deceased.”

Amongst other laws and usages, similar to those of the Northern nations, we find that the trial by ordeal was anciently known in Persia, and it originated perhaps from their superstitious veneration for fire. After exalting that element to the rank of a divinity, we cannot wonder that they should resort to it, for evidence, in points which could not admit of positive proof. In the *Shāh nāmāh* we find the description of an illustrious trial, by the ordeal, above five hundred years before the Christian era. Siavakhsh, son of the reigning king Kai Caus, had been educated in Sejestan by the great Rostam. His father, hearing much of his

accomplishments, sent for him to court, where Saudabé, his mother-in-law, fell in love with him: she soon made a declaration; but the prince discouraging her advances, she flew in a rage to the king, and accused him of an attempt upon her honour. The prince protested his innocence; but the queen persisted, and demanded justice. The king knew not how to decide; the nature of the case could not admit of proof: he ordered, therefore, a large fire to be kindled, and the parties to pass through it. The prince, without hesitation, boldly entered it on horseback, and passed unhurt; but Saudabé trembled, and durst not venture: she fell on her knees, confessed the truth, and was pardoned on the generous intercession of the man she meant to destroy.—The trial by ordeal, where satisfactory evidence cannot be obtained, is still in practice among the Gentoos in Hindostan, and is of high antiquity. It is mentioned several times in the *Code of Gentoo Laws*, as a common mode of proof, under the title of *Purrikeh*: but I have not been able to discover the particular species which they adopt.”

The administration of justice in Pagan Arabia appears to have been very simple; the heads of the tribes being, in general, the umpires of every difference. Solemn oaths used to be taken over a fire called *hawlet*; into which, if they suspected a witness of perjury, they privately threw a species of salt; which, making a sudden explosion, terrified him often into a discovery of the truth. Over a fire they used also to make treaties and other solemn agreements.—After Mohammed had established his prophetic character, causes appear to have been determined only by him and his chief companions; and their decrees were sometimes strikingly decisive. A Mohammedan being cast in a suit with a Jew before the tribunal of the prophet, appealed to Omar,

who happened to be standing at his door when the parties appeared. After listening to the merits with great composure, he bid him wait a little, and he would soon settle the whole affair. He then went into his house, and returning instantly with a sword, struck off the Mohammedan's head: "Thus," says he, "ought all to be punished, who acquiesce not in the sentence of the prophet of God." "

I found a decision of Ali in the imperfect manuscript formerly mentioned, which seems ingenious, and shows, at the same time, something of the manners of the people in those times. Two Arabians sat down to dinner: one had five loaves, the other three. A stranger passing by, desired permission to eat with them, which they agreed to. The stranger dined, laid down eight pieces of money, and departed. The proprietor of the five loaves took up five pieces, and left three for the other; who objected, and insisted for one half. The cause came before Ali, who gave the following judgment: "Let the owner of the five loaves have seven pieces of money, and the owner of the three loaves, one; for if we divide the eight loaves by three, they make twenty-four parts; of which he who laid down five loaves, had fifteen; whilst he who laid down three, had only nine: as all fared alike, and eight shares was each man's proportion, the stranger ate seven parts of the first man's property, and only one belonging to the other: the money, in justice, must be divided accordingly."—In after times, in the various Mohammedan states, the law appears however to have been strangely perverted, and the satirists are, in consequence, uncommonly severe. "Formerly," says a poet, "the judges were naked swords, and the guilty only trembled; now they are empty sheaths, and gorge themselves with the plunder of their suitors.—Are you indigent,"

says another; "and have you the misfortune to be at law with the rich? withdraw your suit, go to your powerful oppressor, and humble yourself in the dust: there you may perhaps meet with justice and mercy: with the cadhi you can have none." And in fact no censure appears ever to have been more justly grounded; for in the Eastern languages there are not only words signifying bribes to judges; but others, which denote men whose public and professed employment was, the corrupting of magistrates, to procure decisions contrary to equity and law. We may form indeed a judgment of the general administration, or rather perversion of justice, under some of the Khalifs, from an appointment of Moctader, who, about the beginning of the tenth century, promoted a young damsel, named Yemika, to be president of the *Diwānu'l' mezalim*, one of the principal tribunals of the empire, which took cognizance of the tyranny and oppression of governors and other great men."

The following curious anecdote is told, in the Negaristan, of a famous lawyer of Baghdad, called Abu Joseph. It marks several peculiarities in the Mohammedan law, and displays some casuistical ingenuity in adapting them to the views of his clients. The Khalif Haron Arrashid had taken a fancy for a female slave belonging to his brother Ibrahim; he offered to purchase her, but Ibrahim, though willing to oblige his sovereign, had sworn that he would neither sell nor give her away. As all parties wished to remove this difficulty, Abu Joseph was consulted, who advised Ibrahim to give his brother one half of the slave, and to sell him the other. Happy to be relieved from this embarrassment, the Khalif ordered 30,000 dinars for the moiety of the slave; which Ibrahim, as a mark of his acknowledgement, immediately presented to the lawyer.

But a second difficulty now arose. The Moslem law prohibits all commerce between a man and the wife or concubine of his brother, till she has been re-married and divorced by a third person. Abu Joseph advised the Khalif to marry her to one of his slaves; who, for a proper consideration, would be easily induced to repudiate her on the spot. The ceremony was instantly performed; but the slave, falling in love with his handsome spouse, could not be prevailed upon to consent to a separation. Here was a strange and unexpected dilemma; for, all despotic as the Khalif was, he durst not compel him. But Abu Joseph soon discovered an expedient; he desired the Khalif to make a present to the lady of her new husband, which virtually dissolved the marriage, as no woman, by the Mohammedan law, can be the wife of her own slave. Overjoyed that the Gordian knot was thus so ingeniously unloosed, the Khalif gave him 10,000 dinars; and the fair slave receiving a considerable present from her royal lover, presented him

with 10,000 more; so that Abu Joseph, in a few hours, found his fees amount to 50,000 dinars, or nearly 25,000*l.*"

To those strictures many might be added: but I am already led too far; and time obliges me to conclude. The subjects touched upon in this Dissertation are various, and some of them may be discovered, perhaps, to have been too slightly considered. I have differed freely from very high authorities; but sensible how much easier it is to point out errors than to avoid them, I submit myself as freely to the decision of every intelligent reader. Be it delivered with the temper of the gentleman and the scholar, I shall be proud of every ingenious criticism; and endeavour to improve by a discovery of my faults. I am not attached to a single idea that may be found inconsistent with truth or propriety; and should, with far less pain, see the most favourite theory fall before a judicious investigation, than be justly censured for a failure in candour or politeness.

PROOFS AND ILLUSTRATIONS.

AMONGST other proofs which I propose to offer in the course of this disquisition, one appears to me to be of high authority; I mean radical words in the Eastern tongues, expressive of peculiar habits or inventions; the existence of the terms being positive evidence of the pre-existence of the objects which they describe. In this mode of proof I shall advance no words which appear to have been adopted from the Grecian or other foreign languages; as these could demonstrate no originality: and I shall avoid all circumlocutory description, as that can prove no antiquity. Whatever is expressed by a number of words, we shall, for the most part, find is neither perfectly nor generally known; it is only when the idea has become familiar, that the superfluity of phrase is dropt, and the principal word becomes sufficient to make the whole completely understood.

Page ii. ¹ St. Ephraim and St. Basil insist strongly that the Aramean or Mesopotamian dialect of the Syriac, was that in which God delivered his commands to Adam; the Maronites, or Eastern Christians, contend for the Chaldaic; James Bishop of Roha, Bochart, and others, give the precedence to the Hebrew; Euty chius supports the Greek; Mr. Webb the Chinese; Goropius, Becanus, and Pezron are warm for the Teutonic; whilst Gregory Nyssaeus declares his antagonist Eunomius an impious heretic for supposing man to have received any language whatever from God. See also D'Herbelot *Bibliothèque Orientale*, p. 514. Sharpe on the Origin of Languages, p. 2, 6, &c.

The learned Bochart has given us a list of about twenty languages, supposed to have been in use in very early ages, and has arranged them, with regard to antiquity, in the following order: The Hebrew, the Chaldaic or Syriac, the Arabic, Phœnician, Egyptian, the Azotian or Philistine, the Persian, Parthian, Median, Elamite, Cappadocian, Pontic, Asiatic, Phrygian, Pamphilian, Libyan, Cretan, and Lycoanic, together with the Greek and Latin; all of which (the three first, the Persian, and two last excepted) were, probably, only dialects of the principal tongues. See Bochart *Phalæg*, p. 57, &c.

P. ii. ² See Preface to Arabic Lexicon of Golius, p. 1. Sale's Preliminary Discourse to his Translation of the Alcoran, p. 33 et seq.

P. iii. ³ D'Herbelot, p. 513 and 514. Sale's Preliminary Discourse, p. 37, &c. The seven principal Moallakat Poems are in Pocock's collection, in the Bodleian Library of Oxford, No. 64. And in another volume, No. 174, are above forty more, which had been also honoured by being hung up in the Kaaba.

P. iv. ⁴ Pocock, in his preface to the *Carmen Tograi*, mentions a circumstance which may give some idea of the pains which the Arabians have taken with their language. A king having sent to a grammarian for the books in his possession relative to that tongue, he desired the messenger to inform the monarch, that, if he wished to have them, he must send sixty camels to carry the dictionaries alone.

P. iv. ⁵ Sale's Preliminary Discourse, p. 34. D'Herbelot, 87, 589, and 705. *Tarikhu'l'moslemin*, i. e. *Historia Saracenica* Thomæ Erpenii, p. 193, &c. Preface to *Carmen Tograi* by Pocock. *Arabic Grammar* by the author of this Dictionary, p. 4.

P. vi. ⁶ By Pliny, Zoroaster is called a Proconnesian; by Suidas, an Assyrian and Medo-Persian; by others, he is stiled a Pamphylian, an Armenian, a Bactrian, an Indian, and a Chinese. His era is still more wide of possibility than his birth-place: Pliny (l. 30, c. 1) places him thousands of years before Moses: Hermadorus Platonicus, Hermippus, and Plutarch, 5000 years before the siege of Troy: Suidas only 500 years before that period: Eudoxas, 6000 years before the death of Plato (which happened about 350 B. C.): Xanthus Lydius, 600 years before Darius Hystaspes: Justin 1300 years before Sardanapalus: whilst others fix him in the days of Ninus and Semiramis, who seem to be equally undefined with himself. Some Eastern writers place Zerdusht 1300 years after the flood: some make him the disciple of Elija or Elisha, others of Ozair, Ezra, or Esdras: some consider him as Abraham: others as the usurper Zohah: and M. D'Herbelot (from the name *Mikhoush*, which occurs in the *Tarikh Montekheb*) conceives him, by a stretch of fancy, to have been Smerdus Magus. But the greater number make him cotemporary with Kishtasb, king of Persia; and, consequently, suppose him to have lived about 500 years before the Christian era. See also D'Herbelot, p. 932. Hyde, *Religio Vet. Pers.* 312, 423, 443, et passim. Bryant's *Mythology*, Vol. II. p. 106. Mr. Jones's *History of the*

Persian Language, subjoined to his *Life of Nadir Shah*, p. 157. Chardin, Tom. V. chap. iiii.

P. vi. 7 The Arabic words *Dounia*, the world; *Min din*, from religion; *Zeman*, time; *Sanat*, a year; *Molk*, a king; *Gann*, cattle; *Lelia*, night; *Ab*, a father; *Am*, a mother; *Zamam*, completed; and a variety more occur repeatedly in different parts of M. Anquetil's *Zend Avesta*. The following and similar words could hardly ever have been articulated by a Persian: *Rethvanmtché*, *Khschetriao*, *Iarienmtché*, *Thoreschtara*, *Veretregnhetché*. For the satisfaction of those who are conversant with the modern Persian, I shall here insert the beginning of the *Vendidad Sadé*, with the Latin translation which M. Anquetil has annexed, and leave them to determine whether (one or two modern words excepted) there subsists the least affinity between them.

Pe nammé Iezdann: Pavan schaméh dadar Anhouma: frestoie seteóném seteómé eschem vôhou sé fréouérâné mezdéiesnô Zeréthosch-tresch vidéouô Ehoré dekéescho dátâé hedé dátâé vidéouâé Zeréthoschtrâé eschéoné eschéhé rethvé iesnâétché vehmaetché kheschnéothrâétché frestéietché rethvanm étiérenanmtché asniénanmtché mâhiénanmtché iaérienauitché serédénanmtché i. v. kh. f. djé khoschnoumen betha hoété parié Sreoschéhé eschiéhé tokméhé tenomanthréhé dreschidresch.

In nomine Dei. in nomine justi judicis Ormusd. effusè precor animam, effusè precor. puro abundantia 3 ire facio tû Ormusd cultor Zoroastrianus cui aduersatur Dew tû Ormusd responsum dato huic dad vendi Zoroastri puro sancto magno izeschné (ago) néaes (ago) placere cupio, vota facio. temporibus diebus τω; gahan, mensibus, τω; gahanbar, annis i. n. p. v. quodcumque khoschnoumensedens sit lege. τφ Serosch puro valido corpori obedienti gloria (tû Ormusd fulgenti). *Zend Avesta*, Vol. I. partii. p. 77.

The Persian, in point of regularity, is perhaps not to be excelled by any language in the world. As one general rule, the third person of the present tense ends in *د* *d*, the only exceptions, which I can at present recollect, being *است* *ast* and *هست* *hast*, he is. In the *Zend*, on the contrary, the terminations of this person are irregular to the last degree. I shall mention a few examples. *Ashti*, *Enghem*, *Eoued*, *Heeté*, *Beouad*, Il est. *Eenetbed*, *Eenetoesch*, *Apeoueteeé*, Il connoit. *Djemad*, *Gueteen*, Il vient. *Djemeeté*, Il arrive. *Djeto*, *Ghnad*, Il frappe. *Snes*, il frappe; il brule. *Veio-zoschtâo*, Il fait. *Eschto*, Il s'applique. *Reso*, Il arrange. *Guethad*, Il saute. *Mostemescho*, Il meurt.—In which few words, exclusive of the want of similarity in the penults and antepenults, there are no less than eight variations in the final letters. Were it of consequence, many more could be brought.

* *Ormuzd* (Omnipotence) and *Zoroaster* are introduced in dialogue. The lawgiver wishes to know how a man should get rid of a demon called *Daroudj Nesosch*, supposing him, in the shape of a fly, to have taken possession of the crown of his head; *Ormuzd* directs him to wash the part, which would drive the fiend between the eye-brows;

from thence he is to be forced, by another ablution, to the back of the head; from that to the ear, then to the nose, the mouth, the chin; till at length, fighting every inch of ground, the poor devil is successively driven over every part of the body, till we find him stationed on the left foot; when Zoroaster thus proceeds in his catechism (what is between parentheses being M. Anquetil's explanatory interpolations, and not in the original):

“ Lorsque l'eau a atteint le dessus du pied gauche où se retire le
“ Daroudj Nesosch? Ormusd repondit: (le Daroudj Nesosch) sous la
“ forme d'une mouche se place dessous le pied; il faut le lever,
“ laissant les doigts poser à terre, et laver ainsi le dessous du pied
“ droit. Lorsque l'on a lavé le dessous du pied droit, le Daroudj
“ Nesosch se retire sous le pied gauche. Lorsque l'on a lavé le dessous
“ du pied gauche le Daroudj Nesosch, sous la forme d'une mouche,
“ se place dessous les doigts. Laisant donc (poser à terre) le dessous
“ du pied, on leve les doigts, et on lave ceux (du pied) droit.
“ Lorsque l'on a lavé les doigts du pied droit, le Daroudj Nesosch se
“ retire sous ceux (du pied) gauche; et lorsqu'on a lavé les doigts du
“ pied gauche, le Daroudj Nesosch est renversé (vaincu et s'en re-
“ tourne) du côté du nord, lui qui, sous la forme d'une mouche, se
“ place sur (l'homme impur) et le frappe comme le Djo-lje (chien)
“ des deserts, détruit les productions des Dews et leurs demeurs,” &c.

When the water has reached the top of the left foot, where does the Daroudj Nesosch retire? Ormusd replied: (the Daroudj Nesosch) under the form of a fly, places himself under the foot; it must be raised, letting the toes rest on the ground, and thus wash the under part of the right foot. When the under part of the right foot is washed, the Daroudj Nesosch retires under the left foot. When the under part of the left foot is washed, the Daroudj Nesosch, in the form of a fly, places himself under the toes. Allowing the sole of the foot (to rest upon the ground) the toes must be raised, and those of the right (foot) washed. When the toes of the right foot are washed, the Daroudj Nesosch retires under those of the left (foot); and when the toes of the left foot are washed, the Daroudj Nesosch is overthrown (conquered, and returns) towards the north, he who under the shape of a fly places himself upon (the impure man) and strikes him like the *Djodje* (dog) of the desert, destroys the productions of the Dews and their dwellings, &c. *Zend Avesta* par M'Anquetil du Perron, Vol. I. partii. p. 341.—Can human credulity suppose this to be the composition of Zoroaster, or of any man who had pretensions to common sense?

P. vii. 9 In the preface to the *Farhang Jahāngūirī* we are informed, that it was not reckoned elegant in the *Derī* to use syncope; the following or similar words never being admitted, as *گو* (speak thou), *رو* (go thou), *فزودن* (to increase), &c. they being always written *افزودن* and *برو*, *بگو*. The softness of this language, in the opinion of the Asiatics, may be learnt from a popular saying, reported by *Ibn Fakruddin Anjū*, author of the above Dictionary, “ That the *Darī* and the *Arabic* idioms were the languages of

"heaven; God communicating to the angels his milder mandates in
"the delicate accents of the first, whilst his stern commands were
"delivered in the rapid utterance of the other."

Bahaman, or Ardeshir Dirazdest, is generally supposed to be Artaxerxes Macrocheir, or Longimanus. Ardeshir Dirazdest implies, the strong lion with the long hands; an epithet supposed to have been given him on account of the greatness of his power and the extent of his empire. Baharam was contemporary with Theodosius II. emperor of Greece, and is known in Europe by the name of *Varanes* or *Vararanes*.

P. vii. ¹⁰ Ardeshir Babegan having entertained some doubts relative to the national religion, ordered the chief priests of the Magi to attend, in order to have them explained; when the king, on proposing his doubts, delivered himself as follows:

نمایند آن بمن تا شک ز گیہان
کنم دور و هادیرم دین یزدان
همی خواهم کی زان برهان نمایند
حقیقت بر همه گیہان نمایند

Namāyand ān baman tā shak zagayhān
Kunam dūr wa hādīram dīni yzādān
Hamī kh'āham kī zān burhān namāyand
Hakikat bar hamah gayhān namāyand.

Let them show it to me, that doubt from the world
I may drive far off, and embrace the religion of God.
I wish that by this decision they would show
The truth; to all the world show it.

N. B. هادیرم in the second line is either an old word, now obsolete, or an error; if the last, it may be corrected by substituting پندیرم or کیرم, or some such synonymous word. See Hyde's *Religio Veterum Persarum*, p. 18. It may be proper to observe, that, in the old Persian mode of writing, every vowel, whether short or long, has a distinct character.

All the other passages scattered through the *Religio*, as *Old Persian*, are, like the above, simply the modern language in ancient characters.

P. viii. ¹¹ It is astonishing to consider the number of mistakes into which, in the various lines of literature, the best of our European authors are led, by their inattention to the languages and writings of the East. *Mariana*, the chief historian of Spain, when introducing the Arabian conquest of that country, with an account of the Mohammedan religion, says, "Fundador de aquella malvada superstición fue Mahoma Arabe de nación: el qual por la mucha prosperidad que tuvo en las guerras, y por descuido del emperador Heraclio, se llamó y coronó rey de su nación, en Damasco, nobilissima ciudad de la Syria, &c." Vid. Tomo primero, p. 311. "The founder of this accursed superstition was Mahomet, an Arabian by birth; who, in consequence of his great success in war, and the negligence of the

"Emperor Heraclius, declared himself king of his nation, and was crowned in Damascus, the most noble city of Syria." In an event of some importance to the history of Spain, a Spanish historian should have been better informed: but Mohammed never assumed the dignity of king, and never was at Damascus, nor out of Arabia from the period of his appearance in his prophetic character, excepting in the ninth year of the Hejra (A. D. 630), when he advanced no farther than Tabuc, half way between Medina and Damascus, and returned after a residence of only three weeks. Dr. Hyde erroneously places the Persian conquest under the reign of Othman, A. D. 646. See *Religio Vet. Pers.* p. 23. See also Dictionary سال

P. viii. ¹² The Parsis of Surat, in their *Raavats*, or collections of traditions, have doomed Alexander to the infernal regions; not for ravaging the country of their ancestors, but for having committed to the flames the *Nosks* or sections of the *Zend Avesta*.

Arrian de Exped. lib. iii. and vii. Pliny, lib. xxviii. cap. 2. For the form of invocation, see Macrobius, in the *Secret Things of Sammonicus Srenus*.

P. viii. ¹³ See Alcoran, chap. ix. The number of manuscripts supposed to have been burnt exceeded 500,000. They were distributed as fuel to the keepers of 4000 publicbaths. Some however are supposed to have been privately saved.

P. ix. ¹⁴ See Hyde's *Religio Vet. Pers.* p. 458. Porta xiv. τθ Sadder. Anquetil du Perron, Vol. I. P. 2. p. 401. Vol. II. 117, 118.

The pretended Latin original of Milton's *Paradise Lost*, and the History of Formosa by the Jew *Psalmazar*, amongst other literary forgeries, are well known. Psalmazar invented even a language, sufficiently original, copious, and regular, to impose upon men of very extensive learning.

P. ix. ¹⁵ See Dictionary بغداد

P. x. ¹⁶ The Khalif Al Tavi revived in favour of *Asāduddawlah* the title of شاهنشاه *Shāhīnshāh*, which was borne by the ancient kings of Persia. See Erpenius's edition of *Tarikh ul moslemin*, or *Historia Saracénica*, p. 237. See also Dictionary, under امیر

P. x. ¹⁷ See Dictionary شاه نامه *Shāh nāmah*. Father Angelo, author of the *Gazophylacium Linguae Persarum*, who went a missionary to the East in 1663, says (p. 199), that the language of the *Shāh nāmah* is considered, in Persia, as the idiom of their ancient kings and heroes; and that it is still spoken in the province of Shirvan, near the Caspian Sea, by a people who live in tents. This, if authentic, furnishes another strong argument, that all the difference between the ancient and modern dialects consists entirely in a diversity of character, and in the present intermixture of the Arabic.

P. x. ¹⁸ The Eastern princes seem to have carried their attachment to men of genius to a very singular excess; imprisoning them even when they suspected them of an intention to retire. If they happened to escape, an embassy with presents and apologies sometimes followed the men of learning; and peremptory demands were often made, where gentler methods had not the desired effect: a demand however

seldom complied with, if the power of the sovereigns with whom they had taken refuge bore any proportion to that of their competitors. I shall mention two examples. *Khākānī*, a celebrated Persian poet of the twelfth century, was a great favourite with the Sultan of Shirvan; but becoming at last disgusted with the world, he desired leave to retire into the religious order of the Dervishes. The Sultan refusing him permission, he fled; but was pursued, brought back, and imprisoned for several months. Here he composed one of his finest elegies: but he was at length set at liberty, and soon after obtained leave to put his design in execution.—Mahmoud, Sultan of Ghezna, having invited some men of genius from the court of his son-in-law, the king of Kharesme, the celebrated *Avicenna*, who was of the number, refused to go; and retired to the capital of the Sultan of Jorjan. Mahmoud ordered immediately a number of portraits of this great physician to be copied; and sent them all around, in order to discover his retreat. The fame of his cures had, in the mean time, reached the Sultan of Jorjan; who sent for him to visit a favourite nephew, whose malady had perplexed the faculty. Avicenna supposed it to be concealed love; and, in the idea that the fair object might be one of the ladies of the king's harem, he desired the chamberlain to describe the curiosities of the palace, whilst he felt the prince's pulse. On the mention of a particular apartment, he perceived an uncommon emotion in his patient; but the naming of the lady who lived in it entirely removed his doubts. The sequel is a perfect counterpart of the famous story of Antiochus and Stratonice: the prince was made happy. The king conceiving a great desire to see a physician of such penetrating genius, sent for him; and discovered him the moment he appeared by one of the portraits which he had received from Sultan Mahmoud; but no menaces could induce the king of Jorjan to deliver him up: he rewarded him, on the contrary, with riches and honours; and protected him, as long as he choosed to continue at his court, against the all-powerful resentment of that formidable monarch.

P. x. ¹⁹ D'Herbelot, *Bibliothèque Orientale*, p. 105, 812, 983. See also the *Negaristan*.

P. xi. ²⁰ Amongst many instances of Tamerlane's attention to the encouragement of literature, he presented Firusbadi, author of an Arabic Dictionary, with 5000 pieces of gold, as a reward for his industry and learning. See Dictionary *قاموس kāmūs*.

P. xi. ²¹ Many valuable books, of the composition of the last centuries, may nevertheless be scattered over the East; which ingenious and learned travellers may in time discover.

P. xii. ²² Mahmoud, Sultan of Ghezna, invaded Hindostan twelve times; the first was in the year 1000. The *Ghaurid* dynasty commenced in 1157, and gave way to the *Patuns* about the beginning of the thirteenth century. Baber, the great grandson of Tamerlane, after four invasions, defeated Ibrahim Lodi, the last emperor of this race, and mounted the throne in the year 1525. The present Great Mogul is his lineal descendant.—With regard to the prevalence of the Arabic and Persian in the Hindostan or Moors, any person conversant with

those languages may be convinced, by running his eye over the vocabularies of the vulgar dialect, which have been published by Messrs. Hadley and Ferguson. In the Sanskrit and Bengal, nothing has indeed hitherto appeared; * my opinion, in respect to them, is founded, therefore, upon the number of words which I have occasionally heard mentioned, as belonging to these idioms, which were, in fact, Arabic. I shall confine myself to one strong example. In the trial of the *Maharajah Nuncomar* for forgery, before the supreme court of judicature at Bengal, one of the interpreters, whose practical knowledge of the Persian and Hindostan languages appears to be uncommonly extensive, being asked by the court, what word the witness, then examined, made use of to express *bond*; he answers, "*temasook*," "which is a Persian word; it is *khut* in the Nagree language." But neither *تمسک temasook* nor *خط khut* are of Persian or Nagree original, being both adopted from the Arabic. [N. B. in the printed trial *immasook* is the word used, which is an error.] It may also be observed, that many of the witnesses who are examined in the Moors, in the Nagree, and in the Bengal dialects, use a variety of Arabic words; as *سكة دواة siccah dawāt*, a silver ink standish; *جواب سوال jawāb sawāl*, question and answer, or conversation (see Trial, p. 53, 54), with many other words which occur in different parts of the trial. For the manner in which the Arabic and Persian are incorporated in the Malay, see *Maleisché Spraakunst* (a Dutch grammar of that dialect) by George Henrik Wernrdly. The language of the Turks, it may be here observed, is called *مورع murcella*, which literally implies a horse, a bull, or other animal, of different colours, their dialect being a mixture of Turkish, Arabic, and Persian. This name, for the same reason, seems to be also applicable to the languages of India. Amongst other Arabic and Persian words which I find technically used in the Code of Gentoo Laws, are (p. 41, 44, 53, &c.) *ایام شادی āyāmi shādī*, days of marriage. *ایم* is the plural of the Arabic *يوم yūm*, a day; and *شادی shādī* is a Persian word signifying Gladness. *Fakeer*, a religious mendicant (p. 40, &c.), is derived from the Arabic root *فقر* Poverty, &c. *Hāram*, a seraglio (p. 79), comes from the root *حرم* Forbidden, unlawful, &c. *Vakeel* (p. 105), an agent, administrator, &c. is from the root *وکل* Committing to another the management of one's affairs. There are many more, as *Musnud*, *rayats*, *Ihtamāmdar*, *Shabī tārikhī*, &c. it is unnecessary to swell this note with a multitude of examples. These furnish a sufficient ground for enquiry; which, I am persuaded, the ingenious Mr. Halhed, to whom we are indebted for the English translation of this Code, will be able fully to investigate, together with many points of more importance; as we are with pleasure informed (pref. xxxvii.), that he had been happy enough to become acquainted with a Bramin of extensive knowledge, who had undertaken to teach him the Shanscrit language.

* Several works have appeared, since the first edition of this Dictionary was published, from both the Sanskrit and Bengal languages. E.

P. xii. ²³ P. xiii. ²⁴ Though I have taken the liberty of pointing out what I conceive to be mistakes in some very eminent men; yet I should be very uncandid, if I did not acknowledge that I have, at the same time, derived from them much information; and from none more than Mr. Bryant's *Mythology*; D'Herbelot's *Bibliothèque Orientale*, and Dr. Hyde's *Religio Veterum Persarum*. I have often taken the benefit of the researches and opinions of those and other learned men; and make this general acknowledgment, where, through haste or inadvertency, I may have omitted to mention my authorities.

P. xiii. ²⁵ Bryant's *Mythology*, Vol. I. p. 130, 145, &c.

P. xiii. ²⁶ ²⁷ P. xiv. ²⁸ See this Dissertation, p. xxi. &c.

P. xiv. ²⁹ P. xv. ³⁰ See this Dissertation, p. viii. ix. xxv. xxvi. &c.

P. xv. ³¹ ³² See Dictionary **اعجم**

P. xvi. ³³ See Sir Isaac Newton's *Chronology*, p. 52 et passim. Also Preface to *Hist. of Nadir Shah*, by W. Jones, Esq.

P. xvii. ³⁴ Ibid.

P. xviii. ³⁵ *Kings of Persia according to the Greeks.*

Cyaxares the son of Astyages, Artaxerxes Longimanus.

ante Chr. 610.

Xerxes II.

Darius the Mede.

Sogdianus.

Cyrus.

Darius the Bastard.

Cambyses.

Artaxerxes Mnemon.

Smerdis Magus.

Artaxerxes Ochus.

Darius, the son of Hystaspes.

Arses or Arogus.

Xerxes.

Darius Codomannus.

Artabanus.

Alexander, ante Chr. 330.

The above list I have given, as the most authentic, from Sir Isaac Newton; Herodotus, Xenophon, Pausanias, Justin, and other historians, differing so remarkably; especially with regard to the names, eras, and acts of the early kings, that, if it was of the least importance to reconcile them, it would be impossible.

Kings of Persia according to the Persians.

Kai Kobad, ante Chr. about Ardeshir or Bahaman.

600.

Queen Homai.

Kai Kaus.

Darab.

Kai Khosrou.

Darab II.

Lohorasb.

Eskander or Alexander, ante Chr.

Kishtasb.

330.

The **כורש** *Coresh* of *Isaiah*, *Daniel*, &c. will not correspond with Cyrus, as will be observed hereafter.

See Homer, *Od.* Γ. v. 69.

P. xix. ³⁶ **دارا** a king. **داراب** (from **دار** the participle of **داشتن** to have, possess, &c. and **آب** water); or perhaps **دارا داراب** *Dārā Dārāb*, *King Dārāb*; as *Dārā* appears rather to have been a general epithet, like *King*, *Sultan*, &c. than the peculiar name of any individual prince. Any argument drawn thence by Sir Isaac Newton and others, therefore, that the *Persian* coins called *Darics*, current in Greece and Asia Minor, were coined

by *Darius the Mede*, after the defeat of *Cræsus*; or, according to some, by *Darius the son of Hystaspes*, seems by no means conclusive, either as to the date of the coinage, or even the existence of those princes: as *Darics* might have been struck by any *Dārā* or king of *Persia*, as the *Sultanines* might have been coined by any or all of the *Sultāns of Egypt*.—**همای** *Homai* signifies a *bird of Paradise*, &c.—**روشنا** *Rōshanā*, in Persian, signifies *splendor*, &c. and is evidently the *Roxana* of the Greeks.

P. xx. ³⁷ M. D'Herbelot, from this event, and the word *beizet*, derives the *bezant* or *bezantine* wedge of gold; and not from the town of *Byzantium*, as generally imagined. But this seems a conjecture too refined to be just. The whole of this story, as far as relates to Philip, it must be acknowledged, is to the last degree doubtful; being diametrically in opposition to the most probable and best supported period of the History of Greece. Besides, had there ever been a tribute of golden eggs imposed by the Persians on Philip or any other prince, **خایه** *Khūyah* **مرغانه** *murghānah*, or some word originally *Persian*, would have been used; and not **بيضة** *bayzat*, which being *Arabic*, must only have been introduced into *Persian* writings subsequent to the *Arabian* conquest. *Bibliothèque Orient.* p. 286 and 318.

P. xxi. ³⁸ Many of the silver coins of the Ashcanian kings, commonly called Parthians, bore Greek legends. See Father Erasmus Froelich, in his *Elementa Numismata*, Tab. xiv. &c. also Mr. Foster on the Parthian epocha, in the *Archæologia* of the Society of Antiquaries, Vol. III. p. 159. N. B. *Arsakus*, this learned gentleman (p. 164) interprets *glory of war*; but he produces no authority; and it does not even appear to be a Persian word. The name of the founder of this dynasty is named **اشک** *Ashak* by the Asiatics.

P. xxi. ³⁹ D'Herbelot says (p. 867), from the authority of Mas-soudi, in a book called *Moroujo'l'dhadab*, that those old Persian historians had been translated into Arabic by an author named Ebn Mocanna.

The celebrated Khondemir observes, in the Preface to his *Universal History*, "That since the age of reason and discernment, he had employed his time incessantly in the reading and research after history, collecting every thing useful and agreeable from the works of the best writers, when having been invited by the Emir Ali Shir, to superintend a valuable library, filled particularly with historians, carefully collected at a great expense, he had there resolved to digest the labours of his life." This learned and magnificent prince was governor of Khorassan about the end of the fifteenth century. His noble library was deposited in the city of Herat.

P. xxii. ⁴⁰ Nasser, who is also called Al Nodah, brought, among other things, from Persia, a written romance of the adventures of Rostam and Asfendiār. See D'Herbelot, p. 664. See also *Alcoran*, chap. 31. A teller of tales, or reciter of histories, is called in Persian **نیرنج** *nīranj*.

P. xxiii. ⁴¹ No people in the world are greater genealogists than

the Arabians, Persians, and Tartars. One book of Arabian genealogies alone, called **اللوب** *allubūb* (i. e. the hearts, or the purity of the noblesse), exceeds 100 volumes. See Dict. **انساب** *ansāb*. See also **افراسياب** *afṛāsīyāb*, **ترک** *turk*, and **سفي** *safī*; and this Dissertation, p. viii. ix. and xvii. xviii. See D'Herbelot under the different articles mentioned in the text. See likewise Abulgazi Khan's Genealogical History of the Tartars, chap. 11.

Mahmūd Sabaktaghūn, Sultan of Ghezna, the most powerful prince of the eleventh century, was the son of a Turkish slave. Though a patron of learned men, he seems to have been an exception to the general rule; at least I have not discovered that he aimed at a superior origin, or considered the meanness of his birth as any inconvenience in the government of his empire.

P. xiii. ⁴² P. xxiv. ⁴³ A writer called Hājī Khalfā has given us a catalogue of Oriental historians, to the amount of above 1300. Even private noblemen have been ambitious of being known to posterity; and the memoirs of their houses have been carefully treasured with their archives; a practice which, there is reason to believe, is still universally continued; as we may even observe in the discussions relative to the late disputes at Madras: where frequent reference is made to various public and private records, in the possession of the great men of Hindostan; but particularly to a manuscript history of the family of the present Nabob of Arcot, compiled by order of his ancestors when only simple Tartar noblemen. See Letter from Mahommed Ali Chan, Nabob of Arcot, to the Court of Directors of the East India Company, p. 17, 20, &c.

P. xxv. ⁴⁴ Sclerus, a Greek general, who assumed the purple during the reign of the emperor Basilus II. in the tenth century, took refuge at Baghdad, where he had many private conferences with Azīddadawla, king of Persia, and Amīru'l'Umrā to the Khālīf Al Tay. This prince is also represented as conversing familiarly with the ambassadors of Nicephorus Phocas. And an Arabian merchant, whom he had sent to Constantinople as a private agent, appears to have been so excellent a Grecian, that he forged in that tongue, and buried, to be dug up at a proper time, a prophecy of an alliance between the emperor of Greece, and his master, as king of Persia. A conversation is much celebrated, both by the Greek and Mohammedan writers, between Sultan Alp Arslan (Amīru'l'Umrā to the Khālīf Al Kāim) and the emperor Diogenes Romanus, whom he defeated and took prisoner in the eleventh century. The Mohammedan prince treated his royal captive with uncommon politeness; and set him at liberty on the promise of about 700,000*l.* of ransome, an annual tribute to the Khālīfat of 140,000*l.* and his daughter in marriage to the Sultan's son. As the Vizir Nazām was present at this interview between Alp Arslan and Romanus, the following account of it may be considered as more authentic than that of any historian, European or Asiatic. "After some discourse, the Sultan asked the Emperor of Greece, what he should do with him." The Emperor replied, 'If you are a butcher, kill me; if a merchant, sell me;

"and if a prince, set me at liberty.' The Sultan had compassion "on him, and treated him with great kindness. Some time after, "the army beginning to march back, the Emperor said to the Sultan, "I am here a prisoner; and it is certain the empire will not be long "without a head; for doubtless some other will usurp the govern- "ment, and you will then be put to the trouble of marching back to "reduce him. Now that all the passes and strong holds are as yet "in the hands of my dependants; if you send me home, I will be "one of your tributaries. The Sultan then returned him in royal "manner; and he yearly paid the stipulated tribute; and sent be- "sides a quantity of fine cloths of that country as a present." The misfortunes and death of Romanus, it must be observed, prevented his paying the whole of his ransom; but Alp Arslan having afterwards twice defeated the generals of Michael Ducas, who succeeded Romanus, the tribute agreed to by Romanus was continued to be paid by the emperors of Greece for many years. See also Tarikhul'Moslemīn or Historia Saracēnica, p. 277. See likewise Newton's Chronology, p. 375. General History by Guthry and Gray, Vol. II. p. 195.

P. xxvi. ⁴⁵ See Newton's Chronology, *passim*.

P. xxvi. ⁴⁶ See Mr. Bryant's Mythology, Vol. II. p. 97, &c. D'Herbelot, p. 455.

P. xxvii. ⁴⁷ See Mr. Bryant's Mythology, Vol. II. p. 478 et seq. Dr. Rutherford's System of Natural Philosophy, Vol. II. p. 846. Newton's Chron. p. 84, &c.

Strabo builds for the Argonauts cities in Colchis, Iberia, Armenia, Media, along the coast of Sinope on the Euxine; in Crete; in Italy, on the Adriatic, on the Gulph of Poseidonium, and the Hetrurian isles; on the Propontis, the Hellespont, Lemnos, on the Ceraunian mountains of Epirus; besides other structures, of which he speaks with less confidence, on the Celtic coast, at Cadiz, and even as far as India. Archbishop Usher, Bishop Cumberland, Dr. Jackson, among other moderns, have considered their expedition as historical truth.

P. xxviii. ⁴⁸ Kings c. xiv. 25, 26. 2 Chron. c. xii. 2, 3. Newton's Chron. p. 17, et seq. and p. 193, 217, &c. Bryant's Mythology, Vol. II. p. 86.

P. xxix. ⁴⁹ Isaiah, ch. xlv. 28. ch. xlv. 1, &c. Nehemiah, c. xii. 10, 11. Jeshua, Joaikim, Eliashib, Joaida, Jonathan, Jaddua; who are expressly said, in v. 22, to be the priests till the reign of *Darius the Persian*. Cyrus being never questioned, uncommon difficulties are found in making the eras coincide. *Darius the Persian*, says Sir Isaac, must be *Darius Nothus*; for *Darius Nothus* we should read *Darius Hystaspes*; *Artaxerxes Mnemon* should be *Artaxerxes Longimanus*; and *Simeon Justus* should be the high priest who met *Alexander*, and not *Jaddua*. See Newton's Chron. p. 358, et seq. By this mode of alienation and substitution, we may make any thing of any thing.

P. xxxii. ⁵⁰ Eastern authors say, that *Ardeshir's* mother was of the tribe of Benjamin, and a descendant of Saul; also, that one of

his favourite wives was of the tribe of Judah, and of the line of Solomon.

The first was the father of *Darius*, that is, *Achsuerus*, *Assuerus*, *Azares*, *Axeres*, or *Cy-axeres*, &c. Newton's Chron. p. 308. *Xerxes*, *Achschirosh*, *Achsueros*, or *Oxyares*, succeeded his father *Darius*, &c. See p. 353. Josephus, the Septuagint, and Dr. Hyde, are apparently right with regard to the prince who married *Esther*; yet notwithstanding Dr. Hyde's opinion (Relig. Vet. Pers. p. 43), it is not from the names that any analogy can be discovered. The king, in the Persian historians, supposed to correspond with Artaxerxes Longimanus, is *Ardeshir Dirazdest*, or *Bahaman*, so often mentioned; but excepting the initials, there is not a corresponding letter in the words; nor any circumstance in sound or sense that can justify such corruption. *Ardeshir*, as before observed (p. xxix.), was a great friend to the Jews: his favourite wife, according to the Persians, was of that nation; his era and marriage will agree therefore perfectly well with the Ahasuerus of Scripture; who must, however, as well as the Jewish captivity, if this conjecture is found to be rational, be brought down about a century lower than the present chronology.

Many words in Persian are written either with or without the initial *Alif* or *A*; اسکندر *Askandar* or سکندر *Sakandar*, Alexander. افریدون *Afrīdūn* or فریدون *Farīdūn*. افشاندن *afshāndan* or فشاندن *fashāndan*, to scatter. اگر *agar* or کر *gar*, if. ابر *abar* or بر *bar*, upon. اشکل *ashkl* or شکل *shakal*, a fetter, a shackle. اشکم *ashkam* or شکم *shikam*, the belly, &c. If *Chosru* is written with an initial *a*, it forms *Akhosru*. In Hebrew *Ahasuerus* is אחשוורוש, which, by the difference of pointing (a mere arbitrary modern innovation, and not in use till many centuries after those sacred books were written), may be pronounced *Ahasuerus*, *Achasuerus*, *Achosurus*, *Ahasurus*, &c. *as*, *es*, *os*, *us*, or *s*, being only Western terminations added to Eastern names; as *Darius* from *Dara*, *Sapores*, from *Shapor*, *Hormisdas* from *Hormozd*, &c. The difference therefore between *Chosru* and *Ahasuerus* appears so simple, and so much in conformity with the idiom of the language, that it may rather be called a provincial variation than a corruption; there being many words in Scripture, which undeniably mean the same place, written with a much greater disagreement: the sacred writers, in matters of such trifling import as proper names, appearing always to have followed the general rule of spelling such words after the manner in which the Jews then pronounced them. The following is given as one example: *Ararat*, the mountain where the ark rested after the flood, is called, by Jeremiah, *Ararat Minni*; by Amos, *Harmunah*; the Chaldee paraphrast makes it *Armini*; the Samaritan, *Hararat*; the Vulgate, *Armon*; and the Septuagint, *Remnon*. In other places it is written *Monah*, *Mona*, *Mini*, *Miniyas*, &c.

See *Ezra*, chap. iv. 5, 6.

P. xxxiii. ⁵¹ Many circumstances in our own times, it may be

here observed, create no wonder, because they are familiar; but a little attention to them will often save us much trouble. What different shapes does not the same Christian name assume in the different nations of Europe; and if we allow such liberties to the ancients, which unquestionably they took, we shall be no more surprised at finding the same word differently pronounced by a *Hebrew*, a *Persian*, a *Syrian*, or a *Greek*; than by an *Englishman*, a *Frenchman*, a *Spaniard*, or an *Italian*. Could any thing but positive information induce an Asiatic to believe that the following were the same names: *John*, *Joannes*, *Jean*, *Juan*, (pronounced also *Huan*), *Ivan*, and *Giovanni*—*James*, *Jacobus*, *Jaques*, *Jago*, and *Giacomo*—*Joseph* and *Giuseppé*—*George* and *Jorje* (pronounced also *Horhe*—*William*, *Gulielmus*, *Guillaume*, and *Guillermo*—*Walter*, *Gualterus*, *Gautier*, &c.

P. xxxiii. ⁵² See the Dissertation, p. vii. viii. x. xi. and their notes.

There are many names in *Esther*, *Ezra*, and *Nehemiah*, which are undoubtedly Persian; and others which are probably so, though under Chaldaic and Hebrew disguise; as *Esther* from استر *astar*, or ستاره *sitārah*, a star; مهمن *mahmān*, a stranger or guest; میشاخ *mishākh*, a vine branch; ملزار *malzār*, a vineyard; وشتي *vashti*, a beautiful or excellent woman; گنج *ginci* or گنجي *gungī* or گنجي *gungī* (*Esth.* c. iii. 9) seems to be the Persian گنجي *gungī* or *gingī*, a treasury; and here the learned Bochart (*Phaleg.* p. 69) seems to have made a mistake; for he says, "Persæ hodie dicunt בנין *ceniz*;" but کنیز *kanīz* or *canīz*, in Persian, signifies, a girl; and the word denoting a treasury, as above observed, is exactly the same with that in the Bible: the difference of vowels being of no consequence; and nothing being more common in the East, even to this hour, than pronouncing many words written with ج *j*, as if spelt with *z*; as فوجدار *foujdar* or *fouzdar*; کجرات *Gujerat* or *Guzerat*. جنکيز خان *Jengiz Khan* or *Zengiz Khan*. Indeed almost every observation which this learned man has made, with regard to the Persian, evidently shews that he did not understand it; and there are even some circumstances which render his knowledge of the Arabic questionable. "Nehemize, ii. 8. פרס *pardus* *paradisus* "creditur esse Persicum." فردوس *fardūs* is however an Arabic word, as well as Hebrew: it is likewise found in the Greek παραδυσος; but it is foreign to the Persian. N. B. The Arabians have no پ *p*, use ب *b* or ف *f* instead of it. Bochart's conjectures, with regard to *Pasergarda* (which, without necessity, he transposes to *Parasgada*, and translates Persian army) *Chorsakas*, *Shatranj*, &c. p. 69 and 253, are also obviously wrong.

P. xxxiii. ⁵³ See New System of Ancient Mythology, by Mr. Bryant. Vol. I. p. 226. "I am entirely a stranger to the Persic and Arabic languages." See Vol. III. p. 34. "In our progress to obtain this knowledge, we must have recourse to the writers of Greece. *It is in vain to talk about the Arabian or Persic literature of modern date*;" &c.

P. xxxiii. ⁵⁴ See Preface to Vol. I.

P. xxxiv. ⁵⁵ Mr. Bryant says, Vol. III. p. 582. "It is said, "that in the Shaster of this people (Gentoos) a like history is given "of the earth being overwhelmed by a deluge, in which mankind "perished." How shall we reconcile this with the following extract from the Preface to the Code of Gentoo laws, (p. xxxix.) "For "then we at once come to the immediate era of the Flood, which "calamity is never once mentioned in those Shasters; and which yet "we must think infinitely too remarkable to have been even but "slightly spoken of, much less to have been totally omitted, had it "even been known in that part of the world. The Bramins indeed "remove this objection by two assertions: one, that all their Scrip- "tures were written before the time by us allotted to Noah; the "other, that the Deluge really never took place in Hindostan." See also Observations on the Apamean Medal, by the Hon. Daines Bar- rington, in the Archæologia of the Society of Antiquaries, Vol. IV. p. 315.

P. xxxv. ⁵⁶ Bryant's Mythology, Vol. I. Pref. p. vii. and xv.

P. xxxv. ⁵⁷ The principal of these are, *Aur, our, or; el; on aon, or eon; cham, ham, or hama; ait or aith; as, ees or is; san, son, zan or zaan; sem-on; arez; kur or cur; bel, bul or bual; ast, asta, esta or hestia; shem, shamen or shemesh; fer; tal, &c.* Bryant's Mythology, Vol. I. from p. 1 to 127. Vol. II. 190 and 535. Vol. III. Pref. p. vii. et passim. See also Dict. رجوم *rujūm*.

P. xxxvii. ⁵⁹ سعيد وسأيد, عين الشام, الأور, العين. See also Mythology, Vol. I. p. 15 and 16.

See Moallakat Amralkaisi, dist. 87.

فَقَالَتْ يَمِينُ اللَّهِ مَا لَكَ حِيلَةٌ

Fakālat yamīnallahi mā lika hīlatun,

And she said, By the right hand of God, you shall not be deceived.

El (properly *al*) implies likewise, a race, family, &c. in which sense, as a prefix or an adjunct to the name of the founder, it may denote any people descended from one common ancestor; but without marking any particular mode of worship: and we find it accordingly used often by historians, to distinguish the families of Eastern princes; as *Al Othman*, the house of Othman; *Al Seljuk*, the Suljukian dynasty; *Al Jengiz*, the family of Jengiz. See Dictionary *ال*—As the Persians generally add, in pronunciation, a short *i* to the noun which governs the genitive, they may be also written in our characters, *Ali Osman*, &c. N. B. *Othman* is the Arabian, and *Osman* the Persian pronunciation of عثمان. See also Dict. الله.

P. xxxvii. ⁶⁰ *Aon*, in Arabic, it may be observed, signifies *assistance, defender, &c.* *Elaon* might denote, therefore, the *defender*; *Ab-el-aon*, the *father defender*; which, whatever may have been the true origin, seems a more simple and unforced etymology, at least, than the interpretations of *Summus Sol*, and *Pater Deus Sol*, for which no solid bottom can apparently be discovered. See Dict. عون. See Woodward on the Wisdom of the Egyptians, in the Archæologia of the Society of Antiquaries, Vol. IV. p. 212.

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P. xxxviii. ⁶¹ *Hamé*, Mr. Bryant says, Vol. I. p. 3, on the information of *Gale's Court of the Gentiles*, signifies the Sun in Persic. The authority is suspicious: I have been able to discover nothing similar to it in that language; and must with-hold my belief. هَام *Hām* or هَامَة *hāmah*, signifies in Arabic, *inter alia*, a *prince* or *chief of a family*; and in that sense may explain the origin of many names: whilst حَمَة *hammah*, implying, a *warm bath* or *spring*, might naturally give appellations to hot bituminous fountains, without forcing their etymological origin to the Sun, or to the patriarch *Ham*.

A transposition of radicals is to be found, though it occurs but seldom; as مَدْلُوج or مَدْلُوجَة bracelets; مَغْرُوسَة or مَغْرُوسَة confusion, &c.

P. xxxviii. ⁶² Mythology, Vol. I. p. 18. See also Dictionary أَيْة Hebrew אֵית *ait*; اَذَر *azar*, and مَاة *māh*. The Arabians, &c. pronounce ذ *dh*, *ds*, or *th*; ض and ظ *dh*, *dd*, *dz*, *ds*, *dth*, all which the Persians sound *z*. See also Arabic Grammar, p. 9.

P. xxxix. ⁶³ Mythology, Vol. I. p. 26. See also Dictionary اَعَزَّز *az, azāz*, اَعَزَّز *as, asās*, and اَسَاس *asīs*—عَزَّز *az, azāz*, عَزَّز *az, azāz*. See likewise اَتَش *atish*, and اَدَّاس *ad as*.

P. xxxix. ⁶⁴ Mythology, Vol. I. p. 24. Vol. II. p. 122, 3, &c. زُون *zūn*, in Arabic, it may not be improper to observe, signifies an *idol* in general. See also Dictionary اَذَر *azar*, اَدَّرَسَان *arsūn* or اَدَّرَسَان *adarsūn*, and بَرَزْدِين *barzīn*.

P. xl. ⁶⁵ Mythology, Vol. I. p. 62 and 225, 226. Vol. II. p. 461. *Hestia* must be from a different root: In Persian هستی *hastī*, signifies a *being, substance, existence, essence*; and in this sense may have perhaps been used as the name, title, or attribute of a divinity.

Istakhar ought properly to be spelt اِسْتَحَر, but by the Arabians it is in general written اِصْطَحَر; whence Dr. Hyde has conceived the derivation to have been from صخر *ṣaḥr* rocks. See Dict. اَيْسْتَا, خور and خور, اَيْسْتَادَن, اَيْسْتَادَن, اَيْسْتَادَن.

It may be observed, as a general rule, that the Persians, Arabians, and Indians, writing without the short vowels, and seldom in their manuscripts affixing the vowel points, it is impossible to reduce them to any fixed standard; the pronunciation of different kingdoms or districts being, in many respects, distinct from one another. Where a word is spelt therefore in our characters *asta, esta, ista, osta, or usta*, it makes, in general, no alteration in the sense. Eastern nations have indeed not only a variation in pronouncing; but much of the apparent discrepance has arisen from the different powers, which the different nations and individuals of Europe have given to those vowels; and the arbitrary modes which translators and travellers have laid down for expressing Oriental words in the characters of Europe; there being hardly, for example, two gentlemen from India, who, although sounding the words precisely in the same manner, will not, when expressing those sounds upon paper, differ remarkably in the compass of a very few lines. See Arabic Grammar, p. 5, and Preface to Specimen of Persian Poetry, p. xiii.

It may be objected to those etymologies, perhaps, that the word is most commonly written **اصطخر**; but whilst the authority of the author of the *Furhang Jahāngirī*, who spells it in the true Persian manner **استخر**, appears to be unquestionable on this ground; when we consider, at the same time, that the character now in use amongst those Oriental nations had no existence (as observed above, p. vii.) till the tenth century of our era; and that *Istuchar* was founded perhaps 2000 years before that period; those particular letters, which the Arabians have since chosen to express that name, can have no more weight in a discussion of this nature, than advancing the French manner of writing *Londres* as an argument that *London* was an error.

See *Mythology*, Vol. I. p. 65, 66. Vol. III. Pref. xxviii.

Hebrew שמש. Arabic شمس the sun; شام Syria; with the article, الشامه or الشام

D'Herbelot says, p. 772, that some Eastern geographers derive the name *sham* from a *wart*; because the country is studded over with a number of small hillocks, resembling those excrescences on the human face. Black moles on the face have ever been considered in the East as extremely beautiful; and circumstances full as whimsical have often given names to places. See also Dictionary سوري

See *Mythology*, Vol. I. p. 6 and 94. The Oriental adjunct is استان *stān* or ایستان *istān*, the participle of استادن *astādan*, ایستادن *istādan* or ایستایدن *istāyیدن* to stand, reside, dwell, place, fix, &c. whence مغلستان *Mogul-istān* (part of Tartary). هندوستان *Hindō-stān* (India). فارسستان *Fārs-istān* (Persia), خوزستان *Chūz-istān* (Susiana). This last country Mr. Bryant, as well as Bochart, supposes to have been so named from *Chus*; but *z* and *s*, as before observed, being distinct radicals, and never confounded but by error or vulgarism, it has a very suspicious bottom: whilst خرز *khur* in Persian signifies *a nation*; and is particularly applied to denote the inhabitants of this very district.

P. xlii. 66 67 68 69 *Aur* (Vol. I. p. 13) seems to be the Arabic ار *ar*, *ira*; اري *ari*, *ira*; اوار *awār* (plur. اور *awar* or *awar*), Heb. אור *aur*, which denote, amongst other significations, fire, a fire-place, kindling a fire, heat (of the sun, of fire, of thirst, &c.)—*Ab* (*Myth.* Vol. I. p. 2) is אב in Heb. and أب in Arab. *Father*.—*Ad* (p. 23) Mr. Bryant conceives to be *a chief, king, lord*; and supposes, when doubled, that *adad* should imply something superlative, as *a king of kings*; but superlatives are not so formed in the Eastern dialects; and اد *ad* is perfectly synonymous with اداد *adād*; both, in Arabic, implying *victory, strength, superior power*, &c. neither is *addu* fem. of *ad*, ادا or ادي being a different root, signifying *assisting*, also *increasing in strength*, &c. None of those words, at the same time, appear to signify *one*, according to Macrobius; not *first*, agreeable to Mr. Bryant's conjecture. عد *ad* and عداد *adād*, from another root, denote *number* in general: and عدو *adu* (pl. اعدا) signifies *an enemy*: in all

which senses we can see sufficient presumption for the formation of proper names and for their being figuratively applied to chiefs or conquerors, to friends as well as foes.—Our learned author next objects (p. 25) the derivation of *Adam*, *adama*, *adamana*, and other similar names, &c. from the Hebrew אדם or the Arabic آدم, wishing to support the Cuthites, by tracing such places to *Addam*, which he translates *Lord Ham*: but whilst *ad* does not appear to signify *a lord*; whilst the veneration paid to *Ham* is by no means proved; and whilst the texture of the Oriental languages, as above observed, (p. xxxviii.) will not allow the dropping of the medial *h*, we can see no ground for departing from the above roots; which not only denote the *father of mankind*, but *man in general, a chief, a concord, society*, &c. which are, unquestionably, etymological grounds of superior strength to that which he proposes.—*Semon*, he says, (p. 38), signifies *caelestis sol*; but it appears to be simply the Arabic سما *samā*, or the Persian سمان *samān* or اسمان *asmān*, heaven, without any particular reference to the sun. *Di* or *Dio*, a deity (p. 38), appears to have some analogy to the Persian دیو pronounced *dio*, *diu*, *div*, or *div*, which implies *supernatural being, a demon, a genie*, &c.—*Kur* (p. 39) appears to be the Persian خور or خور *khur*, the sun.—*Cohen* or *Kahen*, he says (p. 40), appear to have been pronounced *Cahen* and *Chan*, to have signified *a priest*, and also *lord or prince*.—کهن *kuhun* in Persian, and کاهن *kāhan* Arab. (pl. كهنة *kahanah* or *kahanat*, and کهان *kahān*) signify *a priest, soothsayer, augur*, &c. But the word which denotes a prince is from a different root, being written خان *Khān*, the name by which emperors of Tartary and other Eastern princes have been generally known. As for *Konah*, the title of Moses, it differs from both, being the Hebrew כהן—*Bel*, *Bal*, *Baal*, (p. 45); بعل in Arabic signifies *a lord, a master*, &c. which appears to be the true meaning of this Babylonish idol's name; and no proof is brought of its being in any shape the particular representative of the sun.—*Karan* or *karn* (p. 46) signifies, in Arabic, *a horn*; قرن *karan* denotes also *junction* in general; and قران *kirān*, *a happy conjunction of the planets*: it is also an epithet synonymous to *Felix* or *Augustus*: hence صاحب قران *sāhib-i-kirān* has been a royal title adopted by many Oriental princes, especially by *Tamerlane* and by *Shah Jahan* the Great Mogul (see Dict. p. 1033).—ذو القرنين *Zūlkarnīn* was also a title given to the two Alexanders, or *Caisobad* and *Alexander the Great* (see Dict. سکندر). *Craneus* or *Carneus*, which Mr. Bryant mentions as titles of the sun, may possibly be merely the Greek termination added to کران *karān* or *garān*, کرانه *karānah* or *garānah*, which, in Persian, mean *great, grand, exalted, excellent*; epithets naturally applicable by the Persians to that splendid body, which was so long the chief ostensible object of their worship.—*Oph*, a serpent, (p. 49), may perhaps be analogous to the Arabic افعى *afā* or *afāzī*, a viper; whilst آب *āw* signifies, in Persian, *a large serpent*, or the *Python*; and آباد *abad*, which he

interprets the *serpent deity*, may possibly be the Persian **اوبادر** signifying a *fiery serpent*.—*Ain*, a fountain (p. 51), is the Arabic **عين**—Under this article a note occurs (p. 56) relative to *Damascus*, which is a further proof how much a resemblance of sounds may mislead where there is no radical knowledge. He says, *Damasec* is the city of the prince; but whilst 'it is impossible to make a city of *Dam* or *Ad-ham*, **شيخ shaikh**, a prince, &c. is a root widely differing from the terminating syllable of **دمشق Damshak**, the common way of writing Damascus (see Dict.).—*Phi* or *fi* (p. 89) **في fi**, in Arabic, signifies the *mouth*; it is the genitive of **فو fū** or **فوه phūh**; but it is also used in the nominative; whence **في عين phi-aini** or **phi-ainin** may imply, *the mouth of a fountain*. I should much doubt, however, if *Pharaoh* can have any relation to this particle. **Phiracūn**, in Arabic, signifies a *crocodile*; and the people of Egypt are called by them **Phiracūn قومي** *Phiracūn Kacnā*, the people of the crocodile. It signifies also, metaphorically, a tyrant; but whether this meaning took its origin from the voraciousness of the animal, or the animal was so named from the brutality of the prince, it may be difficult to determine. Some learned men, it may be observed, however, have doubted whether this word was ever adopted by the Egyptian kings, or applied by their subjects; considering it merely as a name of contempt, bestowed by them by neighbouring nations. *Phialé* seems to be the Persian **پیاله piyālah**, (it being common with the Arabians and other nations to change the Persian *p* into *ph*, as **پارس فارس** for *Persia*; **پیل** an elephant, &c. *Piyālah* signifies a phial, a cup, and also a large vessel; and hence may imply any subterraneous bason into which a river might discharge itself.—*Ai*, and *aia* (p. 90), may perhaps be the Arabic **اوي aya** *auca*, which denotes a *mansion, dwelling, place of rest, settlement, or residence*; and, in that sense, may apply to the combination of *Aigupt*, the dwelling of the Copts or Egyptians. With regard to *Athenai*, *Thebai*, &c. I should hardly suppose that these had any connexion with the East, being mere Greek inflections. In which light I should likewise view *Roma*, *Etna*, (which he interprets the *country of Rom, of Etn*, &c.) as I think it rather refining too much upon derivation to search for occult Asiatic meanings from mere Grecian and Roman terminations; which are so perfectly consonant to the texture of the Greek and Latin tongues. As to *India*, which upon this etymology he would translate the *country of Ind*, it certainly was never known in that quarter of the world, the original word being **هند hind**, an Indian, or the Indian nation; **هندي hindī**, or *hindū*, Indian, belonging to India, &c. **هندستان Hindostan**, the country of the Indians.—*Macar*, which (p. 67) he says is a sacred Amonian title, and gives names in consequence to many places, appears to be simply the Arabic **مقر makurr**, which denotes a *place of residence, a habitation*, &c. *Makarron* is the same word, either in the plural, or pronounced with the *nunnation* (In reading the Alcoran and other books in the solemn style, *on* is often the termination of the

nominative case, *in* of the genitive or dative, and *an* of the accusative; which, in common reading or conversation, is generally dropt: this is what Arabic grammarians call *nunnation*. See Arab. Gramm. p. 33, &c.). The ancient Gedrosia is now named Mocran.—*Melech* (p. 70) is Hebrew and Arabic for a *king*, and also an *angel*; as **ملك malak** or **مالك mālak**; and **ملکه malukah** or *malakat*, a *queen*.—*Anak* (p. 72) seems to be analogous to the Arabic **عنق** or **اعنق aḥnak**, which denote *princes, chiefs, tall men*, &c.—*Sar* or *zar* (p. 73) **سر sir** or *sar*, in Persian, signifies the *head, summit, chief, principal*, &c. and is one of the most common compounds in the language; as, **سردار sardār**, a *general*, or *chief*; **سراخور sarkayl**, the *commander of a troop*; **سارکھور sarūkhūr**, the *master of the horse*, &c. Placed after nouns **سار** denotes *magnitude, multitude, and similitude*; as **کوهسار kōhsār**, a *large mountain*, or *mountainous country*; **برگسار bargsār**, *full of leaves*; **شاهسار shāhsār**, *royal, like a king*. **سارا sārā**, means *pure, excellent*, &c. **سرا sarā**, is a *palace*; **زار zār**, is an adjunct expressive of *place*, especially where there is a great quantity of any thing, as **لاله زار lūlah zār**, a *bed of tulips*; **گلزار gukzār**, a *rose-garden*. *Zar* signifies *gold*; **زرسان zarsān**, *golden*. A variety of other meanings may be given of those words; which, in their natural, unforced senses, will denote *dignity, quality, or situation*, without having recourse to the figurative signification of a *rock*, which is doubtful and unconvincing. It may also be observed in general, that all Persian nouns (with very few exceptions), when applied to any thing having life, form their plurals in *an*; so that combinations of titles, such as *sar-an*, *sar-on*, &c. are easily deducible from the same roots, without any compound, or adjunct.—*Air* (p. 92). **ایر air**, in Arabic, denotes the *north* and the *eust*; also a *scorching wind*; it signifies likewise a *hard stone, cotton*, &c. From another root, **عیر ayir** means a *caravan, a chief, a prince*, &c. **آرا Arā**, implies *honey, sweet, dew, manna*, (and, as well as *ar, ir, or*) *fire, heat*, &c. *Arā* in Persian expresses *adorning, beautifying, ornament*, &c. all which senses may easily be supposed to have entered into the composition of many names of places; as the accident of situation, elegance of buildings, the produce of the soil, or a respect for their chiefs, might suggest. The same idea may be likewise adopted with regard to **قیر kīr**, **قار kār**, **کور kūr**, &c. which, in Arabic, signify *bitumen, pitch, camels*, &c. **کار Kar**, **kur**, **karat**, **kirat**, &c. a *hill, a large stone, a tract of stony country, cotton*, &c. **کار kār**, in Persian, denotes *art, commerce*, &c. whence we may easily suppose, *the country of bitumen, cotton, or camels, the castle on the hill, the city of commerce, the rocky region*, &c. &c.—*Col*, *cal*, *caleb*, &c. (p. 93) may be different modes of pronouncing the Arabic **قلع kalaḥ** or **قلعة kalaḥat** (pl. **قالع qalāḥ**) which imply *castles, towers*, &c. especially on the tops of mountains or high grounds.—**قلل Arab.** is a *hill*.—**جب Gib** (p. 94) in Arabic denotes a *mountainous country*, which is also expressed by **جبل gibl**; whence comes *Gibraltar*.—

تار *tār*, in Persian, is the summit or ridge of a mountain, &c. and طور *tūr*, in Arabic, is generally used to express *Mount Sinai*.—*Caph*, &c. (p. 95) which is interpreted *a rock, promontory*, &c. has every appearance of being that fabulous mountain قاف *Kāf* (see Dictionary), which the Arabians, Persians, and other Eastern nations have supposed, beyond all tradition, and long after Mohammed, to surround the world. It became therefore the subject of much fable, and of perpetual allusion; every hill or promontory, which their writers meant to distinguish, (like Alps or Alpine with us,) being called *Kāf* or *Kāph*. *Caph-el*, *Caph-ar*, and *Caph-arez*, may therefore be interpreted *the mount of God, the volcano or mountain of fire, the hill of the world*, &c. ارض *araz*, amongst many significations, denoting *the world*; without having seemingly any reference to the *sun*; which, in a variety of places, Mr. Bryant lays down as an undisputed fact, but without supporting it by the least satisfactory authority.—*Beth* is the Hebrew בית, the Arabic being بيت *bayt*: they both signify a *house, temple*, &c. آباد *Abād* is Persian, and implies a *place of residence*. کاو or کوه *Gaw* or *kūw* (p. 98) in Persian, means *a hollow low ground, or any excavation*; whence it might be applied to a *house in a bottom, a cavern*, or any thing similar; it also denotes *magnificent, venerable, great, strong, warlike, powerful*. *Gaw* signifies likewise the *sun*, with a variety of other meanings; see Dictionary.—*Thaman*, which (Vol. III. p. 10) he says signified *eight*, in the ancient language of the country round Mount *Ararat*, where the ark is supposed to have rested, is merely the Arabic ثمان *thamān*; and *atmān* or *saman* seems to be only that variation of sound, given by the Persians and other nations to the initial Arabic ث *t'h*, which they cannot pronounce: this renders it quite unnecessary, therefore, to alter *Cemainum* or *Shemainum*, as he proposes in the following page. There appears likewise a mistaken conjecture (p. 12) relative to the city of *Tabriz* or *Tauris* (the capital of the country called *Adherbijan* or *Azerbijan*, part of the *Armenia* and *Media* of the Greeks, which, he says, is named likewise *Albors* or *Albaris*. This he imagines to be a contraction of *Tubaris* or *Tavaris*; but the first is apparently Arabic, the other Persian: برص and برس in Arabic have a great variety of meanings; the last, *inter alia*, signifying *leprous*; and with the Arabic article prefixed, البرص implies *the moon*, from the spotted appearance of her disk. تبریز or Tabriz is the name by which this place is generally known; and is conjectured to have been given on account of that healthiness of situation, for which it has been much remarked; the first word implying *dispersing a fever, or resisting an infection*: though it is not impossible, as this country was anciently famous for the adoration of fire, that the name should have an allusion to that circumstance; for تابریز may be interpreted *scattering heat, diffusing splendor*, &c. البرس کوه *albars kōh* (the mountain *Albors*) is celebrated by Firdousi: and it is mentioned, by Ali Yezdi, l. 3, c. 57, of his

life of Tamerlane; but that is evidently *Caucasus*, and not the place here referred to.

The difficulty, if unacquainted with the languages, of discovering the analogy of Eastern words by the eye or the ear, will evidently appear from a few examples. ارز (*Arz, araz*, &c.) in Arabic signifies *a pine, or any cone-bearing tree; a chief; robust; cold*; &c. (in Persian) *price, value, quantity, esteem, honour*. ارض (*arz, araz, or aradh* Arab.) signifies the *earth*; عرض (*arz*, &c.) *a present; an accident; desire; plunder; an army; merchandise*, &c.—عرس (*aris*) *astonished; a spouse; wedlock*. عرس (*aris*) *cheerful*. ارش (*arish*) *a quarrel, a mulct for manslaughter*. عرش (*arish*) *a throne*.—بتل (*baṭal*) *cutting, separating*.—بطل (*baṭal*) *a champion; heroic*; with numbers of others which might be easily adduced—Whilst مصطفى (*Mustafa*) *excellent, selected*, is derived from the root صفي (*safi*) of the same signification.—محمد (*Muhammad*) *deserving great praise*; احمد (*Ahmad*) *more praiseworthy*. ممدوح (*Mu-maddah*) or ممدوح (*Mamdūh*) *praised, celebrated*; and ممدوحات (*Mamdūhāt*) *celebrated things*, are all brought from حمد (*hamd*) *praise*.—انصار (*ansār*) *defenders* (i. e. the citizens of Medina, who supported Muhammad). المنصور (*Al-mansūr*) *assisted, defended, celebrated for victories, august*. مستنصر (*Mustansar*) *imploring or receiving assistance* (names of two Khalifs) come from the radical نصر (*nasr*) *Victory, defence, assistance*.

Since writing the above, I have seen a Review of Mr. Bryant's Mythology, printed at Amsterdam: in which the authors appear to have greatly mistaken that learned gentleman's system; and to have expressed themselves, at the same time, with an indecent petulance, which, for the honour of learning, it were to be wished might never accompany a difference of opinion. If they will turn to his Preface to Vol. I. of the Mythology, p. xiv. they will read, "The mistakes of the Greeks in respect to ancient terms, which they strangely perverted, will be exhibited in many instances; and much true history will be ascertained from a detection of this peculiar misapplication." Many other passages clearly explain his plan; and one of his chief objects is thence to develop ancient mythology from the obscurity in which the Greeks had involved it, by corrupting the channels of derivation. He endeavours to penetrate therefore to the fountain head of language, of which he considers the Greek to be only a remote stream. His ideas, on this ground, are judicious; and he wanted only a knowledge of Eastern learning, to have made many curious and interesting discoveries. With what propriety then can those gentlemen triumph, and question Mr. Bryant's knowledge of the Greek, when he professedly goes to a higher origin for his etymologies? Where is the justice of the following among many similar criticisms, "Αφηναις Apollo falso sit ex Αφῃ, ignis, et tor turris; cum secundum certissimas linguæ rationes ab αφηναις oriatur?"

Where is the decency of "Cum ubique in Bryantio temeritatis novitatem miraremur, excogitare tamen non potuimus quis eum stupor tenuerit, cum hæc scriberet?" (p. 68.)

P. xlv. ⁷⁰ See I. Dissertation prefixed to History of English Poetry, by the Rev. Mr. Warton.—See also The History of the Decline of the Roman Empire, by Edw. Gibbon, Esq. p. 246.

P. xlv. ⁷¹ Olaus Wormius Liter. Runic, cap. 20. Bartholin Antiq. Danicæ, lib. ii. cap. 8. lib. 2. cap. 2. Lazius de Gent. Migrat. l. x. fol. 573 and 1600.—Olaus Rudbeck, cap. v. sect. 2. Crymogæa Armgim. Jon. lib. i. cap. 4. Mallet Introduction à l'Histoire de Dannemarc, Tom. ii. p. 9, &c. The Venerable Bede. And Johann. Ihre, Glossarium Suigothicum, voce Oden, &c.

See Pref. to Alfred's Saxon Orosius.

P. xlvii. ^{73 74} Mallet. Hist. Dannem. c. ii. Preface to Alfred's Saxon Orosius, by Spelman. Vit. Alfredi Spelm. Append. vi.

Among the *Tartar*, or more properly *Tatar* nations, who, with some similar features, have, at the same time, in many points, a diversity of character; are the *Moguls*, *Calmaks* or *Aluths*, the *Atraks* or *Turks*, the *Turkmans*, the *Usbecs*, the *Canghelis* or *Kanklis*, *Cazelaks*, *Tamgages*, *Kipchaks*, *Crims*, *Sartes*, the inhabitants of *Bokhara*, *Khata* or *Khoten*, *Toncat* or *Tangut*, and *Thibet*, the *Telanguts*, *Tumats*, *Virats*, *Cataguns*, &c.

P. xlviii. ^{75 76 77} Les Arabes et les Tartares sont des peuples pasteurs. Les Arabes se trouvent dans les cas généraux dont nous avons parlé, et sont libres; au lieu que les Tartares (peuple le plus singulier de la terre) se trouvent dans l'esclavage politique.—Ils n'ont point de villes, ils n'ont point de forêts, ils ont peu de marais, leurs rivières sont presque toujours glacées, ils habitent une immense plaine, &c. L'Esprit des Lois, liv. xviii. ch. 19.

P. xlviii. ^{78 79 80} See Sir W. Blackstone's Commentaries, Book ii. ch. iv. L'Esprit des Lois, lib. xxx. ch. i. Dr. Robertson's Charles V. Vol. i. p. 15, 255, et seq. Millar on the Distinction of Ranks in Society, ch. iv. Voltaire Essai sur l'Histoire Générale, ch. xxiii. Sir John Dalrymple's Feudal System. Spelman on Feuds. Wright on Tenures. Gravina Orig. lib. i. § 139. Crag. Du Caange, voce Feudum, &c.

P. l. ⁸¹ A *fief* in Persian is called بلوک *Balūk*, being described as a tract of country which a subject obtains by gift from the prince, by purchase, or by succession, and holds for military service. سیورغال *Siyūrghāl*, signifies also a *feudal tenure*. A *feudatory chief* or *military tenant* is called سپاهی.—In Arabic اخذة *akhaẓat* and قطیعة *katīʿat* are generally understood as *fiefs*: the first implying the receiving of lands from a chief; and the other expressing the cutting off a certain district from a greater, and giving it to a subject on certain conditions. As these words may however refer also to *copyholds* or *farms*, nothing conclusive can be drawn from them alone. زعامة *Ziʿāmat* in Arabic denotes also a *fief* bestowed for *military services*; and زعيم *zuʿīm* from the same root, a *feudal chief*, or *military tenant*. نفیر عام *nafīri ʿām* implies a general summons of nobles to take the field with their military vassals.

See Dictionary گاو *Gāw*, فریدون *Faridūn*, رستم *Rastam*, افراسیاب *Afrāsiyāb*, آسفندیار *Asfandiyār*, سکندر *Sikandar*. See also *Khundamir*, *Tārīkh muntakhab*, *Shāh nāmāh*, &c.

See Pocock Specimen Hist. Arab. p. 65, 66, 74. Novairi's Hist. of the Hemyaret Kings, &c.

تاریخ المسلمين *Tārīkhul Musilmīn*, or the History of the Saracens, p. 155. D'Herbelot, p. 1017.

P. li. ⁸² See Khondemir, Sherfuddin Ali Yezdi's Life of Tamerlane; Abul Pharaje Dyn. 10. D'Herbelot passim, &c.

P. li. ⁸³ The number nine has been long in great veneration among the Tartars. All presents made to their princes consists, in general, of nine of each article. At all their feasts this number and its combinations are always attended to in their dishes of meat, and in their skins of wine or other liquors. At one entertainment, mentioned by the Tartar king Abulgāzī Khān, there were 9000 sheep, 900 horses, and 99 vessels of brandy, &c. Even the roving Tartars rob the caravans by this rule; and will rather take nine of any thing than a greater number. Abulgāzī Khān, in the preface to his history, says, "I have divided it into nine parts, to conform myself to the custom of other writers, who all have this number in particular esteem." It appears to have been likewise a favourite mysterious number amongst the Goths. We are told, that every nine years there was a solemn festival, when nine animals of every species were sacrificed to their gods. Oden, they say, resolving to die as a warrior before the approach of age and infirmity, called a general assembly of the Goths, and wounded himself in nine mortal places. See Adam of Bremen in Grotii Prolegomenis, p. 104. Mallet, Introduction à l'Histoire de Dannemarc.

P. lii. ⁸⁴ The resemblance of the Tartar and European diets seems indeed to have struck Voltaire: "Il paraît que les Kans Tartares étaient en usage d'assembler des Diètes vers le printemps: ces Diètes s'appelaient *Courilté*. Eh! qui sait si ces assemblées et nos Cours Plénieres, au mois de Mars et de Mai, n'ont pas une origine commune!" Essai sur l'Histoire Générale, ch. xlviii.—Abul Pharaje, p. 166, calls this Great Council قریلتای *Kuriltāy* or قعریلتای *Kaʿriltāy*. Ali Yazdī, in his Life of Tamerlane, writes it قورولتای *kūriltāy*. See a magnificent description of one, chap. 3. In the Khorasmian dialect it is قورلتان *kūriltān*.

P. lii. ⁸⁵ Blackstone's Commentaries, Vol. II. p. 83.

P. liii. ^{86 87 88} Sadi, a Persian moral writer of the first class, in the preface to his Bostan, making an eulogium on Providence, says, with much seriousness, that Omnipotence had provided so liberally for the nourishment of all his creatures, that even the Simurgh finds on the mountain of Kaf sufficient for her sustenance, notwithstanding her immeasurable size. See Dict. سیمورغ *Simurgh*, عنقا *ʿankā*, and قاف *Kāf*.

In many parts of the East they strongly perfume the bodies of the dead, that the demons may not approach them.

P. liv. ⁸⁹ See Dict. پری *Pari*; دیو *Dīw*; سلیمان *Salīmān*;

جان *Shādūkām*; باديات الجن *bādiyātul jinn*; شادوكام *Jān bin Jān*. Angelo says, that the *Subians* make a creation 370, 340 years before the Christian era. See *Gazophylacium Linguæ Persarum*, p. 361.—*حارس* *Hāras*, signifies a guardian, governor, or protector; but on his fall his name was changed to *ابا* *Iba*, the refractory; *ابليس* *Iblīs*, the desperate; and *شیطان* *Shaytān*, the proud.—Many of the ideas relative to *Kāf* are even adopted in the *Alcoran*: they were the general belief in the days of *Muhammad*; and it was not till geography became better understood in the East, that they discovered the several divisions of *Kāf* to be *Caucasus*, *Imaus*, *Atlas*, and other mountains in Asia and Africa.—The *Paris* are by some writers supposed to be all females, and the *Dews* males: but without having any communication; each having the separate power of continuing their species: yet, in the *Tūhmurās nāmāh*, we find the brothers of the *Parī Marjān*; and the *Kahar-mūn nāmāh* mentions often the kings of *Shādūkām*.

P. lv. ⁸⁹ The most famous talismans, which rendered them proof against the arms and magic of the *Dews*, were the *مهر سلیمان* *mohuri Sulimān*, or the seal of *Sulimān Jarad*, the fifth monarch of the world; which gave to its possessor the command of elements, demons, and of every created thing. The *سپر* *Sipar*, or buckler of *Jān bin Jān*, more famous in the East than the shield of *Achilles* among the *Greeks*. The *جبه* *Jabah*, or the impenetrable cuirass; and the *تیغ آتش* *tēghi atish*, or the flaming sword. Among the dreadful creatures of the imagination, which winged the heroes of *Persia* from region to region, were the *Rakshah*, whose ordinary food was serpents and dragons. He had long rendered the Dry Island inaccessible, till subdued by *Hawshang*, king of *Persia*, or by his father *Syāmak Shāh*, who tamed, and mounted him in all their wars with the *Dews*. The *Suhām* had the head of a horse with four eyes, and the body of a flame-coloured dragon; he was conquered by a famous Persian warrior called *Sām Narimān*. The *Azranūbūd* is described as a fierce-flying hydra. The *Ajdar*, *ajdar*, or *ajdahū*, are dragons of different kinds. The *Sil* appears to be the basilisk, having a face somewhat human, the sight of which makes every creature to fly; the near approach being certain death. See Dictionary *صحام* *suhām*, *اوراناباد* *aurānūbād*, *رکشه* *rakshah*, *اجدر* *ajdar*, *اژدر* *ajdar*, *اژدها* *ajdahū*, *صل* *sil*.

The present made by the *Simurgh* of her feathers to *Tahmuras*, according to Eastern writers, gave rise to the fashion of plumed helmets.—This prince was surnamed *Baniūdand*, armed at all points; and *Dewband*, chainer of *Dives*. *Marjān* signifies a pearl.

See *Shāh nāmāh* *دیو ارژنگ رستم* *Khūni shasham*, *کا کشتانی* *Rastam Arjang Dēw*, the sixth adventure, and the slaughter of the *Dēw Arjang* by *Rastam*. In the next is his combat with the *دیو سپید* *Dēwi Sapēd* (white Dew).

Fardūsī, who may be called the *Homer of Persia*, employed thirty years in the composition of this work. He died at an advanced age, in the year 1018. See also *Gazophylacium Ling. Pers.* p. 127.

P. lv. ⁹⁰ P. lvi. ⁹¹ See Dissertations prefixed to the Rev. Mr. Warton's History of English Poetry; and Observations on the Faery Queen, p. 63.—In the Persian Romances, we find nations with the heads of fish, dragons, &c. as *سر مای* *sar i māhi*, *سر اژدها* *sar i ajdahā*. We have also the *نیم سر* *nīm sar*, the half heads; and *دوال پای* *duwāl pāy*, the leather strap legs. But one of the most singular creatures is the *نیم جهر* *nīm juzah* or *نیم چهر* *nīm chahr*; which is supposed to be a human figure split in two; the male being the right half, and the female the left; they have, of consequence, half a face, one eye, one arm, and one foot, on which they run with incredible swiftness; and are imagined to be very dangerous and cruel.—*تنبان* *tannin*, *ثعبان* *saḡbān*, and other Arabic words used to denote dragons, are only, radically, large serpents. *عنقا* *ankā*, signifies an eagle, length of neck, &c. from the root *عنق* *ank*, a neck. *عقريت* *ʿafrīt*, a cruel or dangerous man, from the root *عفر* *ʿifr*; hence a giant, genie, demon, &c.—

غول *Ghūl*, any thing terrifying, which suddenly deprives people of their senses. *جن* *Jinn*, a demon, a spirit. This root signifies, *inter alia*, covering, being concealed, interior, dark. See *جان* and *جنون*.

P. lvi. ⁹² See Dictionary *ماه*

P. lvi. ⁹³ P. lvii. ⁹⁴ Father Angelo observes that magic is an art publicly taught by the Persians and Arabians. He knew a rich enchanter of Bassora, a man much respected; whose scholars were so numerous, that they possessed one entire quarter of the city. At the sound of a certain drum, accompanied by a kind of chaunt, they became, like demoniacs, suddenly inspired with a real or affected phrenzy; during which they devoured fire publicly in the streets. This is a trick not uncommon with European jugglers. These magicians, by way of distinction, wore their hair very long. See *Gazophylacium Linguæ Persarum*, p. 155. Angelo went missionary to the East in 1663. See also Hyde's *Religio Veterum Persarum*, cap. 18 and 19.

P. lviii. ⁹⁵ The words expressive of talismans, amulets, fascination, and spells, are very numerous both in *Persian* and *Arabic*. I shall mention a few; *نشرة* *nushrat*, an amulet for preventing or curing insanity, or other malady; *قبله* *kablah*, a philtre by which necromancers pretend to reconcile enemies; *غزغاو* *ghajghāw* or *غجغاو* *ghajghāw*, tufts made of the hair of sea-cows, and hung round the necks of horses, to defend them from fascination. *شبارق* *shabārik*, a tree of which they make amulets for the same purpose. *عزيمة* *ʿazimat*, an amulet, incantation, or spell against serpents, disease, or other evil. *سلوانة* *sulcūnat*, shells, rings, or beads used as amulets. *سلوان* *sulwān*, denotes water poured from a kind of shell, or upon earth taken from the grave of a dead man, which they drink to the health of a person, as a cure for love, or any severe affliction. *عطفة* *ʿatfat*, small beads hung by women round their necks, as a charm to gain the affections of their lovers. *عقرة* *ʿakrat*,

a spherical amulet, worn by some women round their waists, to prevent pregnancy; and by others to favour a conception. اخذة *akhzad*, an amulet in form of a knot, which women wear to keep their husbands faithful. حمایل *hamāyil*, نیرنگ *nīrang*, نیرک *nīrak*, معقاد *mīkād*, متهم *mutammim*, تعویذ *taʿwīz*, رعب *raʿb*, وجیهة *waḡīhat*, کحال *kahāl*, خرز *kharaz*, غز *ghaz*, قرزحلة *qirzahlat*, معود *maʿwiz*, signify amulets made of shells, beads, tufts of wool or hair, dead men's bones, &c. ناجو *najū*, نظرة *naẓra*, لعنة *laʿnat*, شوة *shūh*, رقی *rakī*, فرهست *farhast*, &c. imply fascination, or malignant eyes. خرچاره *khar-chārah*, is an ass's head placed upon a pole in a garden, &c. to guard it against fascination.

The following account of the discovery of hidden treasure is given by the Vizir Nazam.—A prince, named Emir Ismael, in the beginning of the tenth century, having defeated another chief, called Amrou Leis, who was supposed to be very rich, search was made for his treasure; but in vain. One of the Emir's female slaves accidentally undressing to bathe on the terrass of the palace, having laid down her girdle, set with large rubies on a white cloth; a hungry kite observing it, and supposing the red stones to be bits of meat, pounced upon the girdle and carried it off. The damsel instantly gave the alarm to the guard; and a number of horsemen were dispatched to keep the kite in view, who dropt it after a long pursuit, when it fell into a well. A man was immediately let down, who discovered in the side of it a large cavity, where a vast number of chests had been lodged, which proved to be the very treasure the Emir had been so long in quest of, to the amount of about 4,000,000*l.* sterling.—Burying treasure is also common among the Tartars; and sheets of gold, jewels, and rich moveables, are often interred along with the chiefs and their wives. See Abulgazi Khan's History; also Archæologia of the Society of Antiquaries, Vol. II. p. 222.

P. lix. ⁹⁶ The ancient Persians durst not, by their religion, extinguish fire with water, but endeavoured to smother it with earth, stones, or any thing similar. This method would not soon extinguish a blazing forest.—The Parsis of Guzerat are still guided by the same hurtful superstition. See Anquetil's Zend Avesta, Vol. I. p. 567.

P. lix. ⁹⁷ See Dictionary ماه

P. lxi. ⁹⁸ کوسه نشین *Kūseh nishīn*, signifies the beardless old man sitting or mounted. During the time of the Mohammedan Sultans of Persia, this ceremony was called, in Arabic رکوب *rakūb*, الرکوب *rakūb al-ḥaraj*, the procession of *Karzasaj*, which is synonymous.—D'Herbelot observes, that a burlesque farce, somewhat resembling this, was anciently customary in Italy about the middle of Lent.—September in Persia is named *Mīhr*, the angel supposed to superintend the orb of the sun; and the 16th day of every month is also called *Mīhr*: in consequence of which, they imagined, that the horn of an ox (a creature sacred to the sun) killed on that day, must be impregnated with extraordinary anti-demoniacal virtues.—

M. Anquetil says, that the Parsis always carry about them papers so prepared, as a defence against the Dews, and a preservative from every distemper of body and mind. Zend Avesta, Vol. II. p. 113.

گژدم نوشته *nūshtah i gujdum* or گژدم رقه *rukzah i gujdum*, scorpion spells.

مرد گیران *mard gīrān*, taking or commanding men. The author of the *Farhang Jahāngīrī* makes this festival to have continued during the five last days of this month; but others confine it to the fifth. At different periods, and in different provinces, both customs might have been respectively adopted. See also Hyde's Religio Veterum Persarum, cap. 19 and 20.

P. lxi. ⁹⁹ See Dictionary مسالعة *musalaʿat*, and باد انگیز *bād angīz*. See D'Herbelot Bibliothéque Orientale, p. 87; also under عمرو *amrū*, عمر *umr*, pronounced by us Omar.

P. lxii. ¹⁰⁰ It is not an hundred years since the conjuration of witches, demons, and fairies, was commonly practised and taught in London by Lilly and others. Even men of learning and sound judgment, in other respects, were strongly impressed with a belief in those supernatural beings, and of the power of spells in commanding their service. In the Ashmolean Museum at Oxford are various formularies of invocation and incantations, collected by the very learned and sensible founder, who was strongly tinctured with those prejudices. See Ashmole's Collect. of MSS. No. 8259. 1046. 2. See also the Lives of John Lilly and Elias Ashmole, Esq. likewise Dr. Percy's Relicks of Ancient English Poetry, Vol. III. p. 213, 214.—Conjurers, witches, and sorcerers, are accurately described in our law books. Hawkins (in his Pleas of the Crown) says, "*Conjurers* are those who, by force of certain magic words, endeavour to raise the devil, and oblige him to execute their commands. *Witches* are such who, by way of conference, bargain with an evil spirit to do what they desire of him; and *Sorcerers* are those who, by the use of certain superstitious words, or by the means of images, &c. are said to produce strange effects, above the ordinary course of nature." All which were anciently punished as heretics by sentence of the Ecclesiastical courts, and burnt by the writ *De heretico comburendo*. See Lib. 1. p. 5. By the Common Law, they could only be pilloried, 3 Inst. 44. H. P. C. 38. But by Stat. 1 James I. c. 12, these offenders are divided into two degrees: those of the first degree, with their accessories before the fact, suffering as felons without benefit of clergy. These are of four kinds: "1. Such as shall use any invocation or conjuration of any evil spirit. 2. That consult, covenant with, entertain, employ, or reward any evil spirit, to any intent. 3. As take up any dead person's body, or any part thereof, to be used in any manner of witchcraft. 4. Or that exercise any manner of witchcraft, enchantment, charm, or sorcery, whereby any person shall be killed, destroyed, consumed, or lamed in his body or any part thereof." And though a spirit doth not actually appear upon invocation, &c. or though a dead person, or part of it, be taken up to be used, and not actually used; they are still within the statute.—

This law, which would disgrace the most stupid of nations in the most barbarous state of ignorance, was not repealed till the 9th Geo. II. If we keep such circumstances in view, and pay a proper attention to chronology, when we read, we shall not, with any regard to justice, look down with contempt upon the manners and beliefs of distant times and distant countries.

P. lxiii. ¹⁰¹ Some combats with the Dews have been slightly mentioned (p. liii. liv.); previous to which, great preparations were made by the heroes to arm themselves with spells, as a defence against their enchantments; accompanied with ceremonies differing little from those afterwards practised by our European knights, when setting out to engage with necromancers or giants. See Dictionary **أهرمان**—A duel in Arabic is called **وقية الاثنين** *wakī'atu'l asnayn*, the combat of two.—See Dictionary **أسفنديار** *Asfundiyār*; he was son to Kishtasb, the fifth king of the Kaianian dynasty, and father of Ardeshir Dirazdest, the Artaxerxes Longimanus of the Greeks.—See *Shāh nāmāh* for a great variety of those single combats; also the *Hawshang nāmāh*, *Iskandar nāmāh*, *Tahmuras nāmāh*, and other Eastern books of Poetry and Romance.—See Khondemir; the *Leb Tarikh*, in the Life of Kai Khosrou; D'Herbelot *Bibliothèque Orient.* p. 716; and Dictionary **دوازده رخ** *Dowāzdah rokh*, the twelve heroes. This is a combat precisely similar to that of the Horatii and Curiatii of Rome and Alba.

البطل *Albatal*, signifies, the knight. He was also named **سيد بطل** *Sayyid batal*, the lord knight. He was killed in the year of the Hejra 121, (A. D. 738.) **جعفر الصادق** *Ja'far ul sādak*, Giāffār the Just, was born at Medina, in the year 83 of the Hejra 121 (A. D. 699), and died in the year 148 (A. D. 764). M. D'Herbelot seems to think that those two were the same person: but an attention to their dates, in which the Eastern writers are very particular, does not seem to justify the surmise. This learned Orientalist says, that in the French king's library there is an Arabian manuscript, called *Seirat al mujahedin* (the lives of warriors), in which there is an abridgment of Albatal's life: also that there is another larger work filled with most wonderful feats of arms. *Bibl. Orient.* p. 163, 399.

P. lxiii. ¹⁰² See *Ben Shunah*, *Khondemir*, *D'Herbelot*, p. 371.

P. lxiii. ¹⁰³ **جريدة** *jaridah*, is a branch of a palm tree stripped of the leaves.—**قنا** *kanā*, are canes, the hollow parts of which are filled with some solid body. Of these they generally make the Arabian spears.—**درية** *darīt*, is a ring, at which they dart a javelin, or endeavour to carry it off on the point of a lance.—See also *Historia de las Guerras Civiles de Grenada*.—The *Jerid Oiné*, D'Herbelot says, was a common exercise among the Turkish cavaliers in the Atmeidan or Hippodrome at Constantinople. *Bibl. Orient.* p. 383. The word *cattiff*, which in times of chivalry was often given by one knight as a term of reproach to another, has been supposed to be derived from the Italian *cattivo* or the Spanish *cautivo*, a captive, &c. It is possible, however, that it may be only a slight alteration of the

Arabian word **خفاف** *khattāf*, a ravisher. As one of the great ends of the institution of chivalry was to protect the sex, a violation of this important point was justly marked with every circumstance of infamy. It was chiefly applied to those giants or governors of castles, who made a practice of carrying off and imprisoning the undefended fair; and seems, in consequence, to be much more applicable to them than *captive*; which carried along with it no such disgraceful idea.—I have sometimes been also induced to think, that there is some affinity between the word *knight* and **نخط** *nikht*, which signifies those who tilt with or throw spears, in order to show strength and dexterity.

P. lxiv. ¹⁰⁴ See Essay on the Poetry of Eastern Nations, by William Jones, Esq. subjoined to the Life of Nadir Shah, 8vo. p. 133. For various specimens of their elegies and other compositions, see *Poeseos Asiaticæ Commentarii, auctore Gulielmo Jones*, 8vo. See also *Supplement à l'Histoire de Nader Shah*, 4to. Tom. II. p. 231 et seq. by the same learned and ingenious author.—

See Dict. **واله** *wālah*, **مدله** *mudallah*, **مهاوس** *muhawwis*, **هايم** *hāym*, **شيدا** *shidā*, **شفته** *shuftah*, **شريدة** *sheridah*, **الفتة** *aluftah*, &c. signify, distracted, insane, desperate, furious, frantic, melancholy, mad with love. **مجنون** *Majnūn*, is the surname of one of the most celebrated Eastern lovers, and it implies furious, frantic, mad; see **ليلى ومجنون**, the loves of *Laylā and Majnūn*, by the celebrated Persian poet *Jāmī*. **عشاوا** *ashawā*, denotes, blind with the madness of love. **علق** *ulūk*, signifies love and death. **متميم** *malīm*, the captive of love; one who submits to slavery, or the meanest employment, to have an opportunity of serving or admiring his mistress.

P. lxv. ¹⁰⁵ ¹⁰⁶ See ch. 24, 25, and other passages of Ali Yezdi's History of Tamerlane, for many grand festivals given by that prince, especially on the marriages of his grandchildren in 1404. The palace which he then built, on a plain called *Kānigul* (the mine of flowers), was a square of 1509 cubits, chiefly of marble, encrusted on the outside of the principal apartments with porcelaine; and in the inside with ivory, ebony, gold, and precious stones.—A trifling observation which occurs in this place shows, that the contempt with which Europeans honour the Tartars and other Eastern people, is perfectly reciprocal—"The European ambassadors were also invited to the "great banquet, and partook of the diversions: for even the Kasses " (a very minute animal) have their place in the ocean."

P. lxvi. ¹⁰⁷ ¹⁰⁸ Mahmoud's queen, mentioned in the text, was the daughter of the Khan of Turkestan. **جميلة قندهاري** *Jamīlah Kandahārī* may be interpreted the *Beauty of Khandahar*. Mahmoud was the Great Sultan of Ghezna, who conquered Hindostan, and many other kingdoms in the East, at the end of the tenth and beginning of the eleventh centuries. See Notes to p. x. xi. and xii. of this Dissertation. See also Abulpharaje, p. 429.

Sultān Malikshāh, surnamed **جلال الدولة والدين**

ḡalāt uḡ dāwlat w'ad dīn, The glory of the state and of religion, of whom mention has been so often made in this Dissertation, was the third Sultan of the Seljukian dynasty; and great grandson of *Sabjuk*, a Turcoman or Tartar nobleman, who was the founder of the family. The magnificent solemnity mentioned by the Vizir Nezam happened about the year 1076; though historians have hitherto fixed it some years earlier, on the coronation of Malekshah; but the Vizir's own account is undoubtedly superior authority. See D'Herbelot, p. 544, &c.

P. lxvii. ¹⁰⁹ See *Las Guerras Civiles de Granada*. As it is several years since I saw this book, and now quote from memory, I cannot refer to the particular passages.

P. lxviii. ^{110 111} The Arabians and Persians, it may be here observed, have a gamut or musical scale, which they call *Durri musassal* (Separate pearls); whence the old mode of teaching vocal music in Europe, by what is vulgarly called *Sol-fa-ing*, seems to have been borrowed; their notes being named *A la mi ré*, *B fa pé mi*, *C sol fa ut*, &c. See Dictionary *در مفصل*

See *Gazophylacium Linguae Persarum*, p. 175. D'Herbelot, p. 357.

P. lxi. ¹¹² "O true believer, the law of retaliation is allowed "you for the slain; the free shall die for the free; and the servant "for the servant; and a woman for a woman; but he whom his "brother shall forgive, may be prosecuted and obliged to make "satisfaction, according to what is just, and a fine shall be set on "him with humanity. This is indulgence from your Lord, and "mercy." And when the slayer shall be pardoned (in consequence "of making satisfaction), he who hereafter shall transgress, (by "killing the slayer), shall suffer a most grievous punishment. And "in this retaliation ye have life." In another part he says, "Who- "ever shall take a vengeance equal to the injury which hath been "done, and shall be afterwards unjustly treated, verily God will "assist him." See *Alcoran*, chap. ii. iv. and xxii. M. D'Herbelot, after the passage marked above with the asterisk, inserts these words, "Mais celui qui pardonnera au meurtrier obtiendra "la miséricorde de Dieu," &c. but I can discover nothing corresponding to it in this part of the *Alcoran*. See *Bibliothèque Orientale*, p. 294.

The *Sonna* is a collection of the sayings of Mohammed, or the traditions of his widows and companions. By the Turks and other followers of the sect of Omar, they are considered with a respect little inferior to the *Alcoran*; but they are rejected by the Persians and the other adherents of Ali. See Dictionary *دیه و سنه*

P. lxx. ^{113 114} The *Fredum* was a late introduction into the European code, being unknown in the older capitularies; and seems to have been intended by the magistrates as an additional check to private revenge. It was a sum paid by a criminal to the king, or to his feudal superior, for protection against the relations of the deceased, after they had accepted a composition. It was in general

equal to a third part of this composition; but varied often, in proportion to the difficulty of protecting the person who had committed the violence. See Montesquieu de l'Esprit des Loix, liv. 30, chap. xx. Dr. Robertson's *Charles V.* vol. I. p. 361.

قصاص *kasās*, قود *kawad*, إباءة *ibāat*, بوا *bāwā*, پاداش *pādāsh*, تاوان *tāwān*, تار *tār*, مقتص *muktiss*, سار *sār*, Signify the Law of Retaliation, or punishment by that law; killing one for the murder of another. اقصاص *iksās* and امثال *imsāl*, are nearly synonymous, but more strictly denote eye for eye, limb for limb, &c. ظلف *zalif*, Shedding blood with impunity. بضرأ مضرأ *bizran mizran*, Blood shed unrevenged. هدر *hadar*, Permitting blood to be shed unrevenged: this word also implies a worthless fellow. موتور *mautūr*, ياتاراة *yātārāt*, One who does not revenge the death of his friend (from cowardice or other base motive). متدي *muttadī*, Receiving money, &c. as an expiation for murder. غور *ghūr*, Expiating murder by a mulct. ارش *arsh*, A fine for the shedding of blood.

The first month *Muharram*, the seventh *Rajab*, the eleventh *Dhulkaadé*, and the twelfth *Dhulhajjé*, were esteemed sacred in Arabia from the oldest times; and, excepting by one or two tribes, were so religiously observed, that if a man met during that time the murderer of his father, he durst not offer him any violence. The history or traditions of the old Arabs do not mention above six transgressions of this law; and these are styled impious wars. As three of those sacred months, however, followed close together, they used sometimes to dispense with the observation of *Muharram*; keeping the next month (*Saffar*) sacred in its room. Mahomet adopted these observances, with an exception to the mode of transferring a month, which he declared to be a profane innovation; but he gave his followers permission to attack, at all times, Infidels, or those who did not pay a proper regard to the institution. See *Prelim. Disc. to Sale's Alcoran*, p. 196.

The *Treuga Dei*, or *Truce of God*, was adopted about the year 1032, in consequence of a pretended revelation of a bishop of Aquitaine. It was published in the time of a general calamity; and it made so deep an impression on the minds of men, that a general cessation of private hostilities was observed, we are told, for seven years; and a resolution formed, that no man should, in time to come, molest his adversary from Thursday evening till Monday morning. The *Pax Regis*, or *Royal Truce*, was an ordinance of Lewis VIII. King of France, A. D. 1245, by which the friends or vassals of a murdered or injured person were prohibited from commencing hostilities till forty days after the commission of the offence. Dr. Robertson's *Charles V.* vol. I. p. 336-8.

P. lxxi. ¹¹⁵ See D'Herbelot, p. 7, 333. Sale's *Prelim. Disc.* p. 38, &c. Code of Gentoo Laws, p. 88. See also Dictionary لوم *lūm*, لوح *lūc*, هاع *hāc*, مكرز *makarz*, ليم *la-im*, لامان *lāmān*, هجرس *hajaras*, ناكس *nākas*, وزغ *wazagh*,

signify, A miser, avaricious, covetousness, cowardice, baseness, worthlessness, and every villainous property of man. نان و نمک خاينی *nān wa namak khāyīnī*, A bread and salt traitor; he who betrays his patron, master, host, or benefactor. See also Abulgazi Khan's History of the Tartars.

P. lxxii. ¹¹⁶ اتو *atū*, برطیل *barfīl*, رشو *rashū*, Bribing a judge, or great man, to obtain any thing contrary to justice. رشوت *rashwat*, یادہ *yādah* or یادہ *yāzah*, بدکند *badkund*, بارہ *bārāh*, ارش *arsh*, A bribe to a judge رایش *rāyish*, A broker employed to bribe a judge. مدلی *mudlah*, Offering money to a judge in order to corrupt him. نظارۃ *nazārat*, denotes the technical language of the Arabian lawyers. هولة *hawlat*, A sacred fire, over which witnesses used to swear.

P. lxxiii. See the *Shāh nāmāh*, under the title of گذشتن سیاوخن از کوه آتش *guzashtani Siāwakhs az kōhi ātash*, The passing of *Siāwakhs* through the flaming pile. Though the whole of this anecdote may be fiction, as part of it undoubtedly is, still I must repeat, that *Firdousi* would not have mentioned this

mode of trial, had it been unknown in Persia. See also Code of Gentoo laws, p. lviii, &c.

P lxxiv. نگارستان *nigāristān*, The gallery of pictures, a work somewhat resembling the Gulistan; being an agreeable miscellany in prose and verse. The anecdotes in it are in general considered as founded on real history.

The subjects which fill the preceding sheets are by no means exhausted; and I had originally intended to have introduced a much greater variety of the customs, inventions, and ideas of the East; but too incessant employment has prevented the accomplishment of my design. I never was in those countries, and I may have fallen, of consequence, into errors, as well in the Dictionary as Dissertation, which a personal observation of the manners and languages of the people could alone have enabled me to avoid. The candid will correct, and perhaps pardon such mistakes. Lexicons of high authority are not free from faults; and I presume not to be more perfect. The painful difficulties of such labours might plead indeed a general apology; for, as Scaliger justly observes, *Omnes pœnarum facies hic labor unus habet.*

N. B. Some little variation will be found between the Dictionary and the Dissertation, especially with regard to the old Kings of Persia; which, upon respectable authorities, I endeavoured to reconcile with those mentioned by the Greeks. (See کای *kai*, &c.). But I have considered the subject with more attention in the Dissertation, to which I at present adhere. I have assigned my reasons, and the public will judge.

ADVERTISEMENT

TO THE QUARTO EDITION.

IT having fallen to my lot to superintend the printing of this Work in its present form, and to make such improvements in it as I should judge proper, I now feel disposed to apprize the Public of the extent of the alterations and additions which have been made, as well as of the manner in which I have executed the task; and this more from a desire to facilitate research, than from the vanity of displaying my own labours in so humble a line of literature.

It being notorious that the learned Author took the justly celebrated dictionary of *Meninski* for the ground work of his own, my first labour was to compare the two; in doing which, many alterations and numerous additions were made, and considerable mistakes corrected. In the prosecution of this part of my duty, I found it necessary to revise the orthography of every Arabic and Persian word, as given in our characters; and I have corrected it according to as simple and uniform a plan, as the great imperfections of the Roman alphabet, particularly as applicable to the spelling of Oriental words, would admit. A learned friend, and justly celebrated Orientalist, who was consulted upon this subject, before the work went to press, strongly recommended, that the repetition of the words in our letters should be altogether omitted, as tending more to misguide, than point out the proper pronunciation. Had this advice been followed, the learner would have been left without any thing to teach him how to discriminate between words composed of the same consonants, but which, according to the short vowels which are supplied in repeating, may have many different pronunciations, and as many meanings. As I could not, therefore, agree to do this, without substituting something in the room of what was proposed to be left out, at first, I thought of adding the marks for the short vowels to each word in the Arabic characters; but I was obliged to abandon this scheme, because of the enormous increase of expense in paper and printing, besides the difficulty of getting such a delicate operation executed without numerous mistakes. Upon these considerations, I judged it advisable to pursue the original plan; but to correct its mistakes, which were very numerous, and regulate the orthography systematically, by a simple and invariable scheme, which I now proceed to develope. It is presumed the student is acquainted with the Persian and Arabic alphabets, and knows the intention and importance of the several diacritical marks, sometimes used when they would

point out the precise form and pronunciation of words, as is the general practice in grammars and copies of the *Kurán*.

a, i, u (*short*), as initials, are used to express the powers of [ا], [اِ], [اُ] respectively; and, as medials or finals, of ['], [.], [']. Examples. اِگر *agar*, If; اِبْتِدَا *ibtidā* Beginning; اُرُوض *urūz*, Earths; اُشْتَر *ushlar*, A camel.

ā (*long*), as an initial, is used to express the power of [آ], and as a medial or final, of [اِ], preceded by its homogeneal character ['], the two, coalescing, forming one long vowel. Example, اَفْتَاب *āflāb*, The sun.

ī (*long*), as an initial, is used to express the power of a silent [ي], preceded by [اِ]; and, as a medial or final, of a silent [ي], following [.], where, in both cases, the two characters, being homogeneal, coalesce, and form one long vowel. Examples, اِيْنجا *injā*, Here; گَرْدِيْدَن *gardīdan*, To turn.

ū (*long*), as an initial, is used to express the power of a silent [و] after [اِ]; and, as a medial and final, of a silent [و] following its homogeneal character ['], in both instances the two, uniting, form one long vowel. Example, اُولُو *ulū*, Lords, masters.

ō (*long*) and *ē* (*long*), are used for [و] and [ي], when distinguished by the term پارسی *pārsī*, Persian, or مجهول *majhūl*, Unknown; which terms are used in contradistinction to تازی *tāzī*, Arabic, or معروف *ma'rūf*, Known, applied to و and ي when pronounced in the common way. Examples, او *ō*, He; روز *rōz*, Day; ايشان *ēshān*, They; شیر *shēr*, Lion.

o (*short*), and *e* (*short*), are used when ['] and [.], are directed to be so pronounced by the term پارسی or مجهول. Examples, به *beh*, Good; دختر *dokhtar*, Daughter. As initials they are seldom found.

w stands for a quiescent [و], preceded by a heterogeneal vowel; and also for the same letter opening upon a vowel. Examples, تَصَوُّر *tasawwar*, Imagination, fancy, idea; وَلَد *walad*, son; وِلَايَت *wilāyat*, Country; وُجُود *wujūd*, Existence.

y stands for a quiescent [ي], preceded by a heterogeneal vowel, and for an open [ي], followed by a vowel. Examples, اَيَّام *ayyām*, Days; يَافَتَن *yāftan*, To get, obtain.

a' stands for [ي] final, when to be pronounced as [اِ], as is often the case in Arabic words.

An apostrophe is used to show, that a letter, though written, is not pronounced. Examples, خَواستَن *kh'āstan*, To want; خَوان *kh'ān*, Table.

b is used for [ب].

p is used for [پ].

t (with one dot under it) is used for [ت].

ṭ (with one dot under it) is used for [ث].

j is used for [ج].

ch is used for [چ].

h (with one dot under it) is used for [ح].

kh is used for [خ].

d is used for [د].

ḏ (with one dot over it) is used for [ذ].

r is used for [ر].

z (with two dots over it) is used for [ز].

j (with two dots over it) is used for the Persian [ژ].

s (with two dots under it) is used for [س].

sh is used for [ش].

ṣ (with three dots under it) is used for [ص].

ẓ (with three dots over it) is used for [ض].

ṭ (with two dots under it) is used for [ط].

ẓ (with four dots over it) is used for [ظ].

ε In the folio edition, this character had no substitute. I have, in imitation of *Meninski*, used it among our letters, to prevent the hiatus and confusion that would be the consequence of dropping such an essential character,

gh is used for [غ].

f is used for [ف].

q (with one dot under it) is used for [ق].

k (with two dots under it) is used for [ك].

g is used for [گ].

l is used for [ل].

m is used for [م].

n is used for [ن].

w is used for [و], when in a state to be considered as a consonant.

ḥ (with two dots under it) is used for [ه].

‡ (with three dots under it) is used for [ǣ].

y is used for [ي] when considered as a consonant.

Double consonants are used to answer to letters marked with [-].

It has not been my intention, by the foregoing scheme of orthography, to shew the exact pronunciation of every word, for that would have been a vain attempt, because, as many of the sounds existing in the Arabic language are not known in our own, so we have no characters to represent them; and I hold it next to impossible to convey the idea of a foreign sound through any organ but the ear. All I have attempted, therefore, has been to select from our alphabet as many letters as do exactly correspond with certain letters in the Arabic, and by means of diacritical marks applied to more, to represent such other articulations as do not exist in our language, and for which, consequently, we have no appropriate characters. Thus, by furnishing an alphabet of letters with which the student is familiar, and in which provision is made for the short vowels omitted in Arabic and Persian, I flatter myself he will be assisted in spelling, though not in pronouncing correctly, the words in the original character, particularly all such as are formed of consonants only, and which differ in meaning according to the vowels with which they are to be pronounced, and which in his own characters are supplied.

In the former edition, words beginning with ج and ز and ژ, ک *kaf* and گ *gaf*, were respectively thrown together under the heads ج, ز, and ک. In the present they follow one another regularly, according to their order in the alphabet. A great deal of confusion had also been occasioned by using the same character, namely ک, for two distinct powers, *kaf* and *gaf*, which now can never be mistaken, as the *gaf* is marked by an additional stroke over it, thus گ.

In the old edition, most of the diacritical marks were omitted. In the present, [-], [], [^] have been restored, according to *Meninski*, and I have added کسر [.], the sign of the Persian genitive case, wherever I judged it might facilitate the proper reading of the examples.

The figures, formerly prefixed to the several meanings of the words, have been omitted, to give room for matter of more importance.

Numerous literal and verbal corrections and alterations have been made in the course of revising the work; but the additions, in new words and significations, (and which are distinguished by the letter [E.] at the end of every period containing them), though they have not been counted, must amount to many thousands. Part of these were selected from two Dictionaries lent to the Publishers by a learned Orientalist; one of them a very copious manuscript, prepared for his own use, and the other a copy of the first volume of the folio edition of this work, in the margin of which a great many words had been supplied. The

greatest number, however, was drawn from original Persian and Arabic lexicons in my possession, particularly from the *فرهنگ رشیدی*, *فرهنگ جهانگیری*, *برهان قاطع*, *موسد الفضله*, *منتخب اللغات*, *كشف اللغات*, and *صراح*, which works were also of great service to me in settling the orthography of many doubtful words.

It remains to say a few words respecting the new Arabic type here exhibited. The punches were gratuitously designed by myself, and executed, under my superintendence, by that ingenious mechanic, Mr. William Martin, expressly for the purpose of printing a portable edition of the Old Testament in the Arabic language, for which he long since supplied a very large fount of letter; but as the execution of that work, owing to various accidents, particularly the death of that celebrated Arabic scholar and amiable man, the Reverend Mr. Carlisle, who had liberally undertaken the labour of being its editor, has been retarded, there had not occurred, till now, a fair opportunity of exhibiting them. They will, I trust, be found not only legible, but if compared with any that have been before made in this country, not inelegant. I chose the best specimens of Arabic writing for my copy, and I preferred the form which is called *نسخ*, because, from its superior regularity and plainness over all other hands, it is, in my humble opinion, the only form which should be used for printing, whose object is not only to multiply and disseminate with superior expedition, but to facilitate study by plainness and uniformity of character. Many attempts of late years have been made, both in Bengal and England, to imitate the mode of writing practised by the Persians, commonly called *نستعلیق*; but though I myself set the example, as long ago as the year 1780, when I manufactured a fount after the best models to be procured, with which were printed several works, particularly A Vocabulary, English and Persian, by Francis Gladwin, Esq. and The Forms of Herkern, by Dr. Francis Balfour, I am obliged to confess, that the irregularity and extreme delicacy of that mode of writing are such, that it cannot be successfully imitated but by almost a logographic process.

After all the labour which has been bestowed upon this volume, I am not so vain as to suppose that I have cleared it of all its radical errors; or, that while I have been solicitous to correct the mistakes of others, I myself have not committed many blunders. Upon the whole, however, I trust the work, in passing through my hands, will be found improved.

In reducing the work from a folio to a quarto, two objects were in view: lessening the expense to the purchaser, and rendering it more convenient for his perusal.

It was my wish that the second part, containing the English, Persian, and Arabic, though by no means so essential, could have been published at the same time with the first; but the Publishers, who know that the first edition has been entirely out of print for more than two years, think they have acted for the benefit of the public in determining not to wait for it, as it will be at least another year before it can possibly appear.

If no Table of Errata appears, it is because it has not been thought of sufficient consequence to delay the publication several months more, for the purpose of going through such an immense volume with the view of forming one. The mistakes of the Author which had escaped my notice in the course of four times reading, would, in all probability, have evaded it in a fifth. The accidents of the press, I trust, will be found of little impediment, and may be easily corrected as they occur; and as to the errors which I myself may have committed, I must leave them to others to discover and correct, for who is not blind to his own faults?

29th May, 1806.

THE EDITOR.

DICTIONARY

PERSIAN, ARABIC, AND ENGLISH.

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اب

ALIF is the first letter of the Arabic and Persian alphabets. In Persian, when added to a noun, it forms a poetic vocative, as **شاه**, O king, for **ای شاه**; it is one of the imperatives, and the contracted participle of **آمدن**, to come; when annexed to some adjectives it forms an abstract noun, as **گرم** warmth, from **گرم** warm; and it is often affixed redundantly to a word by the poets, without making any alteration in the sense, as **گفت گفتا** for **گفت**, he said. In Arabic it is called *hamza*, as well as *alif*, especially if accompanied by a vowel, or when it is a radical letter, having then in pointed books the little orthographical character ʾ placed over or under it, as **أ** (pronounced ʾ, ʾ, ʾ, short; and at the beginning of words they have no other method of noting the short vowels. E.) Prefixed to an Arabic verb or noun it marks an interrogation; if it precedes a proper name it denotes sometimes the vocative, when addressing a person near at hand (the remoter vocatives being expressed by **ایا** &c.). When placed before Arabic nouns of quality, it forms proper names, as **احمد**, from **حمد** praise, **احسن**, from **حسن** beautiful, &c. It is likewise an interjection; it represents also Sunday, Taurus, &c. in astronomical books; and the number one in arithmetic; having besides a variety of other uses in the forming of plurals, the feminine gender, the comparative and superlative degrees, with many of the inflexions of the Arabic conjugations, moods, and tenses; for all which see the Grammar. Lastly, when superscribed with *madda* ʾ it is equal to two *alifs* (ا ا), having a long broad sound (like *a* in the English word *all*), and is then (singly) either the remote vocative, Ho! hark ye! or the interjection of contempt, Fy, pho, &c. (In this form it also occurs at the

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beginning of many Persian words. E.) For Arabic words beginning with two *alifs* or *hamzas* vid. under **او** or **ای**. (N. B. In this edition we have uniformly made use of the plain letter *a* to be pronounced short like the sound we give to *u* in *but*, *cut*, &c. as a substitute for ʾ *hamza* marked with *fatah* at the beginning of a word, as also for *fatah* ʾ, which in the middle or at the end of a word is equivalent to it, both being by nature short; but for the character ʾ as an initial, or ʾ being a medial or final preceded by *fatah*, both being equal in length to two short vowels of the same denomination, the one by nature and the other by position, we have preferred *ā* to be pronounced broad like *a* in *all*. E.)

أ **ab**, A father, master, possessor. An inventor of any thing. This word enters into the composition of a great number of Arabic names, varying its termination according to its case, having **أبو** *abū* in the nominative, **أبا** *abā* in the accusative, and **أبی** *abī* in the other cases, as **أبو بکر** *Abūbakar*, **أبادون** *Abādūn*, **أبی اسمعیل** *Abī Ismaʿīl*, &c.

پ **ab**, The month of August. *Ab* in the Syriac language is the name of the last summer month; and as the Persians, Arabians, and Turks, whose common year is lunar, make use nevertheless of the solar year in their astronomical calculations, they are obliged to have recourse to the Syriac calendar for the names of their months; so that **أب ماه** *Ab-māh* in Persian, **شهراب** *Shahr-āb* in Arabic, and *Ab-ag* in Turkish, signify the month of August, which they sometimes also name *Agostos*.

ا **abb**, Preparing for a journey, applying vigorously to any

B

thing, being in earnest, striving. Extending, stretching out. Returning, or wishing to return to one's country. Purpose, intention, aim, endeavour, resolution. Fruit, grass, pasturage, meadow, verdure. Name of a town, and also of a village in Arabia Felix.

آب *āb*, Water, a fountain, river, liquor, juice, moisture, sap, humour, any thing liquid. Tear. *ع.* Splendour, elegance, dignity, grace. Honour. *ع.* The water or lustre of a diamond, polished steel, &c. Custom, habit, way, mode, method, manner. This word is much used in forming compounds, and metaphorical expressions, as—آب استاده *آب*, A pool, ditch, stagnate water. آب افسرده, Cold or congealed water, ice, jelly of meat, fish, &c. آب آوردن, To bring water or tears, to be ashamed. آب بازی, Sporting with or in water, throwing it about, swimming. آب پشت, Water of the back, spinal marrow, semen genitale. آب تاختن, To force water, to make it to overflow, to piss. آب باران, Rain, rain-water. آب پاشي, Sprinkling water. آب پخته, Broth, jelly, boiled water. آب حسرت, Running water, a stream, rivulet. آب جاري, Water of desire, wish, appetite, longing. آب حیات, The water of life, immortality. Nearly synonymous to which are—آب حیوان, آب بقاء, Living water, the water of eternity, or youth, a fabulous fountain so called. آب دادن, To give water, to give drink, to drench, to soak, steep. (To sharpen, to add brilliancy, to harden steel; to enliven. *ع.*) آب دندان, Water of the teeth, spittle. آب دهن, Water of the mouth, spittle. It implies also a longing desire. آب رنگ, Water of colour, coloured water, paint. آب روي, Running water, a river, stream. آب روي, Going through the water, an oar, or any thing that cuts or passes through the water. آب روي, Water of the face, lustre, brightness of countenance, gracefulness, elegance, dignity of mien. Reputation, renown, glory, honour, estimation. Rank, office, station. آب زلال, Pure, clear, limpid water. آب سوار, Floating on the water, a bubble, a water horse. آب شناس, Skilful in water, in discovering springs, or conveying water by aqueducts. A pilot. آب کش, A drawer, a carrier of water. آب و هوا, Water and air, climate, atmosphere. آب روغن, Oil, butter, fat of broth, liquid grease. آب غوره, The juice of sour grapes or other unripe fruit. آب کبود, Blue water, the Persian sea. The Arabians call this gulph the Green sea. آب پنج آب *Panj-āb*, The five waters. The country bordering the five rivers which form the river Indus; which river is sometimes called آب هند *Ab-i-Hind*. *ع.* آب احمر, The red sea. آب عمرو, The water of vapours, the river Oxus or Gihon. آب نیل, The black water, the river Nile. آب طبرستان, A fountain on a mountain in Tabaristan, which, it is said, ceases to flow when a noise is made, and flows immediately when it is over. آب مرغان, The fountain of birds, between Shiraz and Ispahan; the waters of which, wherever carried, are followed by a kind of birds which devour locusts. آب دار, Having a good water, as a diamond; &c. *ع.* Moist, watery, humid, juicy. Glancing, dazzling, resplendent. A keeper of

water, a servant whose office, in India and Persia, is to keep water cool. Keen, sharp; of a good water or temper, as a sword. *ع.* آبخانه, A water-closet, privy, sink, gutter, aqueduct. Place for keeping water. *ع.* آبجو, An islet in a river. *ع.* آبجوره, آبجور, آبخور, A drinker, carrier or holder of water, a cistern, water glass, ewer, bathing or watering place. A cucumber (as being a watery vegetable). Good fortune. Splendor. Subsistence, fate. *ع.* آبجور, The same with the above; also dwelling, residence, settlement. Delay, halt. *ع.* آبجوست, (and sometimes in poetry آبجاست and آبجست), A cucumber, water melon. An island. A rivulet. آبخیز, A spring of water, springy ground, where water is found after digging a little way. A wave. A canal. آب تاختن, To be full of water. آب تاخت, Urine. آب تاخه, To urinate. آبجامه, A washing tub, bathing vessel, wash-hand bason, bowl, a water glass or drinking vessel. آبجو, An island. A rivulet. A water melon, a cucumber. A domestic, one whom you nourish. آبجوش, Used sometimes for آبجو. *Vid.* also آبجور. Gravy. *ع.* آبچین, A towel, a cloth with which they wipe the bodies of the dead. آب رفته, Any thing carried down by the current. Water gone or lost, dried up. A stone which imbibes water. A stone made smooth by water flowing over it. آب ریز, A water-pipe or spout, an urn or bucket. A necessary. Fine gold without alloy. A pool, lake; a spade; a house of worship. *ع.* آب ریزگان, A festival among the Armenians, Chaldeans, and Persians, during which the people in their visits sprinkle one another with orange-flower, rose, or pure water. It falls upon the 13th day of the month Tyr, corresponding nearly to our September. A sort of food. *ع.* آب زندگانی, The fountain of youth. By a Mahometan tradition it is situated in some dark unknown region of the East, and will give immortality to whoever drinks of its waters. آبگه (or آبکان), A watering-place, well, cistern, reservoir, water-cup, bason of a fountain. آبگذار, An expeditious messenger, courier, water-passer. A ford, passage of a river. آبگذر, A canal, any channel through which water flows. آبگردش, A whirlpool. Eddy. *ع.* آبگرم, Warm water, a hot-bath. آبکش, A drawer or carrier of water, a waterman. A leather water-bottle. آبکند (or آبکند), Any hollow channel excavated by the rushing of a torrent; a lake, pool, pond, or place where water collects and stagnates. آبگور, A horse trough. An aqueduct. آبگورکش, A worthless fellow. *ع.* آبگون, Watery-coloured, azure, liquid blue. Glass. Ice. A bright sword. A kind of knife. A river. Starch mixed with blue. آبگیر, Any hollow place where water collects and stagnates, a pond, pool, ditch. An utensil for sprinkling water, a watering-pot. Other words compounded of آب Water, will be found in the order of the alphabet.

آبا *abā*, Father (in the accusative). (plur.) Fathers, ancestors. *Abā* or *ibā*, Detesting, abhorring, abominating, rejecting, refusing, disagreeing, refractory, disobedient, disdain, aversion, disgust, horror, loathing. *Abā*, Boundless, endless. Reeds, flags, canes;

also the places where they grow. A kind of disease contracted by goats from the smell of their urine. **إبّا** *Ibbā*, The devil (as being disobedient).

♣ **إبّا** *abā* (for **إيا**), Strange, wonderful. Spoon meat, soup. **إبّا**, A pair, two oxen in a yoke.

♣ **إبّا** *abā-ai*, A reed, flag, cane. An epidemical distemper, plague. **إبّا-اي**, Retaliating, (by killing a homicide, &c.) being equal. Leading camels to the place where they kneel and drink. Causing to return. Killing one by the means of another. Making one to dwell in a place. Flying, shunning. (Refusing, resenting. &c.)

♣ **إباب** *abāb* or **إبّاب**, Preparing for a journey, being ready. Tending, contending, stretching, striving. Water, drink. **Ubāb**, A surge, wave.

♣ **إبابة** *abābat*, An institution, rule, regulation, mode of living or acting.

♣ **آبابان** *ābābān*, Name of a mountain.

♣ **آبابيل** *ābābīl*, A kind of bird, an owl, a bustard. A herd of camels or other cattle. A flight of birds. **Abūbīla**, In herds, flocks, or flights. Gregarious.

♣ **آبابين** *ābābīn*, Convenient times.

♣ **إبّا** *ibū* (as **ibū**) Abhorring, rejecting, &c.

♣ **إبّا** *ibāṭi*, Poetically for **أبت** my father! (vocative).

♣ **إبّا** *ibāṭa*, Passing the night, tarrying all night, doing any thing in the night-time, being overtaken by the night, &c.

♣ **آبائر** *ubāṭir*, A solitary retired man.

♣ **إبّا** *ibūṣa*, Enquiring, examining.

♣ **آبائي** *abūṣī*, Camels satiated with pasture, and reclining on the ground.

♣ **آبائر** *abājir*, Misfortunes, calamities, evils.

♣ **إبّا** *ibāḥa*, Publishing, disclosing a secret, revealing, illustrating. Appearing evident. Permitting, giving liberty. Liberty, licence, licentiousness. Being fatigued.

♣ **إبّا** *ibūkha*, Extinguishing.

♣ **آباد** *ābād*, A city, building, house, dwelling, habitation. Cultivated, peopled, pleasant, full of buildings and inhabitants. Good, elegant, convenient. A created thing. The Fane Caaba, or the square temple at Mecca. Well done! bravo! **آباد**, when added to a noun, denotes a city or other place of abode. **آباد** *Shāh jahānābād*, The city of Shah Jahan, Delhi, the Great Mogul's capital. **آباد** *Murshidābād*, The capital of Bengal. **آباد** *Ahmadābād*, the city of Ahmad, the capital of Guzerat, 244 measured coss from Delhi, each coss about 4000 English yards. **آباد** *Imānābād*, The residence of religion. **آباد** *Khairābād*, The habitation of goodness. **آباد** *Illahābād*, The city of God. **آباد** *Faizābād*, The abode of plenty; all names of cities in different parts of India. **آباد**, **فلان آباد**, The place where any one dwells. **آباد** *عشرت آباد*, The mansion of delight, a palace. **آباد** *بلاد مسرت آباد*, A city the abode of delight, a flourishing

pleasant country. **آباد** *اندوه آباد*, The house of mourning, a melancholy place. **آباد** *خراب آباد*, The habitation of ruin, totally ruined.

♣ **آباد** *ābād kardān*, To cultivate, render delightful, improve, recreate, refresh.

♣ **آبادان** *ābādān*, A city in the Arabian Irak, situated on the gulph of Persia, at the mouth of the river Tigris, distant from Basra about one and a half day's journey.

♣ **آبادان** *ābādān* is nearly synonymous with **آباد**, but never used in compounding words.

♣ **آبادان** *ābādān shudan*, To be inhabited, cultivated. To abound.

♣ **آبادان** *ābādān kardān*, To build, cultivate, make habitable. **آبادان** *احيا و آبادان کردن*, To revive, refresh, recreate, exhilarate, rejoice, reanimate, recover, restore to life.

♣ **آبادانی** *ābādānī*, A habitation; a cultivated, populous, pleasant place; population, cultivation, abundance.

♣ **آبادانی** *ābādānī*, A man celebrated among the Arabians for his learning and piety, a native of **آبادان**.

♣ **آبادانیدن** *ābādānīdan*, To cause to inhabit, cultivate, &c.

♣ **آباداییدن** *ābādāyīdan*, To praise.

♣ **آبادون** *ābādūn*, Name of an Arabian poet.

♣ **آبادی** *ābādī*, Name of an author, who treats of the different punishments with which sinners are threatened in the Alcoran.

♣ **آبادی کاغذ** *ābādī kāghaz*, A kind of silky paper.

♣ **آبادید** *ābādīd*, as **آبادید**, Scattered birds.

♣ **آبار** *ābār*, Lead, especially when melted.

♣ **آبار** *ābār*, Wells. Needles. The pointed extremities of any thing. **آبار** *ibār*, The seed or flowers of the palm-tree. **آبار** *ibbār*,

A needle-dealer. **آبار** *abbār*, Fleas.

♣ **آبارت** *ibārūt*, Fecundity. Destruction, ruin, loss. **آبارت** *شیاف* A collyrium or eye-salve.

♣ **آبارمه** *abūrima*, **آبارمه** or **آبارمه**, The Abrahams, also the diminutive, the little Abrahams.

♣ **آباریق** *abārīq*, Water-pots, ewers. Very bright and sharp swords. Flames, lightnings, dazzlings, glitterings. **آباریق** *آباریق*.

♣ **آبار** *abbāz*, The bounding of a deer in the chase; leaping, springing. Stopping short whilst running, and then rushing forward with greater rapidity. Making an attack, rushing upon. Dying suddenly. Injuring or insulting any one. **آبار حسین**, The author of a book reconciling the contradictions of the Alcoran. He died 1573.

♣ **آباریر** *abārīr*, Aromatics, spices, sweet herbs or roots for seasoning meat. Grains, seeds. **آباریر** *آباریر*.

♣ **آباریم** *abāzīm*, The buckles, buttons or clasps of belts, girths, girdles, &c.

♣ **آباشت** *ubāsha*, A body of men, a crowd, mob. Offscourings, filth. Humours of the body.

أ ♀ *ubāṣ*, A woman of a bad disposition, an ill-tempered shrew, scold, termagant.

أ ♀ *abāṣ*, Ages. *Ibāṣ*, A rope with which the foot of a camel is tied. *Ubāṣ*, The name of a town in Arabia Felix. أ الإباضية *al-ibāṣiyya*, A sect of Mahometan schismatics.

أ آباط *ābāt*, The arm pits, the interior parts beneath the wings. ابط *ibāt*, Any thing put under the armpits, applied to or girt round the sides.

أ اباطيل *abūl*, Trifles, vanities.

أ اباعة *ibāʿi*, Exposing to sale. Buying. Contracting, stipulating, bargaining, either to buy or sell.

♀ اباغ *abāgh*, A mark made by burning. Name of a place in Syria. أ اباغ or عین اباغ, Name of a fountain between Cufa and Racca in Arabia. يوم اباغ, A day celebrated among the Arabians by the death of Mundir Masemait, killed in battle near that place. اباغ *abāgh*, Cautery, searing iron. E.

♀ اباغت *abāḡ*, A kind of cloth.

أ اباق *ibāk*, Running away (as a slave), withdrawing, absconding.

أ اباق *ubbāk*, Fugitive slaves.

أ اباقاخان *Abūākhān*, The eighth Mogul emperor of the race of چنگیز خان *Changēz-Khān*. This prince was the son and successor of هلاکو خان *Hulāgū-Khān*, who took Bagdad, and put a period to the empire of the Khalifs. He began to reign in the year 1264 and died 1281.

أ آبال *ābāl*, Camels. آبال *abbāl*, A camel pastor, owner, or driver.

أ اباله *abūlā*, Abstaining from cohabitation with a wife. *Ibūlā*, Having a number of camels, hence, the use or management of wealth (the chief riches of the Arabians consisting of camels). A herd or flock of camels, sheep, oxen, horses, &c. A tribe, society. A bundle of grass, wood, &c. Discipline, regimen, government. The parapet of a well. Causing one to piss. آباله *ibbūlā*, A large bundle of wood, hay, grass, &c. اباله *ibbūlā*, A bundle of grass on a bundle of wood, i. e. Misfortune upon misfortune.

أ اباليس *abūlīs*, Devils.

♀ اباام *ābām* for (وام or آوام), Debt. A tower, fortress. A sign of the Zodiac.

أ اباان *abūni*, Parents, father and mother.

♀ آبان *ābān* or اباان *abān*, The tenth day of the Persian month, and also the eighth month of the Persian year. The name of certain spirits, whom the Pagan Persians supposed to preside over iron, and over the actions performed on the day or month abovementioned. *Abān* or *Ubān*, two mountains in that part of Arabia called نجد *Najd*, the one called White, the other Black, divided, about the distance of a parasang, by the valley of Wadorumma. *Abān*, The followers of ابن امروان *ibn amrūn*, companions of Mahomet. Ancestors. An angel. E.

أ آبان *ibbān*, A convenient time, proper season.

أ آبانان *abānāni*, Two mountains in Arabia, one called Abān, the other Muthalio.

أ ابانت *ibāna*, Friends, companions, followers. Publishing, declaring, disclosing, laying open. Dividing, distinguishing. Disposing of a daughter in marriage. Removing. E.

أ اباهر *abāhir*, The feathers or quills of a bird; certain feathers in the wing, of the penult class.

أ اباي *abāy* (in construction, for آبا *ābā*), Fathers, &c.

أ ابت *abt*, Being hot, warm, sultry, swelled with drinking. *Abt*, *abit* or *ābit*, Hot, sultry (day or night). آبات *abūti*, My father.

♀ آبتابه *ābūbāh*, An ewer, water-pot, kettle.

أ ابتات *ibūat*, Cutting, breaking, or chopping off.

♀ ابتاخاش *Abūākhāsh*, The first of Alexander's successors, according to the Persians and Arabians, who reigned in Persia. This was Antiochus the son of Seleucus, so that it is probable it ought to be written انتاخاش *Antākhāsh*, such mistakes in our European proper names happening often in the Oriental authors from the carelessness of transcribers in misplacing the diacritical points, which distinguish the letters ب ت ن ي &c. from one another.

أ ابتار *ibūar*, Cutting off the tail, docking; depriving of posterity. Curtailing, disinheriting. E.

أ ابته *abūat*, Warmth, ardour, vehemence, rage. ابته *abūlūat*, Provisions, garments, necessities, household furniture.

أ ابتحات *ibūhās*, Investigation, scrutiny, disquisition, examination, enquiry. Question, dispute, wager.

— أ ابتدا *ibūidā*, The beginning, commencement, exordium, the first time. ابتدا کردن, To begin.

— أ ابتداء *ibūidā-an*, In the beginning, at first, in the first place.

أ ابتداد *ibūidād*, Approaching separately, from different quarters, to attack any man or thing.

أ ابتدار *ibūidār*, Running hastily (to arms,) the same as the participle مبتدر *mubtadīr* (You are referred to the letter م when you cannot find under ا any infinitive or noun of action of the derivative conjugations). Preparing.

أ ابتداع *ibūidāʿ*, Invention, contrivance, alteration, innovation (in matters of religion).

أ ابتذان *ibūiḏān*, Receiving what is due. Cutting, breaking off.

أ ابتدال *ibūiḏāl*, Vileness, meanness, baseness, contempt, servitude, reducing to servitude. Careless in preserving any thing. A garment for daily or common use.

أ ابترا *abūar*, Mutilated, docked, wanting the tail. A defective oration, incomplete speech. Having no offspring. Destitute of all good qualities, worthless. A serpent with a short train. Wretched, spoiled, worst. E. الابران *al-abūarāni*, A slave and an ass (as being destitute of good qualities). خطبة بتر *khuḏbaḏi būrā*, A

Mahometan prayer, or rather the mutilated preamble to it, two solemn articles being omitted, in one of which they praise God, and in the other they bless the prophet.

أبترا *ibtirād*, Bathing in, or drinking, cold water. Coolness. *z*.

أبترا *abtarah*, A camel weak or disabled by age, galling, or other infirmity. Docked, mutilated.

أبتراز *ibtirāz*, Seizing, ravishing, rapine, carrying off.

أبتسام *ibtisām*, Cheerfulness, gladness, a smile. Smiling. *z*.

أبتع *abtaʿ*, All, whole, universal.

أبتغا *ibtighā*, Wishing, seeking, desiring, coveting.

أبتكار *ibtikār*, Rising early, coming soon in the morning. Receiving the first fruits or produce of any thing. Bearing a male at the first birth. Defflowering a virgin. Attending from the beginning of the Mahometan form of worship, hearing even the prefatory oration called خطبة *khutbah*, in which they praise God, bless the prophet, and pray for the king.

أبتلا *ibtilā*, Temptation, trial, proof, experiment. Passion, suffering, the being affected with any misfortune, becoming indisposed, vexed, &c. Calamity, distress. *z*.

أبتلاع *ibtilāʿ*, Devouring, consuming, swallowing.

أبتلال *ibtilāl*, Being wet. Recovering health.

أبتنا *ibtinā*, Building, constructing.

أبتهاج *ibtihāj*, Gladness, alacrity, cheerfulness, content. Joy, merriment. *z*.

أبتihal *ibtihāl*, Supplication, deprecation, groaning in prayer.

أبتihalānah *ibtihālānah*, Humbly, submissively, in a supplicating manner.

أبتيع *ibtīyāʿ*, Buying. Selling.

أبتين *Abtin*, Name of the father of Feridun the seventh king of Persia of the Pishadian dynasty.

أبت *abiṣ* and *ūbiṣ*, Nimble, swift. Fervent.

أبتا *ibṣā*, Revealing, divulging, disseminating, propagating, disclosing.

أبتان *abṣān*, Camels reclining on the ground, after feeding.

أبتاع *abṣaʿ*, Having a kind of red tumour on the lip.

أبت *abaj*, Eternity. *abajz*, Having wide-open staring eyes.

أبتار *abjār*, Misfortunes, dangers, sorrows.

أبتال *ibjāl*, Contenting, sufficing, satisfying.

أبتاد *abjad*, The name of an arithmetical verse, the letters of which have different powers from one to a thousand, as follows. This was probably the ancient order of the alphabet. *z*.

كلمن	حطي	هوز	أبتد
٩٩٩٩	١٥٥٥	٦٥٥٥	٧٧٧٧
ضطخ	مخذ	قرشت	معنص
١٥٥٥	٢٥٥٥	٤٥٥٥	٥٥٥٥

أبتجر *abjar*, Having a swelling at the navel.

أبتجر *abjar*, Ebb tide. *z*.

أبتجل *abjal*, A vein in the fore-foot of a camel or horse.

أبتجا *ibhā*, Cutting off, disjunction, separation, rupture.

أبتحات *abhās*, Questions, disputes. Seas. *z*.

أبتحاج *ibhāḥ*, Making hoarse, causing to pronounce thick without proper intervals in articulation.

أبتحار *abhār*, (or البحر) Seas. *Ibhār*, sailing, navigating. Being salt as the sea. *Abhār*, Marshes. *z*.

أبتحص *abhaṣ*, Having thick heavy eye-brows or eye-lashes.

أبتحار *ibkhār*, Making the breath to smell.

أبتحال *ibkhāl*, Discovering or considering one to be covetous.

أبتخر *abkhar*, Having a stinking breath.

أبتخرة *abkhurāḥ*, Vapours, exhalations, perfumes.

أبتحص *abkhaṣ*, Having protuberant flesh round the eyes.

أبتحق *abkhaḥ*, One-eyed, blind of an eye.

أبتد *abad*, An age, eternity without end (eternity without beginning being expressed by *ازل*.) Eternal. Of one year's age or growth. *Abad*, Ferocious, enraged, furious, wild, of an unsociable disposition. Timid. Perpetuity, always, for ever. Time. The eye. *Ibd*, Fruitful, prolific (applied to such animals as bring forth annually). A female slave. One born of a female slave. A runaway slave or ass. A wild ass. An ass's colt. *Abadd*, A big corpulent man. A man or beast that straddles from corpulency.

أبتد الله *abad allah*, (in prayer) May God prolong (life, happiness, &c.) أبتدات *alabadāt*, All kind of animal property that is annually prolific, as female slaves, asses, mares, &c. أبتد الابان, For ever, to all eternity. In the same sense almost are أبتد الابدين, أبتد الدهر, أبتد الابد, and أبتد الابد, Eternal, enduring for ever, joining eternity.

أبتد *abadū* or *abadan*, Eternal. Ever. *Abdū*, The prime joints of a slaughtered camel. *Ibdū*, Beginning, invention, innovation, production, creation.

أبتد *ibdad*, Distributing into parts, dividing among many, giving every one their proportion.

أبتد *ābdādūn*, أبتد or أبتدان Sick, infirm. Vid. أبتدان.

أبتد *ibdūr*, Being full moon, the full moon rising and shining bright. آبت *آبتار*.

أبتد *abūdāʿ*, Wonderful, incomparable men. *Ibdūʿ*, Producing something new, inventing, publishing, imagining, feigning, devising, forging. Halting, limping, (as cattle from fatigue.)

أبتد *abdāl*, Good, just, pious men.

أبتد *abdāl*, A hermit, monk, saint, an enthusiast, pretending to inspiration, furens deo, like the ancient sybils and prophets. A vagabond. Name of a sect. *z*. *Ibdāl*, Change, exchange, changing, substituting one letter for another. Revolving. *z*.

أبتد *abdān*, Bodies.

أبتد *ābdūn*, A drinking vessel, cup, glass, bottle, ewer, cistern, or any reservoir of water, as a lake, ditch, pond, bath. A melon, cucumber, as being full of juice. *z*. *ābdūn*. See أبتدان.

abadān, A family, race, stock. Worthy, becoming. **الآبدان** *ala-badāni* (dual), A she slave and a mare.

آبدندان *ābdāndān* (or **آبدادان**), Infirm. See **آبدندان**.

آبدانی (for **آبادانی**) *ābdāni*, The cultivation or population of a place, a pleasant well cultivated country.

آبدت *ābidaṭ* (**آبد** or **آبد**), A timorous untamed animal, a wild beast. A fable, apologue, parable, romance, history. Any word difficult to pronounce. Any thing strange, foreign, uncommon. A great and memorable calamity, to be remembered for ages. Prolific (camel). **آبدت** *ābiddaṭ*, The stuffings under wooden saddles, to prevent the galling of the camels backs.

آبدست *ābdaṣṭ*, The ablution or washing of the hands, face, and other parts, with certain ceremonies used by the Mahometans before prayer. Devotion. An holy man. Dexterous, nimble handed. An ewer.

آبدستان *ābdaṣṭān* (**آبدستان** *ābdaṣṭān* or **آبدستا**), An ewer, water-bottle, any vessel from whence water is poured upon the hands.

آبدن (for **آبدان**) *ābdān*, A pond, lake, conflux of water, &c. A drinking vessel, &c. A cucumber, water-melon.

آبدندان *ābdandān*, Weak, infirm, feeble, impotent, indisposed, sick. Base, mean, vile, despicable, rude, ignorant. A species of pomegranate, and of a pear. A kind of cake made with honey, &c. **آب دندان** *āb-i-dandān*, Water of the teeth, spittle, whiteness or cleanness of teeth.

آبد *ābidaḥ*, An idle talker, babbler, prattler, silly foolish creature. Loquacious. A fable, romance, wonderful story; a proverb, adage.

آبدی *ābadi*, Eternal, (without end.) As all Arabic adjectives may be used adverbially, it signifies likewise, Eternally, for ever.

آبدیت *ābadiyat*, Eternity.

آبدا *ābzā*, Speaking obscenely.

آبر *abar* (for **آبر**), On, upon, above, near, towards, according to. A kind of Persian harp or lute. Sugar, confections, preserved fruits.

آبر *abr*, A puncture, sting, the point or prominent part of any thing; pricking, piercing, stabbing. Destroying, ruining, killing. Defaming the absent; reproaching. Fructifying the female palm-tree by the sprinkling of the flowers of the male. **آبر**, Needles.

آبر *abarr*, More, or most just.

آبر *abr* or *abar*, A cloud.

آبرا *ibrā*, Liberating, absolving, discharging from debt, delivering from danger, restoring health. Putting a ring through a camel's nose.

آبرات *abrās*, Plain, level, and soft grounds.

آبراج *ibrāj*, Smiling with self-complacency, proud, conceited. Magnifying, honouring. Suffering under a calamity.

آبراد *ibrūd*, Cooling, refreshing, bringing (any thing) cold, drinking cooled liquor. Sending a Berid or courier. Inviting to a feast. E.

آبرار *abrār*, Just, holy, pious, worthy (men), dutiful (to parents). Integrity, purity.

آبراز *abrāz* (for **آبرار**), Pot-herbs, spiceries. **آبرازدان** *abrāzdān* (or **آبراردان**), A pepper-box.

آبراز *ibrāz*, A proof, document, information, writing, edition, production, publication.

آبراص *ibrās*, Leprous, bringing forth a leprous child.

آبراض *ibrāz*, Producing young grass, just sprouting above ground.

آبراق *abrāk*, Stony, sandy grounds. **آبراق**, Flashing, shining, flourishing a bright sword.

آبراک *abrāk*, Clouds. White or variegated pine-apples. **آبراک**, Making camels to kneel down.

آبرام *ibrām*, Solicitation, urgency, importunity, intreating, praying. Pressing. E.

آبراه *abrāh*, A canal, conduit, pipe, aqueduct, any place through which water flows.

آبراهیم *Ibrāhīm*, The patriarch Abraham, surnamed **النبي**, The prophet, or **خليل الله**, The friend of God.

آبره *ibraḥ*, A needle, sting, point of any thing. A kind of herb.

آبرج *abraj*, Having fine eyes. Signs of the zodiac. E.

آبرجن *abrajan* (or **آبرجين**), A bracelet.

آبرج *abraḥ*, More or most grievous, troublesome, severe, heavy.

آبرخ *abrakh*, One whose back bends inwardly.

آبرد *abrad*, Excessively cold. Showering hail-stones. **الآبردان** (Dual), The two colds, i. e. the morning and the evening. **آبر**, The cold fit of an ague.

آبرده *ibridaḥ*, A disease creating impotency, occasioned by cold.

آبرش *abrash*, A dapple gray or pye bald horse. A place variegated with herbage of different kinds. Marked with white or coloured spots or points.

آبرشم *abrasham*, Silk, sewing silk.

آبرشمی *abrashamī*, A silk merchant. A silk worm. Silken.

آبرشهر *Abar-shahar*, The old Persian name for Nishabour, one of the four capitals of the Khorassan. It signifies the high city.

آبرص *abrās*, Leprous. **الآبرص** *alabrās*, The moon, or her spotted disk. A species of large lizard.

آبرق *abraḥ*, Pye-bald, black and white. A rope of different coloured hairs. Any thing varied, black and white, having also a shining appearance, as the eye, &c. A coarse, stony, sandy soil. Lapis specularis. Talk.

آبرکاکیا *abar-kākiyā*, A spider's web, a cobweb.

آبرکوباد *Abar-kōbād*, A city in the province of Arrajan, lying between the districts of Fars and Ahovaz. It is situated on a height, as all the names of towns compounded with the word *abar* denote.

آبرکوه *Abar-kōh*, a town in Chaldea, or the Arabian Irak. Also another in the Persian Irak, which is commonly supposed to be the ancient Persepolis, distant 20 parasangs or 80,000 paces from Ispahan. It is situated on the summit of a mountain, as the name implies.

آبرمداران *abarmādarān*, A kind of sweet-meat, made with honey or sugar.

آبرنتا *ibrinṭā*, Disposing or preparing one's self for any thing.

- ۲ *abranjīn*, A bracelet.
- ۲ *abrandāj*, Drest goat's leather.
- ۸ *ibrinshūk*, Joyful, flourishing as a tree, expanding as a flower.
- ۲ *ābrū* (or *ابروي*), Dignity, honour, renown, rank, office, elegance, gracefulness, glory, reputation. *ābrū*, The eye-brow. *ābrūdān*, To pay respect. *ābrūkardn*, To honour. *ābrūzdn*, To nod, wink, beckon, approve by motion of the head or eye. *ābrūjīdn*, To frown, knit the brow. ɛ.
- ۲ *ābrūd*, A hyacinth.
- ۲ *ābrūz* (or corruptedly *Alborz*), A mountain near Hamadan in Persia. It is famous for a number of pyrees or temples of the Magi, in which their sacred fires were kept perpetually burning.
- ۲ *ābrū-i-ṣanam* or *ābrūṣanum*, The mandrake, so called by the Persians for the resemblance of its root to the human figure.
- ۲ *ābrah*, The outside of a garment. *Abarah*, A kind of bustard, owl, or swallow. Exsudation, emanation.
- ۸ *ibārī*, Sharp, pointed like a needle. A needle-dealer.
- ۸ *ibriyāl*, The scurf or scales on the head.
- ۲ *ābrēshīm*, Silk.
- ۸ *ābrīh*, A bright, shining sword. An ewer. A chamber pot.
- ۸ *ābrīz*, Leaping, bounding like a deer. Stopping suddenly, and then rushing forward with velocity. Rushing upon, assaulting. Dying suddenly. Insulting, injuring.
- ۸ *ābār*, A kind of carrot or parsnip. Pot-herbs, roots, spiceries, &c. for seasoning meat. This word is often written *āfzār*.
- ۲ *ābārdān*, A box for spiceries, pepper-box. A vessel in which pot-herbs are dressed.
- ۸ *ābākh*, Having a protuberance on the breast.
- ۲ *ābzar*, A mountain near Hamadan in Persia, about 150 leagues westward from Ispahan.
- ۲ *āb-zandarūd*, A river which runs through Ispahan from west to east. Our travellers call it Senderut. The name implies, The river of living water, being formed from a collection of several springs into one channel.
- ۲ *āb-zān*, A particular kind of bathing vessel, the full length of the human body, filled with warm water medicinally prepared, in which the patient sits or lies down. The basin of a fountain. A brazen vessel in which cloths are washed.
- ۲ *āb-zāh* (or *آبزه*), Water flowing from a fountain. Any kind of liquid pressed through a cullender or strainer. Pincers. ɛ.
- ۸ *ābis*, Rebuking, reproving, reprehending, reproaching, terrifying, upbraiding, throwing in one's teeth whatever is disagreeable, using ungratefully. Subduing, imprisoning. Contempt, disdain, scorn. Rough unequal ground. A male tortoise.
- ۸ *ābsār*, Doing or asking any thing prematurely or unseasonably. Laying bare an unhealed wound. Mixing unripe with ripe dates in order to press the juice from them.
- ۸ *ābsāl*, (A camel) left at liberty with her colt.

- ۸ *ibsiq*, The beestings or milk in a camel's udder just before she brings forth her young.
- ۲ *ābsāl*, A vineyard, a garden.
- ۸ *ibsiāl*, Forbidding, prohibiting, interdicting, preventing, making unlawful. Preserving, maintaining, defending. Pledging, pawning. Betraying, ruining, killing.
- ۸ *ibsiām*, Blooming, ripening. ɛ.
- ۲ *ābsān*, A bracelet.
- ۸ *ibsiān*, Being beautiful.
- ۲ *ābsīst* (or *آبسته* and *آبستان*), A pregnant woman. An animal with young. A foetus, a new born child. *ābsīst*, The pulp of a citron. Orange peel. ɛ.
- ۲ *ābsā*, Name of a book which the Magi of Persia attribute to the Patriarch Abraham, whom they suppose to be the same with Zerdust or Zoroaster. It is an explanation of the two books called the *Zend* and *Pazend*; comprehending, with these volumes, the whole religious system of the Magi or adorers of fire; who have a tradition that Abraham repeated them in the midst of a furnace, into which he had been thrown by the order of Nimrod.
- ۲ *ābsīānah*, A caldron, pot, kettle, vat.
- ۲ *ābsīān*, To be in labour, lie-in, bring forth. To be pregnant.
- ۲ *ābsīāngāh*, A bed-chamber prepared for child-bearing.
- ۲ *ābsīāni*, Pregnancy, conception.
- ۲ *ābsīstāh*, Ground prepared for sowing. An examiner, speculator. *Abisīstāh*, A pregnant woman, the womb, a foetus, a new-born child: an animal with young.
- ۲ *ābsard*, Jelly of meat, fish, &c.; when in two words, *āb-i-sard*, it signifies cold water.
- ۲ *ābsardan*, The gonorrhœa.
- ۲ *ābsān* or *ābsān*, An island in the Caspian sea. It lies about three parasangs (leagues) from Astrabad; there is in it a river and a city which bear the same name.
- ۲ *āb-i-siyāh*, Black water, tears.
- ۸ *abish*, One who decorates the court, porch, or vestibule of another's house, and places in it meat and drink. A custom which prevails in Arabia, especially on the arrival of strangers, when every friendly neighbour brings his ornaments, his victuals, and liquor, to the house where they reside, in order to assist in their entertainment.
- ۸ *ibshār*, Rejoicing, especially at good news.
- ۲ *āb shār*, A waterfall, cataract.
- ۸ *ibshāt*, Making haste, causing one to make haste.
- ۲ *ābshān*, To remove out of sight, hide, conceal, cover.
- ۲ *ābshtāgāh* or *ābshtāgāh*, A back yard or place where rubbish is thrown, a privy. A place of worship. ɛ.
- ۲ *ābskhūr* (also *آبشخوردن* and *آبشخور*), the same as *ābskhūr*, A cistern, reservoir, &c. *Abishkhūr* signifies also, The channel or bed of a river. A draught of water. Fortune, chance. A dwelling, or the vestiges of one. Residence in a place.
- ۲ *ūbshām*, The cone of silk in which the worm encloses itself. A coarse kind, or the refuse, of silk.

- ٢ *ābīshan*, The bridegroom's shirt.
- ٢ *ābshīb*, Water of descent, i. e. water flowing from high grounds.
- ٨ *abīṣ* and *ābūs*, Swift, fleet (as a horse).
- ٨ *abṣār*, Eyes, looks.
- ٨ *abṣāʿ*, All, universal. Foolish.
- ٨ *abīṣ*, Binding the fore foot of a camel with a rope, and fastening the other end of it, the knee being bent, to the shoulder or thigh. Hurting the nerves or tendons by such ligature. *Abṣ* and *abaṣ*, Loosing, easing, widening, relaxing. Motion. Rest. *Ubaṣ*, The sinewy ligature which joins the leg with the thigh on the back part. *Ubaṣ*, Ropes with which they fasten the feet of camels, as above. *Ubaṣ*, An age, eternity.
- ٨ *ibṣāṣ*, Giving a little.
- ٨ *ibṣāʿ*, Dividing into lots or samples, in order to expose to sale, or let for hire. Sending to any one such lot or sample. Quenching thirst. Drinking what is sufficient. Satisfying one with regard to what he asks.
- ٨ *abbaṣāṭ*, The name of a water near Medina.
- ٨ *ibṭ*, The arm-pit. The smaller particles of sand. Name of a place in Arabia.
- ٨ *ibṭā*, Delay, protracting. Having a sluggish horse or other beast of burthen, that lags behind the rest.
- ٨ *abṭāl* (for *ābṭāl*), A monk. *Abṭāl*, Brave warriors, heroes. *Ibṭāl*, Abolishing, destroying, annihilating, ruining, abrogating, repealing, rendering void or useless.
- ٨ *abṭah*, The marshes of Nabatha between Wasith and Basra. A low lying place full of mud near Mecca; sometimes Mecca itself.
- ٨ *abṭar*, Having a thick and prominent upper lip.
- ٨ *abṭaʿ*, Having the inner part of the lips whitish, as among the Ethiopians. Toothless, particularly in the lower jaw.
- ٨ *abṭun*, A vein in the lower part of the leg of a horse. *Abṭun*, The inner part of the belly. Entrails. E.
- ٨ *abṭī*, Belonging to the arm-pit. *al abṭī*, The axillary vein.
- ٨ *abṭar*, Uncircumcised. Having a protuberance on the upper lip.
- ٨ *abṭā*, Lending, a loan.
- ٨ *abṭād*, Distances. Very distant. *Ibṭād*, Removing to a distance.
- ٨ *abṭāṣ*, Parts of a thing. *Ibṭāṣ*, Abounding in gnats.
- ٨ *ibṭaʿat*, Removing to a distance (particularly with cattle for the benefit of pasture.) Pride. Ignorance, imprudence. An indecent word, a shameful action, a fraud. Disparity of strength.
- ٨ *ibḡhū*, Seeking one another, assisting in searching for any thing. Enquiry, examination. E.
- ٨ *ibḡhāṣ*, Hatred, hating. Malice. E.
- ٨ *abḡhaṣ*, Dusty, inclining to a brown or dusky colour. A sandy or dusty place.

- ٨ *abḡhuṣaṭ*, Kites and other birds of prey, of the inferior kind of the hawk species.
- ٢ *abafṭ*, A kind of cloth.
- ٨ *abfarah*, A stallion.
- ٨ *abak*, Hemp. A kind of bark with which they make ropes. Flying, withdrawing, or running away (slaves). *Abik*, A run-away slave. Fugitive, volatile. Mercury, quicksilver.
- ٨ *ibḡā*, Confirmation, establishment, restitution, rendering permanent, preserving entire, reserving. Leaving after death. Pitying, favouring, regarding, looking with compassion. Immortality. E.
- ٨ *ibḡak*, Being loquacious, garrulous, prating. Being fruitful, prolific.
- ٨ *abḡāl*, Pot-herbs, beans. *Ibḡāl*, (Grounds) abounding in Pot-herbs, or herbage in general.
- ٨ *abḡaʿ*, (A pye), variegated, black and white. (Grounds) partly fruitful, partly barren. (Grounds) poor and sterile.
- ٨ *abḡūr*, Oxen.
- ٨ *abḡa'*, May he live, or be preserved (when used in prayer after the name of any prince).
- ٢ *ābāk*, Quicksilver. Any thing watery. Measles, wheals, blisters.
- ٨ *abāḡḡ*, A severe season (for cattle, &c.) A mercenary, selfish man.
- ٨ *ibḡā*, Making one to cry or shed tears.
- ٢ *ābār*, A water-carrier, a sprinkler. A wine-merchant, a drinker of wine. A distillery. E.
- ٨ *abār*, Virgins, maidens. *Ibār*, The morning.
- ٨ *ibḡām*, Silencing, striking dumb. Being silent. Abstaining from cohabitation with a wife.
- ٢ *ābāmāḡ*, A kind of gruel or drink, prepared in different manners, for creating an appetite or assisting digestion.
- ٢ *abḡabūd*, A river in China. E.
- ٨ *abḡur*, Young camels. Virgins.
- ٢ *ābḡashīn*, A bracelet.
- ٨ *abḡam*, Dumb.
- ٢ *ābḡam*, A kind of serpent.
- ٨ *abḡa'*, Weeping more.
- ٢ *ābḡīnah*, A mirror, looking-glass. A drinking-glass, decanter. Foil set under gems. E.
- ٨ *ibḡ*, A camel, the camel species. Clouds threatening rain. *Abḡ*, Possessing many camels; pasturing camels; skilled and careful in the management of them. *Ubl*, Christian monks. *Abal*, Moist, wet, humid. New hay. Dry hay. Depression of spirits, oppression of the stomach (from bad air or indigestion). *Abal* or *abil*, Giving camels fresh grass to supply the place of water. Corpulent camels. Sitting gracefully upon a camel, though not accustomed to ride. Riding (a camel) badly. *Ubul*, Grass or stubble remaining after reaping or mowing, or left uncropped by cattle. *aball*, More or

most humid, wet, moist. A perjured man, wicked wretch, hypocrite. Smooth, bare, barren. **اِبْلٌ اِبْلٌ** *iblu ubbalun*, Camels straying without a pastor.

اِبْلَا *ibla*, Fatigued, emaciated (camels). Worn out with cares and misfortunes, inured to distress, tormented. Wearing out or tearing a garment. Administrators or curators of money or other estates. **اِبْلَا**, An experiment, trial, proof, attempt. Making one a partaker of any benefit. Making manifest. Purifying. Having enough, being content.

اِبْلَاد *iblad*, Fastening one thing to another, gluing together. Adhering to the ground, being poor. **اِبْلَاد**, Signs, marks. Cities, regions. E.

اِبْلَاس *iblas*, Being vexed, sad, melancholy, silent from grief or eager desire, astonished, confounded. Being prevented or absolved from performing the pilgrimage to Mecca.

اِبْلَاغ *iblagh*, Informing, conveying, sending letters, messengers, compliments. Arriving at or obtaining any end, consummating, arriving at the age of puberty, approaching. Being eloquent. **اِبْلَاغ رِسَالِيْن**, To send dispatches, to cause them to arrive. **اِبْلَاغ دَاشِن**, To reach, arrive at. To send. E.

اِبْلَانِي *iblanī*, Two troops of camels, two flocks of sheep, &c.

اِبْلَة *abalat*, Heaviness or oppression of spirits (from indigestion or bad air). A thing, business. A fault, crime. Dates or other fruit bruised between two stones. **اِبْلَات**, Prolific (camel). **اِبْلَات**, A petition, any thing wanted, necessity, indigence. **اِبْلَات**, Hostility, enmity, hatred. **اِبْلَات**, Calamity, destruction. **اِبْلَات**, Any thing which one has got to ask or do. **اِبْلَات**, Progeny. **اِبْلَات**, Companions, tribes. **اِبْلَة** *abullat*, A quantity of dates. Pleasant place near Bassora.

اِبْلَج *ablaj*, Having distant eye-brows, (in opposition to those which meet at the nose). Clear, bright, resplendent, evident.

اِبْلَخ *ablakh*, A proud man.

اِبْلَح *ablah*, Myrobalan nut. E.

اِبْلَد *abad*, Having distant eye-brows, Corpulent.

اِبْلَغ *ablagh*, More or most perfect, most effectual.

اِبْلَق *ablak*, Pye-balled, black and white, party-coloured.

اِبْلَم *ablam*, Having swelled lips. A kind of pot-herb like a bean. The leaves of the Bdelium, a kind of tree.

اِبْلُج *abluj*, Sugar-candy.

اِبْلُك *abluk*, A double-faced man, a hypocrite, dissembler.

اِبْلَه *abilah*, A blister, pimple, pustule, bile, felon, freckle, small-pox. A bubble floating on the water. **اِبْلَه جِشَم** *abilah-i-chashm*, A pearl or white speck upon the eye. **اِبْلَه فَرَنُك** *abilah-i-farang*, The French pox, a bubo or swelling in the groin.

اِبْلَه *ablah*, A fool. Simple, ignorant, foolish, bashful, blundering, rude, awkward, doating, presumptuous, vain, arrogant. Virtuous, prudent (woman). Patient of labour and thirst (a camel). **اِبْلَه عَقُول**, Simple (from bashfulness) yet intelligent. **اِبْلَه فَرِيْبِي**, Deceit. E. **اِبْلَه** (or **اِبْلَه شَبَاب** *shababi ablah*), Youth, an easy

life, free from care. **اِبْلَه شَبَاب** *shabbi ablah*, A thoughtless blundering youth.

اِبْلَهِي *ablahi*, Silliness; folly. E.

اِبْلِي *ibli*, Belonging to camels, possessing or being rich in camels.

اِبْلِي, A Christian Monk.

اِبْلِيْس *iblis* or *ablis*, The devil, the deceiver.

اِبْلِيْسَا *iblisā*, Plain, smooth.

اِبْلِيْسَانَه *iblisānah*, Diabolically. E.

اِبْلِيْسَه *ablisah* (or **اِبْلِيَه**), A sower, husbandman.

اِبْلِيْم *iblim*, Ambergris. Honey.

اِبَم *abamm*, The bass or fundamental part of music. The bass string of a musical instrument. A bass-viol, bass-voice, deep sound.

اِبْمِيْك *ibmuk*, The coulter of a plough. Ploughing oxen.

اِبْن *ibn* or *abn*, A son. It is written **بِن** *bin* when preceded by a proper name and followed by the name of the father, as **بِن حَسَن**

اِبْن اللّٰه *Hassan son of Muhammad*. **اِبْن اللّٰه**, The son of God. **اِبْن الوَحْد**, The only son. **اِبْن سَبِيْل**, A son of the way, i. e. a traveller. There are innumerable surnames formed by the interposition

of this word (as well as of **اِبُو** father), as **اِبُو عَلِي حَسَن بِن عَبْدِ اللّٰه** (which literally implies, The father of Ali the excellent, the son of Abdallah (i. e. the servant of God), the son of Sina, the doctor, the chief.) Name of a celebrated philosopher and physician, known in Europe by the name of *Avicenna*. **اِبْن الوَقْت**, Time-server, sycopliant. E.

اِبْن *abn*, Suspicion, supposition. Coagulating, clotting or becoming black (as the blood of a wound). A concretion or knot in wood. Being traduced, reviled, borne down by opprobrious words. **اِبِن**, Thick (soup, &c.). Dry meats. **اِبَان**, Enmity, a secret grudge.

اِبْنَا *abnā*, Sons. Barbarians, foreigners, or strangers dwelling in Arabia Felix. **اِبْنَا**, A fabric. **اِبْنَاي جنس**, Companions, comrades, equals, of the same rank, quality, or species. **اِبْنَاي زَمَان**, Sons of the age, contemporaries, moderns. **اِبْنَاخُون**, A castle, fortification. **اِبْنَاوِي** *abnāwī*, Barbarous, applied to stranger residents in Arabia. **اِبْنَا دِرْزَة**, Mean ignoble men.

اِبْنَات *ibnat*, A daughter. A vice, stain, spot. An inhuman man. Fraud, dissimulation, a secret hatred. A knot in wood. The throat of a camel, the head of the asper artery.

اِبْنَقْرَه *ab-noqrah*, Quicksilver, liquid silver. See **سِيْمَاب** *Simāb*. E.

اِبْنُوس *abnūs*, Ebony.

اِبْنُوشِيْدَان *abnōshidan*, To be stupified, astonished, benumbed. To drink water. E.

اِبْنِيَه *abniyah*, Edifices, fabrics.

اِبُو *abū* or **اِبَا** *abā*, Education. **اِبُو**, A water-lily.

اِبُو *abū*, Father. This word has often the sense of **زُو** *zū*, having, endowed with, possessed of, &c. as **اِبُو شَوَارِب**, Having whiskers, **اِبُو الفَضْل**, Endowed with excellence, **اِبُو الحَسَن**, Possessed of beauty.

It frequently forms the figure called metonymy, as **ابو منمور**, The father of defence, i. e. a city. **ابو الحياه**, The father of life, i. e. rain. **ابو الكمل**, The father of compliments, i. e. a drinker of healths. **ابو الممره**, The father of the wife, i. e. the husband. **ابو جعد**, The father of the curled hair, i. e. the fox. **ابو اطلاب**, The father of desires, i. e. a lover. **ابو الشفا**, The father of health, i. e. sugar. **ابو اليقظان**, The father of the watch, i. e. the cock. **ابو مره**, The father of sorrow, i. e. the devil. **ابو الاجساد**, Sulphur. E. **ابو الاخل**, A horse. E. **ابو الاشيان**, A tiger. E. **ابو البشر**, Adam, as the father of man. E. **ابو الخصين**, A fox, jackall. E. **ابو الحولا**, Thesphynx. E. **ابو الرقاب**, Fetid breath. E. **ابو الحليل**, Sphynx, fox. E. **ابو الضخت**, A flute. E. **ابو الشهي**, A lover. E. **ابو الغياث**, Water. E. **ابو الفضل**, Excellent, learned. E. **ابو القعقاع**, A crow. E. **ابو الكمال**, Perfect. E. **ابو المختار**, A mule. E. **ابو المسافر**, A cheese. E. **ابو المهنه**, Wine. E. **ابو النجم**, A fox. E. **ابو النوب**, A flea, bug. E. **ابو الهيشم**, A kite. E. **ابو الهيصم**, A heron. E. **ابو القمطان**, A cock. E. **ابو براقش**, A bird. E. **ابو جابر**, Bread. E. **ابو جامع**, A tray. E. **ابو جعد**, A wolf. E. **ابو جعصر**, A fly. E. **ابو رجل**, Alkanet root. E. **ابو جلسان**, Bugloss plant. E. **ابو حميد**, A bean. E. **ابو جميل**, Cresses. E. **ابو حارث**, A tiger. E. **ابو حلال**, An alligator, crocodile. E. **ابو خالد**, A dog. E. **ابو حراش**, A cat. E. **ابو خضب**, Flesh. E. **ابو دبال**, A bull. E. **ابو رجا**, A table-cloth, sheet. E. **ابو ريش**, Senna. E. **ابو ذباب**, A mouse. E. **ابو زباد**, An ass. E. **ابو سليمان**, A cock. E. **ابو صفوان**, Milk. E. **ابو عمري**, A bug, flea. E. **ابو عكرمه**, A pigeon. E. **ابو قيس**, Hunger. E. **ابو عون**, A date, salt. E. **ابو فراس**, A tiger. E. **ابو ممره**, An ape. E. **ابو ممر**, A drum. E. **ابو ممر**, A sparrow. E. **ابو ممر**, Satan. E. **ابو ممر**, A bull. E. **ابو ممر**, A horse. E. **ابو ممر**, A horse. E. **ابو ممر**, Confection. E. **ابو ممر**, Vinegar. E. **ابو ممر**, Hatred. E. **ابو ممر**, The Ibis. E. **ابو ممر** (father of the maid), The father-in-law, and first Khalif, or successor to Mahomet. **ابو ممر**, The city of Thebais, where the finest opium is produced. **ابو ممر**, The father of ignorance, very ignorant, a proper name. An ass. **ابو ممر**, Bugloss. **ابو ممر**, A Dutch coin current in Egypt, &c. something inferior in value to a Spanish piastre (4s. 8d.). It bears the impression of a lion, which however the Arabians have changed to **قلب** a dog, either to show their contempt for Christians, or on account of its base alloy. **ابو كاي**, A mountain three miles from Mecca, where, by a Mahometan tradition, Adam was interred. **ابو كير**, An island near Alexandria. **ابو الفضل**, (The father of excellence), a very learned and accomplished man, secretary to the great Sultan Akbar, Emperor of Hindostan, and author of the elegant history of the Mogul Emperors in Persian called *Akbar nāmāh*. **ابو الكنجل**, Any thing new, rare, agreeable. A facetious, witty, well-bred man. A buffoon, jester, mimic. It is written also **ابو الكنجل** and **ابو الكنجل**. (Father of conversation), the famous astronomer and astrologer, known in Europe by the name of Albumazar. He died an. 885. **ابو يحيى**, Name of the angel of death, whom the Arabians call likewise *Azrayl* and the Persians *Mordād*; whose office it is, according to Mahometan belief, to

separate the soul from the body. **ابو الفرج**, Name of the author of an Universal History called **مختصر الدول** (the Compendium of the Times), published with a Latin translation by the learned Pocock. **ابو العمري**, (The father of life), a kind of vulture which they say lives 1000 years.

ابو *abwā*, Fathers.

ابواب *abwāb*, Doors, chapters. **ابواب السعادت**, (The ports of felicity), the title of a book. **باب الابواب**, (The port of sports), the fortress of Derbend on the Caspian sea. Dues, fees, taxes, ways and means. E. **بهمه ابواب**, Completely, entirely, through every chapter. In every way. E. **ابواب التحويل**, A register of receipts and disbursements of the household and revenue. E. **ابواب المال**, A register containing the amount of revenue, with the increase or deficiency. E. **ابواب حالي**, New taxes, arbitrary impositions. E. **ابواب سابق**, Old, established taxes. E. **ابواب شادي**, An imposition levied to defray the marriage expenses of a Raja, chief, or great landholder. E. **ابواب فوجداري**, Charges and fines in criminal courts. E. N. B. There are many other taxes designated by the word **ابواب** joined to another. E.

ابواز *abwāz*, Falcons, hawks.

ابواض *abwās*, The same as the following.

ابواع *abwāʿ*, Sheep (those particularly which give milk). Honour, nobility, highness. Large bowls.

ابواق *abwāq*, Crooked trumpets, clarions, French horns.

ابوال *abwāl*, Many, numbers. Urines.

ابوان *abwān* (dual), The parents, father and mother.

ابويان *abūbān* (or **ابويات**), A penitent, for **ابومان** or **ابويان**.

ابوبة *abwibāʿ*, Gates, ports, doors, chapters.

ابوت *abūt*, Warmth, sultriness. Swelling, with drinking.

ابوت, Fatherhood, paternity. **Abūwāʿ**, A family, tribe. **Abbūt**, A meadow, place full of herbage.

ابود *abūd*, Durability. Ages.

ابوز *abūz*, Leaping, springing.

ابوض *abūz*, Swift, fleet.

ابوض *abūz*, Very swift (horse).

ابول *abul*, Supplying by green herbage the place of water to cattle. Sprinkling or moistening with water or the juice of herbage. Wandering in the night and pasturing without a shepherd; straying, running away (camels). Growing long (grass). Stopping or remaining in a place (with camels). **Ibbawāl** and **ibbil**, A troop of camels, herd or flock of cattle, horses, birds, &c. a series or string of them following one another.

ابومان *abūmān*, A penitent.

ابون *abūn*, Parents. **دير ابون**, Name of a monastery in Mesopotamia.

ابوي (or **الابوا**) *abūwāʿ*, The name of a place.

ابويان *abūyān*, Penitent.

ابوين *abūwayn* (oblique dual), The parents.

ابه *abāh*, Attention, recollection, recalling to mind. Clear,

limpid, pure, sincere. Name of a village in Media, now called *Awa*.

أبه *abahh*, Hoarse.

أ *abā*, More or most beautiful.

أ *abhāt*, Parents, fathers, ancestors. Elegancies. E.

أ *ibhāj*, Gladness, joy, cheerfulness.

أ *ibhāl*, Letting water into a sown field. Giving one liberty to do what he pleases. Encouraging, coaxing, flattering, caressing.

أ *ibhām*, The thumb, the great toe. Suspicion, doubt, ambiguity. Being covered, concealed, unknown.

أ *ubhāt*, Magnificence, splendour, glory, power, fortune, happiness, gladness.

أ *abhar*, The back. A vein in the back. The jugular vein, the axillary vein, a great artery. The narrower edge of a pen or feather. The back of a bow; also that curved part from the handle to the extremities or horns of a bow. Cultivated ground, but not overflowed.

أ *abhal*, The juniper, or the sabine tree and fruit.

أ *abham*, Dumb, stammering, stuttering.

أ *abha'*, More or most beautiful.

أ *ābī*, Watery, moist, humid, aquatic. A quince. برج آبي, A water-house or reservoir. A building in the water. The constellation Aquarius. مرغ آبي, A water-fowl, a duck.

أ *abī* (for أبوي), Paternal. *Abī*, Refusing, rejecting, loathing. Averse, refractory, untractable, difficult, inaccessible. Loathed, despised. الأبوي, The lion (because untractable). A proper name.

أ *abī*, (Loathing meat), name of one of Mahomet's companions.

أ *ubayī* (for أبوي), A little farther.

أ *abbay*, Name of man, of a well in Medina, of a river near Cufa, and of another in Babylonia.

أ *abyāt*, Houses. Verses, distichs.

أ *ābyār*, A waterer, sprinkler.

أ *ābyārī*, A kind of thin linen cloth. A species of dove.

أ *ibyaḥ*, The stopping of the milk in the breast. *Ibiyaḥ*, A female refusing the male. *Ubayah*, Pride, magnificence, greatness.

أ *abīd*, Sempiternal, durable. الأبيد, A kind of plant, an evergreen.

أ *abīdīd* (or بیداد), Tyranny, injustice.

أ *ubair*, A small needle. أبير اكسير, Perfumes. E.

أ *abīz* (or أبيز or أبيز for أبيز), Sparks of fire.

أ *abīsh* (or أبيشن), The bridegroom's shirt.

أ *abīsham*, The flue or refuse of raw silk; the silk-worm's cone.

أ *abyāḥ*, White, bright, shining. A sword (as being bright). Silver. A man of unsullied character. Certain stars in the milky way. موت الأبيض, Sudden death.

أ *abyāḥāni*, Two days, two months, &c. الأبيضان, Milk and water; wheat and water; fat and young (the two whites).

أ *abīcā*, Buyers and sellers.

أ *ubaykar*, Diminutive, of بكر the morning.

أ *abīl*, Sad, melancholy. An austere Christian monk. The chief of those monks in the East. A thick baton or staff. الأبيلون, The chief of chiefs, lord of lords, Jesus Christ.

أ *abīlāt*, A bundle of grass or hay.

أ *ubaylī*, Possessing many camels.

أ *abayan*, More or most beautiful. More or most clear and evident. *Ubyan*, A proper name.

أ *abyinā* (plur.), Manifest, evident.

أ *abyūn* (or أفیون), Opium.

أ *ipār*, Thyme, sweet marjoram. E.

أ *apīz* (or آپیز), An urn, pitcher. A crooked billet with which they draw water.

أ *aft*, Overcoming by argument, convincing by proof, gaining a cause.

أ *atā*, Things fallen into and floating on the water (as wood, leaves, &c.) *Itā*, Any thing produced by a tree, (as blossoms, fruit, &c.) *Atā*, A blessing, benediction. Plenty. Giving, presenting.

أ *atāb*, Short breeches, drawers.

أ *atābāt*, The lord father (title given by historians to kings or prime ministers). *Atābāt*, The prime minister, or grand vizir, and sometimes the king himself.

أ *atāt*, Magnificence, splendour, grandeur, pomp, equipage, a procession, train, multitude. *Atāt albiyot*, Household furniture.

أ *atād*, A rope with which they tie the legs of a cow, whilst milking.

أ *itārah*, Beholding, fixing the eye upon any thing. Striking with a stick. *Itārah*, Reiterating.

أ *itārah*, Bending a bow very much, drawing the arrow to the head.

أ *itārah*, Plucking out (hairs, feathers, &c.)

أ *atālah*, Pottage, gruel.

أ *atālik*, Guardian, tutor. E.

أ *itāmal*, Bearing twins. Having to do with a woman.

أ *atān*, A she-ass, wild or domestic. A seat at the mouth of a well where they drink. The seat of a camel's saddle, or the cushion in litters carried by camels on which travellers recline. *Atān alḥakl*, A stone in the water, the upper part appearing above; a hard round stone placed near a well.

أ *atānīn*, Furnaces.

أ *itāwah* (or اتاوت), Tribute. Corruption, bribery, a present to a judge with the view to gain a cause.

أ *atāwī*, Futurity. A guest, stranger, foreigner, traveller. (plurally) Tributes.

أ *itāb*, A kind of short shift or inner garment, without sleeves, worn by women in Arabia. Kind of drawers. *Atāb*, Wearing such garments.

أ *itāb*, Debilitating, enervating.

أ *itābār*, Being cut or broke off, interdicted, separated, prohibited.

ا اتباع *atbāʿ*, Followers, dependents, clients, servants, subjects.
 ااتباع *atbāʿ*, Following or causing to follow, joining one thing to another.
 ااتباع *atbāʿ*, Obedience, obsequiousness. فرمان واجب الاتباع, commands necessary to be obeyed.

ا اتجاج *atjāj*, Burning, being warm, hot (day), being kindled, inflamed.

ا اتحاد *atḥād*, Union, concord, intimate friendship.

ا اتحاف *atḥāf*, A present, gift, donation, oblation, offering.

ا اتحم *at-ḥam*, Black.

ا اتحمي *at-ḥamī* (or احمية), A kind of striped cloth, manufactured in Arabia Felix.

ا اتخاذ *atṭikhāz*, A receipt, acceptance, taking to one's self, assumption, choosing, election.

ا اتخمه *atḥimah*, Boundaries, limits.

ا اترا *at-rā*, Doing things in a train, with intermitting intervals between each.

ا اتراب *atrāb*, Companions, equals, peers, cotemporaries. اتراب, Strowing with earth. Possessing much wealth. Having little, being poor.

ا اتراح *atrāḥ*, Troubles, cares, vexations, misfortunes.

ا اترار *atrār*, Name of a town in Turkestan.

ا اتراس *atras*, Shields, targets.

ا اتراف *atrāf*, Bestowing the luxuries of life. Rendering effeminate or dissolute, ruining. Melting. E.

ا اتراك *atrāk*, Turks.

ا اتربة *atrībā*, Grounds, earths, sands.

ا اترج *atruj*, An orange.

ا اترجة *atrujjā*, One single orange.

ا اترع *atrac*, Vehement, intense. Filling, replenishing.

ا اترف *atraf*, Having a protuberance on the upper lip.

ا اترنج *atrunj*, An orange.

ا اترور *atrūr*, A prætor's collector, or tax-gatherer's servant, a custom-house officer.

ا اتسع *atṭisāʿ*, Amplitude, extension.

ا اتساق *atṭisāq*, Assembling, convening, uniting. Complete, entire, absolute.

ا اتسام *atṭisām*, A signature, sign, impression, mark. Being delicious, pleasant.

ا اتش *atish*, Fire, (or according to Castellus *atash*).
 ااتش, Name of a man. ااتش آسمان, The fire of heaven, lightning, a thunder-bolt. ااتش افروز, Kindling flame, fuel. An colipile. E.
 ااتش انداز, Casting out fire. ااتش انكيز, Kindling, spreading, or stirring fire. An incendiary, a seditious man. Fuel, coal, or any thing by which fire is kindled or fed. ااتش بار, Flaming, fiery, raining, fire. A firelock, tinder-box. ااتشبار, A flaming sword.
 ااتش باز, Playing with fire. An engineer, or maker of fire-works. Lightning. ااتش بازي, Fire-works, a bonfire, feu de joie.
 ااتش پارسى, The Persian fire. The disease called St. Anthony's fire.

ااتش پاره, A spark of fire, a lighted coal, stick, match, any thing fiery or shining. A candle. The moon. ااتش پرست, A worshipper of fire, a guebre, of the sect of the magi. ااتش تاب, A furnace, stove, fire. A grate. One who superintends a furnace. ااتش تار (or ااتشتو), Warmth, heat. ااتش تر, Wet fire, i. e. spirituous liquors, wine. ااتش خانه, Park of artillery, fire temple. E.
 ااتش خوار (or خور) (or ااتش خواره), Fire-eater (a bird so called). A tyrant. ااتش ددان, A fire-hearth, a fire-side, a chafing-dish. ااتش ريز, Pouring out fire. ااتش زدن, To strike fire, to shoot. To set on fire. E. ااتشزنه (or ااتشزن), Tinder, touch-wood, any thing combustible. A fire-steel, tinder-box. ااتشستان, The region of fire, a large fire, a funeral pile. ااتش رسم, Fire struck from a stone by the foot of a horse. (Fire of the hoof). ااتش فشان, Scattering fire, a vulcano. ااتش فشان, A fiery dragon. ااتشك, Lightning, nocturnal heat. The French disease. A small fire. E.
 ااتشكار, A firebrand, a poker, or any thing used in stirring the fire. ااتشگاه (or ااتشخانه), A temple of the magi or worshippers of fire in Persia. ااتشكيره (or ااتش افروز), Fuel for fire. ااتشك, A fire hearth, fire-grate, fire-place. ااتشمزاج, Fiery, choleric. ااتشناك, Fiery, hot. ااتشپال, A fire of faggots.

ااتشپي *atishī*, Belonging to fire, burning hot, fired with rage, irascible, choleric.

ااتشپيره *atishīrah*, Nocturnal heat.

ااتشپين *atishīn* (or ااتشه منسوب), Fiery.

ا اتصاف *atṭisāf*, Description, qualification, excellence, commendation, praise, being endowed with or possessed of any thing, as
 ااتصاف, Endowed with sincerity; ااتصاف, Possessed of happiness, glorious, august. Virtuous. E.

ا اتصال *atṭisāl*, Conjunction, adhesion, union, attachment, neighbourhood, contiguity, being level.

ا اتصاع *atṭisāʿ*, Humiliation, abasement, meanness, abjectness.

ا اتعاب *at-ʿāb*, Fatigue, lassitude.

ا اتعاظ *atṭiʿāz*, Receiving admonition, improving by advice or correction.

ا اتفاق *atṭifāq*, Union, concord, harmony, concurrence, agreement, consent, convention, confederacy, compact, alliance, league, conspiracy. Chance, fortune, accident, lot, success. Seeing, perceiving. ااتفاق اشيا, A collection or quantity of things. ااتفاق, An united body of men.

ا اتفاقات *atṭifāqāt*, Accidents. Successes.

ا اتفاقا *atṭifākan*, Unanimously, in concert, with one accord. By chance, perhaps. Successfully.

ا اتفافي *atṭifāfī*, Casual, fortuitous, accidental. Consenting to. Successful. By chance.

ا اتقا *atṭiqā*, Avoiding, shunning, abstracting from. Retiring, seclusion. E.

ا اتقان *ittiqān*, Knowing with certainty, examining, exploring, enquiring, ascertaining. ا اتقان *Itqān*, Establishing, confirming. Doing any thing properly and solidly.

ا اتقيا *atṭiyā*, Religious men, devotees.

ا اتك *Atak*, A river of India. z.

ا اتكا *ittikā*, Leaning against, reclining upon, trusting to, confiding in. Making one recline, throwing down, prostrating.

ا اتكال *ittikāl*, Faith, confidence, trusting one's affairs to another.

ا اتل *atāl*, Full, replete. ا اتل *Atl*, Walking slowly, softly, with short steps. ا اتل *Atil*, Name of the river now called the Volga; also of a town.

ا اتلا *atla* (plur.), Following one another; the young of an animal following the mother. ا اتلا *Itlā*, Ordering or causing to follow. Giving, proceeding, going or running before, out-stripping. Followed by a colt. Leaving part of a debt unpaid. Sending to demand payment.

ا اتلا *atlad*, Riches, hereditary wealth, slaves or cattle brought forth in the family, and descending by way of heritage.

ا اتلاف *ittilāf*, Consumption, ruin, destruction, loss, waste.

ا اتلام *atlam*, Furrows made in ground for sowing, draining, or making boundaries.

ا اتلا *ittlāh*, Destruction, ruin, making one mad with vexation, stupifying, being in a phrenzy from grief.

ا اتلة *atillat*, Necks.

ا اتلع *atla*, Having a long neck.

ا اتم *atam*, Delay, slowness, sloth, sluggishness, laziness, indolence. ا اتم *Atam*, Tearing, breaking, ripping up. ا اتم *Uṭum*, The wild olive. ا اتم *atamm*, More or most perfect.

ا اتمام *ittimām*, Perfection, accomplishment, termination, conclusion, end, completion. ا اتمام *مصلمت کردن*, To conclude any business.

ا اتميد *ittimūd*, The coulter, plow-share.

ا اتم *atan*, Standing, stopping, tarrying, walking slowly with a short step. ا اتم *Atun*, *uṭn*, or *uṭun*, Asses. ا اتم *Uṭun*, Furnaces.

ا اتمان *atnān*, Contraction of step, shortening of pace.

ا اتم *atū*, Coming, coming suddenly, surprising. Producing, bringing forth copiously, shooting forth buds, producing fruit, bringing forth young. Giving liberally with the view to a return, bribing a judge or great man to obtain any thing contrary to justice; watering ground plentifully, in order to have a large crop. A gift. Any mode of living or acting in order to attain an object. Butter forming by the agitation or churning of milk. Velocity, celerity. Adversity, sorrow, an inveterate distemper, calamity, death. The right way, straight path. Any thing erect, upright in walking. A liberal man, a man of noble appearance. Plaiting of linen.

ا اتوا *ittwā*, Ruin, consuming. ا اتوا *Atwā* (plur.), Simple, careless, indifferent.

ا اتواق *atwāḥ*, Desires, passions.

ا اتوان *atwān*, Avaricious, greedy.

ا اتوب *utūb*, Short breeches or drawers.

ا اتوة *atwāl*, Coming.

ا اتوة *atwāl*, Broken, ripped open, two holes burst into one; et hinc metaphoricè, fœmina cujus uterque naturæ meatus in unum evasit, ex frequentiore congressu.

ا اتون *uṭūn*, An oven, furnace. A place where any thing is generated or formed. The fire burning in the furnace. ا اتون *Atūn*, A school mistress.

ا اتونات *uṭūnāt*, Furnaces.

ا اتوه *uṭūh*, Hard-breathing, occasioned by fatigue or other similar cause.

ا اتهام *ittihām*, Suspicion. False accusation. z.

ا اتي *ātī*, Coming, arrival, bringing, leading, coming unawares, surprising. Abolishing, ruining, erasing, destroying. Giving, presenting, paying back in exchange, repaying. Weighing, examining. Punishing. Meeting, coming, coming close together, copulating. Doing, making, giving, effecting. Being, existing. ا اتي *Atī* or *aṭū*, Foreign, strange, unlooked-for. An unexpected overflow of water. Water brought into a field, particularly from another's ground. ا اتي *Atī*, Future, coming, subsequent. ا اتي *Ata'*, Any thing floating on water, as leaves, &c.

ا اتياس *ittiyās*, Desponding, despairing. ا اتياس *Atiyās*, He-goats.

ا اتيان *ittiyān* or *ittiyānaḥ*, Arrival, accession, meeting, coition.

ا اتيا *atyaḥ*, Deserts.

ا اتية *atīyaḥ*, Coming, future. Futurity. The pus or matter of a sore.

ا اتيدة *atīdaḥ*, The name of a place.

ا اتيشة *utṭayshaḥ*, A knave, a low, obscure man.

ا ات *aṣṣ* (or ات), Perplexed by arguments; convinced by proofs; gaining a cause. Being luxuriant, plentiful, thick, and, at the same time, intricate, intangled, intertwined (as shrubs, hair, &c.) (Women) having large hips.

ا انا *atā*, Stones.

ا اناة *atā-aḥ*, Darting, shooting an arrow.

ا انا *atāb*, Name of a tree.

ا انا *atābī*, Bodies, troops of men, &c. &c. Middles of fish ponds, cisterns, &c.

ا انا *atābaḥ*, Recompense, retribution. A present of a dress of honour.

ا انا *atāṣ*, Household furniture. Wealth of any kind in money, land, slaves, household furniture, &c. ا انا *Atāṣ*, *ittāṣ*, or *ittāṣaḥ*, Growing luxuriantly, in great abundance (herbage, &c.), thick, intangled, involved (shrubs, hair, &c.) Fleishy, firm-fleshed, having large plump hips and thighs (women).

ا اناة *atāṣaḥ*, Any one particular species of wealth. ا اناة *Uṣaṣaḥ*, A man's name.

ا انا *atāṣ*, Signs, marks, traces, scars, vestiges, ruins, monuments. Histories, traditions, relations, news, memorable events, miracles, prodigies, chronicles, annals. Good works, illustrious

actions. The traditions of Mahomet. See اثر. Several books relative to traditions, history, geography, the planets, &c. bear the name of آثار.

▲ **آثاره** *aṣārāḥ*, The commemoration of traditions, sayings, or actions of any one, particularly of Mahomet. The remains of any thing. **إِسْرَاف** *isrāḥ*, Want or scarcity of provisions, adversity. Attraction. Safety. Liberality. Knowledge.

▲ **آثاره** *isārāḥ*, Raising dust, forcing it into a more impetuous motion. Plowing. Exciting sedition, raising a mob.

▲ **آثافي** *aṣāfī*, A trivet.

▲ **آثال** *aṣāl*, Glory, nobility. **إِسَال** *isāl*, Pursuing glory, being ennobled. **أَسَال** *aṣāl*, Tamarisk trees. **وَسَال** *uṣāl*, Surname of one of Mahomet's companions. Name of several places in Arabia.

▲ **آثالة** *aṣālat* Rooted, firm, constant. Of a noble race.

▲ **آثام** *āṣām*, Crimes, sins. Mulcts, fines, punishments for crimes.

▲ **أcriminal**. Name of an infernal river, the Styx.

▲ **آثان** *aṣān*, Name of a man.

▲ **آثانين** *aṣānīn*, The second day, Monday.

▲ **آثاوة** *āṣāwāḥ* (or **آثر**), Carrying or citing before a judge; informing against, calumniating, muttering, murmuring, whispering.

▲ **آثاية** *aṣāyāḥ*, Same as the above; also name of a well between Mecca and Medina.

▲ **آثاولة** *aṣāwīlāḥ*, Tedious old men.

▲ **آثايت** *aṣāyīs* (plur.), Plump, jolly, handsome.

▲ **آثب** *aṣb*, Name of a tree.

▲ **آثبات** *iṣbāt*, Confirmation, affirmation, proof.

▲ **آثباط** *aṣbyāt* (plur.), Acting foolishly.

▲ **آثبج** *aṣbaj*, Having the middle of the back high or prominent.

▲ **آثث** *aṣṣaṣ*, Trampling under foot, subjecting.

▲ **آثجر** *aṣjar*, Thick, broad.

▲ **آثحف** *aṣ-haḥf*, Certain parts of the intestines of cattle.

▲ **آثدي** *aṣdī*, The breasts, either of a man or woman.

▲ **آثر** *aṣar*, A mark, sign, character, impression, trace, remain, vestige or ruin. A history, commemoration, memorial, relation, tradition, fable, romance; collection of traditions relative to the actions and sayings of Mahomet, the Sonna, or unwritten law, with regard to which the Mahometans are divided into two great sects, one called Sonmites, who believe in these traditions, the other the Shiites, or followers of Ali, who reject them.—The Turks are of the first sect, the Persians of the latter. A good work, pious monument, any thing memorable, illustrious. A miracle, wonder, prodigy, portent. Knowledge, perception of any thing. Beauty. Pure, sweet, new made butter. One that is superior to his associates. **أَسِير** *aṣīr*, Choice, election, choosing rather, being willing. Excellence, excellent, studious to excel. **وَسْر** *uṣr*, The scar of a wound, a mark made upon the soles of the feet of camels, by the impression of which upon the ground they can be traced, when straying in the deserts. **وَسْر** or **أَسْر** *uṣr*, The undulated or shining surface of water, a bright sword, gracefulness or comeliness of countenance. **إِسْر** *isr*, The hinder part. The heel. **أَثَرَالِبَاد** *athar al-bāḍ*, The history of countries. **أَثَرُشِيد** *athar shīd*, Resplendent,

bright like the sun. **تَحْسِين** *taḥsīn*, Worthy of approbation. **عَسْكَر** *asḥkar*, An army celebrated for victory, a victorious army. **عَلِي** *ali*, Immediately after, then indeed, after this, at the very moment. **أَرْدَار** *ardār*, Informed, conscious, acquainted with, intelligent. **أَثَرُطَرَّاز** *athar ṭarraz*, A historian, writer. **أَثَرُطَرَّازَانِ** *athar ṭarrazān*, The sacred writers.

▲ **آثره** *aṣrāḥ*, Any thing in which one excels, any thing peculiar to one. The remains of any thing, history, buildings, &c. **وَسْرَاف** *uṣrāḥ*, A great, noble, magnificent work, any thing that procures reputation, worthy of remembrance. Hereditary honour, virtue.

▲ **آثري** *aṣrī*, One who relates traditions, particularly those of Mahomet. **أَسْرَا** *asra'*, Possessing much wealth. Humid, moist, wet.

▲ **أَثَاط** *aṣṭāṭ*, Having thin beards.

▲ **أَثْعَبَان** *uṣaḥbān*, Beautiful faces.

▲ **أَثْعَال** *aṣḥāl*, Having teeth growing out from the side of the gum. A corpulent man, a man of distinction.

▲ **أَثْغَاب** *aṣghāb*, Springs or reservoirs of water in vallies or groves never visited by the rays of the sun.

▲ **أَثْغِمَا** *aṣghimā*, Mountain-plants of the wormwood species.

▲ **أَثْف** *aṣṭf*, Firm, constant. A sectary follower.

▲ **أَثْفَار** *aṣfār*, The wombs, particularly of wild animals. Cruppers of horses or other beasts of burthen.

▲ **أَثْفِيَا** *aṣfiyāḥ*, A trivet. A multitude.

▲ **أَثْقَال** *aṣṭqāl*, Burdens, loads, incumbrances, impediments, baggage, equipage, train, suite. **أَثْقَالُ الْأَرْضِ** *aṣṭqāl al-ard*, The treasures of the earth. Men buried in it. Faults. Weights. **ع**.

▲ **أَثْقَال** *aṣṭqāl* (for **عَشْكَال**), A branch of a palm, bearing unripe dates.

▲ **أَثْقُون** *aṣṭqūn*, The same, also the stalk of a bunch or cluster of dates.

▲ **أَثْل** *aṣl*, A tamarisk shrub.

▲ **أَثْلَاب** *aṣlāb*, Worn-out camels. Old men.

▲ **أَثْلَات** *aṣlāt*, Large prickly tamarisk shrubs.

▲ **أَثْلَاج** *iṣlāj*, Victory, good fortune.

▲ **أَثْلَاب** *iṣlāb* or **أَثْلَاب** *aṣlāb*, Earth or stones, or small fragments of either.

▲ **أَثْلَة** *aṣlat*, A root, stock, origin. Esteem, honour, glory, dignity. A fund, substance. Chance. The tamarisk species.

▲ **أَثْلَم** *aṣlim*, Broken in the edge (as a sword, &c.), pierced, broken, or cracked (a wall, &c.)

▲ **أَثْم** *iṣm*, A sin, crime, offence, any thing forbidden, as wine, dice, &c. **أَثْم** *aṣim*, A sinner, criminal, culprit. Slow. Fatigued.

▲ **أَثْمَار** *aṣmār*, Fruits.

▲ **أَثْمَان** *aṣmān*, Prices. Eighth parts.

▲ **أَثْمَة** *aṣimat*, Slow-paced. Sinking with fatigue. **أَثْمَات** *aṣamat*, Wicked (men, &c.)

▲ **أَثْمَن** *aṣman*, More or most dear, valuable.

▲ **أَثْن** *uṣun*, Statues, figures, idols.

▲ **أَثْنَا** *aṣnā*, The middle, interval, interstice. Plaits, foldings. The second day, Monday. Whilst, during, in the mean time.

▲ **أَثْنَان** *iṣnāni*, Two. **بَيْنَ أَثْنَان** *bayn athnān*, In two parts.

Two and two. اثنا عشر, Twelve. يوم الاثنين, Monday. *Uṣṇat*, Proper name of a man.

ا اثنىة *aṣṇiyat*, Praises, encomiums, felicitations, congratulations, prayers.

ا اثواب *aṣwāb*, Robes, vestments, garments, habiliments, cloths, baggage.

ا اثوار *aṣwār*, Bulls. Large pieces of sour curd, quite dry.

ا اثوب *aṣūb*, Garments, &c. (implying a small quantity).

ا اثور *aṣūr*, Vestiges. The dazzling refulgencies of a bright sword when flourished in the sun.

ا اثول *aṣṭal*, Foolish, insane, lazy, slow. Affected by a torpor or vertigo, a disease peculiar to sheep, goats, &c. *Uṣūl*, Radical, firm. Sprung from an illustrious stock.

ا اثون *aṣṣūn*, A furnace.

ا اثوم *aṣūm*, A sinner, vid. ائيم below.

ا اثي *aṣī*, An informer, slanderer, whisperer, tale-bearer; mutterer.

ا ائية *aṣiyat*, A crowd.

ا ائيث *aṣṣ*, Luxuriant, involved, intangled, (shrubs, hair, &c.) Large, big. Fleishy, full of flesh and blood, having large hips or thighs (women).

ا اثير *aṣīr*, Signing, impressed, stamped, imprinted on the ground, (a footprint). Excellent, chosen, selected. An intimate or chosen friend. The sky, æther. Name of a man.

ا اثيرة *aṣīrat*, A beast of burthen, whose foot makes a deep impression in the ground. اثيرة ذي اثير, At first, in the first place; above all things.

ا ائيفية *Uṣayfiyat*, A town in Arabia.

ا ائيفيات *Uṣayfiyat*, Little hills. Name of a place.

ا ائيل *aṣīl*, Radical, firm. Of a noble or illustrious race. Name of a place.

ا ائيم *aṣīm*, A sinner, criminal, liar. Wicked, rascally, heap- ing crime upon crime.

ا ائيمة *aṣīmat*, Flagitious, sinning repeatedly.

ا ائين *aṣīm*, Radical, firm. Illustrious of descent.

ا آج *aj*, Desire, avidity. ا ج, A little, a small quantity. The tamarisk. A gourd, pumkin. ا جج, Running, hastening one's pace, running as the ostrich, partly running, partly flying. Stimulating.

ا اجا *Ajā*, Name of a mountain in Arabia, and of a town in Egypt: when doubled *ajū ajū* it is used by shepherds in calling to their sheep.

ا اجات *ajāt*, Bringing. Protecting.

ا اجاب *ajāb*, Answering. Consenting.

ا اجابت *ajābat*, Listening to, acceptation, ratification, agreement, consent. Answering, corresponding, consenting, admitting, complying with, humouring, listening to.

ا اجاج *ajāj*, Heats. *Ujāj*, Bitter, salt or brackish water.

ا اجزاج *ajzāj*, Burning, scorching. Making water bitter.

ا اجارة *ajājarat*, Platforms on the tops of houses, for the benefit of the air, &c. common in Asia and Africa.

ا اجاح *ajāh*, A veil, covering.

ا اجاد *ajād*, Any thing resembling a small narrow arch.

ا اجادل *ajādil*, Hawks of a particular species.

ا اجار *ajār*, Prices, rents, hires. Marriage portions or gifts.

ا اجار *ajzār* (or انجار), Platforms on house-tops, very common in the East for the benefit of air.

ا اجاره *ajarah*, Price, hire, rent, profit, fruit, emolument, a farm.

ا اجاره دار, A farmer. اجاره کردن, To let to a tenant.

ا اجازت *ijāzat*, Leave, permission, dismissal, dispensation, leave. Giving or receiving permission, taking leave, bidding fare- well, dismissing, disbanding. ا اجازت خواه, Asking permission.

ا اجازت دادن, To give leave. ا اجازت گرفتن, To take leave.

ا اجاص *ijās* (اجاص or انجاص), A species of Damasc plumb, a pruin. A friend, intimate, familiar.

ا اجاصية *ijāsīyat*, Pruin-soup.

ا اجاك *ajāk*, Earth, dust.

ا آجال *ajāl*, The fates, the dead. Causes.

ا اجالد *ajālid*, Hard, solid.

ا آجام *ajām*, A kind of quadrangular structures on the tops of houses. Fortifications, castles. ا اجام *ijām*, Reed-beds, cane-plantations. Ditches, marshes. Frogs. Forests, lions haunts or dens, the retreats of any animals.

ا اجانب *ajānib*, Foreigners, strangers.

ا اجانت *ijānat*, A stone bottle, phial, cup, pitcher, water-pot, jar, bucket, bason, stone-trough, washing vat or tub.

ا اجانين *ijānīn*, Oblique plural of the above.

ا اجب *ajabb*, (A camel) without a bunch on his back. (A woman) having flat breasts and hips.

ا اجبار *ijbār*, Compulsion, constraint. E.

ا اجبال *ajbāl*, Mountains.

ا اجبو *ajbū*, Rising grounds of a reddish dusky colour.

ا اجبه *ajbah*, Having a large front or face.

ا اجة *ajjal*, Fervour, ardour, warmth, inflammation, heat. A confusion, tumult.

ا اجتبا *ijtibā*, Choice, election, selection.

ا اجترأ *ijtirā*, Boldness, intrepidity, an enterprise, endeavour, attempt.

ا اجتماع *ijtimāʿ*, An assembly, concourse, congregation, meeting, convention, congress; an accumulation, heap.

ا اجتنا *ijtinā*, Gathering, collecting, plucking, pulling (fruit, &c.)

ا اجتناب *ijtināb*, Shunning, abandoning, declining, flying, abstaining from, retiring, removing, going to a distance.

ا اجتهد *ijtihād*, Care, solicitude, labour, diligence, effort, study, endeavour. A religious war. ا اجتهدى *ijtihādī*, Belonging to religion, or to a war on account of it.

ا اجشا *ajšā*, Hunch-backed, having a prominent back.

- ▲ *ajhār*, The dens, holes, or retreats of any animals.
 ▲ *ajhāf*, Affliction, grief, oppression. **اجحافات**
ajhāfūl, Oppressions, afflictions.
 ▲ *ajham*, Having large red eyes.
 ▲ *ajkha'*, Lean, meagre, extenuated (thighs).
 ▲ *ajd*, A prohibitory word used to camels. *Ujud*, Robust or compact of body; strong or firm in the back-bone, and bunch, (applied to the she-camel). *ajadd*, (Women) with small breasts; (a desert) without water, (a sheep) without milk.
 ▲ *ajdād*, Ancestors, forefathers.
 ▲ *ajdār*, Scars. Unnatural excrescences on the body.
 ▲ *ajaddān*, Night and day.
 ▲ *ajdab*, Laden with or stricken in years. Desert, desolate.
 P *ajdar* (for **اثردر**), A dragon.
 ▲ *ajda*, Amputated, mutilated, (in the hand, nose, ear, or lips).
 ▲ *ajdal*, A species of hawk.
 ▲ *ajāl*, The most eminent and conspicuous parts of a mountain.
 ▲ *ajā*, Three years old (with respect to the horse, ass, ox); five years old (the camel); two years old (the sheep).
 ▲ *ajzam*, Mutilated in the hand, having it cut off.
 ▲ *ajr*, A reward, premium, recompense, compensation, hire, rent. A marriage portion or gift. A file. **اجر** (for **اجرو**), Whelps (of a lion, dog, &c.)
 ▲ *ajurr*, A brick or tile.
 ▲ *ājar* (or **هجر**), Hagar the mother of Ismael, from whom the Arabians claim descent.
 ▲ *ajrā*, Making any thing to flow, run, proceed. Bringing forward, beginning, producing, satisfying, paying; accomplishing, executing, performing. P **اجرای حق کردن** (or **اجرای شرع کردن**), To administer or to do justice, to promote equity, to put the laws into execution. **اجرای فرمان کردار کردن**, To obey the commands of God. **اجری حدود کردن**, To punish legally, to put in execution the penal laws.
 ▲ *ajrāz*, Amputations. Deserts. Barren years.
 ▲ *ajrās*, Bells.
 ▲ *ajrā*, Wounds. **ع**.
 ▲ *ajrab*, Scabby, mangy.
 ▲ *ajrām*, Bodies. **اوضاع اجرام**, The motions of the heavenly bodies. **اجرام جن**, The heavenly bodies. **ع**.
 ▲ *ajrabūl*, Certain measures of grain containing 384 mudds or about 768 lib. Spaces of ground where such quantities may be sown. Leather bags in which travellers carry their provisions. Those spaces or areas in wells, from the mouth to the surface of the water.
 ▲ *ajrat*, Reward, recompense, exchange, hire, rent, wages.
 ▲ *ajrad*, Bald, bare. A barren field. A smooth stone. A horse with very short hair. A barkless tree. A bald person.

- ▲ *ajranbā*, When one sleeps without a bolster, pillow, &c.
 ▲ *ajrūn*, A brick, tile.
 ▲ *ajra'*, Custom, manner. *Ajra'*, May it flow, run, proceed.
 ▲ *ajriyū* (plur.), Bold, courageous.
 ▲ *ajriyūl*, Whelps (of lions, dogs, &c.)
 ▲ *ajz*, The reclining of the body upon the side.
 ▲ *ajzā*, Parts, parcels. Ingredients, materials. Minerals, drugs.
 ▲ *ajzā*, Necklaces. **ع**.
 ▲ *ajzāl*, (A camel) galled or wounded on the back.
 ▲ *ajzād*, Bodies. Trunks, carcasses. **ع**.
 ▲ *ajzām*, Solid bodies.
 P *ajzān* and *ajzān*, To plant a tree, fix a pale, fence, stone, &c. **نو آجسته**, Newly planted.
 ▲ *ajshū*, Light brows; branches of trees of which such bows are made.
 ▲ *ajshar*, Labouring under a hoarseness, and pain in the breast.
 ▲ *ajshirā*, Corn-sacks. Quivers.
 ▲ *ajz*, A word made use of in driving cattle.
 ▲ *ajzāl*, Doing, causing to be done, promising a price for labour, &c. and performing it.
 ▲ *ajfān*, Eye-lashes, eye-brows.
 ▲ *ajfalā*, A herd, flock. *Ajfalatan*, In herds.
 ▲ *ajfīl*, Pusillanimous, timid. An ostrich.
 ▲ *ajal*, Death, the hour of death, fate, destiny. A term, appointed time. **اجل مسمی**, The day of judgment. **الاجل**, The period or end of life, the predestined moment. **اجل**, Yes, synonymous with **نعم**, but a stronger affirmative. The latter is used when an interrogation precedes, the former when it follows the imperative, &c. as **سر go thou**, **اجل yes**; **تسیر dost thou go?** **نعم yes**.
 ▲ *ajl*, *ajil*, *ijl*, Cause, occasion, reason. **من اجل ذلك**, For that reason. **من اجلک**, On your account.
 ▲ *ajl*, Acquisition, gain. Moving, promoting, endeavouring, tending towards any object, good or bad. A kind of wild oxen, of the deer kind. A pain in the neck, contracted by lying awry. Causing that pain.
 ▲ *ājil*, Futurity. Procrastinating, delaying, protracting, granting time, giving a delay, fixing a term. Hindering, prohibiting, detaining, retaining, concluding. Returning. Future, belonging to the next world, or life to come. **أجل**, Procrastinators.
 ▲ *ajall*, Greater, more or most worthy, excellent, glorious.
 ▲ *ajlāb*, Those who drive camels for sale from country to country.
 ▲ *ajlād*, The body, person. Skins, hides. Volumes (of books). **ع**.
 ▲ *ajlās*, Causing or ordering one to sit or recline. Being seated; being seated on a throne. **ع**.

ا *ajlāf*, Mean, ignoble, wretches, tyrants. A carcase of mutton, without skin, head, or feet.

ا *ajlāl*, Magnificence, majesty, grandeur, glory, dignity, honour, exaltation, loftiness. *Ajlāl*, Housings or any kind of horse-covering.

ا *ajilāf*, Eternity, future life, or whatever relates to it. Name of a place in Arabia.

ا *ajalah*, Bald on the forehead. Having the hair flowing down the sides of the head. A camel-litter, with a low head or awning.

ا *ajlad*, Hard, (ground, &c.)

ا *ajla*, Having the lips open, so that the teeth appear.

ا *ajlah*, A bull without horns. Full, broad, plump in the face and temples. *Ajillah*, More or most glorious, illustrious, eminent.

ا *ajla'*, More splendid, bright, resplendent. Bald on the forehead. Name of a place.

ا *ajam*, *ajim*, Loathing, nauseating, abhorring, detesting. ا *ajm*, To loath, &c. ع. Heat, warmth, anger, rage. A marsh, fen, bed of reeds, flags, or canes. A wood, forest, asylum, place of refuge. *Ujum*, A fort, castle, place of strength, any building with a lofty roof, quadrangular and flat. Corrupted (water). ا *ajamm*, A building without battlements, (a man) unarmed, (a woman) without ornaments, (a sheep) without horns. ا *ajam*, Name of a place in Syria.

ا *ajmāj*, Paradise.

ا *ajmūd*, Fortified places or eminences.

ا *ajmā*, An assembly, collection. Consenting, agreeing, ا *ajmā*, An assembly of people, a congregation, concourse, congress.

ا *ajmāl*, An abridgment, compendium, summary, synopsis. ا *ajmālān*, Briefly. ع. Compendiously, summarily, by way of abridgment.

ا *ajamā*, A reed-bed, ditch, pool. A forest, haunt, or den (of a lion, &c.).

ا *ajma'in*, All, universal, the whole.

ا *ajmal*, More or most beautiful.

ا *ajmūd*, Parsley.

ا *ajmīr*, A province of Hindostan. ع.

ا *ajan*, Changing the taste and colour of water, corrupting or rendering it fetid. Beating cloths (as they do at the fulling-mills, bleaching-greens, &c.) *Ajin*, Altered, corrupted, fetid. Water tending to corruption. ا *ajnak*, On your account, poetically for ا *ajl anak*.

ا *ajnā*, Hump-backed (people or animals). (Sheep) having their horns bent backwards.

ا *ajnāb*, Sides, parts. Polluted.

ا *ajnād*, Soldiers, troops, armies.

ا *ajnah*, Wings. Flying.

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ا *ajnās*, Kinds, sorts, species, goods, things. Wares, household goods. ع. ا *ajnas*, Various kinds of riches. ا *ajnas*, Various sorts, different kinds. ع. ا *ajnas*, Playthings, toys.

ا *ajnab*, Foreign, strange. Inclining or going to a side. A foreigner, stranger. Obstinate or refractory.

ا *ajnabā*, Sides, parts, margins. Corners. Thresholds, courts, &c. before houses.

ا *ajnabi*, A foreigner, stranger.

ا *ajna*, *ujna*, *ijna*, The cheek, particularly the upper and more prominent part. ا *ajinna*, Embrios.

ا *ajniha*, Wings, hands, fins, pinnacles, projections of any kind.

ا *ujnud*, Obsequious, obedient.

ا *ajnaf*, One deviating from that which is just; acting iniquitously in not obeying the commands, or fulfilling the intentions of a testament. One having a hollow back, bent inward, concave.

ا *ajniyah*, Genii. ع.

ا *ajnis*, A stupid, dull, indolent man, one who does neither good nor harm; also a timid, slow man.

ا *ajwād* (plur.), Liberal. Bounties. ع.

ا *ajwār*, Neighbours.

ا *ajwāz*, Middles, centres.

ا *ajwāl*, The walls, or parapets of wells.

ا *ajwām*, Cups, bowls.

ا *ajwānī*, A sort of spice. ع.

ا *ajwabā*, Answers, replies. ا *ajwab*, Tacit answers.

ا *ajwas*, An arch, arched work. One whose belly is prominent above, and lank below.

ا *ajwīj*, Greatly inflamed, red, resplendent. *Ujwīj*, Salt, bitter, brackish (water).

ا *ajūr*, Rewards, premiums, marriage-portions. *Ajūr*, A brick, or bricks. An odoriferous apple, nosegay, or any thing held in the hand on account of its pleasant smell. *Ujūr*, The setting of a broken or sprained limb.

ا *ajūrah*, Rewards, wages. ع.

ا *ajwīlā*, Beams.

ا *ajwāf*, Concave, hollow. A class of Arabic verbs called Concave; see Grammar. Ample, large. *Alajwāfan*, The two hollows, the belly and the matrix.

ا *ajwāf*, A downcast or distorted countenance. Having a thick neck.

ا *ajwal*, Dusty; a dusty day.

ا *ajūm*, Severe, oppressive. Haunts or dens of wild beasts; marshes, fens.

ا *ajūn*, Corrupted (water).

ا *ajūh*, Faces, surfaces.

ا *ajhar*, Squint or goggle-eyed. Eyes that cannot bear the glare of the sun. Beautiful, with a slight and delicate cast of the eye, inclining to a squint.

D

- P أجهره *ajharah*, A kind of prickly shrub.
 A أجهر *ajhuṣ*, Marriage-portions. Wedding apparel, paraphernalia of brides. *Pudenda mulierum*.
 A أجهل *ajhal*, More or most ignorant. أجهل ناس, The most ignorant of mankind.
 A أجهي *ajha'*, Bald. A house without a roof.
 P أجي *iji*, The passover, Easter.
 A أجياد *ajyād*, Necks, particularly such as are long and taper. A kind of short shirts or sluffs.
 A أجيح *ajjij*, Burning.
 A أجد *ajjad*, Having a long and beautiful neck.
 A أجير *ajir*, A mercenary, hired labourer, slave, servant.
 P أجيري *ajiri*, Servitude, labour, hire. E.
 A أجيل *ajil*, Procrastinating, slow, deferring, delaying, tedious. Collected (water). Heaped up (mud). Name of a man.
 A أجم *ajim*, Heat, fervour, warmth, inflaming.
 P أچار *achār*, Powdered or salted meats, pickles, or fruits, preserved in salt, vinegar, honey, syrup, &c. particularly onions preserved in vinegar; also the pickle or liquor in which these meats or fruits are preserved. Freshness, verdure. Mixed, assembled together. Unequal rugged ground, full of risings and hollows.
 A أچاق *achāq*, A frying-pan. E.
 P أچي *ichi*, A kind of hawk. A vizir.
 A أچين and أچين, The country of Acheen. E.
 A أچ *ahh*, Coughing; repeating often *ah ah* in coughing.
 A أحابش *ahābīsh*, Ethiopians.
 A أهابيش *ahābīsh*, Mixed assemblies, mobs, crowds.
 A أحاثه *ihāṣaṭ*, Digging up the earth, sifting or examining it in order to find any thing.
 A أحاجي *ahājī*, Enigmas.
 A أحاج *uhāj*, Thirst. Rage, indignation, anguish, grief, passion, heat or inflammation proceeding from agitation of mind. Ah! alas!
 A أحاد *ahād* (plur.), Ones; as واحد الاحاد, An incomparable man; the one of ones: a phoenix. A solitary poor man. E. Sunday.
 A أحاد, جاوا أحاد, They came singly, by ones. أحاد أحاد, One by one.
 A أحادة *ihādah*, Driving camels fast.
 A أحادي *ahādī*, Independent pride. E.
 A أحاديث *ahādīṯ*, News, things which have recently happened. Sayings or traditions concerning Mahomet, handed down by the Mussulman doctors, to the number of 5266. أحاديث قران, The tenets of the Alcoran.
 A أحارة *ihārah*, Answering.
 A أحاشة *ihāṣhaṭ*, Enticing from their haunts, and surrounding every where with nets (animals).
 A أحاسا *ahāṣṣā*, A city in Arabia, about two days journey from the Persian gulph.
 A أحاضة *ihāṣaṭ*, Surrounding, comprehending. Understanding.
 A أحاطة *ihāṭaṭ*, Surrounding, comprehending, containing, in-

- cluding, holding, investing, besieging. Inclosure. E. Conceiving, knowing, understanding.
 A أحالة *ihālah*, Passing by, omitting. One year old. Sagacious, sly, subtle, cunning, deceitful, ensnaring. Leaping on horseback. Remaining in a place (by the year). Relating any thing incredible, impossible, or absurd. Having barren camels. Rushing upon any one and striking him (with a whip, &c.) Pouring out water, by inclining the vessel in which it is contained. Impowering or sending one to demand or exact a debt from another. Squinting, or causing to squint.
 A أحامر *ahāmar* (plur.), Red.
 A أحان *ahān*, Angry, enraged, hating, bearing a grudge.
 A أحب *ahabb*, More or most lovely, amiable.
 A أحبا *ahbā*, The king's familiars, favourites, domestics. أحبا *ahibbā*, Friends, relations.
 A أحباب *ahbāb*, Friends, relations, &c.
 A أحبار *ahbār*, Hebrew doctors or scribes.
 A أحباس *ahbās*, Locks, dams, or collections of water. Bedcloths, counterpanes. Prisons. E. Sails. E.
 A أحبش *ahbush*, Ethiopians.
 A أحبن *ahbun* (plur.), Hydropical.
 A أحبوش *uhbūsh*, Crowds, assemblies.
 A أحبه *ahibbah*, Intimate friends, companions.
 A احتا *ihṭā*, Sewing. Plaiting, twisting. Making firm.
 A احتات *ahṭāt*, (Horses) going with a quick and long step.
 A احتار *ihṭār*, Giving sparingly. Tasting. Tying a knot firmly. Sewing or fastening any thing to the lower extremity of a tent, to keep it close to the ground. Making firm.
 A احتان *ahṭān* (plur.), Equal, alike.
 A احتباس *ihṭibās*, Retaining, containing, confining, including, imprisoning, arresting, restraining. Restraining one's self. Being shut up, besieged, imprisoned, included, contained.
 A احتجاب *ihṭijāb*, Seclusion, retreat, taking the veil.
 A احتجاج *ihṭijāj*, Bringing proofs, pleading a cause, litigating.
 A احتذار *ihṭiṣār*, Avoiding, shunning, flying from, taking care, being cautious.
 A احتراز *ihṭirāz* (almost the same), Abstaining from, being displeased, disgusted, &c.
 A احتراس *ihṭirās*, Preserving, guarding. Being preserved, guarded.
 A احتراق *ihṭirāq*, Conflagration, burning. Ardour, strong desire.
 A احترام *ihṭirām*, Veneration, honour, reverence, respect. حكام ذوي احترام, Princes (judges, or any great men) worthy of reverence, endowed with honour, entitled to respect or veneration.
 A احتساب *ihṭisāb*, Esteeming, reckoning, estimating, enumerating, counting. Examination of weights and measures. E.
 A احتشام *ihṭishām*, Magnificence, pomp, splendour, grandeur, having many dependants, followers, domestics. Being ashamed. مجد و احتشام, Honour and glory.

أحصار *ihṭisār*, A housing for a camel, a horse-cloth. A saddle, a hump, bunch. ع.

أحتفاظ *ihṭifāz*, Delight, happiness. ع.

أحتناظ *ihṭifāz*, Taking care, guarding against. Vindicating one's self.

أحتنار *ihṭifār*, Digging, excavation.

أحتذار *ihṭikār*, Contempt (in the passive sense) being despised.

أحتقان *ihṭikān*, Taking or giving an injection, or clyster.

أحتكار *ihṭikār*, Accumulating, reaping, hoarding grain, laying up in a granary.

أحتلال *ihṭilāl*, Reposing, resting. Restraining anger.

أحتلام *ihṭilām*, Pollutio nocturna.

أحتماش *ihṭimāsh*, Enraged, becoming furious, attacking with fury, rushing to battle.

أحتمال *ihṭimāl*, A burden; imposing or bearing a burden. Bearing patiently, patience. Supporting, being supportable. Possibility, probability. Suspicion. Danger.

أحتوا *ihṭawū* (or احتوي), Comprehending, containing, collecting. Enjoying, possessing.

أحتياج *ihṭiyāj*, Indigence, want, necessity. اصحاب احتياج *ihṭiyājū*, The necessitous, the poor people. احتياجات *ihṭiyājāt*, Wants, necessities.

أحتياط *ihṭiyāt*, Care, caution, circumspection, foresight, scrupulousness.

أحتياطاً *ihṭiyātan*, Cautiously, carefully.

أحتيال *ihṭiyāl*, Fraud, art, stratagem, machination, deceit.

أحجا *ahjā*, Tracts. Dispositions, tempers, geniuses.

أحجاب *ahjāb*, Veils, curtains.

أحجار *ahjūr*, Stones.

أحجال *ahjāl*, Fetters.

أحجام *ahjām*, Retiring, receding from an agreement or purpose.

أحجة *ahjzāl*, Bones that surround the eyes, those on which the eye-brows grow.

أحجر *ahjur*, Stones.

أحجن *ahjan*, Crooked, hump-backed, hawk-nosed.

أحجو *ahjūw* (or أحجية), An enigma; any question put to try the genius.

أحد *ahad*, One. كَلَّ أحد, Every one, all. أهاداً *ahadan*, Singly, one by one. أحد عشر, Eleven. ع.

أحدّ *ahadd*, More or most acute, sharp, vehement or fierce (in anger or war).

أحداث *ihdās*, An invention, new production or erection. أحداث, Novelties, accidents. Chances. Heifers.

أحداج *ahdāj*, Loads, burdens.

أحداق *ahdāq*, The pupils of the eyes.

أحدان *ahdān* (plur.), Ones; the only ones.

أحدي *ahda'*, One (fem.) أحدي الأحد, One of one, any thing wonderful, unequalled.

أحديت *ahadiyat*, Unity. Concord, alliance. ع.

أحدب *ahdab*, Hump-backed.

أحدل *ahdal*, Partial, inclined to one side, acting unfairly. Having one shoulder higher than the other. Wry-neck'd. Inclining to one side in walking. Having only one testicle. (A bow) crooked towards the extremity.

أحدّ *ahāz*, Thin-plumaged (bird). Small, or thin-tailed (animal). Slender-bodied, small-headed (man). Lightly and hastily made (oath). An interrupted conception (in the womb).

أحذار *ahzār*, Care, caution. ع.

أحذاق *ahzāq*, Parts, segments, sections.

أحر *aharr*, More or most hot.

أحراج *ahraj*, Shells of a small white shell fish. Those parts of the hare, deer, &c. which are given to the hounds.

أحرأه *ahrāh*, Pudenda mulierum.

أحرار *ahrūr*, The free, free-born, noble, free men. Herbs, greens, or any kinds of garden stuff which are eaten raw. The middle parts of houses.

أحرار *ahrār*, Obtaining a reward, and enjoying the benefit of it.

أحراس *ahrās*, Ages.

أحراض *ahrāz*, Corruptions of the body, depravities of the mind. Those who are sick, at the point of death. Such as become insane from grief or love. The wicked. Such from whom nothing is to be dreaded or expected. Quiet, unable to move. Thin, emaciated by disease.

أحراق *ahrāk*, Burning, setting on fire.

أحرام *ahrām*, Sacred places, sanctuaries, asylums. *Ihrām*, Excommunication, an anathema, interdiction. Illegal, making unlawful. Putting on a mean habit, in which the pilgrims enter Mecca, in order to celebrate the festival of the 10th day of the penult month of the Mahometan year. Beginning the holy month called *muharram*, during which it is unlawful with the Mahometans to fight, hunt, or indulge in any sensual gratification. The cloak or habit above alluded to, made of a slight woollen cloth. A thin sheet or coverlet of woollen, which travellers spread on the ground, and wrap themselves in at night. Winning at dice.

أحرد *ahrad*, (A camel) having the tendon of the fore-foot relaxed.

أحرش *ahrash*, An asper (coin). The mange, murrain; a scab not besmeared. Sting-tailed (scorpion, &c.) A land-crocodile. Name of an herb.

أحرف *ahruf*, Letters, particles.

أحرنجم *ihrinjam*, Tumultuous. Pressing upon one another. Retracting, retiring.

أحرون *ahirrūn*, Stony countries.

أحري *ahra'*, Better, best.

أحريض *ahriz*, A species of saffron.

أحزاب *ahzāb*, Troops, bands, cohorts.

أحزام *ahzām*, The same with the above.

أحزان *ahzān*, Care, grief. High, rugged mountains. Melancholies. ع.

أحزم *ahzam*, Thick in the middle of the body. High and rugged ground. Most careful or cautious. E.

أحزين *ahzīm*. Same as أحزان *ahzān* above.

أحسا *ahsā*, Waters which subside through any sandy ground, and collect on a solid stratum. The stratum of stone or clay on which these waters stagnate. *Ihsā*, Ordering one to drink. Sipping or drinking by little and little.

أحساس *ihsās*, Perception, sight, feeling, finding, perceiving. Sense. E.

أحسال *ahsāl*, New-hatched crocodiles.

أحسان *ihsān*, A benefit, favour, gift, present, courtesy, service, goodness, beneficence. أحسان ديدة, Benefited, served, obliged; one who receives favours.

أحساب *ahṣab*, More or most esteemed, honoured. (A camel) white and red. (A man) having red hair.

أحسن *ahsan*, More or most beautiful. *Aḥsana* (in prayer), May it be good, beautiful.

أحسنتا *ihsintā*, Inheritance, possession.

أحشا *ahshā*, Bowels, intestines. Guards, garrisons.

أحشار *ahshār*, Reptiles. E.

أحشاش *iḥshāsh*, Foraging, foddering, collecting fodder. (A woman) having a decayed foetus in the womb. Being withered; having a withered hand.

أحشام *ahshām*, Servants, domestics, followers, attendants. Troops, train, matchlock men. E.

أحص *ahṣṣ*, (A man) having thin hair. (A bird) having few feathers on the wing. Parched, barren (year). Unfortunate.

أحصى *iḥṣā*, Numeration, calculation, computation. Writing, describing, expressing. Comprehending, ordering, ordaining. Power, ability, being able. لا أحصى, Inexpressible, beyond expression.

أحصار *iḥṣār*, Besieging, investing, surrounding, encompassing, enclosing, environing, restraining, prohibiting, interdicting, forbidding. *Aḥṣār*, Citadels. E.

أحزاب *ahzāb*, Those who tinge their hair or nails.

أحضار *iḥzār*, Producing, presenting, making appear, summoning, citing, calling before.

أحضان *ahzān*, Sides, parts, tracts.

أحضة *ahḥiḥṣa*, The lower parts of any thing.

أحط *ahall*, More or most low, depressed, hollow. Most swift (dromedary).

أحطاب *ahṭāb*, Fire-wood, pieces or chips of wood. Very lean.

أحطال *ahṭāl*, Wolves.

أحظ *ahḥiḥṣ*, Prosperities, felicities, good fortunes. Most delicious. E.

أحفا *ahfād*, Friends, companions, families, grand-children, sons in law, relations.

أحفاش *ahfāsh*, Tripes, bellies.

أحناش *ahḥnāsh*, Cases in which women put their spindles, &c. Small boxes or cases. Small houses, closets, &c.

أحفاص *ahfāṣ*, Leathern sacks. Lions whelps.

أحفاض *ahfāḥ*, Household goods, furniture, utensils.

أحفا *ahfān*, Handfuls, small quantities.

أحفاة *ahḥifāṭ*, Curls, locks of hair. Troops, bands. Parts, sides.

أحق *ahakk*, More or most worthy. A horse that places his hind-foot in the footstep of the fore-foot.

أحقا *ahḥikḥā* (plur.), More or most worthy.

أحقاد *ahḥād*, Hatreds, rancours, animosities.

أحقار *iḥḥār*, Holding in contempt, despising.

أحقاف *ahḥāf*, Hills of sand. Sands extending a great way, and sloping from mountains, walls, trees, &c. towards the sea. A large district of country in Arabia, extending from *Hadramut* to the eastward of the straights of Babe'l'mandeb (the gate of tears) at the entrance into the Red Sea, to *Oman* on the gulph of *Persia*, and *Ormuz*. It is covered with little hills of moving sand, which, when the south wind blows, prove often fatal to the caravans.

أحقاق *iḥḥāq*, Knowing for certain, distinguishing justly, acting properly, doing justice. أحقاق حق, Administering justice.

أحقال *ahḥāl*, Arable lands, sown fields. Belly aches (peculiar to camels from eating certain herbs).

أحقان *ahḥān*, Belly aches.

أحقب *ahḥab*, A wild ass.

أحقر *ahḥar*, Viler, vilest, meanest, lowest, most contemptible. Poorest, humblest. E. (Used for I or me). أحقر العباد, The humblest of servants.

أحكا *iḥḥā*, Tying firm, pulling tight (a knot).

أحكال *iḥḥāl*, Being confused, perplexed. Entering into the merits or intricacies of any question.

أحكام *ahḥām*, Orders, decrees, mandates, ordinances, precepts of the law, judgments, decrees, sentences, diplomas, letters-patent. Secrets, mysteries. Presages, prodigies, portents, prognostics, influences of the stars. أحكام نجوم, The judgments of the stars, (a book treating of judicial astrology). أحكام الرمي وبسيف, The sciences of the javelin (or the arrow) and the sword. أحكام الدين, The ordinances of religion.

أحكام *iḥḥām*, Fortifying, defending. Completing, regulating, instituting. Strengthening. E.

أحكم الحاكمين *ahḥam u'l ḥākimīn*, The judge of judges, the lord chief justice: it is also a title given to governors of provinces.

أحل *ahall*, Feeble in the legs, beat in the feet. Buying off, or getting clear of a bargain or agreement.

أحلا *iḥlā*, Becoming sweet. Becoming released from an engagement. E. Anointing weak eyes with a certain collyrium or eye-salve.

أحلاب *iḥlābāṭ* (أحلاب), Assisting in milking; milking cattle in the fields, sending the milk to different quarters. A camel bringing forth females. Flocking from every quarter.

أحلاس *ahḥlās*, Saddle-cloths, or any thing put upon a camel's

back to prevent galling. Carpets, or any thing similar laid under rich garments or furniture.

ا اځلاف *ahlaf*, Treaties, agreements, compacts. Confederates, companions. Fidelity in observing agreements.

ا اځلام *ahlām*, Dreaming. *Ihlām*, Mild, restraining anger. *Ihlām*, Corrupted, afflicted with worms; corroded (as a skin or hide) and become thin or worn down.

ا اځلي *ahliya*, Withering or withered herbs.

ا اځلي *ahla*, More or most sweet.

ا اځليل *ihlil*, Foramen penis et uberis.

ا اځمام *ahamm*, Black (horse). Near, neighbouring.

ا اځما *ahmā*, Fathers or brothers-in-law.

ا اځمال *ahmāl*, Burdens, loads. اځمال رجال The accoutrements, baggage, &c. of foot soldiers; any thing carried by foot travellers. *Ihmāl*, Loading, assisting in taking up a load.

ا اځمد *ahmad* (or احمدى), More or most laudable. One of the names of Mahomet. اځمدابان *ahmadābūd* (city of Ahmed), the capital of Guzerat, 244 measured coss south-west from Delhi, each coss 4000 English yards. The computed coss are only 2500 yards.

ا اځمدنگر *Ahmadnagar* (The city of Ahmed), A city of the Dekkan, 280 coss from Dehli. Here died the great *Aurangzeb*.

ا اځمر *ahmar*, Red. Barbarous (not Arabian). A new untrodden path. A violent death. اځمران, The two reds, wine and flesh.

ا اځمرا *ahmirat*, Asses.

ا اځمز *ahmaz*, Pricked, tart (wine).

ا اځمس *ahmas*, Strong, bold, firm, constant. Barren (year).

ا اځمش *ahmash*, Spindle shanked, slender-limbed.

ا اځمځ *ahma*, Foolish, stupid, dull, ignorant, awkward. A fool.

ا اځن *ahan*, Hatreds. Angers.

ا اځنځش *ahnash*, Reptiles, (as serpents, &c.) Cunning or malignant (people).

ا اځنه *ihnat*, Hatreds. Angers. Having an extreme hatred.

ا اځنف *ahnaf*, Bow-legged, bandy-legged. Name of a man.

ا اځني *ahna*, Crook-backed.

ا اځواز *ahwāz*, The country which the moderns name *Khuzestan*, and the ancients *Susiana*: also the capital city.

ا اځواض *ahwās*, Fish ponds, basins, cisterns, reservoirs.

ا اځوال *ahwāl*, States, conditions, situations, affairs, things, accidents, occurrences, circumstances, accounts, relations, events (either past or present). اځوال جنگي, Military affairs. اځوال خیر مال, Prosperity, good situations. اځوال پرسیدن, The Nabob enquired about many circumstances.

ا اځوازي *ahwāzī*, Alert, nimble, agile, ready, active, clever, dexterous.

ا اځوار *ahwar*, Having beautiful eyes. Understanding, intellect, intelligence. The planet Jupiter.

ا اځورا *ahwīrat*, Sucking camels colts.

ا اځوري *ihwārī*, Having a soft and shining skin.

ا اځوازي *ahwāzī*, Nimble, swift.

ا اځوس *ahwas*, Bold, undaunted, intrepid.

ا اځوص *ahwas*, Having the angle of the eye very acute. Name of a man.

ا اځوط *ahwat*, Tying round, surrounding.

ا اځول *ahwal*, Blind of an eye. Crafty, sly, cunning.

ا اځورا *ihwīwā*, Of a ruby colour.

ا اځوي *ahwa*, Black, dusky.

ا اځويي *ahwīyā*, A kind of Arabian tents made of woollen or goats hair.

ا اځوي *uhayī*, The dimin. of اځوي.

ا اځيا *ahyā*, The living. Tribes, families. Deserts. *Ihyā*, Recovering, reviving, refreshing, recalling to life.

ا اځياد *ahyād*, Eminences, or prominent parts of a mountain.

ا اځياز *ahyāz*, Places, environs, courts, avenues leading to a house.

ا اځيان *ahyān*, Times, ages. Living, passing the time.

ا اځيانا *ahyūnan*, Sometimes, from time to time, now and then. Accidentally. E.

ا اځيف *ahyaf*, A country, field, or any other place where it does not rain.

ا اځيل *ahyal*, More or most sagacious.

ا اځيية *ahyīyā*, Pudenda mulierum.

ا اځ *akh*, Ah! a sigh. A creator.

ا اځ *akh*, A brother. Fly! Ah! alas! A word used to make camels bend the knee. اځ *ikhkh*, A pot.

ا اځا *akhā*, Brothers. *Ikhā*, Acting like a brother; contracting a most intimate friendship. *Ukhā*, A place near Basra.

ا اځاير *akhābir*, News, histories.

ا اځايد *akhādīd*, Furrows, oblong cavities or clefts in the ground. Cutting the skin (with blows).

ا اځان *ikhāz*, Stagnant water, a pool, ditch, or any place where water stagnates. Land of which any one takes possession either for himself or for his lord. اځاځي, Acceptance, receipt. E.

ا اځاځه *ikhāzā*, A pool, horse-pond, &c. Land granted by a prince on feudal or copyhold tenure. A handle, the ring or handle of a shield. Accepting, taking.

ا اځار *ākhār*, Any thing thrown away on account of its insignificance. V. اځال

ا اځارځ *akhārīj*, Tributes, imposts. Expenditures, expenses, costs. Clouds when just beginning to appear. Prices of any thing. Produce of the earth, &c.

ا اځاسي *akhāsi* (plur.), Unequal.

ا اځاف *akhāf*, A man's name.

ا اځاځيق *akhāḥīq*, Clefts, fissures in the earth. Pudenda mulierum.

ا اځال *ākhāl*, Any kind of rubbish (as parings of fruit, shavings of wood, &c.)

ا اځاله *ikhālā*, Imagining, seeming doubtful, believing, yet still with some uncertainty. Having the appearance of (as when clouds

threaten rain). Having milk in the udder (as camels, &c.). Fruitful in herbage.

اخاص *akhāmīṣ*, The hollow parts of the soles of the feet. Slender in the middle (plur.)

اخوان *akhūnī* (for اخوان), Two brothers.

اخوانیدن *ākhūnīdan* (from آختن), To make one come forth, to cause one to draw (a sword, &c.)

اخوة *ikhūwāt*, Showing one's self a brother or a friend.

اخي *akhūyā* (or اخوي), Stakes, ropes, &c. to which cattle are fastened.

اخيل *akhūyl*, Having many moles, particularly those which add to beauty. Spotted, vain, dignified, honourable, worthy. f.

اخبا *ikhbā*, Extinguishing. Pitching tents.

اخابات *akhbāt*, Plains, extensive, level and soft grounds. Unequal and sandy grounds.

اخابات *ikhbās*, Corrupting, vitiating, keeping bad company.

اخبار *akhbār*, Histories, tales, annals, gazettes, news, relations, advices, chronicles, traditions. اخبار دربار, Precious advices, happy news, agreeable intelligence. اخبار وحشت مدار, Dreadful news, unfortunate advices. اخبار is the title of many books of history; as اخبار الخلفاء, The History of the Khalifs; اخبار الشعراء, History of the poets; اخبار العالم, History of the world; اخبار البلاد و اثر الكشورات, The history of countries and the description of cities. *Ikhbār*, Advising, informing, relating, certifying.

اخبث *akhbaṣ*, More or most impure. الاخبثان, The two impurities (dung and urine).

اخبية *akhbiyah*, Tents, tabernacles.

اخت *ukhl*, A sister, female friend, companion. Similar, equal, alike, congenial. اختا سويل, The sisters of Canopus, two stars of the second magnitude.

ااختاج *akhṭāj*, A feudatory vassal to another sovereign.

ااختان *akhṭān*, The bride's nearest kindred, as father, brother, &c. Circumcision feasts.

ااختتام *ikhṭīām*, End, completion, conclusion. مودت ااختتام, Affectionately, friendly, loving, whose end or tendency is love or friendship.

ااختدام *ikhṭidām*, Employment as a servant.

ااختر *ākhṭar*, A star, constellation, celestial sign. Good fortune, a good omen, an horoscope. A standard, flag, ensign of various colours. نيكت اختر, Born under a lucky planet, fortunate, virtuous. f. دختر سعد اختر, A daughter of fortunate stars. اختر شمار, An astronomer, astrologer. f. اخترگو, An astrologer, astronomer, fortune-teller, star-gazer, augur.

ااخترا *ikhṭirā*, Honour, reputation.

ااختراع *ikhṭirāʿ*, Inventing, fancying, imagining, deceiving, defrauding. Invention, contrivance, artifice. f.

ااختراق *ikhṭirāk*, Tearing, rending. Pervading, blowing with violence, (as the wind). Patching, making up of different pieces, sewing on a patch or piece.

ااختصار *ikhṭisār*, Abridging, abbreviating, contracting, abridgment.

ااختصاص *ikhṭisās*, Intimate friendship, particular attachment or devotion. Attention, favour, confidence, respect. f. Being peculiar, particular, proper, special, belonging to one in sole property.

ااختصام *ikhṭisām*, Enmity, altercation, disputing, debate, litigation, litigiousness, wrangling, squabbling, quarrelling.

ااختصار *ikhṭisār*, Mowing, reaping, cutting down any thing green. Dying prematurely, in the flower of youth.

ااختطاف *ikhṭiṭāf*, Seizing, carrying off by force.

ااختفا *ikhṭifā*, Withdrawing, concealing one's self, being ashamed.

ااختفاء *ikhṭifāʿ*, Lurking behind the veil of oblivion, i. e. indolent, lazy, obscure.

ااختلاس *ikhṭilās*, Seizing, snatching, laying violent hands upon, dragging away, carrying off. ااختلاسا *ikhṭilāsan*, Hastily, violently, forcibly.

ااختلاط *ikhṭilāt*, Confusion, perplexity, mixture. Intercourse, conversation, commerce, association, friendship.

ااختلاف *ikhṭilāf*, Discord, difference, diversity, discrepancy, opposition, dissension, contrast, falsehood. Contradiction. f. اختلافات *ikhṭilāfāt*, Discords, falsehoods, contradictions, &c. f. اختلاف کردن, To contradict. f.

ااختلال *ikhṭilāl*, Confusion, disturbance, interruption, trouble, alteration. Disorder, tumult. f. اختلال حال, A state of confusion (disorder, tumult. f.). اختلال مزاج, An alteration of health or constitution (for the worse, illness. f.).

ااختن *ākhṭan*, To draw (a sword, &c.) To hang, suspend. To cause any thing to arrive. To lead to a place. To overtake, to reach. To play. To accustom. To weave, to knit. To castrate, geld, (horses or cattle). To go out, to come forth. To be terrified, to fear, to tremble. An ambassador. Name of a king.

ااخته *ākhṭah*, Drawn (sword). Trained, managed (horse). Castrated. A gelding. ااخته بيگي, Master of the horse. f.

ااختي *ukhlī*, Sisterly, belonging to a sister. A she-camel.

ااختيار *ikhṭiyār*, An election, choice, liberty, option, will, power.

ااختياراً *ikhṭiyāran*, Voluntarily, spontaneously. اختيار جزي, Free-will. f. اختيار کردن, To choose, to be willing, to cause to elect. To conclude. To institute. To receive, take.

ااختيال *ikhṭiyāl*, Strutting, walking with dignity, pride, superciliousness, thinking highly of one's self.

ااختيان *ikhṭiyān*, Deceiving, betraying, acting perfidiously.

ااختا *akhṣā*, Ox-dungs.

ااخشم *akhṣam*, Flat-nosed; a broad round nose, not sensible of smell, (as the lion's). A broad-sword. (A camel) having a round and short foot.

ااخسيك *Akhsīkas*, A town in Transoxania (*Turquistan*) situated on the river *Shash*.

ااخسته *akhṣṭah*, The threshold of a door. A purple flower, otherwise called *arghuṣan*.

ف آخش *ākhash* (or آخشن), Price, value. آخش دادن, To give a price.

ا خشب *akhshab*, Harsh, hard, thick. Wooden. Wooden-fronted, impudent. Horrible, dreadful, unsightly, deformed, rough, rugged, craggy (mountains). خشاب *akhshāb*, Fuel. ع.

ا خشف *akhshaf*, Mangy, walking badly by reason of the scab or mange.

ا آخشن *akhshan*, Rugged, rough.

ف آخشج *ākshanj* (or آخشج), Adverse, inimical, repugnant, contrary. آخشيجان *akhshijān*, The four opposites, i. e. the elements.

ا آخشي *akhsha'*, More or most timid.

ا آخص *akhṣṣ*, More or most proper, peculiar, particular.

ا آخصاب *akhṣāb*, Cultivated, inhabited places. Full of provisions.

ا آخصام *akhṣām*, Extremities or corners of the eyes.

ا آخصف *akhṣaf*, Variegated, party-coloured, black and white (cattle). Ash-coloured.

ا آخضال *akhṣāl*, Full of branches.

ا آخضار *akhṣār*, Verdure. ع.

ا آخضر *akhṣar*, Green. بحر الأخضر, The green sea; under this name the Arabians comprehend all that ocean which extends from the coasts of Arabia and Ethiopia to India, and even to China. خليج الاخضر, The green or Persian gulph. جامه خضري, A green habit. آخضر, A green peacock, the peacock of paradise.

ا آخضع *akhṣaʿ*, Humble, submissive. Obedient, well-broke (horse). Hanging the head.

ا آخصف *akhṣaf*, A serpent.

ا آخطار *ikhṭār*, Remembering, recording, recollecting. Representing, or figuring to one's self, apprehending, being afraid. Being inured to cares. Being proud, haughty. آخطار, Dangers, destructions. Dignities, honours.

ا آخطب *akhṭab*, A species of green magpye. A species of black and white eagle, with a large head, which hunts sparrows. Any thing in which the russet-brown colour prevails. A black line on the back of an ass. One who repeats best the prayer called خطبة.

ا آخطف *akhṭaf*, Seizing, carrying off by force. Having an extenuated belly. Shooting wide of the mark.

ا آخطل *akhṭal*, Flap-eared. A hyena (having flapping ears). Foolishly talkative.

ا آخطم *akhṭam*, Having a long nose.

ا آخفا *ikhfā*, Concealment, hiding, suppressing. آخفا, Privately. علم آخفا, The art of rendering one's self invisible.

ا آخفج *akhfaj*, A trembling in the limbs (a distemper incident to camels).

ا آخفش *akhfash*, Having small weak eyes, seeing better at night than in the day-time. Name of an Arabic grammarian.

ا آخكار *akhṭār*, A fire-brand, burning coal, spark of fire. Ashes.

ف آخگر *akhgar*, Charcoal. ع.

ف آخكند *akhḡand* (or آخكندو), A child's rattle, a timbrel, an instrument made of two brass plates, or bones, castanets.

ف آخكل *akhḡul*, Having a long head. A beard or ear of corn. Chaff.

ف آخكم *akhḡam*, The rim of a drum, sieve, &c. A fillet, or wreath for the head.

ف آخكمز *akhḡamr*, The crupper of a horse.

ف آخكوبه *akhḡūbah* (آخكوزنه), A button-hole or loop.

ف آخكور *akhḡūr*, A wild pear. Unripe, sour fruit, as dates, plumbs. A button-hole.

ف آخكوزه *akhḡūzah*, The same as the preceding, also, a weaver's shuttle. A button.

ف آخكوش *akhḡush*, Unripe fruit.

ف آخكون *akhḡūn*, A button-hole, loop, a button.

ا آخل *akhall*, More or most indigent. آخلل, Vinegars.

ا آخلا *akhillā*, Friends. Intimates. ع. آخلا *akhilā*, Empty, vacant, vain, idle (people).

ا آخلاب *akhilāb*, The claws of wild beasts. Diaphragms. Pericardia. آخلاب النساء *akhilābu'n-nisā*, Beloved by the women.

ا آخلاص *ikhilāṣ*, Candour, sincerity, piety, probity, truth, purity, purification, correction, true love, friendship, affection. Emendation. ع.

ف آخلاصمندان *ikhilāṣmandān*, Friends, allies. آخلاص کردن, To unite, to form an alliance, to intermarry. آخلاصا *ikhilāṣan*, Sincerely, unfeignedly.

ا آخلات *akhilāt*, Mixtures, miscellanies. Humours of the body, mixing together. A town in Armenia. آخلاطر ديه, The corrupted humours. آخلاطر اربعة, The four humours, elementary qualities, or complexions in man.

ا آخلاف *akhilāf*, Posterity, successors. The teats of a camel. آخلافي سعادت اتصافي *akhilāfi saʿdat-i-ittisāfi*, His glorious and august, or virtuous, posterity.

ا آخلاف *ikhilāf*, Depravity, corruption. Opposition. ع.

ا آخلق *akhilāq*, Peoples, nations. Qualities, natures, temperaments, dispositions, talents, properties, habits, manners (good or bad). آخلق الملوك, A general name for books of morality, as آخلق الحسني, The manners of kings; آخلق الحسنين, A treatise on good manners; آخلق العلماء, The morals of learned men; آخلق المحسنين, A dissertation on ethics, divided into forty chapters, and interspersed with pleasing and improving tales, &c.

ا آخلال *akhilāl*, Intimate friends. آخلال, Confusion, disturbance. Exhausting, impoverishing, emptying or clearing a place.

ا آخلام *akhilām*, Friends, companions.

ا آخلة *akhilla*, Tooth-picks. The coverings of sheaths or scabbards. A species of herb. آخلة, Picking the teeth.

ا آخلص *akhlaṣ*, More or most pure, sincere. آخلص العباد, The most faithful of servants. آخلص القواد, Sincere of heart. Genuine, delicious. ع.

أ خلف *akhlaf*, Foolish, labouring in mind. Mending (a garment), restoring, renewing. Taking a draught of water. Having a strong, bad smell. A male serpent. (A camel) inclining to one side on account of a distorted shoulder.

أ اخلق *akhlaq*, More or most apt, fit, proper. (A stone, &c.) smooth, equal, free from fissure or flaw. Worn out, poor. Of a good disposition. Impervia coeunti (nunlier).

أ اخليا *akhlayā* (plur.), Free from grief, pain, care. Idle. Unmarried. Uncultivated, desert, uninhabited, void, vacant. Time past.

أ اخليج *akhlij*, An excellent swift horse.

أ اخمار *akhmār*, Wine stores, cellars, taverns. E.

أ اخماس *akhmās*, Fifth parts.

أ اخماع *akhmaʿ*, Wolves. Robbers.

أ اخمر *akhmar*, Drunk, intoxicated.

أ اخمرة *akhmirā*, Veils.

أ اخمس *akhmas*, Hard (place). Extremely religious. Strenuous, brave, strong.

أ اخمسا *akhmisā* (or أخمسة), Fifths. Thursday, as being the fifth day of the week.

أ اخمسه *akhmuṣaḥ*, Barley or rice-water. Spirit or wine made from barley.

أ اخمص *akhmaṣ*, The hollow part of the sole of the foot which does not touch the ground. Slender in the middle.

أ اخميم *Akhmīm*, A city of Thebais in Egypt, where many ruins still remain of magnificent palaces, obelisks, and colossal statues, of granite and valuable marbles.

أ اخن *akhann*, Speaking or making a noise through the nose.

أ اخنا *ikhnā*, Traducing, defaming, talking obscenely or improperly. Ruining, erasing, abolishing. (A place) abounding with herbage. (A locust) full of eggs.

أ اخناب *akhnāb*, The back parts of the knee-joints. Interstices between the ribs, fingers, &c.

أ اخنات *akhnās*, Folds, plaits, wrinkles.

أ اخناش *akhnaṣ*, More or most flexible, limber, weak, withered.

أ اخنس *akhnaṣ*, Flat-nosed, snub-nosed, chamois-nosed, (turned up at the point). A lion. An ape. A wild cow (as having flat broad noses).

أ اخنگل *akhngal*, A sword.

أ اخني *akhni*, A striped garment. A kind of coarse flax or linen cloth.

أ اخنية *akhniya*, A kind of stuff mixed with silk, made in Egypt.

أ اخا *akhā* (أخوة or أخو), Brotherly, friendly.

أ اخوال *akhwāl*, Uncles by the mother's side.

أ اخوان *akhwān*, Friends, brothers, companions. *Akhawūni*, Two brothers, &c. *Ikhwān* (from *khān*), Tables. Trays. E.

أ اخوت *akhwaṭ*, Brothers. أخوت *akhwāṭ*, Brotherhood, fraternity. أخوته *akhwaṭuḥu*, His brothers.

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أ اخوث *akhwaṭ*, Having a loose, pendulous, flagging belly.

أ اخور *ākhūr*, A stable, stall. Litter or straw laid under cattle.

A cistern, reservoir, bason, bath, bathing-tub or vessel; a stone vessel from which water is poured upon the body. أمير اخور, The master of the horse.

أ اخوز *akhūz*, Growing sour (milk).

أ اخوص *akhwaṣ*, Dimness of sight. A hot wind which hurts the eyes. The intense heat of the sun at mid-day. A deep well. A hill of sand. A sheep with one eye black and the other white.

أ اخوف *akhwaf*, More or most timid. Alarming. E.

أ اخوق *akhwaq*, One-eyed. Deep (well). Wide extended (desert). Scabby, mangy (camel).

أ اخول *akhwala* *akhwala*, (Sparks of fire), flying about (men), dispersed here and there.

أ اخولة *akhwila*, Uncles by the mother's side.

أ اخون *akhūn*, A theologian, a preacher, a public speaker.

أ اخون, Brothers, friends.

أ اخوند *akhūnd*, A tutor. E.

أ اخوتة *akhwīnūt*, Tables (covered with meats).

أ اخوي *akhawī*, Brotherly, sisterly.

أ اخي *akhī*, My brother.

أ اخيار *akhīār*, Good, the best, the choicest, most excellent. *أخيار*, Chosen from the best, the most excellent.

أ اخياس *akhīās*, Thickets, dark groves. Dens or haunts of lions. Places full of reeds or flags, in which animals take shelter. Rays of milk streaming from the teats when milking.

أ اخياش *akhīāsh*, Linen cloths of a coarse and flimsy texture.

أ اخياط *akhīyāt*, Threads or slender ropes.

أ اخياف *akhīāf*, The skins of the teats. Different kinds of men. Brothers by the same mother, but different fathers.

أ اخيال *akhīyāl*, Horses. Horsemen, cavalry. Proud, conceited (people). Vain fancies. E.

أ اخيام *akhīyām*, Tents, pavilions, temporary moveable habitations.

أ اخية *akhīyāt*, A rope, stake, peg, ring, or any thing, with which, and to which, cattle are fastened. A stall, stable, or any place where cattle are generally tied up. A tent-rope or pin. Protection, tutelar authority. Clientage, or the state of clients with respect to their patrons. Brotherhood. E.

أ اخيصة *akhīkhaṭ*, A kind of broth made of flour, butter, or oil, &c.

أ اخيد *akhīz*, A captive.

أ اخير *akhīr*, Better, best. *Akhīr*, Posterior, last. أخيراً *akhīran*, At length, in fine.

أ اخيز *ākhiṭ*, The foundation of a house. Cement, plaster, clay, the incrustation of a wall. An unburnt brick. A landmark, march-stone, an arch.

أ اخيري *akhīyāra* (diminutive fem.), Another.

أ اخيزگر *ākhiṭ-gar*, A plasterer.

أ اخيس *akhīyās* (as عدد اخيس *ʿadadī akhiyās*), A great number

E

أ **أكيسه** *akīshah*, A march-stone, land-mark. Defective, imperfect.

أ **أخيس** *akhyas*, (A ram) having one horn broken. (A goat) having one horn erect, the other inclined to the head. Having one eye larger than the other.

أ **أخيف** *akhyaf* (A man or horse), having one eye gray, the other black.

أ **أخيل** *akhyal*, Horses. Having many moles (on the face, &c.) Name of a bird.

أ **أخيام** or **أخيم** *akhyām* or *akhyam*, Tents. ز.

أ **أخيه** *akhyah*, Praise. Spittle. A limit, boundary. A hedge or inclosure.

أ **آد** *add*, Surprised, or oppressed by any unexpected misfortune. Vociferating or braying like a camel, élphant, &c. Wandering, straying. Misfortunes, sorrow, great danger. An arduous, difficult affair; any great and momentous business. A profane or unlawful action. *Idda* (imperatively), Let alone, relinquish, meddle not. *Udd*, Power, strength, vigour, victory. Name of an ancient Arabian tribe.

أ **آد** *adā*, Payment, satisfaction, performance. Pronunciation, eloquence, voice, expression, song, music, notes. أ Assistance, assisting. Robust, strong. Coming to perfection or maturity. Skilled in arms. Ready prepared for a journey. Lying in ambush. أ **آد** *adā*, The nightingale with the melodious voice. أ **آد** *adā*, The melody of the birds with sweet notes. أ **آد** *adā*, Just expression or pronunciation. أ **آد** *adā*, Well-weighed, judicious interpretations. أ **آد** *adā*, To make payment or satisfaction, to perform one's duty, to pay debts, to discharge, execute, accomplish. To assist. To bring to perfection. To prepare for a journey. To lie in wait. To pronounce, express, sing, warble. أ **آد** *adā*, To make payment of debts. أ **آد** *adā*, To perform military duty, make a campaign, discharge that vassalage which a military tenant owes to his lord.

أ **آداب** *ādāb*, Civilities, good manners, politeness, learning, sciences, laws, duties. Many books, particularly of morality and science, have the title of *ādāb*; as **آداب العرب والفرس**, The manners of the Arabians and Persians; **آداب الكاتب**, The duties of a secretary; **آداب فظلا في لغات**, A Persian Dictionary, explained in Arabic and Indian, by *Kāzī Mahmūd bin dahlawī*, a native of Delhi, who died ann. 1420; **آداب القاضي**, The duties of a judge; **آداب الغربا**, The duties of travellers, or the manner in which those who travel to, or reside in, foreign countries, ought to conduct themselves; **آداب الملوك**, The manners of princes, &c. **آداب**, Civilized, learned men. **آداب سنت**, The minor duties of life. ز. **آدابگاه**, The place of obeisance in a chief's house or palace. ز. **آداب** *ilāb*, Doing any thing diligently.

أ **آدابير** *adābir*, One who has an aversion to his kindred, who listens to or cares for nobody.

أ **آدات** *adāt*, An instrument, tool, utensil, apparatus, whatever

is necessary in forming or completing of any thing. An accessory particle; as **آدات جمع**, A particle added to form the plural from the singular number; **آدات نسبت**, A particle of relation or possession, which, when added to a substantive, implies the being endowed with or possessed of any quality; as **آرزو مند** from **آرزو** Desire; **آداذا الجزا**, An illative or conclusive particle, prefixed to nouns or verbs; as **ف**, Then, therefore; **آدات فاعل**, A particle supplementary to nouns or participles in forming the names of agents, similar to *er* in English; as **کارگر** *kārgar*, A labourer, from **کار** Labour, &c. **آدات توصل**, A conjunctive particle; **آدات ندا**, A vocative particle; **آدات آداة** (or **آدوات آدا**), Conceiving a false suspicion.

أ **آداد** *adād*, Power (the same with *udd* above); also *idād* (plur.), Victories, powers, &c.

أ **آدار** *adār*, Name of the sixth Syro-Macedonian month (March), their year beginning in October. With the Jews however it is reckoned the 12th month (February), their year commencing with March.

أ **آداراقي** *adārāqī*, A kind of Indian medicine, of an acrid and deadly quality.

أ **آداراة** *idārat*, Turning round, revolving. **آداره جام حمام**, Handing round, pushing about, the deathful cup.

أ **آداف** *udāf*, Membrum virile. The ear.

أ **آدات** *adāt*, An island. A ford.

أ **آدام** *idām*, Any kind of meat or fish eat with bread. *Adām*, Raining gently. Putting water or any other thing into a pot, to prevent its boiling over. Whatever joins one thing to another. Name of a place. *Udm* or *adamāt*, A chief, leader, model. Consenting, agreeing. Name of a well, a day's journey from Medina in Arabia. *Adūma* (in prayer), May God prolong.

أ **آدام** *addām*, A tanner, currier.

أ **آدام** *adām*, The celestial globe.

أ **آدامال** *idāmāl*, A pension, tribute.

أ **آدامت** *idūmat*, Constant observation, persevering, continuing, establishing, ordering, disposing, residing, dwelling.

أ **آداني** *adānī* (plur.), Near, neighbouring. Weak, worse, more or most infamous.

أ **آدوات** *adūcāt*, Instruments, tools, utensils.

أ **آدوة** *adūcat*, An ewer, or vessel, from which the Mahometans pour water, for washing the hands and other members in their religious ceremonies.

أ **آدوي** *adūwī*, Ewers, water-pots.

أ **آداهم** *adāhim*, Fetters.

أ **آدب** *adab*, Civility, humanity, courtesy, politeness, respect, reverence, veneration, urbanity, elegance of manners, soundness of doctrine or principles, morality, science, learning, philology. Modesty, bashfulness. A law, rule, institution, custom, discipline. Any thing stupendous, wonderful. Abundance. Inviting to an entertainment. أ **آدب دادن**, To correct, chastise, civilize,

teach, &c. **ادب کردن**, To behave modestly, properly, honestly.
ترک ادب, Rudeness, incivility. **ترک ادب کردن**, To offend against good manners; to be boorish, blunt, rude, unpolished.
آدب *ādib*, One who invites to an entertainment, the master of a feast.
ادب *adabb*, Having little hair on the face. Hairy (camel).
آدبخانه *adab-khānah*, A school. A water-closet, necessary.
ادبا *udabā* (plur.), Humane, learned, liberal, polite.
ادبار *idbār*, A reverse of fortune, fall, disgrace, calamity, ruin, destruction. Retiring, turning back, postponing. Setting (as the sun or stars). **آدبار**, The hinder or latter parts of any thing, of the back, neck, &c. those who come last, the rear. Ulcers, galled places on the backs of cattle.
آدباراً *adbāran*, Finally, in the end.
ادبار التجمود, Two inclinations of the head or body, after certain evening prayers. **ادبار التجموم**, The same ceremonies after morning prayers.
آدبارة *idbārah*, Synonymous with **ادبار**; also (any animal) having the open part of the ears turned towards the hinder part of the head.
آدبانة *adabānah*, With reverence, respect, civilly, humanely, politely, wisely, discreetly, learnedly, courteously.
آدب *adbab*, Hairy. Having little hair.
آدبة *adbah*, An entertainment to which one is invited.
آدبر *adbar*, Ulcerated, galled (cattle). **آدبر**, Fields. Green corn, or any thing of that kind, cut as food for horses. Emoluments. Deaths. Swarms of bees or hornets. Young locusts. Rocks in the sea, sometimes covered with water, sometimes left dry. Great waters. Much wealth. Plentiful. The latter parts. Growing old (men). Flying (in battle). Elapsed. Changing to the west (winds).
آدبس *adbās*, Chesnut-coloured (horse, &c.)
آدبي *adabī*, Polite, courteous, learned.
آدبيات *adabayāt* (fem. plur.), Relating to humanity, politeness, learning. Accomplishments. *E.*
آدبير *adbīr*, A species of serpent.
آدة *iddah*, Adversity, grief. A wonderful, difficult, or wicked thing.
داهية آدة, A great misfortune.
آدثر *adthar*, Perishing, ruined, careless.
آدجان *adjān*, Cloudy, dark, rainy.
آدجن *adjan*, (A camel) of an ugly black colour.
آدجو *adjac*, Hairy, having intangled hair (a goat).
آدحال *adhāl* (or **ادحل**), Caverns in the earth, narrow at top, and wide at bottom, where people may walk. Cavities in the channels of rivers, or the bottoms of wells. Openings in the sides of the Arabian tents, through which the women retire when any man enters. Moles, dikes, or other works by which water is collected and confined.
آدحوة *adhūwah* (or **ادحي**), The place where the ostrich lays her eggs. Expanded. Name of the moon's house (in astrology).
آدخ *adakh*, Good, elegant. Altitude.
آدخار *idkhār*, Vilifying, rendering contemptible.
آدخال *idkhāl*, Introducing, entering. *E.*

آدخال *adkhal*, Interior, more or most intimate, familiar.
آدخن *adkhan*, (A sheep) of a dirty, black, smoaky colour.
آدخنة *adkhinah*, Smoaks, the fumes of tobacco.
آد *Adad*, Name of a tribe in Arabia Felix.
آدر *adur*, The rupture. Afflicted with the rupture. *Udur* (plur.), Ruptured.
آدر *adarr*, Having oblong, ruptured, or swelled testicles.
آدرآج *adrāj*, (People) returning by the way they came. Steps, degrees (of honour). *E.* Boxes; cases. *E.*
آدرار *idrār*, Agitating, moving. Giving liberally and continually.
آدرار *idrār*, Cloth sufficient to make a garment.
آدرارات *idrārāt*, Pensions, tributes, &c.
آدراري *idrārī*, A pension, tribute, revenue. The complement of a disk, any part broken off a plate, &c.
آدراس *adrās*, Worn or tattered garments. Camels tails.
آدرا *abū adrās*, Pudenda mulierum.
آدراص *adrās*, Misfortunes, calamities. The fetuses of mice, moles, hares, cats, &c. The brayings of an ass when seeking her colt.
آدراع *adrāʿ*, Coats of mail, cuirasses of iron, leather, &c. Women's shifts.
آدراقي *adrāq*, Shields made of strong leather. Wickets or small doors in great gates.
آدراک *idrāk*, Comprehension, understanding, observation, perception, intelligence, intellect, capacity, genius. **آدراک**, Punishments. Lowest pits of hell. Lower parts of ropes used in drawing water. Parts of the earth.
آدراکات صادقہ *idrākāt-i ṣāliḥah*, True, just conceptions.
آدرا *adrām* or *adrām*, A packing-needle.
آدراة *adaraʿ* or *udraʿ*, The rupture; afflicted with the hernia or rupture.
آدراجة *adrūjjah*, The step of a ladder.
آدراخش *adarakhsh*, Lightning. *E.*
آدرن *adrad*, Toothless, worn to the stumps. Name of an Arabian legion.
آدرشاخ *adarshākh*, A pickle. *E.*
آدراع *adraʿ*, (An animal) having a black head, and white body. (A sheep) having a white breast, and black thighs. (A night) when the moon does not appear till near sun-rise.
آدرکت *adarak*, A swinging cot or bed; a swing for children. *E.*
آدرم *adram*, Fleshy on the arms, ancles, thighs, &c. Ancles or wrists so covered with flesh, that no part of the legs or arms appears more prominent than another. Toothless (camel). A species of red-leaved herb.
آدرنگ *adarang*, Grief, sorrow. *E.*
آدرنه *adranah*, Adrianople.
آدرون *adrāwn*, A manger or any place where they put food for cattle.
آدریس *Idris*, The Arabian name for **اخنوخ**, Enoch the prophet (Genesis v. 21). This name is derived from **درس**, which signifies study or meditation. The Arabians say that God sent thirty

volumes to this antediluvian prophet, containing the secrets of the most occult sciences; in consequence of which, the books of Enoch have long enjoyed great reputation in the East. The prophecy of Enoch is mentioned by the apostle Jude in his epistle; and the Ethiopians have long alleged that it was still preserved, with his other books, in their language. M. du Pierres made every effort to procure it, in the reign of Francis I, but in vain; and the learned have in general doubted of its existence, till lately that the ingenious and enterprising traveller Mr. Bruce has discovered the prophecy, during his residence in Abyssinia; several copies of which he has brought to Europe. The Mahometans attribute to Enoch the inventions of writing, of the needle, of astronomy, of arithmetic, and particularly of geomancy, or the art of fortune-telling by figures. The eastern Christians say that Enoch is the same with the Hermes, Mercury, or Trismegistus of the Egyptians. **ابو ادريس** *abū idrīs*, Membrum virile.

- ▲ **ادرئون** *adrīūn*, The name of a flower.
- ▲ **ادس** *adas*, Name of a grain. E.
- ▲ **ادسق** *adṣaq*, Having a large mouth.
- ▲ **ادسم** *adṣam*, Ash-coloured.
- ▲ **ادعا** *adʿā*, Causing one to be adopted as a son.
- ▲ **ادعا** *iddiʿā*, Pretension, presumption, arrogance, assuming, glorying or boasting (of family, courage, &c.) Inviting, calling to, ordering to be brought. Wishing, desiring earnestly. Asking a blessing.
- ▲ **ادعات** *adʿās*, The beginnings of diseases. Hatreds.
- ▲ **ادعاص** *adʿās*, Hillocks or heaps of sand.
- ▲ **ادعاب** *adʿab*, Foolish.
- ▲ **ادعج** *adʿaj*, Black (man).
- ▲ **ادعر** *adʿar*, Emitting no fire (a chaffing-dish, &c.)
- ▲ **ادعوة** *udʿūʿat*, An enigma, a riddle, any thing that one strives hard to know.
- ▲ **ادعيا** *adʿiyā*, (Things) spurious, artificial, fictitious. Adopted, natural, or spurious (children).
- ▲ **ادعية** *adʿiyat*, Salutations, felicitations, congratulations, compliments, wishes, supplications, prayers. Invitations. Blessings, prayers. E.
- ▲ **ادغال** *adghāl*, Vices, corruptions. Thick forests, tresp, or luxuriant herbage, where the branches and fibres are interwoven and intangled. Ambushes. Impostors, deceitful persons, scoundrels, blackguards, pickpockets, adulterers or falsifiers of coin, &c.
- ▲ **ادغام** *adghām*, Making black in the face.
- ▲ **ادغر** *adghar*, A summer or country house.
- ▲ **ادغم** *adgham*, (Horse or sheep) having the head and lips black. One who speaks through his nose.
- ▲ **ادف** *adaf* (or **ادفر**), A nephew by the brother.
- ▲ **ادفا** *adfā*, Warm clothings of wool, or camel's hair. Whatever is produced by camels, as young ones, milk, hair, &c. Warm places in bed-chambers, where sick people sit. Fomentations.

- ▲ **ادفان** *adfān*, Covered up, buried, hid. Unknown or latent (diseases).
- ▲ **ادفر** *adfar*, Fetid, filthy, rusty (arms, &c.)
- ▲ **ادفي** *alfāʾ*, A large tree. An eagle. Long horned (goat). Long winged (bird). Long necked (horse). Hook-beaked (eagle).
- ▲ **ادفع** *adfaʿ*, More or most repellent, most skilful in removing or carrying off.
- ▲ **ادفية** *adfiyat*, Name of a mountain.
- ▲ **ادق** *adahq*, More or most subtile, slender, thin.
- ▲ **ادقحه** *adahchuḥ*, A cover, wrapper. E.
- ▲ **ادقع** *adhāq*, Vehement, keen (hunger).
- ▲ **ادتم** *adṭam*, Having three teeth broken.
- ▲ **ادكث** *adahḥ*, Broad-backed (horse). Without a bunch (camel). Plain, level.
- ▲ **ادكن** *adḥan*, Inclining to black.
- ▲ **ادلا** *idlā*, Throwing, sending, or letting down, dropping. Drawing (water, &c.) Laxus pendens (penis).
- ▲ **ادل** *ill*, A pain in the neck. Milk thick and sourish (proper for making butter). Any thing which gives rise to quarrels.
- ▲ **ادلل** *allāl*, Proofs, arguments. E. **ادلل** *idlāl*, Giving proof, argument. E.
- ▲ **ادلة** *adilla*, Arguments, reasons, proofs, evidences. **ادلة** *adilla*, Clear proofs. **ادلة شرعية** *adilla shariʿiyya*, Legal judicial proofs; evidences before a court of justice.
- ▲ **ادلص** *adlas*, (An ass) producing new hair. Bald. (A camel) having lost its hair.
- ▲ **ادلعي** *adlaʿi* (or **ادلخ**), Penis, veretrum crassum et longum.
- ▲ **ادلم** *adlam*, Swarthy, blackish, (man or ass). Tawny, brown. A lion.
- ▲ **ادلي** *adlī* (plur. of paucity expressing a small number), Buckets, urns, jars, tankards or any vessels out of which water or any liquor is drank.
- ▲ **ادم** *adam*, A ruby.
- ▲ **آدم** *ādām*, Man, mankind, Adam and his posterity. **بنی آدم** *bani ādam*, The son of Adam, i. e. mankind. **آدم** *ādām*, A satyr, wild man. **آدم خور** *ādām khawr*, A man eater, a cannibal. **آدم أبي** *ādām abī*, A merman. E. **آدم ناني** *ādām nānī*, Appellation given to Noah. E. A servant, messenger, courier, express. A human fetus completely formed. A sepulchre, a tomb. A kind of date. Brown, dusky, tawny, mulatto. White, and at the same time hairy (camel). Having the pupils of the eyes varied, black and white. (A white deer) marked with stripes of an ash-colour. Necessity. Conjunction, concord, consent, familiarity, adding one thing to another (as bread to meat, &c.), uniting in love or friendship, reconciling, making peace. **Udm or idām**, An example, model, chief, leader. **Udm** (plur.), Brown. White, with ash-coloured stripes (plur.) **Udm**, Meats, seasonings, pickles. Dressed skins (of goats, &c.) Surfaces of the earth. Names of several places in Arabia, and often, in the poets, put for **Yemen**, or Arabia Felix itself; also for the metropolis.

♂ *admā*, Brown (fem.)

♂ *adamūt*, Skins, &c. see *أدمّة* below.

♂ *udmām*, Name of a town.

♂ *idmān*, Exercise, continual practice. *Adamān*, The corruption of the palm tree. Name of a tree in Paradise. *Admān*, (A buck or doe) of a white colour.

♂ *ūdamān*, Men.

♂ *adamaṭ*, The skin, the thin skin, cuticle, or membrane, which covers the flesh, intestines, &c. Conjunction, or that which causes it, that which passes between, and unites two bodies, union, mixture, propinquity, affinity. Necessity. A chief, general, leader, example, model, exemplar, pattern. *Udmaṭ*, Brown dusky. Imbued or tinged with a brown colour. A clear shining white (in camels). White mixed with black, or any other colour (in deer). A gift, present. *Adimaṭ* and *Udmaṭ*, Surfaces of the ground. Meats, seasonings.

♂ *admaṣ*, Having eye-brows thin at the extremities.

♂ *atmaṣ*, Tears.

♂ *admighaṭ*, Brains.

♂ *adamgarī*, Humanity, valour. E.

♂ *admūṣ*, A place under the ashes, where they bake bread.

♂ *admūṣ*, Dark (night).

♂ *ūdāmī*, Human, belonging to human nature. Brown, dusky. *ūdamiyān*, Men, mortals, belonging to men, relative to the human species.

♂ *ādamiyānah*, Humanly, like a man.

♂ *ādamiyaṭ*, Humanity.

♂ *adann*, Crook-backed (man). Dwarfish (plant). Sweep-ing the ground, (bellies of animals). Having short fore-feet (horse). Hollow in the middle of the floor (a chamber).

♂ *adnāu*, Crooked, hump-backed. *Adnā*, More or most vile, infamous, the last, least, lowest, basest, meanest. *أدنا دنّي*, Before all things, above all. *أدنا كني*, A man of low condition, a mean man.

♂ *adnās*, Dirty (fellows), nasty (rascals), sorry (dogs).

♂ *adanṭ*, How? At what rate? An uncertain, unknown number, conjectural computation. One truss, hamper, &c. One half of a horse's load, as much as a beast carries upon one side. One side of a piece of money.

♂ *idacū*, Finished, completed. Ripening (as fruit). Diseases.

♂ *adawāt*, Instruments, tools, utensils, apparatus.

♂ *adawāt*, Arms, warlike apparatus.

♂ *adacūr*, Houses, mansions. Orbs, orbits, revolutions, circles. Periods, ages. Musical periods, cadences. *علم الادوار*, Music. *ادوار ملكوت*, The harmony of the heavenly bodies, the music of the spheres, the intelligence which moves them. *ادوار و*, The cycles or revolutions of years, according to which the astrologers pretend to prognosticate the accidents of human life. Every

adwār consists of 360 solar years, and the *akwār* of 120 lunar years; the whole art consisting in finding the combinations of these years, and their respective relations.

♂ *adkaṣ*, Dim-sighted. Polished, resplendent, shining.

♂ *adkaṣh*, Dim-sighted, squinting.

♂ *adāhanā*, The wicked. E.

♂ *adka'*, Vipers.

♂ *adkiyaṭ* or *adkiyah*, Medicines, drugs. *ادوية المفردات*, A treatise on medicines.

♂ *adah*, Two pieces of wood joined by a cross bar, upon which pigeons or other birds rest. Perch. E.

♂ *adaḥān*, Oils, ointments, unguents.

♂ *adhur*, Times, ages, eternities. Worlds. Dangers, misfortunes. Cares, anxieties. Customs, manners. Ends, extremities.

♂ *adhaṣ*, Reddish, inclining to black, (earth, &c.) Of a mild, gentle disposition (a woman). Soft sands.

♂ *adhali*, Half a gold mohar, in value eight rupees. E.

♂ *adham*, (A horse) of a black colour, inclining to a dusky green. Old, ancient, blackish, much trodden upon. Red, recent. A fetter. Very red (sheep). A pot or kettle (particularly old and black). A great flock of sheep, a vast number. That part of the cheek of a man under the eye. A kind of broad-leaved herb with which they tan hides. The last night of the moon. *أبوالدهم*, (The father of kettles) a kind of large cauldron, in which they dress a sheep whole.

♂ *adha'*, More or most smooth. Happening unfortunately.

♂ *adhyaṭ* (plur.), Cunning, sly, subtle, ingenious, intelligent, wise.

♂ *adī*, An apparatus, instrument (of war). Preparing ones self. Little (flock or wealth). Large (flock, &c.) *Udī*, Becoming thick (as milk). *Ada'*, Assisted. Prepared.

♂ *Adla'*, Proper name of a man.

♂ *adlyāṭ*, Cocks. Heus.

♂ *adyān*, Religious rites or ceremonies. *idliyān*, Running in debt. ♀ *adyān*, Fat cattle (in motion).

♂ *adib*, Courteous, polite, well-bred, learned. A teacher, tutor.

♂ *adid*, A spring of water.

♂ *adish*, Fire.

♂ *adim*, Goat's leather, perfumed, which they bring from Arabia Felix. Bread when eaten or baked with meat. Name of one of the companions of Mahomet, also of several places. The surface of the earth. *اديم السما*, The expanse of heaven. *اديم النهار*, The diffusion of light or day.

♂ *alim*, The face.

♂ *Udaymaṭ*, Name of a mountain.

♂ *adyun* (or ♀ *adīn*), Debts.

♂ *adindah*, The rainbow.

♂ *adinaḥ*, Friday. E.

اَذَرُ *āzar*, When (both in pret. and fut. sense). Indeed. If, if so be. Forasmuch as. Already. Behold! lo! اَذَرُ *āzar* (حينئذ), Then, at that time. اَذَرُ *āzar* (اليوم), On that day. اَذَرُ *āzar* (الليلة), On that night. اَذَرُ *āzar*, When, if at any time.

اَذَرُ *āzar*, Amputation, cutting off.

اَذَرُ *āzar*, When (in the future sense). Behold. This particle is never placed at the beginning of a sentence, and is often used redundantly, without having apparently any precise signification. اَذَرُ *āzar* (اَذَرُ or اَذَرُ), Trouble, damage, loss, injury, tyranny, oppression.

اَذَرُ *āzar*, Liquefaction, melted butter.

اَذَرُ *āzar*, The lower parts or skirts of shirts and other under garments.

اَذَرُ *āzar*, The Chaldean or Syro-Macedonian month of March. This must not be confounded with another month called *azar*, which is the last month of autumn in the Persian calendar.

اَذَرُ *āzar*, Publication, divulging.

اَذَرُ *āzar*, The ear. Membrum genitale maris.

اَذَرُ *āzar*, Giving one to drink or taste.

اَذَرُ *āzar*, Depression.

اَذَرُ *āzar* (or اَذَرُ *āzar*), Ears, lobes or tips of the ears. اَذَرُ *āzar*, Signification, announcing, invitation, indication, the signal for summoning to prayers by the mullah or priest, from the minarets or towers of the mosques. A great number of names of herbs, &c. are compounded with this word, signifying ears; as اَذَرُ *āzar*, Elephants ears (the Egyptian bean); اَذَرُ *āzar*, Hares ears; اَذَرُ *āzar*, Sheeps ears; اَذَرُ *āzar*, Docs ears (the herb dog's tongue), &c.

اَذَرُ *āzar*, Having long ears, applied to men; when applied to beasts اَذَرُ *āzar*.

اَذَرُ *āzar*, A wild bull. A long tooth projecting from the side of a camel's mouth.

اَذَرُ *āzar*, Usback Tartar. z.

اَذَرُ *āzar*, Enmities, retaliations, desires of revenge.

اَذَرُ *āzar*, Provisions or treasures accumulated for future use.

اَذَرُ *āzar*, Herbs, grass. z.

اَذَرُ *āzar*, Fire. Name of the angel or demon who presides over fire, the god of the worshippers of fire. Thunder rolling with a dreadful noise, lightning. A cobbler's awl. The ninth solar month, when the sun is in Sagittarius. The last lunar winter month. The name of the ninth day in any month, but particularly in the 4th month Tyrmah. اَذَرُ *āzar*, (The glorious fire), A man's name. اَذَرُ *āzar*, Fire temple. اَذَرُ *āzar* (or اَذَرُ *āzar*), Flame-coloured, fiery red, bright.

اَذَرُ *āzar*, Name of a red and yellow thorny flower; also its root.

اَذَرُ *āzar* (the region of fire), A province of Persia, which corresponds nearly with the ancient Media, though it comprehends also a part of Syria and Armenia Major. It was here,

according to Oriental tradition, that *Cayumaras*, the great-grandson of Noah, established the first dynasty of Persian kings; it being near Ararat, or the Gordian mountains, where the ark is supposed to have rested after the flood.

اَذَرُ *āzar*, Thunder, a thunder-bolt, thunder-stone. Name of the ninth day of the month *āzar*.

اَذَرُ *āzar*, A salamander.

اَذَرُ *āzar*, The name of the angel or demon of fire. Fire, flame, lightning. A temple of the magi or worshippers of fire. Name of one of those temples in the city of Balkh, destroyed by Alexander the Great.

اَذَرُ *āzar*, A worshipper of fire, one of the magi.

اَذَرُ *āzar*, A salamander.

اَذَرُ *āzar*, The leaves of the camomile.

اَذَرُ *āzar*, A fire-worshipper.

اَذَرُ *āzar*, Bright, shining, red, flame-coloured. Confused, dispersed. Difficult. Trouble, vexation, misfortune, calamity, ruin, slaughter, murder.

اَذَرُ *āzar*, A place where they worship fire.

اَذَرُ *āzar*, Talkativeness, superfluous conversation. Embracing. Measuring. Wishing for.

اَذَرُ *āzar*, Arms. Cubits. Ells. The fore-legs of animals.

اَذَرُ *āzar*, By a speedy death.

اَذَرُ *āzar*, A town in Syria. اَذَرُ *āzar*, A wine produced there.

اَذَرُ *āzar*, Another city of Syria near Arabia.

اَذَرُ *āzar* (or اَذَرُ *āzar*), Equity, justice. Veneration, reverence, respect, esteem, honour, favour. Civility, politeness, courtesy, elegance of manners, urbanity. Dignity, gravity. Decency, modesty, bashfulness. Defending, excusing, disputing, demonstrating, bringing proof. A subterraneous place.

اَذَرُ *āzar*, A district called also *Ajabena*, being part of Media and Armenia.

اَذَرُ *āzar*, Any thing erected in the manner of a canopy on account of a public solemnity.

اَذَرُ *āzar*, Red, flame-coloured. Any flower of such a colour, the rose, anemone. Myrtle, marsh-mallows.

اَذَرُ *āzar*, Reeds of an aromatic kind, infused in the water, with which they sprinkle dead bodies.

اَذَرُ *āzar*, Obedience, submission. Intelligence, capacity, intellect, judgment.

اَذَرُ *āzar*, Chins, beards.

اَذَرُ *āzar*, More or most lively, ingenious, quick, acute, perspicacious. Witty. z.

اَذَرُ *āzar*, Praises of God, continual prayers, or a repetition of the names and attributes of the Supreme Being.

اَذَرُ *āzar*, More or most acute, or sharp.

اَذَرُ *āzar*, More or most acute, ingenious, quick.

اَذَرُ *āzar* (plur.), Acute, ingenious. Witty. z.

أ *azillā* (plur.), Abject, vile, mean, contemptible, slavish, wretched, miserable.

أ *azlāl*, Contempt, depression, wretchedness, misery. Mode, manner, condition, situation, state.

أ *azlat*, Pointed (spear). Eloquent. الحروف الذلّٰق *alhurūf al-zilāl*, Those letters which are pronounced by the tip of the tongue and the lips.

أ *aimār*, Intrepid men. Protectors.

أ *azimmaṭ*, Protections, guards. Rights, whatever is due.

أ *uṣn*, An ear, tip of the ear. A handle. *En*, Permission, leave, licence, dismissal, congé. *Azin*, One who sings while he recites or reads the Alcoran. A janitor. The keeper of the king's closet. Listening, hearing, knowing. *Ean*, Well done, go on, come on. Surely, verily, moreover. *āzan*, Having long ears (animals). *Uzun*, Name of a mountain. *بنی أن*, Name of an Arabian tribe. *uṣnu's-sahm*, The wings of an arrow. *أذن العبد* *aznu'l-'abdi*, (Ears of the slave) a species of herb.

أ *azinā* (fem.), Having long ears.

أ *aznūb*, Tails, rumps, posteriors.

أ *azināt*, plur. of the following; also asylums, mountains where people take refuge.

أ *azanaṭ*, A leaf or blade of corn. The small kind of the camel species; also of sheep, &c. (Meat) agreeable to the palate, exciting an appetite. Adana, a city of Cilicia near Tarsus. A mountain near Mecca. *Uzanaṭ*, One who hoards, treasures, lays up, or preserves any thing. One who lends an ear to any one.

أ *azwad*, Troops of camels from three to ten in number.

أ *azwāt*, Spiders with yellow backs.

أ *azūb*, Wolves, wild dogs.

أ *azwaṭ*, Having a short chin or beard.

أ *azūkah*, Supplies of provisions. ع.

أ *Eūm* (Arabic *idum*), Idumea.

أ *āzūn*, Name of a place near Rei, a town situated on a mountain in Media.

أ *azhāb*, Going, ordering or permitting to go. *Azhāb*, Golds.

أ *azhān*, Geniuses, memories, intellects, capacities.

أ *az*, Vexed, hurt, offended, injured, exceedingly afflicted. An injury, loss. (A camel) untractable, skittish, restless, impatient. A wave of the sea.

أ *az-yākh*, Males hyenas (especially when extremely hairy). Wolves. Jades, sorry nags. Certain reddish stars. Prides.

أ *az-yāl*, Skirts, tails, borders of a garment. The inferior parts of any thing. Appendixes. The long tails of animals (as of lions, oxen, &c.) The meanest of men. Tracks made in the sand by the skirts of long garments. Extremities, ends. ع.

أ *aziyāṭ*, (A she camel) skittish, restless, from wildness or viciousness.

أ *aziyāṭ*, Oppression, injury, damage, hurt, wrong, loss.

أ *aziyāt*, Oppressors, tyrants, workers of evil.

أ *āzish*, A piece of wood fastened to the threshold. Fire.

أ *āzin*, Custom, common usage, institution, rite, ceremony.

A solemnity, festival, or rejoicing-day at the beginning of the year, or the public entry of any prince; on which occasions the cities of Persia are decorated with temporary buildings, adorned with flowers, boughs, &c. also a kind of building erected in the Persian cities for music, &c. on such triumphal festivals.

أ *uzayn* (or *azīne*), A little handle or ear. A slight perception, a little knowledge. Name of a king of the Amalekites, also of a valley. *Azin*, Publication by a crier. A general, chief, leader, exemplar, a principal support or prop. A sponsor, surety. Permission. Name of a man.

أ *āzinaḥ*, Friday.

أ *ār* or *biār* (imperative of *آوردن*), Bring thou. In composition it forms abstract nouns, as گفتار *Speech*, from گفت *He said*, رفتار *Going, gait, walking*, from رفت *He went*, &c.

أ *ar* (for *اگر*), If.

أ *irr*, Fire. *Arr*, Kindling, lighting fire. Resounding, shouting in triumph. Compulsion, impulsion. Throwing off clothes or armour. Coitus, congressu venereo subigens fœminam. *Ramus spinæ qui allisus sepius ad terram, donec emollescant extrema, deinde, aqua et friato sale conpersus, inseritur in matricem camelæ, ad excitandum cupidinem genitalis congressus.*

أ *ārā* from *آراستن* (or, in construction, *آرای*), An ornamentor; embellishing, adorning. *مجلس آرا*, Gracing the banquet. *جهان آرا* (or *عالم آرا*), Adorning the world, ornament of the universe, the most noble, excellent, eminent, renowned.

أ *irāat*, Showing, exhibiting. *ارادت روی کردن*, To show the face.

أ *arāb*, The members, hands, feet, &c. *التسجد علی*, Adoration on seven members, a mode of worship customary among the Mahometans, the hands, knees, feet, and forehead, touching the ground.

أ *arūbah* (for *عربة*), A carriage, chariot, waggon or cart.

أ *arābchī*, A carter. ع.

أ *arābaṭ*, Acute, intelligent, industrious, skilful.

أ *irās*, Fire. Fuel.

أ *arrāj*, A liar, sycophant, sower of discord, whisperer, tale-bearer.

أ *Arrājān*, A city in Khuzistan or Susiana.

أ *arājil*, Men. Common people. ع.

أ *arājih*, Deserts, plains. The swinging motion of camels when they travel with a short step.

أ *arājiz*, Poems consisting of verses called *رجز*, where the cesura is six times repeated.

أ *arājif*, False rumours. Tumults. Pakry fellows, low, mean. ع.

أ *arākh*, A wild ox. A deer.

أ *arākhinaṭ*, Princes, archons, chiefs.

پ *ārākhīdan*, To cease, desist, rest.

اراد *arād*, An angel, the 25th day of each solar month, reckoned fortunate. E.

ا ارادت *irādat*, Desire, intention, purpose, design, will, affection, inclination. پ ارادت کردن, To wish, to desire, to be willing, to intend. ارادت خدا, The will of God. ارادت بنده, A voluntary or free servant. ارادتانه, Voluntarily, without constraint, cheerfully. ارادۀ گزین, Devotedly. E. A disciple. E.

ا ارادل *arādil*, Low, mean, rude people. Robbers, banditti.

ا ارار *arūr*, A sound made use of to call cattle. Ramulus emol-litus, qui, aspersa aqua et sale, inditur in uterum camelæ.

ا ارارسة *arārīsa*, Countrymen, farmers, ploughmen, hus-bandmen.

ا اراس *ar-us*, Heads, chiefs, princes. *Arus*, The river Aras, Araxes, or Arsinas. A man's name.

پ اراستک *ārāstak*, A swallow.

پ اراستگی *ārāstagī*, Ornament, order. Decoration. E.

پ اراستن *ārāstan*, To adorn, ornament, polish, dress out, pre-pare, put in order. Decorate. E.

پ اراسته *ārāstah*, Adorned, &c.

ا اراض *arūz*, Earths, grounds. *Irūz*, Broad, wide. A cover-ing of coarse wool or camel's hair. اراضی *arāzī*, Lands. E.

ا اراط *arāt*, Trees of a particular species which grow in sandy soils, with the fruit of which they feed camels, and, with the bark, tan hides. اراط نام *arāt nam*, The name of a place, where numbers of these trees grow.

ا اراعیل *arū'el*, Troops or herds (of horse or oxen) from 20 to 25, or the vans of such herds. Camels. Female ostriches. Those parts of the ears of sheep or camels, which being slit hang flagging down. Tall palm-trees. Palm-trees bearing spoilt dates. Trees stript of the bark. Families, domestics, especially when nume-rous. Cypress trees. Beginnings of winds or storms. Prepuces. Heifers.

ا اراف *arūf*, Boundaries, limits, land-marks, march-stones. The boundary which the Mahometans have placed between their Paradise and Hell: by some it is supposed to resemble a veil; by others a thick and strong wall, guarded by angels and holy men. It is in general considered as their Purgatory, which, according to Saadi, appears a hell to the blessed, and a heaven to the damned.

ا اراق *Urūq*, The yellow jaundice. The blighting of corn. Name of a place.

ا اراقة *irū'at*, Effusion, shedding. اراقة دما *irū'atī dimā*, Effusion of blood.

ا اراقم *arūqim*, Writings, inscriptions, tablets.

ا اراقو *arūqū*, A species of wild pulse.

ا اراک *arūk*, A kind of tree, with the fruit and leaves of which they feed camels, and with the roots and branches they make tooth-pickers, &c. Name of a place in Memra, on Mount Arafat, near Mecca. Name of a mountain and district of land belonging to the Hudaleits, an Arabian tribe. اراکی *arūki*, The belly-ach, to which

camels are subject, from eating too much of the above tree. اراکیه *arūki* (fem. possess.) belonging to the above tree.

ا اراکا *arūkā*, A kind of nut, which, when chewed with betel leaves and fine lime, strengthens the stomach, and gives an agreeable flavour to the breath.

ا اراکيب *arūkīb*, The menses of women. Pubes muliebris.

ا اراکین *arūkīn*, Columns, chief personages. E.

پ آرام *ārām*, Rest, tranquillity, peace, quiet, repose, cessation, inaction. Sleep, a dream. An easy private life. دل آرام, Giving tranquillity to the mind. بی آرام, Restless, uneasy. آرام دادن, To give rest, pacify, make easy, calm. آرام بانو, (The calm priu-cess), a proper name. آرام شاه, (The king of peace), name of a Mogul emperor.

ا آرام *Arām*, A man's name. Name of a mountain and of a well near the confines of Syria. The place where the different parts of the forehead meet. White deer. Name of two mountains, one between Mecca and Medina. آرام ماه or آرام ای, A lunar month, according to the Cathayan calendar. These people make use likewise of the solar year of twelve months in their common transactions, with this difference from other nations, that they have no weeks, but divide their months into two equal parts of fifteen days each.

ا آرامیل *arāmīl* (fem. آرامیله), Widowed in a single state (bache-lors and maids). Distressed, poor, in want of victuals, &c. Barren (years) in want of rain, producing little. The poor.

پ آرامیندن *ārāmānīdan*, To cause to be quiet, still; to content, set at rest, establish.

پ آرامدن *ārāmdan*, To rest, repose.

پ آرامش *ārāmish*, Quiet, repose, rest.

پ آرامکار *ārām-kār*, A lazy person, one who does not work unless asked or ordered, one who does a thing slowly and deliberately; a tedious, patient, indifferent, sedate man. A sluggard. E.

پ آرامگاه *ārām-gāh*, A place of rest, a calm, peaceable, secure dwelling.

پ آرامی *ārāmī*, Tranquillity, peace, calmness, repose.

پ آرامیدن *ārāmīdan*, To rest, repose, cease, desist, settle.

پ آرامیده *ārāmīdah*, Quieted, calmed.

ا اران *irān*, Lively, joyful. Boasting, bragging, overbearing. A bier, coffin. The den of a wild beast. A sword. اران شاه *shūhī irān*, A bull.

ا اران *arrūn*, Name of a small district, by some comprehended in Armenia, by others made a distinct province, between Azerbaijan (Media) and Gurjestan (Georgia). Name of a castle in Parthia. Name of a town in Mesopotamia.

ا ارانب *arānīb*, Hares.

ا ارانی *urānī*, A kind of grain which they put into milk to make it curdle.

ا ارانیه *arāniyat*, (A tree) having a tall trunk.

ا ارایی *arū'atī*, (Three) mountain-goats.

ا اراھط *arāhūt* (or اراھط), Any number of men below ten (or even forty) living together without women. Enemies, strangers.

Great pieces, mouthfuls. Garments of leather, reaching from the haunches to the knees, cut into thongs for ease in walking.

ف آریایدن *ārāyānidan*, To cause to adorn.

ف آرایش *ārāyish*, An ornament, embellishment, (as a bracelet, necklace, &c.)

ف آرای *ārāy*, Decoration.

ف آراییدن *ārāyidan* (or آرایش کردن), To adorn.

ف آراییده *ārāyidlāh*, Ornamented.

ا ارب *arb*, The fore-finger, index. *Arab*, Indigence, want, necessity, asking or searching for any thing necessary. *Arab* or *arib*, Industrious, expert, skilled, sagacious, sly, cunning, shrewd, wise, intelligent. Adverse (fortune). Enervated. Amputated (hand). Corrupted. Affected or pained (in the stomach). Impatient, languid, aching. Desert, desolate, laid waste. *Irb*, Skill, knowledge, industry, prudence, sagacity, wisdom. Wickedness, dishonesty, disingenuousness, fallacy, perfidy. A member, limb. *Membrum genitale*, pudendum. *Urab*, Knots. Necessary affairs. *Urb*, The small-sized young of any animal, being of the first birth.

ا ارباب *arbāb*, Possessors, masters, lords. This word (which is the plural of رب *rabb*, lord, master) added to any word significant of science, art, office, profession or qualification, denotes the endowment or possession of it, (ع) as ارباب تغلب *arbāb taghlub*, Superiors, conquerors. ارباب تمیز *arbāb tamīz*, Judicious, discerning, prudent. ارباب جاد و تمکین *arbāb jad u tamkīn*, Possessed of dignity and power. ارباب خرد *arbāb khord*, Sage, intelligent. ارباب دیوان *arbāb diyān*, Counsellors. ارباب سخن *arbāb sakhn*, Eloquent orators. ارباب سلوک *arbāb sulūk*, Devout, observers of religious precepts. ارباب صفاي باطن *arbāb safāy-i bāṭan*, Endowed with purity, of a contemplative and holy life. ارباب معالی *arbāb ma'ālī*, Grandees, eminent men. ارباب مکرم *arbāb makrīm*, Most clement lords. *Irbāb*, Propinquity.

ا ارباض *arbāz*, Fortifications, walls of a city. The suburbs. Widows. Domestics. Intestines. Houses or places where the people reside. Folds (for cattle). Riches. Ropes for fastening camels saddles or burthens. Portions of milk, each sufficient for one meal.

ا ارباع *arbā'ag*, Fourth parts. Houses, mansions, (particularly for the spring season). (Men) of middle stature. Coffins, biers. Camels colts dropt in the spring.

ا ارباق *arbāq*, Halters.

ا اربان *Arabān* (for عربان), Arabians.

ا اربة *irbat*, Want, indigence, any thing wanted. ذواربة *irbat*, Labouring in mind, delirious.

ا اربة *urbat*, A knot. Any thing necessary to be done, indispensable business. A collar, whatever is hung round the neck by way of ornament. The eye of the fetter or stake, with or to which they fasten the feet of cattle. اربطة *aribbat*, Joined in leagues, bodies of confederates.

ا اربد *arbad*, Of the colour of dust (an ostrich).

ا اربش *arbash*, Various or changing coloured.

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ا اربع *arba'ag*, Four.

ا اربع عشر *arba'ag ashara*, Fourteen.

ا اربعاء *arbu'at*, Thursday. A tent-pole. بیت اربعاء *arbu'at*, A tent supported by one, two, three, or four poles; a house having so many columns. *Arbi'at*, The spring season. The first days of autumn.

ا اربعین *arba'ūna* (and اربعین), Forty. اربعینة and اربعین signify likewise, Forty traditions, the title of many books relative to doctrinal points of the Mahometan religion, which have been composed in consequence of a declaration of Mahomet, that whoever instructed the faithful in forty traditions, to teach them the way to heaven, should hold a most distinguished place in Paradise.

ا اربل *Arbal*, The ancient city of Arbela in Mesopotamia, famous for the defeat of Darius by Alexander the Great.

ف اربنجان *Arbanjan*, A town in the valley of Sogdiana or Samarcand.

ف اربود *arbūd*, A guava (fruit). ع. اربودار *arbūdār*, A guava tree. ع.

ا اربون *urbūn*, Earnest-money. The price of any thing bought or sold.

ا اربونا *Arbūnā*, The town of Narbonne in France. It was taken, together with Thoulouse and great part of Languedoc, by the Arabians, who had conquered Spain. The Count de Eudes having been afterwards defeated, attempting to recover it, the Saracens advanced a great way into France, where they were met, and totally routed by Charles Martel, grandfather to Charlemagne, and obliged to take refuge in Narbonne.

ا اربی *arba'*, More or most copious. *Urba'* A misfortune, a vexatious affair, an evil, a calamity.

ا اربیان *irbiyān*, A kind of little white fish, common at Bassora. A prawn, shrimp, lobster, sea-locust. A species of pot-herb.

ا اربیة *urbiyat*, The top of the thigh which joins the hip. A family of relations, as cousins-germain, &c.

ا ارة *irat*, A fire-place, chimney.

ا ارت *arat*, Stammering.

ا ارتاحاشت *Artāhāsh*, Artaxerxes.

ا ارتاع *artā'ag*, A multitude.

ا ارتباط *iribat*, A ligament, connexion, chain. Friendship. The equipment of horse for battle. ف ارتباط کردن *iribat kardan*, To make acquaintance, cultivate friendship, form a connexion, enter into an alliance.

ا ارتجا *irtijā*, Hope. Hoping. ع.

ا ارتجال *irtijāl*, Speaking extempore, off-hand; standing on one foot. ف ارتجالا *irtijālan*, Unthinkingly, inconsiderately, &c.

ا ارتحال *irtihāl*, Emigration, departure, death.

ا ارتخ *artakh*, Dry, parched, without moisture (skin).

ا ارتداد *irtidād*, Apostacy, apostatizing, becoming a renegade. Refusing, opposing.

ا ارتسام *irtisām*, A distinguishing mark, whatever is eminent or remarkable. نصرت ارتسام, Victorious, famous for victory.

ف مودت ارتسام, Affectionate, benevolent, friendly.

F

- ▲ ارتشا *irtishā*, Corruption, subornation, bribery.
 ▲ ارتصاد *irtisād*, Expecting, strength. E.
 ▲ ارتضا *irtizā*, Acquiescing, approving.
 ▲ ارتعاب *irticāb*, Being frightened. Alarm. E.
 ▲ ارتعاد *irticād*, Trembling, shaking, being frightened, disturbed, confounded.
 ▲ ارتعاش *irticāsh*, Trembling, trepidation.
 ▲ ارتفاع *irtifā*, Elevation, ascent, exaltation. Abstraction, carrying off. ارتفاع فرو شوکت, The height of glory and magnificence.
 ▲ ارتقا *irtikā*, Castles high as the heavens.
 ▲ ارتقا *irtikā*, Addition, accession, increase, augmentation, advancement, promotion, ascending, exaltation.
 ▲ ارتقاب *irtikāb*, Expectation, undertaking. E.
 ▲ ارتقاش *irtikāsh*, An engagement, joining or mixing in battle.
 ▲ ارتك *Artak*, A mountain in Turkestan, a quilted horse cloth. E.
 ▲ ارتكا *irtikā*, Confidence, trust, dependance.
 ▲ ارتكاب *irtikāb*, Commission or perpetration (of a crime). Undertaking, taking upon one's self. Committing (hostilities). ارتكاب معاصي, Commission of sins, perpetration of crimes. ارتكاب زنا, Commission of adultery.
 ▲ ارتل *arṭal*, Worn, consumed.
 ▲ ارتك *artank*, A shop, library. The house of the famous Persian painter and religious impostor, named Mani; also his book of drawings, which he shewed to his followers as a work given to him by angels. A brothel, seraglio.
 ▲ ارته *urṭal*, The crest of a camelion.
 ▲ ارتهاش *irtihāsh*, (A horse) cutting one foot with the other.
 ▲ ارتهاك *irtihāk*, A weakness or looseness in the joints.
 ▲ ارتياب *artiyāb*, Doubt, uncertainty. P ارتيابانه *irtiyābānah*, Doubtfully.
 ▲ ارتياح *irtiyāh*, Gladness, joyfulness, cheerfulness, alacrity. صباح باهر الارتياح, A fine or cheerful morning.
 ▲ ارث *irs*, Inheritance, heritage, hereditary right. A root, stability, firmness, the principal part, any thing agreeable to ancient hereditary custom. Ashes. The remains, residue. Urṣ, A kind of thorn. Ariṣ or arṣa, Black with white spots (cattle). ارث arṣṣ, Worn out, dissolved. Wounded, mortally hurt. P ارثانه *irsānah*, Hereditary, by hereditary right.
 ▲ ارته *urṣat*, A limit, march, boundary, confine, border. A plain, smooth ground. Land bumping out into hillocks of a reddish colour. Fuel. Dung mixed with ashes. Varied or marked with white spots.
 P ارچ *arz*, Price, worth, value, esteem, honour.
 ▲ ارچ *ariz*, Fragrant, odoriferous, aromatic. Causing dissensions, promoting seditions or quarrels. An ara.
 ▲ ارجا *arjā*, Sides, parts, environs, coasts, shores, countries.
 ▲ ارجاب *arjāb*, Intestines. The seventh month of the Mahometan year.
 ▲ ارچاسب *Arjāsb* (or *Arjāst*), An ancient king of Turkestan.

- ▲ ارچاف *arjāf*, Rumours, fictions, tumults. Mean, low matters. E.
 ▲ ارچاغ *irjāg*, Return. E.
 ▲ ارچال *arjāl*, Sleeps. White papers. Armies, troops, great bodies.
 ▲ ارچان *arajān*, An attempt to sow dissension. *Arjān*, A species of wild olive. ارچان *Arrajān*, A town in Susiana or Khuzistan.
 ▲ ارچز *arjāz*, A camel whose limbs tremble when he rises.
 ▲ ارچعة *arjīcat*, Halters for camels.
 ▲ ارچل *arjul*, (Cattle) marked with white on one foot or on the forehead. (Ways) difficult, troublesome for the feet, on account of the number of stones. *Arjul*, Parts of any thing. Gulphs of the sea. Great swarms. The lower horns or extremities of bows, nearest the ground when shooting.
 ▲ ارچلة *arjilā*, Infantry. Camels left with their young, that they may suck without interruption.
 P ارچن *arjan*, A fabric, edifice. A wooden hay-fork.
 P ارچمند *arjmand*, Rare, excellent, worthy of great price, exquisite, precious, brave, generous, noble, distinguished. ارچمند بانو, (The noble princess) a proper name.
 P ارچند *Arjand*, Name of a town.
 P ارچوان *arjauān*, Purple, deep red. A purple robe or carpet. A tree, which, before it shoots its leaves, is entirely covered with purple flowers. Meal. The first day of the lunar month. The Persians make frequent use of this tree in their metaphors: they call wine, which is forbid in their religion, آب ارچوان *ābi arjauān*, The water of *Arjauān*, or the purple water; and روي صفر و چشم ارچوان, Faces of saffron and eyes of Arjawān, are common expressions, to imply passionate lovers, in whose countenances a yellow melancholy is painted, and whose eyes are inflamed with shedding of tears.
 P ارچواني *arjauānī*, Very red.
 ▲ ارچوحة *arjūha*, A small image or portrait.
 ▲ ارچوزة *arjūzā*, A poem in the measure called رجز *rajz*, where there are six pauses or cesuras in the line.
 ▲ ارچيس *Arjis*, A strong castle in Mesopotamia, near Amida.
 P ارچنگ *archang*, Defeat. E.
 ▲ ارچ *arahh*, Broad or large footed.
 ▲ ارچا *arhā*, Mill-stones, mills. Breasts, or the callous parts of them on which camels recline. Hoofs of camels and elephants. Grinders, back teeth. Independent tribes, who live by themselves. Numbers of domestics. Chiefs of the people. Fields of battle. Crowds of camels pressing upon one another. Round circular clouds (in allusion to the form of a mill-stone).
 ▲ ارحام *arhām*, Wombs, matrices. Relations (especially by the mother), uterine kindred. ارحام حتي, The right of propinquity; whatever is due to relations.
 ▲ ارحب *arhib*, Give way, retire (made use of chiefly to horses when they want them to back). Name of an Arabian tribe.

ا^ا *arhul* (plur. implying a small number), Mansions, stages on a journey. Small saddles for camels. Bedding, coverlets, &c. which travellers carry with them.

ا^ا *arham*, More or most merciful. ا^ا *arhamin*, The most merciful of the merciful, an attribute of God.

ا^ا *arhiya*, A mill, mill-stone.

ا^ا *arkh*, A bullock. Name of a town.

ا^ا *irkhā*, Giving the reins, relaxing.

ا^ا *Arikhā*, Jericho.

ا^ا *arkha*, A heifer. *Urkhā*, An epoch, æra, period.

ا^ا *arkhul*, Lambs.

ا^ا *arkham*, (A horse or sheep) having a white head and black body.

ا^ا *arkhandah*, A tincture powder, with which they tinge the nails and other parts of the body of a beautiful red; some nations, mixing it with vinegar, dye the manes and tails of their horses. A kind of bush or tree (perhaps privet), of which they make a fine oil.

ا^ا *arakhang* or ا^ا *rakhang*, A country of India called by Europeans Arraccan. ع.

ا^ا *arkhūn*, A prince, chief, archon, high-priest, patriarch, abbot, or any chief of religion among the eastern Christians.

ا^ا *urakhā*, A native of ا^ا above.

ا^ا *arkhiya*, The loose or pendulous part of any thing.

ا^ا *ard*, Flour, meal. *Ard* or *irid*, The 25th day of the Persian month. *Ird*, Name of a town in Persia.

ا^ا *ardā-a*, More or most wicked. Unbelieving. ع.

ا^ا *irdāf*, Following, going or coming behind, causing one to ride behind on the crupper. *Ardāf*, Persons or things placed on the crupper.

ا^ا *ardāw*, A demon, evil genius, magician, satyr.

ا^ا *irdabb*, A large Syrian and Egyptian measure, of above 2500 lbs. also, the same with ا^ا below.

ا^ا *ardbū*, A kind of pottage or gruel.

ا^ا *irdabbā*, An aqueduct of earthen pipes. A great reservoir of water formed of clay. A large tile, or roof formed of tiles.

ا^ا *ardabūr*, A kind of beautiful green colour.

ا^ا *ardabahishā*, The second Persian month, mid-spring, April. The third day of every month, especially of that which the old Persians celebrated by a festival. The angel supposed to preside over fire.

ا^ا *Ardabil*, A city in Azarbijān (Media). It is called likewise ا^ا *abadan*, The habitation of felicity.

ا^ا *ardbīz*, A sieve, searce, boulder.

ا^ا *ardj*, Juniper. ا^ا *ardj*, Juniper-water, gin.

ا^ا *ardajān*, Certain figures and mysteries in astrology.

ا^ا *ardahālah*, A kind of milk-pottage.

ا^ا *arddūlah* (ا^ا *arddū* or ا^ا *arddū*), A beautiful green colour.

ا^ا *ardāshān*, A town in Persia near Ispahan.

ا^ا *ardashīr*, (Strong lion, also milk and flour). The

Artaxerxes of the Greeks, and the name of many kings and great men in ancient Persia; as ا^ا *Artaxerxes Longimanus*, ا^ا *Artaxerxes Longimanus*, The founder of the dynasty of the Sassanides, cotemporary with the Roman emperor Commodus; also another of the same name, who reigned in the time of the Greek emperor Heraclius.

ا^ا *Ardalān*, Name of a town in the district of Shiras in Persia; also of a village near Yezd in Fars or Persia Proper.

ا^ا *Ardal*, Transylvania.

ا^ا *ardam*, A skilful seaman. ا^ا Name of a flower.

ا^ا *ārdan*, A cullender or strainer. A kind of raw silk. The oxyacanth fruit. A species of variegated eagle, which preys upon hares. Slumber. ا^ا *Urdun*, The river Jordan and districts adjacent, comprehending all Palestine and Samaria; also the name of a city in Syria.

ا^ا *ardanj*, Black leather. Vitriol.

ا^ا *urdū*, A camp. ا^ا *ardūmayān* (or ا^ا *ardūmayān*), The royal camp.

ا^ا *ardixān* (or ا^ا *ardibān*), (Strong guard), name of several princes of ancient Persia, Media, India, &c. This is supposed to be the Artabanus of the Greeks.

ا^ا *Ardū'ind*, The ancient name of the city of Cashgūr in Turkestan or Turan (Scythia).

ا^ا *ārdah*, A mill-stone. A mill. Flour, meal, flour-bread. A kind of gruel or pottage.

ا^ا *ardahālah*, A kind of milk-pottage.

ا^ا *ardīya*, Upper garments, cloaks, gowns, mantles worn by the dervises, any kind of loose upper garment, which is put on when going out of the house. Swords. Bows. Ornaments. Intellectuals. Ignorances. Disgraces. Debts. Zones or belts worn by the ladies, made of leather and adorned with jewels.

ا^ا *ārdinah*, A kind of gruel or pottage.

ا^ا *arāl*, More or most mean, base, ignoble, vile.

ا^ا *arz* or *urz*, The pine, cedar, pitch, juniper, or any cone-bearing tree. *Araz*, A tree whose timber is very hard. *Ariz*, Contracting, or collecting or fixing one's self. Retiring into a hole or coiling up (a serpent). Firmly-rooted (tree). Compact, robust, strong-backed (camel). Cold, frigid, severe, rigid (day or night) contracting the body. A chief, leader, or demagogue.

ا^ا *arz* (for ا^ا *arz*), Price, value. Quantity. Esteem, veneration, honour.

ا^ا *aru* or *uru*, *aru* or *uru* (ر^ا *ru* or ر^ا *run*), Rice.

ا^ا *arā*, Afflictions.

ا^ا *arāh*, Riches, possessions, goods, commodities, effects, apparel, moveables, provisions.

ا^ا *irām*, Murmur, roar, rattle, noise, crash, clap, peal (of thunder).

ا^ا *arān*, Of small value, cheap, low-priced. ا^ا *arān*, To be cheap. ا^ا *arān*, Cheapness. Worthy, deserving, becoming, proper. ا^ا *arān*, To give, bestow, confer, favour, oblige.

پ ارزانیدن *arzānidan*, To be esteemed, to be of value. To be bought at a low price.

پ ارزایانیدن *arzāyānidan*, To render valuable. To make cheap.

ا ارزب *irzab*, Short, compressed. Thick, large. The menses of women.

ا ارزبۀ *irzabbat*, A large mallet with which they break clods of earth, or make bricks from the rude clay.

ا ارزۀ *arza*, Cedar, pine, &c. (a noun of unity from ارز above). A lynx.

پ ارزش *arزش*, Price, value, &c. of it.

پ ارزق *arzaq*, Azure, cerulean. E.

پ ارزن *arzan*, Millet. A name of a hard tree. ارزن زرین, Stars, sparks of fire. E.

پ ارزنگان *Arzangān*, A city in Armenia, bordering upon Syria.

پ ارزنین *arzanin*, Bread made of millet.

پ ارزنیون *Arzanyūn*, Name of a princess.

پ ارزو *arzu*, Desire, wish, will, resolution, intention, inclination, affection, love, appetite, sensuality, concupiscence. آرزو کردن, To desire, &c. آرزو شکست, The breach of a resolution, change of mind. آرزو شکن, Breaking a resolution, preventing the execution of any design.

پ آرزومند *arzumand*, Desirous, eager, fond, wishful, burning with desire, covetous, avaricious, greedy. آرزومند احسنم, I am desirous, solicitous, or ambitious of the favour. آرزومند عطیۀ, Avaricious, covetous, or fond of presents.

پ آرزومندی *arzumandi*, Desire, propensity, wish, want, appetite.

پ آرزیر *arzir* (or آرزیز *arzi*), Tin, lead.

ا آرزیز *irzi*, A trembling, tremor. Hoar-frost, small hail like snow.

پ آرزیش *arزش*, Price, value, esteem, honour.

پ آرزیدن *arzidan*, To be worth. آرز, Let it be worth.

پ ارژن *arjan*, A species of bitter almond.

پ ارژنک *arjanak*, The house of the famous painter and impostor Mani.

پ ارژنه *Arjana*, Name of a desert in Persia, and of a town in Turkestan.

پ ارس *aras* (or ارج), The Sabine or juniper-tree. *Aras*, Name of a river near the Euphrates and Tigris; this is the Araxes or Aboras of the ancients. *Urs* or *urus*, The larch, plane, or cypress tree. *Aris*, A tear.

ا ارس *aras*, The bank of a river. *Ars*, Ploughing. ا الارس *al irs*, A noble race or stock.

ا ارسا *irsa*, Firm, immoveable. Fixing, rendering firm. Resolving firmly on any thing. Landing at a port.

ا ارساب *irsab*, Having the eyes sunk in the head.

ا ارساغ *arsagh*, The joints which connect the ancles with the feet (in animals).

ا ارسال *irsal*, An embassy, mission, legation, expedition, sending, dispatching.

ا ارسان *arsan*, Halters, bridles.

ا ارسانید *Arsanid*, The town of Arsanid in Khorasan.

پ ارست *aras*, The upper or higher part of pack-saddles, dorsers, &c. Plumpness in the hips (of animals).

پ ارستدن *arastidan*, To adorn.

پ ارستن *arastan*, To dispose, regulate, abbreviate. E.

پ ارستو *arstū*, A domestic swallow. Swallow-wort (an herb).

ا ارشح *arsah*, (A woman) meager in the thighs or hips. Deformed, ugly, not handsome (woman).

ا ارستو *Aristō*, Aristotle.

ا ارسل *arsul*, Those who send dispatches, &c.

پ ارسلان *Arslān*, A lion. This surname has been adopted by several kings of Persia. *Arslān Kūshāi*, A strong fortress near Casbin.

پ ارسن *arsan*, An assembly, congregation, congress, company, society.

ا ارسوسۀ *arsūsā*, A cap, hat, bonnet.

ا ارسا *arsa*, May God confirm, render permanent, establish.

ا ارش *arsh*, A mulct, fine, particularly that which is paid for the shedding of blood; an expiation, compensation. A disagreement, quarrel, dissension, law-suit, discord, altercation, squabble. Provocation, instigation, stimulation to discord. The outward appearance. A gift for conciliating the favour of a judge, a bribe. Dregs, leavings. E.

پ ارش *arish*, A yard, cubit, span, palm. The warp of cloth. Name of a mountain.

ا ارشا *arshā*, The young ones of a doe, fawns (when just able to walk).

ا ارشاد *irshād*, Directing, shewing the right way, converting. Ordering; guiding. E. ارشاد انگیز, Producing safety, promoting security.

ا ارشد *arshad*, Most upright, most tenacious of the right way.

ا ارشک *arshak*, A soporific herb. A fault, crime.

ا ارشمیدس *Arashmīdas*, Archimedes.

پ ارشن *arshan*, A cloud.

ا ارشیۀ *arshiya*, Ropes, or any thing resembling them, as the trains of snakes, the stalks of gourds, cucumbers, &c.

ا ارش *arash*, Having the thighs close together, having the teeth shut.

ا ارصاد *arṣād*, Observations of the stars, or of roads (through deserts, &c.)

ا ارصح *arṣa*, Having lean meager thighs or hips. Digging deep, plunging a spear or sword up to the hilt.

ا ارسوسۀ *arṣūsā*, A cap, hat, &c. in the form of a melon.

ا ارض *arz*, The earth, ground, soil, country, region. Any thing humble, low, depressed. Rheum, defluxion from the nose.

ا ارض *arz*, Tremor, particularly of the limbs in the paroxysm of a fever. *Ara*, Abounding in grass, herbage. Pleasant, agreeable to the eye (ground).

ا ارض *Ara*, More or most worthy. *Ara*, Sedentary.

پ ارض *arz*, The terrestrial globe, the sphere. ا ارض خالی *arzi khālī*, Uncultivated ground. ارض الفرس, The feet of a horse, or

whatever is under them. ابن ارض, A stranger, foreigner, son of the earth. اهل الارض, A kind of ginger. ارض لك, A form of compliment among the Arabians, implying, You have no occasion for any recommendation of country, ancestry, wealth, &c. you have merit enough in yourself. ان ضرب فارض, If you beat upon the earth—(a proverbial saying, implying, beat the earth, it is immovable; it cares not). ارض ممالك, Prime minister. ارض نوح, The land of Noah, a place so called in the eastern Arabia. ارض روم, *arṣā rūm*, (country of the Romans), a city on the confines of Armenia and Cappadocia.

ارضاء *irṣā*, Satisfying, gratifying, contenting.

ارضيات *arāṣiāt*, Earths, grounds, soils. Things of inferior value, trifles.

ارضة *arṣaṭ*, A worm which eats into ships, &c. Corrupted, eaten by worms or rust. *Irṣaṭ* or *urṣaṭ*, Luxuriant herbage or grass.

ارضع *irṣaḥ*, Milking, suckling or giving milk.

ارضي *Arṣū*, Surname of a man.

ارضي *arṣi*, Terrestrial, earthly, earthy.

ارضين *arṣin*, Of earths (plur. oblique).

ارط *arṭ*, A reddish colour, like to the fruit and roots of the tree. (Ground) producing this tree. Feeding camels with its fruit. Tanning with its bark.

ارطا *irṭā*, Marriageable (woman).

ارطاة *arṭā*, The tree so called.

ارطال *arṭāl*, Pounds of twelve ounces. Weights of 128½ drahms or dirhems. Cups of wine. Swift, fleet (horse). Weak, effeminate (youth). Languid, feeble (age). Growing old or silly.

ارطة *Arṭaṭ*, A castle in Andalusia.

ارطاميس *Arṭamīs*, Artemisia, Diana.

ارطوي *arṭawī*, (A camel) gripped in the belly by eating too much of the fruit of the tree called ارطي.

ارطي *arṭa*, The above-mentioned tree, which grows in the sand, bearing flowers of a willow colour, and a bitter fruit with red roots and branches; with the fruit and leaves of which they feed camels, and with the bark they tan leather. *Arṭi*, Feeding camels the fruit, &c. Name of a well in Arabia.

ارطيون *arṭayūn*, Intelligent, acute, cunning, sly. A proper name.

ارعا *arṭā*, Pastures.

ارعاظ *arṭaṭ*, Holes in the tops of the shafts of arrows of javelins, into which they screw or otherwise fix the heads.

ارعال *arṭāl*, Bodies from 20 to 25 (horse, &c.) the vans of such bodies. Tall palm-trees, palm-trees bearing bad fruit. Heifers. Female ostriches. Camels. Prepuces. Those parts of the ears of sheep or camels, which, being slit, hang flagging down. Domestic, or families, (especially when numerous). Trees stript of the bark.

ارعاوية *arṭāwiyaṭ*, Herds, troops of camels marked with the king's signet.

ارعل *arṭal*, Foolish. A withered, weak, or tender plant.

ارعان *arṭan*, Loose, lax, languid. Foolishly adorning, setting forth, showing, commending, or thinking much of one's self. (An army) confused from its multitude.

ارعونة *urṭūṣaṭ* (or ارعونة), A stone placed near a well, upon which those who drink sit down; also a stone left at the bottom of a well, on which they sit, when washing or purifying.

ارغ *aragh*, An apricot, a full nut. آرغ *ārugh*, Belching. *Arigh*, A young lamb stuffed and roasted.

ارغاب *arghāb* (or ارغا and ارغاي), The bank of a river.

ارغاج *arghāj* (or *arghāch*), Yarn, the woof of a web.

ارغاد *irghād*, A kind of cylindrical machine for weighing anchor, a windlass, capstan.

ارغال *arghāl*, Certain plants.

ارغامن *arghāmūn*, A web or pin in the eye, which in the extreme parts of the iris looks red, in the interior, white.

ارغاموني *arghāmūnī*, The wild anemone.

ارغب *arghab*, More or most desirous, covetous.

ارغج *arghaj*, Bind-weed, ivy, pellitory of the wall. P A long thread.

ارغجي *arghachī*, A long rope or thread.

ارغد *arghad*, More or most commodious, pleasant, affluent. *Arghada* (in prayer), May God grant the necessities or comforts of life.

ارغده *arghadah* (*arngdah* or *araghdah*), Covetous, greedy. Attentive to business. A fierce, cruel, savage, ravenous, enraged, destructive animal. Confused, astonished, disturbed.

ارغفة *arghifāṭ*, Honey-cakes, a kind of bread of a round flat form.

ارغل *arghal*, An easy, agreeable life. Preputiatus.

ارغج *arghamj*, A long thread.

ارغجي *arghamchī*, A long rope. A thread twenty cubits long, fit for weaving.

ارغن *arghan*, A musical organ. An unblemished virgin.

ارغن *arghanj*, A long thread.

ارغند *arghand*, Covetous, desirous, wishful. Intrepid. Passionate, angry, testy.

ارغنده *arghandah*, The same, also drunkenness.

ارغنداب *Arghundāb*, Name of a river.

ارغنك *arghanḳ*, A shop, library. A seraglio, brothel.

ارغنون *arghanūn*, A song. E.

ارغوان *arghawān*, A tree whose fruit and flower are of a beautiful red. A flower; reed. E.

ارغواني *arghawānī*, Red, purple. بادء ارغواني, Red wine.

ارغون *ārghūn*, A musical organ. A wild unmanageable horse. Name of a Turkish nation.

ارغیدن *arghūdan*, To quarrel, dispute, scold, brawl, contend with one another. To become hard, wax dry. Fricatio ob pruritum.

ارغيس *arghis*, The bark of boxthorn.

ارف *uraf*, Land-marks, marches, stones, limits, boundaries. The supposed boundaries between the paradise and hell of the Mahometans.

ا *irfā*, Bringing, drawing near. Being abated, beat down in price. Renting a house and living in it.

ا *irfūd*, Assisting one another.

ا *irfāsh*, Luxury, intemperance.

ا *arfāz*, Camels straggling and pasturing at discretion. Small portions. Herds of ostriches divided into small bodies. Schisms, heresies.

ا *arfāgh*, Plain, level, smooth (grounds).

ا *arfūk*, Companies, societies, committees, assemblies.

ا *irfūh*, Enjoyment of peace and the pleasures of life. Bestowing affluence, comforting, cherishing.

ا *urfal*, A boundary, limit, land-mark. A knot.

ا *arfā*, More or most high, sublime, exalted.

ا *arfagh*, Enjoying the comforts of life.

ا *arfak*, A camel distorted in the limb, and leaning to one side.

ا *arful*, Dressing or doing any thing in an aukward manner.

ا *Arfand* (اروند or ارقند), the river Tigris.

ا *arfa'*, Having drooping ears. *Urfi*, Milk of a doe. Good, unadulterated milk.

ا *arq*, A canal. *Araq* or *arīq*, Watchfulness, sleepless, lying awake.

ا *irhū*, Causing tears, perspiration, &c.

ا *arhūlū*, A sort of long shirt or shift. E.

ا *irhūf*, Tremor, trembling, terror.

ا *arhām*, Books, writings, memoirs, relations, narratives, histories, tales. *arhāmi hindī*, Arithmetic, numbers, properly Indian tables, arithmetic being supposed to be borrowed from them.

ا *arakān* (for ایرقان), Blasting of corn, mildew. Jaundice, king's evil. *Irkūn* or *Urakān*, A kind of bush or tree, privet.

ا *irhāyi*, Rebellion, disobedience. E.

ا *arhab*, A lion. Having a thick neck. *Arhūb*, Necks, especially the lower parts. Slaves, purchased servants.

ا *arhash*, (A serpent) speckled with black and white spots. An insect like a palmer or canker-worm. A caravan, body of travellers. Res pulmoni similis, quam camelus, libidine percitus, e gutture efferre solet.

ا *arhat*, (A panther, goat, sheep, &c.) variegated with black and white spots.

ا *arham*, (A serpent) speckled with black and white (of a very dangerous species).

ا *Arhamul* (اروند or ارقند), The river Tigris.

ا *ārak*, More or most worthy, fit for, apt. *Arak*, (Camels) having the belly-ach from eating the fruit of the tree *arāḥ*. *Arī*, The leaves and fruit of that tree. *Araḥ*, Any tract of land overrun with these trees. *Arḥ*, A royal citadel. Name of a castle in Siffān. One of the names of the sun. Name of a place in Sigistan (Dragiana). *Araḥ*, Name of a town near Palmyra. Name of a valley in Jemama in Arabia. Name of a road behind Hadramut in Arabia Felix.

ا *arḥāb* (plur.), Pubes. Muliebria.

ا *Arḥūl*, Arcot, a district of country on the Coromandel coast, near Madras; also the capital city.

ا *arḥāh*, Narrow passes through mountains, also the sides, extremities, or promontories of mountains. High rugged grounds. Gutters on house-tops. Foundations. Back parts of houses. Areas, quadrangles.

ا *arḥān*, Dew, misling rain.

ا *arḥān*, Columns, pillars, supports, props, posts. ا *arḥān*, Nobles (pillars of the state).

ا *arḥchah*, A compound of perfumes. E.

ا *arḥanah lun*, The inaccessible asylum; a range of mountains which separates the Eastern from the Western Scythians.

ا *arḥūb*, A troop riding upon camels.

ا *Argūs*, One of Alexander's successors, supposed to be Ptolemy Lagos.

ا *arḥūn*, Chiefs, princes, heads of religious bodies.

ا *arḥa'*, More weak, most infirm.

ا *arḥiyat*, (Camels) feeding on the tree *arāḥ*.

ا *Arī*, Name of a mountain, and of two places in Arabia.

Urīl, A castle in Andalusia in Spain.

ا *arūl*, The capital of Hungary.

ا *urūl*, Solitude. Does, deer. *Arūl*, The first tribe of those Oriental Turks, who live beyond the river Gihon or Oxus.

ا *Iram*, Celebrated but fabulous gardens, said to have been anciently made in Arabia Felix by a king named Shedad ben Ad, or Iram ben Omad.—Frequent mention is made of these gardens by the Eastern poets, who describe them as a perfect model of that voluptuous paradise which the Mahometans are promised by their prophet.

ا *aram*, A vine. *Iram*, A mark or butt to shoot at, a monument, barrow, goal, stone or post erected in the desert to direct travellers. Gravel. A man said to have first invented instruments of war. *Arim*, One, any: as لا بالدار *arim*, There is nobody in the house. *arim*, Consuming, ruining, destroying, (cattle or provisions in a severe year). A cheek-tooth. Tip of a finger. Name of a town in Hyrcania (Tabristan). *Arm*, Twisting hard (a rope), straining, constraining. The shape of the body, the jointing of the limbs. *arḥḥ*, (A girl) well formed, of a beautiful shape. *Urum* (plur.), Prisons, chambers, closets, women's apartments. *Urum* or *urram*, Mile-stones, gravel. The cheek-teeth, the grinders. The tips of the fingers.

ا *armā*, Desert, desolate, barren, empty, vacant. *Urmā*, Any, any one.

ا *armāḥ*, Old, worn out.

ا *armāh*, Spears, javelins, lances.

ا *armās*, Sepulchres, burying-grounds.

ا *armāḥ*, Last breaths of dying persons.

ا *armāl* (or ارمال), A species of cinnamon brought from Arabia, Persia, and India. *Armāl*, Black lines (upon white or

other coloured cattle). Gentle, small rains. Additions to any thing.

أرمām, Old, rotten. Old ropes. Foreheads.
 أرمān, Desire. A sigh. The anguish of repentance.
 Penitent. The red flower of the blue reed or cane. Aged. *Urmān*, Labour, exercise. Grief, anxiety, trouble.

أرمānīdan, To sigh.
 أرمā, A Syrian.
 أرمā, A tooth.
 أرمud, Of an ash colour. Labouring under a pain in the eyes. Pernicious, destructive.

أرمādan, To rest.
 أرمū, A name of the planet Jupiter.
 أرمā, Eyes shedding a viscous humour.
 أرمā, The ninth months of the Arabian years. (See the sing. رمضان).

أرمāghān, A present, gift, donation, offering.
 أرمāghā (for آرامگاه), A place of rest, a mansion. Delight.

أرمā, Widowed, in a state of celibacy. Poor, indigent, wanting victuals. (A year) barren, without rain or produce. Indigent persons. *Armul*, Sands.

أرمān (for ارمن), If. *Arman*, Name of a mountain near Bursa in Bythinia, in which there is a narrow pass called *Armani Darband*: also a mountain much celebrated in Eastern poetry and romance, as the summer residence of *Khūsrū* and *Shirīn*: these lovers are generally supposed to be Khosroes Parviz king of Persia, and Irene, daughter of the Greek emperor Maurice.

أرمān, An Armenian.
 أرمānīyah, Armenia. This district, according to Eastern geographers, is much more extensive than the country so called by Europeans, being in general considered as nearly the same with the ancient Parthia.

أرمādah, Rest, peace. A promoter of peace, healer of differences, a mediator, one who grants or brings peace.

أرمān, Earnest, a pledge, stipulation, any thing by which a promise or bargain is confirmed. The prime cost or first price of a commodity. The beginning or first of any thing. Experience. *Urmūn*, Superfluous.

أرمā, The prophet Jeremiah.
 أرمādah, Quiet, rested, reposed.
 أرمādagī, Rest, quiet. Modesty.
 أرمādan, To rest, repose.
 أرمān, Name of a Persian prince.

أرمān (or ارمن), A cubit, the elbow, the tip of the elbow. Name of a town. *Arun*, A congregation, assembly. *Arin*, Brisk, lively, alert, nimble, glad, joyful, spirited. Name of a famous horse. *Uran*, The dens of wild beasts. *Arun*, Poisons, medicines good or bad, the brains of elephants.

أرنāf, (A camel) drooping his ears from fatigue. (A

camel) making a peculiar motion with his head when travelling. (A man) travelling with expedition.

أرنān, Resounding, making a noise, crying out.
 أرنāb, A hare.
 أرنābat, The tip or ridge of the nose.
 أرنābī, A kind of herb, dragon-wort.
 أرنā, New cheese. Any thing drinkable. A kind of grain with which they curdle milk. The den, nest, or hole of any animal.

أرنāj, The elbow, the arm from the wrist to the elbow. The shoulder-blades. Those joints of the fingers which are joined to the hands, viz. the third joints.

أرنā, Palma Christi. E.
 أرنāh, A porter, carrier. Bringer. E.
 أرنāg, Colour. Mode, form, manner. Like, resembling, in the form of. A viceroy. A manufactory. E.

أرنādi, An Albanian or Epirot.
 أرنā, Deception, fallacy, imposture.
 أرنā (or آري), A honey-bee.
 أرنā, Dunghills. Tips of noses.
 أرنāh, Spirits, souls, minds.
 أرنā, Greeks, Romans, Turks.
 أرنā or أرنān, A city of Armenia.
 أرنāj, Juniper tree. E.
 أرنāyī, A species of paper. E.
 أرنāh, Shallow (platter). Having the toes turned out (like an ostrich).

أرنā, Firm, steady, rooted, fixed. Collecting or contracting one's self. Avaricious, covetous, tenacious. *اروزالرز*, Extremely tenacious.

أرنā, Earths, grounds.
 أرنā (or أرنā), Yawning, stretching. Belching. A large owl. A day. A mountain (according to Eastern tradition) forty leagues in height, from whose summit flow 1000 fountains, each as large as the river Oxus. *أرنāghīdan*, To belch. E.

أرنā, (A camel) having long teeth. Black and white (camel). *راي الغول علي جمل اروق*, He saw a dragon mounted on a black and white camel (an Arabian proverb, applied to those who are apprehensive of imaginary dangers, or fancy they see monstrous appearances).

أرنāq, Curtains or hangings before doors, &c.
 أرنā, A kind of fine paper. E.
 أرنā, An origin, stock, root (of a tree, horn, &c.)
Urūm, Signs, marks, direction-posts or mile-stones. Origins, roots. Sepulchral monuments, grave-stones. The part where the sides of the head meet before. Name of a mountain in Arabia.

أرنā or أرنā, A kind of tree. A root, stock, origin.
 نفس من اطييب الرومة, A mind of an excellent disposition.
 أرنā, Choleric.

▲ *arūn*, Cheerful, lively, brisk, active. Poisen, venom. The brain of an elephant. Name of a place in Tabristan (Hyrcania). *Irūn*, Fire-places, hearths, chimnies.

▲ *arwanān*, Sound.

▲ *arwanūnāf*, Severe, painful, (day or night). (A day) of extreme transport, or of excessive sorrow.

▲ *arwand*, Care, caution, circumspection, prudence. Experience, proof, knowledge. Price, value. Notice, annunciation. Proportion, elegance, agreeableness, sightliness, decency. Height, altitude, sublimity. The river Tigris. Name of a mountain in Hamadan. Wish, desire. E. River of Bagdad. E.

▲ *arwandīdan*, To be lazy, dull, indolent, sluggish. Purgatio à pediculis.

▲ *arwa'*, Drink, pure water. Assuaging thirst. Mountain-goats. Name of a woman.

▲ *arwiyāf*, Ropes with which they fasten loads on camels and other beasts of burden. Assuaging thirst with pure water. *Urwiya'*, A mountain-goat. Name of a woman. *Urwiya'* or *Arūyah*, Other names of the fabulous mountain described under *اروغ* above.

▲ *arah*, The root or lower part of the teeth.

▲ *arraḥ*, A saw. *آرء مار دندان*, A saw of serpents teeth.

▲ *arraḥkash*, A sawyer.

▲ *irhā*, Supplying another with meat and drink. Persevering in eating the same kind of victuals. Discovering a place where victuals were constantly kept for travellers and others who chose to eat them. *Latā rimā ducens uxorem*.

▲ *arhāb*, Timid birds, not rapacious, (in opposition to hawks and other birds of prey). *Irhāb*, Impressing with fear, frightening (camels from a watering-place).

▲ *irhāj*, Exciting, raising (dust). Raining plentifully. (A house) full of vapours or smoke.

▲ *irhāṣ*, Laying a foundation of large stones. Using lime, mortar, cement in building. Propping a falling wall. (A horse) lame, by a stone sticking in the hoof. Bestowing in abundance.

▲ *arhāt* (or *ارهاط*), Families or tribes of men, from two to ten, living together without women; any number of men, under forty. Enemies, strangers. Pieces, morsels, mouthfuls, lumps.

▲ *irhāf*, Making thin, giving an edge (to a sword).

▲ *irhāt*, Bringing near, causing to approach. Obliging, forcing, compelling, imposing a heavy oppressive burden. Being uneasy, troubled. Being dilatory in saying prayers; deferring those prayers which, among the Mahometans, ought to be said at one hour, till the next hour of prayer comes.

▲ *irhām*, Pledging, pawning (a garment). Giving a son as a hostage, exposing to danger. Establishing, confirming, fixing, rendering perpetual. Buying dear. Paying a part of the price (by way of securing a purchase). Burying the dead.

▲ *arḥad*, A species of grain. E.

▲ *arḥam*, Better watered, more or most fruitful.

▲ *ārī* (or *آر*), Yes, so, also, likewise. A bee. The roots of the teeth.

▲ *iry* (or *ary*), A stable or stall; also a manger, or any thing in which they put food for cattle. A stake or rope to or with which they tie up cattle. *Ary*, (A bee) making honey. Clouds driven about by the wind. Burnt (as the bottom of a kettle). Leaving something burnt and black at bottom. Putting (cattle) into the same stable. Binding, fastening. *Irī*, A stable or any place where cattle are lodged. Fire. A fire-place. Dried flesh steeped in vinegar.

▲ *aryāh*, Winds. Exhalations. Forces, powers, victories.

▲ *aryāsh*, Feathers. Splendid, painted, ornamented robes. Victuals. The conveniencies of life, plenty of provisions, affluence, wealth.

▲ *aryā*, Rising grounds, hills. Paths over or through mountains.

▲ *aryāf*, Well cultivated, planted, improved (grounds), plentiful (countries).

▲ *aryāk*, Spittles, rheums.

▲ *arīb*, Intelligent, sagacious, cunning, shrewd, sly.

▲ *aribāf*, A large, capacious kettle.

▲ *arīj*, Diffusing odours, smelling sweet.

▲ *arīhā*, Rama or Jericho in Palestine.

▲ *arīd barīd*, A kind of medicine brought from Sejestan (Drangiana), resembling in shape an onion cut through the middle.

▲ *arīr*, A shout of victory, any loud sound, noise, or vociferation.

▲ *arīz*, Frost, hoar-frost, rime.

▲ *arīs*, A ploughman, husbandman, farmer. A prince, chief. Name of a well near Medina.

▲ *arīšūna* (or *اریسون*), Ploughmen.

▲ *arīst*, A ploughman.

▲ *arīsh*, The warp of cloth. A palm, span cubit, yard, ell.

▲ *arīz* (for *عریض*), Broad, wide, large. Worthy, suitable. Pure, clean. Humble, modest.

▲ *arīl*, Unfruitfulness, (a man) begetting no children.

▲ *arīgh*, Aversion, abhorrence, detestation, indignation. Hatred. E.

▲ *Urayh*, Name of a place; and the diminutive of *أروق*.

▲ *arīk* (or *اریکه*), A throne, an ornamented sofa or couch.

▲ *arīkūsh nashīn*, Sitting on a throne.

▲ *Uraylān*, Name of two mountains.

▲ *arīkāt*, Health, the healing or closing of a wound. Any place raised above the ground for reclining upon, an alcove, sofa, throne.

▲ *Urayl*, Name of a man.

▲ *arīm*, One, any one.

▲ *irīn*, Fire-places, hearths.

▲ *Uraynāf*, Name of a tract of country near Medina.

از آرزو، Desire, love, passion, lust. Avidity, avarice, covetousness.

از آرزو، From, of, for, by, out of, with. از ما، From us. از آن، My, mine. از آن، Our, ours. تو از آن، Thy, thine. از آن، Your, yours. او از آن، His, her or hers. از این جانب، Their, theirs. از آن، Whose? از این جهت، From this side or part. از این همه، From all these. از برای، For, because. از جهت، On account that. از بهر چه، On account of, because. از بهر ایشان، On what account? از دور، From afar. از میان، From among. از نو، Anew, afresh, again. از آن، From thence, from that time. از آن جا، Thence, from that place. از این جا، Hence, from this place. از بهر دیدن، In order to see. از بهر نماز، In order for prayer. از بهر سود، On account of gain. از بهر سود، Is he on good terms with the king? از پای افتادن، To fall into disgrace, misery, want; to retain no trace of former splendour. از بالا، From above. از فرود، From below. از پیش، From before. از رو کوی، From behind. از رو گردن، He turned from him. از رو کوی، He seized the palm from him, wrested the victory from him: از رو تو، The same. از رو صاحب یک سخن میدارم، Sir, I want to have one word with you. از رو پهلوی کرد، He retired far from him: از رو غایب، The same. از رو کناره کرد، and از رو پهلوی کرد، The same. از رو غایب، Be not absent from that, i. e. Neglect it not. از چند روز، How long since? How many days? از رو دل برداشت، He was enraged at him. از رو دندان برکن، He is offended. از رو دندان امید، Draw out the tooth of hope, give up all hopes of it: از رو دندان، The same. از رو زناغ گرفت، He took the crow from him, i. e. he over-reached him. از رو کار دست کشیدن، To give over an enterprise. از رو دو طرف، To perish by famine. از رو قحط مردن، Mutual, reciprocal, from both sides. از رو بریست، He reaped the fruit of it. از رو دل آمد، It came into his mind, it occurred to him, he recollected. از رو سر واکرد، It dropped from his memory, he neglected. از رو کجا، Whence? از رو کجاست، Whence is it? از رو کجاست، To seduce. To grow mad. از رو، From that, them, thence. از رو، To carry or lead out of the road, to seduce, deceive, ruin. از آ، A man's name. Name of an Arab tribe. ع. A bear. ع.

از آ، Moving, removing, shaking, agitating. Burning, inflaming, kindling, lighting a fire. Fire, flame. Exciting, prompting, stimulating, instigating, impelling, rendering covetous. Force, value, power, strength. The motion or beating of the pulse. Pain from wounds or grief. The boiling, ebullition, or pouring out of water. Over-milking a camel. Mixture, confusion. Coitus, congressus venereus.

از آ، Whatever tends to support life. A situation, or place; also whatever is opposite to and corresponding with it, as a fountain-head to the well or reservoir into which the water flows. A canal, conduit, or pipe of lead, wood, stone, leather, &c. which conveys water from the spring to the reservoir; also the mouth of the urn, water-course, or conduit, from whence the water flows into a cistern, or pond. A cause. A prop, support. از آ، The conveyance.

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niencies of life. از آ، He who begins or supports a battle. از آ، One who presides over, or attends to any business. از آ، A steward or manager of an estate, &c.

از آ، From his country.

از آ، An unmarried man. A recruit. از آ، Name of a piece of water or well in Arabia.

از آ، New levies, in which none but unmarried men are enrolled.

از آ، Evils, difficult affairs. Velocities.

از آ، Oblong edifices with arched roofs, porticos.

از آ، (از آ)، Performing. Removing (any thing from its place). Averting.

از آ، Free, liberated, delivered, manumitted, exempted. Noble, excellent, renowned, liberal. Innocent, harmless, sincere. A virgin, unpaid, girl. از آ، Free from care, disengaged from business. از آ، Free men, unblemished in body or mind. از آ، (The free tree) the poplar or cypress-tree; so called, because Majnun, an Eastern lover, much celebrated in their romances, delivered one of those trees from the hatchet of a gardener, because it resembled the beautiful shape of his mistress Leila. Also another tree, bearing white or blue flowers, with black spots, and small fruit of a very poisonous quality. In Georgia, where this tree abounds, they call it likewise زهر زمین، (The poison of the earth); and, from this pernicious nature of its fruit, it has also obtained the name of the Free Tree, because nobody will touch it. از آ، Liberty. از آ، A kind of sweet cake, baked with almonds, &c. از آ، To set at Liberty, release, make free, absolve, dismiss, allow to go away. از آ، To be liberated, dismissed, permitted to depart. از آ، The cedar, the tall cypress. از آ، A letter of liberty, freedom, or licence. از آ، A tune. Name of a village famous for fruit. ع.

از آ، Free, without care. Excellent, noble. از آ، A noble, liberal, distinguished, superiour man. از آ، Easy and free. از آ، Easy, graceful in walking. از آ، Free from the fetters of love.

از آ، Liberty. Freedom from wordly cares. ع. Praise. ع.

از آ، Trouble, affliction, sickness, grief, vexation, molestation, injury, outrage. Chiding, rebuking, reproaching, scolding, teasing, affronting, reprimanding, importunity. از آ، (or از آ،) To molest, trouble, vex, rebuke, blame, censure, quarrel, chide, reprimand, scold, rail against, revile, plague, torment, importune. از آ، To be in trouble, to be sick, vexed. از آ، Tormenting the soul, cruel, brutal, atrocious. از آ، Troublesome, outrageous, insolent, cavilling, supercilious, captious. A troublesome seditious man, a disturber of the peace, an incendiary, mutineer. از آ، Vexed, distressed, &c. از آ، One who has seen trouble. از آ، The jaundice. ع.

از آ، A veil of fine linen or muslin, which, in the East, flows from the ladies heads below the middle of the leg. A kind of linen.

G

scarf, which is tied round the middle, when in the bath. Any thing in general, which covers the naked body. Trowsers, drawers. *z*. A woman. Chastity. A sheep. The sound by which the sheep are called to be milked.

ازاردن *āzārdan*, To hurt, offend, injure, vex, revile, disturb, infest, importune. Oppress. *z*.

ازارش *āzārish*, Molestation, &c.

ازارمند *āzārmand*, A sick or infirm person.

ازاری *āzārī*, The same with *āzār*; also A sick person. An insolent man.

ازاز *āzāz*, The bubbling noise of a boiling pot, purling stream, &c.

ازازیل *āzāzil*, (or عزازیل) Those angels which, according to the Eastern belief, are placed nearest to the throne of God.

ازاغ *āzāgh*, Any thing whose inside is black and viscous or glutinous.

ازال *āzāl*, Eternities. Name of the metropolis of Arabia Felix, otherwise called Sana.

ازاق *āzāq*, A city on the Palus Meotis, called Azof by the Europeans.

ازالت *āzalat* (or ازاله), Removing, driving away, carrying off, ejecting. Causing to efface, deface, erase, obliterate, blot out, demolish, destroy, cut off, ruin, spoil. Cure, recovery. *z*.

ازام *āzām*, Gates. *Uzām*, A barren, scarce, severe year.

ازامند *āzāmand*, A miser, covetous person.

از آن *āz ān*, From him, from it, from thence, from that. از آن *āz ān*, Without honour, infamous.

ازاهیق *āzāhik*, Swift, fleet (horse).

ازایش *āzāyish*, An experiment, trial, proof, probation, endeavour, attempt, temptation.

ازب *āzib*, Illiberal, ignoble. Tall, long. ازب *āzib*, (A camel) slender in the middle of the body. ازب حزب *āzib ḥazb*, A frightful, monstrous man. *Izb*, Short and mean of stature, dwarfish, squat, contemptible. Small-boned and at the same time corpulent. A dwarf. Any thing horrible or monstrous.

ازب *āzabb*, Hairy. Luxuriant or fruitful (in grain, herbage, &c.)

ازباب *āzābāb*, Membra virilia. Beards.

ازبه *āzābā*, Calamity, adversity, penury, sterility, barrenness.

ازبر *āzābar*, By heart. ازبر کردن *āzābar kardan*, To learn by heart.

ازبر *āzāba* (or ازبر), Ingenious, sagacious.

ازبی *āzāba'*, Exorbitance. *Uzbi*, An evil, a great and difficult affair. Swiftness, velocity, alacrity.

ازج *āzāj*, A kind of oblong arched edifice, like a portico.

باب الازج *āzāj*, A street in Bagdad. *Āzāj*, Insolent, exceeding the bounds of mirth, petulant, impertinent.

ازجج *āzājij*, Tips of the elbows. Ferrules or rings of iron, brass, &c. at the lower ends of spears. Points of arrows. Iron pivots, upon which mill-wheels turn round.

ازجی *āzājī*, More or most ready, skilful or expeditious in finishing any thing.

ازح *āzah*, Ah! alas! a sigh.

ازح *āzakh*, A led horse. A wart, mole, spot or blemish on the face. *V*. ازخ. An empty or worm-eaten nut. Any thing which begins to corrupt.

ازخش *āzkhsh*, Lightning, a thunderbolt.

ازد *ād*, Name of an Arabian tribe. Increase. *z*.

ازدا *ādā*, Acting equitably, deserving well.

ازدحام *ādahām*, A concourse, crowd, press, throng, mob, multitude. ازدحام نام *ādahām nam* (or ازدحام ناس), A concourse of people.

ازدرا *ādīrā*, Scorn, contempt, disdain, indignation, contumely.

ازدران *ādarāni*, Shoulders, arms.

ازدست فرا *ādast farā*, Unleavened bread, baked in thin cakes on lamina of iron or earth placed in a frying-pan.

ازدف *ādāf* (or ادف), A species of small medlar tree and fruit; also a black wild damask plumb-tree and fruit. A species of black eagle, called the hare-catcher.

ازدق *ādāq*, More or most sincere or true.

ازدن *ādan*, To sew together, to prick or pierce with a needle.

ازدن *ādan*, To drive the edge or point of a knife into any thing.

ازدن *ādan*, The oxyacanth tree and fruit. The variegated hare, falcon, or eagle.

ازدو *ādū*, The sweet gum of a tree, of a reddish colour, with which confections are made.

ازدواج *ādīwāj*, Nuptials, marriage, matrimony.

ازدودن *ādūdān*, To polish.

ازده *ādah* (or اده), Any thing pierced full of holes. Written in letters of gold. Empty, vacant. Darkness, blindness.

ازدیاد *ādīyād*, Augmentation, increase, accession, addition, growing.

ازر *āzar*, Fire. A quarrel, brawl, squabble, reproach, censure. از *āz*, Value, worth, price, power. The back, loins, middle, waist.

ازر *āzar*, A circuit, cincture. Strength, power. Debility, weakness. Corroboration, confirmation, strengthening. Assisting. Becoming strong, powerful. Overturning, reducing. Name of Abraham's father. Name of a tract of country in Kuhistan (Susiana). Name of an idol.

ازر *āzar*, A root, origin. The middle, waist. Veils, inner garments which cover the naked body. *Āzar*, The interjection, fy! (A horse) having white thighs, with feet of a different colour.

ازرار *āzārār*, Buttons, buckles. Edges of swords. Extremities of the thighs. The timbers into which they insert the tops of the tent-poles.

ازراک *āzrāk*, A man's name.

ازرة *āzraṭ*, Inner garments, veils. *Izraṭ*, The manner of putting on or wearing such veils.

ازردانیدن *āzurdānīdan*, To make one injure another, to occasion injury. *z*.

ازردن *āzurdan*, To injure, molest, harass, disturb, vex, trouble, offend, rebuke, reprove, reproach, disgust, afflict.

ازردگان *āzurdagān*, Injured, afflicted persons.

ازردگی *āzurdagī*, Grief, pain.

ازرد *āzurdah*, Afflicted, &c. *āzurdah kardān*, To injure, &c. the same as *āzurdan*.

ازرق *āzraq*, Blue, blue-eyed, cerulean. Pure, limpid water. *āzraq پوش*, Clothed in azure.

ازراکه *āzarākah*, A sect of heretics in the East, declared and powerful foes to the Mussulman religion.

ازرگون *āzargūn*, Flame-coloured, yellow, bright, shining, ruddy. The leaves of the myrtle.

ازرم *āzarm*, Modesty, bashfulness, shame. Courtesy, respect, honour, civility, veneration, reverence, esteem. Probity, honesty, equity, justice. Gravity, decency. Favour, inclination. Excuse, defence. Demonstration, proving. Debating. Politeness, elegance of manners. Aversion, trouble. War, battle. *āzram داشتن*, To honour, revere, respect, &c.

ازرم *āzram*, A cat. A kind of saddle-cloth.

ازط *āzatt*, Having a crooked jaw, or cheek-bone. Having a thin beard. Having a smooth chin, beardless.

ازغب *āzagh*, Of a short, squat, mean appearance.

ازعکی *āzaghī*, Short, mean, and contemptible.

ازغ *āzugh* (or *اغ*), Any thing lopped off (as the prunings of vines and other trees). Corrupted, rotten. Dull, dead. Black marrow. Mouldiness, hoariness. Froth. The inflation or inspiration enchanter.

ازغار *āzghār*, Ignoble, mean, vile, abject. Avaricious. Inhuman. The oxyacanth tree.

ازغاف *āzghāf*, Coats of mail.

ازغال *āzghāl*, Flowing (blood from a wound). Voiding (by stool or urine). Feeding (as a bird does her young ones, by putting her bill into their mouths).

ازف *āzaf*, Approaching, hastening, coming suddenly upon, surprising. Healing, closing up (a wound). Poverty, misery. *āzaff*, Having small feathers stuck close together (as an ostrich).

ازفار *āzfar*, Burdens, loads. Bottles or skins for holding oil, &c.) Crowds, troops.

ازفای *āzafāy*, The day of judgment.

ازفاله *āzafāl*, A crowd, troop, body. *āzfillat*, Alacrity, levity.

ازفنداک *āzafandāk*, The rainbow.

ازفا *āzfa*, Haste, expedition, celerity, alacrity.

ازق *āzq*, Being troubled, distressed; overpowered (in battle). Difficulty, poverty, distress, sorrow, trouble.

ازقالب *āzqālb*, Bottles.

ازقان *āzqān*, Assisting (in carrying burdens).

ازقه *āzqh*, Streets, places, squares, courts, lanes, alleys. Narrow walks, or spaces between rows of palm-trees.

ازکان *āzqān* (or *ازگان*), Grief, anguish.

ازکن *āzkan*, Teaching, causing to learn. Guessing, surmising, conjecturing the truth, hitting the nail on the head. *āzkan*, Judging more certainly.

ازکیا *āzkiyā*, Good, just, virtuous, ingenuous (men). Conveniences, enjoyments.

ازل *āzal*, Eternity (having no beginning, *ابد* implying eternity, without end). *ازل و آزال*, Eternity and eternities, i. e. from all eternity.

ازل *āzil*, The being distressed. *ازل ازل*, Extreme poverty, the highest distress. *āzil*, The being inured to sorrow, conversant with distress. Barren, scarce (season). Trouble, affliction, penury. Barrenness, unfruitfulness, scarcity, want of provisions. *āzil*, A lie, falsity. A calamity, misfortune, bad omen or portent.

ازلام *āzām*, Lots, chances, arrows without heads, which the Pagan Arabians made use of in the casting or drawing of lots.

ازلوف *āzāf*, Having a small straight nose.

ازلی *āzālī*, God. Eternity. Eternal. Eternally. Name of an author. *ازلی کردن*, To perpetuate.

ازلیه *āzāliyah*, Life everlasting, eternal existence.

ازم *āzim*, Abstinent, continent. Barren, scarce, calamitous (year). *āzim*, Adhering (to a chief, friend, &c.) Abiding or sticking fast (in a place). Brooding over or meditating deeply upon any thing. Observing (what another does). Seizing and holding (with the teeth). Cutting with the teeth, a knife, sword, &c. Biting, champing (as a horse does the bit). Shutting (a gate). Abstaining from, containing or commanding one's self. Compressing the lips together. Twisting (a rope or thread). Unfavourable, severe (as fortune or a barren season). Extirpating, exhausting, destroying (men, cattle, &c. during famines or other calamities). A fashion of twisting or plaiting the hair. Eating, chewing. *āzam*, Pastures. *āzam*, Name of a place near Siraf, the most southern city in Persia; and of another between Ahwaz and Ramhormuz part of the ancient Chaldaea.

ازما *āzmā*, Skilled, experienced, tried.

ازمات *āzimāt*, Barren years.

ازمان *āzmān* (ازمنه or *ازمن*), Times, seasons.

ازمان *āzmān*, Penitence, repentance, regret, sorrow, grief, anguish. *ازمان خوردن*, To devour grief, to repent.

ازمانی *āzmānī*, An experiment, proof, trial. *ازمانی*, V.

ازمانیدن *āzmānīdan*, To regret, to grieve, to cause to regret.

ازمایش *āzmāyish*, An experiment, proof, trial, endeavour, attempt, temptation.

ازمای *āzmāyī*, Experience.

ازمه *āzamal*, A gate, porch, door. One meal, eating. Distress, calamity, adversity, scarcity.

ازمرد *āzmurdah*, Desirous, covetous. Lazy, tardy. Lost, left, dismissed, thrown, dropped or let down.

ازمزد *āzmuḏ*, Jupiter.

ازمل *āzmal*, Sound, murmur, confused noise. *ازمله*, Many, much. Universal. Worn out.

ازمن *āzmun*, Times, seasons.

ازمند *āzmand*, Desirous, covetous.

ازمنه *āzminah*, Times, ages.

ازي *āzī*, Experience, skill. *āzī* نا آزمودگي, Inexperience.

ازموندن *āzmūdan*, To try, prove, experience, make an experiment, attempt, endeavour.

آزموده *āzmūdah*, Tried, proved, experienced.

ازمول *āzmacl*, Bleating (as a goat).

آزمون *āzmūn*, A proof, trial. See آزمایش above.

ازمه *āzinmat*, Reins, bridles, halters.

ازمي *āzmi* and *āzmi Zūdah*, Proper Names of men.

ازميل *āzmīl*, A shoemaker's paring-knife. A kind of halberd or pike with which they hunt wild oxen. A mallet.

ازنا *āznā*, Causing one to fly for refuge. Making one to mount or ascend.

ازناد *āznād* (or ازند), Pokers. Pieces of wood, which, being rubbed against one another, produce sparks of fire. Elbows.

آزنج *āzankh*, A pennant, band-roll, little flag or streamer at the top of a spear.

ازنمید *āznimūd* (or ازنمید), Nicomedia, capital of Bythinia.

ازو *āzū*, The grinders, the canine teeth or fangs, which, in some animals, project beyond the jaws.

ازوا *āzawā*, The fates.

ازواج *āzawāj*, Spouses, consorts, pairs, couples.

ازال *āzāl*, Elegant, ingenious (youths). Nimble, active (in walking). Powerful, strenuous. Wonderful. Wonders. Pu-denda virorum.

آزای *āzāyi*, A species of black, bitter Indian earth, which draws the noxious humours from sores and swellings.

ازح *āzāh*, Restive. One who fails in or departs from acts of liberality. *Uzāh*, Contracting one's self. Delaying, failing, being deficient. Stumbling, falling, slipping, sliding. Set in motion, beating (as the pulse).

ازر *āzār*, An army.

ازوش *āzawash*, Proud.

ازوف *āzūf*, Approaching, hastening. V. ازف.

آزوقه *āzūqah*, Provisions, victuals.

ازم *āzūm*, Adhering, attached (to any person or thing). Champing the bit (a horse). Hard, severe, adverse. Barren, scarce (year).

آزه *āzāh*, Lime, clay, plaster, mortar. V. آزه.

ازهاد *āzāhād*, Conjecturing, estimating by guess (a crop of corn while growing). Estimating low or moderately. Being poor.

ازهار *āzhār*, Flowers. *āzhar dasteh*, A nosegay, bunch of flowers. Several literary works bear the title of ازهار *āzhār*, in the following manner; ازهار الروستين في اخبار الدولتين, (The flowers of two gardens, in the history of two kingdoms) the history of the two royal families of Nūru'd'dīn and Salāhu'd'dīn (or Saladin), the famous sultans of Egypt in the time of the crusades.

ازهر *āzhar*, White, bright, brilliant, splendid, shining, clear, evident.

آزي *āzī*, Vehement, excessively warm, sultry. A camel

drinking at the canal which conveys the water into the cistern or pond: when he drinks at the cistern he is called عقر *aqir*. *āzī* or *āzī*, Placed at, applied to, comprehended in. Contracted, shrunk. Studying to over-reach, circumvent, deceive, betray. Distressing, oppressing.

آزيا *āzīyā*, Habits, garments, forms, fashions.

آزبار *āzīyār*, Those who delight in the company and conversation of women. The smallest strings of a lute or harp. The most acute tones on a musical instrument. Thin silk or muslin threads twisted together. Linens.

آزیاف *āzīyāf*, Clit or bad monies.

آزیب *āzīyab*, Alacrity. Cheerful. Terror, tremor. Much water. A putative or adopted son, a bastard. The north-east wind. The south wind. *āzīb*, Long, tall.

آزیرا *āzīrā* (for آزیرا), Because.

آزیره *āzīrah*, A mattock, beetle, smith's hammer.

آزیر *āzīr*, A thundering, crashing, creaking, rumbling, harsh, or dreadful noise. Thunder. The sound proceeding from the clapper and other machinery of a mill. The bubbling of a boiling cauldron. The rushing of water. The noise made by wind in the bowels. Frigid. Coldness. Vehemence, rapidity of motion.

آزیع *āzīyāc*, A sign, ensign, standard, flag, colours. A direction-post, a mile-stone. A proper name.

آزیغ *āzīgh*, Aversion, indignation. A species of hops. The covering of a saddle. A malady arising from melancholy. Tired of any thing, chagrined, loathing.

آزیم *āzīyam*, (A camel) having no voice. *āzīm*, Any mountain situated in the midst of a plain or desert.

آزینه *āzīnah* or آزینه, A hammer, mallet, or beetle, of wood or iron. A small file. A beating, stamping, pulsation, pulse. A tooth shed by an elephant or other animal. A rose-water phial.

آز *āj*, Ingenious, sagacious, learned. Abstinent, continent. *āj* Rest, ease. E. آژ

آزخ *ājakh*, A wart or mole on the skin. A cutting, slip, or twig of a vine, a paring.

آزدر *ajdar* (or آذردها *ajdarhā*, or آذردها *ajdahā*), A dragon. Fabulous serpent. E.

آزدم *ajdam*, A kind of felt-cloth, usually put under saddles.

آزدن *ajdan*, A species of variegated eagle. To sew, to pierce. To tinge, to dye.

آزندک *ajdanak*, Name of a demon.

آزدها سران *ajdahā sarān*, Having heads like dragons.

آزدهافش *ajdahāfash* (آزدهافش or آزدهافش), (Resembling a dragon) name of a king of Persia.

آزدهام *ajdahām*, The variegated eagle.

آزکان *ajkān*. V. آژکان.

آزکیل *ajkil*, The medlar-tree and fruit.

آزگن *ajgan* (or آژگان), A lopping from a vine or palm. (Any thing) lazy, slow, indolent, dull, sluggish, trifling. Indolence. Ignorance, unskilfulness. Fiction, dissimulation.

ازگیان *ajgāhān*, The same with the foregoing: also vain, false.
 ازج *ājūj*, Rheums, or gummy substances about the eyes.
 ازند *ājand* (or آژنده), Plaster, mortar, parget, cement. A plastered wall, an incrustation. Crooked, bent. Muffled up. The fastening or mending of any thing broken. Destruction, murdering. A wrinkle, frown. A plait. More.
 ازندانیدن *ājandānidan*. To cause one to sew, hem, or prick with a needle. See آژندن.
 ازنده *ājandah*, Bruised, broken small, brayed. Bored through, perforated, pierced. Dug out, hollowed, excavated.
 ازندن *ājandan* or *ājundan*, To prick, pierce, dig. To sew, hem, file, or join any thing together (particularly with gold thread). To fold, plait, envelope, by sewing. To polish smooth with a file. To understand.
 ازنگ *ājank*, A wrinkle, frown, knitting or contraction of the brows (either from age or anger). Hatred, malevolence, disdain, anger, rage. An image. *z*.
 ازنه *ājaneh*, A fore-tooth. A loose, hanging or fallen out tooth. *ājnah*, The tooth of a mill-wheel. A grinder, a back tooth.
 ازنه کردن *ājaneh kardun*, To cover the table (sternere lectum).
 ازور *ājūr* or آزرور, Ingenious, learned, docile, tractable, perfect. Lazy, remiss, negligent, indolent.
 ازوغ *ājūgh*, Mouldiness, hoariness. Froth.
 ازونه *ājūnah*, Contrary, inversely. *z*.
 ازهن *ājhan*, Lazy, idle, indolent. A vain trifling thing.
 ازخ *ājikh*, Gummy exsudations from the eyes.
 ازیر *ājir* (or آژیر), Intelligent, learned, ingenious, docile, tractable, penetrating, acute, clever, shrewd, cunning, sly. Swift, active. A kettle, pot. The ebullition or boiling of a pot. The noise made by blowing the nose, or in pissing. Pious, devout. Chaste, modest. A virgin.
 آژینه. *z*. آژینه. *z*.
 آس *ās*, Soft, tender. The ermine. The myrtle. A mill-stone. Hairy, bearded (like ears of corn). Pointed (like fish-bones). Yawning, stretching. *U*, A blow, slap, box on the ear.
 آس *ās* or *is*, A word used in driving of sheep. A sound which frightens and renders serpents submissive.
 آس *uss*, A foundation, basis. The heart of man (as being the foundation of life). The beginning (of any thing). The earliest age, eternity. The cinders or ashes remaining in a fire-place. *Ass*, Driving or checking sheep by crying *is is*. The trace or vestige of any thing. The back parts of the head. Peculation. Associating with or becoming familiar.
 آسا *āsā*, Gaping, yawning, stretching. آسا کشیدن, To yawn, &c. آسا *āsā*, Pacifying, soothing. آسا, Soothing the mind.
 آسا *āsā*, Like, resembling. آسا, Manly, like a man, grown to a man. آسا, Like the musk, odoriferous.
 آسا *āsā*, Curing, healing. Composing differences, making peace. Leaving remains (of meat, &c.) A medicine, remedy. (plur.) Medicines.

آسا *asā-at* and *isā-at*, An offence, crime, sin.
 آساب *asāb*, Fundaments. The hairs which grow about the fundament and genitals. Pubes.
 آسابل *asābil*, Stables. See اسطبل.
 آسابی *asābi*, Streams, or ducts of blood.
 آسابیع *asābiy*, Weeks.
 آساتده *asāti:at* (or آساتید), Masters. آساتده عجم, Persian doctors or wise men.
 آساتیر *isāfir*, Coins worth about 2s. 4d. Weights of 6½ drams. Fours.
 آساجیع *asājīy*, Rhimes, cadences. Cooing of turtles. آساجیع, Epithalamiums, nuptial or festive verses.
 آساد *āsād*, Lions. آساد *assād*, A tribe of Arabians famous for their valour.
 آساده *isādat*, A cushion, pillow.
 آسادی *Assādī*, One of the tribe of *Assād*. Also the surname of a famous Persian poet, who was master to the great Ferdusi, the Homer of Persia, to whom he suggested the design of the *شاه نامه* *Shāh nāmāh*, which comprehends the history of the ancient kings of Persia, in 60,000 couplets. *Assādī* died about the beginning of the eleventh century.
 آسار *isār*, Binding with chains, captivity, fastening, tying. Taking prisoner. *z*. A chain, fetter, ligament. *Asār*, The remains after a meal, of whatever is gnawed or bitten.
 آسار *asārū* (or آساری), Captives, slaves, prisoners.
 آساره *isārah*, A leathern belt or girdle.
 آسارون *asārūn*, Wild spikenard, *asarum*, *assara baccara*.
 آساریر *asārīr*, The lines or lineaments in the face or hands. Royal thrones.
 آساریع *asārīy*, Worms found in sand; also another species propagated among pot-herbs. Shoots, sprouts, or herbs, which grow from the roots and trunks of trees. Nerves, of which they made bow-strings. Various lines marking the skin of a horse. Sugar-canes just taking root, which they eat green.
 آساس *asās*, A foundation, basis. *Isās* and *isāsāt*, Foundations. آساس اللغات, (Foundation of discourse) an Arabic grammar so called. آساس السیاسة, (Foundation of rule) a book on political government.
 آسانو *asāsanū*, A kind of wild strawberry.
 آساطم *asālam*, Domestic, relations.
 آساطر *asāfir*, Fabulous histories, romances.
 آساطین *asālin*, Columns, pillars. Princes, nobles, chiefs.
 آساعت *isāat*, Proposing. Causing to observe. Promoting, diffusing, striving, endeavouring. Losing. Destroying, letting loose, sending camels a-grazing at random without a pastor.
 آساف *asāf*, Name of an ancient idol worshipped by the Coreish tribe of pagan Arabians; every tribe, and even every family, having one which they particularly adored. Name of an extraordinary man, who, according to Eastern tradition, was grand vizir to Solomon. He

is said to have obtained from God the highest degree of perfection which human nature could possess, and is therefore constantly proposed by the Mussulmans as a model of excellence. **آساف** *assāf*, Also the name of the author of **ینبوع الحکمة** (the fountain of wisdom), translated from Arabic into Persian, under the title of **آسفنامه** *Assāf namah*. **آسف** *isāf* (or **اسافة**), Thin light soil, barren, producing nothing.

▲ **آساف** *asāfa*, Grief, pain, servitude, clientship. Name of an Arabian tribe.

▲ **آسافل** *asāfil*, The inferiors, the lower class, the most infamous, mean stupid (people). **آسافل و اعالي**, High and low, all ranks. **آسافل ناس** *asāfilī nās*, The most infamous, the lowest of mankind.

▲ **آسافی** *Assāfi*, The city of Safi in Morocco.

▲ **آساقف** *asāqif*, Bishops.

▲ **آساقی** *asāqī*, Bottles (for wine, water, &c.), also those in which they churn milk.

▲ **آساقف** *asāqif*, Shoemakers, handicraftsmen.

▲ **آسال** *asāl*, Manners, conditions. Signs, marks.

▲ **آسالة** *asālat*, Projecting, prominent (cheeks or jaw-bones).

▲ **آسالة** *isālah*, Diffusing, causing to flow. Granting, conceding, consenting, agreeing.

▲ **آسالی** *Assālī*, An Arabian surname.

▲ **آسالیب** *asālīb*, Modes, manners, ways. **مکاتیب تنهیت** *asālīb*, Letters in the way of congratulation.

▲ **آسالیق** *asālīq*, The parts adjacent to the uvula or palate.

▲ **آسام** *asām*, Names.

▲ **آسامه** *asāmah*, A lion. **آجره من آسامه** *ajrā min asāmah*, Bolder than a lion.

▲ **آسامه** *asāmah*, Catalogues, muster-rolls, lists.

▲ **آسامی** *asāmī*, A dependant, debtor, a person on whom a claim is made. E.

▲ **آسامی** *asāmī*, Ears, hearing.

▲ **آسان** *āsān*, Easy, convenient, commodious. **آسان گیر** *āsān gir*, Easy of access, courteous, affable.

▲ **آسان** *āsān*, Dispositions, tempers, manners, modes of living. **Asān** and **asān**, Sad, mournful.

▲ **آسانی** *āsānī*, Facility, ease.

▲ **آسانید** *āsānīd*, Allegations on the authority of another. **Impu-** tations, attributes.

▲ **آسارت** *asārat*, Medicine, a remedy, the medical art.

▲ **آسارید** *asāzīd*, Large serpents. Standing up, overtopping.

▲ **آساور** *asāwir*, Bracelets.

▲ **آسای** *asāyī*, Grieving, sad, melancholy. Female surgeons, who circumcise girls. Large pillars. Safeguards, garrisons.

▲ **آسای** *asāy* (for **آسا**), Like, resembling. Ease, quiet.

▲ **آسایا** *asāyā*, Sad, mournful (women).

▲ **آسایانیدن** *asāyānīdan*, To give rest, pacify. To praise. To lift or hold up.

▲ **آسایر** *asāyir*, Parts. Others.

▲ **آسایش** *āsāyish*, Tranquillity, ease, quiet, rest, peace, repose, leisure. **آسایش داشتن**, To enjoy tranquillity, &c. To abide, dwell, stop, stay, stand still. **آسایشگاه** or **آسایشکده**, A place of rest.

▲ **آساین** *asāyīn*, Hardnesses. Strong bow-strings. Thongs of leather, of which, twisted together, they make bridles.

▲ **آسایون** *asāyāna* (or **آسیانون**), Sad, mournful, melancholy, anxious (men).

▲ **آساییدن** *asāyīdan*, To rest, to cease.

▲ **اسب** *asb* (or **أسب** *asṣp*), A horse. **اسب و اسباب**, A horse and his furniture or baggage. **اسب جنگ**, A war horse. **اسب رست**, A restive horse. **اسب خنک**, A white or gray horse. A slender horse, delicately formed. E.

▲ **اسب** *isb*, An endeavour, effort. A nail, claw, hoof. **Isab**, An excrescence on the body.

▲ **اسب** *isb*, The fundament, pubes, and the hair growing around those parts.

▲ **اسبات** *isbāt*, Ducts and streams of blood.

▲ **اسباب** *asbāb*, Causes, motives, arguments, reasons, incentives, stimulatives. Modes, ways, manners, means. Instruments, utensils, apparatus. Cloths, apparel, effects, moveables, goods, furniture. **اسباب سفر**, Necessaries, provisions, preparations for travelling. **اسباب رحله**, The means of living. **اسباب معیشه**, Baggage, necessaries for travelling. **اسباب التوازل**, (Causes of the arrivals from heaven) name of a work, showing the causes, for which each verse of the Alcoran was sent from heaven.

▲ **اسباد** *asbād*, Wolves. Thieves, robbers.

▲ **اسبار** *asbār*, Forms. Origins, roots. Colours. Beauties.

▲ **اسباط** *asbāl*, Tribes, distinct bodies. The tribes of Israel. **اولاد و اسباط**, Sons and kindred.

▲ **اسباع** *isbāʿ*, Completing, finishing, accomplishing. (Camels) enduring thirst for seven days; also the seven days interval between the times of the camels drinking.

▲ **اسباق** *asbāq*, Pledges, wagers. Readings, lessons, lectures.

▲ **اسبان** *asbān*, Thin coifs or hoods. **Isbān**, Putting on a kind of veil worn by the women of Bagdad, &c.

▲ **اسبانیکت** *asbānīkat*, Name of a city and river in Transoxania.

▲ **اسبب** *asbūl*, Times, fortunes. Failings in the intellects. Bold impudent boys. The Sabbaths. Observations of the Sabbaths. Shaving the head. Hanging in ringlets (hair). Being seized with drowsiness. The quick pace (of camels).

▲ **اسبطان** *asbūṭān*, Seed of the wild rue.

▲ **اسبجنه** *asabjanah*, A horse-colt, a foal. A wild ass.

▲ **اسبقت** *asbaq*, Past times, days of yore. Most excellent, surpassing.

▲ **اسبوع** *asbūʿ*, A week.

▲ **اسب** *asṣp*, A horse. See **اسب**.

▲ **اسباناک** *ispanāk* (or **اسفناج** *isfanāj*), Spinnage.

▲ **اسپرد** *isparad*, Coagulated, curdled. Jelly.

▲ **اسپریش** *asparish*, Complete. Perfection. See **اسپری**.

▲ **اسپرغم** *ispargham*, Name of an herb.

† اسپرک *isparik*, An herb with which they tinge the body. A kind of wood of a yellow colour, used in dying stuffs, &c. The box tree.

اسپرود *asparūd*, A species of aquatic bird.

† اسپری *ispari*, Complete, perfect, entire, whole. Perfection, completion. اسپری شدن, To be complete, to be finished, &c.

† اسپریس *asparis* (or اسپریش), A course, a running place for horses. Complete.

† اسپس *uspus*, A louse. A small worm.

† اسپست *uspusi*, Trefoil, clover, Burgundian hay, a medicinal herb.

† اسپغول *ispaghul* (or اسپغون), Seed of flea-wort, or plantain. The water-lily. Glue. E.

اسپلک *aspalak*, Whistling. E.

اسپند *aspand* (or اسپند), Name of a seed. E.

† اسپندان *ispandān*, Seed of cresses.

† اسپوست *uspūs* (or اسپوش), The last month of autumn.

† اسپه *aspaḥ*, A colt, a young horse under one year old.

† اسپهان *ispahān*, Ispahan the capital of Persian Irak (ancient Parthia).

† اسپید *ispēd* (or سفید or سپید), White.

† اسپیدبا *ispēdbā*, A kind of broth made of the juice and small pieces of meat, together with spinnage, flour, vinegar, &c.

اسب آبی *aspi ābi*, Sea-horse, the Hippopotamus, horse of the Nile. E.

† اسپوش *aspayūsh* (or اسپرون), Indigestion.

† است *ast*, Is (from بودن, to be).

† است *ist*, The buttocks, hips, backside, anus, fundament. *bast*, Per podicem!

† است *ast* (for آس *ass*), The former or earlier ages, eternity.

علي است الدهر, From the beginning of time, for ever, in every age. است الكلبه, Sorrow, trouble, a bad omen or portent, a horrible thing. است المتن, A desert.

† است *ast* or استا *astā* (for استایش), Praise, praising, commendation, recommendation. *Istā*, Supine, lying on the back. Naked. Ruinous or falling (wall).

† استا *Ustā* (*Avastā* or *Abastā*), A commentary or traditional supplement to two books, which contain the principles of the religion of the Magi or worshippers of fire in Persia; the first called *Zend* (the book of life), the other *Pāzend* (the principle of the book of life): all of them attributed to Abraham or Zerdust (the ancient Zoroaster), and written in the Pchlevi or ancient Persian language, which has some analogy with the Chaldaic. Abraham, they say, is called Zerdust or Azerdust (the friend of fire), because being thrown into a fiery furnace by order of Nimrod, he sung the verses of the Avesta from amidst the flames.

† استا *istā*, The warp in the loom, fitting the warp to the loom. Languid, fatigued (camel).

† استات *istāt*, Buttocks, fundaments.

† استاخ *istākh*, Impudent, audacious, unblushing, insolent, bold. A bucket, urn, drinking-vessel. Name of a fabulous animal.

† استاد *ustād* (or استاد), A master, teacher, tutor. An artificer, manufacturer, an artizan. Ingenious, excellent, celebrated, famed for any art or work of ingenuity.

† استادانیدن *istādānidan* (and استاداندن), To constitute, establish, fix, make to stand.

† استادگی *ustādgī*, A trade. Mastership. E.

† استادن *istādan*, To stand, stop, dwell. استاده *istādah*, Standing.

† استادی *ustādī*, An art, trade, workmanship. استادی کردن, To work, to exercise any trade or art.

† استادون *ustāḍuna*, Masters.

† استار *astār* (or استر), Lining. A mule.

† استار *astār*, Such things as afford covering or protection, as shields, walls, breast-works, out-works, veils, hangings, &c. before tents. *Istār*, Four. A coin worth about 2s. 4d. A weight of 6½ drams, &c.

† استارچه *istārah* (استارچه or استاره آتش), A spark of fire, a hot ember.

† استارد *istārah*, A star. E.

† استازنده *istāzandah*, A book ascribed to Abraham the patriarch (Zoroaster). See استا above.

† استاف *astāf*, Scented.

† استاقوس *istāqūs*, A kind of long sea-crab.

† استاگر *ustāgar* (or استاکار), A master, a skilful artist.

† استام *ustām*, Faith, confidence. Any thing to which one can trust, a confidant, prop, support, pillar, column. A prince, grandee, chief, patron.

† استان *astān*, Roots of old trees.

† استان *astān*, *astān* (or آستانه), A threshold, entrance. A king's court, royal palace, the Ottoman Porte. آستان عالیشان, The Sublime Porte, the court of high dignity. آستان سعادت, The august court, the palace of felicity.

† استانبول *Istāmbul*, Constantinople.

† استانیدن *istāndan* (or استانیدن), To stand, constitute, set up, establish. To take, receive, accept. To bear, bring forth.

† استانف *istānif*, Beginning, renewing.

† استاه *istāh*, Buttocks, &c.

† استباحه *istibāḥa*, Permitting one to pursue his own inclinations.

† استباعه *istibāḥa*, Exposing to sale. Buying. Contracting or agreeing, making a bargain.

† استبان *istabān*, Seed of the wild rue.

† استبداد *istibād*, Absolute dominion, despotism, usurpation of absolute authority, insisting upon a thing being done. Stubbornness, obstinacy.

† استبدال *istibdāl*, Changing, exchanging, desiring to change. استبدال کردن, To change, exchange. Argue. E.

† استبر *istabir*, Great, thick, big, gross. A weight of 4000 drams. *Astabr*, Weights of 6½ drams.

† استبرا *istibrā*, Recovering liberty, being discharged from prison or debt. Wiping one's self after washing. Purifying after the menses. E.

استبراز کردن *istibrāz kardan*, To produce, to cause to produce, to exhibit.

استبرق *istibrak*, A kind of thick changing-coloured satin.
استبرقی *istibrafi*, Satin, made of satin.

استبشار *istibshār*, Rejoicing at or announcing good news. Instructing, teaching.

استبصار *istibṣār*, Considering with attention, looking, seeing. Examining. E.

استبطا *istibṭā*, Delaying, expecting. Being slow, dull, lazy.

استبقا کردن *istibqā kardan*, To preserve, keep entire.

استثقال *istithqāl*, Oppression, trouble, heaviness, molestation, importunity.

استثنا *istithnā*, Exception, distinction. Praise, commendation.

استثنایی قیاس *istithnāyi qiyāsi istithnāyi*, A replicative syllogism, where if the antecedent is denied, the consequence is denied also.

استجابت *istijābat*, Hearing, receiving a petition. Giving an answer. Accepting, consenting. E.

استجاره *istijarah*, Hiring, renting. Imploring protection, asking assistance.

استجازه *istijāzah*, Asking leave, soliciting permission,

استجلاب *istijlāb*, Attraction, Carrying camels and other cattle from place to place for sale.

استجماع *istijmāʿ*, The being convened, assembled, collected. Wishing to meet or be assembled.

استحازه *istihāzah*, Declining, shunning, avoiding, flying from.

استحال شدن *istihāl shudan*, To be impossible, to be absurd.

استحاب *istihāb*, Contracting friendship, taking an affection for, desiring, choosing. Regarding, loving. E.

استحسان *istihṣān*, Approving, praising, talking, or considering as a favour.

استحصاف *istihṣāf*, Being confirmed, established. Adversity.

استحصال *istihṣāl*, Acquiring, collecting, obtaining. E.

استحضار *istihṣār*, Calling, citing to appear, summoning before.

استحفاظ *istihfāz*, Preserving the memory, remembering. Desiring one to remember or take care of any thing. Guarding, protecting. E.

استحقار *istihkār*, Despising, villifying, scorning, treating with contempt.

استحقاق *istihkāq*, Merit, capacity, worth, skill, ability, genius.

استحقان *istihkān*, Prescribing a clyster.

استحکام *istihkām*, Strength, defence, corroboration, confirmation, fortifying, advancing, promoting, securing. Stengthening. E.

استحلا *istihlā*, Happening agreeably, appearing agreeable. Dressing, adorning.

استحلاف *istihlāf*, Adjuring, swearing solemnly, causing another to swear.

استحلال *istihlāl*, Considering or making lawful, wishing a thing lawful.

استحمال *istihmāl*, Toleration. Desiring to bear, carry, or take

upon one's self, desiring another to do any thing. Patience, resignation. E.

استحمام *istihmām*, Washing the body, bathing.

استحيا *istihyā*, Flushing. Leaving alive, letting live. Modesty. E.

استخ *aṣṭakh*, A goat.

استخار *istikhār*, Praying for the blessing of God, praying for success, petitioning to be chosen, desiring any thing that is good, wishing to be directed in pursuing that which is right. Conciliating favour, acquiring whatever one greatly desires. The ancient Persepolis: the Persian fabulous tradition says, that it was built by the fairies in the time of Jan ben Jan, who governed the world long before Adam.

استخارة *istikhārah*, asking advice on dreams. E.

استخبار *istikhbār*, Interrogating, enquiring, exploring, investigating, informing oneself, asking news, desiring advice.

استخدام *istikhḍām*, Employing, making use of the labour of another. Asking or getting employment (as a servant).

استخر *istakhr*, A lake, pool, ditch.

استخراج *istikhrāj*, Extracting, drawing out, causing to come forth, coming from a place or country. Selecting, choosing, gathering, taking the best. Promoting, preferring. Expelling. E.

استخفاف *istikhfāf*, Despising, holding in contempt, or in small esteem. Diminishing. E.

استخلاص *istikhlāṣ*, Setting at liberty, desiring to liberate, procuring liberty. Being sincere, pure. Asserting one's integrity, purifying one's self. Purity, sincerity, integrity.

استخلاف *istikhlāf*, Leaving children or posterity. Appointing successors. Leaving behind. E.

استخوان *ustukh'ān*, A bone, kernel, stone of fruit. A skeleton. Household furniture. استخوان خوار, A kind of large eagle, which feeds upon bones. استخوان فروشی, Roguery, trick, artifice. E.

استدارة *istidārāh*, surrounding, turning round, making a circle, encircling. Being round, circular.

استدراك *istidārak*, Comprehension, Penetration. E.

استدامت *istidāmat*, Assiduity. Wishing to be quiet, permanent, steady, eternal, perpetual, everlasting.

استدانه *istidānah*, Asking payment, desiring to borrow.

استدبار *istidbār*, Turning or returning back, going backwards, retiring behind, following. Knowing at length something not known before, and then doing it carefully.

استدرāj *istidrāj*, Advancing or promoting by degrees, step by step, getting admittance. Removing, displacing, letting fall, allowing to drop or sink.

استدرار *istidrār*, Sending one immediately after another. Agitating (as the wind does) and forcing rain from the clouds. Giving continually; blowing without interruption; giving milk plentifully (a camel). Provoking to urine.

استدراك *istidrāk*, Comprehending, conceiving, understanding, reaching, equalling, overtaking, arriving, obtaining, wishing to comprehend, obtain, &c. Restoring, mending.

استدعا *istid'ā*, Petitioning, requesting submissively, entreating, supplicating, imploring, praying for the blessing of God. Blessing. *z*.

استدلال *istidlāl*, A demonstration, argument, proof. Endeavouring to demonstrate; perceiving, collecting or drawing arguments from. Asking the reason.

استدن *istadan*, To arise, rise up, stand, to work standing. See استادن.

استذل *istidlāl*, Being dishonoured, disgraced, brought to shame; submissive, humble. Holding one in contempt.

استر *āstar*, A kind of coarse thin stuff for lining garments; the lining of a garment. A star. *z*. استر *astar*, A mule. *Is'tar*, A harrow. A weight of 2½ lib. Skill. Gross, thick.

استراباد *Astarābad*, The capital of Georgia; (part of the ancient Hyrcania.)

استراحت *istirāḥat*, Quiet, rest, repose, sleep, peace, tranquillity; pausing. Ceasing. *z*.

استراق *istirāḥ*, Stealing, robbing, carrying off by stealth.

استربا *astarbā* (or استربان), A muleteer.

استرجا *istirjā*, Petitioning, begging, supplicating, asking, requesting, desiring.

استرجاع *istirjā'ē*, Applying to God in affliction, by repeating an ejaculation from the Alcoran, addressing a judge or any superior. Asking or taking back the whole or part of any thing once given. Returning to a place.

استرخا *istirkhā*, Languid, loose.

استرخاض *istirkhāṣ*, Leave, dismissal, asking leave. *z*.

استرداد *istirdād*, Demanding restitution of any thing, whether given, deposited in trust, or taken without consent. Repelling, driving, forcing back.

استردن *usturdan*, To shave, erase.

استردیا *istirdiyā*, An oyster.

استرضا *istirzā*, Wishing or endeavouring to please.

استرفاه *istirfāḥ*, Reposing, resting, remaining quiet, or in pace.

استرقان *istirkān*, Captivity, reducing to slavery. Being thin, diffusing lightly. Condoling. Debasing. *z*.

استرکات *istirkāt*, Being slender, weak. Being unwholesome; silly, stupid.

استرلاب *usturlāb*, An astrolabe. *V*. اسطرلاب.

استرمام *istirmām*, Requiring reparation (a house, &c.) Desiring to amend.

استربوک *astarmūk*, The ostrich, or camel-bird.

استرنگ *istarang*, Mandragora, mandrake. Barren, unfruitful. The Persians call the mandrake also ابروصنم, Face of an idol, and مردم کیاد, The man-plant, on account of the strong resemblance of the root to the human figure. The Arabians call it چراغ القطرب, The devil's candle, on account of its shining appearance in the night, from the number of glow-worms which cover the leaves.

استرون *istarūn*, A barren woman (or animal). The eglantine.

استرا *asturāḥ*, A razor.

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استراد *istirād*, Desiring an augmentation. Adding, increasing. Considering a man as having done less than he ought.

استرلال *istilāl*, Stumbling, or causing to stumble, being ready to slip or fall. Ruining, laying waste.

استسداد *istisdād*, Being shut, closed, stopped up (as a door, bottle, &c.) Being right, straight.

استسعا *istis'ā*, Striving or endeavouring. Obliging a manumitted servant to labour strenuously at any thing, in consequence of which he may obtain full liberty.

استسعاد *istis'ād*, Considering any thing as a happy presage; conceiving well of any thing. Desiring happiness; being fortunate. Asking supplies, or other assistance. Congratulating, felicitating.

استسفاف *istisfāf*, Taking in the hand (a handful of grain, &c.)

استسقا *istisqā*, Desiring water, wishing for rain, asking for drink. Labouring under a dropsy. Drawing or drinking water from a well. Carrying water in a bottle. The dropsy.

استسلام *istislām*, Submitting to the authority of another, giving way to his judgment.

استشارة *istishārāt*, Consulting, asking advice, deliberating with another, standing in need of advice. Indicating. *z*.

استشفاع *istishfā'ē*, Asking, imploring, deprecating, begging intercession. Wishing for health or a remedy.

استشمام *istishmām*, Smelling, perceiving, getting scent of, investigating, wishing to smell, perceive, &c.

استشهاد *istishhād*, Taking evidence, summoning witnesses, bringing testimony or proof. Falling a martyr for religion.

استشهار *istishhār*, Wishing for fame, desiring or endeavouring to become celebrated. Publishing, proclaiming.

استصحاب *istisḥāb*, Associating with, becoming sociable or familiar, wishing for the company of any person.

استصاح *istisāḥ*, Ratifying, confirming. *z*.

استصرح *istisrah*, Complaining, lamenting. *z*.

استصغار *istisghār*, Despising, holding in small estimation, considering with contempt.

استصفا *istisfā*, Choosing, electing, selecting, taking the best part or the whole of any thing, exhausting entirely. Making smooth, cleaning. Conciliating. *z*.

استصلاع *istis'lā'ē*, Breaking. *z*.

استصناع *istisnā'ē*, Requiring. *z*.

استصواب *istiswāb*, Approving, thinking well of, esteeming right. *z*. استصواب کردن, To approve.

استضحاح *istizhāḥ*, Laughing at, ridiculing, mocking.

استطابت *istitābat*, Approbation, relishing, liking, taking well, finding agreeable. Cleaning, shaving, or washing the body (after the manner of the Mahometans.)

استطار *istitār*, Delineating, drawing, writing, description.

استطارة *istitārāt*, Dispersing, diffusing (light, as the aurora). Swift, fleet (horse). Drawing rapidly a (sword). Giving flight (to a bird). Being dispersed.

H

استطاعت *istiṭāʿat*, Power, possibility, capability, capacity. Submitting to, being dependent upon, obedient to, complying with.

استطالة *istiṭālah*, Extension, prolongation. Prevailing, overcoming an enemy. Extolling one's self, yielding to nobody.

استطرد *istiṭ-rād*, Aiming at one thing and getting another. *z*.

استطلاع *istiṭillāʿ*, Sight, vision. Perception, investigation, penetration.

استطلق *istiṭlūḥ*, Favour, blandishment. *z*. Divorce, setting free, independence. *z*.

استظل *istiṭẓāl*, Sitting in the shade, seeking the shade.

استظهار *istiṭhār*, Remembering, committing to memory, retaining, reciting, repeating, instructing, informing. Preserving, placing in safety. Imploring assistance or protection. Publishing promulgating. *z*.

استعاب *istiṭʿab*, Eradicating. *z*.

استعادة *istiṭʿād*, Begging one to repeat, or do any thing over again. Turning back, being restored to the same situation. Being accustomed to, having the habit of.

استعاذة *istiṭʿāḍ*, Flying from evil to good, from the devil to God, asking protection, calling for help.

استعار *istiṭʿār*, Building, erecting. *z*.

استعارة *istiṭʿārah*, Borrowing. Catching a distemper. Using a word metaphorically. A metaphor. Solitary. Building, erecting.

استعانة *istiṭʿānah*, Asking assistance, imploring help.

استعباد *istiṭʿād*, Receiving into service, reducing to slavery, subjecting.

استعبار *istiṭʿār*, Taking an example and being edified by it. Asking the interpretation of dreams.

استعاب *istiṭʿāb*, Reprehending, desiring to chide. Requesting a favour, desiring one to take a thing well, or to rest contented. Retiring, or turning from one thing to another.

استعجاب *istiṭʿāj*, Astonishment, wonder, surprise. *z*.

استعجال *istiṭʿāj*, Hastening, accelerating, ordering one to make haste, impelling, stimulating, dispatching any business soon, dressing meat quickly; wishing to make haste.

استعجام *istiṭʿām*, Stammering, stuttering. Being barbarous or foreign in point of dialect, speaking an unintelligible jargon. Being unable to read from somnolency.

استعداد *istiṭʿād*, Skill, knowledge, genius, aptitude, capacity, disposition, merit, worth. Being skilful, ready, capable. Being deserving, worthy. Numbering. *z*.

استعراب *istiṭʿāb*, Speaking badly, with impropriety, mixing unskilfully two languages together, as the Persian and Arabic.

استعذار *istiṭʿārah*, Apology, asking forgiveness, excusing. *z*.

استعلاء *istiṭʿāl*, Desiring the male (a cow, &c.) Begging, asking a present.

استعفاف *istiṭʿāf*, Conciliating the favour of any one, obtaining their good graces, insinuating one's self into the good opinion of another; prevailing with one to serve you, asking a favour.

استعظام *istiṭʿām*, Becoming proud. Wishing or aiming at greatness. Conceiving highly of, esteeming greatly, admiring. Respect. *z*.

استغفا *istiṭfā*, Asking pardon or absolution, deprecating. استغفا خواتم To ask forgiveness. Resigning an office. *z*.

استغفاف *istiṭfāf*, Abstaining from, restraining one's self.

استعلاء *istiṭʿāl*, Superiority, exaltation, desiring promotion.

استعلاج *istiṭlāj*, Curing, seeking a cure. *z*.

استعلام *istiṭlām*, Asking information, advice, or news, desirous of knowing, eager to learn.

استعلان *istiṭlān*, Being divulged, made public. Desiring to be informed.

استعمال *istiṭemāl*, Use, usage, custom.

استعون *istiṭʿūn*, Putting in practice. Asking assistance or charity.

استغاثه *istiṭghāṣah*, Calling for help, imploring succour, begging assistance.

استغراب *istiṭghrāb*, Great admiration, amazement, wonder.

استغراق *istiṭghrāq*, Being immersed, completely contained or comprehended. Being wholly employed, engrossed, engaged in, or exerting one's powers to accomplish any thing. Deep contemplation. *z*.

استغفار *istiṭghfār*, Repentance, deprecation, asking forgiveness, desiring that any thing may be pardoned. استغفر الله May God pardon, heaven avert, God preserve.

استغناء *istiṭghnā*, Acquiescing, being contented, in want of nothing, wealthy, independent. Being affected, supercilious, ceremonious, punctilious.

استغه *istiṭghah*, Pregnant.

استغادة *istiṭfād*, Profit, advantage, emolument, gain, fruit, reward. Giving, bestowing. Gaining, reaping the fruits. Pointing out. *z*. Utility. *z*.

استفاضة *istiṭfāḍ*, Profusion, generosity, liberality, redundancy, super-abundance, plenty; abounding in trees (a valley). Divulging, spreading abroad, revealing. Flowing. Dying, expiring. Desiring abundance or profusion.

استفاضانه *istiṭfāḍānah*, Profusely, &c.

استغان *istiṭfān*, A garland, crown, wreath (used at marriage ceremonies), A nettle, thorn, pointed stake, or any thing sharp.

استفاقة *istiṭfāq*, Recovering from indisposition, ebriety, passion, or madness. Superior.

استفبه *istiṭfah*, A pregnant woman, (or animal). Satan.

استفتا *istiṭfā*, Consulting (a lawyer or learned man).

استفتاح *istiṭfāḥ*, Asking assistance. Demanding the surrender of a castle, or the opening of a gate. Requiring the explanation of any passage in the Alcoran, &c. Conquering. *z*.

استفداح *istiṭfadh*, Finding a thing to be difficult, intricate, perplexing.

استفراد *istiṭfrād*, Being solitary, fond of solitude, singular in any thing, choosing one out of a greater number, and using that only.

استفرار *istiṭfrār*, Absconding, flight. *z*.

استفراغ *istiṭfrāgh*, Vomiting, evacuating, rejecting. Straining every nerve, exerting every endeavour. Wishing to be at leisure.

استفسار *istifsār*, Asking an explanation, informing one's self, enquiring.

استفهام *istifhām*, An interrogation. Desiring to know or to be taught, informing one's self by asking questions.

استفید *istafīd*, A pregnant woman (or animal).

استقالة *istikālah*, Wishing to speak. Desiring one to rescind an agreement, cancel a contract, give up a bargain.

استقام *istikām*, Diseases, maladies. *z.*

استقامت *istikāmat*, Rectitude, sincerity, integrity, fidelity, truth, purity of intention, religion. Standing erect, remaining, rising up, acting uprightly. Fortitude, resolution. *z.*

استیجاب *istijāb*, Detesting, hating, disapproving, abhorring.

استقبال *istiqbāl*, Futurity, time future. Opposition, meeting; obviating, preventing, encountering, going against, turning upon, looking towards. Going to meet. *z.* Preceding. *z.*

استقبالی *istiqbālī*, Belonging to futurity.

استقدام *istiqdām*, Preceding, excelling, wishing to excel or get before. Surpassing in boldness or strength of mind.

استقرا *istiqrā*, Following, passing from place to place, travelling over any country. Straining, stretching, bending.

استقرار *istiqrār*, Confirmation, ratification, establishment, stopping, staying, resting, dwelling, settling, fixing a residence.

استقراض *istiqrāz*, Borrowing, asking to lend.

استقسام *istikṣām*, Demanding one's portion, claiming one's share of spoil or property of any kind (which share is determined by throwing a kind of arrow, a practice common among the Arabians.) Swearing, or desiring to be sworn.

استقصا *istikṣā*, Curiosity, the most earnest endeavour after any thing, curiously prying, or using every effort to get to the knowledge of any thing. Being carried too far in an argument. Being expelled (as bad humours, &c.)

استقصار *istikṣār*, Diminishing, abbreviating; desiring to abbreviate, or to be abbreviated; considering any thing as abridged or short.

استقصاص *istikṣaṣ*, Fining, mulcting. Desiring one to retaliate.

استقضا *istikṣā*, Demanding payment judicially; wishing to have a debt fixed and determined by the sentence of a judge. Being constituted judge.

استقطار *istikṭār*, Distilling, dropping, raining; wishing it to distil, drop, or rain.

استقلال *istiklāl*, Sovereign authority, absolute dominion, plenipotentiary powers, unlimited commission. Independence. *z.*

استقلاله *istiklāl*, Independently. *z.* Absolutely, with full power.

استکانت *istikānat*, Submission, humility.

استکبار *istikbār*, Arrogance, presumption, pride. Playing the great man.

استکتم *istikṭām*, Keeping a secret, desiring one to keep a secret.

استکثار *istikṭhār*, Adding, increasing, asking much, conceiving that there is a great deal, using a large quantity.

استکراه *istikrāh*, Abhorrence, abominating, disdain, despising, contemning, doing a thing reluctantly. Hating. *z.*

استکشاف *istikshāf*, Being discovered, cleared up, wishing any thing to be made manifest, or laid open.

استکمال *istikmāl*, Completion, bringing to perfection, wishing any thing finished, perfected, completed.

استکنان *istiknān*, Being concealed, hid, covered up.

استلا *istilā*, Boiling, liquifying, melting, purifying (butter, &c.) by melting.

استلاب *istiklāb*, Seizing, carrying away by force, ravishing, plundering.

استلاح *istilāḥ*, Language, idiom. Phrase. *z.*

استلاع *istilāḥ*, Asking for information. *z.* Enquiry. *z.*

استلال *istilāl*, Drawing (a sword, &c.)

استلام *istilām*, Submitting to another's opinion, surrendering.

استلانه *istilānah*, Soothing, using gently, considering as soft, placid, gentle.

استلذات *istilāz*, Delight. *z.*

استلذان *istilāz*, Seeming, or considering as delicate, elegant, agreeable. Being delighted, pleased. Tasting, relishing, admiring.

استلزام *istilzām*, Necessity, rendering necessary.

استلقاء *istilā*, Lying supine upon the back. Facing or meeting another. Wishing to see.

استلم *istilām*, Trouble. *z.*

استماع *istimāʿ*, Listening, hearing.

استماله *istimāl*, Caressing, comforting, soothing, conciliating, encouraging, animating, consoling, giving good words, gaining the favour of any one. (Camels) feeding upon a thorny plant called *khalla*. Measuring with the two expanded arms (a fathom or two yards).

استمتاع *istimāʿ*, Enjoying, reaping the fruits of, being delighted. Celebrating the solemnities of the festival of Mecca.

استمداد *istimdād*, Asking supplies, subsidies, aid, assistance. Extension, prolongation.

استمرار *istimrār*, Perseverance, continuation, persisting, constancy, continuation. Proceeding, going on. Prolongation. Departure, passing away.

استمراج *istimzāj*, Sounding the disposition or inclination. *z.*

استمهال *istimhāl*, Asking a delay, wishing for an opportunity.

استن *astan*, Old roots of trees. The mandrake.

استناد *istinād*, Leaning against, supporting one's self or depending upon any thing. Stopping, standing. Wishing for proof or undoubted authority.

استناعه *istināʿat*, Preceding, going before. Contriving, inventing.

استنبا *istinbā*, Enquiry, informing one's self.

استنباط *istinbāt*, Extracting (generally confined to religious matters, as to make an extract from the Alcoran).

استنتال *istinṭāl*, Leading, preceding.

استندیل *istindil*, An island in the Archipelago.

استنجا *istinjā*, Removing. Washing, cleaning. Ablution after making water. *ε*.

استنجاس *istinjās*, Leading forth against, attacking, attempting, undertaking. Exposing, throwing one's self in the way of any thing.

استنجاح *istinjāh*, Wishing for success. Dispatching any business easily and happily. Accomplishing one's wishes.

استنجا *istinjād*, Asking assistance, or protection. Recovering after an indisposition.

استنسا *istinsā*, Desiring one to wait, asking a delay.

استنساخ *istinsākh*, Describing, transcribing, copying. Abolishing, demolishing, erasing, cancelling, taking away, correcting.

استنشاق *istinshāh*, Drawing up water through the nostrils; snuffing up the air, odours, &c.

استنصار *istinsār*, Soliciting aid against an enemy, asking supplies. Having a protector.

استنظار *istinzār*, Begging a delay, desiring one to wait or give time. Wishing to see.

استنفار *istinfār*, Running away terrified (animal). Making (an animal) to run away.

استنقاص *istinqās*, Desiring or endeavouring to lessen the price of any thing. Mistaking.

استنكاح *istinkāh*, Marrying, taking a wife, desirous of marriage.

استنكار *istinkār*, Denying, refusing to acknowledge.

استنكاف *istinkāf*, Declining, refusing, rejecting, disdain. Blushing, being ashamed.

استنهاض *istinhāz*, Exciting, rousing, ordering one to rise up (to do any thing).

استوا *istiwā*, The being equal, parallel. Standing, stopping. Being at the summit, prevailing, getting the better. Tending towards. خط استوا *A right line. The equator. ε*.

استوار *ustuwār*, Firm, strong, brave, constant, solid, fortified.

استواري *ustuwārī*, Firmness, stability, constancy, solidity, strength.

استوان *ustuwān*, Firm, strong, compact, solid, secure.

استوانه *ustuwānah*, A cylinder. *ε*.

استوباج *ustubāj* (for اسفیداج), Ceruse, white lead.

است و بست *ast wa bast*, Particulars. *ε*.

استوي *istiwā*, Equality, parallelity.

استور *ustūr*, A horse, any beast of burthen.

استورمون *istūrmūn*, An ostrich.

استوم *ustūm*, A bulrush.

استون *ustūn*, A column, a beam, a mast. A kinsman, (son-in-law, father-in-law, &c.)

آسته *āstah*, A kernel, stone of fruit.

استهال *istihāl*, Flux, flowing. *ε*.

استهروش *istahrūsh*, The bone-breaker (a kind of eagle).

استهزا *istihzā*, Derision, laughing at, a joke, jest.

استهزانه *istihzānah*, Scornfully, deridingly, jestingly.

استهلاك *istihlāk*, Ruining, destroying, consuming. Wishing death or ruin to any one.

استهلال *istihlāl*, Being glad, cheerful, shining with joy (the countenance). Flowing plentifully (tears, water, rain). Beginning to rain with some noise. Giving the first cry (an infant). Raising the voice, invoking. Drawing (a sword). Appearing (as the new moon).

استي *astī*, A heap. The sleeve of a garment. Belonging to the fundament.

استيقاض *istiyāz*, Strength, firmness, confidence. *ε*.

استيچ *ustij* (or استاج), A weaver's shuttle, the woof about the quill in the shuttle.

استيجاب *istijāb*, The being worthy, deserving. Judging necessary. Acceptance, approval. *ε*.

استيجار *istijār*, Hiring, renting.

استيداد *istidād*, Covering, being instructed. *ε*.

استیدن *istidan*, To stand. To begin. A beginning. See استادان.

استيده *istidah*, Standing, &c. See استاد.

استذان *istizān*, Asking leave, licence, liberty, dismissal.

استير *istīr*, Lining of a garment.

استير عفيفا *Astīr ʿafīfā*, Esther the continent, the wife of Akhsārūsh or Ahasuerus.

استيزه *istīzah*, Contumacious.

استيسار *istīsār*, The being easy, in a good train, well arranged, in good order, easily to be obtained.

استيصا *istīṣā*, Wishing to make a testament or dying declaration.

استيصال *istīṣāl*, Destroying, erasing, ruining, eradicating, pulling up by the roots, exterminating, extirpating.

استيطان *istīlūn*, Dwelling in a place, residing.

استيعاب *istī-ʿāb*, Asking in a present. Taking (the whole). Extirpating, erasing, destroying.

استيعان *istī-ʿād*, Fearing, apprehending. *ε*.

استيفا *istīfā*, Satisfying completely, paying or receiving the whole of what is due. Warning given by a servant to his master.

استيقاد *istīqād*, Kindling, lighting (fire).

استيقاظ *istīqāz*, Watching, awakening.

استيلا *istīlā*, Victory, superiority, conquest, dominion, power, authority.

استيم *ustīm*, A sleeve. Sheath. Lining.

استيل *astīl*, Half a pound. Six dirhems (nearly about 5½d. each).

استيمار *istīmār*, Consulting, deliberating.

استيمان *istīmān*, Begging protection, security, quarter, pass or safe conduct. Taking refuge, putting one's self under protection.

استين *astīn*, A sleeve.

استيناس *istīnās*, Familiarity, intimacy. Sympathy.

استيهاب *istīhāb*, Asking in a present.

استيچ *ustij*, Swift camels.

استيجاب *istijāb*, Pardoning, sparing, acquitting, soothing, giving good words.

▲ **اسجاء** *asjād*, Tribute (particularly that paid by Christians and Jews to the Mahometans).

▲ **اسجاع** *asjāʿ*, Rhimes, cadences. Cooings of turtles.

▲ **اسجم** *asjah*, Fine, well-proportioned (face).

▲ **اسجم** *asjam*, Dry in the mouth (a camel).

▲ **اسجوعت** *asjūʿat*, Rhimes, cadences. Cooings of turtles.

▲ **اسحات** *ishāt*, Destroying, extirpating.

▲ **اسحار** *ashār*, The lungs (of animals).

▲ **اسحاق** *ishāq*, Isaac. Being ragged (garment).

▲ **اسحال** *ashāl*, Stuffs made of cotton.

▲ **اسحال** *ishāl*, Name of a tree with which they clean the teeth.

▲ **اسحم** *asham*, Black. A horn. The womb. The nipple. A winebottle. A cloud. Blood, in which conspirators dip their hands.

▲ **اسحوان** *ushūmān* (or **اسحوب** *ushūb*), A glutton, a voracious eater, a gormandizer.

▲ **اسخي** *ashkhā* (or **اسخا** *ashkhā*), More or most liberal.

▲ **اسخيا** *ashkhā*, Liberal (men).

▲ **اسد** *asad*, A lion. The sign Leo, which is considered as an unfortunate constellation. **آساد** *āsād*, Lions. **اسده** *asadah*, A lioness. **اسد الارض**, The lion of the earth, the humble lion, the camelion. A species of plant. **اسد الله**, The lion of God, to which the Persians add generally **الغالب** (the conqueror), by which epithets they distinguish the Khaliph Ali. **اسد الدين**, Lion of the faith. **اسد الدولة**, Lion of the state: Mahometan surnames.

▲ **اسدد** *asadd*, Going the right way to work, hitting the nail upon the head.

▲ **اسداف** *isdāf*, (A woman) throwing aside or lifting up her veil. Opening (a door) to let in light. Showing light (as the aurora). Growing dark (night). Sleeping. Waxing blind or dimsighted (through age, &c.) Holding a lantern (to light another). Illuminating.

▲ **اسدال** *asidāl*, Veils. Strings of pearls hanging over the bosoms of ladies.

▲ **اسدان** *asdān*, Veils, or coverings of camels hair, shawls.

▲ **اسدة** *asidaṭ*, An enclosure, fold (for sheep, &c.) Trained to hunting (a dog). **اسدة** *asiddaṭ*, Infirmities of the body, (as blindness, &c.)

▲ **اسدران** *isdarān*, The shoulders, the shoulder-blades.

▲ **اسدق** *asdaq*, Black.

▲ **اسدل** *asdal*, Pendulous, dangling.

▲ **اسدي** *asdi*, A kind of cloth or garment. **Usdi**, The warp of a web. **اسدية** *usdiyāṭ*, Warps.

▲ **اسر** *asr*, Taking prisoner, binding. A chain of ligament with which any thing is bound. Fetters, manacles. The form, stature, shape of the body. **Usr**, Captivity. Retention or stoppage of urine, costiveness. **Usur**, The feet or supporters of a bed, or throne. The left side. **اسرر** *asarr*, Hollow. An intimate friend. Excess of joy, cheerfulness, an agreeable or convenient situation. (A camel) hurt

or galled in the breast. **في اسر الزمان**, In good time, in a convenient season, to the purpose. In a little time. **اسر البول**, The strangury, retention or stoppage of urine. **Asar**, Glass. **Usar**, Kinsmen.

▲ **اسرا** *Uṣarā*, Captives.

▲ **اسرار** *isrār*, Concealing, discovering. **Asrār**, Secrets, mysteries. Lines or lineaments (in the face, hands, &c.). A kind of inebriating pill (made of a species of hemlock, &c.). A tree growing on the shores of the Arabian gulph. Many books bear the title of **اسرار** *asrār*.

▲ **اسراف** *isrāf*, Prodigality, dissipation, abuse of wealth. Consumption, ruin.

▲ **اسرافيل** *isrāfīl*, The angel of death, who is to blow the last trumpet.

▲ **اسرافين** *isrāfīn*, The seraphim.

▲ **اسرايدين** *isrāyīdan*, To surround, involve, make intricate.

▲ **اسرايل** *Isrāyīl* (اسرال), Israel. **بنو اسرائيل**, The children of Israel.

▲ **اسرام** *asrām*, The extremities of the intestines, the anus, &c.

▲ **اسرب** *usrub*, Lead. **اسرب گداخته**, Melted lead. **اسربي** *usrubī*, Leaden.

▲ **اسرة** *usrat*, An impenetrable coat of mail. A strong fortress. Affinity, kindred. Kinsmen, paternal relations.

▲ **اسرع** *asraʿ*, More or most swift.

▲ **اسرف** *usruf*, Lead. See **اسرب**.

▲ **اسرك** *asrak*, Weaker. Drunken.

▲ **اسرنج** *isranj*, Cinnabar, vermillion, red lead, sandyx, burnt ceruse (of which they make a kind of ointment for wounds).

▲ **اسرندا** *isrindā*, Being oppressed by violence, loaded with opprobrious words. Being superior, overbearing.

▲ **اسروع** *usrūʿ*, A kind of worm (found among pot-herbs).

▲ **اسره** *asrah*, The vowel point *kasrah* (.) or ʾ short.

▲ **اسري** *asra*, Captives.

▲ **اسريش** *asrish*, A course or place for any kind of exercise.

▲ **اسط** *asall*, Having long feet.

▲ **اسطار** *astār*, Lines, rows, strings.

▲ **اسطارة** *isṭarāṭ*, A fable, fiction, any thing trifling.

▲ **اسطبة** *isṭubbaṭ*, The refuse of cotton, flax, &c. (which falls in the carding or dressing).

▲ **اسطبر** *astabr*, Thickest.

▲ **اسطبل** *isṭabl*, A stable.

▲ **استخدور** *isṭakhḍūr*, Rosemary. ر.

▲ **اسطر** *astur*, Lines, strings, rows.

▲ **اسطراب** *usṭurlāb*, An astrolab.

▲ **اسطفين** *isṭufīn*, A carrot. Long-necked.

▲ **اسطقس** *isṭaṭis*, An element, principle. **اسطقسات اقليدس** *Asṭaksāṭi Ahlīdas*, Euclid's Elements.

▲ **اسطم** *usṭumm*, The sea, the flowing of the sea. Any place where bees swarm. The middle. More noble. Right, justice.

what is due. *usūmmā* and *ustūmmā*, The same, also domestics, kindred.

اسطوانة *usūwānah*, A column, cylinder. A portico supported by pillars. اهل الاسطوانة, Followers of the Stoics.

اسطورة *usūrah*, A fable, fabulous history. Story. ع.

اسطون *isūn*, A carrot, having a long neck.

اسعاد *isād*, Making happy or prosperous, blessing, favouring, assisting, seconding, supporting, aiding.

اسعار *asār*, Prices.

اسعاف *isāf*, Promoting or finishing any business.

اسعد *asād*, More or most happy.

اسعر *isgar*, Lean, not fleshy. Angry, furious.

اسعف *asaf*, (A camel) scabby or mangy about the mouth.

(A horse) having white hairs hanging over the forehead.

اسغدة *asghadah*, A firebrand, half-burnt wood.

اسف *asaf*, Anger, vexation, anguish, chagrin. آسف *āsif* or اسف *asif*, Sad, troubled, vexed, grieved, indignant.

اسفا *usafā* (plur.), Grieved, sorrowful.

اسفار *asfār*, Books, volumes. Files (for polishing). Journeys, travels. *Isfār*, Breaking (like the morning), shining, becoming light, bright or splendid. Brightening up (the countenance). The morning twilight, the dawn, aurora, break of day. Bald. Baldness.

اسفاري *isfāryā*, A native of Isfarain, a town in the Khorassan.

اسقاط *asfāt*, Chests, boxes.

اسفانج *isfānj*, Spinnage.

اسفت *isfit*, Clover, trefoil.

اسفان *isfān*, A thorn, prickle. The two sides of the matrix.

اسفته *asufthā* (or اسفده), A piece of old linen cloth, a rag somewhat burnt. A fire-brand, a quenched fire-brand.

اسفديح *asfadih*, A duty, in the ports and on the confines of Persia, of one in forty; in the Mediterranean, of one in a hundred.

اسفراج *isfirāj*, Asparagus.

اسفرة *asfirā*, Bridles, halters.

اسفرو *isfarūd*, A large water-fowl, the bittern. A cormorant. A bustard. A starling.

اسفل *asfal*, Inferior, the lowest. اسفل سافلین, The meanest of the mean, the most infamous. دركة اسفل, The lowest degree.

اسفلأ *asfalān*, Below, under. ع.

اسفناج *isfināj*, Spinnage.

اسفنج *isfunj*, A sponge. A kind of dumpling.

اسفند *isfand*, A species of rue. A kind of drink. Name of the third of the five days which are added to the end of the twelfth or last month of the Persian year, called *Isfandī armuz* (or *armud*), *Isfandārnah* and *Isfandārman*. The Persian year consisting of twelve months of thirty days each, they add five days to this month in order to make it equal to a solar year. *Isfandīurmud* is also the name of the genius who presides over that month.

اسفندمند *isfundmand*, The twenty-first day of spring.

اسفندان *asfandān*, Mustard. ع.

اسفنديار *Asfandiyār*, The son of Kishtasb, of the first dynasty

of Persian kings. He was surnamed *رویین تن*, Body of brass, on account of his great strength, and is often alluded to as one of the greatest heroes of Persia. He never reigned, being killed in his father's lifetime by the famous Rustam, so much celebrated in their poems and romances, as the Persian Hercules.

اسفنت *asfan*, A kind of drink made of the seeds, &c. of grapes.

اسفور *usfūr*, Modesty, bashfulness. Honour, worth, desert. A badger, grey, brock.

اسفهان *Isfahān* (for اسپهان), Ispahan, the capital of Persian Irak (the ancient Parthia).

اسفي *Usafi*, Safi, a town in Mauritania.

اسفجاب *Asfjāb*, A large city in Transoxania.

اسفيد *isfēd*, White, bright splendid. (For سفید.)

اسفيداج *isfēdāj* (or اسفيداب), White water, ceruse, a paint used by women.

اسفيداد الرصاص *isfēdādur'rasās*, Whiting, chalk. ع.

اسفيدبا *isfēdbā* (or اسفيدباچ), A kind of dish made of meat, onions, butter, cheese, &c. another made of bread, milk, &c.

اسفيوش *isfiwash*, Indigestion.

اسقا *isqā*, Watering, giving drink, sprinkling. اسقا الفرس, Watering of horses.

اسقاد *iskād*, Extenuated, emaciated.

اسقاط *iskāt*, Causing one to fall. Miscarrying. Taking away. Dying (cattle).

اسقال *iskāl*, A kind of weed. A shrimp, prawn.

اسقالان *iskālān*, A town in Palestine.

اسقام *askām*, Diseases, infirmities, Poisons.

اسقان *askān*, Extenuated, lank sides. Polishing (a sword).

اسقب *askub*, Tent-poles. Male foetuses (of camels). Long, plump, gross, fat.

اسقف *askaf*, Tall, large-boned (man). Having lost the hair (camel). Crooked. Meal, flour. *Uskuf*, A bishop. Abject, contemptible. An electuary for curing wind and cholics.

اسقل *askal*, Squills.

اسقنبه *Iskimbah*, Satan.

اسقنقور *iskankūr*, A kind of Egyptian lizard.

اسقورون *iskūrūn*, Dross of any metal, particularly iron.

اسقوريون *iskūryūn*, Germander (plant).

اسقولوفندريون *iskūlūsfanduriyūn*, Spleenwort.

اسقية *askiyat*, Bottles. Particles of water. Watery clouds.

اسقيل *iskīl*, A sea-weed. A prawn, shrimp.

اسك *asak*, Having no ears, small ear'd. اسک *Asak*, Name of a place in *Khuzistan* (Susiana).

اسكاب *iskāb*, A shoemaker.

اسكات *iskāt*, Pacifying, soothing, silencing. The remains. The temperate season after the heat of summer.

اسكاف *iskāf*, A shoemaker.

اسكال *askāl*, A kind of large black fish.

اسكان *iskān*, Causing one to stay, remain, continue to dwell. Rendering a man poor, miserable, or contemptible.

۲ *isfūnah*, The calf of the leg, the fleshy part of the foot.
 ۸ *isfā'āni*, The two lips or sides of the matrix or womb.
 ۲ *usfudūr*, An ambassador, envoy, messenger, courier.
 Name of a king.
 ۸ *asfār*, Drunk, intoxicated. Name of a city in Ahwaz (Chaldea).
 ۲ *asfardan*, To bruise, grind. ۲.
 ۲ *usfurah*, A saucer, little plate or dish.
 ۸ *Asfari*, A native of Asker.
 ۸ *usufaf*, The threshold. The extremity of the eye-lid, from whence the hairs grow.
 ۸ *asfān*, More quiet, placid, gentle.
 ۲ *asfand*, A rope-dancer, stage-player. Rope-dancing.
 ۸ *Isfandar*, Alexander.
 ۸ *Isfandarūn*, Alexandria or Alexandretta, near Aleppo in Syria (Scanderoon).
 ۸ *Isfandariyah*, Alexandria in Egypt.
 ۲ *isfānah*, The thigh.
 ۸ *Asfūr*, Scutari (in Turkey).
 ۸ *usfub*, Lightning flashing on the surface of the earth.
 A row of palm-trees.
 ۸ *asul*, A bull-rush. A tree with long prickles. A prickle, thorn, point of a spear, ear of corn, &c.
 ۸ *asulā*, Thin membranes enveloping the foetus in the womb.
 ۸ *asulā'ah*, Fissures in mountains, &c.
 ۸ *asulāf*, Ancestors, remote or ancient kindred. One's nearest relations, or allies. The husbands of a man's wife's sisters.
 ۸ *asulāf*, Lending without usury, Paying before due, or in advance.
 ۸ *asulāt*, Plain level grounds, consisting of good soil.
 ۸ *asulāt*, Extracting, drawing out gently, retiring softly.
 A present for the purpose of corruption, a bribe. Theft.
 ۸ *islām*, The true or orthodox faith, among the Mahometans. Obedience to the will of God, submission, humbling one's self, resigning one's self to the divine disposal, avoiding the commission of evil actions. Turning Mussulman. Being in health, peace, and safety. Deceiving, betraying, abandoning. Paying in advance.
 ۸ *islāmī*, The faithful, the true believers. ۸ *islāmī*, Faithful, orthodox, a Mahometan, Ottoman. ۸ *islāmī*, Precepts of religion. ۸ *islāmī*, The Ottoman Empire.
 ۸ *islāmī*, Constantinople.
 ۸ *asalat*, A bull-rush, a mat or any thing made of bull-rushes. Any straight tree or stick. The tip (of the tongue, elbow, finger, heel, &c.) the point (of a spear or thorn). The penis (of a bull, camel, &c.)
 ۸ *asliha*, Military arms.
 ۸ *aslah*, Cracked in the hoof. Leprous.
 ۸ *aslagh*, Hard tough flesh of old cattle, unfit for cooking.
 ۸ *aslum*, More or most safe, secure, certain.
 ۸ *uslub*, Order, way, mode, means, measure, manner, method, form. ۸ *usluban*, Methodically.

۸ *uslūfah*, That affinity which one man bears to another who has married his wife's sisters.
 ۸ *asliyah*, Butters (of cows milk).
 ۸ *asliyah*, A species of herb, the feeding on which encreases the milk of camels. Froth. Milk without froth. A camel's bunch, rather long.
 ۸ *ism*, A name, noun. ۸ *asim*, The great name, the name of God. The great names or attributes of the Deity are 100, of which the following five are most generally made use of, الله (the He), رحيم (merciful), رحيم (compassionate), رب (the Lord), ملك (King). ۸ *asim*, A demonstrative pronoun. ۸ *asim*, The participle active. ۸ *asim*, The participle passive. ۸ *asim*, The infinitive, or noun of action. ۸ *asim*, A noble or exalted name. ۸ *asim*, Names. ۸ *asim*, The names or attributes of God. Nouns attributive. ۲. ۸ *asim*, The knowledge of names, i. e. of the attributes of God.
 ۲ *asim* (or اسمان), Heaven. High.
 ۸ *asimār*, Nocturnal conversations, or assemblies, evening entertainments, tales, fables, stories, romances. The myrtle tree.
 ۸ *asimāt*, Single or thin breeches, not stuffed or lined with cotton, &c. Single shoes, slippers, or sandals.
 ۸ *asimā'ah*, The ears. ۸ *asimā'ah*, Hearing. ۲.
 ۸ *asimāl*, Waters remaining at the bottom of cisterns or other vessels. Tears which flow from excessive hunger.
 ۲ *asimān* (or اسمان), Heaven, the celestial orb. It is so called, according to some Persian authors, from its spherical figure, being compounded of اسم resembling, and مان a myrtle, whose head is round; whilst others derive it from اسم and مانند signifying, Like a millstone, which it resembles in its revolutions. Also the name of a genius who presides over the 27th day of every Persian solar month. Some consider this genius to be the same with Mor-dad or Asrael, the angel of death. ۸ *asimāndurāh*, The milky way. ۸ *asimānah*, Heaven. The ceiling, roof. A story, floor. ۸ *asimānī* (or اسمانی), Heavenly, celestial, azure, cerulean, hyacinthine. ۸ *asimānjūnī*, A sapphire. A hyacinth.
 ۸ *asimār*, Brown, tawny, dusky. ۸ *asimur*, Egyptian thorns.
 ۸ *asimā'ah*, Ears. Vide اسماع.
 ۸ *asimā'ah*, Ismael, the son of Abraham, from whom the Arabians claim descent, being called *Ismailūn*. The Arabians say that Abraham intending to put him to death, was stopped by the angel Gabriel, who substituted a ram in his place, which the father and son sacrificed on the spot where they afterwards built the *Caaba* or Square Temple at Mecca.
 ۸ *asimā'ah*, Pieces of wood put into the pails, upon which the milk drops.
 ۸ *asimān*, More or most fat, jolly, plump, gross, lusty.
 ۲ *asimānd*, A lie. Giddy, frightened, confounded.
 ۸ *asimūsā*, A species of marjorum.

اسمُوح *asmūgh*, Name of a demon, one of the principal emissaries, of *Aharmān* (the devil), according to the system of the Magi. His employment is to sow discords in families, law-suits among neighbours, and wars between princes.

اسمُوح *asmūgh*, Astonished, confounded, stupified. *Asmah*, A vine arbour.

اسمِية *asmīyat*, The heavens.

اسن *asan*, Being changed, corrupted (as water), fainting on going into a well, or reservoir, affected by foul air, or any noxious effluvia. *Asin*, Left, taken, received. A large platter of brass. Corrupted, stinking (water.) Name of Mahomet's second wife. *Usun*, Disposition, temper, habit, mode of living. A single rope or thong, with several of which twisted together they make bridles or halters. Name of a place in Arabia. *asann*, Of a more advanced age. *Asunn*, teeth.

اسنا *isnā*, Exalting, raising. Remaining a whole year at any place. Suffering from the barrenness or inclemency of a season. A city in Upper Thebes, in Egypt.

اسنات *isnat*, (A rich man, but of mean birth) marrying a noble lady, without fortune.

اسناخ *asnākh*, Paroxysms. Roots or lower parts of the teeth.

اسناد *asnād*, Imputing, attributing, charging, accusing, arraigning, impeaching. Making another exert himself. An allegation on the authority of another. Ascending a mountain. The steepness or declivity of a mountain. *Asnād*, Credentials. Deeds, patents. &c.

اسناط *asnāt*, Beardless (youths).

اسنان *asnān*, Teeth. Spears, javelins, the points of spears. *اسنان صرب*, An engagement with spears. *اسنان مي و دو*, The two and thirty teeth.

اسناع *asnaʿ*, Long and tall. Longer. More excellent.

اسنمة *asnimaʿ*, Bunches on the backs of camels. Rising grounds, particularly such as command the sea.

اسننا *asinnat*, Points of spears, halberds, lances, javelins or arrows.

اسني *asniʿ*, More or most high, sublime. Older, more ancient.

اسو *asū*, Curing, healing. Composing differences. Leaving remains (at dinner, &c.). *اسو* *asū*, A boot, buskin. *اسو*, A medicine, salve for a wound. *Aswa*, Deformed.

اسوا *aswā*, Equals.

اسواق *asuwādāt*, The ermine, white weasel; also another species of animal.

اسوار *uswār*, Walls. *Iswār*, A horseman. Skilled in horsemanship, sitting well on horseback. An archer or darter of javelins. A bracelet.

اسواط *aswāt*, Scourges, whips.

اسواق *aswāh*, Streets, market-places, squares.

اسوان *Aswān*, A town in Egypt (Siena).

اسوت *iswat* or *uswat*, A chief, leader, distinguished man,

exemplar. Comfort, whatever alleviates pain. Equality. Perfection. Imitation. A comforter.

اسود *aswad*, Black, blacker, blackest. More or most illustrious or powerful (from *سيد* a lord). A sparrow. A large kind of black serpent. The Arabians (other nations being by them called *احمر* Red). *الاسودان*, The two blacks, as dates and water (being the chief food of the Arabians): A serpent and a scorpion: Night, and a black stone. *Uṣūd*, Lions.

اسودة *aswadaʿ*, The female large black serpent. (plur.) Bodies. Large black serpents.

اسودكي *asūlagī*, Quiet, rest, peace, repose, tranquillity.

اسودان *asūdan*, To rest, &c. To quiet, pacify, silence.

اسودة *asūdah*, Peaceable, quiescent, at rest, free. *اسودة و آزاده*, Quiet and free. *اسودة حال*, Tranquillity, a state of repose.

اسورة *aswirat*, Bracelets.

اسوف *asūf*, Sad, inclined to melancholy, easily affected, prone to grief, tender hearted.

اسوق *aswūq*, Legs. Trunks (of trees). Tails. Children of the same sex. Things, of the same sort. He-pigeons. Afflictions.

اسول *asūl*, Flagging, pendulous (belly). Low hanging (clouds).

اسولة *aswalaʿ*, Questions.

اسون *asūn*, Corrupted, stinking. Kicking the backside, or giving it a flap with the hand.

اسوييا *aswīyā* (plur.), Right. Equal. Entire, complete.

اسه *asah*, Yawning, stretching. Hairy, bristly or prickly (like the nap of hair-cloth, ears of corn, fish-bones, &c.).

اسهاب *ishāb*, Talkativeness, garrulity. Going into the desert. Galloping. Finding a stratum of sand when digging for water. Losing one's senses, changing colour (from love, fear, disease, or the bite of a venomous animal).

اسهك *is-hūd*, Lying awake, watching.

اسهار *is-hār*, Rendering watchful, waking one from sleep.

اسهال *is-hāl*, Loosening, opening, purging, lubricating, facilitating.

اسهام *as-hām*, Arrows, darts. &c.

اسهان *as-hān*, Soft sands.

اسهران *as-harāni* (dual), The nose and penis. Two veins in the eye, and two in the nose. Two spermatic vessels.

اسهل *as-hal*, More or most easy.

اسي *asaʿ*, More or most sad, anxious. *Asī*, A physician, a surgeon. A pillar, column. The traces or ruins of a habitation. Grieving, melancholy, solicitous, anxious, afflicted, dejected, despairing, sorrowful, mourning. Vexing, making sad. *Usā*, Comforts. Comforters. Patience.

اسيا *asīyā* (or *آسياب*), A mill. *خر اسيا*, An ass-mill. *آسيا بان*, A wind-mill. *آسيا سنگ*, A mill-stone. *آسيا بان*, A miller. *آسيا زن* (or *آسيازان*), A mill-wright. *آسيا بي آب*, A mill without water.

اسياح *asyāh*, Running waters, striped garments.

- ♂ **اسیاف** *asyāf*, Swords.
 ♀ **اسیان** *asyān*, Sad, mournful.
 ♀ **اسیانون** *asyānūn* (plur.), Sorrowful.
 ♀ **اسیانہ** *asyānah*, A whet stone.
 ♀ **آسیب** *āsīb*, Trouble, molestation, perturbation, misery, calamity, wretchedness, affliction, hurt, injury, damage, loss. Dissension, discord, sedition, the shock or concussion of a body of men, pressing upon, struggling, or fighting with one another.
 ♀ **آسیۃ** *āsīyah*, Sad, grieving. A female physician or surgeon, a woman who circumcises girls. A column, large pillar, prop, support, the main-beam of a house, &c. A fortress, garrison, guard. A woman's name.
 ♀ **آسیر** *āsīr*, A captive, prisoner, slave. Taking prisoner, making captive, enslaving. Captive, bound, chained. **آسیر کردن**, To take prisoner. **آسیری** *āsīrī*, Captivity, slavery, bondage.
 ♀ **آسیس** *āsīs*, A substitute, succedaneum, any thing used instead of another. Foundations.
 ♀ **آسیف** *āsīf*, Swords. *Āsīf*, Grieving, sorrowful. A servant, a hired labourer, a mercenary. A follower, client. Barren (field), (that neither becomes rich, nor fattens). A frail decrepid old man.
 ♀ **آسیفۃ** *āsīfah* (fem.), Grief. Servitude, &c.
 ♀ **آسیل** *āsīl* (or *اسیلة*), A flux of water. A tankard, jug, jar, cistern. Smooth, equal, taper, long. Prominent, flagging down (belly, breasts, &c.). *Āsīlah*, Name of a well, &c. in Arabia.
 ♀ **آسیلم** *usaylam*, The vein running between the middle and ring-fingers.
 ♀ **آسیمہ** *āsīmah* (اسمہ or اسر اسیمہ), Astonished, amazed, stupefied, confused, insane. **آسیمہ دماغ**, Drunk, intoxicated, insane, crack-brained.
 ♀ **آسینۃ** *āsīnah*, A strong tough cord, bow-string, &c. Firmness, toughness, hardness. A leathern thong, with several of which, twisted or plaited, they make reins or halters.
 ♀ **آسیوس** *āsīyūs*, A stone which produces nitre. A flower growing on the top of a stone.
 ♀ **آش** *ash* (or *ش* when added to a noun or verb), signifies, his, him, &c. as **آش خانہ**, His house; **پدرش**, His father.
 ♀ **آش** *ash* (or *ایش*), How? what? what thing? in what manner? for what? Is it not? **آش حالکت**, How do you do? what is your situation?
 ♀ **آش** *āsh*, Meat, victuals, viands, soup, broth, gruel, pottage, a kind of dish made with barley. Dressed, cooked. **آش کردن**, To cook. **آش خانہ**, A kitchen, cook's shop.
 ♀ **آش** *ashsh*, Rising up against, making a commotion, being stimulated to any thing bad. Petulance, insolence. Dry bread, unleavened bread.
 ♀ **آشا** *ashā*, Like, resembling, as.
 ♀ **آشا** *ashā*, The dwarf palm tree. Name of a place in Mauritania. *Ishā*, Name of a mountain and valley.
 ♀ **آشاباز** *ashābāz*, Name of the 26th day of every month in the ancient Persian solar year.

- ♂ **آشابانی** *ashābānī*, Red, rosy, any thing of a deep red.
 ♀ **آشابة** *ushābah*, A miscellaneous collection, a crowd of people. Wealth (whether fairly or villainously acquired).
 ♀ **آشاجع** *ashājāʿ*, The joints of the fingers which are next to the hand.
 ♀ **آشاح** *ishāh*, A belt or girdle of leather, adorned with jewels, worn by the ladies round their waists.
 ♀ **آشارات** *ishārāt* (plur.), Signs, &c.
 ♀ **آشارت** *ishārah* (or *اشاره*), A sign, token, mark, signal, nod, wave with the hand. **آشارت فرمود**, He made a signal. **آشارت کردن**, To point out, show. To make a sign, hint, intimate. &c.
 ♀ **آشارح** *ashārah*, Commentators. Treatises.
 ♀ **آشاری** *ashārah* (plur.), Lively, sprightly, cheerful, wanton.
 ♀ **آشاریر** *ashārīr*, Plural of **آشارت**. q. v.
 ♀ **آشاش** *ashūsh*, Agility, alacrity, mirth, exultation, petulance, sauciness.
 ♀ **آشاعر** *ashūʿir*, Hairs that grow about the hoofs of cattle. Flesh that grows under the nails. Poetry; sciences. &c.
 ♀ **آشاعہ** *ishūʿah*, Publication, divulging, diffusing, spreading about or abroad.
 ♀ **آشافی** *ushāfī*, Cobblers awls.
 ♀ **آشام** *āshām*, A drinker. Like, in the manner of. **آشام شراب**, A drinker of wine. **آشام زهر**, Poisoned, envenomed, poisonous. **آشام خون**, Tinged with blood, bloody, sanguinary. **آشام شعله**, Burning, flaming, inflamed. The country of Assam. &c.
 ♀ **آشام** *ashām*, More or most unfortunate.
 ♀ **آشامندہ** *āshāmindah*, A drinker.
 ♀ **آشامیدن** *āshāmidan*, To drink.
 ♀ **آشامیدنی** *āshāmīdanī*, Any thing drinkable.
 ♀ **آشاوہ** *ashāwah*, Sheep.
 ♀ **آشاوی** *ashāwī*, Things.
 ♀ **آشایب** *ashāyīb*, Crowds, &c. See **آشابة**.
 ♀ **آشایم** *ashāyim* (plur.), Unfortunate.
 ♀ **آشب** *ashb*, Mixing, mingling, involving, implying. Reprehending, abusing, reviling, despising. *Ashib*, Involved, mingled, confused. Intertwined (as palm-trees).
 ♀ **آشب** *āshīb*, Trouble, perturbation.
 ♀ **آشباج** *ashbāh*, Bodies.
 ♀ **آشبار** *ashbār*, Palms, spans. *Ishbār*, Giving (money, a sword, &c.).
 ♀ **آشبارات** *ashbārāt*, A city of Turkestan, beyond the river Sihon or Yaxartes.
 ♀ **آشباع** *ishbāʿ*, Satiating, satisfying. Dying (cloth), impregnating it with a sufficient quantity of colour. Commending one's self beyond decency.
 ♀ **آشبال** *ashbāl*, The whelps of a lion or other wild beast. **آشبال**, The father of the whelps, the lion.
 ♀ **آشباه** *ashbāh*, Pictures, images.
 ♀ **آشبة** *ishbah*, A wolf.
 ♀ **آشبخون** *ishbakhūn* (or *اشخون*), Vomiting. A kind of herb.

- P آشبگاه *āshabgāh*, A privy.
 A اشبل *ashbul*, Lions whelps.
 A اشبه *ashbah*, More or most beautiful.
 P اشبه مغربی *ashbahī maghrabī*, Sarsaparilla. E.
 Ashbūnah, Lisbon. E.
 P اشپت *ishpat*, A kind of weazel.
 P اشپز *āshpaz* (اشپل or اشپن), A cook.
 P اشپس *ushpus*, A louse.
 P اشپغور *ashpaghūr*, Seed of the herb fleawort.
 P اشپک *ishpak*, Roes or eggs of fish, especially of the sturgeon, caviar.
 P اشپلاتوس *ashpalūtūs*, A shrub with many prickles.
 A اشتات *ashṭāt* (plur.), Distinct, separate, dispersed.
 P اشتاد *ishṭād*, The 26th day of the month.
 P اشتافتن *ishṭāffan*, To understand, perceive, listen, hear.
 P اشتالک *ishṭālank*, The leg, ankle.
 P اشتاح *ashṭāh*, Appetite, desire.
 A اشتباک *ishṭibāk*, Confusion, mixture. Doubt. E.
 A اشتباه *ishṭibāh*, Doubt, ambiguity. Comparison, similitude, resemblance. بی اشتباه, Without doubt. قلعده فلک اشتباه, A castle resembling heaven, high as the firmament.
 A اشتداد *ishṭidād*, Fortifying, confirming, strengthening. Firmness, vehemence, force, violence. Blowing vehemently, rushing with violence. Greatness. Obstinacy. E.
 P اشتر *ushṭur*, A camel. اشتر دل, Camel-hearted, timid, pusillanimous. Malicious, revengeful. اشتر بان *ushṭurbān*, A camel-driver or keeper. اشتر بانه *ushṭurbānah*, A garment made of wool and camels hair, such as the sophies or kings of Persia wear. اشتر پاي *ushṭurpāy*, Camel's foot, a species of herb. اشتر خار *ushṭurkhār* (or اشتر غاز), A thorny plant which is eaten by camels. اشتر دار *ushṭurdār*, A camel-leader, or owner, one who has the principal charge or management of camels. اشتر داری *ushṭurdārī*, Skillfulness in the management of camels. اشتر غان *ushṭurghān*, Sage, clary, or spurge. اشتر گاو پلنگ *ushṭur-gāw-palang*, The camelopard. اشتر مرغ *ushṭurmurgh*, The ostrich. اشتر وار *ushṭurwār*, A camel's burden. Camel's hair. اشتر و غ *ushṭurūgh*, A prickly herb, of which camels are fond.
 A اشتر *ashṭar*, Having inverse eye lids.
 A اشتر *ishṭirā*, Buying, selling, commerce, trade, traffic.
 A اشتراک *ishṭirāk*, Company, partnership, participation, society, entering into partnership. بروجه اشتراک, In a partnership way, by equal division.
 A اشتری *ishṭirā'*, Commerce, &c. (See *ishṭirā* above).
 A اشتعال *ishṭi'āl*, Burning, inflaming, conflagration, lighting a fire or candle. Hoariness. Blazing. E.
 A اشتغال *ishṭighāl*, Attention, occupation, employment, study, endeavour.
 A اشتفا *ishṭifā*, Recovering health.
 A اشتقاق *ishṭiqāq*, Derivation of one name from another. Being divided into two parts.

- A اشتکا *ishṭikā*, Lamentation, complaint, mourning. Reproach. E.
 P اشتلحونا *ishṭalḥūnā*, A sceptre.
 A اشتلخ *ashṭalakh*, Tears of lovers. E.
 P اشتلم *ushṭalum*, Firmness. Impotence. Terror, consternation, fear. Impatience. A groan, exclamation. Dominion, sway, rule. *Ishṭalim*, War, contest, conflict. *ushṭalum kardan*, To confirm. To force, oblige, conquer, overcome. To rule, regulate, to reign despotically. To excite a sedition, raise a tumult. To exclaim, groan. *Ishṭalim kardan*, To fight.
 A اشتمال *i-ḥīmāl*, Comprehension, containing, embracing.
 A اشتمام *ishṭimām*, Smelling, snuffing up, having a smell.
 P اشتنگاه *ashṭangāh* (or ابشتنگاه), A necessary.
 P اشتوانه *ushṭuwānah* (contracted from انکشتوانه), A ring for the finger.
 P اشتم *ashṭum*, Pease stubble or straw.
 P اشثوره *ashṭūh* (or اشثوره), A bitter thorny plant, of which camels are very fond.
 A اشتها *ishṭihā*, Appetite, desire, wish, hunger. Thirsting after.
 A اشتهار *ishṭihār*, Fame, renown, celebrity, reputation, publication, divulging. *ishṭihār shudan*, To be famous, conspicuous, known, noted, notorious, clear, evident. *اشتهار کردن*, To publish, proclaim. E. *خورشید اشتهار*, As clear as the sun. *اشتهار نامه*, A proclamation, manifesto.
 P آشتی *āshṭī*, Peace, concord, reconciliation.
 A اشتیاق *ishṭiyāq*, Wish, longing desire to see any absent person or thing. *اشتیاق کردن*, To desire. *اشتیاق نامه*, Letters expressive of desire or affection. *عرض اشتیاق و محبت کردن*, To express love and affection (at the beginning of letters).
 P اشتیخان *Ashṭikhan*, Name of a town near Samarcand.
 P اشج *ushaj*, Gum ammoniac, galbanum, assa foetida.
 A اشجا *ishjā*, Strangling, throttling.
 A اشجار *ashjār*, Trees.
 A اشجان *ashjān*, Necessary things. Anxieties, griefs, pains.
 A اشجر *ashjar*, Abounding in trees.
 A اشجاع *ashja'at*, The root or joint of the finger, next to the hand; (the third joint of the finger and second of the thumb).
 A اشجعة *ashja'at* (plur.), Intrepid, strong.
 A اشحما *ashḥimā*, Avaricious men, misers.
 A اشحان *ish-ḥān*, Angry, prone to passion.
 A اشخار *ashkhār*, Lixivium, potash. E.
 A اشخاص *ashkhāṣ* (or اشخص), Persons, bodies, individuals, shapes, figures.
 A اشخام *ashkham*, Shining, glittering (hair). Producing nothing (ground). Black in the head and lips (an ass).
 P اشخوان *ishkhūn*, The flowering of a tree. A graft, slip, young tree. A flower. Opulence, power, dominion, trade. Vomiting, breathing forth.
 A اشخوب *ushkhūb*, The sound made by milk whilst it is milking.
 P اشخون *ushkhūn*, A flower, plant, plantation. A species of herb.

أشخيص *ishkhās*, The white camelion.

أشد *ashadd*, More or most vehement, strong, bold, severe.
Ashudd, Strength and powers (particularly applied to a young man between sixteen and thirty).

أشدد *ashiddā* (plur.), Strong, intrepid, brave, gallant, bold, vehement, violent, severe, rigorous. Avaricious.

أشداق *ashdāq*, The corners of the mouth, those parts of the cheeks which are nearest to the mouth. The sides of a valley.

أشذاب *ashzāb*, Household goods. Pieces of wood, dry branches or barks of trees. Remains of fodder. Mounds, dams, moles, dikes, or any thing that confines water. *Ishzāb*, Unbarking, pruning (trees), lopping off (any thing). Prohibiting, averting.

أشهر *asharr*, Worse, worst. أش *ashar*, Exulting, rejoicing, triumphing, raising the head, growing tall (as a tree, flower, &c.) Flashing, shining, glaring (lightning). Exultation, excessive joy, insolence, sauciness, forwardness, petulance. *Ashr*, Cutting, sawing. Notching, making saws, or sharpening their teeth. Teethed, notched channelled, chamfered, or any thing of that form. *Ishr*, Thorns, prickles. The jagged parts of the legs of a locust, the knob at the end of his tail, in which there are two crooked claws, and in general what he corrodes or saws with. *Ushr*, Whiteness or beauty of teeth (particularly those before). The sharp edge of the teeth. The teeth of a sithe or sickle. *Ushar* or *Ushur*, The jagged grooves or notches of the teeth.

أشرا *ashirrā*, Filling (a dish, vessel, pond, &c.). *Ashirrā*, (plur.) wicked, criminal, bad, malignant.

أشراب *ishrāb*, Drinking, giving drink, watering (cattle), causing to imbibe, imbuing. Making known, giving, notice, announcing. One colour, being mixed with another.

أشربة *ashrābat*, The drinks (comprehending not only wines and other strong liquors, forbidden by the Mahometan law, but coffee, bang, boza and other beverages, in which they are allowed to indulge).

أشراج *ashraj*, Fissures, or cracks (in arches). Strings, thongs, or chains for fastening portmanteaus, also the loops or ouches through which those ligaments pass. Pudenda mulierum. Milky ways. The broadest parts of rivers or vallies.

أشراد *ishrād*, Driving away.

أشرار *ashrār*, (plur.) Wicked, wretched, criminal, sinful, seditious, rebellious.

أشراقة *ishrāqat*, A perforated wooden vessel, or one made of plaited rushes or reeds, into which they put cream, or sour milk, after the whey is strained off; which, with the addition of salt, is then exposed to the sun, and preserved for winter use. Flesh dried in the sun.

أشراس *ishrās*, A kind of weaver's and shoemaker's glue, made from the roots of an herb resembling asphodel. Cattle feeding on the herb *shirs*.

أشراط *ashrāt*, Signs or marks (by which men or cattle are

distinguished, taken either in a good or bad sense). Three stars in the head of Aries, two bright and one small. أشراط ساعة, Signs of the last hour, or end of the world. Conditions. E.

أشراف *ashrāf*, More or most noble, illustrious, eminent, distinguished. Nobles, grandees. Pinnacles, battlements. Great, noble, exalted. Near, approaching. أعيان وأشراف, The chiefs and nobles. P أشرف شدن, To become great, eminent, noble. To be near or neighbouring. *Ashrāf*, is the surname of many princes of Arabia, Syria and Egypt; *Ashrāf* and *Ashrafūn*, are also titles frequently given to learned men. *Ishrāf*, Being noble, &c. E.

أشرافات *ashrāfat*, The most excellent, distinguished, conspicuous.

أشراق *ishrāq*, Splendour, lustre, beauty, refulgence. Rays. E. Rising (of the sun), shining, flashing, dazzling, being brilliant, beautiful.

أشراك *ishrak*, Participating, entering into partnership. *Ashrāk*, Companions, partners, associates (in trade). Communions, companies. Giving companions to God, i. e. believing in the Trinity, which the Arabians consider as infidelity.

أشران *ashrān*, Exulting with joy.

أشربة *ashribat*, Drinks, potions, beverages, syrups.

أشرة *ishrat*, Any thing notched (like teeth, a saw, &c.)

أشراج *ashraj*, Having one testicle larger than another: wanting a testicle.

P أشردن *āshurdan*, To bruise, to break. To knead, to bake. To wash.

أشراس *ashras*, Depravity of disposition, ruggedness of temper, malignity.

أشراط *ashrat*, More or most vile, villainous, base.

أشراع *ishraʿ*, Opening a door, making the way clear. Pointing a spear at the enemy.

أشريعة *ashriʿat*, Sails of ships. The necks of camels. Strings of bows and musical instruments (in their tense state).

أشرف *ashraf*, More or most noble. A bat or rere-mouse. Name of a king of Persia.

P أشرفي *ashrafī*, An old Spanish coin, worth about four shillings or seven reals. The gold mhor of Hindustān, valued at sixteen sicca rupees, or two pounds sterling. E.

أشزار *ishzār*, Twisting a cord the wrong way; untwisting.

أشساع *ishsāʿ*, Putting on shoes or slippers, fastening sandals on the feet.

أشصا *ishṣā*, Looking up, fixing the eyes.

أشصاب *ashṣāb*, Adversities. Barren (seasons). Lots, chances, portions.

أشصار *ashṣār*, Young deer when their horns begin to appear.

أشصاص *ishṣāṣ*, Going to a distance. Denying, refusing, prohibiting. Poor, barren, (season). (A camel) giving little and thick milk.

أشطا *ishṭā*, Shooting forth branches, leaves, &c. *Ashṭā*, Branches, shoots.

- ا اشطان *ishṭān*, Removing to a distance. *Ashṭān*, Long ropes.
- ا اشطر *ashṭur*, Parts, halves, sides, tracks. Any couple of a camel's teats, before or behind.
- ا اشظاظ *ishṭāẓ*, Fastening the mouth of a sack with a crooked billet. *Inflatum seu assilientem habens penem* (quod libidinis contingat).
- ا اشظاظ *ashṭāẓ*, Crooked billets for fastening the mouths of sacks, or making tight the ropes with which loads are fastened.
- ا اشعا *ishṭā*, Being sorrowful, lamenting. Taking different roads (in an excursion against an enemy) attacking an enemy on every quarter.
- ا اشعاب *ishṭāb*, Being separated from one's friends, i. e. dying.
- ا اشعار *ashṭār*, Poesy, poems, verses. Sciences. Hairs (of a man or beast). *Ishṭār*, Signifying, notifying, indicating, advising.
- ا اشعال *ishṭāl*, Setting on fire, kindling, inflaming. Bedaubing (camels) with pitch. Sending or proceeding towards. Being spread about, or dispersed over a district of country, when making an excursion against an enemy in order to render the attack general. Abounding in water (a river). Pouring out (from a bottle). Gushing with violence (blood from a wound). Flowing plentifully (tears).
- ا اشعان *ishṭān*, Dishevelled the hair. Catching by the forelock. Attacking the enemy's advanced guard.
- ا اشعب *ashṭab*, (A goat) having the horns distant from each other, also having the hips asunder.
- ا اشعث *ashṭaṣ*, Dispersed, dishevelled (hair). Soiled with dust.
- ا اشعر *ashṭar*, Hairy. More intelligent, more happily poetical. Hair about the hoofs of cattle. Flesh growing under the nails. *Labrum genitalis feminei* (pec. camelini.)
- ا اشعري *Ashṭarī*, Name of a celebrated mussulman doctor, whose disciples are called Asharioun.
- ا اشعير *Ashṭayr*, Name of an historian.
- ا اشعرة *ashṭiraṭ*, Shirts, shifts, or inner garments. Sheets. Housing (for horses, &c.). Signs, symbols, watchwords, paroles. Deaths. Trees (with thick intricate branches). Hairs.
- ا اشعة *ashṭi-ṣaḥ*, Rays, sunbeams. Lights, brilliances, splendours. Spiders webs. Disordered minds, distracted counsels. Thin, clear, watery (milk). Streams of blood. Bearded ears of corn.
- ا اشغار *ushghār* or *ushghārah*, A badger.
- ا اشغال *ashghāl*, Affairs, occupations, businesses, cares. Employments. *E.*
- ا اشغر *ushghar*, A species of aquatic bird. An animal resembling a wolf, but plumper and thicker.
- ا اشغورة *ushghūrah*, A kind of animal which carries off dead bodies from burying grounds.
- ا اشغي *ashgha'*, Having redundant, distorted or unequal teeth. An eagle.
- ا اشفا *ishfā*, On the brink of any thing, at the point of death. Administering a medicine by which health is restored. Recovering. Getting within the reach of any thing, approaching, arriving at.
- ا اشفار *ashfār*, Mouths, margins, sides. Edges of the eye-lids. *Latus seu labrum vulvæ.*

- ا اشفاق *ishfāk*, Compassionating, pitying, condoling, commiserating. Affection. *E.* *Ashfāk*, Compassions. Crepuscles, twilights. *ا اشفاق* انگیز, Inspiring pity; moved with compassion, benign, humane.
- ا اشفتانیدن *āshuftānidan*, To confound, to disturb, distract, make mad, put in a fury.
- ا اشفتگی *āshuftagī*, Perturbation, consternation, confusion, contention, disquietude. Disturbance, tumult, sedition, commotion.
- ا اشفتن *āshuftan*, To disturb, or be disturbed. To change, alter. To become foolish, weak, distracted, confounded, enamoured, insane, amazed, astonished, thunder-struck, wretched, miserable. *اشفته* *āshuftah*, Enamoured, mad, wretched, confounded, &c. *اشفته کردن* *āshufta kardan*, To distract, &c. *اشفته شدن* *āshufta shodan*, To be distracted, &c. *اشفته موی* *āshufta moy*, Dishevelled hair. *اشفته کار* *āshufta kār*, An intricate business. *اشفته کتابت* *āshufta kitābat*, Illegible writing. *اشفته حال* *āshufta ḥāl*, A distracted condition.
- ا اشفتار *ishfītār*, Separation.
- ا اشفی *ashfa'*, More or most powerful, efficacious, medicinal or salutary. Most skilful in medicine. *Ishfa'*, A cobbler's awl, any instrument with which a thing is pierced.
- ا اشفیه *ashfiyā*, Medicines, cures, remedies.
- ا اشقی *ashuq*, Gum ammoniac, galbanum, assa foetida.
- ا اشقاج *ishṭāḥ*, Removing to a distance. Beginning to redden or ripen (dates or other fruit). (Palm-trees) bearing such fruit.
- ا اشقاز *ishṭāz*, Driving away, thrusting back, repelling.
- ا اشقاقل *ishṭāqul*, A species of wild carrot.
- ا اشقالنگ *ishṭālang*, The leg, shank.
- ا اشقم *ashqah*, Of a clear bright red. A reddening or ripening date.
- ا اشقر *ushṭar*, Of a fine bright red. A camel of a very red colour. A horse, with a black mane and tail, the rest of a reddish colour. Glutinous, viscous (blood).
- ا اشقرق *ishṭirik*, A sigh, sob.
- ا اشقیایا *ashṭiyā*, (plur.) Poor, miserable, wretched. Robbers, thieves, banditti, felons, criminals.
- ا اشک *ashk*, A tear. A drop. *E.* *اشک بین* *Ashk bīn*, Tears of blood. *Ashak*, Name of the first king of the Ashkanian dynasty, of Persian monarchs, supposed by some to be a grandson of that Darius, who was defeated by Alexander. He is by others called Arshak, from whence, according to them, the Arsacides took their family surname.
- ا اشکا *ishṭā*, Complaining, mourning, lamenting. Occasioning complaints. Putting a stop to or checking complaints, either by soothing or chiding.
- ا اشکاد *ishṭād*, Giving, bestowing. Having cattle of the worst kind.
- ا اشکار *āshṭār* (آشکاره or آشکارا), Clear, evident, manifest, open, public. Clearly, visibly, undisguisedly, without dissimulation. *اشکاره* *āshṭārah*, To publish, divulge, demonstrate, reveal, display, declare, expose, detect, discover, render clear, evident, manifest.
- ا اشکا طامن *ishṭāṭaman*, A species of herb.
- ا اشکاف *ishṭāf*, Ceasing, declining, rejecting, being ashamed. *E.*
- ا اشکال *ashṭāl*, Forms, figures. Shapes. *E.* Doubts, suspicions. Difficulties. *E.*

اشکانیان *Ashkāniyān*, The family name of the third dynasty of Persian kings, who reigned after Alexander the Great for about 160 years.

اشکبار *ashk̄bār*, Lamenting, weeping. دیدۀ اشکبار, Weeping eyes. اشکبار شدن, To melt into tears.

اشکره *ashk̄rah* (or اشکره), A hunter, fowler. A hunting-hawk. Any thing belonging to hunting.

اشکڑ *ushk̄z*, A girth, belt, surcingle (especially of white leather), or any thing with which a saddle is fastened. A species of marine animal.

اشکستن *ishk̄stan*, To break, press, compress, bruise, strain, squeeze.

اشکک *ishk̄k*, A kind of march-pane. A rope, ligament, chain.

اشکل *ishk̄l*, A fetter. *Ashk̄l*, A chain, rope, ligament.

Ash'al, The mountain lot-tree.

اشکله *ashk̄lah*, A single mountain lot-tree. Mode, form, manner. Necessity, want. Puzzling, propounding any thing obscure or difficult.

اشکم *ishk̄m*, The belly, womb. See شکم.

اشکن *ishk̄n*, The extremity of any thing. Whatever belongs to hunting.

اشکنده *ishk̄ndeh*, The stomach of beasts.

اشکنج *ishk̄anj*, The bone of the arm from the elbow to the wrist. The hand, the wrist.

اشکنجه *ishk̄anjeh*, Torment, torture, the rack, question.

اشکندن *ishk̄ndan*, To break, crush, squeeze, press, oppress, compress, strain, constrain.

اشکنه *ashk̄neh*, A crack, fissure; musical note; a sort of bread. *ē*.

آشکوب *āshk̄ub*, A balcony, open gallery, or any building on the top of a house, for the advantage of air, or prospect. اشکوب *ushk̄ub*, The elbow, a cubit.

آشکور *āshk̄ūr*, The seventh heaven.

اشکوفه *ushk̄ūfah*, A vomit, vomiting. A flower, blossom of a tree. Blossoming, flourishing.

آشگون *āshḡūnah*, Inverse, reverse, preposterous. Fear, terror. Absurdly, inversely, preposterously.

اشکوه *ashk̄ūhah* (اشکوه or اشکوه), A sigh, a sob.

اشکی *ishk̄i*, Vinegar.

اشل *ashl*, A measure of Bassora, about forty cubits. *Ashal*, Having a disjointed, withered, or paralytic hand. Blind.

اشل *ashl*, A disjointed or paralytic hand.

اشلا *ashlā*, Members of the body, joints.

اشم *isham*, Breeches, drawers, trowsers. *Asham*, An offence, crime.

اشم *ashamm*, High (mountain). Aquiline nosed. Grave, dignified, respectable (lord).

اشمات *ishmāt*, Rejoicing (at the misfortune of another).

اشمار *ishmār*, Making one to proceed.

اشماس *ishmās*, Being bright, clear (as when the sun shines).

اشماع *ishmāc*, Giving light (as a candle).

اشمال *ishmāl*, Blowing from the north. Giving one a covering or clothing for the whole body. Wrapping up one's self in a garment, so that no part of the body appears. Tying the udders of cattle in bags, called شمال *shimāl*, That they may not be sucked. Gathering or pulling (dates and other fruit) leaving but a small part remaining. (A stallion camel) impregnating half a flock of camels, to the number of 30; (when he is successful with the whole it is then expressed by اتمام). *Ashmāl*, Collection, conjunction. Separation, division. Collected works or operations. Separate and unconnected works, &c. North wind. Small quantities of rain, little showers. *Ashmūl*, Left hands. Sinister accidents, bad omens. Equalities. (Garments) made of many pieces of cloth. Handfuls (as much as the reapers take in their hand at one time). Cormorants, other aquatic diving birds.

اشمام *ishmām*, Diffusing odour, shedding perfume. Walking with the head erect. Turning one from any thing. Departing from the right way.

اشمل *ashmal*, More or most perfect, complete universal, surpassing, transcendent. Larger, largest.

اشمویل *Ashmawīl*, The prophet Samuel.

اشمون *Ashmūn*, Name of a city and canal from the river Nile, near Damietta in Egypt. اشمونین *ashmūnīn*, Another city of Egypt, where many pyramids, sphinxes, obelisks, &c. still remain.

آشنا *āshnā*, A friend, a companion, a comrade. An acquaintance. *ē*. Swimming, floating. A swimmer. آشنا و بیگانه, Known and unknown, friends and strangers. مذاق آشنا, Having a delicate taste. معنی آشنا, Intelligent, learned in mysteries, significations, or relations of things. مدام آشنا, Accustomed to do that which is right, knowing the right way.

اشنافتن *ishnāftan*, To hear, understand, perceive.

اشناق *ashnāk*, Mulcts of expiation (for manslaughter), or rather supplementary, parts of larger fines formerly paid; also mulcts for maiming. *Ishnāk*, Exacting those mulcts. Exalting one's self (from self conceit), stretching out the neck, in order to see any thing. Tying a string, called شناق, round the mouth of a full bottle, and carrying, or hanging it up thereby.

اشنان *ushnān*, The herb alkali, and the ashes which are made from it, with which they wash clothes.

آشنایی *āshnāyī*, Knowledge, acquaintance. Friendship. Swimming.

آشنب *ashnab*, Having a clean mouth and teeth.

آشنه *ashnah*, Deformed, ugly, hideous. More or most vile, shocking, &c.

اشنال *ushnāl*, A knot, an excrescence, also moss, on a tree.

آشنود *āshnūd* (or آشنود), Name of the second of the five days added to the last month of the Persian year, in order to make their twelve months, of thirty days each, equal to a solar year.

آشنودر *ishnūdar*, See the following.

- ف *ushnūṣaḥ* (or *ushnūṣaḥ*), Sneezing.
- ف *āshnaḥ*, A friend. Acquaintance. A swimmer. See *آشنا*. *ushnaḥ*, Moss whether on trees, on stones, or in water.
- ف *Ushnū*, A name of Thebes in Egypt. A castle in Andalusia.
- ف *ishnūdan*, To hear listen. See *شنیدن*.
- ف *ashū*, Heaven, heroic. E.
- ف *ashwāl*, Lists, courses, race-grounds; single heat. Rays of light which enter at crevices.
- ف *ashwāt*, Desires, affections, passions, propensities.
- ف *ashwāl*, Small quantities of water left in the bottoms of vessels. (Camels) seven or eight months after colting. (Camels) having the udders wrinkled from want of milk.
- ف *āshūb*, Terror, dread, fear. Grief, affliction, misfortune, loss. Confusion, discord, disturbance, tumult, riot, sedition. A tempest, storm, danger of the sea. A disturber of the peace, a rioter. An impostor. A fugitive.
- ف *ashūb*, A poker, a coal-rake.
- ف *ashūr*, The jagged parts of the legs of locusts, with the knob at the end of the tail armed with two claws or saws. Cleanliness and beauty of the teeth; sharp edges of the teeth. Name of a river near Cash in Turkestan.
- ف *āshūrdan*, To mix, mingle, intermix, join, associate, couple, conjoin. To ferment. To wound. E.
- ف *ashwās*, Squint-eyed. One who contracts his eyes and knits his brows, in order to look more steadily. Strenuous, bold, intrepid.
- ف *ashwac*, Having ugly locks (of hair).
- ف *āshūftagī*, Disquietude, uneasiness of mind.
- ف *āshūftan*, To be disturbed. To disturb.
- ف *ashwāt*, Inflamed with love.
- ف *āshūn*, Any thing used for stirring a fire. *چوب شراب*, A piece of wood with which they mix wines.
- ف *ashwah*, Deformed. Having a malignant or fascinating eye.
- ف *ashah*, Gum ammoniac. Assa foetida.
- ف *ashhūd*, Witnesses, such as have been present, eye-witnesses). Angels. Tongues. Substances that come along with the foetus at the birth; evidences of the birth (as blood, &c.) *Ish-hād*, Taking to witness, attesting, bringing proof.
- ف *ash-hab*, White, whiter. White or ash-coloured (camel or mule). Clear, serene (night). Cold, frosty (day). Refulgent in arms (troops). Shining, polished (spears). Barren (year). *أشهب*, A dark red, a chesnut colour. *أشهب أخضر*, A light lively green.
- ف *ash-har*, More or most celebrated, known. *الاشهران*, The drum and standard. *أشهر معومات*, The four known or sacred months, viz. *شوال*, *ذوالقعدة*, *ذوالحجة*, and *محرم*, during

which it is reckoned unlawful to go to war; (a prohibition which is more ancient among the Arabs than Mahometanism).

- ف *ash-ha'*, More or most desirous.
- ف *Isha'*, Jesse the father of king David. *Ushayī*, A small palm. Name of a valley in Arabia.
- ف *asha'*, A white spot on the forehead of a horse. *Ashī*, Feigning, desiring, inventing. Finding necessary, having occasion.
- ف *ashyā*, Things, clothes, effects. *ushay-yā*, Trifles, things of small weight.
- ف *āshiyā*, A nest. Like, as, in the same manner.
- ف *ashyākh*, Old men, senators, doctors, prelates, dervises, religious men. Sages. E.
- ف *ashyā*, Parts, quantities. Companions, equals, peers. Followers, clients, dependants.
- ف *āshiyān* (or *آشيان*), A nest. *جنت اشيان*, (Having a nest in paradise). The blessed, the deceased of happy memory, dwelling in Paradise. *سعدت اشيان*, The nest of felicity (one of the titles of the Ottoman Porte). *آشيان کردن*, To build a nest.
- ف *ashyāwāt*, Things.
- ف *ashyab*, White or gray hair'd. A mountain white with snow. The sound made by a camel's whilst drinking. *آشيب*, The same with *āshūb*, above.
- ف *ashyur*, Saturdays. *أشيرة*, Name of a town in Mauritania.
- ف *ashigāh*, A privy.
- ف *ashyam*, Distinguished by a mole or any other natural mark. A species of fish.
- ف *āshin*, A cook, a baker.
- ف *ashyah*, More or most base, shameful. (A man) having various coloured hair; (*ablak* is applied to a horse, and *azra* to a goat, when they have hair of different shades).
- ف *āṣ*, The root, origin, foundation.
- ف *āṣabāt*, Rectitude, justness. Speaking properly, conceiving well, hitting the mark. Overtaking, reaching, arriving at. Transmitting, forwarding, causing to arrive. Contagion, infection. Injuring, hurting.
- ف *āṣābī*, Fingers. *غایت اصابع*, The little finger.
- ف *āṣābal*, Stables, stalls.
- ف *āṣābī*, Fingers.
- ف *āṣāhib* (plur.), Lords. Friends. Inhabitants. See *āṣ-hāb* below.
- ف *āṣād*, A hollow place between mountains, where water stagnates, marshy ground. *ذات الاصاد*, Name of a place. A course, stadium, or place for sports, a hundred bow-shots in length.
- ف *āṣādīk*, Friends, companions. Sincere, just, true.
- ف *āṣār*, A short rope for fastening the inferior parts of the tent to the tent poles or pins.

▲ *āṣarat*, Filling with desire, giving the mind a propensity to any pursuit.

▲ *aṣāram*, Contiguous streets or houses. People who lead camels to the watering-places.

▲ *aṣātil*, Stables, stalls.

▲ *aṣūghir* (plur.), Less, least.

▲ *āsāl*, Times. Evenings.

▲ *iṣālat*, Firmness, constancy, solidity of judgment.

▲ *aṣālif*, Hard grounds.

▲ *aṣbāb*, Sloping grounds.

▲ *aṣbāh*, The dawns, auroras, mornings.

▲ *aṣbār*, White clouds. *الي أصبار*, (Filled) to the brim (a vessel). *بأصبار*, In whole, the whole of it.

▲ *aṣbāgh*, Colours, tinctures.

▲ *aṣābiyah*, Attaining. *ع*.

▲ *aṣbah*, Black, inclining to red.

▲ *aṣbarat*, Camels, and other cattle wandering and pasturing at large.

▲ *aṣbaʿ* (*iṣbaʿ*, *uṣbaʿ*, *uṣbuʿ*, *aṣbiʿ*, or *iṣbiʿ*), Fingers. Benefits, services. *هرمس الأصبع*, Perfidious. *مغل الأصبع*, Wild saffron.

▲ *aṣbiʿā*, Digits. *ع*.

▲ *uṣbūḥat*, The morning, dawn, aurora.

▲ *iṣbahān*, Ispahan, the capital of modern Persia or Irak (the ancient Parthia).

▲ *aṣbi* (or *اَصْبِيَة*), Boys, youths. Edges of swords, knives, &c. Princes, chiefs of the people, demagogues. Sides of the cheek bones or jaws. Those parts of the skull below the ears. Images appearing in the eye.

▲ *uṣtummat*, The greater part of a thing. A confluence, conflux. The middle.

▲ *aṣahh*, The most true, authentic.

▲ *aṣihhā* and *aṣihḥat* (plur.), Complete, perfect. Right, just. Free from blemish, whole. Unequal parts (of roads or grounds).

▲ *aṣ-ḥāb*, Lords, possessors, masters. Friends, companions, intimates. *أصحاب دولت*, Grandees, nobles, great men, ministers. *أصحاب جاه*, Eminent, possessed of dignity. *أصحاب قصص*, Historians, masters of history. *أصحاب ترايح*, Historians, writers of chronicles. *أصحاب روایت*, Certain writers of history. *أصحاب بدع وضلال*, Innovators, deviating from the right path. *أصحاب تدبير*, Sage ministers, endowed with prudence. *أصحاب سيوف*, Soldiers, possessed of swords, swordsmen. *أصحاب فهم*, Intelligent, sagacious, endowed with understanding. *أصحاب اعتبار*, Esteemed, confidential, honourable men. *أصحاب نفاق*, Companions of falsehoods, liars, hypocrites, infidels. *أصحاب كزین*, Select friends, the companions of Mahomet. *أصحاب النار*, The companions of fire, the damned. *أصحاب أخبیه*, Inhabitants of hell.

الواصحابي, The posterity and companions of Mahomet. *وخیام*, Dwellers in pavilions and tents.

▲ *aṣ-ḥab*, (An ass) white, inclining to red.

▲ *aṣḥat*, True, just, right. *ع*.

▲ *aṣ-khād*, Basking in the sun.

▲ *aṣdā*, Black mixed with red. Of a ruby colour. *Aṣdā*, Voices, echos, sounds, rumours, cries, noises.

▲ *iṣdād*, Averting, preventing, hindering, prohibiting. Being purulent, full of corrupted matter.

▲ *iṣdār*, A production. Producing, arising, appearing, making appear. Publishing, proclaiming, issuing. *ع*.

▲ *aṣdāgh*, The temples, that part of the face from the eyes to the ears; the hair that flows around the temples.

▲ *aṣdāf*, Shells, shell-fish, pearls.

▲ *aṣdāt*, Truths.

▲ *uṣdaḥ*, Small shirts, such as are called Banyan shirts in India. Shifts worn by girls.

▲ *aṣdar*, Breasted, having a large breast or bosom.

▲ *aṣdagḥānī*, The two temporal veins.

▲ *aṣdaḥ*, More or most true. *أصدق القائلین*, The truest of speakers (an epithet of God).

▲ *aṣdiḥā*, True friends.

▲ *aṣda*, Skilful in camels, conversant in every thing belonging to them.

▲ *aṣr*, Returning, being returned. Including, containing. Forcing, obliging, coercing. Breaking, bruising to pieces, dashing. Persuading, giving a taste, inclination, or propensity for, rendering a thing agreeable to one, converting, turning a man's mind to any thing. *Isr*, A compact, convention, treaty, agreement. A crime, sin, fault. A burthen, load, weight. *Uṣur*, Short ropes with which they fasten the inner parts of tents to the poles: Also such as they tie round the mouths of forage sacks. Sheets or cloths in which grain is gathered. *Herbage*, fresh grass, dry hay.

▲ *iṣrāb*, Giving, bestowing.

▲ *iṣrār*, Perseverance, obstinacy, stubbornness, persisting in any thing bad, contracting a wrong habit. *أصرار معصیت کردن*, To persist in sin, rebellion, or disobedience.

▲ *aṣrāf*, Expenses. Changes, vicissitudes. *Iṣrāf*, The last syllables of verses ending with different vowels.

▲ *aṣrām*, Contiguous streets or houses. Those who drive camels to water. *Iṣrām*, Being poor, destitute. The approach of the season for cutting the palms.

▲ *iṣrat*, Affinity. *Aṣirat*, Good-will, benevolence, grace, favour, whatever renders one agreeable to another, as companionship, affinity, or merit of any kind. *أسرة*, Strings with which they tie the dugs of camels, to prevent the young from sucking. Higher grounds to which water does not ascend.

▲ *aṣram*, A poor man having no family.

▲ *aṣramūni*, Night and day. The crow and wolf. The

crow and the sured (a black and white bird, somewhat larger than a sparrow, which hunts little birds).

اصطاتير *isṭālīr* (or اصطير), The stater, a coin worth about 2s. 4d. if silver, 16s. 4d. if gold.

اصطبار *isṭibār*, Patience, toleration.

اصطبة *isṭubba*, Hemp, tow, bards, oakum.

اصطبل *isṭabil*, A stable, stall. اصطبل دواب, A stable, cow-house, or other place for the meaner sort of cattle.

اصطخر *isṭakhar*, The ancient name of Persepolis, the capital of Persia during the three first dynasties; the royal residence being afterwards removed to Madian on the river Tigris.

اصطر *uṣṭur*, A pound troy.

اصطرك *isṭurak*, A sweet gum called storax.

اصطرب *isṭarlāb*, An astrolabe.

اصطرة *uṣṭuraḥ* (or اصطور), A Troy balance.

اصطفا *isṭifā*, Choosing, electing, selecting.

اصطفلين *isṭaflin*, A carrot.

اصطفي *aṣṭafū*, Purity, epithet applied to the prophet Muhammad. ع.

اصطكاك *isṭikaḥ*, Collision. Clapping the hands. ع. Knocking of the knees together; a trembling or weakness in the knees.

اصطكاك زند, Striking fire. Clapping hands by way of signal. ع.

اصطكمة *aṣṭakma*, Bread baked under the ashes.

اصطلاح *isṭilāḥ*, An idiom, phrase, term; a correct elegant way of speaking or writing; correctness, justness; correcting, rectification.

اصطلاحات *isṭilāḥāt*, Idioms, modes of speaking (plur. of the above).

اصطمة *uṣṭumma*, The greater, or the middle part of any thing, the aggregate, conflux.

اصطناع *isṭināʿ*, A favour, benefit. Receiving or bestowing a favour. انواع مكارم و اصطناع, Different kinds of obligations and favours. P اصطناع كردن, To assist, favour, oblige. To apply to any study or art, and to learn it. To inform, teach, exercise.

اصعاب *aṣʿāb*, More or most difficult, perplexing or vexatious (thing). Disobedient or troublesome (to another). اصعاب كردن *isṣʿāb kardān*, To plague, perplex. To set at liberty, to leave, dismiss. To be troublesome, obstinate.

اصعاد *isṣʿād*, Distilling, sublimating. Penetrating, pervading. Going or travelling by land (particularly to Mecca). An ascent, declivity. Walking on a declivity. A camel, delivered of an untimely birth, sucked by her colt of the former year, to preserve her milk. Causing a camel to bring forth an abortion.

اصعب *aṣʿab*, Difficult. ع.

اصعر *isṣʿar*, Turning the face obliquely, distorting the countenance, looking with indignation or contempt on any person.

اصعان *isṣʿān*, Having a small head and a weak understanding.

اصعر *aṣʿar*, Wry necked or mouthed.

اصغا *isṣghā*, Hearing, listening, lending an ear. Inclining (a

vessel) to one side. Diminishing (any thing). Creating a want. Turning the head, as if listening to any thing.

اصغار *isṣghār*, Lessening, diminishing. Rendering vile or contemptible. Sewing (a leathern bottle) with small and close stitches. (Ground) producing weak or tender plants.

اصغر *aṣghar*, Least, least, smallest. The minor term in a logical proposition, or syllogism. الاصغران *al-aṣgharāni*, The heart and tongue.

اصغي *aṣghā*, Having the head inclined to one side.

اصف *aṣaf*, The caper-tree, or root. آصف بن برخيا, Name of a great man, supposed by the Arabians to have been Solomon's grand vizir. (See اساف). آصف راي *Aṣaf-rāi*, Prudent as Asaf, the most prudent counsellor.

اصفا *isṣfā*, Choosing, electing, selecting, preferring. Wanting, failing. Making clear, demonstrating, shewing a sincere regard. Taking the whole of any thing. آصفا, Large smooth stones.

اصفاح *isṣfāḥ*, Refusing a petitioner. Inverting, turning the flat side (of a sword, or any other thing).

اصفار *Aṣfār*, Name of the second month in the Arabian year, the next to Muharram. الاصفران, These two months.

اصناف *aṣṣanf*, Orders, trains, things in a series, lines. Drawing up in order, arranging, forming the line of an army. Covering the seat of a saddle.

اصفاق *isṣfāq*, Shutting the door. Milking cattle only once a day. Covering. Placing a dish (on a table). Consenting, agreeing. Standing or appearing for another, assisting him. Opposing. Remaining in the same place in order to transact business with any one.

اصفان *aṣṣfān*, Bags, cods, husks, scrotums.

اصفر *aṣfar*, Yellow, pale, livid. الاصفران *al-aṣfarāni*, (The two yellows) gold and saffron.

اصف سلالر *isṣfāh sālar* (or سلالر سپه *sālah sālār*), The general of an army.

اصفيا *aṣfiyā*, Pure, just, upright, holy, devout, good (men).

اصقاب *isṣqāb*, Approaching softly, stealing upon prey or game, in order to seize it.

اصقاع *isṣqāʿ*, Being covered with hoar frost. Going upon ground so covered. اصفاع, A kind of bird.

اصتيل *isṣṭil*, The shrimp or prawn species. A sea-weed, of a particular kind.

اصك *aṣakk*, Having knees knocking against one another (particularly the ostrich). Strong, robust (man or beast).

اصل *aṣl* (or اصيل), A cause. اصل و فرع, The cause and effect. Root, origin, principle, foundation, element, source. Lineage, race, line, birth, family, nobility, honour. A capital, principal sum, stock in trade. An original, archetype, prototype, exemplar. Corrupted, fetid (water). اصيل, Firm, rooted, of a noble family or stock, constant, firm in mind, brave, well principled. اصيل, Coming in the evening, beginning the evening (that time of day which commences at the middle hour between the meridian and sun-set).

Touching, affecting, or hurting the root. Destroying, killing. Hideous and venomous serpents, with large heads and small bodies. *Uṣūl* (plur.), The evening times. Firm, radical, immoveable, permanent *اَصْل* *asṣal*, Giving a firm root, strengthening, confirming. *اَصْل* *asṣal*, The original of a book, the first copy. *اَصْل* *asṣal*, Nobly born, of good extraction. *اَصْل* *asṣal*, The original quit-rent for lands, fixed by government in the Bengal year 1183. *ع*.

اَصْلًا *aslan*, Not at all, by no means, never. *اَصْلًا وَقَطْعًا*, In no shape whatever.

اَصْلَاب *asṭāb*, The loins, sides, flanks.

اَصْلَاح *iṣṭāḥ*, Correction, emendation, reparation, restoration. Rectitude, probity. Reconciliation. Making peace. *ع*. Amending, correcting, reconciling, adjusting.

اَصْلَاد *asṭād*, Hard. Hard smooth stones. Shining foreheads. Solitary. Horses that do not sweat.

اَصْلَاق *iṣṭāq*, Sounding loud, croaking, harsh, so as to set the teeth on edge.

اَصْلَال *asṭāl*, Basilisks.

اَصْلَان *asṭān*, A lion. *Uṣṭān*, The evening times.

اَصْلَب *asṭub*, Loins, sides, flanks.

اَصْلَة *asṭaṭ*, Universality, the whole, universal. *جاءوا باصلتهم*, They came together, they came all of them. *أخذ الشيء باصلته*, He took the thing by the root, wholly, totally, entirely, completely, radically.

اَصْلَة *asṭillaṭ*, The lining leathers of boots, &c. *Asalat*, A kind of dangerous serpent.

اَصْلَج *asṭaj*, Very bare, or bald. Deaf.

اَصْلَح *asṭaḥ*, Better, best, more or most excellent, correct, fine.

اصلى الله, May God amend.

اَصْلَح *asṭakh*, Deaf. Mangy (camel.)

اَصْلَع *asṭaḥ*, Bald (man). (Ground) producing no plants. (A kind of thorn) naked by the dropping of the tops of the branches. (Sandy grounds) without trees.

اَصْلَم *asṭam*, Having the ears cut close by the head. The last part of a verse consisting of a distinct foot.

اَصْلَسُوس *asṭasūs*, Liquorice-stick. *ع*.

اَصْلِي *asṭi*, Radical, original, essential, principal. Noble by birth, of a good family. (Also *اَصْلِيَة* *ع*.)

اَصْلِيَان *asṭiān*, Nobles, gentlemen.

اَصْم *asamm*, Deaf. One who can neither hear nor be heard.

شهر الله الاصم, A dreadful kind of serpent. *اَصْم* *asamm*, The month *rejab*, the seventh of the Arabian year (because then the noise of war is not heard).

اَصْم *asamm*, The *surd* or *tashdid* conjugation of Arabic verbs. See Grammar.

اَصْمَات *iṣmāt*, Silent, taciturn. Making a thing solid, without a cavity to give it sound.

اَصْمَار *asmar*, The lips, edges, or mouths of vessels.

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اَصْمَات *iṣmāt*, Shutting, locking, bolting or otherwise fastening a door. Spoiling, corrupting (as milk, water, &c.)

اَصْمَت *iṣmat*, as *اَصْمَت* *iṣmat* (or *اَصْمَت* *iṣmat*), A desert, a solitary, unsociable place.

اَصْمِخَات *asmiḥat*, Ears, organs of hearing.

اَصْمَع *asmaḥ*, High, elevated, prominent. Elegant in plumage, limb, shape. Sharp (sword). Any tree whose fruit enlarges itself without bursting the pod or envelope in which it is inclosed. Brisk, keen, acute, active (in mind), &c. Small eared, and joined close to the head. *اَصْمَعَان* *asmaḥān*, (dual) Bold of heart, and penetrating in mind.

اَصْن *uṣun*, Ropes with which they fasten the inferior parts of tents to the poles or pins.

اَصْنَاع *iṣnāḥ*, Assisting. Applying to the learning of any art, and acquiring it.

اَصْنَاعِي *asṣnāḥi* (plur.), Industrious, ingenious, clever, neat-handed.

اَصْنَاف *asṣnāf*, Forms, kinds. Various, different. *اَصْنَاف* *asṣnāf*, Various tribes. *اَصْنَاف* *asṣnāf*, Different sorts, varieties.

اَصْنَام *asṣnām*, Images, idols, statues. *اَصْنَام* *asṣnām*, The images of China (metaphorically implying the handsome of either sex).

اَصْنَان *iṣnān*, Tossing the nose, looking proud, disdainful. (A she-camel) averse to the male. Smelling under the arm-pits.

اَصْنَاق *iṣnāq*, Taking care of the money, flocks, or effects of another.

اَصْنُخ *asṣnukh*, The roots or lower parts of the teeth above the gums.

اَصْنَف *asṣnaf*, Having the legs excoriated (an ostrich).

اَصْوَا *asṣwā*, Sepulchres, tombs, tumuli, graves.

اَصْوَات *asṣwāt*, Voices, sounds, clamours, noises, shrieks of distress, calling for assistance. Fames, reputations.

اَصْوَاف *asṣwāf*, Fleeces, wools, goats hair. Camelots.

اَصْوَب *asṣwab*, Better, best, more or most salutary.

اَصْوَبِيَّتِي *asṣwabiyyatī*, Melioration, improvement.

اَصْوَر *asṣwar*, Desirous, eager, keen, wishful.

اَصْوَرَة *asṣwiraṭ*, Herds (of wild oxen).

اَصْوُس *asṣūs*, Robust, firm, stout (camel).

اَصْوَف *asṣwaf*, Bearing or producing wool. Clean, pure, sincere. *ع*.

اَصْوُل *uṣūl*, Causes, roots, origins. A mode manner, method, rule. A tone, sound, musical mode. The principal bowels, intestines, or viscera.

اَرْبَعَةُ الْاَصْوُل, The four roots, viz. masterwort, parsley, capers, and fennel. *اَصْوَل* *asṣwāl*, A syrup of roots.

اَصْوُل *asṣwāl*, Causes and effects, ascent and descent in kindred, ancestors and posterity. *اَصْوُل* *asṣwāl*, The ten primary intelligences first created by God. *ع*.

اَصْوِنَات *asṣwinaṭ*, Drawers, chests, or repositories for clothes.

اَصْوَي *asṣwī*, High and rugged grounds, hills below mountains. Way or mile-stones, posts, or any thing for showing the road. Herds of wild beasts. Irregular blasts of wind. Echoes, reverberating sounds.

K

ا *ḥā*, Galling or wounding (a horse) on the middle of the back. Exposing a child to the sun after being anointed with butter (by way of cure for a disease).

ا *aṣ-ḥār*, Relations. Fathers-in-law. Brothers-in-law (sisters husbands). Sons-in-law. Sepulchres (as being nearly related to man). *Iṣhār*, Melting. Approaching (as one army towards another). Being joined, allied, connected (by relationship, &c.).

ا *asṣayf*, Summers (particularly the months following the spring, as May and June; the hotter months being called *ḥiṣṣ*).

ا *asṣayl*, An inevitable evil, a fatality.

ا *asṣayd*, Carrying the head high (from pride.) (A camel) holding his head elevated (from indisposition). A king, prince. *Asīd*, The fore part of a house. The middle part between the outward gate and the house, a vestibule, court.

ا *asṣidaṭ*, A sheep-fold, or, in general, any inclosure for cattle, built of stone.

ا *asṣir*, Near, neighbouring, approaching.

ا *asīl*, Rooted, radical, firm, constant, durable, permanent, solid. Noble. The evening (beginning at the middle hour between the meridian and sun-set, and comprehending all that space of time, or, according to some, extending two hours beyond it). *Uṣayl*, A short evening. *أصيل الرأي*, Sound in judgment. *أصيل*, Solid glory.

ا *asīlaṭ*, Hereditary possessions (as descending from the family stipes or root). *أصيلة*, Morning and evening.

ا *asīyah*, A kind of gruel or pottage made of flour, almonds, &c.

ا *aṣā*, A low gravelly place, into which water flows. A marsh, a place planted with willows.

ا *aṣā-ṭ*, Shining, lightning, flashing, kindling, illuminating.

ا *aṣābir*, Collections of writings or books.

ا *aṣāṭ*, Stagnant water; a marsh, willow-ground, or any place where it collects.

ا *aṣāḥi*, Clear serene nights.

ا *aṣāṣ*, A sanctuary, asylum, any place to which one goes for health or safety.

ا *aṣāṭ*, Ruining, destroying, losing. Having a number of farms or fields.

ا *aṣāṭ*, Addition, junction, adjunct. Attribute. Epithet. *ا*. Construction of one noun with another. Receiving hospitably. Causing to incline or decline. Declining, going down or setting (as the sun). Taking refuge, or making one to fly for refuge. Bringing back, returning, or giving any thing to another. Being afraid or cautious. Running swift, expeditious. Being near. Looking from a height, looking down upon any thing. Being elevated, exalted, at the top.

ا *aṣāḥ*, Increase; stipend, salary. *ا*.

ا *aṣāḥi*, A relative.

ا *aṣāḥ*, Ribs, sides, parts. Mountains, hillocks, rising

grounds. Arches, or the wooden work upon which arches are turned, cupolas, convexities, curves. Bellies of lutes or other musical instruments, which in their curvatures resemble the convexity of the ribs. Oblong sections of a melon.

ا *aṣāmim*, Herds, troops, crowds, heaps, parcels of books, &c.

ا *aṣān*, Abounding in sheep.

ا *aṣabb*, Lizards of the Arabian or Lybian species.

ا *aṣbā*, Concealing, containing, retaining, suppressing, keeping in mind, oppressing the spirit, by concealing any thing. Impending or hanging over. Being near possessing any object. Being disappointed in search after any thing.

ا *aṣbās*, Hands, fists.

ا *aṣbār*, A collection of writers, a pile of books, a miscellany of different authors.

ا *aṣbaṭ*, An ambidexter. A lion.

ا *aṣbuḥ*, The arms, the arm-pits, the fleshy parts of the arms next the arm-pits. Horse races.

ا *aṣḥār*, Being vexed, languid.

ا *aṣḥāḥ*, Making one to recline on the ground, on a bed, &c. Thrusting down or depressing.

ا *aṣḥaḥ*, A (husband) having an aversion to a wife. Having the fore teeth crooked.

ا *aṣḥam*, Distorted in any member (particularly about the head), as the lip, mouth, chin, neck, shoulder; also in walking.

ا *aṣḥā*, (A horse) white or grey. (A night) clear and serene. *أصحا عيد* (or simply *أصحا* and *أصحاة*), A solemn festival (which they call a sacrifice) celebrated on the tenth day of *ḥijja*, the last month of the Arabian year, which is dedicated to religious ceremonies, (in commemoration of Abraham's offering his son, whom the Muhammadans say was Ishmael). *ا*.

ا *aṣḥāk*, Making to laugh, promoting laughter, ridiculing, jeering, mocking, laughing at, sneering.

ا *aṣḥāl*, Shallow waters.

ا *aṣḥūṭ*, A ridiculous thing, a jest, a joke.

ا *aṣḥiyat* (or *أصحية*), (A night) serene, clear, without a cloud.

ا *aṣkham*, Corpulent, fat, big.

ا *aṣkhūmaṭ*, Any kind of stuffing or bolstering of the petticoats, which gives a prominent appearance to the hips of women.

ا *aṣdād*, Contraries, opposites, opponents. Assistants (as being opponents to your enemies). *ʿAḍād*, Being angry, passionate, enraged.

ا *aṣrāb*, Strokes, blows. *ا*.

ا *aṣurr*, Adversities, afflictions, losses.

ا *aṣrāḥ*, Removing, repelling, repulsing, averting. Corrupting. Spoiling a market, or preventing any thing from being sold.

ا *aṣrār* (plur.), Hurts, harms, injuries. *ا*. Banks and channels of rivers. Souls, departed spirits. Jealousies. *ʿAṣār*,

Harming, hurting, injuring. Taking a second wife over the head of the first. **ع.** Approaching very near. **ع.** Taking the bit between the teeth and biting it (a horse). **ع.** Shewing speed, running. **ع.**

ا اضراس *āṣrās*, Striking, moving, astonishing, confounding. Having the teeth set on edge by eating any thing sour. Silencing. اضراس الغنل, Teeth coming after the twentieth year of age. **ع.** ا اضراس الكلب, Polipody, a plant. **ع.**

ا اضراع *āṣrāʿ*, Making one submissive, humbling any one. Being near bringing forth a colt (a camel), and giving milk a little while before the birth.

ا اضراط *āṣrāt*, A quiver. **ع.**

ا اضرام *āṣrām*, Inflaming, burning. Being kindled, set on fire.

ا اضري *āṣrī*, Hunting dogs.

ا اضريج *āṣrīj*, A kind of yellow garment, especially of silk. A high-blooded swift horse.

ا اضريرا *āṣrīrā*, Having the stomach over-loaded with meat.

ا اضرا *āṣrā*, Bad-tempered, ill-natured, passionate, capricious, testy. Inarticulate in pronunciation, from a bad formation of the jaws, or adhesion of the teeth.

ا اضطاع *āṣṭāʿ*, Passing a cloak, robe or scarf under the right arm, and over the left shoulder.

ا اضطراب *āṣṭirāb* (from **عرب**), Agitation, perturbation, confusion, commotion, palpitation, fluctuation, wavering, vexation, trouble, torment, pain, chagrin, anguish, grief, violent emotion, sorrow, suffering, anxiety, distraction, perplexity. Being poor, indigent. Being emaciated, extenuated. Labouring under a loss, faulty, defective. Becoming acid. Digging or sewing at the same time, or in company together. Being gained. Acquiring. Giving attention to any thing.

ا اضطرار *āṣṭirār*, Violence, constraint, necessity, compulsion, force. Extreme misery, despair. Compelling. Being forced.

Finding it necessary. اضطراراً *āṣṭirāran*, From necessity, by force, compulsion, violence.

ا اضاعف *āṣʿāf* (plur.), Resembling, alike, equal. Peers, equals. Double, as much more, double the quantity, the same thing over again. The distances or intervals between the lines of a book; where the lines in a book are doubled (or in two columns), and where there is a double margin: also when explanatory interlineations or marginal notes are added. The members; also the bones of the body. *āṣʿāf*, Doubling, adding a double quantity, or increasing from one to three. Weakening, rendering infirm.

ا اضعف *āṣʿaf*, More or most weak. اضعف الخدم, The most weak or humble of servants.

ا اضغا *āṣghā*, Forcing one to cry out.

ا اضغات *āṣghās*, Handfuls (of herbs, part green and part dry), intricate, confused dreams, which cannot be interpreted.

ا اضغاغ *āṣghāgh*, Having plenty of provision (chiefly of corn and other annual produce of lands). Succulent, juicy (plant).

ا اضك *āṣkal*, Naked.

ا اضل *āṣall*, Misleading, leading into error. Causing or permitting to err. Deviating, erring. **ع.**

ا اضلع *āṣluʿ* and اضلع *āṣluʿ*, Ribs. Sides (of any thing). Mountains, rising grounds, hillocks, rough unequal surfaces. Convexities. Arches. Convex sides or bellies of musical instruments. Oblong sections of a melon. Districts, parts, ways. **ع.**

ا اضلع *āṣluʿ*, Strong, thick (man or horse). Having teeth bent inward, resembling the curvature of ribs.

ا اضلال *āṣlāl*, Seduction into error. Causing one to err, leading astray, seducing. **ع** اضلال کردن, To ruin, disgrace. اضلال حال, A ruined situation, destruction.

ا اضلوله *āṣlūlah*, Error, wandering.

ا اضم *āṣm*, Anger. *āṣam*, Angry, enraged. *āṣam*, Name of a mountain.

ا اضمات *āṣmāt*, Angers.

ا اضمار *āṣmār*, Hiding, concealing. Diligence. اسرار واجب الاضمار, Secrets necessary to be concealed. The silence of the **ت** of **كامل** in the species of verse called **متفاعل**.

ا اضمام *āṣmām*, Joinings. **ع.** *āṣmām*, Joining. **ع.**

ا اضمامة *āṣmāma*, A heap or pile (of books), a crowd, herd, troop. سباق الاضام *sibāku'l-āṣāmīm*, The leading horse (of a troop), the first horse (in a race).

ا اضمحلال *āṣmihlāl*, Vanishing, disappearing, being carried off.

ا اضمي *āṣma'*, Having black lips.

ا اضا *āṣnū*, Being fruitful, prolific, having many children. Having many cattle. Emaciating, afflicting, destroying (disease).

ا اضا *āṣwā*, Lights, illuminations, splendours.

ا اضاوج *āṣwāj*, The windings of a river.

ا اضاوع *āṣwāʿ*, Owls. Birds something like crows.

ا اضاوط *āṣwāt*, Foolish, silly. Having a small jaw.

ا اضاون *āṣawn* (or اضايات), Pools, marshes, ditches, stagnant waters.

ا اضاها *āṣhā*, Fish-ponds. *āṣhā*, (Camels) feeding upon the shrub so named.

ا اضاها *āṣhād*, Oppressing, treating with injustice and cruelty.

ا اضاها *āṣhāl*, (A palm) bearing ripe dates.

ا اضايف *āṣyāf*, Guests, strangers, foreigners.

ا اضايال *āṣyāl*, (Ground) producing the tree called *zayāl*.

ا اضايق *āṣyāq*, Narrow, confined.

ا اضاابة *āṣābat*, Speaking soothingly, giving good words. Serving up delicate meats. Bearing well-disposed children. Taking a lawful wife. Becoming good, sweet or agreeable.

ا اضااحة *āṣāha*, Setting the hair a-flowing. Ruining, destroying.

ا اضاار *āṣār*, A circle, any thing that surrounds another; the environs of the mouth, &c. the hair about the hoofs of cattle; the wooden ring or hoop of a drum, sieve, &c. اضاار *āṣār*, One who makes and sells wooden rings or circles of this sort.

ا اضاارت *āṣarat*, Putting to flight, urging one to fly, causing to move rapidly.

ا اضااطة *āṣāṭa*, Sound, voice, hunger.

ا اطاعت *atāʿat*, Obedience, submission, subjection, resignation, obsequiousness, reverence, veneration, subjecting one's self, surrendering, becoming tributary, acknowledging as sovereign or superior, worshipping. ا انقياد و اطاعت, Obedience and obsequiousness. ا اطاعت كاغدي, Letters of subjection, i. e. commanding submission, and demanding tribute. پ اطاعت تكليف كردن, To invite, summon, or cajole one to surrender or become subject. ا اظهار اطاعت, To offer obedience, to surrender, to submit to tribute or contributions. ا اطاعت اوامر سيد الابرار, The execution of the mandates of the prince of the just (i. e. Mahomet).

ا اطافه *atāfat*, Surrendering, encircling, going round. Approaching, stealing upon any animal softly, in order to catch it.

ا اطاق *atāq*, House, habitation. z.

ا اطاقة *atāqat*, Being able, powerful.

ا اطال *atāl*, The sides, especially under the short ribs.

ا اطالة *atālat*, Prolonging, extending, extension.

ا اطالیک *atālik*, A master, guardian, governor. z.

ا اطام *atām*, Costiveness from indisposition.

ا اطانه *atānat*, Bedaubing with mud.

ا اطایب *atāyib* (plur.), Best, sweetest, most delightful.

ا اطب *atāb*, A physician.

ا اطبا *atbā*, Turning from, removing, averting. *Atbā*, The dugs of cattle. ا اطیب *atibbā*, Physicians.

ا اطباع *atbāʿ*, Rivulets, streams, channels made by torrents. Natures, qualities. z.

ا اطباق *atbāq*, Plates, dishes, disks, orbs. Vaults, concavities. Stories or floors of a house. ا طباق, Covering, hiding, concealing. Consenting, agreeing. Placing a dish upon a table. ا طباق افلاک, The vaults of heaven.

ا اي اطبال هم *atbāl*, Drums. Tributes. Men, people. What people are these?

ا اطیبة *atibbat*, Physicians.

ا اطبخ *atibakh*, Foolish, stupid.

ا اطیقة *atibakat*, The same with اطبخ above.

ا اطشار *atishār*, Numerous, copious.

ا اطحاج *at-hāj*, Throwing, letting fall, allowing to drop.

ا اطحار *at-hār*, Circumcising.

ا اطحال *at-hāl*, Of the colour of dust. Turbid, muddy (wine). Flying about (dust).

ا اطخم *atkhām*, (A ram) black headed, the rest of the body of a sooty colour. Chesnut, bright bay (horse). The fore-part of the nose, (of man or horse). Dry flesh, of a blackish colour.

ا اظد *atūd*, Box-thorn wood; also wood of brambles and other thorns.

ا اطر *atr*, Bending (a bow, &c.) Making crooked. Surrounding, walling, hedging, or paling round, guarding, fortifying, strengthening. Wrapping a piece of cat-gut or bow-string round an arrow, near the notch, to strengthen it. ا طار *atār*, Plural of اطر above.

ا اطرا *atrā*, A hyperbole, exaggeration, amplification, immoderate praise. Renewing, repeating. Pickling, seasoning with spices, preserving with sugar, honey, vinegar, &c.

ا اطرابلس *at-rābulus*, Tripoly in Syria.

ا اطرح *atrah*, Throwing or precipitating one's self (from or into any place, &c.)

ا اطراد *atrad*, Ejecting, banishing. Rejecting. z. Ordering to be banished, ejected or exiled. A remainder, sequel, consequence. Flowing, streaming. Proceeding in succession, one thing after another.

ا اطرار *atrar*, Banks of rivers or channels. Tracks, sides, parts, environs, or confines of countries. Edges or borders of a garment, (plain, when not fringed or scalloped). The extreme parts of any thing, margins, boundaries. Curling locks dangling down the forehead. Long thin clouds. Marks or streaks on the back of any thing, as on the shoulders of an ass, a wild bull, &c. اطرار, Cutting off (the hand). Throwing away what is cut off. Causing one to cut, chop or mince. Irritating, vexing, disturbing. Assuming the appearance of anger whilst one loves. Bursting into rage suddenly and without reason. Walking upon the bank of a river.

ا اطراس *atras*, Leaves of paper or of a book; especially where the writing has been erased and re-written.

ا اطراف *atraf*, Sides, districts, tracks, coasts, shores, environs, confines, skirts, or extreme parts (of any place or thing). The head, hands, feet, and other extremities of the body. The nearest kinsmen (as fathers, brothers, uncles, &c.). The most noble, eminent. The eyes. اطراف, Giving any one something new, such as he never had before. Tracing a long series of ancestors. (Cloth) being marked and striped on both sides. اطراف و آفاق or اطراف و اکناف, Every where, throughout the globe, the whole world. اطراف امري, The neighbouring governors.

ا اطراق *atraq*, Folds, or wrinkles (of a leathern bottle when almost empty). اطراف, Being dumb. Fixing the eyes upon the ground. Being addicted to, or following (pastimes). Lending or hiring out (a camel-stallion). Covering any thing with leather, &c. Going one after another, following one another's foot-steps (camels).

ا اطرام *atrum*, Contracting a dirty colour (teeth). Stinking (as the breath, from bits of meat sticking among the teeth).

پ اطره *atrah*, A pot-herb.

ا اطرة *atrat*, Any kind of herb, root, or seasoning used in the dressing of victuals. The cat-gut or bow-string which is twisted round an arrow, near the notch. A species of glutinous substance with which broken earthen ware, &c. is cemented.

ا اطرق *atraq*, Roads, ways, paths. Customs, manners, modes.

ا اطروان *atruwān*, The fountain-head, or higher part of any stream, or body of water.

ا اطروش *atrush*, Deaf.

ا اطریه *atryat*, A kind of vermicelli used in making broths, &c.

ا اطریح *atrich*, An oblong camel's bunch.

ا اطسام *atsām*, Having an indigestion. اطرسم, Domestic, kindred. The ocean, the flowing of the sea. Justice, right, equity. The middle. More noble. A place where bees swarm.

پ اطشي *atshi*, A flint-stone.

▲ *at'am*, Eating, feeding. Giving victuals or refreshment. Imbruing, imbuing, dyeing, soaking, wetting.

▲ *at'imah*, Meat, victuals, viands. اطعمه نفيسة, Exquisite meats.

▲ *at'ghā*, Seducing, leading into error. Rendering proud, pert, petulant, insolent. Making exorbitant or excessive.

▲ *at'fā*, Extinguishing, putting out a fire, smothering. اطفاي نايه کردن, To extinguish a fire.

▲ *at'fah*, Filling till the liquor runs over.

▲ *at'far*, Making (a horse) to leap over any place.

▲ *at'fal*, Infants, children, boys. *It'fal*, Being near sun-set, reddening, as at sun-set. (A mother) having her young along with her; also being near the birth (applied both to the human species and to animals).

▲ *at'fal*, A wife (this is considered as more respectful than زن and many other words which signify also wife).

▲ *at'fāz*, Sepulchres.

▲ *at'il*, The side, that part of the belly and side under the short ribs, called the hypochondria; the middle of the hypochondria.

▲ *at'ilā*, Anointing, staining, bedaubing (the body with oil, saffron, pitch, &c.) Bowing the head, submitting to death, or any other calamity. *At'ilā*, Fawns (when just brought forth). The young ones, especially of animals that divide the hoof. Bodies, persons. Sick, diseased. *at'ilā*, Anointed, bedaubed.

▲ *at'ilāb*, Lovers, courtiers, suitors, fond of women. Wants, calls. *It'ilāb*, Ordering one to be interrogated or examined. Granting a petition. Being far off, or a great way to seek, as (water, forage, &c.) *at'ilāb*, Petitioning, demanding, exacting.

▲ *at'ilāh*, Fatiguing (a camel). *At'ilāh*, (Camels) jaded, infested by the animal called the Tike. Danglers after women, fond of women.

▲ *at'ilās* (plur.), Worn, smooth, bare, bald. Wolves whose hair is rubbed off quite bare; the thighs of camels in the same state. Things defaced or erased. Spots, stains.

▲ *at'ilā*, Manifesting, imparting what one knows. Information, intelligence. *at'ilā*, Rendering attentive. Deserving well. Producing dates (the palm-trees). Vomiting, casting out. Shooting or throwing beyond, above, or wide of the mark. Coming approaching. Sending new milk home, (as done by those who milk cattle in the meadows). *at'ilā*, Ascending, rising (the sun). Appearing (as teeth in a child, or young animal). Shooting forth dates (a palm). Inspecting, viewing, examining, penetrating deeply (into any business). Being fit, or proper for, attentive (to any thing). Considering, investigating, exploring, endeavouring to discover the meaning (of any person or thing). Carrying off, taking away, *at'ilā*, Examining and animadverting.

▲ *at'ilā*, Setting at liberty, releasing, dismissing, sending away. Loosing, relaxing. Opening (the hand) being liberal, giving

bountifully. Divorcing, repudiating, appropriating. Attributing. Rendering absolute or universal. Giving a poisoned draught to an enemy. Allowing (camels) to go freely to pasture and water when the day's journey is over; also, being possessed of such camels. Rendering the female palm fruitful by sprinkling the flowers of the male tree. Going away, being far distant. *At'ilak*, Free, unconfin'd (camels) pasturing at large. Fawns, young deer. Hunting dogs. *at'ilak*, To give the reigns to a horse. علي, Absolutely, properly, universally. *at'ilak*, An universal physician.

▲ *at'ilāl*, Life, existence. *at'ilāl*.

▲ *at'ilās*, Bare, smooth, bald. Satin. The sphere, the heavens. Of an ash colour; tending to black; any thing of such a colour. A stain, spot. A dog. A thief. Black (Ethiopian). *at'ilāl*, The crystalline sphere.

▲ *at'ilās*, An eunuch (black). *at'ilās*.

▲ *at'ilinsā*, Sweating all over the body.

▲ *at'ilinshā*, Removing from one house to another.

▲ *at'ilinfā*, Being fixed to the ground.

▲ *at'ilah*, Thin or small clouds; also the same as *at'ilās* above.

▲ *at'um*, A castle, or fortress of stone; any square edifice, with a flat roof. *At'am*, Having a constipation and suppression of urine (a camel).

▲ *at'mār*, Blood horses, generous steeds. Veretrum in preputio contrahens (equus).

▲ *at'mā* (or *at'mūt*), A species of Indian nut.

▲ *at'mā*, Inspiring, creating. *At'mā*, Desire, strong passion. Soldiers' pay. The times at which they receive it, pay-days.

▲ *at'māl*, Erasing (writing).

▲ *at'mām*, (Hair), Being fit for cutting, requiring to be cut and dressed.

▲ *at'minān*, Rest, tranquillity, repose, content, quiet, security, peace. *at'minān*, Peace of mind.

▲ *at'mūt*, A species of Indian nut.

▲ *at'nā*, Poisoning, killing suddenly, stinging mortally (a serpent). Dying. Permitting to live. (Travellers) wishing for an inn or place of repose. Reclining upon any thing in order to sleep. Lying down in order to drink.

▲ *at'nāb*, Tent-ropes. *It'nāb*, Sublimity of style. Speaking with sublimity, loftily, haughtily.

▲ *at'nābat*, An umbrella, a parasol, parapluie bon-grace, an arbour, any place or thing that shades from the sun or rain. A pavillion, tent (of goats hair). That which joins the bow-string to the horns of the bow.

▲ *at'nākh*, Having an indigestion.

▲ *at'nāf*, Promontories, extremities, protuberances or pinnacles of mountains. Pent-houses, or other projections above a door-way to keep off rain.

▲ *at'nān*, Human bodies. Loads divided into two parts and put upon each side of beasts of burden. *It'nān*, Making any

thing to sound or ring, as a drum, bell, &c.) Making a duck to quack, or a fly to hum. Cutting off the hand (from the sound which the blow makes).

أثنه *Atanah*, Athens. The Arabians call it also مدينة الحكماء, The city of philosophers; and زيتونه, The olive garden.

أثوا *atwā*, The wrinkles, and the ducts of fat in the bunches of camels.

أثواد *atwād*, Large mountains. ابن الأخوان, (The sons of large mountains) the fragments of rock which tumble from them.

أثوار *atwār*, Limits, boundaries, confines, environs, marches, tracks, parts. Regions, countries, places. Actions, motions. Measures, numbers. Courses, changes, turns. Men of different kinds. مقامات و أثوار, Places and countries. أثوار سيئة, Black or wicked actions. أثوار باهموار, Unworthy actions. أثوار حميدة و, Praise-worthy actions and illustrious deeds.

أثوار *atwār*, An island in the China seas, where, according to Eastern belief, there are many demons.

أثواس *atwās*, Peacocks. Beaus, handsome men. (Grounds) luxuriant with herbage. Silvers.

أثواق *atwāq*, The milk of an Indian nut, which inebriates.

أثول *atwal*, Longer, longest. A camel having a long dangling upper lip. أثولاً *atwalan*, Prolixly, tediously.

أثوم *atūm*, A sea-tortoise, turtle, or its thicker shell. A species of wild-ox (resembling a deer). A bow whose string claps close to the handle. A hedge-hog. A sea-shell. Castles, fortresses, square buildings of stone, with flat roofs.

أثها *it-hā*, Being industrious, skilful.

أثهار *at-hār*, (plur.) Clear, pure, chaste, unsullied, clean.

أثف *it-fāf*, Making light or smooth, lightening, easing. Striking out a letter, syllable, &c. Using a short for a long vowel. Despising. Loose, flaccid. Giving away a part of one's wealth. Growing luxuriantly (the plant sileyān).

أثياب *at-yūb*, Odours, unguents, aromatic ointments.

أثيار *at-yūr*, Birds.

أثيب *at-yūb*, Better, best, more or most sweet, fragrant, delicate, pleasant, delightful, الاثيبان, The two delights, Ceres and Venus. ما أثيبه, How delightful!

أثير *at-ir*, A sin, crime, fault. اخذني باثير غيري, He blamed me for the fault of another.

أثيط *at-īl*, Making a noise (the saddle of a camel or any thing similar). The sound itself. The rattling of the belly (from hunger or wind). The noise made by a camel's colt. The murmuring of a camel from fatigue, desire, &c. اهل اطيط, Those who give attention to, or make use of camels.

أثيمة *at-īmāṭ*, A grate, fire-hearth, any place where fire is lighted.

أثار *at-ār*, Nurses, foster-mothers, those who suckle the offspring of others. أثار, A nurse.

أثافير *at-āfir*, Nails, claws, hoofs. Victories. ع.

أثالف *at-ālīf*, Grounds full of rugged and sharp stones (as mountains, &c.)

أذان *Aẓān*, Name of a place.

أظب *uẓb*, The points of arrows. The curved edges of swords.

أظبي *aẓbī*, Wild bucks, chevirls.

أظراب *aẓrāb*, The roots of the teeth. Wisdom-teeth.

أظرف *aẓraf*, More or most elegant, beautiful, clean, neat. Most eloquent. Most industrious, ingenious, excellent.

أظعان *aẓʿān*, Litters in which women travel on the backs of camels. Women so carried. إظعان, Causing a man to travel.

أظفار *aẓfār*, A kind of spiceries. Nails, claws, hoofs. A larger sort of the vermin called Tikes, which annoy camels, sheep, and other cattle. Certain small stars. اظفار الطيب, Perfumed nails. إظفار, To conquer. ع.

أظفر *aẓfar*, (A man) having long nails.

أظفور *aẓfūr*, A nail, claw, talon.

أظل *aẓall*, The inferior part of a camel's foot.

أظلاف *aẓlāf*, The hoofs of oxen, asses, sheep, and other animals who divide the hoof; also sometimes, (though improperly,) the hoofs of horses. Travellers on foot; pilgrims to Mecca. إظلاف, Falling upon hard ground.

أظلال *aẓlāl*, Shadows. إظلال, Shading. Drawing near. Darkness. ع.

أظلم *aẓlam*, More or most unjust.

أظلام *aẓlām*, Injuries, oppressions. ع.

أظلوفة *uẓlufaṭ*, Ground covered with sharp rugged stones.

أظما *ʿimā*, Making thirsty. Panting after any thing. أظما, Thirsts. The spaces of time between drinking, or watering of cattle. قدر الاظما الحمار, As long as (you can keep) the asses from water, i. e. a very little while, those animals being most impatient of thirst.

أظمي *uẓma'* Brown (spear). Brown (withered lip). Black (cloud or shadow). Pale (gum). Small, emaciated (limb). Thin (eye-brow, or eye-lash).

أظنان *ʿẓnān*, Suspecting, rendering suspected.

أظهار *aẓhār*, Afternoons. إظهار, Demonstration, proof, testimony, evidence. Revealing, discovering. Pretending, feigning, making an outward show, simulation, dissimulation. Exalting, rendering superior, assisting against an enemy, promoting another's interest, leading one up to any place. Despising, rejecting, forgetting, treating slightly. Travelling in the heat of the day. اظهار خصومت کردن, To show enmity, become an open enemy. اظهار فرار کردن, To make a feint retreat, to appear to fly. اظهار هزيمة و فرارة عزيمة, Feigning to be defeated, and taking flight.

أظهر *aẓhar*, More or most clear, bright, evident. أظهر من الشمس, Brighter than the sun. خطاي أظهر, A most evident error. أظهري, Backs. Rough, mountainous surfaces of ground. Camels of burden. Outsides (of hands, &c.) Roads through the deserts. The exterior parts, or texts of the Alcoran (the interpretation being called بطن). Old pots or kettles.

أع اع اع The sound made in vomiting.

- اعا *īcā*, A sheath, repository, purse, bag, chest, coffer.
 اعابد *acābid*, Servants.
 اعاجم *acājim*, Barbarians (i. e. those who cannot speak Arabic, or speak incorrectly; but more particularly applied to the Persians). Strangers, foreigners. *z.*
 اعاجيب *acājīb*, Miracles, prodigies, portents, wonders, strange things.
 اعاد *īcād*, Reducing. Recalling.
 اعاده *īcādah*, Returning. Repetition, reiteration, saying or doing any thing over again. Revising, reviewing, reading again. Reduction, bringing back.
 اعادي *acādī*, Enemies, foes.
 اعازة *īcāzā*, Flying for refuge. Having recently brought forth (young camels, mares, deer, &c.)
 اعارة *īcārā*, Lending, offering or holding out. Blinding. Appearing. Exposing (the side to any one). Laying one's self open to be attacked (either man or beast). Chasing, driving, or causing to run about (a horse).
 اعارض *acārī*, The concluding member in the first hemistichs of couplets. Mecca and Medina, with their territories. Poetry. *z.*
 اعارب *acārīb*, Wild wandering Arabs (the more civilized citizens being called *عرب*).
 اعاشير *acāshīr*, Tenths, tenth parts, titlies or portions (of sacrificed camels). The feathers in a bird's tail, &c. with which he steers his course. Broken in ten pieces (pots). Broken (hearts).
 اعاشة *īcāshā*, Living, leading a life.
 اعازة *īcāzā*, Poor, indigent. Reducing to want. Having occasion for any thing, destitute, unable to procure any thing.
 اعاصب *acāsīb*, Nerves, sinews, tendons. Children and paternal relations.
 اعاصت *īcāṣat*, Entangling, encumbering, perplexing an adversary, so that he cannot proceed. Speaking barbarously.
 اعاصير *acāṣīr*, Whirlwinds, tornadoes, monsoons.
 اعاضة *īcāzā*, Recompensing, rewarding, retaliating, giving one thing in return for another.
 اعظم *acāẓim*, (plur.) Great, chief, principal. اعظم سلاطين, The greatest of the Moslem princes.
 اعافاة *acāfā*, (Cattle) approaching water, and smelling to it, without drinking, although thirsty.
 اعالش *īcālash*, Coming. *z.*
 اعالي *acālī*, (plur.) Most high, exalted, great.
 اعانه *īcānah* (or اعانت *īcānā*), Assistance, help, aid, favour, succour. *z.* اعانه کردن, To assist, succour, aid, favour, support.
 اعانه الله *īcānah Allāh*, May God assist, favour or prosper.
 اعامر *acāmīr*, The founder of a town, &c. *z.*
 اعاور *acāwīr*, (Men) blind of an eye, blinkards. Crows, ravens. Bad, wretched, corrupt (men), promise-breakers. Weak, silly, stupid (fellows). Obliterated, defaced (books). Having no brother-germain. (Riding) without a whip or switch.
 اعبا *acābā*, Burthens, loads, bales (of merchandise). Like, resembling.

- اعباد *īcābād*, Receiving or purchasing as a servant. Making one to serve another. Being fatigued, perishing through fatigue (cattle).
 اعباس *īcābās*, Being bedaubed with dry dung (tails of camels).
 اعبال *īcābāl*, (Trees) having leaves sprouting (as in spring). Having leaves falling (on the approach of winter). Having large, thick, red leaves (the plant *artā*), proper for tanning hides. *Acbāl*, Curled jagged leaves (as the tamarisk).
 اعبد *acēbud*, Servants.
 اعبل *acēbul*, White stones, or a mountain where such stones are found. A stone rugged and thick, in which there is a mixture of white, red, and black.
 اعتاب *īcātib*, Contenting, satisfying, making one to consent or acquiesce.
 اعتاد *īcāṭād*, Making numerous, enumerating. Numbering (among the dead). Causing to number. Collecting numerous things into one body. Disposing, placing in order, arranging, preparing one's self for any future occasion.
 اعتاف *īcāṭāf*, Going in an oblique, curved, crooked, wry way. *z.*
 اعتاق *īcāṭāq*, Setting at liberty, bestowing freedom, giving leave.
 اعتام *īcāṭām*, Becoming dark (night). Being in the third division of the night, commencing after sun-set. Doing any thing during that time.
 اعتان *īcāṭān*, Being severe (to a debtor).
 اعتباد *īcāṭībād*, Reducing to slavery or servitude. Devotion, divine worship.
 اعتبار *īcāṭībār*, Esteem, honour, reverence, veneration, respect. Confidence. *z.* Taking an example, and benefiting by it. Reasoning or computing by comparison. Considering with attention. Calculating properly, and expending accordingly. Admiring, being astonished. *يعين اعتبار*, With eyes of esteem, respectfully.
 اعتد *īcāṭād*, Arms, instruments, utensils, apparatus (for a journey, &c.).
 اعتدا *īcāṭīdā*, Injury, injustice, committing hostility. Excess, exorbitancy, transgressing, limits, disobeying orders. Prevaricating, acting villainously.
 اعتدال *īcāṭīdāl*, Equity, justice, rectitude. Propriety. *z.* Moderation, temperature, equality, equilibrium, mediocrity. اعتدال هوا, The temperature or salubrity of the air. قامت اعتدال, Middle stature. اعتدال النهار والليل, (Equality of day and night), the equinox; the Persians call the two equinoxes of spring and autumn نوروز (new day, that being the beginning of their year) and مهرگان, (The autumn) both of which they celebrate with festivals. حد اعتدال, Mediocrity, moderation. *z.* اعتدال کردن, To temperate, moderate.
 اعتدة *īcāṭīdā*, Kids not exceeding one year's growth.
 اعتذار *īcāṭīzār*, An excuse, apology. *z.* اعتذار کردن, To excuse, make an apology. *z.* اعتذار نامه, A letter of apology.
 اعترا *īcāṭīrā*, An accident, chance. A contagion.
 اعتراض *īcāṭīrāz*, Opposition, obstacle, resistance. Reviewing

an army. ۲ اعتراض کردن, To oppose, traverse, prevent. To review. To rebuke. ۳.

۱ اعتراضات *itirāzāt* (plur.), Oppositions, &c.

۱ اعتراف *itirāf*, Confession, acknowledgment.

۱ اعتراض *itirāk*, Compression, pressing one upon another in battle; an engagement.

۱ اعتراز *itirāz*, Becoming powerful or excellent. Advancing one's self, excelling, overcoming.

۱ اعتزال *itirāl* (or اعتزل), Abdication. Schism, secession, separating, dissenting. اهل اعتزال, A schismatic, sectary.

۱ اعترام *itirām*, Application of the mind, attention, endeavour, resolution, fixed purpose, deliberation. Pursuing any thing with steadiness, resolution, perseverance.

۱ اعتساف *itīsāf*, Oppression, injury. ۳.

۱ اعتسام *itīsām*, When the shepherd, after the sheep have dropped their lambs, places the young ones near their respective dams.

۱ اعتصام *itīṣām*, Preserving one's self from sin. Abstaining from evil. ۳.

۱ اعتضاد *itīṣād*, Begging assistance. Being propped. Supporting or holding up with the arms.

۱ اعتقاد *itīqād*, Faith, confidence, belief. ۲ اعتقاد بردن *itīqād burdan*, To place confidence, to believe. بی اعتقاد, Faithless, an infidel.

۱ اعتقال *itīqāl*, Seizing, binding, imprisoning. Being bound, imprisoned. (A horseman) carrying his spear between his leg and the side of his horse. Twisting the legs between those of a sheep, in order to make her steady whilst milking. Tripping up the heels in wrestling.

۱ اعتکاف *itīkāf*, Restraining, containing, curbing one's passions from religious motives. Continually in the mosque (particularly at Mecca). Constantly praying.

۱ اعتلا *itilā*, Height, superiority, exaltation, being exalted. Being high (in place or station). Exalting. ۳. Being advanced (the day). The being above (any thing). The being superiour (to another).

۱ اعتلاف *itilāf*, Pasturage, pasturing. ۳.

۱ اعتلال *itilāl*, The being weak, sick. Seeking for a pretext to injure any one. Turning (a man from a resolution).

۱ اعتماد *itimād*, Faith, confidence. A support, prop, any thing depended upon. Supported (by any thing), leaning, depending upon, trusting, or committing one's self (to any thing). Being baptized. اعتماد کردن, To place confidence. اعتماداً, Confidently,

in trust, with confidence. اعتمادالدولت, Prime-minister. ۳.

۱ اعتنا *itinā*, Prosperity, wealth.

۱ اعتوبة *utūbat*, A mutual cause of quarrel, altercation, expostulation.

۱ اعتیاد *itīyād*, The being accustomed to any thing. Returning. A repetition. Bringing back. Carrying off (from any person or place). Receiving. A receptacle. مشرب دان اعتیاد, A disposition accustomed to justice. فواد مسرت اعتیاد, A heart prone to joy.

۱ اعثر *isār*, Causing one to look down (upon any thing).

۱ اعثاق *isāk*, Being fertile, abounding in produce.

۱ اعشام *isām*, Sewing slightly (a purse). Setting (a broken bone) crookedly.

۱ اعشان *isān*, Sinoaking (fire).

۱ اعجاج *isāj*, (Wind) blowing with vehemence, causing the dust to fly about. The being windy, stormy (day).

۱ اعجاز *isāj*, Disappointment. Impotence. Wonder, amazement, astonishment, surprise. A miracle. ۳. Oppressing. Rendering impotent. اعجاز, The roots of palm-trees.

۱ اعجازة *isāzāt*, Any kind of stuffing, quilting, or hoop, which women use, to give them a protuberance round the hips.

۱ اعجاف *isāf*, Emaciating, making lean. Adapting one's self to the humours and wants of the sick by care and patience. Having lean (cattle).

۱ اعجال *isājāl*, Hastening, stimulating, impelling, urging, instigating. (A camel) delivered of an untimely foetus. Accelerating, bringing to maturity, ripening. Dispatching by a speedy death. New milk, which the milkers send in presents to their friends.

۱ اعجام *isām*, Speaking or writing Arabic improperly, incorrectly, barbarously, or like a foreigner.

۱ اعجان *isān*, Going on board a ship. Being afflicted with the tumour called *acjan*.

۱ اعجب *isāj*, Wondering, being astonished. Causing surprise, filling with admiration. Pleasing, giving pleasure. اعجب نفسه, He pleased himself, or was pleased with himself. ما اعجبه برأيه, How high he is in his own opinion!

۱ اعجر *ajar*, Large, prominent in the belly. Corpulent. Full (purse).

۱ اعجف *isāf*, Emaciated. ۳.

۱ اعجم *isām*, A Persian. A barbarian, an idiot, fool, rustic, rough unpolished man. Speaking barbarously (including all who cannot speak Arabic, or who speak it without elegance). Dumb. Silent (wave making no dashing noise). اعجماء *isāmā*, Brutish (as being dumb). Silent, mental (prayer). A tract of land without trees. اعجم *isām*, amongst the Arabians, carries the same idea as *Barbarian* with the Greeks, and *Gentile* among the Hebrews, implying every one not an Arabian by birth or descent; in consequence of which اعجم و عرب denotes, All mankind; as Greeks and Barbarians, or Jews and Gentiles, did formerly among the natives of Greece and Judea. اعجم *isām*, however, has a more particular reference to the Persians, and signifies the natives in general of all those countries comprehended under the Persian empire. ملوک اعجم, Kings of Persia. Mirkond and Khondemir, in their histories, describe them as the most ancient monarchs in the world, their empire being supposed to be founded by Caiumaras, near 900 years before the Christian æra. They are divided into four great dynasties or families, called the *Pishdadians* (legislators), *Caianians* (great kings), *Ashcanians* (from Ashek or Arshek the founder of this race, better known in Europe by the name of Arsacides), and the *Sassanians*, from Sassan the father of Ardeshir Babegan, the first

king of that family, (whose posterity reigned from the beginning of the third to the middle of the seventh century; when they became extinct by the death of Yazdigird, dethroned by the Arabians, under the khalifat of Omar, who then annexed Persia to the great empire of the Moslems). Under those dynasties are comprehended all the princes, known formerly to the Greeks by the appellations of the Assyrian, Chaldean, Babylonian, Median, and Persian kings; whilst it may be observed, that the Greeks, as well as the Jews, have frequently mistaken the viceroys, governors, or lieutenants of those ancient monarchs of Persia for the kings themselves; their residence in the provinces nearest to Palestine and Europe having made them better known in the west, than their sovereigns. Nebuchadnezzar, Baltazar, Cyrus, and Sennacherib, among others, were only governors of Babylonia and the adjacent districts, under Lohorasb and other princes of the Caianian dynasty.

اعجمي *acjami*, A Persian. A barbarian, rustic, idiot; unpollished man, any one not born in Arabia, nor of Arabian descent.

اعجنة *acjinat*, Fools. Space between the scrotum and anus.

اعجوبة *acjubah*, A miracle, prodigy, wonderful thing.

اعجوم *acjum*, Barbarians, Persians. *z*.

اعاد *acadd*, More or most ready. Inimical. *z*.

اعادا *acada*, Enemies. اعداي دولت, Enemies of the state. اعداي دين, Enemies of the faith.

اعدا *acda*, Contaminating, infecting (either by disease or bad example). (A judge) assisting or redressing any injury done by one to another. Putting (a horse) to full speed. Exceeding bounds (in speech), speaking improperly or wickedly.

اعداد *acdad*, Numbers. Regular returns of pain from the old sting of a scorpion. *Icdad*, Preparing, putting in order, making ready. Numbering (among the dead). Counting. *z*. *p* اعداد, To count out money.

اعداق *acdaq*, The being irresolute, uncertain what to do, ask, or take. Thrusting the hand into any place full of water, and moving it from side to side in search of any thing.

اعدال *acdal*, Things equal to others in weight, quantity, measure, or value (as loads divided equally on each side of a horse or camel). It has a reference also to animate beings, as, just, equitable, honest (men). *Icdal*, Equation, rectification, adapting (any thing), making it fit, proper, or equal (to another). Directing properly. Considering (witnesses or proofs) as just and lawful.

اعدام *acdam*, Annihilating, ruining, destroying, impoverishing. Wanting or being deprived (of any thing).

اعدل *acdal*, More or most just. اعدل البدلين, The most just of the just. اعدل اصحاب, The most just of the companions. اعدل سلاطين, The most equitable of kings.

اعدي *acdi*, Most dangerous, inimical. *z*.

اعذاب *acdab*, Tormenting. Being sweet (water). Hindering, prohibiting, preventing. Clearing any piece of water from weeds, leaves, or other things which tend to corrupt it.

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اعذار *aczar*, Excuses. *Iczar*, Making apologies. Deserving to be excused. A circumcision assembly. Circumcising. *z*.

اعذاق *aczak*, Bunches of grapes or dates.

اعذق *aczuk*, Palm-trees with their produce.

اعرا *acra*, Spacious open places, tracks of country. Idle, negligent.

اعراب *Acraab*, Wild wandering Arabs (the more civilized Arabians who live in cities being called *عرب*). The vowel points. *z*. *Icrab*, Explanation. Distinguishing (a fine Arabian horse from any other). Putting a horse to the gallop. Marking (Arabic) with vowel points, called *اعراب acraab*.

اعرابي *acraabi*, A vagabond, wanderer.

اعراج *acraj*, Troops of camels (from 80 to 100). *Icrāj*, Making lame, crippling.

اعراس *acras*, Spouses (husband and wife). Nuptials. *Icras*, Preparing for a nuptial ceremony. The married state. Alighting (as travellers) in order to take refreshment or rest, and then to pursue their journey.

اعراش *acraash*, Thrones, chairs of state. Roofs, domes, or arched cielings. Wooden houses. Wooden covers to wells, supported upon stone props to the height of a man. The upper or convex part of the feet. Tents. Awnings, or any covering from rain or sun. Nests of birds. Props or buttresses of buildings. Leaders or chiefs of the people. Statures of men (especially tall). Glories. The sides of the neck, and the oblong muscles. *Icrash*, Erecting buildings of wood, as covers to wells, props to vines, &c.

اعراض *acraas*, Courts, squares, or other open places in houses. Fields, plains, fields of battle. Chess-boards. Tables for playing at dice.

اعراض *acraaz*, Honours, reputations. Valleys planted with trees. Souls. Bodies. The effluvia of the body (whether good or bad). Estimation. *Icrāz*, Aversion, detestation. Turning away the face, declining, shunning, avoiding, flying from, opposing. Making clear, obvious, conspicuous, evident. Making broad, marking with a broad mark, turning the broad side of any thing towards you. Happening, being possible. Producing, imparting, offering itself. Turning away or aside. Travelling far and wide. Bearing a child of a broad squat form. Castrating. *مرض اعراضي*, An accidental disease.

اعراف *acraf*, The boundary between heaven and hell; purgatory, which the Mahometans imagine to be defended by strong walls, and guarded by angels and just men. Crests, manes, combs of birds.

اعراق *acraq*, Roots. Labours, sweatings. Juices. *z*.

اعرج *acraj*, Lame by nature, cripple from the birth. *تيمور اعرج* (or *تيمورلنگ*), *Lame Timur* (Tamerlane).

اعراف *acraf*, Crested, having large combs, manes, crests.

اعز *acz*, More or most powerful, glorious, excellent. Dear, esteemed. *اعز الله*, May God glorify.

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اعزّا *aezzā*, (plur.) Excellent, rare, incomparable, glorious, powerful, magnificent, dear, precious, venerable, revered, holy.

اعزّاب *aezāb*, *uezāb*, and *aezābāt*, A batchelor, maid, unmarried person. *uezāb*, One who goes a great way off with camels to pasture. *Iezāb*, (Camels) pasturing at a distance from home.

اعزاز *iezzāz*, Magnificence, honour, respect, reverence, veneration. *baezāz* واحترام, With honour and reverence, respectfully. *aezāz* کردن, To honour, respect, revere.

اعزاف *iezzāf*, Hearing the sound of the sands moving in the desert.

اعزال *aezāl*, Plural of *aezāl* below.

اعزان *iezzān*, Making a division of any thing, and taking one's share.

اعزل *aezāl*, A man unarmed. A cloud without rain. *E*. *aspa* virginis, a star so called in the constellation Virgo. *Aezāl*, Separating one's self from others. (A horse) lashing his hips with his tail. Rainless clouds.

اعزّة *aezzāt*, The most excellent, incomparable, precious. See *اعز*.

اعساب *iesāb*, Running away (the wolf).

اعسار *iesār*, Exacting a debt. Suffering much pain in child-bearing. Meeting with difficulties. Offending.

اعسام *iesām*, Having the limbs stiff and motionless, from an aridity in the joints. Labouring under a viscous or gummy disorder in the eyes.

اعسان *iesān*, Vestiges, impressions. Places, repositories.

اعسر *iesār*, Sinister, left handed. *ambidexter*.

اعشا *ieshā*, Making purblind. Supping, giving or receiving a supper.

اعشاب *ieshāb*, Producing green herbage, grassy, luxuriant. Discovering (when travelling through deserts) ground producing such grass, and gathering a large quantity. Feeding on fresh grass. Becoming fat (camels). Giving away (an old she-camel).

اعشار *ieshār*, Tenth parts. *Ieshār*, Being ten in number (men). Driving camels to water once only in ten days. Portions of slaughtered camels. The feathers in a bird's tail with which he steers his course. *aeashūr*, A pot broken in ten pieces. A broken heart. *اعشار شرعية*, The ten commands.

اعشاش *ieshāsh*, Nests of birds that build in trees.

اعشاف *ieshāf*, Being indisposed from indigestion.

اعشرا *ieshirā*, The tenth parts. Companions, friends, husband and wife. Tribes, kindred.

اعصا *iesā*, Canes, batons, rods, walking-sticks. Women's veils, and other coverings for the head. Tongues. The leg bones. Disciplines, laws, regulations. Societies of Mahometans.

اعصاب *iesāb*, Nerves, tendons, sinews. The chiefs of the people, grandees. *Iezāb*, Binding firmly, ordering or causing one to tie or fasten.

اعصاد *iesād*, Bending, twisting (the neck).

اعصار *iesār*, Ages, times. Forenoons. *aezārāni*, Day and night, dinner and supper. *Aezār* or *iesār*, Hurricanes, gusts of wind which whirl up the dust in the form of columns. *Iezār*, Arriving at the age of puberty (girls).

اعصاف *iesāf*, Blowing vehemently (wind). Bearing leaves. Being in blade (corn.) Passing swiftly by (horse). Killing or being killed (a man). Running round the wells, when thirsty, and driving the dust about (camels).

اعصال *iesāl*, Taking up one's walking-staff. *Aezāl*, The small guts, intestines, paunches.

اعصام *iesām*, The being attached (to a friend). Keeping one's self steady (on horseback, &c.) by laying hold of any thing. Fastening a belt called *iesām* round the mouth of a leather bottle, by which it is closed, and carried, or hung up.

اعسان *iesān*, Being distorted, difficult or intricate (business).

اعصج *iesaj*, Bald on the forehead.

اعصر *iesur*, See *اعصار* above.

اعصل *iesal*, Much distorted, (a tooth). Crooked (arrow). Bow or bandy legged.

اعصم *iesam*, (A horse) marked with white on the face and fore feet. (A crow) with white feathers in the wings; also (a crow) having a red beak and feet. (A doe) having white on either or both the fore feet, the rest of the body black or red.

اعصمة *iesimat*, The smaller extremities of the tails of animals. The chains or belts with which leather bottles in Arabia are fastened and carried.

اعصي *iesi*, See *اعصا* above.

اعضا *iesā*, Members. Branches, limbs. *E*.

اعضاب *iezāb*, Breaking a horn (a sheep).

اعضاد *iezād*, Arms, particularly the joints, from the elbow to the shoulder; also the corresponding parts in the legs of animals. Companions, assistants. Brawny, fleshy arms. Whatever surrounds or incloses (as houses, &c.) The pent-houses over, or parapets round, wells; also stones placed at the mouths of wells. Bracelets. *E*.

اعضاض *iezāz*, Prickly shrubs. *Iezāz*, Causing one to take (a morsel) in his teeth. Giving one a blow (with a sword). Narrow and deep (well). Camels feeding upon the prickly shrub *uez*. Having many camels feeding upon this shrub. (Grounds) abounding with these shrubs.

اعضاء *iezāh*, Accusing falsely. Having camels feeding upon the thorns called *aezāh*.

اعضد *iezād*, Having slender arms.

اعظمة *iezmat*, Plough-tails. Wooden harrows with which corn is winnowed. The middles or handles of bows. The bones and roots of the tails of camels, cows, &c.

اعط *ieat*, Long.

اعطا *ieā*, Giving, offering, bestowing, presenting. Being tractable and obedient (camel). *ما اعطه للمال*, How liberal he is!

اعطاب *ʿaṭāb*, Ruining, destroying.

اعطاش *ʿaṭāsh*, Keeping camels long from drinking. Being thirsty, perishing with thirst (cattle).

اعطاف *ʿaṭāf*, Favours, affections, attachments, benefits, bounties.

اعطال *ʿaṭāl*, (plur.) Poor, destitute, indigent (men). (Camels or horses) having no distinguishing mark. Unarmed (men). Unornamented, without necklaces, bracelets, &c. (women). Without bow-strings (bows).

اعطان *ʿaṭān*, Places near wells, where cattle recline after drinking. *Iṭān*, Camels so reclining. Driving them from the well to such place before they have drank, in order to render them tractable, in expectation of being allowed to drink.

اعظاظ *ʿaṭāz*, (God) making a man strong and warlike.

اعظام *ʿaṭām*, Honour, respect, reverence veneration. Praising, magnifying. *ʿAṭām*, Chiefs. *ʿ*.

اعضاء *ʿaṭāma*, Cushions, hoops, or any kind of stuffing which women make use of, to give them an apparent protuberance round the hips.

اعظب *ʿaṭabb*, Large (in body). Bad (indisposition).

اعظم *ʿaṭām*, Greater, greatest, superior, supreme. وزير اعظم, The grand vizir. اعظم سلاطين عظام و اكرم خواقين كرام, The greatest of sovereign princes, and the most glorious of the mighty kings. *ʿAṭum*, Bones.

اعفا *ʿaṭā*, Colts of wild asses. *Iṭfā*, Being long, luxuriant (hair, wool, herbage). Permitting to grow long. Shearing (wool, &c.). Being free, at liberty, exempted (from taxes, &c.). Preserving or restoring health. (Camels) cropping, or browsing upon, dry herbage. Pardoning. *ʿ*.

اعفاج *ʿaṭāj*, The intestines into which the food descends from the stomach after digestion (in man and the solid-hoofed animals; in the soft-footed beasts, and those who divide the hoof, they are called مطربين).

اعفار *ʿaṭfār*, Earth, dusts. The first watering of sown fields.

اعفاس *ʿaṭfās*, Stopping up the mouth of any bottle or vessel.

اعفاف *ʿaṭāf*, Making one to abstain (from things forbidden).

اعفاق *ʿaṭāq*, Going backwards and forwards unnecessarily.

اعفت *ʿaṭā*, Foolish, stupid, dull, heavy. Left-handed, sinister.

اعفت *ʿaṭā*, One who greatly exposes himself.

اعقا *ʿaṭā*, Very bitter. Spitting out any thing on account of its bitterness.

اعقاب *ʿaṭāb*, Offsprings, children, grand children, posterity, successors. Heels. The last days of a month. Marks, traces, foot-steps, or any vestiges left behind. *Iṭāb*, Causing an immediate indisposition (any kind of meat of a pernicious quality). Succeeding (as a son to his father). Rising (as one star immediately after another). Riding (a horse) alternately with another. Returning (as insanity, after intervals). Leaving offspring behind. Returning

a kettle which had been lent, with parts of the broth, by way of interest. Recompensing one for services and obedience. Inveighing against any one, on enquiry into their characters and vices.

اعقاد *ʿaṭād*, Making thick, making any thing to coagulate or congeal. Tying, binding, constraining, tying knots. *ʿ*. *ʿAṭād*, Knots. *ʿ*.

اعقار *ʿaṭār*, Astonishing, confounding, striking with amazement. Possessing many fields or estates. *ʿaṭār*, Places behind lakes, wells, or watering ponds, where camels stand when they drink. Barrenness of women, camels, &c. Areas, plats of ground. Middles of houses. The centres or best parts of fires where there is most fuel. Prices or compensations for vitiated virginity. Marriage portions.

اعقاق *ʿaṭāq*, Making water bitter. Rotting (as a palm-tree for want of pruning).

اعقال *ʿaṭāl*, Gaining intelligence. Having the shadow shortened, or perpendicular at mid-day. Learning wisdom. *ʿ*.

اعقام *ʿaṭām*, Rendering the womb incapable of conception.

اعقب *ʿaṭub*, Three eagles.

اعقد *ʿaṭud*, Villages, manors. *ʿAṭad*, An impediment in the speech. Knotty, as the tails of animals. Dogs of a particular species, with knotty tails. Wolves with twisted tails.

اعقل *ʿaṭal*, More or most wise or prudent.

اعكا *ʿaṭkā*, Dead. Thick, bunchy, (as that part of the upper garment, which in Arabia is wrapped round the middle).

اعكار *ʿaṭār*, Making any thing dirty, turbid, impure, soiling, sully, bedaubing. Having a large troop of camels. Thick, dark, cloudy (night). Fat (camel's bunch).

اعكاك *ʿaṭāk*, Changing the colour of the hair (as a camel does after conception).

اعكال *ʿaṭāl* (plur.), Inglorious, mean, vile, abject, cowardly, avaricious, sordid. *Iṭāl*, Being confused, doubtful, perplexed. Blameable, culpable, deserving of censure.

اعكام *ʿaṭām*, The halves of loads, single trusses or packages, such as beasts of burthen carry upon each side. Coffers, purses, repositories, caskets (for jewels). *Iṭām*, Assisting in fastening loads on beasts of burthen.

اعكان *ʿaṭān*, Wrinkles on the belly (from fatness).

اعكي *ʿaṭkā*, Thick on both sides. Bunchy (part of a garment wrapped round the middle). (A horse) having the root of his tail strong and thick. Dead.

اعلا *ʿaṭlā*, Higher, most high, sublime, excellent, superior, supreme. Excellently, very well, bravely. *Iṭlā*, Exaltation, exalting, elevating. Being in the upper part or above any thing. Arriving in that part of Upper Arabia which is called *ʿAṭlihu*. The title or inscription of a book. Dismounting (from horseback). *اعلا کردن*, To elevate, exalt.

اعلاث *ʿaṭlās*, Fixed, unsorted, jumbled together (applied in general to a kind of tree called *markh* in Arabia, some parts of which, when rubbed together, emit sparks of flame, and are made use of to kindle fires: these are carefully sorted from the others, which have not that quality, and laid up for future service; when

piled therefore in indiscriminate heaps, they are called *اعلās*). It signifies also, Taking wood from the *markh* tree, without knowing whether it will emit fire or not.

▲ *اعلاج* *aeḷāj*, Foreigners who become proselytes to the Arabians, especially in religious matters. Asses, wild or tame (especially when inclining to corpulency). Cakes of a particular kind, thick towards the edges. Remedies. *ع*.

▲ *اعلاط* *aeḷāṭ*, (Camels) without bridles. Marks on the neck (made on cattle to distinguish them). Tall (camels). Short (asses). *اعلاط*, Denying, rejecting, disavowing, disapproving, taking ill, being displeased. Having no confidence (in another).

▲ *اعلاف* *aeḷāf*, Grasses, and every species of fodder with which cattle are fed. *اعلاف*, Beginning to appear (the fruit of a thorn when the flowers drop off).

▲ *اعلاق* *aeḷāq*, Terror. The application of leeches to suck the blood from any place. More or most excellent (wine). Great multitudes. Portmanteaus, bags. Vines. Rich habits. Calamities. Swords. *اعلاق*, Fastening (one rope to another). Fixing the claws, nails, talons, into any thing. Catching and suspending game or prey in a noose. Fastening any thing to the horns of a bow by which it may be hung up or slung. Raising up (the uvula of a child).

▲ *اعلال* *aeḷāl*, Making camels drink a second time, after the first draught. Driving them from the water before they have quenched their thirst. Debilitating, afflicting with a distemper.

▲ *اعلام* *aeḷām*, Flags, standards, ensigns, colours, banderols, streamers, pennants. Mile-stones or direction posts upon a road. Borders of cloth of different colours from the rest. Fissures in the upper lip, or at either corner of the mouth. *اعلام*, Information, signification, advice, announcing, indicating, teaching, certifying, giving notice. Making cloth (as weavers, fullers, bleachers, &c.). Distinguishing or making remarkable in battle (as a horseman does his charger, by ornamenting him with trappings of different colours). Distinguishing one's self (by bravery). *اعلام دادن*, To give information.

▲ *اعلام نامہ* *aeḷām nāmāḥ*, A proclamation. *ع*.

▲ *اعلان* *aeḷān*, Publishing, divulging, making manifest.

▲ *اعلطة* *aeḷiṭaṭ*, Ropes or chains about the necks of camels. Transverse marks, made by burning, on the sides of camels necks. The extreme parts of a pigeon's neck streaked with black. Mischiefs, disputes, strifes.

▲ *اعلم* *aeḷam*, More or most learned. Wise, learned. *ع*. *اللہ اعلم*, God knows, or God knows best.

▲ *اعلنبا* *aeḷanbā*, Rising up, or putting one's self in a threatening attitude. Bristling up the hair or feathers (as dogs, cocks, &c. when irritated).

▲ *اعلندا* *aeḷandā*, Being corpulent (camel).

▲ *اعلنکاس* *aeḷanḱās*, Being black (hair of the head).

▲ *اعلومة* *aeḷūmaṭ*, Impressions, distinguishing marks.

▲ *اعلا* *aeḷa*, Superior, supreme, more or most high.

▲ *اعليط* *aeḷiṭ*, Leaves of the tree called *markh*, or the pod, husk, and rind of its fruit. (See *اعلاط*). The fallen leaves of trees.

▲ *اعم* *aeḷamm*, Most common, universal, concerning all.

▲ *اعما* *aeḷmā* (plur.), Blind. Uncultivated deserts. Errors. *ما اعم*, How stupid! how blind! *اعما*, Making blind.

▲ *اعما د* *aeḷmād*, Supporting, sustaining, propping, strengthening (by pillars, &c.).

▲ *اعمار* *aeḷmār*, Lives, life-times. *اعمار*, Cultivating, rendering habitable. Visiting, frequenting. Dedicating one's whole life to any thing. Giving to one, during life, (a house, estate, &c.).

▲ *اعماس* *aeḷmās*, Hiding, concealing.

▲ *اعماق* *aeḷmāq*, Making deep, penetrating farther.

▲ *اعمال* *aeḷmāl*, Works, actions. *اعمال پسندیده*, Approved works. *اعمال کردن*, *aeḷmāl ārdan*, To work. To cause one to work.

▲ *اعمالق* *aeḷmālīq*, Blindness.

▲ *اعمام* *aeḷmām*, Maternal uncles.

▲ *اعمان* *aeḷmān*, Travelling towards, entering into or living constantly (in a place).

▲ *اعمتة* *aeḷmittaṭ*, Clews or wool of camels hair.

▲ *اعمدة* *aeḷmidat*, Pillars, pilasters, columns, props, supports, tent-poles.

▲ *اعمري* *aeḷmawī*, An error, erring, blindness. A blind man.

▲ *اعمى* *aeḷma'*, Blind. A desert. An error. *الاعمين*, (The two blinds), a torrent and a furious camel.

▲ *اعنا* *aeḷnā*, Tracks (in the heavens). Districts (of country). Crowds or bodies of men of different ranks, families, or tribes. *اعنا*, Making or keeping prisoner. Depressing, humbling. Be-daubing (a camel) with a mixture of dung and urine, &c. (as a cure for the scab). This mixture or wash for mangy camels. Fatiguing. Bringing forth, exhibiting, producing (grass, &c.) Bestowing labour and attention, setting seriously about any thing. Making a preface, or prefixing a title to a book. Opposing firmly.

▲ *اعناب* *aeḷnāb*, Grapes.

▲ *اعنات* *aeḷnāt*, Breaking again a bone which had been formerly broken and cured.

▲ *اعناج* *aeḷnāj*, Leading a camel by the halter, exercising a camel. Bringing a rope under the bottom of a bucket and fastening it to the handles.

▲ *اعناد* *aeḷnād*, Bleeding, so as not to be stopped (a vein). Bringing up one thing after another (in vomiting).

▲ *اعناز* *aeḷnāz*, Making one to refuse, decline, or turn away from any thing.

▲ *اعناس* *aeḷnās*, A girl above the age of puberty. (A marriageable virgin) remaining long in her parents house unmarried. Continuing in a state of celibacy (a young man of a full age). Changing (hair, features, &c. by age).

▲ *اعناس* *aeḷnās*, Having few and scattered hairs.

▲ *اعناف* *aeḷnāf*, Inconvenient, troublesome.

اعناق *aenāt*, Princes, nobles, chiefs. Pieces of bread. Necks, bosoms. The lower orifices of stomachs, the maws, or guts. *I-enāt*, Ornamenting with a collar (a dog's neck). Being long and bearded (ears of corn). Setting (the stars called Pleiades). Travelling with an extended neck and a peculiar pace (camels).

اعنام *ienām*, Eating of a tree called عنم (camels).

اعنان *aenān*, Those parts of the heavens which are apparent to the sight; whatever is before or strikes the eyes. The extremities of trees. Bridles. *اعنان الشامطين*, The nature and manners of demons. *I-enān*, Bridling, checking with the reins. Appearing conspicuous, meeting. Happening, arriving. Opposing, objecting to any thing. Being impotent, fascinated, bewitched, or declared to be so judicially. Distinguishing a book by a title or inscription. Making large or broad, rendering conspicuous. Exposing, rendering obnoxious. Speaking ambiguously. Making (any writing) illegible. Dressing victuals not quite enough. Giving victuals by way of reward.

اعنب *aenab*, Having a large nose.

اعنجة *aenja*, The ropes or leathern straps which serve as handles, &c. to buckets. Pains in the loins. Incoherent, inconsiderate.

اعنز *aenuz*, She-goats. Does, fawns, gazels. Female eagles, vultures, owls. Fish of a large species. Little, black, bare hills. A proper name.

اعنش *aenash*, Having six fingers.

اعنث *aenuṭ*, Kids. Badgers. Troublesome affairs.

اعنه *aennah* (or اعنة), Reins of a bridle.

اعني *aeni*, That is to say, viz.

اعواد *aewād*, Aloes. Tortoises. Lutes. Timbers, branches, trunks of trees, staves. Any arched work.

اعواز *iewāz*, Being indigent. Making poor. Being hard to do. *ز*.

اعواض *aewāz*, Compensations, recompenses. *Iewāz*, Compensating, recompensing. *ز*.

اعوام *aewām*, Years, times.

اعوان *aewān*, Aids, assistances. Assistants. The companions of Mahomet (Abubeker, Ali Omar, Othman, and others of his principal officers being so called by way of distinction).

اعواد *iewāh*, Suffering loss in (cattle, corn, or other effects).

اعوج *aewaj*, Crooked, hooked, curved. Of bad morals, or manners. Proper name of a celebrated man.

اعوجاج *aewāj*, Crookedness, curvature.

اعود *aewad*, More useful, more conducive.

اعور *aewar*, One-eyed. A crow. Weak, impotent, timorous, pusillanimous. Wicked, obscene, corrupt (words or actions). Obliterated, illegible (book). (Riding) without a whip or switch. Having no brother germain, (A desert) without water. *اعورة* *aewirā*. The plural or feminine of the above.

اعوس *aewas*, Polish, lustre. The instrument with which any thing is polished. Polishing (arms). One who contracts inwardly the corners of his mouth.

اعوص *aewas*, Difficult (verse).

اعها *iehā*, Affected by distemper (incident to cattle).

اعهاق *iehāq*, Doing (any thing) with alacrity.

اعيا *eyā*, A man having an impediment (in his speech). Having a hesitation, awkwardness, or embarrassment (in doing any thing). Dangerous, inveterate (disease). Name of an Arabian tribe.

اعيا *eyād*, Solemnities, festivals.

اعيار *eyār*, Asses (wild or tame). Eye-brows, eye-lids, eye-lashes. Princes, chiefs. The middle and more projecting parts (of spears, shoulders, feet, ears, &c.) Fibres in the middle (of leaves).

اعياص *eyāṣ*, Dark, shady groves. Thick, shady, tall trees. Shrubberies, or nurseries of young trees. Roots.

اعيان *eyān*, Eyes. Great men, grandees. *اعيان ممكنات*, The most excellent of creatures. *اعيان دولت*, (Eyes of the state), ministers. *اعيان القوم*, The senators, the chiefs or elders of the people.

اعين *eyun*, Eyes.

اعينة *eyina*, Plough shares.

اعياي *eyā'*, More or most stammering (in speech). More or most dangerous (disease).

اعيايا *eyiyā* (plur.), Stammering, embarrassed.

آغا *āghā* (or *aca* in the *Mogul* and *Khouarasmian* dialect), A great lord, nobleman, head, chief master, commander. An eunuch (as having the principal charge of the seraglio).

آغابة *aghāba*, (A woman) having her husband absent.

آغاثة *aghāṭa*, Succour, relief.

آغار *āghār*, Moistening, wetting, macerating, solution. A vessel.

آغارة *aghārā*, Coming into a low-lying hollow country (called *ghār* in Arabia). Flowing down upon land (water). Having the eyes deep sunk in their sockets. Attacking, plundering, laying waste an enemy's country. Mending the pace. Spurring a horse. Marrying a second wife. Twisting (a rope) firmly. Being jealous.

آغاره *āghārā* (or آغار), A slipper. The upper leather. Sheep's skin with which they line boots, shoes, &c. The linden tree. The threshold, the lintel or threshold-beam.

آغاري *āghārī*, A vessel.

آغاریدن *āghārīdan*, To moisten, wet, macerate, or bring almost to a solution. To be macerated, dissolved.

آغاريقون *āghārīqūn*, Common agarick.

آغاز *āghāz*, A beginning, commencement. *آغاز کردن* (or *آغازیدن*), To begin, commence, make a beginning.

آغازا *āghāzā* (and آغازه). See آغاره above. *آغازه* *āghāzā*, A tool, instrument. *ز*.

آغاش *āghāsh*, Recorded. Accumulated.

آغاشتن *āghāshān*, To accumulate, throw one above another, place one thing before another.

آغاضه *āghāzā*, Making water to decrease. Lowering or beating down the price of any thing.

آغازه *āghāzā*, Enraging, raising indignation.

- ▲ اغافة *ighāfa*, Making one to stoop or submit.
- ▲ اغال *aghāl*, Satiety.
- ▲ اغالة *ighālat*, (A woman) giving suck to a child while pregnant, or cohabiting with a man. (A man) exposing a child to danger, by cohabiting with the mother whilst giving suck.
- ▲ اغالش *aghālsh*, Inducing a foolish person to do any thing bad.
- Accumulation.
- ▲ اغالشتن *aghālshṭan*, To accumulate.
- ▲ اغالوجي *aghālūjī* (or *aghālūjī*), Aloes.
- ▲ اغالیدن *aghālīdan*, To excite, rouse, inflame, animate (to battle, &c.). To put to flight, pursue, drive away, carry off. To satiate.
- ▲ اغاليط *aghālīt*, Questions, doubts, or whatever is liable to error or reprehension.
- ▲ اغامة *ighāmat*, Cloudy (sky).
- ▲ اغانة *ighānat*, Immersed (in grief or love). Clouded (sky).
- ▲ اغاني *aghānī*, Songs, musical modes.
- ▲ اغايش *aghāyish*, Seduction, corruption.
- ▲ اغايان *aghāyān*, Great lords, &c. (plur. of آغا).
- ▲ اغبا *ighbā*, Raining slightly (with a small sprinkling rain called غبية).
- ▲ اغباب *aghbāb*, Low grounds, and far removed (from water).
- ▲ اغبار *aghbar*, The remains of any thing, the dregs of a disease, remains of milk in the breast.
- ▲ اغباش *aghbash*, The latter parts of nights, especially when very dark.
- ▲ اغباط *ighbāt*, Leaving unmoved (a pack-saddle on the back of a beast of burthen). Continuing without intermitting (a fever). Raising incessantly. (Ground) covered thick (with herbage).
- ▲ اغبات *aghbat*, Inclining to a dusty colour.
- ▲ اغبر *aghbar*, A kind of collyrium or eye-salve, composed of Carmanian tutty, snail-shells burnt, and sugar-candy.
- ▲ اغبرأ *ighbirā*, Indignation. Stained with dust.
- ▲ اغبس *aghbas*, Brown (wolf). Bay (horse). Dusky coloured (rose).
- ▲ اغتام *ighṭām*, Repeating visits or importunities till they become disgusting.
- ▲ اغتراب *ighṭrāb*, Becoming foreign, travelling into foreign parts. Marrying a foreigner.
- ▲ اغترار *ighṭirār*, Ambition. Being deceived. Being foolish, uncircumspect. Coming upon or attacking one suddenly.
- ▲ اغتراف *ighṭirāf*, Drinking water (out of the hand). Exhausting (water) by lading or scooping it out with any thing. Confessing, acknowledging.
- ▲ اغتسال *ighṭisāl*, Ablution, washing of the body. Sweating all over (a horse). Multum iniens, frustra fuso spermate (mulierem vir).
- ▲ اغتصاب *ighṭisāb*, Seizing violently.
- ▲ اغتفاف *ighṭifāf*, Having sufficient food (cattle). Becoming fatter (camels, &c.). Giving fodder sufficient.

- ▲ اغتلام *ighṭilām*, Lasciviousness.
- ▲ اغتم *aghṭam*, Speaking indistinctly.
- ▲ اغتمام *ighṭimām*, The being sad, melancholy.
- ▲ اغتنام *ighṭinām*, Getting spoil or plunder.
- ▲ اغتياب *ighṭiyāb*, Traducing, slandering, blaming, inveighing or murmuring against (the absent). Getting into low ground.
- ▲ اغتيال *ighṭiyāl*, Assaulting, rushing upon or attacking suddenly.
- ▲ اغشا *aghshā*, Leaves of trees, pieces of wood, and other rubbish floating upon water. Sweepings. E. *Ighshā*, Collecting (provision for cattle). Corrupting the sweetness (of water).
- ▲ اغشاش *ighshash*, Becoming lean (cattle). Being wicked, obscene, impure (in speech). Passing nobody without interrogating them. (A wound) throwing out purulent matter.
- ▲ اغشار *ighshār*, Emitting a substance called *mughṣur*, resembling honey, which exsudes from a certain plant like tears.
- ▲ اغشم *aghsham*, A head of hair consisting more of white than black ones.
- ▲ اغداد *ighdād*, Being seized with the plague (a camel). Having camels labouring under an infection. The being angry, exasperated, stimulated to rage.
- ▲ اغدار *ighdār*, Frauds, perfidies, deceits, injuries. *Ighdār*, Abandoning, rendering destitute. Leaving a remainder.
- ▲ اغداف *ighdāf*, Loosing or dropping (a veil) over the face. Letting fall a net (upon birds). Diffusing (darkness). Cutting off (the prepuce). Coiens (cum muliere).
- ▲ اغداق *ighdlāq*, Being copious (rain).
- ▲ اغدرة *aghdirat*, Pools, ditches, horse ponds, stagnant waters. Swords.
- ▲ اغذية *aghdiyat*, Meats, victuals. P كميت اغذية, The qualities of meats.
- ▲ اغذان *ighḏāz*, Accelerating, hastening. Diminution.
- ▲ اغذية *aghḏiyat*, Any kind of aliment, whether meat or drink.
- ▲ اغر *agharr*, White, bright, splendid, illustrious, noble. A horse with a white spot on his forehead. Conspicuous for virtue and good sense. A beard covering almost the whole face. Most sultry.
- ▲ اغرا *aghirrā*, Such as are deceived with vain hopes. Young people inexperienced in life, and liable to deception. Excellent dispositions. Sureties, those who answer for others. *Ighrā*, Impulse, instigation.
- ▲ اغراب *ighrāb*, Becoming strange or foreign, travelling to foreign parts. Bringing, performing or relating any thing foreign, strange or wonderful. Filling (a bottle). The being seized with a violent disorder. Being white, shining. Having white eye-brows or eye-lashes (man or beast).
- ▲ اغرأ *ighrūd*, Singing (especially with a raised voice and motion of the body).
- ▲ اغرار *aghrār*, Unskilled, inexperienced (young men). *Ighrār*,

When the prescribed inclinations of the body at prayer (called *rukua* and *sujjud*) are not properly performed.

ا غراس *aghrās*, Young shoots that are transplanted. Proselytes (as being newly planted in the church). Crows, black ravens. The membranes covering the heads (of young camels), and other substances which are brought forth along with the foetus.

ا اغراض *aghrāṣ*, Designs, intentions, ends, views, machinations. Butts or marks for arrows. Poitrels or breast-leathers, which keep firm the camels saddles: the poitrels belonging to pack-saddles are called بضان, and those of a horse-saddle حزام. *Ighrāṣ*, Filling a bottle or vessel. Filling it not quite full. Tiring, fatiguing, vexing, making any place dull or disagreeable.

ا اغراق *ighrāq*, Drowning, plunging, immersing, throwing into (water). Filling (a cup). Bending or drawing (a bow) to the utmost of one's strength. Holding (the breath) and then making a braying noise. (A mare) mixing with horses (in a race), and outstripping them. Fixing or fascinating the eyes, and attracting beholders (a beautiful woman).

ا اغرام *ighrām*, Mulcting, fining. Ruining. Making one fond or desirous. Being addicted to or fond of (any thing).

ا اغربة *aghrībā*, Swords, hatchets, or rather the curved parts of their edges (with which the blow is struck). Crows, ravens. The prominent parts of the hips of horses or camels. Showers of tears. The lachrymal glands or ducts. The extremities of the eyes. Tumours in the corners of the eyes. Principal parts of any thing. Acrimonies, acidities. Cheerful dispositions. Large buckets made of ox leather. Eloquent tongues. Settings of the sun. The first startings of young horses in a course. (Horses) running often. Departures. (People) excelling (in any thing). Spittles.

ا اغرة *aghirra*, The same as ا غرأ *aghirrā* above.

ا اغرطس *aghirustis*, Grass.

ا اغرل *aghrāl*, Easy, agreeable (life). Abounding with conveniences (any place). Plentiful, rich in produce (year). Uncircumcised. Sheathed (a sword). Unmowed, or uncropped by cattle (a field).

ا اغره *ughraḥ*, A circle described by a pair of compasses. Any kind of swelling or tumour (either in men or cattle), a wen, bubo, bunch on the back. A tetter, ring-worm. A sore or rag about the nails. (In Arabic نكفة *nakafah*).

ا اغري *aghra'*, More or most elegant, beautiful.

ا اغريض *ighriṣ*, The flowers of the palm-tree.

ا اغر *aghrā*, A rivulet from floods. z.

ا اغرا *ighrā*, Sending upon a military expedition, compelling (a man) to go to war. Granting a delay in the payment of debt. Having a husband absent in the wars. Conceiving with difficulty (a camel).

ا اغزاز *ighḡāz*, Multiplying. Conferring many benefits. Having camels abounding with milk.

ا اغزال *ighḡāl*, Twirling the spindle when spinning. Having

a young one (a doe). Giving attention to the ladies, holding polite or amorous conversation with them, being attached to their company, dangling after them, making love, being in love.

ا اغزان *aghḡān*, Crabs. Eagles, or birds resembling them.

ا اغسا *ighḡsā*, Being dark (night).

ا اغساب *ighḡsāf*, Walking in darkness.

ا اغساب *ighḡsāḥ* (The same; also). Growing dark, involved in darkness. The hour of evening prayer (at sunset).

ا اغشا *ighshā*, Covering, enveloping (with darkness). Causing any thing to come unexpectedly. Being covered, hid. Having a syncope or fainting.

ا اغشتن *aghishṭan*, To macerate, dissolve, wash, moisten, soften. To cut, hash, or mince small. To crumble bread into water, to make a paste or leaven. To become torpid or benumbed (a limb, by the palsy, &c.). To be grieved or afflicted. To sleep; to emaciate; to defile. z.

ا اغشتانیدن *aghishṭānidan* (the causal transitive of the above), To cause to mix, macerate, cut, &c.

ا اغشته *aghishṭah*, Mixed, moistened, cut, &c.

ا اغشك *aghishṭak*, Turpentine.

ا اغشكي *aghishṭagi*, Alloy. z.

ا اغصاص *ighḡṣṣ*, Being choaked (with meat or drink). Being vexed; fretting.

ا اغصان *aghḡṣān*, Branches. *Ighḡṣān*, Growing large in the grain (a bunch of grapes).

ا اغصن *aghḡṣan*, Marked with white on the tail (an ox, &c.).

ا اغضا *ighḡṣā*, Contracting or knitting the brows. Being silent (about any thing), Being dark, and by the darkness concealing any thing (the night). Turning away the face. Being bitter, and by the bitterness causing one to contract or distort the face.

ا اغضاب *ighḡṣāb*, Provoking, irritating, inflaming, enraging.

ا اغضال *ighḡṣāl*, Moistening, making wet.

ا اغضادن *aghḡṣādan*, To invert.

ا اغضاف *ighḡṣāf*, Being obscure, cloudy, dark (night). Luxuriant in the branches (the palm) and bearing worse fruit on that account. Threatening rain. Being soft (cotton).

ا اغضب *aghḡṣāb*, The groin. Most enraged. z.

ا اغطا *ighḡṣā*, Diffusing branches, and extending them along the ground (a tree). Being full of sap (a vine).

ا اغطاش *ighḡṣāsh*, Being dark (night). Making dark.

ا اغطف *aghḡṣāf*, Comfortable, easy (life).

ا اغطية *aghḡṣiyā*, Coverings, veils.

ا اغفا *aghḡṣā*, Chaff, tares, and other refuse of corn when winnowed. Grains of corn which drop from the ear. A kind of malady incident to palm-trees, which prevents the dates from ripening. *Ighḡṣā*, Sleeping, lying upon straw in a barn. Abounding with bran (wheat).

ا اغفار *aghḡṣār*, The young of wild goats. *Ighḡṣār*, Covering, hiding, laying up any thing in a repository. Having ripe or ripening dates (a palm tree). The plant *rema* producing a kind of sweet juice which exudes from the plant like tears. Forgiveness. z.

ا اghfal, (Deserts) without roads or signals to direct travellers. (Districts) without habitations or the traces of any. (Places) without owners. (Men) without possessions. (Cattle) without marks. (People) without experience. (Verses) without owners. (Poets) without names. *Ighfal*. Neglecting. Causing one to forget or be negligent.

ا اghfar, (Cloths) least apt to be soiled, which can best bear or conceal any thing dirty. Most merciful. *ε*.

ا اghil, A sheep-cote.

ا اghlā, Growing high (herbage). Being dear, of great price. Rising in value. Boiling (as a pot). Buying dear. Selling dear. Becoming or making dear.

ا اghlāat, One single ebullition.

ا اghlās, Becoming dark towards the end of the night. Being about that time of night, or doing any thing then.

ا اghlāz, Using coarse or opprobrious language; buying coarse (cloth); going to rough, coarse, rugged grounds, and residing there.

ا اghlāf, Sheathing, putting up in a scabbard or sheath. Preparing a sheath for any thing.

ا اghlāk, Locks, bars, bolts, chains, or any fastenings for a door. *Ighlāk*, Shutting, locking or fastening a door. An obstacle, difficulty. Galling (a camel's back) by overloading, (so that it cannot be cured).

ا اghlāl, Yokes or chains for the neck (of iron, or of leather with part of the hair adhering). اghlāl salāl, Bolts, links, or rings of chains. *Ighlāl*, Defrauding, cheating on his share, acting perfidiously. (Ground) producing corn or pulse called *ghillet*. (A farmer) having rich produce of this kind. Bringing home such produce. (A valley) producing the herbs called *ghullun*. Fixing (the countenance or the eye) directly (upon any object). Pulling off, with too much violence, the skin of any slaughtered animal, so as that part of the flesh comes along with it. اghlāl kardan, to yoke. *ε*.

ا اghlām, Inflaming with desire, provoking to venery.

ا اghlab, Superior, supreme, stronger, strongest. More or most violent. Having a thick neck. Lofty, high (a hill). Noble and powerful (tribe). Thick with trees (a garden, orchard). اghlab, A lion. اghlab fi, For the most part. Perhaps. *ε*.

ا اghlāz, Grosser, fattest. *ε*.

ا اghluf, Uncircumcised. Sheathed, (sword, &c.) Hard, stubborn (heart), as being sheathed or plunged in vice. Unmowed, uncropped by cattle (field). Affluent, comfortable (life). Abounding in produce, plentiful, exhilarating, smiling (year, &c.) Covered.

ا اghlimat, Boys. Children, childhood. *ε*.

ا اghlamsh, Name of a king of Persia.

ا اghlanta, Superior, conquering, overpowering.

ا اghlij, A little branch, a twig.

ا اghlūat, A question, doubt; 'any thing liable to error or reprehension.

ا اghmā, Fainting. Faintings, swoonings. Roofs of

houses. The highest part of a roof covered with reeds or any thing similar.

ا اghmād, Sheaths. Husks, pods, shells, wrappers of any kind. *Ighmād*, Sheathing (a sword, &c.).

ا اghmār, Rude, inexperienced, unlearned (men). Small cups, pots, dishes. Saffrons. Yellow chives in the middle of flowers.

ا اghmāz, Disparaging, detracting from, railing against, blaming, reviling. Growing cool, abating (the heat of the sun). Being fat on the bunch (a camel). Handling cattle to try whether they are fat or lean. *ε*.

ا اghmāz, Low, flat (grounds). Mean, low (man). Willing delays. *ε*. *Ighmāz*, Connivance, dissimulation. Winking at, indulging. Sharpening (the edge of a sword). Contracting (the eyes), winking. Neglecting. *ε*. اghmāz kardan, To connive at, excuse.

ا اghmāt, Adhering, continuing without intermission (a fever).

ا اghmirā, Green herbs or grass, which are overtopped and sheltered from the sun by the taller and drier herbage; whatever green stuff vegetates at the roots of ripe hay or other grass.

ا اghmaş, Labouring under a kind of humid complaint in the eye called غمض.

ا اghnā, Enriching, contenting. Being satisfied, being able to do without, not valuing. Supplying the place of another.

ا اghnām, Sheep, flocks.

ا اghnān, (A valley) resounding with the humming of flies; also being verdant and grassy (in which the flies delight). Filled (a bottle).

ا اghandan, To fill, stuff, cram.

ا اghandah, Filled, &c. Thick. *ε*.

ا اghniyā, The rich. اghniyā wa fakra, The rich and poor. اghniyā wa rozgār, The rich men of the world.

ا اghniyat, Music, melody, modulation, a certain musical mode. A song.

ا اghwā, Seduction, temptation, seducing, leading astray, deluding, deceiving, tempting, inspiring or suggesting evil. اghwā kardan, To seduce, &c.

ا اghwāt (plur. of اghwā), Lords, chiefs, commanders.

ا اghwār, Caverns, dens. Sockets or cavities of the eyes. Interior parts of the mouth. Armies. Laurel-trees.

ا اghwāt, Low, flat, hollow grounds, especially where one may lie hid. Excrements.

ا اghwāl, A kind of demons or evil spirits (called in the Arabian tales *Ghules*) supposed to haunt woods and church yards, and to devour human bodies, alive or dead. Those who by the art of magic are imagined to have power to change themselves into various shapes. Serpents, dragons. Whatever suddenly attacks and destroys men, or deprives them of their senses from terror. Calamities, deaths.

- افا *aghūṣā*, A complainant. *z.*
 افور *aghwar*, Any day on which plundering, desolation, or flight happens.
 افوس *aghūṣūs*, The month of August.
 افوش *aghōsh*, An embrace. The bosom. As much as the arms can embrace or contain, an armful, truss, bundle of hay, corn, grass, wood, &c. As much as a reaper takes in his hand. A pitchfork full. افوش کردن (در آغوش کردن), To embrace, comprehend, contain.
 افوشان *aghōshān* (or آغوشیدن), To embrace, &c.
 افول *aghwal*, Rushing upon any thing violently, suddenly, unexpectedly.
 افوية *ughwiyat*, Danger, difficulty, evil misfortune.
 افيار *agh-yār*, Others, other (men). Strangers, foreigners. Rivals. Expiations for murder. Jealousies. *z.* *Igh-yār*, Being envious or jealous (husband or wife, but especially the wife, when the husband has married another).
 افيام *igh-yām*, Being cloudy (sky).
 افيشان *aghīshān*, To embrace, to be embraced, contained, comprehended. To cut, mince, hash, macerate. To hang, to be suspended.
 افيشيدان *aghīshīdan*, To fear, dread. To embrace. To cut.
 افيل *aghīl*, A downcast look from bashfulness. A squint, an oblique look, turning the corner of the eye, looking askance. Beholding, seeing. *z.*
 افيلمه *aghīlmat*, Little boys.
 اف *uf*, Pho! fie! for shame! اف كفتن, To abhor, detest, to express an abhorrence, to say Fie!
 اف *aff*, Paucity, scarcity. Pusillanimity. Time. *Uff*, The paring of the nail, ear-wax, any kind of dirt that gathers about the ears, nails, &c. The shoot of a tree or reed. Fie! pho! for shame!
 افآ *āfā*, The master of a family, or his eldest son.
 افاءة *ifā-ah*, Being changed, returned. Bringing or leading back. Craving or permitting to return. Reducing, bringing under subjection.
 افاد *afāt*, A flock of sheep.
 افات *āfāt*, Misfortunes, calamities, losses, injuries, evils, dangers.
 افاته *ifālat*, Elapsing, passing by or away, escaping a man (any thing), losing an opportunity. Causing one to pass by, to fly, to run, or to slip an opportunity.
 افاجه *ifājat*, Hastening, making haste, running. Being cold (day). Shedding perfume. Sending camels to water in troops. See also the following:
 افاحه *ifāhat*, Diffusing odour. Cushing out (blood from a wound). Boiling (a pot).
 افاحه *ifāhat*, Diffusing fragrance (perfumes). Making a hissing noise (as in making water). Prohibiting, averting. Being enervated (the hand). The rumbling of the belly. *Fæcum alvi excreta quæ simul erumpente vento fit.*

- افاخم *afākhim* (plur.), The greatest (in rank, price, &c.)
 افاد *ifād* or افاده *ifādah*, Giving or allowing profit, emolument, or advantage, assisting, serving, benefiting, doing good. Profiting. *z.* Teaching, informing, instructing. افاد و تصریح کردن, To teach and demonstrate. افاد کلام, The explanation of words. افاد کردن, To explain one's intentions. باب افاد کشاده کرد, He opened the door of instruction, he began to teach.
 افادت *ifādat*, Profit, advantage. *z.*
 افاربت *afārit*, Armies; sects; divisions; partings. *z.*
 افاز *afāz* (plur.), Haste. High places. *Ifāz*, Yawning. *z.*
 افازة *ifāzat*, Making one safe or secure. Enabling one to obtain his wish or purpose.
 افاضة *ifūṣat*, Making clear, or evident. An evident declaration or clear expression of any thing. Escaping, falling out of the hand, slipping through the fingers clasped together in order to contain any thing.
 افاضات *afāṣāt*, Favours. *z.*
 افاضل *afāṣil*, Learned, virtuous, excellent (men), philosophers, doctors.
 افاضه *ifāṣah*, Diffusing, dilating, expanding, enlarging, encreasing, augmenting. Publishing, propagating. Filling a vessel till it overflows. Rushing with impetuosity from one place to another (men). Throwing up the food from the stomach (as the camel and other animals do when chewing the cud). A single effort.
 افاطر *afāṭir*, Fissures in the nose or other parts of the face.
 افاطة *ifāṭat*, Killing, murdering, tearing the soul from the body; occasioning the death of another.
 افاعي *afāʿi*, Serpents, vipers.
 افاف *ifāf*, Pusillanimity, timidity, cowardice. Time, season, opportunity.
 افاق *afāq*, Horizons, quarters of the heavens, of the world, or universe. افاق گرفته, Celebrated, famous. *z.*
 افاقه *ifāḥat* or *ifāḥah*, Convalescence, recovery (from a distemper, insanity, or ebriety). Fitting the notch of the arrow to the bow-string when going to shoot. Collecting (milk in the camels udders) between the times of milking. The resting time between the milkings of cattle. Returning from scarcity to plenty (seasons).
 افاقی *afāḥi*, Horizontal, universal. A horizontal watch or time piece.
 افاتیای *afāṭiyā*, A kind of liquid flowing from minerals, or expressed from acid substances.
 افاک *affāk*, Addicted to lying.
 افاکل *afākīl* (or افاکیل), Tremors, tremblings, consternations. Green mag-pyes of a particular species. Crowds, troops.
 افام *afām*, Debt.
 افان *iffān*, Time, season, opportunity.
 افانیه *afāniyat*, A species of herb.
 افانین *afānīn*, Reasons, ways, modes, manners, forms, kinds, arts of speaking. Branches. Serpents. Old women, languid and full of years. Races between horses and camels. The dawns of youth.

- ▲ **افوج** *afawij*, Troops, bodies, squadrons.
 ▲ **افاويه** *afawih*, Mouths.
 ▲ **افايك** *afayik*, Liars.
 ▲ **افايل** *afayil* (or **افال** *afal*), Little camels, or sheep (under one year old).
 ▲ **آفت** *āfat*, A misfortune, calamity, misery, wretchedness.
أفّ, A she-camel very patient and tractable. A swift she-camel, out-stripping the males. **إفّ**, A she-camel fruitful, apt to conceive. A prodigy, portent, extraordinary calamity, any thing wonderful. Name of a tribe. **أفّ ديو** *āfat-i-dīw*, Pustules breaking out on the lips, from terror, whilst asleep; a kind of ring-worm.
 ▲ **أفّ** *uffat*, A poltron, a coward.
 ▲ **افتا** *iftā*, Resolving a question of law, or a case of conscience. Desisting, ceasing, abstaining from, passing by. Voiding by stool.
أفّا, Young in years.
 ▲ **افتا** *uftā*, Falling. (From **افتادن**).
 ▲ **أفتاب** *āftāb*, The sun. **آفتاب**, **آفتاب عالمتاب**, The sun illuminating the world. **آفتاب عالمسوز**, The sun inflaming the world. **آفتاب پرست**, A worshipper of the sun; the anemone, the sun-flower; the camelion (as turning their face towards the sun). **آفتاب رو**, (A place) exposed to the sun. **آفتاب خانه**, The sun's house (in an astronomical sense). A summer-house. **آفتاب گاه**, A sunny place. A sun-shining day. The equinox.
 ▲ **افتابگیر** *āftābgīr*, A parasol. **افتاب** *āftāb*, An ewer, water-pot or cup, a traveller's bottle or cup.
 ▲ **افتاح** *iftāh*, Having the orifices of the dugs large and open (a she-camel). Opening, subduing, conquering. **افتادن** *uftādan*, To fall, happen, arrive.
 ▲ **افتاده** *uftādah*, Fallen, &c. A nightingale.
 ▲ **افتار** *iftār*, (A disease) making one relaxed and languid. Having weak eye-lids. Being dim-sighted.
 ▲ **افتافيا** *āftāfiyā*, A kind of liquid flowing from minerals, or expressed from acid substances.
 ▲ **افتاق** *iftāq*, Enjoying an open clear sky, (the clouds being divided and dispersed). Having fat cattle. Being or arriving in a country destitute of rain, whilst the neighbouring districts are plentifully watered. **افتالیدن** *āftālidan*, To scatter, spread, disperse. To tear, destroy, spoil, cleave, break.
 ▲ **افتان** *uftān*, Falling. Fallen. He who falls. A fall. **افتان خيزان** (or **افتان خيزان** *uftān khizān*), Sometimes falling and sometimes rising. Limping. **افتان** *uftān*, Trying, proving, tempting. Exciting sedition. Being vexed or tormented with misfortunes. Being reduced to the greatest distress, both in mind and fortune.
 ▲ **افتانیدن** *uftānidan*, To cause to fall, to throw or tumble down.
 ▲ **افتابه** *āftābah*, An ewer, &c. **افتابه** *uftābah*, To cause to let fall or slip, to throw or tumble down.

- ▲ **افتتاح** *iftitāh*, A beginning, commencement, opening, aperture. Conquest, reduction. **افتحار** *iftihār*, Delivering an opinion or advice which nobody follows.
 ▲ **افتحاص** *iftihās*, Disquisition, investigation, examination, enquiry, information.
 ▲ **افتخ** *afṭakh*, Having soft and limber palms of the hand, soles of the feet, or joints of the fingers. Length and breadth of hands or feet. Broad-footed (lion). Soft-wing'd (eagle). Weak or dim-sighted. Soft-fingered. Swelling breasted.
 ▲ **افتخار** *iftikhār*, Glory, honour, grace. Glorifying. **افتخار کردن** *iftikhār kardan*, To glory in any thing, to boast of.
افتخار الامجد والاکرام, The most glorious of the most honoured and most noble (a mode of address in writing to great men).
 ▲ **افتد** *aftad*, Strange! A wonderful thing. Admiration.
 ▲ **افتدن** *uftadan*, To fall, happen. (V. **افتادن** *uftādan*).
 ▲ **افترا** *iftirā*, Calumny, falshood, imposition, unjust imputation.
 ▲ **افترا کردن**, To defame, invent lies, traduce. **افتراکار**, A slanderer.
افتراکاري, Calumny, slander.
 ▲ **افترا** *iftirād*, Embassy, mission.
 ▲ **افتراز** *iftirāz*, Separation, discrimination, division.
 ▲ **افتراق** *iftirāq*, Removal, absence, separation. **بجالت افتراق**, In a state of separation.
 ▲ **افتري** *afṭari*, Blasphemy.
 ▲ **افتصال** *iftisāl*, Disjunction, separation, dissection, cutting off, transplanting.
 ▲ **افتضاح** *iftishāh*, Disgrace, dishonour, ignominy.
 ▲ **افتقار** *iftiqār*, Poverty, humility. Becoming poor. Humbling one's self. **افتقار و بلسان تصرع**, With the tongue of supplication and humility.
 ▲ **افتکال** *iftikāl*, Adverting, turning the mind to.
 ▲ **افتمون** *afṭimūn*, A kind of weed.
 ▲ **افتن** *uftan*, To fall. (V. **افتادن**).
 ▲ **افتنان** *iftinān*, Love, amorous affection, losing one's senses from love, grief, fear, or other strong emotion.
 ▲ **افتنيات** *iftiyāt*, Saying or feigning any thing false. Singular in opinion. Dying suddenly.
 ▲ **افتيال** *iftiyāl*, A happy omen being conceived from a name. Being a lucky name.
 ▲ **افتیدن** *uftidan*, To fall, happen. (V. **افتادن**).
 ▲ **افتا** *iftā*, Being weary, tired, fatigued, languid; stopping from fatigue, breathing short (after running). Preparing (for a sick person) certain stones, warmed, and sprinkled with water, that he may recline upon them, to procure a sweat.
 ▲ **افتاح** *āfāh*, Paunches or bellies.
 ▲ **افتجا** *āfjā*, A bow whose string is distant from the handle. (Cattle) wide or straddling between the thighs, knees, or legs (from fatness). **افتجا**, Being at a great family expence.
 ▲ **افتج** *āfj*, Striding straddling, spreading, laying asunder.

Travelling between two mountains. Hastening, making haste, walking fast. Throwing out dung (as the ostrich). Ploughing the ground well, tearing it up.

▲ *افجان ifjān*, Eating frequently of rue.

▲ *افجرات afjarat*, Battles fought between the Arabian tribes, called the *Koreish* and the *Kaisit* (so denominated from *فجار* wickedness, because they were fought during the sacred months, when, by the old Arabian law, fighting was strictly prohibited).

▲ *افجج afjij*, A valley, channel, or hollow. Wide and spacious; also narrow and confined.

▲ *افحا afhā*, Onions, or any other kinds of herbs or seasonings, put amongst victuals whilst cooking.

▲ *افحات afhāt*, Paunches, bellies.

▲ *افحاج afhāj*, Departing from any design, retracting any proposal. A medium, interval. Making cattle straddle for convenience of milking them.

▲ *افحاش ifhāsh*, Speaking scandalously, filthily, obscenely, profanely.

▲ *افحال ifhāl*, Lending a stallion camel, or horse, to a neighbour, in order to leap mares or she-camels.

▲ *افحام ifhām*, Silencing (in an argument). Being unable to repeat a verse (from grief). Being ignorant of, insensible to, poetry. Impeding. E.

▲ *افحل afhul*, The males of animals, stallions.

▲ *افحوص ufhus*, The nest of a particular bird, called *Katha*.

▲ *افخان afkhān*, Thighs.

▲ *افخم afkham*, Greater, greatest.

▲ *افد afid*, Making haste, approaching, causing to make haste.

▲ *افد afud*, A nephew by the brother or sister. *Afd*, Strange! Any thing wonderful. Admiration.

▲ *افدا ifdā*, Exacting a ransom from a captive. Gathering dates and selling them.

▲ *افداس ifdās*, Having spiders in one's cup.

▲ *افدر afdar*, A nephew.

▲ *افدستا ifdastā*, Admiration, praise, Launching out into the commendation of another, giving a detail of his virtues. Clear, bright. Breeches, drawers.

▲ *افذ afāz*, An unfledged, unplumaged bird.

▲ *افذاف afāz* (plur.), Only, alone, singular. Scattered dates.

▲ *افر āfar*, Laughing, rejoicing. Growing fat. *Afar*, Name of a place in Persia. *Afar* or *afr*, Passing, running, leaping. Assaulting, attacking, making an effort. Boiling vehemently. Sultry. Nimble, agile, swift. Becoming fat after colting (a she-camel). Brisk, active in waiting upon, attending, or serving.

▲ *افرر afurr*, Name of a town in Babylonia.

▲ *افرا afra*, Wild asses. *Ifra*, Cutting or slashing (a skin, and thereby destroying it). Cutting or paring (a skin) in order to dress it. Ordering (a skin to be dressed). Tearing (as a wolf the lamb). Opening (a vein). Blaming, reprehending.

▲ *افراث ifrās*, Piercing the stomach, or liver, and letting out the contents. Accusing (one's associates). Explaining (any matter) to the chiefs of the people.

▲ *افراج ifraj*, Discovering (a murder). Pointing out (the way).

▲ *افراح afrah*, Delights, pleasures, joys. Debts. P *افراح کردن ifrah kardān*, To rejoice. *افراح بودن ifrah būdan*, To be drowned in debt.

▲ *افراخ afrahk*, Young birds or beasts. Buds, sprouts, young herbs or grasses. Vile, abject (men). The fore parts of the brain. *Ifrahk*, Bringing forth or hatching (beasts, birds). Putting forth shoots, or leaves (plants, &c.). The being pusillanimous, timid, cowardly, chicken hearted (man). Dying with fear. Being hatched. Appearing clear and distinct, after having been ambiguous and doubtful. Being happy, fortunate. E.

P *افراختن afrahkhtan*, To exalt, extol, extend. To celebrate, promote, or advance one's self. To be exalted, promoted, preferred. To spread, to strew. To fall, to overturn, to cause to tumble. To collect, assemble. ▲ *افراخته پای*, The sole of the foot, any thing fallen or trodden under foot.

▲ *افراد afraad*, Individuals, singular numbers, single ones. (Stars) remarkably conspicuous and bright when rising in the horizon. Leaves of books, strips of paper, &c. E. *Ifraad*, The being singular, solitary, alone. Bearing one child. Withdrawing from society, sequestering one's self. Sending an ambassador or special messenger.

▲ *افرار ifrar*, Putting to flight. Cleaving (with a sword the head of another). Changing the first or milk teeth for others (a horse or camel).

▲ *افراد افراذ afraah*, Flame. E.

P *افراز afraz*, Exalted, elevated, extended, erect, high. Ascent, ascending a declivity. Summit, height, top (of a mountain). Projection, protuberance. Above, upon, against. An assembly, collection. A particle of commendation and approbation; also of redundancy. Any thing light, slight or smooth. An entrance. Within, inwardly. Progress. Blood. Open. *گردن افراز*, Stretching out the neck. P *سرافراز*, Exalting the head. *افراز پس*, A protuberance behind the ear. *Afraz*, A pulpit; a curtain. E.

▲ *افراز ifraz*, Separating, distinguishing, withdrawing, sequestering. Distributing. Granting, allowing, admitting, conceding. Exposing itself to the hunter (a wild beast or game).

P *افرازانیدن afrazānidan*, To cause to exalt, extol, extend.

P *افرازدان afrazādān* (or *ابرزدان*, or *ابرزدان*), A vessel where pot-herbs, &c. are dressed. A box for spices, a pepper-box.

P *افرازرخ afrazarukh*, The most prominent part of the cheek. Having large cheeks.

P *افرازی afrazī*, Elevation, extension, exaltation.

P *افرازیدن afrazādan*, To exalt, extol, elevate, extend, raise. See *افراختن*.

▲ *افراس afraś*, Horses. *Ifraś*, Having a sheep carried off by the wolf (especially through the inattention of the shepherd). (A

timid man) leaving his ass or other beast in the jaws of the lion, and saving himself by flight.

افراسياب *Afrāsiyāb* (Conqueror of Persia), the name of an ancient king, much celebrated in Persian poetry, the sovereign of *Turān*, and a Scythian or Turk by birth. He invaded Persia, killed king Nuzar with his own hand, and reigned there near twelve years, about seven centuries before the Christian era; but was afterwards driven beyond the Oxus by a famous chief, called *Zālār* (or golden hair). *Afrāsiyāb*, however, again over-ran Persia, but was at last defeated, and slain in *Azerbaijan* (Media) by *Zālār*, and his son the celebrated *Rashtam*, commonly called the Persian Hercules. *Afrāsiyāb*, however, appears to have been rather a family surname, like the Pharaoh's, the Ptolemy's, or the Cæsar's, than the name of one particular prince; for *Rashtam* being one of the generals of the great Cyrus, the defeat of this last *Afrāsiyāb* must have happened above 150 years after the conquest of Persia by the first of that name.

افراش *afrašh*, Beds, couches, any thing spread for reclining upon; and (metaphorically) women, wives), *Ifrāsh*, Spreading carpets and the like, making beds, laying any thing under a person. Paving or strewing with stones. Locking, shutting with a lock, bolt, or bar. Traducing or reviling another whilst absent.

افراشانیدن *afrašhānidan*, To cause to exalt.

افراشتگی *afrašhtagī*, Exaltation.

افراشتن *afrašhtan*, To exalt, to extol. To be exalted, promoted. To spread, to strew. To fall, to cause to tumble. To collect, assemble.

افراشته *afrašhtah*, Exalted, &c.

افراش *ifraš*, Assisting, favouring (as fortune or opportunity).

افراض *ifraṭ*, Ordaining, appointing, prescribing, ordering any thing to be observed (in point of religion, law, &c.). Enacting, or appointing a fixed time to perform, or to pay, any thing. Establishing any definite mode of dividing estates amongst different heirs. Subject to decimation or tythes (as cattle, corn, &c.). *Afraṭ*, Debts, duties. *z*.

افراط *afraṭ*, High hills. Redundancies. *z*. The crepuscles, or first dawning of light. *Ifraṭ*, Excess, superfluity. Being numerous. *z*. Accelerating, hastening, making haste to bring (any thing), precipitating, falling quick, raining hard, moving with rapidity, clapping suddenly (your hand to your sword, in order to draw it). Losing children at an early age. Abandoning. Forgetting. Filling or cramming a bag. Making a vessel to overflow; overloading, or exceeding bounds in any thing.

افراع *ifraṭ*, Being at the summit, getting to the top, excelling (in beauty, birth, &c.). Ascending or climbing (a mountain); also descending (a hill). Going upon a declivity. Repairing to and residing with any one. Going round any place in order to survey or reconnoitre it. Beginning (any thing), making the exordium (of a speech). Doing whatever is necessary with the utmost care. Sacrificing (the firstlings of camels, sheep, &c.). Camels being

delivered of their first colts. Being possessed of such camels. Hurting (a horse) in the mouth (by the bit of the bridle).

افراغت *ifraḡat*, Rest, convenience. *z*.

افراع *ifraḡh*, Throwing, casting, pouring out, sprinkling, scattering, dispersing. *z*. افراع *qalb kardan*, To found, to cast in a mould.

افراق *afraḡ*, Divisions, separations, differences. *z*. Troops, squadrons, crowds, bodies of men. Dispersions, scatterings. Dawns, mornings. Distances, intervals (as between teeth; the divisions of the hoofs of camels, oxen, &c. the manes of horses; the combs of cocks; beards, or locks of hair, &c.). (Horses) having one hip higher than another. Plants growing in scattered clumps. *Ifraḡ*, Recovering from an indisposition (particularly the small-pox, or such diseases as people are in general only subject to once in their lives).

افراکت *ifraḡt*, The being ripe or ready for rubbing (an ear of corn).

افرام *ifram*, Filling a vessel.

افراه *ifrah*, (A camel) bringing forth a lively colt.

افریون *afarbiyūn*, Gum of the tree called Euphorbium.

افرة *ufuraṭ*, A crowd, troop, confused assemblage. Adversity, sorrow. The first part of the summer. *ufurraṭ*, Excess of heat, sultriness.

افرتک *afarṭak*, Young. Full of juice.

افرخ *afrukḡ*, The young of birds, or other animals; also young grasses or herbages. The anterior parts of the brain. Happy, fortunate. *z*. Vile, abject (men).

افراط *afraṭ*, Small hills, the summits or protuberances on mountains. Posts, stones, or any thing erected for pointing out the way. The Euphrates. *z*.

افراغه *afriḡah*, Vacations, leisures, or retirements from labour. Large water vessels made of leather. (Camels) having capacious udders. Vessels for holding new wine (after being boiled down to a third part). Broad heads of javelins. Bows which shoot a great way and give deep wounds.

افریقا *afriḡā*, Troops, crowds, bodies. See افراق.

افرنج *Afranḡ*, The Franks, French, the Cruzaders of all nations, the Christians in Palestine, and other places in the East, and in general all Europeans. *z*. افرنج رنج کردار, The desolation-causing Franks. *z*. افرنج مشک, Tarmarisk-berries; the musk of Europe (so called by Asiatics on account of their excellent flavour). *z*. افرنج حدید, The iron of Europe, i. e. steel. *z*. افرنجه *afranḡjah*, A bugbear, with which the Mahometans used to frighten and quiet their children, by crying out *Afranḡjah*, the Franks. A collyrium, salve, or medicine for the eyes.

افرنجه *Afranḡjiyah*, Europe, so called by the Arabians from the Franks or French; a name which they gave indiscriminately to all the nations of Christendom engaged in the Cruzades. Since however the Arabians have had a more perfect knowledge of Europe, they have distinguished some of the nations by different names; as *Inḡitūr*, the English; *Afransavvī*, the French; *Nemseh*, the Germans; *Rus*, the Russians; *Andalous*, the Spaniards; *Talian*,

the Italians : and *Leh*, the Polanders. The Turks (it may be also observed) they call *افرنگ* *Afrang*, and the Persians, Moguls, and Tartars *افرنگی* *Afrangi*.

ا فرند *ifrind*, A sword. The lustre of a polished sword, &c.

ا فرینساخ *ifrinsākh*, Dispelling grief. Keeping out the cold. Removing sickness.

ا فرنگ *afrang*, Adorned, ornamented, decorated, elegant, suitable, proper, agreeable, beautiful, lovely, fair, humane, of a noble mind and excellent disposition. Elegance, dignity, grace, magnificence, eminence, sublimity, honour, grandeur, power, nobleness, worthy of veneration and respect, altitude, magnitude. A throne, crown. Provisions, necessities. The moon, moonlight. Turks.

ا فرختگی *afrokhṭagī*, Combustion, conflagration.

ا فروخن *afrokhṭan*, To inflame, set on fire, to burn. To illuminate. To kindle, light. *z.* To shine (as a smooth surface). To polish, to furbish. To uncover the head, take off the hat, turban, &c.

ا فروخته *afrokhṭah*, Inflamed, polished, &c.

ا فروز *afroz*, Burning, polishing, &c. (جهان) *afroz*, (افروز), Inflaming the world. مجلس *afroz*, Illuminating, or enlivening the banquet. گیتی *afroz*, Firing the universe. معركة *afroz*, Animating the battle. بوستان *afroz*, Dazzling the garden (the anemone).

ا فروزا *afrozā*, Burning. Polishing.

ا فروزانیدن *afrozānidan*, To set on fire, to cause to burn. To kindle. *z.* To polish, &c.

ا فروزنده *afrozandah*, A polisher. One who burns or sets on fire.

ا فروزیدن *afrozidan*, To kindle, burn. To polish.

ا فروشه *afroshah*, A kind of dish made of butter, honey, and flour. Bruised wheat or barley, and victuals dressed with it.

ا افربه *afrih*, Becoming fat after having been very lean.

ا افريت *afriyat*, A dreadful imaginary monster, figured to be in the shape of a Lamia or Medusa, the most fierce and cruel of all the demons or genii who fought of old with the fabled heroes of the East. Solomon, they say, conquered one, which he brought under perfect subjection to his commands.

ا آفریدگار *āfrīdagār* (or آفریده‌گار *āfrīdahgār*), The Creator.

ا آفریدگان *āfrīdagān*, Creatures, created beings.

ا آفریدن *āfrīdan*, To create. Creating. *z.* Creation.

ا آفریده *āfrīdah*, Created.

ا افروز *afroz*, The coping of a wall. The projection of a gate. An eye-brow.

ا افريقی *Afrīqī*, An African. *Afrīqiyah*, Africa.

ا آفرین *āfrīn*, Creating. A created thing. Praise, glory, applause, encomium, benediction, blessing. Blessed. Well done! bravo! In composition, the Creator; as جهان آفرین (or عالم آفرین), The Creator of the world. جان آفرین, Creating the soul. آفرین کردن, To praise, applaud, bless. To create.

ا آفرینا *āfrīnā* (آفریننده or آفریده), The Creator.

ا آفرینش *āfrīnish*, The creation. خداوند آفرینش, The God of the creation.

ا افز *afz*, Assaulting, attacking, making an impression.

ا افزا *afzā*, Increasing, multiplying. A mover, causer, mostly used in forming compounds, as روح *afzā*, Refreshing, raising the spirit. هجعت *afzā*, Promoting cheerfulness.

ا افزار *afzār*, A trade, art. An artificer's tool. Any herbs, roots, or seasonings with which victuals are dressed.

ا افزاز *afzāz*, Removing, thrusting, tearing, or banishing, from a place. Tripping up, or making one to tumble out of any thing. Frightening, terrifying.

ا افزع *afzāz*, Frightening, terrifying, confounding, distracting, striking with fear. Assisting, succouring. Dispelling fear. Awakening one from sleep.

ا افزایدن *afzāyādan*, To multiply, add, increase, augment. To grow.

ا افزایا *afzāyā*, Adding.

ا افزایانیدن *afzāyānidan*, To cause to add.

ا افزایدن *afzāyādan* (or انزایدن), To add, to exalt. To be exalted, to be high, sublime. To fall. انزایدن در قیمت چیزی, To offer higher for any thing, to raise the price.

ا افزایش *afzā-ish*, Abundance, increase, increment, addition, augmentation. افزایش نمودن, To augment. To be augmented. افزایش کردن, To increase; to grow (as a boy).

ا افزار *afzār* (A man) having a protuberance on the back or breast.

ا افزودن *afzūdan*, To add, increase. To be increased, to multiply, to abound, overflow, remain over.

ا افزون *afzūn*, More, greater. More ample, spacious, select. Manifest. افزون آمدن, To superabound, to be redundant. To prevail, excel. افزون ماندن, To overcome. روز افزون, Increasing daily. *v.* افزودن.

ا افزونتر *afzūntar*, More, greater, more excellent.

ا افزونی *afzūnī*, Encrease, abundance, excess, superfluity. افزونی کردن, To ask more than enough, to exceed bounds, to be unreasonable, unjust. افزونی نان, The fermentation or raising of bread, yeast.

ا افزدن *afzādan* (for انزدن), To throw away, cast down. To grasp, tie, or hold fast. To press, squeeze.

ا افزورتن *afzūrdan*, See انزورتن.

ا افزولانیدن *afzūlānidan*, To cause one to drink and quench their thirst.

ا افزولیدن *afzūlīdan*, To fill, to satisfy, to satiate, to quench. To be filled. To instigate, to rouse, to stir up. To render bold. To fill with desire. To make covetous. To remove. To raise dust in a valley or any low lying ground.

ا افزدن *afzādan*, To throw away.

ا افسا *afsaū*, Having a hollow back, or a protuberant breast. In-knee'd. One whose backside, loins or thighs, give him pain whilst walking; or one who, sitting down, finds a difficulty in rising.

ا افساح *ifāh*, Being large, spacious (place).

ا افساخ *ifākh*, Forgetting (the Alcoran). Being forgotten. *z.*

ا افساد *ifsād*, Corrupting, vitiating, destroying, adulterating.

Spoiling, laying waste. *ε*. Becoming fat by villainy (as a wolf or a scoundrel).

افسار *afṣār*, A bridle, halter, rein. *افسارد*, A crupper, *ε*.

افساردان *afṣārdan*, To press, squeeze, strain, constrain. To speak idly, obscenely, profanely, like a blackguard.

افسال *afṣāl*, Men of a slothful, mean, disposition. Shoots of vines.

افسان *afṣān*, سنگ *afṣān*, A whet-stone. A bracelet. Fascinating. *ε*.

افسانانیدن *afṣānānidan*, To cause one to tell, relate, repeat.

افسانوس *afṣānūs*, The ocean.

افسانه *afṣānah*, A charm, incantation, story. *ε*. A fiction, tale, fable, romance, parable, و *افسون*, fictions and deceitful tales. *افسانه گفتن*, To speak parables, tell stories.

افسانیدن *afṣānidan*, To speak parables, tell stories. *ε*.

افسایانیدن *afṣāyānidan*, To cause one to tell stories, &c.

افسر *afṣar*, A crown, diadem. *افسر سر*, The crown of the head. *افسر جبهه کلاه*, A kind of cap worn as a substitute for a crown.

افسردان *afṣurdan*, To freeze, congeal. To grow faint, feeble, qualmish, to flag, to wither. *افسرد* *afṣurdah*, Faint, feeble. Congealed.

افسرگر *afṣargar*, A kind of swallow, a martinet; a bird of paradise.

افساق *afṣaq*, More or most wretched, wicked, rascally, villainous.

افسانین *afṣānīn*, Wormwood.

افسو *afṣū*, A fork, pitchfork. (In the old Persian) Come then.

افسور *afṣūr*, Shame, bashfulness. A kind of wild beast.

افسوس *afṣūs*, Irritation, vexation. Ridicule, derision. Ah! alas! *افسوس داشتن*, To ridicule, banter, play upon, mock, deride, treat with contempt, affront. To complain, to groan. To lament. *ε*. To play, divert one's self.

افسون *afṣūn*, An incantation, fascination, verses used in spells, enchantments, or incantations. *افسونگر* *afṣūnḡun* or *افسونکن*, An inchanter, conjurer, wizard. *افسونکنان* *afṣūnḡunān*, Inchanting. Inchanters. *افسونکردن*, To charm. *ε*. *افسونخواندن*, To utter spells or incantations. *ε*.

افشا *afṣhā*, Divulging, revealing, publishing, disclosing. Having one's fortune increasing (in cattle, money, &c.)

افشادن *afṣhādan* (or *افشاردن*), To strain, squeeze, press. To speak obscenely, profanely, boorishly.

افشار *afṣhār*, Speaking idly or obscenely. Pressing. A weaver's treadle, that which he moves with his feet.

افشاردن *afṣhārdan*, To speak idly or obscenely. To press, squeeze, &c. *افشارده* *afṣhārdah*, Pressed, &c. *افشاری* *afṣhārī*, A firm step. *ε*.

افشاغ *afṣhāgh*, Striking (with a whip).

افشان *afṣhān*, (in composition) Dispersing, scattering, diffusing. A disperser. *افشان (or درافشان)*, Scattering gems. *گل افشان*, Strewing roses or flowers. *خون افشان*, Shedding blood.

Brandishing a scymiter. *غبار افشان*, Raising dust. Making water. *قبا افشان*, Emissio excrementi crassi, stercus.

افشانانیدن *afṣhānānidan*, To cause to scatter.

افشاندن *afṣhāndan*, To disperse, scatter, diffuse, shed, sprinkle.

افشانده *afṣhāndah*, Dispersed, &c.

افشانیدن *afṣhānidan*, To cause to shed, &c. *دست افشانیدن*, To applaud or clap with the hands.

افشانی کاغذ *afṣhānī kūghaz*, Paper sprinkled or spotted with gold-leaf, &c. *ε*.

افشردن *afṣhūrdan*, To press, squeeze, strain, compress, express the juice of fruit, &c.

افشرش *afṣhūrish*, Compression, &c.

افشرگر *afṣhurgar*, An oil or wine-press. A labourer who works at them.

افشره *afṣhurah*, Juice expressed from pomegranates, quinces, and other fruits, or plants.

افشغ *afṣhagh*, Having the fore teeth distant or projecting.

افضا *ifṣā*, The being freed from, or escaping (evil). Ceasing (rain). Retiring (as winter, summer, &c.).

افصاح *ifṣāḥ*, Explaining, clearly, relating distinctly. Being evident, conspicuous. Dawning (the morning). (A sheep, &c.) giving what they call beastings, after the pure or thinner milk is exhausted. Being free from froth (milk). Being clear (wine). Being exempt or free (from taxes, &c.). Celebrating the passover, keeping Easter.

افصاحا *ifṣāḥan*, Clearly, distinctly.

افصاد *afṣād*, (Trees) having leaves bursting (from the pods).

افصاف *ifṣāṣ*, Producing, bringing or drawing out.

افصام *ifṣām*, Ceasing or going off (as rain, a fever, &c.)

افصح *afṣah* (or *افصح الکلام*), More or most eloquent.

افصاع *afṣāʿ*, Qui, reducto præputio, nudam habet glandem.

افصم *afṣam*, Broken (bracelet).

افضا *ifṣā*, Going out, abroad, into the fields. Opening one's mind, communicating a secret. Making broad, wide, large. Laying the palm of the hand upon the ground (in prayer). Going in unto (a wife). Vehementiore congressu rumpens mulierem, utramque rimam coalescere faciens.

افصاح *ifṣāḥ*, Dawning, breaking forth (the morning). Bearing red, purple or yellow dates (a palm-tree).

افصاخ *ifṣākh*, Beginning to be ripe or ready for pressing (bunches of dates or grapes).

افضال *afṣāl*, Virtues, sciences. Favours, benefits. *Ifṣāl*, Causing excess, making a surplus, leaving a residue or remainder. Conferring (or deserving) a favour, benefit, or grace. Surpassing, excelling (in quality), exceeding (in quantity).

افصح *afṣah*, Of a whitish colour. *الافصح*, The lion. The camel (from their whitish colour).

افضل *afṣal*, More or most excellent, virtuous, distinguished, eminent, learned, noble. *افضل المرسلین*, The most distinguished of prophets. An epithet of Muhammad. *ε*.

افضلیت *afṣaliyat*, Pre-excellence, pre-eminence.

افطار *ifṭār*, Breakfasting. *Ḓ*. Breakfasting late, after having fasted all day; beginning to eat in the evening. Doing any thing improperly, or unseasonably.

افطام *ifṭām*, Ready for weaning (a colt).

افطر *aftur*, Lame.

افطس *aftas*, Flat-nosed.

افطر *ufṭūr*, A fissure in the nose or other part of the face of a youth.

افزع *ifṣāḡ*, Being troublesome, or shameful (business). Entangled in any thing of that nature.

افعم *ifṣam*, Filling a vessel or house (with perfumes). (Perfumes) diffusing themselves all over any place. Putting in a rage.

افعي *ifṣay* (or افعو), A large venomous serpent, a viper.

افغا *ifghā*, Shooting forth mossy flowers (the cypress). Being rotten (palm-tree). Eating dates called فغا. Becoming poor from being rich. Becoming intractable from being obedient. Inflaming with rage.

افغار *ifghār*, Opening the mouth. Rising or being in the meridian (the constellation Pleiades).

افغان *afghān*, Lamentation, groaning. Alas! A race long inhabiting the mountains between Candahar and the river Indus. Formerly conquerors and sovereigns of Hindustān, till reduced by the Moghul family of Timur or Tamerlane. They are still very numerous, and consist of many tribes, who claim their common descent from Israel. The sultān of Candahār is an Afghān of the tribe of Abdāl; and there are still some powerful Afghān chiefs in Hindustān, particularly in the Dakhan, who pay a nominal obedience only to the Nizām. They say, they are the descendants of the Jews of the Babylonish captivity. They are also called Patans and Rohillas. *Ḓ*. افغان کردن, To lament, complain.

افف *afaf*, A little, a small matter.

افف *ufṣ* or *ufuf*, The horizon. *Afak*, Excelling (especially in liberality as a man, or in good blood as a horse). Travelling over the world. Leathers not quite tanned, or, when tanned, unsewed or unused. *Afk*, Dressing (leather) by tanning or thickening it. Excelling in liberality. *āfak*, Exceedingly generous (man). Extremely swift (a horse). *Ufk*, A track of land, a quarter of the world. The horizon. Running or going swiftly (a horse).

افقاد *ifḡād*, Ordering matters so that another shall complain, or ask, in vain. Destroying.

افتار *ifṭār*, Making poor, impoverishing. Turning the side or back towards the hunter (game). Lending a camel for riding.

افتاه *ifṭāh*, Giving to understand, letting know.

افتاه *afatāh*, Leather not quite tanned; or, when tanned, unsewed or unused.

افقر *aftar*, Poorer, poorest.

افقم *aftam*, Having the teeth of the under jaw projecting beyond those of the upper. An intricate business.

افقي *ufuḡ*, One who has visited many climates.

انك *ifk*, A lie. *Afk*, Inverting. Diverting from any purpose. Rendering weak, silly, irresolute. افك *afak*, Having weak relaxed shoulder-blades.

انكار *afṣār*, Thoughts, opinions, counsels, advices. Concerns, cares. Doubts, perplexities. *Ḓ*.

انگار *afgār*, Lame, crippled, wounded, wrinkled, loaded, fatigued, confused, jaded. (A camel) affected by age, or by a galled back from overloading. A kind of rose with small leaves. A wild plum. افگار شدن, To be fatigued. افگار می, Inebriated, intoxicated, overloaded with wine. دل افگار پر افکار, A fatigued mind full of care.

انکاک *afḡāk*, The jaws, the upper and lower part of the mouth.

افگانه *afgānah*, A foetus. *Ḓ*.

افگانیدن *afgānidan*, To cause to throw.

افکل *afkal*, Trembling, consternation, tremor. A species of green magpye. A troop, crowd. جاوا باناکلم, They came in a crowd, in a tumultuous manner.

افگن *afgan*, Throwing, casting away. کوه افگن, Overturning mountains. تاب افگن, Casting forth flames. سنگ افگن, Throwing stones.

افگندگی *afgandagī*, A falling off, decay, abjectness, servitude.

افگندن *afgandan*, To throw, to cast away, up, off, forth, down, &c.

افگنده *afgandah*, Thrown away, vile, abject, villainous.

افل *afall*, A sword broke, jagged or notched in the edges.

افلا *aftā*, Horse-colts when weaned from sucking. *Ifṭā*, Weaning (an infant or colt). Being possessed of a weaned colt. Flying to the desert, withdrawing from society.

افلات *iflāt*, Escaping, flying away. Setting at liberty, aiding one to make his escape.

افلاج *aftāj*, Rivulets, brooks. Waters streaming from the eyes. *Ifṭāj*, Liberating, dismissing. Rendering superior, justifying or espousing a cause.

افلان *aftāz*, The livers of camels. Parts, pieces, segments.

افلاس *iflās*, Bankruptcy, penury, want. The being bankrupt. The being poor. *Ḓ*.

افلاطون *Aftālūn*, Plato, whom the Arabians call often افلاطون الهی, The divine Plato.

افلاط *iflāt*, Setting at liberty. Surprising, coming upon or attacking suddenly.

افلاق *aftāq*, The fissures or interstices between folding doors; stocks in which criminals are placed, and things of the like form. Valleys, or any low grounds between two hills or sloping ascents. The crepuscles, dawns, mornings. All men and creatures, every created being. *Ifṭāq*, Walakhia.

افلاک *aftāk*, The heavens, heavenly bodies.

افلیج *aftah*, Having a distinguished fissure, chop, or cut, on the under lip.

افلس *aftus*, Small coins. Scales of fish. Bosses on the backs

of books or on bridles. Poverties. *Aflas*, Quite impoverished, totally ruined. Rude, brutal.

▲ *afn*, Weakening, impairing the understanding. Exhausting the milk in a camel's udder, either by milking or sucking. Milking a camel at an unusual hour (which injures the animal.)

▲ *ifnā*, Corrupting, consuming, ruining, destroying. *افنای*, To destroy the infidels.

▲ *ifnād*, Labouring under an imbecillity of mind, delirious. Telling a lie.

▲ *afnāt*, Large fine he-camels, kept as stallions. *Ifnāt*, Living elegantly after having encountered difficulties.

▲ *afnāt*, Hay-weazels. Martens. Ferrets. Beavers. *Ifnāt*, Insisting, urging, or pressing incessantly, persevering.

▲ *afnān*, Branches. Stratagems, frauds. Different kinds (of flocks or riches). Ways, manners, arts, sciences, doctrines. Delays. Riches, ornaments.

▲ *afand*, War, strife, *z*.

▲ *afna*, Having little milk (a camel).

▲ *ufnūn*, A mode, manner, or form (of doctrine or prayer). A various or involved kind of speech or prayer. Deceit. A serpent. A languid old woman. Delay. Riches (of various kinds). Ornamenting, decking. Luxuriant and entangled branches. A race between a horse and a camel. The beginning of youth. A misfortune. Sorts, species. *z*.

▲ *afwāj*, Crowds, troops, herds, flocks. In crowds. Armies. *z*.

▲ *afwāf*, Membranes. Little white spots which grow at the extremities of the nails. Whitish grains in the heart of the date-stones, from which originate the palm-trees. Things, of any kind.

▲ *afwāḥ*, Notches of arrows. *Ifwāḥ*, Fitting the notch of the arrow to the bow-string when going to shoot. *Afwāḥ*, The milk in the udders (of camels) collected between the hours of milking.

▲ *afwāḥ*, Mouths. The mouths or entrances of rivers, streets, &c. Aromatic herbs, from which odours and ointments are made or extracted.

▲ *ufūr*, Leaping, jumping, abounding, springing, running swiftly. Prompt, active (in serving, &c.). *افور افور اسر*, It blows vehemently.

▲ *afwagh*, Having a thick nose.

▲ *afūf*, Pusillanimous, cowardly. Swift, active, making haste, of a keen bustling disposition. The young ones of a species of Asiatic woodcock.

▲ *ufūf*, The repeating frequently the interjection *uf* or *fī*.

▲ *afwāḥ*, An arrow having a broken notch. *افوق ناصل*, A broken arrow, without a head or point. Broken fortune, bad luck.

▲ *ufūl*, Setting (as the sun).

▲ *afwāḥ*, Large mouthed.

▲ *afhār*, Pestles of mortars; stones, which are held in the

hand, for breaking nuts, pounding drugs, &c. *Ifhār*, Celebrating a Jewish festival (called *purim*). Coming to the synagogue. Conglomerating into separate masses (the fat of animals). Concubens cum puella, ita ut puella altera strepitum audiat (which is forbidden by the Sunna or book of Mahometan traditions).

▲ *ifhāk*, Filling (a bottle).

▲ *afhām*, Intellects, understandings. *Ifhām*, Teaching.

▲ *ifhāh*, (God) visiting any one with an impediment of speech, striking dumb.

▲ *afa*, A flock, or part of a flock, of sheep. A cloud which disperses when exhausted of rain. Name of a place.

▲ *afyā*, Shadows (applied particularly to an alteration in position, pointing to the west before mid-day, then shortening, disappearing, and afterwards taking an opposite direction. Tributes. Preys, spoils.

▲ *afyāf*, Level grounds. Deserts without water.

▲ *afyāl*, Elephants. Weak in mind. Imprudent. Veins in the thighs. Flesh on the side or hollow parts of the hips.

▲ *afīḥ*, Leather not quite dressed by the tanner; also leather fit for sewing, but not used.

▲ *afīk*, A lie.

▲ *afīl*, A young camel of one year's growth. A little sheep.

▲ *afīl* (or *afīlūn*), A species of pot-herb or root.

▲ *afīn*, Barren of genius, void of prudence. Corrupted.

▲ *afyūs*, A wild raddish.

▲ *afyūn*, Opium, poppy-juice.

▲ *āḥ* or *āḥ* or *āḥ* (for *āḥ*), A master, lord, sir. *Āḥ*, A town in Palestine, called formerly Ptolemais, and now St. Jean d'Acre or Acron.

▲ *āḥī*, Camomiles, anthemis.

▲ *āḥī* (or *āḥī*), Cups, goblets.

▲ *āḥī*, Giving (a horse) to be led. Giving a number of horses. Punishing by the law of retaliation, eye for eye, &c. Preceding, excelling, going before, surpassing. The being proposed, offered. Coming, acceding to. Precedence.

▲ *āḥīb* (or *āḥīb*), The nearest kindred, kinsmen, relations. Affinities. *z*. *āḥīb*, Kindred and allies or relations.

▲ *āḥī* (plur.), Hard, strong.

▲ *āḥīl*, Wolves.

▲ *āḥīm*, Parts, portions (of goods).

▲ *āḥīr*, Inferiors. *z*.

▲ *āḥī*, The extremes, the most remote parts.

▲ *āḥī*, Histories, relations, tales, narrations, fables. Things, states, conditions, accidents.

▲ *āḥī* (and *āḥī*), Loppings or small branches of trees, of which arrows are made.

▲ *āḥī*, Herds, flocks.

▲ *āḥīyā*, All kind of juices expressed from any thing of a

stypick quality; but particularly the juice of the pods of an Egyptian thorn.

اقتال *ikhtāl* (and اقوال), Imputing to any one, or alleging that he said or did such a thing. Breaking a contract or engagement, declining to implement a bargain, rendering void.

اقتاماس *atūmās*, A place; station on Mount Arafat. *z*.

اقتاليم *akālīm*, Climates, countries, regions, kingdoms. اقاليم *aqālīm*, The seven climates, the whole world.

اقتامت *ikhtāmāt*, Stopping, resting, staying, standing still. Turning off towards any place, and dwelling there. Constituting or appointing (one over another). Persevering, persisting. Being intent (upon any thing). Surviving (wounds). Establishing, arranging, regulating (a family). Stirring up, awaking, rousing, re-establishing. Charging, accusing (one of a crime), imputing (any thing to another). Preparing (any train, snare, or ambush). Being earnest in prayer or supplication, urging, pressing, importunity. Continuing, allowing to remain. Removing (any person or thing). Being removed, gone, absent. *پ* بينة اقامت ساختن, To demonstrate or prove by witnesses. اقامت شهود آوردن, To bring witnesses.

اقتانيم *akūnīm*, Persons, individuals.

اقتاوم *akūzīm*, People, nations, tribes, families, relations, men and women.

اقتاويل *akūwīl*, Sayings, speeches, words, opinions. Agreements, compacts, bargains.

اقتبا *ikbāh*, Rendering deformed. Acting shamefully, villainously, basely.

اقتبار *ikbār*, Interring, causing to bury. Ordering, bidding. *z*.

اقتباس *ikbāz*, Making or fitting a handle (to a sword, knife, &c.).

اقتبال *ikbāl*, Good fortune, prosperity, felicity. Turning (the face towards any person, thing, or place. Admitting, consenting. *z*. Making haste, arriving, meeting, approaching. Applying successfully (to any thing), applying (one thing to another). Beginning. Driving in a straight direction (camels). Hurling forward (spears, &c.). Standing before (the eyes of another). Turning aside or distorting (the eyes). Retiring, turning the back. Setting (a star). acting perversely. Following, coming behind. اقبال نمودن, To promise, agree, engage. *z*.

اقتبالاً *ikbālān*, Prosperously.

اقتبا *akbāh*, More or most base, mean, infamous.

اقتبيت *ukbiyat*, Vests; garments. *z*.

اقت *akht*, A definite time, a fixed hour.

اقتاب *akhtāb*, Saddles, pannels, dorsers for camels. *Ikhtāb*, Saddling a camel.

اقتاد *akhtād*, The timbers of a camel's saddle.

اقتار *akhtār*, Coasts, shores, banks, margins, tracks (of the heavens), sides, parts, districts. A shopkeeper. *Ikhtār*, The being parsimonious. Sending forth a flavour (as meat, when dressing or otherwise). Perfuming with the wood of aloes (a woman). The being reduced to poverty.

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اقتال *akhtāl*, Enemies, adversaries. Companions, associates, friends, seconds, cousins, relations. Brave, gallant, strong men. Horns. *Ikhtāl*, Exposing (to danger or death). Perishing, dying (from love, insanity, &c.). Killing, murdering. *z*.

اقتان *ikhtān*, The being scarce (as meat). Destroying the tike (a vermin infesting cattle). The being emaciated, extenuated.

اقتبا *ikhtibā*, Dressing, preparing. Making up cloth into a garment, called *kaba*.

اقتياب *ikhtibāb*, Cutting off (the hand).

اقتباس *ikhtibās*, Borrowing (fire from another). Deriving, acquiring, procuring, gaining. Asking, begging. Acquiring knowledge. *z*.

اقتباس *ikhtibās*, Taking any thing with the points of the fingers.

اقتبا *ikhtibā*, Turning or holding down the mouth of a wine skin or leather bottle towards yourself, when going to drink. When you turn the mouth of the bottle outward, *kama* is used to express it.

اقتتات *ikhtilāt*, Eradicating.

اقتثا *ikhtisās*, Tearing up, plucking.

اقتشاش *ikhtishāsh*, Enquiring, examining, exploring.

اقتدا *ikhtidā*, Imitation. *پ* اقتدا کردن, To imitate.

اقتدار *ikhtidār*, Power, force, authority. Excellence. The being powerful. *z*. Boiling or dressing (in a pot). صاحب اقتدار, A powerful, potent, capable, able man. *پ* پادشاه بلند اقتدار, A king of high authority, a most potent monarch. کردن اقتدار, Powerful as heaven.

اقتدام *ikhtidām*, Promoting, furthering, promotion. *z*.

اقتراح *ikhtirāh*, An extemporary composition or delivery (in prose or verse). Pronouncing an unpremeditated speech or extempore verses. Breaking or riding a horse or camel for the first time. Attempting any thing which had not been done before. Asking with importunity (particularly what a man is not entitled to).

اقترار *ikhtirār*, The fatness of a camel (particularly that which is acquired by feeding on dry herbage or grain). A camel becoming fat by that means. Washing in cold water. Remaining (sperma in utero femellæ). Whatever remains or adheres to the bottom and sides of a kettle wherein victuals have been cooked.

اقتران *ikhtirān*, Company, association, union. Copulation. Conjunction (of the planets). The being associated, joined, united. دولت اقتران, Happy, associated with prosperity.

اقتسام *ikhtisām*, A division, partition. Dividing. *z*. An oath. اقتسام ميراث, The division of the inheritance.

اقتصار *ikhtisār*, Abbreviation, abridgment, restriction. Determining or fixing any thing within certain bounds. Attaching one's self to any thing, and being contented without exceeding the limits. اقتصار کردن, To abridge.

اقتضا *ikhtisā*, Demanding. *z*. Importunity, insisting upon, exacting (a debt). اقتضاي محل, The exigency of the thing, time, or place. اقتضا کردن, To exact, require, render necessary. To be constrained.

اقتطاف *ikhtitāf*, Pulling, plucking, gathering, cropping (fruits, flowers, &c.).

اقتبا *iklifa*, Following, walking in the steps. Choosing, selecting.

اقتنا *iklinā*, Acquiring, possessing, gaining, receiving. اکتنا *ikṭinā*, To acquire.

اقتناص *ikṭināṣ*, Hunting, chasing.

اقتبا *ikṣā*, Abounding in cucumbers.

اقتام *ikṣām*, Giving one a large share (of any thing bad).

اقتاح *ak-hāḥ*, True (Arabians). Unpolished, rude (men). Green, unripe (cucumbers or melons).

اقتحاط *ik-hāṭ*, A great blow. Want, penury. Scarcity of provisions. Want of rain, parchedness of soil, and the loss sustained by it.

اقتحاف *ak-hūf*, Skulls. Wooden saucers or cups resembling them. *ik-hūf*, Collecting a number of stones, upon which to place household utensils, &c.

اقتحال *ik-hāl*, Making dry or withered.

اقتد *ak-hud*, Bunches of camels, or the roots of them.

اقتحوان *uk-huwān*, Camomile. Lovage. Pellitory. Crow-foot. The corn-marigold.

اقتد *akudd*, Statures, bodies. Rules, modes. Crowds of people divided, discordant, or going different ways. Kid skins. Oblong sections (of leather, &c. as straps, belts). Cups and other vessels (made of leather). Quantities, parts, sections (of any thing).

اقتدا *ikdā*, Coming off a journey.

اقتداح *akdāḥ*, Cups, goblets, bowls (particularly of the large size).

اقتداد *ikdād*, Cutting, cleaving, splitting long-ways.

اقتداع *ikdāʿ*, Preventing, prohibiting, curbing, restraining, hindering one another. Preparing, hatching, or meditating evil against any one. Threatening a man. Following, moving forward, or pressing upon one another (in search of any thing). Dying one after another. Thrusting (one thing into another). Mixing (spears). Swarming (as flies about victuals).

اقدام *akdām*, Feet. Steps, paces. *ikdām*, Care, solicitude, attention, endeavour, diligence, application, study, effort. The being careful, attentive; endeavouring, urging, pressing, soliciting, importuning. Ordering one to go before. Giving or inspiring spirit or courage, stimulating to any thing bold. Ordering to approach. Ordering, proposing. Administering (an oath). Approaching or proceeding readily and with spirit, going boldly against an enemy. (Imperatively), Proceed, advance boldly (a word commonly made use of to a horse). اقدام واحجام, Impulse and repulsion, boldness and timidity, being stimulated to any thing daring, yet shrinking back.

اقتدح *akduḥ*, Arrows, before they have received heads or wings; the simple reed or wood of which they are made; also a kind of arrows which, among the Pagan Arabians, were made use of in the following manner: they had neither iron points nor feathers, and were called اقتدح وازلام: they were three in number, and inclosed in a bag, which was kept by one who was called the priest of Hobal (an ancient idol in the temple of Mecca before Mahomet). Upon one of those arrows was written, *Command me, Lord!* upon the

second, *Forbid me, Lord!* and upon the third there was nothing. When an Arabian wished to be determined about any thing he meant to do, he went to this priest, called *Mohaver Hobal*; and, having made him a present, he drew an arrow from the bag: if it proved to be the first, the Arab immediately engaged in his design; if the second, he deferred the execution for an entire year; and if the blank arrow appeared, it was necessary to draw again, and to repeat the present to the priest. Wars, marriages, the circumcision of their children, and every thing they held important, were decided by those arrows; to which they also had recourse in all divisions of plunder or other property. The use of them is strictly prohibited in the Alcoran.

اقدار *akdar*, Short (man). Defective. (A horse) throwing his hind feet wider than the track of his fore feet.

اقدس *akdas*, Pure, most pure; holy. *z*.

اقدام *akdam*, Former, first, more ancient, noble, excellent, brave. Prior, previous, antecedent. *z*. A lion. اقدام ملوک کفار, The greatest of the infidel kings.

اقتد *akāz*, An arrow without wings; and also, A feathered arrow.

اقتد *ikzā*, Hurting (another's eyes) by throwing any small particle into them.

اقتداز *ikzāz*, Putting wings to an arrow.

اقتدار *akzār*, Filth.

اقتداع *ikzāʿ*, Traducing, reviling, upbraiding any one contumeliously, attacking one with sarcasms, reproaches, or rude language.

اقتدلة *akzilat*, The back parts of the heads of horses behind the ears, where the reins are fastened.

اقر *akur*, A valley or wide channel covered with water and salsuginous plants.

اقرأ *akrā*, Times, seasons. The menses of women. Purifications, or periods when they are over. The intermediate space between two menses. Verses ending with the same letter, rhimes. *ikrā*, Giving, or ordering one to read. Communicating in writing tidings relative to health, &c. Injectam utero genituram maris retinens (camela). Menstruis laborans (mulier) et contra, ab iis libera et munda. Approaching (the period of concluding any business). Retiring, receding, delaying, interposing obstacles, departing, being gone or absent. Blowing (as periodical winds). Delaying to come (as rains in their proper season). Returning. Pious, religious, devout, dedicated to the service of God. Careful in putting a covering on the back of a horse.

اقراب *akrāb*, Those parts of the haunches or hips nearest to the belly, the hypochondria. *ikrāb*, Filling (a cup) almost full. Sheathing (a sword). Being near delivery (a woman, &c.). Having camels hastening to water, during nocturnal journeys (when they quicken their pace). The being near. *z*.

اقراباذين *akrābāzīn*, Antidotes, compound medicines.

اقرأ *ikrāḥ*, Ulcerating, becoming ulcerated. Having ulcerated cattle.

ا اقراد *akrād*, Male baboons. *Ikṛād*, Being silent, speechless, unable to speak, from any ailment in the tongue. Resting. Feigning to be dead.

ا اقرار *ikrār*, Affirmation, confirmation, assurance, promise, agreement, establishment, attestation. Confession, acknowledgment of faults, telling the truth. Refreshing. Being cooled, suffering by cold. Conceptam genituram, aut foetum, fermiter utero retinens. اقرار اوردن, To confess, to make confession of sins. اقرار کردن, To promise. To acknowledge. اقرار ونا کردن, To stand to a promise. اقرار عام, A public declaration, will, testament. ع.

ا اقراس *ikrās*, Congealing, freezing, giving any thing the appearance of being congealed.

ا اقراس *ikrāsh*, Speaking ill of any one. Rushing or falling upon.

ا اقراس *ikrāz*, Lending, giving credit, accommodating.

ا اقرع *ikrāʿ*, Casting or drawing lots. Lending or hiring out (a camel stallion). Giving away the best part of one's estate (whether in cattle or other effects). Returning (to that which is right). Submitting and becoming obsequious. Refusing, rejecting, being stubborn. Checking or curbing (a horse). Abstaining from. Prohibiting. Approaching, drawing near to the inn or caravanserai (a traveller). Flinging at, or kicking one another (asses). Paving a house with bricks or tiles. Being perpetual, never-ceasing (evil).

ا اقراف *ikrāf*, Accusing. Being near, approaching. Handling, having dealings with. (A horse) from a blood mare, by a mean sire.

ا اقرام *ikrām*, Honouring, reverencing, respecting, venerating, worshipping. Becoming master. Preserving from labour (a stallion camel).

ا اقران *akrān*, Peers, pairs, equals, of the same age, &c.). Equalities; horns. ع. Ropes. *Ikṛān*, Elevating a spear, lest the point should hurt any one before. Being near bursting (a boil). Abounding in the veins (blood). Being better, superior, excelling.

ا اقرانيا *ikraniyā*, The cornel-tree, male and female.

ا اقرب *akrab*, Nearer, nearest.

ا اقربا *akrabā*, Kindred, relations, friends, allies.

ا اقح *akraḥ*, Mankind, animals; bald. ع.

ا اقحة *akriḥaṭ*, Planted field. Places destitute of buildings and planting. Pure, limpid, unmixed with any thing (waters).

ا اقردة *akridal*, Male baboons.

ا اقرع *akraʿ*, Most valiant, strenuous, vehement, bold, strong, tremendous. Bald (from disease). Hard. (A sword) sharp and of excellent temper. الحية الاقرع, A serpent with hair on his head, under which it is supposed venom is lodged.

ا اقرم *akram*, A stallion-camel of great value, and exempted for that reason from labour.

ا اقرن *akran*, One whose eye-brows meet.

ا اقرباع *ikrinbāʿ*, Contracting one's self together, when sitting, from cold.

ا اقرباد *ikrandūh*, The being attached, having a propensity or inclination for any thing.

ا اقرباع *ikrinbāʿ* (or اقرباع), Drawing or collecting one's self together; contracting the side from pain.

ا اقربة *akriyāṭ*, Canals, aqueducts; streams let into sown fields.

ا اقرب *akrāb*, Pot-herbs, roots, seasonings added to victuals whilst cooking.

ا اقرب *akrām*, (Men) of a meaner race, or rank; also weaker in body. (Sheep) of the worst species.

ا اقرب *akrāl*, Halting ungracefully, having emaciated legs. A wolf. الاقرب *alakraṭ*, A species of snake. الاقربان *alakraṭiān*, Two feathers in the middle of the eagle's tail.

ا اقربا *akrābā*, Hardening (the heart), becoming obdurate.

ا اقربا *akrābā*, The being just, equitable. Distributing justice. اقسا *akṣā*, Agreements; engagements. ع.

ا اقسام *akṣūm*, Portions, parts, divisions, classes. Oaths. Kinds, sorts. ع.

ا اقسا *akṣāṭ*, Christians, monks, priests, presbyters, bishops.

ا اقسرا *akṣarā*, Name of a city in Natolia (Asia Minor).

ا اقسومة *akṣūmaṭ*, A part, portion, division.

ا اقساقنتا *akṣiyūḥanṭā*, The oxyacanth-tree.

ا اقسا *akṣā*, Becoming poor, from being rich.

ا اقساب *akṣāb*, Poisons, venoms. Souls, breaths. Polished; and also, Rusty (swords, &c.).

ا اقساش *akṣāsh*, Recovering from the small-pox, or other eruption. Roving without constraint. Driving rapidly along.

ا اقساع *akṣāʿ*, Discussing, dispelling. Being dispersed, dispelled (clouds, &c.) Retiring from water (men).

ا اقسطة *akṣiṭṭah*, A pantry, cupboard, buttery.

ا اقساع *akṣāʿ*, More or most exalted. Noble, excellent, illustrious.

ا اقسا *akṣā*, Removing far off. Exterminating, extirpating. Having she-camels distinguished by the epithet قاصية *kāṣiyāṭ*, Or solitary, (as kept apart from others, on account of their superior value; though sometimes so named, as being laid aside from their worthlessness.

ا اقساب *akṣāb*, Intestines. Bow-strings, &c. made from the intestines. The hypochondria, or that part of the sides under the short-ribs. *Ikṣāb*, Having camels interrupting their drinking, before their thirst is quenched.

ا اقساد *akṣād*, Broken (spear). *Ikṣād*, (An arrow) hitting fair, and killing. (A serpent) biting and killing. Digging properly.

ا اقسار *akṣār*, Beginning the evening, and doing any thing then. Containing one's self, refraining or abstaining from any thing, doing less than one is equal to. (A woman) bearing children short of stature. Becoming deficient, or unequal to any thing. Being aged in the teeth (as goats, sheep, &c.).

ا اقسرا *Alakṣarā*, The Khosroes (the Cyruses). This was the family surname of the dynasty of Persian kings, called the *Sassanians*, who reigned from the year 202 of the Christian era, till about the

middle of the seventh century, when *Yezdegird*, the last of the family, was defeated and killed by the Arabians.

اقتصاص *ikṣāṣ*, Being at the point of death. Bringing one to death's door. Tearing out (an eye, &c. by way of retaliation). (Ground) producing the herb called *ḥaṣṣ*. Appearing to be pregnant (mares, sheep, &c. by refusing the male). (A camel) being weak, emaciated, and unable to labour.

اقتصف *ikṣaf*, Having the teeth (especially before) broken in the middle.

اقتصى and اقصى *ikṣā*, Far off, more or most remote. Longest. *z*. A boundary, term, extremity. Termination. *z*. Most of all, very much. اقصى الغايات, The extremes, terms, boundaries; the accomplishment, completion, perfection, end. *Ikṣā*, Removing, or causing to remove to a distance. Beholding any place or thing at a distance. Exterminating, extirpating. Having, purchasing, or procuring the camels called قاصية *qāṣiyat*, which are kept apart from the rest, on account either of the superiority or inferiority of their value. اقصى مسجد *māṣjidi akṣa'*, The most remote temple i. e. the Temple at Jerusalem, (so called, because people, from the most distant counties, flock to visit it). سوس اقصى, Name of a town in Magrabiya, or the western part of Arabia.

اقتضاض *ikṭāṣ*, Cleansing any thing from dry sandy particles. Being hard, rough, incommodious (bed, or any place of repose). Making (a place of that kind) uneasy. Following bad habits. Prosecuting subtle enquiries.

اقتام *ikṭām*, Giving corn to a horse, put into a bag, and fastened round his head.

اقتضى *ikṭa'*, More or most judicious, acute, penetrating, اقضى القضاة *ikṭa' l'kuṭāt*, The most intelligent, penetrating judge.

اقتضية *ikṭiyat*, Judgments, decrees, predestinations, fates, deaths, chances, accidents.

اقتط *ikt*, Dressing victuals with a preparation of milk called *akṭ* or *ikt*, which is dried so as to be reducible to powder.

اقتاب *iktāb*, Mixing (wine). Being assembled (men).

اقتار *iktār*, Tracks (of the heavens). Districts (of country). Sides (of the body). Drops. Shares. *z*. *Ikṭār*, Laying prostrate on the back or side (piercing with a spear). Beginning to distil, drop, or rain.

اقتاع *iktāc*, Cuts (as cloth for making garments). Sections, divisions. *z*. Herds of (oxen), flocks (of sheep), as being distinct and separate bodies. (Arrows) having small but broad heads. Carpets, cushions, blankets, horse-cloths, or any thing similar (especially when spread out, or put over a camel, horse, &c.) *Ikṭāc*, Cutting, lopping. Permitting one to lop (branches of trees). Retaining, withholding. Leaving behind. Being sufficient for one's stature (cloth for a garment). Defeating by argument, silencing. Checking, stopping (the mouth of an enemy by good offices). Being overpowered, so as to be unable to answer. The being sunk, gone, exhausted (the water in a well). Assigning lands on feudal or copyhold tenure (as a prince to a subject). Giving over laying eggs

(a hen). Being ready for lopping (the palm-tree). Being separated or far removed from one's friends. Rescinding. *z*.

اقتاف *iktāf*, Being near the vintage-season. Almost ripe (a vine). Having vines in that state. Having a dull, heavy-paced horse.

اقتان *iktān*, Cottons. (Our word cotton appears to be derived from the singular of this vocable قطن *kaṭan*). ١٥١٢

اقتع *iktūc*, The points of arrows, small but broad. Branches or loppings of trees, of which they make arrows. Cuttings; sections. *z*. Labouring under a shortness of breath, asthma, suffocation. *Ikṭāc*, Having the hand amputated. Dumb. More or most acute or acid. الاقطعان *al'iktācāni*, (The two sharps) the sword and pen. اقطع كرون *iktāc kardān*, To cut, geld. *z*.

اقتعة *iktācāt*, Small branches of trees, of which arrows are made.

اقتن *iktān*, Crooked-back'd. *Altin*, A species of pulse, smaller than pease.

اقتورة *iktūrāt*, A token which, in Arabia, one woman sends to another, as an intimation of a renunciation of friendship, correspondence, and society.

اقتى *iktā'*, The elder tree.

اقتيرار *iktūrār*, Beginning to wither or dry (plants).

اقتعا *iktāc*, Being pointed and turned up (the nose). Sitting down upon any thing. Sitting upon the hams (as a dog or other animal), having the fore feet perpendicular to the ground. Pulling back, checking, or making (a horse) to go backward.

اقتعات *iktācāt*, Being prodigal, extravagant. Receiving a valuable present.

اقتعاد *iktācād*, Lamenesses, any infirmities which inclines one to sit much, or prevents man or beast from walking erect. *Ikṭācād*, Serving, attending, waiting upon. Being contented (in point of gain or advantage). Ordering or desiring one to sit. Causing a hen bird to sit. Digging superficially (for water) and leaving the ground so dug up, without finding any. Being lame, so as not to stand erect; unable to move; detained in a place. الله والاعتاد, By God he did it.

اقتعار *iktār*, Digging deep (a well).

اقتعاس *iktācās*, Opulence, abundance, plenty.

اقتعاص *iktācās*, Killing suddenly, on the spot, the moment the blow is struck.

اقتعاط *iktācāt*, Being obscene (in conversation). Rendering despicable. Being loud (noise), vehement (vociferation or clamour).

اقتعال *iktāl*, Expanding (as the vine flowers).

اقتعام *iktām*, Biting and killing (as a serpent). Rising or ascending the meridian (the sun). Being attacked by and dying of any disease.

اقتعب *iktācub*, Large wooden cups; small cups; such cups as hold as much as a man may drink off at a draught. The more profound or hidden parts (of a discourse). Furrows or cavities in mountains.

أ **أقعد** *aq'ad*, One who is very distantly related to the head of the family.

أ **أقعدة** *aq'ida*, People sitting together. Joined in confederacy or alliance. Any places or things upon which people sit. (Young camels) ready or beginning to be ready for the saddle (such as the camel-pastor rides upon occasionally). Saddles, both for horses and camels. Fathers. Such whose fathers or ancestors are nearly related to the chief of the family. Locusts without wings. Wild asses. Coming behind.

أ **أقعم** *aq'am*, Flat-nosed.

أ **أقعا** *aq'a*, Having the point of the nose prominent and turned up. Having slender legs and thighs (a woman).

أ **أقفا** *aqfa*, The hinder parts of the neck or head. *Ilfa*, Appropriating, making any thing peculiarly your own.

أ **أقفاخ** *aqfakh*, Wishing for the male (a cow).

أ **أقفا** *ikfar*, Discovering a deserted city. The being ruined, desolate, desert (house or country). Travelling through a desert, and wanting victuals. The being hungry.

أ **أقفاص** *aqfas*, Cages, gratings. *z*.

أ **أقفا** *aqfa*, Hills, rough, hilly, rugged, unequal grounds. Clouds, resembling mountains (clustering one over another, and having at the same time the appearance of forests, &c.) Backs (of things). The extremities of hatchets. Things resembling hatchets. Mobs, crowds. Short. *Ilfa*, Giving over laying eggs; having eggs in the belly and keeping them there; hatching eggs (a hen). (Eyes) appearing blackish after crying.

أ **أقفا** *ikfal*, Locks, bolts, bars.

أ **أقفا** *aqfad*, Having an enervated and pendulous or drooping neck. Walking on tiptoe. Having short toes and fingers. Having the pastern immediately above the hoof (a horse). Having the feet pointing inwards (a camel). (When the feet point obliquely outwards, it is called **أصدف**).

أ **أقفا** *aqfa*, Having white fore-legs, to the knees (a horse), resembling white stockings.

أ **أقفا** *aqfa*, Measures containing about 64 lb. weight. Spaces of ground, containing 124 cubits square.

أ **أقفا** *ikfal*, The being contracted or wrinkled (hand).

أ **أقفا** *akful*, Bolts, bars, locks.

أ **أقفا** *akfiyat*, Hind-heads, napes of the neck.

أ **أقل** *aqal*, Less, least. **أقل** *aqal*, The least or meanest of servants. **أقل** *aqallu'l mamalik*, The least of the kingdoms or provinces.

أ **أقلا** *aklab*, The piths of palm-trees. Hearts, spirits. *z*. False. *z*. *Ilab*, Turning, converting, inverting, revolving. (Bread) being fired or done upon one side, and ready for turning. Having camels attacked with a distemper which affects the heart, to which they are subject. Being dried on the outside (as grapes).

أ **أقلا** *aklat*, Destroying. Having no offspring alive (a woman).

أ **أقلا** *aklad*, Overwhelming and drowning (as at sea).

أ **أقلا** *aklas*, Having a small bunch (a camel). (A she-camel) becoming fat, especially in summer, when she gives no milk.

أ **أقلا** *akla*, Eradicating, extirpating, pulling up by the roots. Subverting. *z*. Removing from a place, laying aside. The being diverted (from any business). Intermitting or going off (a fever). Navigating, hoisting sail, going with full sail. Being of a proper age for the saddle (she camels). Building a fortress. *akla*, Castles; forts. *z*.

أ **أقلا** *aklaf*, Cementing, gluing, caulking.

أ **أقلا** *aklat*, (A camel) having the pack-saddle, baggage, &c. loose, and ready to fall off.

أ **أقلام** *aklam*, Pens. Reeds, of which they make pens. *z*. **أقلام** *aklam*, Malignant writings, satires, libels.

أ **أقلا** *aklibat*, Wells (particularly old ones).

أ **أقلا** *aklaf*, The prepuce.

أ **أقلا** *aklawla*, The being moved, disturbed. Sitting inclining to one side. Preparing to rise up. Expediting or pushing forward (any business). Swift (ass). Rising up or soaring (birds). Climbing a mountain, and standing or appearing on the summit. Lighting up a tree and sitting upon (a bird).

أ **أقلا** *aklun*, The second heaven formed of crude gold. *z*.

أ **أقلا** *aklid*, A key, *z*. **أقلا** *aklid*, Any thing crooked, by which a lock, &c. is opened or shut. A copper chain running through the nose-ring of a camel (by which he is led).

أ **أقلا** *akliti*, The whole.

أ **أقلا** *aklim*, A clime, climate. *z*. **أقلا** *aklim*, The seven climates, the whole world.

أ **أقلا** *aklimiya*, The ore, scum or dross of gold or silver, a kind of white earth, the litharge. *z*. **أقلا** *akma*, Despising, undervaluing, treating with contempt. Having cattle becoming fat. Proper (pasture or fodder) for fattening (cattle). Pleasing (any thing).

أ **أقلا** *akmah*, Taking up a handful of wheat, millet or other grain. Raising the head. Fixing one by the neck in any machine of iron or wood, putting him in the pillory. Contracting the visage, hanging the head. **أقلا** *akmah*, A very cold month.

أ **أقلا** *akmad*, Exalting (the neck.) Erigens (penis). *z*. *Ekfluxum seminis patiens*.

أ **أقلا** *akmar*, Moons (from the third day till the twenty-sixth; the two first and the two last days being called **أقلا**). Those with whom you play at any game. Games of hazard. *z*. *Ikmar*, (A night) having bright moon light. Being in such a night, having the moon shining upon you. (Dates) struck with frost before being ripe, and thereby losing their sweetness.

أ **أقلا** *akmaz*, Acquiring, possessing.

أ **أقلا** *akmas*, Plunging, dipping (one into water).

أ **أقلا** *akma*, Subduing or commanding one's self. Averting or repelling any thing threatened.

أ **أقلا** *akmal*, Putting forth the first and smaller leaves (an artichoke, or thistle).

أ **أقلا** *akmam*, Taking up any thing from the ground with the

lips and eating it (sheep). Subiens, iniensque (camelam) recumbentem (camelus).

▲ اقمشة *aḡmishaḡ*, Robes, cloths, or stuffs of silk.

▲ اقمصة *aḡmīṣaḡ*, Shirts or any other kind of inner garments of linen or cotton. Surplices.

▲ اقمهداد *iḡmihdād*, Raising or holding up the head. Dwelling or remaining in any place.

▲ اقن *uḡun*, Structures of stone. Nests built in cavities of stone (by birds of prey).

▲ اقنا *aḡnā*, Roman or hawk noses. Bunches of dates. *Ikṇā*, Killing, putting to death. The being enriched (particularly by acquired property). Giving enough, contenting, satisfying.

▲ اقناب *iḡnāb*, Increasing to a troop of thirty or forty. Withdrawing or absconding from king or creditor.

▲ اقنات *iḡnāt*, Supplicating God, being long and earnest in prayer and other devotion. Denouncing imprecations against an enemy.

▲ اقناح *iḡnāḡ*, Erecting (a gate) with rough unsmoothed wood.

▲ اقناع *aḡnāḡ*, Arms, missile weapons. *Ikṇā*, Satisfying, rendering content. (Cattle) going home, or to pasture. Sending (cattle) to water. Holding the head erect (as a player on a flute or other pipe). Inclining the mouth of a vessel, either to pour out or receive any thing. Bowing the head in order to drink (a camel). Having the eye intently fixed upon any thing, the head raised and immovable. Covering one's face in prayer with the palms of the hands. Residing in a valley between two rising hills.

▲ اقناف *iḡnāf*, Having a numerous army. Being firm in council, able in business. Having flagging ears.

▲ اقنان *aḡnān* (and اقنة *aḡinnaḡ*), Domestic servants (i. e. born in the family, and the property consequently of their master, if their father and mothers are slaves.)

▲ اقنة *uḡnaḡ*, A structure of stone. A nest built in stone (by a bird of prey). اقنة *aḡinnaḡ*, Bond-servants, born in the family.

▲ اقناتلوقي *aḡanḡūlawḡḡ*, A kind of white thorn.

▲ اقنيتيون *aḡanḡiyūn*, A kind of thorn.

▲ اقنوم *aḡnūm* (or *uḡnūm*), A substance or principle, a person of The Holy Trinity (which the Mahometans do not acknowledge).

▲ اقني *aḡna*, Having a Roman or hawk nose.

▲ اقوا *iḡwā*, The being deserted, uninhabited. Going down into a desert unpeopled country. Having strong and robust (cattle). The being contented. The being poor, reduced to poverty. Making a rope of different sized yarns; (and hence, metaphorically) Composing verses concluding with different vowels or an unequal number of consonants: also, verses so composed. The being strong, robust. z.

▲ اقواب *aḡwāb*, Chickens, young birds.

▲ اقوات *aḡwāt*, Victuals, aliments.

▲ اقواز *aḡwāz*, Round heaps of sand. Sandy hillocks.

▲ اقواس *aḡwās*, Bows for shooting arrows; also bows for separating cotton. Arches. Cubits.

▲ اقواط *aḡwāt*, Flocks of sheep. Centuries, or hundreds of sheep.

▲ اقواع *aḡwāḡ*, Plains, level grounds. Places where they collect together dates or grain.

▲ اقواق *aḡwāḡ*, The white poplar.

▲ اقوال *aḡwāl*, Words, sayings, opinions, sentences. Agreements. z. Kings of the *Himyarit* Arabs, (whose words all obey). See اقيال. ابن اقيال, (A son of words) eloquent. اقوال, صدقات مال, Words full of sincerity.

▲ اقوام *aḡwām*, Peoples, nations, men (the human species, including women). Some, certain people. Name of a race of a people who lived in Egypt in the ninth century, half Christians half Mahometans: also of a wandering tribe in Egypt, who live under tents, supposed to be those whose mode of living is imitated by the European Egyptians or Gipsies. Sects; tribes, &c. z.

▲ اقود *aḡwad*, (A horse, camel, &c.) having a long neck or back. Eminent, raised high. Having a strong neck. Greedy, stingy of his victuals; one who, whilst eating, looks not around, that he may avoid seeing or inviting any one to partake. A long mountain.

▲ اقورار *iḡwirār*, Being slender. Being fat. Being wrinkled. Being altered, varied. Being destitute of plants.

▲ اقورون *iḡwarūna* (or اقوريات), Great misfortunes.

▲ اقوس *aḡwas*, Difficult, hard (time). Crook-back'd. High (hill of sand). Distant (country). Long (day). احني اقوس, A misfortune.

▲ اقوش *aḡūsh*, A lion. Tiger. Leopard. Panther.

▲ اقواع *aḡwāḡ*, Plains, or grounds, where they collect together dates or grain in heaps.

▲ اقوف *aḡwaf*, A chiromancer, fortune-teller, a physiognomist. One versed in tracing the causes or effects of things.

▲ اقوم *aḡwam*, More or most right or just.

▲ اقوي *aḡwā'*, More or most strong, potent, powerful, firm, robust, valiant. اقوي الله, May God strengthen, or confirm.

▲ اقويا *aḡwiyā* (plur.), Powerful, firm. Strong, potent, robust. z.

▲ اقده *aḡḡ* (by metathesis for قاه), Obedience.

▲ اقها *iḡhā*, Being averse (to any person or thing), loathing (meat). Rendering averse. Drinking incessantly. Obeying the king.

▲ اقهار *iḡhār*, Finding one conquered. Having one's associates or allies defeated. Yielding, returning to a state of subjection.

▲ اقحال *iḡhāl*, Interfering in what one has no concern. Staining or bedaubing one's self.

▲ اقهام *iḡhām*, Having no appetite, loathing, abhorring (men, victuals, &c.). Hungry, wishing for meat. Being serene (the sky).

▲ اقيا *iḡyā*, Making one to vomit.

▲ اقياد *aḡyād*, Fetters, chains, straps, belts, or ligaments of any thing. Rules, regulations, compacts, bargains, articles of agreement. Restrictions, modifications. Confinements. z.

▲ اقيات *aḡyāt*, Midsummers, from the rising of the Pleiades to the rising of Canopus.

▲ اقيال *aḡiyāl*, Kings of the *Himyarit* Arabs, (whose words all

obey); this is one of the most noble of the tribes of Arabia Felix, and their kings before Mahomet were very powerful: they had a language and character different from the other Arabians, which has been long lost; Al Bergendi relating, that, in the city of Samarcand, there was an inscription in this language over one of the gates, which, many hundred years ago, no body could understand.

ا اتيان *atiyān*, Blacksmiths.

ا اتيانوس *ityānōs*, The ocean.

ا اتي *atī*, Warm, sultry (day).

ا اتي *atī* (or اکت), Putting a man in fear, frightening, terrifying.

ا اکبر *ak̄abir*, The rich, powerful, grantees, nobles.

ا اکت *ak̄at*, Conquering in battle, subduing. Giving, bestowing. Immersing in water, or burying in the earth. Penetrating, piercing, and leaving a mark. Ruining.

ا اکاد *ak̄ād*, A rope, belt, girth.

ا اکادید *ak̄ādīd*, Dispersed here and there.

ا اکاذب *ak̄āzib*, A liar. E.

ا اکاذیب *ak̄āzīb*, Liars. E.

ا اکث *ak̄th*, A countryman, farmer, one who digs or tills the ground.

ا اکث *ak̄th*, Walking fast.

ا اکث *ak̄th* (or اکریس), Pigeon-houses). Strings of pearl or other beads). Roots, origins. Chalks, limes. Adjoining houses. Strata super strata of dung.

ا اکث *ak̄th*, The smaller parts of the legs of sheep or oxen. The feet of sheep or such animals. The feet of locusts. The extremities of any thing, the remoter extremities of the earth, the rocky projections of mountains.

ا اکث *ak̄th* (plur.), The most noble, grantees.

ا اکث *ak̄th* (or اکلیش), Puffs, toad-stools, mushrooms.

ا اکث *ak̄th*, A light-house, elevated camp. E.

ا اکث *ak̄th*, The Cosroes, kings of Persia, a family surname or title, like the Cesars, the Ptolemies, the Pharaohs, &c.

ا اکث *ak̄th*, Having ingenious children.

ا اکث *ak̄th*, Past (things).

ا اکث *ak̄th*, The pack-saddles or dorsers of asses, mules, or horses; (not of camels). اکث *ak̄th*, One who makes or vends those pack-saddles.

ا اکث *ak̄th*, Meat, food. اکث *ak̄th*, The itch. A disease incident to a she-camel, from having a hairy foetus in her womb. اکث *ak̄th*, A glutton. اکث *ak̄th*, Chiefs of the people or tribes.

ا اکث *ak̄th*, Hills, heights, rising grounds, heaps of stones, or earth.

ا اکث *ak̄th*, A mushroom, fungus.

ا اکث *ak̄th*, Humiliating, depressing.

ا اکث *ak̄th*, Afflicting, vexing.

ا اکث *ak̄th*, Pulling the bridle, checking a horse. Being eminent, conspicuous, sublime.

ا اکث *ak̄th*, Livers, hearts. The vaults (of heaven). The middles or handles of bows.

ا اکث *ak̄th*, Appearing great, considering any thing as great. Extolling, magnifying. Happening, being, or becoming great. Alvim deponens (puer), menstrua excernens (mulier), sperma profundens (vir).

ا اکث *ak̄th*. Vid. اکث below.

ا اکث *ak̄th*, Restraining (the tongue upon any subject).

ا اکث *ak̄th*, Strong (camel).

ا اکث *ak̄th*, Corpulent, especially about the middle. Slow-paced. Thick-handled (a bow).

ا اکث *ak̄th*, Greater, greatest, most powerful. Supreme. E.

ا اکث *ak̄th*, God is most powerful. *Albar*, Name of a famous emperor of Hindostan, who reigned from 1555 to 1605, being the lineal ancestor (in the ninth generation) to *Shah Alum*, the present great Mogul.

ا اکث *ak̄th*, The nearest kindred, in the first order of relationship.

ا اکث *ak̄th*, Having a preposterously shaped forehead. Prominentia habens pudenda.

ا اکث *ak̄th*, Rams. Princes (as being the chiefs of their flocks).

ا اکث *ak̄th*, Heat, warmth.

ا اکث *ak̄th*, The spaces or substances between the shoulders and the back.

ا اکث *ak̄th*, (A camel) having a great bunch upon the back.

ا اکث *ak̄th*, A battle, conflict, slaughter.

ا اکث *ak̄th*, Shoulders. There is a kind of divination among the Arabians, called علم اکث, The science of the shoulders; so named from the shoulder bones of sheep (marked with certain characters in geomancy), which are employed in this mode of anticipating the knowledge of futurity.

ا اکث *ak̄th*, The being perfumed (cloths).

ا اکث *ak̄th*, Writing, describing, delineating. Writing one's name in the muster-roll or army-list. The being inscribed, enrolled, mustered.

ا اکث *ak̄th*, Anointing or rubbing the eyes with a collyrium or eye-salve.

ا اکث *ak̄th*, Imposing a task. Being importunate. Parsimony, scarcity, penury, abstinence.

ا اکث *ak̄th*, Gain, acquisition.

ا اکث *ak̄th*, The being sufficient, enough; contentment. The being satisfied. E.

ا اکث *ak̄th*, Prominent or gor-bellied; full-bellied, saturated.

ا اکث *ak̄th*, The eagle-stone (supposed to be good for women in labour).

ا اکث *ak̄th*, Scrutinizing, getting to the bottom of any thing, penetrating, wishing to get thoroughly acquainted with any business.

ا اکث *ak̄th*, To penetrate into the true cause.

اكر *ikṭiwā*, Praising one's self excessively. Stammering, stuttering. Boiling with rage.

اكر *ikṭiyām*, Sitting upon the smaller toes.

اكر *ikṣāb*, (Wild beasts or other game) allowing (the hunter) to advance near to them.

اكر *ikṣās*, Having a thick beard.

اكر *ikṣār*, Increasing, multiplying, augmenting, enlarging, amplifying. The being eloquent, loquacious, talkative.

اكر *ikṣām*, Filling (a bottle). Approaching near to the hunter (wild beasts, or other game). Retiring and concealing one's self (at home).

اكر *akṣibaṭ*, Hills or heaps of sand.

اكر *akṣar*, More or most numerous, copious, plentiful. More, many, frequent, the most or greatest part. For the most part, in general. Some, many, certain (men). E.

اكر *akṣarī* (or اكثريا), For the most part, &c. (as above).

اكر *akṣaḥ*, (A man) having red, turgid lips, or gums full of blood.

اكر *akṣam*, Wide, broad (way). Large bellied (man). Full, replete, saturated. A proper name.

اكر *akṣūt*, Dodder. E.

اكر *akṣaj*, A species of wild apple, a medlar.

اكر *ikhāl*, (Ground) covered for the first time with green herbage.

اكر *akḥad*, A belt, rope, girth.

اكر *ikhād*, (Grounds) producing (plants) slowly. The being stingy, avaricious, grasping, tenacious. (Mines) producing no gems. Finding the soil hard when digging, coming to a more solid stratum. Finding one inexorable, when asking a favour. Repelling, averting.

اكر *ikhād*, Studying, endeavouring, exerting. Providing victuals (for a family).

اكر *ikhād*, Swift (men). *ikhād*, Imposing a burden or task. Importunate.

اكر *akhād*, Troubles, difficulties, cares, solitudes.

اكر *akhād*, Stacks of corn. Heaps of snow. Piles of any thing. Hills, hillocks.

اكر *ikhād*, Making a noise with the feet (as a horse, &c.).

اكر *ikhād*, Firmly bound (as a captive) by agreement, parole, &c.

اكر *alakhād*, The spouse, mother, grandfather, grandmother, uncle, sister-germain, &c. (with whatever belongs to them in a family or legal sense).

اكر *akhād*, Of two species; desire, wish. E.

اكر *ikhād*, Detecting a lie, compelling one to lie, proving one to be a liar.

اكر *ukḥād*, A lie, falsehood.

اكر *akḥr*, Digging, delving. A perfume. E. *Ukar*, Ditches.

اكر *ikhār*, Hiring, letting. Delaying (supper). Lengthening (a discourse). The being increased, augmented. (contra), The being diminished, decreased.

اكر *ikhār*, Afflicting, troubling, vexing, distressing. Hastening.

اكر *ikhār*, Oppressing, afflicting, giving pain.

اكر *ikhār*, The being corrupted, mouldy (bread).

اكر *akhār*, Hermits' cells.

اكر *akhār*, The Curds, a people inhabiting part of Chaldea, Assyria, and Mesopotamia.

اكر *akhār*, Carpets or cushions on which they kneel at prayer. Ropes which fasten together the wooden bars in camel's saddles; also the trusses or loads which they carry on each side. *ikhār*, The herb turnsoil. A kind of precious stone.

اكر *akhār*, Adjoining houses. Dove-cotes, pigeon-houses. Strings of pearls or other beads in the form of a chain. Roots, origins. Quick-limes. Dungs of animals, consisting of different strata, and adhering together. *ikhār*, Adorning with a chain (a beast of burthen). Putting (a pigeon) into a pigeon-house. Having a house full of the dung of cattle.

اكر *ikhār*, Exposing (itself) to be taken, affording a fair mark (as a beast of prey or other game to the hunter). Drinking water (lying on the belly) without the assistance of vessel or hands. Watering camels.

اكر *ikhār*, Being corrupted, rotten (egg). Smelling (as the male does to the female).

اكر *ikhār*, Honour, respect, veneration, reverence, observation, civility. Begetting a noble, liberal-minded offspring. Giving in great abundance whatever is proper for the support and comfort of life. Speaking nobly and excellently.

اكر *ikhār*, Aversion, horror, abomination, disgust, abhorrence. Hatred. E. *akhār*, With aversion, unwillingly.

اكر *akhār*, Those dates which are gathered from the roots of the branches after the clusters are cut off.

اكر *ukḥār*, A well, ditch, such as they dig for the purposes of agriculture.

اكر *akhār*, Having slender limbs. The smaller parts of the legs of sheep, or of the cow kind. The feet of sheep, or such cattle; also of locusts. Extremities. Remoter extremities of the earth. The rocky projections of mountains.

اكر *akhār*, More noble, great, or benign; greatest, supreme.

اكر *ukḥār*, Honour, glory, nobility, grandeur, generosity, liberality, benignity, beneficence, clemency, grace, goodness.

اكر *ikhār*, A kind of Persian gum or balsam, excellent for the closing of wounds.

اكر *akhār*, The island of Crete or Candy.

اكر *ikhār*, Affecting with intense cold.

اكر *ikhār*, Being contracted within one's self. Eating till loathing. Eating unpeeled fruit.

اكر *akhār*, (A man) having short teeth. A chissel. E.

اكر *ikhār*, The being dull, languid (market). Exposing goods to sale in such a market.

اكر *akhār*, Fractures; afflictions. E. The lower parts of

tents, or the flaps next to the ground, in which are openings for the convenience of going in and out. Extremities of the body, and of the joints. Bones with little flesh upon them. The elbow bones. Bow-strings, with which they separate cotton.

ا كسال *ikṣāl*, Laziness, sloth, torpor, cowardice. Making lazy. Rem habens cum muliere, et non emittendo in coitu semen.

ا كس *akṣah*, Weak, powerless in the hands and feet, lame unable to move from a place.

ا كسع *akṣaʿ* (A horse) marked with white spots. (A bird) having white feathers under the tail.

ا كسوب *akṣūb*, Satin, particularly a black kind (worn by princes).

ا كسي *ikṣāʾ*, Giving more liberally. Better dressed. Presenting an extraordinary number of dresses to a person, by way of doing him more honour.

ا كسية *akṣiyah*, Clothes, robes, dresses.

ا كسير *ikṣīr*, An elixir, the philosopher's stone. Essence. ع. اكسيردوة, The elixir of life or prosperity (a book so called).

ا كش *akṣhā*, Dressing (meat) till it is dry.

ا كشاد *ikṣhād*, Purifying (butter).

ا كشته *akṣhtah*, Strong, firm, bound, fastened, chained.

ا كشف *akṣhaf*, Bald on the forehead. Having no helmet or shield in battle.

ا كشم *akṣham*, Labouring under a defect of the body. A kind of wolf, an animal engendered between a wolf and a hind, spotted, and extremely swift.

ا كشوت *akṣhūt*, Flax-seed.

ا كص *ikṣ*, Flying, putting to flight.

ا كظام *akṣām*, Restraints, prohibitions, impediments.

ا كعاب *ikṣāb* (or اكعب), Heels, the projecting bones at the juncture of the leg and foot, and all joints resembling these. The tops of the feet.

ا كعار *ikṣār*, (A boy) becoming swag-bellied.

ا كعاع *ikṣāʿ*, Wearing. Restraining, checking, repressing.

ا كعاف *ikṣāf*, Rushing with rapidity. Going away swelling with rage. Sitting down.

ا كعان *ikṣān*, Remission of alacrity, languor.

ا كف *ikṣuf*, plur. of اكاف above. اكف *akṣuf*, Impediments, restraints.

ا كفا *ikṣā*, Overturning, turning down in order to empty (a vessel). Filling (a vessel). Inclining the upper part of a bow, so as not to make it perpendicular, when shooting. Adding more skirts or folds to a tent. Giving away whatever a camel produces in a year (as her colt, hair, milk, &c.) Dividing a stock of she camels into two classes, that the first class may be impregnated one year, and the other the next; so that every camel may rest a season. (A poet) composing verses which end with different vowels or consonants. Verses so composed. اكفا *akṣā*, Equals, peers. ع.

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ا كفاح *ikṣāḥ*, Drawing in or checking with the bridle, bridling a horse.

ا كفار *ikṣār*, Calling one a *kāfir*, an infidel. Fixed to the earth.

ا كفال *ikṣāl*, Cloths put on camels backs, on which the riders sit: cloths put under the yokes of oxen. Pledges, securities. ع. Fasting continually. Those who keep in the rear of an engagement to be ready for flight. The hinder parts, the buttocks of a horse.

ا كفت *akṣuf* (or آكفت), Grief, sorrow, vexation, affliction.

ا كفه *akṣfah*, Black.

ا كل *akl*, Eating, devouring, corroding, consuming. A tyrant, (as devouring his subjects.) *Uḥul*, Victuals, meat. Prudence, understanding. Fruit of trees, (as dates, &c.). Density or firmness (of cloth or paper). اكل نفسه, Self-devouring, a kind of gum, euphorbium. ذو اكل, Fortunate, possessed of the comforts of life. انقطع اكله, His victuals failed him, he died. اكل وشرب, Meat and drink.

ا كلا *aklā*, Lasting long, prolonging, بلغ الله بك اكل العمر, May God prolong your life to the end of time.

ا كلا *iklā*, (A camel) pasturing. (Ground) abounding with pasture. Turning (the face) again and again. Lending without usury. Paying a debt before it is due. Drawing to the close (of life). The being afflicted.

ا كلاب *iklāb*, Having furious camels. Irritating, provoking.

ا كلاح *iklāḥ*, Having an austere countenance. Restoring, returning.

ا كلاع *iklāʿ*, Making dirty, soiling.

ا كلام *aklām*, Words, sayings. ع.

ا كلب *aklūb*, Dogs.

ا كلة *akalā*, Eaters. consumers. *Aklal*, Flocks pasturing. Subjects. *Aklal*, One meal. *Iklal*, Calumniating the absent, secret detraction. Pruriency, irritation. Eating, corrosion, rust. Manner of eating as حسن الاكلة, A graceful manner of eating. *Uklal*, A mouthful.

ا اكلس *aklas*, (A horse) of a brown colour.

ا اكنداد *iklandā* (or اكنداد), Being thick (camel). Being contracted together. Refusing.

ا اكليل *iklīl*, A crown, diadem, chaplet, wreath, garland. اكليل الملك *iklīl al-malik*, The royal crown, the herb melilot. الجبل, The crown of the mountain, an herb smelling like frankincense, rosemary. اكليّة المجسنات, The ladies garland, a small circle made of cloth, &c. which milk-maids and others put upon their heads to carry their milking pails, &c. اكليلى, Belonging to a crown or garland, any thing with which garlands or crowns are made.

ا اكليون *akliyūn*, A kind of stuff made entirely of silk or of velvet, worked with flowers and other figures.

ا اك *akam* or *ukum*, Hills, heaps of stones, rising grounds.

ا اكما *ikmā*, Eating mushrooms, or giving them to be eaten. (A place) abounding with mushrooms. Crowning old.

ا اكما *ikmā*, (A horse) of a dark reddish colour.

▲ *ikmāh*, Pulling the reins (to make a horse hold up his head, or stop). (A vine) beginning to shoot forth leaves. The being conspicuous, rising up, appearing aloft.

▲ *ikmākh*, Pride, loftiness. Sitting in a haughty attitude.

▲ *ikmād*, Leaving dirty cloths to be cleaned (at the fuller's).

▲ *ikmāl*, Perfection, completion, performance, fulfilling, accomplishing.

▲ *ikmām*, The cups, follicles, or outward leaves of young unblown flowers. Sleeves.

▲ *ikmān*, Laying snares.

▲ *akmat*, A hill, a heap of stones, rising ground. A bank. *akmat*, Sacks with provender, which they hang under the mouths of horses. The follicles, or cups, which contain the young leaves of flowers, rose-buds, pods of the palm flowers.

▲ *akmas* (or *akmash*), Any thing that can hardly be perceived.

▲ *akmask*, Short-footed.

▲ *akmal*, More or most perfect.

▲ *akmū*, Mushrooms.

▲ *ikmubarān*, The herb vervain.

▲ *akmah*, Blind from the birth.

▲ *iknā*, Expressing any thing by a word which has naturally another meaning, an allusion, figure, metonymy.

▲ *iknāb*, A blunder, error, solecism, barbarism. Growing hard (the hand). Constipation. Retention (of the tongue), silence.

▲ *iknāsh*, Ordering one to make haste, or to hurry away from any thing.

▲ *iknāc*, Contracting the wings (as an eagle when descending). Being submissive, supplicant. Convening, assembling (people).

▲ *iknāf*, Parts, sides, environs, quarters, tracks. Shares. *iknāf*, Preserving, assisting.

▲ *āknān*, A cavern, subterraneous vault, dungeon.

▲ *aknān*, Veils, umbrellas, shades, or coverings, under which any thing is kept, sheltered, or preserved. Asylums. *iknān*, Concealing in one's mind.

▲ *iknāh*, Arriving at the summit or last stage of any thing.

▲ *iknūyah guflan*, To hint, intimate. *E*.

▲ *uknāf*, A bird's nest. *akinnat*, Veils, &c. See *aknān* above.

▲ *aknāc*, Unfit for business. Disabled in the hand.

▲ *aknūn*, Now, at this time, already. Whether. Therefore. For, still. But, however.

▲ *ikwā*, Prohibiting, intimidating.

▲ *akwāb*, Cups, goblets (such particularly as have neither handles nor spouts).

▲ *akwākh*, Cottages (those especially which are made of reeds, and have no windows).

▲ *akwād*, Heaps of earth, &c.

▲ *akwār*, Herds of camels, or oxen, from 150 to 200 and upwards. Having the tip of the nose large and swelling.

▲ *akwāz*, Cups, goblets, tankards.

▲ *akwāl*, Name of a deed including several forms in one writing. *E*.

▲ *ākūj*, A kind of wild apple, a medlar. A crook, a hook, a perch.

▲ *akūl* (or *akāl*), Gluttonous, voracious, devouring, consuming, corroding. *akwal*, Ground spreading in the form of hills.

▲ *akulat*, Separated from a flock in order to be fattened.

▲ fattened sheep.

▲ *akwam*, High, exalted.

▲ *ik-hā*, Abstaining (from meat). Warming the fingers with the breath.

▲ *ik-hād*, Being fatigued.

▲ *ik-hūm*, Being weak, heavy, dull.

▲ *ak-hab*, (A camel) of a dark red or brown colour.

▲ *ak-ha'*, Having pimples on the face. (A stone) solid, free from fissure or flaw. Weak, languid, pusillanimous.

▲ *akyūt*, Purses.

▲ *akyūh*, The broader parts, sides, or declivities of mountains.

▲ *akyār*, Bellows. Lords, masters.

▲ *akyās*, Purses. Sagacious, ingenious, prudent (men). *Ikyās*, having ingenious promising children.

▲ *akyāsh*, Wool or silk twice spun; also, the refuse.

▲ *akyāl*, Measures (of grain, &c.).

▲ *akyah*, Rough, hairy. Gross, thick.

▲ *akikh*, A sausage. The intestines, guts. A nerve, tendon. A cord or string made of the intestines, cat-gut, lute, harp, or fiddle strings.

▲ *akid* or *ākid*, Strong, brave, valiant. Vehement, rigorous. Constant, severe, unalterable. *akid* و *shadid*, Strong and valiant. Bravely, gallantly, vigorously. In every manner, repeatedly. Severely, rigorously.

▲ *akyas*, Prudent, sagacious, ingenious.

▲ *akih*, Warm, hot, sultry (day).

▲ *akil*, An eater. Any thing eatable, food. A boarder, fellow-commoner, mess-mate. *akilat*, Food.

▲ *akinat*, Name of a man.

▲ *agāh* (or *āgāh*), Intelligent, knowing. Aware, wary. *E*. Vigilant, attentive. A messenger. *Agāh* or *agāhi*, Notice, news, indication, information. Providence, care. *āgāh* نمودن, To provide, to be careful. *āgāh* شدن, To be certified or informed, to know. To be aware of. *E*. *nāgāh*, Unawares. *E*.

▲ *agāhānidan* (or *āgāh* دادن, or *āgāh* کردن), To indicate, inform, signify, announce, certify. Warn. *E*.

▲ *agāhi*, Knowledge, notice, annunciation. Care, attention. Vigilance. *E*. *āgāhi* نمودن, To be careful, provident.

آگاهیدن *agāhīdan*, To advise, announce, certify, inform, admonish, excite, rouse. To follow, imitate. To know, to be acquainted.

آگ *agaj*, A hook, crook, perch, a long pole with an iron hook, used by ice-house people, in breaking, and pulling to the banks, ice from rivers, and other pieces of water.

آگر *agar*, If; although; unless; nevertheless; notwithstanding; if so be! forasmuch as.

آگره *ugrah* (or آگرا), Oblong slices of paste, dressed with, or made into, soup; a kind of honey-cakes; macaroni, vermicelli.

آگرچه *agarcheh*, Although, notwithstanding, nevertheless.

آگره *Agrah*, One of the greatest cities in India, and the capital of *Hindustan Proper*. It was the seat of the empire under the great *Albar*, who reigned from 1555 to 1605. It is frequently from thence called *آگر آباد* *Albar-ābūd*, The residence of *Akbar*.

آگنابالین *āganbālīn*, Flocks of wool, or other stuff with which they fill cushions, pillows, &c.

آگنجه *āganj*, A sausage. Flocks of wool, &c. for stuffing cushions, pillows, saddles, &c. A low wart upon the face.

آگندن *āgandan*, To fill, stuff, cram. To bury, inter. Interment, funeral preparation or apparatus. To extol. To take, receive. To throw away, reject. To fall. آگنده *āgandeh*, Filled, completed. Any thing stuffed or crammed. A sausage. A manger, stable. پشم آگنده, Stuffed with wool. گوشت آگنده, Full of flesh. A stable, stall, or any place for cattle. آگنده کردن *āgandeh kardān*, To fill. To bury.

آگنس *āgnis*, Stuffing of cotton, wool, &c. z.

آگنه *āginah*, Stuffing, lining. z.

آگنیدن *āgnīdan*. See آگندن.

آگور *āgūr* (or آگر), A brick.

آگوش *āgōsh* (or آغوش), An embrace. The bosom. As much as the arms can contain. A bundle (of wood). A side. A margin.

آگوشیدن *āgōshīdan* (or آگوش کردن), To embrace.

آگه (for آگاه) *āgah*, Knowing, intelligent, conscious, wise, Aware, wary. z. *Agah* or *aygah*, A file. A rib.

آگاهی *āgahī*, Knowledge, wisdom. Wariness. z.

آگین *āgīn*, Stuffing (of pillows, cushions, pack-saddles, &c.). *عبر آگین*, Filled with amber. *زین جوهر آگین*, An ornament set with gems.

آل *al*, The Arabic article answering to *the*.

آل *āl*, Offspring, posterity, progeny, descendants, family, house, race, dynasty. آل عثمان, The posterity of *Osman* or *Othman* (*ʿaṣmān*) the first king of the Turks, the royal family of Constantinople. آل ظفر مال عثمان (or آل سعادت مال عثمان), The august and victorious house of *Osman*.

آل *āl*, Fraud, treachery, deceit, circumvention, over-reaching, art, cunning, deception, stratagem, finesse, cheating, tricking, machination, cozening, a plot, snare.

آن *āl*, Ditch, wall, rampart. Laughing, prone to laughter,

cheerful, festive, joyous, merry. Fiery red, reddish yellow, shining, carnation. Fraud, treachery. A wound made by a spear or battle-ax. A kind of forceps or pincers, notched or toothed. The appearance of something resembling water on sandy plains, exhaled by the heat of the sun at mid-day; it looks like the sea at a distance, and is called *Sarūb*. A quick hasty step. Noise, clamour, shouting, groaning. Beauty of person. High. A royal mark or signature, prefixed to diplomas, by some Eastern princes.

آل *all*, Going quick, hastening. Shining (colour). Being disturbed, disordered, frightened, put into confusion, abashed by the interjection *fi*! Pushing, impelling, striking, wounding, piercing (with a javelin, called *harba*). Sewing or quilting a garment. Groaning (from sickness or grief). Raising the voice in prayer, or in affliction. Being corrupted (water). Making a sound, like water in its course. (A horse) erecting his ears into a point. (A hawk) refusing to hunt or to approach the game. *Ill*, A treaty, an oath (by which it is confirmed). Near, neighbouring; propinquity, affinity, relationship. Relations. An excellent race, origin, family. Minerals. Enmity, hatred.

آل *al*, God: and with the article, *Deus optimus maximus*, A God the best, the greatest.

آلا *ālā*, A benefit, grace, favour. *ālā*, Benefits, &c. *Alā*, The interjection *holla!* *ho!* A tree used in thickening or tanning leather, (under which demons are supposed to assemble); a kind of wild gourd, the colocynth. *illā*, Unless, except, besides, otherwise, unless that. *wa illā*, Yet, nevertheless, otherwise, if not. *illā* (for *إلا*), To, until, unless, at, with. And (for *إلى* or *اولی*), They. *allā* (for *إلا*), Not unless, that not. A vender of fat sheep's tails. The fat of those tails.

آلا *ālā*, Contamination, contaminated, a contaminator. A divorce. A flame of fire. But, still, unless only.

آلاب *Alāb*, Name of a place near Medina.

آلاب *alābīb*, The heart-string, veins or roots of the heart, or pericardium.

آلات *ālāt*, Instruments, utensils, apparatus, tools, arms, harness. *ilāṭ* and *ilāṭāt*, Defrauding one of his right, cheating him of a debt. Detaining, retaining. Removing, averting. Exacting an oath, compelling one to swear, and to be bound by his oath. *Ulāt*, Having, endowed with, being possessed of.

آلات *ālāt*, Any instrument or thing which belongs to another. *ālātī shikam*, The bowels. Sort, species, manner. z.

آلاجه *ālājah*, A kind of tent, covered with a strong species of cloth; cottages after the Tartar fashion.

آله *ilāhah*, Shining, flashing (as lightning, a rich habit, a sword, &c.). Going away (with that which one owes). Taking, carrying off. Ruining, destroying. Fearing, shunning, avoiding.

آلحسا *Alāhsā*, Name of a city in the country of *Bahrāin*, in Arabia.

أ *ilāṣaṭ*, Turning about, or from any thing. Being terrified, trembling.

أ *alāfina*, Bind-weed, dog-burr, buck-wheat, convolvulus magicus.

أ *ilāṣaṭ*, (A breast or nipple) black or discoloured.

أ *ālāf* (or *ullāf*), Thousands.

أ *ilāṭ*, Shining, flashing. False lightning (i. e. when no rain follows). A mountain in Arabia Deserta.

أ *alāṭ*, Questions, problems. Misfortunes, adversities.

أ *ilāṭ*, Sending. An ambassador, envoy, messenger, internuncio.

أ *ilāṭ* (or *ilāl*), Beginning the night. *Ilāṭ* for *ilāl* above. *Ulāṭ* (or *ilāl*), A flock which is a great way from pasture.

أ *ilāṭ* (for *ilāl*), A tulip.

أ *ālām*, Cares, griefs, pains, misfortunes. Sicknesses. *Ilām*, Repairing, amending, reconciling. Doing any mean dirty work; shewing one's self in a contemptible light; begetting children of the same wretched principles. *Ulām*, Name of a place in *Khorassan*.

أ *ālāmūn*, Grace, favour, mercy, quarter. Pity. *Alamān*, A German.

أ *ilāmāṭ*, Being worthy of censure.

أ *ālān*, Now, presently, at this time, now a-days. *Allān*, Name of a country, and of a city in it.

أ *ilānāṭ* (or *ilān*), Pacifying.

أ *ālānāṭ*, A falcon, a falcon's nest. A shadow. The ring of a door, by which it is shut. A crow, a rook.

أ *ālānīyūn*, Elecampane, helenium.

أ *ālāw*, A flame of fire.

أ *ālāwā* (or *ālāwī* plur.), Negligent.

أ *ilāḥ* (or *ilā*), A god, a pagan deity; (Omnipotence being expressed by *allāḥ*, contracted from *al ilāḥ*, the radical *l* coalescing with the article).

أ *ilāḥaṭ*, Worship, adoration. A goddess. An idol, false deity. A serpent. The horned moon. The sun, the proper name of the sun. Name of a place in Mesopotamia.

أ *ilāḥī*, Divine. O my God! A hymn, a spiritual song. *Ilāḥī*, Divine knowledge, theology, metaphysics. *Ilāḥīn*, The divines (an epithet given by the Arabians to Socrates, Plato, Aristotle, and other philosophers of the academic or peripatetic schools.)

أ *ālāyā*, Oaths.

أ *ilāyḥī*, Cardamoms. *Ilāyḥī*.

أ *ālāyḥ*, Contamination, corruption, pollution, impurity. *Ilāyḥ*, The corruptions of the world.

أ *ālāyḥīdan*, To contaminate, confound, mix. To be contaminated.

أ *alb* (or *lub*), A hero, a Hercules.

أ *alb*, A collection, congregation, crowd. Drawing together (an army); assembling from every quarter (in order to commit hostilities). Instigating, impelling, driving (camels); active in driving them, making them travel fast. The violence of heat, of a fever, or thirst. A propensity to love. A lamb's skin. The skinning over of a sore, when it begins to heal. A stratagem. Poison, venom. *Ilb*, Name of a tree, the juice of whose leaves, &c. has a poisonous quality. *alalb*, Instigating, committing hostilities, impelling, driving. Returning. Raining incessantly.

أ *albā* (plur.), Wise, prudent, intelligent, ingenious, industrious, assiduous. *Ilbā*, Remaining, stopping (in a place). Putting the kid to the goat, in order to suck. Sucking. Having beestings in the udder (goats, &c.).

أ *albāb*, Throats, those parts in particular about which they hang ornaments, or where they slaughter animals. The poitreles, or breast harness of horses, &c. Small heaps of sand. (Comfortable) conditions or situations in life. Nuts. A nut. The pith of a tree. The heart, marrow, bowels, substance of any thing. The understanding, intellect. *Arābāb*, Learned doctors.

أ *ilbās*, Hesitating, delaying.

أ *ilbāḥ*, Growing old (a man).

أ *albād*, Felt-cloths, such as are put under saddles. *Ilbād*, Loading, reloading, packing. Mixing or entangling (any thing), joining one thing to another, carding wool. Stopping, remaining. Putting the felt-cloth on a horse, and making it firm, supporting the saddle by that or any thing similar, covering a bottle with such cloth. Stooping (when going into a house), falling on the ground (in prayer). Adhering to the ground (being poor). (A camel) beginning to grow fat, renewing his hairs and colours in the spring; beating his sides and hips with his tail. Turning a vessel on its mouth to prevent its breaking.

أ *albās*, Clothes, habits. *Ilbās*, Putting on habits.

أ *albāt*, Skins, hides.

أ *ilbāṭ*, Speaking badly, shamefully, obscenely. An error in speech. Blushing, shame.

أ *albān*, Milks. *Ilbān*, (A camel, &c.) having milk in the udder. *Ulban*, Name of a place. (or *albān*), A willow growing spontaneously.

أ *albib* (or *alb*), Hearts, minds, the best parts of any thing). Veins or roots of the heart or pericardium, the heart-strings. Name of an Arabian tribe.

أ *alabāṭ*, Desire. Melancholy, solicitude, anguish. A bad disposition, a vicious turn of mind. *Ulbaṭ*, A congregation, assembly, crowd. Collected, convened.

أ *albatāḥ*, Certainly, necessarily, in every manner, altogether, upon the whole. Whether. *Albatāḥ*, I will certainly give (it).

أ *albij*, A species of whitish Indian root with black spots, a kind of medicine for eruptions in the skin, &c.

البرز *Alburz*, Name of a celebrated mountain near Hamadan in Persia, famous for a number of pyrees or temples of the Magi.

البسة فاخرة *albīṣat*, Cloths, vestments, garments. Rich dresses.

آلة آلت *ālāt*, An instrument, utensil, tool, apparatus, harness. Penis. *ز*. آلت حرب *Ālt*, Arms, military apparatus, machines of war. *الت* *ult*, A false accusation, groundless suspicion. *الت* or *التي* (relative pronoun), Who, which, that.

آلت *alt*, Plump, in the buttocks or haunch-bone; the cline.

إلّاب *ilīb*, Being necessary. Causing, rendering necessary. Confirming a purchase, delivering the thing bought to the bidder or purchaser. Causing the heart to palpitate. Eating only once in the day.

إلّباس *ilībās*, The being obscure, intricate, doubtful. Confusion, intricacy, doubt.

ألت *ult*, A small present. Perjury.

إلتام *iltām*, A kiss. Kissing. *ز*. التام كردن *To kiss*. التام كردن *To kiss*. To cover the mouth with a veil.

إلتجاء *iltijā*, Flying for refuge (to an man or place). Petition, representation; returning, recurring. *ز*.

إلتها *iltihā*, Becoming bearded, getting a beard.

إلتهاف *iltihāf*, The being covered. Being clothed with any kind of upper garment.

إلتهاق *iltihāq*, Being joined, adhering. *ز*.

إلتهاام *iltihām*, (A wound) being filled up with flesh, closing up, healing. (A battle) growing hot, fierce, desperate, bloody. Sickness. *ز*.

إلتذاذ *iltizāz*, Tasting, savouring, relishing. *ز*.

إلتزام *iltizām*, Taking upon one's self, charging one's self with (anything). Hire, rent. Lease. *ز*. Embracing. Being assiduous.

Being necessary. التراماً (Pers. الترامانه), Necessarily, consequently. By renting, hiring.

إلتفات *iltifāt*, Respect, esteem, courtesy, reverence, veneration, honour, benevolence, receiving politely, cherishing.

إلتفات *alīfāt*, Conversion, turning. (Castellus).

إلتفاع *iltifāʿ*, Covering, putting on an upper garment. (Ground) covered with plants. Being changed (colour).

إلتقاء *iltiqā*, An interview, meeting, conversation, audience, encounter, mingling together.

إلتقاط *iltiqāt*, Collecting, or gathering. التقاطاً (Stumbling) unexpectedly (upon one).

إلتقام *iltiqām*, Devouring, swallowing.

إلتماس *iltimās*, Praying, supplicating, petitioning. Informing respectfully. *ز*.

إلتماع *iltimāʿ*, Shining, flashing, being resplendent, brilliant. Carrying away privately, stealing. Being changed (colour).

إلتماغا *alīamghā*, Royal insignia. Royal diploma. A mark put by authority upon gold or silver, to show them to be of the proper standard. Tribute, tax. A freehold estate. *ز*.

إلتوا *iltiwā*, Complication, involution.

إلتوك *Alūṭ*, Name of a king.

إلتها *iltihāb*, Inflammation, burning. آتش كرم التها *A fire burning fiercely*.

إلتا *allaī* (relat. fem. pron.), Who, which, that. إلتا *Ullā'*, Name of a castle.

إلتيا *iltiyā*, Flying to, taking refuge with.

إلتيام *iltiyām*, Obedience, submission, Reconciliation, agreement, coalition, adjusting. Placidness, gentleness, civility, courtesy. Concourse, convenience, recalling; affability. *ز*.

إلتا *ilsā*, Being wet (as a garment, &c.). Washing (cloths). Giving to one the juice of a tree to drink.

إلتا *ilās*, Being importunate, urgent pressing. Remaining in a place. Raining for several days successively.

إلتا *ilāt*, Wetting, moistening.

إلتا *alsāʿ*, Stuttering in pronouncing the letters *ث* or *ع*.

إلتا *iljā*, Compelling, forcing.

إلتا *iljāʿ*, (A camel) neighing and foaming at the mouth.

إلتا *alzāf*, Wells or trenches in stables, &c. Cuts in the sides of a well, through which some part of the water runs off. Troughs or cisterns at the sides of wells, into which the water runs from the reservoirs. The channels of torrents.

إلتام *ilyām*, Bridling. Bridle, rein.

إلتام *alzāmāh*, A garment red and gold. *ز*.

إلتام *aljīmāh*, Bridles, reins. Marks, resembling bridles, made upon cattle by burning. Panni quæ contra menses sibi astrigunt mulieres.

إلتام *alzah*, A fruit. *ز*.

إلتام *aljabr*, Algebra. *ز*.

إلتام *alchakht*, Desire. Hope.

إلتام *ilchī*, An ambassador, plenipotentiary, envoy. Legate. *ز*.

إلتام *ilhā*, Traducing, reprehending, blaming.

إلتام *ilhāb*, Striking (with a sword). Making an impression or mark.

إلتام *ilhāj*, Compelling, forcing.

إلتام *ilhāh*, Importunity, solicitation, urgency. Incessant rain. Remaining fixed (a cloud). Being refractory, restive (a camel), lazy, lying down, when they ought to stand, or go forward (beasts of burthen). Calling a camel's back (a saddle).

إلتام *ilhād*, Impiety, irreligion, infidelity, heresy.

إلتام *ilhās*, Springing, sprouting. (Ground) producing the first crop of grass. (Cattle) cropping the tender herbage.

إلتام *alhāsil*, Upon the whole, in fine, to sum up all.

إلتام *ilhāf*, Sweeping the ground with the train of a gown or robe (from ostentation). Importuning, urging, forcing. Walking near the foot of a mountain.

إلتام *ilhāt*, Addition, joining, coupling.

إلتام *alhāl*, Now, at present. الحالة هذه *Now, this being the case, things being thus situated*.

أ اللحم *ilhām*, Consolidating, joining together. Feeding upon flesh meat, having a great deal of flesh meat in the house. Filling up with flesh (a wound). Producing grain. Having grain in the ear (corn). Weaving. Finishing (any thing begun). Giving (battle) with fury. Exposing (the honour of another) to the contumely of an enemy. Stopping, being restive, not proceeding far, till compelled by stripes (a camel). A certain grain. E.

أ الحان *alhān*. Notes, sounds, modulations, tones. خوش الحان *Ilhān*, Giving to singing melodiously, having sweet notes. *Ilhān*, Giving to understand.

أ الحق *alḥaqq*, In reality, truly, certainly, surely, the truth is, in fact.

أ الحاص *ilkhāṣ*, Looking into the eye (of a camel) in order to discover whether he is fat enough for slaughter.

ف الخات *ilkhāṭi*, A shirt, shift, waistcoat, under-garment. The Mogul coat. E.

أ الخمت *alkhujt*, Concupiscence, desire.

أ النخس *alkhaṣ*, Having the upper eye-lid thick and hard.

ف النخي *alkhi*, The jamb, pillar, or post of a door.

أ النخي *alkha'*, Blabbing, chattering, talkative. Crooked, wreathed.

أ الد *aladd*, Quarrelsome, squabbling, litigious (man). Five years old, and of a long body (a camel).

أ الداس *aldās* (plur.), Fat, fleshy. (She camels) firm and full of flesh.

أ الدام *ildām*, Continuing to afflict (a fever).

أ الدة *ildat*, A daughter, a girl. الدة *aliddat*, adversaries, antagonists.

أ الدعا *addu-ā*, Farewel, adieu, (from ال and دعا).

أ الذ *alazz*, Sweeter, more delightful.

أ الذي *alazī* (or الذ), (the relative masc. pronoun) Who, which, that.

أ الزام *ilzām*, Rendering necessary, making inseparable, causing to adhere or remain constantly, fixing. Reducing, compelling. Joining, subjoining.

ف الر *alr* (or الر *alūr*), Buttocks, hips.

ف الر *alrah*, A pillar, post, or jamb of a door.

أ لز *alz*, Adhering, inherent, being addicted or given up to any thing.

أ الزا *ilzā*, Filling. Feeding to satiety (herds or flocks).

أ الزاق *ilzāt*, Joining, cementing, gluing.

أ الزام *ilzām*, Convincing, confounding, necessitating, compelling. ممكن الزام, Capable of conviction. الزام کردن, To use violence, To apprehend a criminal. To arraign. To plead guilty. To adjudge, to sentence. To convict. E.

أ الزم *alzām*, More or most necessary.

أ الزن *alzan*, (A season) intensely cold or hot.

أ الس *als*, Being perfidious, deceitful. Confusion, perturbation of mind, insanity, madness. A bad stock, race, or family.

أ السا *alassā*, Desiring bread, having an appetite for bread. The cummin herb or seed.

أ الساع *ilsāc*, Sowing divisions, promoting animosities, raising quarrels.

أ الساق *ilsāt*, Joining, fixing, causing to adhere, making fast. Sticking. E.

أ السام *ilsām*, Making one to taste. Silencing. Seeking, searching. Ordering one to proceed (on the road), or forcing him to keep it.

أ السان *ilsān*, Forming in the shape of a tongue. Making (a shoe) pointed at the toe. Causing any thing to arrive or happen.

ف الست *alsut*, A fat plump buttock.

أ السن *alsan*, Eloquent.

أ السن *alsun* (or السنة), Tongues. Languages, dialects, idioms.

أ الشام *Ash'shām*, Syria.

أ الص *alass*, Having compact close-set teeth. Having high and close shoulder-blades. (A horse) having the knees bent inward. (A sheep) having one horn projecting forward, and the other towards the back.

أ الط *alat*, Teeth dropped out, or eaten away, the roots remaining.

أ الطاط *ilṭāṭ*, Covering, closing, shutting (the door). Making one refuse to pay that which is justly due; abetting, aiding, and assisting him in such refusal. Joining, fixing to the ground.

أ الطاع *ilṭāc*, Licking with the tongue, lapping.

أ الطاف *ilṭāf*, Benefits, favours. Sports, tricks. E. *Ilṭāf*, Confering favours.

أ الطست *alṭast*, Indian storax.

أ الطوسي *Al'ṭūsī*, A native of Tous or Thous in Khorassan: many eminent men have taken this surname, especially a celebrated astronomer called Nassirū'd'din.

أ الظا *ilzā*, Burning, emitting flame.

أ الظاظ *ilzāt*, The being assiduous, industrious, attentive, unremitting.

أ العا *alācā*, The bones of the fingers.

أ العاب *ilcāb*, Slavering. Causing one to play. Producing any thing ludicrous, with which sport may be made.

أ العاج *ilcāj*, Kindling, setting fire to wood.

أ العاط *alcāt*, Lines or marks, such as the Ethiopians and other barbarous nations make upon their faces.

أ العاع *ilcāc*, (Ground) producing its first crop of grass.

أ العوبة *ulcūba*, Play, any thing ludicrous.

أ العياط بالاه *alciyāzu billāh* (or عياط بالاه), May God avert.

ف الغ *ulugh* (or الوغ *ulūgh*), Powerful, great (a Tartar word).

الغ بيگ *ulugh beg*, A great prince or lord. Name of a king of Parthia and India, a grandson of Tamerlane.

أ *ilghā*, Excluding, rejecting, irritating.

أ *ilghāb*, Fatiguing, tiring, vexing. Fitting a bad feather to an arrow.

أ *alghād*, The fleshy parts of the mouth from the jaws to the windpipe, round the throat, uvula, &c. Exuberances of flesh in the inner part of the ears. The lobes or flaps of the ears.

أ *alghār*, Rapine, depredation.

أ *alghāz*, Enigmas, riddles, mysteries, unintelligible discourses; many Arabian and Persian authors have composed books of enigmas, which they call *Kitābu'l'alghāz*, &c. Holes of moles, rabbits, field-mice, lizards, and other animals that live in subterraneous burrows.

أ *alghāt*, Voices, noises, confused sounds, such as proceed from a crowd of people; unintelligible jargons, obscure modes of expression. *Ilghāt*, Making such obscure noise. Putting a hot iron into milk, water, &c. and making it hiss.

أ *ilghāf*, Forming or cutting meat into morsels or mouthfuls, and eating them. Alacrity, dispatch, expedition. Fraud, perfidy, deceit, injustice.

أ *algharaṣ*, Upon the whole, to sum up all, in a word, that is to say.

أ *ilghun*, Tamarisk.

أ *alghanjār*, Hate; calumny; envy; name of a fruit. E.

أ *alghanjīdan*, To gain, acquire.

أ *ulghūṣa*. See *alghāz*, Above.

أ *alghūnah* (الغونة or الكونة), (Rose-coloured, vermilion. scarlet, ruby-coloured, paint for the face.

أ *ilghīnān*, (Herbage) long, luxuriant, and involved.

أ *alif*, Name of the first letter in the Arabian and Persian alphabets. أ *alif*, To strip naked. E. To adjust, regulate. E. *Alif*, A thousand. *Alif*, Accustomed, familiar (to or with any person or thing). A companion, comrade, intimate friend. Associating, conjoining, copulating. Familiarity. The continual flashing of lightning. أ *Alaff*, A populous place. Slow of speech, having an impediment. (A man) having thick fleshy thighs, and slow of motion. Having the eye-brows joining together. Unequal to and sinking under business. A vein or nerve in the neck of quadrupeds.

أ *ilfā*, Preserving entire. Finding.

أ *ilfāj*, Flying for refuge to strangers. Being poor.

أ *ulfāsh*, A hypocrite, dissembler. A species of thistle or thorn.

أ *alfāz*, Words, vocables, terms. Sayings. E.

أ *ulfat*, Friendship, attachment, familiarity, companionship, intimacy. *Alaft*, A fool, a lover. *Iluf*, A female friend. *Ulfat*, Familiarity.

أ *aluf*, Affliction, grief, madness.

أ *alufagūn* (plur.), Astonished, confounded, afflicted, mad, enamoured (men).

أ *alfulgari*, Friendship, society, company, conversation.

أ *alufṭan* (or الفتيدن), To rage, grow mad, to be confounded, afflicted enamoured. To drive to madness, to confound. أ *alufṭah*, Astonished, furious, insane, mad with love. Broken, infirm. Deceived, ensnared.

أ *alfakhṭ*, Acquisition, gain. *Alfakhṭ*, The tree or wood of aloes.

أ *alfakhṭan* (الفخيدن or الفخدن), To gain, to acquire, to make a proficiency.

أ *alfakhṭah*, Gained.

أ *alfaghḍan* (or الفقدم), See *alfakhṭan*.

أ *al'ufar* (ذو النقر), The famous sword which Mahomet acknowledged he had received from the angel Gabriel, and presented to his son-in-law Ali; with which (according to the Moslem historians) he made prodigious slaughter among the enemies of the faith.

أ *alfanj*, Gain. Gained. A gainer.

أ *alfanjīdan*, To gain, multiply, or increase in wealth.

أ *alfandan*, To gain. To commit a crime. To palpitate, to leap (as the heart). To grow sad. To digest victuals.

أ *alfandīdan*, See *alfakhṭan*.

أ *alfunūnah*, The same as *الفونه*, above.

أ *alfinah*, A pin, the penis. E.

أ *alḥ*, Shining, flashing, resplendent. A wolf. *Ilal*, She-wolves. She-apes. Bold masculine women. أ *illak*, Shining, flashing (lightning). *Alal*, Mad, furious, insane.

أ *ilbā*, Projection, throwing, causing to fall upon. Injection, infusion. Inspiration, persuasion. Conjunction, adjunction, joining, adding, application. A distant sound; a noise. E. *Albā*, (Women or camels) of a quick conception. Female eagles. Large urns. Things thrown away as despicable.

أ *alkūb*, Titles of honour, appellations, epithets, additions, surnames.

أ *ilkh*, Rendering the female palm-tree fruitful, by sprinkling over it the flowers of the male. Covering (as a he-camel the female). Raining, becoming impregnated with rain (a cloud). Shaking a tree (the wind).

أ *alḥāt*, Straggling men, dispersed, despicable, and few in number.

أ *alḥāf*, Stone troughs or cisterns at the sides of wells, into which the water flows from the reservoirs.

أ *alḥāḥāt*, At once, altogether. E.

أ *ilḥām*, Making one to swallow. (A camel) trotting, or going in a particular kind of quick pace.

أ *ilḥān*, Learning quickly, committing easily to memory.

أ *ilḥat*, A she-wolf. A she-ape. A bold, intrepid, masculine woman.

أ *alḥatḥ*, A sort of woollen cloth. E.

أ *alḥūrān*, Reading. That book, which is the repository of the Mahometan religion and law, known to us by the title of the *Koran*, or, with the article, *Alcoran*. It was published at different

times, verse by verse, as exigencies required, (Mahomet giving out, that he received them directly from heaven, by the mouth of the angel Gabriel), and collected into its present form by the Khalif *Abubeker*. It has several other names, as *كتاب* and *مصحف*, The book, by way of excellence; *تنزيل* implying, Descended from heaven; *كلام شريف*, The sublime word; and *كتاب عزيز*, The precious book. When the Mussulman writers transcribe any passage from it into their works, they never mention the chapter or verse, but only write in large characters, or with red ink, *يقول تعالى*, The Supreme Being says, *قله تعالى*, Say it thou, O God! or some expression synonymous to these. A good Moslem will not touch the Alcoran till he has washed; and, lest he might transgress this law through inadvertency, it is in general carefully kept in a case; upon one part of which, called *لسان الكتاب* (the tongue of the book) there are written these words, *لا يمسه الا المطهر*, Touch it not unless purified.

أ *القصة* *alhiṣṣah*, Upon the whole, in a word, to be brief, to sum up all.

أ *القهي* *alḥa'*, Mad, insane, furious. (A woman) prone to anger, impatient, fretful.

أ *القي* *alḥiyah*, A question, problem.

أ *الك* *alāk*, Champing the bit (a horse). Sending.

أ *الك* *alī*, A mule.

أ *الك* *alḥad*, Fixed, affixed, adhering to one's friends, party, or dependents.

أ *الكن* *alḥan*, Stuttering, stammering, barbarous, pronouncing badly (the Arabic language).

أ *الكن* *ulḥan*, Avaricious. Drunk, intoxicated, addicted to drinking.

أ *الكني* *alḥani*, Stuttering, stammering. E.

أ *الك* *ulḥah*, A province, dominion, possession.

أ *الكون* *alḡūnah*, Rose or ruby coloured, vermilion, red, scarlet, a wash or paint for the face.

أ *الل* *alāl*, Groaning. Fie! pho!

أ *اللوة* *alluwaḥ* (or *اللوة*), Aloes.

أ *الله* *Allah*, GOD: THE GOD, by way of eminence (being compounded of the article *ال* the, and *له* a God); to which the following and such like epithets are generally added, *الله تعالي*, *الله جل و علا*, *وتعلي* *حضرت الله جل*, *الله سبحانه وتعلي*, *الله جل و علا*, *وتعلي*, which imply, The most high, holy blessed, and glorious God. *الله اعلم*, God knows. *الله اكبر*, God (is) greatest, omnipotent. *الله بارك*, Blessed God! *الله الله*, O God; good God! (a mark of admiration). *الله قادر*, God (is) powerful! (used to express, that he can avert any threatened calamity). *الله كريم*, God is good, beneficent, (a consolatory ejaculation). *الله تالله*, *الله*, By God! *الله* is used by all the nations that profess Maho-

metism, whatever language they speak. It is likewise comprehended, by contraction, in several mysterious words, as in *صلعم*, which is often subjoined to the name of Mahomet, being compounded of the initial, medial, and final letters of the following words: *صلي*

الله عليه سلم, The blessing and peace of God be upon him.

أ *الم* *alam*, Grief, trouble, affliction, anguish, misery, distress, anxiety, care, solicitude, sadness, vexation, agony, pain, disquietude.

أ *الم* *alamzadah*, Afflicted, struck with grief. أ *الم*, Is it not? Is it not yet? This is also one of the mysterious contracted words prefixed to some of the chapters of the Alcoran (see Gramm. p. 17),

which is decyphered in various ways, as *انا الله اعلم*, I am the most wise God: (being formed by the initial of the first word, the medial of the second, and the final of the third). *الله لطيف مجد*, God the merciful and glorious (compounded of the initials); or *الله جبرائيل*, God, Gabriel, and Mahomet (which is composed of the initial of the first, the final of the second, and the initial of the last).

أ *الم* *ālim*, Grieving, being afflicted. أ *الم* *ālam*, is another mysterious abbreviation, placed after the third chapter of the Alcoran, implying, *آلا لقاء محبة الكريم*, The benefits of the perception of the Divine love.

أ *الم* *ilmā*, Taking, seizing, comprehending, receiving, choosing. Stealing, carrying off. Denying a debt. (Cattle) leaving a place empty, deserting any ground. Abandoning (in general). Going away privately. Covering, concealing, hiding (in the earth).

أ *الم* *ilmāḥ*, Glancing at, taking a slight view. (Lightning) flashing, causing light. (A star) appearing.

أ *الم* *almās*, Sharp, piercing or cutting iron. A diamond, adamant.

أ *الم* *almāz*, Kindling into rage, foaming at the mouth. Pouring water upon, or into the lips (of another). Licking the lips.

أ *الم* *ilmāʿ*, Seizing, drawing any thing towards you. Shining, making a brilliant appearance. Consenting, assenting, signifying desire or acquiescence.

أ *الم* *Almūligh*, Name of a city in Turkestan.

أ *الم* *ilmām*, Descending, coming, arriving, reaching, approaching, betaking one's self to, or dwelling (in a place). Committing a slight offence. Being near doing any thing.

أ *الم* *almāz*, (A horse) distinguished by a whiteness on his under-lip.

أ *الم* *ilmāʿ*, Ingenious, keen, shrewd, perspicacious, judicious.

أ *الموت* *Almūt*, Name of a city in Ghilan, near the Caspian sea.

أ *المون* *ilimūn*, A lemon.

أ *الم* *almi* (or *النبي*), A pillar, post, or jamb of a door.

أ *النجين* *almujān*, To take amiss, to be angry.

أ *النجوم* *alnūj*, Xylo aloes.

أ *الندد* *alandad*, A formidable adversary.

أ *النگ* *alang*, A sort of entrenchment. E.

أ *النيون* *alanīyūn*, Helenium, elecampane.

أ *alū*, Failing, doing less than one ought, unequal to (any thing). Omitting, intermitting. Delaying, hesitating, being tardy. Becoming proud. Able, capable. Superior. Not leaving (any thing).

أ *ālū*, Lean, emaciated, lank, extenuated. The yam, or potato-root. ع. *ālū*, A Damask plum. النجارة *ālūnjārah*, The damson fruit. ع. *ālūchah*, A small plum. ع.

أ *ilwā*, Turning (the head). Moving or raising (the tail). Being denied (a debt). (An eagle) carrying off (any thing). Making a signal (with your garment). Becoming flaccid, withered (pot-herbs). Drying up (semen virile). Hastening to a place where the hills of sand terminate, and more solid ground is found. Hoisting a standard. Flocking to the royal standard, enlisting as a soldier. Eating victuals which had been concealed. Seizing upon what is in any dish, to the exclusion of others. Wishing for a great deal.

أ *ulū*, At first, the first time. Possessed of, endowed with, having. أ *Alwā*, Aloes.

أ *alwās*, Contaminations, impurities. ع.

أ *alwāh*, Planks, boards, tables. Surfaces. ع.

أ *alwāz*, Sides, circuits, environs, of a mountain. The windings of a river or valley.

أ *alwāz*, An asylum, a mountain.

أ *alwān*, Colours, of various sorts and colours.

أ *ulwān khūrdan*, To devour, to swallow voraciously.

أ *alwāh*, A kind of sweet wood or cane; the herb galingale, with its root; aloes. It was with this wood, according to the Arabians, that Moses sweetened the waters of Marah in the desert. The piece of it which he was in possession of, they say, descended to him, through a succession of patriarchs, from Noah, who had preserved it in the ark.

أ *alub*, Brisk, alert, ready. A high cold wind, sweeping the earth, and whirling the dust.

أ *alubālū*, An armorylla, or sour cherry.

أ *alwat*, An oath.

أ *alwas*, Languid, flaccid, slow of speech or gait, drawling. Mad, frantic, foolish. Strong, robust.

أ *alwaj*, Elecampane, an herb, which is a specific against the bites of serpents.

أ *ālūchah*, A species of black wild plum; also a plum which ripens with the barley.

أ *ālūd*, Contaminated, stained, polluted, dirtied, soiled, bespattered, besmeared, fouled. وجود خطا آلود, A person stained with crimes. خواب آلود, Drowned in sleep. چشم خون آلود, Having the eye bloody, bloodshot. غبار آلود, Covered with dust. مجاز آلود *maqāz ālūd*, Polluted with crimes.

أ *ālūdagi*, Contamination, stain.

أ *ālūdan*, To stain, pollute, contaminate. To defile. ع. To anoint. To covet, desire.

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أ *ālūdah*, Stained, polluted, &c. Disturbed, mingled, confused. Covetous, full of desire. Weak, impotent. آلوده دامن, Having the tails of one's garments bespattered with mud.

أ *ālūr*, The fleshy part of the hip, the buttocks. The tail (particularly of a large size peculiar to sheep of a certain species).

أ *alūṣ*, A thing, any thing, as ما ذقت الوسأ, I did not taste any thing. The tribe of Rohillahs. ع.

الوش *alūsh*, Provisions from the king's table. ع. Remains. ع.

أ *alwat*, More amiable, more excellent of heart.

أ *alwac*, Insanity, fatuity, madness, weakness of mind.

أ *ulūf*, Thousands. *Alūf*, Very familiar.

أ *alwat*, Foolish.

أ *alūḥat*, A kind of dish made with butter, fresh dates, &c. Fresh or sweet butter.

أ *alūh*, An ambassador, messenger, nuncio, legate, apostle. A letter, news. الوكة, Mission, sending. A letter, intelligence, news, advice.

أ *alūmat*, Blame, reprehension.

أ *Alwand*, Name of a high mountain in Hamadan, eighty leagues from Ispahan.

أ *ālūh*, An eagle. The hare-falcon.

أ *ālūwah*, The wood of aloes.

أ *ulūhiyat* (or الوهة), The deity.

أ *alwa'*, Crooked, distorted by nature (as a horn, &c.). Dividing, separating, withdrawing from others, solitary, singular. Long, irregular, unknown (way). Violent in litigation. A species of tree.

أ *alwiyat*, Standards, ensigns, banners, colours, flags.

أ *ilāh* (for *ilāh*), A god; though sometimes used to express Omnipotence, الله العالمين, The God of worlds.

أ *ālāh*, An eagle. The hare-falcon.

أ *ilhā*, Employing. Throwing any thing (to the miller) through the orifice (of the mill). Neglecting things of importance, and attending to music. الله عن الشي, Let that alone, think no more of it.

أ *ilhāb*, Inflaming, kindling. Being heated in running (a horse) and raising the dust. Flashing repeatedly (lightning). *Alhāb*, Intermediate spaces between two mountains. Clefts, fissures, narrow passes in mountains. Steep-down precipices.

أ *ilhāj*, Having young ones greedy of suck, so as to render it necessary to tie up the dugs of the mother.

أ *ilhād*, Acting violently, cruelly, and iniquitously; aiding one unfairly against another.

أ *ilhāṭ*, Laving and washing (vulvam suam aquā).

أ *ilhāf*, Being greedy, gluttonous.

أ *ilhām*, Inspiration, divine revelation. الهام الهى and الهام رباني, The inspiration of God. الهام پذير, Inspired.

أ *ilhān*, Offering a present to a person coming off a journey.

P

▲ *alīhāt*, The gods. *Ilāhāt*, Worship, adoration. A god-dead. A false god, an idol. A serpent. The sun. The horned moon. *Ilūhāt*, A place in Mesopotamia. The proper name of the sun.

▲ *ulhūb*, The impetuosity or ardour of a horse at full speed.

▲ *ilāhī*, Divine. My God! O God! *علم الالهى*, Divine knowledge. *آلهى*, Stupidity, ignorance. z.

▲ *ilhiyat*, The divinity, deity. *Ulhīyat*, Any question put for amusement.

▲ *ila'*, To, until, even to, as far as. *الي آخر الزمان*, Until, the end of time. *الي الان* (or *الي هذا الان*), Till now, to this time, until this hour. *الي آن*, Until that. *الي يومنا هذا*, Until this day. *الي غير نهاية*, Ad infinitum, for ever. *الي متى*, Until. *الي اين*, Et cetera, &c. z. *الي ما*, So long as. z. *الي غير ذلك*, Whither? z. *انذهب اليك*, Go about your business, what concern have you in it? *اليك كذا*, Take, hold this. *ألي*, Neglecting, intermitting. Being slow, lazy. Swearing much. Beneficence. A benefit. *ألي*, Having fleshy hips (a man). Having a large fat tail (a ram). *Uli*, (Sheep) having large fat tails. *Ula'* (for *اولي*), These.

▲ *alyā*, (A sheep) having a large fat tail. *اليات* (plur.).

▲ *alit*, A nonpareil, one who can hardly be excelled or equalled. Possessed by a demon. Name of a place.

▲ *alyat*, The tail of an Asiatic ram, large and very fat, weighing about ten or twelve pounds. The buttocks, the calves of the legs, the fleshy parts of the thighs, the balls of the thumbs, fingers, toes, the mons veneris, and other fat and fleshy protuberances.

▲ *aliyat*, An oath. Negligent, as *لا الية*, If fortune is wanting I will not be negligent of myself. *Ilīyat*, A gift. Dung, the globules of sheeps dung; also of goats, camels, &c.

▲ *ālīkhān*, To take ill, to be enraged.

▲ *ātidan*, To commit a crime. To recede, to depart from an agreement. To blame, accuse. To terrify, frighten.

▲ *ālīzīdan*, To mourn, grieve, become sad, to be in anguish. To shake, to be in convulsions. To bound, rebound, palpitate. To offend. To blame, accuse, criminate.

▲ *alaysa*, Is it not? *Alyas*, Intrepid, valiant, brave, courageous, strong. A lion. (A camel) bearing any burthen. Having no fixed mansion. A cuckold, without jealousy, or the least regard for his honour; consequently a butt for ridicule. Endowed with a noble disposition and accomplished manners.

▲ *alyat* (plur.), More amiable, more excellent of heart.

▲ *alyugh*, Foolish, insane, mad. Stuttering, stammering, speaking inarticulately.

▲ *alif*, A companion, comrade, intimate friend, favourite, familiar, domestic.

▲ *alil*, Groaning, a groan, murmur. *اليل الماء*, The murmuring of running water.

▲ *alim*, Grieving, painful, excruciating. *عذاب اليم*, An infernal torment.

▲ *alih*, A large tail, plump buttock. *Aforesaid*, before named. z.

▲ *alyidandan*, To gain, acquire. (obsolete).

▲ *alyaūm*, To-day. *اليوم في اليوم*, To-day or to-morrow; from day to day. z.

▲ *am*, Whether? *Am* for *amm*, Intention, purpose, desire, tending towards. Striking on the crown of the head, wounding in the head, so as to touch. Excelling, teaching, giving a good example. Approaching. Being a mother.

▲ *umm*, A mother. The root, origin, principle, the primary cause upon which any thing depends. That in which any thing is contained, as, A house, habitation, sepulchre. This word is often used in forming the rhetorical figure, called metonymy; as, *أم القرآن*, (The mother of the book), the first chapter of the Alcoran. *أم الكتاب*, (The mother of books), the Alcoran; (called also the book of divine decrees, in which, according to the Mahometans, the destiny of every man is written in indelible characters).

أم البيض, (The mother of wealth) the sheep. *أم التنايف*, (Mother of whiteness, or of the egg) the ostrich. *أم التنائف*, (Mother of length) an extensive desert. *أم جبوكري*, Death, sorrow.

أم الجراف, (Mother of pusillanimity) a camelion. *أم جبين*, A shield. A bucket, an urn. *أم جندب*, A centinel, watching. *أم حنور*, (Mother of armies) a standard. *أم الجيوش*, The hyena.

أم حفصة, (Mother of preservation) a hen. *أم حلقوم*, (The mother of the throat) a fairy.

أم حلس, The ass. *أم حلقوم*, (The mother of the throat) a fairy, so called, who is supposed either to give or to cure a quinsy or sore throat. *أم الحبايث*, (Mother of evils) wine.

أم خشاف, Death. *أم خشاف*, Misfortune, calamity.

أم درزة, The world. *أم درين*, Straits. Ground without grass, barren. *أم دفر*, The world. *أم الدماغ*, (The mother of the brain) the membrane called dura mater.

أم الدهيم, Sorrow. *أم الرأس*, (Mother of the head) the crown of the head. *أم الرجل*, (Mother of the man) a wife of an advanced age.

أم رحم, Mecca. *أم زوبعة*, (Mother of the devil's gale) a whirlwind, hurricane. *أم الزوبع*, (Mother of spears) a standard (at the point of a spear).

أم السخال, A she-goat. *أم السما*, The milky way. *أم سويد*, The anus, back-side. *أم شملة*, The sun. *أم الشمو*, An eagle.

أم صبار, A stony place. *أم الصبيان*, (The mother of children) a ghost, hobgoblin, bugbear. *أم الطبق*, A calamity.

أَمَ الطَّرِيقِ A highway. A hyena. أَمَ الطَّعَامِ Wheat. The stomach. أَمَ الْفَتْلِ A mother with her child. أَمَ طَلْحَةٍ A louse. أَمَ الظُّلْمَةِ An eagle. أَمَ الظُّبَاءِ A plain, a field. أَمَ عَامِرٍ A hyena. أَمَ عَرِيطٍ A scorpion. أَمَ عَزْمٍ A horse. أَمَ عُبُورٍ A hyena. Misfortune. أَمَ عَقَبَةٍ A louse. أَمَ عَوْفٍ A locust. أَمَ فَرَّةٍ (Mother of riches) a sheep, a buffalo. أَمَ الْقُبُورِ A hyena. أَمَ الْقُرَى (The mother of cities) Mecca. Fire. أَمَ الْفَضَائِلِ (Mother of excellence) science. أَمَ قَشْعَمٍ Adverse fortune. Death. A hyena. A spider. أَمَ قَوْمٍ (Mother of the people) a king, a chief. أَمَ الْكَلْبَةِ The fever. أَمَ الْهَيْلِ Death. أَمَ لَوْحٍ An eagle. أَمَ الْمَنْزِلِ (or أَمَ الْمُشْوِيِّ) A hostess, landlady, mother of a family, a wife. أَمَ مَرْزَمٍ The north wind. أَمَ مُسْلِمِينَ (Mother of the Moslems) Ayisha, the favourite wife, and widow of Mahomet, called also Alnabia the Prophetess, on account of the great authority she obtained among the Mahometans after her husband's death. أَمَ نَافِعٍ (Mother of profit) a hen. أَمَ النُّجُومِ (Mother of the stars) the milky way, heaven, the starry vault. أَمَ نَدَامَةٍ (Mother of repentance) haste, precipitation. أَمَ النُّوَلِ A hyena. أَمَ الْوَلَدِ (Mother of the children) a mother. (In a law sense) a female slave who has born a child to her master. z. أَمَ الْهَنْبَرِ An ass. أَمَ هَيْثِمٍ An eagle. أَمَ الْأَرْضِينَ Mecca. z. أَمَ الْأَجَادِ Mercury. z. أَمَ الْخَوَارِثِ News of great importance. z. أَمَ الرَّحْمِ The temple at Mecca. z. لَا أُمَّ لَكَ You have no mother (an expression of contempt; though sometimes taken likewise in a contrary sense).

أَمَ am (first person of بَدَنَ būdan, To be), I am: when added to nouns it signifies My, or rather Me; as أَمَ جَامِدٍ My robe, or robe of me. أَمَ im, when prefixed to some words, signifies, This; as أَمَشَبَ imshab, To-night, أَمْرُوزَ imrōz, To-day (for أَمْسَ شب, &c.)

أَمَا umā, The mewling (of a cat). Imā, Mewing. Amā, Is it not?

أَمَّا ammā, But, however, notwithstanding, nevertheless. Innā, But if, unless. Imā, Female slaves, maid-servants.

أُمَمَاتٍ ummat, Mothers, roots (plur. of أُمُّ ummu above). Amāt (plur. of أَمْت below).

أَمَاسِيلٍ amāsīl, Equals, peers, nobles, grandees, free-men, eminent, conspicuous, distinguished men. Likenesses. z. أَمَائِلٍ amāil, Free states.

أَمَاجٍ amāj (or أَمَاج), Stakes round which vines, beans, and other vegetables twine themselves. Butts for shooting at with arrows. A sign, signal; throne; spade; a part; the 24th part of a firsang. z. A kind of dish. أَمَاجٌ كَرْدِي Warmed.

أَمَاجِدٍ amājīd, More or most glorious, illustrious. أَمَادَانٍ amādan (or أَمَادَة كَرْدَن), To prepare, make ready, equip, expedite, dispatch. To laugh. To be prepared. z.

أَمَادَاهُ amādah, Prepared, ready, arranged, disposed in order, equipped. Made plain, clear, level. Resolved, determined. Future, that will be. اسباب جنگ آماده و احضار کردن, To make ready and prepare the apparatus of war.

أَمَارٍ amār, Time. A sign, mark, signal. Inquisition, inquiry, asking, praying earnestly. Starch, weaver's glue.

أَمَارَتٍ amārat, A sign, mark, signal. Imārat, A government, a district under the authority of a governor. Dominion, power, authority, sovereignty. أَمَارَةٌ ammārat, Governing strictly, rigorously. Having a strong propensity or great desire. نَفْسِ أَمَارَةٍ, Concupiscence, desire.

أَمَازَانٍ amāzān, Prepared, ready. Coming.

أَمَازِيرٍ amāzīr, Brave, undaunted (men). Polished, elegant, accomplished.

أَمَاسٍ amās or آماس, The blasting of trees. Benumbed, seized with the cramp. Planet-struck. Tumour, inflation, آمَاسِ amāsā, Swelling.

أَمَاسِيدَنٍ amāsīdan, To swell, become inflated, to be blown up. To gird up the loins, to prepare for any thing. To be inflamed; to rot. z.

أَمَاسِيَهَ Amāsiyah, A city in Cappadocia.

أَمَاشٍ amāsh, A roasting-spit.

أَمَاطَةٍ imāṭat, Removing, taking away, erasing, abolishing.

أَمَاعِزٍ amāzī (plur.), Avaricious.

أَمَاعِيزٍ amāzīz, Herds of mountain-goats from about 30 to 40.

أَمَاقٍ amāq, Strong boots, sometimes put above others of a more limber kind.

أَمَاقَةٌ imāqat, Bursting into rage, or into tears with excessive sobbing.

أَمَاقِنَ amāqīn, Places, mansions, habitations. أَمَاقِنَ مَبْرُكَةً, Holy places.

أَمَالٍ amāl, Desires, hopes. Signs, signals. أَمَالِ (God) the granter of desires.

أَمَالِسٍ amālīs, Deserts.

أَمَالَةً imālat, Bending, twisting, causing to incline, twist, or bend.

أَمَامٍ amām, Before (in point of time and place). Imām, A head, chief, leader, prelate, priest, curate. It is sometimes used simply to imply أَمَامَ شَافِعِي, The first of the four peers, equals, or heads of the four chief Mahometan sects; whom they call the Imām, as our theologians say often, the Apostle, when they mean the Apostle Paul. أَمَامَتٍ imāmat or أَمَامِيَّتٍ imāmīyat, The office of a priest. أَمَامَزَادَةٍ imāmzādah, The son of a priest. أَمَامَ بَارَةٍ, A temple, conclave. z.

أَمَامَةِ umāmat, A body of 100 camels. Proper name of a woman.

امت امامه *imāmah*, A tobacco-pipe. A pyramid of globes, upon the top of a mosque.

امان *amān*, Security, safety, peace, tranquillity, protection; any treaty or agreement tending to bestow security, liberty, or mercy. الامان, Quarter! mercy! آمان *āmān*, or امان *amān*, Any space of time allowed for doing a thing. (Granting) delay. Sincerity, integrity. امان کاغذی *amān kāghazī*, A pass-port, safe conduct.

امان *ummān*, An idiot. اماني *ummānī*, Two mothers; a mother and aunt; also parents, father and mother. Safe, secure, whatever gives security.

امانت *amānat*, (or امانه), A deposit, trust. Security, safety. Being faithful. *Umānat*, One whom you trust. Faith, religion. Confidence. ز. امانت داشتن *amānat dāshṭan*, To deposit, place in trust.

اماندن *amāndan*, To be ready.

امانی *amānī*, Security. Delay, deliberation. P A client, tributary. Solicitude, care, caution. Shunning, avoiding. A pair of kettle-drums.

اماء *amāh* or آماء, A tumour. Name of a town.

اماهیدن *āmāhidan* or اماهیدن, To swell. To be stupid, confounded.

امای *amāyi*, Fulness, repletion. Z.

امایم *amāym*, Blows upon the head; also the stones with which these blows are made.

امبرود *ambarūd*, A pear.

امت *amaṭ*, A female servant, a handmaid. امت *immaṭ*, Grace, favour, beneficence, a benefit. *Ummaṭ*, Religion, a sect, people of the same belief; as امت عیسی, The people of Jesus, Christians. امت محمد, The people of Muhammad, Mussulmans. امت, Determining (by measure, manner, time). Curved, crooked. Sheep. High, prominent ground, a small hill; a protuberance, as امتا السقا فما بها امت, The skin is full, and there is no protuberance in it (being equally stretched in every part). A valley, declivity. Imbecillity. A pledge, an earnest. Diversity, variety, inequality; as عوج وامت, Curved and unequal, up and down. A convenient easy way. Oblique, crooked (road, speech, &c.). A stain, spot. A cave, cavern. An inconvenient place. Any thing touched by lightning. Hills, hillocks, grounds covered with small hills. Diversities of opinion, doubtfulness; النحر حرمت لا امت

امت *ammaṭ*, Wine is forbidden there is no doubt of it. Striking on the crown of the head, so as to endanger the brain without touching it; also such a fracture in the head.

امتا *imṭā*, Walking badly, ungracefully. Abounding in the necessities of life.

امتع *imṭāʿ*, Enjoying, permitting to enjoy, giving, bestowing, making plenty. Superseding.

امتان *imṭān*, People, nations.

امتثال *imṭiṣāl*, Obedience, obsequiousness.

امتحان *imṭihān*, An experiment, attempt, proof, examination. امتحانات الهیة, Divine temptations.

امتداد *imṭidād*, Protraction, prolongation, production, extension, prorogation. Protracted, &c. امتداد حیات, Prolonging life. امتداد زمان, Protracting time, length of process of time.

امتراج *imṭiʿāj*, Union, mixture, conjunction, concord, companionship, living together as man and wife, &c. Constitution, temperament. Z. مزاج سعادت امتراج, A disposition tempered with excellence.

امتعة گران بها *amṭiʿaṭ*, Goods, wares, merchandises. Merchandise of great value.

امتلا *imṭilā*, Repletion, indigestion.

امتلا *imṭilād*, Aiding, helping. Z.

امتناع *imṭināʿ*, Abstinance, refusal. امتناع کردن, To refuse, deny, reject, to abstain, refrain or retire from, to restrain one's self. To be unable.

امتنان *imṭinān*, An obligation, being obliged to one for a favour received. Gratitude. Z. Upbraiding one with a benefit conferred.

امتها *imṭihā*, People, nations.

امتهان *imṭihān*, Taking one as a servant, making use of his service, reducing to slavery. Becoming a servant.

امتیاز *imṭiyāz*, Separation, distinction, difference, discrimination. امتیاز کردن, To make a distinction, separate, find out. Z.

امثال *amṣāl*, Fables, proverbs, adages. Resemblances, equals. Examples, similes. Z. *Imṣāl*, Punishing by way of example, retaliating (eye for eye, life for life, &c.).

امثل *amṣāl*, More or most like. Most excellent, most proper for imitation, most praiseworthy.

امشن *amṣan*, Having no retention of urine.

امثول *amṣul*, A verse, sentence, or saying, worthy of repetition or quotation.

امح *amaḥ*, Heat, thirst in the extreme. Very hot.

امحاج *imṣāj*, Travelling, making a tour. Beginning to run (a horse) before (he is) warm.

امجاد *amṣād*, Most noble, glorious.

امجار *imṣār*, Buying or selling any animal in the market, whilst in the belly of the mother, (which is forbidden by the Mahometan law.)

امجال *imṣāl*, Contracting a hardness in the hand from hard labour.

امجد *amjad*, Greater, greatest, most excellent. شاب امجد, *shābbi amjad*, A most excellent young man.

امح *amaḥ*, Causing a beating pain (a wound.)

امحاج *imḥāḥ*, Wearing thread-bare.

امحاش *imḥāsh*, Burning, searing.

امحاص *imḥāṣ*, Shining (as the sun, especially after an eclipse).

امحاض *imḥāṣ*, Drinking pure milk, without any mixture of water. Demonstrating sincere love.

۱ *imhāt*, Despairing of a blessing. Perishing, dying away.
 ۲ *imhāt*, Being morose, surly.
 ۳ *imhāl*, Being barren (ground). Suffering from barrenness or scarcity (people).
 ۴ *amhaṣ*, Receiving the excuse of another, without examining into its truth or fallacy.
 ۵ *umhūṣ*, Sincerely and faithfully admonished.
 ۶ *imkhāz*, (Milk), being properly prepared for making butter.
 ۷ *amkhāt*, Generous princes. *Imkhāt*, Shooting (an arrow) and making it pierce.
 ۸ *āmakhṭan*, To learn. (For *آمختن*).
 ۹ *āmad*, He came. *آمد و شد*, Going and coming, comes and goes, travellers, passengers, ingress and egress, or egress and regress, going, coming, frequenting.
 ۱۰ *amad*, The end, extremity, boundary, age, term of life, catastrophe. *آمد مدید و عهد بعید*, A long space of time. *Amid*, The loading of a ship. *Amida*, The metropolis of Mesopotamia (Diarbeker). *Umid*, (A man) full of good or bad qualities.
 ۱۱ *amdā*. Mudds, certain measures used in Egypt, Syria, &c. of different dimensions; with some about 2lb. or 1lb. 3 quarters; with others as much as the two hands will hold; and about 500 drams in other parts. *Imdā*, Granting a delay, tolerating. Advancing in years, growing old. Drinking a great quantity of milk.
 ۱۲ *imdād*, Assistance, aid, help, succour.
 ۱۳ *imiddūn*, Very salt (water).
 ۱۴ *āmadūnah* (or *آمدانی*), Accidental, casual, fortuitous, adventitious.
 ۱۵ *umdaṭ*, The remains, the rest.
 ۱۶ *āmadun*, To come, arrive. Coming, arrival, entry.
 ۱۷ *umdūhaṭ*, Praise, a praise-worthy action.
 ۱۸ *amdiyaṭ*, Mudds. See *amdā* above.
 ۱۹ *imīā*, Turning (a horse) to grass. Diluting very much (wine). (A man) playing the bawd to his own wife.
 ۲۰ *imīār*, Corrupting, rotting (an egg).
 ۲۱ *amīah*, Chafing between the thighs. Stinking.
 ۲۲ *amr*, A thing, business, affair, action. *امر مهم*, An affair of importance. *Amr*, A mandate, edict, decree, precept, command. diploma, commission, ordinance instruction, brief. The affirmative imperative of a verb. *امر کردن*, To command. *Amar*, Vehement, heavy. Hard. Small stones which they erect in the deserts to show travellers the way. *Amīr*, Commanding, ordering, issuing mandates. One of the five days (called *alujuz*) added to the last month of the Persian year, to make it equal to the solar year of 365 days. The name of the first month of the Mahometan year, during which they are forbid to fight, &c. (this, however, is in the old dialect, the more modern name being *muḥarram* (prohibited). *Imr*, A severe mandate, oppressive command. Grievous. A wonderful thing. *immar*, and *immarat*, Imprudent, weak, silly. A

very young lamb. *amarr*, More bitter. The intestines which contain the dung. A misfortune, evil. *الامران* *alamarrānī*, (The two evils) Poverty and old age. *امر عقداً* *amaru ʿaḍdan*, Doing one's business substantially, sagaciously, properly. Tenacious of an agreement, bargain, or treaty.
 ۱ *umarā*, Princes, grandees, nobles, governors, emirs. *امرای کرام*, Great princes or lords. *Imrā* (fem. *امراة* *imrāʾ*), Man, woman. A he-wolf; a she-wolf. *Amrā*, Wholesome agreeing well with a man (meat). (A camel) emitting milk in streams or rays.
 ۲ *amrāt*, Deserts, solitudes, wastes. Barren, desert. Having no hair upon the eye-brow.
 ۳ *imrāj*, (God) permitting (the seas) to flow freely. Feeding (flocks). Violating (a treaty). (A camel) bringing forth an abortion.
 ۴ *imrāh*, Putting (a horse) into great spirits (by giving him oats, &c.).
 ۵ *imrākh*, Softening, macerating, or extenuating (any mass of matter), by overflowing or diluting with water.
 ۶ *imrār*, Being extremely bitter. *amrār*, Galls, biles, bitter things. Powers, strengths, durability of bodies. Intellects, faculties, powers of the understanding, strength of judgment. vigour of mind.
 ۷ *amrās*, Ropes. *Imrās*, Wiping the hand with a towel. Placing right upon a pulley (a rope that had slipt aside). Fixing or laying the hand upon any thing.
 ۸ *amrāsh*, Lands made smooth or level by the overflowing of water.
 ۹ *amrāz*, Diseases, maladies, distempers. *امراض مختلفة*, Various infirmities. *امراض مائية*, Pestilential disorders. *امراض بلغمية*, Phlegmatic diseases. *Imrāz*, Making sick, throwing into a disorder. Finding one indisposed, and taking care of him. Having distempered cattle. Being near the truth; following the dictates of reason.
 ۱۰ *imrāt* (A palm-tree) Being naked (by the falling of the unripe dates). Being ready for pulling (camels hair).
 ۱۱ *amrāʿ*, (Places) abounding with grass, herbage, or other produce. *Amrāʿ*, (Cattle) grazing in such places. *Imrāʿ*, Emitting (urine, &c.) through fear. Abounding with grass. ۲.
 ۱۲ *imrāgh*, Spitting, slavering, foaming. Blabbing, chattering, speaking more than one ought. Thinning a mass of paste with water.
 ۱۳ *imrāḥ*, Making broth in a sufficient quantity (a pot). Denudans pudenda sua.
 ۱۴ *amrān*, The tendon of the elbow. *امران* *amarrān*, The bitters or evils, poverty and old age.
 ۱۵ *amrat*, A small mile or way stone, which is erected in the deserts. A single mandate. *Imrat*, Becoming an amīr, prince, or governor. A government, principality, dominion. Accession,

increase (of wealth). Use, management (of riches). *امرة immarat*, weak, silly, imprudent. A young lamb.

▲ *امرد amrad*, Beardless, handsome (youth).

▲ *امرزا imirzā* (for *mirzā*) A prince, nobleman, chevalier. A horseman. *Amurzā*, Remitting, absolving, forgiving.

▲ *آمزش amurzish*, Remission, absolution, forgiveness.

▲ *آمزرگار amurzgār*, A compassionate, merciful man.

▲ *آمزندگان amurzandagān*, Merciful men. *آمورنده amur-zandah*, Pitying, forgiving.

▲ *آموریدن amurzidan*, To forgive, remit, absolve.

▲ *امرع umraʿ*, (Places) abounding with grass, herbage, or other produce.

▲ *امرغ amrug*, A little, a very little, a few, somewhat. Quantity. Value, price. Profit, power, rank. *z*.

▲ *امرود amrud*, A pear. Guava. *e*.

▲ *امروز imroz* (for *روز*), To-day.

▲ *امروعه umruʿa*, (Ground) cultivated, and abounding in produce.

▲ *امروغ amrug*, High, exalted, sublime. Venerable. Terrible, horrible. A little, a few, somewhat.

▲ *امزاج imzāj*, Conducting (a vine) along the trail or arbour, round which it twines and supports itself.

▲ *امزر amzar*, Stronger, more undaunted.

▲ *امس am* (الأمس *alamsa* or بالأمس *bilamsa*), Yesterday.

▲ *امس Amass*, More or most. Principal.

▲ *امسا imsa*, Being saucy, froward, cross. Steering the middle course, being moderate. Exciting discord. The middle of the road, the medium. The evening; in the evening; the place where one spends the evening. Being unfortunate.

▲ *امساح amsaḥ*, Pack saddles. Hair-cloths. Bags, sacks. Highways.

▲ *امساس imsaṣ*, Touching, ordering or causing one to touch, making contiguous.

▲ *امساک imsaḥ*, Parsimony, savingness, scarcity. Abstinence.

▲ *امسال imsal*, This year. *امسال شما در هندوستان خواهید رفت*, Will you go this year to India? So, thus.

▲ *امسح amsaḥ* More insipid.

▲ *امسلة amsilat*, Channels made by torrents; beds of rivers.

▲ *امسوح amsiḥ*, A ship-plank of an oblong form.

▲ *امسوخ amsiḥ*, A plant of a knotty species, with leaves resembling the olive, and red fruit of an astringent bitter.

▲ *امشا imshā*, Ordering one to walk or march. Directing the steps. Making one to abound in cattle. Having, or causing, a looseness in the belly.

▲ *امشاج amshāj*, Mixed (things). Miscellanies, mixtures. Collectæ sordes in umbilico. Semen virile cum semine muliebri ac sanguine mixtum.

▲ *امشار imshār*, (Plants) shooting forth sprigs and leaves. (Grounds) producing herbage, &c.

▲ *امشاش imshāsh*, (A bone) being full of marrow. Happening, befalling.

▲ *امشاء amshāt*, Combs.

▲ *امشاق imshāq*, Lashing, scourging.

▲ *امشب imshab*, To night. (From *این* and *شب*).

▲ *امیص amiṣ*, Raw meat put into vinegar. A kind of dish made with veal, &c. Broth made of meat, flower, vinegar, &c. which is allowed to cool after the fat is skimmed off.

▲ *امصار amṣār*, Cities, great cities.

▲ *امصاع imṣāʿ*, (A camel) diminishing in milk. Possessing such camels. (The box-thorn) shooting forth leaves.

▲ *امصال imṣāl*, Exhausting sheep (by milking). (A woman) bringing forth an immature foetus.

▲ *امصوخته umṣūkhaṭ*, A leaf of a kind of thistle and of the herb *suman*.

▲ *امیض amiṣ*, A cup of wine; a goblet.

▲ *امضا imṣā*, A subscription, signature. Causing to pass, or penetrate; causing to be acknowledged; transmitting, dispatching.

▲ *امضاح imṣāḥ*, Diffusing rays (the sun).

▲ *امضاض imṣāṣ*, Giving pain (a wound). Smarting or burning (the eye with any thing acrid).

▲ *امضاع imṣāʿ*, A palm-tree having no ripe dates.

▲ *امضي amṣā*, More or most acute, penetrating, prominent.

▲ *امطا amṭā*, Any thing long, particularly a long split branch of the palm-tree, with which they bind trees together. Riding-camels, upon which people travel. Horses, beasts of burthen.

▲ *امطار amṭār*, Rains. *Imṭār*, Causing to rain.

▲ *امطي amṭi*, Well proportioned, tall in stature, stretched out in yawning, strained in every nerve. A kind of gum which they eat. A species of tree which grows among sand.

▲ *امظاظ imṣāṣ*, Drying or seasoning green wood.

▲ *امعة ومع immaʿ*, Weak in mind, imprudent. A young lamb. One who snatches another's victuals, or comes to table uninvited.

▲ *امعا amṣā*, Intestines.

▲ *امعار imṣār*, Being destitute of travelling provisions, poor, stripped of one's possessions.

▲ *امعاز imṣāz*, Abounding in she-goats.

▲ *امعاض imṣāṣ*, Being enraged, taking amiss. Being indisposed, labouring under difficulties.

▲ *امعاق imṣāq*, Making deep.

▲ *امعال imṣāl*, Diverting from a purpose, turning one from any thing. Hastening, causing to make haste.

▲ *امعان imṣān*, Being far advanced (in any business). Guarding carefully. *z*. Looking intently, gazing, considering, penetrating, reflecting, speculating. A keen penetrating eye. Making water to flow, being well watered. Growing up (as herbage). Advancing (in age or growth), proceeding. Being possessed of wealth. Being poor. Hiding (as a lizard in its hole). Carrying off (what in justice belongs to another). Submitting.

املع *amgar*, Dropping off (hair, nails, &c.). (A place) bare of grass or other herbage.

امعط *ameat*, A wolf, one especially that is bare of pile, bald. Wolf-like, i. e. a robber, a thief.

امعوز *um'uz*, The goat species. A herd of wild goats, about 30 or 40.

امغاد *imghād*, Drinking much. Suckling a child.

امغار *imghār*, (A sheep) emitting, (whilst milking), blood (along with the milk).

امغال *imghāl*, Suckling, whilst pregnant. Conceiving twice in one year (a sheep or goat), bringing forth twice in every year. Bearing a child every year, and conceiving again before the year is gone. Having camels afflicted with a distemper in consequence of eating too greedily of green herbage.

امغر *amghar*, Red-haired; russet-brown; reddish-skinned; dun, chesnut-coloured.

امق *amaq* (for امق), The corner of the eye, next to the nose.

امق *amāq*, Long in the body (a horse). Poor in flesh (a thigh). Distant, remote (country).

امقار *imqār*, Being bitter, acrid. Being insipid (as milk, vegetables, &c.).

امقال *imqāl*, Plunging one after another into water; ducking one another.

امقة *amqat*, Hateful, odious.

امكان *imkān*, Possibility. Having eggs in the belly (lizards). Being declinable.

امكن *umkāna*, It may be, it is allowed.

ما امكنته عند الأمير *amīnā*, Places, stations, mansions. His dignity (or authority) near the prince is very high. How great is his interest with the prince!

امل *amal*, Hope, desire. *Iml*, Hoping. *Umul*, Large, wide-extended, sandy hills.

امل *Amul*, The name of a town in Mazenderan. *Amil*, A poet.

املا *amlā*, Crowds, troops, men. Opinions. *Imlā*, Completing, filling up, completion. Writing, writing correctly or orthographically. Describing, description. Fine writing, orthography. *imlān*, Orthographically.

املاج *imlāj*, Milking. *imlājat*, One milking.

املاح *amlāḥ* (plur.), Good, beautiful, agreeable, gracious. Salt (waters). Salted, pickled (fish, &c.). *Imlāḥ*, Salting too much (in cooking). Drinking salt water. Becoming salt or brackish (water which was once sweet).

املاز *imlāz*, Going away (with any one).

املاس *imlās*, Bare or naked (as a sheep whose wool has dropped off).

املاص *imlāṣ*, Bringing forth a dead child.

املاط *amlāt*, Bad men, thieves. Obscurely born. *Imlāt*, (A camel) bringing forth an abortion (before the hair has begun to grow upon the foetus).

املاع *imlāḥ*, Skinning a sheep, beginning at the neck. Suckling. Walking fast (a camel).

املاغ *imlāgh*, Mocking, scoffing, laughing at.

املاق *imlāq*, Reduced to want, becoming impotent. Sliding, stumbling, falling (horse). Escaping, withdrawing.

املاك *umlāk*, Goods, riches, possessions. Kings. Kingdoms. Angels. Countries, estates. *Imlāk*, Appointing a king. Taking a wife. Betrothing. Causing one to marry. Putting one in possession of any thing. Quenching thirst. Marriage, the marriage-contract.

املال *imlāl*, Wearied out, long and tedious (journey). Dictating a letter. Annoying, vexing. *ē*.

املاذ *imlāḥ*, (A girl) arriving at the age of puberty.

املة *amalat*, Assistants, defenders, guards, garrisons. *Imlāt*, Hope. ما اطلو املته, He hopes very long; how great is his faith!

املج *amlaj*, Poor. The myrabolan tree.

املد *umlud* or *imlid*, Delicate, tender (boy, branch, &c.).

املس *amlas*, Even, level, equal, flat, steep. *ē*.

املط *amlat*, Having no hair (on the body). (An arrow) having no feather.

املغ *amlagh*, Obscene (in discourse).

املود *umlūd*, See املد *umlud*. *umlūdat*, Tender, delicate (girl, &c.).

املودان *umlūdān*, The same as املد; and also, a desert.

املوك *umlūk*, Kings.

املو *amulāḥ* or *amlāḥ*, The myrabolan tree.

امليد *imlid*, The same as املودان, and املد.

امليس *imlīs*, A barren desert. *imlīsī*, (A wild pomegranate) hollow in the heart.

امليس *imlīs*, (A woman) bringing forth an abortion.

امم *umam*, People, nations, sects, religions. *Amam*, Being near. Being moderately distant. Approaching. Vicinity. Demonstration, declaration, perspicuity. Being manifest. Being easy. Small, few. Opposite, from the other side. من امم, Hard by, near at hand. امم داري, Opposite my house. لا ظلمت ظلماً, I was not injured by the smallest injury.

امن *aman*, Security, tranquillity, repose, peace, liberty, safety. Rectitude, sincerity, integrity. Placing confidence, being secure, safe, without fear. امن, The best, the most sincere.

امن *aman*, Circumference, circuit (in general applied as a minor term, when compared to something of the same kind of a greater circumference or extent).

امنا *umīnā*, Tax-gatherers, collectors of revenue. Superintendents, supervisors. *ē*. *Amnā*, Minas, certain weights of about 2lb. (but according to some 6lb.) Scales, a pair of great balances. Measures for dry goods. *Imnā*, Living in the valley of Mecca, called *Mīna*. Primis decem vel quindecim diebus dignosci non posse camelam num conceperit necne. Emittens sperma genitale. امنا و صدقنا, We believed and acknowledged as true.

امناح *innāḥ*, (A camel), near bringing forth her young.

امنان *innān*, Fatiguing (journey).

امنه *amanah*, Split or chipped wood, put up in bundles or heaps for sale.

امنيات *umniyat*, Desire, wish. Security. ع.

امو *amu* or آمو, Jealousy. A tumour, swelling, inflation. *Amū* or *Abiamū*, The name of the river Oxus, Bactrus or Gihon, called also *Nahr Balkh*, The river of Balk. It rises in the mountains of Imaus, dividing Irān (Persia) from Turān (Transoxania), and runs nearly from east to west; till, splitting into two branches, one of them falls into the Caspian sea, and the other into Aral-nahr, or the Lake of Eagles.

اموات *amwāt*, The dead. *Amawāt*, Servant-maids, hand-maids. *Umūt*, Unequal grounds. High grounds. Differences (in opinion). Doubts. Hills, hillocks or unequal rugged grounds. Altitudes, protuberances, projections. Proper regulations for living. Weaknesses. Distortions about the mouth. Wrinkles or folds in loose garments.

امواج *amwāj*, Waves, billows.

امواق *amwāṭ*, A kind of strong boots.

اموال *amwāl*, Riches, wealth. Goods, effects, possessions. ع.

اموان *amwān*, Servant-maids.

امواه *amwāh*, Waters.

اموة *amwāt*, The same with *amwāt*, the singular of *amwāt* above. *Umuwawāt*, Becoming a maid-servant.

اموت *umūt*, The same as *amwāt* above. Birds nests. ع.

اموختن *āmōkhtan*, To learn. To read. To swell, to blow up. *āmōkhtah*, Taught, learnt. Swelled, inflated.

امودن *āmūdan* (for اماندن), To prepare. *Amūdah*, Full. Prepared. ع. A jewel. ع.

امور *āmūr*, A tumour.

امور *āmūr*, Things, affairs, actions. Acts, deeds, businesses; a river. ع. امور دولت و دين, Affairs of state and religion. امور جميلة, Good, beautiful, elegant things. امور ديدۀ, Expert, skilful in affairs. امور عموم, Public, or state affairs. *Amūr*, Commanding, ordering.

آموز *āmōz*, Learned, skilful, teaching. دانش آموز, Skilled in science, a doctor, learned man. کار آموز, Experienced, clever, ready in business.

آموزانیدن *āmōzānidan* (or آموزندن), To teach, to cause to learn or teach.

آموزیدن *āmōzidan*, To teach, to learn.

آموس *āmūs*, Bishop's weed, an herb. ع.

اموغ *amūgh*, Gravity, reverence, venerability. Terror, dread. Quantity, measure. Stature.

امومة *umūmat*, Maternity, being a mother.

امون *amūn*, Firm, steady (horse or camel), not apt to trip or tumble down. آمون *āmūn*, Firm, strong, bold, strenuous.

اموي *amawī*, Servile, in the station of a maid-servant.

اموي *Amū*, Name of a town and of a tribe near the river Oxus or Gihon.

امه *amah*, A female servant. *Amah*, Oblivion, as اذکر بعد امه, It was recollected after being forgotten. *Amah*, Creature, people. *Amh*, (Cattle) afflicted with a kind of pustules called *amihat*, An inkstand. ع.

امها *imhā*, Grinding or sharpening (a sword, lancet or knife). Making (milk) thin and watery. Diluting very much (wine with water). Giving (a sword) a fine water, making it very bright. Giving (a horse) the reins, driving him at full gallop, till he sweats and foams.

امهات *ummahā*, Mothers; as, امهات طبایع چهار ارکان, The four maternal or elementary qualities (in man). چهار امهات, سفلیه و نه ابای علویه, The four mothers below, and the nine fathers above; i. e. The four elements and the nine heavens. امهات سفلی, The earth, this world. ع.

امهات *amhād*, (Grounds) projecting or extending in length; also low, plain, and level.

امهار *amhār*, Foals, colts. Bones in the upper parts of the breasts of horses. *Imhār*, Giving a marriage-portion to a woman and marrying her (it being an Eastern custom for the husband to portion his bride).

امهال *imhāl*, Prolonging, giving a delay, deferring, granting longer time. Expecting, proroguing. ع.

امهان *imhān*, Rendering contemptible.

امهه *ummaḥat* (for ام), A mother.

امهجه *amhij*, (or امهجان), Thin milk. Membranes which inclose the brain and bowels.

امهده *amhida*, Thrones, beds.

امهل *amhal*, Popular.

امهود *umhūd*, A ditch made for catching prey, also for cooking victuals.

امي *ummī*, Maternal. *Ummī*, *amī*, or *umī*, An idiot, one who can neither read nor write. نبي امي, The illiterate prophet, the idiot (by which epithet they sometimes distinguished Mahomet). Ignorant. ع.

امياز *imyāz*, Distinguishing, discerning, separating.

اميال *amyāl*, Miles. Mile-stones, put up in the deserts. Medicines for the eyes; and also the instruments with which these medicines are applied. Such intervals or spaces of ground as the eye can command. Any indefinite tracks of ground. Easy journeys or ways.

امية *umaiyat*, A little hand-maid. Name of a man. امية *ummiyat*, Maternity, being a mother.

امیختن *āmēkhtan*, To mix, mingle, intermingle, interpose. To be intermixed. آمیخته *āmēkhtah*, Mixed, promiscuous, miscellaneous. Mixture.

امید *umīd* or *umēd*, Hope, expectation, desire. پیک امید, The attendant hope (as it always accompanies us). امیدگاه, A place

of hope or refuge. امیدوار, Hopeful, confident, hoping, supported by hope. امیدوارم که, I hope that. امیدواری, Hope, confidence.

امیر *amir* (or میر), An emperor, king, prince, chief, leader, nobleman, lord, a governor, commander, or person who rules over a number of people. امیر الامر, The *amir ul umrā*, prince of princes, a viceroy or governor of a great province. This was a title adopted by the ministers, or rather the tyrants, of the *Khalifs* of *Baghdād*, in the decline of their empire. It was an office of vast dignity, and was enjoyed by many sovereigns of powerful independent dominions; particularly by the *Hamdan* and *Buiya* princes; some of whom, whilst *Amir ul Umras*, were at the same time kings of Persia and other extensive districts. The first *Amir ul umrā Ibn Rāyak* (of the *Hamdan* family), prince of *Basra* and *Wasit*, was raised to that dignity, according to the تاریخ المسلمين (history of the Moslems) in the year of Hejra 324 (A. D. 935). تقدم بن رايق بغداد وجعله الراعي بالله امير الامرا و فوض عليه تدبير المملكة و امر ان يخطب له علي المنابر و خلع عليه و اعطاه اللرا, Ibn Rāyak arrived at *Baghdād*, and Arrāzi Billah committed to him the administration of the empire; and he ordered that he should be prayed for in the pulpit; and he invested him with a robe, and presented to him a standard." The post of *Amir ul umrā*, or as it was frequently called, the Sultan or King of *Baghdād*, continued in the *Buiyan* family till the year of the Hejra 449. (A. D. 1057); when that dignity was transferred to the *Seljukian* dynasty of Turks, in the person of *Toghrul Beg*; whose successor, *Alp Arslan*, was one of the greatest monarchs of his time, being the Sultan who defeated and took prisoner the Greek emperor *Diogenes Romanus*. In the *Seljukian* family it remained till the year 547 of the Mahometan era (A. D. 1152), when it fell with their power in *Baghdād*, which then expired in *Sultan Masud*; the *Khalif Moktafi* taking advantage of the divisions and wars between the different branches of the Sultanate to abolish a tyranny, under which he and his predecessors had groaned, as mere pageants of state, for above two hundred years. امير آخور, The master of the horse. امير علم, Governor of a city or small district. امير الجيوش, The general of an army. امير المؤمنين, The commander of the faithful, one of the titles of the *Khalifs*. امير حج, The prefect, or chief of the pilgrims, one of the most honourable employments in the appointment of the *Khalifs*. امير كردن, To play the prince, to reign properly. امير دان, The chief justice. E.

امير *amir*, A glutton. A lazy man.

اميرانه *amirānah*, Imperial, royal, princely.

اميرة *amirah*, An empress, queen, princess.

اميرزاده *amirzādah*, The son of a king. A descendent of the blood of Mahomet, by his son-in-law Ali and his daughter Fatima.

اميري *amiri*, A principality. اميري كردن, To erect a principality, to become a sovereign.

آمیز *āmēz*, Mixed, mixing. آمیزم آمیز, Mixed with threats; full of vexation. آمیز نیاز, Mingled with supplications. حکمت جواب آمیز, Mysterious, mixed with mystery, or wisdom. آمیز

آمیز, An answer mixed with happy tidings, a joyful, agreeable, or satisfactory answer. شهد آمیز, Mixed with honey. رنگ آمیز, Mixed with colour, deceitful.

آمیزانیدن *āmēzānidan*, To cause to mix.

آمیزش *āmēzish*, Mixture. Temperament of the body, constitution. Commerce.

آمیزه *āmēzah*, Mixed.

آمیزیدن *āmēzidan*, To mix, mingle.

آمیغ *āmēgh*, Mixed. Copulation. Pure. E.

امیل *amyul*, Large (heap of sand). Full of branches (a tree).

Inclining to one side (the shoulder, neck.) Sitting badly on a saddle, tottering. Having neither sword, shield, nor spear. Pusillanimous, terrified. آمیل, Name of a place. A sandy mountain, about a mile in breadth, and in length a day's journey.

امیم *amim*, A fractured skull; wounded in the head, so as to touch without injuring the dura mater; also, the stone with which such wound is made. Elegance of form.

آمین یا معین *āmin*, So let it be! amen! آمین, Amen, so be it! آمین یا رب العالمین, Amen, O God of both worlds! آمین, بحرمه سيد المرسلین, Amen, for the sake of the Prince of prophets (different modes of concluding prayers).

امین *amin*, Secure, safe, free. Faithful, constant. شهر امینی, The tribunal of the city (to which is delegated the care of preserving aqueducts, pavements, &c.). آمین البيت, One who wishes to visit the house (i. e. to perform a pilgrimage to the temple of Mecca). خمر شراب امینی, (Provider of wine) the grand butler. الروح الامین, The faithful spirit, (a name by which the Mahometans distinguish the angel Gabriel; it being by his ministry that they suppose Mahomet received the Alcoran, verse by verse, as the faithful dictates of Omnipotence). امین, Is a title frequently bestowed upon governors of cities or castles, as قلعة بغداد, The governor of the castle of *Baghdād*; and sometimes implies the Intendant of the revenue, as امین دیوان, The receiver general, the superintendent of the Diwan.

امین *amin*, A glutton. Mixing.

امین بن هرون *Amīn binī Harūn*, Amin the son of *Harūn* Arrashid, the sixth khalif of the house of Al Abbās.

امینه *aminah*, Wood split or chipped, and put into bundles, or heaps, for sale.

امینی *amīnī*, Security. Secure.

امیه (جامع بني) *āmīyeh binī ummiyah*, The temple of the sons of Ommiah (a church in Damascus, dedicated to St. John).

امیهة *amīyah*, (Cattle) afflicted with eruptions, not unlike the pustules of the small-pox. The pustules themselves.

امیسی *umayy*, A little hand-maid, a young servant girl.

آن *ān*, That. آن وقت, Then, that time. آن طور, Thus, in that manner. آن جهان, That, or the next word, future life. Beauty, any thing elegant or excellent. When added to animate nouns it forms the plural in Persian, as مرد *mard*, A man; مردمان

mardamān, Men. **آن**, In composition denotes possession; as **أزآن**, Of or belonging to me, mine. **من**.

آن *an*, Time, an hour. **الآن** *alan*, Now, at this time. **من الآن** *min alan*, From this time, henceforth. **إلى هذا الآن** *ila' hazā' l'an*, To this moment, until this hour, hitherto.

آن *an*, That. **إلى أن** *ila' an*, Until that. As **لما أن** *lammā an*, After that. **على أن** *ala' an*, So that. Not. As **فعلت أن** *fa'alt an*, By God I did not do it.

إن *in*, If, if at any time, if so be. As **إن شاء الله** *in sha' allāh*, If God pleases. **إن صدقاً وإن كذباً** *in ṣadqā wa-in kaḏbā*, If true and if false, whether true or false. **إن لم** *in lam*, If not, unless, except. **حيث أن** *hayṣa in*, Where, in which place.

أن *anna* and **أنه** *annahu*, Since, because, but that, that. As **على أن لا شك** *ala' anna lā shakk*, There is not doubt but that. **أن** *anna*, So that. **لأن** *li anna* or **لأنه** *li annaha*, Since, because that. **ما أن** *mā anna*, As far as, whilst, until, so long as **ما أن في السماء نجم** *mā in fī al-samā' najm*, I will not do that so long as the stars are in heaven.

أن *inna* and **فإن** *fa inna*; **أنه** *innahu* and **فأنه** *fa innahu*, For, for certain, truly, verily, indeed. **وأن** *wa inna*, For; but.

أنا *anā*, I (the personal pronoun). **إنّا** *inā*, A vase, urn. An impediment, delay. **أنّا** *anā*, Times, parts of time, as **أنا الليل** *anā l'layl*, The hours of the night. **أنا** *ana*, Rivers, wells, ditches dug round tents to carry or keep off water. **إنّا** *innā*, Indeed we, truly we; as **أنا خلفناك خليفة في الأرض** *anā khalfanak khilifa fī al-ard*, Indeed we have appointed you emperor, or vice-gerent upon earth.

أنا أت *inā-at*, Delay, procrastination, tediousness, slowness.

أنا ب *anāb*, Musk, perfume.

أنا بت *inābat*, Penitence, repentance, conversion in religious matters.

أنا بيب *anābīb*, Joints of reeds or canes. Spaces between the joints. Pipes, tubes, syphons.

أنا بيش *anābish*, Roots of trees, pot-herbs, &c. Trees with their roots torn up.

أنا بة *anāḥ*, Expectation, patience, delay. **أنا بة طویل** *anāḥ ṭawīl*, Long-suffering, of a gentle, merciful, patient temper. **أنا بة** *anāḥ* or **أنا بة** *unāḥ*, An indolent, languid women, rising slowly upon her feet.

أنا بة *ināḥ* (or **أنا بة** *anāḥ*), Women. **أنا بة و ذکور** *ināḥ wa ḏakūr*, Women and men.

أنا بیل *anājīl*, The evangelists.

أنا خ *inākh*, Pitching a camp, or sitting down before a city.

Forcing a camel to kneel, in order to receive a load. The kneeling of a camel for this purpose. *Ad procumbendam compellens camelam, camelus initus causa.*

أنا دیر *anūdīr*, Barns or other places where grain is thrashed or trodden out. Heaps of corn laid up there.

أنا دید *anūdīd*, Dispersed, scattered (birds), and (adverbially) scatteredly, here and there.

أنا ر *anūr*, A pomegranate.

أنا رة *anāra*, May God illuminate, enlighten, make clear.

أنا رة *ināraḥ*, Illuminating, shining bright. Flourishing (plant). Frightening. Marking (cloth) with a border of different colours.

أنا رستان *anāristān*, A pomegranate garden.

أنا رین *anūrīn*, Rust.

أنا س *anās*, Men, certain men.

أنا سة *ināsaḥ*, Agitation, commotion.

أنا سم *anāsim*, Men.

أنا سی *anāsi* (and **أنا سیه** *anāsiyah*), Men. Angels, demons, genii. Things suspended from the roof of the house. Affected with the sciatica.

أنا صة *ināṣaḥ*, Desire, will, choice.

أنا صی *anāṣi*, The best, choicest (men, animals, things). The remains.

أنا ض *ināḥ*, The ripe produce of a palm-tree.

أنا ضة *ināḥaḥ*, Betraying ignorance by looks. (A palm) bearing ripe fruit.

أنا طة *ināṭaḥ* (or **أنا طة** *ināṭaḥ*), (Camels) afflicted with swellings (in the neck, &c.). (Grounds) covered with tamarisk trees, Egyptian thorns, &c.

أنا طولی *Anāṭūlī*, Anatolia, Asia Minor.

أنا ظیم *anāẓīm*, Strings of pearl. Verses. Things arranged in order.

أنا غالس *ināghālīs* (or **أنا غالس** *ināghālīs*), The herb anagallis, pimpernel.

أنا ف *anāf*, Noses.

أنا فة *ināfaḥ*, Increasing, exceeding all bounds, projecting, appearing above.

أنا فیه *anāfih*, The stomachs of sucking lambs, kids, &c. or a yellow substance in them, which they use in the curdling of milk.

أنا فی *unāfi* (for **أنا فی** *unāfi*), Having a large nose.

أنا فیض *anāfīṣ*, Leaves of an Egyptian thorn, shaken from the tree and strowed upon coverlits.

أنا ق *ināq*, Secure, safe, free from anxiety, (a word of Tartar origin).

أنا قة *ināqaḥ*, Gracefulness, elegance (in manner, dress, &c.), as **له أنا قة و لیا قة** *lah ināqaḥ wa liyaqaḥ*, He possesses gracefulness and genius.

أنا قة *inālaḥ*, Giving, bestowing. Causing one to follow. Swearing by God. (A mine) rich in ore.

أنا م *anām*, Men, mankind, the world. Angels, demons, giants, genii.

أنا مة *ināmaḥ*, Asleep. Finding asleep. Killing. Enervating (old age).

أنا مل *anāmil*, Fingers, tips of the fingers. Indications, directions. **ع**.

أنا ن *ānān*, Those, the plural of **آن**, That.

- ا انان *anān*, A groan. *Inān* or *unān*, Groaning much (a man).
 ا انانة *anānaṭ*, A groan, groaning.
 ا انانية *anāniyaṭ* (from انا, *I*), Egotism, presumption, self-importance, arrogance, boasting, vanity, selfishness.
 ا انوافتيز *anāwāṭṭīz*, An anabaptist.
 ا انايا *anāyā*, Vessels, cups. *ε*.
 ا اناويض *anāwīz*, High grounds, high places, from whence water flows.
 ا انايق *anāyīq*, Camels.
 ا اناب *anab*, A kind of Indian fruit.
 ا انبا *ambā*, News, advices. *Imbā* (*imbā*), Announcing, relating news. Removing, driving away. Wishing to remove (any thing) from one's self.
 ا انباچ *imbāj*, Uttering confused jargon.
 ا انباچ *imbāḥ*, Making (a dog) bark.
 ا انباچ *imbākh*, Chewing or eating the root of papyrus. Baking or kneading sour leaven. Sowing high grounds, of a light soil mixed with stones.
 ا انباخون *ambākhūn* (or انباخن), A castle.
 ا انباد *ambādaḥ*. See انبارد below.
 ا انباز *ambāz*, Small quantities. *Imbāz* (*imbāz*), Pressing grapes, making wine.
 ا انبار *ambār*, Barns, granaries, magazines, repositories of grain or other provisions. Fodder, filth. *ε*. Keels, bottoms of ships. *Imbār*, Building or establishing a granary. ا انبارخانه *ambār khūnah*, A magazine, &c. (as above). ا انباردار *ambārdār* (or انباردد), The keeper or possessor of a magazine. Dung, manure. *ε*. انباردان, To dung land.
 ا انباري *ambārī*, A carriage to ride in on an elephant. *ε*.
 ا انباریدن *ambārīdan*, To fill. To cause to fill, &c. To pull down. *ε*.
 ا انبار *ambāz*, A companion, associate, partner in trade. انبار شدن, To participate in any thing.
 ا انبار *ambāz*, Surnames. Nick-names, jeerings, taunts.
 ا انبارزیدن *ambāzānīdan*, To enter into partnership.
 ا انبارزه *ambāzdaḥ*, Glorious. Vain-glorious, proud of wealth, friends, &c.
 ا انباري *ambāzī*, A partnership, company. انباري کردن, To enter into partnership.
 ا انباریدن *ambāzīdan*, To become a partner in any common fund of gain or labour. To increase.
 ا انباشتن *ambāshṭan*, To fill, fill up. To sprinkle. To macerate, soften, dilute, make thin. To supply. *ε*. To destroy. *ε*.
 ا انباشته *ambāshṭah*, Filled, filled up with stones, dried up, without water (a well).
 ا انباط *ambāṭ*, Nabatheans, natives of Nabathea. *Imbāṭ*, Getting to a spring, penetrating to a spring or fountain head (by digging). Appearing (as something before concealed).
 ا انباع *imbāḥ*, Causing to flow. Sweating abundantly. Vomiting incessantly.

- ا انباغ *ambāgh*, A concubine; any woman whom a man lives with beyond one wife. A mixture, things mingled together.
 ا انباغ *imbāgh*, Frequenting (a town or any other place); going and coming. Sifting flour.
 ا انباق *ambāq*, A cuckold (especially a voluntary one).
 ا انبال *ambāl*, Arabian arrows. *Imbāl*, Giving such arrows (to any one), bringing them in a confused heap. (A palm-tree) bearing fresh dates.
 ا انبالس *ambālus* (or انبالش), A vine.
 ا انبان *ambūn* (or انبانہ), Soft skins (of goats, &c.) of the finest kind, such as they call Spanish or cordova leather. A leathern bag, a cloak-bag, portmanteau. A purse. A large vessel made of earth or wood, used by shepherds.
 ا انبانک *ambūnaḥ*, A kind of purse or scrip, worn at the side. Combustibles. Any thing concealed. انبانک سیم, A money-purse.
 ا انباه *imbāh*, Awakening. Forgetting.
 ا انبب *ambub*, The root of an herb. The knots or joints of a reed; also the spaces between the joints. A pipe, tube, syphon, sucker.
 ا انبج *ambaj*, The same as انب above; also, A confection, sweet-meat, preserved fruit or flower. انبجة *imbajāt*, The noun of unity of the above; (as, One confection, &c.).
 ا انبجات *ambajāt* (plur.), Confections.
 ا انبجان *ambajān*, Fermented paste, leaven.
 ا انبجانی *ambajānī*, Warm paste. ثريد انبجانی, Hot bread crumbled down.
 ا انبخ *ambakh*, Rough, unpleasant, hard, thick, impure in colour, opaque.
 ا انبخان *ambakhān*, Sour (leaven). انبخانی *ambakhānī*, Smoaking hot (paste). A kind of bread made with biscuit, oil, and water, in a particular manner. انبخانیة *ambakhāniyaṭ*, Large (loaf, resembling a wasp's honey-comb).
 ا انبذة *ambīzaṭ*, Wines made of grapes dried in the sun, or of dates.
 ا انبر *ambur*, Tweezers, pincers, forceps.
 ا انبرياس *ambarbārī*, Barberries, a species of the oxycanth. A salt-cellar made of the bark of a gourd.
 ا انبرد *amburud*, A pear.
 ا انبره *amburah*, The same as انبر above.
 ا انبس *ambas*, Austere (in countenance).
 ا انبس or انبش *ambash*, A heap of grain trodden or thrashed out, and sifted.
 ا انبساط *imbisāt*, Gladness, cheerfulness, joy, exultation, recreation, jubilee, delight, mirth.
 ا انبسته *ambisṭah*, Any thing frigid, cold, causing hardness, rigidity, stiffness. انبسه *ambisah*, The same; also, A livid mark upon any part of the body. The sense of smelling.
 ا انبط *ambal*, (A horse) distinguished by the whiteness of the belly, &c.

- ▲ **انبطرون** *ambūtarūn*, Samphire, empetron.
 ▲ **انبعاث** *imbīcās*, Proceeding, issuing forth. Sending, mission. Cause, occasion.
 ▲ **انبل** *ambal*, More or most excellent (in disposition or genius). Most skilful in archery.
 ▲ **انبوب** *ambūb*. See **انب** above.
 ▲ **انبوثة** *ambūsaṭ*, A kind of game, in which something is hid in a ditch or hole, and whoever gets it out, gains.
 ▲ **انبودن** *ambūdan*, To be seized with a torpor or numbness in the limbs. To become abortive. To gather fruit. To throw down, to cast away.
 ▲ **انبور** *ambūr*. See **انبر** above.
 ▲ **انبوس** *ambūs* (or **انبوش**), The same as **انب** and **انبیش**; particularly, The roots of pot-herbs. A tree torn up by the roots.
 ▲ **انبوسیدن** *ambūsīdan*, To become torpid or benumbed in the limbs. To rot, decay, become putrid.
 ▲ **انبوه** *ambūh* (or **انبوي**), Large, copious, ample, many, numerous. A multitude, concourse, troop, crowd, mob. The sense of smelling, odoriferous. **انبوه کردن** *ambūh kardan*, To smell, to diffuse odour, to smell to, to snuff up. To press upon one another (as people in a crowd). To pull down. E.
 ▲ **انبوهناک** *ambūhnāk*, Very wide or broad, more copious, numerous, extensive.
 ▲ **انبوهي** *ambūhī*, A multitude, crowd, mob. Tumult, bustle, hurry.
 ▲ **انبوي** and **انبه**. See **انبوه** above.
 ▲ **انبوییدن** *ambūyīdan*, To smell sweetly, to scatter perfume.
 ▲ **انبیا** *ambiyā*, Prophets.
 ▲ **انبیس** *ambīs* (or **انبیش**). See **انبس** above.
 ▲ **انبیسه** *ambīstah* (or **انبیسه**). See **انبسته**.
 ▲ **انت** *anta*, Thou. **انت حسبی انت کافی یا ودد** *hasbī anta āfī yā waddūd*, Thou art my portion, thou art sufficient for me, O indulgent (God).
 ▲ **انتا** *intā*, Retiring, or remaining behind. Bruising a man's nose, so as to make it swell. Agreeing with, or resembling another in shape or disposition.
 ▲ **انتاج** *intāj*, Bringing forth, producing; being near the birth. (A mare) apparently with foal. (A she-camel) going where she pleases, and colting in an unknown place. Having pregnant camels.
 ▲ **انتاغ** *intāgh*, Laughing, smiling, smiling sarcastically, ironical.
 ▲ **انتاق** *intāq*, (A lion) lashing his sides with his tail. Carrying an umbrella or parasol. Fasting during the month of *Ramazān*.
 ▲ **انتان** *intān*, Stinking, fetid.
 ▲ **انتیاد** *intibād*, Retiring to one side.
 ▲ **انتیبات** *intibāt*, Being eminent, conspicuous, making an appearance, being published. Involving one's self in a scrape. Giving one's self up to any thing bad.
 ▲ **انتیاع** *intibūc*, Existing, living. E.
 ▲ **انتباه** *intibāh*, Vigilance, circumspection, animadversion, con-

- sideration; being upon one's guard. **اهل انتباه**, Vigilant, circumspect, &c.
 ▲ **انتحاب** *intihāb*, Lamenting, complaining, crying out, howling, shrieking.
 ▲ **انتحال** *intihāl*, Falsely assuming, or attributing to one's self, that which belongs to another.
 ▲ **انتخاب** *intikhāb*, Election, selection, choice.
 ▲ **انتزاع** *intizāc*, Being taken (as castles); carried off (as plunder or captives). Tearing or being torn up by the roots (as trees, &c.). Drawing forth, extracting. E.
 ▲ **انتساب** *intisīb*, Relation, reference, alliance, connection, belonging, having regard or respect to. Having relation to. E.
 ▲ **عسکر ظفر انتساب**, An army related to victory, a victorious army.
 ▲ **جواب صواب انتساب**, An answer correlative with truth, a true answer.
 ▲ **انتساق** *intisāq*, Adjusting, regulating, fixing. E.
 ▲ **انتسام** *intisām*, A breeze, blowing a soft gale. E.
 ▲ **انتشار** *intishār*, Explanation, publishing, divulging. Dispersion. Being scattered, diffused, dissipated; straggling, wandering. **انتشار شدن**, To be dispersed. Libidini incendi.
 ▲ **انتض العرجون** *antṭu'l'urjūnī*, A species of mushroom.
 ▲ **انتظار** *intizār*, Desire, expectation, an anxious wish to see any person or thing. **انتظار شدن**, To long, to expect with anxiety and impatience.
 ▲ **انتظام** *intizām*, Order, disposition, regularity. Arrangement. E. **انتظام بودن**, To be arranged, put in order.
 ▲ **انتعاش** *intīcāsh*, Recovering; regaining easily one's legs after stumbling; falling without hurting one's self. Rising, getting up. E.
 ▲ **انتفا** *intifā*, Being repulsed, removed; retiring.
 ▲ **انتفاخ** *intifākh*, Swelling, becoming inflated, blown up. Being inflamed.
 ▲ **انتفاع** *intifāc*, Usefulness, utility, profit, advantage, gain. **انتفاع کردن**, To gain.
 ▲ **انتقال** *intihāl*, Transporting, carrying, transferring, emigrating, travelling from one place to another. Transposing, copying. E. Dying, passing to the other world.
 ▲ **انتقام** *intikām*, Revenge, vengeance, vindictiveness. **انتقام گرفتن**, To take vengeance. **عزیز الانتقام** (God), the supreme avenger.
 ▲ **انتکاف** *intikāf*, Turning away the face. Shunning a blow.
 ▲ **انتله** *intulā*, A kind of medicinal shrub, with yellowish leaves, very bitter and aromatic.
 ▲ **انتم** *antum*, You (masc. plur.). **انتما** *antumā*, You two (dual).
 ▲ **انتما** *intimā*, Relation, respect, or regard to, resembling, pertaining, having a tendency to. **جواب صواب انتما**, A just answer, an answer related to truth. **گردن رعونت انتما**, A neck resembling pride, a stately or proud appearance. **کلام حکمت انتما**, Words having a tendency to mystery; an ambiguous speech.
 ▲ **انتها** *intihā*, The end, extremity, termination, summit, vertex,

top. Being finished, terminated, prohibited. **الي انبا الزمان**, Until the end of time.

▲ **انهاب** *intihāb*, Rapine, depredation, spoil, booty. Being seized, made a prey of.

▲ **انهاز** *intihāz*, Searching, enquiring, watching for, finding an opportunity. **ع**.

▲ **انهاض** *intihāṣ*, Going, proceeding; rising, getting up. **ع**.

▲ **انتهاك** *intihāk*, A violation (of honour, virtue, respect, or reverence).

▲ **انتياش** *intiyāsh*, Attacking one another (enemies). Leading forth, taking out.

▲ **انتيلس** *antilis*, An herb like ground-ivy.

▲ **انت** *unus*, Women, females.

▲ **انثا** or **انثي** *unṣa'*, A woman, female. **Inṣā**, Disparaging, detracting from. Disdaining, loathing.

▲ **انثاج** *inṣāj*, Purging, voiding.

▲ **انثار** *inṣār*, Cutting off by sudden death. Levelling suddenly to the ground (trees, walls, &c.). Sneezing, and thereby discharging any thing disagreeable from the nostrils. Drawing water up the nose.

▲ **انثاع** *inṣāḥ*, Vomiting. Bleeding immoderately at the nose. Flowing, coming up (as a vomit, blood, &c.).

▲ **انثيان** *unṣayān* (dual), The testicles. The ears.

▲ **انثيه** *anṣiyah*, A testicle. **ع**.

▲ **انجا** *anjā*, There, in that place, thither.

▲ **انجا** *injā*, Liberating. Disclosing, revealing. Retiring. Being dissipated, dispelled (a cloud). Obtaining one's desires. Enticing, drawing out. Recovering. Coming from the body (wind, urine, &c.). Voiding (by stool). Sweating (a man). Removing, separating (the skin from the body). Cutting (a branch from a tree). Ordering to cut. (A palm-tree) having dates ripe for cutting.

▲ **انجاب** *anjāb* (plur.), Generous, honourable, noble, illustrious. **Injāb**, Begetting a son of such a character; or (è contra). One of a degenerate worthless disposition.

▲ **انجاح** *injāḥ*, Succeeding well, prospering, conducting any thing with ability and propriety.

▲ **انجاد** *injād*, Helping, defending, assisting. Promoting, advancing, exalting one's self. Being clear and serene (the sky). Going or coming to one's wife or relations. Going by a higher road. Travelling to Nejd in Arabia.

▲ **انجار** *anjār*, The roof of a house. Name of a country where the two famous Eastern lovers (*Khosrou* and *Shirceen*) dwelt.

▲ **انجاز** *injāz*, Fulfilling a promise.

▲ **انجاس** *anjās*, Impurities of all kinds. **انجاس** *anjās*, Devil's dung, i. e. infidels. **Injās**, Soiling, staining.

▲ **انجاع** *injāḥ*, Giving milk to, allowing to suck (a camel's colt). Agreeing with one (meat). Being efficacious (as medicine, exhortation, &c.).

▲ **انجاف** *injāf*, Alligans hirco corium, *nijāf* dictum, ne coire possit.

▲ **انجافه** *anjāfah* **کردن**, To consume.

▲ **انجاك** *injāka*, Hasten thou.

▲ **انجاكه** *anjākah*, So that, by which, in that place where.

▲ **انجال** *injāl*, Sending (a horse) amongst a kind of grass called *najil*.

▲ **انجالیدن** *anjālidan*, To fill, saturate, satisfy. To restrain impetuosity, to check audacity. To fatigue. To signify. To admonish. To twist.

▲ **انجام** *anjām*, The end, extremity, termination, conclusion. An accident, occurrence. Grief, anxiety, vexation, affliction, sorrow.

▲ **انجام یافت**, Is it all finished? **انجام سلامت**, An affectionate salutation. **انجام تعظیم**, Most respectful. **انجام ظلام**, Dark, obscure. **انجام سعادت**, Happy, fortunate. **انجام مظلومون بلاغت**, A letter completely elegant.

▲ **انجام** *anjām*, Stars. **Injām**, Appearing, arising. Ending, being over (as rain, cold, &c.). Becoming serene (sky). Shining as a star. **ع**.

▲ **انجامن** *anjāman*, The end of any thing.

▲ **انجامیدن** *anjāmīdan*, To finish, accomplish, perform. To be consumed, to be the last, to be finished, exhausted.

▲ **انجانیدن** *anjānīdan*. See the last word, the following, and **اندیشیدن**.

▲ **انجاییدن** *anjāyīdan*, To be anxious, thoughtful. To consider, revolve, meditate.

▲ **انجبار** *anjabār*, A kind of plant growing on the banks of the Euphrates, which, with a preparation of sugar, &c. they apply to stop hemorrhages and bleedings of every kind.

▲ **انجخت** *anjakh*! or *anjukh*!, Desire, concupiscence.

▲ **انجختن** *anjukhtan*, To desire. To be or become wrinkled (on the brow, belly, &c.).

▲ **انجد** *anjud*, High grounds. **هو طلا انجد**, He meditates high matters.

▲ **انجدان** *anjudān*, A kind of herb, pellitory, laserpitium, silphium; from whence comes benzoin and assa foetida.

▲ **انجدة** *anjīdal*. See **انجد** above.

▲ **انجذاب** *injāzāb*, Affection, inclination, passion, attraction, enticement, allurements. Being drawn or attracted, becoming moist. **ع**.

▲ **انجذان** *anjūzān*. See **anjudān** above.

▲ **انجر** *anjar*, The anchor of a ship.

▲ **انجرار** *injārār*, Protraction, extension, tediousness. **انجرار کلام شدن**, To be tedious in discourse.

▲ **انجرة سودا** *anjurā*! (or **انجورة**), A nettle. **انجرة سودا**, A kind of pellitory of the wall, bindweed, helxine, assa foetida.

▲ **انجوسا** *anjūsā* (انجوسا or انخوسا), A species of herb, bugloss, lactuca asinina.

▲ **انجسکیدن** *anjāsīdan*, To return. To check, to hold in, bridle, restrain, retain, to keep back.

▲ **انجک** *anjik* (انجکک or انجکل), A kind of grain or kernel, which is black on the outside, and white within.

انجکیدن *anjakīdan*. See انجسکیدن above.
 انجل *anjāl*, Long, large, broad. Having large open eyes. Making a large orifice (a wound). A wide, spacious area. Althea, a kind of marsh-mallows, or the root of it.
 انجلا *anjilā*, An apparition, appearance. Being apparent or conspicuous. A shining brightness. Wiping away (grief from the mind).
 انجم *anjum*, Stars. پادشاه انجم سپاه, An emperor with an army (numerous) as the stars; a most potent monarch.
 انجماد *anjimād*, Congelation, curdling. ع.
 انجمن *anjuman*, A company, assembly, banquet, congregation, synagogue, congress, any place where people meet and converse. A multitude. ع. و حیور و طيور و حوش *wuhūsh wa tuyūr, wa anjumanī mār wa mūr*, Wild beasts, and birds, and a multitude of serpents and ants.
 انجنا *anjnā*, Being crooked. ع.
 انچنان *ānchūnān*, Thus, so, in that or like manner. انچنان که, So that, in the same way, like as, even as.
 انجیندن *anjīndan*, To be broken to pieces. To divide. To afflict, to vex. To be disgusted, to stomach any thing.
 انجو *anjū*, An island. The name of an island.
 انجوج *anjūj*, The wood of aloes. See اود.
 انجوخ *anjūkh* (انجوخه or انجوج), A wrinkle. Flaccid, withered, flagging, dead, flat, wrinkled, changed in colour (face or body).
 انجوختن *anjūkhān*, To become wrinkled. To gain, acquire.
 انجوغ *anjūgh*, A sigh, sob. A wrinkle. A fold, plait, contraction. The epilepsy. Pustules on the lips. A weevil, or worm which destroys corn. The corruption of grain occasioned by these vermin.
 انجوفتن *anjūftan*, To become wrinkled.
 انچه *ānchah*, That which. Whoever. Whatever, what. ع.
 انجیه *anjīyah*, Confidants, partners in secrets.
 انجیده *anjīdah*, A species of herb, marrubium.
 انجیدن *anjīdan* (or انچیدن). See انجیندن above. To crumble bread. To eat, destroy a garment (as a moth). To irritate, vex. To be cleft asunder. To wound.
 انجیر *anjīr*, A fig. انجیر آدم *anjīrādām*, Adam's fig, a kind of Indian fruit, resembling a gourd or colocynthis, round and red, with a small white point in the middle. A hole. ع.
 انجیره *anjīrah*, The hole of the anus. Apparatus, or necessities for travelling. Beaten.
 انجیرها *anjīrhā*, Riches.
 انجیل *anjīl*, An evangelist. انجیلی *anjīlī*, Evangelical.
 انه *anh*, Breathing hard. انیه, A miser, who sighs and groans when any thing is asked from him.
 انها *anhā*, Ways, roads, paths, tracks, quarters, sides. Inhā, Turning aside (the face from another). Leaning to the left (a camel in travelling). Throwing, or piercing with (a javelin). Turning (arms against one).

انهاز *inhāz*, (Camels) afflicted with a disease in the lungs.
 انحال *inhāl*, Rendering one thin, lean, extenuated (grief, anxiety, &c.).
 انحه *anihah*, A female miser, groaning when any thing is asked. Short of stature (woman).
 انحراف *inhirāf*, Declination (in astronomy). Deflexion, inversion, change. A disease, distemper, defect.
 انحرز *anhāz*, A disease in the lungs, to which camels are subject, creating a violent cough. A bile, with which they are also often afflicted. انحران *anhāzāni* (dual), Both these maladies.
 انحنطینا *anhafīnā*, The flower of the pomegranate.
 انحلال *inhilāl*, Solution, unbinding. Being loosed, untied.
 انحنای *inhinā*, Inflexion, inclination, bowing, reverence, respect.
 انکساف *inkhīṣāf*, Sinking in the sockets, turning inward (eyes). Becoming blind. Eclipsed (the moon).
 انکخاب *inkhāb*, Begetting a brave, heroic son; also (è contra) a mean, cowardly one.
 انکخاص *inkhāṣ*, Being extenuated, becoming withered and lean (by old age).
 انکخاف *inkhāf*, Making a repeated noise, resembling sneezing.
 انکزال *inkhīzāl*, A rupture, breaking off, ceasing, ending, terminating, letting stand, letting alone.
 انکهاغ *ankhaḡ*, More deadly or detrimental.
 انکهلای *inkhilāḡ*, A looseness or relaxation in the joints.
 اند *and*, They are (the third person plural of the substantive verb بودن To be). And, Hoping, petitioning. Desire, hope. An oath. Some, any number between three and ten.
 اندا *indā*, Moistening. Feeding camels between the two drinkings. Leading them from a bitter to a sweet pasture. Giving magnificently, bestowing liberally. Having a good voice.
 انداب *andāb*, Cicatrices, or scars of wounds. Indāb, Having such scars. Exposing one's self to danger.
 انداح *andāh*, Spacious tracts of land.
 انداخ *indākh*, Travelling fast (a body of horse).
 انداختن *andākhān*, To throw, precipitate, cast, dart, shoot, lance, hurl. To shake, drive about, throw down. To eject. To inject. To force away. To rush. To disperse, scatter, strow, diffuse. To do, make.
 انداد *andād* (plur.), Like, resembling. (fem.) An idol, image, picture. A perfume, odour. Dispersing.
 انداز *andāz*, The incrustation of a wall, plaster, parget. An instrument, a trowel with which they plaster walls. A measure, a certain quantity. Throwing, darting. A darter, thrower. Diffusing, scattering. آب انداز, One who plans or measures the dimensions of aqueducts. تیر انداز, An archer, shooting arrows. پرتو انداز, Diffusing rays. دهشت انداز, Spreading terror.
 اندازا *andāzā*, Throwing.
 اندازه *andāzah*, An ell, a yard. A measure, mode, quantity, dimension, proportion, symmetry. A belt, a leather strap, shoelatchet. اندازه کردن *andāzah kurdan*, To measure. To guess. ع.

ف اندازي *andāzi*, A throw, a shot.

ف اندازیدن *andāzidan*, To do, make. To cause to throw, &c.

See *andākhšan*. To measure, guess. ع.

ا انداع *indāʿ*, Following the example of bad men. (Camels) being fatigued.

ا انداغ *indāgh*, Doing evil.

ا انداف *indāf*, Driving violently (a horse) riding furiously. Listening to the sound of a lute. Giving water to drink (to a dog or other beast).

ف اندام *andām*, Stature figure, form of the body; exact proportion, order, justness, symmetry arrangement. *بی اندام* *bi andām*, (نا اندام). Not proportioned, disproportion. *جاریه سیم* *andām*, A virgin splendid as the silver, of a silver form. A member, limb. *اندام زین*, To dismember. Commemoration, recalling past griefs.

ف اندامه *andāmāh*, Recollection, remembrance (of friends, past events, &c.). An historical narrative.

ف اندان *andān*, A term, mode, manner. An ell, yard.

ف انداو *andāw*, Cement, plaster.

ف انداوش *andāwish*, The incrustation of a wall.

ف انداوه *andāwah*, A trowel with which they plaster walls.

ف انداویدن *andāwīdan*, To plaster. An incrustation *انداویده* *andāwīdah*, Plastered, bedaubed.

ا انداهیمان *andāhīmān*, A kind of medicine for curing of fluxes.

ا انداخ *andakh*, A dull doltish man, one of few words.

ف اندر *andur*, In, into, within, on, upon. A step-father, father-in-law. A step-mother, mother-in-law. A son-in-law, a son by a former wife or husband. A cousin, kinsman, kinswoman (though sometimes پدر father, برادر brother, &c. are placed before اندر to express father-in-law, &c.). A barn or other place where grain is thrashed or trodden out. A heap of grain placed there. A village near Aleppo. *اندر رفتن* (or *اندر آمدن*), To enter, to go, or come in.

ف اندراب *Andarāb*, Name of a city on the confines of Khorassan towards India, near Gamyn. Name of an Island. Name of another city in Ghilan, on the South-west of the Caspian Sea.

ا اندراس *indirās*, Obliteration, erasing, being defaced. A desert, forest. ع.

ا اندراسیون *andarāsiyūn*, A kind of perfume.

ا اندرانی *andarānī*, A large money-bag.

فا اندریگ *andarbayg*, (Admitted) amongst the great, or amongst the higher order of demons.

ف اندرجاه *andarjāh*, An interior place. A supplemental day, of which five are added to the Persian year, to make their twelve months, of thirty days each, equal to a solar year.

ف اندرخور *andar khūr* (or *اندر خورد*), Worthy, proper, well-deserving. Convenient.

ف اندرخوردن *andar khūrdan*, To deserve, to merit. To be proper, convenient, agreeable, well adapted.

ف اندرز *andurāz*, A testament, last will, a precept, admonition.

Advice. ع. *اندرز کردن*, To order, command, to make a will, to bequeath.

ف اندرزوت *andarūzūt*, Sarcacotta (a gum). ع.

ف اندرو *andarū* (or *اندروا*), Together, at the same time, all at once. With himself, it is his. Desire, wish; hanging, suspended. ع.

ف اندروز *andarūz*, An examiner, an explorer, a spy. Mortar, plaster. A court-house, forum, market-place.

ا اندروصارون *andarūṣārūn*, A sweet herb.

ا اندروصاقس *andarūṣāqas*, A kind of plant.

ا اندرون *andarūn*, Within, intrinsic, interior, internal. The inside, interior. ع. The heart, bowels. A number of men assembled to drink. *در اندرون رفتن*, To go in, to enter. *اندر*, A bridle, a strap, a thong for measuring *اندرونه* *andarūnah*. A bed-sheet. A shirt or shift. An under-waistcoat, or any inner garment. *اندرونی* *andarūnī*, Internal, interior, intrinsic.

ف اندرهست *andarhašt*, Wild saffron, dogs-bane.

ف اندز *andīz*, A bridle, strap, leather thong for measuring. Name of an herb, useful in curing diseases of horses. A celebrated man. *اندرز کردن*, To order, command. To measure with a thong.

ف اندزر *andāzr*, Doctrine.

ا اندفاع *indīfāʿ*, Repulsion, removal. The being repelled, carried off. Being at a distance; running fast (as a horse); speaking fast. ع.

ف اندک *andak*, Little, few, small. *اندک اندک* *andak andak*, By little and little, by degrees. *بسیاه اندک شمار*, With an army, small in number.

ف اندکان *Andukān*, Name of a city in the district of Fargan, in Transoxania.

ف اندکی *andakī*, A little, littleness, scarcity.

ا اندلس *Andalus*, Spain, so called by the Arabians, from Andalusia the province, which was first conquered in the year of the Hejra 92 (A. D. 710) by Tharec Ben Ziad, under the Khalifat of Al Walid the 13th, successor to Mahomet. They call Spain likewise *جزیره Jazīrah*, as being surrounded on three sides by water; the same word in their language expressing an island and a peninsula.

ف اندم *āndam*, Then, at that breath.

ا اندمال *indīmāl*, Recovering, getting well of a wound. Healing, health. ع.

ف اندمه *andamāh*, The remembrance of past affliction. A warning, admonition, recapitulation.

ف اندو *anduw*, Plaster, cement. Pitchers.

ف اندوختن *andōkhtan*, To gain, acquire, collect. *اندوخته* *andōkhtah*, Acquired, gained. Profit. A treasury.

ف اندود *andūd*, Plaster, ointment, mortar. *اندوده* *andūdah*, Plastered, incrustated. Smeared. ع. *زر اندود*, Washed, gilt, or incrustated with gold.

ف اندودن *andūdan* (or *اندوده کردن*), To incrustate, plaster, cover over, anoint. To smear. ع. To collect. To fold, envelope, complicate. *اندوده* *andūdah*, Anointed, &c.

ف اندوز *andōz*, Gaining, acquiring, seizing, occupying, collecting,

gathering. **شب ظلمت اندوز**, A dark night, a night gathering darkness. **بلده عبرت اندوز**, A wonderful city.

اندرزه *andōzah*. See انداز.

اندرزیدن *andōzidan*. See اندوختن *andokhtan*.

اندرژه *andōjah*, A violet. Endive.

اندوشه *andōshah*, The name of a flower.

اندوکث *andūkth*. See اندوه below.

اندول *andul*, A throne which belonged to the kings of Mauritania.

اندون *andūn*. See اندود.

اندوه *anduwah* or *anūh*, Anxiety, grief, solicitude, care, anguish, vexation, trouble, melancholy. **اندوه گین** (or **اندوه ناگ**), Melancholy, mournful.

اندوهیدن *andūhidan*, To mourn, &c.

اندوها *andawhā*, Pitchers.

انداه *andah*. See اندوه above.

اندی *andī*, Especially, particularly, chiefly.

اندیدن *andidan*, To be disturbed in mind. To be sluggish, lazy, indolent, base, mean.

اندیسی *andīsī*, A mode of writing. E.

اندیش *andēsh*, Thinking, meditating, considering, reflecting.

خاطر صواب Meditating on what is good, thinking well. **اندیش خیر** Meditating on what is good, thinking well. **اندیش** A mind reflecting justly. **مرد صالح اندیش** A pacific man. **فجور اندیش** Malevolent, malignant.

اندیشانیدن *andēshānidan*, To cause one to think.

اندیشمند *andēshamand* (or **اندیشناگ**), Thoughtful. It is written also **مند اندیشه**.

اندیشه *andēshah*, Consideration, meditation, jealousy, suspicion, reverie, care, anxiety. Thought. E.

اندیشیدن *andēshidan* (**اندیشه کردن**), To consider, &c.

اندیک *andīk*, A crowd, company; and therefore, therefore. E.

اندینا *andīnā*, A water melon. E.

انذار *inzār*, Exhortation, advice mixed with threatenings, deterring, putting in fear. Preventing. E.

انذال *anzāl*, Mean men, of a low condition.

اندرانی *anīarānā*, Very white (salt).

انذاعاب *inzācāb*, Flowing continually (water).

انذلاغ *inzilāgh*, Ripening (dates).

آنرا *ānrā*, Him, to him; that, to that.

آنز *anz*, A lens, or glass spherically convex on both sides (as a burning-glass, spectacle glass).

انزا *inzā*, Sprinkling with blood.

انزاج *inzāh*, Exhausting, drying up (a well).

انزار *inzār*, Giving little (in a present).

انراز *inzāz*, Nourishing, suckling (as a deer her fawn).

انزع *inzāc* (Cattle) returning eagerly to their accustomed habitation or pasture. Having part of the forehead bald. Complaint, quarrel, suit. E.

انزاف *inzāf*, Pouring, exhausting, shedding, (tears). A well, without water. Possessed of such a well.

انزاق *inzāq* (A horse). Raising the fore-feet for a leap. Causing a horse to raise his feet. Laughing immoderately. From being wise, becoming a fool.

انزال *inzāl*, Causing to descend, sending down. Emitting. Emissio seminis.

انزروت *anzarūt*, A kind of gum excellent for the closing of wounds.

انزعاج *inzācāj*, Agitation, emotion, concussion.

انزل *inzil*, Descend thou (to fight in an amphitheatre, &c.).

آنزمان *ānzamān*, Then, at that time. That time. E.

انزوا *inzivā*, A solitary life. A hermit retiring and living in solitude.

انزه *anzah*. See انز.

انس *ins*, Mankind (the medium between **جن**, a demon, genius, or spirit, and **وحشی**, the brute creation). Some derive the sense of this word from Society, which it likewise implies; whilst others trace it to **نسی** *naṣa'*, which signifies, He forgot; from the circumstance of Adam's forgetfulness and disobedience to God. **Uns** or **ins**, Society, habit, custom, companionship, familiarity. A company or society of people living together. An intimate friend. **Anas**, A stern, severe man, bold and firm in his religion and principles.

انسا *ansā*, Nerves or tendons which extend from the hips to the heels. Also a disease affecting them, the sciatica or hip-gout. **Inṣā**, Deferring, delaying. Making one to forget.

انساب *ansāb*, Generations, families, lines, successors, progenies, parentages. Genealogies. The Arabians are extremely careful in the preservation of their genealogies, founded chiefly upon two recommendations in the Alcoran: "We have separated you into many peoples and tribes, that you may know one another." And, "Learn who are your ancestors, and pray for your parents." An Arabian author wrote a book called **انساب الثمان**, containing Arabian genealogies from Adam down to 562 of the Hejra, in eighty volumes; which another extended afterwards to above a hundred, under the title of **ال لوب**, The pure noblesse. **Inṣāb**, Prevailing, blowing hard (wind), scattering (at the same time) dust, gravel, &c.

انساد *ansād*, Impediments, obstructions. E.

انساع *ansāc*, Bridles or reins made of twisted thongs of leather. **Inṣāc**, The north wind. Blowing or getting about to the north.

انساغ *insāgh*, Beating one severely (with whips or rods). A tree sprouting afresh (after being lopped).

انساق *insāq*, Speaking in rhyme, declaiming rhythmically.

انسال *ansāl*, Progenies, offsprings. **Inṣāl**, Moulting, shedding or changing (feathers or hair). (An animal) near moulting time. (Plants) shedding their extreme parts. Excelling.

انسام *insām*, Reviving. Dismissing, liberating, manumitting.

انسان *insān*, Man, mankind. (See انس). **انسان العين**, The pupil of the eye. **عين الانسان**, The eye of a man, i. e. the glory or ornament of man. **Inṣān**, A ghost. The top, peek, or ridge of a mountain. The tip of the finger.

انسانى *insānī*, Human. انسانيت *insāniyyat*, Human nature, humanity. Courtesy, civility, urbanity, politeness.

انساب *ansāb*, More or most convenient, agreeable, conformable.

انسبا *insibā*, Being related, allied to. Being of a noble race.

انسة *ansa*. See انس above. Also, cheerfulness.

انسجام *insijām*, Being poured out, diffused (water).

انسداد *insidāj*, Falling prostrate on the face.

انسداد *insidāh*, Falling or lying upon the back.

انسداد *insidākh*, Being expanded.

انسداد *insidād*, Being shut, closed, locked.

انسدار *insidār*, Hastening, walking fast. Having loose dishevelled hair.

انسر *ansur*, Vultures.

انسلات *insilāt*, Entrance, admission. z.

انسلال *insilāl*, Snatching, seizing. Falling or dropping out.

انسلي *ansilī*, A traveller, passenger. z.

انسني ميمون *ansanī maymūn*, The sphinx.

انسو *ānsū*, Thither, on that side, from the other side, through. That side. z.

انسي *ansī*, Familiar, domestic, tame, gentle. Troubled with the sciatica or hip-gout.

انسي *insī*, The interior part, inside.

انسيت *ansiyat*. See انس *ans*, Familiarity, &c.

انشا *inshā*, Beginning, creating, producing. Composing or reciting (verse). Elegance of stile. Form, stile, composition. z.

انشا الله تعالى (or simply *inshā*), The belles lettres. انشا الله تعالى *inshā allahu ta'ala*, انشا الملك الجليل, Ejaculations, implying, if it pleases God, God willing, by the blessing of God, &c. انشا پردازي *inshā pardāzī*, Elegance of composition. The term *inshā* is particularly applied to the forms of letter writing. z.

انشاب *inshāb*, Fixing, affixing.

انشاج *anshāj*, Aqueducts, canals.

انشار *inshār*, Recovering, recalling to life. Diffusing, scattering, dispersing. Sprinkling. z.

انشاز *anshāz*, High places. Elevations. Old men, yet sound and healthy. *Inshāz*, Collecting and carrying bones (which had been taken away) to their proper repository, and piling them one upon another.

انشاص *inshās*, Banishing or removing (people) from their native country.

انشاط *anshāt*, (A well) full of water, having water near to the mouth or pipe, which conveys it into the cistern, so that it can be easily pumped up. *Inshāt*, Making brisk, cheerful, putting (a horse) in spirits by proper feeding. Biting (as a serpent). Loosing, untying a knot. Fastening, mending any thing broken, splicing. Ordering one to drive camels. Having cheerful well-fed domestics, cattle, &c.

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انشاع *inshā'at* (Children) putting any thing into the mouth or nose. Giving (a groom or horse-hirer) his fare. Assisting any one.

انشاف *inshāf*, Giving to drink the froth of milk just milked. (A she-camel) bringing forth a male colt after a female.

انشاق *inshāq*, Snuffing up any thing cephalic. Catching deer by toils.

انشاب *inshibāb*, Growing up towards manhood.

انشراح *inshirāh*, Joy, gladness, expansion of the bosom with joy.

انشعاب *inshi'āb*, Shooting out branches. z.

انشقاق *inshi'āq*, Being divided, split, cleft. Splitting. z.

انشقاق القمر, Splitting the moon (an operation which some pious Mahometans believe was performed by their prophet).

انشودة *unshūdat*, Verse, when recited in public assemblies, &c.

انشوطة *unshūṭat*, Running knots upon strings, which are easily loosed (such as are used in the fastening of garments.)

انشينية *anshiniyyat*, Encenia, commemoration festivals.

انصا *ansā*, The most excellent, selected. *Inṣā*, Apprehending any one, taking him by his fore-locks. (Ground) abounding with a kind of a white thistle.

انصاب *ansāb*, Idols, statues. The stones erected round the temple of Mecca, to which they repeat لا اله الا الله, There is no god but God; and upon which sacrifices were offered up to idols. The seven sacred limits of Mecca. Erections. z. Roots, origins. z. *Inṣāb*, Being indisposed, sick, fatigued, vexed. Laying a snare. Fitting a handle (to a knife). *Nasbing* or *nasbating*, A grammatical term for inscribing the vowel (-) *fatha* (called otherwise نصب) over a consonant.

انصاح *inṣāḥ*, Causing (any thing) to be done properly and in order, making (camels) to drink sufficiently.

انصار *ansār*, Assistants, defenders, auxiliaries, companions, confederates, warriors, protectors, (applied particularly to the citizens of Medina, who assisted Mahomet when obliged to fly from Mecca). This word signifies also *Christians* in Arabic (though they are more commonly called *Nassara*). Aids, victories.

انصاع *inṣā'at*, Acknowledging and paying (a debt). Exposing one's self to danger or difficulty. Making manifest, evident, or clear. Disclosing what is in one's mind. Wishing for, or rushing to battle. Standing on end with horror (hair).

انصاف *inṣāf*, Equity, justice, discretion, moderation. Dividing, taking the half holding the middle path, travelling in the middle of the day. Adjusting a difference equitably. *Anṣāf*, Half-pounds. Halves. z. Middle-aged men. با انصاف, Justly. بي انصاف, Unjustly.

انصال *inṣāl*, Taking off the head of an arrow or spear. Eradicating (hair by a tincture). Extracting a mote (from the eye). Fixing a head (upon a spear, &c.). Driving (an arrow) deep into any thing.

R

أ *ansibā* (or *انصبه*), Parts, portions. Pieces of good fortune. Out-spread nets.

ف *ansibāb*, Being poured out.

أ *ansirām*, Being cut off, completing, finishing. ع.

أ *ansirūf*, Retiring, returning.

أ *ansifūl* (or *انصفاط*), Fainting, swooning away. Contracting one's self. Pressing against, driving to (the wall).

أ *ansul*, Sharp points, heads of darts, &c. Pointed beards (of corn, &c.).

أ *ansūlat*, The flower or thistle down of a kind of wall herb called *nast* or *buhma*.

أ *anṣā*, Emaciated (cattle). Iron bits, &c. (separate from the bridles). *Inṣā*, Becoming lean. Extenuating, dissolving, macerating, diluting. Giving away (an emaciated camel). Wearing (a garment) thread-bare.

أ *anṣāb*, Bringing or pulling towards you. Drawing a bow.

أ *anṣāj*, Bringing to maturity, cooking properly.

أ *anṣāh*, Watering-ponds. *Inṣāh*, (Ears of corn) beginning to fill. Repelling (an injury). Defending another (from an enemy, by assailing him with arrows, javelins, &c.). Injuring (the honour of another).

أ *anṣād*, Bed-cloths laid one upon another. Counterpanes, carpets, cushions, the most valuable kinds of such furniture; the beds, couches, thrones, or places where those coverlets are spread. Noble, eminent (men). Nobility. Fathers, uncles, ancestors, &c. (eminent for birth, fortune bravery, or merit). Fat camels. Clouds, which have the appearance of being heaped one upon another. Rocks (falling from mountains) piled one over another. Crowds or troops of men.

أ *anṣār*, Flourishing, thriving (tree). *Inṣār*, Shining, beautiful (countenance or colour).

أ *anṣāṣ*, Giving little milk (to lambs, kids, &c.). Finishing, expediting, dispatching (business).

أ *anṣāf*, Making a rumbling noise in the belly, breaking wind. Eating a great deal of organy or bastard marjoram (camels).

أ *anṣāl*, Fatiguing, being emaciated (a camel).

أ *anṣibāl*, Being bound, firm, confirmed. ع.

أ *anṣīṭal*, Moderate (rains). Gentle (winds). Flowing softly (waters). Noise made by meat whilst broiling. ذات انصة, The same.

أ *anṣar*, Florid, vivid, shining. Water-moss. Gold, silver, of the finest kind, a lump of pure gold, or virgin silver. A species of the *asl*, or the mountain tamarisk, with long erect branches, of which they make all kinds of cups, &c. قدح انصر, A cup made of this wood. Golds, silvers.

ف *anṣighāl* (or *انصفاط*), Fainting, &c. See *anṣifūl*.

أ *anṣimūm*, Increase, augmentation, addition, conjunction, collection. Contraction, constraining, coercing, binding together. Loving, associating. Adjunction. ع.

أ *anāl*, Distant (place, journey, &c.).

أ *anāl*, The stems of unripe dates. *Ināl*, Giving.

أ *anāf*, Rendering suspected, accusing of crimes, making notorious, for any thing bad.

أ *anāl*, Incircling with a zone or girdle, surrounding with water, letting it into the middle of a field.

ف *anālī*, Belonging to, or a native of Antioch, in Syria. The herb scamnium, or a medicine prepared with it, (so called because carried in Persia from Antioch). *Anālī*, Antioch.

أ *anṭibāḡ*, Obedience, obsequiousness. Being trained, taught, disciplined. Being compliant. ع.

أ *anṭifā*, Being extinguished, quenched, spent.

أ *anṭilāl*, Dismission, departure, going away. Sending, freeing, divorcing. ع.

أ *anṭilāl*, Evils, misfortunes. Portents. *Longa habens genitalia*.

أ *anṭāh*. See *anṣāj* above.

أ *anṭār*, Looks, eyes. *Inṭār*, Exposing to view. Resembling. Deferring, delaying, ordering to wait. Aspect, countenance. ع.

أ *inām*, Putting in order, stringing pearls or other beads. Composing verses. Particles (of sand) adhering together. A string of pearls, &c. Verse. A row of eggs; also the egg-bed (in fowls). *Anām*, Ordinations, dispositions, governments.

أ *ināmāni*, Two white lines on the back of a Lybian lizard, stretching from the head to the tail.

أ *ināmāḡ*, Strings of pearls, &c.

أ *ināḡ*, Being of a beautiful shape, having a fine figure, *Anḡ*, Praises. ع.

أ *ināḡ*, Preparing to proceed (on a journey, &c.) Pouring down (riches). Being prodigal. هم في انعات, They act or proceed diligently.

أ *ināḡ*, Having fat camels.

أ *ināḡ*, (A plant) producing fruits.

أ *ināḡ*, Begetting heavy, slothful, sleepy children.

أ *ināḡ*, Exalting. Raising (the eye). A bier or coffin, (when empty the word is *سرير*). A corpse. See *نعش*.

أ *ināḡ*, Dividing a mass (of heaven, &c.) into two parts.

أ *ināḡ*, Surrigens (penis): libidine venerco exardens (*vir aut mulier*). *Vulvam modò claudens, modò expandens (equa)*.

أ *ināḡ*, Sitting on the declivity of a mountain.

أ *ināḡ*, Shooing (a horse). Putting on shoes; having many shoes or slippers. A white mark on a horse's pastern.

أ *anām*, Camels, cattle, animals. Bruising slightly. *Inām*, A present, gift, benefaction, donative, benefit, largess. Reward. ع. *inām*, Completing, doing more. Granting a favour. ع. Abounding. ع. Slipping, stealing upon one with naked feet, or on tip-toe. Blowing from the south.

أ *ināmāḡ* (plur. of *inām*).

أ *in'itāf*, Being converted, inverted, turned, folded, bent.

أ *in'itād*, Being firmly bound, established, fixed, concluded, agreed, stipulated, bargained. Being coagulated, curdled (milk in the breast).

أ *in'itās*, Reflection (from a mirror), repercussion, reverberation, recoiling.

أ *an'um*, Presents, gifts, benefits, favours. Successes, prosperities, conveniences, delights, pleasures, joys.

أ *inghā*, Speaking intelligibly.

أ *inghār*, Giving milk mixed with blood (a sheep). Being corrupted, rotten (egg).

أ *inghās*, Making life painful.

أ *inghāz*, Waving or moving the head (as a camel when travelling).

أ *inghāl*, Altering the appearance of leather by tanning it.

أ *anghūh*, A wrinkle.

أ *anf*, A nose. أنف الجبل, The nose of a mountain, i. e. a promontory. أنف الأرض, That part of the ground which is exposed to the sun (as he is said to take it by the nose). أنف رغيف, A bit of bread. أنف البرد, Intenseness of cold. أنف التوم, The

prince or chief of the people. أنف الشدة, The greatest vehemence. أنف اللحية, The side of the beard. أنف حامى *hāmī anfihi*, He defends his nose, i. e. he preserves his dignity, or gravity; he is lofty, fastidious. أنف جعل *anfaḥu fi ḥafūhi*, He put his nose in his neck, i. e. he turned from the right-way, he

committed iniquity. أنف يتبع *anfa*, He followed his nose. *Anaf*, Disdaining. Blushing, being ashamed. Loathing, desiring nothing (a pregnant woman). Having a pain in the nose (a camel by the nose-ring or reins); and thence, Submissive, obedient to the will of another. Excelling, preceding, being pre-eminent. *Anaf*, (A field) producing quickly. The first part of any given time. أنفاً *anifan*, A little before, a short time ago; the first time; *unuf*, Noses. أنف روضة, A new garden (newly taken in). أنف كأس, A new cup (one out of which nobody has drank); also, the first cup offered to any person in company).

أ *infāj*, The removing of the pail, for a moment, from under the dugs, whilst milking.

أ *infūd*, Consuming, exhausting. Destitute, suffering from a scarcity of water and provisions (men).

أ *infāz*, Transmitting, causing any thing to pass, penetrate, pervade, or be received.

أ *anfūr*, Soldiers, persons. Individuals. ع. Aiding, assisting, relieving, redressing. Having timid run-away camels. *Infūr*, Putting to flight, terrifying. Proclaiming a conqueror.

أ *infāz*, Turning an arrow upon the nail, to try its goodness. Dandling a child.

أ *anfās*, Breathings, spirits. Voices, words, utterings, songs, intonations. Intervals, breathing times. أنفاس مشكبار,

Sweet or musky words. *Infās*, Rendering wishful, exciting desire. Being pleased. أنفاساً *anfāsan*, Moment after moment, by intervals.

أ *infāsh*, Allowing (sheep or camels) to pasture in the night-time without a shepherd.

أ *infāz*, (Camels) having many young ones. Losing many cattle. Being destitute, or having a scarcity of provisions for a journey.

أ *infāt*, Having pustules upon the hand, from hard labour. Pissing at intervals, here and there (a goat). Anointing with naphtha (in paralytic cases) or with any thing of a similar bituminous substance.

أ *infāc*, Selling walking-sticks. Profiting, gaining, being profitable. ع.

أ *infāt*, Expending, disbursing, spending one's substance in supporting another. Having goods easily vendible. Having a brisk market. Becoming poor. Having the nerves expanded or relaxed from fatness (camels). *Unfāt*, The juice of sour grapes or crab-apples, verjuice.

أ *anfāl*, Plunder, spoils (especially those taken from unbelievers in the Mahometan religion); a fifth part of which, by a verse in the Alcoran, was ordained to belong to God, to the Prophet, to his kindred, to the orphans, to the poor, and to the pilgrims; (a distribution which has afforded a wide field for diversity of opinion among the Mahometan lawyers). Presents, gifts. Wild herbs, medicinal for horses. *Infāl*, Giving presents, bestowing largely; (a general) dividing the whole booty (among his soldiers, without any reservation to himself). Taking a hatchet to cut down the tragacanth-tree, wherewith to feed camels.

أ *anfān*, Large-nosed. Arrogant, haughty, presuming.

أ *anafat*, Loathing, disdaining.

أ *anifāḥu's'sabi*, The wallowing, or creeping of a boy before he can walk.

أ *anfāḥ*, The beginning or exordium (of an oration, prayer, &c.).

أ *infibāt*, Dividing, breaking, dissolving, opening (a cloud). Falling (into any misfortune).

أ *infijār*, Bursting out, gushing forth. ع.

أ *infajān*, Exceeding bounds, imprudent (in speech).

أ *infahat*, Coagulating or curdling of milk (especially in the stomachs of sucking lambs, kids, hares, &c.). A kind of substance of a yellow colour, which is taken from their stomachs, and preserved in cotton for curdling milk. (When these animals begin to eat grass the stomach is then called كرش). A kid or lamb not weaned. ع. Name of an herb.

أ *anfakh*, Inflatos habens testiculos.

أ *infukhān*, Swelling with fat (a paunch, &c.).

أ *anfukh*, Gain, any thing collected.

أ *anfakhān* (or أنفخيدن), To gain, acquire.

انفدہ *anfadaḥ*, A vain boaster, a loquacious fool, a prater, babbler.

انفراش *infirāṣ*, Swooning, fainting (such particularly as a pregnant woman is subject to).

انفراج *infirāj*, An interval.

انفراد *infirād*, Singularity. علي الانفراد (or *infirūdan*), Singularly, one by one.

انفراع *anfīrāʿ*, Completions, ends. *Infirūʿ*, Pleasure, happiness. *z*.

انفس *anfas*, More or most precious. *Anfus*, Minds, spirits, souls. Breaths. *z*.

انفست *anfast*, A spider's web. Name of several herbs, particularly of one which is medicinal for horses.

انفصال *infisāl*, Separation, division, rescinding, cutting off. Settling, deciding, completing. *z*.

انفصام *infisām*, Interruption. A fracture, rupture. Abstraction. *z* انفصام پذیر شدن, To be broken, interrupted.

انفصاص *infisās*, Being separated, scattered, dispersed (flocks).

انفطاش *infūsh*, Being broken (as wood) especially when green or wet.

انفع *anfaʿ*, More or most useful, convenient.

انفعال *infīʿāl*, Affliction, grief. Being ashamed; being affected (by any thing). *z*.

انفعال خوردن *infīʿāl khurdan*, To blush, to be ashamed. To be contrite or sorry. *z*.

انفغده *anfaghdaḥ* (or *anfaddaḥ*), Liquid gold or silver.

انفكاك *infikāk*, Separating, freeing, releasing. *z*.

انفج *anfaj*, Glue.

انفج *anfij*, Contracted, wrinkled.

انفهام *infihām*, Apprehension. Comprehension. *z*.

انق *anq*, Joy, gladness, rejoicing.

انقا *anqā*, The bones of the arms. Heaps of sand. Having slender finger bones. *Intā*, Choosing, selecting. Becoming fat (cattle). Having bones full of marrow. Wheat full of flour.

انقلاب *anqlāb*, The ears. Scabs. *Intāb*, Having broken, worn, or tender feet (camels). Running from country to country, seeking for a place of refuge. Enquiring (news).

انقاح *anqah*, Extracting marrow (from a bone). Lopping off a branch, or cutting down a palm-tree at the root. Selling the embossings of a sword and other ornaments, on account of the scarcity of provisions.

انقاد *anqād*, (A tree) shooting forth leaves.

انقاز *anqāz*, Setting at liberty, dividing or separating one thing from another. Pulling out of a ditch.

انقار *anqār*, Sparing, abstaining from, setting at liberty.

انقاز *anqāz*, Killing (an enemy), giving a signal to put him to death. Having cattle of the worst kind called *anqah*.

انقاس *anqās*, Writing inks.

انقاش *anqāsh*, Pressing, or prosecuting a debtor with severity. Eating great numbers of ripe dates. Being powerful in venerary.

انقاس *anqās*, Diminishing, injuring.

انقاض *anqāz*, (Camels) emaciated and fatigued with travelling. Hilly rough grounds. *Infūz*, Sounding (as an instrument, echo, or any thing inanimate). Calling (goats). Stroking (a horse). Pulling the fingers till the joints crack. (A sack) galling (the back of a beast of burthen). The cry of a young camel's colt: (when full grown this sound is then called *hadir* and *farḥar*).

انقاع *infūʿ*, Macerating or dissolving (a medicine in water) and applying it. Diluting (wine with water). Killing (an enemy). Raising the voice and making a continued noise, hollowing. Satisfying thirst (with water). Slaughtering (a camel on account of the arrival of strangers). Deflowering a virgin. Injuring or privately hatching mischief (against another). Filling the nose (of another). Turning a house topsy-turvy. Burying (the dead). Stagnating and becoming yellow (water).

انقاف *infūf*, Cutting or splitting an apple, and taking off the rind and core. Giving a bone (in order to have the marrow extracted). Filling (a valley) with eggs (locusts').

انقال *anqāl*, Mended, patched (shoes, cloths, &c.). *Infāl*, Mending cloths by patching.

انقا *infūh*, Restoring to health.

انقباض *infibāz*, Detention, retention, impediment (in speech). Contraction (of the brow). Security. *z*.

انق *anqah*, (An ostrich) having little brain.

انقد *anqad*, A hedge-hog. بات بلیل انقد, He led a sleepless night (he passed the night like a hedge-hog, as that animal, it is said, does not sleep during the night). *al'anqad* (الانقد or الانقدان), A tortoise.

انقدر *ānqadar*, So many, so much. (From *ān* and *dar*).

انقراض *infirāz*, Consummation, end, accomplishment, conclusion, revolution, extinction. انقراض الزمان, The end or consummation of time.

انقرا *anqirāḥ*, Ditches, trenches. *Anqirah*, A town in Galatia.

انقردیا *anqardīyā*, A kind of Indian fruit.

انقردیا *anqirdīyā* (انقردیا or انقردیا), A sigh, a sob.

انقس *anqas*, A bondman, born of a female slave. Writing inks.

انقسام *infisām*, Dividing, separating. *z*.

انقضا *infizā*, The expiration of any term. The being finished, accomplished, completed, fulfilled, terminated, ended, determined. Termination. *z*.

انقطاع *infītāʿ*, Cutting off, rupture, separation, disjunction, cessation, detachment.

انقاع *anqāʿ*, (Drinking) more than sufficient to satisfy thirst. *Anqāʿ*, Murders, slaughters.

انقاع *anqāʿ*, Wells abounding with water.

انقلا *infilā*, A kind of Syrian date.

انقلاب *infilāb*, Revolution, vicissitude, change, alteration. Conversion. *z*.

انقله *anqulāḥ*, A kind of China ginger, also an African plant, which is an antidote against poisons.

انقور *anqūr*, A small furrow in the stone of a date, from whence it germinates.

انقوعه *anqū'ah*, Any place into which water flows from a canal, &c. A furrow or hollow made in the top of a pudding, &c. into which they pour fat, butter, or any other sauce.

انقون *anqūn*, A fetid rose, whose root has a caustic quality, a kind of bastard pellitory, pyrothrum.

انقیا *anqiyā* (plur.), Clean, pure.

انقیار *anqiyār*, Submission, obedience, subjection. Being steep, having a great declivity.

انقیض *anqīṣ*, A sweet-smelling aromatic.

انک *ank* (for انکت), Behold! lo! and آنک *ānka* (for آنکه), He who, that which. *Ank*, A bee. A sigh, a sob.

انک *ank*, Lead, tin.

انکث *ankh*, Untwisted (rope).

انکاح *ankāh*, Marrying, taking a wife.

انکاد *ankād*, Avaricious (men).

انکار *ankār*, Denial, disavowing, disapprobation, rejecting, reproaching, abandoning, detesting. Refusal. *Ankār*, Disagreeable, inconvenient (things). Ingenious, intelligent. Important or difficult (affairs).

انکار *ankār*, Emptying. (A well) without water.

انکاس *ankās*, Weak (men). Those who cannot rise to any thing honourable. (Arrows) broken at the notches. (Spears) broken near the root so that the lower points are used as well as the heads. Bows, arrows, &c. inversely and preposterously formed. A preposterous birth.

انکا *ankā*, Ordering one to make haste, accelerating.

انکاع *ankā'ah*, Removing quickly. Repelling. Withdrawing (from any thing). *Ankā'ah*, Impediments (in speech, or in doing any thing). Worn out with old age. (Women) with sweet voices.

انکاف *ankāf*, Setting (any one) at liberty. Removing (from a man) whatever is disagreeable.

انکال *ankāl*, Fetters, chains. Bridles, checks, reins, bits. Brave, experienced (soldiers, as being checks to an enemy). *Inkāl*, Driving, compelling, forcing.

انکاب *ankāb*, (A camel) slip-shouldered, having a pain in the shoulder which causes him to halt, and lean to one side. Wanting a bow, unarmed (man).

انکحة *ankhat*, Marriages. عقود انکحة, Marriage-contracts.

انکتار *Inkīār* or *Angīār*, An Englishman. This is the name which the Arabian historians of the Cruzades have given to Richard Cœur de Lion king of England, famous among them for his heroic achievements, but particularly on account of the truce for which the Great Saladin was obliged to sue. One of the articles of this treaty was a marriage between Maleku'l'Adil, brother to Saladin, and the Queen of Sicily, sister to Richard; which however did not take place, the bishops of England insisting that the Saracen prince should become a Christian, which could not be complied with.

انکد *ankad*, Avaricious, covetous.

انکدار *inkidār*, Hatred. *z*.

انکر *ankar* (or *angar*), An anchor.

انکر *ankar*, Most wicked or ungrateful.

آنکس *ān kas*, He, that person.

انکساف *inkisāf*, An eclipse. The being eclipsed.

انکسار *inkisār*, Fracture, rupture, rout, defeat. Contrition, despondency, loss of courage, despair, abjectness. *انکسار پذیر* *inkisār pazīr shudan*, To be broken, defeated, conquered.

انکشاف *inkishāf*, Detection, revelation. The being eclipsed. The being detected. *انکشاف عیوب* *inkishāf 'uyūb*, Detection of vices.

انکشت *ankish*, Coal.

انکشتوا *ankishwā*, Bread baked upon the coals.

انکع *ankā'ah*, Ruddy, blushing. Having an excoriated reddish nose.

انکلا *inkilās*, Precedence, superiority, preference. Appearing before (a judge or other person). Boldness, courage, strength of mind.

انکلال *inkilāl*, The transparent splendour of a thunder cloud.

انکلیس *ankalīs*, An eel.

آنکه *ānka*, He who, that which.

انکیبان *ankibān* (or انکیبون), Changing-coloured; of different colours.

انکیسون *ankisūn* (or انکیسان), Changing-coloured, of various colours.

انگار *angār*, An account-book, a book of receipts and disbursements, a cash-book. An opinion, reason. Glue. A weaver's comb. History, a narrative. A fable, romance, fiction. An event, accident, transaction. A crisis, an emergency.

انگارش *angārish*, Numeration, computation. A book of receipt and disbursement, a cash-book; and, as the following:

انگار *angārāh*, A revenue-book. A narrative of facts or accidents, a journal. A cucumber, a melon.

انگاریدن *angāridan*, To think, estimate, compute, suppose. To paint, carve, engrave, figure, draw a picture, make a sculpture. To extend, stretch out, or move the hand towards any thing.

انگارین *angārīm*. See انگارش.

انگار *angār* (or انگاز), A weaver's comb.

انگاشتن *angāshān*, To know, think, consider, suppose. *z*.

انگامه *angāmāh*, A tumult, mob, crowd.

آنگاه *āngāh* (or آنکه), Then, at that time. Afterwards.

انگبین *angubīn*, Honey. *انگبین شیرین گوار*, Honey sweet and easily digested. *Angubīn* is frequently given as a proper name, especially to black slaves.

انگبین *angubīnāh*, The principle or foundation of any thing good, great, or agreeable. Greatness, dignity. Sweet-meats made with honey, dates, &c.

انگبختن *angikhān*, To excite, produce, create. To cover all over. To overwhelm. *V*. انگبختن.

انگران *angarān*, *Asa dulcis*, or *asa fetida*.

انگرو *angarū* (or انکرو), A sheep-cote, fold, pen, or inclosure (open at top).

انگرس *angarūs*, Hungary.

انگریز *Angrīz* or *Ingrēz*, The English (adopted in Hindostan from the Portuguese). انگریز کنہی *kampanī angrīz*, The English East India Company. انگریزی, An Englishman. z.

انگریزی *angarīz*, Tarragon, a kind of herb.

انگڑ *angij*, Pix axillarum.

انگڑ *angijad* (or انگڑ), Assa foetida.

انگڑوا *angijwā*. See انگرو. Sheep.

انگسون *angasūn*, A cloth or garment of many colours.

انگسون *angasūn*, A garment, a changing-coloured cloth.

انگسا *angisā*, Assa foetida.

انگشال *ingishāl*, Name of a disease.

انگشپہ *angashpah* (or انگشپہ), Magnificence, exalted dignity. A countryman, farmer, sower. *Angishpah*, A pregnant woman.

انگشت *angushī*, A finger. انگشت بردہان نہادن, To put the finger on the mouth (an Eastern manner of expressing surprise); which motion of the finger is called انگشت حیرت, The finger of amazement. انگشت دشنام, The fore finger, or انگشت شہادت, The fore finger, the index, the finger of testimony or possession (because the Mahometans hold it up when they make a profession of their religion). انگشتہ نار *angushī nar* (or انگشتہ), The thumb. The great toe. انگشتہ دراز, The long or middle finger. انگشتہ کوچک, The ring finger. انگشتہ حلقہ, The little finger. بای انگشت, A toe, the finger of the foot.

انگشتی *angushīārī*, A ring.

انگشتیہ *angushīārīn* (or انگشتیہ), A ring, a thimble.

انگشتوانہ *angushīwanah*, A ring, worn upon the thumb by those who dart the javelin, for the protection of the nerve. A thimble. High, sublime.

انگشتہ *angushīah*, The same as انگشتہ above. A fork, a corn, hay, or dung fork, a trident. The thumb.

انگشیمہ *angushīmā*, High, sublime.

انگله *angulah*, A button. A button-hole. Marrow.

انگلیون *angilyūn*, The gospel. A robe, silk of a changing colour, or of various colours; also, a species of brocade, so named, because the Christians of the East generally kept the Evangelists carefully wrapped up in a rich stuff of this kind. Flowers of different hues.

انگلینہ *angilīnah*, The herb angelica.

انگلیر *Ingilīz*, England. An Englishman. V. انگریز.

انگنیدن *anganīdan*, To fill, cram, stuff.

انگو *angū* (or انگوان *angwān*), Assa dulcis, or assa foetida, sylphium, laserpitium. A demon, supposed to be of the human shape, but to hop about upon one foot.

انگور *angūr* (or انگوری), A grape, raisin. انگور روباه, Fox's grapes, night-shade.

انگوران *angūrān* (انگران), A kind of herb.

انگورک *ngūrah*, A little grape. انگورک چشم, The pupil of the eye.

انگوریہ *Angūrīyah*, The city of Ancyra, in Asia Minor.

انگوشیدن *angōshīdan*, To embrace.

انگول *angūl* (or انگولی), A trifling fellow, an idler, lounge, vagabond.

آنگہ *āngah* (آنگاہ or آنگہی), Then, at that time. Afterwards. Continually. At the same time. Immediately, by and by. At length. تا آنگہ کہ, Until the time that, till which or when.

انگیان *angiyān*, Name of an herb from whence they extract gum, a kind of pellitory or master-wort, Benzoin or Benjamin, laserpitium; also, an herb, with large leaves and a yellowish root, which they eat with cream or sour milk.

انگیختن *angēkhīan*, To excite, rouse, raise, or stir up. To create, produce, incite, instigate, provoke, excite, promote. To extract, pull out. To cause (rain), to begin (to rain).

انگیختہ *angēkhīah*, Excited, produced, &c. An image, statue.

انگیدن *angīdan* (for انگدن), To fill, stuff, cram. To seize, take.

انگیز *angēz*, Exciting, &c. (from انگیختن). A coal. A meeting of people, in order to fight or dispute. نظرات انگیز, A countenance exciting or commanding respect. حجلت انگیز, Raising blushes. خفقان انگیز, Causing a palpitation. خلوص انگیز, Promoting sincerity. سعی ارشاد انگیز, An endeavour producing salvation, a salutary effort. فتنہ انگیز, Raising a tumult. عبرت انگیز, Exciting wonder. ظلمت انگیز, Causing darkness.

انگیزاندن *angēzāndan* (or انگیزانیدن), (The causal or transitive of انگیختن or انگیزیدن), To cause to excite, &c. To provoke anger. To erect (a statue). To revive (an agreement, confederacy).

انگیزیدن *angēzīdan*. See انگیختن.

انگیشہ *angīshah* (or انگیشہ), Modestly, moderately, slowly, by degrees.

انما *innā*, Increasing. Causing to grow. Piercing with a dart (an animal, who, immediately flying, hides himself and dies).

انما *innamā*, Because, since. Only. Then, therefore.

انما الا حسن الا, Surely, certainly. Moreover. Surely not; as انما الا حسن الا, Surely (it is) not a favour, unless (it is) complete.

انما *annimā*, Calumniators, whisperers, tale-bearers, sycophants, slanderers who give a malignant interpretation to the words or actions of others. Whisperings. Sounds made by the pen upon paper in writing.

انمار *anmār*, Pards, male panthers. Lines on the feet of wild oxen. *Inmār*, Finding sweet and wholesome water.

انماس *innmās*, Sowing dissensions.

انماش *innmāsh*, Calumny.

انماص *innmās*, Budding, sprouting.

انماط *anmāt*, Coverings, blankets, sheets, coverlits, housings,

saddle-cloths. Wicker-baskets, band-boxes, or such things, where women put their work, linens, &c. Societies, companies, clubs of men. Sorts, kinds. Reasons, manners, modes of acting.

ا انماي *inmāy*, (A palm-tree) bearing dates without stones.

ا انمال *inmāl*, Slandering privately.

ا انمر *anmur*. See *anmār* above.

ا انمس *anmas*, Brown, tawney.

ا انمصة *anmisaṭ*, Months.

ا انملة *anmilat*, A finger, the tip of the finger.

ا انمودج *unmūdij* (or انمودج for انمودج or انموده), A type, symbol, exemplar, specimen, example, model. Pattern, sample. *z.* نمونه.

ا انمهلل *inmihlāl*, Temperate, just, upright. Quiet, remiss, languid. Of full stature.

ا انمي *unmī*, A sack, cushion, pillow, &c. stuffed with chaff.

ا اند *anand*. Vid. اند.

ا انه *anmah*, Any number from three to ten.

ا انن *unun*, Name of a bird resembling a pigeon, but black.

ا انر *anū* (or اني), Time or part of it; as an hour, watch of the night, &c.

ا انرا *anwā*, Stars. انرا *anwāa*, Skilled in the science of the stars. *Anwā*, The stones of dates. *Inwā*, Throwing away the stones of dates. Travelling to distant countries, retiring to a distance, making many journeys. Being overloaded with fat (a camel).

ا انوا *anwāh*, Lamenting, wailing (women).

ا انوار *anwār*, Lights, splendours, fires. *Inwār*, Being beautiful, shining, clear, apparent, conspicuous. *Anwār* is the title of many books, as, *Anwāru'l-bahiah*, The shining lights; *Anwāru's-sa'adat*, The lights of felicity; *Anwāru'l-kul*, The lights of the understanding; *Anwār Suhayli Kāshafī*, The lights of the star Canopus, by Kāshafī, which is an elegant translation, or paraphrase, of Pilpai's fables, written originally in the *Sanskrit* language, and formerly translated into the old Persian or Pehlvi language, under the title of *Humāyūn nāmah*, The august book. The *Sanskrit* name is *Hitopadēs*, under which title there is now an English translation made immediately from that language. *z.*

ا انواري *Anwārī*, Name of a famous Persian poet, who died about the year 1200.

ا انواض *anwāṣ*, Higher grounds. Places from whence waters flow.

ا انواط *anwāṭ*, Things suspended or pendulous. Any little parcels hung or placed between the two larger trusses or loads carried on each side by a camel or other beast of burthen. Any things hung about a loaded camel. The interstices between the hips of animals.

ا انواع *anwā'*, Sorts, kinds, varieties, diversities. Divers, various, several. Species, ways, means. *z.*

ا انواف *anwāf*, Camels bunches (especially of the larger kind). Sounds, cries (particularly of the hyena). Clitoris *fœminæ*, quæ *excrescens circumcidi solent*.

ا انوال *anwāl*, Liberal men. Weavers.

ا انوام *anwām*, Dreams, sleeps.

ا انوان *anwān*, Fishes. Swords, resembling fish. Ink-horns.

ا انوح *anūh*, One who sighs grievously when any thing is asked from him; a miser. (A horse) making a snorting noise whilst he runs. *anūh* or انوح *anūh*, Breathing hard.

ا انور *anwar*, More or most bright, luminous, resplendent. Flourishing, beautiful, elegant. *Anwur*, Fires, flames.

ا انوس *anūs*, Familiar. A domestic. Tame, gentle (as a dog who does not bite).

ا انوشه *anushah*, Fortunate, happy, blessed, prosperous, desirable. Joyful, glad. *z.* Spirituous liquors. *z.*

ا انوطه *anwilaṭ*, Hooks. The heart-strings.

ا انوف *anūf*, Noses. Smelling odours. Modest, bashful, attentive to reputation, avoiding every thing bad (a woman).

ا انوق *anūf*, A kind of bird of prey.

ا اونق *anwūq* (اينق, or ايتق), Camels.

ا انوم *anwam*, Sleepy, somnolent.

ا انوه *anūh*, Breathing hard.

ا انه *anah*, A particle, which, when added to substantives, gives them an adverbial signification, as ا اتفاق Union. ا اتفاقه, Unanimously. *Anah*, A coin the sixteenth part of a rupee.

ا انه *anīh*, Envious, spiteful, malicious. انه *unnah*, Breathing hard. Those who sigh when any thing is asked of them; misers. *Annah*, Because, that. By chance, perhaps. Since. How! *Innah*, Certainly, indeed, surely, yes.

ا انها *inhā*, Announcing, signifying, advising, advertising, giving to understand, certifying. Not dressing meat sufficiently, leaving it half raw. *Anhā* or *anhi*, Ditches, pools, trenches, puddles. *Anhā*, Extremely prudent, intelligent, ingenious (men).

ا انها *inhāb*, Seizing, preying upon. Giving up as prey.

ا انها *inhāj*, Following the road. Showing the way. Being clear, open, patent (a road). Proceeding (on the way). Wearing out (a garment). Worn out. Causing to breathe quick, breathing hard whilst riding (a horse). Oppressing, afflicting.

ا انها *inhād*, Extolling, magnifying (a present). Filling (a cup, lake, &c.) filling partly, (and *è contra*) causing to run over.

ا انها *inhār*, Rivers. *Inhār*, Digging till you find water. Making (blood) to flow; flowing profusely from the vein, so as not to be stopped. Widening, enlarging, making a deep wound. Being, happening, or doing any thing, in the day time, Becoming fat (a woman). Slacking speed (a horse). Delaying, hesitating. Acquiring nothing good.

ا انها *inhāṣ*, Exciting, rousing, calling out. Beginning to fill, or swell (a bladder). Going, proceeding. *z.*

ا انها *inhāḥ*, Being severely punished or tormented.

ا انها *inhāl*, A tomb, sepulchre, tumulus, grave. A high hill of sand, part of which is continually rolling down. Extreme liberality. Satisfying the thirst of another, causing one to drink the first draught. Having camels plentifully watered.

ا انها *inhāyi*, Publication, announcement. *z.*

- ▲ *anhidām*, Destruction, perdition, ruin, overthrow, fall. Dispersion. *z.*
- ▲ *anhar*, Clear, serene (day). Lucid. *z.* *Anhur*, Rivers. Days.
- ▲ *al inhirār*, (The two waters) two stars so called, because they portend much rain.
- ▲ *inhiām*, A defeat, rout, discomfiture, overthrow. *انهمام*, To be overcome, defeated, conquered.
- ▲ *anhu*, Those parts in camels between the shoulders and legs, or between the shoulders and loins.
- ▲ *inhal talāna*, Let that suffice for you at present.
- ▲ *inhiāt*, Precipitating one's self into danger, exposing one's self.
- ▲ *inhiāl*, Pouring with vehemence (rain). Shedding plentifully, (tears).
- ▲ *inhiām*, Diligence. Applying to any thing with attention.
- ▲ *inhiāmān* (انهماکانه), Diligently.
- ▲ *inhiām*, Delaying, taking time. Raining gently but incessantly. Overflowing with tears (eyes).
- ▲ *anū* or *ina* (انو), Time, part of time, a proper time. The highest degree (of any thing). Name of a city in Armenia. *Anū*, Reaching or attaining to the highest degree. Patient, long suffering (man).
- ▲ *anna*, Every where. Whence, from what place. How, wherefore? Indeed, surely, or since I.
- ▲ *anyāb*, Canine teeth. Chiefs of the people.
- ▲ *anyār*, Yokes. *ذات انیار*, Aged (camels) with some remains of strength.
- ▲ *anyā* (plur.), Living delicately.
- ▲ *anyāb*, Having a great canine tooth. *Anyūb*, Canine teeth.
- ▲ *anīf*, See *انین*.
- ▲ *anyā*, Vessels, vases. The highest or extreme degrees; as *anyā* *عنین*, A fountain of the hottest water.
- ▲ *anīf*. Soft iron.
- ▲ *anīfāt*, Ground fruitful in produce.
- ▲ *anyar*, More or most clear, apparent.
- ▲ *anirān*, The name of the 30th day of every solar month of the ancient Persian calendar; and also of an angel or genius, who was supposed to have the superintendency of whatever happened upon that day, and also of all marriages. The pagan Persians celebrated the festivals of this genius with great pomp; but the Mahometan religion having suppressed those ceremonies, they are now only privately performed in some places by the Magi, Parsis or Guebres, the worshippers of fire according to the system of Zoroaster.
- ▲ *anīs*, A companion, friend, comrade, familiar acquaintance, of the same temper, disposition, or genius.
- ▲ *anīs*. See *انیش*.

- ▲ *anīsān*, False. Jesting, joking, drolling, raillery, mockery, laughing to scorn. A frivolous story, a specious lie wearing the appearance of truth.
- ▲ *anīsān*, Anise, aniseed.
- ▲ *anīsah*, Cold, freezing, withering, coagulating, hardening.
- ▲ *unaysiyān*, A little man.
- ▲ *anīsh*, A little garden, a vineyard.
- ▲ *anīz*, Spoiled, corrupted in smell (meat). Raw or half dressed. The throbbing of the heart, through terror.
- ▲ *anīf*, Pained in the nose, complaining of a broken nose. That part of a mountain which first produces grass. (A field) of quick vegetation. Soft iron. Allied, connected by affinity.
- ▲ *anīf*, Beautiful, excellent, good. *Anyūf*, Camels.
- ▲ *anīfah*, Good, pure. *z.*
- ▲ *anīn*, A vessel (especially of stone or earth) in which butter is made. A stone pillar.
- ▲ *anīn*, A groan. *اه و انین و ناله*, Sighs, groans, and lamentations.
- ▲ *aw*, Water, Good fortune. A burthen. *آب*.
- ▲ *aw*, He, she, it; *کتاب او*, His book. *او مرغ این انجیر نیست*, He is no bird for this fig; i. e. it is not bread for his teeth it is not for him.
- ▲ *aw*, Whether; or.
- ▲ *awā*, A voice, sound, noise, rumour, clamour. Fame. Echo (See *آواز*). A nightingale. Food. *کوش آوا*, A kind of dish made of minced or hashed meat *برنج آوا*, Rice meat, a dish made with rice, &c.
- ▲ *awāb*, A sincere penitent.
- ▲ *awābid*, Perennial (birds), remaining always in the same country. Foreign (birds) or birds of passage.
- ▲ *awākhīr*, Extremes, ends. The ten last days of the month. See *اوایل* and *اواسط*, Moderns. *فرید الوایل و الاواخر*, The phoenix of the ancients and moderns.
- ▲ *awākhī*, Matters to be observed relative to Easter.
- ▲ *awādīm*, Adams, men. Browns.
- ▲ *awādān*, (for *آبادان*), Cultivated, &c.
- ▲ *awāzī*, Waves of the sea.
- ▲ *awār*, Injustice, iniquity, tyranny, oppression. Warmth, heat (of the sun, fire, thirst, &c.).
- ▲ *Uwārā*, Name of a mountain and of a spring in Arabia.
- ▲ *awārshah* (or *آوارچه*), A cash-book, a book of receipts and disbursements, a diary, journal, register.
- ▲ *awārāh*, The outside of a garment, the best side of the cloth. A tunic without sleeves. A tribunal, a court of justice. (Warlike) commotions. An idle, lazy, indolent, slothful fellow, a vagabond, vagrant, poktron. *آواره کردن*, To harass. *آواره شدن*, To be oppressed, injured. *آواره و سرگردان شدن*, To be stupid, and wander about like a fool. *آواره گردیدن*, To roam, wander. *z.*
- ▲ *awārī*, Idleness, &c. (an abstract noun from the above).

ا اوارى *awārī*, Stables, mangers. Stakes or ropes, to or with which cattle are bound.

ا اواریدن *awāridan*, To swallow. To be absolved from an oath (to swallow it). To walk, wander, stray, stroll. To fatigue or be fatigued. To bring or cause to bring. To be lost, to be ruined.

ا آواز *āwāz*, A voice, sound, noise, clamour. Fame, rumour, report. Echo. A nightingale, or the bird called likewise *hazār* (thousand voices). آواز دادن or آواز کردن, To make a noise, to call out, hollow, invite. آواز *awāz*, With, in the possession of. Against. آوازو, With him. آواز تو, With thee. *Castellus*.

ا آواز *awāz*, The time during which the sun continues in the constellation Pisces.

ا آواز *awāzah*. See آواز *awāz* above. Festivity, rejoicing, the decoration of a city when a prince makes a public entry. A whisper. The confused murmur of a multitude. A court of justice; also a judgment given there.

ا آوازي *awāzi*, With. *Castellus*.

ا آوازیدن *awāzidan*, To cry out, to make a noise, to vociferate, to make loud acclamations, to hollow, to huzza.

ا اواسط *awāsiṭ*, The middles, centres. Halves, mediums. E. The ten middle days of a month. See اوایل and اواخر.

ا اواسر *awāsir*, Benevolent affections, whatever qualities render one agreeable to another.

ا اواض *awāziḥ*, Laying many eggs. Clear moonshine nights.

ا اواعس *awāʿis*, Soft, sandy (grounds, plains, or hills, such especially as produce abundance of those pot-herbs, which they eat raw).

ا اواقي *awāqi*, Ounces.

ا اوال *iwāl* (and ایال), Returning, arriving, attaining, becoming. *Uwāl* or *awāl*, Name of a fruitful island belonging to the district of *Bahrain* in Arabia Felix. Name of an idol worshipped by the Walait Arabians.

ا اوالی *awālī* (plur.), The firsts. The negligent, those who fail in doing any thing.

ا اوام *awām*, Borrowing. Lending. Credit. Debt. Salutory, healthful. V. وام.

ا اوام *awām*, Violent thirst, or the heat attending it. Smoke. Giddiness, the vertigo. A tendon, nerve. A bow-string.

ا اوامر *awāmīr*, Precepts, mandates, commands, orders, inhibitions, prohibitions.

ا اوان *awān*, Time. آوان, *āwān*, Times, moments.

ا اوان *awān*, A king's court, a palace. See ایوان. A court of justice, a tribunal, a senate, a council. A mandate, judgment, jurisdiction. A villa, a country seat, a garden-house. An open gallery a belvedere, a balcony, the principal apartment in some Eastern houses, at the top of the house, for the benefit of the prospect and fresh air.

ا اوانی *awānī*, Vessels, vases.

ا اوانیدن *awānidan*, To sleep, to be drowsy.

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ا اواين *awāin*, Palaces, &c. See اوان *awān*.

ا اواه *awāh*, Echo. Burning.

ا اواه *awāh*, A sigher, one who sighs much. Merciful, compassionate (one of the names of God). One who fears God, imploring the forgiveness of sins.

ا اواها *awāhā*, Labours, works. Victuals.

ا اواهد *awāhid*, Mondays. Low-lying, hollow or sloping grounds.

ا آواي *awāy*, Voices, &c. See آوا and آواز.

ا اوايقي *awāyiq*, A weaver's reed, to which the woof is made fast.

ا اوایل *awāyil* (plur. of اول), The first (men), principals, chiefs. The ancients. The first ten days of every month. (See اواخر and اواسط). في اوایل شهر رجب, One of the first ten days of the month of *Rajab*.

ا اواین *awāyin*, Times. Tortoises. Easy, convenient, tranquil. ثلاث لیل اواین, Three easy nights (journey, without trouble or inconvenience).

ا آرب *awb*, A large serpent; the python.

ا آوب *awb*, Return. Repentance, conversion. Coming in the night (especially to seek for water). Killing. A track, part, place, district. Celerity, agility, quickness of step (in camels, &c.) having an ambling pace. Rectitude. A way, road. The wind. A cloud. A bee. Anger. An intention, design. A custom, mode, manner. من کل آوب, From all quarters, in every manner.

ا اوبا *awbā*, Plagues, pestilences, epidemical disorders.

ا اوبار *awbār*, The hairs of camels, goats, and other animals that have soft piles.

ا اوبار *awbār* or *ābār* (imp. of انباریدن or انباشتن), Swallow thou. (The contracted participle). Devouring, swallowing; a devourer, glutton; any animal that devours other animals. اژدهای مردم اوبار, A dragon devouring men. ماهی کشتی اوبار, A fish swallowing a ship, or boat. *Awbār*, Loaded. Throwing overboard. Loss, damage. A house.

ا اوباریدن *awbāridan* or *ōbāridan*, To prune, lop, cut, amputate. To throw in, to cast, thrust, or let down. *Obāridan*, To groan. To swallow, devour. Englut; destroy; disperse. E.

ا اوباش *awbāsh*, A soldier, champion, gladiator, prize-fighter. Robbers who rove from country to country. A vagabond, stroller, vagrant, idler. A mixed crowd of all nations and all sorts of people, but especially of the meanest; the mob, the canaille. A mole. E.

ا اوباشتن *awbāshstan*, To devour, swallow. *Awbāshstan*, To cut, lop off, prune, amputate.

ا اوبیة *awbiyat*, Plagues. See اوبا.

ا اوبچه *awpchaḥ*, An officer of the court. E.

ا آوة *awwāḥ*, Showing marks of grief; pronouncing *ahh*, Ah! alas! آوة لکت, Sorrow go with you; God confound thee.

ا آوتاد *awṭād*, Stakes, poles, pegs, pins, props. Grandees, chiefs

(as being pillars of the state). Title of four prophets who founded a sect. *z.*

اوتار *awtār*, Nerves, ligaments, chords, bow-strings.

اوتانیدن *awtānīdan*, To sleep, slumber. To hope.

اوتل *awtal*, (A man) full of wine or other liquor, intoxicated, drunk.

اوتي *ōti*, A kind of hot iron, with which they take stains out of cloth, by pressing it upon blotting-paper laid upon the spot.

اوتان *awṣān*, Idols.

اوتر *awṣar* as الاوتر *alūwṣar*, Enmity.

اوشم *awṣam* as ما اوشم *mā awṣama*, How little grass! How bare or barren!

اوج *awej*, The top, summit, vertex, exaltation, height. The altitude or ascendant of a planet. Fate. *z.* اوج شرف, The fortunate aspect or ascendant of a star. The *be fa be mi* or *sol-fa-ing*, in musick. *z.* اوج *awej*, Dignity, preferment, promotion. High, sublime, exalted. Raising the voice in singing. *z.* آوج *āwuj*, Palm of the hand, handful. *z.*

اوجاع *awjāʿ*, Infirmities, afflictions, evils, griefs, grievances, diseases, distempers, maladies. Pains. *z.*

اوجان *Awjān*, Name of a city in Azarbijan (Media).

اوجب *awjab*, More or most necessary. See واجب.

اوجس *awjas* or *awjus*, as الاوجس *al awjasu*, An age. *z.* سجيس *asajis*, Never, at one time.

اوجل *awjal*, Timid, afraid.

اوجم *awjam*, A large track of sand.

اوجه *awjah*, More or most fair, or beautiful. A paper specifying the amount of several particulars. *z.*

اوجه *awjuh* (or اجوه), Faces.

اوجية *awjiya*, Little sacks.

اوجين *Awjīn*, A town in India, 126 measured coss from Agra (each 4000 English yards).

اوج *ūch*, A wager, depositing the stakes. اوج کردن, To lay a wager.

اوحاش *awhāsh* (plur.), Starved.

اوحاج *awhāj*, Low places.

اوحال *awhāl*, Soft clays.

اوحده *awhad*, Singular, only, unique. هو اوحده اهل زمان

He is an incomparable man, the phoenix of his age. *z.* اوحده الدين, Singular in the faith. *z.* *Awhad* and *awhad 'ud dīn* have been adopted as surnames by many princes, peers, and other distinguished men.

اوحونج *ūhūnj*, Name of the third month.

اوخ *awkh*, Ah! alas!

اوخام *awkhām* (plur.), Indisposed from indigestion or pain in the stomach.

اود *awad*, Becoming crooked. *z.* *Awad*, Bending. Proper name of a man. *z.* *ūd*, Name of a place in the Desert of Arabia. *z.* *Awidd*, Lovers, friends.

اود *ūd* or *awd*, Wood. The precious perfume, called Xylaloe by the Greeks, and which we name the wood of aloes. The finest

kind grows, according to Eastern writers, in an island which they call Seuf, situated in the Indian Ocean, towards China; though some give the preference to that of Cape Comorin. It is also produced in Samender (Sumatra), and in Serendib (Ceylon). *z.* اود الحيات, The wood of life, or serpent-wood, (which it resembles in shape, and is an excellent antidote for the bites of those noxious animals. The best sort comes from Congo in Africa). It is also spelt *z.* *awd*.

اودا *awdā* (اوداة or اوداية), Valleys, low grounds between hills. Rivers, banks, beds or channels of rivers. Deep.

اودا *awaddā*, Lovers, friends.

اوداغ *ōdāgh*, A splendid tent of a circular form, used by princes, generals, &c.

اودة *awdaṭ*, Weights, burthens.

اودر *awdar*, A nephew either by the brother or sister. According to *Rashīdī*, a father's brother. *z.*

اودرغ *ūdruḡh*, Frost, hoar-frost, rime.

اودره *ūdrah*, A mountainous place.

اودع *awdaʿ*, A field-mouse. (A pigeon) having a white crop, or breast.

اودك *awdaḡ* as بنات اودك, Misfortunes. *z.* ما ادري اي اودك هو, I do not know what man he is.

اودن *awdan*, Soft.

اودية *awdiyaṭ*. See اودا above.

اودر *ūzar*, A part, side, track of country. An expedition, journey.

اور *āwar*, According to the *Furangi Jahāngirī*, has four meanings: 1st. It denotes certainty; 2d. The 7th heaven; 3d. Ugliness and deformity; 4th. Master or possessor, in which last signification it is much used in forming such words as *دل آور dil āwar*, One who hath a heart, i. e. bold. *z.* *جنگ آور Jang āwar*, A warrior. *z.* *زور آور būr āwar*, Having a root, i. e. strongly rooted. *z.* *اور āur*, Having strength, i. e. strong, &c. *z.* *اور āur*, Foam, froth. A bottle.

اور *awir*, Hard (ground). *z.* *Awir*, The north wind. *z.* *awwar*, Hearts (of the sun, fire, &c.).

اورا *ōrā*, Him, her, it; to him, of him, &c. (genitive, dative, and accusative from او).

اوراب *awrāb*, The tops or mouths of the holes of mice, scorpions, &c. The dens or haunts of wild beasts. The spaces or membranes between the ribs.

اوراچه نویس *awrāchah navīs*, An officer of government. *z.*

اوراد *awrād*, Continual praises or commemorations; also certain portions of the Alcoran, which the Mahometans recite at different hours, especially at their morning and evening service. *z.* Leaves of a tree or hook.

اوراز *awrāz* (for افراز), Exalting, &c.

اوراع *awrāʿ* (plur.), Poor, weak, small, slender, infirm, timid.

اوراغ *ōwrūgh*. See اوداغ above.

اوراق *awrah*, Leaves (of a tree or of a book). Monies, different kinds of riches. اوراق پريشان, Scattered leaves. *Awrah* is a title given to many books, especially, by way of modesty, to small works.

اورتاق *ortāq*, A merchant (in the Khorasmian dialect).

اورال *awrāl* (or اورل), Reptiles resembling the Libyan lizard.

اورام *awram*, Tumours.

اورجه *awarjah*, A cash-book, journal, diary, register.

اورد *award* or آورد *āward*, A battle, conflict, engagement, combat; war. آورد کردن, To make war, to fight. The preterite of آوردن.

اوردگاه *awardgāh* (or اوردگه), A field of battle.

اوردن *āwardan*, To bring, bear, carry. To adduce, induce, introduce, reduce. To confer, infer, refer. To move, remove. To throw, pour, or cast in or upon. To put, set, or lay upon. To stretch or hold out. To bring to land, to drive on shore. To relate, tell, say, bring, intelligence. بصلاح آوردن, To bring a work to perfection, to finish any thing properly, to adjust آوردن, To carry in. To conceal a cause, to cloak. بيزون آوردن, To bring forth, to produce (as the earth). بجاه آوردن, To perform, to exhibit, هجوم آوردن, To assault. ياد آوردن, To remember.

اوردني *āwardani*, A magnificent present, a gift worthy of being brought.

اوردو *ōrdū*, A king's court, palace or camp. A hord (of Tartars).

اورده *āwardah*, Brought, &c. See آوردن. A distemper in the hoof, nail or claw; a whitlow. آورده آمدن, To admit, to infer, to come brought, or be introduced. آورده شدن, To be introduced, adduced or brought. آورده اند, They say; as آورده اند که, They say that the governor will come after his marriage.

اورغ *ūrurgh*, Froast, hoar-frost, rime.

اورس *awaras*, The sabine, the cypress, or the juniper-tree. A species of millet.

اورسر *Awarsar*, The planet Jupiter.

اورسيا *ūr-yā*, The roots of the iris or white lily.

اورشليم *ūrshalim*, Jerusalem.

اورکند *ūr-kand*, Name also of a city in Mawara'n'nahr (Transoxania).

اورگانج *ūrgānj*, Name of a city in Khorasmi.

اورگوش *awargōsh*, The hard part of the ear. An ear-ring. A bunch of grapes. An ear of corn, which hangs the head.

اورم *acram*, Men, people, a crowd.

اورمان *ūrmān*, Difficulty, trouble. A forest, wood, retreat or haunt of wild beasts.

اورمزد *ōrmuzd*, The name of the angel or genius, supposed to preside over the first day of the ancient Persian solar year; at which time they celebrated a solemn festival in honour of this spirit, whom the followers of Zerdust (Zoroaster) consider as the prince of the benevolent genii, and the principle of all good, in opposition to

Aherman (the author of every evil, and chief of the demons), whom the Greeks distinguished by the name of Arimanios. The planet Jupiter, called by the Arabians مشرقي, to which they add the epithet of سعد كبير, Fortuna major, as they do that of سعد صغير, Fortuna minor, to the planet زهرة or Venus (terms which have been borrowed by our European astrologers). The moon, a month. Name of a city; and of the son of Nushirvan king of Persia (contemporary with Justin I. emperor of Greece).

اورمن *awrmin* (or اورن), Juniper.

اورنجن *awrinjan*, Bracelets.

اورند *awrand*, Provisions, necessities. A throne, a crown. Glory, honour, dignity, power. Excellence. Of an excellent disposition, humane, mild, gracious, affable, courteous, venerable, intelligent. Mani's book of paintings. *Awirand*, Fraud, deceit, imposture.

اورنديدن *awrandidan*, To be slothful, slow, lazy, sluggish, dull.

اورنگ *awrang*, A throne, crown. Glory, honour, power, dignity. Excellence. Wisdom, understanding, order, regularity, arrangement. Humane, mild, courteous. Splendid, ornamented, shining. The moon, moon light. A manufacturing village. Provisions, necessities of life. اورنگ نشين, Sitting on a throne, a reigning prince.

اورنگزيب *Aurang-zēb*, The name of a famous emperor of Hindostan (who died in 1707, after a glorious reign of above fifty years) great-great-grandfather to *Shāh ʿĀlam* (*Allum*) the reigning Mogul. He was son to *Shāh Jahān*, whose grandfather was the great Sultan *Aḡbar*, the son of *Humāyūn*, and grandson of *Bābar II.* who was the son of *ʿumar Shaykh*, and grandson of *Muhammad* the son of *Mirānshāh*, one of the sons of *Timūr* (*Tamerlane*). *Shāh Jahān* having, according to the Eastern historians, made a throne, superb beyond description (valued by them at twenty millions of pieces of gold, the exact value of which are not ascertained), in order to perpetuate the memory of it to posterity, he gave to his third son the name of *Aurang-zēb*, which signifies, Ornament of the throne; as if he had presaged (say the Eastern writers) that the lustre of this prince's reign would add greater glory to the throne than the brilliant gems with which it was so profusely embellished.

اورنگاباد *awrangābād*, Capital of the province of *Dawlatābād*, built by *Aurang-zēb*, 265 measured coss from Dehli. (The measured coss is equal to 4000 English yards, but the computed coss varies, according to the different provinces, from 2000 to 2500 yards).

اورنگي *awrangī*, An air of music. The royal air, composed by one Barbud, master of music to Khosrou Parviz, king of Persia (who reigned in the sixth century contemporary with the Greek emperor Maurice). This musician is also the inventor of a musical instrument which bears his name, called Barbut or Barbitan.

اورود *ūrūd*, A royal court or camp, a hord of Tartars.

اوروند *uwarwand*, Caution, prudence. Experience, knowledge. Value. Information, notice. Elegance, proportion. Height.

اوسه *awrah* (for ابراه), A canal, conduit, or any water-course, and (for ابره or اواره), The outside of a garment (in contradistinction to the lining). The best side of cloth. The surface of any thing.

اوسبنخي *urubankhū*, A kind of herb.

اوسريدن *āwaridan*, To bring, to cause to bring. *Awaridan*, To suffice, to have enough, to satisfy. See آوردن.

اوسريز *āwreẓ* (for آبريز) (pouring water), A water-closet, &c.

اوسريسي *awrisī*, Set with jewels. E.

اوسريم *urīm*, The Urim. Levit. viii. 8.

اوسرين *awarin*, Juniper.

اوسريه *Uriyah*, The province we call Orisa in India. E.

اوسز *awz*, Calculation (especially of the motions of the moon). *Uz* (in the Khorazmian dialect), Ingenious, clever, dextrous. The right hand.

اوسز *iwaẓz*, A drake, a duck. A thick and short dwarf. A clever, nimble, alert, active man.

اوسزار *awzār*, Sins, crimes. Burthens, loads, whatever oppresses. Sacks. Mountains, or other places of refuge, sanctuaries, asylums. Fortifications. Vizirs, counsellors, ministers of state. Officers, dignities.

اوسزار *awzār*, Pot-herbs, roots, spiceries, or any seasonings for meat. A kind of parsnip. See ابرار and افزار.

اوسزاردان *awzārdān*, Any vessel in which pot-herbs, &c. are dressed. A box for spiceries.

اوسزاع *awzāc*, Bodies, crowds.

اوسزاع *awzāgh*, Lizards, newts. Weak.

اوسزان *awzān*, Weights, measures. اوزان فارسيه, Persian weights and measures.

اوسزاة *iwaẓẓat*, A goose, a duck. A nimble active woman.

اوسزك *awzāk*, A particular seal. E.

اوسزان *awzān*, Most respectable, extremely powerful.

اوسز *ūzun*, Name of a people, supposed to be the Edomites. A satyr, sylvan.

اوسزند *awzānd* (اوژند or اوژنك), Armour, warlike accoutrements.

اوسزون *iwaẓẓūna*, Ganders, geese, drakes, ducks.

اوسزي *iwaẓẓi*, Belonging to geese, &c. Dancing, leaping, swinging (pace).

اوسزیدن *awzīdan* or *awzādan*, To suspend, hang. See اوینختن.

اوسژان *awjān*, Strong, vigorous, robust, brave. مرد اوژن *mardi awjān*, A warlike courageous man, a hero.

اوسژیلیدن *awjūlidan*, To instigate, excite, incite, rouse, stir up. To satisfy, fill, satiate, quench. To raise dust. To render bold. To make covetous. To remove.

اوسژاه *awujah*, The handle of a vessel.

اوس *awes*, Giving, rewarding, recompensing, paying back, repaying. A gift, a loan. Name of an Arabian tribe. A wolf. The lowing or bleating of black cattle, sheep, &c.

اوساخ *awākh*, Filths, defilements.

اوساط *awṣāṭ*, The middle parts, centres.

اوست *ōst*, He is. For او است.

اوستاخ *ūstākh*, Bold, arrogant, presuming, rash, impudent, uncivil, unpolite.

اوستاد *ūstād*, A master in any art or profession. E. (See استان).

اوستادگي *ustādgi* (or اوستادي), A trade. Mastership. E.

اوستادي کردن *ūstādi kardan*, To fabricate, manufacture. To act the master. E.

اوستام *ūstām* (or استام), Confidence, trust, faith. A pillar, prop, support. A prince, grandee, chief, patron. A threshold. E. Faithful, responsible. E.

اوستان *ūstān* (for استان), A palace. An entrance, threshold. A long and wide-extended house.

اوستره *ōsturah*, A razor. E.

اوسط *awṣaṭ*, The middle, medium, interval, interstice. Mediocrity, moderation. [The extremes being اعلى the highest, and ادنى the lowest]. اوسط القامة, Middle stature. خير الامور اوسطها, Virtue consists in moderation.

اوسع *awṣaʿ*, More, or most ample, larger, largest.

اوسلوب *awslūb*, Order, way, mode, form. E.

اوسو *ūsū*, Grief, mourning, lamentation, despair.

اوسيدر *ūṣidar*, A species of Indian nenuphar.

اوسيريس *Osiriz*, The Egyptian god.

اوش *Awsh* or *Ush*, Name of a city in Transoxania (Turan, or Turkestan).

اوشاب *awshāb*, Crowds, mobs.

اوشاز *awshāz*, Aids, assistances. Assistants, friends, confederates, allies. Men of a low condition, mean, contemptible. Troubles, adversities.

اوشال *awshāl*, Small quantities of water. Few, and also, many tears. Fears, awes, terrors. اوشالا *awshālan*, (Men) following one another in ranks, or files.

اوشانیدن *awshānidan* (for افشانیدن), To scatter, diffuse, spread, strow. See افشاندن.

اوشحه *awshihah*, Belts of leather, ornamented with gems or studs of gold, worn by the ladies of Arabia round their waists.

اوشان *awshan*, One who goes to another to transact business, and eats with him.

اوشدانه *awshandanaḥ*, A coat-button, also the button-hole, or loop.

اوشين *awshin*, A kind of herb. See اویشن.

اوصاب *awṣāb*, Diseases, distempers.

اوصاف *awṣāf*, Qualities, endowments. Specifications, descriptions, titles, epithets. Praises, encomiums. Famous actions. شاهزاده حمیده اوصاف, Excellent qualities. اوصاف جميلة, A prince of noble endowments. اوصاف و القاب, Titles and epithets.

اوصال *awṣāl*, Joints, joinings. Acquisitions. E.

اوصار *awṣar*, High ground.

اوصو *ūsū*, The same as اوسو above.

- اوصول *awṣul*, Causes, radicals, collections. *z*.
 اوصيا *awṣiyā* (plur.), Giving, or receiving orders.
 اوضاح *awṣāḥ*, Bracelets, necklaces, ornaments, for the ankles and other parts of the body. Good coins. Lights, lustres, splendours. White spaces (especially on the foreheads or feet of horses, &c.). Marks made upon horses. Hoary or white hairs. Milks. Leprosies. The best parts of a road. Certain kinds of young green herbage. (All these being so named on account of their light or bright colours).
 اوضار *awṣār*, Putrid, rancid or corrupted qualities (of meat, fat, water, milk, &c.).
 اوضاع *awṣāʿ*, Gestures, actions, postures, motions, positions, movements, grimaces. Collars, necklaces. *z*.
 اوصام *awṣām*, Mats, boards, or such things upon which meats are placed, to keep them clean.
 اوصيا *awṣiyā* (plur.), Clean, bright.
 اوط *ūṭ*, An ox.
 اوطاب *awṭāb* (or اوطب), Bottles, made of the leather of full grown cattle (those made of the skins of sucking animals being named *شكوة*; and *بدره* when they have been weaned). (Men) walking without shoes or any covering for the feet. Having large breasts. Killed, slain.
 اوطار *awṭār*, Things necessary to be done; whatever materially concerns one's self.
 اوطاخ *ūṭāḡh*, A can or jug.
 اوطاق *awṭāq*, A tent. *z*.
 اوطان *awṭān*, Countries, mother countries. ترک اوطان کردن, To abandon one's country.
 اوطف *awṭaf*, Hairy about the eyes and eye-brows. An easy agreeable life.
 اوظنة *awṭifa*, The slenderest parts of the arms and legs of men, or of the limbs of animals.
 اوعار *awṭār*, Rough, rugged grounds.
 اوعال *awṭāl*, Mountain goats.
 اوعر *awṭar*, Difficult of access, rugged, rough (road). Intricate [question].
 اوعس *awṭas*, Soft sandy soil, of a high exposure, fruitful in such kinds of herbs as are eaten raw.
 اوعية *awṭiyā*, Repositories, sheaths.
 اوغاب *awḡāb*, Large sacks. The inferior sorts of household furniture (as pots, pans, &c.).
 اوغاد *awḡād* (or اوغدان), Servants (particularly those who serve for their victuals). Weak in body, enervated (men). People, men, boys. Melons. A kind of arrows used in drawing of lots (especially the unsuccessful ones. See اقدع).
 اوغن *ōḡhun* (and اوغون), An aqueduct, a subterranean canal.
 اوفا *awfād*, Ambassadors. Crowds, multitudes (of Arabians).
 اوفا *hūm ʿala' awfād*, They are upon a journey.
 اوفاز *awfāz*, High places. Making haste. هو علي افاز *hūwa ʿala' awfāz*, He is upon the road, he is making haste.

- اوافض *awfāz*, Making haste. A crowd.
 اوفتادن *ūftādan* (اوفتن or اوفتن), To fall, &c. See افتادن.
 اوفتانیدن *ūftānidan*, To cause to fall.
 اوفق *awfaq*, More or most convenient, conformable, proper for the purpose.
 اوق *awq*, A burden, load, weight, trouble, any thing oppressive or disagreeable. A subterranean canal, common shore. The nest of a bird upon the top of a mountain.
 اوقاب *awqāb*, Arrivals, meetings. Ditches, trenches, hollows, where water remains (particularly on mountains), wells in rocks from one to two cubits in depth. The sockets of the eyes. Household furniture, utensils.
 اوقات *awqāt*, Times, seasons, hours.
 اوقار *awqār*, Burthens, loads. Fruits, leaves, &c. of trees.
 اوقاس *awqās*, Profligate (people), of bad reputation. A mob, the canaille.
 اوقاش *awqāsh*, An adventurer, vagabond, vagrant, stroller. A miscellaneous assembly, mob, crowd, canaille.
 اوقاص *awqāṣ*, Those numbers under ten, and above five, in relation to the taxing of cattle for sacrifice (supposing the owner of cattle to be assessed to the value of a sheep for every five oxen; whatever number he has above five, and under ten, pays nothing).
 اوقاف *awqāf*, Legacies, bequests, pious foundations.
 اوقال *awqāl*, Dwarf palm-trees; also their fruit, when dry.
 اوقب *awqāb*, Salacious.
 اوقه *awqā*, An assembly, crowd.
 اوقدر *awqadar*, Only, so much, so many, so much the more.
 اوقص *awqas*, Having a short neck. The nearest of two roads.
 اوقل *awqal*, Climbing a mountain or stopping upon it (a goat, horse, &c.).
 اوقية *awqiyā*, An ounce.
 اوقه *awqā*, Anger, rage, vehemence. Affliction. Malice.
 اوك *awqāh*, Earth, sand, and stones.
 اوكد *awqād*, More or most firm; solid, established.
 اوكر *awqār*, A weaver's trench (the weavers in the East, sitting at work upon the ground, with their feet in a kind of trench, instead of being seated upon benches as in Europe). Certain filaments made of the fibres of the palm-tree, or of the tree called *lif*, used by weavers; also ropes formed with those fibres.
 اوکس *awqas*, A bad man, of the very worst class.
 اوکن *awkun*, The nests of birds built on mountains, or in walls.
 اوکندن *awkandan* (for افکندن), To fill.
 اوکيه *awkiyā*, The chain, string, or any thing which connects the stopple to the neck of the bottle, or fastens it more firmly in the mouth.
 اوگار *awgār*, Loaded. Drunk, intoxicated.
 اول *awl*, Returning, retiring, taking refuge. Converted, reduced to a proper state. Making a judicious use of riches. Governing, presiding. Revolting. Becoming thick, and also be-

coming thin (liquor). Name of a valley between Mecca and Jemama; also of a place between Medina and Thai.

أول *awwal*, First. The beginning, principle, commencement. Firstly, before, at first, as soon as, the first moment, long ago, formerly. Prior. ع. أول بهار, The spring, the beginning of spring. أول و هلة, First dinner, then conversation. أول طعام پس كلام, At first, at the first onset.

أول *ūwal* (plur.), First. أول *awwala*, Before. منذ أول من أمس, Since the day before yesterday, three days ago.

أول *awwala*, In the first place, first of all, before all things. أول و آخر (أول و آخر), From beginning to end, from first to last, at length, finally.

أول *awlā*, Better, best, most excellent. Preferable. ع. It is enough, sufficient. أول, These (plur. of ذى and ذى). ما أوله, How conspicuous he is for excellence!

أول *ūlā*, (A woman) endowed or adorned with, possessed of; also (the irregular plur. of ذى and ذى) possessors, having, enjoying, being endowed with, &c.

أول *awlāj*, Caverns, or other places, into which passengers retire to shelter themselves from rain, &c. The windings of rivers or valleys.

أولاد *awlād*, Sons, children, offsprings, posterity, descendants.

أولاس *Ulās*, Name of a castle on the Mediterranean, in the district of Tarsus.

أولايك *ūlāyik*, fem. أولات *ūlā'a* (the irregular plurals of أولايك and أولايك), Those.

أولاب *Ulab*, Name of a place in Andalusia.

أول *awwalat*, The beginning, principle.

أول *awlāj* (or أولنج), The little stalk of a grape. أولنج, The night-shade and its berries.

أول *awwalijah*, A little before.

أول *olustiyūn*, The herb flitchwort.

أول *awlāt*, Madness, insanity.

أول *awlādar*, Only, so much, so many, so much the more. Until, so far. ع.

أول *awlam*, Is it not? أولما *awlammū*, Is it not yet.

أول *ūlū*, Lords, masters, possessors; (also sing.), A lord, master, possessed of, having. أولو البصار, Having eyes, i. e. prudent, sagacious, penetrating. أولو الأمر, Emperors, generals, commanders in chief. أولو الطريق, Priors, abbots, or other chiefs of religious orders.

أول *ūlijah*, A little more. Superior.

أول *ūluwiyat*, Majority, superiority, pre-excellence. بطريق أولويت, By right of majority.

أول *awlah* or *awilah*, A blister, pimple, bile, felon, freckle, small-pox, or other eruption on the skin. An eagle, a falcon. A brute, an animal.

أول *awla'*, Better, best, more or most excellent, worthy, fit, sufficient, proper.

أول *awālī* and أولون (plur. of the above), The best, most excellent, &c. (plur. of أول), The first.

أول *ūla'* (fem. from أول), First; as درجة أولي, The first step.

أول *ūlī* (أولو and أولو), Possessed of, endowed with; as أولي النهي, Endowed with wisdom, prudent.

أول *awliyā* (plur. from ولي), Friends (of God), saints. Prophets. ع. Fathers, princes, lords, masters, chiefs, ministers. أوليائي دولة, Fathers of the state, i. e. princes, nobles, grandees, ministers, vizirs.

أول *awwaliyat*, Priority, primacy.

أول *ūlirā* (or أوليدا), A kind of Egyptian or Arabian grain.

أول *ūlīkūs* (or أوليقوس), Six oboli.

أول *ūlīl*, Salt-pits in the further Lybia.

أول *awwalīn* (oblique plur. from أول), The first. أولين و آخرين, Ancients and moderns. *Awwalīn*, First, before all, prior.

أول *uzam*, as ليال *liyāl i uzam*, Nights of misfortune; unhappy times.

أول *ūmāj*, A mark, butt. A kind of paste made up in the shape of forced-meat balls, and eaten either by themselves, or in soup or milk. A dish made with crumbs of bread, butter, honey, and dates.

أول *uzumālī* (or أولمالي), Elæomeli, a kind of gum from Syria.

أول *ūmūd* or *ōmēd* (or أولميد), Hope. See أولميد or أولميد.

أول *awn*, Convenient, quiet, peace, tranquillity, gentleness, mildness, lenity, placidness. A make-weight, any thing put into a scale to make an equilibrium. Any counterpoise to a load.

أول *awun*, Courts, palaces, galleries, balconies, belvideres.

أول *awnā*, Advantageous. ع.

أول *ūnūdiyā*, A wild cucumber.

أول *awnār*, Burning; conflagration.

أول *awānīdan*. See أولنیدن below.

أول *awīnaṭ*, Times. Tortoises. *Awīnaṭan*, Repeatedly, frequently, oftentimes.

أول *āwand*, Furniture, particularly belonging to the kitchen, as pots, pans, or other vessels. A club, somewhat resembling a tennis-racket. A field of battle. A plank; water for washing; convincing. ع.

أول *āwang*, A mortar in which things are pounded. Any thing suspended. Bunches of grapes, or other fruit hung up to dry.

أول *āwangān*, Pendulous, hanging.

أول *ūnunj*, Name of the tenth month.

أول *ūnī*, A kind of grain like barley.

أول *awānīdan*, To rest, slumber, sleep. To hope, expect.

أول *awūb*, (A camel) moving the feet quickly.

أول *awūd*, Weighing down, oppressing, becoming crooked.

أول *awūr*, Heats (of the sun, fire, &c.).

اوي *awāwī* (possessive noun for *ayā*), Singularity, individuality, miraculousness, &c.

اوي *awāh* (or *ādād*), Ah! alas! *awāh*, Ho! hem! hark'ye!

اوي *awhāq*, Ropes of a peculiar kind, by which camels are tethered whilst pasturing. Nooses, which are thrown forward in order to catch man or beast.

اوي *awhām*, Opinions, conjectures, suppositions, imaginations, doubts, suspicions.

اوي *awhāt*, Quarrels, squabbles, lawsuits.

اوي *awhad*, Monday. *awhud*, Low, sloping or hollow grounds.

اوي *awhūz*, Walking gracefully.

اوي *awhiyā*, Breaches, fissures, cracks (in bottles, &c.) *Uhiyā*, Any space between mountains, a valley, the declivity of a hill, from the summit to the base.

اوي *awī*, (or *ayī*), Repairing to any place in order to dwell there; taking a house, carrying to, or receiving into a house; residing in any place, by day or night. Receiving hospitably, compassionating, pitying, condoling. *fir awwa'*, Birds flocking together.

اوي *ūyā*, A lazy, slothful, idle fellow.

اوي *ūyān*, A mountain. The middle month of autumn.

اوي *izayā* (or *āyā*), Compassionating, condoling.

اوي *awēkhān* or *awēkhān*, To hang, to suspend. To catch hold of any thing, and to hang by it. *awēkhāh*, Suspended, hanging loose.

اوي *awīd*, The murmur or humming noise of a number of people, the noise of thunder, of a mill, of boiling water, &c.

اوي *awīdan*, To twist. To fatigue.

اوي *āw-rā* (for *āw-rā*), Him, her, it: to him.

اوي *awēz* or *awēz*, Any thing suspended. A place where things are hung up. A hook upon which meats, &c. are hung. A border, margin, circuit. A flesh hook. The shambles.

اوي *awēzānīdan*, or *awēzānīdan*, To cause to hang up. *awēzish*, Hanging up. Suspension; war, trouble. ٤.

اوي *awēzgan*, A dependant, a petitioner who addresses every body. One who dispatches business. Contagious. Meeting another. Left, dismissed.

اوي *awēzāh* or *awēzāh*, An ear-ring. The lobe of the ear. Pendulous excrescences from the poplar-tree.

اوي *awēzīdan*, To hang up, round, from.

اوي *awēzāh*, Excrescences which hang at the branches of the poplar.

اوي *ūway*, A wolf. A man's name.

اوي *awīsh*, Thyme, marjoram, organy.

اوي *awīshin*, Sight. See *awīshin*.

اوي *ūwayl* (plur. of paucity, from *al*), (A small number of) descendants.

اوي *awmā*, Pressed juice (of fruit, &c.).

اوي *āh*, Ah! alas! A sigh. *āh* جگر سوز, A heart-burning sigh. *ād* تشنابار, An ardent sigh. *ād* جان کاد, A sigh from the bottom of the heart. *āh*, Sighing, from grief, mourning, pronouncing *ah*!

اوي *ihāb*, A skin, a raw hide, not tanned or otherwise prepared. A place near Medina.

اوي *ihāba*, Calling to camels or cattle, to make them stop or return: (*hāb* is the word used to a horse.)

اوي *ihāja*, (Wind) withering or drying plants. (Ground) producing dry plants.

اوي *ahār*, Warm, hot, scalding. Glue. Starch. A border, fringe, or list of cloth. Contamination, defilement. Sustenance; steel inlaid. ٤.

اوي *ahāzīb*, Rain, showers of large drops.

اوي *ihāla*, Fat, grease, tallow, marrow. Corpulency.

اوي *ahāli*, Inhabitants, citizens, commons. Possessors. Consorts, spouses. Domestics, servants, people in a family. Worthy, skilful. *ahāli* مملکت, The inhabitants of the kingdom.

اوي *ahālib*, Kinds, modes, manners. Frauds. Delays. Riches. Ornaments.

اوي *ahān*, Glue, starch. Border, fringe, or list of cloth. Contamination, defilement. A kind of pap, panado, or gruel. *ihān*, The stalk of a bunch of dates.

اوي *ihāna*, Disdain, contempt. Indignation. ٤. Hostility, enmity, treachery, machination, conspiracy. *ahānt* کردن, To despise, to treat with contempt or indignity. To declare enmity, to commit hostilities.

اوي *ahānah*, The crown of the head. The summit of a mountain, a little hill, a hillock. An upper chamber, open gallery, or principal apartment in eastern houses. Top of a house. Villainy, a disgraceful action. Deformity.

اوي *ahāb*, Skins not tanned. Warlike instruments, accoutrements, and other necessities.

اوي *ahāb*, (Men) of weak understandings. Small red ants. *ihāb*, (A horse) raising dust.

اوي *ahāb*, (Garments) ragged, worn, or cut in pieces. *ihāb*, Tearing. Rousing, waking from a dream. Libidine agi, et in foemellum insilere (admissarius).

اوي *ihāz*, Running, flying, making haste.

اوي *ihāb*, Growing very fat.

اوي *ihāb*, Throwing down, precipitating. Abating, lowering, beating down the price of any thing.

اوي *ihāb*, Being deprived of offspring. Being quick, speedy, hasty.

اوي *ahāb*, Skins, raw untanned hides. *Uhbā*, (Warlike) apparatus. *ahāb* الشيء, He took the apparatus of the thing, i. e. he made himself master of, he instructed himself in it.

اوي *ahāb*, Full of flesh (a camel).

اوي *ahāb*, The lower part of mountains, low-lying grounds, valleys.

أهـ *ahā* (or أهـ), Showing signs of grief, pronouncing Ah! alas! أهـ لك (or أهـ لك), Evil to you! God confound you!

أهـ *ahīā*, Being crook-back'd, having a bunch or swelling on the back.

أهـ *ihīār*, Being delirious, talking incoherently, (from folly, indisposition, or old age).

أهـ *ihībād*, Boiling the seeds of the colloquintida.

أهـ *ihībāz*, Hastening, running, flying.

أهـ *ihīdā*, Finding the right way.

أهـ *ihīzā*, The becoming tumultuous, moved, agitated. Exulting, rejoicing. Exciting. z.

أهـ *ihīfāf*, Humming or buzzing in the ear. The refulgence of vapours caused by the reflection of the sun, which at a distance makes some of the Arabian deserts to resemble the ocean.

أهـ *ihīlām* Carrying off, going away.

أهـ *ahīam* Having the fore teeth broken, or dropt out.

أهـ *ihīimāl*, Doubting, suspecting. z.

أهـ *ihīimām*, Diligence, care, solicitude, anxiety, effort, endeavour, study.

أهـ *ihīimām bandī*, An account specifying the number of Pergunnahs and the names of the Zamindars in a province. z.

أهـ *ihīimām dār*, An under collector of Revenue who acts on commission from a Zamindar. z.

أهـ *ihījū*, Feeding, giving to eat, satisfying hunger. Paying (debts). Satirizing, composing satirical verses.

أهـ *ihījād*, Sleeping. Causing to sleep. Finding asleep.

أهـ *ihījār*, Cutting, lopping, rescinding. Talking, deliriously, Absenting, separating. z. Speaking obscenely. Cursing, reviling, reproaching, ridiculing, laughing to scorn. Going abroad in the heat of the day.

أهـ *ihījā*, Satisfying hunger.

أهـ *ahījāl*, Extensive and level plains, especially between mountains. *Ihījāl*, Allowing to travel slow (camels, &c.). Enlarging (any thing). Losing or destroying (wealth).

أهـ *ahījām*, Cups, goblets, bowls. *Ihījām*, Exhausting by milking. Quieting. Putting in a stable (camels, &c.). Removing a distemper.

أهـ *ihījān*, Having many camels of a white and excellent kind. Causing a boy to marry before arriving at the age of puberty. Juvenam (camelam) iniens (camelus) ita ut concipiat.

أهـ *ahījar*, More excellent, nobler. Broader, wider, more extensive.

أهـ *ahījūwat* (or أهـ), A satire.

أهـ *ahījāra* and أهـ *ahījāra* (or أهـ), Custom, habit, mode, way, manner, condition, situation, state.

أهـ *ahīkhtan*, To intend, design, propose. To unsheath, draw (a sword, &c.). To hang. To weigh. To measure. To perform, accomplish, educate, take care of, attend to. أهـ *ahīkhtah*, Unsheathed, &c. See أهـ.

أهـ *ihīdā* and أهـ *ihīdā*, Giving, presenting, sending. Offering. z. Showing, teaching, pointing out. Leading a bride home to her husband's house.

أهـ *ahīdā*, Curved, crook-back'd. *Ihīdā*, Pacifying (a child, by patting it gently, and making it sleep). Making decrepid (old age).

أهـ *ahīdāb*, (Trees or plants) having long small leaves somewhat resembling hair. Branches, shoots. Hairs. Hairy or tufted branches (of palms). *Ihīdāb*, Permitting (blood) to be shed with impunity.

أهـ *ihīdāf*, Approaching near (to fifty years of age). Eminent, appearing aloft, or from high ground, as a mark to shoot at. Being erected, exposed. z. Flying, taking refuge. Happening, befalling.

أهـ *ahīdām*, Worn or tattered (garments). Mended, patched. Old (shoes or slippers). Decrepid. *Ihīdām*, Admissarii cupidam esse (camela).

أهـ *ihīdān*, Making lean (a horse).

أهـ *ahīdab*, Having long eye-lashes.

أهـ *ahīdar*, Swelling, inflated (belly).

أهـ *ahīdal*, Having a long lip (a camel).

أهـ *ihīzā*, Over-boiling, or otherwise dressing meat, till the parts are dissolved.

أهـ *ihīzāb*, Proceeding expeditiously. Cleaning, pruning, weeding. Adjusting, adapting, arranging.

أهـ *ahīar*, plur. of أهـ *ahīarā* below.

أهـ *ahīrā*, Barns, granaries, magazines. *Ihīrā*, Dressing meat till the flesh separates from the bone. Being indisposed (from cold). Killing, injuring, blasting. Growing cool (the evening). Making a long oration.

أهـ *ihīrāb*, Compelling, urging, putting to flight. Driving the dust (the wind). Making great expedition in travelling. Quickening one's pace (from fear). Being immersed, deeply engaged.

أهـ *ahīarāt*, plur. of أهـ below.

أهـ *ihīrāj*, Throwing a load upon a camel's back, whilst travelling.

أهـ *ihīrār*, Making (a dog) to bark or yelp. Calling sheep (to water, &c.).

أهـ *ihīrāt*, Being aged (she-camels).

أهـ *ihīrā*, Opening a door, making the way clear. Pointing a spear at an enemy. Going, walking, travelling fast. Trembling (from rage, fear, debility, age, or indisposition).

أهـ *ihīrāf*, Increasing in wealth.

أهـ *ihīrāk*, Pouring out (water).

أهـ *ahīrām* (plur.), Old, decrepid, enfeebled by age. أهـ *alahīrām*, The pyramids of Egypt, on account of their great antiquity; having been built, according to the almost general opinion of the Mahometans, before the creation of Adam, by Gian bin Gian, who was supposed to be the universal monarch of the world in the ages preceding the existence of the father of mankind. By some Persians,

however, who do not acknowledge this Gian ben Gian, they are considered as the stupendous works of Adam himself.

أهرة *aharā*, Household furniture, utensils. A good condition. A form, figure, shape.

أهرة *aharā*, Having a wide mouth (a lion).

أهرمن *aharman*, A demon, spirit, giant, satyr. The principle of Evil, in opposition to *Ormūd*, The principle of Good. The old Persian poems and romances relate many wonderful fictions concerning the mountain of *Aharman*, where all the demons were supposed to assemble, in order to receive orders from their prince, and then fly to the different corners of the world, scattering discord and calamity wherever they shaped their course. Ferdusi, the Homer of Persia, in his *Shāhnāmā*, describes one of his heroes, when going to fight with *Aharman*, as arming himself with all sorts of charms and preservatives against his enchantments. (This great work, it may be here observed, was written about a century before the first Crusade; and it is not at all improbable that some dismembered passages may have furnished many of those wild ideas of enchanted romance, which after that period overspread the European world. See *اورزد*.)

أهرن *ahran*, Naphtha, a kind of very inflammable bituminous substance, gathered from the surface of water, of a clear pale yellow colour.

أهرياق *ihriyāt*, Diffusing, pouring out (water).

أهزا *ahzā*, Impelling, driving (cattle). Bearing, and exposing one's self to, intense cold.

أهزاج *ihzāj*, Writing in *Alhaṣaj* verse.

أهزاق *ihzāq*, Laughing much.

أهزال *ihzāl* Emaciating. Having lean cattle. Finding one playing, jesting, idle.

أهزع *ihzāc*, The last arrow in the quiver (whether unused from its badness, or reserved for its excellence till some critical occasion). ما في الدار اهزع, There is nobody in the house.

أهسا *ahsā*, Astonished (men).

أهستكي *ahistagi*, Lenity, gentleness. Langour, slowness, deliberation, delay. باهستكي گفتن *ba-ahistagi guftan*, To whisper, to speak low.

أهسته *ahistah*, Slowly, by degrees, step by step, softly. Whisperingly, in a low voice, piano. Soft, tender, delicate, gentle, smooth. Grave, modest, quiet. Tame, gentle. Going softly. سخن, A whisper. سخن اهسته گفتن, To whisper, speak a word in the ear.

أهسا *ahsā*, Modulation, recitative. (A young man) growing (between 18 and 30).

أهضا *ahzā*, Crowds, bodies of men.

أهضاب *ahzāb*, Rains (especially when the drops are large). *ahzāb*, Being verbose. Speaking loud.

أهضال *ihzāl*, Raining abundantly. Breaking (a pitcher) against the side of a well.

أهضام *ahzām*, Low, extensive grounds, bottoms of vallies.

VOL. I.

الليل واهضام الوادي *allaila wa ahzāmsu'l-wādī*, The night and the deep valley (i.e. Take care of the night and places of danger). *Ihṣām*, Shedding the fore-teeth (cattle).

أهضم *ahṣam*, Conspicuous, remarkable. Having thick fore-teeth.

أهط *ahṭ*, A he-camel travelling well, and patient of labour.

أهطاع *ihṭāc*, (A camel) stretching out the neck, hanging the head and travelling fast.

أهفا *ahfā*, Fools, coxcombs, simpletons.

أهقا *ihḩā*, Corrupting (in morals).

أهك *ahak*, Quick-lime, plaster, cement. Ointment compounded of quick-lime and arsenic (used in the baths, in order to pull up hairs by the roots). أهلك سيا, A kind of strong cement. ع.

أهكا *ahikā* (plur.), Astonished, stupified.

أهكاك *ahikāk* (plur.), Labouring in mind.

أهل *ahl*, People (belonging to any particular person, place, order, or profession). أهل الدار, (People of the house) domestics.

أهل القبور, (The inhabitants of the tomb) the dead. *Ahl*, A lord, master. A person. ع. Spouse, consort, husband and wife. Worthy,

fit, apt, capable, skillful, endowed with, possessed of. An inhabitant citizen. A domestic. A family. An appurtenance. أهل

اتقا, The faithful, pious servants of God. قلعة اهلي, The garrison, the inhabitants of the castle. أهل ادراك, Endowed with

understanding, intelligent, sagacious. أهل الارض, Demons. أهل ازنيك, A citizen of Nice. أهل اسلام, A true believer, an ortho-

dox man. أهل السنة, An observer of the law, a mussulman. One who is circumcised. أهل ايمان, An orthodox man. أهل باطن,

A contemplative, pious, spiritual person. أهل پرهيز, A continent, abstinent man. أهل بصيرت, A provident, prudent, sagacious,

penetrating man. أهل بهشت, The blessed, the inhabitants of paradise. أهل تصوف, A contemplative man, an anchorite, hermit.

أهل تغسير, An unjust, wicked, cruel man, a tyrant. أهل تعدي, A doctor in theology, a commentator on holy writ. (or

أهل تقوي, A pious, devout, religious man. أهل تواضع, A submissive person. أهل جنت, The blessed, the inhabitants of

paradise. أهل جهنم, The damned. أهل حال, A man skilled or conversant in the state of things. أهل حجاب, A bashful, mo-

dest, respectful man. (أهل صنعت or) أهل حرفة, An artificer. أهل حكمت, Wise, contemplative, pious men. أهل حق و يقين,

Wise, philosophical, performing wonders or miracles. أهل بيت, (أهل خانه or) A family domestics, people of the house. أهل خبره,

A censor, critic, connoisseur. أهل دانش انتباه, Cautious and vigilant. أهل دكان, A shop-keeper. أهل دل, (دل اهلي or) A

brave, spirited, generous man. أهل دنيا, An inhabitant of the earth. أهل ديوان, A counsellor of state, senator, minister. أهل

ذوق, A voluptuary, addicted to pleasure. أهل رجا, A supplicant, expectant. أهل الرجل, Neighbours. Domestics. روزگار اهلي,

Knowing the world, skilful. أهل زمان, One who conforms or accommodates himself to the times. أهل زمين, An inhabitant of

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the earth. اهل زهد و ورع, Pious, devout, self-denying men. اهل سخاوت, A liberal, munificent man. سوز اهل, An eloquent speaker, an orator, rhetorician. اهل سياحت, Travellers. اهل شرع, A legislator, a lawyer. اهل شرف, Noble, eminent, distinguished. اهل شقاق, An enemy, a seditious person. اهل شهود, A professor of religion, a holy or inspired person. اهل صفا, A voluptuary. اهل ضلال, An infidel. اهل طاعت, Faithful, obedient to God. اهل ظاهر, Hypocrites, having only the external appearance of piety or goodness. عالم اهل, An inhabitant of the globe, a citizen of the world. اهل عذاب, The damned. اهل اهل, Tributary. اهل عرفان, Learned, scientific. اهل معرفت, Artificers, artisans. اهل عقول, Prudent, judicious. اهل علم, Learned. اهل علم رقم, Skilled in arithmetic. اهل علم كلام, An orator, rhetorician. اهل علم منطق, A logician. اهل علم نجوم, Astronomer, astrologer. اهل عيال, The father of a family. اهل غدر, Fraudulent, perfidious (man). اهل فساد, A scoundrel, villain, wretch. اهل قرية, A villager. اهل كتاب, A learned man, a doctor in theology. اهل كرم, Liberal, generous, magnificent. اهل كلام, An eloquent man, an orator. اهل كين, An enemy. اهل مجلس, Assistants, assessors. اهل محشر, The resurrection, those who rise at the day of judgment. اهل مشورة, A counsellor, assessor. اهل معرفت, Learned. اهل مكة, An inhabitant of Mecca. اهل مناجات, Attending to prayer, supplicating God. اهل منصب, A minister, an official man. اهل نصب, seeing clearly. اهل نعيم, The inhabitants of paradise, the blessed. اهل نفاق, Infidels, perfidious men. اهل وقار, Grave, majestic, dignified men. اهل وقوف, Skilful. اهل هدا (or هدي), Orthodox men, true believers. اهل هوى, Virtuous, intelligent. اهل هوا, Licentious, libertine. Capricious. E.

اهلك الله للخير *ahhatak allahu li'l'khayri*, God bless you.

اهلاً *ahlan* (an adverb of deprecation), God be with you, Heaven bless you; welcome. It is often used with a pronoun, a substantive, a verb, or with another adverb, the meaning being nearly synonymous; as, اهلاً بك, A blessing go with you; اهلاً بدار, Peace be in this house; اهلاً و مرحباً, Welcome; اهلاً, Welcome and welcome.

اهلاً *ihlāk*, Continuing his speed (a horse).

اهلاً *ihlāj*, Hiding, concealing.

اهلاً *ihlās*, Concealing any thing said or done. Ridiculing sily.

اهلاك *ihlāk*, Ruin, destruction, perdition, murder. اهلك نفسك, To restrain the passions, conquer the desires.

اهلاً *ahlālu kusta'*, A kind of shrub, the root of which has an aromatic spicy smell.

اهلاً *ihlāl*, Contemplating the new moon. Beginning to shine or appear (the new moon). Observing the beginning of the month. Beginning (a month). Raising the voice, crying (as a child). Pronouncing the word لبيك *labbayka*, I am obedient to thee. Invoking

God by saying باسم الله, In the name of God (when sacrificing or consecrating any animal). Rolling the tongue about the mouth, when thirsty, in order to collect some moisture.

اهلاً *ahlab*, Hairy, bristly, rough. Rainy. Plentiful (year). اهلاً, A tail docked, without hair; also, abounding with hair.

اهلاً *ahlat*. See اهل above; also (a noun of unity), One people. اهلاً, New moons (especially on the first nights of their appearance).

اهلاً *ahlab*, A species, kind, sort. A mode, manner (of speaking, &c.). Fraud, defrauding. Delay. Adorning, ornament, beauty.

اهلاً *ahli*, Domestic, tame, gentle.

اهلاً *ahliyat*, Skill, experience. Possession. Hability, fitness, husband, inhabitant. E. The being master of. E.

اهلاً *ihlilaj*, The myrabolan tree, a kind of citron. اهلاً, Myrabolan trees.

اهلاً *ahliji*, Lunar (figure in astronomy).

اهلاً *aham*, Most important. Much, great, many. E. اهم, An affair of consequence. اهم امور, The most important things.

اهلاً *ihmā*, Tearing, wearing (a garment).

اهلاً *ihmāt*, Laughing or speaking low.

اهلاً *ihmāj*, Straining every nerve, running at full gallop. Concealment, hiding.

اهلاً *ihmād*, Rest. Remaining in a place. Haste. Proceeding expeditiously. Running hastily (to victuals). Pacifying, causing to rest or remain. Keeping silence (with regard to any thing disagreeable).

اهلاً *ihmāk*, Being enraged. Being diligent, attentive.

اهلاً *ihmāl*, Negligence, carelessness, indifference, indolence. Delay. Deferring, intermitting, letting alone. Interruption, impediment. E. Allowing (camels) to pasture without a keeper.

اهلاً *ihmālan* (اهلاً), Carelessly, intermittingly.

اهلاً *ihmām*, Being solicitous, anxious about any thing. اهلاً, Frail old men.

اهلاً *ihmūm*, Having a large head.

اهلاً *āhan*, Iron. آهن (or نر), Male iron or steel. آهن خاي, A devourer of iron, a bravo. آهن ربا (or آهن كش), A loadstone. آهن ساي, A file. آهن ركه (for coals, &c.).

اهلاً, Soft iron. آهن بر, A robber, thief, house-breaker.

اهلاً *ahinu'l'māl*, Patrimony, inheritance from ancestors.

اهلاً *ihnā*, Giving, bestowing.

اهلاً *ihnād*, Indian women.

اهلاً *āhanbūnah*, The neck, back part of the neck.

اهلاً *āhanj*, Casting, throwing, flinging, hurling. Extracting, drawing (a sword, &c.). Peace, safety. A smith's forceps. Tweezers. A tooth picker. A wick of a candle, the match of a lamp. Short straw, chaff. A rope made of the fibres of the palm tree: a gun-rope. The hoop of a barrel, &c. A hair-fillet (worn

by women). Drink, a draught. *Nil*, A kind of light soil that flies up from brass and sticks to the roofs of work houses. Concord, harmony. A design, intention, resolution.

➤ *āhanjānidan*, To cause to drink.

➤ *āhanjūlūgh*, Pressure, squeezing, treading under foot.

Torturing, tormenting, twisting, wringing.

➤ *āhanjah* (or *āhanjeh*), An iron ring, the knocker of a door. A hoop or ring, made either of iron or wood. A weaver's comb for keeping the threads distinct; also a similar instrument made use of by rope-makers. A rope, by means of which weavers fix to the wall or roof of the workhouse the extreme threads of the web, when near finished, and too short to be fastened to the beam.

➤ *āhanjidan*, To swim. To drink. To erase, to efface. To corrupt. To be in the agonies of death. To be vexed. To peel, to skin. To draw, to drag. To fling. To weigh, to poise. To gain. To adorn.

➤ *āhind*, An Indian woman.

➤ *āhandih*, An iron ring at a gate.

➤ *āhang*, Concord, symphony, harmony. Design, institution, purpose, intention. Singing sweetly, modulation, sound, tone, melody. Echo. Behold! *āhang kardan*, To sound, resound, to make a noise, to cry aloud. To sing. To tune an instrument. To prepare for, to undertake (a journey, &c.). *āhang gūzish*, To prepare for flight. *āhang stiz kard*, To draw up in order of battle, to clear, or make ready for an engagement. *āhang shamsir ātash*, Stretching out (as a lion when going to spring). *āhang*, A flaming sword, a sword striking fire.

➤ *āhangāh*, Then, after.

➤ *āhangar*, A blacksmith.

➤ *āhangash*, Attracting iron, a magnet, a loadstone.

➤ *āhangī*. See *āhang* above.

➤ *āhangidan*, To intend, to design, to propose. To tear or pull off, to peel, to skin. To swim, to float. To break, draw. &c.

➤ *āhnū* (or *āhna*), Meat, bunches of grapes, or any kind of provisions carried to working people.

➤ *āhnūbar* (or *āhnūb*), A stalk, a cluster of grapes.

➤ *āhnūd*, The first of the five days, added to the Persian year, to make their twelve months, of thirty days each, equal to a solar year.

➤ *āhanah*. See *āhanjah* above.

➤ *āhanan*, Iron, made of iron. *āhanin būjah*, Having claws of iron.

➤ *āhū*, A vice, fault defect, stain, spot, villainy. Disease; noise. &c. A deer. *āhū māde*, A doe, a hind, a gazel. *āhū gūzish*, The doe (i. e. the beautiful nymph) is gone. *āhū būre*, Having the heart of a fawn, being timorous. *āhū chīn*, The china or musk deer.

➤ *āhū*, Loves, desires, affections.

➤ *āhūār*, Pools, ditches, marshes, or quagmires, into which

one easily sinks. Flocks of sheep, especially when numerous and tumbling one over the other. *āhūār* and *āhūāz*, The name of a great city in Khuzistan (Susiana).

➤ *āhūāl*, Terrors, dangers, frightful things. *āhūāl*, A dangerous journey.

➤ *āhūān*, A fawn. The same with *āhūān* and *āhūān*, Deer, does.

➤ *āhūānd* (or *āhūāndeh*), The five supplemental days added to the Persian year, to make it equal to a solar year of 365 days.

➤ *āhūāy*, A town on the river Oxus.

➤ *āhūbarah*, A fawn, of a shy species.

➤ *āhūād*, The old Arabic name of Monday.

➤ *āhūās*, Consuming, devouring, *āhūās* and *āhūās*, Men consume (the fruits of the earth) and time devours (them).

➤ *āhūl* (*āhūl*), A vice, defect. *āhūl*, More or most terrible, dreadful, horrible, *āhūl*, O how dreadful! *āhūl*, Marrying a wife. Becoming familiar with, or accustomed to any thing.

➤ *āhūn*, A cavern, den, hole, grotto, pit, mine, or any subterraneous place, natural or artificial; also a hole in a wall, especially one made by a house-breaker. A thief, robber, house-breaker.

➤ *āhūn*, An old Arabic name for Monday. Easy, smooth. Despicable, contemptible. More or most easy.

➤ *āhūnā* (plur.), Quiet, peaceable. Despicable.

➤ *āhūwarah*, A fawn. See *āhūwār*.

➤ *āhūwā*, Clearer, brighter. More agreeable (one thing than another).

➤ *āhūwiyā*, Airs, atmospheres. Loves, desires, affections. Ascending, advancing, being exalted. A very low-lying place, a deep valley, a pit, cavern.

➤ *āhū*, A sigh, sighing. Ho! hark-ye! hola! have a care.

➤ *āhū*, Name of a man. *āhū shrahā*, (Cabalistical words, implying) O living, O eternal (God).

➤ *āhūyān*, The crown of the head, the hinder part of the head, the hollow of the neck below the hind head. *āhūyān*, The skull.

➤ *āhūkhān*, To intend, design, propose. Consider, ponder. &c. To draw (a sword, &c.). To hang, suspend, weigh. To be able to perform, accomplish, or finish. To educate, cherish, maintain, take care of. To measure. *āhūkhāh*, Extracted, drawn out, intended, &c.

➤ *āhūh*, Modestly. (Also a particle of calling, as) slowly! softly! stop! halt!

➤ *āhūyā*, Bold, strong, strenuous.

➤ *āhūyagh*, Fertile, plentiful (year). *āhūyaghānī*, Meat and drink. Food and matrimony. The conveniences of life, abundance of good things. Plenty of water.

▲ اهيق *ahyaḥ*, Having a long neck.

▲ اهيل *ahyal*, Spread, scattered (sand). See likewise اهل.

▲ اھيم *ahyam*, Dark (night) having few or no stars. Thirsty (camel). اھيمان *ahyamāni*, A torrent. A camel stung by gad-lie.

▲ آھين *āhīn* (for آهن), Iron.

▲ آي *āy*, Yes, ay, indeed, certainly. *Ay*, That is, to wit, viz. O (vocative particle). *Ay* (for اوي), Taking a house, receiving or carrying to a house, going to dwell in any place. Joining one thing with another. *Āyī* or *Aiyu*, Whoever, whosoever, whatsoever, any one, such as it is. Who? which? what? The vocative O! A particle of calling, Ho! do you hear? hark-ye! hola! have a care!—It is construed as a substantive, and is followed either by the genitive or the affixed pronouns; as رجل اي *aiyu rajuli*, Whatever man; or what man? ايكم *aiyūm*, Any of you; or, which of you? اي حين *aiya hīnī*, In whatever time; or, in what time? سبب لي اي *liuīyī sababi*, On whatever account; or, on what account? ايهم في الدار *aiyuhum fī d' dārt*, Who is in the house?—When the same noun that is governed by اي also precedes, it implies something indefinite; as مررت برجل واي رجل *marāḥu birajuli waiyu rajuli*, I passed a man; but what man (I do not know); or, by way of admiration; as وقع بلاء واي بلاء *wakaḥa balāa, waiyu balāi*, He fell into trouble, but such trouble!

▲ آي *āy*, Come thou (from آمدن *āmadan*). One who comes. Coming. ايان *āyān*, Comers. اي *ay*, O (vocative) ho! holla! اي بار خدا! O great God!

▲ ايا *ayā*, *iyā*, *aiyā* or *iyā*, O! ho! hola! have a care! Light, brightness, splendor (of the sun). *Aiyā*, or *iyā*, is also pleonastic particle prefixed to personal pronouns; as اياي *aiyāya* I, however, or indeed I. اياك *aiyāka*, Thou, &c. اياه *aiyāhu*, He, &c. اياكما *aiyākumā*, You two, &c. ايها *aiyahūmā*, They two, &c. ايانا *aiyānā*, We, &c. اياكم *aiyākum*, You, &c. ايهم *aiyahum*, They, &c. and are governed by the verb, either following, as نعبد اياك *aiyāka naʿbīdu*, We adore thee; or preceding, as ضرب اياك *ṣaraba aiyāka*, He beat thee. When however the action operates upon the agent, it becomes equivalent to نفس, as ضربت اياي *ṣarabtu aiyāya*, I beat myself.

▲ آيا *āyā*, Wonderful! strange! Whether or not? is it not? O! ho! hola! have a care! Coming. *Ayā*, The last spring month. Brave, warlike. (è contra), Rascally, cowardly.

▲ اياب *iyāb*, Returning, converting. The setting of the sun. A bottle.

▲ ايابس *ayābis*, Legs (especially the fore parts of them), dry, hard, without flesh. Hard substances, upon which they prove swords.

▲ آيات *āyāt*, Signs, miracles, verses of the Alcoran. Persons, individuals. Congregations, assemblies. Oracles. &c.

▲ اياة *ayāt*, Splendor (of the planets.)

▲ اياد *iyād*, Whatever preserves, defends, or protects; as a forti-

fication, castle, asylum; the bark of a tree; a veil, curtain; the hair, ether, atmosphere; mounds of clay or earth raised round tents, houses, or cisterns, to keep out, or hold in water. The right or left wing of an army (both wings are called ايادان). A hill or large heap (of sand). A great number of camels.

▲ ايادي *ayādī*, Hands. Benefits.

▲ اياديم *ayādim*, Surfaces of the earth. Hard grounds without stones.

▲ ايار *ayār*, Brass, mountain brass, orichalcum. Air, atmosphere. Veretra.

▲ ايار *ayār*, Is it not? ▲ *Ayyār*, A Syro-macedonian month, answering to May.

▲ ايارج *iyāraj* (or اياره), A medicine. Poor.

▲ ايارد *ayāridah* and خورده *khūrdah*, Two books of the *Magi*, *Parsi*, *Guebres*, or disciples of Zerdust. The first is a general commentary on all the books of this legislator; and the other, an explanation of every particular treatise. The Magi believe their lawgiver to be the patriarch Abraham, who, they say, received the name of *Zerdust* (or friend of fire) after he came safe out of Nimrod's furnace; and that he instituted the worship of fire in commemoration of his delivery. The European historians however place the era of this philosopher much later than Abraham, and consider him as the same person known to the Greeks by the name of *Zoroaster*.

▲ اياره *ayārah*, A gauntlet, glove; a medicine; a register. &c.

▲ ايارى *ayārī*, Magno veretro præditus.

▲ اياز *Ayāz*, A man's proper name.

▲ اياس *iyās*, Despair. Name of a companion of Mahomet. Name of a judge, who was so excellent a physiognomist, that he discovered the guilt or innocence of prisoners by their looks; hence the proverb, افرس من اياس, He conjectured better than *Iyās*; and فراسة الاياسيه, implies Physiognomy, or the conjecture of *Iyās*. *Ayās*, Name of a town in Cilicia, Issus.

▲ اياسة *iyāsa*, Throwing away hope, causing one to despair.

▲ اياسين *ayāsīn*, Men.

▲ اياطل *ayātīl*, Those parts of the belly and sides under the short-ribs, the hypochondria.

▲ اياغ *ayāgh*, A cup, or any drinking vessel. Illustrious. Dignity, glory, grace. A gift, charity. Pity, compassion. An easy descent, passage, or course.

▲ اياك *ayāka*. See ايا above.

▲ ايال *ayāl*, Returning, arriving, becoming, growing. Thickening. Administrating, governing, disposing with propriety.

▲ ايات *ayālat*, Dominion, a principality, government, province. *Iyālat*, Governing, government. حسن ايات, Good government. ايات کردن, To govern.

▲ ايام *ayām*, Days, times, seasons. Wind, weather. باحور, The dog-days. ايام عشر, The ten days festival at the *Muharram*. ايام شادي, Holidays allowed at a marriage. *Ayām*, A disease peculiar to a camel. Smoke. *Iyām*, Making a smoke, killing bees by fumigation. بني ايام *banī ayām*, An Arabian tribe.

أَيَام *ayām*, A root. Debt.

أَيَامِي *ayāmi* (or أَيَّام), Widows, single or unmarried women.

أَيَّان *ayyān*, When? at what time? مَا أَيَّان *ayyāna mā*, Whensoever.

أَيَّانَا *ayyānā*, Us. أَيَّاه *ayyāhu*, He, him. أَيَّاهَا *ayyāha*, She, her. أَيَّاهُمَا *ayyāhumā*, They two. أَيَّاهُمْ and أَيَّاهُنَّ *ayyāhun*, They, them. أَيَّاي *ayyāy*, I, me. See أَيَّا above.

أَيَّانِي *ayyānī*, Camels.

أَيَّأَوَّل *ayyāwīl*, Principals, chiefs. The first ten days of every month. See أَوَّل.

أَيَّأَوْن *ayyāwīn*, Palaces, banqueting houses, galleries, balconies, belvederas, porticos.

أَيَّي *ayyay*, Signs, oracles, verses of the Alcoran, texts of Scripture.

أَيَّيَّ *ayyayy*, A particle of exclamation.

أَيَّار *ayyār*, Name of a place in the Aurantis, or southern part of Syria.

أَيَّيْل *ayyayl*, Necks.

أَيَّام *ayyām*, Widows. See أَيَّامِي.

أَيَّاء *ayyā*, Nauseating, disgusting. Making a sign, or showing any thing, with the finger; pointing with the finger backwards, to make one retire (أَيَّاء being the word used, when one is beckoned to approach). The sign so made with the finger.

أَيَّاد *ayyād*, Separating (from the flock).

أَيَّاس *ayyās*, Drying, withering.

أَيَّاش *ayyāsh*, Hastening. (Ground) producing, shooting forth (especially luxuriant and intangled plants or herbage).

أَيَّاس *ayyās*, Shining or flashing (lightning). Opening the eyes (a whelp) and glancing or glaring with them; abounding with herbage (grounds). Beginning to sprout from the earth (grass, &c.). Producing flame, beginning to burn.

أَيَّاب *ayyāb*, Destroying, ruining.

أَيَّال *ayyāl*, Herds or flocks (of camels), oxen, sheep, &c.) especially when following one another in rows.

أَيَّاه *ayyāh*, Considering, understanding, perceiving, turning the mind to. Taking care of.

أَيَّابَة *ayyibāt*, Returns. Repentances, conversions. Tracks, parts. Agilities. Right ways. Clouds. Bees. Angers. Winds. Intentions. Customs, manners.

أَيَّاد *ayyād*, A plant, having a grain like barley, with which they fatten cattle.

أَيَّس *ayyus*, Dry. The fore part of the leg, when hard, without flesh. Having dry legs. A hard substance, used for proving swords.

أَيَّال *ayyāl*, A native of *Abullat*, a pleasant place near *Bassora*.

أَيَّاة *ayyāt*, A sign, miracle. An individual, single person, body. A verse of the Alcoran, a passage in Scripture. Propinquity, approaching time. A crowd, congregation, convocation, congress, assembly. آيَة الرّجل *ayyāt al-rjāl*, A verse of the Alcoran. آيَة الرّجل *ayyāt al-rjāl*, The person of a man. آيَاتَان *ayyātān* (or آيَاتَان), The two verses,

confessions or attestations, called الشّهادتان *ash'shahādātān*, as لا اله الا الله ومحمد رسول *lā ilah illā Allāh wa-Muḥammad* (is his) prophet.

أَيَّاة *ayyāt* (or أَيَّام with the pleonastic ما), The feminine of أَيَّاه *ayyā*, above. Whoever, whatsoever. Who? which?

أَيَّاة *ayyāt*, Compassionating, condoling.

أَيَّاة *ayyāt*, A present, gift, donation, oblation, bringing or giving a present.

أَيَّاه *ayyāh*, Bringing a little present (a poor man). Being indigent. Being troublesome and importunate, in order to obtain any thing.

أَيَّاه *ayyāh*, Conquering, excelling.

أَيَّاد *ayyād*, Driving or fixing firmly (a peg). A peg, pin, stake, post, pile.

أَيَّار *ayyār*, Doing any thing separately. Stretching the bow-string, and bending the bow. Praying a-part, praying once.

أَيَّاه *ayyāh*, Ruining. Afflicting. Corrupting (one's religion, by sin).

أَيَّام *ayyām*, Lacerating, vitiating (a woman). *Ayyām*, Orphans, incomparable (jewels). ع.

أَيَّان *ayyān*, Wounded, or affected in the vein وَتَيْن *wa-tayn*, by which the heart hangs suspended.

أَيَّاب *ayyāb*, The taste.

أَيَّاب *ayyāb*, Digging a well. Desiring one to look after sown fields, or palm-trees.

أَيَّاب *ayyāb*, Being hurt in the tendon of the thigh, and disabled by the contraction. (See the participle مَوْتَبَض *muwtabḍ*, and so with regard to all verbs of this form which are not inserted here).

أَيَّاس *ayyās*, Following the footsteps, obedience. Sadness, vexation, trouble.

أَيَّاه *ayyāh*, Compact (dates).

أَيَّاه *ayyāh*, Union, friendship.

أَيَّاه *ayyāh*, Fighting, rushing to battle. Receiving. Dressing (victuals). Beginning. Adoring. ع.

أَيَّاد *ayyād*, Being joined (as bread or any other concomitant to meat). Reviving (a tree). Being perpetual centinel. ع.

أَيَّار *ayyār*, Making haste.

أَيَّاش *ayyāsh*, Demanding or taking any thing as a compensation for an injury.

أَيَّاه *ayyāh*, Becoming intricate (business). Growing tall (herbage). Put in commotion (whatever is in the belly). Turning sour (milk).

أَيَّاه *ayyāh*, Friendship, familiarity, society, company, connection, correspondence. Cultivating friendship.

أَيَّاه *ayyāh*, Submission. Consulting.

أَيَّاد *ayyād*, An uncertain sum or number.

أَيَّاه *ayyāh*, Ho! hola!

أَيَّاه *ayyāh*, Making soft, bruising (flesh by beating, without touching the bone). Having any kind of vehicle broken or injured (as a carriage, a ship; also a beast of burthen).

- ▲ *īṣāb*, Causing one to leap, spring, jump.
 ▲ *īṣār*, Presenting. Offering. z. Choosing
 ▲ *īṣāk*, Binding, constraining.
 ▲ *īṣān*, Giving liberally. Having numerous (flocks), much (wealth).
 ▲ *ayj* (or *ایجا*), A word used when one shoots wide of the mark.
 ▲ *ījā*, Repulsing, removing, impelling, prohibiting, hindering, averting. Giving, rendering, delivering. Discovering any thing to be worthless. Hurting or wearing thin (the hoof of a horse). Tenacious, retentive, granting nothing to a petitioner. (è contra), Giving liberally. Removing (any thing) far (from yourself). Returning without game (a hunter). Reaching the hard stratum or rock (when digging for water) without finding a spring.
 ▲ *ījāb*, Being necessary. *ījāb kardan*, To render necessary, to cause to be done, to exact or demand performance. *ījāb ast*, It is requisite or necessary, it behoves. ▲ *ījāb*, Doing any thing extremely good or bad, (deserving of reward or punishment in the life to come). Exposing any thing to sale, approving or confirming a purchase. Making (the heart) palpitate. Eating once only in twenty-four hours.
 ▲ *ījād*, Invention, discovery, becoming an author, publisher; causing one to find. Rendering capable, giving an existence. Making rich and happy. p *ījād kardan*, To invent, &c. ▲ *ījād*, Corroborating, strengthening. *ījād* or *ījāz*, Compelling one to do any thing.
 ▲ *ījār*, Placing, stationing. Prostitution for hire. Replacing a disjoined bone. Repaying.
 ▲ *ījāz*, Abbreviation, compendium, abridgment. Giving quickly.
 ▲ *ījāzan* (p *ījāzānah*), Compendiously.
 ▲ *ījās*, Conceiving fear, being terrified.
 ▲ *ījāf*, Making (camels) travel fast.
 ▲ *ījāh*, Rendering or becoming respectable, illustrious, celebrated.
 ▲ *ījil*, Fear thou.
 p *īch* (for *هیچ*), Any. Now, here. Fortune. Time.
 ▲ *īhā*, Suggesting, revealing.
 ▲ *īhād*, Becoming the unique or phoenix of the age. Leaving single or alone. Bringing forth one lamb (a sheep).
 ▲ *īhār*, (The reptile called *wahrāt*) poisoning meat or drink with venom. (This is a small animal resembling a lizard, which infects whatever meat or drink it touches; severe vomiting and purging are the first symptoms attending those who are affected by it).
 ▲ *īhāl*, Plunging into or throwing amongst mud. Oppressing, afflicting, distressing.
 ▲ *īkhāṣ*, Giving away the smallest part. Sinking and rising.

- ▲ *īkhāf*, Defaming, reproaching. Striking. Making haste, walking fast.
 ▲ *īkhām*, Being indisposed from indigestion or crudities in the stomach.
 ▲ *āyd*, Troublesome, heavy. Grave. z.
 ▲ *ayd* (or *اد*), Strength, power, vigour, hardness. *Ayid*, Powerful, strong.
 ▲ *īdā*, Assistance, relief, corroboration. Preparing (for a journey).
 ▲ *īdāb*, Inviting to a feast. Administering justice. Governing well. z.
 ▲ *īdāh*, Submitting, humbling one's self, being obsequious. Standing still, and not touching the female (a ram). Clean, plump (camels).
 ▲ *īdās*, (Ground) producing grass for the first time.
 ▲ *īdāḡ*, Committing, intrusting or communicating (a secret). Depositing.
 ▲ *īdāḡ*, Raining. Wanting the male (a mare, ass, &c.).
 ▲ *īdān*, Macerating or dissolving. Bringing forth a puny attenuated child.
 ▲ *īdāh*, Prohibiting, checking. Calling to camels in a threatening manner.
 p *īdar*, Always. Here, in this place. Time. The world. A foot. Solitary, alone, only. On this side.
 ▲ *aydaḡ*, Saffron. Dragon's-blood, and another kind of red gum brought from an island called Socotora. Brasil wood; also a species of cypress or privet for dying. Name of a bird.
 p *īdūr* (and *ایدوز*), A carpenter. *Adūr*, So thus. Al-ready.
 p *aydūn*, God.
 p *aydūn* or *īdūn*, Thus, in this manner, so that.
 p *āidāh*, Flowing, sweating.
 ▲ *aydī*, Hands. Favours, benefits. *Aydaī* (dual oblique, and in construction), The two hands. *aydayhum*, Their hands. *ایدی قت*, Clever-handed, How skilful! *ایدی قتل*, The Lord of Empire, the title of the king of the Igeean Turks.
 ▲ *ayzā*, Whether, when?
 ▲ *īzā* (or *ایذی*), Oppression, injury. Affliction. *ایذا*, To oppress, &c.
 ▲ *īzām*, Marking (a dog) by putting a collar round the neck. Fastening a chain or rope to the ears of a bucket. Engaging to perform the pilgrimage to Mecca.
 ▲ *īzān*, Explaining, certifying, proclaiming. Striking upon the ear. Twitching the ear. Making an ear or handle (to a pitcher, &c.). Prohibiting, hindering, denying access, secluding, precluding.
 p *āyar*, A kind of itchy eruption on the body, the pustules or wheals of which are larger than the measles or small-pox. *ایر* or *ayr*, Veretrum, membrum virile. *سر ایر*, Penis caput, glans.

اير *ayr* (or *ir*), The north wind. The east wind. A scorching wind. *ir*, Cotton.

اير *āyur* (آيار and آيور), Plural of the above.

اير *ayyir*, A hard stone. اير *ayarr*, Hard and smooth (stone).

اير *irā*, Coupling (cattle) to the same manger, or in the same stall. Hiding, concealing, dissembling.

اير *irā* (or ايرك), Since, because that.

اير *irāb*, Finding happiness or a friend.

اير *irās*, Making one an heir. Inheriting. Succeeding. *z*. Producing, causing.

اير *irād*, Producing, exhibiting, bringing proof, alleging.

اير *irār*, Emaciating, extenuating.

اير *irās*, (Ground) producing great quantities of a plant called *xeres*, growing only in Arabia Felix, with which they paint the face of a yellow colour. Growing yellow like saffron. Producing leaves (a tree).

اير *irās*, (A hen) laying an egg at once, without difficulty.

اير *irāz*, Being afflicted. *Molle excrevens uno tractu stercus: incubens ovis (gallina), deinde, surgens, magnam fimi copiam ejiciens.*

اير *irāt*, Driving to destruction. (Ground) producing the tree *arā*. (A man) mixing (his camels) among others, so that they cannot be discovered.

اير *irāt*, Producing leaves. Growing rich. Being opulent; being armed, ready, accoutred. *z*. Getting no game nor plunder (a soldier).

اير *irāt*, Because that.

اير *irāl*, Round about, although.

اير *irām*, Having large udders.

اير *irān*, The kingdom of Persia, comprehending all that track extending from the river Amou or Gihon (the Oxus or Bactrus of the ancient) to the Persian sea on the south, and to the river Tigris on the west. The country which lies beyond the Gihon is called Turan or Turcomania. Under these two names of Iran and Turan the Eastern historians comprehend all the higher Asia, excepting India and China. They, however, sometimes give them a more extensive sense, implying, under those names, The whole world; in the same manner as the ancient Grecians included all mankind under the denominations of *Greeks and Barbarians*; the Hebrews under those of *Jews and Gentiles*; and the Arabians under *Arab wa Ajam* (Arabians and Persians, or foreigners). Along the banks of the Oxus Kishtasb king of Persia built a wall 240 leagues in length, as a barrier between those kingdoms, reaching from Bejdah in Persia to Samarcand, the capital of the Usbec Tartars. Kishtasb was contemporary with Socrates. (See under the word اعجم).

اير *āyarsā*, The root of the iris. اير *irsiyā*, The root of the purple iris.

اير *irmān*, Penitent. One who remains in the place of another, by way of hostage or substitute.

اير *irūn* (for ايدون), Here. Now.

اير *irā*, Supporting, propping, causing to sustain or bear up. Bedaubing or plastering the walls of a house with clay. Making the conduits or aqueducts called از. Doubling, multiplying. Prospering, thriving, getting an accession of wealth. Paying back in exchange. Fearing, dreading. Trouble; molestation. *z*.

اير *irāb*, Wandering, travelling.

اير *irār*, Assisting. Preserving. Binding, fastening.

اير *irārī*, A handkerchief. A towel.

اير *irāz*, Division, distribution. Exciting, instigating, impelling. Inspiring, suggesting. Voiding by little at a time (urine).

اير *irāgh*, Voiding urine (as above). Sprinkling, dropping (blood from a wound).

اير *irāf*, Causing to make haste.

اير *irāt*, Desiring or causing one to leap.

اير *irān* (or ايزان), The thirtieth day of the month. *z*. Applying (to any thing). Adapting, making equal.

اير *irād*, God.

اير *irādī*, Any thing bestowed for God's sake, also whatever is given as one's due.

اير *ayrak*, A ship-worm. (ايرك and ايرك), Sparks of fire.

اير *irār*, Now.

اير *ayrj*, Sparks of fire.

اير *ays*, Despairing. Force, violence. Using violence, injuring.

اير *aysā* (or آيسه), Despairing of conception, (a woman) whose courses are stopt.

اير *isā*, Now, already. Proper name. *z*.

اير *isāb* (for اعشاب), Producing herbage (ground), being grassy, growing luxuriant.

اير *isāj*, Making (a camel) go faster.

اير *aysār* (plur.), Easy. Ready, prepared. Numbers of people assembled for play, gamesters. Playing at chess, hazard, &c. *isār*, Being opulent.

اير *isāz*, Enlarging, extending. Being powerful, able, capable. Being affluent. Giving power, enriching.

اير *isāt*, Loading (a camel). Fruitful (palm-tree).

اير *isān*, A man. Causing to faint (as the noxious vapour of a well, &c.).

اير *aysat*. See ايسا *aysā* above.

اير *isā*, Standing.

اير *isādagī*, Stability.

اير *isādan*, To stand, stop, stay, remain, to tarry, wait for. باز ايساندن, To desist.

اير *isādah*, Standing.

اير *isāndan*, To place, fix, make, constitute, appoint, to stand up, to stir, to rouse up, to make one rise or stand up.

اير *isānidan*, To place in the middle.

اير *isādan*, To stand.

ايسر *aysar*, Left, the left hand, sinister. More or most fortunate. Easier, happier. ع. ايسرايم, Prosperous times. A fair wind.

ايش *aysha* and اش *ash* (for اي شي *ayyu shayin*), What? what thing? how? in what manner? why? wherefore? لايش *liaysha*, For what reason?

ايشا *ishā*, Exercising, breathing, trying, making (a horse) run at full speed. Examining (a vein of metallic ore, in order to find gold. Drawing out gently. Considering (an oration or poem) in order to find out the sense. Dispatching, finishing. Restoring health by medicine. (Ground) producing herbage, or (a palm-tree) bearing fruit (for the first time). Wealthy. Taking a part (of money, &c.). Curing (a broken bone).

ايشا *ishā* (for ايشان), They.

ايشار *ishār*, Cutting with a saw. Sawing. ع.

ايشاع *ishāʿ*, Flourishing (a tree, herb, &c.).

ايشاغ *ishāgh*, Voiding by little and little, here and there (urine). Injecting medicines into the mouth or nostrils. Diminishing.

ايشاق *ishāq*, Adhering tenaciously.

ايشاك *ishāk*, Making haste, proceeding with expedition. Approaching, being on the point of.

ايشال *ishāl*, Procuring a little (water), drop by drop. Diminishing (the fortune of another). Teaching (a camel's colt) to suck. (See موشل *mūshil*, and in general the particles of other verbs of this form, where the noun of action is not here inserted.)

ايشان *ishān* or *ēshān*, (In Hindostān often pronounced *ōshān*. ع.) They.

ايشانه *ishānah*, Hatching chickens, a brood of young chickens.

ايشه *ayishah* (or ايشه *ayshah* and *ishah*), A spy, a procurer of intelligence. A flatterer. ايشه لب جوي, A bird called the wagtail. A wood or thicket.

ايشيم *ishim* (for اشم), Breeches, drawers, trowsers, short breeches worn by wrestlers.

ايشا *ishā*, Admonishing, counselling, ordering, commanding. Making a testament.

ايشاب *ishāb*, Being continual, perennial. Being firm, fixed, constant, assiduous, attentive; adhering, persevering. Making sick. Begetting weakly children. Becoming fat (a she-camel).

ايشاد *ishād*, Shutting (the door). Erecting a sheep-cote or fold. Irritating (a dog).

ايشاف *ishāf*, Being of age for service, becoming a servant, performing service. Being mature.

ايشال *ishāl*, Sending, causing to arrive. Coming in the evening. Beginning that time of the evening called اصيل, or the middle hour between the meridian and the setting of the sun; (comprehending all that space of time, or, according to some, extending two hours beyond sun-set.) Touching or hurting the root. Killing. Collecting, acquiring, obtaining. ع.

ايسر *aysar*, A short rope with which they fasten the inner parts of tents to the poles; also such as they tie round the mouths of

forage sacks. Any kind of cloth in which they gather grain. Herbage, fresh grass, dry hay.

ايض *ayṣ*, Returning, repeating.

اينما *aynān*, As above, as before, in the same manner. Ditto. ع. Again, anew, afresh. Hitherto. Also, likewise.

اينما *aynān*, Explanation, elucidation, declaration, manifesting, making evident, rendering clear. Coming in view, appearing plain. Evidence. ع.

اينما *aynān*, Clearly, evidently.

اينما *aynān*, Filling (an urn) or bucket about half-way. Containing little water (a well). Drawing or giving a small quantity of water to another.

اينما *aynān*, Consenting, agreeing. Spurring or urging (a horse or camel) to a quicker pace. Suffering loss (in merchandize).

اينما *aynān*, Consenting, agreeing. Putting (one upon horse-back), making one to sit or mount easily. Depressing, subjecting. Repeating the last word or termination of a verse.

اينما *aynān*, Considering (any place) as one's country. Applying the mind.

اينما *aynān*, How excellent! How pleasant!

اينما *aynān*, *Estus libidinosi pecoris*.

اينما *aynān*, The belly and sides under the short ribs, the hypochondria.

اينما *aynān*, Collecting, preserving. Keeping in mind. Remembered. Laying up in a repository. Conceiving (suspicion, revenge, &c.). Being covetous, parsimonious. Cutting clean away, allowing nothing to remain.

اينما *aynān*, Taking the whole. Collecting, assembling, heaping up. Tearing up by the roots. Putting the whole of one thing into another. Being assembled, convened, meeting together.

اينما *aynān*, Plumping into a quagmire, as soft or new-dug ground. Being prodigal.

اينما *aynān*, Threatening, a threat, being threatened into a promise.

اينما *aynān*, Being difficult, rough (road). Finding (a way) difficult; getting into a bad road, or dangerous place. Diminishing, abating, lessening. Being poor.

اينما *aynān*, Surpassing, excelling. Making a signal, beckoning.

اينما *aynān*, Travelling with difficulty through a soft sandy plain.

اينما *aynān*, Crying, the wolf; giving the alarm on the approach of an enemy, (as a centinel) by calling out ايعاط *ayāt*.

اينما *aynān*, Crowding upon one another camels when running to the watering place).

اينما *aynān*, Chafing, becoming warm or passionate. Putting in a rage, inflaming with anger. Making (water) boil. Being in the heat of the day. Exacting (tribute). Permitting to be free (from tribute). Causing to fly, putting to flight. Appointing (time or place). Farming imposts.

ایغاف *ighāf*, Walking fast, running. Travelling with a fatigued or drawling pace. Having a weak sight. (A dog) lolling out (the tongue). Washing (herbage) in water, in order to clear away earth or slime. Eating enough. Agitans se (mulier) sub viro in concubitu.

ایغاک *ighāk*. See ایفاق.

ایغال *ighāl*, Penetrating suddenly (into any place) and hiding there. Travelling with expedition, and going a great way into any country. Making a great progress (in any science).

ایغده *ighidah*, See اینده.

ایغره *ayghar*, A stallion (horse or camel).

ایغری *ayghiri*, Coitus (confined to animals, جماع being applied to the human species). بایغری در آمدن, Coire jumentum.

ایغور *ighūr*, Igura, a country inhabited by oriental Turks, or Scythians; the eastern extremity of which extends to China. The Turkish era. E.

اینا *ifā*, Performing a promise, fulfilling an engagement, keeping faith. Paying, satisfying. ایفای مراسم, Observing the laws of truth.

ایفات *ifāt*, Prayer, intreating.

ایفاد *ifād*, Sending. Overtopping, or hanging over. Walking fast, proceeding with expedition. (A deer) holding the head high, and erecting the ears.

ایفار *ifār*, Encreasing, adding.

ایفاز *ifāz*, Hastening, accelerating.

ایفاض *ifāz*, Causing one to make haste. Dispersing, separating (camels). Spreading any thing under another to keep it from the ground.

ایفاق *ifāk*, Being near. Assenting. Disposed in order (camels). Happening suddenly and unexpectedly. Fitting the notch of the arrow properly to the bow-string when shooting.

ایفاق *ifāk* or ایفاق, (in the Khorasmanian dialect). A sycophant, an informer, accuser. A coxcomb, prater.

ایفیت *ayīfat*, A petition, request. Business, any thing necessary to be done.

ایفده *ifudah* (and اینده), A vain, silly, prating coxcomb; a boaster, braggart.

ایق *ayk*, A small bone at the ankle joint (of camels, or horses); the joint itself. (It signifies sometimes the joints of the hands and feet of the human species).

ایباب *ibāb*, Putting (butter or other sauce) into a hole made in a pudding. Starving, being hungry.

ایقاع *ihāh*, Impudence, arrogance. Being impudent, unblushing. Hard (hoof).

ایناد *ihād*, Lighting, kindling, inflaming. ایقاد النار (or ایقاد نار), Lighting a fire. Kindling the flames of war.

ایقذ *ihāz*, Leaving one indisposed.

ایقار *ihār*, Loading a beast of burthen. Oppressing, bearing

one down (as debt), ruining, reducing to poverty. Fruitful (palm-tree).

ایقاض *ihāz*, Short-necked.

ایقاظ *ihāz*, Awaking, raising, stirring up, exciting, inducing.

ایقاع *ihāz*, Causing to happen, occasioning. Surprising in the night. Inspiring with desire. Making harmonic cadences. Musical passages. Causing to fall, casting, throwing. E.

ایقاع *ihāz*, A prating, silly fellow. An informer, accuser.

ایقاف *ihāf*, Stopping, restraining, abstaining from any thing. Keeping silence.

ایقاق *ihāk*. See ایفاق.

ایقاقون *ihākūn*, Aloes.

ایقان *ihān*, Being certified. Piercing. Hunting or enticing pigeons from their dove-cotes.

ایقونه *aykūnā*, An image, a picture.

ایقهان *aykūhān*, A kind of herb.

ایک *ayk*, Thick entangled trees. A forest full of the *aral* and other trees, which intertwine their branches; any number of trees growing close together. ایک ایک *aykī aykī*, A forest of fruit trees.

ایکا *ihā*, Reclining, leaning against, lying down upon. Raising up, or placing any thing upon which to recline. Throwing one down upon the left side. Binding or stopping the mouth of a bottle. Filling. Being tenacious, covetous. Stopping one's mouth, causing or keeping silence.

ایکاب *ihāb*, Keeping close to a troop of horse (a camel). Preparing to fly (a bird): also, clapping the wings (in falling, or supporting itself). Irritating.

ایکاح *ihāh*, Coming to a stratum of stone (in digging). Breaking, or cutting off. Refusing to give (a present). Desisting (from business). Being fatigued.

ایکان *ihād*, Confirming (an agreement), fixing, establishing, binding.

ایکار *ihār*, Filling (a vessel, the belly, &c.).

ایکاس *ihās*, Spending, wasting (money). Suffering a loss (in merchandize, &c.).

ایکاع *ihāz*, Making hard (a leather bottle). Giving strength. Being firm, established, adjusted. Engaging (in a difficult and important affair). Having robust, plump (camels). Being poor and good for nothing (man).

ایکاف *ihāf*, Distilling, dropping. Rendering culpable or criminal.

ایکال *ihāl*, Giving or offering any thing to eat. Whispering, creating animosities by detraction. Trusting in God.

ایکم *aykūm*, Which of you? Who or which are you?

ایل *il*, God. *il* or *al*, Country, dominion. *āyal*, Thick, thickening (liquor). Muddy, fetid (water). Covetous, fond of money. *ayall*, Having short teeth (particularly the upper ones).

ایل *ayyal*, *uyyal*, and *ayyul*, A deer, wild-goat. *Uyyal*,

- ا *inās*, Being brought to-bed of a girl.
- ا *inākh*, Calling the he-camel to cover the female, by repeating the word *اینخ اینخ aynakh aynakh*.
- ا *inās*, Familiarity, society. Rendering familiar or sociable. Knowing, seeing, perceiving, looking. Exhilarating, rejoicing, comforting, making merry.
- ا *ināc*, Maturity, coming to maturity, ripening.
- ا *ināf*, Making the nose sore. Leading (camels) to fresh untouched pasture.
- ا *ināq*, Pleasing, delighting. Being safe, secure, free from care or anxiety.
- ا *ināḡ* (for اینک) Behold!
- ا *inān*, These. (From این).
- ا *inānūshah*, Dragon-wort.
- ا *inbār*, This time. (From این and بار).
- ا *inabakhā*, Lepanto.
- ا *ayinaḡ*, Times. Tortoises. *ayinaḡun*, oftentimes, frequently.
- ا *injā*, This place. *از اینجا*, Hence. *اینجاست*, Here it is.
- ا *injānūdan*, To be divided into parts.
- ا *inḡun*, Thus, so, in this manner, to this or the same purpose.
- ا *inḡan*, To crumble bread. To eat or destroy (as a moth). To irritate, vex. To wound. To be cleft asunder.
- ا *inad*, Numeration. An uncertain number, any part of an unknown number. Fascination, enchantment, charm.
- ا *āyandah*, Coming, a comer, traveller, guest. Futurity, future. *آینده و رونده*, Going and coming, travellers, passengers.
- ا *āyindah*, Business, whatever is necessary to be done. *āyanda*, Vanity, levity, any thing ludicrous. *وقت آینده*, The future, time to come. *ع*.
- ا *ināṣān*, A lie, fiction falsehood.
- ا *ināṣṡ*, This is.
- ا *inṣū*, Hither.
- ا *ināḡ*, Behold! Lo! Now. A small matter, bagatelle trifle. *اینک ترازو*, Behold the balance; come to the proof. *اینکم*, Behold us!
- ا *aynamā*, Wherever, every where.
- ا *inand*, They are. An incantation, slight of hand, delusion, deception.
- ا *āyinaḡ* or *āyinaḡ*, A mirror, looking-glass. *āyinaḡ*, Times, seasons. *هر آینه*, Always, at all times. *آینه دار*, The mirror-holder, a male or female attendant on the great in the east. *آینه زانو*, The knee-pan. *ع*. *آینه چینی* and *آینه گیتی*, The sun.
- ا *inḡā*, These.
- ا *aywār* or *īwār*, The evening. Travelling in the night-time (especially with loaded camels, &c.).
- ا *aywān* and *īwān*, A hall, court, portico, an open gallery or balcony on the top of the house, for the benefit of the prospect and

fresh air; a palace, a country villa. An apartment. *ایوانات* *aywānāt*, The plural of *ایوان aywān*.

ا *aywāh*, Fie! pho! alas!

ا *ayyūb*, Job.

ا *ayūr*, The east wind. Veretra.

ا *ayyūm*, Losing a wife. Unmarried. Marrying. Serpents.

ا *ihā*, *ihī* or *ihīn*, Well done! bravo! come on! A vocative, prohibitory, or cautionary particle, when it is pronounced also *ayūḡ* or *ayyahu*.

ا *ayyah*, A vulture. *ایه یانی* *ayah yānī*, St. John.

ا *ayhā*, Come on! Well then! A desert.

ا *ayhā*, A great desert. The name of one. Be gone! get away! Silence! peace! *ihā*, Dissolving, breaking, disjoining. Hurting (the hand) by striking a blow.

ا *ihāl*, Becoming the master of a family. Marrying, being admitted into a family.

ا *ihām*, Causing a blunder or mistake, deceiving, puzzling. An enigma, mystery, double entendre, allegory.

ا *ayhāḡa*, Bravo! well done!

ا *āyidan*, To come.

ا *āyir*, An eruption on the body.

ا *āyirah*, A brother.

ا *āyir*, A spark of fire.

ا *āyishah*, A spy, informer, intelligencer.

ا *āyīn*, An institution, rite, custom, mode, manner, ordinance, canon, law, usage, prescription. *صفا آیین*, Pure, unsullied. *آیین کرام عدل*, Illustrious khalifs, (making) just laws. *آیین*, A large tankard. *آیین بستن*, To prepare, adorn. *ع*. *آیین*, A sort of flute. *ع*.

ا *āyinaḡ*, A mirror, a looking glass. *آینه اسکندری*, The mirror of Alexandria, representing the whole world, formerly supposed to have been in the library of Alexandria. *آینه دار*, The mirror-keeper, an office at some of the Eastern courts; also the female attendant upon a great lady, who has the care of the looking-glass. A beggar, mendicant.

ب

ب *Bā* or *Bē*, The second letter of the Arabic and Persian alphabet. It expresses *Two* in arithmetic, *Monday* as the second day of the week, and the constellation *Gemini*. By way of abbreviation it is put likewise for the month *Rajab*, (The seventh month of the lunar year), especially in the dates of letters; as *تحریراً فی ۱۳* *ḡahṡiran fī khamṡata ʿashara rajab ṡamah ṡalaṡu ṡamūnūn*, Written (or given) on the 15th of the month *Rajab*, in the year 83 (contracted for the year 1083). In naming this letter the Arabs call it *bā* and the Persians *bē*. *ع*. In Persian it is sometimes changed for *و*; as *آب* for *آو*, Water; *خواو* for *خواب*, Sleep. Also for *ف*; as *زبان* for *زفان*, Speech. *ع*.

أ **bi** (the inseparable Arabic preposition), With, in, because, for, on account of, by, &c.

پ **bā** (the inseparable Persian preposition, instead of which the separate particle به is often used), To, with, in, &c. Examples of words, to which these prepositions are prefixed, will frequently occur hereafter in alphabetical order. **bā** is often prefixed to the future, imperative, and other tenses of Persian verbs; either to determine the signification, to heighten the energy, or merely to prevent a cacophony or harshness of sound, by the concurrence of too many vowels. Before a vowel, **bi** is substituted for **bā** or به, to prevent the hiatus; as **bi** for **bā**, To him. **bi**.

پ **bā**, With, possessed of, endowed with, worthy of, &c. as, **bā** **āstād**, With honour, venerable, honourable, honoured, worthy of esteem. **bi** **āstād**, A youth endowed with capacity. **bi** **āstād**, A king possessed of a crown, a crowned head. **bi** **āstād**, With all these, besides, all these notwithstanding. Other examples will be found alphabetically, the particle forming one word with the noun.

پ **bā**, A kind of gruel or other species of spoon-meat.

أ **bā** or **bā-un**, The Arabic name of the letter ب. Coitus conjugal.

أ **bā**, Congressus venereus. Any place to which people turn aside, in travelling, for repose; as an inn, a caravansera, &c.

أ **bā**, A gate, door. The king's court or presence-chamber. The chapter of a book. An affair, business, point, matter, reason, manner, mode, kind, species, method, sort. **bā**, In this affair. **bi**, So far (is) to the point. **bā**, The port of felicity, the king's court. **bā**, Happy, powerful, strong. The extreme terms in numbers, or the extreme boundaries in limits, confines, or marches.

پ **bā**, A father. In the old Persian, called the Pehlevi, or the language of the Magi, this epithet is given by way of excellence to express Fire, which they worship as the father and principle of all things; whilst the Mahometans, it may be observed, follow the system of Moses, in considering Water as the chief substance in all terrestrial bodies. Amongst the Greeks, the first of those ideas was adopted by Anaxagoras, and the other by Thales, which they are supposed to have borrowed from Zoroaster and Moses.

أ **bā**, Intelligent, sagacious.

أ **bā**, Saying, Papa.

أ **bā**, Happy, blessed, powerful, strong. Lines or verses of a book. Chapters.

پ **bā** **khān**, Father king, a royal title.

أ **bā**, Pepper.

أ **bā** **ubā**, The gate of gates, called by the Persians *Darband*, or The Barrier, is a strong fortress on the Caspian sea, and the boundary of the Persian and Turkish empires on that quarter. Some remains are still traced of a thick and extensive wall built near this place, to check the incursions of the Hyperborean savages. The Mahometans consider it as the work of Alexander the

Great, calling it in general *Sadd Iskandar*, The rampart of Alexander, or *Sadd Yajūj wa Majūj*, Gog and Magog's wall.

أ **bā** **zūhā**, The gate of the way, the Straits of Gibraltar; which last name is a corruption of *Jabalu' t Tarak*, The mountain of Tarak; that being the spot where this Arabian general first landed, in his descent upon Spain from the opposite African shore, in the year 710.

أ **bā** **māndab**, The gate of tears, the straits or passage into the Red Sea, vulgarly called *Babelmandel*. It received this name from the old Arabians, on account of the danger of the navigation, and the number of shipwrecks by which it was distinguished; which induced them to consider as dead, and to wear mourning for all who had the boldness to hazard the passage through it into the Sea of Oman, or the Ethiopic Ocean.

پ **bā** **āyān**, Fathers, ancestors.

پ **bā** **āyān**, Like a father, according to ancient custom, in the manner of ancestors, in the antique style, taste, or mode.

أ **bā** **āyān**, The Two Gates, a town in Arabia, in the district of Bahrayn, situated on the point of the Persian Gulph, and extremely convenient as a port for the two seas of *Oman* and *Fars* (otherwise called the Ethiopic or Arabian Ocean, and the Gulph of Persia).

أ **bā** **ā**. See **bā** above. **bā**, This is best for him, this suits him, this is his business. **bā**, This agrees with you; this is your affair. **bā**, For, on account of; **bā**, On his account. **bi**. **bā**, Name of a town in Bokhara. **al-bā**, The Pope.

پ **bā** (or **pā**). The autumn. The name of an emperor of Hindostan. **bi**.

پ **bā**, A bracelet.

پ **bā**, A spit, a broach.

پ **bā**, A little father.

أ **Bā** (or **Bā**), Babylon. **bā** **khān**, A bawdy house.

أ **bā** (from the Greek), A long flowing robe. Poppy seed.

أ **Bā** (little Babylon), The Babylon of Egypt, afterwards called *al Fustāt*, and then *al Kāhirah*, or Cairo.

أ **bā**, A young child. A camel's colt. The young or foetus of any animal.

پ **bā**, Camomile flowers, ground-ivy, the earth-apple (on account of the roundness of its flowers). Foolish, insane.

أ **bā**, Camomile.

پ **bā**. See **bā**.

پ **bā**, Camomile. Wild-ivy.

أ **bā**, A father. **Bā**, Any thing stuffed with wool.

أ **bā**, A wonderful thing.

پ **bā**, Camels. A short finite thing, having an end, a bottom, a boundary.

أ **bā**. See **bā** above.

♂ *bālt*, Cutting, breaking, weakening, extenuating. A fool. Lean, emaciated. Intoxicated, drunk, drunken, addicted to drink.
 ♀ *bātāb*, Like, resembling. Opposition. *Bātāb*, Equal, alike, consistent. Contradiction, opposition, aversion. Dervises.
 ♀ *بانت* or *باتب*. See *بابة*.
 ♀ *bātir*, Cutting. A sharp sword.
 ♀ *bā tamīn*, Majestic.
 ♀ *bāfūtah*, A falcon distinguished by some artificial mark.
 ♀ *bātūn*, The same; but implies rather a mark from nature.
 ♀ *bātūnah*. See *باتون* and *پاتله*.
 ♀ *bās*, Dispersed, here and there.
 ♀ *bāj*, Tribute, custom, duty, impost, toll, tax. *باج و خراج*, Tribute and contribution, duties, taxes or revenues of every kind.
 ♀ *bāuj, bāj* (or *باجة*), A species, kind, sort, mode, or manner.
 ♀ *bājdār*, A collector of the revenues.
 ♀ *bājguār*, Tributary, taxed, taxable.
 ♀ *bājgir*, The same as *bājdār*.
 ♀ *bājil*, Very fat, in good condition.
 ♀ *bāchangal giriftan* (or *bājung giriftan*), To tickle, twitch, scratch with the fingers.
 ♀ *bājah*, A window.
 ♀ *bāchah*, The lower part of trowsers or long breeches which reach to the feet.
 ♀ *bāhaḡ*, A gulph, a great body of water, a whirlpool. Many palm-trees, a palm plantation. A court, area, quadrangle.
 ♀ *bāhir*, Foolish, stupid. *دم باحر*, Black blood.
 ♀ *bāhūr*, Intense heat, the heat of mid-summer, or of the dog-days. *ایام باحور*, The dog-days.
 ♀ *bāhūrī*, Critical. *دیوم باحوری*, The critical day (in a fever, &c.).
 ♀ *bākh*. See *باخ*.
 ♀ *bākhār* (vulgarly), The west (though properly) the east.
 ♀ *bākhān*. To play. To lose at play. To quit, forego. *ع. To awake. قمار باختن*, To play at dice.
 ♀ *bākhḡah*, The plaster, incrustation, smoothing, or polishing of a wall. See *bākhḡah*.
 ♀ *bākhīr* (i. e. *آخر*), At length. At last. *ع. One who waters sown-fields.*
 ♀ *bākhīr*, One who waters sown-fields.
 ♀ *bākhīrūji*, A kind of plant, growing in a dry, hard soil, to the height of three cubits, with reddish leaves and black fruit, softer and smaller than vetches.
 ♀ *bākhīs*, Deficient, little, small. (Ground) producing plants from seed without being watered.
 ♀ *bākhil*, Covetous, avaricious, tenacious, penurious, miserable.
 ♀ *bā khūd*, By himself.
 ♀ *bākhūs*, Bacchus.
 ♀ *bā khūšūš*, Chiefly, particularly, especially.
 ♀ *bād*, Let it be, so be it. *هرچه بادا باد*, Let it be as it may, or, as God will.
 ♀ *bād*, The wind, gale, breeze, air, breath. *باد بهار*, The

gale of the spring. *باد سخت* (or *باد شدید*), A violent wind.
 ♀ *باد سموم*, A sultry, unwholesome, and pestilential air. *باد سموم*, A scorching wind, melting the soul, fatal to life.
 ♀ *باد*, The zephyr, the east or morning wind. *باد هوا*, Gratis, for nothing, gratuitously. The law of the country (i. e. when a criminal is apprehended and punished in any place of which he is not a native). *باد مخالف*, A contrary wind. *Bād* is also the name of an angel or genius, who, like the Eolus of the Greeks, presides over the winds. He has also the superintendency of every thing that happens on the twenty-second day of the month, which is consecrated to this spirit, and called by his name.
 ♀ *bādd*, The inner part of the thigh. *بادان bādāni*, The inner parts of both thighs.
 ♀ *bādā*, Let it be, so be it. *یا رب اینچنین بادا*, O Lord! so let it be. See *بان*.
 ♀ *bā dād*, With equity, justly.
 ♀ *bād afrā* (or *پاد افرا*), Punishment, penance, chastisement, revenge.
 ♀ *bād afrāsh*. See *پاداش padāsh*.
 ♀ *bād afrāh*. See *باد افرا*. A scorpion. A groan. Name of an herb which cures the palpitation of the heart. Of the colour of silver. Having a white body. Evil action; a plaything. *ع. An almond. Spices.*
 ♀ *bādām*, An almond. Spices.
 ♀ *bādāmī*, Buff-coloured. *ع. A species of eunuch. ع.*
 ♀ *bādāmīrah*, The herb basil.
 ♀ *bād āmadan*, To congratulate.
 ♀ *bādāmāh*, The aurelia or silk worm in its nymphen state. A kind of silk. A habit, made of rags sewed together, worn by Dervises or Fakeers. Vile. *ع. An ornament. ع.*
 ♀ *bādān*, Populous. *ع.*
 ♀ *bādāngēz*, Name of a flower. *ع.*
 ♀ *bād angēz*, Exciting wind; a kind of plant which the Persian peasants hold in their hands when they winnow their corn, and suppose to have the power of raising the wind, especially when they rub it and throw it in the air. It is a species of the enicis, or bastard saffron.
 ♀ *bād āwar*, A thistle. Thorn; music. *ع.*
 ♀ *bād āward*, A kind of white thorn or thistle, of which camels are fond. *باد آورد*, The same. A place exposed to the wind. Ventilated. A fan.
 ♀ *bād āhanj*. See *باد خور*.
 ♀ *bād bār* (or *باد بان* and *باد باز*), A fan, ventilation.
 ♀ *bād bāz*, Easy, happening fortunately. A fan.
 ♀ *باد بان*, The sail of a ship. A shirt. The collar of a garment. A herdsman. One who ploughs with oxen. A fan. *ع.*
 ♀ *bādānah*, Name of an herb.
 ♀ *bād-pā* (or *bād-pāy*), Swift, fleet as the wind (a horse).
 ♀ *باد بای وهم*, Quick of conception, of a lively imagination.
 ♀ *bād badast*, Addicted to pleasure.

بادبر *bādbar* (and بادبرین), The zephyr. *Bādbur*, A board, shingle, lath, splinter, chip. A kind of astringent herb. See also the following.

بادبروت *bād-barūt*, Proud, lofty, haughty, vain, assuming; boasting, one who arrogates to himself what he never performed, what he cannot do, and what he is not intitled to.

بادبره *bādburah*, The same. A little round piece of wood put upon a spindle to give it a circular motion, a whirl.

باد برین *bād barin*, The east wind, the wind which in Persia blows in the morning.

باد بیزن *bād bīzan*, A sort of fan. *E.* Idle, futile, useless. *E.*

باد پسین *bādī pasīn*, Future, happening hereafter.

باد پره *bād parah*, A lath, shingle, splinter.

باد پیچ *bād pīch* (and بان پیچ), A swing.

باد پیز *bād pīz* and *bād pīzah*, A fan.

باد پیما *bād-paymā* (measuring the air), One who indulges his desires. A glutton, epicurean; an idiot. *E.* A curling lock.

باد خانه *bād-khānah*, The ridge, top, summit. The name of a fountain in the province of Damagan; so called because at a certain season of the year there rushes from it a wind so violent and impetuous, that it sweeps away men and animals; and even unroots the strongest trees.

باد خایه *bādkhāiyah*, The rupture. Dropsy. *E.*

باد خوار *bād-kh'ār* (devouring the wind), Name of a bird; and the same with the following.

باد خور *bād-khūr*, A window, especially in the roof, for the benefit of the fresh air, and the advantage of an extensive prospect. A large eagle which feeds upon bones. A bird which lives chiefly in the air. A moment of time. The rupture.

باد خون *bād-khūn*, The same. A country retirement, garden-house, villa. The flowing of water. Household furniture. The plan, delineation, or figure of a house.

باد در تام *bād dar tām*, Rheum.

بادر *bādar*, The twenty-ninth day of the month or moon. Moist, fresh, green. Lettuce.

بادر *bādir*, Full moon.

بادرام *bādrām* (or بادرم), Vain, foolish, idle, silly, worth nothing, futile.

بادرة *bādira*, Impetuosity, vehemence, ardour, warmth. Happening suddenly and unexpectedly.

بادرزم *bādirjam*. See باد دژنام *bād dujnam*.

باد رفتار *bād-raftār*, Swift, flying like the wind.

بادرنجویه *bādranjūyah*, The herb called Mercury or Melissa. A kind of large cucumber or citron. *E.* *bādrang bō*, The same.

بادروچه *bādrūchah*, Name of an herb, and the same as *bādrōzah* below.

بادروز *bādrōz* (or بادروژ), A gift, present.

بادروزه *bādrōzah*, Continual, perpetual; daily bread, common fare; a garment for daily wear, or common use.

بادره *bādarah*, Breeches, drawers.

بادریشه *bādrīshah*. See بادبره *bādburah*.

بادریشه *bādrēshah* (or بادریش), A cucumber; rice; sickness. *E.*

بادریه *bādrīyah*, A kind of large wooden fan or ventilator suspended from the roof, to promote a circulation of air, and drive away the flies.

بادژ *bādaj*, A pestilential carbuncle.

بادزد *bādīad*, A whirlwind.

بادزم *bādīam*, Treacle.

بادژم *bādūjam*, Dung. Any thing useless.

بادزن *bādīzan*, A fan, ventilator.

بادزنام *bādīunām* (or بادزنام), A moveable Tartar hut, formed of stakes, &c.

بادزنبویه *bādīambūyah*, A large bee, a hornet. A kind of large cucumber or citron. The herb Mercury or Melissa.

بادزو *bādīū* (or بادذو), A species of parsley.

باد زهره *bād zahrah*, A disease, swelling in the throat. *E.*

باد دژم *bād dajam*, A species of disease occasioned by the wind; (breaking forth into bloody wheals or pimples all over the body).

باد دژنام *bād dujnam* (باد شم and باد دشنام), The same as above. A club, stake, pale, stick, baton, walking staff. A kind of pole used in the Tartar moveable huts, cottages, or tents, round which the smoke ascends spirally through the roof.

بادسار *bādīār*, Vain, light, trifling, immodest.

بادشاه *bādshāh*, A king. *V.* پادشاه. *E.*

بادشاهی *bādshāhī*, A kingdom. *V.* پادشاهی. *E.* بادشاهی شب *bādshāhī shab*, A provost of the night. *E.*

باد شرط *bādi sharī* (or باد شرطه), A favourable wind, prosperous gale.

بادشه *bādshah*, A king. *V.* پادشاه. *E.*

باد عنان *bād īnān*, A swift horse.

بادغر *bādghar*, A house having a number of windows, a house for the summer season exposed to the air.

بادفر *bādfar*, A small top or gig. A large fan or ventilator suspended from the roof for promoting a circulation of air, and driving away the flies.

باد فراد *bādi farah*, A groan. *E.* باد فراد, An herb which cures the palpitation of the heart.

بادفرد *bādfard* (and بادفرو). See بادفر.

باد فرنگ *bādi farang*, The venereal disease. *E.*

باد فروزدین *bādfarōzīn*, The zephyr. A hot westerly wind.

بادفره *bādfarah*, Vain, foolish, boasting of what one cannot perform. A child's game.

بادفور *bādfūr*, One who keeps not his promise.

بادگاه *bādgāh*, A privy.

بادگرد *bādgār* (or بادگرد), A whirlwind, hurricane, storm, monsoon.

باد کش *bād kash*, A fan. *E.* باد کش فراشی, A large sort of fan. *E.*

باد گنجی *bādgūnjī* (or باد گنج), The cholic, iliac disorder.

بادکند *bād-kund*, The same. Having the rupture or swelled testicles.

بادکندي *bād-kundī*, The rupture.

بادگي *bād-gī* (or بادگیر), An airy house.

بادن *bādān*, An oyster.

بادله *bādila*, The flesh between the arm-pit and breasts; or the neck and collar-bone. Embroidered; brocaded. *z.*

بادلجان *bādijān*, The fruit mala-insana or love-apple, the *solanum pomiferum* of the Romans.

بادليجه *bādulijah*, A sort of cannon. *z.*

بادم *bādām*, Almond. Spiceries. See بادام.

باد مسيح *bādi Masīh*, The breath of the Messiah; an expression used by the Persians to imply a skilful physician; as if endowed, like the Messiah, with the power of recovering the sick, or recalling the dead by a breath.

بادن *bādān* (or بدن), Old, aged (man or woman). Fat, thick, gross.

بادنجان *bādinjān* (or بادنگان *bādingān*). See بادلجان *bādijān*. Vulg. *Brinjāl*. *z.*

باد نما *bād namā*, A vane, pennant, flag, weather-cock, or any thing which shows how the wind blows.

بادوان *bādūān*, The sail of a ship. The collar of a garment. A shirt, or shift.

بادويه *bādweē*, A ventilator, a fan.

باده *bādah*, Wine. Any cup or vessel filled with wine. بادء مست, Strong intoxicating wine. بادء نو, New wine. بادء پرست, A worshipper of wine, a drunkard. بادء پيمان, Measuring wine, given to wine. بادء پيماني, Ebriety, crop-sickness. بادء نوش, A wine-bibber, a drunkard. بادء پيمردن, Measuring out wine; giving to drink. *z.*

بادهنج *bādhanj*, A building on the top of houses in the East, in the form of a chimney, having an opening facing the west, which, catching the breeze, gives a refreshing coolness to the apartments with which it communicates.

بادي *bādī*, A peasant, a countryman.

البادي اظم *bādī*, A beginning. An author; a cause. البادي اظم, The author of mischief. بادي بدي, At first, before all. Grief, sorrow.

باديات الجن *bādāyū'l-jīn*, The desert of the Fairies. The ancient Persian traditions say, that those spirits who inhabited the world before Adam, having offended the Supreme Being, were, upon the creation of the human race, banished to this desert, called also *Jinnistān*, which they suppose to lie on the western coast of Africa. It is likewise named *Bādāyū Ghuldār*, the desert of Monsters; the Gorgons, Medusas, Lamias, Enkas, Griffins, and other dreadful creatures of the imagination being supposed also to reside here.

باديار *bādīyār*, A falconer, skilled in hawks and falconry.

باديانه *bādīyānah* (or باديان), The herb fennel. Anise.

باديواند *bādīyāwand*, Strong, robust. Strength, power, valour. بادياوندي *bādīyāwandī*, Bodily strength, power, force.

بادي پيماي *bādī paymāyī*, One who goes into a wood. *z.*

باديد *bā-dīd*, Publicly, openly, clearly. Manifest, conspicuous.

بادير *bādīr*, A pillar, prop, support.

باديه *bādīyah*, A desert. The deserts of Arabia, inhabited by the Badouins. باديء تيه, The desert of the Israelites. *Bādīyah*, A capacious earthen vessel, in which wine is kept; also a large deep jug in which wine is brought to table; and, from thence, filled into the smaller cups, to prevent the spirit from evaporating.

بان *bāz*, Bad, corrupt, wicked.

بادام *bāzām*, An almond. Men. (V. بادام).

بادامک *bāzāmak*, A kind of willow.

بانخ *bāzikh*, High, exalted, elevated.

بادفت *bāzāft*, Name of a tree which smells sweetly when the wind blows.

بانق *bāzīq*, Date wine, new wine, or a composition made of it. حانق باندق, Endowed with quickness of parts.

بازل *bāzil*, Expending, bestowing. بادل مقدور کردن, To employ every endeavour. *Bāzil*, Munificent.

بازنه *bāzīnah*, Comparison. Knowledge. Confession.

بازنجان *bāzīnjān*, A kind of plant. See بادنجان.

بار *bār*, A burthen, load, weight, charge, baggage. Pregnancy. Fruit, flowers, blossoms. A court, entrance; opportunity; God; impediment; dismissal; a player; twist; curtain; friend; grief; instrument; a certain grain. *z.* A time, once. بار دو بار, Once, twice. بار سوم, The third time. هر بار, Every time, as often as, always, precisely, exactly. بار بار, Oftenly, frequently. Leave, permission, licence, dismissal. A wall, fortification, castle. بار و دیوار, The walls and bulwarks. Great, elevated, high. اي بار خدای, O great God! Raining, pouring, shedding, scattering. (from باریدن, To rain). اشک بار, Shedding tears. مشکبار, Breathing musk. عطر بار, Fragrant as ambergris. دربار, Scattering pearls. بار بار, Murmuring, crying, grunting. باربردار, A porter. *z.*

بار کردن *bār-kardan*, To arrange in battle array; to load. *z.*

بار شدن *bār shudan*, To be loaded, burthened. *z.*

بارر *bārr*. Beneficent, pious. Abstaining from any thing unjust or unlawful.

بارات *bārūt*, An assignment for money, a draft. *z.* عاشقان, Wages. *z.*

باراج *bārāj*, A midwife.

باران *bārān*, Rain.

باران گیر *bārān gir*, A shed built in the fields for shelter against rain.

باراني *bārānī*, A riding-coat, a cloak.

بارانیدن *bārānīdan*, To rain, to cause rain.

باربد *Bārbud*, A famous Persian musician. See اورنگ.

باربر *bārbār* or باربردار, A day labourer, a carrier, a porter. A beast of burthen.

باربغه *bārbughah*, A load, baggage. Softly, gently. Small wares.

بار بیگی *bār-bēgī*, A master of the ceremonies. *z.*

- بارتنگ *bārīṅg*, The plantane tree. **E.**
 بارجه *bārīja*, A great ship of war.
 بار *bārīh*, A sultry wind. البار *albārīha*, Yesterday. هو
 كبارج الروي, It appears like the mountain-goat, (i. e. it is seldom
 seen, applied to any thing uncommonly strange).
 بارحه *bārīha*, The last part of the preceding day or night.
 البارحة *albārīha*, Yesterday. البارحة لولي, The day before
 yesterday.
 بارخانه *bārkhānah*, A tent, or cloth stretched upon poles, under
 which goods and baggage are kept from rain, when halting upon a
 journey. A sack. Dorsers or pack-saddles for beasts of burthen,
 upon which loads are placed. Baggage, particularly such as kings
 and great men travel with. Merchandize, transported from one
 place to another.
 بارخدای *bārkhudā*, Lord God. A king, a prince.
 بارخمه *bārkhimah*, A collector of revenue.
 بارد *bārīd*, Cold, frigid. اوضاع بارد, Cold unfriendly actions.
 بارد المزاج, Cold by nature. سموم بارد, A hot wind blowing
 incessantly. *Bārīd*, Firm, solid, established, competent.
 باردار *būrdār*, Pregnant. Fruitful.
 باردان *bārdān*, A repository for travellers, goods and baggage.
 Household furniture. Poles, upon which travellers mount awnings or
 tilts for the preservation of their goods from rain. A water pot. **E.**
 باردویل *Bārdzīl*, The name given by the Arabians to Baldwin,
 king of Jerusalem, brother and successor to Godfrey of Boulogne.
 باردیج *bārdīj*, Any kind of wet woollen stuff fastened to a long
 pole, with which bakers clean their oven, and temper the heat.
 باررنک *bārranḳ*, Infants swaddling bands. Ropes, girths, or
 any kind of bandages or fastenings for loads, saddles, &c. Bandages
 for the breasts, to prevent their growing too large, or flagging down.
 بارز *bārīz*, Stretched out, extended. Prominent, projecting.
 بارزد *bārīzād* (or بارژ), A kind of gum, benzoin or benjamin.
 بارزق *bārīzāq*, The interval of time, according to the Alcoran,
 between the death of man, and the resurrection; before which period
 the Mahometans do not imagine that the departed spirits receive
 either their rewards or punishments.
 بارسا *bārsā*, Any thing done in haste.
 بارش *bārash*, Rain. **E.**
 بارسطار *bārastalārūn*, Vervain. **E.**
 بارسنج *bāršanj* (or بارسنج), Weighing loads.
 بارض *bārīz*, The first appearance of grass just sprouting above
 ground, when the species is not discernible: (when it can be dis-
 tinguished it is then called برضة).
 بارع *bārīc*, Excelling in virtue or science.
 بارق *bārīq*, Shining, flashing (clouds). A bright sword.
 Name of an Arabian tribe. Name of a place near Cufa.
 بارقه *bārīqah*, Refulgent, bright, shining, dazzling, sharp
 (sword). Refulgence, brightness (of a polished sword). Lightning.
 بارک الله *bārak allah*, Good God! strange! how wonderful!
 surprising! May God grant!

- بارک *bārīk*, Thin, slender, minute, little, small, subtile.
 Fine. **E.** V. باریک *bārīḳ*.
 بارگاه *bārgāh*, The place of leave or dismissal, (applied to em-
 bassadors and supplicants of every denomination) i. e. the king's court,
 royal palace, or tent, his tribunal, or hall of audience. A court-
 yard, where they load or unload beasts of burthen.
 بارگفتن *bār giriftan*, To become pregnant. To conceive. **E.**
 بارکش *bārکش*, A porter, a day-labourer. A bandage or
 rope tying over all. **E.** بارکشی *bārکشī*, Porterage, carrying of
 loads.
 بارگه *bārgah*. See بارگاه *bārgāh*.
 بارکی *bārākī*, An excellent strong horse (particularly, a baggage-
 horse). All together, all at once.
 بارگیر *bārgīr*, A bearer of loads, a baggage-horse, a beast of
 burthen, a camel. بارگیر آسیاب, A horse-mill. *Bārgīr*, One
 who puts a load upon man or beast. One upon whom any burthen is
 laid, or to whom any crime or fault is imputed. A horse soldier
 who has his horse found him. **E.**
 بارگین *bārgīn*, *bārkin*, or *pārkin*, A cistern; a hollow place
 where rain-water collects, a ditch; stagnate, fetid or putrid water.
 Ground, either watered, or which may easily be watered. A dung-
 hill. A privy. The critique, examen, or review of a book.
 بارمبوی *barāmbōi*, Sweet basil.
 بارنامه *bārnamah* (or بارنامه), An example, rule, regulation,
 form, formula, canon, use, custom. Military apparatus. **E.** An
 edict, order, command. Obligation. **E.** The basis, foundation.
 Boasting. Causing. Exposing one's self to danger. Throwing,
 hurling, darting. Interceding, mediating, reconciling. Glory,
 honour. **E.**
 بارنج *bāranj*, The large kind of Indian nut.
 بارنگ *bārang*, Swaddling bands, fillets, wreaths.
 بارنگبوی *bārangbōi*, Southernwood. بارنگبویه *bārangbōyah*,
 Balm-gentle, parsley, citrigo.
 بارو *bārū*, A wall, rampart, bulwark, fortification, a tower,
 pinnacle, battlements.
 باروت *bārūt*, Gunpowder. **E.**
 باروچه *bārūchah*, A kind of vessel in which they carry clay or
 earth.
 بارور *bārwar*, Fruitful; plentiful. **E.**
 باروزه *bārōzah*, An every-day garment.
 باره *bārāh*, God, the presence of God. Once. An excellent
 horse. A part. The way of truth and justice. True, just. Good,
 excellent, beautiful, The countenance, aspect. The eye-brow.
 Arms. Walls, fortifications, a trench, ditch, palisade, rampart. A
 bribe to a judge. The crooked extremities of the beam of a balance
 to which the scales or weights are suspended. Covetous, avaricious.
 Full of desire, addicted to venery, &c. Licence, leave, permission,
 dismissal. State; favour, condition; a horse; clear; a curb; an
 affair. **E.**
 بارها *bārḥā*, Burthens, &c. See بار. Often, many times. **E.**

ا *bārī*, A maker of mats. *Bārī* (باریا، بوریه یا باریه)، A mat.

پ *bārī*, God, the divine creator. حضرت باری تعالی عزشانه، The Lord God most high and most glorious. *Bārī*, Once, one time. I wish, would to God! At length. At least.

پ *bāryāb*, Obeisance; reverence. ع.

پ *bāryār*, A flower, fruit. A castle. A burden. A beast of burden. A street having no thoroughfare: *bāryār*, when added to numerals, signifies, times; as دوباریار، Twice, two times, &c.

پ *bāryāfshāh* or *bāridār*, A servant, guard, sentinel at a *Hāram*. ع.

پ *bārīdagī*, Rain. A cut, rent, fissure.

پ *bārīdan*, To rain.

پ *bārīz*, The autumn.

پ *bārīk*, Subtile, slender, penetrating. Small, fine, delicate, thin, little. ع. وزرای باریک رای، Vizirs of a subtile or penetrating genius. رشته باریک، A small cord. باریک میان، Slender waisted.

پ *bāz*, A falcon, hawk. بازدار، The man who carries the hawk. باز، Again, anew, afresh. Back. ع. باز آمدن، To come back or again, to return. *Bāz*, Open; clear, shining, bright. The arm, the arm bone between the elbow and the wrist. A bundle, an armful, and sometimes a cubit, yard, pole, perch, &c. Choice, distinction, separating the clean from the unclean, purification. A sword. Playing, a player. شطرنج باز، A chess-player. حقه باز، A juggler. *bāz*, When prefixed to verbs, has often the same sense as the word *back*, as باز آوردن، To bring back. To restore. باز آورده کرد، He brought back his apology, he excused or exculpated himself. باز خورد، He swallowed it, he met it, he hit upon it. باز رفتن، To open. It often alters the sense materially, as باز رفتن، To go backward. باز ماندن، To remain behind. To supersede. To be retained, detained, checked, prohibited, inhibited. To desist, cease, retire from. باز استادن از چیزی، To reject, refuse, or reprobate any thing. پشت بچیزی، To rebind, to set a broken bone. باز بستن، To turn the back upon any thing. باز داشتن، To abstain. To seclude. To drive, to impel. To repel, prohibit. To delay. To restrain, to retain (urine). باز گرداندن، To reduce, to bring back, to cause to return, to restore, to repay. To these examples may be added the following: باز زدن، To withdraw, retreat, rebel. ع.

باز راندن، To recollect, consider and explain; to drive back. ع. باز گردانیدن، To cause to turn back; to recall, retract. ع. باز کردن، To open, to back, unfold. ع. باز پرس، Asking again; revision, examination, reproof, retribution. ع. باز مانده، A survivor, relict. ع. باز نامه، A release, deed of acquittance. ع. باز نمودن، To shew again; explain, clear up. ع. باز ماندن، To stay back, direct. ع. باز یافت، Deduction, stoppage. ع. N.B. Other compounds will be found in the order of the alphabet. ع.

پ *bāzār*, A market, forum, emporium, market-place. A bargain. Merchandize. A market-day. Sunday. بازار خلی،

The market people. بازار کردن، To market. ع. To buy, to fix a price, to bargain, to deal, to trade. بازار جدال و قتال، War; battle. ع. بازار زد و خورد، Strife, battle. ع. بازار عجل، War, fight. ع.

پ *bāzārgān*, A merchant. See بازرگان.

پ *bāzārī*, Belonging to a market, mercantile.

پ *bāzāfgan*, A picce, fragment, section, morsel, bit, shred, patch, rag.

پ *bāzām*, A swing, a see-saw.

ا *bāzān*, A large brazen vessel in which they wash clothes. The basin of a fountain.

ا *bāzām* (بازیار یا بازیان)، A falconer.

پ *bāzbar*, A kind of stone which is an antidote against poisons; the bezoar.

پ *bāzāh*, Loving women. A lover.

پ *bāzparah*, A butterfly.

پ *bāzpaş*, The remains of any thing. باز پس نگارستن، To look back.

پ *bāzakh*, A sound, a voice.

پ *bāzkhāst*, An answer. Demand of restitution. ع. *Bāzkhāst* (بازخاست یا بازخیز)، The resurrection, the day of answering.

پ *bāz kharīdan*, To redeem (buy back. ع.).

پ *bāzād*, The fleshiness of the arms.

پ *bāz dār*, A falconer.

پ *bāz dāsh*, Hindering, preventing (keeping back. ع.).

پ *bāzargān*, A merchant, a trader. بازرگانی کردن، *bāzargānī kardan*, To trade, to buy and sell.

پ *bāzrang*, Swaddling-clothes of infants. Girths, surcingle, ropes, or fastenings of loads, saddles, &c.

پ *bāzrū*, An every-day garment.

پ *bāzāk* (بازی بڑکی)، A sparrow-hawk, a merlin.

پ *bāzguzar*, Returning. Agreeing, consonant, apt, fit, convenient.

پ *bāz gashlan*, To turn back. ع. To return, retire, depart from. باز گشته، *bāz gashlah*, Turned back, &c.

پ *bāzgūn*, Inverted, turned upside down, preposterous. Inversion. Inversely.

پ *bāzgīr* or *bāzگیر*, A collector of revenue.

ا *bāzīlah*, Any thing, some, somewhat, a part. Any fracture of the skin, from whence blood issues. شجه بازله، A wound on the head, from whence blood flows.

پ *bāzmānīdan*, To remain. To be present.

پ *bāzan* (or بازیان)، A cuckold.

پ *bāznānah kardan*, To dart, to throw. To boast. To put one's self in danger. To intercede, reconcile.

پ *bāzand* or *bāzand*، (The principles of the book of life) the most authentic book of the religion of the Magi, or worshippers of fire in Persia, which they believe to have been composed by Abraham, who is by them generally considered to be Zerdust or Zoroaster. See ایارده and ابسته.

باسنده *bāzindah*, A player, playing.

بازو *bāzū*, The arm, or the upper part of it. Strength, power. بازوي عضل, A strong muscular arm. آهنين بازو, An arm of iron, strong-armed. *Bāzū*, The cloth wrapped round the middle whilst bathing. The post of a door. A buck, doe, deer. A cubit, an ell, a pole, a perch. بازو بند, A bracelet. E. بازودراز, Victorious. E.

بازور *Bāzūr*, The name of a famous eastern enchanter. The Persians call all the ligatures, amulets, or charms, used in incantations, or as preservatives, *Bāzūr* or *Bāzūband*; either from this enchanter, or because they are in general fastened round the arm.

بازوشن *bāzūshān*, To curl, twist, plat, to sew in plaits, to hem.

باز *bāz*, A hawk. V. باز *bāz*.

باز *bāz*, A fathom. A crook, sheep-hook, stick, bludgeon, club. A street, valley, or any opening which separates houses, mountains, &c. An opening, space. E.

بازی *bāzī*, Play, sport. One falcon. A little sphere or globe. بازی کنان, Making sport. قمار بازی, Any forbidden game, as cards, &c.

بازیار *bāziyār*, A labourer, ploughman, farmer, sower. A falconer, fowler.

بازنج *bāzīj*, The watch of the night. Little globes, or things similar, suspended above infants' cradles for their amusement. A collar, chain, wreath, chaplet.

بازچه *bāzchah*, Any little trifling amusement, children's play. Delicacy, tenderness. E. Any thing minute, slender, subtle. بازچه گذار کردن, To play at children's pastimes.

بازیدن *bāzidan*, To play, to cause one to play. To lose at play, and to be agitated or affected by it. To spoil. E.

بازیره *bāzīrah* (بازیره or بازیره), An hour, a watch of the night. A lover of women. Insipid. Name of a tree.

بازیره *bāzīrah*, A lover of women.

بازنج *bāzīj*, A swing, a see-saw. Rocking. A cloth or curtain thrown over a cradle, in order to set a child to sleep.

بازیور *bāziyār*, Decorated, adorned with jewels. A repetition. again.

باز *bāz*, Tribute, duties, revenue, taxes, imposts, any grievous imposition which distresses the poor or the conquered. Toll. E. Silence. E.

بازدار *bājdār*, A collector of the revenues.

بازدها *bājdahā*, A dragon.

بازستان *bāz sāṭān*, A tax-gatherer.

باز *bāz*, Revenue, tax, duty, impost, tribute. See باز.

بأس *bāṣ*, Adversity, misfortune, calamity, pain, affliction, severity, evil. Virtue, fortitude, intrepidity, boldness, power, strength, ability. لا بأس, It is not bad, there is no evil in it.

بأسامان *bāṣāmān* (or *pāṣāmān*), A good man. Patient. Abstemious, continent. Wise, intelligent.

باسان *bāṣān*, Coulters, plough-shares. Artificers' tools. Large sacks of coarse stuff.

باسان *bāṣān*, The balm-tree; balsam.

باستار *bāstār*, Of the same kind, equal, alike. One, any one, such a one. An accessory word in a speech or sentence. An absurd answer to any argument.

باستان *bāstān*, The ancients, predecessors, ancestors. Left, remaining. Past; preceding; old; date. E. The bird of paradise, which great men wear on their heads.

باستراک *bāstārāk*, A kind of starling or thrush.

باسره *bāsrāh*, Et cætera, and so forth, and thus with regard to the rest. باسره (or باسرها), All, the whole, every one.

باسره *bāsrāh*, Of an ugly appearance, having a deformed, detestable look.

باسره *bāsrāh*, Sown, planted. Versed in antiquity. A relater of history, a teller of stories.

باسط *bāṣṭ*, One who spreads carpets, &c. a bed-maker. Distant, a great way, far off (from water, &c.). Remote. E.

باسحاق *bāṣghāḥ* (باسحاق or باستان), A viceroy, governor, præfect.

باسق *bāṣiq*, Tall (palm-tree). A yellow and sweet date.

باسل *bāṣil*, A strong intrepid man, a hero. A lion.

باسلیق *bāṣilīq*, The basilik, or great artery in the arm.

باسنه *bāṣīnah*, A plough-share, coulter. An artificer's tool. A large sack of coarse stuff.

باسو *bāṣū*, A walking-staff, a cane.

باسور *bāṣūr*, The emrods, piles. An hemorrhage or flux of blood, at the nose and other parts of the body.

باسی *bāṣī*, Once. Some, a little, somewhat. Volatile. A bird. Any margin or border added by way of ornament.

باسیج *bāṣīj* (or *pāṣīj*), A swallow.

باسیدن *bāṣīdan* (or *pāṣīdan*), To guard, keep, reserve, preserve.

باسیره *bāṣīrah*, A poet, a repeater of verses. A chronologist, a reciter of history, teller of tales. A sown field.

باش *bāsh*, Stay, remain. The barking of a dog.

باشا *bāshā*, Being, existing. A basha (a corruption of باشا), governor of a province, counsellor of state, great lord; also sometimes the grand vizir.

باشام *bāshām* (or *pāshām*), An inner garden.

باشامه *bāshāmāh*, Bread of a very rare kind. A veil of a red or yellow colour, with which they cover their faces or heads; also the thin fine cloth of which such veils are made. A caul like network.

باشانه *bāshānah*, Fat. The oil of nuts. Things scattered, dispersed. Selected, chosen.

باشترک *bāshṭarīk*, A starling or stare.

باشد *bāshad*, Let it be so. See باشید.

باشر *bāshir*, Happy, fortunate, auspicious. Rejoicing at good news. Prudent. Skilful, expert. Mixing gentleness with severity.

باشق *bāshīq*, A sparrow hawk, a merlin.

باشکوک *bāshkūk*, Skilful, knowing, dexterous, in the management of affairs.

بشگون *bāshgūn* (and *bāshgūnah*), Inverted, reversed; a cross-birth (the side, or feet of an infant lying nearest to the orifice of the womb).

باشنده *bāshindah*, An inhabitant. *z.*

باشنک *bāshanak*, A bunch of grapes dried towards that part which is nearest to the stalk, from whence they collect the seed. The seed of a cucumber. A cucumber bed. A small green melon, a pumpkin.

باشنگان *bāshingān*, A melon-bed.

باشنین *bāshnīn*, Loppings, branches, or bark, cut or torn from the extremities of trees.

باشه *bāshah*, A sparrow-hawk, a merlin.

باشیدن *bāshīdan*, To be. To stand, stay, stop, tarry, expect, remain, dwell. *z.* To trample, tread upon, spurn.

باشین *bāshīn* (or *pāshīn*), Bark, chips or loppings of trees.

باصر *bāṣir*, Penetrating, seeing well, quick-sighted, perspicacious.

باصرة *bāṣira*, The eye, vision, sight.

باصع *bāṣiʿ*, Cutting, keen (sword). Name of an island. *z.*

باعه *bāʿi*, A troop, herd or flock (of camels, sheep, &c.). Any wounded part of the body, from whence the blood drops (when it flows it is then named دامیه *dāmiya*!).

باضک *bāṣik* (or بوضک), Cutting, sharp (sword).

باطیه *bāṭiṣah* (or ناطیه), A field, a plain.

باطل *bāṭil*, False. Iniquitous. Vain, foolish, trifling, absurd, ineffectual, frivolous, futile. Idle, ignorant. Abolished, out of date, antiquated, useless. باطلاً *bāṭilan*, Vainly, foolishly, falsely, villainously, &c.

باطن *bāṭin*, Interior, internal. The inward part. ظاهر و باطن, The exterior and interior. *Bāṭin*, Hidden, concealed. Knowing the hidden and concealed; hence God is named الباطن *al-bāṭin*. باطن بین, A close observer. *z.*

باطون *bāṭūn*, Ill-disposed, inimical. *z.*

باغینه *Bāṭinah*, The *Batanians*, *Ismaelians* or *Assassins*, of whom mention is so often made in the history of the *Cruzades*. The founder of this sect of enthusiasts was Hassan Saba, Sheiku'l-Jebel (literally, Old man of the mountain, but in fact Sultan, or Prince of Persian Irak, otherwise named Jebel on account of its mountainous situation, the sovereignty of which he usurped about the year 1090). His subjects were, upon religious grounds, so entirely devoted to his service, that they put themselves to death without hesitation the moment he gave the command; and, it may be easily supposed, were equally ready, fearless of danger, to assassinate those whom Hassan Saba, from motives of policy, avarice, or vengeance, chose to number with the dead. This despotic and most singular influence over his followers rendered him so dreadfully formidable that he forced tribute from most of the neighbouring princes; many of whom kept bodies of *Bat* nists in their pay, in order to dispatch those who were dangerous to their power; in consequence of which several *Khalifs*,

Sultans, Generals, Vizirs, and other distinguished leaders, fell under the daggers of those most determined villains.

باطیه *bāṭiṣah*, An earthen or other vessel in which wine is kept. A flaggon or large tankard from which the wine at table is poured into smaller cups. A field, a plain.

باع *bāʿ*, A certain measure, an ell (though sometimes signifying a pole, perch, &c.). Nobility, high rank, honour. Liberal. The steep part of a mountain.

باعث *bāʿi*, An area, court yard. A gutter on the house-top.

باعث *bāʿis*, An author, cause, occasion, subject. Emitting, extracting.

باعثیت *bāʿiṣiyat*, The agency, of a cause, the quality of causing.

باعجه *bāʿijah*, The wide open part of a valley.

بعد *bāʿid*, Far remote, very distant. Perishing. Vile, despicable.

باعک *bāʿik*, Foolish, stupid.

باغ *bāgh*, A garden, vineyard, a delightful place, paradise. باغ, Joy! Pleasure! *z.*

باغبان *bāghbān*, A gardener.

باغچه *bāghchah*, A garden, a little garden.

باغز *bāghiz*, Merry, brisk. Obscene, villainous, dishonourable, wicked.

باغزیه *bāghāziyah*, A garment made of a coarse kind of silk called خز.

باغستان *bāghistān*, A vineyard.

باغش *bāghish*, Small rain.

باغمه *bāghimah*, Speaking in a modest low voice.

باغند *bāghand*, Picked, teased or carded cotton. باغنده, The same. Lined with, or made of cotton.

باغوان *bāghwān* (V. باغبان), A gardener.

باغی *bāghī*, A tyrant, oppressor, extortioner. A rebel, mutineer, traitor. Sinner. *z.*

بافتن *bāftan*, To weave, intertwine, plait, twist.

بافته *bāftah*, Weaved, twisted. A rope. A species of cotton cloth. *z.*

بافدم *bāfdam*, Last, extreme. The end, issue.

بافرجن *bāfrazjin* (or *bāfrazjin*), A garter, an ornament of gold or silver worn by ladies in the East round their ancles. Weaver's treadle.

بافل *bāfal*, An idiot, ignorant man. Reviling, slandering.

بافنده *bāfandah*, A weaver.

باق *bāk*, Injuring, attacking. Surrounding. Rushing in. Suffering a loss or injury, attacked by a malady. Blowing a trumpet. الحق باقی, Vulva ampla; aut sonus ejus in coitu.

باقه *bāqah*, A bundle of odoriferous herbs.

باقر *bāqir*, A herd of oxen with their keepers. Great, large. Abounding in wealth and knowledge.

باقعه *bāqiah*, An evil, calamity, misfortune. Sagacious, intel-

ligent, subtile, whom nothing escapes. A bird who dares not approach the water to drink, in dread of being taken.

أ باقل *bāḳal*, Name of a stupid ignorant man, who, having bought a doe for eleven pieces of money, and not being able to tell what he had given, in words, held up his ten fingers and lolled out his tongue; whence اعيامن باقل, More stupid than Bakel (an Arabian proverb). Slandering, reviling. *Bāḳil*, (Ground) producing herbs, shrubs, verdure. The cheeks and chin of a young man when just beginning to show marks of puberty. A vender of pot-herbs, spiceries, oils, honey, &c. a fruiterer, confectioner, green-grocer.

أ باقلا *bāḳlā* (باقله or باقلي), A bean. A pea. z. A pot-herb.

أ باقور *bāḳūr*, Name of a strong man. The planet Mars. The name of a town in Moldavia.

أ باقور *bāḳūr* (or باقورة), A herd of oxen. *Bāḳūrah*, A cow, an ox.

أ باقي *bāḳī*, Permanent, durable, fixed, firm, immortal, everlasting, eternal. The remainder, rest. Remaining, left. As to the rest. باقي شدن, To remain, to continue, endure. امر باقي, A permanent, solid, fixed thing. باقي قلن, The remainder, residue. باقي و (باقي والدعا), And with this farewell. السلام علي من اتبع الهدى, As to the rest, peace be with him who follows the right way. باقي همواره برمسند صحت و سلامت, For the rest, may his foot be upon the throne of health and peace. باقي هميشه عمرو دولت دايم وعز و رفعت قايم باد, Upon the whole, may your life and prosperity be perpetual, and your glory and dignity everlasting. With these and similar prayers they always conclude letters.

أ باقيات *bāḳiyāt* (plur. fem. of the above), The remainders, permanent things. الباقيات, Good works (as being permanent and always remaining with us).

أ باك *bāk*, Fear, dread, timidity. Care, solicitude. باك داشتن, To dread, to be anxious, careful, timid, apprehensive. بي باك, Fearless, bold. احمق و باك, A foolish fellow, who cannot discern when he acts right or wrong.

أ باكمال *bāḳmāl*, Exquisite, excellent, in perfection. جمال, Her perfect beauty.

أ باكر *bāḳir*, Early in the morning.

أ باكره *bāḳirah*, An unblemished virgin.

أ باكور *bāḳūr*, The first rain in the spring.

أ باكوره *bāḳūrah* (or *pāḳūrah*), First fruits, early fruits, first of any thing.

أ باكي *bāḳī* (باكية), Weeping, shedding tears.

أ بال *bāl*, The heart, mind, soul. State, condition, work. Sollicitous, anxious.

أ بال *bāl*, An arm. A wing, the largest feather in the wing. A curling lock. The heart, mind. The body, stature. Winged. Vehement, strong. Part of a fillet, or wreath, hanging from the head-dress by way of ornament. Love. A kind of pulse or pease. Plaster for walls.

أ بالا *bālā*, Above, upwards. High, exalted, elevated, supreme. Height, altitude, summit, sublimity. Stature, tallness. بالا و پستی, Altitude and humility. بالا و پستی, Up and down. بالا و پستی, To reverse, turn upside down. بالا, Heaven, the world above. بالا بال, Firm. Strongly, vehemently.

أ بالاتر *bālātar*, Higher, superior, greater, more eminent.

أ بالاتفاق *bi'l iṭṭifāq*, With one consent.

أ بالاخانه *bālākhānah*, An upper chamber, gallery or balcony on the top of the house, a hall, a parlour. بالاخانه وزارت, The grand vizir, prince, minister.

أ بالاخره *bi'l ākhir*, At length, finally, or بالاخره, At the end of it, lastly.

أ بالاد *bālād*, A draught or baggage horse.

أ بالاس *bālās* (or *pālās*), A kind of fine, soft, thin armosin silk. An old piece of cloth. A kind of coarse woollen stuff, such as they put under burdens upon horses or camels backs. (The richer people spread it in the vestibules, in order to leave their slippers upon it; the poorer sort lay it at the door of their bed-chambers; and some dervizes wear habits made of it).

أ بالاضطرار *bi'l iṭṭirār*, By force, unwillingly.

أ بالافتان *bālāftan*, To strain, squeeze, press. To turn, revolve. To besmear or checker any cloth with blood or water.

أ بالافتضا *bi'l iḥṭizā*, From necessity.

أ بالال *bālāl*. See *bālār*; also, A thick tree or piece of wood. A butt for archers to shoot at.

أ بالان *bālān*, A rafter, beam, joist. Fish, or any kind of victuals eaten with bread. An interstice, interval, intersole. A space between two doors; or between a gate and the house; likewise between heaven and hell.

أ بالاندن *bālāndan*, To grow, to make.

أ بالانشين *bālā nishin*, Sitting high, occupying the chief seat. كم قادرو بالا نشين, Inferior in dignity, yet sitting in the chief seat. بالا نشين مسند سلطاني, Sitting upon a royal throne.

أ بالاني *bālānī*, A covering for the head, a bonnet, &c.

أ بالانیدن *bālānīdan*, To extol any person. To let the hair grow.

أ بالاهمت *bālā himmat*, Magnanimous, noble-minded, generous, beneficent, benevolent. Most favourable.

أ بالاي *bālā-i*. See *bālā*.

أ بالايانیدن *bālāyānīdan* (and بالايیدن *bālāyīdan*), To extend, enlarge, spread, reach, arrive at, overtake. To equal, match. To ripen. To roll, wallow, toss. To become turbid, muddy. To fear, dread. To commend (any one) highly. To cause to extend, grow, &c. To become long.

أ بالايين *bālāyīn*, Above, superior. (From بالا).

أ بالبداهه *bi'l budāhah*, Suddenly, unexpectedly.

أ باله *bālāh*, Moisture, humidity. Any thing good.

أ بالتفصيل والاجمال *bi'l tafṣīlī wa'l ijmāl*, Prolixly and compendiously, diffusively and succinctly.

- بالجملة *bi'l jamāl*, Totally, entirely.
- بالجملة *bi'l jumlat*, Totally, generally, universally. Upon the whole, in a word, to sum up all, to conclude, to cut the matter short.
- بالجملة والقطة.
- بالج *bālḡ*, Barren (ground).
- بالحق *bi'l ḥaqq*, In truth. Truly, certainly, justly, deservedly.
- بالحلال *bi'l ḥalāl*, Lawfully.
- بالخطر *bi'l khaṭar*, Dangerously.
- بالخير *bi'l khayr*, Happily, fortunately.
- بالد *bālid*, An inhabitant.
- بالدفعات *bi'd daf'āt*, Often, frequently.
- بالذات *bi'z zāt*, In person, essentially, by himself.
- بالذن *bālzan* (from بال and زن), Moving or striking the wings, flying.
- بالزین *bālzin* (from بال and زین), The wings of a saddle.
- بالس *Bālīs*, Name of a town near the western bank of the Euphrates.
- بالسن *bālisan*, To bless, to pray blessings upon another.
- بالش *bālīsh* (or بالش *bālīsh*), A cushion, a pillow. Bedding. E.
- بالشبه *bālīshchah*, A little cushion put upon a saddle, which it resembles in shape.
- بالشك *bālshak*, The wings of a saddle. A little cushion.
- بالصدق والخالص والصاب *bi's ṣidq wa'l ikhlāṣ wa's ṣāf*, In truth, sincerity, and purity.
- بالصواب *bi's ṣawāb*, Justly, properly.
- بالضرورة *bi'z zarūrah*, From necessity, by constraint, by force, violence, or compulsion.
- بالطوع والاختيار *bi'l ṭaw' wa'r riḥā* or *bi'l ṭaw' wa'l ikhtiyār*, Spontaneously, freely, with good will.
- بالطول والعرض *bi'l ṭulī wa'l 'arḥ*, At full extent, in length and breadth.
- بالعشي والابكر *bi'l 'ashyī wa'l ibḥār*, Day and night, morning and evening.
- بالغ *bāligh*, Arrived, reached, happened, come to pass. بالغ اقصى الغيات كمالات, Reaching the highest perfection of virtue or learning. بالغ *bālighah*, An adult, a young man arrived at the age of puberty, and marriageable. بالغ شدن, To come of age. بالغ *bālugh*, A kind of cup made of horn, in use among the Georgians.
- بالغا *bālighā*, The feet and shanks of sheep.
- بالغدور والاصال *bi'l ghuduwī wa'l aṣāl*, Morning and evening.
- بالغضب *bi'l ghaṣab*, In anger, with indignation.
- بالنعل *bi'l fi'l*, In fact, actually, really, effectually. At this hour, now, presently. Immediately. E.
- بالنقص *bi'l ḥaṣḍ*, On purpose, by design. Wilfully. E.
- باللگانه *bālḡānah*, *bālḡānah* (or *pālḡānah*), A lattice window.

- بالکلیة *bi'l kulliyah*, Totally, entirely, wholly, universally, all together.
- بالکمال *bi'l kamāl*, Perfectly, completely.
- بالله *billah*, By God! بالله العظيم, By the great God! Form of swearing.
- بالمعنی *bi'l ma'ni*, Mysteriously. Really, truly. In fact. E. حديث بالمعنی, A mysterious but true oracle. نقل بالمعنی, Wonderful but certain accounts.
- بالو *bālū*, A tetter, ring-worm. A cherry.
- بالوا *bālāwā*, A disorder affecting the nails (making them drop off).
- بالواجب *bi'l wājib*, Necessarily, properly.
- بالوار *bālwar*, Winged, (from بال and وار).
- بالوازة *bālwarāḥ*, A swing, a see-saw.
- بالوانه *bālwanah*, A sparrow. A swallow, a martin. A bird of Paradise. A butterfly.
- بالوايه *bālwayah*, The same.
- بالود *bālūd* (or *pālūd*), A garment made of lamb-skin.
- بالور *bālwar*, Winged, (from بال and ور).
- بالورته *bālwarṭah*, See بالوانه.
- بالورگی *bālūrgī*, A cullender or strainer.
- بالوش *bālūsh*, An idol. Impure, nasty.
- بالوغة *bālū'ah*, A hole or sink in the middle of houses in the East, into which they sweep all the filth. A common shore.
- بالویه *bālūyah*, See بالوانه.
- باله *bālāḥ*, A box, a vessel for holding perfumes. The summit, top. Above. A complaint, lamentation.
- بالی *bālī*, Old, worn (garment).
- بالیدن *bālīdan*, To extend, grow, enlarge, spread, reach, arrive at, overtake. To match, equal. To ripen. To roll, toss, wallow. To become turbid, muddy. To grow long. To dread, fear. To commend (any one) highly.
- بالیده *bālīdah*, Extended, &c. (See بالیدن). Crown (as the hair of the head).
- بالین *bālīn*, A bed, pillow, cushion. بالین پرست, A deceiver, a cheat. E.
- بام *bām*, The morning, Aurora, dawn, break of day. Above, upwards, a vault, arch, or ceiling of a room external or internal. A terrace. E. A lip. بام زمانه, The vault of heaven, the firmament. E. بام نشین, Ruined, destroyed. E. بام نهم, Heaven. E.
- بام ما *bā mā*, With us, (from با and ما).
- بامباراه *bāmbarah*, Dignity, order, degree.
- بامداد *b'āmdād*, In the morning.
- بامدن *b'āmadan*, To enter, come in.
- بامرالله تعالی *bi amrillahi ta'ala'*, By the command or permission of God.
- بامزه *bā māzah*, Sweet, savoury.
- بامس *bāmas*, Satiated with the world.
- بامستون *bāmasatun*, A terrace, balcony, or open gallery on the top of a house.

- P با مسكنت *bā maskinat*, Modest.
 P باامگاه *b' amgah*, The morning, next morning, tomorrow.
 P با من *bā man*, With me.
 P بامون *bāmūn*, A scoundrel, coward, catamite.
 P باميره *bāmūrah*, A step, degree. A wicket or little window in a gate.
 P بان *bān*, Name of a tree, the Myrobalan, or tree from whence the fine balsam, called Benzoin or Benjamin is extracted. It resembles the tamarisk, and grows in great abundance in Arabia Felix. *Bān* when added to a noun signifies a keeper or guardian; as دربان *darbān*, A porter, janitor, keeper of a gate. باغبان *bāghbān*, A gardener. *Bān*, A horse of good blood. A hypocrite. The tamarisk tree. A prince, lord, chief, governor. An iron rocket used in war. E.
 P بانات *bānāt*, Woollen cloth. E.
 P بانارس *Bānāras*, A city in India, situated on the banks of the Ganges, held sacred by the Brahmans. It is also called *Kāṣṭ*. E.
 A بانه *bānaḥ*, An interstice, interval. Distinction.
 P بانجا *b' -anjā*, There, to that place.
 P بانگ *bāng*, A voice, sound, cry, clamour. A small dagger. E.
 بانگ نماز, To call to prayer, by the crier, from the minarets or towers of the mosques, which is made five times a day. بانگ زن, The crier, who announces the hour of prayer.
 P بانگیدن *bāngidan*, To cry with a loud voice.
 P بانگش *bāngash*, A pigeon (especially the male) when cooing.
 P بانو *bānū*, A princess, lady. A bottle. E. همایون بانو, The august princess. نرکس بانوي شيلا چشم, The lady Narcissa with black eyes (i. e. the narcissus), or figurately (a beautiful woman).
 P بانوا *bānawā*, Rich. Warlike. Fortunate. Having a sweet voice. (From با and نوا).
 P بانه *bānaḥ*, Pubes; hair encircling those parts.
 P باني *bāni*, A builder, founder, maker.
 A باو *bā-aw*, Becoming proud, vain-glorious, boasting, bragging.
 P باو *bā-ō* (from با, With, and او, Him), روزگار باو بسر برد, He passed his time with him.
 AP باوجود *bāwajūd* (from با and وجود), Excepting. Nevertheless. Notwithstanding. E. Existing, being present. Particularly, chiefly, especially, namely.
 P باور *bāwar*, True, faithful, honest, creditable. Truth, faith, credit. باور کردن, To believe, give credit.
 P باورجي *bāwarchi*, An officer who takes care of a great man's table. A cook. E.
 P باورس *bāwars*, Games with dice or cards.
 P باوريدن *bāwaridan*, To believe, give credit.
 A باوث *ba-uṣ*, The festival of Easter; and the second day of it, celebrated for the Ascension.
 P باورسي *bāwasī*, The wife of a husband who has got another wife and a child. One of several wives of the same husband. A wife whom her husband does not love and seldom visits.
 P باوصف *bā wasf*, Notwithstanding, nevertheless. E.

- P باوقار *bā waḥār*, Majestically, with dignity.
 P باولي *bāwli*, A large well. E.
 P باوي *bā-way*, With him. (From با and وي for او).
 P باد *bāh*, Coitus. Adultery, fornication. Let it be, so be it. Ah! alas! Body, person, vigour, desire.
 A باد *bāh*, A large area, surrounded by houses or tents.
 P باهده *bāhādah*, True, just. E.
 P باهر *bā har* (from با and هر), With every, with all.
 A باهر *bāhīr*, Superior, conquering, overcoming, greater, more excellent. Open, public, manifest. باهرو ظاهر کردن, To make manifest and clear. شاه باهر اقبال, The greatest and most fortunate king. کلام باهر الانتظام, Words most excellently arranged. باهر الشرف, Most noble.
 A باهرا *bāhīran*, Excellently. Publicly.
 A باهره *bāhīrah* (fem. of *bāhīr*), Excellent (woman, &c.). Excellence, superiority. E. A vein in the forehead. E. کمالات باهره, Eminent perfections. P باهره الاشراق شدن, To be bright, to shine, to be celebrated. *Bāhīrah*, A vein on the forehead.
 A باهرات *bāhīrāt*, Ships.
 A باهظ *bāhīẓ*, Troublesome, difficult.
 P باهظ کردن *bāhīẓ kardan*, To vex, perplex.
 A باهل *bāhil*, (A she-camel) having no marks of a ring through the nose, or of the wooden machines which they usually fasten to their udders to prevent colts from sucking. (A woman) at her own disposal, sauntering about, doing nothing. A shepherd without his crook.
 A باهله *bāhīlah*, Free from marriage.
 P باهم *bā ham* (from با and هم), Together, along with, also, likewise. باهم آمدن, To come together. E. To fall in a passion. باهمدیگر, Together, along with. By mutual endeavours, by reciprocal efforts.
 P باهو *bāhū* (or *pāhū*), A crook; and that part in particular which is grasped in the hand. A stout walking-stick, a club. A large space of ground.
 P باهه *bāhah*, The sea. Any large piece of water that cannot be forded.
 A باي حال *bi aiyi hāl*, In whatever condition.
 P باي *bāy*, A city. E.
 A بايت *bāyāt*, Being in the night-time, passing the night, watching. A night or day preceding (one night having intervened). Yesterday's victuals, the remains of what has been eaten the day before.
 A بايجه *bāyjah*, A misfortune.
 A بايخ *bāyih* (or بايخ), Fatigued.
 P بايد *bāyad*, It is necessary, it behoves.
 A باير *bāyir*, Confused, confounded, astonished, struck with amazement. حایر باير, Irresolute, perplexed in mind, incapable of acting by his own power or of following the advice of others. *Bāyir* and *bāyirah*, Uncultivated ground.
 A بايز *bāyīz*, Living, at ease.

بایزید *Bāyīzīd*, A proper name. (Bajazet). ع.

بایست *bāyist*, It is necessary, it behoves.

بایستگاه *bāyistagāh*, The heart's desire, wish. ع.

بایستن *bāyistan*, To be necessary or requisite.

بایست وقت *bāyist waqt*, As circumstances require. ع.

بایض *bāyīz*, A hen (as laying eggs).

بایع *bāyīc*, A seller, a merchant. Buying and selling, bargaining. (A woman) much courted on account of beauty, whom many men wish to marry. A courtesan, a prostitute for hire. A young deer, bounding at full speed.

بایقه *bāyīqah*, A misfortune, calamity. An injury, fraud, iniquity.

بایک *bāyik*, A young plump she-camel of a fine shape.

با یکدیگر *bā yakdigar* (or بایکدیگر), One with another, together, mutually, reciprocally.

باین *bāyin*, Distinct, separate, divided, repudiated. Manifest, clear, evident, notorious. Those who milk cattle on the left side (such as milk on the right side being named معلى). That part of a bow most distant from the string (بانی expressing the horns or parts of a bow to which the string is made fast). That part of a well which is farthest from the bottom, the surface.

با این *bā-in*, With this.

بایه *bāyīhah*, Lean, extenuated (sheep).

البایه *al bāyīhah*, The feast of palms.

باییدن *bāyīdan*, To be necessary, requisite.

هم بیان *babb*, (or بیان) A species, kind, sort, mode. علي بيان واحد or واحد واحد, They are equals, peers, of the same sort, following the same mode of life.

ببا *babā*, How many? How, in what manner? *Bubā*, A kind of meat; and also a fire with which they dress it on the top of a hill.

ببار *babūrah*, Stalk, stem; an esculent root. ع.

ببالا *ba būlā*, Above, upwards.

با دیگر پریدن *ba bālī digar parīdan*, To fly with another's wings: to succeed by the assistance of another. ع.

ببّه *babbaḥ*, The voice of an infant, crying Papa. A handsome young man inclining to corpulency. A fool, blockhead, lazy, indolent fellow. A man's proper name.

ببدي *babādī*, Wickedly, maliciously.

بیر بیان *babir* or *babar*, A tiger, a leopard, a lion. (بیر بیان plur.), A kind of military cloak made of a leopard's skin (such as was worn by the famous Rustam Zal the Persian Hercules). Brisk, alert, nimble, active, ready. *Babur*, The disposition or order of things, providence, foresight, government, counsel, opinion.

بیریدن *Babur* (imperat. of بریدن), Cut thou, strike off. *Babar*, (imper. of بریدن), Bear, carry, or take thou.

بیراله *bubrūllah*, A kind of herb, birthwort, aristolochy.

ببغا *babaghā*, A parrot. A nightingale. ببغا شیرین ادا, The nightingale with the sweet notes.

ببک *babak*, The pupil of the eye.

ببزل *babūl*, A species of mimosa yielding gum Arabic. ع.

ببلس *bablus*, (and ببکس) Dry mouldy bread bepeised by the mice. A louse. A tumour, swelling, inflation. A kind of butter, or fat of mutton, the eating of which is said to be good for disorders in the eyes.

ببور *babūr*, Tigers, leopards. Lions. ع.

ببای دادن *ba pāy dādan*, To throw away. ع.

ببیش *ba pēsh*, Before, in presence of.

ببت *baḥḥ* (*biḥ* or *paḥḥ*), A weaver's shop. Weaver's glue. The warp of a web, a web in the loom. A duck or drake, the duck species.

ببت *but*, An idol, image, any figure that is an object of adoration, a lover, a beautiful woman. بتپرست, A worshipper of images. بتخانه, An idol temple.

ببت *baḥḥ*, Cutting, breaking off.

ببتا *ba tū*, Till when? How long? *Biḥ* or *butā*, Let alone, relinquish, leave.

ببات *baḥḥ*, Any thing sudden, abrupt, and not repeated. Viaticum, provision for a journey. Tapestry, carpetting. Marriage preparations. Household furniture or utensils. *Baḥḥ*, A maker and vender of tapestry.

ببتار *baḥḥār*, A sharp sword. Cutting.

ببتازگی *ba ḥāzagi*, Recently, lately.

ببتاشه *baḥḥashah*, A sweetmeat, confection. ع.

ببتانج *baḥḥānj*, A wife, a spouse; especially one of many who have one husband in common.

ببتایل *bāḥḥāyil*, The fleshy parts of the body.

ببتبار *baḥḥbūr* (or بتبره), Affliction, misery. A giant, demon, evil genius.

ببتپرست *baḥḥparast*, Idolater. See بت *but*.

ببتت *ba ḥaḥḥah*, Altogether, totally. ع.

ببتخا *baḥḥkhā*, Bird's dung.

ببتخال *baḥḥkhāl*, Bird's dung. The name of a bird.

ببتراهنک *baḥḥrāhank*, A covering, shelter.

ببتخانه *baḥḥkhānah*, An idol temple. A tavern, inn, house of public entertainment.

ببتار *baḥḥar*, Worse. ع. (For بتدر).

ببتاع *baḥḥāc*, Having a long neck, and firm well knit joints. *Biḥāc*, Wine made from honey or fresh dates. *Biḥāc* (A horse) having a long and strong neck.

ببتعا *baḥḥā*, (fem). All, universal.

ببتغور *baḥḥgūr* (ببتغور or بتغور), The beak and claws of rapacious birds and wild beasts.

ببتفور *baḥḥfūr*, The mouth, or rather, the parts around the mouth.

ببتک *baḥḥ*, Cutting, dividing, amputating. Catching hold of

any thing, laying violent hands upon. *Bīṭuḥ* plural of the following.

أ *batkaḥ*, A part or portion of any thing, (particularly of a thing contained in another, as an hour, &c.). The beginning of the night.

ف *butkadah*, See *بتخانه*.

ف *batkūb*, A kind of food made of cream or milk, walnuts, garlick, &c.

أ *batl*, Cutting, dividing, removing, separating, rescinding.

ف *batlūr*, See *بتكوب*. A confection made of nuts, quinces, &c.

أ *biṭamūmiḥū*, Entirely, altogether.

ف *ba tanḥū*, Sole, alone, separate. See *تنها*.

ف *ba tō*, To thee. أ. *Butw*, Subsisting, dwelling, staying, remaining in a place.

ف *batūḥ*, A kind of wooden basket, in which garden stuff, fish, or bread, are carried about and sold.

أ *batūl*, A virgin averse to marriage and worldly concerns from religious motives, a vestal, a nun. With the addition of the article *البتول* the Eastern Christians use it as one of the names of the Virgin Mary; whilst the Mahometans apply it to Fatima, the daughter of Mahomet, and wife of the Khalif Ali. *Batūl* signifies also the shoot of a palm, when ready to be planted by itself; or a young shoot already planted.

ه *batṭah*, An extra allowance to troops in the field. ع. Ebb tide. ع.

ف *buṭaḥ*, A crucible.

أ *buṭi*, A maker or vender of tapestry.

ف *baṭir*, Unleavened bread.

ف *baṭir namī-ūyad*, He searches with a lantern, but he finds it not.

ف *bafegh khūstān* (or *بتيع خاستن*), To stand erect or on end (as the hair of the head, &c.).

أ *baṭilaḥ*, A shoot from palm, planted and flourishing at a distance from the parent tree. Any joint or member of the body, with the flesh belonging to it, a fleshy part.

ف *buṭīnah*, Penitence, repentance.

أ *baṣṣ*, State, condition, situation. Any thing dispersed, scattered, divulged, propagated, published. Grief, sorrow, affliction.

أ *baṣā* (or *بشاء*), Plain, smooth, soft ground. A country in Arabia. Name of a fountain.

أ *baṣr*, A pustule, pimple, tubercle, small excrescence on the body (chiefly of animals). A high and hardened hill of sand. Water absorbed in sand. *baṣraḥ*, One pimple, &c.

أ *baṣaḥ*, (A lip) protuberant from too much blood. Having the lips turned inwards (as in laughing). *Baṣaḥ*, (A wound) having a protuberant appearance about the lips.

أ *baṣagh*, (The eyes or other parts of the body) when over-

loaded with blood. Blood ready to burst from the skin (especially in the lips).

أ *baṣḥ* (or *biṣḥ*), Tearing, lacerating. Breaking down banks, dikes, or mounds (a river). Diffusing water, overflowing (a river). Tears starting in the eye. *Biṣḥ*, The place or breach through which water bursts.

أ *buṣlaḥ*, Fame, celebrity, renown.

أ *baṣnaḥ* (and *biṣnaḥ*), Plain, equal, level and soft ground. A beautiful woman with a soft skin. Soft sand. Butter. The finest kind of wheat (so called either from the soft rich soil which produces it, or from the following country where it grows in great abundance).

أ *albaṣanaḥ*, Besania, a track of rich level country near Damascus, where Job is said to have been born. *الباشنية* *al baṣaniyaḥ*, Bethanian wheat, and in general all wheat produced on plains, (in contradistinction to *jabaliyaḥ* which grows on hilly grounds).

أ *buṣūr*, Pustules, pimples, tubercles, or other small excrescences. (A body) covered or afflicted with such swellings.

أ *بشوع*. See *بشع*.

أ *buṣūḥ*, Breaches made by rivers,

أ *baṣī*, Lavish in the praises of others.

baṣīr, Many, much. *كثير بشير*, Many, much, frequent, plentiful, numerous.

أ *buṣaynaḥ*, The diminutive of *بشنة*. A beautiful woman.

ف *baḥ*, A strainer for water, wine, and the like. *Buj*, A goat. The cheek, the ball of the cheek, the external part of the cheek and mouth. *Bij*, Rice.

أ *baḥj*, Bursting (a boil or other sore). Piercing (a spear). Swelled, almost to bursting (cattle from eating too much).

ف *ba jā*, Right, proper, in its place. ع. See *جا*.

ف *ba jā āwardan*, To accomplish, to execute, To bring to bear. ع.

ف *ba jāi jā*, Every where, in all places.

أ *baḥūd*, A kind of Arabian cloak or upper garment of striped cloth. Tapestry.

أ *baḥarim*, Adversities, evils.

أ *baḥāl* (or *baḥjāl*), A prince, an aged chief, a great lord, a powerful man. An old, corpulent, and, on that account, respectable man, (the Eastern nations in general considering corpulent men as the peculiar favourites of God Almighty). A fat camel.

ف *ba jān āmadan*, To be tired out, displeased, chagrined, disgusted. To be ready to expire. ع. *بجان من*, On my account, out of regard for me.

ف *ba jān wāḥid*, By ones self, alone. ع. See *واحد*.

ف *ba jānib*, Towards (the city). *بجانب*, Towards him, on his side.

أ *baḥāwā*, A province of Arabian Nubia.

ف *baḥāy*, In lieu of. ع.

ف *ba jāyī ō*, Of him, for him. In his place, in lieu of

him. **بجای** *ba jāy*, To be completed, executed, performed, disposed, arranged, accomplished. **بجای آوردن** *ba jāy āvardan*, To complete, &c.

بجای رسیدن *ba jāy rasidan*, To arrive at, attain, accomplish. **بجایه** *ba jāyeh*, A maritime city of Africa.

بجایه *ba jāyeh*, A maritime city of Africa. **بجایه** *ba jāyeh* (or *بجایه*), A man whose flesh shakes on account of his corpulency.

بجایه *ba jāyeh*, Any kind of song, dangling, playfulness, or amusement, with which infants are coaxed into good humour.

بجایه *ba jāyeh*, Name of an idol.

بجایه *ba jāyeh*, Joy, gladness.

بجایه *ba jāyeh*, Diligent, careful, serious, attentive, urgent, pressing, eager, quick, alert, importunate. Diligence, &c. Diligently, &c.

This word is compounded of **به** with, &c. and **جِد** *jidd*, an Arabick word, signifying diligence, care, &c.

بجایه *ba jāyeh*, Separately, asunder. See **جدا**.

بجایه *ba jāyeh* (*bujdah* or *bujdah*), The substance (of any business). **بجایه** *ba jāyeh*, Knowledge, science. **ابن بجایه** (Son of knowledge) a skilful, intelligent, able man.

بجایه *ba jāyeh*, The herb flea-wort.

بجایه *ba jāyeh*, A misfortune, evil danger, an important affair. **Bajar**, A tumour, rupture, or other distemper affecting the navel, a projection of the belly. **Bajar** and **bujar**, Vices, crimes. The intestines; the twisting of the intestines.

بجایه *ba jāyeh*, (A woman) afflicted with a swelled belly, rupture, or disease of the navel.

بجایه *ba jāyeh* (*ibnu*) **bajrah**, Name of a wine-shop or tavern in Arabia Felix, in which one Thaifi lived, much celebrated by the poets.

بجایه *ba jāyeh*, A barge used in India for pleasure, or travelling on a river. **بجایه** *ba jāyeh*.

بجایه *ba jāyeh*, Besides, except. See **جز**.

بجایه *ba jāyeh*, (Clouds) pouring down rain.

بجایه *ba jāyeh*, A farrier, horse-doctor.

بجایه *ba jāyeh*, A measure of dry goods. A seller of pot-herbs and roots. A vender of drugs, simples, or medicinal herbs, an apothecary. A physician.

بجایه *ba jāyeh* (or *bachalah*), A flaggon, a stone bottle, or large solid vessel, in which wine is kept.

بجایه *ba jāyeh*, A kind of stone seat in the porches of houses in the East, raised pretty high above the ground, upon which they sit or recline, especially in warm weather. The lower part of the house where they live in winter-time.

بجایه *ba jāyeh*, The leg-bones of sheep. A kind of children's game with these bones.

بجایه *ba jāyeh*, A false imputation, a great calumny, a wrongful accusation.

بجایه *ba jāyeh*, Name of a family.

بجایه *ba jāyeh* (or *ba jam*), Being quiet, lying still through fear or fatigue. Delaying, Being contracted. Contracting one's self.

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بجایه *ba jāyeh*, On all sides, with all. **بجایه** *ba jāyeh*.

بجایه *ba jāyeh*, A tax on licenced prostitutes, musicians, &c. **بجایه** *ba jāyeh*.

بجایه *ba jāyeh*, In kind, sort, species; pure, unmixed. **بجایه** *ba jāyeh*.

بجایه *ba jāyeh*, Of the same form or appearance. **بجایه** *ba jāyeh*.

بجایه *ba jāyeh*, To die, (to join the neighbourhood of truth). **بجایه** *ba jāyeh*.

بجایه *ba jāyeh*, Because, on which account. See **جهت**.

بجایه *ba jāyeh*, Very plentiful, extremely numerous.

Bujayr (the diminutive of **bajar** or **ahjar**), Hence **بجایه** *ba jāyeh*, A proverb, implying, one who censures another for a vice, which he himself has in a higher degree; similar to which is the following;

بجایه *ba jāyeh*, The swag-bellied, forgets his swag-belly.

بجایه *ba jāyeh*, Having a corpulent, portly, respectable figure (an old man). A prince, chief, elder of the people. Honoured, revered. Any thing large.

بجایه *ba jāyeh*, A branch of an Arabian tribe.

بجایه *ba jāyeh*, A child, a boy, a youth, a servant.

بجایه *ba jāyeh*, Boys, children, infants. The young of any animal.

بجایه *ba jāyeh*, By the eye, i. e. most readily, most willingly. **بجایه** *ba jāyeh*.

بجایه *ba jāyeh*, To drop, distil.

بجایه *ba jāyeh*, Boys, children, infants. The young of any animal. **بجایه** *ba jāyeh*, A woman and her children. See **بچه**.

بجایه *ba jāyeh*, Order, method, disposition, arrangement, manner, train. **بجایه** *ba jāyeh*, My affairs are in an excellent train.

بجایه *ba jāyeh*, An infant, boy, child, son. A lion's whelp, or the young of any animal. **بجایه** *ba jāyeh*, A calf.

بجایه *ba jāyeh*, A ruby, jewel, gold, silver. **بجایه** *ba jāyeh*.

بجایه *ba jāyeh*, Love. **بجایه** *ba jāyeh*.

بجایه *ba jāyeh*, Pregnant; having a young one. **بجایه** *ba jāyeh*.

بجایه *ba jāyeh*, Bearing children. **بجایه** *ba jāyeh*.

بجایه *ba jāyeh*, Why? wherefore? for what? See **چه**.

بجایه *ba jāyeh*, A crooked dagger. **بجایه** *ba jāyeh*.

بجایه *ba jāyeh* (or *bachich*), A whisper, any thing spoken secretly, darkly or whisperingly. A word used by goat-herds in managing goats.

بجایه *ba jāyeh*, The quieting of an infant. A word used by shepherds in calling their flocks.

بجایه *ba jāyeh*, He makes nothing of it; he does not value it.

بجایه *ba jāyeh* (and *bachah*), Hoarse, having a hoarse, rough voice. Saying **Bah bah**. **Bah** (plur.), Fat. Thick timbers. Games of chance, or the arrows with which they play. See the word **دندج**. Denarii, pennies.

بجایه *ba jāyeh*, Pronouncing hoarsely, **Bah bah**.

بجایه *ba jāyeh*, Middle parts of houses, areas.

بجایه *ba jāyeh*, A disputant. **بجایه** *ba jāyeh*.

- ▲ **بحار** *biḥār*, Seas, great rivers, gulphs.
 ▲ **بحارم** *bahārim*, Misfortunes, evils.
 ▲ **بحارين** *bahārīn*, Critical periods of a distemper.
 ▲ **بحال** *ba ḥāl*, Right, true, in its proper state or condition. **بحال آمدن**, To come to a state or condition; to recover; to be appointed, inverted.
 ▲ **بحجة** *bahbahat*, A multitude, crowd.
 ▲ **بحبي** *bahbahī*, Being gay and plentiful.
 ▲ **بحبوة** *bahbūhat*, The middle of a house, court, &c.
 ▲ **بحت** *bahṭ*, Pure, genuine, unmixed (wine with water, bread with victuals, &c.). **بحتي** (and **بحته**), True, genuine Arabians.
 ▲ **بحة** *bahḥat*, Hoarseness. See **بح**.
 ▲ **بختار** *bahṭar*, Having a short and compact body. Related to the Bahterian Arabians.
 ▲ **بحث** *bahṣ*, Controversy, debate, dispute, contest, argument, question. Vanity, exultation, anger, injunction. **بح**. A wager. **بحث کردن**, To debate, dispute, contend, to enter into argument. To lay a wager. **بحث وجدل**, Contention and altercation.
 ▲ **بحدلة** *bahḍalat*, Agility and lightness of step.
 ▲ **بحر** *bahr*, The sea, a gulph, a great river. Metre, verse. **بحر محيط**, The sea of China. **بحر الهند** (and **الاحضر**). The Indus. **بحر الفارس**, The Green Sea, or the Indian Ocean. **بحر القلزم**, The Persian Sea. **بحر الاحمر** or **بحر القلزم**, The Red Sea. **بحر ابيض**, The White and Black Sea (i. e. the Egean with the Mediterranean, and the Euxine). **بحر الروم**, The Roman or Mediterranean Sea. **بحر بنطس** or **بحر الخزر**, The Caspian or Sea of Pontus. **بحر مسحور**, The enchanted or heavenly waters, (those which the Mahometans suppose to be under the throne of God). **بحر وبر**, The sea and land.
 ▲ **بحر** *bahr*, Astonished, from terror, (as **بطر** expresses surprise from joy). Having an unquenchable thirst. (A camel) afflicted with a distemper called **البحر**. **بحر** (or **ماء بحر**), Salt water. **بحر الرحم**, The lower part of the womb, or belly. **بحر**, (A horse) having a long step. All kinds of Arabick verse, of which there are fifteen. **بنات بحر** or **بحر**, (Sons of the sea) vapours, thin clouds, which rise from the sea, especially before summer.
 ▲ **بحران** *bahrān*, The crisis of a disease. **يوم بحران**, The critical day (of a fever).
 ▲ **بحراني** *bahrāni*, Reddish blood. A native of Bahrain.
 ▲ **بحرة** *bahrat*, A country, region, territory. Manifest, clear. **هذه بحرنا**, This is our territory.
 ▲ **بحرم** *bahram*, Abounding in water.
 ▲ **بحرورة** *bahrōrahī tar*, Chios, or Cyprus turpentine.
 ▲ **بحرورة خشك** *bahrōrahī khūshk*, Frankincense.
 ▲ **بحري** *bahrī*, Marine, maritime. Of the colour of the sea.
 ▲ **بحريت** *bahrīt*, A pure unsullied thing.

▲ **بحرين** *bahrayn* (dual), The two seas, the White and the Black, the Mediterranean and the Euxine. The name of an island in the Persian gulph, near to the Arabian shore (called also Bahrayn), celebrated for a great pearl fishery. *Bahrayni* signifies also, in the Alcoran, the two waters, i. e. the salt water of the sea, and the sweet water of the rivers.

▲ **بحرج** *bahṭaj*, A calf. A dwarf; short, and large bellied. A camel's colt.

▲ **بحسب** *bahasbi*, According to, in the manner of. **بحسب الشرع**, According to the laws. **بحسب الظاهر**, From outward appearance. See **حسب**.

▲ **بحصل** *bahṣal*, Thick, gross, big, corpulent.

▲ **بحظال** *bahḥal* (or **بحظلة**), Leaping and frisking about like mice or moles.

▲ **بحق** *ba ḥakk*, By, by the truth (in swearing); as, **بحق** *ba ḥakk* **بيوستن**, By the prophet and his posterity. **بحق** *ba ḥakk* **پيوستن**, To unite with truth, i. e. to die. **بحق** *ba ḥakk* **شريک شدن**, To be a partner in truth, i. e. to be answerable for the life or safety of.

▲ **بحکم** *ba ḥukmi*, According to, from, agreeable to, in conformity with, **بحکم ضرورت**, Agreeable to the exigency; forced by necessity. **بحکم الديانت**, In conformity with religion. **بحکم البشرية**, From the frailty of human nature. See **حكم**.

▲ **بحل** *buhl*, A strong impulse. **بحل** or **بحلي**, Pardon, remission, dismission.

▲ **بحمد الله تعالى** *ba ḥamdillāhi taʿālā*, God be praised, by the grace of God. **بحمد الله كه**, Thank God that - - -

▲ **بحنا** *bahnū* (or **بحنات**), A cantonment or township, of the larger size, peculiar to the Campestrian or wild Arabs. A great body of men living together.

▲ **بحنة** *Bahnai*, Proper name of a woman.

▲ **بحوة** *bahūlat*, Pure, unmixed.

▲ **بحوكة** *bahūhat*, Hoarseness. See **بح**.

▲ **بحور** *bahūr*, Seas, gulphs, bays, great rivers or pieces of water. Exhalations, vapours.

▲ **بحونة** *bahẓanat*, A woman of a small size. A big-bellied bottle.

▲ **بحيرة** *bahayrat*, A lake, a small sea. **Bahirat**, The tenth colt of a camel, which the Pagan Arabians, after slitting its ears, used to let loose to wander where it pleased. (A she-camel) having slit or cropt ears.

▲ **بخاخ** *bakhātij*, (plur.), Boiled.

▲ **بخاني** *bakhānī*, Persian or Bactrian camels of a strong hairy species.

▲ **بخار** *bukhār*, A vapour, exhalation. Steam, mist, fever. **بخار الماء** (or **بخار آب**), Exhalations of water, vapours, fogs. **Bukhār** (in an ancient dialect) wisdom. Learned. Idolatry.

▲ **بخارا** *Bokhārā*, Bokhara, one of the most ancient and celebrated cities of the East, being the capital of that fine country of the same name, which lies beyond the great river Oxus or Gihon, towards the

north. It has had great variety of fortune and of masters, having been taken and retaken innumerable times; and, amongst others, by the famous Tartar conquerors Genghiz Khan and Tamerlane; but has now belonged, for near 300 years, to the Usbec Tartars. The Russian caravans, from Moscow to China, take always Bokhara in their way; the Russians calling all that extensive track of country between the boundaries of their empire and those of China, by the general name of *Bokhara*. Exclusive of a wall immediately round the city, it has another comprehending fifteen smaller towns, within a radius of about twelve English miles. *Bokhara* signifies also, idolaters.

بخت با *ba khātir*, To one's mind. E. بخاطر آوردن, To regard, pay attention to, recollect. E. To bring to mind. E.

بخت *bakhā*, A vein or nerve in the loins.

بخت نشانده *ba khā nishānd* (or راده نشانده), He has depressed or rendered him contemptible, (he has laid him on the earth). بخت بردن *ba khā burdan*, To bear through life, carry to one's grave. E.

بخت *bakh-khāl*, Very avaricious.

بخت *bakhānīd*, Women full grown, having the joints of their fingers firmly knit.

بخت *bakhbākh*, A camel braying.

بخت *bakhbakhā*, Saying *bakh*; crying O brave! well done! Boiling with heat or rage. Working when the heat of the day is abated. Growing cool. Resting, reposing (cattle). Making a hoarse noise in the throat.

بخت *bakhṭ*, Striking. Pusillanimous.

بخت *bakhṭ*, Fortune, prosperity, felicity, happiness. Luck (good or bad). A horoscope, nativity, planet, constellation. A club, mace, battle-axe, or similar weapon. *Bakhṭ*, A species of large, strong, and hairy Persian or Bactrian camel, with two bunches, used in general for winter labour. بد بخت (or شور بخت), Unfortunate, inauspicious, unhappy. Ignoble, sordid, inglorious. نیک بخت, Fortunate, happy. قوی بخت, Ever glorious, fortunate, or prosperous. بخت بیدار *bakhṭ bidār*, Whose fortune is awake; fortunate; good fortune. E. بخت خفته *bakhṭ khūftāh*, Whose fortune is asleep; unfortunate. E. بخت دندان خای, An ill star or fortune. E.

بخت *bakhṭigūrī*, Skill, cleverness, stratagem. E.

بخت نصر *bakhṭi naṣṣar* (بخت النصر *bakhṭu'n'aṣṣar*) (fortune of victory), The prince called in the Bible *Nebuchadnezzar*. The Eastern historians consider him only as one of the four governors, appointed by Lohorasb king of Persia (the son of Kai Khosrou or Cyrus) over his great empire; Babylonia or Chaldea being the district delegated to him: as a confirmation of which, it may be observed, that his son Baltazar was removed from this government by *Bahaman* or *Ardeshir Dirādest* (Artaxerxes Longimanus), who substituted in his room Coresh, a prince of the blood royal, whom our translators have named Cyrus. Some derive the name of

Nebuchadnezzar from three Assyrian deities called Nebo, Hadan, and Assar; and others interpret it, from the Chaldean, to be the servant of Nassar, a Babylonian idol.

بخت *bakhṭūq*, A helmet, cask.

بختاور *bakhṭāwar*, Happy, prosperous, rich.

بخت *bakhṭaj*, Boiled, decocted, cooked.

بخت *bakhṭak* (or بختک), Diminutive of بخت.

بخت *bakhṭar*, The east. Hence the Persians call the sun شاه بخترو خاور, King of the east and west. Hence too is named that noble and extensive region (Khorassan), called by the ancients Bactriana; and also the great river Bactrus (Amu or Gihon), on account of their eastern situations with regard to Persia.

بخت *bakhṭigūrah*, Levity. Suspended.

بخت *bakhṭlū*, Happy, fortunate. بد بخت *bad bakhṭlū*, Unhappy, unfortunate.

بخت *bakhṭū*, Thunder.

بخت *bakhṭī*, A large strong hairy camel with two bunches. See بخت above.

بخت *bakhṭyār*, Fortunate, rich. بختیاری *bakhṭyārī*, Prosperity, riches.

بخت *bakhṣaraṭ*, Any kind of impurity or filth (particularly such as is seen in water).

بخت *bakhj*, Broad, wide. Pressed, compressed, confined, constrained. A kind of black vitriol with which ink is made. *Bar-khaj*, The same. Any thing spread upon the ground (as a carpet, coverlet, cushion, &c.).

بخت *bakhjad*, Dross, especially of iron.

بخت *bakhjūr*. See بختیار *bakhṭyār*.

بخت *bakhjīdan* (or *bakhchīdan*), To extend, stretch out, make plain, flat, level. To surround, go round. To give one's self trouble.

بخت *bakhchāh*, A garden.

بخت *bakhchīzādan*, To roll or wallow upon the ground (as dogs). To revolve, turn round (as wheels).

بخت *bakh-haj*, A nest.

بخت *ba khudā*, By God, to God, for the love of God.

بخت *bakhdaṭ*, Fat, swelled (camel's colt).

بخت *bakhar*, Stinking. A bad breath or other fetid smell. البخرا, Name of a district, and of a fetid well in Arabia.

بخت *bakhirad*, Intelligent, wise. بخرد بخردان, The wisest of the wise (the title of the prime-minister in some Eastern countries).

بخت *bukhraḥ*, A kind of wild mountain or forest-almond, of a cold and humid nature.

بخت *bukhrīdan* (and بخزیدن), To be in agony, throwing one's self from side to side, breathing hard and groaning like sick people. To worship, to serve. To be epileptical. بخزیده, Having the epilepsy or falling sickness, &c.

بخت *Bakhār*, A town in Khorassan. The same as بخیر.

بخت *bakhṣ*, Deficient, small, little. Sown land which pro-

duces grain without being watered. لا بخش فيه ولا شطط, Neither too little (is given) for it, nor too much; it is a just price.

بخس *bakhs* (or بخش), Heat. Anguish of mind, sickness at heart, faintness, decay, consumption, pining or wasting away with grief or malady. *Bakhas*, Vile, mean, despicable. Cheap.

بخسان *bakhsān*, Fusible, melting. Diminishing.

بخسانیدن *bakhsānīdan*, To melt, to cause to become liquid.

بخساب *bakhsab*, Snoring in sleep.

بخست *bakhsūt*, A snore.

بخستانیدن *bakhsūtānīdan*, To snore, to cause to snore.

بخستن *bakhsūtan*, To snore, snort. *Bakhsūtan*, To squeeze or tickle (with the fingers).

بخستو *bakhsūtū*, Pleading guilty, confessing guilt. بخستو آمدن, To confess guilt. To be confessed. To be confirmed.

بخسودن *bakhsūdān*, To beat, bruise, hammer (so as to make a convexity), concave. To reap, mow, cut down. To saw. To clip, to shear.

بخسیدن *bakhsīdan*, To melt. To be in anguish, pain, affliction, sickness, distraction of mind. To wax hot, to become angry or furious. To squeeze, compress, or tickle (with the fingers). To snore.

بخش *bakhs*, Fortune, chance, lot, part. A giver, donor, a distributor, a divider. Any thing polished, levelled, smoothed. Made smooth. A castle, fortress, citadel, bulwark, rampart, wall. A celestial sign. Debt. بخش کردن, To give, distribute, divide. حیات بخش, The giver of life. نور بخش, The giver of light, one who illuminates, the sun. مراد بخش, The granter of desires. کام بخشی, Producing pleasure, exhilarating, delightful. Fulfilling wishes. Liberality. Power. خطا بخش, Pardoning sins.

بخشا *bakhsā*, A giver, presenter, bestower. مالک ممالک *bakhsā*, (God) the King of kingdoms, the bestower of empires.

بخشانیدن *bakhsānīdan*, To give, bestow. To pity, compassionate, spare, pardon, forgive. See بخشیدن.

بخشایا *bakhsāyā*, Remitting, forgiving.

بخشایدن *bakhsāyīdan*, To pity, forgive.

بخشایش *bakhsāyish*, Pity, compassion, mercy, forgiveness, grace, favour. A present.

بخشاینده *bakhsāyāndah*, Most bountiful, or merciful (God).

بخشبندر *bakhsbandar*, A royal custom-house. E.

بخشش *bakhsish*, A gift, present. بخشش نامه, A deed of gift. E.

بخشنده *bakhsandah*, A giver; bestowing voluntarily and liberally, generous, benevolent.

بخشودن *bakhsūdān*, To give, grant, bestow. بخشوده *bakhsūdah*, Pardoned (by God).

بخشه *bakhsah*, A portion.

بخشی *bakhsī*, A giver, a paymaster. بخشی جز *bakhsī jū*, Paymaster of the household. E. بخشی کل *bakhsī kul*, A paymaster-general. E.

بخشیدن *bakhsīdan*, To give, bestow. To pardon, spare. To burn. To shine, to flash.

بخشیش *bakhsish*, A present, an honorary or a pecuniary gratuity, drink-money. بخشیش کردن, To make a present.

بخشیش و عطا دادن, To make an offering, to give a largess.

بخصل *bakhsal*, Thick, fleshy, corpulent.

بخع *bakha*, Dying, pining (with grief).

بخق *bakha*, Having a bad conscience. Blind of an eye. Having eyes sunk in their socket. *Bakht*, Making blind. Giving one a blow on the eye, so that it is either struck out, or he is deprived of the use of it. Becoming blind of, or losing an eye.

بخکول *bakhtalul*, A kind of hard nut; also a sort of walnut. A species of herb.

بخکله *bakhtalah* (بخکلیون or بخکون), A walnut or walnut-tree. *Cantharus durus*.

بخل *bukhl*, *bakhal*, and *bukhal*, Avarice, parsimony, stinginess, sparingness.

بخلا *bukhlā*, Misers.

بخله *bakhlah*, A bean.

بخن *bakhn*, Tall, long.

بخنداده *bakhandā* (or بخندی), A woman full grown, having the finger joints firmly knit.

بخنک *bukhnuk*, A kind of cloth which the Arabian women put round their heads and pin under the chin, to keep their clothes clean when anointing the face. This ointment, when quite pure from dust, and every other foreign body. A kind of garment which the Syrian children wear in cold weather. A small veil for the face. The pellicle or shell on a locust's back.

بخنو *bakhnaw* (or *bakhnū*), Thunder, lightning.

بخنودن *bakhnawīdan*, To thunder and lighten.

بخو *bakhaw*, Dates of a bad sort.

بخواب آمدن *ba kh'āb āmadān*, To come or appear in one's sleep. A vision. E.

بخوار *bokh'ār*, Boiling hot. E.

بخواریدن *bakhzārīdan*, To labour in mind.

بخود *ba khūd*, To, with, or by one's self. بخود فرو رفت, He hangs his head (from shame or grief). (شد) بخودی خود, Solitary, by one's self.

بخور *bukhūr*, Perfume, odour, or any thing which diffuses fragrance, as aloes, musk, thyme, storax, frankincense, &c. بخور (or بخور الاكراد), Maiden-weed: hog's fennel, &c. بخور البربر, A kind of plant which shoots a number of twigs along the surface of the ground, with small round leaves and white flowers.

بخور الاكراد *bakhūrul a'rād*, Hog's fennel an herb. E.

بخورانیدن *bakhūrānīdan*, To cause one to eat.

بخورچی *bukhūrjī*, A perfumer.

بخوردان *bukhūrdān*, A censer for incense.

بخوره *bukhūrah*, A musk-bag.

بخوریده *bahhūrīdah* (دیو), Epileptical, subject to the falling sickness. Frightened, horror struck (as if by a hobgoblin).

أ *bukhū* بخوع, Confessing a debt, acknowledging and submitting. Digging for water till it begins to spring up. Bestowing great attention.

ب *bakhēz* بکخیز, An ambush, a dangerous place.

أ *bakhil* بکخیل, Avaricious, covetous. ب *bakhili* بکخیلی, Avarice. ع.

ب *bakhyah* بکخیه, Quilting, sewing very thick and strong. Sewing with long stitches. A piece of sewed cloth, بکخیه اش بر روی, (The cloth has fallen from his face) i. e. the secret is discovered. بکخیه زن, To sew thick. *Bukhiyah*, A line, plumb-line. A wedge or iron instrument for cleaving wood. Touching, squeezing, tickling with the fingers. بکخیه کار, *bukhiyah kār*, A beggar. ع. بکخیه دار, *bukhiyah dār*, Quilted. ع. بکخیه مغز, *bukhiyah magh*, Wise, sage, experienced. ع.

ب *bad*, Bad, wicked. An evil, calamity. Wickedness. بد جامه, A torn or worn out garment. بد پرهیزی, *bad parhēzi*, Improper caution; inattention to medical advice. ع. بد جلوی, *bad juhū*, Deviation; disaffection; mischief. ع. *Bud* (for بود), It was.

أ *badd*, Lassitude, fatigue. *Bidd*, Like, resembling. *Budd*, An idol, image. Any thing given in return for another. Separation. Flight. لا بد, *lā budd*, There is now no flight, no retreat; it becomes necessary.

أ *badāi* بداء, Beginning. Creating or giving a beginning. Pre-fixing. Going out, departing. Seized with an indisposition (as the small pox, &c.). Commencement, a beginning. ب *بداء کلام کردن*, To begin a discourse, sermon, speech, or conversation. بدا, *badā*, The principal portions or joints of a sacrificed camel. A new well (such being so called as have been dug since the era of Mahometanism). A sensible intelligent youth بدأ, *badan*, In the beginning, upon commencing, before every thing.

ب *badā*, Wickedness, obscenity, improper, wicked, profane, or obscene discourse.

أ *baddā* (fem.), Corpulent, straddling from corpulency.

أ *badālan* بداءة, At first, in the beginning, at the outset, before all other things; (synonymous to which are *badan*, *zī bad-in*, *badāṭa badāṭin* and *badāṭa zī badāṭin*), رجوع عوداً و بداءة, He returned from whence he came. عوداً الی بداءة, The same. فعل علی بداءة, He began again, he repeated what he had before begun.

أ *badā at* بداءات, The beginning, the first time.

أ *badāh* بداح, A wide extended track of country. *Bidāh*, Fields or wide tracks of waste uncultivated ground.

ب *bad akhṭar* بد اختر, Unfortunate, disgraceful. (Bad star).

ب *bad akhlāk* بد اخلاق, Of depraved morals, bad dispositions, corrupted habits.

أ *badād* بداد, Sallying forth to battle, going down to fight (particularly applied to those who engage man to man in the amphi-

theatres, &c.). *badādah* بداده, One by one, one after another. یا قوم بداد بداد, O soldiers, one by one, single out each his antagonist. *Bidād*, Bartering, exchanging merchandize. Saddle cloths, felt cloths. Companions, associates.

أ *badārām* بدارام, A knave, a hypocrite.

ب *badāz* بداز, A shoemaker's wedge.

ب *bad aṣil* بد اصل, From a bad race, of an ignoble family, of mean descent.

أ *badāl* بدال, Changing. Afflicted.

ب *bad āmōz* بد آموز, Ill-bred, wicked.

ب *badān* بدان, To, or with, that. (From *ب* and *آن*).

ب *bad andēsh* بد اندیش, Malignant, malicious.

ب *bad andēshān* (plur.), بد اندیشان, Malevolent.

أ *bidāwat* بدایوة, Living in tents, a country life (in opposition to *حضارة*, Living in cities). *Badāwat*, Excess, vehemence, contention.

أ *badāwī* بدایوی, Rural, rustic.

أ *badāwī* بدایوی, A sally or stroke of fancy, an extempore, an unguarded word or action. An unexpected accident.

ب *bad ahōsh* بد اهوش, See *بدانیش*.

أ *badāyat* بدایت, A principle, beginning.

أ *badāyid* (plur.) of *bidād* above.

أ *badāyig* بدایغ, New, strange, rare, uncommon.

ب *bad āyin* بد آیین, Perverse, ill bred. لعین بد آیین, A wicked wretch.

ب *badbāz* بدباز, A mimick, jester.

ب *bad bakht* بد بخت, Bad fortune.

ب *bad padar* بد پدر, A step-father.

ب *bad pust* (or *push*) بد پست, (bad back), A young unbroke bull or other beast of burthen, that will bear no load.

أ *biddaṭ* بدّة, Power. Portion, lot, share.

ب *bad tabār* بد تبار, Of mean birth.

ب *bad parṭaw* بد پرتو, Unfortunate, sinister, of a bad aspect, of a wretched character.

ب *badṭar* بدتر, Worse, more villainous. بدترین, *badṭarīn*, Worst, most infamous. See *بد bad*.

ب *bad chashm* بد چشم, Having a bad or unlucky eye, of a malignant aspect.

أ *badh* بدح, A field or plain, (particularly uncultivated and extensive). *Badah*, Manifest, evident. Proposing any thing suddenly and unexpectedly. *Budah*, plural of *badhah*, below. بدحاً, *badhan*, Clearly, openly, publicly, evidently.

ب *bad hāl* بد حال, Unfortunate, in a bad situation.

أ *badhāl* بدحاله, The middle of a house, the court, area, quadrangle.

أ *budakhā* بدخا, Tall, of a noble appearance, magnificent, eminent, of an excellent disposition.

ب *Badakhshān* بدخشان or بدخش, Name of a country from whence they bring rubies. کوه بدخشان, The mountain where they

dig them. لعل بدخشان, The finest kind of rubies brought from thence. بدخشان تابدار, The ruby of the finest colour or water.

ف بدخصال *bad khizāl* (or بدخلت), Of a bad disposition. بد خصالان انام, The most vicious, rude, or perverse of mankind.

ف بدخو or بدخوي *bad khōi*, Vicious, wicked, bad-tempered, ill-bred, rude.

ف بدخواه *bad kh'ūh*, Malevolent, invidious, inimical. بدخواهي *bad kh'āhi*, Malevolence, hatred.

ف بدخويي *bad khōyi*, Vice, a bad habit.

ا بدد *badad*, Straddling from corpulency, (man or animal). Power, ability. بدد ما لک به *mā laḳa bihi bidadun*, There is none equal to him.

ا بددة *bidadaṭ*, Idols, images.

ف بددعا *bad du'ā*, An imprecation, malediction.

ف بد دل *bad dil*, Of a bad heart, weak, silly, cowardly, timid, pusillanimous.

ف بد دين *bad dīn*, Impious, irreligious.

ا بدر *badr*, Integrity, plenitude, fulness. The full moon, (synonymous to which are بدر ماه and بدر تام). ليلة البدر, The fourteenth of every lunar month. يوم بدر, The day or battle of *Badra*, or the victory gained there by Mahomet. بدر الدين, The full moon of religion; (a very general surname in the East). *Bidar* (plur.), of بدرة *badraṭ* below.

ف بدر *ba dar*, Without, out of doors. بدر آمد, He came out. بدر رفت, He went out. بدر افتادن, To fall out. بدر بردن, To lead or carry out, to eject, expel. بدر آوردن, To bring out, to extract. بدر کردن, To drive out, eject, expel, emit. بدر زدن *ba dar zadan*, To go, proceed, flee. E.

ف بدرام *badrām* or *padrām*, A pleasant, elegant, delightful place, garden, house, &c. an assembly, banquet, entertainment. A wild, vicious, unbroke horse, &c.

ف بدران *badrān*, A kind of dish, a sort of pot-herb.

ف بدراه *bad rāh*, Wicked, deviating from the right path. دشمن بد راه, An infidel enemy, a malignant foe.

ف بدرای *bad rūi*, Having villainous opinions.

ف بدرايحه *bad rāyhaḥ*, Having a bad smell.

ا بدرة *badraṭ*, A quick brisk eye. An eye in its *badar* or full moon. A weight of 10000 dirhems equal to 6666 $\frac{2}{3}$ Attick drachmas. A bag made of the skin of a lamb or kid, in which they carry milk: (the skin in which they put butter is called مسادة; and both have these names only when they have been just taken from the mother; for if they were sucking lambs or kids, the milk bag is then called شکوة and that for butter عكة: and when the lambs or kids have been one or two years old, the first is then named وطب and the other نحی).

ف بدرستي *ba durusṭi* or *badrusṭi*, Indeed, truly, certainly.

ف بدر شب *badr shab*, A full-moon-light night.

ف بد رفتار *bad raftār*, Going badly. Patient.

ف بدريقه *badriḳah*, A guide, escort, convoy. A confidential

person. A patient person. An observer of the moon. لشکر بدرقه, An army guide. ورقة محبة بدرقه, Letters of friendship.

ف بدرنويي *badar navisī*, Error, fault. E.

ف بدرو *bad raw*, A pack-horse; a beast of burden, that trots or goes badly.

ف بدرد *badarūd*, Farewell! health; fronting; opposite; parting. E.

ف بدروش *badrūsh*, (or بدروشت), A pass, a narrow pass on an enemies confines.

ف بدروع *ba darōgh*, Falsely.

ف بدرة *badraḥ*, A weight of 10000 dirhems, equal to 6666 $\frac{2}{3}$ Attick drachmas. A ship-worm. A moth.

ف بد زبان *bad zabān*, Foul-mouthed, slanderous, ill-tongued, back-biting, reproachful.

ف بد زندگاني *bad zindagānī*, Wicked, vicious.

ف بدس *badas*, Make haste!

ف بدست باش *ba dasṭ bāsh*, Make ready! quick;

ف بدست بودن *ba dasṭ būdan*, To number, count, obtain; to be in hand. E.

ف بدستور *ba dasṭūr*, As formerly; as heretofore. According to custom. E.

ف بد سگال *bad sigāl*, Malevolent, malignant.

ف بد سوار *bad sawār*, Cruel, contumacious. A stone-horse, fierce and untractable. A horse that will not carry well or double. A bad horseman.

ف بد سيرة *bad sīraṭ*, Of a bad disposition.

ف بد شکل *bad shaḳl*, Deformed, ill-shaped.

ا بدع *badā'ā*, Novelty, innovation, invention, a recent production, wonder. بدع. New, surprising. هو بدع في هذا الامر, There is something wonderful in that thing.

ا بدعت *bid'at*, Novelty, a bad innovation, heresy, A hog or hogs. اهل بدعت, Two or three hogs. اهل بدعت, A heretic, sectary, dissenter.

ف بد عمل *bad amal*, Working mischief, doing what is wrong, injuring.

ف بد عهد *bad eḥd*, A liar, promise-breaker. کافر بد عهد, A perfidious infidel.

ا بدغ *badigh*, Contaminated. Plump, fat, in a good habit of body. A man's surname. Badgh, The fragments of a broken nut or almond. Bidgh, Qui concacat vestes suas.

ف بد فرجام *bad farjām*, Malignant, ill-intended.

ف بد فعال *bad fi'āl*, Operating badly, having an unlucky tendency, doing mischief.

ف بد فور *bad fōz* (or بد فور), The environs of the mouth, the corners, dimples, &c. Fortunate, succeeding in one's wishes.

ا بدقطة *badḳuṭaṭ*, Scattered household furniture. A verbose speech, a profusion of words.

ف بد قمار *bad ḳumār*, A perfidious, rascally cheat, who gets money any how. Ill-tempered; badly compounded; habitually wicked.

ف بدکار *bad ḳār*, Iniquitous, villainous. بدکاری *bad ḳārī*, A shameful, infamous action.

- ♣ بدکردار *bad kardār*, A scoundrel, malefactor.
 ♣ بدکردار *bad kardār*, Doing any thing badly.
 ♣ بد کنش *bad kunish*, Bad, depraved.
 ♣ بد کنش *bad kunish*, Impious, inhuman.
 ♣ بدگمان *bad gumān*, Malevolent, suspicious. بدن بدگمان *bad-gumān shudan*, To be jealous.
 ♣ بد گند *bad gand* Stinking; a bribe to a judge.
 ♣ بد گو *bad gō*, A slanderer, detractor. بدگویان *bad gōyān*, Calumniators, back-biters.
 ♣ بد گهر *bad gohar*, Bad by nature, of a wicked, base, or mean origin.
 ♣ بدل *badal*, For. From. Out of. Because. Pain in the feet or hands. A succedaneum, substitute, equivalent, change, exchange, altering one letter for another. ♣ بدل دادن, To make an exchange, give an equivalent. عین بدل عین, An eye for an eye. بدل آن, In place of that. بدل فراغه, A bribe for a benefice, simony.
 ♣ بدلا *badalā*, Substitutes, succedanea. Religious men, devoted to God; Dervises (so called, because the society always subsists by new brethren being substituted for those who die).
 ♣ بدله *badlah*, A priest's cope.
 ♣ بدله *bidlah*, A kind of tree, which bears no fruit, good for nothing but fire-wood. See بدله.
 ♣ بد لجه *bad lahjuh*, Ill-tongued, malignant.
 ♣ بد مذهب *bad ma'hab*, Of a bad religion.
 ♣ بد معاش *bad ma'ash*, Of a bad life, wicked.
 ♣ بدن *badan* (pl. ابدان), The body (especially lifeless). The trunk without the head. بدن در جامه نگنجد *badan dar jāmāh na gungid*, His garment would not contain him (for joy). E. A rampart, a battlement. The cloth which surrounds a tent. An aged man. (pl. ابدن), An old mountain goat. An ornamented girdle worn by the Arabian ladies. A short coat of mail. Kindred by the father's side. Dignity. Reputation, esteem, respect. *Budun*, Fatness, corpulency. Pl. of بدنة—*Buddin*, Being rich. Becoming old. Arming (another) with a coat of mail.
 ♣ بدن *budan* (for بودن *būdan*), To be, to become.
 ♣ بدنام *bad nām*, Having a bad name, infamous.
 ♣ بدنامی *bad nāmī*, Infamy, bad reputation.
 ♣ بدنه *badnah*, The ox or camel sacrificed in Pagan times at Mecca, in discharge of a vow, &c.
 ♣ بدن دان بودن *ba dandān būdan*, To be proper, necessary. E.
 ♣ بد نژاد *bad nijād*, Base-born, descended from mean ancestors. A horse, got by an Arabian stallion, out of a Turkish mare (and not highly esteemed on account of his dam).
 ♣ بد نفس *bad nufas*, Having a depraved mind. Stinking breathed. Having a bad voice.
 ♣ بدنک *budanāh*, Water-cresses.
 ♣ بدنگر *bad nigar*, Seeing badly, weak-eyed.
 ♣ بد نما *bad namā*, A bad sign, a mark of infamy. A bad appearance. E. Deformed. عجوز بد نما *A deformed old woman.*

- ♣ بدنه *badanah*, An offering, sacrifice.
 ♣ بدنهاد *bad nihād*, A perfidious man.
 ♣ بدو *badō* for باو or او (to avoid the cacophony). To, for, by him, or it. Ba dō, To two.
 ♣ بدو *badū* or *badaw*, Beginning, commencement. A desert. The principal joints of a sacrificed or slaughtered camel.
 ♣ بدوار *badwār*, Having evil thoughts. *Badwār* or *badwāz*, Firm, solid (station or ground).
 ♣ بدواضم *The mandrake. E.*
 ♣ بدوح *budūh* (pl. of بدح), Extensive deserts, uncultivated grounds.
 ♣ بدور *budūr* (pl. of بدر), Full-moons.
 ♣ بدوس *budūs*, Will, good will, affection.
 ♣ بدوی *badawī*, Wild, fierce, untractable. بدوی اسپ *A fine high-blooded horse.*
 ♣ بدّه *badah*, Coming suddenly, surprising. Happening unexpectedly. Meeting one accidentally with any thing, or bringing it to him when he does not expect it. ♣ *Badah*. See بدّه.
 ♣ بدیهه *badhiyah*, Deformed, ugly.
 ♣ بادی بدی *badī*, The first, the beginning. بادی بدی, Before all, above all other. *Badī*, A misfortune, a quarrel, difference. Newly invented, created, or found out. A well newly dug (or any that has been made since the Mahometan era).
 ♣ بدی *badī*, Depravity, malignity.
 ♣ بدیشان *badēshān* for بایشان (to avoid the hiatus), To, for, with, by them.
 ♣ بدیع *badī*, Wonderful, surprising, marvellous, astonishing, strange, rare. A creator, inventor. یا قادر بدیع المظاهر *O omnipotent creator of visible things.* کلام بدیع الانتظام *Words wonderfully arranged.* بدیع الجمال *Of astonishing beauty.* *Badī*, A castle in Morocco. A bottle or bag in which honey is preserved.
 ♣ بدیعه *badī'ah* (fem. of the above), A wonderful rare thing (frequently used in a neuter sense, like other feminines of Arabic adjectives).
 ♣ بدیل *badīl* (pl. ابدال), A good, just, religious man, a Sopher, Dervise, Fakcer.
 ♣ بدین *badīn*, Corpulent (man or woman).
 ♣ بدیه *badyah*, A wine butt or jar.
 ♣ بدیهان *badhān*, Extempore, suddenly.
 ♣ بدیهت *badhiyat*, Impetuosity of disposition. Any thing said or done inconsiderately, with regard to time or place. An unexpected event. A sally or fancy, an impromptu; extempore.
 ♣ بدیهی *badhihi* (or بدیهیه), Extempore, unpremeditated.
 ♣ بدیهی گفتن *To speak extempore.* بدیهی الظهور *Happening unexpectedly or suddenly.* بدیهیات *Sudden, unlooked for accidents.*
 ♣ بدّ *bad*, Conquering. Victory. Bad, wicked. Old, worn out, squalid. Rotten (dates). البد *Name of a country between Irān (Persia) and Azarbijān (Media).*
 ♣ بدّه *badā*, Hating, abhorring, detesting, despising, undervaluing,

treating with contempt. Obscene, impudent. Destitute of food for cattle (any place).

أ **بَذَاذٌ** *baẓāẓ* (بَذَاذَةٌ or بَذُوذَةٌ), Being in a bad state, or habit. Becoming old, worn, and nasty. Making haste, preventing, pre-occupying. *Baẓāẓaṭ* and *buzūẓaṭ*, A bad habit or condition, deformity, nastiness.

A, بزار *bizār*, Pot-herb or flax-seeds.

ا بذر *bazbār*, A mimic, buffoon, jester.

A **بذّة** *bizzat* (or **بذيذة**), A part, portion. **بذّة** حاله, His situation is bad.

أ **بَازِجٌ** *baizj* (pl. **بِذْحَاتٌ**), A lamb weaned and able to eat grass.

A **بذ** *bazāh*, Fissures, clefts, cracks. *Bazih*, Unbarking trees.

Bazh, A cut or crack in the hand. See شق *shakk*.

أ **بَذَخَ** *bazakh*, Pride. Excoriation of the thighs. *Bazīkh*, Becoming proud.

أ بذر *bāzar*, Flax or pot-herb seed. *Bāzīr*, Sowing, scattering. Winnowing. *Bāzīr*, A chatterer, babbler, blabber. *Bāzīr*, Name of a well in Mecca. شذر بذر *shāzara bāzara*, Here and there, every where, on all sides.

أ بذرق *bairaq*, Contemptible, abject. بذرة *bairaq*, Contempt, meanness.

پ بزرگ *bazirgir*, A farmer, ploughman, sower.

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P بذر کطونا، Glue. E

A **بذروچ** *baẓrūj*, Basil royal, ocimum.

بذرة *bazrah*, A talent.

ا بذری *bazarī*, Vain, idle, foolish.

P **بیزست** *bizist* (or **یذشت**), A span.

A بزع *baʿu*, Terror. Emanation, dropping, flowing from a cistern. Frightening.

أ **بَاقٍ** *baik*, A guide, leader through unknown roads, Small, slight.

۱ بذل *bazl*, A gift, present. Liberality, munificence. Expense.
 ۲ بذل کردن, To present. To expend.—In construction it implies
 sometimes, Study, endeavour, care, attention, as ۳ بذل همت کردن
 (or ۴ بذل مقدر و سعی موفور دادن), To employ every endea-
 vour, to use all diligence, to make it the whole study, to bestow
 every kind of care or attention, &c. (Synonymous to which, with
 the addition of the auxiliary verbs, دادن, زدن, کردن, ساختن,
 داشتن, &c. are the following, بذل قدرت, بذل اقتدار, بذل
 بذل سعی, and بذل اقدام و اهتمام بذل مجهود سعی جمیل
 دقت).

٨ *bizlut*, A neglected habit, a garment for daily use of which no care is taken.

بذله *bailah*, A joke, jest, pleasantry, raillery, witticism, bon-mot, any thing pleasant and productive of entertainment. Made of velvet or sattin. باز *baz*, A buffoon, jester; also a man of wit and humour, one who promotes any kind of mirth.

أ بزم *bazam*, Intelligent, in full possession of himself (in anger).
Buzim, Intellect, understanding, firmness of mind, solidity of judg-

ment. Toleration, patience. Power, strength. Fatness, corpulency. Thickness (of cloth).

ا ب ز *Bazū*, Name of a famous horse.

ا بؤزؤھ *buzūh*, Fissures, clefts, furrows.

بذور *bazūr*, One who cannot keep a secret. *Buzūr*, Seeds.
The first sprouting of plants.

♂ *buṣūk*, Guides through unknown roads. Small, slight.

^A **بذول** *bazūl*, Liberal, munificent. A donor.

٢ **بِزَاه** *bizāh*, A barren tree, used as fire-wood.

أ بذى *baṣi*, Impudent, obscene, immodest (particularly in speech). Despised, hated. Destitute or scarce of fodder or provision for cattle (any place). Wicked, adulterous (female).

A بَذِير *baẓīr*, One who cannot keep a secret.

بر *bar*, The continent, the earth, the globe. A burthen, load. Fruit. برگ و بر, Leaves and fruit. *Bar*, The bosom, breast. بر *bar*, Jessamine bosomed. بر is also a preposition having many significations, viz. Above, on, upon, before, in, into, according to, &c. When placed before a number of words, it either changes or strengthens the sense, as will appear from the following examples, and from many others which will be found in their proper alphabetical places. بر حسب, According to. بر رسید, It has happened, he has taken it, he understands it. بر سبیل تواضع, In humility, by way of submission. بر صحت شدن, To be in health. بر طرف, Apart. بر طرف کردن, To put away, remove, lay aside. بر قرار, Firm, solid, immoveable. بر قرار سابق, In pristine vigour, (restored) to former strength. بر گرفت, He took, received, accepted. بر کشید, He proceeded, advanced, surpassed, excelled. بر موجب, In the manner above-mentioned. بر وجه, According to the commands of the king. In the manner of.

بر *bar* (contracted participle of بردن to bear), A porter, carrier, one who seizes, snatches, or carries off. نامه بر *nameh bar*, A letter carrier. دل بر *dal bar*, A ravisher of hearts.

١ *barr* (P *bar*), The continent, earth, globe, terra firma.
 بحر وبرّ, The sea and land. بحرًا وبرّا, By sea and land. *Bar*
 or *barr*, A desert, a large uncultivated barren plain. Sylvan, wild,
 desert, campestrian. عسل البرّ, Wild honey. برّ يبابان, An
 extensive desert. *Barr*, Good, beneficent, just, equitable, true,
 pious towards God and parents. Piety, reciprocal affection between
 parents and children, demonstrations of love and obedience. Friend-

liness ; a friend. لا يعرف هرا من برّ, He did not know a foe from a friend. Justice, goodness, innocence. A good action, benefit, favour. برّ احسان (or برّ و احسان), Beneficence, bestowing of favours, making contributions. Barr, A fox's cub. Burr, Wheat.

أ *barā*, Creating. Free, exempted, safe, harmless, out of danger. Recovering from an indisposition, cured of a wound. A cure. البرء الساعة, An immediate cure, the cure of an hour. برا *barā*, The first or last night of a lunar month. *Burā* (plur. of

بري), Free, exempted, &c. Chips, laths, shavings, scrapings. Parings (of wood, nails, pens, &c.). *Barrā*, A bow-maker, one who chips, scrapes, and fashions bows. *Barrā* or *barran*, With-out, out of doors. *برا من* *min barrā*, Outward, foreign, extrinsic.

▲ *burā*, Acute, sharp, cutting.

▲ *barā*. See *barāy*.

▲ *barūa*, Free (from faults, crimes, &c.). *Burūa* (or *براءة*), Recovering health. *براءة تام*, Perfect health. *براءة* *burūa*, The lurking place of a hunter whilst watching for his prey.

▲ *barāb*, A field sown and watered. On the water. E.

▲ *barābar* or *brūbar*, Equal, alike, resembling. Equally, in the same manner. Opposite, over against, adverse, from or on the opposite quarter. *برابر کردن*, To equal, to level. To oppose. *زمین برابر کردن*, To level with the ground. *Barūbir*, Barbarians, Africans.

▲ *barābarī*, Equality. *برابری کردن*, To contend, to oppose one's self to another, to dispute for equality.

▲ *barābah*, A pen-knife.

▲ *barūbir*, A kind of dish made of old wheat (newly taken from the ears) and milk.

▲ *barā*, A night in the eighth month, called *Shabān* (otherwise called *برات*). Being disgusted, tired.

▲ *barāt*, A letter, epistle. A royal diploma, brevet, commission, or privilege. *برات آزادی*, Letters patent, or charters of liberty. *برات همایون* or *برات عالیشان*, *برات سلطان*, Royal, imperial, or august diplomas, letters, or privileges. *برات*, *برات تام*, Shewing the new moon; explaining. E. *برات تام*, Perfect health. E. *برات دار*, One who hath an assignment; a privileged person. E. *برات ذمت*, Innocence, ignorance of a matter. E. *برات سلمی*, A pass, passport. E. *Barrāt*, Good or pious works. *Burrāt*, Garters; also rings which Eastern ladies wear round their ancles.

▲ *birās*, Soft level ground.

▲ *barāṣī*, The sabine plant.

▲ *barājim*, The middle joints of the fingers, nearest to the first joints. Any joints of the fingers. The middle talons of a bird.

▲ *barājil*, Parsley.

▲ *barāh*, Ending, finishing, ceasing, terminating. Receding, deserting, flying. Going into an uncultivated country. A wide-extended desert. *لا برآه*, Firmly, unceasingly, continually, without end.

▲ *جاءنا بالامر براحاً*, He explained to us the matter clearly.

▲ *رای برآه*, Wicked counsel, bad advice.

▲ *burād*, Cold (water).

▲ *burāda* (or *burādah*), Filings, scrapings, saw-dust. Chips. E.

▲ *birādar* or *brādar*, A brother. *برادران دین*, Brothers in the faith, religious fraternities. *برادر پدر*, An uncle, father's brother. *برادر مادر*, The mother's brother. *برادر زاده*, A

brother's son, a nephew. *زن برادر زن*, The wife's brother, a brother-in-law. *برادر خوانده*, An adopted brother. *برادر حقیقی*, Own brother, full brother. E. *برادر نسبت*, Sister's husband; brother-in-law. E. *برادری*, Brotherhood, brotherly. *برادری کردن*, To enter into a fraternity, to exercise or show brotherly love.

▲ *birūṣar*, A brother, see above.

▲ *barāzin*, Beasts for burthen or for the saddle (implying especially the slow and sluggish).

▲ *barūr*, Peace, concord. The participle of *برآوردن*. An extractor, bearer, elevator, one who carries off, draws out, ravishes, bears away, raises up. One who receives favourably, an approver, an acceptor, a supporter.

▲ *barārandah*, An extractor, a carrier, bearer, elevator. A receiver, acceptor, approver.

▲ *burūrī* (and *براریت*), Deserts

▲ *burūridan*, To spread branches (a tree).

▲ *burūrīr* and *براریز*. See *برارسال*.

▲ *burāz*, A prick, goad, sting. The harness by which horses or oxen are yoked to the plough. A belt or leather strap, especially such as barbers whet their razors upon. An axis. Well then! dispatch! finish! A shoemaker or carpenter's wedge. *Barāz*, An extensive open plain. Fighting (especially single combat, in an amphitheatre or other place). Excrementum alvi (a more decent word than *برایط*).

▲ *burāzād*, Convenient, fit, proper, suitable, elegant, graceful, beautiful. An ornament, decoration. A brother, friend, companion. It agrees, suits, accords.

▲ *burādah*, A mass of paste or leaven.

▲ *barāzar*, A brother, reputed a brother.

▲ *barāzīk* (or *برازیق*), Crowds, bodies, or fraternities of men.

▲ *barāzādān*, To act with propriety, to behave with decency, to proceed in conformity to. To decorate, adorn. To agree, coincide, quadrate. To deserve, to be worthy.

▲ *barāṣā*, A body of men.

▲ *rāh barāṣṭā* (راه), A skilful guide.

▲ *barāṣṭak*, A building of bricks.

▲ *barāṣūdan*, To give rest, to quiet. To rest. E.

▲ *barāshim*, Seeing clear, a quick eye.

▲ *barāshīdan*, To ask, interrogate.

▲ *barāṣ*, The habitation of demons. A sandy desert without herbage.

▲ *barāz*, A little. Scarcity of water.

▲ *barāṭam*, Swelled or blubber lipped.

▲ *barāṭil*, Presents, bribes to a judge.

▲ *barāṭat*, Excellence, pre-eminence.

▲ *barāṭis*, Podices.

▲ *barāghāṭidan*, To instigate, stimulate. To put to flight, to chase, to cause to run.

▲ *bar uftādan*, To refuse, decline. E.

برافراشتن *bar afrāshān*, To exalt, erect, raise.
 برافروختن *bar afrōkhtan*, To kindle, inflame, enlighten, illuminate. برافروخته *bar afrōkhtah*, Inflamed, set on fire. Lit up. *z*.
 برافرو *barāfrōd*, Topsy-turvy, pell-mell.
 برافشاندن دست *bar afshāndani dast*, To dance. *z*.
 برافروسیدن *barāfrōsīdan*, To excite desire. To walk with a fastidious, pompous air. To abuse one by menacing actions or opprobrious words.
 برافگندن *bar afgandan*, To throw up or upon.
 براق *Burāq* or البراق *Alburāq*, The celebrated ass in the *Alcoran*, upon which Mahomet is said to have gone from Jerusalem to heaven. He is called likewise براق سعادت مساق, The ass of the fortunate impulse. سمندر براق رفتار *Albarāq*.
 برآ *barrāq*, Flashing, shining, resplendent, brilliant, bright as lightning.
 برآش *barāqish*, The name of a bitch. ابو براقش, Name of a bird, with various changing-coloured plumage.
 برآک *barāk*, White ducks.
 برآک *barāk*, *barāk*, Courage! courage! (an animating ejaculation to one another in battle).
 برآکا *barākā*, Firmness in battle.
 برآکیه *barākīyah*, A kind of ship.
 برآگنده *barāgandah* (or برآگند), A bribe to corrupt a judge, a present, a gift, offering, donation.
 برآم *barām*, A handful of wool or flax; also such part as is twisted into a rope. *Birām*, The tike which infests cattle. The nipples. *Barām*, The fruit of a species of thorny trees. Hard unripe grapes.
 برآمایدن *barāmāyīdan* (برآمایدن and برآمایدن), To swell, to blow up (paste, &c.).
 برآمد *bar āmad*, A rising or coming up. *z*. Produce, result, export, an information; account of receipts, displeased, not consenting. *z*.
 برآمدن *bar āmadan*, To ascend, arise, come forth, appear; to emerge, grow out. To rise, as the sun. *z*. To surprise, to come suddenly and unexpectedly. To succeed in one's wishes. To pass through. To be disgusted, or tired out. To be replete. To result. *z*.
 برآن *bar ān*, Upon that, it, &c. برآن شدن, To will, desire, intend. *z*.
 بران *burān*, Sharp, cutting. تیغ بران, A sharp sword. *Burān*, Passing, past.
 برانداختن *bar andāktan*, To throw out or down, to scatter, throw about, to discomfit, defeat.
 برانس *barānis*, Caps; any covering for the head.
 برانگار *barāngār*, The left hand. *z*.
 برانگیختن *barāngēkhtan*, To raise or pull up, tear out, eradicate, extirpate, draw forth. To excite, stir up, rouse, awake. To cause to arrive, or happen. To learn, know, gain information.

برانی *barānī*, Vessels of earth or glass, in which flowers, sugar, confections, or medicines are preserved.
 برانیدن *barānīdan*, To kiss or be kissed. To go away. To agree. To put to flight.
 برآورد *bar āward*, An estimate, a specimen. *z*.
 برآوردن *bar āwardan*, To bring up. To extract, draw out, bring forth, pluck, pull or tear up. To exalt, elevate, raise up. To repair, restore, correct, complete, accomplish, bring to perfection. To accept, receive favourably. برآورده *bar āwardah*, Extracted, &c. برآورده *bar āwardah*, Brought up or forth. *z*. One who has been raised to honours. *z*. A raised building. *z*. A rampart. *z*. What has been deducted or stopped. *z*. برآورده زبان کردن, To speak, utter, pronounce.
 برآویختن *bar āvēkhtan*, To suspend. To hang up. *z*.
 برآه *ba rūh*, To the way, in the way. Ornament, beauty, elegance, grace. Gracefully, decently, elegantly. Behaving with propriety and decorum; civil, polite. Majesty, dignity, awfulness, solemnity, gravity. Elegance in composition (particularly in poetry).
 برآه کردن, To dismiss, to send away, dispatch. To depart, to set out, to begin or proceed on a journey.
 برآهینیدن *bar āhānīdan*, To draw, carry or lead out, to extract, to bring forth.
 برآهین *barāhīn*, Arguments, demonstrations, evident proofs.
 برآی *barāy* or *brāy*, For, because, on account of, in respect of, for the sake of. برای او, On his account, for him. برای ادب, By way of civility. برای آنکه, Because that. برای این, For this. برای آن, For that. برای ضبط اطراف, In order to overawe the neighbourhood. برای قربابت, For the sake of the relationship. برای چه کار, On what account. برای کار دربار, On the business of the Durbar.
 برآیا *barāyā*, People, nobles, the higher order of citizens. Vassals. Creatures. خالق البرایا, The creator of men.
 برآیک *barāyik*, Black robes or garments of a particular fashion.
 برآیل *burāyl* (or برآیلی), The smaller feathers in the neck of a bird, particularly in that of a cock. ابو برآیل *abu burāyl*, A cock. برآیل الارض *burāylu' l'arz*, The herbs of the earth.
 برآیه *burāyah*, A chip, lath, shaving, paring, scraping (of wood, a pen, the nails, &c.).
 برآیه العبد *birabbī' l'ēbad*, By the lord of servants! by God! (as in the conclusion of letters). باقی همیشه عزت باد برآیه العبد, With regard to the rest, may your highness remain for ever, by God (or which God grant)!
 برپا کردن *bar pā būdan*, To stand, to be on foot. برپا کردن *bar pā būdan*, To erect, to fix, to plant. برپا خاستن *bar pā khāstan*, To rise upon the feet; to stand. *z*.
 برپاد *bar būd*, Destroyed, overturned, overthrown, laid waste, ruined. برپاد بردن *bar būd sākhtan*, To destroy. برپاد بردن *bar būd būdan*, To be undone. برپاد داده *bar būd dādah*, Given to the wind, ruined.

- ا *barbār*, Murmuring, angry.
- پ *bar būrān*, Fields sown in the times of rain; sown fields watered by rain.
- ا *barbūrīs*, The barberry-tree.
- ا *barbūs*, A deep well.
- ا *barbakh*, A canal. An aqueduct. A common shore. The urethra.
- پ *barbar*, A barber. A surgeon. *بربر سر*, A shaver of the head. *بربرخانه*, A barber's shop.
- پ *bar bar*, Upon, above. Upon the breast. Besides, except.
- پ *bar burdan*, To appear, rise (as the sun); to be done. ع.
- پ *barbarīstān*, Barbary. ع.
- پ *barbarī*, A barberry. ع.
- ا *Barbariyah*, Barbary in Africa.
- ا *barbara*, The muttering of an angry man.
- پ *barbarōshūn*, People of the same religion.
- ا *barbarīs*, A gooseberry or the tree.
- پ *bar bašt*, Usage, established custom. ع.
- پ *bar baştan*, To shut or fasten up. ع. To be shut up by frost; to freeze, congeal. ع. To prepare, get ready.
- پ *barbul*, A kind of harp or lute. *بربط نواز*, Tuning a harp. *بربط زن*, A player upon the lute.
- پ *barbul*, Evident, public. ع.
- پ *bar buland*, Very high. An upper chamber in Eastern houses, open in the front.
- پ *barbulandān*, Ringlets of hair dangling down the forehead.
- پ *barband*, A horse-collar. (From *breast* and *band*. ع.)
- ا *barbūr*, Barley-water, or gruel.
- پ *barpaj*, The heavens, the great orb, the firmament. *Bar-paj*, A plum. The root of the ear. The declivity of a mountain.
- ا *barpūn*, The itch, scab.
- پ *barpaḥan*, Purslain.
- ا *burāḥ*, A garter. A ring worn by the Arabian ladies round their ancles. *Burraḥ*, The same. A bridle or ring of iron or brass running through a camel's nose. *Barraḥ*, Beneficent. A woman's proper name.
- ا *bur*, A guide. A hatchet.
- ا *bara*, Lands allotted for the expense of Hindu idols. ع.
- پ *barāḥḥan*, To twist. To turn.
- پ *barḥar*, Higher, more sublime. *barḥarīm*, Highest, most exalted.
- پ *barḥal*, Great, vehement, tremendous.
- پ *barḥulah*, A gift, a present. A kind of Tartar cap worn under a wreath or turban of fine linen. Wreath, bandage.
- پ *barḥamīdan* or *parḥamīdan*, To break out in pustules upon the lips, to have the lips chapt (after a fever, &c.). To stuff, to push in forcibly, to cram (as cotton into a sack). To rush headlong. To tumble, to fall prostrate, to throw down. To grow fat.

Boiling (meat). To have a pain in the abdomen from excessive heat; to have the shingles, or St. Anthony's fire.

- پ *burḥan*, An Arabian; a tribe; a leader. ع.
- پ *burḥan*, The bittern.
- پ *burḥīdan*, To throw upon the ground. To destroy any place, to subvert, overturn, overwhelm, deface.
- ا *barḥ*, Soft, smooth, level ground.
- ا *barḥun*, An Arabian tribe. A leader among wild beasts, a bell-weather among sheep, (a corypheus or ringleader among men being called *anmulat*). The top of the finger.
- ا *barḥūḥ*, A dangerous place.
- پ *burj*, A cylinder, a rolling-pin.
- ا *burj*, A castle, tower, fortress, wall, rampart, bulwark. Bastion. ع. *برج قلعة*, The tower or bastion of a castle. *Burj*, A star, constellation, the house or station of the moon or any other planet, a sign of the zodiac. *برج حمل*, The sign Aries. *برج ثور*, Taurus. *برج آبی* or *دلو*, Aquarius. *برج اسمان*, The zodiac, the celestial signs. *برج شرف*, A noble house. The highest degree of dignity and prosperity. *Baraj*, Having the white of the eye exactly surrounding the black. An eye elegantly formed. Beautiful, having a lovely face. *Barj*, Eating and drinking plentifully.
- ا *bar jā*, In place; properly placed. *برجا کردن*, To observe, to pay attention, to arrange. *برجا شدن*, To be finished, arranged. *عقل برجا بودن*, To be in sound understanding. *Barjū*, (A woman) having beautiful eyes.
- پ *barjās* (or *purjāsh* and *burjāsh*), A butt to shoot at (especially elevated high in the air). A stone thrown into the water, in order to put it in motion and make it flow fresh from the spring. A heap of stones (by the way-side).
- پ *burjāmah*, A rich and valuable dress.
- ا *Burjān*, Name of a famous robber, or gang of robbers. *اسرق من برجان*, More fierce or cruel than *Burjān*.
- پ *bar jāy*, Upon the spot. ع. *برجا*.
- ا *burjud*, A garment of a thick, hairy, or shaggy stuff.
- پ *bar juḥvī*, Somewhat, a little, in part. ع.
- پ *barjastīgī*, An eruption, pustule.
- پ *barjaştan*, To have any pustulous complaint (as the small-pox, &c.). To leap, bound here and there. To palpitate, to beat as the heart.
- ا *burjama*, The middle joint of the finger, nearest to the first joint (which is called *rājibah*, that which is next to the hand being named *ashja*, as the strongest). *Burjama* implies also the finger-joints in general, and likewise the middle talon of a bird.
- پ *bar jōshīdan*, To grow hot, ferment. To boil up. ع.
- پ *bar jahānīdan*, To cause to leap.
- پ *barjīs*, The planet Jupiter.
- ا *barchah*, A kind of large spear. ع.
- ا *barchī*, A small spear. ع.

‡ *barchinā*, A collector. Gathering.
 ‡ *bar chūdan*, To collect, to gather, to assemble. To gird up the loins, to prepare, to make haste. To pick, pick up, choose. *z*.
 ‡ *barchīndan* (or *برچینیدن*), To gather, collect, reap, pluck, pull.
 ‡ *barh*, Affliction, calamity, distress.
 ‡ *burhaṭ*, An excellent she-camel.
 ‡ *barhā*, The paroxysm of a fever.
 ‡ *bar ḥasb waʿḍi sābiḥ*, According to a former promise.
 ‡ *barahmaṭ āmadah*, Moved with pity.
 ‡ *baraha'*, An interjection or exclamation, used when one misses the mark (as *maraha'* is employed when the shot takes place, or, in general, when any favourite point is gained).
 ‡ *burhūn*, Difficulty. Afflictions.
 ‡ *barkh*, A little, somewhat, some, a few. A house, an edifice, a parlour, dining-room, or open apartment at the top of Eastern houses. A cavern, subterraneous habitation, a den, a grotto. A lot, portion. Conveniency, prosperity. Household furniture. Dew. *z*.
 ‡ *barkh*, Increase, abundance. A low price put upon provisions or other goods (by edict of a magistrate). Power, authority, dominion. Slenderness or weakness of the neck or back. A wound with a sword which cuts away part of the flesh. ‡ *barkh kardan*, To create. *z*.
 ‡ *barkhūstan*, To rise, arise, rise against, make an insurrection. To stir up, rouse, instigate, excite. To stand still, to stop, to desist. To grow, to increase, to raise, or spring up. ‡ *barkhūstah*, Raised. ‡ *برخاسته شدن*, To be raised, elevated. To become loud (as the clamour of mob).
 ‡ *barkhāst nūmah*, An order of recall. *z*.
 ‡ *burkhāsh*, War, a battle, conflict, engagement. A tumult, insurrection, commotion, rebellion. Violence, oppression. Sorrow, distress.
 ‡ *burakhḍāl*, A woman of a delicate form.
 ‡ *burkhafaj* (or *برخفنج*), The night mare.
 ‡ *barkh'aj* (or *برخواش*), A spindle, a whirl.
 ‡ *barkh'ār*. See *برخور* below.
 ‡ *barkhūdār*. See *برخوردار* below.
 ‡ *bar khūd pēchūdan*, To be greatly distressed. *z*.
 ‡ *barkhūr*, Glory, prosperity, good fortune. A companion, partner in trade. A daily allowance. Full of blood. Pounding or bruising small. A barn, a granary.
 ‡ *barkhūdār*, Happy, enjoying long life and prosperity. Receiving a daily allowance. Glorifying, boasting. Household furniture, utensils.
 ‡ *burkhūrdārī*, Happiness, glory, felicity, reputation, good fortune. ‡ *برخورداری گرفتن*, To enjoy (life, &c.).
 ‡ *bar khūrdan*, To meet, see. *z*. To eat the fruit, enjoy. *z*.

‡ *barkhūz*, A large earthen vessel, used by shepherds.
 ‡ *barkhūsh*, Good, right. Very well, exactly, as it ought to be.
 ‡ *barkhī*, Some, a little, somewhat, a particle or small portion. An offering, a ransom.
 ‡ *barkhūdan*, To extract, to draw out. To pluck, pull, gather (wool, cotton, &c.). To shave. To fortify, fence (with thorns, &c.). To be inverted, changed, converted. To unravel, loose, resolve. To reap, mow. To clench or rivet nails. To surround or set (jewels with gold). To find, invent. To magnify.
 ‡ *barkhēz*, Rising.
 ‡ *barkhēzā*, An insurgent.
 ‡ *barkhēzānūdan*, To constitute, raise, erect. To rouse, awake, stimulate.
 ‡ *barkhēzish*, A rising, an insurrection.
 ‡ *barkhūn*, An offering, a ransom. A little, somewhat, a small portion.
 ‡ *bard*, Cold, frigid. Cooling, a cold. Sleep. ‡ *بردوشتا*, Cold and winter. ‡ *حرو برد*, Heat and cold. *Bard* or *barid*, Becoming cold, hailing. ‡ *سحاب برد* *suḥābi barid*, Hailing clouds. Bathing the eyes in any thing cold. *Barad*, Hail, a tempest. *Burud* (plur.), Ordered, disposed, prepared. Messengers, couriers, guides. Animals (called likewise *burzānah* or *furāni*!) which serve as guides to the lion; jackals, lion's providers. Post-horses. Journeys made by post-horses. Measures of three parasangs or twelve miles: also, measures of two parasangs (the fourth part of a day's journey). Nocturnal stages on horseback. See *Barid*.
 ‡ *bard* (or *pard*), An enigma. *Bard*, Stand off! give way! hold off! take care! begone! retire. Reverence, dread, terror. A captive, prisoner of war. *Burid*, A striped kind of garment of two colours. A curtain, or hanging. *Bard* (in the Carmanian dialect), A city.
 ‡ *burd* (preterite of *بردن*), He carried, bore, supported, carried off; also the action. Carrying, bearing, &c. *Barad*, He may carry, &c.
 ‡ *bardūbard*, (A word used by guards, ushers, or other attendants in clearing the way) Have a care, stand by. The noise made by an army or other body of men when going into or out of a city, to make the people stand aside. Agitation, confusion.
 ‡ *bar dādan*, To quit, release, free. *z*.
 ‡ *bar dār*, Suspended, hanged, crucified. Exalted, lifted up. ‡ *بردار کردن*, To crucify, hang, &c. ‡ *بردار بودن*, To be hanged. *Bar dār*, Bearing, supporting, raising or holding up. Bearing fruit. Observing, obeying, executing. ‡ *فرمان بردار* (or *حکم بردار*), Obeying commands. *Bardār*, A bearer of burthens, patient, long-suffering.
 ‡ *bar dārīdan*, To raise up, to support. To cause to raise up. See *bardūshān*.
 ‡ *bardākhan* (See *پرداختن*), To turn or betake one's self to any place or thing. To prepare for, or begin a journey. To

be addicted, inclined, or attached to any thing. To sound or play upon a musical instrument; to sing melodiously, to modulate. To be at leisure, to finish or leave off any thing, to have nothing to do, To empty, evacuate, make void, to embowel. To abandon, quit. To get to the end of any thing. To seize, carry off by force, bear away.

برداشت *bardāsh*, A musical instrument pertaining to royalty. ع.

برداشتن *bar dāshān* (or برداشته کردن), To exalt, raise, elevate. To take, to assume. To move, to remove, to carry off. To bear up, to support, prop, sustain. To offer. To fly for refuge. To take upon one's self. To overlook, disregard. ع. To drink. آب برداشتن, To drink water.

برداشته *bar dāshāh*, Exalted, &c. (See above). A man who flies to avoid punishment; one who takes refuge in a sanctuary. Exposed to hazard, left to the wide world *خاطر برداشته*, Uneasy, disgusted. ع.

بردان *bardān*, Cold, patient of cold. *البردان* *albardāni*, (The two colds) morning and evening.

بردانه *bardānah*, A slice of bread, steeped in milk, and fried with butter.

بردبار *burdbār*, A bearer of burthens, patient, long suffering, tractable.

بردباري *burdbārī*, Patience under burthens or oppression.

برده *barda*, A mark made upon sheep. *Burada*, Indigestion, meat lying heavy at the stomach. *Burda*, A habit sometimes of black checkered stuff, sometimes striped, worn by the Arabians; a cassock, or habit, worn by the dervises, or by the mendicants. *Barda* is used likewise in composition, to imply sincerity, integrity, &c. *هي لك برده نفسا*, She is your's with her whole heart. *هو لبرده يميني*, He is perfectly known to me.

برديج *baradij*, A captive, prisoner of war.

بردر *bardar*, The lintel over a door.

برديس *bardas* (or برديس), An overbearing, a proud, supercilious man. A deformed appearance, an ugly aspect.

بردعه *barda'ah*, A cloth stuffed with wool, laid under the saddle, a pannel, pack-saddle, dorser.

بردعي *barda'ah* (برديقي or بردغي), A maker or vender of saddle cloths, &c.

بردم *bardam*, A moment, an instant. *Burdam*, I carried. ع.

بردن *burdan*, To carry (a burden), to bear, bring, lead, conduct, transfer, transport. To take, assume, carry off, draw, remove, abstract. To gain at play. To go, run, fly. To obey, execute. *فرمان بردن*, To obey commands, execute orders. *حسد بردن*, To bear malice, to envy. *حملة بردن*, To make an attack, to assault, to insult. *شك بردن*, To doubt. *اعتقاد بردن*, To believe. *در پناه كسي بردن*, To fly for refuge to any one. *خدا برد*, Where do you go? whither does God conduct you?

بر دوام *bar dāwām*, Always, continually. *بر دوام باد*, May it endure for ever. *بر دوامي* *bardawāmī*, Perpetuity.

بر دوش *bar dōsh*, On the shoulders.

بردون *birdūn*, A gelding.

برده *bardah*, A captive, a prisoner of war, a slave, a servant man or maid. *برده بردن*, To make prisoner, take captive.

Burda, Born, carried, taken away. *برده شدن*, To be carried off.

بردي *bardī*, The shrub papyrus, of which paper was anciently made; also sails, ropes, mats, and various other useful articles; also a kind of cotton, which is produced from the papyrus, and being mixed with lime, makes an exceeding strong cement.

بردي *bardī*, A masquerade. Mirth, jollity, festivity, laughing, jesting, raillery, pleasantry. Reeds, of which they make mats. *Burdi*, Thou carriedst, borest, receivedst, &c. *Burdi*, A most excellent species of date.

برد يافتن *burd yāftan*, To win at play; to gain. ع.

برديقي *bardik*, Ignorant.

برديماني *bardimāni*, A kind of woollen cloth; a handsome vest. ع.

بردين *bardin*, Dregs, filth, or the refuse of any thing.

بردون *birzāwan*, A horse, or any beast of burthen, that is dull and sluggish.

بر رستن *bar rastan*, To arise.

بر رفتن *bar raftan*, To precede.

بر ريتي *bar rīṭi*, Ignorant.

بر رة *bararāṭ*, Just, pious (men).

برز *barz*, Corn, grain. A sown field. Seed. Agriculture; branch of a tree. ع. *Burz*, Stature, height, tallness, elegance of shape. Tall, exalted, elevated, sublime. Perfect, complete, entire. Full splendour. *Burz*, Writing.

برز *barz*, A respectable intelligent man. Abstinent, temperate, honourable.

برزاء *barzā*, A wide plain without trees. A kind of purgatory. ع.

برزغ *barzāgh*. See *برزغ* below.

برزة *barzāṭ*, A woman who converses modestly with men. Proper name of a man.

برزج *burzaj*, The roaring of a lion.

برزج *barzaj*, A kind of herb.

برزخ *barzakh*, An interval, a partition, a space of time, or whatever divides one thing or point of time from another. A bar. ع. The condition of man, from death till the resurrection.

برزدن *bar zadan*, To strike up. ع. To raise, to exalt, elevate. To level, make equal. ع. *بانگ برزدن*, To make a noise, to raise the voice. *برزده* *bar zaduh*, Raised, &c.

برزغ *burzagh*, Cheerfulness, alacrity (of youth). A young man of an excellent constitution. Full, replete, stuffed, crammed.

برزغه *barazghah*, A saddle or pannel-cloth.

برزفائي *barzafāyi*, Great, eminent. ع.

برزك *barzāk*, The seed of flax of hemp.

برزگان *barz-gān*, Men and maid servants. Family, ancestors. ع.

برزگر *bara-gur*, A farmer, ploughman. *برزگري*, Agriculture. ع.

- ♂ **برزل** *burzul*, A heavy corpulent man.
- ♂ **برزمان** *bar zūmān*, Formerly, sometimes. ♂.
- ♂ **برزن** *barzān* (or *پرن*), A mansion, dwelling. A street, especially a long one; the top or extreme part of a street, the corner of a square or court. A field.
- ♂ **برزندن** *barzāndan*, To sow. To quadrate, to agree, to tally.
- ♂ **برزون** *barzūn*, A Turkish horse.
- ♂ **برزه** *barzāh* (or *پرز*), Seed. A ploughing ox. A noble or princely dwelling. The pile of cloth, or any thing similar. *Purzāh*, Shavings, shearings, clippings, pollings (of cloth, &c.). Any kind of fuel for fire. A paper; an account. ♂.
- ♂ **برزدبرز** *barzābarz*, A sown-field, a seed-plot. Cloth, or a garment, made of silk and wool.
- ♂ **برزیدن** *barzādan*, To sow. To quadrate, to agree, to correspond with.
- ♂ **برزیق** *barzīq*, A body, society, assembly.
- ♂ **برزین** *barzīn*, A cup or bottle made of a branch of the palm-tree.
- ♂ **برزین** *Barzīn* (or *Purzīn*), One of the names of the sect of Abraham (Zoroaster or Zerdust) otherwise called Guebres, or worshippers of fire in Persia. Name of one of their chief priests, who built the first pyrēe, or temple of fire, and established this mode of worship. Burning, flaming: as *آذر برزین*, Flaming fire. Fire, flame. A pyrēe, or temple, where fire is kept perpetually burning. The chief priest of such a temple.
- ♂ **برژ** *barj*, Perfect, complete, entire. High, sublime. Power. Full splendour.
- ♂ **برس** *bars*, A kind of opium prepared from the leaves of hemp, which raises the spirits, promotes cheerfulness, and inspires courage. *Birs* or *Burs*, A sort of coarse cotton, gathered from the tops of the reed papyrus. A species of poppy, but taller, which bears a kind of woolly substance on the top. A foul spottiness on the body like the white morphew, a species of leprosy. The skill of a guide in shewing the way.
- ♂ **برس** *burs* (or *purs*), A bridle, rein, halter. A kind of wooden forceps put upon the nose of an unruly horse, especially when shoeing; a similar piece of wood, through which the camel's bridle runs. An unruly horse. A curry-comb.
- ♂ **برسا** *barsā*, A crowd, body, assembly of men.
- ♂ **برسام** *barsām* (or *birzām*), Madness, fury, insanity. The night-mare, a pain in the breast, an oppression, wind, or swelling in the stomach, the pleurisy, the pricking pain of any distemper, a stoppage in the circulation of the blood. Fat, corpulent. A kind of sweet paste made with flour, honey, &c.
- ♂ **برسان** *barsān*, An oven, furnace. A kind of bird resembling a peacock.
- ♂ **برسر** *bar sar*, On or at the head, end, or point. ♂. These two words are much used in composition, as in the following examples: *برسر آمدن*, To conquer, to be at the head. ♂. *برسر آوردن*, To bring to the point, to discover. ♂. *برسر پا ایستادن*,

- To stand on the point of the foot; to stand. ♂. *برسر چشم*, On the point of the eye; most willingly. ♂. *برسر حساب آمدن*, To come to the end of the account; to be reconciled, satisfied, contented. ♂. *برسر رسیدن*, Upon the point of arriving. ♂. *برسر رفتن*, To go to the head of the discourse; to explain. ♂. *برسر کار*, On the point of business; when there is occasion. ♂.
- ♂ **برسم** *barsam*, A small present, any thing carried not to go empty-handed.
- ♂ **برسن** *barsun*, A ring of wood, or of hair, passed through a camel's nose, to which the bridle is fastened. A ring or nose-jewel, worn by the ladies in the East.
- ♂ **برسنگ** *barsang*, A counterpoise, an equilibrium, any thing hung at one side to counterbalance the load upon the other.
- ♂ **برسیان** *barsiyān* (or *برسیاوشان*), The shepherd's crook; also, maiden-hair (herbs).
- ♂ **برسیاه** *barsiyāh*, Brown, tawny. Black bile, melancholy.
- ♂ **برسیدن** *barsīdan*, To be finished, completed. To annihilate, erase, abolish, deface, consume.
- ♂ **برسین** *barsin*, Clover. ♂.
- ♂ **برش** *barsh* (or *parsh*), Ivy. Desire. A disorder in the bowels, the iliac passion. The halter of a camel. *Barish*, A pair of compasses. The shingles. Upon him, his breast.
- ♂ **برش** *barush*, Small spots or hairs upon a horse, of a different colour from the rest; also spots of different colours upon the human body.
- ♂ **برشا** *barshā*, A body, crowd, society.
- ♂ **برشاخ** *bar shākh i ahūān*, Impossible, unattainable. ♂.
- ♂ **برشام** *barshām*, Having a sharp piercing eye. A sharp dart. Sharp teeth.
- ♂ **برشان** *burshān*, Bread, used by the Eastern Christians in the Eucharist.
- ♂ **برشته** *burshaṭ*, The same as *barash*. A white speck upon the nail.
- ♂ **برشتن** *burushṭan*, To fry in a pan; to roast or broil; to dress or bake in the oven. *برشته* *burushṭah*, Fried, roasted, broiled, toasted, baked, cooked. *گل برشته*, Clay baked and hardened.
- ♂ **برشدن** *bar shudan*, To ascend, to be superior.
- ♂ **برشع** *birshīc*, A tall corpulent man. A fool. Malignant, of a bad temper.
- ♂ **برشک** *birshaṭ*, A wine or oil press. A belt, girth, surcingle. A commentary. ♂.
- ♂ **برشم** *burshum*, A veil.
- ♂ **برشمة** *barshamat*, Looking stedfastly. A sharp piercing eye, quickness of sight. Sharp teeth. A sharp sword.
- ♂ **برشان** *barshan*, Ivy.
- ♂ **برشانان** *barshunān*, People of the same religion.
- ♂ **برشپه** *barshahī*, Down growing on the wings of birds.
- ♂ **برشیرنشستن** *bar shīr nishastan*, To hide, conceal. ♂.
- ♂ **برص** *baras*, Leprosy. White eruptions upon cattle from the bites of insects or any other cause. *Bariṣ*, Having the leprosy.

Burṣ, An animal generated in wells. **Burṣ**, Leprous (men). البرص
al burṣ, The moon (her disk appearing spotted like a leper).

برصا **burṣā**, Leprous (women). (Ground) when the corn or other produce is cut down. (A serpent) having a shining skin.

برصه **burṣat**, The mansions of the demons. Barren sandy deserts, without herbage.

برص **barṣ**, Giving little. A scarcity (of water), flowing slowly (from the fountain).

برصوم **burṣūm**, A leather case for a glass bottle, or any thing similar.

برطام **barṭām**, Having swelled lips.

برطانتی **barṭānāḥ**, Veronica.

برطایل **barṭāyī**, A fabulous island in India, pictured as a most enchanting place; sweet voices, and melodious instruments we are told are heard, in the air, and in the night time it is visited by a species of sea-cows, who breathe a flame from their nostrils, which illuminates the whole country. The name of a tree which this island is said to produce.

برطرف **bar taraf**, Aside, apart. برطرف نهادن, To set apart, remove, displace, throw away, reject; to preserve till another time. To terminate, conclude. لطیفه برطرف, Raillery apart. برطرف ساز بودن, To be set aside, or delay till another time. To be finished, concluded. برطرف کردن, To set aside, dismiss. z.

برطل **bartul**, A high cap, tiara, mitre. **Bartil**, A long stone. A long piece of iron, with which they notch a millstone; an iron beetle; a kind of long crow of iron used by miners and others in splitting of stones.

برطله **bartalah** (or برطایل), A cap worn under the turban or other head-dress.

برطیل **bartil**, A bribe to a judge; also the same as برطل **bartil** and برطله.

برطمة **bartumal**, Swelling with rage.

برطنة **bartanaḥ**, Sports, amusements.

برعت **barcaṣ**, Podex.

برعس **bar aṣ** (or برعيس), Abounding in milk (a camel). Finely shaped. **Birṣis**, Careless, indifferent.

برعكس **bar aḥs**, Preposterous. On the contrary. Inversely. z.

برعم **burcum** (or برعوم), A bud.

برعوت **barcūṣ**, A serpent. z.

برغ **burgh**, A dam, dike, mound, bank, or any kind of water inclosure. A low place where water stagnates. A little animal which creeps upon the surface of the water. Distant, far off.

برغزار **burghāz** (or برغز **burghūz**), A calf when able to follow the cow.

برغالیدن **burghālidan**, To satisfy.

برغشته **baghashat**, Of the colour of ashes.

برغش **baghash** (برغشت or برغشت), An herb, which, when boiled, is given to cattle. A kind of wild thorny winter pot-herb.

برغش **baghash**, A kind of gnat.

برغل **burghul**, The whelp of a hyena.

برغالییدن **burghālānidan**, To encourage, excite, stimulate, animate, rouse.

برغو **baghū**, A sort of wheel. z.

برغول **burghul**, Wheat, barley, corn, (especially bruised); also a dish made of grain.

برغه **baghah**, Dumb, having the tongue cut out or mutilated.

برغیل **baghul**, A district situated near water, or between an inhabited country and a desert.

برف **barf**, Snow. برف آب, Snow-water, water as cold as snow. برف آب دادن, To be cold, cowardly. z.

برفان **barfan**, The fleece of a lamb. A garment, made of a skin or leather.

برفنج **barfakhj**, The night-mare, incubus.

برفدان **barfdān**, The gullet. An ice-house.

بر فراغ کردن **bar farāgh kardan**, To finish or desist from labour.

بر فرود **bar farōd**, Upwards and downwards, above and below. An arched building.

برفنج **barfanj**, Rough, difficult, arduous (road, business, &c.). Any thing new, uncommon, recently happened. Firstling of flocks.

برفند **barfund**, Fraud, deceit, treachery. A foolish speech. Any deep place or thing; a valley, a ditch. A zone, belt. An arched building.

برفندار **barfarandār**, A commentator, lecturer. A wise man, who solves difficulties in religion, law, or the abstract sciences. A master of any art or profession, skilful, industrious. A musician, a singer.

برفند **barfandah**, A clothes-chest or press. A fruit-pannier, basket, &c.

برفیر **birfir**, Purple, the purple shell-fish.

برق **barq**, Lightning, flashing clouds, a thunderbolt. Flame. z.

برق الحلب (or البرق الحلب), Flashing clouds without rain (a proverb applied to those who brag much). برقیاس, The first firmament made of flame. z. برق کردن, To lighten, to flash.

برقنداز or برق انداز, A matchlock man. z. **Baraḥ**, A lamb. A fawn. The sign Aries. Having the eye lids so stretched as to have difficulty in shutting them. Astonished, confounded. برق سگ **baraḥ sag**, A hairy dog. **Burḥ**, A Lybian lizard. **Baraḥ**, Rough coarse grounds.

برنا **barḥā**, An eye (as shining, glossy, and being of different colours).

برقاعده **bar kā'idah**, Regularly, according to rule. Customarily. z.

برقرار **bar karār**, Firm, solid, immoveable, fixed, constant, uniform. Firmly, &c. برقرار کردن, To establish, confirm, ratify, render uniform. برقرار شدن, To be established, &c.

برقان **barqān**, A various-coloured locust. Lightning, flashing, thundering. Glittering (a sword). Glimmering or looking through half-shut eyes.

- ▲ *برقه* *burqa*, Coarse ground, consisting of clay, sand, and stones.
- ▲ *برقعه* *barqah*, Deformity of face.
- ▲ *برقش* *birqash*, A species of small birds.
- ▲ *برقشت* *barqashat*, Painting or forming any thing of various colours.
- برقع *burqa*, A lady's veil, through which only the eyes are seen. *برقع کشای هر مشکل*, Unveiling and resolving every difficulty. *برقیع*, The seventh heaven (with some the fourth, and others the first, or the whole).
- برقدان *barqandān* (or *برقدان*), A carnival or time of festivity, before the commencement of the month of fasting called *Ramāzān* or *Ramadhān*, the 9th of the Mahometan year.
- برقوق *barquq*, An apricot. A kind of bad yellow plum.
- ▲ *برقیل* *barqil*, A missile ball of any kind, for fire-arms, cross-bows, balistas, &c.
- ▲ *برک* *barq*, A troop of camels (especially reclining). The interior part of the breast.
- برکت *baraq*, A garment made of camels hair. E. A short vest. E.
- ▲ *برکات* *baraqāt*, Blessings, benedictions. Abundance, prosperity. *محصول عیم البرکات*, A most plentiful harvest.
- برکاشتن *barqāshān*, To turn.
- ▲ *برکان* *barqān*, or *barraqān* or *barqānī*, A kind of black gown or habit, a barracane.
- برکایدن *barqāyidan*, To cut out a piece (of cloth, melon, &c.) also to cut a slit in a garment.
- برکت *bara'at*, Abundance, increase, fertility. A blessing, recompense, prosperity. *Barqat* (or *barqah*), A large reservoir of water, a pond, the bason of a fountain, stagnant waters, a lake.
- Burqah*, A kind of aquatic bird, a species of white duck.
- ▲ *برکه* *barqat*, The breast (the outside). The manner of a camel's reclining on it; that part of the breast touching the ground.
- برکایستن *barqāyistan*, To weigh by the hand.
- برکراییدن *barqāyidan*, To behave modestly.
- ▲ *برکردن* *barqardan*, To tear up by the root.
- برکست *barqast*, Flying to God. May God forbid.
- برکستوان *barqastūzān* (or *برکسترانه*). The girth or surcingle of a horse, together with his armour, covered on both sides with felt-cloth.
- برکشیدن *barqashidan*, To extract, to draw, lead or bring out. To exhaust. To handle. To encrease. To put off a garment.
- ▲ *برکع* *burku*, A man of short stature.
- برکم *barqam*, A prohibition, refusal. An impediment, delay.
- برکمال *barqamāl*, Complete. In perfection.
- برکنج *barqanj*, A kind of sweet-meat.
- برکند *barqand*, A present to corrupt a judge.
- برکندن *barqandan*, To tear up, extirpate, eradicate, to extract.
- برکنده *barqandah*, Torn up, &c. *برکنده آمدن*, To be extirpated.
- برکوع *barku*, A veil for the face.

- برکوهان *barqūhān*, Melody of voice. Harmony of instruments. The voice of a parrot.
- برکه *burqah*, The bason of a fountain, a pond, a reservoir of water, a ditch, pool, &c.
- برکی *baraqi*, A species of high-crowned cap made of felt-cloth, &c. A kind of rollers which the poorer people wrap round their head.
- برکینه *barqinah*, A kind of electuary, which promotes cheerfulness.
- برگ *barg*, The leaf of a tree. An instrument. Arms. Power, strength. An ornament. Adorned, dressed. A musical instrument. Provision for soldiers or travellers. A work. *برگ* (برگ تر or برگ سبز), Leaves and fruit. *برگ* (برگ سبز), A green leaf (the gift of a poor man). *برگ* بی برگ, Poor, indigent. *برگ چشم*, (The leaf of the eye) the eye-lid.
- برگدار *bargdār*, Leafy, bearing leaves. *برگدار ساختن*, To cover with leaves. *برگدار شدن*, To be clothed with leaves (trees).
- برگزار *barguzār*, A present (to a lady).
- برگرد *bar gird*, About. *برگرد ماه*, About the moon.
- برگردیدن *bar gardidan*, To be turned, or inverted. To recede.
- برگردیده *bar gardidah*, Tumbled down, devolved, fallen upon.
- برگرفتن *bar giriftan*, To take, seize, carry off, to lift up. To bring, to bear. To drive away. To erase, deface, abolish.
- برگزان *barg-ra'zān* or *برگریزان* *barg-rēzān*, (Scattering leaves) autumn, the month of November. *برگریزنا*, The autumn of mortality, the decline of the life.
- برگزیدن *bar guzidan*, To choose, select.
- برگزیده عالم *bar guzidah-i 'ālam*, The most select of men, the prince of mankind.
- برگشتن *bar gashān*, To recede, retire, return.
- برگشته *bar gashah*, Broken. Afflicted. Murdered. Dead. *برگشته روزگار*, Unfortunate in the world, desperate, abandoned, disgraced. *برگشته حال* (plur. *برگشته جان*), Most afflicted.
- برگماشتن *bar gumāshān*, To put in authority.
- برم *baram*, Vexation, fatigue, languor, disgust. Refusing to go partner with gamblers. Fruit of a dwarf-thorn called *عصاة*. Sour, hard grapes. A looker on at play. E.
- برم *barm*, Guard, protection; A reservoir for rain-water. E.
- برماسیدن *bar māsīdan*, To enquire, examine, prove, touch, feel.
- برماه *barmāhah*, An auger, wimble, &c. for piercing wood or iron. A surgeon's trepan.
- برمایین *barmāyān* (or *برمایین*), The famous bull belonging to king Feridoun of Persia. A kind of silk.
- برمه *burmah*, A large cauldron or kettle used in Khorassan hollowed out of stone. *Barmah*, The same as *برماه* above.
- برمته *barumtāhū*, All, the whole.
- برمجیدن *barmajidān*, To handle, touch, try, feel, examine by the hand.

برمخید *barmaḥīd*, Refractory, disobedient.

برمسیدن *barmašīdan*. See برمجیدن *bar mašīdan*, above.

برمقتضا *bar muqṭaṣṣā*, According to. برمقتضا صلح, Agreeable to the (treaty of) peace.

برمک *Barmaḥ*, The name of a noble family, originally from Balkh in Khorassan, and highly celebrated all over the East for their generosity, magnificence, and distinguished patronage of men of genius. One of the most illustrious was governor to the great khālīf Hārūn Arrashīd, and his son Giāffār was afterwards first minister to that prince; but, having incurred his displeasure, he was, with several of the heads of the family, put to death. The cause assigned for Giāffār's melancholy fate, seems by no means to justify a vengeance so dreadful. The khalīf (according to Khondemir) was fond of the company of his vizir, and wished to have him constantly with him; but as the etiquette of Eastern courts could not give him admittance into the inner apartments, unless allied to the royal family, he married him to a favourite sister called Abbassa, but with the most strict injunctions that they should not cohabit. Nature was however more powerful than the khalīf's commands; Abbassa, proved with child, Giāffār was beheaded, his family proscribed, and the sister of the greatest prince then in the world reduced to the wretchedness of asking alms, even in the sight of the palace of her brother.

برمکی *Barmaḥī*, Of the family of Barmecides; also a hero, a noble liberal man.

برموجب *bar mūjib*, According to. برموجب عادت ملوک, According to the custom of kings.

برمیل *bar mīl*, A tun, butt, hog'shead.

برمیو *bar miyū*, The stranguary, heat of urine.

برن *bar n*, The name of a star. Any place above which something is extended. A broad vessel. A drinking-cup of earth, metal, &c. A bundle of rods wattled together. A harrow for breaking clods. A grate of brass or wood. The new moon.

برنا *bar nā* or *par nā*, A youth. Young. E.

برناسا *bar nāsā*, Men. See برسا.

برنامه *bar nāmāḥ*, A model, sample, exemplar.

برنبور *baran būr*, A child's game.

برنج *barinj*, Rice. *Burinj*, A species of small Indian purging berries. *Birnaḥ*, A kind of medicine of the phlegmatic class.

Burinj or *pirinj*, Copper, a valuable mountain brass, orichalk.

برنجاسف *albaranj*, A most delicious species of the date. برنجاسف *baranjāsf*, (or برنجاسه), An herb called dung-wort, mother-wort, &c. برنجامشک *baranj mushk* (افرنجاشک and فرنجامشک), The musk of Europe, the tamarisk.

برنجین *baranjān* (or برنجین), A metal ring worn by females on their wrists or ancles. E. Any female ornament. A little pendulous fringed decoration of silk or wool, worn by the Turcoman women, hanging to their hair, by camels at their sides, and by horses from their manes.

برنجه کردن *baranjāḥ kardan*, To torment.

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برندن *burunden*, To compress, squeeze.

برنده *burindah*, Cutting. A sharp sword.

برنس *bar nās*, A pain in the bowels, the cholick, gripes. *Burnus*, A candle or lamp. A kind of high-crowned cap, worn formerly in Barbary, Spain, and other places. (The Spaniards call it *albornoz*).

برنسا *bar nāsā*, Men. (اي البرنسا هو or من اي البرنسا هو), Of what people or family is he? what man is he?

برنشاندن *bar nishāndan*, To place, to cause to sit.

برنشستن *bar nishaṣṭan*, To sit up or upon. E. To mount a horse, to ride on horseback. برنشسته *bar nishaṣṭah*, Mounted, riding, sitting.

برنک *barank* or *bar nāḥ*, The root, origin, first principle. An assault, inroad, invasion.

برنکان *bar nīkān* (or برنکائی), A kind of black gown or habit, a barracane.

برنوف *bar nūf*, An Egyptian-tree, whose leaves resemble the medlar, but more downy, between which grow bunches of yellowish flowers.

برنهادن *bar nihādan*, To place high or above. Coitum inire.

برنی *bar nī*, An earthen or glass vessel, in which they preserve flowers, confections, medicines, or sugar. *Baranī*, Foreign, external.

البرنی *albar nī*, A delicious kind of date.

برنیة *bar niyāḥ*, A vessel of earth or glass, in which any thing is preserved.

برنیس *bar nīs*, Large shears, with which they shear sheep. *Burnīs*, The cholick.

برنیق *bar nīq*, A hippopotamus, a river-horse. A swelling, oblong and red; or small and blackish.

برنیک *bar nīk*, Delicious fruit; a kind of date.

برو *bar ū*, Creating. Putting a ring through a camel's nose.

برو *bar ō*, Upon, above, against, in, or to, him or it. *Burū*, An eye-brow or eye-lid. *Burū*, A tube, trumpet, horn. A cane, a reed. A canal. The cholick.

بروات شریفه *barawāt*, Diplomas, patents, privileges. Royal diplomas.

برواق *barwāḥ* (or *parwāḥ*), The herb asphodel. Shoe-maker's or weaver's glue.

بروان *barwān*, A stomacher, a handkerchief, or any thing similar thrown over the shoulders. A long flowing robe. A high cap.

بروت *burūt*, Whiskers, mustaches.

بروت *burūs*, Soft, smooth grounds.

بروج *burūj*, Walls, fortifications, ramparts. Celestial signs. Bastions, towers. E.

بروجه تعجیل *bar wajaḥ*, In the manner of, In haste, quickly.

بروح *burūḥ*, Turning from the right to the left (applied to a deer, or any other species of game, and is esteemed unlucky by the Arabians).

A a

برود العين *barūd*, Cold, frigid. Making cold. A cold refreshing collyrium, or wash for the eyes. *Burūd*, Dying, perishing.

برودت وكدورة *burūdat*, Coldness, lukewarmness. A coldness in friendship. برودت انكبر *burūdat*, Exciting coldness, disgusting. برودة *burūdat*, Cooling, freezing.

بروز *ba rōz*, Until that day, in the day. روز بروز *ba rōz*, Daily, from day to day, de die in diem.

بروز *burūz*, A bed, couch, coverlit, cushion.

بروز *burūz*, Arising, appearing, being clear, made manifest, published. Original, free, noble. E.

بروشان *barūshān*, A prince, noble chief.

بروش *burūsh*, A few, some.

بروق *barwāq*, The herb asphodel. *Burūq*, Lightnings, thunderbolts. Shining, glittering, dazzling, (a sword). Flashing (the heavens). Looking stedfastly through half-shut eyes.

برومند *barūmand*, A rich merchant, a man of fortune, a happy man. Rich, fertile ground. Powerful, fruitful, satisfied. E. برومندی *barūmandī*, Ease, happiness. E.

برون *barūn*, Without, out of door, abroad. Far, remote. برون آمدن *barūn āmadan*, To come out. See بیرون.

برکت *barūk*, A woman who marries after having a son grown up. *Burūk*, Firm and solid. Troops of camels (especially when reclining). The interior parts of the breast.

بروي *barway*, Above, upon, to him or it.

بره *barah* (or *barrah*), A lamb. A fawn. The sign Aries. An aqueduct. E. A pruning-hook (for vines). *ba rah*, On the road. E.

برهان *barhān*, Joy, gladness.

برهان *barhān*, Demonstration, proof. Conviction. E. A clear judgment or decision. An indisputable argument. A sign, a mark. A prince, a chief.

برهانی *barhānī*, Demonstrative. دلیل برهانی *barhānī dālil*, Convincing proof.

برهه *barhā*, A long space of time. Whatsoever. برهه من الزمان *barhā min al-zamān*, During a long space of time.

برهنگان *barhikhan*, To instruct, teach good manners. To wound.

برهه *barahrahā*, A woman (especially a young woman, implying, at the same time, beautiful, delicate, and full of animal spirits).

برهال *barhāl*, The name of a tree, and its fruit. E.

برهلیا *barhiliyā*, Hay-seed.

برهم *bar ham*, Collected, assembled, together, confused, intricate, entangled, embroiled. Perplexed. E. برهم زدن *bar ham zadan*, To mix, confuse. To shut close. E. برهم شدن *bar ham shudan*, To be entangled, embroiled. To be multiplied. To be diversified. (From بر and هم).

برهمپتر *Brahmaputra*, The name of a large river which joins the Ganges near *Dacca*. E.

برهمپتر *brahmaputar*, Charity lands bestowed on Brahmins. E.

برهمه *barhamā*, Looking stedfastly, fixing the eyes. *Burhamā*, The buds of trees or flowers.

برهمان *Barhaman* or *Brahman*, A Brahman. The Brahmins form the first tribe or cast amongst the Gentoos or aboriginal natives of Hindostan; and are so named from *Brahmā*, their principal deity, to whose service they are more peculiarly devoted than the other casts; resembling, in that respect, the tribe of Levi among the Jews. They are strictly prohibited by their religion from pursuing any menial employment, but are permitted to enter into any department of state, or to follow the honourable and useful employments of the merchant and the farmer. *Brahmā*, according to the Hindoo opinion, was the chief of the three great Beings formed by Omnipotence, for the peculiar purpose of creating this world; and, as he published to the Indians the four *Vēdas*, in which all the sciences and ceremonies of their religion are contained, they generally represent him with four heads, and say, that, from those heads, the Brahmins were produced at the creation.

برهنگی *barahmagi*, Nakedness, nudity.

برهنه *barahnah*, Naked. A clear serene sky. برهنه کردن *barahnah kardan*, To unveil, make naked, to despoil.

برهوت *barhūt*, A well, in which the Mahometans imagine the souls of all infidels to be confined. They suppose it to be in Hadramut, to the eastward of the Straits of Bābu'l-māndab in Arabia.

برهود *barhūd*, Vain, foolish, absurd.

برهودن *barhūdan*, To burn, scorch. To become discoloured by the heat of fire. To wander, to stray.

برهون *barhawān*, Separated.

برهیون *barhiyūn*. See پرهون.

بری *barī*, Remote, at a distance, far off, absent. Clear, free, exempted from, innocent, guiltless. A *Barī* or *barri*, Sylvan, rustic. External. A level plain road. *Barā'*, Earth, dust. *Barī*, Cutting, chipping, making (a pen), shaping (the nails). Extenuated, tired, fatigued.

بریان *buryān*, Roasted or baked in the oven. بریان کردن *buryān kardan*, To bake in the oven.

بریه *bariyā*, People; a creature. *Bariyāh* or بیابان *bariyāh*, A desert. بریه نشین *bariyā nashīn*, Inhabiting the desert, a hermit.

برج *barj*, An account comprising the amount and then the particulars. E. The name of a tribe of Afghāns.

بریح *barīh* (ابن *ibnu*) *barihin*, A doe, a deer. ام بریح *am barīh*, A crow.

بریک *barikh*, The back.

برید *barīd*, A measure of four parasangs or sixteen English miles. A berid, veredus, courier, messenger, running footman.

برید خوش نوید *barīd khosh nu'id*, A messenger of good news. The *siyhā gōsh*, or black-ear, which constantly attends upon the lion, and is therefore called his running-footman. Bread covered with water. Disposed, ready prepared (especially for carrying royal dispatches). خیل

صاحب البرید *barīd*, Post-horses, relays of horses. البرید *barīd*, Post-master. سیر فی البرید *barīd*, Travelling by post.

- بریدگان *burīdagān* (plur.), Cut, the circumcised.
- بریدن *burīdan*, To send a messenger. *Burīdan*, To cut, circumcise, cleave, split, divide, separate. *Burīdah*, Cut. دم بریده, Having the tail cut or docked.
- بریر *barīr*, The fruit of the tree *arak*.
- بریش *barīsh*, (A horse) having spots of a different colour from the rest of his hair.
- بریشم *barēshim* (بریشیم), Silk.
- بریشوی *barīshavī*, The eve of Sunday, Easter, or any other holiday.
- بریص *barīṣ*, Leprous. A kind of plant.
- بریع *baray*, A bunch of grapes.
- بریک *barīk*, Lightning. Flashing, dazzling, splendour, brilliancy. Reverberation, repercussion, reflection. Milk, into which a little butter or other fat substance is poured.
- بریکت *barīk*, Plenty, abundance. A blessing. A kind of dish made with dates, butter, &c.
- بریم *barīm*, Formed of two or more things twisted together (especially of black and white or brown hair). A wreath, made in general of white and red threads twisted together, and often adorned with jewels, which the women fasten about their waists or their arms. A kind of amulet or charm hung round a child, as a preservative against fascinating or malignant eyes. An army (from the different coloured ensigns). Aurora, the dawn (from the various tints of the clouds). Part of the liver and of the bunch of a camel, which are cut into oblong slices, strung upon a thread, and dressed together (being so called from the difference of their colours, the first being black, and the other white). Flocks of two kinds of cattle (as sheep and goats, camels and oxen, &c.). A miscellaneous assembly, a crowd, mob. البریمان *albarīmāni*, The heart and bunch of a camel. Victuals without flesh.
- بریمه *barīmat*, A ship-worm.
- برین *bar īn* (براین), Above or upon this or that. High, sublime, eminent (in situation, quality, or dignity). Superior, supreme. Pleasant, agreeable. Excellence of any thing, the principal part. Fetid water, a ditch, marsh, or place where water stagnates. Perpetual, eternal. *Burīm*, An oblong slice of a melon.
- جبرین *fir-darī barīn* (or خلد برین), Paradise above, eternal, delightful. Exalted in dignity.
- برین *barrayn* (بر), The provinces adjacent to the White and Black Seas (the Mediterranean and Euxine).
- برینکه *bar īn kah*, To wit; videlicet. E.
- برینقدر *bar īn qadar*, Moreover, nevertheless. E.
- بریه *barīhah*, People, creatures; a desert. E.
- بز *bāz*, A habit, a rich dress. Fine linen. A bull's dewlap. *Būz*, A she-goat, the goat species.
- بز *bāz*, Fine linen. A rich garment. Arms, armour. Seizing, carrying away.

- بزا *bāzā*, A protuberance of the breast, with a hollow back. A hump-back.
- برادی *bāādī*, A beryl, a precious stone of a faint sea-green colour.
- بزاز *bāzāz* (or بزاز), A shoe-latchet, a leather thong. *Būzāz*, A carpenter or shoe-maker's wedge.
- بزاز *bāzāz*, A dealer in cloths, or linens; also, a general merchant, a trader, a shopkeeper. An innkeeper. E.
- بزازستان *bāzāzīstān*, A market-place.
- بواع *būāz*, A young man. A clever servant.
- بواعه *bāzāz*, (A young man) of elegant manners and extensive abilities. Being polished, well-bred. E.
- بواق *būzāz*, Spitfire.
- بزان *būzān*, Falcons, hawks.
- بزاباز *bāzāz*, The envelope of nutmeg, mace.
- بزاباز *bāzāz*, Walking fast.
- بزاباز *bāzāz*, Arms, armour. A form or figure. A rich dress, presented by a prince, or great man, as a mark of honour.
- بزاباز *bāzāz*, Boasting, contending for pre-eminence. Irritating one against another.
- بزاباز *bāzāz*, A rich dress.
- بزاباز *būzāz* (and بزخود), A she-goat.
- بزاباز *bāzāz*, A protuberant breast and a hollow back. بزخا *bāzkhā*, (A woman) having such a deformity.
- بزار *bāzar*, Light, splendour, a ray, flame.
- بزار *bāz*, Lint or pot herb seed. An oil. E.
- بزار *būzāz*, Great, large, ample, magnificent, grand, magnanimous.
- بزرجمهر *Būzurgmūr*, A proper name.
- بزرخانه *bāzūr khānah*, An oil-mill.
- بزرقطونا *bāzūr kaṭūnā*, The herb psyllium or fleawort; also its seed; the seed of the ash-tree.
- بزرک *bāzūr*, A small seed. Lint-seed.
- بزرک *būzurg*, Great, large, immense. Adult, elder. Powerful, grand, magnificent.
- بزرگان *būzurgān*, Grantees, nobles. Doctors, wise men, philosophers.
- بزرگانه *būzurgānah*, Magnificent, grand. Magnificently.
- بزرگانه اواز *būzurgānah*, A loud voice. In an elevated tone.
- بزرگتر *būzurgtar*, Greater, larger, bigger.
- بزرگزار *bāzargar*, A farmer, ploughman, sower.
- بزرگوار *būzurgwār*, A great man, excellent, powerful, magnificent, noble, illustrious. A learned man, a doctor, philosopher. (This word is applied only to man; بزرگ above, being used indiscriminately to express as well inanimate substances, as animate beings; as سنگ بزرگ, A huge stone).
- بزرگوار *būzurgwārī*, Grandeur, greatness, honour, glory, highness, nobility, magnificence.
- بزرگی *būzurgī*, Grandeur, greatness, &c.

- ف *ba'arwar*, Employed. Full of seed.
 ف *ba'istān*, A market-place or square.
 ف *bi'ashik*, A physician. A horse doctor. *برشک*
 نمودن, To profess physic.
 ا *ba'ag*, Being augmented. Increasing.
 ف *ba'agh*, A frog. A dam, a pond, or any piece of water
 confined by dikes or mounds. Water-lentils, or any herbage that
 vegetates in water, amongst which the frogs live. *Ba'gh*, Bleeding,
 breathing a vein.
 ف *bu'ghālah*, A kid. A wolf.
 ف *ba'agh-samah*, A water-lentil.
 ف *ba'fal* (or *برقل*), A rose-worm.
 ف *ba'fund*, Idle, lazy, sluggish; weak, impotent.
 ا *ba'ak kardān*, To spit.
 ا *ba'ak*, *ba'k*, or *bu'k*, The Scolopendron, a centiped,
 millepedes; a rose-worm; a cricket; an insect, called the camelulus;
 a kind of cantharides, or Spanish flies, of a red kind.
 ف *bu'z-i-kōhī*, A mountain-goat. A doe.
 ا *ba'w*, Quickness of pace.
 ا *ba'il*, Liberality (for *بذل*). Cleaving. Straining, puri-
 fying, or fining (wine). *Ba'il* or *bā'il*, (A camel) having the
 fore-tooth called *باب* projecting, which is then named *بزل*.
امرئ و بزل, An important and unfortunate event.
 ا *ba'ilā*, Good thoughts. Wholesome advice, excellent
 counsel. *نہاس بیزا*, Understanding and executing affairs of
 importance.
 ف *ba'ilah*, A jest (for *بذله*).
 ف *ba'im*, A banquet, entertainment, assembly, convivial meet-
 ing. Society. A pavilion.
 ا *ba'ma'*, Eating only once a day.
 ف *ba'mgāh* (or *برمگه*), A banqueting-house. A jovial
 company. *برمگاہ نشاء و نرہتگہء ارتباط*, A most delightful place
 of entertainment *برمگاہء بلاغت*, The field of eloquence, a place for
 disputation, oratory, or conversation.
 ف *bu'-mōi*, Goat's hair.
 ف *ba'an*, A harrow.
 ا *ba'ū*, An equilibrium, a balance.
 ا *ba'wā*, (A woman) having a protuberant breast, and a
 hollow back.
 ا *ba'awān*, An assault, attack, impetuosity. *Ba'wān*, A
 man's proper name.
 ف *ba'ūdi*, Quickly, expeditiously. With speed. ع.
 ا *ba'ūr*, Herb seeds. Spermiæ. ف *Ba'ūr*, By force. ع.
 ف *bu'wāsh*, Goatish, like a goat.
 ف *bu'wāgh*, Rising of sun, moon, or stars.
 ا *bu'ūl* (A camel) having a fore or side tooth projecting
 from the gums.
 ا *ba'ūm*. See *بریم*.
 ف *ba'ah*, A sin, crime. *برہمند* and *بردگار*, A sinner,

- criminal. *Bu'ah*, The sign Capricorn. *Bi'ah*, Fire-wood,
 touchwood. ع.
 ف *ba'zj*, One who returns benefits, grateful.
 ف *ba'ādan* (for *بازیدن*), To blow as the wind. *Bu'ādan*,
 To pluck, tickle with the fingers, pull off hair, wool, feathers, &c.
 ف *ba'ār*, Downwards. *بازیر آمدن*, To descend, or come
 down. *بازیر گرفتن*, To detract, take down.
 ف *ba'ārūshān*, People of the same religion.
 ا *ba'ā'ag*, Ingenious, intelligent (youth). Eloquent.
 Shameless, impudent (youth or servant).
 ا *ba'ām*, Any kind of thread, or wire, upon which pearls,
 &c. are strung, for necklaces, or bracelets. A bundle or handful of
 pot-herbs. The remains of provisions after a meal. A shoot of a
 female palm-tree, which being split, and the flowers of the male
 sprinkled into it, is again closed up, and bound round with a palm
 leaf.
 ف *ba'ghurdah*, A rolling-pin. A kind of herb.
 ف *ba'ir*, A wing, a feather. Wool.
 ف *bas*, Only. Enough, it is sufficient! no more! A great
 number, many, more. Very much, greatly. Yes, indeed, certainly,
 it is so, very true, surely, undoubtedly, unquestionably.
 ا *bas*, A gentle stimulative, impelling, putting off. The
 sound with which they call sheep. Driving (a camel) gently.
 Moistening. Anointing. Mixing (especially meal or flour and
 butter with toasted wheat). Preparing a kind of dish made with
 barley, &c. called *ba'sāq*. Sending into different parts, (money,
 merchandise, spies, &c.).
 ا *basā*, Becoming habituated or familiar.
 ف *basā*, Many, some, something, somewhat, how many soever.
 ف *basā*, Many, in great numbers.
 ا *ba'sābas*, Plur. of *باسبس* below.
 ا *ba'sāfin*, Gardens. *بساتین خوش نما و دلکشا*,
 Gardens beautiful and delighting the heart.
 ف *ba'sāj*, Depravity, wickedness.
 ف *ba'sār*, Rains newly fallen. A boy, a young man, the
 youthful age. Summer rains, the rainy seasons in India, &c.
 ف *bi'sārdān* (or *bisārdan*), To plough, to
 break the earth. *bi'sārdah*, Ploughed. Watered ground.
 ف *ba'sārūb*, Gleanings after harvest.
 ف *basās*, Length. ع.
 ا *basāl*, Extensive (track of country). A wide plain, an
 open country. *Bi'sāl*, A bed, covering, carpet, cushion, or any thing
 spread upon the ground for sitting, reclining, or sleeping. *بساط*
کون و مکان, The surface of the globe, the whole world, the universe.
بساط شطرنج, A chequered carpet for the game of chess. *Bi'sāl*,
 Camels left with their sucking colts.
 ف *ba'sālī*, A pedlar, toyman. ع.
 ا *ba'sālī*, Spit, saliva when spit out, (whilst in the mouth
 it is called *ریتی* *rik*).
 ا *basāl*, Strong, strenuous, powerful.

- ♂ *baṣālāt*, Greatness, power, majesty. **ز.**
- ♂ *baṣām*, One who laughs too much.
- ♂ *baṣāmān*, A good, just man.
- ♂ *ba ṣān*, Like, resembling.
- ♂ *baṣāyāt*, Simple things. Large open places, fields, plains.
- Surfaces.
- ♂ *baṣbās*, The herb fennel.
- ♂ *baṣbāṣah*, Mace, the envelope of the nutmeg.
- ♂ *ba ṣabab*, For that reason, therefore.
- ♂ *baṣbas*, A desert, uncultivated ground. Trifling amusements. Foolish words.
- ♂ *baṣṭ*, A kind of running pace.
- ♂ *baṣṭ*, Twenty. *Baṣṭ*, He bound, or connected. Distribution of water into canals, ditches, or drains. A lover, sweet-heart, one in whom the heart is bound up. A turban, or wreath for the head.
- ♂ *baṣṭān* (imper. of *baṣṭān*), Take. Buy. *Biṣṭān* (for *piṣṭān*), A breast, nipple. *Baṣṭān*, A garden for flowers or herbs, (a fruit garden being expressed by *bāghī*). In pure Persian it implies a fragrant delightful place. *باستان افروز*, Inflaming the garden (an epithet applied to the anemone, the purple amaranth, and other beautiful flowers).
- ♂ *baṣṭānī*, A gardener. Belonging to a garden, gardening.
- ♂ *baṣṭaj* or *baṣṭaj*, Frankincense, the dust of frankincense. A tree growing in the desert.
- ♂ *biṣṭar*, A bed, matress, bolster, pillow, cushion. *بر بستر*, Upon the bed of ease and pleasure. *بستر*, Fire. **ز.** ♀ *biṣṭar shudan*, To be abed, to lie down, repose. **ز.** ♀ *biṣṭar ahnāk*, Fine linen. A coverlet, sheet, blanket.
- ♂ *biṣṭarī*, A camel with her sucking colt.
- ♂ *biṣṭar niṣhīn*, Sitting or lying on a bed.
- ♂ *baṣṭak*, A servant, minister.
- ♂ *baṣṭakān*, A gardener. A keeper of a vineyard, one who watches sown fields to keep them from accidental injury.
- ♂ *baṣṭagī*, A ligature, band, swathe. Stammering, stuttering, lisping. The being bound; tightness, stricture, fastness. **ز.**
- ♂ *baṣṭagī i bōl*, The stranguary. **ز.**
- ♂ *biṣṭum*, The twentieth.
- ♂ *baṣṭan*, To bind, &c. See *باسته*.
- ♂ *baṣṭu* (or *baṣṭūf*), A small wine jar, tankard, or jug.
- ♂ *baṣṭah*, Bound, obliged, tied, fastened, chained, closed, shut, locked, barred, bolted, stopped up, obstructed, blocked up, fixed, established, determined, concluded, planted, driven in. *باسته*, To plant, bind, &c. *باسته شدن*, To be bound, obliged, &c. *باسته زنجیر بودن*, To be made prisoner, taken captive, bound in chains. *باسته دست و گردن*, Bound hand and neck. *باسته*, Frozen, congealed. *باسته زبان*, Tongue-tied, stuttering, or speaking unintelligibly.

- ♂ *baṣṭī*, A gardener. Gardening, any thing relative to gardening.
- ♂ *baṣṭhandan*, Leaven, any thing used to enleaven or coagulate.
- ♂ *baṣad*, Small pearls. A reddish colour. *Buṣidd*, Coral and its root.
- ♂ *baṣr*, Doing or asking (any thing) prematurely or improperly. Sprinkling before the proper time the female palm-tree with the flowers of the male. Laying bare the scar of an unhealed wound. Expressing the juice from ripe dates, amongst which unripe ones are mixed. Looking austere. Having a stern awful countenance. Cold water. The beginning of any thing. *-Baṣr*, Unripe dates full grown, and beginning to ripen. Herbs nearly of full growth. Fresh rain just fallen. A young man, a youth. *Buṣur*, Plural of *buṣraṭ*.
- ♂ *ba ṣar*, At or to the head, end, point, or extremity; *با سر*, To come to an end; to be finished, accomplished; to die. **ز.** ♀ *ba ṣar*, To bear or carry to an end; to finish, accomplish; to kill. **ز.**
- ♂ *buṣraṭ*, One single unripe date, &c. See *buṣr*. The sun just rising. Small glass beads and other similar ornaments with which the poorer people decorate themselves. Veretricanini apex.
- ♂ *baṣarūn*, The hips, buttocks. **ز.**
- ♂ *baṣuṣ*, (She camels) gentle and easily milked. Barley flour (after being soaked one night in water, and then fried) rubbed, shaken, and mixed together.
- ♂ *baṣṭ*, Expansion, extension, stretching out, spreading abroad, diffusing, enlarging, widening. *باṣṭ کردن*, To expand, &c. *باṣṭ جناح بردن*, To expand the wings. *Baṣaṭ*, Making or smoothing (a bed). Displaying (a cheerfulness of face). Receiving (an apology). Being free, at liberty. Laying aside modesty. *Buṣṭ*, Open, expanded (hand). A she camel left with her sucking colt. Carpets or any thing spread upon the ground (for sitting, reclining, or sleeping).
- ♂ *biṣaṭ*, Amplitude. Simplicity. Cheerfulness. A she camel left with her young colt, to suck at discretion.
- ♂ *baṣagh*, A cupola, a high apartment surrounded with windows, for the advantage of prospect, and air.
- ♂ *baṣaghdaḥ*, Ready, prepared.
- ♂ *baṣfālḥ*, An herb, oakfern.
- ♂ *baṣḥ*, Spitting, emitting saliva.
- ♂ *baṣṭāyḥ*, Polypody (a plant).
- ♂ *biṣkopōs*, A bishop.
- ♂ *Baṣuḥ*, An epitome of the Evangelists.
- ♂ *biṣṭilidan*, To tickle, to titillate.
- ♂ *baṣ gōyī*, Talkative, prating.
- ♂ *baṣl*, Unlawful, illicit, illegal.
- ♂ *baṣṭaṭ*, The hire of those who take serpents by singing.
- ♂ *baṣm*, A smile, a simper. *bismi* (for *باسم*), In

the name of. **بسم الله**, In the name of God (an ejaculation frequently used by Mahometans, especially when going to commence any thing). At the beginning of the *suris* or chapters of the Alcoran, and indeed prefixed to almost every Arabic, Persian, or Turkish book, is the following line, **بسم الله الرحمن الرحيم** *Bismi'llahi'r rahmani'r rahimi*, In the name of God the compassionate, the merciful (often extending the connecting stroke between **م** and **س** to an uncommon length; and sometimes adding **وبه** *wa bihi nasta'zin*, Whose aid we implore). This verse they frequently preface with another of the same rhyme. **نعوذ بالله** *na'uzu billahi min a'sh shay'ani'r rajim*, Let us fly to God from the execrable devil. **سبحان الله** *subhānallāh*, Blessed be God! **الحمد لله** *alhamdu lillāh*, Praise be to God! **بسم الله** *bismillāh*, In the name of God; **لا اله الا الله** *lā illāha illallāh*, There is no God but God. **الله اكبر** *allāhu a'bar*, God is great.

بسم *bismil*, Sacrificed, slaughtered. Half-killed. **بسمل** *bismil*, To sacrifice, to slaughter. (*Bismil* is contracted from *bismillāh*, and is used in this sense, because, when they kill an animal, they always say, or ought to say, *bismillāh*, in the name of God).

بسمه *basmaḥ*, A collyrium, tincture, or medicine for the eyes. A gold or gilded thread.

بسنجیدن *bašanjidan*, To draw a curtain, to hide or conceal from view. To prepare.

بسنجند *bašanakhdan*, To ferment, to leaven.

بسند *baṣand*, Advantage, benefit. *z.*

بسندة *basandah*, Satisfied, contented. *z.*

بسنگ *baṣanḡ*, A young, unbroke, unmanageable horse. **Busanḡ**, Name of a fabulous mountain, where only doves are said to live, who explain the intentions and wishes of such as approach it.

بسنة *baṣnah*, The same as *baṣanḡ*. A heifer.

باسو *baṣū*, Tame, gentle (especially a she-camel when milking).

باسور *baṣūr*, Sharp, sour, crabbed. Grim, stern. **Busūr**, The same as *baṣir*.

باسودن *baṣūdan*, To handle, feel, touch, seize. To repel, thrust back. To throw from the hand. To abolish, erase, remove. To swallow, ingulph. To mix, mingle. **باسودة** *baṣudah*, Felt with the hand, any thing touched or handled.

باسوس *baṣūs*, A she-camel, whose milk comes with difficulty from her, making in the pail the sound *bissi bissi*. The name of an Arabian woman, from whom originated a war, called from her name **harbi baṣūs** (which has since become a proverb to express, Great events from little causes); two Arabian tribes having fought above forty years, because a camel belonging to this woman broke a hen's egg: the owner of the egg wounded the camel with an arrow; an arrow pierced him in return; and the tribes were instantly in arms.

باسوط *baṣūṭ*, She-camels permitted to pasture at large with their colts.

باسوق *baṣūḡ*, A sheep with long udders.

باسول *baṣūl*, Strong, strenuous, bold.

باسوة *baṣwaḥ*, A land measure, the twentieth part of a bigah. *z.*

باسوي *ba ṣuwi*, Towards. Against. *z.*

باسي *baṣi*, Many, more and more.

باسيار *baṣyār*, Many, much, numerous, frequent, ample, copious. Very. *z.* **باسيار بودن**, To be numerous. **باسيار کردن**, To multiply, increase. **باسيار شدن**, To be multiplied. **باسياري** *baṣyārī*, Abundance.

باسيج *baṣij*, Arms, armour; apparatus for a journey. An enterprise.

باسيجدن *baṣijidan*, To arm. To prepare for.

باسيد الانام *baṣayadi'l anām*, By the prince of men (Mahomet).

باسيسة *baṣiṣaḡ*, Flour of wheat or barley toasted or fried, with butter or oil, and honey.

باسيط *baṣiṭ*, Extended, level. Expanded, spread. *z.* Superficial. Simple (in opposition to compound). Single. *z.*

باسيطة *baṣiṭaḡ*, A simple thing. An extensive plain. Surface, superficialities. A sun-dial. An astronomical quadrant.

باسيل *baṣil*, Deformed, ugly, hideous.

باسيلة *baṣilaḡ*, The remains of wine left in a cup after drinking over night.

باسيم *baṣim*, Smiling, cheerful, jovial. Merry, glad. *z.* **بسيم بودن**, A joyous, open, smiling countenance. **بسيم کردن**, To be joyful, cheerful.

باش *bashsh* (باش or هاش باش), Glad, cheerful, agreeable, polite, humane. A hoop, bandage; agriculture. *z.*

باشار *bashār* (or *pashār*), Scattering (money). Interwoven with gold. Stamped silver (to specify its fineness). Beaten gold. *z.*

باشارط *bashāraḡ* (or *باشاشت*), Cheerfulness. Joyful tidings, happy news. Beauty, elegance of shape. **باشارط کردن**, To announce good news.

باشاشت *bashā-shaḡ*, Joviality, cheerfulness, openness of countenance, laughing, smiling.

باشاع *bashā'z*, The operation of meat, or any thing which disagrees with the stomach or the mind.

باشاعة *bashā'at*, Having a bad flavour, being bitter, unwholesome, or disagreeable (meat). Being austere, sour, or morose. Abhorring, being indisposed with any thing. Narrow (channel, too small for the body of water). Unequal to any business, sinking under it.

باشاك *bashshāk*, A liar.

باشام *bashām*, The name of a fragrant shrub, growing near Mecca, with the branches and tufts of which they clean the teeth.

باشاير *bashāyir*, Messengers of joyful news.

باشت *bashī*, A distribution of water into canals, drains, &c.

بشتر *bishṭar* or *bushaṭr*, The archangel Michael (who they say has the distribution of riches to mankind).

بشترم *bushṭuram*, A pimple, a pustule, wheal, the small-pox, measles.

بشتكك *bushṭakak*, A tumulus, a little hill.

بشجير *bushjir* or بشجر *bushjir*, A mountain-tree, of which they make bows, arrows, javelins, &c.

بشجواده *bashkh'adah*, Compressed, squeezed together. Made level. Extended. A present.

بشخوار *bishkh'ar*, The remainder of water in a vessel, after drinking.

بشر *bashar* (or بشور), Giving joy, diffusing gladness, rejoicing at good news. Relating news in general, good or bad. Taking, handling, touching, on the outside (the skin). Shaving, scraping. (Locusts) feeding upon the fields. Coiens (cum foemina), iniens (eam). Meeting, receiving, looking at one with a smiling countenance. *Bishr*, An openness of countenance, demonstrating happiness and joy. Name of a well in Arabia, and of a mountain in Diarbekir (Mesopotamia).

بشر *bashar*, Man, mankind; mortals, the human race. أبو البشر, The father of mankind, Adam. أبو بشر, Sweet-meats, the dessert at a feast. See also بشرة.

بشهر *basharr*, Maliciously, malevolently, malignantly. بي جبر, Worthless and malignant.

بشرة *basharat*, The skin, the cuticle, or outward skin (the interior being called ادمه). The surface. The outside, exterior face. E. The ground covered with herbage.

بشرط آن كه *ba shartī ān kah*, With that proviso.

بشري *bashari*, Human. Mortal, intellect. E. عتلي بشري, Joyful news. بشري الانجيل, The publication of the gospels.

بشرية *bashariyat* (or طبع بشري), Humanity, human nature.

بشع *bashi*, Having a bad smell. Stinking breathed. Bad, disagreeable (in morals, manners, or person).

بشغ *bashgh*, Small rain.

بشك *bashk*, Lying. Sewing slightly.

بشك *bashak*, A lot which is cast. *Bashik*, Dung, (round as of a sheep, &c.). *Bashk*, A lot. *Bishk*, Sleet, hoar-frost.

بشكي *bashka*, Going quick (a camel).

بشكير *bashgir*, A towel.

بشليدن *bashlidan*, To explore, examine, touch, feel, handle. To wash.

بشم *basham*, An indisposition arising from indigestion. Hoar-frost.

بشما *ba shamā*, To you.

بشماط *bishmāl*, Biscuit, bread twice baked.

بشنة *bishnat*, A species of millet.

بشنيج *bishinj*, Business, study, endeavour. A traveller's equipage, apparatus, and provisions. *Bashanj*, A freckle, or spot on

the face or hands. Leprosy, morpew, spots of a dark reddish hue, which women have sometimes when pregnant. A sprinkling, bedewing; small drops with which any thing is sprinkled. An instrument used by weavers.

بشنين *bashnin*, The Egyptian Lot-tree, the root of which they call *baiyārun*.

بشوتن *bashūtan*, Of bad principles.

بشور *bashūr*, See بشر.

بشولانیدن *bushūlānidan*, To cause to move to and fro. To agitate, to shake.

بشولیدن *bushūlidan*, To move to and fro, to shake, to waver. To know. To hear. To desire, wish. To be dispersed. To lose at play.

بشيج *bashij*, Equal. Death, destruction.

بشير *bashir*, A messenger of good news. Beautiful. بشيرة, *bashirat*, The feminine of *bashir*.

بشيع *bashi*, See بشع.

بشيعة *atxāri* (اوار) *bashi*, Wicked actions.

بصار *basāra*, Seeing, perceiving.

بصااست *basāsāt*, The eye.

بصاق *basāq*, Spit, saliva when spit out (whilst in the mouth it is called ريق). A species of the palm tree. A superior kind of camel. بصاق القمر, The selenites, or moon-stone in Arabia (having a number of shining white spots, which increase and decrease with the moon).

بصاير *basāyr*, plur. of بصيرت. Attention, study, pains, vigilance. E.

بصايس *basbās*, Indefatigable, swift.

بصاصة *basbasāt*, Fawning, flattering, caressing. Wagging the tail, (a dog).

بصار *basar*, Seeing, discerning. The sight, vision. The eye. Understanding, mind, capacity. Knowledge, science, بصري, An eye without vision, a mind without foresight, keeping a bad look out. *Buṣr*, The side, border, a margin. Thickness. An interval. A whitish stone. *Bisr*, Whitish stones.

بصارا *basarā*, Intelligent (men). Intellect. E.

بصرة *basrat*, Whitish stones. A kind of gross earth, out of which they dig stones. بصرة, *basrah*, The city of Basra or Bassora (as situated on such ground). البصرة *al basratāni*, Basra and Cufa. بصرة بالي, Mana.

بصط *basṭ*, A camel left with her colt.

بصع *basṣ*, A kind of thick lincn cloth, through which water will hardly penetrate. *Bisṣ*, A part of the night, the beginning of the night. *Buṣṣ*, (plur). All, universal. Foolish (men). Sweatings, emanations of sweat.

بصعا *basṣā*, (fem.) All, universal. Foolish.

بصقة *basṣat*, The higher street of a city.

بصل *basal*, The onion. The bulbous root of the lily, tulip, onion, garlic, &c. An iron helmet. *Basl*, Making naked,

stripping off the skin, peeling off the bark. بصل الغار Squill, (a plant. *z*).

بصم *buṣm*, An interval, distance between the extremities of the ring and the little fingers; (as عتب *atāb* is the space between the middle and ring-fingers; رتب *raṭab* between the middle and fore; فتر *fitr* between the index and thumb; شبر *shibr* from the thumb to the little finger; and فرت *faṭṭ* the interval between any two).
بصم *buṣmin*, Gross, thick (man or cloth).

بصوة *baṣwaṭun*, There is no spark or live coal among the ashes.

بصوق *baṣūḳ*, The cattle in the flock or herd which give the least milk.

بصي *baṣī* (خصي *khaṣṣī*) *baṣṣī*, An eunuch.

بصير *baṣīr*, Seeing, perceiving, discerning, penetrating. Intelligent; blind. *z*. بصير شذن, To look at.

بصيرت *baṣīrat*, Sight, foresight, prudence, judgment, attention, watchfulness, penetration, caution, circumspection, carefulness. ارباب بصيرت, Eyes of prudence. اهل بصيرت, Improvident. بصيرت كردن, To foresee.

بصيص *baṣṣiṣ*, Flashing, shining, bright. Lightning. Tremor, shaking. خصيصهم وبصيصهم, A number of them.

بصيع *baṣīṣ*, Sweating.

بض *baṣṣ*, A thin skin, fat and soft. A white body. An inconsiderable present.

بضا *baṣṣa*, The plur. of بضاعة (or بضوطة) the same as بض.

بضاع *baṣṣa*, Concubitus, coitus.

بضاعة *baṣṣa*, A capital or stock in trade. قليل البضاعة, Having a small capital, a poor man. A share in a mercantile adventure. *z*.

بضان *Buṣān*, The fourth Arabian month, otherwise called *Rabi' u l'akhir*, (May).

بضا *baṣṣa*, Mushrooms, puffs, toad-stools.

بضر *baṣṣ*, Quod in interfoeminio puellarum excrescit ac præcidi solet.

بضر مضرأ *biṣṣan miṣṣan*, (Blood was shed) with impunity, without retaliation or revenge.

بضرة *baṣṣra*, In vain, unsuccessfully.

بض *baṣṣ*, Little water.

بضع *baṣṣ*, Cutting in pieces, cutting off a part, splitting, cleaving. Bleeding, breathing a vein. Quenching thirst. Parts, segments. *Biṣṣ*, A part. A small number of people (from three to ten, or from twelve to twenty). *Baṣṣ* or *buṣṣ*, Genitale arum mulieris. Coitus.

بضعة *baṣṣa*, A part, a section. A remnant, piece. *z*.

بضو *baṣṣu*, Containing little.

بضوع *baṣṣu*, Loathing, becoming tired.

بضوك *baṣṣuk*, A sharp sword.

بضيض *baṣṣiṣ*, (Water) flowing softly, slowly, and in a small quantity. Hence the proverb ما يبض حجره *mā yabiṣṣu ḥajarahu*. His stone does not sweat; or there is no water upon his stone (applied to a miser, from whom nothing is to be expected).

بضيضة *baṣṣiṣa*. See بضيض.

بط *baṭ* or *baṭṭ*, A goose, a duck.

بط *baṭṭ*, A pot, cup, pitcher, flaggon (especially of leather).

بطر شراب, A cup of wine. *Baṭṭ*, A kind of flexible leathern bottle, out of which they drink.

بطا *baṭā* or بطو *baṭū*, Slowness, delay.

بطاح *baṭāḥ*, A disease resembling the pleurisy, which sometimes follows a fever. بطاحي *baṭāḥī*, A person indisposed with that distemper. *Buṭāḥ*, plur. of بطح.

بطاريك *baṭārīḳ*, Patriarchs.

بطاقة *baṭāḳaṭ*, The pupil of the eye. A label affixed to a piece of cloth marking the price. A letter sent by a pigeon.

بطل *baṭṭāl*, Idle, vain, lazy. Fruitless, empty, a wretch. *z*. Old, obsolete, unfashionable, antiquated. Abolished, repealed, abrogated, suppressed. Defaced, crazed. Abandoned, deserted. بطل کردن, To abolish, &c.

بطلالت *baṭālat*, Courage. Idleness.

بطان *biṭān*, A girth or surcingle. A small ship. عريض البطن Rich.

بطانة *biṭānaṭ*, The lining of a garment. Bed linens. A sincere friend. Firm, strong, robust.

بطايح *baṭāyih* plur. of بطيحة

بطة *baṭṭaṭ*, One duck or goose.

بطح *baṭḥ* and بطحة *baṭ-ḥaṭ*, Low-lying, muddy grounds, upon which, at certain seasons, the waters descend from the higher countries, though dry the greater part of the year. Nature, custom, manner. See also بطيحة.

بطحا *baṭ-hā*. See also بطحة.

بطحا *baṭ-hū*, Any large open place for exercises, a horse-course, a race ground.

بطحة *baṭ-haṭ*, The stature of a man.

بطر *baṭar*, Dividing, splitting, cleaving, bursting (as an impostume). Exulting, being insolent with joy, petulant, inconsiderate, ungrateful to the Supreme Being, returning no thanks for prosperity. Being thunder-struck, lost in amazement. Insolence, petulance, pertness, sauciness. ذهب دمه بطراً *zaḥaba damahu baṭran*, His blood was shed unrevenged.

بطريق حق *baṭarīḳ*, In the manner of, on account of. بطريق حق, For the love of God, for the sake of justice. By way of; according to. *z*.

بطريق *biṭrīḳ* (or *piṭrīḳ*), A partrician, noble, chief, patriarch.

بطريكية *baṭrīḳiyat* (or بطراكة), The patriarchat.

بطش *baṭsh*, Seizing, carrying away by force, rushing upon with

violence. Power, authority, command, vigour, strength, sternness, severity. قهار شديد البطش, The Lord powerful in severity.

أ بطشة *baṭshaṭ*, Power, superiority over others, force, violence, vehemence. Making a violent attack. Recovering from a fever, but quite spent and overcome.

أ بطل *baṭal*, A brave man, a champion. *Buṭl*, Being brave, heroic. Being vain, abortive, of no effect. Being idle. ع.

أ بطلان *buṭlān*, The same as *buṭl*; also idleness, vanity. شبهة بطلاني, A foolish doubt, a vain scruple.

أ بطلاي *baṭalāy*, Vanity, futility. ع.

أ بطلة *buṭlaṭ*, Magicians, enchanters, wizards (as dealing in vain things).

أ بطلمیوس *buṭalmiyūs*, Ptolemy.

أ بطم *buṭum*, The turpentine-tree and fruit; also, a kind of greenish grain, of a turpentine quality. A greenish sore, which breaks out upon the leg.

أ بطن *baṭn*, The belly, the paunch. بطن پرست, An adorer of the belly, a glutton. The interior part or middle of any thing. The longest feather in the wing. The second degree of consanguinity, a small tribe. *Baṭan*, Indigestion. Having the belly ready to burst from over-eating or indigestion. A small tribe. بطناً عن *batnan ʿan baṭnin*, From tribe to tribe, all, universally. *Baṭn*, Striking upon the belly. Going into the middle. Penetrating into a business. Having a clear view of any thing. Whatever is contained in the belly, as a foetus, &c. ولدة عشرة بطن, She was delivered of the tenth child. *Baṭn*, The interior part of the city of Mecca. *Baṭin*, A glutton. Low ground.

أ بطنان *butnān*, Middles, centres, the intestines, the most secret and sacred places. بطنان الجنة, The middle of paradise.

أ بطنة *baṭnaṭ*, Indulging the belly, a slave to gluttony. *Biṭnaṭ*, An indisposition from repletion.

أ بطو *buṭū*, Slowness. (بطا). Compact, firm (in flesh &c.).

أ بطوط *buṭūṭ*, Pots, cups, bottles. See بط batt.

أ بطول *buṭūl*. See بطل *baṭl*.

أ بطون *buṭūn*, Bellies, interior parts. Lying hid. Intimate with.

أ بطي *buṭī*, Slowness, laziness, dullness. *Baṭī*, Slow, &c. بطي المشرب, Lazy by nature. بطي الحركة, Slow in motion.

أ بطيحة *baṭīḥaṭ*, Marshes, low-lying grounds overflowed with waters.

أ بطيخ *baṭīkh* (and بطيخة), A melon.

أ بطيش *baṭīsh*, Powerful, severe, stern.

أ بطيط *baṭīṭ*, A wonderful thing. A lie.

أ بطين *baṭīn*, Large, prominent, gore-bellied. Far distant, remote. *Buṭayn*, A little belly. The second mansion of the moon, distinguished by three small stars in the belly of Aries.

أ بظ *baṭṭ*, Tuning a musical instrument. Making a great effort.

أ بظ *baṭṭ*, Thick, gross.

VOL. I.

أ بظارة *biṭāraṭ*, The smack of the lips in kissing. *Buṭāraṭ*, An excrescence on the middle of the upper lip, resembling a kernel.

أ بظر *baṭṭar*, A kernel, or something resembling it, which sometimes grows upon the upper lips of the men in Arabia. *Carunculum habens* (foemina) intra pudendorum labia, clitoris (quam in puellulis præcidere Arabes solent).

أ بظراً *biṭṭaran*, With impunity, unrevenged.

أ بظرة *baṭṭaraṭ*, Having little hair under the arm-pits. A seal-ring wanting the stone. *Buṭṭaraṭ*, An excrescence upon the upper lip.

أ بظرم *baṭṭram*, A seal-ring; hence بظرم *ṭabaṭṭrum*, Making an idle display of a ring, by waving the hand when speaking.

ب بظور آمدن *baṭṭahūr āmadan*, To come to pass, be put in execution, be accomplished. ع. See بظور.

أ بع *baʿ*, Remaining fixed in one place (a cloud). Extending a great way, spread all about (clouds).

أ بعا *baʿā*. See بعو.

أ بعاة *baʿābaʿaṭ*, Poor, indigent (men).

أ بعاد *biʿād*, Distance, remove. Remoteness. ع.

أ بعار *buʿār*, The lote-tree; also the fruit, of which the Egyptians make bread.

أ بعاس *baʿās*, An emaciated, milkless camel.

أ بعاع *baʿāʿ*, Household furniture. Carpets, garments, &c. which a traveller carries with him. Those things which a bride brings to her husband's house. What is dropped on the way when any place is plundered. Clouds heavy with rain. القى السحاب

بعاعه, The cloud poured down whatever was in it. See بع.

أ بعاق *baʿāq*, Raining, soaking, drenching (the earth). *Buʿāq*, A cloud pouring down rain. Excessive rain, a deluge. A hideous noise, the sound of a torrent.

أ بعال *biʿāl*, Sporting; toying with a spouse (et coitus ipse).

أ بعائس *baʿāyīs*, Emaciated camels, giving no milk.

أ بعبع *baʿbaʿ*, The noise made by decanting the contents of a bottle. The dawn of youth.

أ بعبعة *baʿbaʿaṭ*, Precipitancy of speech. Flight from battle, or from an enemy.

أ بعة *buʿaṭ*, The colt of a camel.

أ بعث *baʿṣ*, Sending, dispatching, detaching. Rousing, awaking, stirring up, exciting, fomenting (insurrections). Resurrection. بعث اموات, The resurrection of the dead. يوم البعث, The day of resurrection. *Baʿṣ*, An army, a detachment.

أ بعثت *biʿsaṭ*, A mission, embassy, detachment. Resurrection.

أ بعثرة *baʿṣaraṭ*, Fainting. A dirty colour.

أ بعسط *buʿṣuṭ* (or بعشوة), The middle of any place. The navel, the buttocks, hips, podex.

أ بعثقة *baʿṣaḥaṭ*, (Water) flowing or leaking from a pond or cistern, through any fissure or broken part.

أ بعج *baʿj*, Cutting open the belly with a knife. Tormenting (love). *Baʿij*, Walking languidly.

B b

بعد *baed*, After, afterwards. Hitherto. This word generally begins Eastern letters, immediately after the preamble (or short prayer for the health and prosperity of the person to whom it is addressed; as, *بعد اظهار مراتب اشتياق و ارزوي مواصلت*, After evincing a high desire and wish for an interview, &c. (a form of compliment like some in our European letters, which means nothing, as wishes for an interview are often expressed in dispatches to those whom they neither hope nor desire to see). و بعد, And then. بعد از اين, After this. بعد از آن, After that, then. بعد از آنکه, After which, after that which. بعد الاجلاس, After having desired him to sit down. بعد الزراب البصرة, Shutting the stable-door when the steed is stolen. (بعد السلام والكلام), After the usual salutations and compliments. بعد الظهر, Afternoon. بعد المشورة, After consulting. بعد المات, After death. بعد الوقوع, After it happens, when it is done. بعد اليوم, Henceforth, or the time to come. في ما بعد, But then, now however (a transition from one part of the subject to another, very common in letters). بعد ما, After that, on which.

بعد *baeid*, Perishing. Distant, far off. Far removed in point of relationship. *Bueḍ*, Distance. Death. بعد المشرقين, The distances between the two easts (i. e. between east and west). *Baeḍ*, Little, mean, vile. Distances. *Bueḍ*, Any thing in which there is little good.

بعداً *baedan*, Afterwards. *bueḍan laḥa*, Evil be to thee. *qurban wa buedan*, Far and near. *bueḍā* (or *bueḍān*), The plural of بعيد

بعدة *bueḍat*, Distance, far removed.

بعده *baedahu*, After, afterwards, then, however, after which or that.

بعذر *biezr*, Moving.

بعر *baer*, Extreme poverty. Becoming full grown, and fit for labour (a camel). The globular dung of animals.

بعران *buerān*, Plural of بعير

بعرة *baera*, The wrath (of God). See بعير

بعرة *baera*, Exciting, rousing, promoting. Laying waste, destroying, dispersing.

بعرة *baera*, Scattering, dispersing.

بعساكرهم *bi asākirihim*, With their troops.

بعض *baes*, Leanness of body. Agitation.

بعضوص *buesūṣ*, Slender, thin. The hip.

بعصوة *buesūṣat*, A white shining insect.

بعض *baes* (or *baesi*), Some, certain. Sundry; a little. ع.

A part. بعض الليالي, Sometimes. بعض كره, On a certain night.

بعض لباض, One with another, each other, reciprocally, mutually. جمع بعضي *baes jama*, Sundry impositions or taxes forming a total of revenue exclusive of the ground-rent. ع.

بعضة *baesat* (ارض *arzi*), A place abounding with flies. ليلة بعوضة ومعضوة, A night infested by flies.

بعوضة *baesūṣat*, An insect resembling the beetle, may-bug, or chafer.

بعط *baea*, Turpitude (either in word or action). Killing, sacrificing, slaughtering.

بعطف *buefat*, Small in size, a dwarf.

بعق *baeq*, Killing (a camel). Digging a well. Detecting, unveiling, making clear.

بعك *baek*, Striking (with a sword).

بعكر *baekur*, Cutting, amputating.

بعكوة *baekūḥat* (or *baekūt*), An assembly (of men). A place of assembly. The impressions left where people have been sitting. A body of men (with camels). Profusion of wealth (confusedly piled). A tumult. بعكوة الصيف والشتا, The meeting of heat and cold.

بعل *bael*, A husband. A wife, who is called also *بعله*, &c. The idol Baal. A lord, master, possessor. High ground, a hill (especially such as receives rain only once a year). A palm or any other tree, shrub, or plant, watered only by rain, not by art: (or sometimes vice versa).

بعلبك *Baelbak*, Balbek in Syria.

بعلزوب *Baelzabub*, Belzebub.

بعنايت الله تعالى *bi eināyati'llahī ta'ālā*, By the assistance of the great God.

بعمل *ba amal*, To use; as *بعمل آمدن*, To come to use; to be put in practice; *بعمل آوردن*, To bring to use, to put in practice, carry into execution, perform; *بعمل در نیامدن*, Not to come to use, to fail or become ineffectual. ع. See عمل.

بعنس *baenas*, A foolish girl.

بعو *baew*, Committing a crime. Acting deceitfully, treacherously, perfidiously. Borrowing, asking to borrow. Borrowed (a dog) for hunting; or (a horse) for a race. Gaining at play (especially at dice). Darting a malignant look. Striking, occasioning trouble to another.

بعوث *bueūs*, An army, a body of men.

بعوس *bueūs*, An emaciated milkless camel.

بعوض *bueūs* (or *bueūs*), A gnat, fly. *مخ بعوضة*, The marrow of a gnat (a proverb expressing any thing which either does not exist or is difficult to be found). *جناح بعوضة*, The wing of a fly (any thing of small value).

بعولة *bueūlat*, Plur. of *بعل*. Becoming a husband, becoming a wife, marrying. Disturbed in mind, thunderstruck, astonished.

بعون الله تعالى *ba or bieawn illahī ta'ālā*, By the assistance of the most high God.

بعيج *baejj*, Burst in the belly.

بعيد *baeid*, Distant, absent. Remote (in point of relationship). *بعيد شدن*, To remove, to absent one's self, to be hid. *بعيد کردن*, To be separated, &c. *عهد بعيد*, A long time ago. *بعيد عن*, To be separated, &c. *من البعيد*, Far from right, unreasonable. *الصواب*, Far from right, unreasonable. *بعيدات بين* or *بعيد زمان*, Not far off, near at hand. *بعيدات بين*, After a little while, in a short time, by and by, presently.

أ *bagīr*, A camel (when certain teeth project from his jaws, which is about the sixth year). An ass. Any beast of burthen.

أ *bagīm*, A wooden statue. An idol. One who can neither compose nor read verses.

أ *biḡaynihi*, Really, truly, justly, properly, in a genuine style, to the point, to the life, plainly, clearly, exactly, literally, word for word, faithfully. بعينه حضرت سليمان, Just as the prophet Solomon, i. e. exactly, neither more nor less.

أ *bughgh*, A little camel.

أ *baghā*, Playing the whore, committing adultery.

أ *baghā*, A whore, an adultress. Scortum sodomiticum, castratus.

أ *bughā*, Asking. The thing desired.

أ *bughāt*, Prevaricators, transgressors, oppressors, tyrants, ruffians, rebels. بغاة و اشقياء, The rebels and plunderers.

أ *baghās* (بغاث or بغائنات), A species of kite. بغاث الطائر, Any bird of the inferior kind of the hawk species.

أ *baghār*, A nail, a spike, a wedge. Bighār, A river.

أ *baghāz*, A wedge used by carpenters to split timber, and by shoe-makers to stretch the leather on their lasts.

أ *baghāzā*, Hatred. Hating.

أ *baghāt*, Talkative.

أ *bighāl*, Mules. Bagh-ghāl, A muleteer or owner of mules.

أ *baghām*. See *Bughum*.

أ *baghān*, A wedge, a wooden peg.

أ *baghūwāt*, Sinners. ع.

أ *baghūnūsh*, A quick going horse.

أ *baghūyā*, Servant-maids. Whores, adultresses. The advanced guard, picket, or forlorn hope of an army.

أ *baghūyā*, Extremely, exceedingly, very much, immoderately, vehemently, diligently. Bughūyā, A thing greatly in request.

أ *bughbagh*, A well whose water is near the mouth.

أ *baghbaghah*, Hastening. The braying of a camel.

أ *baghbanj*, A serpent without venom.

أ *bughbūr* or *baghbūr*, A stone or altar upon which they sacrifice to idols.

أ *bughghāl*. See *بغ*.

أ *baghātān*, Suddenly, unexpectedly.

أ *baghāt*, A crowd, a mob, a miscellaneous mixture of men. Sheep marked with white and black spots.

أ *bagchah*, A bundle. ع.

أ *baghsharānidan*, To cause to scatter.

أ *baghsharidan*, To scatter, strow, sow.

أ *baghshari*, After, afterwards, after this or that, a little after.

أ *bighsān*, Kites.

أ *baghshāl*, Small gentle rain.

أ *baghsarāt*, Commotion, confusion, tumult. A palpitation, disorder of the heart, arising from any thing which disturbs the mind. التورم في البعثة, The people in a tumult.

أ *Baghdād*, (The garden of Dad an old Assyrian idol, or according to some, the gift of Bagh, another of their old divinities), the city of Bagdad, situated on the eastern side of the Tigris, the capital of Babylonian or Arabian Irak (the ancient Chaldea or Assyria). It was built (A. C. 762) by the Khalif Almansor; and named also مدينته السلام, The city of salvation; and زورا, The oblique (from the diagonal situation of the *Kebla* (mosque), or because the gates in the double row of walls with which it was surrounded did not face one another, but were placed in a zig-zag or oblique direction). From the reign of Almansor (a few years excepted, when some of the Khalifs resided at Samarra and Damascus), it remained the capital of the Mahometan empire, till it was taken by the Mogul prince Holagou, grandson of Gengiz Khan, after a long siege (during which the astonishing number of 1,700,000 of the inhabitants are said to have fallen by sword and famine), and a period put to the Khalifat in the year 1258. It continued in the possession of the Moguls till seized by Tamerlane in 1392; after which it was usurped and possessed by several chiefs, till the year 1508, when Shah Sefi, the first king of the late reigning dynasty of Persia, having got it into his possession, it became the ground of many wars between the Persians and Turks; but in 1638, being taken by Amurath III. it has since that time remained subject to the Ottoman Porte. بغداد خرابست, Bagdad is ruined (metaphorically, the stomach is empty).

أ *baghdī*, The first sort of camel. ع.

أ *baghar*, A disease incident to camels from excessive thirst. (Rain) moistening (the earth).

أ *bughrū* (or بغري), Quadrangular sections of paste (or macaroni) dressed with soup, milk, &c.

أ *bughrāw*, Clamour, noise.

أ *baghrā*, Violent rain, a thunder shower.

أ *baghāz*, Alacrity, agility. Eagerness, vehemence, violence of temper. Beating with a stick, kicking. Moving with alacrity.

أ *baghsh*, Small misling rain, dew.

أ *bughsh*, Hatred. بغض خفي, Concealed hatred. بغض *baghsh*, بغضة *baghshāt* or بغاضة *baghāzāt*, Hatred. Hating.

أ *baghshā*, Excessive hatred. عداوت بغضا, Strong detestation.

أ *baghal*, The arm-pit. The embrace. بغل كبري, Embracing. ع. بغل رفتن, To go on one side. ع. بغل باز نمودن, To receive with open arms. ع. بغل زد, He was scurrilous. أ *Baghl*, A mule.

أ *baghghal*, Slow, tardy, fatigued. A certain pace of a camel, neither good nor bad.

أ *baghlū*, Marriage.

أ *baghlān*, Subjects belonging to any particular district, (particularly to *Balkh*).

- ف بفتاق *baghilāh*, Speech, discourse.
 ▲ بغم *bagham*, An obscure, ambiguous speech. *baghamāt*, Plural.
 ف بغمار *baghmār*, A wedge.
 ف بغماز *baghmāz*, Circumference. A wedge.
 ف بگند *baghand*, An inquiry. A river.
 ▲ بگو *baghū*, Obstruction, consideration. The blossoms of a tree. The fruit of a wild tree, small, green, and never ripening.
 ▲ بغوة *baghwā*, An unripe date. A pod of a palm-tree, bursting and shooting forth flowers.
 ▲ بغور *baghūr*, Setting (stars, particularly the pleiades) and causing rain.
 ▲ بجوم *baghūm*, The sound made by does, camels and mountain goats when calling their young. Speaking obscurely, ambiguously, or indistinctly.
 ف▲ بغيري *baghūy*, Worthy of consideration.
 ف بغي *baghū*, Prevarication. See بغية.
 ▲ بغي *baghū*, Injustice, tyranny, oppression, violence. Defection, revolt, rebellion. Transgressing the bounds of propriety, exorbitant, immoderate, insolent, oppressive. Brisk, active, swift (horse). Swelling (a wound). Begging, asking, searching, assisting one in seeking for any thing lost. Raining hard.
 ▲ بغية *baghiyat* (fem.), Unjust (woman). *Baghiyat* or *baghū*, A maid-servant. A whore, an adultress. *Baghiyat*, Any thing wanted, lost, sought after. لي في فلان بغية, I have something to do with such a one.
 ▲ بغيث *baghīṣ*, Wheat.
 ▲ بغير *ba ghayr*, Without, besides, except, unless. ف بغير از من, or بغيري, Except me. بغير رويت, Rashly.
 ▲ بغيض *baghīṣ*, Hatred.
 ▲ بغبنج *bagbanj*, A serpent without venom.
 ف بفت *baft*, Wrought, weaved. زربفت *zarbaft*, Wrought with gold. Gold tissue.
 ف بفترد *baftarāh*, A lure for a hawk.
 ف بفتري *baftarī*, The yarn beam; also any instrument belonging to weaving.
 ف بفي *bafti*, Spittle. A slaving fellow.
 ف بفيجم *baftjam* (or بفيخم), Much, many. Copious. E. Money thrown amongst the populace upon rejoicing days. Cloths stretched upon spars of wood in which people catch the money so scattered. An instrument with which they dry grapes, and taste any thing sweet.
 ف بفردا *ba fardā*, To-morrow. See فردا.
 ف بفارما *baformā* (imperat. of فرمودن *farmūdan*), Command, order, direct, say.
 ف بفرد *ba farod*, Down, downward.
 ف بفرة *bafrāh*, Any weaving instrument. Difficult.
 ف بفشرانیدن *bafrushrūnidan*, To cause to sow.
 ف بفشریدن *bafrushridan*, To sow, scatter, strow, sprinkle disperse.
 ف بفعله سبحانه و تعالی *bifshilihi subhānahu wa taʿālā*, By the grace of God, by divine favour.

- ف بفل *baḥal*, A mule. E.
 ف بفينج *baḥanj*, Saliva, spittle. *Buḥanj*, The seed of pepperwort, or coriander.
 ف بفينج *baḥanj*, A snake of a reddish black colour, found in vineyards, but perfectly harmless.
 ▲ بتي *baḥi* or بقة *baḥqā*, A fly, a gnat. شجرة البتي, The fly-tree, the elm, called also درار. A place in Mesopotamia. بتي الحيطان, A wall, wood, or paper louse, a bug.
 ▲ بقا *baḥā*, Firmness, stability, permanency, perpetuity, duration, continuation, perseverance, steadiness. Remainder. Looking upon, considering, respecting, regarding. Eternity. دار بقا or كشور بقا, The other world, the everlasting kingdom, eternity.
 ▲ بقر *baḥūr*, Cows, oxen. *Baḥūr*, A dealer in cattle, a driver. A kind of game. A blacksmith. البقار *albahūr*, The name of a valley and of a desert, said to be inhabited by demons.
 ▲ بقراري *baḥārā*, A lie. A misfortune, an evil, a calamity. *Baḥārī*, A stout stick, a cudgel.
 ▲ بقاط *būḥāt*, A handful of *ikt*, (or sour milk, allowed to concreate, and reduced to powder, which is kept for future use and dressed in a variety of ways). *Būḥāt*, The sediment of the grains of the coloquint, when sweetened by the pouring of water upon them.
 ▲ بقاء *bikā*, Places, parts, countries, tracks, districts, regions. Buildings, fabricks, edifices, temples, mosques, monasteries, caravanseras. بقاء سفير ارتناع, Fabrics high as the heavens. بقاء خير, Sacred places.
 ▲ بقاء *baḥāk* (or بقاءة), Talkative.
 ▲ بقال *baḥāl*, An oil merchant, a grocer, a vender of oils, pickles, honey, grapes, pulse and other things of that kind; also a shop-keeper in general.
 ▲ بكام *baḥām*, Weak in mind. Coarse or uncombed wool; the coarse part of flax or hemp.
 بقال *baḥāzal*, Overseer of the kitchen; a taster. E.
 ▲ بقاءة *baḥāwā*, Expecting. Considering.
 ▲ بقاءيا *baḥāyā*, The remains, fragments. Balances. بقايا باقي, Outstanding balances of revenue, &c. E.
 ▲ بقاءة *baḥāqā*, Sounding (as a bottle when decanting). The noise of water falling from a height, or issuing from any pipe or vessel.
 ▲ ف بقدر *bi ḥadri* ▲ (ba ḥadri F), According to, with regard to, as to, in consideration of. بقدر الاحتياج, According to the exigency, in consideration of the necessity. بقدر الطاقة or بقدر الامكان, As far as possible. بقدر مراتب, According to his rank. See قدر.
 ▲ بقر *baḥar*, Black cattle (the bull, cow, ox, &c.). جوع البقر, An insatiable appetite, the stomach of an ox. اناطع البقر, A kind of oxen. عيون البقر, An ox eye, a kind of fine large black grape; also the damasc plum. *Baḥur*, Oxen. *Baḥar* and *bahr*, Astonished on seeing an ox (a dog). Sighing. Being fatigued. *Baḥr*, Cleaving,

splitting, widening, opening. *Buḥar*, A lie. An evil, misfortune, calamity.

أبقراط *Buḥrāt*, Hippocrates. بقراط مالک الصحة, Hippocrates, the king of health.

أبقرة *baḥara*, A cow, an ox. A circle of the size of the hoof of an ox; the impression of a hoof on the ground.

أبقس *bukṣ, baḥas, baḥis*, (or بقش), The box-tree.

أبقط *baḥṭ*, Household furniture. A part or fragment of any thing. Letting out a garden (for a third or a fourth part of its produce). Ascending (a mountain). Being quick or precipitate (either in speech or step). Checking or admonishing (by words). Scattering, separating.

أبقطة *bukṭa*, A scattered body of men.

أبقع *baka*, Various-coloured (particularly black and white), marked with spots (especially of these colours). Becoming desert and uninhabited. Having water poured upon the hands, &c. Going into any country. Provoking by opprobrious words and false imputations.

أبقعا *baḥā* (fem.), Black and white (crow). Barren or scarce of provisions; (or rather) partly fruitful and partly barren, as expressive of variety.

أبقعان *bukḥān*, Servants, Ethiopian slaves. Places where there are many roots of trees.

أبقعة *bukḥat*, A place, part, country, region, district, division. A building, fabric, edifice, a temple, mosque, monastery, caravansera. أبقعة بهشت آسا و کشور خوشنما, A region like paradise, and a country displaying delight. A low place, in which water stagnates.

أبقل *baḥl*, Herbage produced from seed, pot-herbs. *Baḥal* or *baḥil*, (Ground) producing herbage. Flourishing, putting forth leaves. *Baḥl* or *baḥal*, Growing, appearing (the herbage, the teeth of camels, or the beards of young men). *Buḥl*, The spring. Spring herbs.

أبقلة *bukṭa*, A pot-herb, a bean. أبقلة الحمقا, The insipid herb, purslain. أبقلة الانصار, Cauliflower, cabbage. أبقلة الباردة, Ivy. أبقلة الذهبية, Spinage. أبقلة المباركة, Endive. أبقلة البقية, Beet, spinage. أبقلة يهودية, Sow thistle, a kind of lettuce. أبقلة العزال or أبقلة العسل, Calamint. &c.

أبقلبه *baḥulbah*, The third region of the earth. &c.

أبقم *baḥam*, Wood, resembling Brazil wood; also the tincture extracted from it.

أبقوة *baḥwa*, Observing, considering, respecting, regarding, looking upon.

أبقور *baḥūr*, Oxen, cows.

أبقول *bukūl*, Herbs, pot-herbs. Growing, appearing (herbage, the beards of young men, the teeth of camels).

أبقوي *bukwa*, A remainder, any thing reserved or preserved.

أبقي *baḥi*, A remainder. Considering, observing. Stability, permanency. See بقوة بقيه and بقا.

أبقيار *baḥyār*, A kind of black carpet, with a short pile, made of camels hair.

أبقية *baḥiyat*, The remainder, rest, remains, what is preserved or reserved. Balance; residue. &c. أبقية السيف (or بقية السيف), The remains of the sword (i. e. of a scattered army after a defeat). أبقية سپاه, The rest of the soldiers.

أبقير *baḥir* (or بقترة), Split (particularly having the belly burst). A shift, or inner garment, slit, and without sleeves, worn by women. A herd of oxen.

أبقيع *baḥi*, A place in which there are roots of a number of trees. أبقيع العرق, The cemetery of Medina.

أبقييل *baḥil*. See بقول.

أبقيلة *baḥilat*, Meat boiled or dressed with broth, pease, and other pot-herbs.

أبكاء *bukā, bilā, or baḥā*, Weeping, crying. A complaint, lamentation, exclamation. أزارو بكا کردن, To lament and complain. *Buḥād*, Having little milk (a camel or sheep). &c. *Bukā* or *pūḥā*, The name of a tree. &c. *Baḥkā*, Weeping much.

أبكار *baḥār*, Unmarried.

أبكار آمدن *baḥār*, To come to use, to be fit or useful; to be slain, to die. &c. *baḥār āwardan*, To bring to use, to use, to effect, perfect; to kill, slay. &c. See كار.

أبكارت *baḥārat*, Virginity. A virgin. أبكارت گرفتن, To de-flower a virgin.

أبكارز *baḥāz*, Caverns, dens of wild beasts.

أبكاك *baḥāk*, Plur. of بكة. A dwarf, so little, that he appears rather to roll than walk.

أبكال *baḥāl*, A dealer in grain. &c.

أبكاله *baḥālah*. See بكيلة.

أبكامت *baḥāmat*, Dumb, restraining one's self from speaking. Abstaining (from a wife).

أبكان *baḥān*, The den of a wild beast. Going here and there, doing nothing.

أبكان *bukhān*, Severe years (destroying cattle). Selfish, mercenary (people).

أبكاول *baḥāwul*, A cup-bearer to a prince.

أبكايه *baḥāyah*, Throwing one thing on another.

أبكة *Baḥāt*, Mecca, or the interior part of that city, lying between two mountains. Compressed, crowding together, assembling tumultuously. Tearing, separating, dividing, disjoining. Urging, pressing. Urgens feminam coitus ergo. Breaking (the neck). Reduced to poverty. Having a hairy body, the mark (according to the Arabians) of a bold and active mind.

أبكت *baḥṭ*, Striking with (a sword or stick), whipping. Offering or placing before any one what he detests. Receiving with a bad grace.

أبكاش *Baḥāsh*, Name of a pious man mentioned in the Gulistan.

أبكر *baḥār*, A coat of mail, a cuirass.

أبكجا *baḥjā*, Whither?

أبكدامين *baḥdāmīn*, How? in what manner?

▲ *biṭr*, A maid, a virgin, a girl. A woman delivered of her first child. The eldest, first-born. *Baḥr* or *baḥīr*, A young she-camel. *Diṭārbaḥr*, Mesopotamia, and also the capital city, formerly Amida. *Baḥar*, The morning, dawn, aurora. *Baḥīr*, Rising or doing any thing in the morning. *Baḥar*, Pullies. *Buḥur*, Ripe dates, and in general all fruits which ripen soon. *baḥaran*, In the morning, early. *ṣarbaṭi biṭr*, A blow which penetrates, a mortal wound.

▲ *baḥarāt*, Plural of *baḥr*.

▲ *buḥrān*, The inside of a pot, the bottom of a pot; also what is contained in it. Scalded in a pot. (These are in the Carmanian and Turkestan dialects).

▲ *baḥrat*, A pulley. The ornamental rings of the sheaths of Eastern scimitars, by which they are suspended by chains to the girdle.

▲ *bikrat*, An unblemished virgin. *Buḥrat*, The morning, the dawn, the aurora. *ḥā*, He came in the morning. *ḥāwā*, They came all together. They left nobody behind. They came one after another, in a continued line, or in the same manner as their forefathers.

▲ *baḥrawī* (or *puḥrawī*), Intoxicated. A drinker who cannot refrain from drinking to excess.

▲ *baḥrah*, A cow. A piece of wood or rope in the middle of a house, upon which they hang clothes. *Baḥarah*, A pulley. *Buḥrah* and *Puḥrah*, A monastery. War. A country laid waste by war.

▲ *baḥrī*, A drunkard, drunken, drunkenness. *Biḥrī*, Virgin, belonging to a virgin. *Baḥrī*, Of the family of Abubeker.

▲ *baḥs*, Subduing (an adversary).

▲ *baḥsaṭ*, A ball made of cloth, with which boys play at a game called *kujjah*.

▲ *buḥsarah*, A desolate place.

▲ *baḥushan*, To lean towards, to incline, to have a propensity. To be turned, bent, inclined. CASTELLUS.

▲ *baḥḡ*, Receiving any thing disagreeable, or with a bad grace. Offering or placing before another whatever he detests. Checking or silencing by upbraiding. Striking one with repeated blows upon different parts of the body. Giving any thing entirely. Cutting in pieces. Going away, departing for any place.

▲ *baḥuk*, Robust youths. Swift asses.

▲ *baḥl*, Mixture, confusion. Booty, prey, spoil, plunder. Speaking confusedly or foolishly. Preparing the dish *baḥl*.

▲ *baḥlat*, Nature, form, figure, stature.

▲ *baḥam*, Dumb (either from nature or disease). Refraining from speech. Abstaining (from the marriage bed). *Buḥm* (or *bikman*), Dumb (people).

▲ *baḥmār*, A conqueror, superior.

▲ *baḥmāz* (or *bugmāz*), Wine. A convivial entertainment, a jovial company, joy, cheerfulness, freedom, familiarity, agreeable

society, sprightly conversation. *Paḥmāz*, A decoction of wine, an electuary, a cordial.

▲ *baḥmān* or *puḥmān*, Conquering, subduing. *Buḥmān*, Dumb (people).

▲ *baḥ kan*, Tear thou up, dig thou. *baḥ kun*, Do thou.

▲ *baḥū*, A camel (having little milk).

▲ *baḥūr*, Ripe dates, and in general all fruits which ripen soon.

▲ *baḥūrī-i dushmani badkh'āh*, In despite of malevolent enemies.

▲ *baḥūriyāt*, Primogeniture.

▲ *baḥūḡ* (or *paḥūḡ*), A butt or mark to shoot at.

▲ *baḥ eh*, To whom. *Baḥah*, Cheerfulness. *Baḥah*, Culture, being well inhabited. *Baḥḥa*, Mecca.

▲ *baḥī* (or *baḥī*), Having little milk (a she-camel). Ready to weep, crying. Weeping much. *baḥī*. See *baḥī*. See *baḥī*.

▲ *baḥīt* (or *baḥīt*), Grandees, chiefs.

▲ *baḥīr* (or *baḥīr*), Ripe dates, and all fruits which ripen soon. *Baḥīr* or *baḥīr*, The common cathartic called cassia fistularis.

▲ *baḥīl*, One who is extremely nice and circumspect with regard to his dress and deportment.

▲ *baḥīlāt*, A kind of miscellaneous dish, made in different manners, of meat, flour, or slices of thin paste, dates, new wine, milk, pulse, oil, water, &c. A mixed flock of sheep and goats. Spoil, booty, prey, plunder.

▲ *baḥīm*, Dumb, silent.

▲ *baḥā*, The morning, the dawn. In good time. *baḥāst*. There is still time or room.

▲ *baḥūzār*, Send away, dismiss, let pass.

▲ *baḥūzāshān*, To send away, dismiss, discharge, disband, permit to pass. See *baḥūzāshān*.

▲ *baḥardūnān*, To turn, convert, avert, divert. To turn the back. To take a walk. See *baḥardūnān*.

▲ *baḥard raft*, He is gone to dust, he is annihilated. It is evaporated in smoke. See *baḥard*.

▲ *baḥardān*, To walk, to wander. To turn, change, alter. *baḥardān* (or *baḥardān*), To decline, or turn away from, any thing. See *baḥardān*.

▲ *baḥam*, A queen. The queen mother. A lady of rank; respectable matron. E.

▲ *baḥādah*, The son of a prince, a cavalier, chevalier, gentleman.

▲ *baḥō* (from *baḥō*), Say thou.

▲ *baḥā*, In time, in a certain time, timeously, seasonably.

▲ *baḥ*, But, yet, however. Upon which, thereupon.

▲ *baḥ*, A bridge. V. *baḥ*. Victory. Recovery of health. A seal; much; stupid; great; leave. E. *Bil* (for *baḥ*), Let alone, touch not, dismiss, send away.

▲ *ball*, Victory. Recovery from indisposition. Any thing allowed, permitted, in which every one enjoys a common right. Moistening, softening, sprinkling. Soaping the beard, head, &c. when going to shave. *Bull*, Recovering health. Dispersed, scattered (people).

▲ *balā*, Old, putrid, corrupted. A difficulty. Power, violence.

▲ *balā*, A misfortune, calamity, evil, misery, wretchedness, affliction, grief, sorrow, anxiety, vexation, pain, torment, anguish, distress. Tempting, trying, making an experiment. Doing good, conferring a favour. *بلاد الله بلا حسنا*, God tried him with a beneficent temptation (or simply, Bestowed a benefit upon him). (è contra), Afflicting, treating with severity. Making manifest. Becoming old, worn, tattered (a garment by long use). Clothed, covered. Affected by fear or anxiety.

▲ *bilā*, Without, beyond. *بلا امهال*, Without delay. *بلا اهمال*, Without neglect. *بلا تاخير*, Immediately, without delay. *بلا ترتيب*, Disorderly, irregular, inordinate. *بلا تردد*, Without hesitation, without opposition. *بلا تسيل*, Without running or flowing. *بلا تشبيه*, Beyond comparison, incomparably. *بلا تاب*, Without trouble or fatigue. *بلا تعبير*, Inexplicable. *بلا توقف*, Without waiting, immediately, at once. *بلا حجة*, Without proof. *بلا حركة*, Immoveable. *بلا موجب* or *بلا سبب*, Without cause. *بلا طلب*, Without asking. *بلا عوض*, Without recompense. *بلا فائدة*, Useless, unprofitable. *بلا فرق*, Indifferently. *بلا مهارشه*, Without dispute. *Ballā*, Perjured. Wicked. A hypocrite. Smooth.

▲ *balābal*, A nightingale.

▲ *balāṭaṭir* (or *بلا تكين*), Maces of iron or wood.

▲ *bulāṣik*, Stagnating waters, extending a great way over the surface of the ground.

▲ *balājūd* (or *بلا جوز*), A black ox or cow.

▲ *bulājū wajhīn*, Liberty, safety, confidence.

▲ *bilākh*, Having large hips (a woman). The holm, a species of oak.

▲ *balāham* (بلاخم), A sling. A purse.

▲ *bulākhīyā*, A noble lady.

▲ *bilād*, Cities, countries, regions, habitations. *بلاد خوشنما*, Splendid cities. *تخطيط بلاد*, Geography, chorography. *خطا*, A drawer of countries, a geographer.

▲ *bulād*, A malefactor. *Balād*, Praised.

▲ *balādaṭ*, Stupid. Folly.

▲ *bilādaḥ*, Vain, foolish.

▲ *balāṭir*, A kind of Indian fruit, in shape and colour resembling the heart.

▲ *balārīj*, A stork.

▲ *bilū*, Short. Satan. Grass. Stubborn (youth).

▲ *balās*, *bilās*, or *palās*, A coarse cloth of hair or wool, of which they make pannels or saddle-cloths for beasts of burthen, &c. A large sack for holding straw. Sackcloth. z. A kind of upper

garment worn by the dervises or Mahometan monks. *بلخرقة و*, With a dervise's habit.

▲ *balāṣidan*, To have a wrinkled, rugged or unequal surface (especially any thing of a globular form, as a melon, &c.). To wither, dry, and shrivel (as fruit, flowers, &c.) before they arrive at maturity.

▲ *balūṣi*, Birds of a particular species, whose eggs are green.

▲ *balāt*, Level ground, a smooth pavement of stones, bricks, tiles, or earth. A stone, brick, &c. used in pavements. A palace.

▲ *bullāḥaṭ*, A common shore or drain.

▲ *balāḥik*, Spacious, wide, open.

▲ *balāgh*, Whatever is brought. A sufficiency, enough. Any vocable implying excellence (as purity, virtue, &c.).

▲ *balāghaṭ*, Eloquence, fluency of words. Bravery. z.

▲ *balāḥiḥ*, Uncultivated, uninhabited grounds. (A woman) destitute of every good quality.

▲ *balāḥash* (or *بالاو*), Unhappy, unfortunate. Miserable, afflicted. z.

▲ *balāḥal* (or *بلاک*), Indian steel. A rich sword of Indian steel, which by way of ornament is suspended at the side of a led horse of state.

▲ *balāl*, Moisture, humidity, freshness (of youth, or young plants). Beneficence, benefit. *Bilāl* (plur.), Moistures. Remains of love. Benefits. Milk, water, or any thing moistening the mouth. Name of the crier who announced to the people when Mahomet said prayers.

▲ *balāṭi*, Level ground, pavement.

▲ *balāṭi*. See *بلاعة*.

▲ *balāṭik*, Deserts, solitudes. Soft, smooth, and level grounds. Producing nothing but stones (tracks of country). Name of a place in Arabia Felix, in the district of Bahrein, supposed to be inhabited by demons.

▲ *bulām*, A green salsuginous plant.

▲ *balā madār*, Afflicted, wretched.

▲ *ballān*, A cold or hot bath.

▲ *bilū wāṣṭah*, Clearly, certainty. z.

▲ *balūḥaṭ*, Doating, simple, weak in judgment, foolish, ignorant. (In a better sense), Extremely bashful. Careless, and regardless of one's actions, yet always meaning well.

▲ *balāyah*, A whore. An impudent man or woman. Corrupted, degenerate. Laid waste, destroyed. Wandering from the right way. Poor. An Indian sword.

▲ *balbāl* (and *بلبله*), Anxiety, anguish, grief, vexation, affliction. A discontented turn of mind.

▲ *bulbul*, The bulbul, a bird with a melodious voice, a great favourite with the Eastern poets; the European bird which most nearly resembles it is the nightingale. *بلبل چشم*, A species of silk. z. A little king, a viceroy. *Balbal*, A large cup, a goblet.

- ▲ **بلبل** *bulbul*, Light, superficial (man). Nimble, active.
Balbal, Confused (as the tongues of men at the building of Babel).
 (A camel) eating up all the pasture or fodder.
 ▲ **بلبلا** *bulbulā*, The noise made by camels. z.
 P ▲ **بلبله** *bulbulah*, A drinking vessel with a spout. Butter; a cup; liquor; leather; a root. z.
 P ▲ **بلبوس** *balbūs*, A wild onion. Garlic.
 ▲ **بلت** *balṭ*, Cutting, splitting, slitting, dividing, separating. Cut, divided. Wise, intelligent. **Bulṭ**, The name of a bird whose feathers, it is said, consume those of every other bird with which they are mixed.
 ▲ **بلّة** *ballat*, Moist (wind) bringing rain or dew. Good, beneficent. A benefit. **هلة وبلّة**, Somewhat, a little, small rain, and few drops. **Billat**, Moisture. **Bullat**, Being wet, sprinkling, moistening.
 ▲ **بلتاء** *balṭā*, Cutting, dividing, splitting.
 ▲ **بلتع** *balṭaʿ* (or *balṭaʿa*), Cunning, crafty, sly, sagacious. **بلتعة** *balṭaʿat* (fem.), Clamorous, noisy.
 ▲ **بلتعاني** *balṭaʿānī*, A person pluming himself on qualifications to which he has no pretensions.
 ▲ **بلتعي** *balṭaʿī*, Eloquent. Bold.
 ▲ **بلتم** *balṭam*, Men, people. Stammering.
 ▲ **بلثوق** *balṭūq*, A wide extent of stagnant water.
 ▲ **بلج** *balaj*, Shining forth, appearing (aurora). Separation of the eye-brows; the space between them.
 ▲ **بلجة** *buljā*, Light. The latter part of the night, just before the dawn. **بلجة الصبح**, The morning twilight, the first appearance of aurora. **Buljā**, The space between the eye-brows.
 P ▲ **بلجم** *buljam*, Phlegm. See **بلغم**. z.
 ▲ **بلح** *balah*, Unripe dates (being in the middle state between **بسر** and **خلال** which signify also unripe dates in different stages). Dry, with moisture (grounds). Moist, humid. Fatigued (dromedary). (A man) in want of every thing. Flowing (water). Desisting (being fatigued). Disowning, denying. Blushing for shame. **Bulah**, (An eagle, or vulture) becoming blind from age.
 ▲ **بلحاح** *balahlah*, A dish without a bottom.
 ▲ **بلح** *balḥ* or *bilḥ*, Proud, haughty, exalting one's self, elated. A kind of oak. **Bulkh**, One of the capitals of Khorassan (Transoxania), about ten parasangs or leagues from the Oxus or Gihon. It is called likewise **بلح**, The city of Abraham.
 ▲ **بلخا** *balḥā*, Foolish (woman).
 ▲ **بلخة** *bulikḥat*, A kind of dwarf-tree, which extends its branches a great way over the surface of the ground; a gargarium which is used to make leaches upon the gums drop off.
 P ▲ **بلخم** *bulkham*, A sling.
 ▲ **بلخية** *balakhiyat*, A tree, resembling the pomegranate, with beautiful leaves.
 P ▲ **بلد** *balad*, A city, town, district, province, country. Habitation, abode. Mecca. Earth, ground (especially where it has not

- been digged, nor any fire lighted). An ostrich's nest, or the place where her eggs are hatched (whence the proverb, **أكل من بيضة البليد**, More contemptible than the egg left by the ostrich). A house. A sepulchre, tomb, grave, church-yard. A part of the heavens which has few stars (being, in astrology, the twenty-first mansion of the moon, distinguished by six stars in Sagittarius). The isthmus of the jaws, the throat and parts adjacent. The space between the eye-brows and the root of the nose. The breast. The palm of the hand. The element or principle of any thing. A sign. A plummet, particularly such as is used at sea. Name of a town in Diarbeker (Mesopotamia), and of another in Persia. **Buld**, A particle of gold, silver, or lead. **Balad**, Remaining, dwelling in a place, establishing a firm or permanent residence, and fighting for it. Having the eye-brows distant from each other. **Balud**, Stupid, lazy, dull, sluggish. **بلد شدن**, To meet; to visit. z.
 ▲ **بلدام** *bildām* (or *بلدامة*), A blunt sword.
 ▲ **بلدان** *bildān* (plur. of **بلد**), Cities, &c.
 ▲ **بلدة** *balḍat*, A city, &c. See **بلد**. **بلدة طيبة**, A glorious city, Constantinople. **بلدة فاخرة**, A superb city. **بلدة الوجه**, The form of the face.
 ▲ **بلدح** *balḍah*, Fat corpulent (woman).
 ▲ **بلدم** *balḍam* (or *بلذم* *balḍam*), The most prominent part of the breast and throat, and that part of the wind-pipe which is connected with the breast. The projecting part of the throat of a horse. The top of the wind pipe. **Balḍam**, Frightened, silent (through fear).
 ▲ **بلز** *balīz*, Plump, fat, thick. Short and thick, also (è contra) slender (woman).
 ▲ **بلس** *balas*, Wicked profligate (man). A kind of white fig, or a fruit resembling it in Arabia Felix. **Bils**, The ashes of alkali. **Bulus**, Hair-cloths, sacks, &c. **Buls**, Lentils.
 ▲ **بلسام** *bilṣām*, The pleurisy.
 ▲ **بلسان** *balasān*, The balsam tree. Balsam. Balm of Gilead. z.
 P ▲ **بلست** *bilist*, A span.
 P ▲ **بلسك** *balask*, An iron spit. A span.
 ▲ **بلسك** *balṣak*, An herb which they make use of to take the hairs out of milk.
 P ▲ **بلسان** *bulṣan*, A lentil, or any thing of the pulse kind similar to it.
 P ▲ **بلشت** *balashṭ* or *palashṭ*, Impure, unclean.
 ▲ **بلص** *bilas*, Having little milk. **Bilṣ** (or *balasat*), A bird that lays green eggs. **Balas**, Taking all from a man, leaving him nothing.
 ▲ **بلصو** *balasū* (بلصي, بلصي, بلصي), Names of birds whose eggs are green.
 ▲ **بلط** *balṭ*, Stowing or paving with stones. **Balṭ** or *bulṭ*, (A camel or sheep) labouring under a distemper in the udder, the milk dropping incessantly. **Bulut**, Fugitives, deserters.
 ▲ **بلطة** *bulṭat*, A stone, such as houses are paved with. A house. The pavement. An unexpected thing. A hill.

بلع *balāʿ*, Swallowing, devouring. Consuming, absorbing, wasting, destroying. Rendering invisible, making to disappear. Perforating, piercing. *Bulāʿ*, Holes in the centres of mill-stones, pulleys, &c. A glutton. بلع *balāʿ*, The twenty-third mansion of the moon (distinguished by two stars, the one bright, the other faint, as if devoured by the other).

بلع *balāʿ*, To swallow, devour, consume. E.

بلع *bulʿat* (or بلع), The foramen in the centre of a mill-stone, pulley, &c.

بلع *balāʿ*, Fat, relaxed from corpulency. بلع *balāʿat*, Fat (woman). Corpulency, a relaxed habit.

بلع *bulʿus*, Pubes.

بلع *balʿat*, A species of dates.

بلع *balʿak*, A she camel having loose flesh, old, gross, and stooping. A stupid contemptible man. A kind of date.

بلع *bulʿat*, A bird with a long neck.

بلع *bulʿum*, The gullet. A glutton, one who quickly and greedily devours. *Balʿam*, The prophet Balaam.

بلع *balʿama*, Devouring greedily.

بلع *balgh*, The scope, end, object, purpose. امر الله بلع, The command of God was the object, or it was the will of God. اللهم

سمع لا بلع, O God, let not that be confirmed which is heard! God forbid! (A common mode of expression when any disagreeable news is related). *Balagh*, Obtaining an end, consummating, finishing.

Arriving at ripe age (a boy). Approaching. Eloquent احمق بلع *ahmaḥu bilghu*, Completely stupid. بلع *bilghu milghu*, Talking foolishly or obscenely.

بلع *bulaghā*, Eloquent (men).

بلع *Bulghār*, Bulgaria.

بلع *bulghat*, A little. Sufficient to sustain life.

بلع *Balghirūd*, Belgrade.

بلع *balgham*, Phlegm. بلع *balghami*, Phlegmatic.

بلع *balghami yashim*, An onyx.

بلع *balghandah*, A servant (male or female). A clothes-press or chest. A truss or package of linens, silks, &c. A beetle used by bleachers and washers of clothes; also, a rope, with which they tie linens together when washing.

بلع *balghūbēgh*, A noble or peer of the first rank. E.

بلع *bulghūr*, Bruised barley or wheat.

بلع *bulghūnah*, Paint for the face (especially of yellow colour).

بلع *balghah*, Arrived, attained, mature. E.

بلع *bulaghin*, A misfortune, calamity, danger. Perfection, end.

بلع *bilfiʿl*, Accordingly; therefore; yet. E.

بلع *bulfunṣar*, Cubebe, a kind of drug.

بلع *balak*, Variety of colour (especially black and white). A tent of goat-hair-cloth. Slight madness. A door, a gate. The curtain of a door. Marble (from the variety of its colours). A

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kind of pellucid stone, found in Arabia Felix. Hastening. Carrying away stones (a torrent). Opening the whole (gate). Defflowering a woman. Shutting up. Variegated. Astonished, stupified.

بلع *balḥā* (fem.), Varied, black and white.

بلع *balḥār*, Red Russia leather. Called also بلع. E.

بلع *bulḥat*. See بلق.

بلع *balḥaz*, A desert, uncultivated, uninhabited country. A woman destitute of every good quality.

بلع *balḥaz*, Bright pointed (spear).

بلع *bilḥūl*, Short. A kind of bird.

بلع *bulḥiyā*, A dish made of boiled fruits, &c. Name of a king.

بلع *Balḥis*, Name of the queen of Sheba.

بلع *balḥ*, Very much. A gift, present, donation, an honorary donative. Gain, advantage. A leaf. A standard. Arms, warlike apparatus. *Balḥi*, But, however.

بلع *bulḥ*, The sound made when the finger is put into the mouth, and brought out with a jerk against the cheek. *Balḥ*, Mixing, mingling.

بلع *balḥan*, A machine for raising or throwing stones; a balista, an iron crow, &c.

بلع *balḥanj*, A play, pastime, any thing ludicrous.

بلع *balḥeh*, But, however, perhaps. Moreover; besides. E.

بلع *balal* (or بلل), Moisture, humidity. Being moist. Obtaining a victory. Getting or having possession of. Wicked, unjust, tyrannical, oppressive. Committing adultery. *Ballal*, Humid, damp (wind).

بلع (بس) *ballū*, Most certainly.

بلع *ballūr*, Crystal.

بلع *balma*, Thick, gross. A vast pile, heap, or mass. Smooth (as the beard).

بلع *balmatidan* (or *palmatidan*), To murmur, mutter to one's self, to be vexed, indignant, to bear with impatience.

بلع *balmaḥ*, Great, large, diffused, prolix. The neck. The bason of a balance, the scales. بلع *balmaḥ rish*, A large beard.

بلع *balamah*, A tumour on the lips.

بلع *bulanjū*, A high place.

بلع *balanjūsuf*, A kind of herb, pellitory of the wall, parthenia, arthemisia.

بلع *buland*, High, sublime, elevated, exalted, tall. بلع *buland*, To look or behave respectfully, to admire, revere, honour. بلع *buland*, To elevate, raise, exalt, aggrandize. بلع *buland*, To read with a loud voice. بلع *buland*, (A fabric) raised on lofty pillars. بلع *buland*, High in power. بلع *buland*, A most gracious or merciful prince. بلع *buland*, Placed in a high station.

بلع *buland*, Magnanimous, generous. بلع *buland*, A loud sonorous voice. بلع *buland*, A bird flying high. بلع *buland*, Exalted in dignity. بلع *buland*, Born under a happy constellation. بلع *buland*, Of high rank. بلع *buland*, A high place.

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- ▲ *balandah*, Short of stature. Fat.
 P *bulandar* (for بلندتر), Higher.
 P *bulandarin* (for بلندترین), Highest.
 P *bulandī*, Sublimity, height.
 ▲ *balanda'*, Broad.
 P *bulandādan*, To exalt. To be exalted.
 P *bulandin*, The hinge or band of a door; also the jams, beams, or posts of a doorway; the lintel or threshold.
 ▲ *balanṣāḥ*, A kind of pot-herb. A bird whose eggs are green.
 ▲ *balant*, A kind of coarse marble.
 ▲ *balankaṣ*, An open spacious way.
 P *balangidan*, To halt, to limp.
 ▲ *balū* (or بلا), Examining, trying, making an experiment. Doing good, acting benevolently, conferring favours. (è contra), Oppressing, distressing, treating cruelly. Making clear, rendering evident. *Balū*, Covered, clothed. Sad, afflicted. Terrified, frightened. (A she-camel) spent, emaciated with fatigue. Worn down (with care). Tried, inured (to adversity). A steward or other person who manages revenue.
 P *balwā*, Confusion; disturbance; disobedience; a concourse, or crowd. E.
 P *balwāz*, The extremity of a beam or joist, projecting beyond the wall.
 P *balūj* (or *paluj*), Languid, impotent. A roving, plundering Turcoman nation.
 ▲ *bulīj*, Manifesting. Clearness.
 ▲ *bulūjan* (P بلوجانه), Evidently.
 P *balūch*, A tribe of Afghans. E.
 ▲ *bulūh* (A well) empty, by the draining of the water. Alienated from relations, having no correspondence or society with them.
 P *bulūd*, Oldness, antiquity. Dwelling, residence. بلوده
bulūdah, Old.
 ▲ *bulūd*, Dwelling, residing, establishing a solid, permanent, settlement; fighting either to gain or maintain it.
 P *balūr*, Crystal. A beryl. A drug used for fattening cattle. E.
 P *balūz*, A large table-cloth.
 P *balūs* (or *palūs*), Having a quick genius, possessed of general knowledge. Smooth, sly, specious, flattering, insinuating, giving good words, having an oily, deceiving tongue. An eloquent man, an advocate, counsellor. Hope, expectation. Extreme humility, supplication, entreaty. A robber plunderer.
 ▲ *Bulus* (or P *Pulus*), Paul.
 ▲ *balūṣ*, A species of bird, whose eggs are green.
 ▲ *ballūl*, An acorn. An oak. شاه بلوط, (The royal oak) a chesnut-tree. بلوط الارض, (The ground oak) the herb germander, chamædrys. انقطع بلوط, I am destitute of all assistance.
 ▲ *balūc*, Wide, open. Voracious.

- ▲ *bulluḡat*, A hole in the middle of a house or court, into which all kind of filth is thrown; the mouth of a drain or common shore.
 ▲ *bulūgh*, Arriving at any place, obtaining an object, consummating, finishing, terminating any thing. Arriving at the age of puberty, the years of discretion or reason.
 ▲ *bulūghiyat*, Puberty, the age of reason. Attainment. E.
 ▲ *bulūḡ*, Making haste, going quick, making dispatch. (A torrent) sweeping away (stones). Opening the whole (gate). Opening or deflowering (a virgin). Shutting. Astonished, confounded.
 ▲ *balūkaḡ* (or بلوک *ballūḡ*), A desert, solitude, plain, level, bare ground, producing nothing excepting marble. Name of a place in Bahrein in Arabia, supposed by the natives to be inhabited by demons, and to be the mouth of hell.
 P *bulwāk*, A mark or butt for arrows, &c. A track of country which a subject obtains either by gift, purchase, or succession, holding of the sovereign upon feudal tenure. A small body of men. Name of a bird.
 P *buluḡāt*, Peoples, nations, bodies.
 P *balūn*, A chaplet, garland. A gorget. A handkerchief. A road, way. E.
 ▲ *balwa'*, An experiment, proof, trial, temptation, affliction, distress, sorrow. Worn. One of the Arabian tribe of Kodaat.
 ▲ *balah*, Weak, silly, simple, ignorant, unskilful. Bashful, careless of actions or behaviour, yet knowing what is right, and meaning well. *Balh* (plur.), Weak, ignorant (men).
 ▲ *balha*, Let alone, meddle not. Besides, except. بله ما, Besides that. *Balhā*, Yes, indeed, certainly.
 ▲ *balhā* (fem.), Simple, silly, weak.
 P *balhār*, An ancient title among the Indian princes, equivalent to *pād-shāh*, or emperor. It was borne by a monarch, to whom the rest paid a kind of feudal obedience, whose residence was on a mountain called likewise *Balhār*. He ruled over the kingdoms of Cashmir, Tibet, Barantola, and other countries of the Northern Indies, called by some writers Turki-Hind, or Turkey of India.
 P *balī* or *bala'*, Yes, indeed, certainly, surely. *Bila'* or *bali*, Becoming old or worn (a garment, &c.). *Bali*, The Arabian tribe of Kodaat. *Bilī*, (A she-camel) emaciated and worn out (with fatigue). Oppressed, extenuated (with grief or care). Tried, tempted, afflicted. A manager of revenue, a steward. *Billa'*. See بليان.
 ▲ *biliyāl*, Misfortunes, griefs, trials.
 ▲ *biliyān*, One who departs nobody knows where. Men dispersed in disorder, without chief, guide, or leader. ذوبليان (or ذوبلي), One who goes to an unknown place.
 ▲ *balīt*, Tedious in conversation, hesitating in speech. A hare. *Billī*, A man of taciturnity. A wise man. *Billiyat*, Sorrow, misfortune, temptation.
 P *bilishdīl*, Tranquillity of mind.

أ *baligh*, Eloquent. Numerous, copious. Effectual, efficacious. Mature, utmost. ع. *سعي بليغ*, A great effort, vast labour. *فصيح وبليغ*, Rhetorical and eloquent. ب *بليغانه balighānah*, Eloquent. *فصيح اللسان وبليغ البيان الجي*, An Ambassador with a flowing tongue, and eloquent expression.

أ *bulayk*, The name of a swift but despised horse (hence a proverb expressive of any one who behaves well and yet is blamed *Bulayk* runs, yet is despised).

أ *balil* (and *بليلة*), A humid wind, cold and rainy. A watery atmosphere. A rainy season.

أ *baliyah*, Harm, evil, mishap. ع.

أ *bimā* (or *بما*), So that. How! in what manner?

أ *bam* or *bamm*, The bass part in music. A bass viol. The bass or lowest string, having the deepest tone. A deep sound (as that of the large pipes of an organ, a drum, &c.). Beating the head. ع.

أ *bum*, An owl (for *بوم*).

ب *ba mā*, To us.

أ *bimā*, So that. How? With that which.

أ *bimāzā*, In which, to which. Why?

ب *bamān* (from *ماندن*), Remain thou, stay. *بمانده bamāndah*, Fixed, remaining immovable. Tired, fatigued, spent.

ب *ba mujarrad*, Immediately, instantly; *بمجرد دیدن او*, At the bare sight of him. ع.

ب *بمدنظر*, Regarding, with a view to. ع.

ب *بمزا*, In what? why? In short. ع.

أ *bamashṭāy*, In winter quarters.

ب *bamang*, Affliction, distress.

ب *bamangidan*, To murmur. To be afflicted. To perish. To be buried.

ب *ba mawājahā*, In presence of, face to face, in person. ع.

ب *bamī*, The bass in music. ع.

ب *ban*, A garden, a field. A certain fruit. Called also *ون*. ع.

أ *ban*, but.

أ *bin* (for *ابن*), A son. *بن عبد الله*, A son of a servant of God (a name given by Mahometans to renegado Christians who embrace the Moslem religion).

ب *bun*, A root, basis, extremity, point, end, tip (of any thing). Foundation. ع. *بن بعل*, The arm-pit, (or root of the arm). *برکندن بن*, To tear up by the roots, to eradicate. *بن بینی*, The tip of the nose. The root or higher part of the nose next to the eyebrows. *بن دامن*, The extremity or hem of a garment. *بنخ و بن*, The beginning and root.

أ *bin*, Fat. *بن علی بن*, Fat upon fat (one good thing upon

another). *Bunn*, Coffee berries. A kind of beverage made from wheat or barley. *Bann*, remaining in a place.

أ *binā*, An edifice, fabric, structure, building. Construction, declension, conjugation. *بنا کردن*, To build, erect, rear, construct, lay a foundation. *Binā*, With, by, for, to us. *Bannā*, An architect, builder. *بنا و کارگر*, Builders and labourers. *بنا و معمار*, Architect and builder.

ب *banābar*, Because. ع. *بنابر آن*, Because of that, therefore. ع. *بنابرین*, Because of this, wherefore.

أ *banāt*, Daughters. *بنات نبات*, The daughters of grass, the tender herbage. *بنات النعش*, The constellation of the bear (as having the stars scattered, in opposition to the Pleiades where they cluster together). *بنات الارض*, (daughters of the earth) rivulets. *بنات البحر*, Daughters of the sea, syrens, dolphins. ع.

أ *bandar* plural of *بندر*, q. v.

أ *banādīrā*, Plur. of *بندار*. Having a foundation. (Borrowed from the Persian. ع.)

أ *banādīk*, Plur. of *بندق*.

ب *banārīnj*, A shepherd, pastor.

ب *banāsab* (بناسیب or بناست), The gum mastich; turpentine.

أ *banāṣir*, The ring-fingers.

أ *بناء علیه*, Therefore, wherefore, accordingly. ع.

ب *banāfar*, An architect, builder.

أ *banākīs*, Panaceas. The tops of melons.

ب *banāgar* or *banūlar*, An architect, a builder, a mason.

ب *bināgōsh*, The cavity behind the ear, or the lower part of the ear.

ب *banām*, Celebrated. Fame. *Ba nām*, In the name. ع.

ب *banāmūad*, (An expression of admiration) In the name of God! O Heaven! How beautiful! Charming! Excellent! A blessing upon him! Happy she! &c.

ب *banān*, The finger. Fingers. The tips of the fingers.

ب *banānj*, A wife, a second spouse among the Mahometans; in respect of another whom the husband had before married.

أ *bunūnā*, A delightful garden, a pleasant mead. Proper name of a woman.

ب *bunāzar*, Any thing radical, having a foundation or basis. A sore called a felon.

ب *bunāy*, Foundation, design, plan. ع.

أ *banūyik*, Gores of shifts, or any triangular pieces of stuff, inserted into garments, in order to enlarge their circumference.

أ *bumbak*, A fish which bites men through the middle (perhaps a shark).

أ *binī*, A daughter, a girl. This word like *ابن* and *ام* is frequently employed with other substantives in forming the rhetorical figure Metonymy, as *بنت الارض* (the daughter of the earth) mud, clay. Rivulet. ع. *بنت الماء* (or *بنت البحر*), The syren (the daughter of the sea, or of the water). *بنت الجبل*, (the daughter

of the mountain) Echo. بنت الشفت, (the daughter of the lips.)
Speech. بنت العنقود, (the daughter of the grape) Wine. بنت
الفكر, (the daughter of reflexion). Prudence, advice. Poetry.
بنت الكرم, (the daughter of the vine) Wine. بنت المنية, (the
daughter of death) The fever. بنت نارین, (the daughter of bright-
ness) Flame, fire. Boiling water. بنت اجل, Fever. E. بنت
العنب, Wine. E. بنت العين, Tears. E.

بنة *banna*, Smell, odour, flavour (whether good or bad).
Asking, enquiring much. Relating all that one knows.

بنتومه *buntūmah*, Missletoe, misledine.

بانج *banj*, Henbane, a soporific herb. *Binj*, A root, origin,
stock, family.

بنج *binj* or *pinj*, A coat button.

بنجاره *banjārah*, A dealer in grain who supplies armies in the
field. E. Waste-land. E.

بنجیدن *banjīdan* (or *panchūdan*), To be familiar, friendly, to
assist. To break or cut into pieces, to divide, to bruise, to dash. To
do, to make, To rise.

بانها *banah*, Division into parts. *Bunah*, Gifts.

بون خوشه *buni khōshah*, The stalk of grapes or of corn.

بند *band*, A band, ligament, ligature, bandage, chain, shackle,
fetter, manacle; a knot, joint, belt, or any thing by which bodies are
joined, bound, or fastened together. A joint of the finger, knee, or
any other part. A mound, dam, dike, a causeway or any inclosure
of water. A vineyard. Imposture, deceit. Twisting one another
in wrestling. A dam or embankment. E. بند و بست, A settle-
ment or agreement for the payment of revenue, &c. (*Band*, The
imperative of بستن), Bind thou, &c. بند کردن, To bind, tie, &c.
To compose. بند شدن, To be bound, restrained, prohibited, pre-
vented. When added to some nouns it implies a maker, causer,
contriver, artificer, &c. حيله بند, A contriver of fraud, a deceiver,
a cheat. دیباجه بند, One who makes an exordium or preface, a
beginner. عدو بند, A binder of enemies, a conqueror. میان بند,
A girder of the loins, a belt. نعل بند, A horse-farrier. پای بند,
Fetters. نقل بند, A composer of narrations, a writer of history or books
in general. بند شمشیر, A sword belt. See بستن, and بندن. E.
بند *band*, A large standard, a banner. A legion, or body of
10000 men,

بنداب *bandāb*, An island. A joint.

بندار *bundār*, Firm, solid, fundamental, certain, established.
Knowing, intelligent. Rich, possessing warehouses, granaries, or
other repositories. A forestaller, regrater, engrosser; whoever lays
up any thing in magazines, in order to enhance the price; also a
dealer in slaves, horses, &c. who sets them off to advantage, in order
to sell them dearer.

بنداری *bandārī*, Particle of similitude. E.

بندافلن *bandāflūn*, Cinquefoil.

بنداق *bandāq*, A kind of high mitre-like cap worn by the
dervises, or colanders.

بندامیر *The river Araxes*. E.

بند آهنین *bandi āhanīn*, An iron chain,

بند بایزه *bandbāyjah*, The stalk of wheat, barley (or rather the
straw, chaff, beards, &c.). The ring of a horse-check or bit, to
which the reins are fastened. An eye or hole in a tent, into which
the pole enters.

بندر *bandar*, A city, an emporium; a port, harbour, a trading
town, to which numbers of foreign merchants resort. A passage, a
narrow pass, a place adapted for ambuscade. The name of a town
in Bujuk or Bessarabia, rendered famous in Europe by the residence
of Charles XII. of Sweden.

بندرگاه *bandargāh*, The same as بندر.

بندروغ *bandrūgh*, A large kneading-trough. A dam, dike, or
other barrier, either to form a reservoir of water, or to divert its course.

بندر شطرنج *bandi shatranj*, Check at chess.

بندش *bandish*, Termination, resolve. Fastening. E.

بندوق *banduk* or *bandūq*, A musket, firelock. A can-
non or musket ball; also any ball which is shot from cross-bows,
balistas, catapults, &c. A filberd nut. *بندق هندی*, An Indian nut.

بندقه *banduqah*, A little ball, a round stone. A drachm.

بندک *bandak*, Cotton cleansed of the seed. E.

بندکشاد *band kashād*, A joint, ligament.

بندکشه *band kashah*, A bolt, bar.

بندگان حضرت *bandagān*, Bondmen, servants, slaves. *بنده حضرت*,
Servants of God. See بنده. E.

بندگاه *bandgāh*, A joint of the body, the place of a joint or
ligament.

بندگی *bandagī*, Servitude, ministry.

بندگیر *bandgīr*, A very fine cement made of lime, or chalk, with
oil, and cotton, or ox-hair, employed in the construction of baths.
A large beam, the principal support of a house. Name of a tree.

بندن *bandan*, To bind, tie, fasten. To propose, intend, design,
desire.

بند نایزه *bandnāyjah*. See بند بایزه.

بند دان *buni dandān*, The gums. E.

بندانه *bandanah*, A coat-button.

بندو. See بندو.

بندوا *bandawā*, Acid.

بندوبست *bandōbast*, A settlement for rent or taxes. E.

بندوبستی *bandōbastī*, Belonging to a settlement. A fine for a
tenure. E.

بندوده *bandūdah*, Podex et pudenda viri.

بندورغ *bandūrugh*. See بندروغ.

بندوز *bandōz* or *pundōz*, A packing-needle.

بندوق *bandūq*, A musquet. E.

بنده *bandah*, Bound, fastened, fixed, chained. Included, con-
tained, shut up. بنده و بسته کردن, To bind and oblige. *Bandah*,
A servant, slave, bondman, domestic. بنده فرمان, Obeying com-
mands, subject to the orders, obedient, obsequious. بنده صادق

بندہ، *banda*, A most devoted and affectionate servant.
 بندہ بی مقدار، *banda bi maqdār*, A servant without power, a most humble servant.
 بندہ خانہ، *banda khāna*, The house of (your) servant, i. e. My house; (used when speaking to a superior).

بندہ نواز، *banda nawāz*, Kind to servants.
 بندی، *bandi*, Bound, chained, captive. بندیخانہ، *bandi khāna*, A prison.
 بندییدن، *bandidān*, To bind, shut up, confine.
 بندیہ، *bandīna*, A coat button.
 بنران، *banrān*, The groin.
 بانس، *banas*, Shunning evil.
 بانش، *banash*, Remiss, negligent.
 بنشین، *banashin*, Sit down, (imperative of نشستن).
 بنصر، *binṣir*, The ring-finger.
 بنظر، *binṣar*, Caruncula interfoemini mulieris excrecens.
 بحر بنطش، *Bahri Buntush*, The Sea of Pontus, the Euxine or Black Sea.

بنطیان، *banṭiyan*, A shrew, a scold, a bad woman.
 بنفسج، *banafṣaj* (بنفشہ or بنفشہ)، A violet. Of the colour of the violet. صارو بنفشہ، *ṣarū banfash*, The yellow violet.
 بنفسہ، *banafsihi*, In person, himself. In essence. ع.
 بنقہ، *banāḥa*, The upper opening of the shirt at the breast. A gore in a woman's shift. A gusset.

بنقوس، *banḡūs*, The top of a melon.
 بنگ، *bang*, The root, origin, best, or soundest part of any thing. An hour of the night. Nascapha, an odoriferous root. *Banaḡ*, Meeting and relating to one another what is doing at home (applied particularly to gossiping girls).

بنکول، *bankūl*, Bencoolen. ع.
 بن کوه، *ban i kōh*, The basis or foot of a mountain.
 بن کوهی، *ban i kōhi*, A kind of medicinal grain or berry with a greenish husk.

بنگ، *bang*, An inebriating, maddening draught, made of hemp leaves, hemlock, henbane, opium, or masloc. An allurements, bait, enticement. بنگ ساختن، *bang sākhṭan*, To allure, entice.

بنگالہ، *Bangālāh*, The kingdom of Bengal in Hindostan, called likewise البنلا، *banlā*, The paradise of regions.

بنگام، *bingām* for پنگان، *pingān*, A cup, goblet, bason, a kind of vessel perforated in the bottom for measuring time, by admitting or dropping the water through the orifice. A dwelling.

بنگاہ، *bangāh*, or پنگاہ، *pingāh*, A tent, a moveable cottage or dwelling. Baggage, luggage, moveables. Tribes, families. بارو، *barū*, Moveables, tents, household furniture, and utensils. *Pangāh*, A hill.

بنگر، *bangar*, Agreement for clearing lands. ع.
 بنگلہ، *bangalāh*, Of or belonging to Bengal, as the language, &c. ع.
 A thatched house of the first class. ع.

بنگی، *bangi*, One who inebriates or makes himself mad with بنگ، *bang* or masloc.

بنلاد، *banlād*, A foundation, basis.
 بنلیقہ، *banliḡa*. See بنیقہ، *banīḡa*.

بند، *band*, An unknown number.

بنو، *banū*, Sons, posterity. بنو اصر، *banū asir*, The posterity of Esau; (a name by which the Arabian historians distinguish the Greeks and Romans, whom they suppose to be of Idumean descent).

بنو الجان، *banū l'jān*, The children of angels. (These are considered as the same with those whom Moses calls *Bene Elohim*, The children of God, or the angels).

بنوت، *banūwat*, Daughters.

بنود، *banūd*, Royal standards, banners. Legions, or bodies of 10000 men. کثیر البنود، *kathir banūd*, Full of deceit, teeming with evil.

بنوک، *banūk*, Warmth with festivity, gladness, joy; walking or moving briskly.

بنون، *banūn*, Sons.

بنوی، *banawayy*, Filial.

بنہ، *banah*, A dunghill, soil. *Binnah*, Odour, flavour, smell, (good or bad). *Bannah*, The smell of the dung of deer, especially when pasturing upon flowering herbage. *Bunah*, Family domestics. Household furniture. Travelling.

بنہ بستن، *banah bastan*, To pack up, to set off on a journey. ع.

بنہرجہ، *banaharjah*, Bad, false. ع.

بنی، *banī*, Sons. بنی آدم، *banī ādam*, The sons of Adam, men, mortals. بنی نوح، *banī nūḥ*, The sons of Noah, mankind. *Bunayī*, A young son.

یا بنی، *yā banī*, O my son! O my little boy! البنی، *al bunnī*, A species of fish.

بنی، *banī* (and بنیة، *banīyah*), Building, rearing. Bestowing and confirming favours. *Bunī*, A building, a structure; any thing constructed. *Bina'* and *banīyah*, *buna'* or *bunuyah*, A fabric. The structure of the human frame.

بنیقہ، *banīḡah*, The gore of a woman's shift, or any kind of oblong triangular piece of cloth inserted into a garment, &c. to give to a greater circumference, or adapt it to any particular shape. The upper orifice of a shirt, or opening at the breast. بنیقہ تان، *banīḡa-tānī*, Two small circles or hairy stars upon the throats of horses.

بنیاد، *bunīyād*, A foundation, basis; a fabric, wall. بنیاد کردن، *bunīyād kardan*, To lay a foundation, to build.

بنیادگر، *bunīyādgār*, A builder.

بنیان، *bunīyān*, A wall, rampart, fabric, building, edifice, inclosure. Root, basis. ع. بنیان نهادن، *banīyān nahadan*, To lay a foundation, to build.

بنیة، *binīyah* or *bunyah*, A structure. The constitution or construction of the human body. صحیح البنیة، *ṣaḥīḡ al binīyah*, Sound in body. *Binīyah*, Form, mode, manner, nature of the construction or formation of any creature. *Banīyah*, A building, structure. The temple of Mecca. بنیة لدوا، *banīyah ladawā*, A medicinal composition, a draught.

بنیچ، *banīch*, A garment. ع.

بنیوش، *banīyūsh*, Hear or listen thou.

بنیوشیدن، *banīyūshidan*, To hear, listen.

بو، *bū* (for ابو)، A father. ابو العجب، *abū al-ʿajb*, (The father of admi-

ration). A wonderful thing. A leap, spring, dance. **بوالهوس** *ba wāhimah*, (The father of desire). Curious. Libidinous. A man who lives well. **Baww**, The foetus or young of a camel. The skin of a sucking camel's colt, stuffed with straw, and placed before the mother, which she supposes to be alive, and either gives milk plentifully, or suckles another colt. Ashes, embers, cinders. **Baww** or **bawwat**, Foolish, silly.

♂ **bō** (or **بوي**), Odour, smell, flavour, fragrance, perfume. Scent. ♀ **عنبر بو**, Fragrant as ambergris. Hope.

♂ **bawā**, Equality, parity, retaliation. دم بوا دم, Blood for blood. Equalling, taking an adequate revenge by retaliation. **Bawād**, Dwelling in a place. جوز بوا *jūz bawā*, A nutmeg.

♂ **bawwāb**, A porter, janitor. بوابان زرین سر, Porters with heads (i. e. caps) of gold.

♂ **bawābā**, The office of a porter.

♂ **bawwābī**, Belonging to a gate, or to the office of porter.

♂ **bawāhan**, Openly, publicly.

♂ **bawād**, Perishing, dying. Going away, departing from friends. Canes, rattans, sticks. ♀.

♂ **bawār**, Ruin, destruction, perdition. Badness of markets, when a merchant cannot dispose of his goods. (A women) remaining at home, unasked and unmarried. Uncultivated fields.

♂ **bawāriḥ**, Hot winds.

♂ **bawārid**, Death-giving swords. مرهقات *murḥafāt*.

♂ **bawārid**, A kind of dish made of bread boiled in new wine, &c.

♂ **bawāriḥ**, Flashing clouds. Glittering swords. Bright, refulgent. ♀.

♂ **bawārī**, Split reeds, or mats made of them.

♂ **bawāzil**, (Camels) having the anterior or lateral teeth projecting.

♂ **ba wāsiḥ**, Because, on account of, by reason of. ♀.

♂ **bawāsir**, Hemorrhoids, emroids, piles.

♂ **bawāzī**, Flocks of sheep, herds of cattle. Wounds from whence the blood drops, but does not flow.

♂ **bawāṭin** (plur. and fem.), Interior parts (of the belly, &c.).

♂ **bawāʿis**, Causes, motives, reason. ♀.

♂ **bawākīr**, Cows, oxen, black cattle.

♂ **bawākī** (plur.), Weeping, crying.

♂ **bawālī**, Common shores, the top-holes of sinks, or drains, into which filth is thrown.

♂ **būʿajab**, Miracles, wonders; a fool, an idiot. ♀.

♂ **būʿlafand**, A bribe to a judge.

♂ **būʿlanj**, Curious. Libidinous. A man who lives well. Any thing playful, ludicrous, or ridiculous.

♂ **bawān**, A narrow pass between mountains.

♂ **būwān** or **būwān**, A tent-pole. A piece of wood which supports the curtain at the door of the tent.

♂ **ba wāhimah**, In fear of, for fear. ♀.

♂ **bawāyih**, Evils, calamities, misfortunes. Injuries, oppressions.

♂ **bawāyih**, Young plump she-camels.

♂ **bawāyin**, Wells large and deep.

♂ **bū-ab**, A species of horses, short and full of flesh, with a long step.

♂ **būb andīn**, The king's palace.

♂ **būbā**, A kind of meat.

♂ **būbāl**, A desert, solitude.

♂ **būbāsh** (or **بوش** or **بویک**), A lapwing. Desire.

♂ **būbū** (or **būbūū**), The pupil of the eye, the image of any external object reflected from it. Glory, ornament, the middle or principal part of any thing. A nobleman, a grandee, a polite, well-bred man. Ingenious, intelligent. The ornamented head of a little box, in which they keep a kind of black collyrium, called **کحل** with which they tinge the eye-lids. **هو فی بوبو المجد**, He is in the eye-ball, or pinnacle of glory. **هو بوبو دهره**, He is the glory of his age.

♂ **bū wal**, A hawk, falcon, &c. See **بوهه**.

♂ **būl**, Name of tree.

♂ **būlah**, A crucible, melting-pot. A foetus. A butt for shooting at. A kind of shrub. Bud, flower; spot. ♀. **بوتہ دار**, Having spots, or flowers marked upon it (a piece of cloth). ♀.

♂ **būlahi khāk**, The body. ♀.

♂ **būlimār**, Sorrow, vexation, displeasure. A heron. A miser. A palisado. Shackles. A monument, grave, tumulus. A road or mile-stone. Toil, labour. ♀.

♂ **bawes**, Enquiring. Dispersing.

♂ **bawej** (or **بوجان**), Flashing of lightning. Aurora, the dawn, morning. Lassitude.

♂ **ba wajaḥi**, On any account, in any way. ♀.

♂ **bawch**, Appearing, being evident. Illustrating, explaining, disclosing secrets. Fatigued. **Būh**, A root, origin. The sun. The sensitive soul. Confusion in business. Pudenda viri et mulieris, et libido seu coitus veneris.

♂ **tarḥahum** **bawḥa**, He left them prostrate.

♂ **bawkh**, Quieting, pacifying, calming (rage), extinguishing (fire). Being fatigued. **Būkh**, Confusion in business, perturbation of mind.

♂ **būkhul** or **pukhul** and **بوخله**, Any kind of insipid herb, as spinage, beets, &c.

♂ **bawd**, A well.

♂ **būd**, It was. Existence, being. A dwelling place. **Buwad**, It will be.

♂ **bō dānah**, A medicinal seed. ♀.

♂ **budbāsh**, Place of abode; service; maintenance. ♀.

♂ **būdan**, To be, become, exist.

♂ **būdang**, Pennyroyal, pulegium.

- بُودَنَه *būdanah*, A bird of game. **ع.**
 بُودَنِي *būdanī*, Possible, contingent. Essence, existence. Future.
 بُودَه *būdah*, Been, existent. بُودَه آمَدَن, To exist. نان بُودَه نان, Unleavened bread, dried forty days in the sun.
 بُودِي *būdī*, Thou wast. Essence, existence.
 بُودِ *bawz*, Injury, outrage. Poverty, humiliation.
 بُور *būr*, A horse.
 بُور *bawr*, Perishing, dying. Uncultivated (ground). Fruitless (undertaking). Corrupted, ruined. Slothful, sluggish, base. Languid, dull (market, where nothing can be sold). Desolating, laid waste. Examining, discovering (particularly applied to a stallion camel, discovering by the smell whether a she-camel is pregnant or not). Bringing a she-camel to the male for the above purpose. Land not sown, nor ready for it. Land that has lain fallow for one season. Uncultivated lands. *Būr*, A wicked man, a ruffian, villain, scoundrel. Helpless, unable to help one's self, and destitute of the assistance of others.
 بُورَا *būrā*, A sack, bag. **ع.**
 بُورَا *būrā*, Borax. **ع.**
 بُورَانِي *būrānī*, A kind of food. **ع.**
 بُورَانِيَا *būrāniyā*, A kind of food.
 بُورَبِق *būrbīq*, A portico.
 بُورَة *būrā*, A ditch, a pit (especially any place dug in the ground, where they light a fire and dress victuals).
 بُورَج *būraj*, A castle, &c. See بُرج.
 بُورَسَه *Bursah*, Prusa in Bithynia. بُورُوسِي *Būrūzī*, A native of Bursa.
 بُورَك *būrak*, A part, share; a food. **ع.**
 بُورَنَك *buranq*, Basil-royal, ocimum.
 بُورُو *būrū*, A trumpet, a hunting-horn. A tube, a canal. بُورُو زَن, A trumpeter.
 بُورَه *būrah* or *pūrah*, Nitre, salt-petre, borax. A pastry. بُورَه (بُورَه زَرَكْرَان or اَرَمِي), Nitre, borax, used in soldering gold. Solder; sugar; ermine. **ع.**
 بُورِي *būrī*, A trumpet, a hunting-horn. بُورِي زَدَن, To sound a trumpet. The point of any thing (especially of a nail). A split reed, or a mat made of such reeds. البُورِي, A kind of fish.
 بُورِيَا *būriyā* (بُورِي or بُورِيَه), A mat made of split reeds. A carpet. **ع.** A case for any instrument. بُورِيَا بَاف (بُورِيَا or بَاف), A maker of mats; also of instrument cases.
 بُورِيَطَش *būrīṭash*, The marcasite or fire-stone.
 بُورِينَه *burīnah*, An ape. See بُوزَنَه.
 بُورِيَه_گُو *būriyahgō*, Inviting guests on opening a new house. **ع.**
 بُوز *būz*, A goat.
 بُوز *būz*, Falcons, hawks.
 بُوزَنَه *būz-nah*, An ape. **ع.**
 بُوزَس *būus*, A misfortune, evil. بُوس *Būs*, mixture, mingling.
 بُوس *bōs*, A kiss, a buss, kissing. بُوس پا, Kissing the feet.

- بُوسِین بوس, To kiss the hem of a garment. بُوسِین بوس, Kissing the ground. بُوسِین رَخسار کَرَدَن, To kiss the cheek.
 بُوسَانَه *bōsānah*, Humility. **ع.**
 بُوسَانِيدَن *bōsānīdan*, To cause to kiss.
 بُوسْتَان *bōstān*, A garden, a kitchen garden, a green spot. Name of a city. The name of many Arabian and Persian books, the most celebrated of which is the *Bōstān* of سعدِي *Saʿdī* a native of *Shiras*; which, together with his *Gulīstan* is in the highest esteem in every country where the Persian language is known. بُوسْتَان کُل نَاب, The firmament. **ع.**
 بُوسْتِيَان *būstiyān*, An ox.
 بُوسْتِيَن *bōstīn*, Viciousness, wickedness.
 بُوسَك *bōsāk*, A little kiss. The wing of a bird. Any thing hollow or excavated.
 بُوسَه_گَه *bōsagāh* (بُوسَه_گَه *bōsagāh*, or بُوسَه_گَه *bōsahgāh*, or بُوسَه_گَه *bōsahgāh*), The place of kissing, i. e. The royal apartment (because every person going there kisses, or ought to kiss, the gate).
 بُوسِلِيْمَان *būsīlaymān*, A roost-cock. A lapwing.
 بُوسِنَه *Būsīnah*, The province of Bosnia.
 بُوسَه *bōsah*, A kiss. بُوسَه جَاي, The place of kissing, the mouth, the lips. بُوسَه دَاَدَن, To kiss.
 بُوسِي *bōsī*, One kiss. Kissing. بُوسَا بِوسِي, Kissing the carpet (when introduced to great men).
 بُوسَا *būsā* or *būsā*, Adversity, calamity, injury, loss, misfortune.
 بُوسِيْدَگِي *bōsīdagī*, Rottenness, corruption. **ع.**
 بُوسِيْدَن *bōsīdan*, To kiss. To rot. **ع.** See بُوسِيْدَن.
 بُوسِيَر *bawšīr*, The hemorrhoids, piles.
 بُوش *bawsh*, An ornament. بُوش *Bawsh* or *būsh*, A multitude, crowd, troop, band; any thing great, plentiful, numerous. The sound or noise made by a mob, or other great body of men. تُرکْتَهَم, I left them confused and tumultuous. بُوش بَايش, A crowd of all ranks. Gravity, dignity, magnificence. *Būsh*, Swift, quick (in body and mind).
 بُوشَا *būshā*, Meditation, thoughtfulness, pensiveness, solicitude, anxiety, care, concern.
 بُوشَاد *būshād*, The rape-root.
 بُوشِي *bawshī*, A poor man, with a large family. Of the meanest rank of men.
 بُوشِ *bawsh* (or *būsh*), Preceding, going before, being superior, excelling. Making haste. Flying, absconding; being hid, concealed. Colour. A woman's hips. A precipitate pace. Fatigue, lassitude. *Būs*, The fruit of a certain tree. حَال بُوسَه, His colour changed.
 بُوسَا *bawšā*, A kind of play, in which a stick or fire brand being lighted at the extremity, is whirled round with velocity. Having large hips (a woman).
 بُوشِي *būshī*, A little boat, a skiff.
 بُوشِيَر *bawšīr*, The hemorrhoids, piles. A kind of herb which cures them, verbascum, touch-weed, lung-wort, wool-blade, petty-mullein, or high-taper.

▲ **بوض** *bawz*, Standing, remaining. Being beautiful; clean in the face, after having been foul with freckles, &c.

▲ **بوطانية** *bū'āniyat*, A black vine.

▲ **بوطه** *bū'at*, A crucible, a melting pot.

▲ **بوظ** *bawz*, Becoming fat.

▲ **بوع** *bawع*, Expanding the hand, stretching it out when giving money. Extending any thing with the hand as far as possible. Taking long steps in running (a horse or camel). Measuring with a fathom or with the arms extended. *Būع* or *bawع*, A fathom. Nobility, high rank, honour. Declivity of a mountain, or any part which has fallen into a slope.

▲ **بوغ** *būgh* or *bōgh*, Any outward covering or wrapper (especially of leather). A pouch.

▲ **بوغا** *bawghā*, Soft friable earth. Unsettled, crazy, insane (men). Confusion. Aromatic fragrance.

▲ **بوغاز حضاري**, The Dardanelles. *z*.

▲ **بوغچه** *būghchah*, A toilette. *z*.

▲ **بوغرا** *būghrā* (or **بوغراق**), A kind of food (made of boiled meat, flour, &c.)

▲ **بوغلمن** *būghalman*, Bugloss, borage.

▲ **بوغنچ** *būghanj*, Black pepper, the seed of melanthion, pepper-worth, or the coriander of Rome.

▲ **بوغند** *būghand*, Convolvulus, ivy, bindweed, parietory or the pellitory of the wall.

▲ **بوق** *būk*, A trumpet, clarion, hunting horn, and often used to signify a flute, pipe, or any musical instrument (in allusion to which one who cannot keep a secret is called *būk*, as being full of holes).

▲ **بوق** *būk*, Vain, foolish. False, unjust. Injuries, iniquities, oppressions. Misfortunes, calamities. (Also singularly) an injury, &c. Thunder showers, violent rains. *Bawک*, Oppressing, distressing, injuring. Befalling (as a misfortune). Surrounding, hedging in. Attacking with united force, and killing people unjustly. Rushing into the inner or forbidden apartments. Being affected by any malady or oppression. Losing money or any kind of property. Blowing a trumpet or other instrument.

▲ **بوقات** *būqāt*, Trumpets, clarions, hunting horns, musical instruments.

▲ **بوقال** *būqāl*, A tankard without a handle.

▲ **بوقه** *būqat*, A violent rain, a thunder shower, coming down with uncommon impetuosity.

▲ **بوقلمون** *būqalam* (or **بوقلمون** *būqalamūn*), A camelion. Various coloured stuffs or habits. A bird which as often as it plunges into the water, gives it a different colour. Flowers of colours. Green reeds or flags, which, as they wave with the wind, assume different shades. The jasper, from the variety of its hues. Small particles of blue glass. (In general) any thing of various colours, or whose surface reflects different rays from a change of position. A variable capricious man. The inconstancy of fortune. It implies also diversity of any kind; as in the **نامه** *نامه* **چون روز تمام گردید و طوطی**

شب رسید خجسته از بستر گران مایه برخاست و طعام های گوناگون و میوه های بوقلمون طلبید و خورد *Chūn rōz tamām gardid, wa shab rasid, Khujistah az bistari garān māyah barkhast, wa ta'amhāyi gūnāgūn, wa miwahāyi būqalamūn talbid wa khurd*, When the day was done, and night arrived, *Khujistah* arose from her magnificent bed, and called for and made a repast on different meats, and various fruits.

▲ **بوقیسا** *būqisā*, The elm-tree.

▲ **بوک** *būk*, By chance, perhaps. Meat, food. A pit in which they lay up flour, &c. Rubbish of any kind, which covers the surface of water in a well so that it cannot be seen. A poker.

▲ **بوک** *būk*, Fuel for fire, any thing combustible; as laths, chips, shavings of timber, &c. with which they light fires. Wind from the throat. Thorns, rubbish, and earth, which they strow over the pits in which corn, &c. is laid, that it may not be easily discovered by thieves or an enemy. The pit itself. A species of herb, dock, monk's rhubarb, lapathum.

▲ **بوکا** *bawkā*, Mixture, confusion.

▲ **بوکان** *bū'ān*, Cramp-irons fastened to the feet when going upon ice. An ice house. *Bū'ān*, *pū'ān*, or *pū'ān*, The belly, the womb, matrix, uterus. The intestines of a sheep.

▲ **بوکره** *būkarrah*, At present, just now.

▲ **بویه** *būyah*, Perhaps it may; would it were! also the same as *būk*.

▲ **بول** *bawl*, Number. Multitude. Urine, excrement. **بول کردن**, To piss, &c. **بول الابل**, A kind of medicine for wounds, produced in Arabia Felix.

▲ **بول** *būl*, The nose. The beak of a bird. The name of an herb.

▲ **بولج** *bulāch*, Lands which are constantly in cultivation. *z*.

▲ **بولجار** *būlhār*, A field of battle. A place where plenipotentiaries meet to settle a treaty of peace, or a truce.

▲ **بولس** *Bōlus*, Paul. A Christian.

▲ **بولکفند** *būl'afanad*, A bribe to a judge.

▲ **بولکنج** *būlkanj*, The same. Sport or pastime, any thing ludicrous, a masquerade.

▲ **بولکنجک** *būlkanhak*, Any thing new or wonderful. The first fruits. A masquerade, pastime, frolic.

▲ **بولکند** *būlkand*, A bribe to a judge or any other great man to do a thing contrary to justice.

▲ **بولینس** *bulins*, Pliny. *z*.

▲ **بوم** *būm*, An owl. A country, region, kingdom. Earth, ground. *z*. The boundaries or frontiers of inimical states, whose hostile inroads are always to be dreaded. A garrison, strong hold. A mansion or place where one dwells in safety. A native, one who has never been abroad, home-bred.

▲ **بوم** *būm* (or **بومه** *bumat*), An owl.

▲ **بومه** *būmahān*, An earthquake.

▲ **بون** *bawn*, Excelling. *Bawen* or *būn*, Difference, an interval between two things. Excellence. Pillars, tent-poles, or the wooden

work which supports the top of the door-way, and the curtains of tents.

بون *būn*, Utility, conveniency. Any thing useful. The foundation, root, origin. A son. *ز. بون ستون*, The base of a column, the pedestal of a statue, &c.

بونه *būnaṭ*, A little dwelling. *Būnaṭ*, Name of a town in Africa.

بونجار *būnjār*. See بولجار *būlhār*.

بوح *bawūh*, One who reveals his secrets to others. *Buwūh*, Discovering. Clear, manifest, fatigued.

بوق *buzūḡ*. See بوق *bawḡ* and *būḡ*.

بوک *buwūḡ*, Becoming fat (a camel). Forming little balls of clay between the palms of the hand. Buying or selling merchandise. Removing (with a stick) rubbish (from any fountain or aqueduct, to make the water flow with greater ease). Confusing (any business). Disturbed in mind (men).

بوه *būh*, A large owl.

بوه *bawḡ*, An imprecation, a curse.

بوهه *būhah*, Desire, wish. Perturbation of mind. A lap-wing, upupa.

بوهه *būhah*, The she-owl. A kind of hawk. Feathers driven about by the wind. Wool or cotton put into an ink-holder. Thin bodied. Small-boned. Extenuated, emaciated. Foolish, absurd, silly.

بوي *bōy*, Odour, fragrance, perfume, aromatic. Hope, wish, desire. *عبر بوي*, Fragrant as amber. *بوي دادن*, To diffuse fragrance. *بوي کردن*, To smell, to scent of. To snuff up, or smell to. *بوي دار*, Scented; hunting by the scent (a dog). *ز.*

بوي *bawā*, Anxious hope. Malevolence. Unlawful desire. Disposition, genius. Imitation, following. Going to any place and residing there *Bawā*, Silly, foolish.

بویا *bōyā* (or بویان), Odoriferous, fragrant. Stinking, fetid. Coriander seed.

بویانک *bōyānaḡ*, Parsley.

بويدان *bōydān*, A perfume-box.

بویزه *bōyāzāḡ* (or بویزه), Cherishing hope.

بویش *bōyish*, Smelling.

بوي فروش *bōy farōsh*, A perfumer.

بویگان *bōygān*, The belly, womb, matrix.

بوي کلک *bōy kalik*, A kind of berry with a green bark, noxious to the teeth and stomach.

بوي مادران *bōy mādarān*, Southern-wood, melissa, parthenion, apiastrum, balm-gentle.

بويه *bōyah* (or پویه), Hope, desire. Perturbation of mind. Study, endeavour.

بويدان *bōyīdan*, To smell, scent, diffuse perfume. To have a smell. To smell to or snuff up. To live in the country. Holding gold in the hand in admiration.

به *baḡ*, To, in. *Beh*, Good. Safe, sound. Elegant. A quince. *Buḡ*, An owl.

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به *baḡ*, Well done! bravo! excellent! *Baḡi*, With, for, from, in, or by him, or it. *مأمور به*, Ordered, commanded.

بها *baḡā*, Price, value. Beauty, elegance. Dear, precious. *حسن و بها*, Beauty and elegance. *بها و شرف*, Most precious and noble. *بها خون*, The price of blood (which is paid to the relations of a person killed, as an atonement). *بها قطع کردن*, To fix a price *بها گران*, Dear, precious. *بهاي خلعت*, A tax to defray the expense of honorary dresses. *ز.*

بها *biḡā*, In (with, by, &c.) her (or it).

بها *baḡhāt*, A calumniator, slanderer.

بها *baḡhātīr*, Plur. of بهتر.

بها *baḡhādar*, Brave, bold, valiant, courageous, magnanimous, warlike, strong, athletic. A soldier, champion, hero, a chevalier, a knight, a horseman. *Baḡhādar*, forms parts of the title of honour conferred by the Great Mogul and other Eastern potentates, upon the Nabobs and other great men, bearing some resemblance to the European title of military knighthood; as *عمدة الممالك افتخار*, The pillar of empires, the glory of the kingdom, the full moon of the state, Muhammad Khān, the brave.

بها *baḡhādarān*, Valiant soldiers. *بها *baḡhādarānah**, Bravely, gallantly.

بها *bhādūn*, The autumnal harvest; a Hindu month. *ز.*

بهار *baḡār*, The spring, the beginning of summer (which is also expressed by *بهار*. *فصل بهار*, The spring season. The harvest of that season. *ز.* *Baḡār*, The name of a rich and extensive province in Hindostan. Camomile, anthemis. A Christian church. *Buḡār*, A weight equal to 600lbs. English. *Buḡār* or *Bihār*, Name of a Pagan temple and idol. A winter habitation.

بهار *baḡār*, Any thing beautiful and splendid. A species of odoriferous herb, like camomile, bupthalmus, ox-eye. The inferior hollow part in the throat of a horse, next to the thorax, and also a whitish appearance there. *Buḡār*, A swallow. A white fish. Cotton taken out of the pods. Gold. Silver. Sea-baggage, every thing necessary for accommodation on ship board. A weight of about 400lbs. English. A vessel with a spout resembling an ewer.

بهاران *baḡārān*, The spring; as بهار.

بها *baḡārāḡ*, Excellence, advantage.

بها *baḡār khūnah*, An idol-temple.

بها *baḡārīstān*, The spring season.

بها *baḡārī*, Vernal.

بها *baḡārīr*, Plur. of بهزر.

بها *biḡām*, Lambs, kids, and camels' colts comprehended in one flock.

بها *baḡānas*, Tame, tractable camels.

بها *baḡānah*, A pretence, excuse. *بها *baḡānah**, To seek a pretext. *بها *baḡānah**, To find a pretext. *بها *baḡānah**, To make an excuse. *بها *baḡānah**, A venter of apologies, i. e. a maker of false excuses.

D d

بہایم *bahāym*, Beasts, brutes, wild beasts. **بہایم مخصوص**, Wild, ferocious.

بہبود *beh-būd*, Healthy, vigorous, perfect, excellent, in good order.

بہبودی *beh būdi*, Health, vigour, goodness. Well being. **بہبودی**.

بہبہی *bahbahī*, Large, great, corpulent.

بہبور *bahbūr*, A kind of food made with boiled fruits, &c.

بہت *buhī*, The motion of a planet in any given time.

بہت *bahī*, Attacking suddenly and defeating or overwhelming (an individual or body of men). *Bahī*, or *Buhī*, Lying, calumniating, slandering, accusing falsely. Being calumniated, defamed. Being astonished, confounded, distracted.

بہتان *buhītan*, A calumny, lie, slander, false accusation, malignant imputation, malevolent suspicion. **بہتان گفتن**, To slander. **بہتان شدن**, To be calumniated.

بہتانگوی *buhītangōyi*, A slanderer.

بہتر *behītar*, Better. **بہترین** *behītarīn*, Best.

بہتر *bahītar*, A lie. *Buhītar*, Short in stature, with compact or contracted members.

بہج *bahīj*, Glad, cheerful. *Bahīj*, A species of Indian wood, with whitish roots.

بہجت *bahījal*, Gladness, joy, cheerfulness, alacrity. Exultation. **بہر بہجت**, Full of joy.

بہدانہ *bihdānah*, The seed of quinces.

بہداری *buhīdārī*, A boy or girl not growing in proportion to their age. An infant with whom the milk does not agree.

بہدل *bahīdal*, A hyena's whelp. A species of green bird.

بہدلت *bahīdalu*, Nimbleness, celerity in walking or running. A proper name common to both sexes.

بہذا الدخلیة *bihāza' d' dakhiliyat*, In the mean time, during that.

بہر *ba har*, At, by, to, or in every or each. **بہر حال**, In every shape, however it be, in whatever condition. **بہر سال**, In every year. **بہر ماه**, In every month. **بہر وقتی**, At all times. **بہر** *bahr*, For, because, on account of. **بہر از مودن**, By way of trial, in order to discover. **بہر تو**, For thy sake. **بہر این**, On this account. **بہر شما**, For you. **بہر کسی**, For some one. **بہر سود**, On account of gain. **بہر خود**, For his own sake. **بہر نماز**, In order to pray. *Bahr*, The rays of the sun and stars. A part, portion, lot, chance, fortune. *Behr*, Better. *Buhr*, Continually. Name of an herb with a stalk resembling that of barley.

بہر *bahr*, Excellence, pre-eminence. A lot, part, fortune, chance. *Buhr*, Shortness of breath, the asthma, breathing hard from over load. *Bahr*, Excelling (in beauty, grace, virtue). *Buhr*, Fattening, plumpness. Filling up, completing. Distance. Love. Grief. Calumny. Oppression. Admiration. *Buhr*, A wide extended district. The middle of a valley, or channel.

بہرا *bahran*, A curse upon it; may he perish! O! strange!

بہرام *bahrām*, The planet Mars. A king. The name of

several kings of Persia, and of other kingdoms in the East (corrupted by the Greeks into that of Varanes). The twentieth day of every month. A sword. Silk weaved with various figures, &c. A kind of bird. The heart of a bird. A gnat.

بہرام *bahrām* (or بہرم), The bastard saffron.

بہرامن *bahrāman*, A ruby, flower, kind of silk; variegated, embroidered. **بہرامن**.

بہرامنج *bahrānj*, A species of willow,

بہرای *bahrāy*, Prudent, fit for business, proper for the administration of public affairs, ingenious, thinking judiciously, determining well.

بہرہ *buhrat*, The middle (of the night; of a valley, of a ring, circle, &c.). A coney burrow, or any long subterraneous passage or mine.

بہرج *bahraj*, Vain, fruitless, futile. Wicked, base, wretched, bad. **بہرج** *bahraj*, Silver of a base alloy. *Bahraj*, Open to the opinion or use of every man.

بہرجہ *bahrajā*, Wandering from the highway.

بہرگی *bahragī*, Riches, wealth.

بہرم *bahram*, The bastard saffron, cnicos.

بہرامان *bahramān*, The finest ruby or carbuncle. Fine silk interwoven or painted with flowers.

بہرامتہ *bahramat*, The religious worship of the Brahmins and other Hindoo casts. A kind of Indian flower.

بہرامند *bahramand*. See بہر مند.

بہرہ و صیت *bahrah*, A part, portion. Profit, gain, advantage. **بہرہ و صیت** *bahrah*, A legacy. **بہرہ و صیت**, Happiness, prosperity, fortune. A burthen, as much as an ass, camel, or horse carries upon one side. Wisdom, sense. **بہرہ و صیت**.

بہرہ دار *bahrahīdār*, A sharer, participator, partner. Enjoying one's wishes, fortunate. **بہرہ دار عتیة و انعام کردن**, To make a partner of gifts and presents.

بہر مند *bahramand*, Fortunate, prosperous, happy, contented. Sharing, participating. **بہر مند شدن**, To accomplish an object, to obtain what we desire, to be fortunate, prosperous, successful. To participate, to share.

بہری *bahrī*, A little, somewhat, a part, any thing, any one.

بہرک *bahrak*, Filth, ordure, callous skin. **بہرک**.

بہرک *bahrēk*, For some one. Impure, polluted.

بہز *bahī*, Removing, repulsing, thrusting away. Striking one (upon the breast) with feet and hands. **بہز شدن**, To be repelled by force.

بہزر *bahīzar*, Nimble, agile, active. Intelligent, wise, Noble, illustrious. *Bahīzar* or *buhīzar*, A large she-camel. A tall palm-tree.

بہس *bahī*, Boldness, imprudence.

بہش *bahash*, Fresh or moist mastich or bdellium, an Arabian gum.

بہش *bahīsh*, Cheerful, humane, benign, benevolent. *Bash*, Having an affection for any one, being benevolently disposed. Catching without retaining, endeavouring to catch without succeeding.

Extending the hand (in order to seize any thing). Being ready to cry. (è contra) Ready to laugh. Assembling (men). **وجوه البهش**, Men of a black deformed appearance.

† **بهشت** *behisht*, Paradise. Heaven. **بهشت نشین**, (settled in paradise) The blessed. **بهشتی** *behishti*, Belonging to Paradise. A water carrier. **شهرزاده بهشت خرام**, The glorious prince who has departed for paradise. **بهشت دنیا**, A title of the city of Damascus. **ز**.

† **بهم** *bahus*, Thick. Sneezing.

† **بهم** *bahsul*, Thick in body. White. **بهم** *Bahsul*, Staking one's clothes at play.

† **بهم** *bahsalat*, (fem.) Short of stature. White.

† **بهم** *bahsum*, Hard, firm.

† **بهم** *bahsus*, Something, somewhat.

† **بهم** *bahz*. See **بها**.

† **بها** *bahat*, Rice dressed with milk and butter.

† **بها** *bahz*, Afflicting, vexing, fatiguing, being above one's strength or ability (any thing heavy or oppressive). Catching by the beard.

† **بها** *bahak*, The leprosy, white morpew, a tetter, ringworm.

† **بها** *bahkataf*, Quickness, celerity, expedition in doing any thing.

† **بها** *bahkal* (or **بهن**) *bahkan*, Full of health and juices, smooth, sleek, shining (young person or animal).

† **بها** *bihil*, Let alone, give over.

† **بها** *bahal*, Leaving one at liberty to do what he pleases, free from every impediment or restriction. (A she-camel) left at full liberty. Being cursed (by God), execrated. A little, a small quantity, somewhat. **Buhl** or **buhul**, A shepherd without a crook or staff. Idle people who wander about without doing any thing. (Women) allowed to act at discretion.

† **بها** *bahlat*, A malediction, anathema.

† **بها** *bahluk*, A ruddy woman. Chattering, blabbing, talkative. Impatient, fretful. **Balak, A great misfortune or calamity. **Bihlik, A bawler, a discontented morose man.****

† **بها** *bahlakan*, Saying any thing openly, to the face (of any person).

† **بها** *bahlakat*, Pride, vanity. Traducing, railing, scolding, abusing. A misfortune, evil, calamity. Lying, a lie.

† **بها** *balalu'bnū bahlala, wa buhlula*, A lying, trifling, idle fellow.

† **بها** *buhlul*, One who laughs or smiles. A prince endowed with every accomplishment. Beautiful.

† **بها** *bahlah*, Private expenses, privy purse, a violin, a falconer's glove. **ز**.

† **بها** *ba ham*, Together, one with another, one against another. At once. **ز**. Rage, anger, indignation. **بهم آمدن** (or **بهم برآمدن**), To be contracted, drawn together. To be constipated, bound. To be offended, enraged, disgusted. **بهم در شدن**, To be mixed, con-

founded, jumbled together. **دل بهم در آمدن**, To have a pain at the heart. To be disturbed, perplexed. † **بهم آمدن**, To come together, to assemble, to be confused, vexed, confounded. **ز**. **بهم رسیدن**, To be met with, to come to hand, to be acquired. **ز**.

† **بهم** *bahm*, and *baham*, Lambs and kids, comprehended in one flock. **Buhm**, Dumb. Barbarous in speech, unintelligible. **Buhum**, Naked, empty. Whole, entire. **Buhum**, Rocks, stones, Brave, invincible soldiers, gallant heroes. Troops of horse. Armies.

† **بهم** *bahmār*, Many, numerous, ample, copious. A multitude.

† **بهم** *bahmān*, Circumlocutions, superfluous words. Some one, a certain person.

† **بهم** *bahmat*, Singular of **بهم** *bahm* or *baham*. **Buhmat, Singular of *buham*. **Bahamat, (Ground) abounding in the wild herb **بهمی**.****

† **بهم** *bahmatān*, A white lily, a red lily.

† **بهم** *bū hūm zādāt*, Overturned, overthrown, overwhelmed, depressed, ruined. Dejected. **ز**.

† **بهم** *bahman*, A king, a monarch, a prince, sovereign. A king of Persia. **بهم زمان و تهم دوران**, The monarch of his time, the hero of his age. **Bahman**, The middle month of winter, answering to our January. The second day of every month. **Buhman**, Name of an herb, whose leaves resemble ears of corn, a flower like saffron, or saffron itself, especially of the wild kind. **Buhman** or *buhmī*, The name of a medicine of a two-fold nature, white and red, ben album et rubrum; rosa canina. **Bahman**, Name of a demon or genius, supposed by the old Persians, and by their descendants the Parsi, Magi, or Guebres, to preside over all beasts of burthen.

† **بهم** *bahmanjah*, Name of a solemn festival celebrated by the kings of Persia upon the second day of the month of **Bahman**.

† **بهم** *buhmah*, Of inestimable value, which cannot be excelled. Invincible.

† **بهم** *bahmī*, Some, a little, somewhat. **Buhmī**, A kind of herb, growing upon walls whose leaves resemble ears of barley, wild oats.

† **بها** *buhnānah*, A woman smelling sweetly, particularly in the breath. Gentle, mild, placid. Laughing, smiling.

† **بها** *bahangi*, A kind of yoke for carrying burthens across the shoulders. **ز**.

† **بها** *bahnas*, A camel, gentle and tractable. Fat, corpulent. A lion.

† **بها** *bahnu wa bahā*, Clear, splendid. **ز**.

† **بها** *bahū*, A house or tent projecting beyond the rest. A wild bull's den or retreat, of the largest size; also a large stable for tame cattle. A wide extended country. Any thing large. The cavity of the breast. The space between the breasts and the throat. The place between the haunches, the womb. The weight of the foetus in the womb. Beautiful. White (as the froth of milk). Empty (as a house without furniture). Torn (tent).

† **بها** *buhwā*, Familiar, acquainted with.

بھوتان *bhūtān*, The country of Bootan. **ز.**

بھود *buhūd*, A garment singed or burnt, and having a yellow appearance.

بھور *bahwar*, A lion. *Buhūr*, Distinguished for any perfection. Shining brighter (as the moon among the stars). Breathing hard, labouring under an asthma, or shortness of breath (from over-violent exercise, or over-loading). Throwing up a load on the back with a violent jerk. **ز.** *Buhūr*, See بھود *buhūd*.

بھولہ *buhūlah*, A wife, a spouse.

بھہ *bahāh*, A file, a steel-polisher.

بھی *behī*, Thou art good. Goodness, elegance. A quince. **و!** (an interjection, when the person addressed is near at hand).

بہی *bahī*, Beautiful, elegant, graceful, dear, valuable, precious.

بہیہ *bahiyah*, (fem). Beautiful (woman) precious, valuable. ہدیہ بہیہ, A valuable present. ہدایای لایقہ بہیہ, Rich and suitable presents.

بہیتہ *bahītar*, A false imputation.

بہیم *bahij*, Glad, cheerful. Beautiful, lovely.

بہیدن *bahidan* (or *pahidan*, To squeeze with the hands, to press with the feet, to kick, trample.

بہیر *bahir*, Breathing hard, fatigued. *Buhayr*, A corpulent woman, who can hardly breathe when she walks. **ز.** *Bahir*, Baggage, camp followers. **ز.**

بہیر بنگا *bahir bangā*, A moveable market, camp equipage, baggage. **ز.**

بہیرہ *bahīrah*, A woman of a slender shape, beautiful and delicate, a woman of distinction.

بہیلہ *bahīlah*. See the above.

بہیم *bahim*, Of one colour. (A horse, &c.), without any distinguishing mark. Black. A black sheep. Giving little or no sound, an almost imperceptible echo, a heavy dull tone. Sincere. Excellent, incomparable.

بہیمہ *bahīmah*, A quadruped, an animal wild or tame. A lamb, a calf, a kid.

بہین *behim*, Better, best. مہین سلاطین روی زمین و بین خوفین. The greatest of the kings of the earth, and the most excellent of the monarchs of the world and of the faith.

بہینس *bahīnas*, A lion.

بی *bī*, (A privative particle or preposition) Without. When prefixed to nouns, it is equivalent to *in*, *un*, *im*, *ir*, *less*, &c. in English, implying, wanting, or being destitute; as بیبنا *bī baḥnā*, Inconstant. بیبہرہ *bī bahrah*, Unfortunate. بیبصر *bī basar*, Imprudent. بی ترتیب *bī tarṭīb*, Irregular. بی پروا *bī parwā*, Heedless. **ز.** Fearless; with many others, which will be found in alphabetical order; whilst it may be observed, at the same time, that the preposition and noun are either joined, as in the three first of the above examples, or written separately, as in the two last, according to the fancy of the penman, and without altering the sense).

بیان *bayy*, A wretched, abject, mean, base-born man. ہیان بن بیان, An unknown son of an unknown (father).

بیا *bī-ā* (imperative of آمدن), Come, come hither, approach. Half-burnt wood, a firebrand. Half-burnt or singed cloth.

بیاب *bayyāb*, A cup-bearer, one who presents water publicly (giving drink gratis to the poor, which is done from motives of piety).

بیابان *biyābān*, Uncultivated, desert. A desert, an uncultivated plain. بیابانی *biyābānī*, Wild, savage, from the desert.

بیات *bayāt*, A nocturnal invasion, a hostile surprise by night. Attack. **ز.** Houses, verses. **ز.** See also بیت *bayt*.

بیات *bayāt*, Grief, anxiety, care.

بیاح *bayyāh*, A species of fish.

بیاحہ *bayyāḥah*, A fish net.

بیاحتیاط *bī ihtiyāt*, Uncautious, uncircumspect.

بیاختیار *bī ikhtiyār*, Involuntary, unwilling, forced, constrained. بیاختیارانہ, Unwillingly.

بیادب *bī adab*, Uncivil, rude, ignorant, immodest. (Plur.) بیادبان, *bī adabān*.

بیادبانہ *bī adabānah*, Rudely, indecently. بیادبانہ وضع, An indecent action.

بیادراک *bī idrāk*, Without understanding.

بیادقہ *bayādīqah*, Pawns at chess. Unmarried people.

بیار *bī-ūr* (imperative of آوردن), Bring thou, bear thou, bring along.

بیاراستن *bī-ūrāştan*, To adorn. To invent a fiction, to lie.

بیارام *bī ārām*, Restless, unquiet, having no repose, in perpetual disquietude.

بیارش *buyārish*. See بیازش.

بیارکان *bī arḳān*, Immodest, uncivil, unpolished, ill-bred.

بیارون *bayārūn*, The root of the Lot-tree.

بیازش *buyāzish*, A disease (in which the solids dissolve).

بیاس *Bayyās*, Bais, a maritime town near Antioch in Syria.

بیادحقاق *bī-istihḳāq*, Unjustly, undeservedly, unworthily.

بی اشتباه *bī ishṭibāh*, Undoubtedly, certainly.

بی اشتقاق *bī ishṭāq*, Merciless, impious.

بی اصل *bī asil*, Ignoble. Without cause. Without origin or foundation. **ز.**

بیاض *bayāz*, White. Whiteness. Bright. **ز.** A carte blanche. Paper. Leprosy.

بیاضت *biyāẓat*, Whiteness, brightness, splendour. **ز.**

بیاع *bayyāʿ*, A broker, a seller, a buyer.

بیاعت *biyāʿat*, Merchandise, any thing exposed to sale. Commerce, trade.

بیاعتبار *bī iʿtibār*, Contemptible, despicable. Not trustworthy. **ز.**

بیاغ *bayyāgh*, A horseman.

بیاقران *bī aqrān*, Incomparable.

بی آگاہ *bī agāh*, Ignorant, uninformed. Unaware. **ز.**

بیالبان *biyālbān*, The language and characters which, according to Eastern tradition, were peculiar to those beings, whom they

suppose to have inhabited the world before the creation of man. See

جان بن جان and جن پري، سليمان.

† بيامدن *bī-āmadan*, To enter. To come.

† بيا ميخن *bī amēkhān*, To mix, mingle.

† بي امان *bī amūn*, Merciless, cruel, pitiless, unrelenting.

همچو زمان بيا مان بلا امهال، Like unrelenting time (giving) no delay.

† بيان *bayān*, An explanation, declaration, exposition, evidence, proof, illustration. Relation. E. Eloquence. † دل کش بيان، Opening the heart with eloquence, having the power of expressing one's sentiments with perspicuity and elegance. † بيان کردن، To explain, demonstrate, elucidate, declare, to render clear, evident, manifest. To relate. E.

† بيان *bayyān*. See بي *bayy*.

† بيانها *bī intihā*, Immense, infinite.

† بيانجام *bī anjām*, Infinite, boundless, endless.

† بياندازه *bī andāzah*, Immense, great.

† بيانه *biyānah*, An earnest, advance, pledge. E.

† بيوان *biyūwān*, A desert, a solitude. See بيابان *biyābān*.

† بياوردن *bī āwardān*, To contract as the joints or muscles. To become irritated, to grow worse (a wound). (To bring).

† بياهنگ *bī āhang*, Dissonant, discrepant, discordant. Unprepared, without proper apparatus. † بياهنگي *bī āhangī*, Discord.

† بيب *bīb*, A canal. The pipe or conduit of a pond, well, or cistern.

† بيباک *bī bāk*, Fearless, intrepid, bold. Intrepidity. † بي باک خرام، Walking fearlessly, treading firmly.

† بيبان *bībān*, Gates, doors. Chapters.

† ببصر *bī baṣar*, Improvident, imprudent.

† ببقا *bī baqā*, Without foundation, frail.

† بيبان *bayban*, A species of willow.

† ببهره *bī bahrah*, Destitute. Unfortunate. † چهره ببهره، An unlucky disagreeable countenance.

† بببي *bībī*, A lady, a matron. Good, happy. A saint. (It is particularly applied by the Persians to those whom they mean to honour: they therefore call the Virgin Mary *Bibī Mariam*, which implies The Lady Mary).

† بيبايان *bī pāyān*, Immense, infinite.

† ببدر *bī padar*, Fatherless.

† ببذل *bī badal*, Incomparable, unequalled. Without exchange. E.

† بي پرو بال *bī par o bāl*, Mutilated, destitute, without wing, or feathers.

† ببدره *bī pardah*, Without a veil or curtain, open, exposed.

† ببروا شدن *bī parwā*, Without fear. Intrepidly. † ببروا، To be bold, to have no fear or hesitation.

† ببهريز *bī parhēz*, Wicked. An adulterer. Without care or restraint. E.

† بيت *bayt*, A house, a temple, edifice, fabric. A distich, a verse. A bed-chamber. A closet. A family, domestics. The

floor or pavement of a house. A sepulchre, a tomb. Noble. Nobility. A treasury. † بيت العتيق، بيت الله، or بيت الحرام، (رحم)، The house of God, the ancient fabric, the moveable temple, the temple of Mecca. † بيت المعمور، The heavenly temple (i. e. Mecca, being built in imitation of the vault of heaven). The seventh heaven. † بيت معمور شريعت، The tabernacle of justice.

† بيت السر، The cabinet of secrets. † بيت الحمد، A temple. † بيت القدس، (The house of carnage) Bethlehem. † بيت المقدس، Jerusalem. † بيت المال، The treasury, the chamber of finance. The effects of one who dies intestate or without heirs. E. † خزانه بيت المال، The royal treasury, the public revenues. † بيت شهباز، The royal palace. † بيت or بيت ماء، A spider's web. † بيت عنكبوت، A water-closet. † جاري بيت بيت، Neighbouring, having contiguous houses. † بيت الخلا، A privy. E. † بيت الشرف، A sign of the zodiac; the highest mansion of a planet. E. † بيت الشعر، A tent made of felt or hair used by the Arabs. E. † بيت الطيف، A bagnio, brothel. E. † بيت الشمس، The city of Helio-polis. E.

† بيت ليله *bī līl*, Provisions, victuals of every kind. † بيت ليله، Provisions for one night or day.

† بي تا *bī tā*, Without a wrinkle, beautiful.

† بيتاب *bī tāb*, Impotent, feeble, without strength. † بيتاب، To debilitate or render impotent.

† بيتا بانه *bī tābānah*, Instantly, voluntarily. E.

† بيتاره *bī tārah*, A demon of a hideous appearance, striking terror.

† بيتاء مل *bī tāmmul*, Inconsiderate. Thoughtlessly, without reflection.

† بيتارتيب *bī tarīb*, Disorderly, irregular. Inordinate.

† بيت تشويش *bī tashuṣh*, Without mixture. E.

† بيتا قريب *bī takrīb*, Without cause, without apparent motive, without reason. † بيتا قريب و بي وقت، Absurd and ill-timed.

† بيتا تقصير *bī taqṣir*, Without defect, without fail. Without fault; innocent. E.

† بيتا تكلّف *bī takalluf*, Abruptly, inconsiderately, all at once, without ceremony.

† بيتا توقف *bī tawakkuf*, Without delay.

† بيتا ته *bī teh*, Impatiently. Without a vestige.

† بيتا تركهم حيث *(arakaḥum hayṣa) bayṣa*, I left them dispersed here and there.

† بيتا بيجا *bī-jā*, Out of place, improper, wrong. E.

† بيتا بيجان *bī-jān*, Inanimate, without life.

† بيتا بيجك *bī-jak*, An invoice, list. E.

† بيتا بيجاره *bī chārah*, Hopeless, destitute, abandoned, desperate, miserable, wretched, undone, without remedy, reduced to the last extremity.

† بيتا چراغ *bī chārah*, Without a lamp or light: ruined, depopulated. E.

† بيتا بيجوبه *bī chūbah*, A kind of small tent without poles. E.

† بيتا بيجون *bī chūn*, Incomparable, unparalleled, unscrutable, unplicable, pure, eternal, divine (one of the attributes of God).

حضرت خالق پروردگار بیچون, The omnipotent Creator, ineffable, inscrutable.

بی حاصل *bī ḥaṣil*, Fruitless, barren.

بیحان *bayhān*, One who reveals his secrets. Name of a man who was founder of an Arabian tribe; whence certain camels are denominated *Bayhāniyah*.

بیحجاب *bī hijāb*, Unveiled. Impudent.

بیحد *bī ḥadd*, Immense, infinite, boundless, excessive. Immensely, &c. بی حد و شمار, Infinite and innumerable.

بی حضور *bī ḥaṣūr*, Disturbed, offended, irritated, enraged. بی حضور کردن, To molest, trouble, disturb. بی حضور شدن, To be confused, vexed, irritated, discontented. بیحضور *bī ḥaṣūrī*, Disquietude, anger.

بیحقیقت *bī ḥaqīqat*, Insincere, false, ungrateful. Insincerely.

بیحیا *bī ḥayā*, Impudent, shameless. بیحیای *bī ḥayāyī*, Impudence. (It may in general be observed, that the adding of *ی* to any adjectives similar to the above forms an abstract substantive; as بیحیای, بیحضور *bī ḥaṣūrī*, &c.).

بیخ *bēkh*, A root, origin. بیخ کردن, To tear or dig up by the root. بیخ انجبار, Bistort or snake-weed (an herb). *بیخ*, *Eradication, pulling up by the roots.*

بیخال *bikhāl*, Birds dung.

بیخوار *bēkhūzar*, Having a root. *بیخوار*, A tree with many wide-spreading roots. Ivy.

بیخبر *bī khabar*, Ignorant, uninformed. بی خبر شدن, To be unacquainted, to have no information.

بیختن *bikhṭan* or *pikhṭan*, To take prisoner, to subjugate, enslave. To render impotent. To deprive of motion. To sift, to bolt (corn).

بیخرد *bī khirad*, Deprived of judgment, stupid.

بیخشت *bikhushṭ*, A tree torn up by the roots.

بیخوابی *bī kh'ābī*, Vigils. Wakefulness, unable to sleep.

بیخوانی *bī kh'ānī*, Insipidity, tastelessness.

بیخود *bī khūd*, Out of his senses, beyond himself, in ecstasy, enraptured, mad, insane.

بیخته *bikhah*, Weak, impotent.

بید *bayd*, Perishing, perdition, ruin. Noxious, unwholesome meat. Besides, except, unless. Because. بیدانه *bayd annāhu*, Unless that. بید آن *bayd an*, Because that.

بید *bēd*, A willow. Aspen. *بید و ش ارزان*, Trembling like the aspen. The moth which eats books, woolen cloth, &c. *بید* (for بود or باشد), He may be. Name of an evil spirit. *بید*, Useless, unprofitable. The Holy Scriptures of the Hindus. *بید*, The weeping willow. *بید*, A tree from which a perfume is drawn. *بید* or *نجیر*, The shrub Palma Christi or Ricinus. *بید*, The tick vermin.

بیدا *bīdā* (plural *bīd*), A desert, an uninhabited dangerous region.

بیداد *bīdād*, Unjust, iniquitous. Injustice.

بیدار *bīdār*, Waking, watching, attentive. چشم بیداری, His wakeful eyes, ever vigilant. بیدار کردن, To awake, to rouse. بیدار شدن, To awake from sleep, to be vigilant, alert, attentive. *Bīdār*, Play, sport.

بیداره *bīdārah*, Timid, heartless. A lover. Inflamed with love. *Baydārah*, Doing any thing in a different manner.

بیداری *bīdārī*, Vigilance, attention.

بیدام *bīdām*, Unjust. Injustice.

بیدانه *baydānā* (plural *بیدانان*), Wild asses.

بیدانجیر *bēdānjir*, A shrub called ricinus. Palma Christi. *بیدان*.

بیدانش *bī-dānish*, Ignorance. Ignorant.

بیداوین *Bīdāwīn*, Arabs of the desert so called. *بید*.

بید برگ *bēd barg*, A spear, especially of a limber texture, trembling like the willow.

بیدپای *Bīdpāy*, Friendship. The name of a famous Indian philosopher known to us by the name of Pilpay. He was Vizir to Dabshelim, an ancient king of the Indies, and author of the Testament of Hushenk (second king of Persia of the first dynasty), which has received a variety of names according to the different translations it has undergone; as Javidan Khird, Humaion Namé, Khalila wa Damnah, Anvar Soheili, and Pilpai's fables. A part of it was translated into French, at Paris, in the year 1644, by one David Said of Ispahan, from which our English version is taken. The word *Vīdpāy* is not known to the Hindus. The original of the book abovementioned in Sanskrit is called *Hitōpadēs*, and its author *Vishnu Sarmā*. It has been translated into English under the same title. *بید*.

بیدر *bīdar*, A barn in which they thrash or tread out corn.

بیدر, A quantity of grain piled up in a barn.

بیدره *bīdarah*, A blacksmith's ditch: (these artificers, as well as the weavers in Persia, do not sit upon benches, but dig circular or square spots about two feet in depth, where they place their anvils, &c. round which they sit upon the ground, with their feet in the ditch).

بیدرمان *bī darmān*. See *بیدار*.

بیدرنگ *bīdarang*, Without delay, suddenly, instantaneously. Quick, alert, nimble, brisk.

بیدریغ *bī darēgh*, Undeniable, evident, incontestible, readily acknowledged. Without remorse, pity, or regret. *بیدریغ*, By the divine aid. *بیدریغ*, His irresistible or remorseless scimitar. *بیدریغ کردن*, To agree, to grant without regret, not to refuse. *بیدریغ شدن*, To receive no denial.

بیدق *baydaq*, A pawn at chess. Solitary, unmarried.

بیدل *bī dil*, Pusillanimous, cowardly, heartless, base, mean, stupid.

بیدماغ *bī damāgh*, Having no brains.

بیدولت *bī dawlāt*, Unfortunate, unhappy.

بیدی *bēdī*, A willow.

بیداز *bayzāz*, A scatterer of words, a talkative, blabbing fellow.

بیداره *bīzārah*, Fraud, deceit.

بیر *bīr*, A well, a pit. *بیر یوسف*, The wells of Joseph; the

first is situated on the road from Jerusalem to Damascus, near the borders of Canaan, over which the Mahometans have built a mosque, as supposing that to be the well into which the patriarch was thrown by his brethren. The others are those of stupendous structure at Grand Cairo, as described by our travellers, and supposed to be the work of Joseph whilst prime minister of Egypt.

فیر *bīr*, Lightning, thunder, a thunder-bolt. A bed, bed-clothes. A handsome vest. *z*.

فیراد *bīrād*, An old man.

فیراق *bayraq*, A standard, colours, ensign, flag, banner. A company, a troop.

فیراگی *bīrāgī*, A Hindu mendicant and penitent, who having forsaken the world, leads a wandering life. *z*.

فیرام *bīram*, A Muhammadan solemn festival.

فیراد *bī rāḥ*, A wanderer, one who deviates, errs, or loses the way. A courtesan. Anger. فیراه شدن, To wander, deviate. فیراه شوا, Wandering, straying.

فیراهی *bī rāhī*, Deviation, error. Being out of the right way. *z*.

فیرای *bī rāy*, A fool, idiot, imprudent man.

فیریان *Bīrbīyān*, The name of a hero.

آن بی رحم قاطع الرحم *bī raḥim*, Merciless, cruel. آن بی رحم, That pitiless wretch who abandons his parents.

فیرشک *bī rashk*, Unambitious, without emulation or jealousy, slothful, spiritless.

فیرق *bayraq*. See فیراق.

فیرم *bayram*, A carpenter's hatchet. A wimble, auger. An instrument for piercing leather. A small lever or bar. *Bīrum*, The ring-worm, or dry scab. A blacksmith's instrument for piercing iron.

فیرنگ *bī rang*, Colourless. The design or outline (of a picture, &c.). The beginning, foundation, principle.

فیرو *bī rō*, An imprudent, rash person. Bold. *z*.

فیروی *bīrūj*, The herb mallows.

فیروز *bī rōz*, Unfortunate.

فیروز *bīrōz*. See فیروزه.

فیروزن *bīrōzan*, A precious stone.

فیروزه *bīrōzah*, A garment for daily wear.

فیرون *bīrūn* or *bērūn*, Without, out of doors, exterior, extrinsic. The outside, foreign. From, a great way from. فیرون آمدن, To come out, to sally forth. فیرون کردن, To extract, draw forth, lead out, export, throw out, eject. فیرون فرستادن, To send abroad, to emit, send out, dispatch away. فیرون, From without, outwardly. فیرونی *bīrūntar*, More foreign or external. فیرونی *bīrūnī*, External. The exterior, or outside. A shirt, a shift. فیرونه *bīrūnah*, An upper garment, a cloak, &c.

فیرونین *bīrūnīn*, External.

فیریه *bīrah*, A wimble, auger. A mouthful, chew. *z*.

فیریا *bī riya*, Ingenuous, without hypocrisy, sincere. Sincerity, truth. Sincerely.

فیریب *bī rayb*, Without doubt.

فیرین *bīrīn*, Fetid water.

فیر *bēz* or *bēz*, Sifting. فیر, Sowing sedition.

فیر *bayz*, Injury, oppression.

فیرار *bīzār*, Free, clear, exempted. Flight, flying. Languor, disgust, ennui. *bī zār*, Without disgust, languor, or vexation (from زاریدن, To groan, &c.). فیرار کردن, To fatigue, vex, disgust. فیرار شدن, To have an aversion, to loath, to abhor, abominate, detest. To become languid or low-spirited, to despair.

فیرارد *bīzārāḥ*, Magnanimous. A lover.

فیراری *bīzārī*, A royal diploma. A charter of liberty, or exemption. A letter of manumission. Vexation, &c. See فیرار. *z*.

فیربان *bī zabān*, Dumb, without the tongue.

فیرر *bī zar*, Moneyless. *z*. A miser. Avaricious.

فیریدن *bīzādan*, To sift.

فیرن *Bījan*, Name of a hero or giant.

فیر *bu-iz*, *bī-iz*, or *bu-iz*, Misery, affliction. Unfortunate, distressed. فیر, A bad companion.

فیر بی ساز *bī sāz*, Useless, unprepared.

فیر سامان *bī sāmān*, Wicked. Disproportioned. Stupid. فیر سامان, A brainless head, a dunce.

فیر سبب *bī sabab*, Causless, without occasion.

فیر سپردن *bī supur shūdan*, To be beat in the feet, or with the feet, to be trodden down.

فیرسپس *bīspīs*, A bishop.

فیرست *bīst*, Twenty. Stand! stop! wait! Loss, any thing lost.

فیرستار *bīstār*, Redundant, superfluous.

فیرستاره *bī sīṭārāḥ*, Unfortunate, ill-starred.

فیرستگانی *bīstagānī*, A monthly pension, which used to be paid upon the twentieth day.

فیرستگی *bīstagī*, Impunity. The leprosy.

فیرستم *bīstūm*, The twentieth.

فیرستی *bīstī*, A Persian coin of 20 deniers.

فیرستین *bīstīn*, The twentieth.

فیر سار *bī sar o pā*, Without head or feet, totally destitute, powerless, impotent.

فیر سار و دلی *bī sar wa dīlī*, Absence of mind. *z*.

فیر سخن *bī sakhun*, Dumb, without speech.

فیر سار و سامان *bī sar o sāmān*, A wicked, impudent, lascivious, mean, grovelling man. Dirty, unclean. Depraved, villainous, rascally. Deplorable, destitute.

فیر سعادت *bī saʿādāt*, Unfortunate.

فیر سیک *bāysakā*, (A particle of condolence, and also of contempt) alas! wo! fy! pho! out upon thee!

فیر سیم *bāysam*, A small species of oak, bearing a fruit like a small quince.

فیر سیاه *bī sah*, Spotted, varied. A magpie, a crow of different colours.

فیر بیش *bēsh*, Much. *z*. More, great. بیش قیمت, A high value or price. *z*. Name of an Indian poisonous herb, called

Napellus Moysis, which is cut green, and, when dry, is innocent and medicinal. **بیش موش** (or **فارة البيش**), An animal resembling a mouse, which lives amongst the roots of this herb. **Bisha** and **bīshah**, A valley in Jemama in Arabia, which abounds in lions.

♣ **بیشبه** *bī shubah*, Without doubt.

♣ **بیشتر** *bēshṭar*, More, broader, longer. **دو چیز یا بیشتر**, Two or more things.

♣ **بیشترین** *bēshṭarīn*, The most, the greatest.

♣ **بیشفت** *bī shafṭ*, Pitiless, severe.

♣ **بیشک** *bī shakk*, Without doubt.

♣ **بیشکیب** *bī shalīb*, Impatient.

♣ **بیشمار** *bī shumār*, Innumerable.

♣ **بیشه** *bīshah* or *bēshah*, A forest, wood, wild uncultivated country. **ز**. A country overgrown with reeds and the like. **ز**. Revenge. Contumacy. Seeking to quarrel. Coagulated, curdled, thickened. Blindness. An instrument. It was formerly, or before.

♣ **بیس** *bayṣ* or *bīṣ*, Adversity, calamity, confusion difficulty. **وقع في حيص بیص**, He fell into confusion and difficulty.

♣ **بی صبر** *bī ṣabr*, Impatient.

♣ **بی صدا** *bī ṣadā*, Dumb.

♣ **بیض** *bayṣ*, Eggs. Laying eggs. Whiteness, brightness, splendor; excelling in whiteness. Laying an egg. Having a white tumour on the fore foot (a horse). Being intensely hot. Bare. Remaining in a place. Raining. Becoming dry (wood). **بیض**, A beautiful girl, a lovely woman. **بیض**, Whites, splendors. **بیض**, Laying many eggs. **ایام البیض**, The 12th and 13th (or according to some the 13th, 14th, and 15th) days from the new moon as being the brightest.

♣ **بیضا** *bayṣā*, White, bright. The sun. A misfortune, calamity. Wheat or barley winnowed, but still somewhat moist. A leathern bag, a scrip, a purse. A pot. A hunter's rope, gin, or noose. Name of a palace in Basra; of a horse; of four towns in Egypt; of one in Persia; and of a province in Mauritania. **منارة بیضا**, The White Tower, or the Tower of Damascus (where the Mahometans believe that Jesus Christ descended from heaven). **یدر بیضا**, A white hand, the white hand of Moses; or simply, the hand. **ام بیضا**, A pot, a kettle.

♣ **بیضابی** *bayṣābī*, A species of Persian writing where the curvatures of the letters are oval. **ز**.

♣ **بیضان** *bīṣān*, White men (in opposition to **سودان** *sūdān* Negroes).

♣ **بیضاوی** *bayṣāwī*, Whiteness, purity; a book. **ز**.

♣ **بیضة** *bayṣa* (or ♣ **بیضة** *bayṣah*), An egg. A testicle. A helmet. The head-ach (a lasting pain seizing the whole head). The middle (of a country, of a city, of the head). A margin, border, A ring or circus formed by a number of people; also the area comprehended by a circular disposition of tents **بیضة لحد**, (The egg of timidity) a virgin. **بیضة العقر**, Once, only once. A cock's egg (because he is supposed to lay one only in his life; and thence it is used as a proverb for any thing that either exists not, or is very rare).

بیضة النهر, The light of the sun. **بیضا**, A white kind of light soil. A species of whitish dates.

♣ **بیضی** *bayṣī*, Whiteness, purity.

♣ **بیطار** *bayṭār* (or **بیطر**), A horse-doctor.

♣ **بی طاقت** *bī ṭāqat*, Powerless, impotent. **بی طاقتی**, Impotency. **بی طاقت و تاب شدن**, To be deprived of power and strength.

♣ **بی طلب و رجا** *bī talab o rajā*, Without request or petition.

♣ **بیض** *bayṣ*, Aqua spermatice, seu semen genitale admissarii, vel viri, vel mulieris, *item* uterus mulieris.

♣ **بیع** *bayʿ*, Buying, selling, commerce. A buyer, a seller, a merchant, a dealer, a chapman, a bidder, one who raises the price upon another. Any thing for sale. **بیع کردن**, To buy, sell, traffic, trade, negotiate. **بیع** *bayʿ* and **بیعة** *bayʿa*, Inauguration, salutation, acknowledging the authority of any man. ♣ **بیع نامه**, A deed of sale. **ز**. **بیع صرف**, Sale by barter; a fair sale. **ز**.

♣ **بیعانه** *bayʿānah*, Earnest money. **ز**.

♣ **بیعت** *bayʿat*, Inauguration, &c. (as above). **بیعت**, A temple, a Christian church). The form and manner of selling. A contract, bargain, mercantile agreement. **بیعت کردن**, To agree with, to receive a promise or pledge for the settling of a bargain. **بیعت دادن**, To stipulate, to give the hand upon making an agreement.

♣ **بی عدیل** *bī ʿadīl*, Incomparable, unparalleled.

♣ **بی عزت** *bī ʿizzat*, Inglorious, dishonourable.

♣ **بی عقل** *bī ʿaql*, Without judgment.

♣ **بیغ** *baygh*, Ebullition. The boiling or rapid circulation of the blood.

♣ **بی غایه** *bī ghāyah* (or **بی غایت**), Infinite, immense, without end or bounds.

♣ **بی غرض** *bī gharaṣ*, Sincerely, dispassionately.

♣ **بی غرضانه** *bī gharaṣānah*, Sincere, pure. **بی غرضانه**, Sincere, disinterested friendship. Sincerely, &c.

♣ **بی غش و غل** *bī ghashsh o ghīl*, Without hatred or dissimulation, a sincere friend.

♣ **بی غم** *bī gham*, With ease, unmolested. Without grief. **ز**.

♣ **بیغه** *bighah*, Fewel, fire-wood.

♣ **بی فروغ** *bī furūgh*, Without success.

♣ **بی فرهنگ** *farang bī farhang*, The imprudent Franks (or Christians in general).

♣ **بیقال** *bī qāl*, Dumb, without speech.

♣ **بیقان** *bīqān*, Trumpets.

♣ **بیقه** *bīqah*, A kind of pulse or pease.

♣ **بیقرار** *bīqurār*, Inconstant, unsettled, variable. Impatient, passionate. Afflicted, impotent.

♣ **بیقراری** *bī qarārī*, Inconstancy, restlessness.

♣ **بی قصد و اختیار** *bī qasd o ikhtiyār*, Without design, fortuitous, involuntary. Casually, accidentally. Unwillingly. Suddenly, unlooked for.

بیتقصور *bī kushūr*, Completely, entirely. Without defect, without fail, failure, or defect. E.

بیقیاس *bī hiyās*, Incomprehensible, immense, infinite, inexpressible.

بیگ نیم نهاد *bayeḡ* (or *ba ēḡ*), To one, with one. He left it half finished. *بیگ راه*, At once, at one stroke.

بیگار *bīgār*, Without employment or profession, an idle lazy fellow, a vagabond, a vagrant, a poltroon.

بیگس *bī ḡas*, Destitute. An orphan.

بیگم و کاست *bī ḡam o kāsṭ*, Without defect, complete, perfect, entire.

بیگار *bīgār*, Impotent.

بیگانگی *bīgānagī*, The situation of a stranger or person unknown; being a stranger.

بیگانه *bīgānah*, Unknown, a foreigner, stranger. Alien. E. Strangers and relations, natives and foreigners.

بیگاه *bī ḡāh*, Untimely, ill-timed.

بیگران *bī ḡirān*, Inestimable, infinite, immense, immeasurable, precious.

بیگم *bēgam*, A lady of rank. E.

بیگناه *bī ḡunāh*, Innocent, guiltless.

بیگه *bī ḡah*, A land measure about one-third of an acre. E.

بیگی *bīgī*, A tithe of two handfuls of grain out of each sack to the *zamāndār*.

بیل *bīl*, A shovel, spade, pick-axe or mattock of different forms, of iron or of wood, for digging up earth, dung, snow, &c. also a garden-rake. A hoe. E. A gardener, the keeper of a vineyard. *بیلدار*, A digger, one who works with a spade or hoe; a pioneer. E.

بیللق *bīlūq*, A flower, a garden. E.

بیللق *bīlūq*, A gift, a present. E.

بیل بهندار *bīl behndār*, The oath used by the Mahrattas. E.

بیللق *bīlūq*, Making water, or any thing similar.

بیلطانت *bī lalūṭ*, Unpleasant, disagreeable.

بیلفکند *bīlfakhand*, A collection, assembly. E.

بیلقان *baylqān*, A city in Armenia Major, near the ports of the Caspian sea. A district in Persia.

بیللم *baylam*, The pod in which the cotton grows; also the stuff, resembling a coarser cotton, on the top of the Egyptian papyrus. A wimble, auger, gimblet.

بیلله *bīlah*, A bank, eminence; strong, firm. E.

بیم *bīm*, Fear, terror, dread, danger. *بیم جان*, The danger of life. *از بیم سطوتش*, In dread of destruction. *بیم*, A burthen. From the fear of his power.

بیمار *bīmār*, Sick, infirm, afflicted. *بیمار پرستی*, A servant of the sick, a nurse. *بیمار خانه*, An hospital, infirmary. *بیمار خیز*, Recovering health. *بیمارزون*, A malady. Distempered. The regimen of invalids. Valetudinary, always ailing. *بیمار*, A kind of black or burning fever attended with great perspiration. *بیمارگون* (or *بیمارون*), Pale, sickly-coloured. *بیمارگین*, The diet or regimen of the sick. Valetudinary.

آن دلداری *bīmārah* (fem.), Sick, infirm, indisposed. *بیماره*, That charming patient, that beautiful sick woman.

بیماری *bīmārī*, Disease, sickness, infirmity. *بیماری باریک*, A consumption. *بیماری کودک*, Diseases incident to boys.

بیمال *bī maal*, Absurd, vain, fruitless. *سوال بیمال*, An absurd demand.

بیمالک *bī mālīk*, Without an owner. *ممالک بیمالک*, A kingdom without a king.

بیمانند *bī mūnand*, Incomparable, unparalleled.

بیمائی *bī maawī*, Uninhabited, inhospitable.

بیمار *bī mar*, Infinite, innumerable.

بیمال *bī miṣāl*, Incomparable, unequalled. *در کمال*, In the perfection of beauty and elegance unequalled.

بیمجال *bī majāl*, Powerless, impotent.

بیمحابا *bī mahābā*, Disrespectfully.

بیمحال *bī mahall*, Impertinently, ill-timed.

بیممد *bī madad*, Destitute, unassisted. Without aid. E.

بیمرحمت *bī marḥamat*, Pitiless, without compassion.

بیمروت *bī murūwat*, Clownish, rude. Ungenerous. E.

بیمزد *bī mūzd*, An infamous robber, or thief.

بیمزه *bī mūzah*, Insipid, tasteless. E. *بیمزه کردن*, To disgust, distaste. E.

بیمزگی *bīmāzagi*, Distaste, disgust, insipidity. E.

بیمس *bī masās*, Without foundation.

بیمشقت *bī mashakkaṭ*, Without trouble.

بیمعنی *bī maʿnī*, Vain, frivolous, absurd, unreasonable, ill-founded. Vainly, foolishly, &c.

بیمقال *bī maḡāl*, Dumb, silent.

بیمقدار *bī miḡdār*, Powerless, weak.

بیمهنمک العلیه *bī yumni himmaṭikumū'l' ʿaliyaṭ*, Under the auspices of your favour.

بیممنت *bī minnaṭ*, Without the necessity of asking, without entreaty. Without favour or obligation. E.

بیمند *bīmānd*, The mill-clapper. Rattles used by watchmen and boys; or any noisy instrument by which birds are frightened from gardens.

بیموس *bīmūs*, Unleavened bread.

بیمه *bīmāh*, Insurance against risk. E. *بیمه کردن*, To insure.

بین *bayn*, Separation, distance, absence. (è contra), Conjunction, connection, union. An interval, medium, interstice. *Bayna* (used accusatively as a preposition), Between, among.

بین *bayna*, Between equals. *بین الصلواتین*, Between the two prayers (which are said in the mosques every Friday about mid-day).

بین *bayn*, Among men, among the people. *Bayn* or *baron*, Excelling, excellence. *ذات الین*, Friendship, concord. *بینهما*, Between them.

بعید, Between both the difference is great, the one is much unlike the other. **غرب الین**, A crow of different colours, a crow with a black body, and red feet and beak. **بین یدیه**, Between his hands (i. e. before him, made use of particularly when an inferior appears before a superior). **شی ین ین**, Indifferent, neither good nor bad. Between two short vowels. **Bin**, A tract of country. The confines or marches between two countries or places. As much ground as the eye can comprehend.

بین *bīn*, Seeing. Excellent. See thou (the irreg. imperat. of دیدن). **چشم حق ین** (or دیدۀ حقیقت ین), The eye discerning truth. **جهان ین**, Seeing the world, comprehending the idea of the whole universe. **خرد ین**, Seeing minute objects, subtle in judgment, acute, penetrating. **دور ین** *dūr-bīn*, Seeing far. A telescope. **مصلحت ین**, Dispatching business, skilful in managing affairs.

بین *bayyin*, Clear, evident, manifest, distinct, plain, perspicuous. Evidently, &c. **کلام ین الانتاج**, Words clearly expressing, evidently concluding. **ین الخلاف**, Showing the contrary, demonstrating to be false, or repugnant.

بینا *baynā*, In the mean time, whilst.

بینا *bīnā*, Seeing, clear-sighted.

بینا *baynan* or **بینا** *bayyinan*, Distinctly.

بینات *bayyināt*, Evident demonstrations.

بیناراه *bīnārah*, A gigantic demon. A frightful, detestable face.

بینام *bī nām*, Without a name. Nameless. **بینام** *bī nām*, Without law or religion, uncivilized, rude, rustic. **بیناموس و ننگ**, Clownish, without politeness or shame.

بیناموس *bī nāmūs*, Without law or religion, uncivilized, rude, rustic. **بیناموس و ننگ**, Clownish, without politeness or shame.

بینایی *bīnāyī*, Perspicacity, strength of sight or of mind, penetrating.

بینب *bīnab*, A kind of herb, periwinkle, chamædaphne, spurge laurel.

بینة *bayyīnā*, An evident demonstration, positive proof.

بینه آوردن, To bring proof, to demonstrate clearly (by witnesses).

بینجیدن *bīyanjīdan*, To sift. To be taken prisoner. To be made captive, helpless, and impatient.

بیندر *bīndar* (or **بی ندره**), A spurious, illegitimate son.

بینش *bīnish*, Vision, sight. Providence.

بینصیب *bī naṣīb*, Destitute, poor. Unfortunate. **بینصیب** *bī naṣīb*, Destitute, poor. Unfortunate. **بینط** *bīnat*, A weaver.

بینط *bīnat*, A weaver.

بینظیر *bī naẓīr*, Incomparable. **بینظیری**, Pre-excellence.

بینما *baynamā*, In the mean time, whilst.

بینمک *bī namaḳ*, Insipid, saltless, tasteless.

بینند *bīnand* (from دیدن), They see, will see, or may see. Hope, expectation. More. How many?

بیننده *bīnandah*, A spectator, beholder. **بیننده** *bīnandah*, A spectator, beholder.

بینو *bīnū*, A dairy-house. White meats or dishes made of

milk. Butter-milk, churned, strained through a cullender, and dried in the sun. Thick, rich, sour milk, from which the butter has not been taken.

بی نوا *bī nawā*, Helpless, unfortunate. **بی نوا** *bī nawā*, Helpless, unfortunate. **بی نوا** *bī nawā*, Helpless, unfortunate.

بی نوازی *bī nawāzī*, Poverty, begging. **بی نوازی** *bī nawāzī*, Poverty, begging.

بی نور *bī nūr*, Without light, blind.

بینوک *bīnūk* (or *pīnūk*), The same as **بینو**. The sides of a saddle, between the horse and the legs of the rider. A saddle-cloth. **بینوک** *bīnūk*, Pointless.

بینونه *baynūnā*, The being placed at a distance, separated or distinguished (one thing from another). An interval, interstice, chink, crack, fissure, or separation of parts.

بینوین *bīnūwīn*, A kind of food made of butter-milk.

بینهایه *bī nihāyah*, Infinite, without end.

بینی *bīnī*, The nose. The snout. The brain. (from دیدن), Thou seest, wilt see, mayst see. **بینی خوک**, The nose or snout of a hog.

بینی بند (or **بینی ور**), The nose-coverer, i. e. a veil worn by the Arabian ladies. **بینی در**, The curtain of the door of a chamber, or tent. A cramp-iron which fastens planks together.

بینی دراز, Long-nosed. A fine fish resembling a sturgeon. **بینی کوه**, The nose of a mountain, a promontory. **بینی دره**, A nostril.

بینیاز *bī nīyāz*, Without prayers or entreaty, in want of nothing. **بینیاز کردن**, To relieve from indignity, to guard one against want, to give charity.

بینیث *baynīs*, The fish called bonito.

بینر *bī hunar*, Lazy, slothful. Without ingenuity.

بیو *bīyū* (or *pīyū*), A moth. A lath, shingle, board, chip. Dung.

بیواراه *bīwārah* (or *bīwār*), A foreigner, a stranger.

بیواز *bīwāz*, Quiet, peaceable; a bat.

بیوان *bīwān*, Leave.

بیوباریدن *bīyū būrīdan*, To bolt in eating.

بیوپاری *bīyūpārī*, A dealer, chapman, huckster.

بیوت *buyūt*, Houses. **بیوت مسلمان**, The houses of the faithful believers. **بیوت** *Buyūt*, Last night, the evening before. The remains of yesterday's victuals. Nocturnal labour. **بیوت** *Buyūt*, The work of the night, any thing done with great care, that smells of the lamp.

بیوتات *bīyūtāt*, House expenses; household; house-tax; out-houses; an office for registering and bringing to account the effects of deceased persons.

بیوتاتی, An officer who holds the above charge.

بیوته *bayyūtā*, (An animal) not shedding teeth when the time of changing arrives.

بی وجود *bī wujūd*, Without existence. Humble, low, weak. Mean, vile.

بیود *buyūd*, Perishing, perdition, ruin. Departing from one's friends. Dying.

بیور *bīwar*, Sixty thousand (in the Pahlavi or old Persian 10,000).

† *biwardah* (or *piwardah*) (in the Pahlavi dialect), A thousand.

† *bīwari*. See *bīwar* above.

† *biyūz*, Injury, oppression.

† *buyūsh*, Humility. Listening. Hope.

† *buyūshūndan*, To subject, humble. To cause to submit.

† *buyūz*, Eggs. *Bayūz*, (A hen) laying many eggs.

† *bī wafā*, Faithless, insincere, perfidious, deceitful, ungrateful.

† *bī wafūyī*, Perfidy, ingratitude.

† *bī wakht*, Untimely, ill-timed.

† *bī wukūf*, Inexpert, unpractised.

† *biwagī*, Widowhood.

† *buyūlidan*, To hope. To consider.

† *bayūn*, (A well) deep and full of water. *Buyūn*, Tracts of ground. Districts within view. Intervals, distances.

† *bīwāh*, A widow. A widower. E.

† *bīwāhgi*, Widowhood.

† *bīhūdah*. See *bīhūdah*.

† *bī hirās*, Fearless, intrepid.

† *bīhīrak*, *bīhīrak*, *bīhīrak*, A Persian intercalary month introduced once in 120 years, and celebrated with one continued festival. The old Persian year consisted of twelve months of thirty days; to the last of which they added five, making thereby their year 365 days; but, with regard to the excess of six hours, instead of our more regular mode of Leap year, they thought of no further intercalation till the surplus hours amounted to thirty days, when the 120th year was made to consist of thirteen months.

† *bayhas*, A lion. A strong courageous man. A woman who walks well.

† *bī himmat*, Without exertion, or resolution. E. Lazy, slothful, mean, vile, rascally, pusillanimous.

† *bī hamtā* (بیهما or بیهما), Incomparable, inimitable, super-excellent.

† *bayhan*, A kind of flower, rosa canina.

† *bī hūnar*, Without virtue, ignorant, incapable, wicked.

† *bī hangām*, Ill-timed, untimely.

† *bayhūd*, Cloth singed and yellow, from being too nigh the fire.

† *bayhūdan*, To singe. *بیهوده شدن*, To be singed and yellow by fire.

† *bayhūdah*, Singed. *Bi-hūdah*, Vain, futile, impertinent, absurd, ridiculous, foolish, ill-applied, without foundation, ill-timed. False, villainous. *بیهوده کوشش*, Labour in vain, a foolish attempt. *گداز بیهوده*, Idle words, trifles.

† *bī hōsh*, Insane, mad, stupified, distracted. *بی هوش*, To be distracted, mad, to lose one's senses, to faint away.

† *bī hōsh*, Insanity. Fainting. Stupefaction. E.

† *bīhīn*, Better. Swift-paced.

† *buyayt*, A small house.

† *bayid*, Perishing, ruin. Noxious.

† *bayirat*, Whatever is laid up in a treasury, magazine, granary, &c.

† *bayis*, Strong, bold, stern, severe. *عذاتر بیس*, A severe punishment.

† *bayl*, Small, weak.

پ

† *pā* or *pē*, The third letter of the Persian alphabet, which having the exact power of *p*, is herein represented by that letter. In the former edition words beginning with پ were injudiciously blended and often confounded with those in ب. E. پ is interchangeable with ف; as *پارسی* or *فارسی* or *سپید* or *سفید*; and often with ب; as *پادشاه* and *پادشاه*. E. پ does not occur in the Arabic alphabet; thus, for *پیل* they write *فیل*. E.

† *pā* (and *پای*), The foot, the sole of the foot, the footstep, a vestige. A cause, pretence, pretext. Here it may be observed, as a general rule, that all Persian nouns ending in ی drop it for the most part, unless, when followed, in construction, by another noun. پ is frequently used in composition; as *چهار پا*, A quadruped. See under *چهار*, &c.

† *pāpā*, The pope. *ریم پاپا* *Rīm pāpā*, The pope of Rome. Father. E.

† *pāptarik* (or *بابتیرک*), Raising up the uvula of a new-born infant.

† *pāpas*. See *pāband* below. Fettered, bound by the feet. One who remains idle in a place, a lazy, indolent, slothful, or impotent person. The fortification or defence of a town. *پاپس داشتن*, To have an aversion to a wife, to approach her seldom.

† *pābōs*, Kissing the feet. The heel. E. Reverence. E.

† *pāpōsh*, A shoe, slipper, sandal.

† *pābūh*. See *پاپوش*.

† *pā'ābah*, The ribands or straps of sandals, wreaths, bandages, rollers.

† *pā'ān*, Together with.

† *pā'āwah*. See *پاتابه*. Plenitude. A kind of cushion.

† *pā'akhtah*. See *پاتابه* above. See *بابه*. The treadle of a weaver's loom.

† *pā'atrigāh*, A patriarch.

† *pā'atashgāh*, Name of an herb.

† *pā'tilah*, A cauldron, kettle, pot (of copper or brass). A window.

† *pā'tangān* (or *پاتنگاه*). See *pā'tashgāh*.

† *pā'tawā*. See *پاتابه* *pā'ābah*.

† *pā'tawān*, Interest on money lent to *Samindars*.

† *pā'tah*, A lease of house or land. (Corruption of *patra*). E.

† *pā'tilah*, See *پاتابه*.

پ پچال *pāchāl*, The treadle of a weaver's loom. A workman's shop. A cook's shop, a place where they sell the heads, feet, and intestines of oxen, &c. A fruiterer or green-grocer.

پ پانچگ *pāchang*, Small loop-holes in forts, through which they can look with one eye only; garret-windows, fan-lights over doors.

پ پاچه *pāchah*, Feet (of sheep, calves, or other animals, especially when boiled). The skins of the feet of any animals. پاچه فروش, Cooks who sell the heads, &c. of animals ready dressed.

پ پاچيله *pāchilah*, A shoe, slipper, sandal. A kind of snow-shoe.

پ پاخ *pākh* (or پاخ), Gold or silver full of dross or bad alloy, unrefined. Adorned, ornamented, decorated, beautiful. Ingratitude. Vile, base. Lime, plaster, mortar, cement. An ambassador, envoy, legate.

پ پاخسه *pākhisah*, Worn, trampled, or trodden under foot. A brick, or parallelepipedum of clay, well baked, from three to five feet in length, and of a breadth and depth proportioned to the intended building: with these a structure is soon raised. An edifice so constructed. A mason's or plasterer's trowel with which they smooth walls.

پ پاخوست *pākh'āst* (or پاخوست), Trodden under foot, trampled upon.

پ پاخه *pākhah*. See پاخسه above. پاخه زن (or پاخیزه زن), A builder, one who builds with the above-mentioned bricks. A turtle. E.

پ پاد *pād* (prefixed to a noun), Carrying off, hindering, preventing. Driving, forcing, impelling. Curing, healing.

پ پادار *pādār*, Always; a fleet horse. E.

پ پاداش *pādāsh*, باداش *bādāsh*, or پاداشت *pādāsh*, Revenge, vengeance, retaliation, reprisals. A reward, compensation. Retribution. E.

پ پادام *pādām*, An oratory, a place of prayer. One who prays with great devotion.

پ پادبان *pād-bān*, A foot band, a rope with which they tie the feet of cattle.

پ پادر *pādar*, A trembling in the limbs.

پ پادرازي گستاخي *pā dirāzi gushtākhī*, Excess of arrogance or impudence.

پ پادرگل *pā dar gil*, Having the feet sticking in the mud, in a morass, &c. Depressed, embarrassed. E.

پ پادرنگ *pādrang*, A cucumber; rice; sickness. E.

پ پادرو *pādrō* (بادرويه, پادروم), Sweet basil, a clove-jilly-flower, a kind of pot-herb.

پ پادزهر *pād-zahr* (بادزهر), Expeller of poison; whence, by corruption, the famous antidote called the bezoar stone.

پ پاداش *pādāsh*, Premium, reward. Retribution. E.

پ پادشاه *pādshāh* (compounded of *pād*, which here implies, Carrying off every thing poisonous, noxious, or hurtful, and *shāh*, A king). An emperor, sovereign, monarch, king, prince, great

lord. It is nearly synonymous with the following words expressive of the same dignity, شاهنشاه *shāhīnshāh* (King of kings), شهریار *shahriyār* (friend of the city), خان *khān* (lord), سلطان *sultān*, شاه *shāh* or شه *shah* (king), قیصر *qayṣar* (Cæsar), کسری *kisrī* *Khusrū* (Cyrus or Cosroes). *Pādshāh* is however in general reckoned a higher title, and is frequently used with various adjuncts and epithets, as پادشاه عالم, King of the world; پادشاه روی زمین, Sovereign of the face of the earth; پادشاه هفت اقلیم, Emperor of the seven climates; پادشاه ربع مسکون, Lord of the four quarters (of the globe); پادشاه عالی جاه, پادشاه دوجاه, پادشاه عالیشان, The emperor of exalted dignity or majesty; پادشاه عالم پناه, The king, the asylum of the world; پادشاه ظل الله, The monarch, the shadow of God; پادشاه بحرو برو خاقان, King of the sea and land, and equal in dignity to Alexander; پادشاه گردون و قار و شهریار عالی تبار, A monarch exalted as the heavens, and a prince of illustrious descent; پادشاه روی زمین و شهنشاه گردون تمکین, Emperor of the face of the earth, and a sovereign like heaven in majesty; (and sometimes with the addition of) پادشاه عظیم الشان سعادت, و شهنشاه, The commander of the faithful, and monarch of sublime dignity, of most august magnificence.

پ پادشاهانه *pādshāhānah* (or پادشاهانی), Imperial, royal. Royally, princely, imperially.

پ پادشاهی *pādshāhī*, A kingdom, empire. Monarchy, the royal dignity. A reign. Royal, imperial. A king, or a certain king. E.

پ پادشاه *pādshah*. See پادشاه.

پ پادل *pādāl*, A flower. E.

پ پادنگ *pādang* (or پادنگه *pādangah*), A flail. E.

پ پار *pār*, Past, elapsed; a bit, piece; the skin, hide. Last year. E. See پاره.

پ پارچه *pārchah*, A piece, segment, section, morsel. Cotton or linen cloth. E. A garment, robe, as in the *(ūlī nāmah)* (or the tales of a parrot). و ماد روی خود را ار است و ارایش کرد و پارچه زربافت, And having adorned and ornamented her face (beautiful) like the moon, and arrayed herself in her gold-wrought robes, she approached the parrot.

پ پارد *pārad*, The vermin called the tike, which annoys oxen, sheep, goats, &c.

پ پاردم *pārdum*, The crupper.

پ پارژد *pārjad*, Any kind of medicine.

پ پارس *pārs*, A pard, leopard. Persia. See فارس. *Pāris*, Paris. Alchymy. E.

پ پارسا *pārsā*, Pure, chaste, devout, pious, holy, religious, abstinent, continent, above reproach. Legitimate, lawfully born. Clever, skilful, adroit in business. پارسا زن, Pure, chaste, devout woman, the wife of a holy man.

پ پارسال *pār sāl*, The last year.

پ پارسپتر *pārispātar*, The philosopher's stone. E.

پ پارسی *Pārsī*, A Persian.

پ پارش *pārsh*, A pard, a leopard.

‡ پارشا *pārshah*, Honourable, venerable, respectable, powerful. Brave, bold. Jealous.

‡ پارانج *pāranj*, An orange.

‡ پارواز *pārwaā*, A shoe, slipper, sandal.

‡ پارود *pārūd*, A vine-arbour or prop.

‡ پاروله *pārūlah*, A board, lath, shingle, chip, splinter. A braggart. A mimic. A silly stupid fellow.

‡ پاره *pārah*, A piece, portion, fragment, morsel. Quicksilver. E. A piece of money equal nearly to a French sol or penny. A bribe. E. An island in the Archipelago. A sweetmeat. E. یک پاره, Solid, in one piece. پاره پاره, In pieces, piece-meal. پاره دوز, A mender of old clothes. پاره زدن, جامه, To mend or patch a garment. پاره پاره کردن, To tear to pieces. E.

‡ پاری *pārī*, Succeeding well, any thing which happens fortunately.

‡ پازار *pāzār*, A peasant's shoe made of raw leather, or the bark of a tree. Any kind of bandages wrapt round the feet. The swaddling clothes of an infant.

‡ پازند *pāzādah*, Trampled, trodden under foot.

‡ پازگیر *pāz-gir*, The tail of a serpent or dragon.

‡ پازند *pāzand*. See بازند.

‡ پازوم *pāzūm*, Meat, food, victuals.

‡ پازهر *pāzahar*, Treacle, an antidote against poison or venom, the bezoar stone, lapis lazuli.

‡ پازیده *pāzīdah*, A butterfly.

‡ پازیده *pāzījāh*, A small part of the night.

‡ پازنج *pāzjkh*, An answer. See پاسخ.

‡ پازو *pāzū*, A kind of pot herb, beet, spinage.

‡ پازو *pāzūwah*, A wart, a knob, an excrescence. *Pājūh*, A horse having three or four of his feet white. A distemper breaking out upon the body.

‡ پاس *pās*, A guard, sentinel, watch, defence, protection. Regard for, in consideration of, covetous. E. پاس نمک, Faithful service. E. پاس خاطر, For sake of. E.

‡ پاسبان *pāsbān*, A centinel, guard, night watch. *pās-bānī*, Keeping watch, watch and ward.

‡ پاسبک *pā sabuk*, Swift of foot. A long arrow with four wings for shooting at a mark.

‡ پاساده و *pa'stādah*, Standing on foot, ready, in order. *پاساده*, Ready, prepared, and on foot.

‡ پاسخ *pāzūkh*, An answer. پاسخ دادن, To give an answer. شکر پاسخ, A mild, sweet, or gentle answer.

‡ پاسدار *pāsdār*. See پاسبان above.

‡ پاساک *pāsak*, Yawning.

‡ پاسنگ *pāsang*, A little; balance; overweight. E.

‡ پاسوان *pāswān*. See پاسبان above.

‡ پاسیدن *pāsidan*. See پاسیدن.

‡ پاش *pāsh*, Diffusing, scattering, spreading. Sprinkling. E. ضیا پاش, Diffusing light,

‡ پاشا *Pāshā*. See پاشا.

‡ پاشام *pāshām*, The membrane enveloping the pia mater, the caul containing the bowels. Oil extracted from nuts.

‡ پاشته *pāsh'tah*, The heel, the fleshy part of the foot. پاشته در, The foot of a door.

‡ پاشنه *pāshinah*, The heel. The sole of a shoe, particularly that part answering to the heel. A pumice stone with which they rub the heels when in the bath. The foot of a door, or that part which revolves in a socket, in the threshold or lintel, and serves the purpose of a hinge. پاشنه کوب, Close upon the heels. E.

‡ پاشو *pāshū*, A shepherd's crook, a traveller or pilgrim's staff.

‡ پاشی *pāshī*, Diffusing, scattering, sprinkling.

‡ پاشیدن *pāshīdan*, To sprinkle, scatter, disperse, diffuse, pour out, dissipate. To admonish, reprehend.

‡ پاشیده *pāshīdah*, Sprinkled, dispersed, &c. Any thing scattered or diffused. A cucumber, melon, pumkin, bunch of grapes.

‡ پاشینه *pāshinah*, The heel. See پاشنه.

‡ پاشور *pāghar*, A tumour on the body resembling a wen.

‡ پاغوجه *pāghūchah*, A moth or small butterfly. A species of long red fly of the beetle kind. A piece of wood used by shoe or sandal makers.

‡ پافته *pāf'tah*, Gold or silver studs or bosses upon bridles, bits, &c.

‡ پاک *pāk*, Pure, chaste, innocent, modest, clean, neat, holy. پاک آب, Pure water. پاک و پاکیزه, Quite pure, polished, neat, clean. Totally, entirely. پاک کردن, To purify, wash, polish, furbish. پاکبوی, Chaste. پاک باز, Having a fortunate aspect, or a fine countenance. An honourable lover. Sporting harmlessly. پاکچه, Clean, chaste, polished. پاکچه کردن, To make or keep clean. پاک دامن, Chaste, pure, continent, free from blemish in mind and body. پاکشان, Noble, illustrious, of exalted dignity. پاککلت, Purity, chastity, modesty, continence, holiness, perfection, sanctity, cleanliness, neatness, purification.

‡ پاکیزه *pākīzāh*, Purity, chastity. Pure, chaste, &c.

‡ پاکند *pākand*, A ruby.

‡ پاکوب *pākūb*, A dancer, jumper.

‡ پاکي *pākī*, Purity, chastity.

‡ پاکیدن *pākīdan*, To purify.

‡ پاگاه *pāgāh*, A privy. The step of a ladder or staircase. The foot-way or pavement at the side of a street. Stones placed like steps for mounting to any place. A stable. Extreme. Extremity.

‡ پال *pāl*, A guardian, guard. A sieve. E. ‡ A sail. E.

‡ پالا *pālā*, A colander or strainer, made of brass or earth, for washing rice and draining the juice of grapes from the stones, stalks, &c.

‡ پالپال *pāl pāl*, The sail of a ship. Swift, rapid. Hard, firm.

‡ پالاد *pālād*, A led-horse, horse of state.

‡ پالار *pālār* (or پالارخانه), The highest beam of a house which supports the roof. The roof.

‡ پالارنگ *pālārang*, Indian iron or steel.

پ پالاري *pālārī*, The same as *pālūr*; also, A cross beam, rafter or joist.

پ پالان *pālān*, Pack saddles, dorsers.

پ پالاندوز *pālāndōz*, A maker of pack-saddles.

پ پالاني *pālānī*, A maker of pack-saddles. An artificer's tool.

پ پالانیدن *pālānidan*, To strain, to cause to strain.

پ پالوان *pālūwān* (or پالون), A colander, strainer. Any vessel full of holes, through which liquor is drained.

پ پالھنگ *pālāhang*, A rein, bridle, halter, rope, cord. The pillory, or four cross pieces of wood, in which they enclose the necks of men or cattle. A noose, with which men or animals are caught.

پ پالي *pālāy*, A led horse.

پ پالدم *pāldum*, The crupper-leather.

پ پالغز *pālghaz*, Ruin, distress. E.

پ پالک *pālak*, A shoe, slipper, sandal.

پ پالکي *pālīkī*, A kind of litter for travelling used in India. E.

پ پالنگ *pālāng*, A kind of rustic shoe made of cow's leather. A bed, a cot; name of a fruit; a certain river. E. See پلنگ.

پ پالنگپوش *pālāngpōsh*, A counterpane, quilt, coverlit. E.

پ پالو *pālū*, A wart. A pustule. An ulcer, boil. The leprosy. A fly. Name of a bird. Left, abandoned, forsaken.

پ پالودن *pālūdan*, To strain, squeeze, press, drain. To turn, tumble. To besmear or chequer a piece of cloth with blood. To purify. E.

پ پالودي *pālūdī*. See بالود *bālūd*.

پ پالوده *pālūdah* (or *pālūdah*), Smooth, clear, polished, purified, strained or racked off (as wine). A kind of sweet beverage, made of water, flour, honey, &c. another made of new wine, boiled with spices, sweet herbs, &c.

پ پالوزه *pālūzah*. See بالو.

پ پالوسه *pālūshah*, Sickness, affliction, grief, anguish, agony.

پ پالوش *pālūsh*, The dregs of camphire.

پ پالونه *pālūnah*, A colander or strainer. *Pālūnah* and *bālūnah*, A bird of Paradise (supposed to live upon the air), a swallow, a martin.

پ پالھنگ *pālāhank* (or *bālāhank*), A bridle, halter, rope. Four cross pieces of wood, in which they enclose the necks of men or cattle, a kind of pillory. A noose with which any thing is caught.

پ پاليال *pālāyāl*, Always, perpetual.

پ پالیدن *pālīdan*, To become high, exalted, proud, to be transported beyond bounds. To strike. To stand. To name.

پ پاليز *pālīz*, A kitchen-garden. Melon ground. E.

پ پاليزبان *pālīzbān*, A gardener.

پ پاليزن *pālīzan*, A kind of felt-cloth, which they lay under the camel's saddle.

پ پامال *pāmāl* (or پاي مال), Trampled upon, trodden under foot, beaten (as a path). Plunder, spoil, destruction. E. پامال خيول, To be trodden under foot by the cavalry. پامال کردن, To tread under feet, to lay waste. E.

پ پامرد *pāmard*, An assistant, intercessor.

پ پامزد *pāmūzd*, Gain, particularly what is acquired by the labour of the feet.

پ پامس *pāmas* (or *bāmas*), Fortification, the wall of a town. Impotent. Disordered in understanding. Idle, lazy. A vagabond, idler.

پ پان *pān*, A species of plant bearing an aromatic leaf chewed with the areca or beetle-nut. The proper name in India is *tambul*. E. The word *pān* is used for the whole composition as made up for chewing. E.

پ پانجد *pānjah*, Fifty. See پنجا. E.

پ پانزده *pānzdah*, Fifteen.

پ پانزدهم *pānzdahum*, The fifteenth.

پ پانزهر *pānzahar*, The bezoar stone, an antidote against poisons or venoms.

پ پانصد *pānsad*, Five hundred. پانصد هزار *pānsad hazār*, Five hundred thousand. (For پنج صد, &c.). E.

پ پانقرار *pānkarār*, Sandals, straps, bandages, or any thing fastened round the feet.

پ پانه *pānah*, A bar, a bolt. E.

پ پاو *pāw*, A quarter. E.

پ پاوٹکي *pāwṭakī*, A fee to the expounders of the law of four annas per cent. on the revenues. E.

پ پاوزار *pāwzār*, Bandages, straps, or any ligatures for fastening sandals, &c. to the feet.

پ پاوزاره *pāwzārah*, A weaver's treadle; also the shuttle.

پ پاوگوشٹ *pāwgōshṭ*, A fine for neglecting cattle. E.

پ پاولا *pāwlā*, A quarter of a gold mohur. E.

پ پاوئجن *pāwanjan*, A bracelet, clasp, buckle.

پ پاوند *pāwand* (for پابند), A fetter.

پ پاد *pād*, Meat, victuals.

پ پاها *pāhā* (or *pāhān*), Meat of different kinds. Many-coloured. Feet. E.

پ پاھک *pāhak*, The torture, torment.

پ پاھکیدن *pāhakīdan*, To torture.

پ پاي *pāy*, پي *pāy*, or پا *pā*, The foot, foot-step. Footing. E. Basis, foundation. Vestige, trace, track. An excuse, pretext, pretence. A current of water. The hinder or latter part. The upper part, above. Riches. Power, force, heat, end, limit. E.

پا فلان پاي ندارم, I cannot resist such a one. I am not upon a footing with such a one. E. در پاي اورفتن, To follow his foot-steps, to trace, pursue, or imitate another. پاي باف, A weaver.

پاي بست, The foundation of a house. پاي بند, A fetter. Deceit, treachery. پاي تخت, A throne, the foot of the throne.

پاي خوست, Trodden, beaten; kicked, trampled upon. پاي داشت, He kept him (or it) in custody. پاي زاع کرد, He drew him into an ambush. پاي دامه, A trap, gin, snare. پاي دان, A weaver's treadle. پاي زن, A ruffian. پاي فشر, He remained constant. پاي گرفتن, To walk, travel. پاي کوب, A dancer. پاي مرد, An assistant. پاي مردي, Assistance. پاي مرده, Recompense, hire, wages. بر پاي داشتن, To support,

preserve, maintain. بر پای کردن, To rise, stand up. بپای داشتن, نمازرا, To assist at prayers. پای بوس, Kissing the feet; a ceremony said to have been originally instituted by Caiumaras, king of Persia, who reigned near nine hundred years before the Christian era, as a mark of fidelity, respect, and homage, from the subordinate kings, who acknowledged him as their lord paramount. See other compounds with پای in the order of the alphabet. E.

ف پایاب *pāyāb*, Power, strength, force. A fish-pond, any shallow stone reservoir of water. The bottom of the sea, of a pond, or other piece of water. The mouth of a river, fountain, or haven. The depth of the water. The foot of any thing. The end, extremity. Shallow. E.

ف پایافراز *pāyāfrāz*, A swift messenger, swift. E.

ف پایافزار *pāyāfzār*, Shoes which tie with strings. E.

ف پایان *pāyān*, The end, extremity. Depression, inferior, much, great. E. بپایان کردن, To accomplish, execute, or finish any business. بی پایان, Immense. Endless. E.

ف پای انداز *pāy andāz*, Shoes which tie with strings. E.

ف پای آور *pāy āwar*, Powerful, great. E.

ف پای باقی *pāy bāqī*, Balance of account. E.

ف پای برافگندن *pāy bar afgandan*, To be restless and weak. E.

ف پای برپای نهدن *pāy bar pay nihādan*, To be obedient. E.

ف پای بر چشم نهدن *pāy bar chashm nihādan*, To salute a visitor or friend. E.

ف پای برداشتن *pāy bar dāshān*, To have power. E.

ف پای بس آوردن *pāy bas āwardan*, To flee, run away, retire, retreat. E.

ف پای پوش *pāy pōsh*, A shoe. پای پوش زدن, To beat with a shoe (very degrading). E.

ف پای تابه *pāy tābah*, A shoe sock. E.

ف پای تراب *pāy tarāb*, Change of ground or place, following quick. E.

ف پای جامه *pāy jāmah*, Drawers, trowsers. E.

ف پای خرچ *pāy kharch*, Balance, residue. E.

ف پایچه *pāychah*, The frontstall of a bridle; a frontlet, or any ornament for the forehead. Breeches, drawers, or trowsers. The feet of sheep or calves ready dressed. A kind of dish made of the feet of cows, &c.

ف پایخواست *pāykhāst*, Any thing swallowed down; and the same as the following.

ف پای خوست *pāy khūst*, Trodden down, trampled upon, kicked. The top of any thing laid under foot.

ف پای دادن *pāy dādan*, To erect, set on foot; to have lost, to be disheartened. E.

ف پایدار *pāydār*, Firm, fixed, permanent, constant, durable, steady, having feet. Strong, vehement. Standing, remaining, confirming. Standing corn. Long-lived.

ف پایداری *pāydārī kardān*, To tread firmly. To do any thing often, over and over again, substantially. To injure, to abuse violently. To suffer patiently. To wait, expect.

ف پای داشتن *pāy dāshān*, To keep in custody. E.

ف پای دام *pāy dām*, A hair noose to catch birds. E.

ف پای دامن خود کشیدن *pāyī dāmāni khūd kashidan*, To return from ill ways to good. E.

ف پایداه *pāydāmah*, A fetter, a noose for the foot.

ف پایدان *pāydān*, Perpetual, perennial.

ف پایدان آب *pāydān āb*, Running water which ceases not to flow.

ف پای در راه نهادن *pāy dar rāh nihādan*, To proceed, set out. E.

ف پای در سنگ *pāy dar sang*, Immoveable. E.

ف پاییز *pāyīz* (or پاییز *pāyīz*), The autumn.

ف پایزن *pāyīzan*, A ruffian, cut-throat. Footpad. E.

ف پایزه *pāyīzah* (or پاییزه *pāyīzāh*), Exemption or immunity from taxes or other public burthens by royal favour. *Pāyīzah*, Breeches, drawers, or trowsers, particularly that part which reaches from the knee to the foot; also the opening which points to the foot. *Pāyīzah*, A dress of honour which the Eastern princes present to such as they mean to distinguish.

ف پای زیب *pāy zēb*, An ornament for women's feet. E.

ف پایستن *pāyīstan*, To wait, expect. To be firm, constant; to trample on. E.

ف پای سخن *pāyī shakhun*, Eloquence, power of speech. E.

ف پای شکم *pāyī shikam*, The lower belly. E.

ف پای فشدن *pāy fashurdan*, To remain, be firm, constant. E.

ف پای کار *pāy kār*, Expert, skilful. E.

ف پایگاه *pāyīgāh*, A vestibule, portico or court before a house. A stable. An inn or any place where travellers put up. A step of a stair or ladder. Dignity, office, employment. A necessary.

ف پای کشیدن *pāy kashidan*, To quit, refrain from. E.

ف پای کوفتن *pāy kōftan*, To dance. E.

ف پای گه *pāy gah*, Dignity, office. E.

ف پایگی *pāyīgī*, Degree, rank, a troop. E.

ف پای ماچان *pāy māchān*, The lowest order of priest. E.

ف پایمال *pāymāl* (or پامال), Ruined, destroyed, trampled upon, trodden under foot, bruised, kicked, defeated, dissipated, dispersed, despised. *پایمال کردن*, To ruin, &c. *عرض پایمال کردن*, To defame, revile, dishonour.

ف پایمرد *pāymard* (or پایمردی), Assistance. An assistant. Courageous. E.

ف پاینداز *pāyandāz* (or پا انداز *pā andāz*), Cloths of silk and other rich stuff, which in some places are spread upon the streets when the king makes a public entry. Gold, silver, jewels, or other rich presents made to great men (as being laid at their feet).

ف پایین *pāyin*, Low, below, inferior, under, at the foot of, of inferior value. E.

ف پایندان *pāyandān*, A security, surety, cautioner, sponsor.

ف پایندانی *pāyandānī*, A commissary, factor, agent. *پایندانی*, Security, pledge, caution. *پایندانی کردن*, To give surety, become bound, insure, stand sponsor.

ف پاینده *pāyindah*, Firm, solid, substantial, durable, lasting, permanent, perennial, perpetual, continual, subsisting by itself,

remaining. Always, constantly. A royal diploma, granting an immunity from taxes. Hardness, roughness. The prop of a wall, &c. somewhat curved.

پايند *pāywand* (for پاي بند *pāy band*), A fetter.

پايه *pāyah*, The step of a stair or ladder. A stair-case, a ladder. The marrow or pith of a tree. Brave, valiant, courageous, bold. Dignity, promotion, office, degree. Basis, foundation. E. Base, vile. E. Trampling under foot, crushing, kicking. The trunk of a tree. Quantity. پايه اعلي *pāyeh a'ali*, The highest step. پايه سرير *pāyeh sirir*, The foot of the throne.

پايه پايه *pāyeh pāyeh*, By degrees, according to rank, in due order or gradation, step by step. E.

پايهال *pāyehāl*, The sole of the foot. Vile, slavish, abject, despicable, contemptible.

پاييدان *pāyidan*, To stand firm, to be constant, steady, fixed, established, to subsist independently of any thing, to remain, continue, persevere. To trample or tread upon, to wear, beat, or make smooth with the feet, to kick. To wait, expect. To become satiated, fatigued or tired with any thing.

پايز *pāyiz*, The autumn.

پاين *pāyin*, The lower part, bottom, foundation of any thing.

پيلامور *pīlāmūr* (corruption of the Hindostan word *pipalamūl*), The root of long pepper. E.

پپنو *papanū*, Sour milk from which the butter is taken; when coagulated, and the thinner part strained off, it is dried in the sun, and preserved with salt, &c. for winter use.

پت *puṭ*, A worm which pierces ships bottoms. See بت.

پتادق *paṭādah*, (A word formed to express celerity or the noise of any thing falling), Impetuously, thunderingly, with a crash.

پتک *puṭak* (*paṭuk* or *paṭk*), A smith's hammer, also an anvil. Letter, book, writing. E.

پتکچي *puṭakchī*, A writer, book-keeper. E.

پتل *paṭal*, A mat. E.

پتل بند *paṭalband*, A mat maker. E.

پتلاد *puṭlād* (or پتلاده), A bar or leaver for keeping a door shut.

پتنگ *paṭang*, A paper kite. E. پتنگ بازي *paṭang bāzi*, Flying kites. E.

پتو *paṭū*, A kind of woollen cloth. E.

پتواري *paṭwārī*, An under collector of the revenue. E. An accountant to a renter of land. E.

پته *paṭah*, The white poplar.

پته *paṭah*, A lease, grant. E. A broad sword, the bosses on a bridle, &c. E.

پتيا *puṭyā*, Penitence, repentance.

پتيار *puṭyār* (or پتياره), Affliction, misery. A giant, genius, demon. *Puṭyār* or *puṭyārah*, Every thing that strikes with horror, a frightful aspect, an enemy.

پتيال *puṭyāl*, A horse-farrier, a horse-doctor, an ostler, groom,

horse-hirer, stable-keeper, or in general those who have the care of horses, and sometimes of other cattle.

پتيان *pityān* (or پتياه), An enemy, a frightful horror-striking countenance. A giant, demon, genie. Affliction, wretchedness.

پتيله *paṭilah*, The wick of a candle, the match of a lamp.

پج *paj* (or پج *bach*), Idle. *Puj*, Any thing bumping out, convex, globular. A kind of fruit, a large strawberry. Plain, broad, open, wide. Confused. Disproportioned. Immense. Unbecoming, unhandsome, unseemly, rude, uncivilized, untamed.

پچميل *pachmil*, (Rupees) of five denominations. E.

پچوتره *pachūṭrah*, A raised seat; a justice-seat. E.

پخ *pakh*, O! brava! well done! excellent! When doubled, *pakh pakh*, it gives a greater energy to the interjection.

پخ *pakh*, The game of chess. A whitish exsudation from the eye.

پختن *pokhtan*, To boil, cook, to make ready. To take care of. To do or perform. To ripen. To be cooked. Boiling, cooking.

پختني *pokhtanī*, Boiled, &c. See پخته.

پخته *pokhtah*, Boiled, dressed, cooked. Ripe, mature. Expert, skilful, clever, versed in business. A large lamb. Contemptible, despicable. Strong and well built. E.

پختي *pokhtī*, Jelly (of fish, &c.) congealed broth.

پخش *pokhs*, Letting down one's self gradually.

پخله *pukhlah*, Purslain.

پد (for پاد) *pad*, A guard, guardian. پدشاه *Padshah*, An emperor or great king, as being the protector of his people. The Eastern nations have so high an idea of this title, that they bestow it only on the most powerful sovereigns; the Turks in particular giving it only to the kings of England and France; distinguishing the emperor of Germany, the king of Spain, and other monarchs, only by the title of *Cra*, which is a Slavonian word for king. It is more generally written پادشاه. q. v.

پد *pad*, The white poplar tree.

پداسيا *padāsiyā*, The sail of a windmill, or the tooth of a water-mill wheel. A mill-stone.

پدر *padar*, A father. پدر علي قدر *padar alī qadr*, The high and mighty father. پدر مادري *padar mādrī*, His parents, father and mother. پدر اندر *padar āndar*, A step-father, mother's husband. پدر زن *padar zan*, A father-in-law, wife's father.

پدرانه *padarānah*, paternal. Paternally.

پدرفتار *pad raftār* (or پديرفتار), Patient.

پدزدر *padar andur*, A step-father.

پدر نويسي *padar navīsi*, Abatement of extraordinary charges. E.

پدرود کردن *padurūd kardan* (or سلام دادن), To bid adieu, to say farewell.

پدري *padurī*, Paternal. Fatherhood.

پدوس *padūs* (or پدوش), Hope, expectation. *Padūs*, An enigma. Prey, plunder, depredation. Drawing a sharp sword.

پده *padah* (or پده), Any thing concealed, hidden, secret.

پرا *padah*, The white poplar-tree. A dunghill (particularly when composed chiefly of rotten wood). A worn or corrupted thing. *Pudah*, Any thing dry (as wood, flesh, &c.). A barren tree, proper for fire-wood. A poker, or any thing with which a fire is stirred. Rotten wood, touchwood used as tinder. z.

پدر *padjah*, The scale of a fish.

پدید *padid* (or بدید), Open, public, clear, evident, manifest, conspicuous, in sight. Openly, evidently, &c. پدید آمدن, To appear, to be manifest.

پدیدار کردن *padidār kardan*, To rouse, to excite, to awake. To make evident. پدیدار شدن *padidār shudan*, To appear, to be exhibited, to show one's self.

پدر *padar*, A father, See پدر.

پذیرفتاری کردن *padraftāri kardan* (also پذیرفتن or پذیرفتن), To bear patiently.

پزور *padūr*, Mint, spear-mint.

پذیر *padir*, Taking, receiving, accepting, admitting, having, being possessed of or endowed with. زینت پذیر, Adorned, possessed of ornaments. صفا پذیر, Endowed with integrity, pure, sincere. صورت پذیر, Having the appearance of, resembling. صورت پذیر گرفتن, To assume the appearance. فتن پذیر, Corrupting, corruptible, corrupted. پوزش پذیر, Accepting an apology. پذیرفتن, Disturbed, altered. See پذیرفتن.

پذیرفتار *padraftār*, Receiving, acceptance.

پذیرفتاری کردن *padraftāri kardan*, To bear patiently.

پذیرفتاریدن, *padraftāridan*, To take upon one's self, to be security for another. To bear patiently.

پذیرفتان *padraftān*, To accept, receive, take in good part, To consult what is just and right. To approve. z.

پذیرش شدن *padirah shudan*, To meet, to occur, to go or appear before, to encounter.

پُر *pur*, Full, complete. پُر هنر, Virtuous. پُر بار, Loaded, laden, charged. A pregnant woman, سلطان پُر زور, A powerful prince. پُر کردن, To fill.

پَر *par*, Flying. One who flies. A wing. Name of a horse. A crest, the comb of a cock, A feather. پرو بال, Feather and wing. پرو بال اقبال, The feather and wing of prosperity. پروانه, Like a moth with burnt wings. See پریدن.

پُر پُر *purāpur*, Filled to the brim.

پَرارسال *parārsāl*, The year before the last, the third from the present year.

پَرار *paraṛ*, Scattering, diffusing, dissipating. Plough-harness. See برار.

پَرزوان *parāzawān* (*barāzawān* or *parāzawānah*), The lower part of a sword-sheath, surrounded with a ferrule of silver, iron, &c. also the ferrule itself.

پَراس *parās*, Expansion. Perfection. Delivery, surrender, tradition.

پَراستن *parāstan*, To clean.

پَرانگندگی *parāgandagi*, Dispersion, the being scattered.

پَرانگندن *parāgandan* (or پَرانگنده کردن), To disperse, dissipate, scatter. z. To send every where. To disband an army. پَرانگنده *parāgandah*, Dispersed, scattered, disbanded. پَرانگنده و پَریشان شدن, To be dissipated and ruined.

پَرانگندیدن *parāgandidan*, To dissipate. To cause to dissipate.

پَرانگی *parāgi*, A helmet, a scull-cap.

پَران *parān*, Flying. هواپَران شدن, To fly through the air.

پَرانیدن *parānidan*, To cause to fly.

پَراییدن *parāyidan*, To adorn, decorate. To cause to be ornamented. To dress the hair. To tan, dress, or curry hides. To prune or lop off superfluous branches, suckers or shoots.

پُر بار *purbār*, Lading, cargo. z.

پَرپر *parpar*, An herb resembling mint, found in watery places.

پَرپر *parparam*, A young partridge.

پَرپَره *parparah*, A golden ducat.

پَرپَر *parpan*, Purslain.

پَرپی *purpay*, An assessment to defray the expense of lighting Mussulman temples. z.

پَرتاب *parṭāb*, A bow-shot, an arrow that flies a great way. A leap, a spring, a throw. Shining, brilliancy, resplendency, brightness, flashing. Tumbling. پَرتاب کردن, To tumble. To shoot, throw, dart. To shine, flash. To leap, spring.

پَرتاب *parṭāw*. See پَرتاب *parṭāb*.

پَرنگ *parṭak* or *parṭak*, A horse, swift, strong, and sure of foot. A kind of garment spotted with various colours. Violence, force, oppression.

پَرنگه or پَرنگه *partalah* or *partalah*, A belt. z.

پَرنگ *parṭaw*, A ray, light. پَرنگ انداز *pertaw andāz*, Darting, rays. *Partū*, Rustic trowsers.

پَرچیدن *parjasidan*. See پَرچیدن *parchidan*, below.

پَرچم *parcham*, A lock of hair (especially waving over the forehead). The extremity of any thing pendulous. A plough, or its middle beam. Timber. A horses or cows tail used as a standard. z.

پَرچه *parchah*, A bit, piece, fragment. z. Cotton cloth. z. V. پارچه.

پَرچیدن *parchidan*, To strike, to drive, (a nail). To rebate, or beat down the point of a nail.

پَرچین *parchin*, Curved, crooked, bent. Nails driven through any thing, and then rebated in the points. A hedge of thorns or briars, thorns cut down and placed upon a wall by way of fence. A wall, the top of a wall. Hangings, tapestry.

پَرخ *parkh*, Ending abruptly, deficient. A little, somewhat. Household furniture or utensils. Fortune, chance, a lot, portion. Utility, convenience.

P *purkhāshjō*, Warlike, brave.
 P *parkhū*, A magazine, granary, barn, buttery. Meat, victuals. Cheerfulness.
 P *purkhūr*, An associate, partner.
 P *purkhūn*, Full of blood. *purkhūni*, A blood or black pudding.
 P *purkhūdan*, To pull up by the roots (hair, herbs, &c.). To shave, reap, mow. To fence with thorns.
 P *purd*, Difficult, obscure. An enigma.
 P *pardā*, The day after to morrow, two days hence.
 P *pardākht*, Finished, completed, polished. Completion, perfection. See *پرداختن*.
 P *pardākhtan*, To finish, consummate, complete, accomplish. To polish, ornament, furbish, adorn, bring to perfection. To spend, exhaust, rack off, empty, consume or be consumed. To leave. To prepare. To deliver. To be delivered or given to another. To pluck or pull off (wool, &c.). To beat macerated sheep skins with sticks, in order to make the wool come off. *پرداخته*, Finished, &c.
 P *pardāz*, Performing, completing, adorning, &c. See *پرداختن*. *ترانه پرداز*, Composing tunes, a musician, singer. *سخن پرداز*, Composing sentences, an orator. *طبع نکته پرداز*, Of an acute genius, subtle, penetrating. *براعت پرداز*, Perfect in excellence. *مهمه پرداز کردن*, To prepare necessities, to provide, lay in, lay up.
 P *pardāzī*, Completion, elegance, ornament, perfection. *انشا پردازي*, Elegance of composition.
 P *pardān*, Full of wisdom, wise, sage, prudent. *پردانی*, A wise man.
 P *purdaḡ*, An enigma. Sincere.
 P *pardagī*, A modest, chaste woman, one who is confined at home. Captivity. (from *پرد* q. v.)
 P *pardal*, A plate, trencher, dish. *Purdāl*, Full of courage, intrepid, magnanimous.
 P *pardō*, The roof. A balcony, a bow-window. A small beam.
 P *pardah*, A veil, curtain, tapestry, cawl, film, membrane. E. A musical tone or sound, a note. The key of an organ, harpsichord, or similar instrument. Frets, or divisions upon the neck or finger-board of a guitar, lute, &c. A partition between two rooms. A fence or wall for dividing fields. *pardahā*, Veils, &c. *در پرده کردن*, To veil, hide, conceal. To divide fields, &c. *در پرده شدن*, To be veiled, concealed, or shut up (as women in the Haram or scraglio). *در پرده داشتن*, To shut up (in a haram) to keep women from the view of men, *در پرده دار*, Holding the veil, a chamberlain, porter of the inner chamber, the eunuch who has the care of the women's apartments. A spider, a woman, who holdeth a veil over another's acts. E. *در پرده*, A veil-tearer, an impudent, immodest man, a ravisher of women, a slanderer or defamer of the

sex. A strumpet. E. *دل پرده*, The veil of the heart, the pericardium. *آتش پرده*, A fire-screens, a parasol. *باران پرده*, A rain-umbrella, a parapluie. *پنجره پرده*, The veil or membrane of the brain. *دیوار پرده*, The veil or membrane of the wall, tapestry. *پرده باز*, A musician, a singer. *پرده کاه*, A place of curtains, a theatre. *پرده نشین*, Sitting behind the veil, a modest woman, who remains constantly at home, veiled from the eyes of men. *پرده نشینی*, A retired solitary life. *پرده آرای*, Diversion, entertainment. E. *پرده تنگ*, Bed curtains. E. *پرده بردن*, To seize, to ravish. E. *پرده آه*, The firmament. E. *پرده چشم*, The eyelid. E. *پرده دیرسال*, The firmament. E. *پرده شناس*, A religious person, a musician. E. *پرده عنکبوت*, A cobweb. E. *پرده فروشی*, Applied to those who sell their own children. E. *پرده گزین*, To make evident. E. *پرده کی*, A woman, female. E. *پرده کی زر*, Wine. E. *پرده ناموسی*, Honour, reputation. E. *پرده نشینان*, Angels, women. E. *پرده نیلگون*, The firmament. E. *پرده رنگ*, The world. E.

P *par rēkhlan*, To moult (as birds). E.
 P *purzambūrī*, The firmament. E.
 P *purzāh* (or *purjah*), A fringe. The pile of new cloth.
 P *parzidan*, To fill a well with stones. To fortify or repair a well on the inside.
 P *purs*, Ask thou. A question. E. V. *پرسیدن*. *Parz*, A panther. Livid, pale. A curtain. E.
 P *purzān*, Interrogating, asking, enquiring, demanding. One who interrogates. *پرسان شدن*, To be interrogated, examined.
 P *purzānīdan* (or *پرسان کردن*), To interrogate.
 P *parast*, A worshipper. *خدا پرست*, A worshipper of God. *آتش پرست*, An idolater, worshipper of idols. *پرس*, A worshipper of fire, a Guebre of the sect of Abraham, Zoroaster, or the Magi. *خود پرست*, A worshipper or admirer of himself, self-conceited.
 P *parastār* (or *پرستا*), A servant, slave, male or female. *پرستاری*, Slavery, servitude.
 P *parastān*, Speculative, visionary people; suspicious, jealous. *پرستان زمانه*, Worshipers or slaves of the world, worldly-minded men.
 P *parastish*, Adoration, worship.
 P *parastish khūnah*, A temple, mosque.
 P *parastūh* (or *پرستو*), A swallow.
 P *parastagārī*, Servitude, slavery.
 P *parastandah*, A worshipper, adorer.
 P *parastīdan* (or *پرستش کردن*), To worship. To pray. E.
 P *pursish*, A question, interrogation, demand. *پرسش کردن*, To ask.
 P *pursī*, A cess, a fine. E.

- پ پرسیدن *puršidan*, To ask, interrogate.
 پ پرشیدن *parshidan*, To swallow. To salt.
 پ پرفان *purfān*, Melancholy, full of sorrow.
 پ پرکت *park*, Lint-seed. Noise made by a crackling fire, wood when splitting, &c.
 پ پرگار *pargār*, A pair of compasses. A circle made by them.
 پ پرگاره *pargārah*, A small pair of compasses. A little circle made by them.
 پ پرگاله *pargālah*, A little bit of cloth, a rag.
 پ پرگر *purgar* (for پرگهر), (Full of jewels). A collar of precious stones worn by the kings of Persia.
 پ پرکسون *purakšūn*, A rich housing put over the saddle by way of ornament.
 پ پرگشت *pargash*, An herb which creeps along the ground, twisting itself like a rope.
 پ پرگنه *parganah*, A district, a division of a province so called. ع.
 پ *Purganah*, A certain perfume. ع.
 پ پرکن *parḵan*, A curry-comb.
 پ پرکین *parḵin*, A fire-hearth or grate. A temple of the Magi, or worshippers of fire.
 پ پرماورد *parmāward*, A kind of sweetmeat,
 پ پرمرزه *parmūzah*, A swing, a see-saw. On our account; it is our due.
 پ پرمه *purmah*, A song, an air.
 پ پرن *parn* or *paran*, Good, elegant. The Pleiades. The moon when shining bright. Fine figured China silk; especially the best sort, or the end which dealers show to their customers.
 پ پرنان *parnān*, Mouldiness of bread.
 پ پرند *parand*, The glittering surface of a polished sword. A sword adorned with jewels. Plain silk. The royal standard. A carrier, a messenger. Expectation, hope. A wave. ع.
 پ پرندامت *purnadāmat*, Penitent.
 پ پرندوار *parandwār*, A shining sword.
 پ پرندوش *parandōsh* (پرندوشه or پرندون), The night before last.
 پ پرنده *parandah*, A flyer, volatile, a bird. Any winged animal. ع. A bark, small ship, چرخ (Flying round the lamp) a moth.
 پ پرنیان *parniyān*, A kind of fine painted China silk; also garments made of it. لحاف پرنیان, A mantle or upper garment of such silk.
 پ پرنیش *purnish* (or برنیش), The cholic, the iliac disorder. Having a pain in the bowels.
 پ پرو *parū*, The best part of the cloth, or that end which the dealer shews to his customer. The Pleiades. The moon, or moon-shine. The sun, or sun-shine.
 پ پروا *parwā*, Cessation from labour, quiet, rest. Power, force, vigour, strength. Desire, inclination, affection, appetite, concupiscence. Study, endeavour, effort. Care, concern, solicitude, anxiety,

vexation. Fear, terror. Known. Easy. Skilful. Absolution, freedom. بی پروا, Without fear, careless, intrepid. Boldly, undauntedly.

پ پروار *parwār* (or پروی), Education. Fatted, crammed. A bleacher, or washerwoman's beetle. پروار *parwār* (or پرواره *parwārah*), A summer-house. ع. گاو پروار, A fatted ox. *Parwār*, signifies also, A thing known. An easy thing. An inclination or strong propensity. Liberality, beneficence. Enough, sufficient. See پروردن. ع.

پ پرواز *parwāz*, Flight, flying through the air. Leaping, springing. Light, glory. ع. A place of residence, a resting-place. A roost, perch. A small beam or joist. A porch or portico. A veil, a shirt, shift, any thing that covers or conceals. Whatever is veiled or hid from public view. شهبازهما پرواز, A falcon soaring like an eagle. پرواز کردن, To fly, to fly or run to (any person or place), to take wing. To set on, to cause to fight. ع.

پ پروازه *parwāzah*, The fire of festivity, which used to be lighted before the bride; a nuptial entertainment. Victuals, which people carry along with them to make a repast in fields or gardens. Fond of mirth. A spectacle, show, any thing wonderful. A sin, a crime.

پ پرواس *parwās*, Feeling, touching. پرواس کردن, To know, feel, rub, play. ع.

پ پرواسیدن *parwāsidan*, To examine, to feel with the hand whether any thing is hard or soft, fat or lean, &c.

پ پرواش *parwāsh*, Negligent, careless. Secure. A buttock. A corner. The end.

پ پرواک *parwāk*, A watch, guard, sentinel. Echo. ع.

پ پروان *parwān*, A parrot. A crime. A spectacle, show, any thing wonderful. Liberality, beneficence. Walking, recreating.

پ پروانچی *parwānchī*, An officer of government. ع.

پ پروانگ *parwānak*, The lion's provider, otherwise called the *siyāh gōsh*. A small lynx with ears tipped with black hairs, which are used for painting. A guide, escort. A messenger, courier, running footman.

پ پروانه *parwānah*, A butterfly, moth. A candle, lantern. A messenger. Any military monument set up as a road-direction, or to commemorate any spot. A general, a commander. A supervisor, inspector. A midwife. A royal patent or diploma. The sentence of a judge. The middle. A locust. An ingenious and elegant youth. A written order or commission. ع.

پ پرواه *parwāwah*, A watch, guard, sentinel.

پ پروای *parwāy*, Easy. Nimble. Plump. Soft, tender. ع.

پ پرور *parwār*, Any person or thing that nourishes, fosters, educates. تن پرور, Nourishing or comforting the body. (or جان پرور), Improving the mind. سایه پرور, Educated in the shade. علما پرور, Cherishing learned men.

پ پروردگار *parwardagār* (or پرورد گارا), Omnipotence (as nourishing all).

پ پروردن *parwardan*, To nourish feed, educate. To foster. ع.

پرونده *parwardah*, Educated, nourished, fed, fattened. A pupil, scholar, ward. پرونده کردن, To educate, nourish. پرونده شدن, To grow, to be nourished, fostered, educated, &c.

پرویش *parwarish*, Education, nutrition. پرویش کردن, To educate, &c.

پروندیدن *parwarandidan* (or پروندیدن), To pack or put up cloth in bundles, or trusses.

پرویه *parwarah*, Fed, nourished, educated.

پرویه *parwari*, Fattening, nourishing. Education.

پرویش *parwarish*, Sugar of roses, conserve of roses.

پرویدن *parwaridan*, To nourish. To begin.

پروز *parwā*, Any kind of border or selvedge round a garment, &c. A shirt, any thing that is put on the body, or spread upon a bed, &c. A battle, combat. Condemning.

پروستان *parūstān*, People of the same religion or society.

پرون *purūn*, Filth, nastiness.

پروند *parwand*, A ruffian, cut-throat, assassin, bravo, murderer.

پرونده *parwandah*, Servants (male or female). A bundle, roll, or truss of cloths, silks, &c. A clothes press or chest. A bleacher's beetle. Any coarse cloth in which they put up linens, &c. a packing-sheet. A rope with which they fasten linens together when washing. A web of linen. A roll of silk. پرونده کردن (or پروندیدن), To pack or truss up cloth in bundles.

پرویه *parwah*, Spoil, plunder; a sheet, a star. &c.

پرویز *parwēz* or *parvēz*, Victorious, charming, ravishing. A fish. A proper name among the ancient Persians; but particularly of one of their kings, called *Khusrū Parvēz*, (contemporary with Mahomet), who having been driven from his country by his uncle, took refuge with the Greek emperor Maurice, by whose assistance he defeated the usurper, and recovered his crown. Khusru, whilst at Maurice's court, married his daughter Irene, who is highly celebrated in the East for her singular beauty, particularly by the famous Persian Nazāmi, in his poem called خسرو و شیرین (the Loves of Cosru and Shirin), being the name by which the Persians distinguish Irene, signifying *sweet*. The throne of this prince is celebrated by many Eastern historians. It is said to have been of such vast extent, that it was supported by 40,000 columns of silver; and that, among other magnificent ornaments, 1000 globes, suspended in the dome, shewed, by various movements, the motions of the heavenly bodies: 30,000 pieces of embroidered tapestry adorned the walls; and underneath were spacious vaults, containing immense treasures in gold, silver, and precious stones.

پرویز *parwēzan*, A sieve made of hair.

پروین *parwēn*, The Pleiades. Pearls. *Purwēn*, Filth. Sordid. &c.

پره *parrah*, The white poplar tree, also another kind of barren tree. The bolt of a door, the bolt of the lock, also what they call the iron wings of the locks. پره آسیا, The sails of a windmill, the cogs of a water-mill upon which the stream runs. پره سر, The

sharp point of a bone, a part of the head. پره بستن *parrah bastan*, To arrange in order of battle. &c.

پرهون *parhūn*, The disk of the sun, the sun's orbit. A periphery, a circle made by compasses. Deviating, going out of the circle.

پرهیختن *parhēkhān*, To teach good manners, to educate well. To wound.

پرهیز *parhēz*, Abstinence, continence, sobriety, fasting, chastity. Care, forbearance. پرهیز داشتن, To abstain, to fast, to take care, be heedful.

پرهیزگار *parhēzgār*, Abstinent, sober, chaste. Careful, cautious. &c.

پرهیزیدن *parhēzidan*, To restrain one's self. To take care, be cautious. &c.

پری *Parī*, A good genius, a beautiful species of imaginary creature, neither man, woman, angel, nor devil; but answering in many respects to that beneficent little being to whom our ancestors paid so much attention, called the *Fairy*; which, from the resemblance of the name, and many other circumstances, was in all probability of Eastern extraction. The old romances of Arabia and Persia allot them a particular country called جَنستان *Jinnisān*, where they live upon perfume alone; and conceive them to be extremely beautiful, that they call a lovely woman پری زاده *Parīzādah*, born of the *Parīs* (the name of the second daughter of Darius, whom the Greeks have called *Parisatis*; corrupting in the same manner *siārāh*, (a star) into *Statira*, and *rōshan* (splendor in *Roxana*). The *Dēvas*, or *Dēws*, Jins or Genii, are another species of ideal beings, but the reverse of the *Parīs*, being ugly, malignant, and perpetually at war with them and with mankind, whom the *Parīs* are supposed constantly to protect. These two classes of supernatural creatures form great part of the machinery of Eastern poetry, fable, and romance, and give a most fanciful and extended field to luxuriant imaginations.

پری *purī*, Plenitude, fulness. See پُر.

پری پیکر *parī paykar*, Angel or fairy-faced.

پریان *paryān*, Silk. Muslin. Camels leather. Fairies. &c.

پریدار *parīdār*, A necromancer, a magician, having familiar spirits at command. Having convulsions, or eruptions on the lips from frightful dreams. This last is also expressed by پری ساي.

پریداری *parīdārī*, Magic, necromancy.

پریدگی *parīdagī*, Flight. &c.

پریدن *parīdan*, To fly in the air.

پریر *parīr*, The day before yesterday. پریر پریر, The fourth day ago. پریر سال, The year before last. See روز.

پری رخسار *parī rōkhsār*, Angel-checked.

پریرفت شدن *parīraft shudan*, To be affected with convulsions, or eruptions on the lips, from disturbed dreams of hobgoblins, &c.

پریرم *parīram*. See پریر پریر above.

پری روز *parī-rōz*, The day before yesterday; پری سال, The year before last. &c.

پری روی *parī rōy*, Fairy or angel-faced.

پ پریزہ *parīrah*, Golden, red gold, or golden red. Bread baked upon the coals. Interrupting.

پ پریزہ *parīrah*, Of the day before yesterday.

پ پری زاد *parī zād* (or پری زادہ), Born of a *parī* or aërial spirit, a beautiful person.

پ پری سائی *parī sāy*. See پریدار and بریرفت.

پ پرستار *parisūr* (see الحی), An ambassador.

پ پریش *parish*, Dispersion. Disperse thou. Disturbed, confused, perplexed, distracted.

پ پریشان *parishān*, Dispersed, dishevelled, scattered, dissipated. Disturbed, perplexed, intricate, anxious, afflicted, vexed, sad, melancholy, confounded, distracted, unfortunate. Disgusted. زلف پریشان, Dishevelled hair. پریشان اوراق, Scattered leaves, (a book or any thing) written upon scraps, or separate leaves, unarranged, unrevised. اوراق پریشان, Disordered papers, lying here and there.

پ پریشان حال *parishān hāl*, A melancholy, ruined state. پریشان خاطر شدن, To be afflicted, disturbed, offended. پریشان کردن, Of depraved morals, of a bad disposition. To disjoin, disperse, dissipate. To offend, provoke, disgust, &c. پریشان ساز, Scattering, strewing. *parishānī*, Dissipation, dispersion. Distraction. Disgust.

پ پریشیدن *parishīdan*, To be dispersed, &c.

پ پرینان *parinān*, The hide of a camel.

پ پریون *pariūn*, A distemper about the nails, making them drop off, a tetter or ring-worm.

پ پز *paz* (or پز), A sweet cane, the root of which is eaten for a pain in the stomach or heart.

پ پزاختن *pāzākhān*, To melt, liquify. z.

پ پزاندیدن *pāzāndan*, To cook, to cause to cook. z.

پ پزد *pūzd* (or پزد), An enigma.

پ پزغ *pāzagh*, The young shoot of a vine.

پ پزغاب *pāzghāb* (or پزغاب), A reservoir, pond, dam, confined by dikes, moles, &c.

پ پزی *pāzī*, Side, part, toward. z.

پ پزیدن *pāzīdan*, To cook. To be cooked.

پ پزیرفتن *pāzīraftan*, To accept, receive. To be grateful, to return thanks. To agree, consent, approve. z. پزیرکردن, The same. z.

پ پزیرہ *pāzīrah*, Meal, flower.

پ پز *paj*, Frost, hoar-frost, rime. *Pāj*, Sleet. Ice. Lightning. A thunder bolt. A mountain; old; filthy; impure. z.

پ پزاد *pajād*, Aged. A venerable old man. پزاد برآمدہ, Advanced in years.

پ پزآمد *pajāmānd* (or پزآوند), The bar of a door, or gate (particularly such as they thrust into a groove in the wall, when the gate is to be opened, and draw out, when shut, to make it fast). The hammer or beetle of a fulling-mill.

پ پزده *pajdah*, Any thing proper for discovering another. The beel. The projecting of the bone at the juncture of the heel and leg. Leaping back, receding.

پ پزار *pajar*, Bald.

پ پژم *pajgham*, The tree akacia, a thorn from which they extract a styptic medicine: (they imitate this in Europe by the juice of sloes).

پ پژمند *pajghand*, Curriers summoc, a kind of bushy shrub with which leather is dressed and tanned. The braying of the mule.

پ پژم *pajghūl*, A dish made with bruised wheat, &c.

پ پژها *pajghah*, A vine-prop or arbour.

پ پژم *pajim*, Frost, hoar-frost. A fog, mist. A cloud.

پ پژمپون *Pajmāpūn*, The name of a hero.

پ پژمان *pajmān*, Sad, melancholy, mournful, dejected, penitent, groaning, sighing.

پ پژماورد *pajmāward*, A kind of small triangular patés made of flour and honey, meat, pepper, &c. A dish made with eggs, herbs, meats, &c. As much meat as is contained on the table at once, a course. A present brought by a guest.

پ پژمایون *pajmāyūn*, A celebrated ox belonging to king *Farīdūn* of Persia.

پ پژمردن *pajmurdan* (or پژمریدن), To faint, wither, flag, to become lean, emaciated, pale. To fade, die. z. پژمردہ *pajmurdah*, Tainted, deflowered, withered, pale, livid. پژمردہ روی و پریشان موی, A pale face and dishevelled hair.

پ پژموی *paj-mōy*, Pitted with the small-pox.

پ پژان *pajan*, The bottom or end of a street.

پ پژاند *pajand* (پژنک or پژندن), A wild gourd, or purging phlegm, a species of cucumber, the coloquintida. A necessary. Less, very little.

پ پژنگار *pajangār*, A carpenter; and the same as

پ پژنگر *pajangur*, A tanner, a currier.

پ پژنگرہ *pajangarah*, A coney, rabbit.

پ پژو *pajū*, Blood; life. z.

پ پژواک *pajwāk*, An echo.

پ پژودہ *pajūdah* (خبر *khabr*), A spy, an intelligencer.

پ پژول *pajūl*, The ankle, pastern. A game at dice. پژول باز, A player at such game. پژول پستان, Having plump breasts.

پ پژولیدن *pajūlīdan*, To provoke, irritate, excite, incite, instigate, stimulate. To move, to waver, wag, stagger. To want the tail. To have no offspring. To cut off the tail. To incapacitate a man from having offspring.

پ پژوند *pajwand*, A sparrow. پژوندہ *pajwandah*, A pimp, a pander.

پ پژوہ *pajūh*, An examiner, searcher, explorer, investigator, inquirer. پژوہ حکم, Contemplating abstract subjects. پژوہ خرد, An examiner into the opinions of others. پژوہ دانش, Investigators of science.

پ پژوہش *pajūhish*, Enquiry, examination. Arms, armour, warlike apparatus. The root of the acorus, or sweet cane. Swift, nimble.

پ پژوہیدن *pajūhīdan*, To examine, enquire.

پ *pajizn*, Filthy, nasty, dirty, slatternly, unpure, unclean. Sordid, wordly. *z*.

پ *pajah*, Arms, armour. A led horse. *z*. A staff, a piece of wood. A consort, associate, partner. Linnen cloth. A needle, bodkin. *Pujah*, Hoar-frost, rime. Grief. Nimble, quick. *Pijuh*. See پزهیدن.

پ *pajhān* or *pajhān*, Jealousy, suspicion, envy, emulation, rivalry. پزهان بردن, To be tormented with jealousy, to envy. To be solicitous about any thing. To be full of desire.

پ *pajiz* (or *pajiz*), A brass obolus. Any thing of circular form laid upon another, as bosses upon shields, scales upon fish, &c.

پ *pajyūn*, A large ship.

پ *pas*, After, afterwards, behind. Then, therefore. Finally, at last, at length, after all. But, moreover, however. For this reason. The last, the latter part. پس از جنگ, After the battle.

پس از این, After many days. پس از این, After this, henceforth, پس از آن, After that, thenceforth. (پس سرکرد, He despised, vilified, reviled. پس آنگاه, Afterwards, then. پس پرده, Behind the curtain. پس دیوار, Behind the wall. پس دیوار, The back wall. پس فردا, The day after to morrow. پس گردن, The neck, the back part of the head.

پس پشت کردن, To hide, conceal, stand before, come between. *z*. پس لشکر, He pretended not to hear. پس گوش انداخت, The rear-guard. پس پا شدن, Behind, after; in the rear. پس در پس, Behind, after; in the rear. پس پا شدن, To return, retreat, turn back. *z*. پس آمدن, (or پس آمدن, To follow, to come behind. پس باز, In future, henceforth. پس از پس, Successively, one after another. Behind. پس چون, When therefore. پس و, Behind and before, here and there. Demur. *z*. پس, Sharp, sour, crabbed. Grim, stern.

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پ *pastar*, Posterior, later. پستارین *paštārīn*, The last.

پ *pistar*. See پستار.

پ *pastrak*, More base, more avaricious. Humbler. Later. Lower, inferior. *z*.

پ *pasturum*, Ice. Frost, hoar-frost, rime.

پ *pistak*, The jubjube tree.

پ *past lardan*, To squeeze, press. *z*.

پ *pistanak*, The jubjube tree.

پ *pasti*, Baseness, meanness. Lowness; humility. *z*. Swamp, marsh. *z*.

پ *pasīnāj*, A kind of tree, the tufts of which are used as tooth-picks.

پ *piščin*, A hard wood for making bows.

پ *pas-kh'ar*, Fragments of meat or drink.

پ *pas khūrdak*, Leavings, orts. *z*.

پ *pisar*, A son, a boy, a youth. پسر خوانده, An adopted son. پسر اندر, A step-son. پسر پستک, A fruit resembling the jubjube, but larger.

پ *pisarak*, A little boy, an infant. A child. *z*.

پ *pas raw* (or *pas rō*), An attendant, an imitator. A follower. *z*.

پ *pisari*, Infancy, childhood.

پ *pisak*, A lot which is cast. Curling hair. Globular dung.

پ *pišali nārāgī*, Mogul pine, pistacho.

پ *pas kullah* (or *پسکله در*), The bolt or bar of a door (especially of wood).

پ *pas kūhah*, The back part of the saddle.

پ *pasman*, A wager, especially when the stake is deposited.

پ *pasand*, Approbation. Choice. *z*. Grateful, agreeable, excellent. Approving, admiring, loving. خود پسند, Admiring or praising one's self. سماحت پسند, Delighting in liberality. دل پسند, Grateful to the heart, cordial. یاران پسند, Agreeable to friends. اهالی پسند, Approved by the learned. هدایای سلاطین, Presents worthy of a prince. پسند کردن, To approve. To choose. *z*.

پ *pasandar*, A brother by the father, but not by the mother. پسندره, A bastard.

پ *pasandan*, To approve, to choose, &c.

پ *pasandak*, Sufficient, content. Who approves, &c. *z*.

پ *pasandikan*, To approve, choose, select. *z*.

پ *pasandidak*, Grateful, agreeable, acceptable, loved, admired, esteemed, praise-worthy, laudable. Selected, chosen, approved. *z*. نا پسندیده, Hateful, odious. کبار پسندیده, Agreeable to the great. پسندیده خصال, Of excellent morals, of polite manners. پسندیده اعمال, Worthy actions. پسندیده شدن, To be agreeable, to please. پسندیده کردن, To render agreeable. To approve. *z*.

پ *pas wa pesh namudan*, To hesitate, delay, procrastinate, waver. *z*.

پ *pasand*, Approbation. Choice. *z*. Grateful, agreeable, excellent. Approving, admiring, loving. خود پسند, Admiring or praising one's self. سماحت پسند, Delighting in liberality. دل پسند, Grateful to the heart, cordial. یاران پسند, Agreeable to friends. اهالی پسند, Approved by the learned. هدایای سلاطین, Presents worthy of a prince. پسند کردن, To approve. To choose. *z*.

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♂ *pasīn*, Posterior, last, the newest. Hindmost. E. The afternoon, between the meridian and sun-set. جنگ پسین, The last battle.

♂ *pes̄h* (corrupted for پیش), Before. *Pash* or *bash*, A bar, bolt, or any thing for securing a door. The key-hole. The hasp, into which the bolt or bar runs, when making the door fast. پش در, The bar or bolt of a door, embossed for ornament or strength. پش افگن کردن, To secure, preserve, lay up (provisions, &c.). *Push*, The mane of a horse. A little place or purse in a belt, where they carry money. A goldsmith. A bubo.

♂ *pushāwar*, A province of Persia. E.

♂ *push banihād*, Favour, regard. E.

♂ *pushī*, The back. A support, prop. A protector, patron. A pannel, a pack-saddle, a knot, upon which porters in the East carry their burthens. Generation, descent. E. پشت و پناہ, A protector and an asylum. پشت پای, The convex, or upper part of the foot. پشت داد (or پشت نمود), He gave (or showed) his back, he fled. He backed or supported. E.

♂ *pushī khār*, An offensive weapon. E.

♂ *pushī pōzī*, A crupper. E.

♂ *pushī taragh* (or *pushī arugh*), A cup, a pot. A thorny shrub, growing in the deserts.

♂ *pushī lagām*, A pension, stipend.

♂ *pushī mārāh* (پشت مازہ, پشت مہرہ or پشتمازو), The loins, the joints in the back, the hips, the rump, the root of the tail.

♂ *pushī tanī*, A surcingle, a girth.

♂ *pushī ū*, The Afghān language. E.

♂ *pushī wār*, A burthen, load. پشتوارہ *pushī wārāh*, A burthen, load; as much as a man can carry on his back; a faggot, bundle. E.

♂ *pushī ah*, A little hill, rising ground, eminence, declivity. A heap. The shoulder-blades.

♂ *pushī ah bandī*, A rate levied for embanking rivers. E.

♂ *pushī fī*, A protector, support, safeguard. A kind of large cushion, pillow, or carpet, upon which they sit. Ganymede.

♂ *pushī bān*, The bar of a gate. Any kind of prop, whatever is leant upon, trusted to, or adds to strength or security.

♂ *pushī kūdam*, To express, compress, squeeze, strain.

♂ *pushī khūrah*, Sweetmeats, the desert at an entertainment.

♂ *pushī khūn*, A table, a bench.

♂ *pushī khaḥ*, A switch of bristles, a brush. A beetle made use of by bleachers, &c.

♂ *pushī khīdan*, To shine, flash, flame, glitter, dazzle.

♂ *push dīd*, Favour, regard, wish.

♂ *pushī*, Even, making even. E. Love. E. Suspend- ing. E. A lot. A curling lock of hair. Grief, anxiety. The tooth of an elephant, or other large animal. A spark of fire. A dice-box. A trivet; also a pot having feet. The upper-leather of a shoe or boot, from the heel to the toes. A leathern sack,

in which they keep grain, flour, &c. *Pashaḥ*, Dew. E. *Pushaḥ*, A cat. E.

♂ *pushkāl*, The rainy season. E.

♂ *pushkar*, A towel. سفرہ پشکری, A table-cloth. *Pushkar*, A sharp tooth, the canine tooth. Tusk. E.

♂ *push kardān* or *push kardān*, To fight. To contract, shrivel, wrinkle. To be trusted, or believed.

♂ *pushkār*, The back teeth, grinders.

♂ *pushkash*, A present. See پیشکش.

♂ *pushkul*, Care, solicitude. Doubt. A curling lock. The orbicular dung of sheep.

♂ *pushkilah* or *pushkilah*, A ring, or any thing similar, by which they pull and shut a door. An iron bolt of a door.

♂ *pushkilidan*, To be embraced, surrounded. To bind in fetters. To make a mark with the nails, to scratch, tickle. Merdum excernere.

♂ *pushkanj*, The arm, the small bone of the arm from the elbow to the wrist.

♂ *pushkūh*, Strong, robust, bearing burthens. Eager to do any thing. Gentle, tame, tractable, bearing affliction, patient. The same as the following.

♂ *pushkūl*, Nimble, swift, active. Eager, keen. Cloth (especially enough for a garment).

♂ *pashm*, *pashim*, or *pasham*, Wool. Feather, down. Camels or asses hair. A burden. پشم بریدن, To shear sheep. Sheep-shearing. پشم دوات, Cotton, wool, or any spongy substance which is put into an ink-holder.

♂ *pashmāgand*, Stuffed with wool, (as saddle-cloths, pack-saddles, pannels or dorsers put under saddles or burdens). The stuffing of a saddle. A surcingle, girth, belt. The reins. A check.

♂ *pishmān*, Penitent.

♂ *pashmah*, A species of thorn, also a blue stone, of use in diseases of the eye.

♂ *pashmīn*, Woolly, woollen. پشمین لباس, Woollen garments (particularly of the coarser kind). خرقة پشمینہ بر, Having a coarse woollen cloak upon his shoulders.

♂ *Pashan*, The name of a celebrated champion in the *Shāh-nāmāh*. A field of action celebrated for a battle.

♂ *pushanj*, A furrow made in ploughed ground. A sown field.

♂ *pushanjash*, A sprinkling.

♂ *pushanjah*, A sprinkling. A freckle, a spot. Cotton, &c. put into an ink-holder.

♂ *pushanjīdan*, To sprinkle. To ferment, to leaven. To prepare, to arm one's self. To shine, flash, sparkle, glitter, dazzle. To burn.

♂ *pushnājir*, The name of a tree.

♂ *pushnudah*, A Persian dish, made of flour dressed with dates, &c.

♂ *pashang*, A mattock, pick-ax, spade, hoe, or any

instrument with which the earth is turned up. A ship-worm. *Pushnuq*, A plasterer or mason's chissel, with which they dig holes in a wall, &c. An ancient appearance; any thing bearing proofs of antiquity, particularly old coins.

پشه *pashah* or *pash-shah*, A gnat, a fly. پشه خانه, A hair-tent to keep off flies.

پشیه *pushi*. See پشیز.

پشیج *pashij*, Circular (as a piece of money, scale of a fish, &c.). Many. Apparatus for a journey.

پشیج *pashich*, Large, abundant.

پشیدان *pashidan*, To be armed.

پشیکه *pushikh*. See پشیج.

پشیز *pashiz*, Any thing small, orbicular, and flat. An obolus, or any small piece of money. A fish-scale. A way. پشیز نشان, A coiner.

پشیزه *pashizah*, The scale of a dragon or of a fish. The navel. The caliculus of a date. The boss of a bridle, or on the back of a book. پشیزه خرما, The caliculus of a date, resembling a navel where it adheres to the stalk.

پشیمان *pashimān*, Penitent. Sorry. ز. پشیمان شدن, To repent. To be sorry. ز. پشیمانی *pashimāni*, Repentance. Regret. ز.

پف *puf*, A puff, a blast of wind, a breathing, respiration. چراغرا پف کردن, To blow out the candle.

پک *pak*, Beautiful. Household furniture, utensils. Lean. Vile; unequal; discordant. ز. Here and there, running hither and thither. *Puk*, A frog.

پکان *pakān*, A trotting pace.

پکاسالاک *paqasalak* (or پکسولک), Beauty, splendor, brightness. Laziness, ignorance, deformity. *Paqsulak*, An impostor, a perfidious deceitful man. A strong man.

پکاساک *paqasak* and پکک. See پکسک.

پکولک *paqulak*, Elegance, beauty. Laziness, ignorance, deformity.

پکه *piqah*, A veil, a covering. *Paqah*, Hereafter. Thus, so.

پل *pil*, The heel. The foot (also the head) of a door, revolving in a socket, in the manner of a turnstile. *Pul*, A bridge.

پلاد *pulad*, Steel, (for فلاد). *Palad*, A led horse.

پلاده *paladah*, A mean, wicked man. Speaking blasphemously, idly, indecently. Rash, furious, precipitate. Corrupt. Slothful, weak in understanding. Extremely smooth. Thick. Unfortunate.

پلارغو *pularghu* (or *bularghu*), Those to whom others fly for refuge. Flying from one, and taking shelter with another, a fugitive, deserter.

پلارک *palarak*, A scymitar (of Damascus), a sword of the finest polished Indian steel.

پلازور *palajur*, A black ox.

پلاطیر *palatir*, A window.

پلالاک *palalak*. See پلارک *palarak* and پلالک *palalak*. The habit of a dervise.

پلان *pilan*, A pack-saddle. ز.

پلاناه *palānah*, A bad or indecent action.

پلاو *pilaw*, A dish composed of flesh or fish highly seasoned, first roasted and afterwards fricasseed or stewed, covered and heaped over with rice nicely boiled, seasoned, and sometimes coloured, and garnished with eggs, onions, &c. ز. پلاو زرد, Yellow pilaw, prepared with honey (used in some places at funeral solemnities).

پلاهنگ *palāhang*, A rein, a bridle, halter, cord.

پل بندی *pulbandi*, Constructing bridges and embankments to prevent inundations; also the tax imposed for such works. ز.

پلپل *pulpul*, *pilpil* (for *filfil* or *fulful*), Pepper. A clove; a poplar tree. ز.

پل ساراط *pulī sārāṭ*, The bridge over the eternal fire in the Muhammadan creed. ز.

پلک *pulk*, A certain water.

پلک *palak*, An eye-lash. The twinkling of an eye. ز. A javelin, or demi-spear. Rough, rugged. Difficult. Arms. A loaf. A present. *Pulk* or *puluk*, The reins, kidneys. Whatever flies or passes with velocity. چشم پلک *palaki chashm*, The eye-lash. A kind of bird, the bittern.

پلکنجک *pulkanjik*, A play, sport. Witty, pleasant. New (whether newly born, created or never before seen). Elegant, wonderful, admirable. A ludicrous or comic poet.

پلکوش *palqush*, A kind of flower.

پلمرده *palmurdah*, Languid, pendulous, flaccid, withered.

پلمه *palmaḥ*, The bason or scale of a balance. Lie, calumny. ز. The round of a ladder. A board on which children learn to ride. ز.

پلنگ *palang* or پلنگ, A leopard, a tyger. A bedstead. ز. پلنگ رنگ, (A horse) spotted like a leopard. پلنگ گون, Of the colour of a leopard. پلنگ مشک, A kind of herb which grows at Bagdad, musky, and spotted like a leopard.

پلنگ پوش *palang پوش*, A coverlit. ز.

پلنگین *palangin*, Like or belonging to a tyger.

پلنگینه *palanginah*, A kind of royal vest.

پلوازه *palwājah*, Glass, a glass vessel.

پلوان *palwān*, A road, path. ز. A hero. ز.

پلوغ *pulugh*, Milking.

پلوک *puluk*, The orbicular dung of camels.

پله *palah*, The round or step of a ladder. A certain tree. Milk of an animal which has lately brought forth. ز. *Pilah*, *pillah*, or *pullah*, The bason of a balance, a scale. The eye-lid. The back part of the neck, the shoulders. The sole of the feet. پله کش, An adherent; dependant; ally. ز. پله دار, Carrying far (as a gun). ز.

پله روشن and پله تاریک, The scale in which bad actions are placed.

پلهنگ *palhang*, A bridle, halter, rope.

پلیته *palitah*, The wick of a candle or lamp. The young of any animal.

پلید *palid* (or پلیست), Impure, defiled, polluted, con-

پندار انیدن *pindārānidan*, To cause to understand, consider, &c. See پنداشن.

پنداری *pindārī*, You understand, you may consider. تانپنداری, That you may not think.

پنداشن *pindāshan* (or پنداریدن), To think, ponder, consider, understand, presume, believe, suppose, imagine.

پندالو, A certain fruit. &c.

پندرز *pundarāz*. See پندار *bundār*. Yellowness. A packing-needle. A large knife, a shoe-maker's paring-knife.

پندره *pindarah*, A blockhead. A bastard. A supposititious child.

پندو *pandū* (پنده and پندوی), The tike, an animal which infests cattle. *Pindu* or *pindu*, The palmer or canker-worm. *Pundū*, Water-cresses.

پندوره *pandūrah*, Garden, also water-cresses.

پنطافلون *panṭāfilūn*, Cinquefoil, the lily of the valley.

پنطر *pinṭar*, Proud, self-conceited.

پنغوز *panṣūz*, The teeth and claws of wild beasts. The food of birds.

پنقور *panḥūr*, A dish made of the heads and wings of birds.

پنک *panḥ* or *banḥ*, Tribute exacted from Christians in the Mahometan countries.

پنکار *panḥār*, Pride. Proud.

پنکن *panḥan*, A sieve with wire meshes; also a fan or ventilator for winnowing grain. *Pinḥan*, A harrow, a rake. *Bunḥan*, A weeding-hook, hoe, or any instrument for pulling up plants by the roots.

پنگ *pang*, A bunch of dates. A rod, stick, baton, piece of wood. A window. The dawn, aurora, day-break, morning. A copper bason with a small hole in the bottom, for water in which it is placed to flow through, used for measuring time. &c.

پنگاره *pangārah*, A wooden platter, dish, bowl, or cup.

پنگره *pangarah*, A large kettle. A small dish, pan, plate, or cup.

پنهاله *panḥālāh*, A confection of almonds.

پنهان *pinḥān*, Concealed, hid, clandestine, secret, occult. پنهان بودن, To lie concealed, to abscond.

پنهانی *pinḥānī*, A secret. پنهانی or پنهانی, In secret, clandestinely.

پنهانیدن *pinḥānidan*, To abscond, lie hid.

پنیر *panīr*, Cheese.

پنیرک *panīrak*, Name of a sweet-smelling herb, mallows.

پنیرمایه *panīr māyah*, Rennet for curdling milk. A dromedary. &c.

پنیز *panīz*, Ever. Never. Quick, speedy. &c.

پنیزه *panīzah* (or پنیه), A kind of herb, fumitory.

پنین *panīn*, Ever. Never. Quick, speedy. &c.

پنیوش *panyūsh*, Beating, pulsation. Work, labour.

پنیون *panyūn*, Going away, walking.

پو *pū*, Light, smooth, slight. Inquiry, searching, running

about. تک و پوکردن, To enquire diligently, to run about in search of any thing.

پوچ *pūwāch*, The wicked, base, low, vile. &c.

پوب *pūb* or *būb*, Tapestry, carpeting, or any thing spread in a house by way of ornament. The comb or crest of a cock. &c.

پوتاب *pūtāb*, A butt for shooting at.

پوتنک *pūtānḥ*, Pulecium, penny-royal.

پوچ *pūj* (or پوچ), Injudicious, ignorant, absurd, irregular, inconsistent, immoderate, inordinate. Low, vile, base. &c. A prater, babbler, blabber. Round, convex, bunching out, hilly. Plain, smooth. Empty, vacant. پوچ بینی, Flat-nosed, hook-nosed.

پوجا *pūjā*, Worship. &c.

پوخ *pūkh*, Gumminess about the eyes.

پود *pūd*, Meat or food (for man or beast). Bait (for fish). Fuel (for fire). A poker. Cloth in the loom, the warp, a web. Cloths (particularly linens) weaved in streaks or stripes of different colours. دو پود, Wrought in two colours. دیپود, Cloth of two colours.

پودار *pōdār*, A weighman, a money-changer. &c.

پود بند *pūd band*, Closing the mouth, sealing the lips. A thing forgotten.

پودینه *pūdīnah* (or پودینه *pūdīnah*), The herb mint. &c.

پوده *pūdah*, Empty. A bladder. An empty rotten nut. Meat (for men). Food (for cattle). Bait (for fish). Fuel (for fire). A poker. The stump or trunk of a tree. Old, weak, rotten; warp, webb. &c. Touchwood. &c.

پودینه *pūdīnah* (or پود *pūz*), Mint, spearmint, water-cresses, balm-gentle, citrigo, apiastrum, parsley, calamint, penny-royal, pudding-grass.

پودش *pūdish*. See پوزش *pūzish*.

پور *pūr*, A son. شاه پور *shahpūr*, The son of a king, the name of a king of Persia, whom the Greek and Roman writers have called Saporesh. Steel.

پورتگال *pūrtaḥāl*, Portugal. &c.

پورصدف *pūr ṣaḍf*, A pearl. &c.

پوره *pūrah*. See پور.

پوز *pōz*, The lip, the mouth, and the environs. The leg, the calf of the leg, the ankle. The nose of a dog (or other animal). The beak of a hawk (and of birds in general). Speaking.

پوزش *pōzish*, An excuse, apology, pretence, pretext. Intercession, counsel, advice. Quantity. Price, value. A request, petition. پوزش کردن, To excuse, make an apology. پوزش پذیر, Receiving or accepting apologies.

پوزه *pūzah* (or پوزه), See پوزه جامه. Wool, the pile of cloth. پوزه درخت, The pith of a tree, the trunk, the moss upon a tree; also the down upon the leaves, or fruit. An intoxicating liquor. &c.

پوزی *pūzī*, The face; an ornament on bridles and the like. &c.

پوزیدن *pūzidan* or *pōzidan*, To excuse one's self. To ask leave. To enquire the price or quantity of any thing. To cook.

پوزیش *pūzish*. See پوزش

پوزینه *pūzinah*, An ape. See بوزنه. *z*.

پوژ *pūj*, The leg, the calf. The jaw.

پوست *pōst*, Skin, a raw hide, an untanned or undressed skin.

A rind or outward coat of any thing. Bark of a tree. A shell.

پوست جوز, The shell of a nut. A vessel. A kind of red flower.

پوست باز کردن, To draw back the skin, to reveal the secrets of the heart. پوست دادن, The same. *z*. پوست سگ بر روی کشیدن, To draw a dog's skin over the face: to be indecent. *z*.

پوستپاره *pōstpārah* (or پوستپاری), A tanner. Tanned leather.

پوست کاله *pōst kālāh*, Leather untanned. An oblong segment of thin leather, which they sew round garments in the manner of lace. A shoe-latchet, a thong, strap, belt.

پوستگی *pōstgi*, The cream upon milk, the fat upon broth.

A scale or thin splinter which flies off iron.

پوستیان *pōstyān* (or پوستسیان), Buttocks.

پوستیده *pōstidah*. See پوستیدن

پوستین *pōstin*, A leathern garment. A fur garment. *z*. Leathern. *z*. Leather. *z*. پوستین درز, A tanner. پوستین کردن, To speak ill of; to tell the faults. *z*.

پوستیدن *pōstidan*, To rot, corrupt, spoil, wither; to become putrid. To be torn, worn, ragged. پوستیده, Rotten, rancid, putrid, carious. Worn out. *z*. See پوستیدن.

پوش *pōsh*, A covering, mantle, garment. Clothing, dressing, covering. A cover, veil, lid. *z*. پاپوش, (Covering the feet), shoes, slippers. خطا پوش or جرم پوش, Concealing or pardoning sins. سبز پوش, Clothed in green. گل پوش, (Covering the head), a turban or other head-dress.

پوشا *pōshā*, Covering, concealing, hiding.

پوشانیدن *pōshānidan*, To hide, to cause to cover or clothe.

پوشش *pōshish*, A covering, garment. پوشش, A covering for the body, a habit, coat, gown. پوشش, A coverlet, sheet, blanket. زمین بی پوشش, (Ground without covering), a desert, uncultivated lands.

پوشک *pōshak*, A cat, puss.

پوشکردن *pōshkardan*, To tie up the fore skirts of the garment round the waist; to gird up the loins, to fall seriously about any thing. To let down the lappet of the garment. To contract one's self. To become bold or impetuous, to strain every nerve. To be believed, credited, trusted; to deserve confidence.

پوشله *pōshalah*, Covered. Clothing.

پوشنده *pōshindah*, He who clothes or covers. پوشنده, کسوت محبت, Who clothes himself in charity and love.

پوشیدن *pōshidan*, To cover, conceal, clothe. To dress. *z*.

پوشیده *pōshidah*, Clothed, dressed, concealed, covered, hid.

پوشیده بودن, To be concealed, to abscond, lie hid; to be clothed, dressed. A chaste, retired woman.

پول *pūl*, A bridge. Any thing orbicular laid upon or adhering

to another, as a piece at draughts, the scale of a fish, &c. A small piece of copper coin. پول گرفتن, To scrape the scales off a fish, to scale. *Pūl*, An inn, a caravansera, an hospital. An helmet. The web in the eye. *z*.

پولاد *pūlād* or *pōlād*, The finest Damascus steel, which with that of Koum is esteemed the best in the East. Steel generally. *z*. فولاد. A demon; a famous warrior. *z*. *Būlād* or *pūlād*, Boiled rice. See پلاو and پلا.

پولک *pūlak*, The name of a fish.

پوله *pūlah*, Name of an insect. A melon. A laver or ewer of leather.

پون *pūn*, Felt-cloth, or any kind of saddle-cloths for horses, camels, or other beasts of burthen.

پونیکا *Pūnīkā*, Phœnicia.

پوی *pūy*, Wandering, running, meandering.

پویا *pūyā* (or پریان), Wandering, meandering. A vagabond. *z*. پویان بودن, To meander, to run up and down.

پویدن *pūyidan*, To wander. *z*.

پویه *pūyah*, Wandering, running.

پویدن *pūyidan*, To run to and fro, to wander; to meander, to make haste. To run over, examine, learn. To be attentive.

پهارة *pahārah*, The hog deer. *z*.

په‌امان *Pahāmān*, Artaxerxes. *z*.

په‌انسی کردن *phānsī kardan*, To hang by the neck, strangle. *z*.

په‌تان *Phatān*, Name of an Afghān tribe: Patan. *z*.

پهر *pahr*, A fourth part. دو پهر شب, Two fourths or watches of the night.

په‌ره *pahrah*, A guard.

په‌لگر *phalgar*, Rent for fruit-trees let for the season. *z*.

په‌لو *pahlū*, The side, breast, the hypochondria or back and sides under the short ribs, the hip. Strength. Strong. Bold. Warlike. *Pahlaw*, An ancient Persian. په‌لو په‌لو *pahlū pahlū* (or په‌لو به په‌لو), Breast to breast, man against man, equal. په‌لو ته‌بی, Separate; distinct; moderate; abatement. *z*. په‌لو کردن and په‌لو دادن, To flee; blame, censure. *z*. په‌لو نهادن, To sleep. *z*. په‌لو, To fall on the side: to die, be killed. *z*.

پهلوان *pahluwān*, A hero, leader, champion, a brave warrior, a strong athletic man. A general of an army. Riding alone, with a companion. Name of a Persian nation. پهلوان سپهر, The celestial warrior, Mars. پهلوان پر زور, A courageous champion.

پهلوانانه *pahluwānānah*, Heroically.

پهلوی *pahlavī*, An ancient Persian, and whatever relates to him. One of the Guebres, or Magi, who do not mix with the Arabians, nor adopt their religion or language. زبان پهلوی *zabāni pahlavī*, The language of the ancient Persians. Nigh to, near, at the side. See په‌لو.

په‌له *pahlāh*, A falconer's glove, upon which the hawk perches.

په‌لیمان *pahlīman*, A species of monkey; a sort of bread. *z*.

پهن *pahn* (or *pahin*), Latitude, breadth, width. Wide, large,

broad, ample, vast, extensive. **پهن دشت**, A desert, a plain.
پهن کردن, To extend.

پهن **pahnā**, Extending in breadth. Latitude, breadth. Broad; ample, vast. **z.**

پهناله **pahnālāh**, Fragrant, odoriferous. Coriander seeds, which in the East they frequently put into bread. A kind of bread made of fine flour, almonds, &c. An ape.

پهنانه **pahnānah**, Coriander seeds. Broad.

پهنار **pahnāwar**, Broad, wide. Breadth, latitude. **دشت**
پهنار, An extensive desert.

پهنایی **pahnāyī**, Latitude, amplitude.

پهندار **pahnādār**, Broad, having width.

پهنمی **pahnāmī**, A little. Name of an herb.

پهنور **pahnāwar**. See **پهنار** **pahnāwar**.

پهنه **pahnāh**, A kind of racket, such as they play with at tennis.

A mallet; hatchet. **z.**

پهنیدن **pahnīdan**, To expand, extend, stretch.

پهو **pahū**, A dish made of boiled fruits.

پهلوسری **phūlūsarī**, An Indian tree which bears a small white fragrant flower. **z.**

پی **pay**, A foot. A nerve, a tendon. A footstep, track, trace, mark, vestige. The heel. A pretence, pretext, false appearance. Because, for, on account of. After; behind. **z.** **از پی رفتن** (or **از پی آمدن**), To go behind, to follow, to trace. **از پی تفریح**, By way of recreation. **پی در پی** (or **پیا پی**), One after another, successively.

پی **pī**, Fat, grease, tallow.

پیاب **payāb**, Power, strength. A fish-pond. Any stone reservoir of water. The bottom of the sea, of a river, lake, cistern, or any piece of water. The mouth of a river, fountain, creek, haven, &c. Depth of water. The foot or extremity of any thing, the end.

پیایی **payāpay**, Successively, step by step, one after another, consequently.

پیاده **piyādāh**, A foot-man, a foot-soldier. A pawn at chess. Foot, infantry. A servant. On foot. **z.** **پیاده شدن**, To be on foot, to dismount from horseback. **پا**, **پیاده**, On foot. **z.**

پیارک **piyārak**, A bird resembling the nightingale in shape and song, but smaller, and very green.

پیاره **piyārāh**. See **پیاده**.

پیاز **piyāz**, An onion.

پیازتو **piyāz-tū**, A stinking breath.

پیازی دشتی **piyāzī dash-tī**, A wild onion, a sea onion, a bulbous root, a scallion. Squill (a plant). **z.**

پیازو **piyāzū** (or **پیازی**). See **پیازی دشتی**.

پیازوا **piyāz-wā**, Any light, flimsy food.

پیازستو **piyāz-stū**, Having a large mouth. Having a stinking breath.

پیاله **piyālāh**, A cup, a goblet sufficient for two men. A drinking glass. **z.** The pan of a musket lock. **z.** **پیاله کشیدن**, To drink; **پیاله گردانیدن**, To circulate the glass or goblet. **z.**

پیام **payām**, News, advice, intelligence. Salutation (in letters).

پیام مودت اختتام, Affectionate salutations, friendly compliments.
پیام اور, An ambassador, an envoy.

پیامبر **payāmbār**, A prophet, apostle, messenger.

پیامیغ **payāmēgh** (or **bī āmēgh**), Muscular, sinewy flesh. The fleshy part or brawn of meat, a piece of flesh or fish without bone. Name of an herb.

پی بردن **pay burdan**, To know, understand. **z.**

پی برده شده **pay burdah shudāh**, Without scruple, or ceremony. **z.**

پیس **pības**, Dry mouldy bread, bepossed by the mice. A tumour. A louse. A kind of butter, or fat of mutton, the eating of which is said to be good for disorders in the eyes.

پپل **pīpal**, A large tree, a species of ficus. **z.** Long pepper. **z.**
پپلا مول, The root of long pepper. **z.**

پیبند **payband**, A fetter, a rope with which they fasten the feet of cattle.

پیترخامه **pītarakhāmāh**, An answer, a reply. Lightning. CASTELLUS.

پیتکانی **pīt-kānī**, A jaculatory engine (especially for throwing stones). A lever.

پیتله **pīlah** (or **bīlah**), The wick of a candle or match of a lamp, a lint-stock for artillery. Title of different portions of land united. **z.**

پیچاک **pījāk**, Tough, any thing that is difficult to chew.

پیچله **pījalah**. See **پیچینه** **pīchilah**.

پیچ **pēch**, Twisted, folded, rolled up, curled, intertwined, wreathed, crooked, complicated, intricate. Curvature, contortion, bending. A curl, ringlet, fold, plait, wreath, roll. A worm which infests the bottom of ships. A screw. A coat-button. **و بهزار پیچ و رشته**, With a thousand folds and writhings **و تاب**, Thread, full of twists and turns. **پیچ در پیچ**, Roll within roll.

پیچا پیچ **pēchā pēch**, Involved, intricate, distorted, crooked, rolled in a circle or heap.

پیچاد **pīchād** (and **بیچادق**), A gem; beads of different colours, variegated coral. (poetically), The upper lip, when the beard or mustaches just begin to appear. **Pīchādāh**, Beads for prayers. Ambergris. The gum of a species of pine.

پیچال **pīchāl**, The dung of birds.

پیچان **pēchān**, Complicated, involved, intricate, twisted, wreathed.

پیچانیدن **pēchānīdan**, To twist, involve, &c.

پیچای ناف **pēchāyī nāf**, The contortion of the navel, an excruciating pain, incident to women in labour.

پیچپیچ **pēchpēch**, The torment of the cord, stretching on the rack, anguish.

پیچتاب **pēch-tāb**, High words, angry discourse, silence through anger. **z.**

پیچش **pēchish**, Contortion, inflexion.

پیچک **pēchak**, The ship-worm. A creeping plant. **z.**

- ۲ *pēch-āsh*, A turn-screw. *ع.*
- ۲ *pēchānd*, A fillet for a woman's hair.
- ۲ *pēchāh*, An auger, wimble, piercer. An arbour, any kind of leafy shade. A place where flags or reeds grow. Joy. A lock of curling hair. A creeping plant. *ع.* A garment, dress. *ع.*
- ۲ *pēchīch*, Torment, affliction.
- ۲ *pēchūdan*, To twist, distort, bend, involve, to wreath or coil as a serpent, to wind in a serpentine form, to surround, envelope, to involve. To assemble, meet, collect together. To divulge. To be confused in speech. To assist, succour. To twist a bit of camel's nerve or bow-string round the end of an arrow. To screw, wreath, make intricate. *ع.* *Paychidan*, To associate or keep company with.
- ۲ *pēchūdah*, Twisted, &c. (participle of *پسچیدن*). A bracelet. Ivy. Perverse.
- ۲ *pēchīsh*. See *پسچیش*.
- ۲ *pēchīlah*, A tree that produces late.
- ۲ *pēkh*, A gummy substance adhering to the corners of the eyes.
- ۲ *pēkhānī*. See *پسخوانی*.
- ۲ *pēkhīlah* or *bīkhīlah*, A helpless prisoner. A captive animal that cannot escape nor move. Impatient, and impotent.
- ۲ *pīkhāstah*, Sick, incurable, impotent, helpless, unfortunate, miserable, wretched. A man or beast confined in a narrow place, whence they cannot escape.
- ۲ *paykhūshīlah* (or *پسخوشت*), A beaten path, worn by the feet.
- ۲ *pēd*, Fat, grease, tallow.
- ۲ *paydā*, Openly, publicly, clearly, evidently, manifestly. An invention, discovery. A publication, exhibition, production. *پیدا کردن*. To invent, discover. To declare, reveal, make public. *پیدا شدن*. To be evident. To become public. To come forward (as a bile or other sore). To labour under any disorder. To originate (as a malady). To rise or appear (as the sun).
- ۲ *pay dar pay*, Successively, step by step, one after another.
- ۲ *pīr*, An old man. *پیر و جوان*, Old and young. A founder or chief of any religious body or sect; as *پیر درویشان*, The superior of the Dervises (an order of Mahometan monks). *پیرمغان*, A chief priest of the Magi, or worshippers of fire. A prior of a Christian monastery. A keeper of a tavern, or any house of promiscuous entertainment. *پیر زال*, An old decrepit man. The father of *Rastam*. *ع.* A title of honour (similar to Senior, Seigneur, Senor, or Senhor, among the French, Italians, Spaniards. &c.). *Pir* is also an old woman (according to Castellus).
- ۲ *pīrā* and *پیرای*, One who decorates, polishes, or writes with elegance. *نادره پیرا*, A composer or writer of memorable events. See *پیراستن*.
- ۲ *pīrār sāl*, The year before last. A fertile year.

- ۲ *pīrāstān* (or *پیراستانیدن*), To adorn, decorate, ornament, embellish. To prune. To prepare ground for sowing. To scatter here and there in small quantities. To build or surround a well with stones. To marry, to associate with.
- ۲ *pīrāstah*, Adorned, &c. Giving, causing, inducing. Suburbs. An ornament. Any thing cut or lopped off. A skin softened and fit for use. (Ground) prepared for seed. A well surrounded or built with stones.
- ۲ *pīrāman* (or *پیرامون*), A circuit. About, around. The environs, the adjacent places. The border, margin. *ع.* The skirt of a garment, a lappet, flap. *پیرامن سرای*, The environs of the house, whatever surrounds it.
- ۲ *pīrūnah*, Elderly, like an old man. Growing old. A hunter.
- ۲ *pīrānīdan*, To cause to adorn, &c. (the transitive or causal from *پیراستن*).
- ۲ *pīrāh*, A leather-dresser, tanner, currier.
- ۲ *pīrāhan*, A shirt, a shift. A loose vest. *ع.*
- ۲ *pīrāhīdan*, To tan or dress leather.
- ۲ *pīrāyish*, Ornament.
- ۲ *pīrāyah*, An ornament. Adorned. A woman, who is an ornament to her sex. A cradle. A vessel. *پیرای بخش کردن*, To adorn, embellish.
- ۲ *pīrdan*, Abroad, out of doors.
- ۲ *pīrrāy*. See *پیرای*.
- ۲ *pīrād*, (Old) born decrepid. The father of Rustam (the Persian Hercules). An old man of authority, an aged prince. (The father of this hero is called likewise *پیر زال*, (Old hair) and *زال زر*, (Golden hair).
- ۲ *pīrād* (or *پیرزه*), A kind of medicine, a strong gum, galbanum.
- ۲ *pīr ān*, An old woman.
- ۲ *pīrjī*, Different sorts of merchandise mixed together, especially bagatelles, toys. *پیرژی فروش*, A vender of small wares, a toy-merchant.
- ۲ *pīrmārāl*, The year before last.
- ۲ *pīraman*. See *پیرامن*.
- ۲ *pay raw* (or *پیروان*), A follower, a dependant.
- ۲ *pīr ō bār*, The most high God.
- ۲ *pīrōz*, A victory, conquest. A conqueror. Victorious. Superior. Prosperous, favoured by fortune and opportunity. Opportunity, occasion. See *فیروز*.
- ۲ *pīrōzād*, Thought, reflection. A medicine.
- ۲ *pīrōzānīk*, Red lines, which women in some Eastern countries make upon the face.
- ۲ *pīrōzah*, A turquoise, a kind of blue gem. A conqueror. See *فیروزه*.
- ۲ *pīrōz*, Victory, triumph. See *فیروزی*.
- ۲ *payrawī*, A train, following. Dependence. A consequence. *پیروی کردن*, To follow.

پیره *pīrah*, Bald. Virgin honey. Sugar. *Pīrah* (پیره زن or پیره زال), An old woman, a decrepid grandmother.

پیرهن *pīrahan*, A shirt, a shift, a tunic.

پیری *pīrī* (or پیریکن), Old age.

پیزر *pīzar*, Name of a disease.

پیزیدن *pīzidan*, To sprinkle, scatter. *z.*

پیزن *pīzan* (or بیزنه *bīzanah*), A sieve. *z.*

پزار *pīzār*, A bridle. Winter.

پیس *pēs* or *pīs*, Leprous. The leprosy. A dwarf palm-tree, of the twigs or fibres of which they make ropes.

پیستان *pīstān*, The past, those who are gone.

پیسکی *pīskī*, Youth. *Pīzagī*, The leprosy.

پیسنگ کردن, To doze. *z.*

پسی *pīsī*, The leprosy.

پیسه *paysah*, A small weight, twenty-four to a pound, used only for weighing copper money. A copper coin; money. *z.*

پیش *pēsh*, Before, (in point of time, place, and degree. *z.*) In front. Forward. *z.* An example, model, exemplar, coriphæus, chief, superior, commander, leader. پیش از این, Before this. پیش از آن, Before that. پیش از آنکه, Before that, which, previous to which, sooner than. پیش آمدن, To come before, to meet, to oppose. To occur, happen. *z.* پیش کشیدن, To attract. پیش آوردن, To bring, produce before. پیش رفتن, To go before, to advance, precede. پیش فرستادن, To send to, towards, before. پیش کردن, To prefix, to preface. پیش شدن, To be superior, to excel. پیش گرفتن, To learn, to teach. To precede, to excel in doing or learning any thing. To exhibit, stretch out. To propose any thing to one's self. اسپر پیش رو, A horse outstripping all others. پیش افتاد, A volunteer, the forlorn hope. پیش دستی, Pre-eminence, pre-excellence. پیش دستی نمودن, To excel, to surpass. پیش دستی کرد, He performed it soon, he quickly accomplished it, he made great haste. پیش و پس, Before and after. (They generally say پس و پیش. *z.*) پیشا پیش, Equal, parallel. Equally, right before. پیش پا شدن, To be in advance; to go forward, proceed. *z.* پیش امام *pēsh imām*, A priest. *z.* پیش انداز, A present or offering made at the feet of a superior. *z.* پیش آمد, Advance, coming into the presence; elevation, advancement. *z.* پیش شمردن, To count before hand; to anticipate. *z.* پیش خانه, Tents of state sent in advance when travelling. *z.* پیش خیمه, A public audience tent; a sort of dagger. *z.*

پیشاب *pēshāb*, Urine. *z.*

پیشادست *pēshādast*, Ready money, cash paid down, remembered, or counted.

پیشادانک *pēshādank*, The vanguard, forlorn hope, one that goes in the van, right before the standard. One that walks before his master (as a running footman, mace-bearer, halberdier, &c.). A chief (of religion, law, the army, &c.) a bishop, a priest, a judge, a general.)

پیشاده *pēshādah*, A kind of a cake.

پیشار *pēshār*, Urine (particularly of a sick person, which is

shown to a physician.) See پیشاب. پیشاران *pēshārān*, The prescriptions of physicians.

پیشان *pēshān*, The best side of cloth, the best end which is shown to a buyer. Personal, plural of پیش, Those before.

پیشانی *pēshānī*, The front, forehead. The ringlets hanging over the forehead. پیشانی بند, A fillet or wreath for the hair.

پیشاونگ *pēshāwang*. See پیشانک (or پیشاهنگ, A general, a colonel (as being the chief of an army or a regiment). The vanguard, the forlorn hope.

پیشپاده *pēshpādah* (or پیشپارچه), A cake made of flour, honey, and oil or butter.

پیشباره *pēshbārah*, A midwife.

پیش باز *pēsh bāz*, Meeting in opposition. پیشباز آمدن, To run to and fro.

پیشتر *pēshṭār*, He, such a one, a certain person, somebody, any one, Mr. Such-a-thing.

پیشتخته *pēshṭahṭah*, A port-feuille, a writing-box for holding pens, ink, paper, &c.

پیشتر *pēshṭar*, Prior. *z.* Formerly, heretofore, more forward. *z.* Greater, superior, more excellent, preferable. *z.* بیشتر.

پیشخور *pēsh khūrd*, Parched corn or grain of different kinds, toasted, and rubbed between the hands. (It is eaten before meals, and often carried by people when travelling.)

پیشداد *pēshdād*, A law-giver. The Pishdadians, or first dynasty of the kings of Persia. (See اعجم.) An office of high rank; bullion. *z.*

پیشدست *pēshdast*, Before the hands, i. e. before the eyes, whatever is clear and evident, as a straight road, or any person who immediately goes before another.

پیشدر *pēshdar*, A frontispiece.

پیشدل *pēshdīl*, Deliberation.

پیشرو *pēshraw*, A general, chief, leader. A guide, a fore-runner. The advanced guard, the van, the forlorn hope. Escort. *z.* A preface, preamble, exordium. A prelude or symphony in music.

پیشطاق *pēshṭāk*, A portico, vestibule, a hall, antichamber, lobby.

پیش قبضه *pēsh ḥabẓah*, A sort of dagger worn in the sash. *z.*

پیشکار *pēshkār*, A magistrate. A collector of duties in a town, &c. A deputy or head man. *z.* The principal part of any thing, the front. The chief place or seat. The first moment. A domestic. A chest. An eunuch. *z.*

پیشکاره *pēshkārāh*, A midwife. Tapestry or carpets, with which they decorate the best apartments or principal seats. A slave.

پیشکش *pēshkash*, What is first drawn; first fruits of an appointment. *z.* A magnificent present, such as is only presented to princes, great men, superiors, or sometimes to equals. (Particularly on receiving a great appointment. *z.*) Tribute for any tenure. *z.* پیشکش نویس, A register of presents. *z.*

پیشکوه *pēshkūhah*, The front part of the eye-brow. The fore part of the saddle.

پیشگان *pēshgān* (غفلت *ghaflat*) *pēshgān*, Imprudent; also, ungrateful people.

پیشگاه *pēshgāh* (or پیشک), The vestibule, portico. Area, court. The front. The principal seat for the most noble of the company. درپیشگاه سپاه, In the front of the army.

پیشگر *pēshgar*, An artificer.

پیشگه *pēshgah*. See پیشگاه *pēshgāh*.

پیشگی *pēshgī*, Advance of money.

پیشگیر *pēshgīr*, A towel, a table napkin.

پیشمان. See بشمان.

پیشمزد *pēshmuḏ*, Handsel, the first money which a merchant receives in a morning.

پیش نماز *pēshnamāz*, A priest, presiding at prayer.

پیشنار *pēshnār*, He, some one, somebody, a certain person, any one, Mr. Such-a-thing.

پیشنجیر *pēshanjīr*, A tree of which bows are made.

پیش نشین *pēsh nishīn*, A friend, confident companion. E.

پیشنگی *pēshangī*, The former age, ancient times.

پیشنهاده *pēsh nihād*, What is placed before. E. Custom, mode, manner, use, form, rule, establishment, regulation, law, profession. Intention, design. E. پیش نهاد کردن, To habituate one's self, to follow any regulation, or propose to one's self a model for imitation.

پیشوا *pēshwā*, An exemplar, a model, guide, leader; the head of a party, the chief of a religious sect, the general of an army. The first executive officer among the Mahrattahs. E. پیشوا کردن, To be a model, a chief. پیشوا رفتن, To go to meet (out of respect). E.

پیشه *pēshah*, Art, skill, a trade, profession. Custom, habit, practice. سپاه جهاد پیشه, Soldiers inured to war, hardy veterans. نخوت پیشه, Sincere, professing veracity. Behaving proudly. معرفت پیشه, Studying virtue or science. هم پیشه, Of the same trade, profession, or rank. پیشه کردن, To choose, elect, prefer. پیشه شاگرد, Servants, household. E.

پیشه گار *pēshah gār*, An artificer.

پیشه گاه *pēshah gūh*, A work-shop, laboratory.

پیشه وار *pēshah wār*, An artisan.

پیشه ور *pēshah wār*, An artisan. E.

پیشوار *pēshwār*, A garment open before. E.

پیشی *pēshī*, The chief seat, precedence, superior rank. پیشی گرفتن, To precede, excel, surpass.

پیشیار *pēshyār*, A glass urinal, in which the physicians examine the water of their patients. Urine.

پیشیاره *pēshyārāh* (or *pēshyār*), A midwife.

پیشیان *pēshyān* (پیشیا or پیشیار), Tapestry adorning the principal bed-chamber, &c.

پیشین *pēshīn*, Anterior, ancient, antique, prior, former. Anticipated, per advance. The morning, forenoon. Morning prayer. پیشین گفتن, To predict, to prognosticate. پیشین کردن, To anticipate, pre-occupy, to give per advance. بروجه پیشین, By anticipation, in advance, paid down. براین پیشین, According to custom. *Pēihīn*, Hawking and spitting, belching.

پیشینه *pēshīnah*, Prior, antecedent. A predecessor. پیشینیان, Forefathers, predecessors. The ancients.

پیغاره *payghārāh* (or پیغار), Calumny, slander, railing, abuse, reproach, opprobrious language, false accusation. Pusillanimity. War, battle. Opinion.

پیغام *payghām*, Fame, rumour, report, news, advice. An embassy, legation, mission. عرض پیغام کردن, To deliver credentials, to explain the cause of an embassy.

پیغامبر *payghāmbār*, A prophet, an apostle. An ambassador, envoy, legate, nuncio, messenger. The Mahometans in general acknowledge 313 prophets of the first class, who are distinguished by the appellation of مرسل *mursāl*, Apostle or prophet. The whole number of prophets, however, of all denominations, are made by some to amount to 220,000; by others, to 1,424,000; but the more moderate, upon the relation of Muhammad himself, fix them at 124,000.

پیغامبری *payghāmbārī*, The gift of prophecy. The office of a prophet. E.

پیغان *payghān*, Promisc, agreement; vain, absurd. E.

پیغله *payghulāh*. See پیغوله *payghulāh*.

پیغلوش *payghalūsh*, The root of a flower.

پیغام *payghām*. See پیغام *payghām*.

پیغامبر *payghāmbār*. See پیغامبر *payghāmbār*.

پیغمبره *payghambarāh*, A prophetess.

پیغوله *payghulāh*, A corner, an angle. The back part of the inside of a circular chimney. The middle. The side of a house. A narrow street. A city. A monastery. پیغوله دهان, The corner of the mouth.

پیغوی *payghawī*, The Tartaric (or Turkish) language and character.

پیک *payk*, A footman, lacquey, attendant, a running footman, carrier, messenger. A guard. E. پیک اجل, Death, the angel of death, fate, destiny.

پیکار *paykār*, Battle, combat, engagement. A dispute, contest. Studious, contesting, striving. An army. War. پیکار کردن, To fight. پیکارگر *paykār-gar*, A soldier.

پیکان *paykān*, The point of a spear, arrow, &c. An arrow, javelin, spear, dart. پیکان خاره گذار, A marble-piercing spear.

پیکان کش, An instrument for extracting arrows. E.

پیکر *paykār*, The face, countenance, form, figure, image. پیکر ملکوت, The face, the heavenly effigy, or intelligence. پری پیکر, Angel-faced, lovely. ماه پیکر, Moon-faced, beautiful as the moon. زبرجدی پیکر, Azure, of a cerulean appearance.

پیکن *paykīn* or *pīkīn*, A sieve. An instrument for pulling up any thing by the roots.

پیکند *Pīkand*, The city of Samarcand.

پیکیدن *paykīdan* (or *baykīdan*), To run (as water from the mouth). To sprinkle slightly, to scatter here and there. To take or hold any thing in the mouth. To serve, give attendance. To become soft or moist. *Pīkīdan* or *bīkīdan*, To eat parched corn. To soften, dilute. *Pīkīdan*, To cover with silver, to silver over.

- ‡ پِگُو *Pegū*, The kingdom of Pegu. ‡.
- ‡ پیل *pīl* (for فیل), An elephant. The heel.
- ‡ پیلادَه *pīlādah*, Whatever is given above the hire, by way of present or douceur.
- ‡ پیلاسته *pīlāstah*, Ivory.
- ‡ پیلَو *pīlāw*, Boiled rice and meat. See پِلَو *pīlāw*.
- ‡ پیلَبان *pīlbān*, An elephant driver, or keeper.
- ‡ پیلدَمَان *pīl damān*, A large furious elephant.
- ‡ پیلستَه *pīlāstah*, Ivory.
- ‡ پیلغوش *pīlghōsh*, Flowers, of different colours, with jagged leaves; particularly the Iris, or elephant's ears.
- ‡ پیلتن *pīlkan*, Fat, gross, thick.
- ‡ پیلک *pīlak*, The iron point of an arrow. *Bīlak* or *paylik*, Two-headed arrows.
- ‡ پیلگوش *pīlgōsh*. See پیلغوش.
- ‡ پیلو *pīlū*, A kind of wood with which the teeth are rubbed; also the fruit.
- ‡ پیلور *pīlawar*, A hawk, a pedlar, a huckster.
- ‡ پیلون *pīlūn*, A species of silk, armosine.
- ‡ پیلَه *pīlah*, A merchandise of an inferior kind, or small wares, hawked about by pedlars. A silk-worm, the silk-worm's cone, or envelope. The eye-lid. The hairs of the eye-lid. A double-headed arrow. Seed. A root.
- ‡ پیلَه بِنِی *pīlahi binī*, The nostrils.
- ‡ پیلَوَر *pīlahwar*. See پیلور.
- ‡ پیم *payam* (for پیام *payām*), A messenger. Rumour, fame.
- ‡ پیمَا *paymā*, A measurer, weigher. پِسخن پیمَا, A measurer of words, an orator. مَلامت پیمَا, Opprobrious. رَهرو بادیه پیمَا, A measurer of the ways of the desert, i. e. a traveller.
- ‡ پیمان *paymān*, A promise, agreement, compact, convention, treaty, stipulation, pledge, security, confirmation. Measure. ‡.
- ‡ پیمان و عهد, Capitulations, alliances, treaties, peace. پیمان بَسَن, To form an alliance, to make peace. پیمان شَکَن, A violator of a treaty, a breaker of faith. پیمان شَکَنی, A breach of faith. اَبَد پیمان, Eternal.
- ‡ پیمَانَه *paymānah*, A cup, goblet, bowl. A measure either for dry or wet goods. پیمَانَه اش بِرشد, His measure is full, his days are numbered. پیمَانَه نوش, A drinker. پیمَانَه گاه, A place of cups, a cupboard.
- ‡ پیمایش *paymāyish*, Measure, measurement. ‡.
- ‡ پیمبر *payambar*, An apostle. See پیغامبر.
- ‡ پیمودن *paymūdan*, To measure. Measuring. ‡.
- ‡ پیمودَه *paymūdah*, Measured. Dimensions. A trifle. An iniquitous thing. Any thing estimated beyond its dimensions or worth. پیمودَه شدن, To be measured or estimated.
- ‡ پیمندو *pīndū*. See پیمند.
- ‡ پینر *paynir*, Cheese. See پینیر and پنیر.
- ‡ پینردوز *paynardōz*, One who repairs any thing old, a patcher, botcher, interpolator.

- ‡ پینگی *pīnugi*, Slumber. ‡.
- ‡ پینو *pīnū* or *paynū*, New cheese, cream cheese. Butter-milk. Any thing eaten with bread.
- ‡ پینه *pīnah*, A piece, a clout, a patch (of cloth). The arm-pit. The match of a lamp, wick of a candle, a gunner's lint-stock, or any thing in that form. پینه زدن, To mend clothes.
- ‡ پینه دوز *pīnah dōz*, A mender of old clothes.
- ‡ پینیر *paynir*, Cheese. (Properly پینر *panir*),
- ‡ پیو *piyū* (or پیوگ), A bride. A bride-maid, the woman who leads the bride to bed; also a bride-dresser. An aunt by the mother's side. The wife of an elder brother. A god-mother. Twins.
- ‡ پیواریدن *pīwārīdan* or *paywārīdan*, To answer.
- ‡ پیواز *pīwāz*, Receiving, or taking well.
- ‡ پیوازیدن *pīwāzīdan* or *paywāzīdan*, To be pleased, contented, to take in good part, to accept. To grant, permit, to give leave.
- ‡ پیوان *paywān*, A thousand.
- ‡ پیر *payūr*, Ten thousand.
- ‡ پیور داشتن *paywar dāshītan*, To bear, support, carry off. See برداشتن.
- ‡ پیوز *payūz*, Receiving. See پیواز.
- ‡ پیوزَه *payūzah*, Great, large. A shirt sleeve. A patch of cloth under the arm pit.
- ‡ پیوژَه *payūjah* or *paywajah*, Magnanimity.
- ‡ پیوس *puyūs* or *payūs*, Humility, submission. Listening, hearkening clandestinely to what another says. Hope. A bride.
- ‡ پیوسان *paywāsān*, Hope.
- ‡ پیوسانیدن *payūsānīdan*, To humble. To give hope.
- ‡ پیوست *paywast* (or پیوستگی), Conjunction, coherence, adhesion, arrival, meeting.
- ‡ پیوسته کردن *paywastān* (or پیوسته کردن), To join, fasten, tie, bind, connect, attach. To cause to meet, arrive, or adhere. To adapt one thing to another. To graft a tree. To be wrapped up or covered. To hope. To break. To soothe, to caress. برحمت پیوستن, To be joined to the mercy of God (i. e. to die).
- ‡ پیوسته *paywastah*, Joined, contiguous, adjacent, touching, sticking close. Continually, without interruption, one following another. پیوسته شدن, To be joined, connected. To arrive, to meet. پیوسته اختتام بودن, To be brought to a conclusion.
- ‡ پیوسیدن *paywāsīdan* (or پیوشیدن), To submit, to be resigned. To hope, to expect. To prick, or pierce. *Puyūshīdan*, To have a pricking sensation (from a sore, &c.). To milk. To consider, to form an opinion.
- ‡ پیوش *payūsh*, Greedy, covetous, impatient, expecting. ‡.
- ‡ پیوشیدن *puyūshīdan*. See پیوسیدن. To become long, to be extended. To hasten, to run.
- ‡ پیوگ *pīwak*, *paywak*, or *puyūk*, A bride. Twins, &c. See پیو.
- ‡ پیوگان *paywakān*, A bridegroom. A bride. *Paywakān* or *paywakānī*, Nuptials.
- ‡ پیوند *paywand*, A chain, fetter, manacle, shackle. The ten-

dots, ligament or joint of the human body. Connection, conjunction (and in general whatever joins things together). Kindred, relations, allies. Bound, fastened, touching, reaching, tending towards, belonging to. **آبد پیوند**, Joined to eternity, eternal, everlasting. **آسمان پیوند**, Heavenly, tending towards heaven. **آسمان شدن**, To be exalted to heaven.

† **پیوندن** *paywāndan*, To join, &c. See **پیوستن**.

† **پیوه** *paywāh, payūh, puyūh*, A moth.

† **پیه** *pēh*, Fat, grease, tallow.

† **پیهسوز** *pēh-sōz*, A kind of lamp, in the shape of a platter, three feet in height from the base, and about six inches diameter at the top; having in the middle a small tube with two holes through which the wick is fed by the oil or grease, kept in a state of constant liquefaction by the flame. A travelling case for a candle, which, by the inversion of the top, serves also the purpose of a candlestick.

† **پیهکیست** *pēh-kīst*, A small crow. Bitterish.

† **پی هم** *payham*, Quickly, successively. **ز**.

† **پیوندن** *payhūdan*, To singe. See **بیهودن**. **ز**.

ت

ت *tā* or *te*, Is the third letter of the Arabic and Persian alphabets, and denotes 400 in arithmetic. In Arabick, when prefixed, it expresses swearing, the Mohammctans frequently invoking heaven in the following solemn manner; **والله بالله و ثم تالله**, By God! by God! and then by God! In Persian **ت** (pronounced with a short vowel before it) when found at the end of a noun stands for **تو** *thou* (or in the genitive case of *thee*) as **اسب ت** *aspt*, for **اسب تو**, thy horse, and affixed to a verb it represents the oblique case of that pronoun, namely, **ترا**, as **میگوید ترا**, for **میگویدت ترا**, he tells thee. It is also sometimes redundant at the end of a word. Words which in Arabic terminated in **ة** in Persian are most commonly written with **ت**, as for **همّة**, they write **همت**. In this edition **ت** is invariably represented in our letters by **ت** with one dot under it, to distinguish it from **ط** which is noted by **ط** with two dots. **ز**. **ت** is commutable with **ث**. **ز**.

† **تا** *tā*, The name of the third letter of the alphabet. (The feminine demonstrative pronoun) That (woman).

† **تا** *tā*, A fold, a plait or ply (of a garment, &c.). Multiplicity. A sheet of paper. **ز**. **تای جامه** *tāyī jāmah*, The fold of a robe. **یک تا** *yek tā*, Simple or single. **دو تا** *dō tā*, Double. Two-fold. **ز**. **سه تا** *seh tā*, Triple. Three-fold. **ز**.

† **تا** *tā*, (a causal participle, denoting the end, as **دام** *dawām* does a continuation, of action), To, until, so far, as far as, so that, as long as, even to (that time, that place, that object) to the end that, in such a manner that, in order that. **آدم تا ترا بینم**, I am come in order to see thee. **رفتم تا بمکه**, I went as far as Mecca. **تا بکی**, How long? how much? till what time? to what length then? **تا که**, Until, so that. **تا کی**, How long?

VOL. I.

† **تاب** *āb*, Strength, power. Ability. **ز**. Heat, warmth, burning, inflaming, illuminating. Light, splendor, lustre, radiance. A waving, bending, twisting, contortion, intertwining. A curling lock, a waving ringlet. A burning fever, pain, torment, affliction. Rage, fury. Polishing, giving a lustre, furbishing, brightening. Sharpening, pointing, giving an edge. **تاب دادن**, To twist (many ropes into one). To inflame. **آفتاب عالم تاب**, The sun illuminating the globe. **شمشیر جهان تاب**, A scimitar dazzling the world.

† **تابا** *ābā*, A frying-pan, a skillet, pipkin.

† **تابان** *ābān*, Light, luminous, resplendent, radiant, dazzling, brilliant, bright, shining, glittering, illuminating, splendid. **ماه تابان**, The bright moon, the full moon. The pith of a tree. **تابان بودن**, To shine, to be luminous.

† **تابانیدن** *ābānīdan* or **تاباندن** *ābāndan*, To cause to shine, twist, &c. See **تابیدن**.

† **تابه** *āba*, Repentance.

† **تابخانه** *āb khānah*, A summer-house. A warm bath.

† **تاب دادن** *āb dādan*, To inflame. To twist, to spin. **تاب داده** *ābdādah*, Inflamed, twisted, spun.

† **تابدار** *āb dār*, Warm, hot, ardent, fervent, burning. Shining, luminous, bright, relucant, brilliant. **آب تابدار**, Warm water. **گهر تابدار و نافع**, Warm words. **مشک تاتار**, Warm words. Brilliant jewels, and bags of the musk of Tartary.

† **تابدان** *āb dān*, A globe, an orb. Chimney, lattice, loop-hole, window. **ز**.

† **تابده** *ābdah*, A rope-maker, a spinner.

† **تابسار** *ābsār*, An elevated window. **ز**.

† **تابستان** *ābištān*, The summer. **تابستانی**, Summer-like. A summer or country-house. The delightfulness of the summer season.

† **تابش** *ābish*, Splendor, brilliancy. Heat. Declivity. A span.

† **تابشان** *ābshān* (or **تابستان**), A kind of cotton mantle, which is wreathed round the head, and flows over the shoulders, worn by dervises, &c.

† **تابع** *ābi*, A subject, dependant, follower. One who carefully searches after any thing. A familiar spirit that attends a man wherever he goes. **تابع النجم**, The bull's eye, a star, called also **آد دابران** *Ad'dabarān*. **تابع کردن**, To subject. **تابع شدن**, To obey, to be subjected. **تابعه** *ābi'at*, The feminine of **تابع**.

† **تابعون** *ābi'ūn*, The followers. (This is a title given to those personages and doctors of the Mussulman religion, who succeeded the Sahaba, or companions of Mahomet).

† **تابل** *ābil*, Herbs or spiceries with which they season meat whilst dressing.

† **تابناک** *ābnāg*, Bright, shining, resplendent, radiant, glittering, brilliant, luminous, illuminating, fiery, burning. Mixed, intricate.

H h

▲ *ābūt*, A coffin, a bier. A wooden box. The ark of the covenant, which the Mahometans say was presented by God to Adam, and transmitted through a race of patriarchs to Moses; the portraits of all the prophets which were to appear till the end of time being, according to their belief, therein preserved.

▲ *ābah*, A frying-pan, a skillet.

▲ *ābul*, The betel-leaf (properly *تامبول*).

▲ *ābi*, Splendor, light.

▲ *ābi*, -Saying Father.

▲ *ābulan*, To twist, to spin. To shine, glitter, dazzle. To make hot. To turn round, to revolve. To be powerful, strong, or equal to any burthen.

▲ *ābis*, Despising. Oppressing.

▲ *ābinān*, An inferior office. ع.

▲ *āpāl* and *تاباک*, (The pith of a tree). *Tāpāl*, Stature, form, shape. A wing.

▲ *āq* (for *تا ترا* or *تا که*). Until (I see) thee, till (I give) to thee. Thine. An arrow without a point, used when shooting for exercise or improvement. Sackcloth. ع. *Tāband*, A kind of coarse cloth. ع.

▲ *āqā*, Stammering, faltering, pronouncing with difficulty the letter ت. The camelion. *āqāq*, The vicious pronunciation of the letter ت. The tottering gait of an infant. A stately warlike appearance. Vox qua vocatur hircus ad congressum cum capra.

▲ *āqār*, A Tartar, a Scythian. *تاتار دشمن شکار*, The Tartars hunting or plundering the enemy *تاتار باد رفتار*, Scythians as swift as the wind. *تاتار یغما کار*, Robbers, banditti, Tartar plunderers. *تاتار بد تبار*, Uncivilized, rude, savage. *تاتار بد آیین*, Of wretched principles.

▲ *āqārī*, Scythian, Tartarick. A kind of slashed doublet open at the sides, usually worn by the Tartars. Fine musk. A precious gem. An agreeable friend (male or female).

▲ *āqārī*, A ring-dove, a wood-pigeon.

▲ *āqāy*, Like, equal.

▲ *āqālī*, A table-napkin, a towel.

▲ *āqārā*, *āqārāh*, About to give.

▲ *āqāh* (or *تعتنه*), A delirium, insanity, madness.

▲ *āqā*, Making an opening or outlet (for water), causing to run or spring up.

▲ *āqār*, Bending a bow.

▲ *āqīm*, Tearing or bursting (as the sewing of a leathern bottle, two holes bursting into one). (Metaphoricè) *Fœmina cujus uterque naturæ meatus in unum evasit, ex frequentiore congressu.*

▲ *āqsur*, Following, tracing, imitating, following close. Vexation, sadness, perturbation.

▲ *āqul*, Being noble, firm, fixed, radical. Taking the best part of any thing. Amassing wealth. Digging a well. Becoming great, eminent, glorious, carrying one's self with dignity.

▲ *āqār*, Penetration. Making an impression, leaving a mark, passing through. *توبیر زود تاثیر*, Good advice, persuasive counsel.

▲ *āqārā*, Impressions. The penetrating influences of the stars.

▲ *āqār* (for *تاصیل* *āqār*), Being of a noble family, firmly rooted, from an excellent origin or stock. Being considered and received as such. Being rich. Purifying wealth (i. e. paying a tenth part towards religious uses, and thereby rendering the rest more valuable). Amassing riches. Dressing one's dependants richly. Behaving generously and magnificently.

▲ *āq*, A crown, a diadem. A crest. The comb of a bird. *تاج حیدر*, A tiara of crimson silk, wrought with gold and richly ornamented with jewels, worn by the kings of Persia; so called from Haydar, the father of Shah Ismael, by whom it was first adopted. It is of a high conic shape, and divided into twelve segments, in honour of the twelve Imams or chiefs of religion, from whom he claimed descent. Some of the principal commanders and great men are permitted to wear bonnets resembling the royal tiara, which is considered as a mark of very high distinction. *تاج مفرخت*, A crown of glory. *تاج خوروس*, A cock's comb. *تاج کیانی*, A royal crown.

▲ *āq* *bakhsh*, A distributor of crowns, a maker of kings.

▲ *āqār*, Burning. Being inflamed.

▲ *āqār*, Wearing a crown, a king, sovereign, monarch, prince, crowned head. *تاجداران خاقانی*, The crowned heads. *āqārī*, Royal. The royal dignity.

▲ *āqār*, A merchant. A wine shop, a tavern. Clever, artful, expeditious, and adroit in business. *ناته تاجرو تاجرة*, A she-camel exposed for sale in the market. *هو علی اکرم تاجرة*, He rides a noble horse.

▲ *āqārān*, An interpreter of languages.

▲ *āqār*, A little crown. A crest, a bird's comb. The kingdom of Persia (so called by the Tartars).

▲ *āqārī*, A garment worn at Tabriz.

▲ *āqārī*, A royal crown.

▲ *āqār*, How many? by how much? *تاجند بار*, How often? to how many times?

▲ *āqār*, Wearing a crown, crowned. ع.

▲ *āqār*, Inflaming, burning. Rendering water salt, brackish, or bitter.

▲ *āqār*, Making bricks.

▲ *āqār*, The same as *تاجک*, The citizens of a town; (also those who are not).

▲ *āqār*, Delaying, protracting, deferring, putting off. Prescribing a fixed period or term. Curing a malady, bringing a remedy.

▲ *āqār*, Uniting, becoming one.

▲ *āqār* (or *āqār*), So far as.

▲ *āqār*, A weaver.

▲ *āqār*, The possessor or superintendant of a garden, a gardener.

- ▲ **تاء حید** *taahid*, Declaring to be united.
- ▲ **تاخ** *takhkh*, Having no appetite.
- ▲ **تاک** *takh*, A veil. Darkness. A tree, fit only for fire-wood.
- ▲ **تاءخا** *taakhāz*, Receipt, acceptance.
- ▲ **تاخت** *takhṭ*, Spoil, plunder, prey.
- ▲ **تاختان** *takhṭān*, To hasten, walk fast, run. To rush upon, assault. To pursue, trace, hunt, chase, drive away. To twist, spin. To bend, render curved or convex. To break out in an orbicular tumour upon the body. To contend, dispute, or wager. To bore. To spread, to diffuse, to pour out, pour in. To cause to go fast. *z.*
- ▲ **تاخته** *takhṭah*, Twisted, &c. A horse obedient to the yoke. Put to full speed. A slender rope.
- ▲ **تادخر** *taakh-khur*, Delay. Being retarded, postponed, following, or being followed, coming late.
- ▲ **تاءخی** *taakhkhī*, Being brotherly, behaving like brothers. *Taakhkhī*, Receiving as a brother, showing friendship.
- ▲ **تاءخیر** *taakhūr*, Delay, procrastination, postponing, impediment, hindrance. Fortune, fate, lot, share, part, portion. *تقدیم و تاءخیر*, Transposition, reversing, making the first last, and the last first. *تاءخیر کردن*, To delay, &c. *بلا تاءخیر*, Without delay.
- ▲ **تاءدب** *taaddub*, Institution, instruction. Being instructed (in literature, politeness, &c.).
- ▲ **تاءدن** *taaddud*, Happening, befalling (evil to any one). Growing, increasing, prevailing.
- ▲ **تادمور** *ādmūr*, Palmyra, Tadmor in the desert. *z.*
- ▲ **تاءدی** *taaddī*, Preparing to do any thing, composing one's self (to sleep, &c.). Arriving at, obtaining, accomplishing. Being thickened, condensed. Being confirmed, established. Paying, performing.
- ▲ **تاءدیب** *taadīb*, Erudition, instruction. Correction, chastisement, amendment. *تاءدیب کردن*, To instruct, to render learned, or polite. To chastise, correct.
- ▲ **تاءدیه** *taadiyat*, Causing to arrive, sending, dispatching, leading, carrying. Performing a promise, paying a debt. Thickening, coagulating, making firm. A cause, a motive.
- ▲ **تاءدین** *taadīn*, Making a handle to a vessel, or a latchet for a shoe. Striking one upon the ear. Rubbing all over. Twisting. Publishing (as a crier), proclaiming. A public crier.
- ▲ **تار** *ār*, The top, summit, vertex, pinnacle, ridge (of a house or mountain) the head or higher part of any thing. The warp of a web in the loom. A bow-string. The string of a musical instrument. A thread. A wire. *z.* Darkness, obscurity. A cloud. *چشم تار*, Cloudy eyes, blind. *تار عنکبوت*, A spider's web.
- ▲ **تاءر** *taar*, Retaliation (life for life, &c.). An hemorrhage, an effusion of blood that cannot be stopped. Looseness (in the belly). Breathing with groans (as a woman in labour). *Rem habens cum muliere*. *تار* *ār*, Once, one time. One time or other, whensoever. Surrounding, turning round, making a tour, making a turn.
- ▲ **تارا** *tārā*, A star. *z.*

- ▲ **تاراج** *tarāj*, See *تاراج*. *z.*
- ▲ **تاراج** *tārāj* (or *تاراش*), Spoil, plunder, depredation, the sacking of a city. *تاراج و یغما کردن*, To plunder and sack.
- ▲ **تاراش** *tārāsh*, See *تاراج*. *z.*
- ▲ **تاران** *tārān*, Dark.
- ▲ **تاراة** *tārā*, A time, a turn. Once, one time. Sometimes. *تاراة بعد تاراة*, Time after time, oftentimes, frequently. A girl introduced amongst lovers.
- ▲ **تارپوتی** *tār pūti*, Embroidery. *z.*
- ▲ **تارح** *tārāh* (or *تارخ*), Abraham's father.
- ▲ **تارد** *tārād*, A tike which infests cattle.
- ▲ **تارز** *tārīz*, Hard, dry withered, spiritless, evaporated, dead.
- ▲ **تارس** *tārīz*, Armed with shield or helmet.
- ▲ **تارش** *tārīsh*, Light. Levity (of behaviour).
- ▲ **تارک** *tārāk* (dimin. of *تار*), A little hill, heap, head, top, &c. The top, the crown of the head.
- ▲ **تارک** *tārīk*, Leaving, deserting. *تارک کردن*, To abandon, relinquish.
- ▲ **تارکاری** *tār kārī*, Fillagree work. *z.*
- ▲ **تارکش** *tār kash*, A wire drawer. *z.*
- ▲ **تارگل** *tārgul*, for *نارگل*, A cocoa nut. *z.*
- ▲ **تارم** *tārim*, Any building of a circular form, with an arched or cupola roof. The vault of heaven. The raftering of a house, the roof, a floor, a story. The top of any thing. A very dark house. A kind of moveable Turcoman or Tartar's cottage, made of slight spars of wood, and covered with felt-cloth: (it is cupola-roofed, with a large hole at top, through which the smoke ascends, winding spirally round a pole placed in the ground near to the fire).
- ▲ **تارمار** *tārmūr* (or *تارومان*), Dispersed, scattered, dissipated, لشکر تاتار تارومار بودند, The Tartar army were dispersed.
- ▲ **تارمیغ** *tārmēgh*, A cloud. Fog, mist. *z.*
- ▲ **تارنگ** *tārang*, A spider. *z.*
- ▲ **تاروبود** *tārō būd*, Existence.
- ▲ **تاروپود** *tārōpūd*, The warp of a web.
- ▲ **تارورة** *tārūrā* (fem.), About to give.
- ▲ **تاراه** *tārāh*, The warp of cloth. The scale or bason of a balance. An obscure corner. Loins. Head, summit. *z.* See *تار*. *z.*
- ▲ **تاری** *tārī*, Darkness, obscurity. A single thread, wire, &c.
- ▲ **تاریخ** *tārīkh*, A history, chronicle, a calendar, era, epoch, year, the date of a letter or event. *تاریخ موت* (or *موت تاریخی*), An epitaph. *z.* *تاریخ نوشتن*, To inscribe the date (of any building, letter, work, event, &c.). *Ben Shunah*, an accurate Arabian lawyer and historian, says, that this word is a corruption from the Persian Mahruz, which signifies a calendar; a Persian nobleman, named Harmozan having proposed (in a council called by the khalif Omar, for the purpose of fixing an era) that they should construct a Mahruz, or Calendar, the commencement of which should be the flight of the prophet from Mecca, and his reception at Medina; which was accordingly agreed to, and called *تاریخ ال حجر*, The era of the Hejira, or flight.

- ۲ *ārik*, Dark, obscure, cloudy.
 ۲ *ārik lahad*, A grave. ۳.
 ۲ *ārīkī*, Darkness, obscurity.
 ۲ *āz*, A career, a race. An assault. Horsemanship. ۳.
 ۲ *āzādan*, To run, rush upon, assault. See *تاختن*. ۳.
 ۲ *āzānā*, Pursuing closely.
 ۲ *āzānah*, A scourge, lash, whip. Correction. ۳.
 ۲ *āzānīdan*, To cause to run at.
 ۲ *āzagī*, Freshness. Youthfulness.
 ۲ *āzah*, Fresh, tender, young, green, new. تازه بیضه, A fresh egg. تازه جوانست, He is a green youth, a tender boy. تازه سپاه, A raw undisciplined soldier. تازه ظهور, Newly born, recently produced. تازه کردن, To make fresh or clean. ۳.
 ۲ *āzī*, An Arabian. Arabic. آزیان, Arabians. آزی, In Arabic. آزی زبان (or آزی), The Arabic language.
 ۲ *āzī*, A grayhound.
 ۲ *āzīyānah*, A scourge, a lash, a whip. آزیانه کردن, To scourge, to flog.
 ۲ *āzādan*, To run. To make an assault. To be born. To set on fire, to inflame, to burn. To twist, to spin. To bend. To bore. To dispute, to wager.
 ۲ *āzīk*, One who knows only the Persian language.
 ۲ *āzī kārāh* (or آزیکاره), A large knife with which they butcher camels.
 ۲ *āj*, A tent, pavilion. A scourge.
 ۲ *ās*, A cup, dish, porringer, plate. Playing cards. ۳.
 ۲ *ās bāz*, A juggler. A card player.
 ۲ *āsānīdan*, To strangle.
 ۲ *āsī*, The ninth. نهم, The ninth day of the month.
 ۲ *āassuf*, Sighing, grieving, lamenting, bemoaning, groaning, regretting, pining, or brooding over affliction. A sigh. ۳.
 ۲ *āsūā*, The ninth day of the month.
 ۲ *āsah*, Disquietude, anxiety, grief, solicitude, care, sadness, melancholy, affliction, distress, anguish, chagrin, vexation, sorrow, trouble, difficulty, disappointment, languor, disgust. آساده شدن, To be indisposed, &c.
 ۲ *āasī*, Concealing, solacing, or reciprocally assisting. Recommending patience to one another. *Taassī*, Having patience. Receiving comfort.
 ۲ *āsīdan*, To be sad, afflicted.
 ۲ *āasīs*, Foundation, stability, confirmation. تأسیس, To lay a foundation, establish, fix, consolidate.
 ۲ *ash*, A little moon or crescent, which the Arabian women paint upon their faces with woad. A companion, consort, partner in trade. Meat, wine. آشواجه, A schoolfellow. A partner. A ring, a mirror, liquor-cooler, gold or silver gauze, a white horse, cards. ۳.
 ۲ *āca*, A measure. The thing measured. The mode of measuring. A little mass.

- ۲ *āgh*, Perishing, dying. Trembling, tottering. Fallen, thrown or laid down. Remote.
 ۲ *āgh*, A tree, a fire of which will burn a week. The poplar. The elm. A pomegranate. A pear tree, bearing stony fruit. A prickly shrub. Tamarisk. Dry wood. An ensign-staff, a flag-staff.
 ۲ *āghōsh*, Plunging the head into water.
 ۲ *āghstān*, A place abounding in tamarisk trees.
 ۲ *āfal*, Vice. Necessity. Excess. Delay. Mean, little, vile, contemptible.
 ۲ *āftan*, To set on fire, burn, inflame, scorch, to heat (an oven, &c.). To be warm, hot. To shine, sparkle, glitter, dazzle, send forth rays. To sprinkle, strow, scatter, insert. To be scattered, sprinkled, &c. To twist, to spin. To bend, crook, render convex. To curl hair. To turn away the face, to decline. To return, to retire. To polish. To pierce, to bore. To incline, or give attention, to any thing, to endeavour, to stretch every nerve. To sow. To be sown. To loose, to cut or untie a knot. To vex, grieve, torment, chide, load. آفته, Twisted. A kind of silken cloth. ۳. Hair; thread. ۳.
 ۲ *āfir* and *āfrān*, A sordid, dirty, squalid fellow.
 ۲ *āfasha*, A ship-worm, a wood-louse, a moth.
 ۲ *āfih*, Small, few. Mean. Insipid.
 ۲ *āfiyā* and *āfīsa*, Name of an herb.
 ۲ *āq*, Filled (a bottle), full (of grief). Burning (with rage).
 ۲ *āaq*, Excess of anger. Rash, passionate, a slave to rage, and every thing vicious.
 ۲ *āk*, The tendril of a vine, a fresh vine plant. A thorny tree.
 ۲ *ākā*, This (fem. demonstr. pronoun).
 ۲ *āk* (or آک), Foolish, stupid. Thin, emaciated). Perishing, on the brink of ruin.
 ۲ *ākū*, How far. ۳.
 ۲ *ākūnah*, A twisted thread.
 ۲ *ākūt*, The gum euphorbium.
 ۲ *āk* or *āk*, Whither? So that. Until; while; so long.
 ۲ *ākī*, A vine. *Tū āy*, Whither? To what length? How long? When?
 ۲ *āāid*, Constitution. Being confirmed, strengthened.
 ۲ *āāidan*, Strongly. Repeatedly. Diligently. تأکید, A confirmation of friendship. تأکید کردن, To prohibit strictly, to admonish severely, to forbid repeatedly.
 ۲ *āl*, The fan palmira tree, the leaves of which are used to write on, with an iron style. ۳.
 ۲ *āl* and *āl*, Wandering, erring.
 ۲ *ālūb*, A pond. ۳.
 ۲ *ālār*, A pond. (See *آلاب*). Descent; hall; saloon. ۳.

- ▲ تالاس *tālās*, A wave, a billow.
 P تالاش *tālāsh* (or تالاج), A voice, sound, clamour. A mob, tumult. Flame, fire. Search. E.
 P تالان *tālān*, Spoil, depredation, plunder, pillage. تالان کردن, To plunder, to sack. تالان و ویران کردن, To depopulate and lay waste.
 ▲ تالانک *tālānak*, An apricot.
 ▲ تالانه *tālānah*, A fruit resembling a peach.
 ▲ تالاب *taalab*, A tree of which bows are made.
 ▲ تالت *tālāt*, Arms. Polishers of arms. Venders of salt. A wound. A bracelet. A peach.
 P تالجت *tālajāt*, A cock's comb.
 ▲ تالشان *tālāshān* (or تالشان), The prominent part of the sash wrapped round the tiara or turban.
 P تالش *tālīsh*, The wings of an arrow.
 ▲ تاءلف *taalluf*, Union, society, friendship, acquaintance. Being united, associated, connected, joined, familiarized.
 ▲ تاءلم *taalum*, Grief, pain, torment.
 P تاءلوسه *taawāṣah*, Indignation, disdain. Difficulty, straits, distress.
 ▲ تالي *tālī*, Consequent, following. Reading. تاليات *tālīyāt*, Readers. تادلي *taalī*, Swearing, administering an oath.
 P تالیدن *tālīdan*, To cry (like a fowl that is caught, or a boy that is whipped). To weep.
 ▲ تاءليف *taalīf*, A composition, publication, work. E.
 P تاءليف کردن *taalīf kardan*, To join, to connect in friendship, to reconcile. To make or complete one thousand. To compose or publish a book.
 P تالبقه *tālīqah*, An abridgment. E.
 ▲ تام *tām*, Entire, complete, perfect. تام الوزن, Full weight.
 P تامبول *tāmbūl*, The aromatic leaf chewed with the araca nut. E.
 ▲ تامشاورت *tāmshūwarf*, Name of an herb like aniseed, wild dill, or spicknel.
 ▲ تامک *tāmīk*, A camel's bunch, especially large and oblong.
 ▲ تاءمل *taamul*, Contemplation, reflection, thought. E.
 P تاءمل کردن *taammul kardan*, To contemplate. بي تاءمل, Inconsiderate.
 P تامنيريه *tāmanīriyah*, A stone found in diamond mines. E.
 P تاموره *tāmūrah*, A water-pot, an ewer.
 ▲ تاءمور *taamūr*, Any one, any thing, some one. The soul, spirit, breath. Blood. Saffron. Water. Wine. A tower, steeple, or belfry. The monastic institution or mode of living. A lion's haunt or den. The membrane which encloses the foetus in the womb. A foetus. The pericardium. A young girl, a damsel. A baby, puppet. A purse or case for holding any thing. A water-pot or ewer with a spout.
 ▲ تاءموره *tāmūrah*, The steeple, tower, or belfry of a Christian

- monastery. The pericardium. Wine. Water. A lion's den. An ewer, &c. as the foregoing.
 ▲ تان *tāni* (fem. dual from تان), These two.
 P تان *tān*, Your, yours. A. An inhabitant.
 ▲ تاءنس *taannus*, Favouring, loving. E.
 P تانشان *tānshān*. See تالسان.
 ▲ تاءنق *taannuq*, Considering attentively.
 P تانه *tānah*, Whether, lest.
 ▲ تانک *tānikā* (fem. dual), Those two. *Tānik*, A weight of about two ounces. E.
 P تانول *tānūl*, The environs of the mouth.
 ▲ تاءني *taannī*, Delay, hesitation. Slowness. Patience, toleration. Skill, industry, care. P تاءني کردن, To delay, protract, defer, hesitate. To go slowly, deliberately or patiently to work. To conduct business with care, skill, and industry. *Tānī*, An inhabitant.
 ▲ تاءنيث *taanīs*, In the feminine gender.
 ▲ تانیدن *tānīdan*, To prevail (over another).
 ▲ تاءنيس *taanīs*, Making familiar, associating.
 ▲ تاءنيق *taanīq*, Admiration. Being admired.
 P تاءو کردن *tāw kardan*, To drink a health. To heat E.
 P تاءو *tāw* (for تاب), Heat. Strength. Splendor. A fever, anguish. Twisting. Polishing. Rage. War.
 P تاءوا *tāwā*, A frying-pan, a skillet-pan.
 P تاءوان *tāwān*, Debt. Payment of debt. A mulct, a fine, or equivalent recompense for any injury or damage. A loan, reciprocal assistance or accommodation. A crime, sin, fault, sinfulness. تاءوان دادن, To pay a fine, to expiate. تاءوان انداختن, To impose a mulct.
 ▲ تاءوق *taawuq*, Fainting, being discouraged, averse.
 P تاءوقتي *tā wakīti*, Till the time, or hour.
 ▲ تاءول *taawul*, Explanation, interpretation.
 ▲ تاءول *tāwal* (or تاون), A calf, a bullock, (one especially unaccustomed to the yoke).
 ▲ تاءوه *tāwah*, A frying-pan, a skillet. A tile, a large brick.
 P تاءوه *tāwah*, Bandages swathed round the feet.
 P تاءويدن *tāwīdan* or *tāwīdan* (for *tābīdan*), To twist. To shine. To heat. To revolve. To be strong. To shave.
 ▲ تاءويل *taawīl*, Explanation, interpretation (of dreams or obscure points in science, &c.). تاءويل کردن, To explain, comment, interpret, expound. Unravel. E.
 ▲ تاءه *tāh*, A plait, fold ply, multiplicity, perplexity, things laid upon or folded in one another. Some, somewhat.
 ▲ تاءهب *taahhub*, Being prepared, arranged.
 P تاءهل کردن *taahhul kardan*, To marry, to contract.
 P تاهم *tā ham*, Still, yet, nevertheless. E.

▲ *taahil*, Making proper, fit, worthy. Satisfying, granting one what he wishes.

▲ *āy*, Like, resembling.

▲ *āyb*, Repentance, penitence.

▲ *āyij*, Being crowned.

▲ *aayud*, Being corroborated, confirmed.

▲ *air*, Setting seriously about any thing, beginning after some intermission.

▲ *āyid*, Assistance, aid, help.

▲ *aayid*, Corroboration, confirmation, increasing in strength. *با تایید کردگار*, By the divine assistance.

▲ *aayidat*, Assistances, divine favours.

▲ *āyidan*, To resemble.

▲ *aaayis*, Softening, unbracing, rendering unhealthily. Making desperate.

▲ *aaayum*, Being single, unmarried (man).

▲ *aaayim*, Depriving of a wife, causing a man to live single.

▲ *tab*, A fever. *تب گرفته*, Seized with a fever. *پر تب*, Full of fire and ardour. See *تب*.

▲ *tabb*, Loss, injury, damage, detriment, ruin, perdition, destruction.

▲ *tabā*, Let alone, meddle not.

▲ *tabāb*. See *tabb*.

▲ *tabābiṭa* (or *تبایع*), Shadows, shades. The feet of quadrupeds. Flying insects, the queen-bees. *دار التبايع*, A house in Mecca where Mahomet was born.

▲ *tabābil*, Hatred. Sickesses.

▲ *tabās*, Solicitude, sadness.

▲ *tabādur*, Outstripping, outrunning, contending, striving, emulating.

▲ *tabādul*, Changing, transposing, transition, conversion, alteration, permutation.

▲ *tabādulāt*, Changes.

▲ *tabār*, Destruction. *دار التبار* (The house of ruin), Hell.

▲ *tabār*, A people, nation; a tribe, family. *شهریار عالی تبار*, A monarch of an illustrious house. A wooden shovel.

▲ *tabāra*, Perishing.

▲ *tabārī*, Blessed, holy; reason, imagination. *تبارک*, An epithet of God. *تبارک و تعالی* (*ḥaṭ*) *tabāraka wa taʿāla*, (God), The just, the blessed, the most high.

▲ *tabārī*, Striving together.

▲ *tabārī*, Because. Zeal, diligence.

▲ *tabārīkh*, Adversities, afflictions.

▲ *tabāz*, Going with a wide step. Moving the hips in walking. Pretending to that which he does not possess.

▲ *tabāshur*, Communicating reciprocally good news.

▲ *tabāshir*, Happy tidings, agreeable intelligence, good news. The Evangelists. The beginnings, or preludes of good news. *تبایشیر صبح*, The prelude to the dawn, the break of day. Chalk, clay, plaster, mortar.

▲ *tabāʿ*, A consequence, series, continuation. Followers, sectaries, clients, assistants.

▲ *tabāʿat*, Following, attendance. *تباعت شدن*, To be followed, attended.

▲ *tabāʿat*, Penitence. (Golius Lex.)

▲ *tabāʿud*, Distance, separation, absence, mutual retiring or receding.

▲ *tabāʿiyat*, Obedience. *z*.

▲ *tabāʿin*, Doctors. *z*.

▲ *tabāghuṣ*, Reciprocal hatred.

▲ *tabāghī*, Desire, request; fit, worthy. *z*.

▲ *tabāḥ*, A dish. *z*.

▲ *tabāḥī*, Residue, remainder.

▲ *tabāḥī*, Forcing tears, pretending to cry, feigning to weep.

▲ *tabāl*, Seasoning victuals.

▲ *tabālu*, Fencing, scuffling.

▲ *tabāluḥ*, Pretending ignorance, feigning simplicity.

▲ *tabān*, A kind of flower. *Tubuan*, A myriad, ten thousand.

▲ *tubbān*, Short breeches.

▲ *tabūna*, Feeding cattle with straw. Selling straw. Understanding, skill.

▲ *tabānhūr* (*tabunhin*), Name of a flower.

▲ *tabāh*, Corruption, putrefaction. An injury, mischief, A spoiler. Bad, wicked, depraving. Wandering from the right way. Ruin, perdition. Destroyed, laid waste, annihilated. A dish made of eggs boiled or fried, and small pieces of meat. *تباه کردن*, To kill, destroy, corrupt, spoil, infest. *تباه شدن*, To be overwhelmed, to be annihilated, &c.

▲ *tabāhānidan*, To cause to destroy.

▲ *tabādḥār*, A destroyer.

▲ *tabāḥaḥ*, A light kind of food made of cucumbers or pumpkins, with a preparation of sour milk and herbs. Hard eggs, dressed with meat, vinegar, pepper, pulse, &c.

▲ *tabāhī*, Perdition, annihilation. *تباهی کردن*, To corrupt.

▲ *tabāhīdan*, To putrify, corrupt, spoil.

▲ *tabāyū*, Dealing, trafficking, bartering, contracting, bargaining.

▲ *tabāyin*, Opposition, contradiction. *z*.

▲ *tabāyānidan*, To cause to tremble, to bore, to warm with a fire. (From *تب* or *تب*).

▲ *tabab*, Loss, &c. See *تب*.

ف تب باد *tab bādah*, The trembling, shivering paroxysm, or periodical fit of a fever.

ف تب *Tibat*, or *Tib*, Tibet in Tartary, whence comes the finest musk. *Tabat*, The name of a mountain, upon the summit of which is a well, whence (according to Eastern belief) forty different voices are distinctly heard; excepting when it rains. It is situated in the midst of the sea, and burns perpetually, unless when the flames are extinguished by the waters of the ocean. CASTELLUS.

ف تب *tubbat*, An afflicted condition.

ف تبتي *tibati* or *tibli*, The musk or any thing belonging to Tibet.

ف تبان *tubān*, Short breeches.

ف تبیر *tabfir*, Ruining, destroying.

ف تبیل *tabīl*, Retiring from the world, to dedicate one's self to religious duties.

ف تب *tab*, Sad, melancholy.

ف تباق *tabāq*, Tearing, lacerating. Bursting (into tears). Breaking down (as a river its banks), overflowing, overspreading.

ف تبث *tabṭ*, Dispersing, divulging.

ف تبثع *tabṭi*, (A wound) swelled with blood.

ف تبج *tabaj*, Rejoicing, being overjoyed.

ف تبج *tabj*, Exhilarating, giving joy.

ف تبجل *tabjil*, Extolling, magnifying. *تبجل کردن*, To honour, revere, esteem. *علي وجه التبجيل*, In a respectful manner.

ف تبجالات *tabjilāt*, Ceremonies, compliments.

ف تبج *tabahhuj*, Obtaining an establishment, being received into a family.

ف تبجر *tabahhur*, Being profoundly learned.

ف تبج *tabjih*, Dwelling in a place.

ف تبخاله *tabkhālah*, Pustules breaking out upon the lips after a fever.

ف تبخر *tabakhkhur*, Perfuming one's self.

ف تبخیر *tabkhīr*, Diffusing odour, perfuming any thing. Raising a smoke.

ف تبخیل *tabkhīl*, Calling one a miser.

ف تبذل *tabadlud*, Dispersion. Dispersed.

ف تبذل *tabaddul*, A change. Being altered.

ف تبدلات *tabaddulāt*, Changes, alterations.

ف تبدي *tabaddi*, Going to live in the desert. Appearing in sight. Beginning.

ف تبديد *tabaddid*, Dispersion, scattering.

ف تبديع *tabadi*, Calling one مبتدع, an innovator or propagator of new opinions.

ف تبديل *tabdil*, Change, substitution, alteration, transposition.

ف تبديل هوا کردن, To make a change of air. *تبدیل جامه*, To change ones garments. *تبدیل صورت*, Changing shape. *تبدیل شدن*, To be changed or disguised.

ف تبدیلاً *tabdilan* (ف تبدیلاً), In disguise.

ف تبدیلات *tabdilāt*, Changes (in ministry, &c.).

ف تذار *tibzar*, A prodigal, a spendthrift.

ف تیذ *tabazzuh*, Raining.

ف تیذ *tabazzukh*, Becoming proud, playing the great man, being elated.

ف تبدل *tabazzul*, Being liberal, magnificent. Taking no care of one's clothes, wearing them every day. Putting on a garment above others to keep them clean.

ف تبذیر *tab-ir*, Dissipating, spending prodigally, lavishing away.

ف تبر *tabr*, Breaking, ruining, destruction, perdition. *Tibr*, Gold or silver just from the mine, before it has felt the fire or the hammer. Fragments or particles of gold or glass; shining substances found amongst brass, orichalc, or other minerals. *بلاد التبر*, The country of gold or gold dust, that part of Africa called the Gold Coast. *Tabbr*, Breaking in pieces.

ف تبر *tabar*, A hatchet, an axe. *تبر تماق* or *تبر تخماق*, A kind of battle axe. *ف. تبر خون* *tabari khūn*, A fruit; a red wood. *ف. تبر زاغ نول*, An offensive weapon. *ف.*

ف تبر *tab ruba*, A quartain fever. *ف.*

ف تبر *tibrūl*, A particle of native gold, &c.

ف تبر *tabrā*, A she-camel of a beautiful colour.

ف تبراز *tibrāz*, A vapour exhaled by the sun, looking like the sea at a distance.

ف تباري *tabarāyi*, A bad man; one of the sect of Ali. *ف.*

ف تبرج *tibarruj*, (A woman) dressing in order to shew herself (to men).

ف تبرد *tibarrud*, Washing with cold water.

ف تبردار *tabardār*, A hatchet-man, a soldier so armed.

ف تبرر *tabarrur*, Being just, pious, worthy.

ف تبرز *tabarruz*, Appearing manifest, being published. Walking into the fields (*exonerare ventrem*, &c.)

ف تبرزن *tabarzan*, One who strikes with a hatchet.

ف تبرزین *tabarzin*, An iron mace or battle-axe (usually fixed to the saddle). A wooden club.

ف تبرستان *tabaristān*, A province of Persia, the ancient Hyrcania. *ف.*

ف تبرض *tabarruṣ*, Receiving by little and little. Living poorly, gaining a scanty livelihood.

ف تبرطم *tabartum*, Becoming angry and swelling with passion.

ف تبرع *tabarru*, Doing voluntarily what one is not obliged to perform, giving gratis. *ف. تبرعاً* (ف تبرعاً), Gratuitously.

ف تبرعص *tabarḥiṣ*, Agitation, anguish.

ف تبرع *tabarḥu*, Hiding the face with a veil or other covering.

ف تبرک *tabrak*, A flat dish. A table (especially with a high rim or border). The top of a drum. Sieves or baskets in which they

carry fruit. تبرکت آسیا, A wooden mallet, with which they notch mill-stones.

▲ تبرک *tabarruk*, Benediction, congratulation, felicitation, the blessing of God. Blessing, praising. Abundance, plenty. تبرکاً و تبرکاً, With the blessing of God, happily, in a happy hour, God be praised.

▲ تبرکات *tabarrukāt*, Blessings. Plenty. Offices, honours, dignities.

▲ تبرکیدن *tabarīdan*, To split the hoof or the nail.

▲ تبرکام *tabari ligām*, Reins, a bridle.

▲ تبرم *tabrum*, A great lady, a matron.

▲ تبریت *tabriyat*, A receipt. تبریت کردن, To discharge, to absolve.

▲ تبریه *tabrī*, Scales or scurf on the head.

▲ تبریج *tabrij*, Making a display of one's merit.

▲ تبریح *tabrih*, Injuring, vexing.

▲ تبریک *tabrikh*, Humbling one's self.

▲ تبرید *tabrid*, Cooling, refreshing, permitting to grow cold. A medical prescription. E.

▲ تبریر *tubrir*, Justifying, declaring one innocent. Any thing, somewhat.

▲ تبریز *tabriz*, A table, a round piece of leather upon which they place victuals. A sofa, or any thing raised a little above ground for reclining upon. *Tubriz* or *Tauriz*, The capital of Adherbijan (Media).

▲ تبریز *tabriz*, Producing, making appear. Excelling in swift-ness (a horse). تبریز کردن, To produce, to make appear. To get before, to gain a race.

▲ تبریس *tabris*, Softening (ground) for culture.

▲ تبریس *tabris*, Leprous, resembling leprosy, making any thing look spotted.

▲ تبریق *tabriq*, Opening the eyes, and keeping them fixed upon an object (as when frightened). Being threatened with danger.

▲ تبریک *tabrik*, Giving a blessing, pronouncing a benediction, congratulating, wishing joy.

▲ تبریم *tabrim*, Twisting, turning (a spindle).

▲ تب زده *tab zadah*, (or *tap zadah*) Attacked by a fever.

▲ تبزل *tābazzul*, Being cloven, split.

▲ تبزیج *tabzīj*, Adorning, beautifying.

▲ تبست *tabast*, Ruined. Corrupted. Annihilated. A spider's web.

▲ تبستن *tabastan*, To be pregnant.

▲ تبسته *tabastah*, A fringed carpet or cushion.

▲ تبسر *tabassur*, Being cold (a day).

▲ تبسط *tabassut*, Extended far and wide. Going a great way. Expatiating.

▲ تبسل *tabassul*, Contracting the visage, from anger or any other cause.

▲ تبسم *tabassum*, A smile, a simper. تبسم کنان نکته کویان, Smiling, and talking of trifles.

▲ تبسیدن *tabsidan*, To have the lips cracked with heat, to be fainting or uneasy in sultry weather. To be vexed or indisposed.

▲ تبش *tabash* or تبش *tapash*, Heat, warmth, inflaming.

▲ تبشیش *tabashbush*, Showing gladness.

▲ تبشک *tabshak*, A kind of silk for making shashes, turbans, stockings, or trowsers.

▲ تبشیر *tabshir*, Clay, fuller's earth, plaster.

▲ تبشیر *tabshir*, Communicating good news.

▲ تبصص *tabasbus*, Adulation, flattery, blandishment, caressing, cajoling. تبصص دادن, To caress, flatter, coax, cajole.

▲ تبصر *tabassur*, Considering with attention, contemplating, understanding, perceiving. تبصر دادن, To give attention.

▲ تبصیر *tabzir*, Showing, demonstrating, declaring, giving an example. Teaching. E.

▲ تبضع *tabazzu*, Sweating.

▲ تبضي *taba'za*, Enquiring, asking. E.

▲ تبطع *tabatlut*, Coming late, delaying.

▲ تبطن *tabatlun*, Penetrating into the heart or inner part of any thing. Walking through the middle of a garden or field. Placing any thing under the belly. Cum puella rem habens; illius latentia attractans.

▲ تبطية *tabtiyat*, Retarding, delaying.

▲ تبطلیل *tabtil*, Abolishing, annihilating.

▲ تبطين کردن *tabtin kardan*, To line (a coat).

▲ تبع *taba*, Following, attendance. Being followed, attended. A follower. *Tabi*, A suitor, wooer, lover. A follower. Studious, attentive. *Tubba*, The surname of the kings of Arabia Felix (as having many followers). The queen bee (as having a number of subjects). A shadow (as attending the sun). The feet of a quadruped. *Tuba*, Pursuing an oration, and connecting one part with another. *Tuba*, Followers. Studious (people), carefully searching for any thing. Familiar spirits, supposed to accompany men wherever they go. ما ادري اي تبع هو, I do not know what he is.

▲ تبع *taba*, Power, authority, empire.

▲ تبعرض *tabacrus*, Agitation, commotion, tremor, anguish vexation, torment.

▲ تبعض *tabacrus*, Moving, twisting, writhing (as a serpent, or other animal).

▲ تبعض شدن *tabacrus shudan*, To be cut in pieces, divided into parts.

▲ تبعیت *tab'iyat*, Following, imitation, obedience. تبعیت دادن, To obey.

▲ تبعید کردن *tab'id kardan*, To remove, to cause one to go farther off.

- ▲ *تبعض* *tab-عضع*, To part, divide into portions. **ز.**
- ▲ *تاباغھش* *tabaghghush*, Showing hatred.
- ▲ *تاباغھم* *tabaghghum*, Crying with a loud voice.
- ▲ *تابغور* *tabghūr*, The beak of a bird; the nose or snout of an animal.
- ▲ *تابغی* *tabaghghī*, Searching, asking.
- ▲ *تابغیض* *tabghīz*, Rendering odious.
- ▲ *تابغیم* *tabghīm*, Speaking unintelligibly or ambiguously. Bleating as a sheep, doe, goat, kid, &c.
- ▲ *تابقہر* *tabaḥḥur*, Being profoundly learned.
- ▲ *تابقہل* *tabaḥḥul*, Feeding (cattle) with herbs.
- ▲ *تابقیۃ* *tabḥīyah*, Reserving a remainder.
- ▲ *تابقیر* *tabḥīr*, Drawing a circle of the size of an ox's hoof, and playing at a boy's game called *بقیری*.
- ▲ *تابکھر* *tabaḥḥur*, Preceding, going before.
- ▲ *تابکھل* *tabaḥḥul*, Speaking perplexedly. Confusing one's self in relating any thing. Opposing, obstructing. Overwhelming one with blows or reproaches. Conquering. Carrying off plunder. Walking haughtily.
- ▲ *تابکوب* *tabḥūb*, Growing sour. A confection made of nuts, cloves of garlic, &c.
- ▲ *تابکیت* *tabḥīyah*, Weeping, causing to bewail. *Tabḥīl*, Terrifying, reproaching.
- ▲ *تابکیر* *tabḥīr*, Making haste. Doing any thing before the ordinary time. Setting out before day-break. Causing one to rise early. First-fruits.
- ▲ *تابکع* *tabḥīc*, Cutting in pieces. Departing.
- ▲ *تابکیل* *tabḥīl*, Mixing. Mixture.
- ▲ *تبل* *tbl*, Hatred. Weakness. Sickness.
- ▲ *تبلج* *taballuj*, Dawning. Laughing.
- ▲ *تبلجھ* *taballuh*, Being fatigued, wearied, tired.
- ▲ *تبلجھ* *taballukh*, Being proud, haughty, supercilious.
- ▲ *تبلخی* *tablakhi*, (He weeped) bitterly.
- ▲ *تبلد* *taballud*, Stupidity, dullness.
- ▲ *تب لرزہ* *tab lar'zah*, The paroxysm of a fever. An ague fit. **ز.**
- ▲ *تبلص* *taballus*, Cropping a field quite bare (cattle). Asking any thing privately. Coveting.
- ▲ *تبلغ* *taballugh*, Arriving at. Studying to attain. Being content. Growing worse (a disease).
- ▲ *تبلہ* *taballuh*, Behaving simply, being ignorant. Straying without a guide, or enquiring the way
- ▲ *تبلیۃ* *tablīyah*, Consuming, wearing.
- ▲ *تبلید* *tablīd*, Throwing one's self upon the ground. Being careless (of promises, &c.). Being covetous. (Clouds) without rain. (A horse) refusing to proceed, or going backward.

- ▲ *تبلیص* *tablīs*, Receiving all, leaving nothing.
- ▲ *تبلیط* *tablīt*, Scattering stones. Being fatigued.
- ▲ *تبلیع* *tablīc*, Turning gray (hairs). Causing to swallow, pouring down the throat.
- ▲ *تبلیغ* *tabligh*, Sending (letters, compliments, &c.). Relaxing the reins.
- ▲ *تبلیل* *tablīl*, Bathing, making very wet.
- ▲ *تبلیم* *tablīm*, Rendering deformed.
- ▲ *تب* *tbl*, Straw. A capacious bowl (for twenty men). A noble generous lord or master. Feeding (cattle) with straw. Selling straw. A wolf. Intelligent, penetrating. *تب مکہ*, An odorous bull-rush.
- ▲ *تبنة* *tabna*, A bit of straw.
- ▲ *تبندہ* *tabindah*, Shining, resplendent. See *تابیدن*.
- ▲ *تبناک* *tabannaḥ*, A crucible. A mould. A small window.
- ▲ *تبني* *tabanni*, Adopting or calling one son.
- ▲ *تبنيۃ* *tabnīyah*, Building, constructing.
- ▲ *تبو* *Tabū*, A country, where the Mahometans say, there is a mill built by the prophet Jonas: to which if one says, Move, if you love Jonas, it immediately moves, and stops, in the same manner, by virtue of the prophet's name. CASTELLUS.
- ▲ *تبوت* *tabawut*, A desert, a dangerous place.
- ▲ *تبوج* *tabawuj*, The flashing of lightning.
- ▲ *تبوک* *tabūdaḥ* (or *تبونک*), One who sells the livers, gibbards, &c. of fowls.
- ▲ *تبوراک* *tabūrāḥ*, A drum, tabor, tambourin.
- ▲ *تبوب* *tabawub*, Making or being made a porter.
- ▲ *تبوع الشمس* *tabū'ush'shams*, The wind of the sun, (which blows in some countries from the east at sun-rise, and follows the sun in his course through every point of the compass).
- ▲ *تبول* *tabawul*, Making water.
- ▲ *تبوک* *tabūḥ*, A large platter or dish.
- ▲ *تبہ* *tabah*, Corruption, ruin, annihilation. An old man. See *پیر* and *تباہ*.
- ▲ *تبہ کار*, A criminal, offender. **ز.**
- ▲ *تبہج* *tabahuj*, Being cheerful, rejoicing.
- ▲ *تبہر* *tabahur*, Being filled. Shining, being bright.
- ▲ *تبہش* *tabahush*, Assembling, meeting.
- ▲ *تبہلق* *tabahluk*, Lying. A lie.
- ▲ *تبہم* *tabahum*, Being doubtful. Being concealed.
- ▲ *تبہیۃ* *tabhīyah*, Enlarging, making wide.
- ▲ *تبہج* *tabhij*, Rejoicing. Beautifying.
- ▲ *تبہیم* *tabhīm*, Weaning. Staying in a place.
- ▲ *تبی* *tabi*, A stitched tiara or turban. A kind of thick hood, or short cloak.

▲ *abyān*, A declaration, manifesto. Appearing distinct. Making clear.

▲ *tabībah*, A spider's web.

▲ *tabīl*, Loss, &c. See تب.

▲ *tabidan*, To tremble. To bore, perforate. To warm with fire. To redden, blush. See تپیدن. E.

▲ *tabīrah* (تبر), A drum, kettle-drum. A large pipe, flute, or hautbois. In pieces.

▲ *tabīḡ* (fem. تبعه), A follower. Diligently searching, urgently asking. A tutor, an assistant. A creditor. A calf one year old still following the mother. The bull's eye, the star Aldebaran.

▲ *tabīkah*, A baker's instrument.

▲ *tabīlah*, A fruit-basket.

▲ *tabayyūn*, Being distinct. Making clear.

▲ *tabīnah*, A spider's web.

▲ *tabīl*, Invading or surprising an enemy in the night-time. Doing any thing at night, conversing, meditating, lucubrating. Considering, weighing, measuring, or deciding justly.

▲ *tabīḡ*, Making white. Filling (a vessel) with milk and water, &c. Evacuating.

▲ *tabīn*, Declaration, explanation, illustration. Separation, distinction. ▲ *tabīn kardan*, To separate. To give a daughter in marriage. To illustrate, to declare, to make clear. To appear evident. To produce, to perform, to pay. To delay.

▲ *ṭap*, Fever, heat, ardour. E. (See تب) *ṭap*, Consumption, a severe fever. E.

▲ *ṭapāk*, Uneasiness of mind or body. E.

▲ *ṭiprah*, The country called Tiparah in India. E.

▲ *ṭapak*, Favour, friendship. E.

▲ *ṭapakchī*, Head accountant. E.

▲ *ṭapang*, A plump, firm-fleshed boy.

▲ *ṭapangū* and *ṭepnake*. A chest, a casket. A granary, magazine. A common shore.

▲ *ṭapidan*, To be in great agitation. To totter, to stumble. To palpitate, to be restless, uneasy (from indisposition).

▲ *ṭaṭābuḡ*, Continuation. Being uninterrupted.

▲ *ṭaṭār*, A Tartar. Successively.

▲ *ṭaṭabbuḡ ḡardan*, To search diligently, to examine, explore.

▲ *ṭaṭīb*, Ruining, injuring.

▲ *ṭaṭīr*, Breaking in pieces. Ruining.

▲ *ṭaṭīn*, Fixing the eye and the mind upon any thing, perceiving clearly.

▲ *ṭaṭar*, A Tartar, a Scythian.

▲ *ṭaṭarrub*, Staining, strewing with dust. Being covered with earth, being buried.

▲ *ṭaṭarṭur*, Being agitated. Staggering.

▲ *ṭaṭarruṣ*, Arming with a shield.

▲ *ṭaṭarruḡ*, Rushing headlong (to evil).

▲ *ṭaṭarruf*, Being affluent, enjoying plenty.

▲ *ṭaṭari*, Tartarian. *ḡolā ṭari*, A Tartarian cap (worn by great men).

▲ *ṭaṭrīb*, Strewing with dust or earth. Having enough.

▲ *ṭaṭrah*, A leathern pitcher for drinking water. Summock, for tanning hides, also a species for eating.

▲ *ṭaṭrīḡ*, Sad, mournful, melancholy.

▲ *ṭaṭrīs*, Arming one's self, or causing another to arm with a shield.

▲ *ṭaṭrīs*, Confirming, ratifying, fixing.

▲ *ṭaṭrīf*, Seducing, ruining.

▲ *ṭaṭfal* (or *ṭilfal*), A fox, a fox's whelp.

▲ *ṭaṭafful*, Flattering. Being caressed.

▲ *ṭaṭfīf*, Pronouncing pho! fie! &c. with a tone of detestation.

▲ *ṭuṭuk*, A veil, a curtain. A kind of net work in tents for keeping off gnats, &c. The coats of an onion.

▲ *ṭaṭaktuk*, Being fallen from a mountain. (Downcast eyes) looking upon the breast.

▲ *ṭaṭalluḡ*, Extending the neck, or raising the head to see or hear any thing.

▲ *ṭaṭīd*, Collecting. Obstructing.

▲ *ṭuṭum*, A gourd. Summock, an herb.

▲ *ṭaṭimmāl*, Appendixes, supplements.

▲ *ṭuṭmāj*, Thin slices of paste.

▲ *ṭaṭimmaḡ*, An appendix, supplement. Completion, ending. E.

▲ *ṭaṭmīm*, Completing, satisfying. Ending. E.

▲ *ṭaṭang*, A mould for casting metal.

▲ *ṭaṭyīs*, Exercising, breaking a horse.

▲ *ṭaṭyīm*, Becoming a slave (to love).

▲ *ṭaṭābur*, Rushing one upon another.

▲ *ṭaṭād*. See تثي.

▲ *ṭaṭāḡul*, Making heavy. Calling any thing heavy. Imposing a heavy burthen.

▲ *ṭaṭāwub*, Being negligent, indolent : dozing.

▲ *ṭaṭabbuḡ*, Being fixed, established. Settling (any where). Delaying. Paying, performing.

▲ *ṭaṭabbun*, Putting any thing in a purse, or pocket. Carrying with both hands.

▲ *ṭaṭbīl*, Establishing. Being constant.

▲ *ṭaṭbīj*, Confusion (of speech or writing); not easily understanding them. Holding a stick behind the back.

▲ *ṭaṭbīr*, Restraining, prohibiting.

- ▲ **تَجِير** *taḡīr*, Enlarging, encreasing.
 ▲ **تَشْدِين** *taṣḡīn*, Becoming fleshy, filling up the flesh.
 ▲ **تَشْرِير** *taṣḡīr*, Wetting, moistening.
 ▲ **تَشْلِي** *taṣḡī*, Breaking, dashing in pieces.
 ▲ **تَشْلِيْع** *taṣḡī'*, Breaking. E.
 ▲ **تَشْفِير** *taṣḡīr*, Stimulating, impelling, driving.
 ▲ **تَشْحُب** *taṣḡḥub*, Being corrupted, pierced, worm-eaten. Being kindled. Perforating. Kindling.
 ▲ **تَشْقِيْت** *taṣḡīb*, Illuminating, lighting, making bright. Piercing repeatedly.
 ▲ **تَشْقِيْف** *taṣḡīf*, Making a spear straight.
 ▲ **تَشْقِيْل** *taṣḡīl*, Overloading, oppressing.
 ▲ **تَشَل** *taṣḡl*, A species of sweet herb.
 ▲ **تَشْلِيْث** *taṣḡlīs*, The Trinity. Triangular. Dividing into three parts.
 ▲ **تَشْلِيْح** *taṣḡlikh*, Anointed, stained, soiled.
 ▲ **تَشْمِيْر** *taṣḡmīr*, Multiplication, fruitfulness, opulence. Encreasing in wealth.
 ▲ **تَشْمِيْم** *taṣḡmīm*, Bruising, breaking, trampling upon. Breaking again a bone that had been set.
 ▲ **تَشْمِيْن** *taṣḡmīn*, An octagon. Eight-fold.
 ▲ **تَشْمِيْا** *taṣḡmiya*, The dual number. Putting in the dual number. Making two, doubling. Marking the final letter *ṣ* with two points *ḡ* (and giving it the sound of *ṡ* instead of *ḥ*). Imputing, ascribing. Praising.
 ▲ **تَشَوُّب** *taṣḡawwub*, Going over the prayers a second time (and so deserving a reward).
 ▲ **تَشَوُّوْر** *taṣḡawwūr*, Being in commotion. Boiling. Making an assault or an effort.
 ▲ **تَشَوُّوْل** *taṣḡawwul*, Getting the better. Insulting, reproaching, striking. Being fruitful (woman).
 ▲ **تَشَوِّب** *taṣḡawb*, Recompensing, rewarding. Calling to prayers at dawn of day.
 ▲ **تَشَوِّب** *taṣḡawb*, Detaining, causing to stay.
 ▲ **تَشَوِّر** *taṣḡawīr*, Exciting (rebellion), raising (dust), obliging to rise (camels). Examining.
 ▲ **تَشِي** *taṣḡī* (or **تَشَاد**) *taṣḡī*, Fruit, dates. *Taṣḡī*. The peeled fruit of a dwarf palm-tree.
 ▲ **تَشَاب** *taṣḡāb*, What is extracted the first time by melting, from the silver stone, some silver still remaining. **تَشَابَة** *taṣḡāba*, A part of that mass.
 ▲ **تَشَاوُ** *taṣḡāwū*, Sitting with joined knees.
 ▲ **تَشَاوُف** *taṣḡāwuf*, Fencing with foils or sticks.
 ▲ **تَشَادَع** (or **تَجَادَل**) *taṣḡāda'*, Fighting, opposing one another, litigating, squabbling.
 ▲ **تَشَاوُب** *taṣḡāwub*, Contending together, pulling one another about.
 ▲ **تَشَاوُر** *taṣḡāwūr*, Merchants.

- ▲ **تَجَارِب** *taḡārib*, Experiments, proofs.
 ▲ **تَجَارَة** *taḡāra'*, Merchandize, traffic, trade, commerce.
 ▲ **تَجَارَت** *taḡārat*, To trade. **تَجَارَت** *taḡārat*, Merchants.
 ▲ **تَجَارِي** *taḡāri*, Meeting, agreeing together.
 ▲ **تَجَاوِي** *taḡāwī*, Entreating earnestly (a person to do any thing). Demanding a debt.
 ▲ **تَجَاوُر** *taḡāwūr*, Boldness, firmness, magnanimity. Contending, striving.
 ▲ **تَجَاوُل** *taḡāwul*, Fixing a price or reward.
 ▲ **تَجَاوِي** *taḡāwī*, Being separated, distant. Being incongruous, ill-adapted. Leaning to one side.
 ▲ **تَجَالُد** *taḡālad*, Fighting or fencing, striking one another upon the shield.
 ▲ **تَجَالُس** *taḡālus*, Sitting together.
 ▲ **تَجَالُل** *taḡālul*, Disdaining. Carrying one's self haughtily, playing the great man.
 ▲ **تَجَالِي** *taḡāli*, Disclosing to one another.
 ▲ **تَجَالِيْد** *taḡālid*, A body, person, shape.
 ▲ **تَجَانُب** *taḡānub*, Receding. Being averted.
 ▲ **تَجَانُف** *taḡānuf*, Declining, deviating.
 ▲ **تَجَانُن** *taḡānun*, Appearing insane or furious.
 ▲ **تَجَاوُب** *taḡāwub*, Correspondence.
 ▲ **تَجَاوُر** *taḡāwūr*, Neighbouring.
 ▲ **تَجَاوُز** *taḡāwuz*, Extravagance, insolence.
 ▲ **تَجَاوُل** *taḡāwul*, Going round one another.
 ▲ **تَجَاوِيف** *taḡāwīf*, Cavities, hollows.
 ▲ **تَجَاهِد** *taḡāhud*, Labouring hard, accomplishing or procuring with difficulty.
 ▲ **تَجَاهَاكَة** *taḡāḥaka*, In opposition to you, opposite to, or before your face.
 ▲ **تَجَاهُل** *taḡāḥul*, Pretended ignorance. **تَجَاهِل** *taḡāḥil*, To feign ignorance, to play the simpleton.
 ▲ **تَجَاهِيْد** *taḡāḥīd*, Litigation, fight, contention, exertion endeavour. E.
 ▲ **تَجَاب** *taḡāb*, Veins of silver conspicuous in mineral stones.
 ▲ **تَجَابُر** *taḡābbur*, Being haughty, contumacious.
 ▲ **تَجَبِيْس** *taḡābbus*, Walking pompously.
 ▲ **تَجَبُن** *taḡābbun*, Being curdled (milk) like to cheese.
 ▲ **تَجَبِيْب** *taḡābbib*, Flying (from battle).
 ▲ **تَجَبِيْن** *taḡābbīn*, Pusillanimity.
 ▲ **تَجَبِيْه** *taḡābbih*, Receiving ungraciously; treating with contempt, turning away the head.
 ▲ **تَجَمِيْم** *taḡāḥīm*, Looking stedfastly.
 ▲ **تَجْمِيْن** *taḡāḥīn*, Feeding (an infant) with bad aliment. Keeping (servants) upon a scanty allowance.
 ▲ **تَجْدُب** *taḡāddub*, Being barren from drought (a season). (Ground) being without produce. (Clouds) being without rain.
 ▲ **تَجْدُد** *taḡāddud*, Innovation, novelty.

▲ تجديد *tajdid*, Renewing. تجديد لباس, Renewing garments, getting new clothes. تجديد محبت کردن, To renew friendship.

تجديد و مرمت کردن, To repair, to mend.

▲ تجديد *tajdir*, Being attacked by the small-pox.

▲ تجديد *tajdir*, Being mutilated (in the hand, nose, ear, or lip).

Saying to any one جدياً, May our hands, nose, ear or lip, be cut off.

▲ تجديد *tajdif*, Being ungrateful for the blessings of God; blaspheming whilst enjoying them.

▲ تجديد *tajdil*, Levelling with the ground.

▲ تجديد *tajdir*, Eradicating, extirpating.

▲ تجديد *tajdim*, Amputating, mutilating.

▲ تجديد *tajir*, Trading. *Tujur*, Merchants.

▲ تجديد *tajribat*, Experience, an experiment, a proof. تجربه کردن, To try, prove, hazard, make an experiment. تجربه کار, An experienced factor or agent. تجربه کاران, Experienced in the affairs of the world.

▲ تجديد *tajarrud*, Being single, unmarried. Being drawn out, exposed. Giving intense application.

▲ تجديد *tajarrus*, Speaking.

▲ تجديد *tajarru*, Mitigating anger, having patience. Swallowing, devouring.

▲ تجديد *tajarrī*, Wounding, making current.

▲ تجديد *tajrib*. See تجربه.

▲ تجديد *tajrih*, Wounding dangerously.

▲ تجديد *tajrid*, Separation. Drawing, unsheathing (a sword). Lopping the smaller branches (leaving the trunk naked). Stripping off bark. Going alone on a pilgrimage to Mecca.

▲ تجديد *tajrīr*, Drawing or painting well.

▲ تجديد *tajris*, Proving, trying, speaking.

▲ تجديد *tajrī*, Causing one to drink water. Making one to forget (grief, &c.).

▲ تجديد *tajrim*, Condemning in a fine.

▲ تجديد *tajrī*, Cutting in pieces (meat).

▲ تجديد *tajzim*, Filling (a bottle). Being pusillanimous, impotent. Being silent.

▲ تجديد *tajassud*, Becoming corpulent.

▲ تجديد *tajassus*, Searching carefully, examining, exploring, playing the spy.

▲ تجديد *tajashshu*, Being covetous, full of desire.

▲ تجديد *tajashshum*, Labouring hard.

▲ تجديد *tajashshū*, Eructing, belching.

▲ تجديد *tajhūr*, Emptying (a vessel).

▲ تجديد *tajshs*, plastering (a house).

▲ تجديد *tajshum*, Snatching with the mouth.

▲ تجديد *tajsh*, Going at a quick pace,

▲ تجديد *tajsh*, Being prostrate on the ground.

▲ تجديد *tajsh*, Throwing one's self upon the ground from excess of grief.

▲ تجديد *tajsh*, Being curled (locks or beard).

▲ تجديد *tajsh*, Fastening a rope round the middle, when going down into a well.

▲ تجديد *tajsh*, Curling (the hair).

▲ تجديد *tajsh* (plur. تجافيف), The armour of a horse, also of a soldier.

▲ تجديد *tajsh*, Drying (a garment) so that still some moisture remains.

▲ تجديد *tajsh*, Being dried or becoming dry (a washed garment).

▲ تجديد *tajsh*, Injuring, vexing.

▲ تجديد *tajsh*, Drying properly (a garment). Arming (a horse, or a soldier).

▲ تجديد *tajsh*, Making a clamour or murmur.

▲ تجديد *tajsh*, Being moved, agitated. Putting one's self in motion or agitation. Being shaken. Tumbling down.

▲ تجديد *tajsh*, Being stubborn, obstinate, stern.

▲ تجديد *tajsh*, Sitting down, sitting as judges in the determining of causes.

▲ تجديد *tajsh*, Opening the mouth wide (when laughing).

▲ تجديد *tajsh*, An apparition with splendor, the epiphany; lustre, brightness, brilliancy. Polishing, making splendid, adorning. Rendering evident, clear, manifest. تجديد کردن, To illuminate. To polish, to adorn. To illustrate, to make plain. تجديد قدامهم, He transfigured himself before them.

▲ تجديد *tajsh*, Crying out, raising a clamour. Carrying together, collecting.

▲ تجديد *tajsh*, Polishing. Explaining (one's thoughts), revealing. Looking with an eagle's eye.

▲ تجديد *tajsh*, Making a great effort, giving steady attention to any thing.

▲ تجديد *tajsh*, Pulling off the skin (from a slaughtered camel). Binding a book in leather.

▲ تجديد *tajsh*, Binding, folding or wrapping round in order to strengthen. Laying or letting down. Extending. Removing, pulling off, carrying away. The flowing of the sea. An abscess.

▲ تجديد *tajsh*, (An army) being kept long in an enemy's country, without fighting.

▲ تجديد *tajsh*, Being collected carefully. Being assembled from all quarters. Being numbered (money).

▲ تجديد *tajsh*, Conveniency. Plenty of provisions, abundance of wealth. Accumulating, or enjoying, the luxuries of life.

▲ *ajammulāt*, Moveables, household furniture. A collection of whatever tends to comfort, convenience, or luxury.

▲ *ajamhūr*, Being oppressive, iniquitous.

▲ *ajmīd*, Congealing.

▲ *ajmūr*, Keeping (an army) long on hostile ground without fighting. Gathering up (as women do their hair, and fastening it on the crown of the head).

▲ *ajmīsh*, Helping, assisting.

▲ *ajmūʿ*, Collecting with care. Assembling (to prayers on Fridays). Counting money.

▲ *ajmīl*, Adorning, embellishing, beautifying, executing properly. Applauding.

▲ *ajannub*, Retiring, declining, being absent. Carrying or driving off, removing.

▲ *ajannuṣ*, Pretending to be of another family. Loving, covering, enveloping. Expanding the wings; also, sitting (as a bird).

▲ *ajannuh*, Inclining to one side.

▲ *ajannun*, Seeming mad, being furious.

▲ *ajannī*, Accusing falsely. Seeking a pretext to injure another.

▲ *ajnīb*, Leading at the side (a horse, or a captive). Being remote. Putting away, avoiding. Rendering one averse, causing to abstain. Having a foot turned inwards (reckoned a good property in a horse).

▲ *ajnūz*, Laying a corpse upon a bier.

▲ *ajnis*, Equivocation. Resemblance.

▲ *ajnīk*, A balista, or any similar machine for throwing stones.

▲ *ajawwūr*, Being overthrown, laid prostrate.

▲ *ajawwūz*, Passing, proving, searching. E. Doing business slightly, easily, or by the by. Speaking metaphorically.

▲ *ajawwūʿ*, Starving one's self, bearing hunger voluntarily, abstaining purposely from food.

▲ *ajawwūf*, Being hollow. Penetrating into the middle or cavity, and there lying hid.

▲ *ajawwuk*, Being collected, assembled.

▲ *ajawwun*, Painting white the door of a bridegroom. Making black the gate of the defunct.

▲ *ajawīd*, Saying or doing good.

▲ *ajawīr*, Accusing of injustice. Beating. Levelling with the ground. Throwing down or away. Letting or causing to go. E.

▲ *ajawīz*, Permission. Approbation. Examining, investigating, trying, proving, seeking the truth.

▲ *ajawīz* (or *ajawīz*) *kardan*, To examine, investigate, try, prove, find out the truth. E.

▲ *ajawīʿ*, Starving one to death.

▲ *ajawīf*, Hollowing, making concave.

▲ *ajawīk*, Collecting, assembling.

▲ *ajawīl*, Surrounding, going round.

▲ *ajahhūz*, Being prepared, adorned.

▲ *ajahhūm*, Looking at or receiving one ungraciously, with a stern countenance.

▲ *ajhīl*, Enlarging, extending.

▲ *ajhīz*, Arranging, adorning. *تجهیز لشکر کردن*, To raise an army.

▲ *ajayyush*, Being collected, embodied (an army). Being greatly agitated (in mind).

▲ *ajayyuf*, Being putrid (dead bodies).

▲ *ajyīb*, Making the collar or breast of a shirt or other garment.

▲ *ajyīsh*, Levying an army.

▲ *ahābb*, Mutual love.

▲ *ahājj*, Disputing, litigating.

▲ *ahājūz*, Opposition. Reconciliation.

▲ *ahājū*, Proposing questions or enigmas alternately as an exercise of genius.

▲ *ahādd*, Mutually resisting.

▲ *ahādūṣ*, Conversing, telling stories.

▲ *ahārūb*, Fighting together.

▲ *ahārīr*, Writings.

▲ *ahāṣud*, Envy, one another.

▲ *ahāṣū*, Drinking together.

▲ *ahāshī*, Exception, separation, excepting against by pronouncing *hāshā*.

▲ *ahāṣṣ*, Dividing amongst. Describing.

▲ *ahāṣṣ*, Stimulating one another.

▲ *ahāḥk*, Contending, mutually injuring.

▲ *ahāḥur*, Appearing contemptible.

▲ *ahāḥīr*, Contempts, insults, affronts. E.

▲ *ahāḥūm*, Going together to a judge. Power, domination. E.

▲ *ahāḥub*, Flowing (as sweat from the body, saliva from the mouth, tears from the eyes).

▲ *ahāḥuf*, Conspiring together, entering into an alliance, forming a confederacy.

▲ *ahāḥum*, Appearing mild or affable.

▲ *ahāḥū*, Displaying sweetness and dignity (a woman).

▲ *ahāḥuk*, Feigning to be a fool.

▲ **تَحَامِلُ** *ṭahāmul*, Being adverse, injurious, partial. Labouring under a difficulty, or misfortune. Taking a thing to heart. Loading, burthening, giving pain. **ز.**

▲ **تَحَامِي** *ṭahāmī*, Being cautious, careful, avoiding.

▲ **تَحَاوُر** *ṭahāwūr*, Carrying on a dialogue.

▲ **تَحَاوَز** *ṭahāwūz*, Being mutually repulsed, retreating from each other (two armies).

▲ **تَحَاوَسَ** *ṭahāwus*, Looking askew, squinting.

▲ **تَحَايَزَ** *ṭahāyūz*, Deserting each other.

▲ **تَحَايَف** *ṭahāyaf*, Rarities, elegant presents. **ز.**

▲ **تَحَابَّبَ** *ṭahabbub*, Showing love. Drinking water sufficient (an ass). Growing. **ز.**

▲ **تَحَابَّجَرَ** *ṭahabjur*, Having a twisting of the guts.

▲ **تَحَابَّبُشَ** *ṭahabbuṣ*, Imprisoning, confining, restraining. Being imprisoned, confined, restrained. **ز.** Restraining one's self.

▲ **تَحَابَّبُشَ** *ṭahabbuṣh*, Being met, assembled, collected.

▲ **تَحَابَّبَ** *ṭahabb*, Making one a friend. Being filled (with drink). Sowing. Bearing grain.

▲ **تَحَابَّرَ** *ṭahabir*, Beautifying. Conferring benefits, acting magnificently, doing good.

▲ **تَحَابَّسَ** *ṭahabīs*, Retaining, imprisoning. Containing. **ز.** Bequeathing to pious uses (prohibiting alienation).

▲ **تَحَاتَّ** *ṭahāt*, The inferior part. **تَحَاتَّ** *ṭahāta*, Under, below. **تَحَاتَّ الْقَلْعَةُ**, Below the castle. The forum, market-place, place of execution. **تَحَاتَّ** *ṭahāt*, Below or from under them.

▲ **تَحَاتَّنِي** *ṭahātāni* (Applied to letters) mean the small, short, or inferior. **ز.**

▲ **تَحَاتَّ** *ṭahātahāt*, Motion. Sound (especially that which is made by motion or walking).

▲ **تَحَاتَّرَ** *ṭahātir*, Giving victuals to builders.

▲ **تَحَاتَّشَ** *ṭahātish*, Promoting cheerfulness.

▲ **تَحَاتَّثَ** *ṭahātṣ*, Stimulating, instigating.

▲ **تَحَايَزَ** *ṭahājjur*, Petrifying, becoming hard as stone. Being Heavy, severe. Being strait, close. Being strong. **ز.**

▲ **تَحَايَزَ** *ṭahājjū*, Acting with firmness. Preoccupying, and keeping possession.

▲ **تَحَايَلَ** *ṭahājil*, Having the feet white (a horse); also making them white by art.

▲ **تَحَادَّبَ** *ṭahaddub*, Being benevolent, friendly.

▲ **تَحَادَّثَ** *ṭahadduṣ*, Being narrated. Being produced, or told, as something new.

▲ **تَحَادَّرَ** *ṭahaddur*, Having a tumour. Swelling. Descending. Slipping, falling, flowing down. Being steep.

▲ **تَحَادَّسَ** *ṭahadduṣ*, Enquiring, examining. Endeavouring to do any thing privately.

▲ **تَحَادَّدَ** *ṭahaddū*, Opposing, provoking. Contending for superiority or victory.

▲ **تَحَادَّبَ** *ṭahaddib*, Having a hump-back.

▲ **تَحَادَّسَ** *ṭahaddīs*, Relating. Producing, saying, or doing something new.

▲ **تَحَادَّجَ** *ṭahaddj*. See **تَحَدَّقَ**.

▲ **تَحَادَّدَ** *ṭahaddid*, Sharpening (a sword, knife, &c.). Describing or prescribing limits. Defining logically. **تَحَادَّدَ وَتَرَسَّمَ كَرْدَنَ**, To determine and mark the boundaries.

▲ **تَحَادَّقَ** *ṭahaddik*, Seeing clearly, penetrating.

▲ **تَحَادَّزَ** *ṭahaddūr*, Threatening, putting in fear. Admonishing, cautioning, prohibiting.

▲ **تَحَاتَّتُمْ** *ṭahattum*, Eating the remains of victuals left upon a table. Being soft (bread or meat). **تَحَاتَّتُمْ شَدَنَ**, To be necessary.

▲ **تَحَارَّجَ** *ṭaharruj*, Abstaining from wickedness.

▲ **تَحَارَّسَ** *ṭaharruṣ*, Taking care of one's self.

▲ **تَحَارَّفَ** *ṭaharruf*, Being changed, inverted. Declining, turning from.

▲ **تَحَارَّكَ** *ṭaharruk*, Being burnt. Being inflamed with rage.

▲ **تَحَارَّكَتْ** *ṭaharruk*, Moving (intrans.).

▲ **تَحَارَّمَ** *ṭaharrum*, Being prohibited. Abstaining. Being held in veneration. Robbing. Being sacred. **ز.**

▲ **تَحَارَّرَ** *ṭaharrī*, Choosing the best, intending to do what is right. Delaying. Staying.

▲ **تَحَارَّبَ** *ṭaharīb*, Irritating, inflaming. Making sharp. In-grafting (a palm). Enraging. **ز.**

▲ **تَحَارَّجَ** *ṭaharīj*, Reducing to straits or difficulties. Taking care of one's self.

▲ **تَحَارَّدَ** *ṭaharid*, Putting in a passion. Twisting (ropes). Building an arched fabric, rearing high (a house). Raising a structure of reeds without windows.

▲ **تَحَارَّرَ** *ṭahrir*, Writing accurately. Manumission. **تَحَارَّرَ كَرْدَنَ**, To write elegantly and correctly. To publish a book. To speak well. **تَحَارَّرَ دَادَنَ**, To give liberty to a slave. To dedicate to the service of God.

▲ **تَحَارَّرَ** *ṭahriran* (تَحَارَّرَ), In (or by) writing. Written, dated, given; as **تَحَارَّرَ فِي غَرَةِ شَهَر**, Given (written, or dated) in the beginning of the month of - - -

▲ **تَحَارَّرَ كَشَ** *ṭahrir kash*, A writer, describer.

▲ **تَحَارَّزَ** *ṭahriz*, Preserving carefully.

▲ **تَحَارَّشَ** *ṭahrish*, Inducing one fraudulently to do any thing. Irritating, setting (men or dogs) by the ears.

▲ **تَحَارَّيَسَ** *ṭahrīs*, Stimulating, inflaming.

▲ **تَحَارَّيَسَ** *ṭahrīṣ*, Instigating, exciting, provoking. **تَحَارَّيَسَ كَرْدَنَ**, To animate to battle. **تَحَارَّيَسَ سَاخَتَنَ**, To stimulate (the princes) to war (against infidels).

- ▲ **تحریضات** *tahriṣāt*, Provocations, stimulatives.
- ▲ **تحریف** *tahriṣ*, Changing, inverting, transposing (letters), forming an anagram. Making or mending a pen.
- ▲ **تحریفات** *tahriṣāt*, Changes. Anagrams.
- ▲ **تحریک** *tahrik*, Causing to move. E. A commotion, movement. **فتنه تحریک کردن**, To raise a tumult, to excite an insurrection.
- ▲ **تحریم** *tahrim*, Prohibiting, interdicting. Rendering venerable or sacred. Being forbidden. E. Not completely dressing leather. Tying fast a scourge or lash.
- ▲ **تحریمی** *tahrimī*, Prohibited by law.
- ▲ **تحریب** *tahāzīb*, Being assembled tumultuously.
- ▲ **تحرز** *tahāzūz*, Being cut, notched.
- ▲ **تھزم** *tahāzūm*, Tying (a rope) round the middle. Putting on clothes. Arming. Preparing. E.
- ▲ **تھزن** *tahāzun*, Grief. Being afflicted.
- ▲ **تھزیب** *tahzīb*, Distributing into parts (especially the Alcoran, into sixty sections).
- ▲ **تھزیز** *tahzīz*, Notching, making little teeth.
- ▲ **تھزین** *tahzīn*, Making sorrowful.
- ▲ **تھسب** *tahassub*, Procuring intelligence.
- ▲ **تھسر** *tahassur*, Condolence, regretting. The being fatigued, lamenting with despair.
- ▲ **تھسس** *tahassus*, Exploring, examining.
- ▲ **تھسیب** *tahsīb*, Giving enough, contenting.
- ▲ **تھسیل** *tahsīl*, Doing less than one ought; wanting to, or throwing away, one's self.
- ▲ **تھسین** *tahsīn*, Approbation, applause. Being good. E. **تھسین کردن**, To approve, applaud.
- ▲ **تھشد** *tahashshud*, Convening, meeting.
- ▲ **تھشر** *tahashshur*, Ascension from the grave. E.
- ▲ **تھشف** *tahashshuf*, Putting on a worn habit.
- ▲ **تھشم** *tahashshum*, Blushing, being ashamed. Being modest. E.
- ▲ **تھشیہ** *tahshiyā*, Trimming the edge of a garment with fringe, lace, &c. Making marginal notes to a book. Making a border, or margin. E.
- ▲ **تھشیم** *tahshīm*, Vexing, enraging.
- ▲ **تھسل** *tahassul*, Making evident, illustrating, manifesting. Collecting, acquiring.
- ▲ **تھسن** *tahassun*, Retiring to a fortress. Defending one's self. E.
- ▲ **تھسی** *tahassī*, Taking care of one's self.
- ▲ **تھسب** *tahsīb*, Strowing with gravel, throwing sand into any place or thing.
- ▲ **تھسیل** *tahsīl*, Collection, gain, acquisition. **تھسیل کردن**, To amass, to gather together, to gain. To acquire. E. To collect

- the public revenue. E. To produce, make manifest. **تھسیل و** *tahsīl*, The acquisition of wealth and advancement of religion, i. e. The present world and the next. **تھسیل علوم**, The acquisition of the sciences. **تھسیل دار**, A collector of the public revenue. E.
- ▲ **تھسن** *tahsīn*, Fortifying, defending, surrounding with a wall. Preserving, keeping (a young girl) at home. Being chaste, living retired.
- ▲ **تھض** *tahḥiṣ*, Stimulating, provoking.
- ▲ **تھطم** *tahattum*, Being broken.
- ▲ **تھف** *tuhaf*, Presents, valuable gifts.
- ▲ **تھفہ** *tuhfa*, A present. Excellent, rare thing, worthy of being presented. **تھفہ دادن**, To give a present. (This word is used as a title to many books, as **تھفہ ال حساب**, A treatise on arithmetic, &c.).
- ▲ **تھفر** *tuhaffur*, Digging, excavating.
- ▲ **تھفظ** *tuhaffuṣ*, Being vigilant, cautious. Guarding. E.
- ▲ **تھفل** *tuhafful*, Meeting. Being assembled. Being polished. Weeping bitterly.
- ▲ **تھفی** *tuhaffi*, Being beneficent; behaving humanely and generously; doing good.
- ▲ **تھفیز** *tuhfīz*, Letting down. Throwing away.
- ▲ **تھفیل** *tuhfīl*, Omitting to milk a sheep for some days, that she may appear to greater advantage when exposed to sale: (she is then called **مھفل**).
- ▲ **تھقق** *tahakkuk*, Discovering, knowing for certain. Appearing evident. Becoming clear. Being certified. E.
- ▲ **تھقیر** *tahkīr*, Contempt. **تھقیر داشتن**, To despise, to hold in contempt, to disgrace.
- ▲ **تھقیراً** *tahkīran* (P **تھقیرانہ**), Contemptuously.
- ▲ **تھقیک** *tahkīk*, Truth, certainty. Profession, acknowledgment. Making right, just, true; investigating the truth. E. **تھقیک کردن**, To verify, certify, acknowledge for truth. To confirm, attest, profess. To say, do, or explain any thing justly. **اھل تھقیک**, Philosophers, doctors.
- ▲ **تھقیکاً** *tahkīkan* (P **تھقیکانہ**), Certainly. Verily. E.
- ▲ **تھقیکات** *tahkīkāt*, Truths, certainties.
- ▲ **تھکک** *tahakkuk*, Struggling, fighting. Scratching, clawing, scrubbing one's self.
- ▲ **تھکم** *tahakkum*, Commanding, ruling.
- ▲ **تھکیک** *tahkīk*, Scratching, scrubbing.
- ▲ **تھکیم** *tahkīm*, Giving power over (one's estate, &c.). Constituting (prince, lord, or judge). Putting in authority. Prohibiting.
- ▲ **تھلب** *tahallub*, Sweating, flowing (tears).
- ▲ **تھلبہ** *tahlibā*, A she-goat having milk flowing from her dugs (before conception, &c.).

أ **تَحِلَّة** *tahillat*, Making lawful. Swearing justly. (Doing any thing) slightly, or by the by.

أ **تَحُلُّق** *tahulluq*, Sitting circularly.

أ **تَحَلُّل** *tahallul*, Making an exception (when swearing). Melting, dissolving, vanishing.

أ **تَحَلُّم** *tahallum*, Being patient, mild, gentle. Becoming fat and corpulent (a child).

أ **تَحَلِّي** *tahalli*, Adorning with bracelets and other female ornaments.

أ **تَحْلِيَّة** *tahliya*, Driving from water (camels). Anointing or painting the eyes with a kind of collyrium (which is supposed to give them an additional lustre).

أ **تَحْلِيف** *tahlif*, Exacting an oath.

أ **تَحْلِيق** *tahliq*, Shaving the head. Marking (a camel) with circles. Soaring high in the air and skimming in circles (a bird).

أ **تَحْلِيل** *tahli*, Making lawful. Marrying a thrice-divorced woman (beyond that it is unlawful). Descending and remaining in a place. Transmitting, or causing to send. Abolishing, taking or driving away; dissolving or discussing (in a medical sense).

أ **تَحْلِيم** *tahlim*, Rendering patient, tractable.

أ **تَحْمَة** *tahmat*, A deep black colour. **تَاحِمَات**, Vests striped with yellow.

أ **تَحْمَم** *tahammum*, Neighing (as a horse) on the sight of provender at a distance.

أ **تَحْمَد** *tahammud*, The being praised. Deserving praise. ع.

أ **تَحْمَس** *tahmas*, An owl. (See CAST. Lex. ع).

أ **تَحْمَل** *tahammul*, Patience, long-suffering. **نَا تَحْمَل**, Intolerable. **تَحْمَل كِدَار**, (Melting patience) impatient, fretful. Intolerant. **تَحْمَل كَرِين**, To bear, suffer, load, oppress. ع.

أ **تَحْمِيَّة** *tahmiya*, Making hot. Protecting.

أ **تَحْمِيد** *tahmid*, Praising. Thanking God, saying, **الْحَمْدُ لِلَّهِ**, God be praised.

أ **تَحْمِير** *tahmir*, Causing to blush. Calling to an ass by name.

أ **تَحْمِش** *tahmish*, Inflaming with rage. Making a pot to boil by increasing the heat.

أ **تَحْمِض** *tahmiz*, Doing little, and that with indifference. Diminishing, lessening.

أ **تَحْمِيق** *tahmiq*, Being foolish. Rendering silly. Calling one a fool. Reproving folly.

أ **تَحْمِيل** *tahmil*, A load. Imposing a burthen. Ordering (any thing) to be carried. Charging. ع.

أ **تَحْمِين** *tahmin*, A conjecture. See **تَحْمِين**.

أ **تَحْنَة** *tahana*, Showing an old grudge.

أ **تَحْنُث** *tahannus*, Avoiding, shunning, refraining from (sin, &c.). See **تَحْنُف**.

أ **تَحْنُط** *tahannut*, Being buried with sweet herbs (the dead).

Providing such aromatic herbs for one's self (which is done by some Mahometans when going to battle).

أ **تَحْنُف** *tahannuf*, Following the true religion. Being of the sect of *Henifa*. Circumcising one's self.

أ **تَحْنُن** *tahannun*, Affection, love, pity.

أ **تَحْنِي** *tahanni*, Being curved, bent. Being in love.

أ **تَحْنِيب** *tahnib*, Being curved or bent in the back and fore feet (a horse).

أ **تَحْنِيَّة** *tahniya*, Tinging (the beard) with the cyprus or privet herb and dust.

أ **تَحْنِيط** *tahnit*, Burying (dead) with odours.

أ **تَحَوُّب** *tahawwub*, Refraining from (crimes). Being distressed by grief or bodily torment. Howling like a dog (as expressive of pain). Showing benevolence.

أ **تَحَوُّت** *tahut*, An abject mean man. People of the lowest rank.

أ **تَحَوُّر** *tahawwur*, Celerity, haste. Anger.

أ **تَحَوُّز** *tahawwuz*, Being collected, assembled. Being coiled up (as a serpent). Being driven from place to place, tossed from side to side. Rising slowly.

أ **تَحَوُّس** *tahawwus*, Displaying intrepidity. Being hindered in preparations for a journey.

أ **تَحَوُّش** *tahawwush*, Retiring, being far distant.

أ **تَحَوُّل** *tahawwul*, Being changed, converted. Moving from place. Leaping from horse to horse.

أ **تَحَوِّي** *tahawwi*, Being collected, contained, comprehended. Being round. Being coiled up (as a serpent).

أ **تَحْوِير** *tahwir*, Making white and bright. Causing one to return. Making (bread) round. Cauterizing (a camel) round the eyes.

أ **تَحْوِيز** *tahwiz*, Driving (camels) to water.

أ **تَحْوِيز** *tahwiz*, Making a pond,

أ **تَحْوِيط** *tahwit*, Surrounding with a fence. Going round. Revolving.

أ **تَحْوِيل** *tahwil*, Change, renovation, return, the change of the moon. **تَحْوِيل كَرْدَن**, To change, turn, return, revolve. To begin again after having finished a course or revolution (as the moon, &c.). **تَجْدِيد وَتَحْوِيل**, Renewing and confirming.

أ **تَحْوِيلَات** *tahwilat*, Revolutions, &c.

أ **تَحْيَاة** *tahiyat*, Salutations, &c.

أ **تَحْيَاة** *tahiyat*, A salutation, compliment, congratulation, prayer, benediction, A kingdom. **بَعْدُ التَّحْيَاةِ**, After compliments.

أ **تَحْيِير** *tahayyur*, Astonishment, amazement. Whirling in an eddy (water).

أ **تَحْ تَحْ** *tikh tikh*, The sound used when driving poultry.

▲ تخ *akhhk*, Fermenting, contracting sourness (leaven). Juice or oil expressed from the grain *saṣamah*. A sour mass of paste.

▲ تخاتل *akhāṭul*, Deceiving each other.

▲ تخاجو *takhājū*, Walking slowly.

▲ تخادع *takhādūc*, Pretending to deceive. Mutual deception.

▲ تخادل *takhāḏul*, Wanting mutual assistance, unable to help one another. Remaining behind. Being infirm (in the feet). Disparaging each other.

▲ تخارج *takhāruj*, Making a common purse to spend upon a journey, &c. Dividing among. Causing to go out. E.

▲ تخاريب *takhārib*, Holes resembling a honeycomb, or hornet's nest.

▲ تخارر *takhāzur*, Contracting the eye-lids, in order to look more accurately.

▲ تخاسو *takhāsū*, Throwing stones at one another.

▲ تخاشي *takhāshī*, Fear, terror, horror, aversion. Knowledge, reasoning.

▲ تخاصر *takhāṣur*, Walking hand in hand.

▲ تخاضل *takhāṣul*, Contending with one another in throwing the javelin (particularly when wagering with the stakes deposited).

▲ تخاضم *takhāṣum*, Depositing the bets, and then disputing or contending. Altercating, being at variance. E.

▲ تخاطر *takhāṭur*, Depositing a pledge or hostage. E. Trickling. E.

▲ تخاطي *takhāṭī*, Erring, blundering (a man). Imputing to himself an error which he has not committed.

▲ تخافت *takhāṭuf*, Reading any thing in a muttering low voice. Communicating privately secrets to one another. Whispering; Speaking low. E.

▲ تخافف *takhāṭuf*, Travelling expeditiously. Doing any thing quickly.

▲ تخالج *takhāluj*, Being doubtful, uncertain.

▲ تخالس *takhālus*, Snatching from one another. Drawing towards one's self.

▲ تخالع *takhāluḥ*, Divorcing, separating (as husband and wife, partners, &c.).

▲ تخالف *takhāluḥ*, Opposing. Being opposed.

▲ تخالل *takhāluḥ*, Cultivating friendship.

▲ تخامص *takhāmuṣ*, The twilight soon after the setting, and before the rising, of the sun. Paying a debt, and receiving a discharge.

▲ تخاوص *takhāwus*, Winking or half shutting the eyes, in order to look more steadily.

▲ تخاوض *takhāwuz*, Considering together. Differing, being divided in opinion. (à contra) Agreeing.

▲ تخاوق *takhāwūḥ*, Being absent, far distant.

▲ تخبر *takhabbur*, Gaining intelligence. Enquiring. E.

▲ تخبس *takhabbus*, Seizing as plunder.

▲ تخبط *takhabbuḥ*, Becoming insane or silly.

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▲ تخبط *takhabbuḥ*, Being high, sublime, elevated.

▲ تخيب *takhbib*, Destroying. Seducing.

▲ تخير *takhbir*, Giving information, advising, imparting, communicating, certifying. Telling. E.

▲ تخيل *takhbīl*, Becoming silly, insane, mad.

▲ تخت *takhṭ*, A royal throne, a chair of state, a seat, a sofa, a bed, or any place raised above the ground for sleeping, sitting, or reclining. The capital, the royal residence. تخت هومايون, The august, royal, or imperial residence. تخت روان, A travelling-bed, a litter. تخت راهي, The royal road, the high-way. تخت ارسته, An ornamented throne. تخت دار, A species of cloth, either white or black, which the kings of Persia, especially the Dara's (Darius) used to spread over their throne. تخت آبنوسي, Night. E. تخت جمشيد, Persepolis. E. تخت جوبي, A gun-carriage. E. تخت آردشير, A musical mode. E. تخت سليمان, The famous fortress of Cashgar. E. تخت طين, A sect of Dervices. E. تخت, The firmament. E. تخت کلاه, A wooden cap worn by criminals as a punishment. E. تخت نشين, Sitting on the throne, a reigning prince. *Tukht*, A wardrobe, a clothes-press or chest. *Tukht*, A weight of 600, or, according to some, only 400lb. (for دختر or دختر), A daughter.

▲ تختاخ *takhṭākh* (or تختخاني), Stammering, fluttering, sputtering. One who speaks Arabic unintelligibly, being a barbarian or foreigner.

▲ تختاني *takhṭānī*, Inferior, lower (part).

▲ تختجه *takhṭajh*, An inarticulate word.

▲ تختتر *takhṭṭur*, Being delirious, intoxicated (with drink). Flagging, hanging down. Being lazy, slow. Being languid. E.

▲ تختگاه *takhṭgāh*, The royal residence, the capital city, metropolis.

▲ تختله *takhṭalah*, A walking staff. Shoes, slippers, sandals.

▲ تختتم *takhṭṭum*, Putting on a seal ring. Dissembling. Weaving, involving. Being silent.

▲ تختة *takhṭah*, A board, a plank, a table. Tablets, a memorandum-book. A single sheet of paper. E. A table upon which dead bodies are stretched and washed before interment. تختة آهن, A plate of iron. تختة و کشتي, The plank of a ship. تختة جامه, A large press, a callender, a beetle, or any thing similar, by which linens are beat, pressed, or smoothed. An instrument of torture, made like a horse. تختة و کفشگر, A shoemaker's board, upon which he cuts out his leather. تختة و نان, A baker's kneading-board. A plain flat table. A large flat dish, with a brass rim round it. تختة ديوراي, A wall of boards, a wooden wall. تختة و نرد, A dice-table. تختة و بند, A bandage on a wound; a floor; floored; guarded, confined. E. تختة و پوش, A stage, wooden floor. E. تختة و سال خورد, Past events. E. تختة و کشيده, Floored, a floor. E. تختة و مينا, The firmament. E.

▲ تختي *takhṭī*, A board on which children learn to write. E.

▲ تختير *takhṭir*, Inebriating.

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- ▲ تختم *takhṭim*, Sealing well.
 ▲ تخيم *takhīm*, Making broad.
 P تخجك *takhjak* (and تخجل), The compression made with the tips of the fingers.
 P تخجم *takhjum*, Extremely covetous. E.
 ▲ تخجل *takhjil*, Causing to blush.
 ▲ تخدر *takhaddur*, Being kept covered or concealed.
 ▲ تخديد *takhdid*, Being emaciated, shrivelled.
 ▲ تخدير *takhdir*, Having a torpor in the limbs. Keeping (a woman) concealed.
 ▲ تخدش *takhdiṣh*, Scratching, excoriating.
 ▲ تخديع *takhdiʿ*, A remarkable deception.
 ▲ تخذيع *takhziʿ*, Mincing. Circumcising,
 ▲ تخذيل *takhzil*, Despising. Rendering despicable, disgracing. Alienating or causing a breach between friends.
 P تخديه *takhdiyyah*, A girl kept very reclusely. E.
 ▲ تخذيم *takhzim*, Cutting well.
 ▲ تخربوت *takharbūt*, A superior species of camel which travels very fast.
 ▲ تخرد *takharrud*, The being bashful, silent, from timidity. Speaking in a low voice.
 ▲ تخرج *takhruj*, Flying, shunning iniquity. Acquiring learning and politeness.
 ▲ تخريص *takharruṣ*, Lying, falsehood.
 ▲ تخرق *takharruḥ*, The being torn, pierced full of holes. Inventing a lie. The being profusely liberal.
 ▲ تخرم *takharrum*, The being broken, burst (as sewing). The being cut, split, torn. The being pierced (as pearls, beads, &c.).
 ▲ تخرور *tukhrūr*, Thin or soft skinned (man).
 ▲ تخريب *tukhrīb*, Devastation, destruction. P تخريب بنیان, شرک و طغيان کردن, To demolish the fabric of idolatry and infidelity,
 ▲ تخريج *takhrīj*, Instructing in learning and politeness. The being partly written, partly not (tablets, &c.). The being in some respects barren, in others fruitful (a season). Dismissing, discharging. E.
 ▲ تخريس *takhrīs*, Preparing and giving victuals (to a woman in labour).
 ▲ تخريش *takhrīsh*, (Corn) shooting forth the first ears.
 ▲ تخريط *takhrīt*, Loosening the belly.
 ▲ تخريق *takhrīk*, Tearing, lacerating very much. Telling many lies.
 ▲ تخرب *takhaṭṭub*, Swelling.
 ▲ تخزع *takhaṭṭuʿ*, Remaining behind, deserting one's associates.
 ▲ تخزل *takhaṭṭul*, Being hindered from work. Proceeding slowly, heavily, gravely.

- ▲ تخزير *takhzīr*, Straightening, crowding.
 ▲ تخزيع *takhziʿ*, Hindering, detaining. Remaining behind, deserting.
 P تخس *tukhs*, Anguish, anxiety, change of temper or constitution, from grief or indisposition.
 ▲ تخس *tukhas*, A dolphin.
 ▲ تخسية *takhṣiyat*, Playing at nuts, odds or evens.
 ▲ تخسير *takhṣīr*, Suffering loss, being ruined. Being damned. E.
 P تخش *takhsh*, A cross-bow. The thumb-ring worn by archers. Sliding upon an inclined plane, from a height to the ground (as boys on the declivity of a hill, or an inclined plank).
 P تخشا *takhshā*, One who tries to do a thing with energy. E.
 ▲ تخشخش *tukhashkhush*, Sounding, rustling (as arms, papers, silks, dry leaves, &c.).
 ▲ تخشع *tukhashshuʿ*, Humbling one's self, becoming or being humble.
 ▲ تخشل *tukhash-hul*, Being rejected. Becoming vile, cheap.
 ▲ تخشم *takhaḥshum*, Becoming corrupted, stinking (meat).
 ▲ تخشن *tukhashhun*, Becoming rough (in habit, face, conversation, or mode of life).
 ▲ تخشي *tukhash hī*, Dreading, standing in awe.
 ▲ تخشية *tukhashiyat*, Striking with terror.
 ▲ تخشم *tukshim*, Being corrupted (meat). Being very drunk, intoxicated to excess.
 ▲ تخشين *tukh-hin*, Exasperating. Making rough or thick.
 ▲ تخصيص *takhṣiṣ*, Appropriating, retaining, reserving for one's self. Determining. Being pure. E.
 ▲ تخصيف *takhṣīf*, Sewing well. Making (the hairs) equally white and black (hoariness). Of a bad disposition. Making great pretensions to what one is not entitled.
 ▲ تخصيل *takhṣil*, Cutting in pieces.
 ▲ تخصيم *takhṣim*, Attacking legally, suing at law, carrying on a process, indicting. Altercation. E.
 ▲ تخنع *takhaṭṭuʿ*, Being humbled, humble, subdued.
 ▲ تخضيب *takhṭīb*, Tinging beautifully (the beard, nails, &c. with cypress or privet).
 ▲ تخضير *takhṭīr*, Making green. Being verdant. E.
 ▲ تخضيع *takhṭiʿ*, Cutting in pieces, mincing (meat). Humbling one's self.
 ▲ تخطر *takhattur*, Alienating. Passing, overshooting the mark (an arrow).
 ▲ تخطف *takhattuf*, Seizing, carrying off.
 ▲ تخطي *takhaṭṭī*, Transgressing, having gone beyond bounds. Erring, blundering, offending slightly. Imputing a fault to another, and reproaching him for it. Pretending to err, blundering designedly.

أ *takhtiyat*, Blaming another for a fault. Repelling or removing (evil) from another.

أ *takhlīl*, Writing, painting. Ordering one to write, or to draw straight lines. Weaving or marking cloth with stripes. Drawing lines well.

أ *takhlīm*, Fastening to a stake (as vines, &c.). Marking dates with lines.

أ *takhaffur*, Being ashamed, bashful. Imploring protection from a patron.

أ *takhaffus*, Being thrown down, falling or lying upon the ground, being spurned, being trampled upon.

أ *takhaffuf*, The being booted.

أ *takhfir*, Protecting, patronizing. Being protected by patronage. Behaving bashfully. Excessive modesty.

أ *takhfīsh*, Throwing down, levelling with the ground, spurning or trampling upon.

أ *takhfīz*, Doing any thing gently and submissively.

أ *takhfif*, Making light, raising, lifting up. Abbreviating, by scratching out or erasing a word or letter (as بتر for بدتر). Putting a short instead of a long vowel over a consonant. Despising, holding light or in contempt.

أ *takhīl*, A walnut-tree.

أ *takhākum*, A country dwelling.

أ *takhallus*, Seizing, snatching.

أ *takhallus*, Being pure, preserved from evil. Being friendly. ع.

أ *takhallu*, The being disjointed, separated, scattered, dispersed, dissolved. Dropping (as chains from the hands or feet). Tottering, staggering, in walking. Going wide between the feet.

أ *takhalluf*, Remaining behind, retiring. Opposing. Deferring, delaying.

أ *takhalluk*, Feigning, inventing a lie. Imitating the manners of another.

أ *takhallul*, Inserting. Separating (the fingers, beard, &c.). Picking the teeth. Confusion, disturbance. ع.

أ *takhlah*, A staff. A shoe, a slipper.

أ *takhallī*, Retiring, abandoning, leaving empty or alone. Applying any thing to a particular use. Being so applied.

أ *takhlib*, Deceiving.

أ *takhtiyat*, Vacating, leaving empty. Sending away, repudiating a wife.

أ *takhlul*, Making perpetual, eternal, immortal. Adorning (with bracelets, &c.).

أ *takhlis*, Rendering pure. Showing sincere love. The being preserved from evil. Saving, freeing, absolving. ع.

أ *takhlīl*, Mixing, confounding, disturbing, perplexing any business.

أ *takhli*, Removing, drawing from.

أ *takhli*, Appointing a substitute. Behind. Leaving behind. Turning the backside to (any one) in contempt.

أ *takhli*, Forming well, completing. Making smooth and level. Creating. ع.

أ *takhli*, Turning sour. The being sour. Picking and cleaning the teeth.

أ *takhm*, The boundary or limits (of a province, palace, town, &c.). A march-stone.

أ *takhm*, Seed. Origin, principle. ع. *تخم*, White seed. Mustard-seed. Mustard. *تخمیان*, Lint-seed. Purslain. *تخم مرغ*, An egg. *Takhm*, A curtain or shade spread over the door of a tent, &c. to keep off the sun's rays. A cloth stretched upon two sticks, in which they catch such things as are thrown to the people upon rejoicing days. A kind of net or instrument used by fowlers for catching birds flying.

أ *takhmār*, A dart having no wing, called also *تخمار* and *تکه*.

أ *takhmah*, Corruption of meat in the stomach. Indigestion. Origin, principle. ع.

أ *takhammur*, Veiling one's self. Wearing a veil. ع.

أ *takhammu*, Swelling with pride or anger; being furious, enraged.

أ *takhmīr*, Covering (the face, a vessel, &c.). Suppressing (evidence). Fermenting, forming into leaven.

أ *takhnīs*, Dividing into five parts. Making a pentagon, or any thing of five angles.

أ *takhmīn*, Conjecture, opinion. Estimating, judging, valuing.

أ *takhmīnān* (أ *تخمینانه*), By conjecture or guess, nearly, about, more or less.

أ *takhannus*, Being flexible, limber.

أ *takhannus*, Slandering the absent.

أ *takhannī*, Behaving indecently.

أ *takhnīs*, Bending, twisting.

أ *takhnīc*, Cutting with a hatchet.

أ *takhnīk*, Strangling. Spreading or covering almost entirely over.

أ *takhawut*, Being diminished (wealth). Suffering a loss. Stealing, robbing, carrying away by force. Sending away. Abandoning, relinquishing.

أ *takhawus*, Receiving presents one after another. Sprouting (as ears of corn).

أ *takhawus*, Being forced, or feigning to be forced, to pass a river; undertaking to cross it.

▲ **تخويع** *akhawwīʿ*, Being diminished. Diminishing, extenuating, or thinning, by taking any part away. Hawking, spitting, or vomiting.

▲ **تخوف** *akhawwif*, Being terrified. Dreading, lest any evil should befall another. Diminishing.

▲ **تخويع** *akhawwīʿ*, Being enlarged, amplified.

▲ **تخول** *akhawwul*, Observing. Repeating, doing any thing frequently and with care.

▲ **تخوم** *tukhūm*, Limits, boundaries. **تخومة** *tukhūmaʿ*, A boundary. Seeds, grains. **تخم** *tukhm*. See **تخم**.

▲ **تخون** *akhawwun*. See **تخول**. Acting perfidiously.

▲ **تخوية** *akhawwīyāʿ*, Being ruined, tumbled down, (a house) deserted by its inhabitants. Failing (as stars, when, by their appearance at setting, they prognosticate rain, which does not happen). Becoming very fat (cattle). Having the belly distant from the ground, when reclining (a camel). Stretching the limbs wide from one another. Expanding the wings (a bird). Giving food to a woman in child-bed.

▲ **تخویش** *takhwīsh*, Diminishing.

▲ **تخویص** *takhwīṣ*, Accepting (a present) though small. Conferred honour, first upon the chief guests, and then upon the rest. Shooting forth ears (corn). Beginning to appear (gray hairs).

▲ **تخویض** *takhwīṣ*, Plunging into and crossing (a river). Involving one's self (in business or danger). Resolving upon. Entering into consultation. Shaking vehemently, and mixing (pottage, soup, &c.).

▲ **تخويف** *takhwīf*, Terrifying. Threatening. Menacing. **تخويف**.

▲ **تخویق** *takhwīq*, Enlarging, writing at length.

▲ **تخویل** *takhwīl*, Giving possession, granting a request, giving one a preference to others.

▲ **تخوین** *takhwīn*, Accusing of treachery, declaring any thing perfidious. Diminishing.

▲ **تخیر** *takhayyur*, Choosing. Being elected, selected. Left to one's own choice.

▲ **تخیط** *takhayyul*, Beginning to grow gray (hairs).

▲ **تخیف** *takhayyuf*, The being changed. Changing (colour).

▲ **تخیل** *takhayyul*, Imagination, fancy. Supposing, judging (with doubt). Thinking vainly of one's self.

▲ **تخیلات** *takhayyulāt*, Imaginations, &c.

▲ **تخیم** *takhayyum*, Pitching a tent. Being perfumed (cloths).

▲ **تخیب** *takhayyib*, Prohibiting. Depriving (of hope).

▲ **تخییر** *takhayyir*, Choice, election.

▲ **تخییس** *takhayyis*, Subduing. Forcing.

▲ **تخیف** *takhayyif*, Retiring (to any place). Retreating (from battle). Distributing.

▲ **تخیل** *takhayyil*, Fancying, imagining (yet without doubt). Forming a judgment from physiognomy. Suspicion. Threatening

thunder or rain (clouds). Any thing frightful, resembling an apparition. Detaining one from friends. Putting the camel near to her colt to frighten away the wolf.

▲ **تخیم** *takhayim*, Pitching a tent and going into it. Covering with any thing (for shade). Stopping or sitting down in any place. Building a temple; censuring, fumigating. **تخیم**.

▲ **تد** *tid* (imperat. of **تد**), Drive thou.

▲ **تدأم** *tadā-um*, A crowd, a head.

▲ **تدابیر** *tadābur*, Reciprocal desertion or opposition, turning back to back. Reflections, meditations.

▲ **تدابیر** *tadābir*, Regulations. See **تدبیر**.

▲ **تداخل** *tadākhul*, Penetrating or being penetrated reciprocally. Occurring gradually. Entering. **تداخل**.

▲ **تداریس** *tadāris*, Studying under another. Teaching by lecture. Reading together.

▲ **تدارک** *tadārak*, Preparation, provision, precaution. Apparel; reprehension; punishment. **تدارک**. Comprehending, possessing, obtaining. Following, overtaking. Repairing, mending. Following one another, the last following close, or overtaking, the first.

▲ **تدارک کردن**, To prepare, &c.

▲ **تداعک** *tadāʿuk*, Fighting. Litigating.

▲ **تدافع** *tadāfuʿ*, Thrusting one another back. Repelling, repulsing. **تدافع**.

▲ **تداف** *tadāfuf*, Riding or lolling upon another's back.

▲ **تدافن** *tadāfun*, Doing any thing privately together. Burying one another.

▲ **تدافو** *tadāfū*. See **تدارک** and **تدفع**.

▲ **تدافق** *tadāfuq*, Computing together minutely.

▲ **تدافو** *tadāfū*, Thrusting, bruising, or pressing one upon another.

▲ **تدافع** *tadāfuʿ*, Assisting reciprocally.

▲ **تدامل** *tadāmul*, Being reconciled.

▲ **تداو** *tadāw*, Throwing away.

▲ **تداول** *tadāwul*, Doing any thing alternately. Going to and fro. Being frequented.

▲ **تداوم** *tadāwum*, Pacifying. Stilling (a boiling pot). Giving in perpetuity. Surrounding. Flying or skimming round in circles (like a swallow) without moving the wings.

▲ **تداوی** *tadāwī*, Preparing a medicine.

▲ **تداین** *tadāyun*, Giving mutual credit.

▲ **تدبر** *tadabbur*, Meditation, conjecture. Deliberating. **تدبر**. Being manumitted (a slave after decease of his master).

▲ **تدبک** *tadabbuk*, Being taken with bird-lime.

▲ **تدبیر** *tadbīr*, Government, order, disposition, regulation. Deliberation, council, advice, opinion, foresight, intention, design. Investigating the truth. **تدبیر**. An opinion agreeable to the heart. **تدبیر کار کردن**, To make a good disposition. Giving liberty to a slave after one's death.

▲ **تدبیرات** *tadbīrāt*, Regulations. Opinions.

▲ **تدبیس** *tadbīs*, Concealing. Lying hid.

- ▲ تدبيق *tadbiq*, Rubbing with bird-lime and catching a bird.
- ▲ تدبيل *tadbil*, Rolling into a lump.
- ▲ تدّة *tidaṭ*, Fixing firmly (a stake).
- ▲ تدثر *tadussur*, Wrapping one's self in a cloak. Springing on horseback.
- ▲ تدثير *tadṣir*, Building a nest (a bird).
- ▲ تدجج *tadjiḡḡ*, Being armed, clothed in armour.
- ▲ تدجدج *tadajiduj*, Being dark (night).
- ▲ تدجج *tadjiḡḡ*, Being clouded (sky). Being armed. Being covered with armour.
- ▲ تدجيل *tadjiḡil*, Covering a false appearance. Lying, falsehood. Gilding with gold or silver so as to have the appearance of those metals.
- ▲ تدحرج *tadahruj*, The being turned, or revolved.
- ▲ تدخدخ *tadakhdukh*, The being abject, humble. The being contracted, shrunk.
- ▲ تدخل *tadakhkhul*, Entering. Being introduced. Getting in by degrees. Being constrained to enter.
- ▲ تدخن *tadakhkhun*, Being troubled with smoke.
- ▲ تدرا *tudrā* and تدراة, The means by which a man repels an enemy without assistance.
- ▲ تدرب *tadarrub*. See تدرب.
- ▲ تدرج *tadruj* (or تدرؤج *tadrūḡ*), A pheasant.
- ▲ تدرّج *tadarruj*, The being promoted, advanced, ascending step by step. Proceeding, advancing. z.
- ▲ تدرو *tadarrū*, Deceiving, circumventing, surprising (game). Hiding one's self (in order to seize or kill game, &c.). Getting the superiority and insulting over. Unloosing the hair (a woman) setting it a flowing. A kind of bird fabled to be in love with the cypress tree. z.
- ▲ تدرى *tudarī*, A kind of wild mustard.
- ▲ تدرب *tadrib*, Exercising, habituating. Patience in war. Firmness in retreat.
- ▲ تدرّج *tadriḡḡ*, Advancing by degrees.
- ▲ تدرّجاً *tadriḡḡan* (تدرّجانه), By degrees, slowly, softly, step by step.
- ▲ تدرّس *tadris*, Giving lectures. Being educated. z.
- ▲ تدسيم *tadṣim*, Making (meat) fat, giving fat. Blackening the dimple in a child's chin (as a charm against fascinating eyes).
- ▲ تدعو *tadaʿu*, Vindicating one's self.
- ▲ تدعى *tadʿi*, Piercing with a spear.
- ▲ تدفن *tadaffun*, The being concealed, skulking. Burying one's self. z.
- ▲ تدفع *tadfiʿ*, Thrusting, driving, repelling. Rendering poor, contemptible. Deserving to be spurned. Repulsing, expelling, subduing. z.

- ▲ تدفق *tadfiq*, Pouring out properly.
- ▲ تدقيق *tadqiq*, Making thin, slender, fine. Diminishing. Considering minutely. Scrutinizing; minuteness, subtilty. z.
- ▲ تدك *tadaḡ*, A heath-cock.
- ▲ تدكّل *tadaḡḡul*, Carrying one's self haughtily, disdain, or feigning disdain.
- ▲ تدكيم *tadkim*, Putting one thing in another.
- ▲ تدلف *tadalluf*, Approaching. Advanced by degree, step by step.
- ▲ تدلل *tadallul*, Tying, fondling, caressing. Blandishing. z. Pretending anger or disdain (like lovers). Cajoling. z.
- ▲ تدلية *tadliʿ*, Putting, letting, or sending down. Bringing a man into any disagreeable predicament, and keeping him there; especially by address, entangling him in toils which he had prepared for another.
- ▲ تدليس *tadlis*, Concealing the faults of goods on sale. Not bringing sufficient proofs of what one alleges.
- ▲ تدليس *tadlis*, Making a coat of mail smooth and bright. Coiens, seu emittens semen extra vulvam.
- ▲ تدليك *tadlik*, Rubbing or chafing strongly. Putting off a creditor.
- ▲ تدليل *tadlil*, Wheedling, toying (as lovers). Being delighted.
- ▲ تدليه *tadlih*, Rendering one careless or frantic (love).
- ▲ تدمر *tadammur*, Perishing. Scorning.
- ▲ تدمع *tadammuʿ*, Weeping.
- ▲ تدمّل *tadammul*, Being prepared, dunged (land).
- ▲ تدمّن *tadamun*, See the above. Defiling with dung any place, water, &c.
- ▲ تدمية *tadmiyaṭ*, Wounding so that the blood flows. Making access easy, opening up.
- ▲ تدميث *tadmiṯ*, Making a bed smooth and soft. Relating a saying or action.
- ▲ تدميح *tadmiḡḡ*, Bending the back. Standing with the head inclined upon the breast.
- ▲ تدمير *tadmīr*, Perdition, ruin.
- ▲ تدميس *tadmiṣ*, Retiring, skulking. Concealing, burying.
- ▲ تدميع *tadmiʿ*, Weeping, lamenting.
- ▲ تدميغ *tadmiḡḡ*, Making a sop in the pan. Putting fat amongst hashed meat.
- ▲ تدميق *tadmiq*, Inserting one thing in another. Sprinkling a mass of leaven with flour.
- ▲ تدميم *tadmim*, Crushing, destroying. Anointing with a medicinal unguent the outside of a child's eyes.
- ▲ تدمين *tadmīn*, Accumulating. Covering. Being necessary. Dirtying any place or water with dung. Relaxing in any point, behaving civilly to another.
- ▲ تدنس *tadannus*, The becoming contaminated, dirtied.

- تدنو *ṭadannū*, Descending, sliding, slipping. Condescending. Approaching nearer.
- تدنية *ṭadniyaṭ*, Causing one to approach or bring any thing nearer. Pursuing trifles as well as matters of importance. Being infirm, wretched, or mean. Taking and eating what is before one.
- تدنيخ *ṭadnikh*, Humbling or letting one's self down, hanging the head, becoming abject. Weak. Becoming shrivelled (as the rind of fruit). Being mis-shapen (hind-head).
- تدنير *ṭadnīr*, Shining (as the countenance). Being rich.
- تدنيس *ṭadnīs*, Staining, defiling, profaning.
- تدنيق *ṭadnik*, Fixing the eye steadily, or being attentive to any thing. Being sunk in the socket (an eye). Descending to the west (the sun).
- تدوار *ṭadwār*, Revolving in a circle or orbit.
- تدوم *ṭadawwum*, Expecting.
- تدون *ṭadawwun*, Competency, content.
- تدو *ṭadū*, A small red worm found chiefly in the Hamāms.
- تدوية *ṭadaiyaṭ*, Being sick, indisposed in mind and body. Entertaining an ill-will. Humming (as bees). Thundering (clouds). Being covered with a thin scum (milk, broth, &c.). Giving away such milk or broth. Coursing round a field (a dog).
- تدوير *ṭadawīr*, Surrounding, causing to turn in a circle. Making round. Revolving. *z*.
- تدويس *ṭadawīs*, Descending, letting one's self down from a height by art.
- تدويم *ṭadawīm*, Giving in perpetuity. Quieting, pacifying. Stillling a boiling pot with cold water. Whirling with such velocity as to appear, at rest (a wheel, &c.). Seized with a reeling giddiness (from wine, &c.). Going or flying round, whirling in circles, orbits, or eddies. Skimming the air in circles, without moving the wings (as swallows, &c.).
- تدوين *ṭadawīn*, Collecting poems, &c. into one book. Inscribing (names) in public books or muster-rolls.
- تده *ṭadah*, Spun. *z*.
- تدهده *ṭadahdah*, Being turned or rolled (a stone).
- تدهدم *ṭadahdum*, Falling, dropping out.
- تدهكم *ṭadahkum*, Precipitating one's self into any business. Opposing one another.
- تدهور *ṭadahwūr*, Turning from, becoming adverse (fortune). Delivering an oration with propriety, elegance, and energy.
- تدهية *ṭadhiyaṭ*, Declaring one to be ingenious, intelligent, and penetrating. Becoming vicious. Visiting with misfortune.
- تدهيش *ṭadhiḥ*, Confounding, astonishing.
- تدهيم *ṭadhim*, Becoming black (a pot by fire).
- تدهين *ṭadhin*, Anointing, besmearing.
- تديث کردن *ṭadayyus kardan*, To play the bawd.
- تدين *ṭadayyun*, Borrowing, getting into debt. Being tenacious of one's religion. Tolerating a religion. *z*.

- تديث *ṭadyīs*, Rendering abject, enslaving.
- تديخ *ṭadyikh*, Subduing a country. Taming, rendering submissive.
- تديد *ṭadyid*, Being troubled with worms.
- تدين *ṭadyīn*, Allowing one to enjoy his religion undisturbed.
- تذاج *ṭazābuh*, Cutting one another's throats.
- تذاكر *ṭazākur*, Mutual remembrance. Being remembered. *z*.
- تزامم *ṭazāmum*, Reciprocally blaming. Care, charge. *z*.
- تذاوق *ṭazāwuk*, Tasting. Eating. Relishing. *z*. Wasting.
- تذایل *ṭazāyul*, Being slighted. Being humbled (in state).
- تذبذب *ṭazabzub*, Palpitation, agitation. Uncertainty, doubt, suspension of judgment.
- تذبل *ṭazabbul*, (A woman) walking like a man, stepping majestically.
- تذبح *ṭazbīh*, Slaughtering (many cattle).
- تذبير *ṭazbīr*, Writing or inditing.
- تذرع *ṭazarruḥ*, Being talkative. Measuring by the cubit. Cutting any thing into cubit-lengths. Being joined, connected.
- تذرو *ṭazraw*, A cock pheasant.
- تذريب *ṭazrib*, Making sharp.
- تذرية *ṭazriyaṭ*, Ventilating, sifting.
- تذريع *ṭazriḥ*, Strangling. Confessing. Stretching out the arms and hands (when hearing joyful news).
- تذريف *ṭazrif*, Increasing. Being augmented. Exceeding (a hundred in number).
- تذعر *ṭazacur*, Being terrified.
- تذکار *ṭazkār*, Calling for, remembering. *z*.
- تذکر *ṭazakur*, Remembrance, commemoration. Impressing on the memory.
- تذکرة *ṭazkarat*, Memory, remembrance. A billet, schedule, obligation, hand-writing.
- تذكية *ṭazkiyaṭ*, Slaughtering. Stirring a fire, making it burn fiercely. An old man.
- تذکیر *ṭazkīr*, Commemoration, reducing to memory. *z*.
- تذکر کردن, To remember. To cause to be recorded. To admonish. To praise. To put in the masculine gender.
- تذلّل *ṭazallul*, Submission, humility, tameness. Becoming a supplicant.
- تذلیق *ṭazlīk*, Making any thing sharp or pointed. Giving a volubility to the tongue.
- تذلیل *ṭazlīl*, Abasement, depression. *z*.
- تذلیل کردن, To subject, to despise.
- تذمر *ṭazammur*, Slighting. Threatening.
- تذمم *ṭazammum*, Being led or induced by the shame of any thing, afraid of censure.
- تذمیم *ṭazmīm*, Blaming, censuring. Publishing the faults and follies of others. Calumniating. *z*.

▲ **تذنب** *taẓannub*, Letting the ends of a riband, &c. stream down the side or back of the head.

▲ **تذنب** *taẓnūb*, (Dates) ripening at the stalk.

▲ **تذنیب** *taẓnīb*, Fixing or adorning with a train or tail. Ripening at the stalk (a date).

▲ **تذوق** *taẓawuq*, Tasting repeatedly. Tasting without relish. E.

▲ **تذویب** *taẓwīb*, Melting, dissolving. Making the hair to flow in ringlets.

▲ **تذوید** *taẓwīd*, Driving camels.

▲ **تذویر** *taẓwīr*, Fraud; deceit; adulteration. E.

▲ **تذهیب** *taẓhīb*, Gilding.

▲ **تذهین** *taẓhīm*, Excelling in genius.

▲ **تذیل** *taẓayyul*, Walking haughtily or majestically, with the train sweeping the ground.

▲ **تذیل** *taẓyīl*, Making the train of a robe long. Amplifying, extending. P **تذیل** *taẓyīl*, To protract a debate.

▲ **تر** *tar*, A particle, which, added to the Persian adjectives, forms the comparative degree; as **به** *beh*, good, **بهتر** *behtar*, better; **بد** *bad*, bad, **بدتر** *badtar*, worse.

▲ **تر** *tar*, Moist, wet, fresh, green, young, juicy, tender, soft. **تازد** *taẓd*, Fresh and moist. **تازد کردن** *taẓd kardan*, To refresh.

▲ **تر** *tarr*, Falling (especially a bird when flying), and making a sound resembling **تر**. Being cut. Cutting. Being remote, distant, absent, retiring. Being full (of flesh), stretched, distended. Being fat and smooth-skinned. Being moist, juicy, fresh, tender. Going well (a post-horse). Being well proportioned (horse). **Turr**, The root, origin, principal part of any thing. A plumb-line, or other mason's rule for making buildings perpendicular and level.

▲ **ترا** *tarā*, High, large (wall). **Torā**, Thee, to thee (oblique case of the pronoun تو).

▲ **ترآب** *tarāb*, Water flowing or oozing.

▲ **تراب** *tarāb*, Ground, earth, dust. Powder. E. The principal or root. The fore shank-bones of a sheep. **ابو تراب** *abu tarāb*, A name of the khalif Ali. **تراب انالک** *tarāb anālak*, Arsenic.

▲ **ترایش** *tarābi-sh*, Flowing. A wave, flux.

▲ **ترابل** *tarābul*, Jealousy or envy (amongst men). Like a lion.

▲ **تری** *tarābī*, Earthly, earthen, earthy.

▲ **ترابیدن** *tarābīdan*, To flow, ooze, exsude.

▲ **تراتر** *tarātur*, Great, important (affair).

▲ **تراتیر** *tarāfir*, Handsome, foolish, (woman).

▲ **تراث** *tarāṣ*, Heritage.

▲ **تراجع** *tarājūʿ*, Turning back. Returning together. Being retrograde.

▲ **ترج** *tarāj*, A sort of bird. E.

▲ **ترجل** *tarajil*, Parsley. E.

▲ **تراجم** *tarājīn*, Interpreters. Translators. E. **Tarājum**, Throwing stones at one another.

▲ **تراخن** *tarākhlan* or *ṭirākhlan*, To make great haste.

▲ **تراخی** *tarākhī*, Delay, protraction, procrastination, deferring (to remedy an evil). Proceeding slowly, becoming remiss, negligent, indolent. Raining slowly. Being slow, remiss. E.

▲ **تراد** *tarādd*, Bandyng about from one to another, squabbling. Dissolving a contract.

▲ **ترادف** *tarāduf*, Mounting or riding in succession, following being uninterrupted. Carrying double (a horse).

▲ **ترارت** *tarārat*, Fatness; being fat. Being thin-skinned.

▲ **تراره** *tarārah*, Timid. Fear. A dunghill.

▲ **ترارز** *tarāz*, Beauty. Raw silk; fir-tree. E. **Tirāz**, Making verses. E.

▲ **ترازو** *tarāzū*, A balance, scale, weight. The sign Libra. The equilibrium, counterpoise. **ترازودان** *tarāzodan*, The scale or bason of the balance. **ترازوی کلام** *tarāzūy-i kalam*, Measure of a verse, the quantity of a poetical foot. E.

▲ **تراس** *tarrās*, Armed with a shield. A target-maker or vender.

▲ **تراسه** *tirāṣal*, The manufacture of shields.

▲ **تراسل** *tarāṣul*, Sending reciprocal advice.

▲ **تراش** *tarash*, Shaving, scraping, erasing. Paring. E. A razor. **تراش مضمون** *tarāsh-i mضمون*, Erasing the sense. **تراش قلم** *tarāsh-i qalam*, A pen-knife. See **تراشیدن**.

▲ **تراشه** *tarāshah*, A shaving, a chip of wood. A paring of the nail.

▲ **تراشش** *tarāshish*, A graven image. A shaving, a paring.

▲ **تراشیدن** *tarāshīdan* or **تراش کردن** *tarāsh kardan*, To shave, scalp, scrape, erase, cancel; to smooth, cut, hew, to make a pen. **تراشیده** *tarāshīde*, Shaved, &c. To pare. E.

▲ **تراص** *tarāṣṣ*, Standing close together.

▲ **تراصة** *tarāṣal*, Being firm, compact.

▲ **تراصع** *tarāṣuʿ*, The billing of sparrows.

▲ **تراضح** *tarāṣukh*, Throwing stones.

▲ **تراضي** *tarāṣ*, Mutual satisfaction. Acquiescence. E.

▲ **تراطن** *tarāṭun*, Speaking Persian or any language (not Arabic), talking barbarously, muttering.

▲ **تراع** *tarrāʿ*, Filling the channel (waters from higher grounds). A door-keeper.

▲ **ترافد** *tarāṣud*, Helping one another.

▲ **ترافض** *tarāṣuṣ*, Flowing, bursting (tears).

▲ **ترافع** *tarāṣuʿ*, Referring any thing to a judge by mutual agreement.

▲ **ترافق** *tarāṣuq*, Travelling in company.

▲ **ترافی** *tarāṣī*, Collar-bones, shoulder-blades.

▲ **تراک** *tarāk*, Let alone; meddle not.

▲ **تراک** *ṭirāk*, A crack, split, cleft. The noise of any thing when splitting or cleaving; whatever is split or broken with a crash.

Tarāṣ, A quiver.

▲ **تراکب** *tarāṣub*, Being joined together, rivetted.

▲ **تراکض** *tarāṣuṣ*, Running together, towards.

- ▲ *tarāḥul*, Kicking one another.
- ▲ *tarāḥum*, Being compact, compressed, heaped together.
- ▲ A crowd, throng, press. Intertwining, intertwisting. E.
- ▲ *Tarāḥamah*, The wild Turcomans who rove about and live in tents.
- ▲ *tarāḥib*, Compounds, compositions.
- ▲ *tarāḥidan*, To split, cleave. To be split. To make a noise in splitting.
- ▲ *tarāmūz*, A strong, well-made camel. *Tarāmūz*, Eating bread with grapes.
- ▲ *tarāmis*, Globes, &c. similar to silver.
- ▲ *tarāmū*, Darting, throwing at one another. Railing, scolding. Throwing one's self down, rushing forward. Being remiss, relaxed (any business). Being gathered, heaped one on another (clouds). Tending (as a wound to corruption).
- ▲ *tarāngūbin*, Manna.
- ▲ *tarānah*, A beautiful youth. E. Modulation, voice, song, melody, symphony, harmony; a trill, a shake. *ترانه پرداز*, Composing songs.
- ▲ *tarānidan*, To be in pain.
- ▲ *tarāwish*, Exudation, trickling, oozing. E.
- ▲ *tarāwugh*, Wrestling, struggling.
- ▲ *tarāwānidan*, To cause to flow.
- ▲ *tarāwāh*, Perfumes, odours.
- ▲ *tarāwādan*, To drop, distil, flow. To exsude, trickle, ooze. E.
- ▲ *tarāh*, Timidity, terror.
- ▲ *tarāyik*. See *ترافی*.
- ▲ *tarāyik*, Things which have been abandoned.
- ▲ *tarāymān*, A sash worn round the loins. E.
- ▲ *tarb*, Torture. *Turb* or *turub*, A raddish.
- ▲ *ṭirb*, A friend, companion, equal, contemporary. An infant born with teeth and hair. *Turb*, Earth, dust, the ground. *Tarab*, Much earth. Having earth in the hand. Covered with earth. Lying on the ground. Poor. Suffering a loss.
- ▲ *ṭarbū* or *ṭurbū*, Earth, dust, &c.
- ▲ *ṭirbūn*, Grounds, earth, &c.
- ▲ *tarabbub*, Being assembled. Educating.
- ▲ *ṭurbat*, Earth, ground. A grave, tumulus, tomb, sepulchre.
- ▲ *aribat*, The tip of the finger. Wild senna. *ريح تربة*, Wind whirling up dust.
- ▲ *tarabbukh*, Loose, flabby (in body).
- ▲ *tarabbud*, Being clouded (sky). Having an austere countenance, and changing colour from anger. *ṭurbad*, A purgative Indian root.
- ▲ *tarbuḥ* or *tarbūḥ*, A water melon. E.
- ▲ *tarabbuṣ*, Expecting. Seizing. Hoarding up grain.

(A woman) exacting the stipulated time (when a husband does not return in a certain period, the wife may marry another.)

- ▲ *tarabbuḥ*, Being quadrangular. Sitting in a quadrangular form. Fattening with winter grass.
- ▲ *tarabbuḥ*, Hanging round the neck.
- ▲ *tarbū*, A term applied to cloth which is thick but fine.
- ▲ *tarabūl*, Obedient, tractable.
- ▲ *tarbib*, Educating. Making sweet. Preparing oil with new wine, &c. for use. A musical instrument. E.
- ▲ *tarbiḥ*, Causing to depart. Carrying off. *Tarbiyat*, Education, instruction, correction. Composition, dressing, compounding. *تربیه کردن*, To educate, to instruct, to direct. To compose, to season, to mix.
- ▲ *tarbiḥ*, Gaining by merchandise. Giving profit or advantage to another.
- ▲ *tarbis*, Filling (a bottle, &c.)
- ▲ *tarbiḥ*, Dividing into four, making a quadrangular or square figure. Quadrating. E. *شکل تربیع*, A quadrangular figure. *انظار تربیع*, A quadrangular aspect of the stars.
- ▲ *tarṭaliyah*, A large, lofty gate. E.
- ▲ *tarṭumar*, Scattered, dispersed.
- ▲ *ṭurṭab* and *ṭurṭub*, Perpetuity. A bad servant. Earth, dust. Solid, well arranged (business). *ترتب*, Being firm, solid, well ordered. *زبان ترتب کردن*, To injure.
- ▲ *tarṭubbaḥ*, Similitude of way or manner.
- ▲ *ṭurṭah*, Stuttering, stammering.
- ▲ *tarṭarah*, Motion, agitation, concession. Talkativeness. Languor in body or speech.
- ▲ *taratṭul*, Singing or speaking with a sweet distinct musical voice.
- ▲ *taratṭum*, Having a string tied round the finger, as a memorandum.
- ▲ *ṭurṭūr*, The turtle-dove. A collector of revenue, a king's officer, a collector's servant.
- ▲ *tarṭib*, Order, disposition, arrangement. *ترتیب تریدن*, To arrange, put in order. E.
- ▲ *tarṭil*, Reciting with a clear voice.
- ▲ *Tarj*, Name of a place abounding with lions; hence the proverb *اجرا من الماشي برج*, Bolder than he who goes to Terj; i. e. among the lions.
- ▲ *tarajjuh*, Prevailing over, excelling. Moving backwards and forwards, as a swing or any thing suspended in the air.
- ▲ *tarajjuḥ*, Rumbling (as thunder).
- ▲ *tarajjuḥ*, Being moved. Being moveable.
- ▲ *tarajjul*, Walking on foot; placing under the feet. *Going down into a well*. Being bright (sun-shine).

- ا ترجمان *tarjamān*, An interpreter. A translator. ع.
- ا ترجمه *tarjumah*, Interpretation, translation.
- ا ترجیب *tarjīb*, Revering, honouring, respecting. Supporting the branches of trees, to prevent their being broken down by the weight of fruit; taking any other precaution to preserve trees.
- ا ترجیه *tarjih*, Preponderating, outweighing, considering as more valuable or important.
- ا ترجیع *tarjīʿ*, Reducing. Receiving back a repudiated wife. Raising and falling the voice alternately (in prayer, &c.).
- ا ترجیل *tarjīl*, Combing the hair.
- ا ترجیم *tarjīm*, Stoning. Killing. Erecting a monument of marble or other stone.
- ا تر *tarḥ*, Poverty, indigence. *Tarah*, Melancholy, grief, anguish, care, solicitude. ف صدای تر فرا, A most melancholy voice, a voice increasing sorrow. *Tariḥ*, Being poor.
- ا ترحال *tarḥāl*, A journey, departure.
- ا ترحال *tarahḥul*, Departing, emigrating, travelling. Putting a load on a camel. Riding on a camel. Compelling one against his inclination.
- ا ترحم *tarahḥum* Pity, compassion.
- ا تراهی *tarahī*, Coiling up (as a serpent).
- ا ترحیب *tarḥīb*, Welcoming a guest by saying مرحبا, God save you; you are welcome. Inviting to whatever is agreeable.
- ا ترحیل *tarḥīl*, Sending, ordering to depart.
- ا ترحیم *tarḥīm*. See ترحم.
- ا ترخ *tarḥ*, A slight incision. Scarification. ع.
- ا ترخال *tarḥāl*, The dung of birds.
- ف ترخان *tarḥān*, Free, exempted from tribute or taxes. Dragonwort, an herb. A tribe of Turks. ع.
- ف ترخانه *tarḥānah*, Milk soured, coagulated, dried in the sun, and preserved for winter food.
- ا ترخچه *tarakhchah*, A vine-prop or arbour. A vine-shoot newly planted.
- ا تراککھس *tarakhkhus*, Being remiss, easy in business. Being low priced (provisions). Being tender.
- ف تراککھس *tarakhksanj*, The night-mare.
- ا ترکھم *turkham* (or ترخوم), Mankind.
- ا ترخیص *tarḥīṣ*, Permitting, allowing. Freeing from trouble. Rendering easy, remiss.
- ا ترخیم *tarḥīm*, Causing a hen to sit. Speaking smoothly and speciously.
- ف ترخینه *tarḥīnah*. See ترخانه.
- ا ترداد *tarādād*. See تردید.
- ا تردامان *tarāmān*, A whore, courtesan, an immodest woman. Scortus sodomiticus.
- ا تردد *taraddud*, Irresolution, hesitation, wavering, fluctuation of opinion, suspension of judgment. Refusal, rejecting, resisting, opposition. Conversation, correspondence. Application, labour, in-

vestigation. ع. ف تردد و تکلف, Without hesitation or dissimulation, without ceremony.

ا تردم *taraddum*, Having an affection as (a mother for her offspring). Worn or torn (as a garment), and requiring to be mended. Mending. Protracting a law-suit. Animadverting. Observing what is done from an eminence.

ف ترده *taradah*, A pair. ع.

ا تردی *taraddī*, Falling into a well. Tumbling from a mountain. Putting on a cloak or long robe, wearing a girdle or belt adorned with jewels (a lady).

ا تردیه *taradiyah*, Clothing another with a long robe, cloak, or upper garment. Throwing into a well. Casting from a height.

ا تردید *taraddid*, Repelling, opposing. Resisting. ع.

ف تردیس *taradis*, Attacking with stones.

ا تردیف *taradif*, Following. Subjoining.

ا تردیم *taradīm*, Shutting the door. Closing up a hole. Mending a garment. Completing a discourse. Being affectionate (as a mother to her offspring).

ا تردین *taradīn*, Putting sleeves to a garment.

ا تردیل *taradīl*, Despising, reprobating.

ا ترز *tarz*, Hunger. The cholic, to which cattle are subject by eating grass wet with dew.

ف ترزده *tarzadah* (or ترزود), Any deed, debt, or contract, signed by parties, or a judge.

ا ترزج *tarzaj*, Circulating, making current. ع.

ف ترزیق *tarziq*, A lie or fiction invented for mirth or irony, a white lie, a romance.

ا ترزیم *tarzīm*, Collecting in a heap.

ف ترس *tarṣ*, Fear, terror. Fear thou. *Turṣ*, Hard soil. Uncultivated land. A bull. ع.

ا ترس *tarṣ*, A shield, target, buckler.

ف ترسا *tarṣā*, A Christian. An infidel, a pagan, a worshipper of fire, a Guebre. Prayer. ع. Timid. ترسا بچه, The son of a Christian.

ف ترسان *tarṣān*, Timid, fearful. ترسان شدن, To be afraid.

ف ترسانیدن *tarṣānidan*. To frighten, terrify.

ف ترست *tarist*, A kind of measure. Three hundred. A weaver's beam.

ا ترسل *tarassul*, Doing any thing softly, easily, gently, smoothly, deliberately.

ا ترسم *tarassum*, Beholding, contemplating. Observing the marks of any thing. Tracing the outlines of an intended building.

ف ترسناک *tarṣnāk*, Terrified. Timid. Terrible.

ف ترسیدن *tarṣidan*, To fear, to dread. To apprehend. ع.

ا ترسیع *tarṣīʿ*, Having sore eyes.

ا ترسیل *tarṣīl*, Sending a great deal. Drinking milk. Reading in a low voice. Dispatching. ع.

ا ترسیم *tarṣīm*, Distinguishing properly. Marking, painting (a garment with stripes, &c.).

- ▲ ترش *tarsh*, Levity in words or action.
- ▲ ترش *fursh*, Acid, tart, sour. ترش رو, A sour countenance.
- ▲ ترش کشتن, To become sour.
- ▲ ترشا *tarshā* (A horse or sheep) marked with white spots.
- ▲ ترشانیدن *tarshānidan*, To cause to grow sour.
- ▲ ترشاش *tarshāsh*, Sprinkling, aspersion.
- ▲ ترشت *tarush*, *tarshī*, or *tarshū*, A weeding-hook, a hoe.
- ▲ ترشح *tarashshuh*, Sweating, exsuding.
- ▲ ترش شیرین *tarsh shirīn*, Sourish, a pleasant acid. Subacid. E.
- ▲ ترشف *tarashshuf*, Sipping, sucking.
- ▲ ترشه *tarshah*, A kind of sorrel.
- ▲ ترشه شیرین *tarshah shirīn*, An agreeable acid. Subacid. E.
- ▲ ترشی *tarshī*, Sourness, acidity. E. Sad, sorrowful. Crabbed, rough. ترشی پالان, A strainer.
- ▲ ترشیج *tarshīj*, Administering well (an estate). Educating from tender years.
- ▲ ترشیدن *tarshidan*, To become sour, ferment.
- ▲ ترشیش *tarshish*, A kind of stone.
- ▲ ترصد *tarassud*, Observing steadily with attentive eyes, expecting, waiting. Hoping. E.
- ▲ ترصيص *tarṣīṣ*, Joining closely, pitching, soldering, glueing. Laying over with lead. Covering the face with a veil, the eyes only being seen.
- ▲ ترصيع *tarṣīṣ*, Adorning with jewels, gold, &c.
- ▲ ترصب *tarashshub*, Licking the lips lasciviously.
- ▲ ترصیح *tarashshuh*, Being bruised, pounded.
- ▲ ترصیح *tarashshukh*, Bruising (the head of the serpent).
- ▲ ترصیة *tarshiyah*, Satisfying, contenting.
- ▲ ترصیض *tarshīṣ*, Breaking in large pieces.
- ▲ ترطم *taratṭum*, Retinens (stercum).
- ▲ ترطیب *tarṭīb*, Moistening, macerating. Wetting (a garment). Eating fresh dates.
- ▲ ترطیل *tarṭīl*, Rendering any thing limber and soft by anointing with oil, oiling the hair. Weighing, balancing.
- ▲ ترع *arīḥ*, Being full, replete. Hastening precipitately into any thing bad. Plunging into business (with eagerness and cheerfulness). Being prone to anger. Filling (a bottle, vessel, &c.). Tarac, Turning away. See ترعة.
- ▲ ترعاك *tarāʿa*, God preserve you.
- ▲ ترعة *urca*, A gate, a door. A pleasant garden having an elevated situation. A step, especially to a pulpit. A face, appearance, manner. An open place. The mouth of a well where cattle drink. A fountain-head or spring.
- ▲ ترعم *arac*, Putting in ear-rings.
- ▲ ترعظ *aracūz*, Endeavouring to make the camel's load equal, when it leans on one side.

- ▲ ترعی *aracūz*, Feeding. Going to pasture.
- ▲ ترعیب *aracīb*, Shrinking with terror.
- ▲ ترعیظ *aracīṣ*, Rendering languid and lazy. (è contra) Making brisk and lively.
- ▲ ترعیف *aracīf*, Bleeding at the nose. Ordering to make haste. Filling till it overflows.
- ▲ ترغاق *arghāq* (or ترغان), A toll, duty. A fellow-traveller. A watch or guard against an enemy or a robber (especially in the night).
- ▲ ترغم *aragghum*, Being put in a rage. Braying (as a camel). Being angry, being afflicted. E.
- ▲ ترغند *arghand* (or ترغنده), A joint without motion, stiff, immoveable.
- ▲ ترغو *aragghū*, Foaming (a camel).
- ▲ ترغون *arghūn*, A royal mandate.
- ▲ ترغیب *arghib*, Exciting desire. Being wishful.
- ▲ ترغیة *arghiyah*, Foaming, being frothy (milk).
- ▲ ترف *turf*, A raddish. Sour clotted milk, strained and dried in the sun for winter use. A cheese-worm or mite.
- ▲ ترفاس *tirfās*, Toadstools, puffs.
- ▲ ترفاق *tirfāq* (and ترقاق), A sword-bearer, an esquire (in the Khorasmian dialect).
- ▲ ترفبا *turfba*. See ترفو.
- ▲ ترفة *turfal*, beautiful, elegant, gallant. Handsome. E. Any thing elegant or gallant presented to a sweetheart. The conveniences or luxuries of life, delicate meats. A tumour upon the upper lip.
- ▲ ترفص *taraffu*, Being dispersed. Being torn up, broken.
- ▲ ترفع *taraffu*, Boasting, playing the great man.
- ▲ ترفغ *taraffugh*, Living delightfully.
- ▲ ترفیق *taraffuq*, Being benevolent, friendly.
- ▲ ترفل *tarafful*, Walking pompously.
- ▲ ترفنج *arfanj*, A narrow difficult way.
- ▲ ترفند *arfand*, A falsity, a thing totally impossible. A vain, idle promise. Fraud, deceit. The confines of a country which march with those of an enemy. A wild cucumber.
- ▲ ترفو *turfū*, Meat prepared with the milk described under ترف.
- ▲ ترفیة *arfīyah*, Congratulating new-married people, by saying With concord and children.
- ▲ ترفیع *arfīḥ*, Exalting. Carrying off.
- ▲ ترفیق *arfīq*, Using kindly. Taking as a travelling companion. Being associated with. E.
- ▲ ترفیل *arfīl*, Magnifying, making great. Reigning, possessing dominion. Being filled (a well with water). Swinging the arms or body when walking. A species of verse.
- ▲ ترفیه *arfīh*, Peace, tranquillity. Sitting at rest, quieting, composing. ترفیه عباد دادن, To give peace to the people.
- ▲ ترفیه احوال, A tranquil state.

- ▲ **ترقب** *tarakhub*, Contemplating. Expecting.
- ▲ **ترقص** *tarakhush*, Being moved up and down. Dancing. E.
- ▲ **ترقن** *tarakhuk*, Condoling, pitying.
- ▲ **ترقن** *tarakhun*, Tinging the palms of the hand, the nails, hair, &c. with the cyprus or privet, also with saffron.
- ▲ **ترقوة** *tarhūl*, The collar-bone, shoulder blade.
- ▲ **ترقی** *tarahī*, Increase, augmentation (of salary). Promotion, preferment, advancement. Making a progress (in learning), excelling, becoming superior. Growth, growing. E.
- ▲ **ترقیات** *tarahīyāt*, Augmentations, &c.
- ▲ **ترقیج** *tarhīj*, Taking proper care of an estate, making a right use of riches.
- ▲ **ترقید** *tarhīd*, A certain manner of walking.
- ▲ **ترقیدن** *tarhīdan*, To break, split, crack, cleave. E.
- ▲ **ترقیش** *tarhīsh*, Adorning, polishing (a discourse, &c.). Marking with white or black points.
- ▲ **ترقیص** *tarhīs*, Ordering to leap. Dandling an infant.
- ▲ **ترقیع** *tarhīc*, Mending a garment by inserting a patch. **ترقیع**. See **ترقیع**.
- ▲ **ترقیق** *tarhīq*, Reducing to servitude. Softening, thinning. Speaking with propriety. Proceeding with a slow step. **تاعدده** *tarhīq*, Rules for speaking with propriety.
- ▲ **ترقیم** *tarhīm*, Writing, pointing orthographically, placing the vowel points. An agreement.
- ▲ **ترقین** *tarhīn*, Tinging (the beard, &c.) with cyprus. Dying with saffron. Marking with black.
- ▲ **ترقیه** *tarhīyah*, Being quieted, appeased. E.
- ▲ **ترک** *tarh*, Abandoning, forsaking, leaving.
- ▲ **ترک کردن**, To abandon, desert, leave, quit, forsake, throw off. **ترک** *tarh*, To expose one's self. **ترک ادب**, Rudeness, unpoliteness, incivility. **ترک دیار کردن**, To abandon one's country. **Turuk**, Forsaken eggs. Helmets.
- ▲ **ترک** *tarh*, A quiver. A helmet. A split. A crack, cleft. E. The noise made in splitting.
- ▲ **ترک** *Turk*, A Turk, comprehending likewise those numerous, nations of Tartars between Khorasmé and China, who all claim descent from Turk, the son of Japhet. (As those people have in general fine countenances, with large black eyes, the Persian poets make frequent use of this word to express beautiful youth of both sexes). A Scythian, a barbarian, a robber, a plunderer, a villain, a vagabond.
- ▲ **ترکات** *tarīkāt*, Things left after death, inheritances, bequests, legacies.
- ▲ **ترکاری** *tarhārī*, Garden-stuff. E.
- ▲ **ترکان** *tarhān*, Turks. Beautiful women. Matrons, ladies. Handsome men. Cuckolds. Mendicants.
- ▲ **ترکب** *tarahub*, Composing. Inserting one thing into

another (as setting a stone in a ring, putting the head upon a spear, &c.).

▲ **ترکه** *tarhāt*, Inheritances, legacies.

▲ **ترکت تاز** *tarhātāz*, An inroad for the sake of plunder and devastation. The pretended indifference or indignation of lovers. Attack, assault, invasion. E.

▲ **ترکجه** *Turhchah*, Turkish, like a Turk.

▲ **ترکز** *tarhāz*, A field sown with seeds and reaped. The second ploughing, or second crop.

▲ **ترکستان** *Turhīstān*, Turkestan, Turan, Turcomania, or Transoxania.

▲ **ترکش** *tarhāsh*, A quiver. **ترکش ریخت**, He exhausted his quiver, i. e. he was conquered, or surrendered.

▲ **ترکل** *tarhālul*, Putting the foot upon any thing (as a spade), digging up the ground.

▲ **ترکمان** *Turhman*, A Turcoman, a vagrant Turk. **ترکمانستان** *Turhmanīstān*, Turcomania.

▲ **ترکه** *tarhah*, What is left; the effects of a deceased person; a legacy. E.

▲ **ترکهار** *tarh-hār*, A wooden platter.

▲ **ترکه جو** *tarhājō*, Food half dressed. E.

▲ **ترکی** *Turhī*, Turkish, Turk-like. **ترکی کردن**, To oppress, injure. E.

▲ **ترکیات** *Turhīyāt*, Turkish writings, Turkish affairs (which are considered as barbarous by the Arabians and Persians).

▲ **ترکیب** *tarhīb*, Composition, compound, compost, mixture, mortar, cement. An adjunct epithet in composition, an adjective compounded and composing, a compounding particle; the contracted Persian participle, used in compounding words, the second part of a compounding word, as **عشق باز** in **عشقباز**, Sporting with love. **ترکیب**, A species of poetry. E.

▲ **ترکیدن** *tarhīdan*, To cleave, to split. To crack. E.

▲ **ترکیل** *tarhīl*, Kicking, striking with the foot.

▲ **ترکیم** *tarhīm*, (Vulgarly) for **ترقیم** *tarhīm*.

▲ **ترم** *arm*, A cloud.

▲ **ترما** *(lū) armā*, Especially, first of all.

▲ **ترمرم** *aramrum*, Being silent. Muttering.

▲ **ترمز** *arammuz*, Being confounded by a blow. Being in commotion, tumultuous. Preparing one's self, girding up the loins. Breaking wind. Disturbing, exciting. E.

▲ **ترمس** *turmus*, A bramble. A kind of Turkish lupin, pulse, a bean or bean-shell.

▲ **ترمسه** *arماسah*, A weight of eight grains, or two beans.

▲ **ترمسة** *arماسah*, A place constructed under ground for cool air in summer, or for preserving provisions.

▲ **ترمش** *armush*, A blackberry, a bramble, a mulberry-tree.

▲ **ترمعه** *arammuc*, Trembling with rage.

أ ترومق *!arammuk*, Drinking (milk or water), by sipping it at several times.

أ ترومل *!arammul*, Becoming a widow. Being stained with blood.

پ ترومورد *!armūrah*, A swing, a see-saw.

أ ترومي *!arammī*, Shooting, darting, or throwing at a mark.

أ تروميد *!armid*, Reducing to ashes. Of the colour of ashes. Covering or soiling with ashes. To milk. To give milk.

پ تروميدان *!armīdan*, To shoot, throw, hurl.

أ تروميش *!armiṣ*, Tarrying for another some time, and then proceeding.

أ تروميك *!armik*, Turning the face, looking all round, persevering in looking. Larding a speech with rhetorical flowers. Sipping milk.

أ تروميل *!armil*, Tinging of the colour of blood. Besmearing with blood. Putting meat amongst sand (by way of preservation).

أ تروميم *!armim*, Mending (a garment), repairing (a house).

أ تروميم حصار کردن, To repair or fortify a castle.

أ ترون *!aran*, Filth, nastiness.

أ ترونا *!arannū*, The cypress tree.

أ ترونج *!urunj*, An orange. A fold, plait. ع.

پ ترونجان *!urunjan*, Balm-gentle, parsley.

پ ترونجين *!aranjūbīn*, Manna.

پ ترونجي *!aranjī*, Squeezing with the tips of the fingers, and the impression left by them. *Turunjī*, Orange coloured.

پ ترونجيدان *!aranjīdan*, To squeeze, to compress, to bind with a belt. To curb, bridle; draw, pull. ع.

أ ترونه *!arannuh*, Staggering (with drink, &c.).

أ ترونق *!arannuk*, Being disturbed, muddy (water).

پ تروند *!irand*, A very small yellow bird.

پ ترونك *!irang*, The twang of a bow-string.

پ ترونكين *!arangūbīn*, Manna.

پ ترونكيدان *!irangīdan*, To twang as a bow-string.

أ ترونم *!arunnum*, Singing, modulating.

پ ترونيان *!arniyān*, Baskets, &c. of wicker.

أ ترونية *!arniya*, Writing words to musical notes. A shrill voice.

پ ترو *!urū*, Tender, frail, slender, thin. Fine; soft. ع.

أ تروپ *!urūb*, A raddish.

پ تروح *!arawruh*, Ventilating, fanning. Growing luxuriant (plants). Contracting a smell from any neighbouring substance (water). Travelling in the night.

أ تروء *!arawud*, Trembling, shaking, from slenderness or fat.

أ تروءر *!urūr*, Falling, especially a bird when flying. Being cut. Cutting. Being remote, absent. Being distended, fat, smooth skinned, full of flesh. Being moist, juicy, tender. Being well-proportioned (horse), going swiftly.

أ تروس *!urūs*, A shield, buckler, target.

پ تروش *!urūshah*, A kind of wild sorrel.

أ تروء *!arawu*, The being terrified.

پ تروءه *!arwīah*, The clangor of a trumpet. *تروءه زدن*, To sound tarantara.

پ تروءد *!arwand*, A false promise, broken faith. A vain, idle, impossible tale.

پ تروءده *!arwānduh*, Early fruits. First fruits. Novelties.

پ تروءه *!arwah* (and *ترويه*), A difficult road, unequal, full of fissures, and hollows.

أ ترويا *!arwiya*, Considering with attention, answering with deliberation.

أ ترويه *!arwiya*, Being unequal, full of hillocks and cavities, difficult (road). Carrying water to one's family, drinking to them. Compelling one to repeat the words of another. Giving attention to, taking notice of.

أ ترويس *!arwīj*, Placing a value upon (goods, &c.), making them to be sold, causing money to be paid or received. Establishing, making to pass or go current. ع.

أ ترويس *!arwīh*, Performing any thing. Pacifying, contenting. Ventilating, fanning. Driving (camels) into the stable. Perfuming; fanning. ع.

أ ترويس *!arwīṣ*, Laying out a garden; making of any place pleasant by planting herbs and flowers. Training, making tractable (a boy, or a young horse). Exercising, instructing. ع.

أ ترويق *!arwīq*, Straining off, making clear. Being overspread with the darkest sables (night). Covering the ceiling with a kind of matting.

أ ترويل *!arwil*, Spreading butter upon bread.

أ تره *!arah*, Garden-herbs in general, especially beets, spinage, cresses, parsley, &c. Humid, juicy. *تره فروش*, An herb seller.

أ ترهات *!arraḥāt*, Vain words, foolish things, idle tales, trifles, bagatelles.

أ ترهء *!arahhub*, Devoting one's self to religion, entering into a monastery. Threatening greatly. Dreading.

أ ترهءه *!urrahā*, A foolish word, an idle story, a trifle. A narrow rough road.

أ ترهس *!arahhus*, Being moved, agitated.

أ ترهءل *!arahhul*, Being soft, loose flesh.

پ ترهشتن *!arhashṭan*, Being disturbed. Chiding. Beating.

أ ترهيب *!arhib*, Refreshing with fodder (a camel almost worn out upon a journey). Making one a monk. Striking with terror. Averting, deterring.

أ ترهيط *!arhit*, Devouring voraciously, gobbling down large mouthfuls.

أ ترءي *!urra*, An amputated hand; exhausted, enervated strength.

پ ترءيا *!arayyā*, A number of lamps made up in the form of a

crown, suspended from the roofs of churches and other public buildings. (metaphorically) The Pleiades.

▲ *tiryāf*, تربيات, The root of an herb.

▲ *tiryāk*, ترياق, Treacle, antidotes of every kind against poisons. (The treacle of Bagdad has been long esteemed as an immediate remedy for the bites of the most venomous serpents).

▲ *tariyān*, تريان, Baskets, &c. of wicker.

▲ *tariḥ*, تريب, The breast, the breast-bone.

▲ *tariḥ*, تريبة, The four upper ribs on each side, or on the left only. The place above the collar-bone, where necklace and other ornaments are suspended, the breast, the bosom, the neck.

▲ *tariyāf*, ترية, Vestigium ex menstruis reliquum.

▲ *tarij*, تريج, Violent (wind). Strong (man).

▲ *tariḍ*, تريد, Mortar, plaster, cement.

▲ *tariḍan*, تريدن, To extract, to lead out, draw out, produce. To be greatly afraid.

▲ *tariḥ*, تريح, Plunging into, or entering upon, business cheerfully and with alacrity.

▲ *tariḥ*, تريك, A bunch, whence the grapes have been taken, and the stalks only left.

▲ *tariḥ*, تريكة, A helmet. Any thing neglected (as a woman by lovers, a field by cattle).

▲ *tariḥ*, ترين, Moist, fresh, recent, good. Added to a noun it forms the superlative; as *خوب* good, *خوبترين* extremely good, best.

▲ *tariḥ wā*, ترين وا, (ترينه), A kind of Turcoman food. See *ترخانه*. A cloak. E.

▲ *tariḥ*, تریوہ, An up-and-down-hill road.

▲ *tariḥ*, تریس, Giving authority, constituting one chief, giving precedence, prefixing.

▲ *tariḥ*, تریہ, Moving up and down, staggering backwards and forwards.

▲ *tariḥ*, تری, A small bird of an ash colour. The bolt of a lock. The main beam of a house, into which the joists are dove-tailed.

▲ *tariḥ*, تراحف, Going to battle.

▲ *tariḥ*, تراحم, A concourse, a crowd.

▲ *tariḥ*, تراور, Visiting one another. Turning away, declining.

▲ *tariḥ*, تراول, Joining mutual endeavours, taking joint care. Declining, failing, perishing together.

▲ *tariḥ*, ترايد, Augmentation, increase. *ترايد عز و منزلت*, Increase of glory and dignity.

▲ *tariḥ*, ترايب, Foaming, frothing. Hastening, seeking, or striking hastily.

▲ *tariḥ*, ترايب, Being malignant, of a bad disposition, irascible, furious.

▲ *tariḥ*, ترايب, Drying (grapes) in the sun. Foaming (at the mouth).

▲ *tariḥ*, ترايد, Separating cotton with strokes of the bow-string. Foaming, frothing.

▲ *tariḥ*, تربيل, Dunging land.

▲ *tariḥ*, تربيت, Adorning a bride.

▲ *tariḥ*, تربج, Extending in length, and thinning the eye-brows.

▲ *tariḥ*, ترد, A black locust, infesting corn-fields.

▲ *tariḥ*, تردہ, An instrument belonging to a mill. A small stone structure, through which the water is turned for driving the mill-wheel. The ark, into which the meal or flour drops when grinding. The most prominent part of the funnel, through which the grain, by a perpetual motion, falls upon the mill-stone. The miller's hire for grinding.

▲ *tariḥ*, تراخر, Abounding, being luxuriant. Growing full, overflowing (a channel).

▲ *tariḥ*, تارر, A summer-house, a country seat.

▲ *tariḥ*, تراہ, The iron axle of a mill-stone.

▲ *tariḥ*, تارو, A pheasant.

▲ *tariḥ*, تاري, Defaming (a brother).

▲ *tariḥ*, تاريق, Dropping, emitting by drops.

▲ *tariḥ*, تارو, Vermillion. Name of a root.

▲ *tariḥ*, تراغ, Commotion, agitation.

▲ *tariḥ*, تراغ, A lie. Lying. Calling any thing a lie.

▲ *tariḥ*, تراغيب, Being brisk, lively. Being angry. Eating and drinking a great deal.

▲ *tariḥ*, تراغهم, Sputtering, the foam round the mouth (a camel). Speaking in a passion. Crying with a shrill voice (a camel's colt).

▲ *tariḥ*, تراغو, Going to a country and settling.

▲ *tariḥ*, تراغيب, Having down or small yellow hair (young unfledged birds).

▲ *tariḥ*, تراغيف, Snatching greedily (as a starving man does meat).

▲ *tariḥ*, تراغهم, Swallowing meat. Giving to be swallowed. Seizing and devouring greedily.

▲ *tariḥ*, تراغيف, Excoriating, skinning an animal, beginning at the head.

▲ *tariḥ*, تراغ, Dung. A dunghill.

▲ *tariḥ*, تراغيف, Growing. Being augmented. Studying purity and sanctity. Giving alms.

▲ *tariḥ*, تراغيف, Filling (a bottle).

▲ *tariḥ*, تراغيف, Sanctity, purification. Justifying (by witnesses), approving. Sanctifying, purifying (that part of a man's wealth which is dedicated to pious uses). Giving, and also receiving alms. Praising one's self.

▲ *tariḥ*, تراغيم, Being afflicted with a rheum.

▲ *tariḥ*, تراغيم, Assimilating, resembling, making or thinking similar. Imposing, accusing falsely. Suspecting.

▲ *tariḥ*, تراغ, Tasting.

▲ **تزلزل** *taẓalẓal*, Commotion, agitation, trembling, trepidation. An earthquake.

▲ **تزعزع** *taẓalluʿ*, Being cracked, chapped (hands).

▲ **تزعف** *taẓulghī*, Oxygal, a preserved composition of sour milk, herbs, &c. dried in the sun. (It is dressed in a variety of ways, and is generally carried as travelling provision).

▲ **تزلّف** *taẓalluf*, Proceeding. Preceding.

▲ **تزللق** *taẓalluq*, Sliding, slipping, falling.

▲ **تزلج** *taẓlij*, Leading a frugal life.

▲ **تزليم** *taẓlim*, Filling (a lake or cistern). Giving little (as a present). Smoothing and making straight (an arrow). Preparing or dressing badly (victuals), making them disagreeable or unwholesome. Turning a mill.

▲ **تزمّت** *taẓammuṭ*, Modesty, gravity.

▲ **تزمزم** *taẓamẓam*, Braying, murmuring (a camel). Bawling. z.

▲ **تزمل** *taẓammul*, Wrapping up, or hiding one's self in a garment.

▲ **تزمير** *taẓmīr*, Psalmody, singing.

▲ **تزميق** *taẓmīq*, Irritating (one against another). Filling (a bottle).

▲ **تزميل** *taẓmīl*, Wrapping another in a garment.

▲ **تزميم** *taẓmīm*, Fastening a chain round the neck. Being collected together.

▲ **تزنتر** *taẓanṭur*, Walking proudly.

▲ **تزنن** *taẓannun*, Eating always the same thing.

▲ **تزنية** *taẓniyat*, Playing the whore. Accusing a woman of whoredom or adultery.

▲ **تزنيد** *taẓnīd*, Lying, telling falsehoods. Striking fire with a steel. Making cowardly, pusillanimous, or avaricious.

▲ **تزنير** *taẓnīr*, Girding with a cord (a monk).

▲ **تزواج** *taẓwāj*, A conjunction.

▲ **تزوج** *taẓawwaj*, Marrying, taking a wife.

▲ **تزوّد** *taẓawwud*, Providing necessities for a journey. Procuring. Taking.

▲ **تزويرة** *taẓwiyaṭ*, Adorning in a particular manner, dressing in a particular habit.

▲ **تزوج** *taẓwāj*, Joining, associating, marrying.

▲ **تزوید** *taẓwīd*, Providing one's self with travelling necessities, or other things.

▲ **تزویر** *taẓwīr*, Imposture, fraud, deceit.

▲ **تزهّد** *taẓahḥud*, Being abstinent and devout.

▲ **تزهيد** *taẓhīd*, Making abstinent and devout.

▲ **تريب** *taẓayyub*, Being compact, firm (in flesh).

▲ **تزيد** *taẓayyud*, Increasing (the price of provisions). Adding observations (to a narrative).

▲ **تزيغ** *taẓayyugh*. See **تزين**.

▲ **تزيق** *taẓayyūq*, Ornamenting, dressing herself (a woman). Tinging the eyes with black.

▲ **تزيل** *taẓayyul*, Being separated, dispersed.

▲ **تزين** *taẓayyun*, Dressing one's self; being adorned.

▲ **تزيت** *taẓyit*, Providing or giving oil.

▲ **تزيد** *taẓyīd*, Increasing, augmenting.

▲ **تزيير** *taẓyīr*, Making a horse to stand still or become tractable.

▲ **تزييف** *taẓyīf*, Adulterating (coin, &c.).

▲ **تزيل** *taẓyīl*, Separating, distinguishing.

▲ **تزين** *taẓyīn*, Ornamenting, dressing.

▲ **تزه** *taẓah* (or **تزد**), A piece of wood in an oil press, which squeezes out the oil. The inner apartments of a palace. The bank of any piece of water. Capitis pudendi virilis medium. The bolt of a lock. **تزه** *taẓah*, The mill bushel, in which the grain brought to the mill is measured.

▲ **تريدن** *taẓīdan*, To break wind. z.

▲ **تّر** *taẓ*, An ascent, a declivity. Hoarseness. Corn just sprouting above ground.

▲ **تژده** *taẓah*, The bud of a flower. z.

▲ **تس** *taṣ*, A slap on the face. z. **تس** *taṣ*, Wind which escapes without noise. z.

▲ **تسأل** *taṣāul*, Asking one another. Enquiring. z.

▲ **تسابق** *taṣābuq*, Running, throwing, contending in any manner for a wager. Being before, forward, preceding. z.

▲ **تسائل** *taṣāṭul*, Being joined, connected, following one another (as men, pearls, &c. a string).

▲ **تساجل** *taṣājul*, Boasting to one another.

▲ **تساحق** *taṣāḥuq*, Rubbing one another.

▲ **تساخين** *taṣāḥīn*, Boots.

▲ **تسار** *taṣārr*, Telling one another secrets.

▲ **تساقط** *taṣāḥuṭ*, Falling or throwing one's self into any thing.

▲ **تساقى** *taṣāḥi*, Drinking to one another. Giving drink reciprocally.

▲ **تساکر** *taṣāḥur*, Feigning drunkenness.

▲ **تسالف** *taṣāḥuf*, Being connected by affinity (as the husbands of two sisters).

▲ **تسالم** *taṣāḥum*, Making peace, being reconciled.

▲ **تسامح** *taṣāḥuḥ*, Reciprocal indulgence, mutual kindness and forgiveness.

▲ **تسامع** *taṣāḥuʿ*, Pretending to hear. Lenity, indulgence; connivance; hearing. z.

▲ **تسامي** *taṣāḥī*, Contending for pre-eminence.

▲ **تساند** *taṣāḥud*, Leaning upon, endeavouring. Issuing a grant or written order. z.

▲ **تساور** *taṣāḥur*, Attacking or insulting one another.

▲ **تساوق** *taṣāḥuq*, Following one another.

▲ **تساوٹ** *taṣāḥuṭ*, Walking in a debilitated manner (emaciated cattle).

▲ **تساوي** *taṣāḥī*, Equality. Neutrality.

▲ *ṭasāḥul*, Remitting, pardoning, conniving at. Permitting. ز.

▲ *ṭasāyur*, Walking for a wager, travelling together.

▲ *ṭasāyuf*, Fighting, fencing, skirmishing.

▲ *ṭasāyul*, Flowing (water). Flocking from all quarters (soldiers, &c.).

▲ *ṭasbānidan*, Transitive of تسبیدن.

▲ *ṭasabbukh*, Remitting. Being assuaged (heat). Smoothing. The refuse of cotton, wool, &c. when carding.

▲ *ṭasib*, Causing, giving cause.

▲ *ṭasbiḥ*, A rosary or chaplet of 100 beads. ز. A hymn, the praise of God, when saying *بسم الله*, In the name of God!

▲ *ṭasbihān*, O holy (Creator! or such similar ejaculations). A rosary, a chaplet of beads. تسبیح کردن, To praise God, to say prayers by the telling of beads. تسبیح دود, The scolopendra, venomous insect, having eight feet and a piked tail.

▲ *ṭasbihāt*, Hymns, praises of God.

▲ *ṭasbikh*, Making light. ز. Despising. Erasing a syllable or a letter, making a short syllable instead of a long one. Retiring. Throwing away the refuse of cotton, wool, camel's hair, &c. whilst carding.

▲ *ṭasbid*, Smoothing the head by extirpating the hair, either by shaving or by pulling them up with an unguent. Leaving off the unguent. Growing again (hairs). Becoming fledged (a bird).

▲ *ṭasbīdan*, To have fissures or chaps in the lips. To strangle. To be strangled, to be suffocated. To grow hot, to be fierce.

▲ *ṭasbīl*, Bringing forth an abortion.

▲ *ṭasbīc*, Dividing into seven parts.

▲ *ṭasbigh*, Causing an abortion.

▲ *ṭasbīk*, Contending with another (in running). Excelling (in learning). Bringing forth an abortion.

▲ *ṭasbīk*, Melting (gold or silver).

▲ *ṭasbīl*, Consecrating to God.

▲ *ṭasī*, A cup, goblet. *تست* for *توست*, or more properly, *تواست*.

▲ *ṭasāṭtur*, Concealment. Being hidden, veiled, covered. Concealing one's self, absconding.

▲ *ṭasfīr*, Veiling, covering, concealing.

▲ *ṭasajjud*, Worshipping, prostrating. ز.

▲ *ṭasjīs*, Corrupting (water).

▲ *ṭasjīc*, Speaking or writing in rhyme.

▲ *ṭasjīl*, Confirming, ratifying. Getting a law-suit put down in the judge's book. Signing any thing judicially (as decrees, &c.).

▲ *ṭasahhub*, Feigning an aversion (lovers).

▲ *ṭasāḥhur*, Rising or setting out before day-break, and breakfasting at that early hour.

▲ *ṭasāḥhun*, Contemplating any thing.

▲ *ṭas-hūr*, Enchanting, fascinating, deceiving. Rendering hungry or thirsty.

▲ *ṭas-hīm*, Making black.

▲ *ṭasḥur*, Irony, raillery, just contempt. *تسخیر کردن*, To jest, jeer, ridicule.

▲ *ṭasakḥkhur*, Ridiculing. Making obedient or tractable.

▲ *ṭasakḥkhuṭ*, Considering as small (a present). Being discontented, disliking. Being enraged. Being ungrateful; being doubtful.

▲ *ṭasakḥkhī*, Being conspicuously liberal.

▲ *ṭasḥūr*, Subduing, conquering, taking (a strong place, prisoners, &c.). Oppressing, compelling to work for nothing. Gaining (hearts). *تسخیر کردن*, To deride, mock, ridicule.

▲ *ṭasḥīm*, Warming (water).

▲ *ṭasḥīn ṭardan*, To heat. ز.

▲ *ṭasḥīyah*, Stretching the warp and washing it with glue or gum-water.

▲ *ṭasḥīd*, Directing properly. Pointing a spear well, acting right. Being directed by providence. ز.

▲ *ṭasḥīṣ*, An hexangular aspect of the stars. Dividing into six parts.

▲ *ṭasḥīm*, Muzzling (biting animals).

▲ *ṭasarrub*, Entering, creeping in.

▲ *ṭasarruj*, Making saddles. ز.

▲ *ṭasarrur*, Keeping privately (a female slave as a concubine).

▲ *ṭasarruc*, Hastening. Speed. ز.

▲ *ṭasarruf*, Gnawing, eating into.

▲ *ṭasarrul*, Putting on breeches.

▲ *ṭasarrī*, Pluming one's self on liberality.

▲ *ṭasriyāḥ*, Stripping bare or naked. Banishing grief from the mind.

▲ *ṭasrib*, Sending in crowds (camels).

▲ *ṭasrij*, Lighting a candle. Adorning, dressing. Combing the hair.

▲ *ṭasriḥ*, Separating, distinguishing. Combing hair, letting it flow loose. Sending away (any one). Repudiating (a wife).

▲ *ṭasrīd*, Sewing (a bottle, &c. of leather). Weaving or intertwining. Keeping a continued fast. Speaking fluently.

▲ *ṭasrīk*, Calling one a thief. Dissembling or feigning a theft.

▲ *ṭasūs*, Mean origins or families.

▲ *ṭasāṭtur*, Speaking idly. Vain.

- ▲ تسطیح *taṣṭiḥ*, Equalling, making level.
 ▲ تسطیر *taṣṭīr*, Writing, delineating.
 ▲ تسطین *taṣṭīn*, Strengthening (a pillar).
 ▲ تسع *tiṣuʿ*, Nine. *Tuṣuʿ*, A ninth part. *Tiṣaʿ* (A camel) thirsty, kept long from water.
 ▲ تضرع *taṣaʿur*, Being kindled, burnt. Madness.
 ▲ تضرع *taṣaʿuṣuʿ*, Becoming old and decrepid. Diminishing. Being almost expended. **z**.
 ▲ تسعون *tiṣaʿūn* (oblique case تسعين), Ninety.
 ▲ تضرع *taṣīr*, Kindling (fire). Exciting (war, rebellion, insurrection). Fixing a price upon provisions or commodities of any kind.
 ▲ تضرع *taṣīf*, Mixing perfumes.
 ▲ تضرع *taṣghīm*, One who gives good nutriment. A youth of an excellent habit of body.
 ▲ تضرع *taṣaffur*, Travelling. Undertaking or beginning a journey.
 ▲ تضرع *taṣaffuṭ*, Drinking. Being imbibed.
 ▲ تضرع *taṣafful*, Descending. Being ignoble, low-born. Being in the meanest or lowest place. Making a noise, exclaiming.
 ▲ تضرع *taṣfīdan*, To be split (gold).
 ▲ تضرع *taṣfīr*, Putting a halter upon a camel, and sending him upon a journey.
 ▲ تضرع *taṣfīl*, Bedawbing with clay (a cistern).
 ▲ تضرع *taṣfīʿ*, Burning fiercely (fire). Being intensely hot (sun).
 ▲ تضرع *taṣfīl*, Depressing, rendering vile or ignoble. Resounding. Letting down. Diving head over ears.
 ▲ تضرع *taṣfīh*, Accusing one of levity, folly, indiscretion, or madness.
 ▲ تضرع *taṣaḥḥuṭ*, Searching for the worst part of any thing, hunting for an error. Prostituting herself.
 ▲ تضرع *taṣaḥḥuf*, The being covered with a roof. Being created a bishop.
 ▲ تضرع *taṣḥīyaṭ*, Giving to drink, watering.
 ▲ تضرع *taṣḥīf*, Covering (a house) with a roof. Creating a bishop.
 ▲ تضرع *taṣḥīm*, Making sick. Being sick. **z**.
 ▲ تضرع *taṣaḥḥuṣuʿ*, Contending for trifles; and being solely employed about them. Wandering in confusion, being distracted.
 ▲ تضرع *taṣaḥḥun*, Being poor, weak, wretched.
 ▲ تضرع *taṣḥīl*, Striking dumb, silencing.
 ▲ تضرع *taṣḥīr*, Shutting the eyes. Suffocating, strangling. Being drunk, crop-sick. Making drunk. **z**.
 ▲ تضرع *taṣḥīʿ*, Going without knowing where.
 ▲ تضرع *taṣīn*, Pacifying, quieting. Establishing (in any place). Dying with thirst.

- ▲ تضرع *taṣallub*, Putting on black or mourning. Forgetfulness; being negative. **z**.
 ▲ تضرع *taṣalluṭ*, Dropping from the middle. Retiring privately (from associates).
 ▲ تضرع *taṣalluḥ*, Drinking a great deal.
 ▲ تضرع *taṣalluḥ*, Arming, putting on armour.
 ▲ تضرع *taṣalsul*, Connecting like a chain. Flowing or waving (as water with a gentle breeze). Conjoining, cohering. **z**.
 ▲ تضرع *taṣallul*, Absolute dominion. Commanding despotically.
 ▲ تضرع *taṣalluṭ*, To possess things, i. e. to become powerful. Being victorious. **z**.
 ▲ تضرع *taṣalluʿ*, Being split, cleft.
 ▲ تضرع *taṣalluf*, Borrowing, receiving money per advance for goods to be afterwards delivered. Anticipating. **z**.
 ▲ تضرع *taṣalluḥ*, Ascending or standing upon the top of a wall.
 ▲ تضرع *taṣallul*, Withdrawing; loitering behind.
 ▲ تضرع *taṣallum*, Occupying. Receiving.
 ▲ تضرع *taṣallī*, Consolation, comforting. The being consoled.
 ▲ تضرع *taṣliyaṭ*, Consolation, relieving one from anguish of mind. **z** عیاده و تسلیت کردن, To visit and comfort the sick.
 ▲ تضرع *taṣlīṭ*, Giving consolation. *Taṣlīṭ*, Cleaning the hands from any tincture.
 ▲ تضرع *taṣlikh*, Fleaing, stripping. **z**.
 ▲ تضرع *taṣliḥ*, Causing one to arm.
 ▲ تضرع *taṣlīs*, Arranging, stringing pearls.
 ▲ تضرع *taṣlīl*, Giving absolute dominion. Being invested with power.
 ▲ تضرع *taṣlīʿ*, Cleaving, splitting.
 ▲ تضرع *taṣlīf*, Ordering to go or send before. Taking, or causing to take, any kind of victuals before dinner. Anticipation. **z**.
 ▲ تضرع *taṣlīk*, Reeling yarn. Arranging, putting in order. **z**.
 ▲ تضرع *taṣlīm*, Saluting, pronouncing a benediction on any person deceased, by saying, السلام علیه, Peace be with him. Delivering (to any person). Submitting to, and acquiescing in, the judgment of another. Health, safety, security, peace. Delivery, consignment. Resigning, resignation. **z**. جان تسلیم دادن, To give up the ghost. تسلیم شدن, To be resigned, to surrender, to submit (to another's judgment), to consent, to grant all. To die.
 ▲ تضرع *taṣlīm*, رسول کریم علیه الصلوة والتسلیم, The holy prophet, upon whom be blessing and health.
 ▲ تضرع *taṣammut*, Being suspended.
 ▲ تضرع *taṣammuʿ*, Listening, hearing.

- ▲ **تسمك** *ṭasammuk*, Being elevated, excelling.
- ▲ **تسمل** *ṭasammul*, Swallowing (wine). Drinking the remains of water in a vessel.
- ▲ **تسمين** *ṭasammun*, Becoming fat; being fattened.
- ▲ **تسمي** *ṭasammī*, Being high, conspicuous. Giving one's self a name. Being eminent. E.
- ▲ **تسمية** *ṭasmiya*, Nomination. appellation. Giving a name. **تسمية** *ṭasmiya*, To call, to name, to nominate. To say, in the name of God.
- ▲ **تسميت** *ṭasmiṭ*, Blessing any person or thing, as when one sneezes, saying **يرحمك الله**, God be merciful to you.
- ▲ **تسميج** *ṭasmiḡ*, Making deformed or hideous.
- ▲ **تسميح** *ṭasmiḥ*, Making straight (a spear). Walking slow. Tripping softly and easily. Making haste, flying.
- ▲ **تسميد** *ṭasmiḍ*, Manuring land with dung and ashes. Being made bald. Using false hair.
- ▲ **تسمير** *ṭasmiṛ*, Diluting milk with water. Making clear (any thing turbid). Locking with a key. Confirming, fixing. Sending. Vibrating quickly (an arrow).
- ▲ **تسميط** *ṭasmiṭ*, Being silent. Discharging (a debtor). Fastening with a girth or surcingle.
- ▲ **تسميع** *ṭasmiḥ*, Ordering one to listen. Divulging, making known and celebrated (either for good or bad). Defaming, disparaging, slandering,
- ▲ **تسمين** *ṭasmin*, Dressing or preserving with butter. Making provision of butter. Fattening. Allowing meat to cool before eating it.
- ▲ **تسمية** *ṭasmiḥ*, (Camels) pasturing at large without a herdsman.
- ▲ **تسم** *ṭasannum*, Sitting upon a camel's bunch. Being thin, small. Being on the top (of any thing).
- ▲ **تسنه** *ṭasunnuk*, Becoming stale, musty (as bread, wine, &c. from age). Being old, and feeling the effects of age. Having lived many years with a person.
- ▲ **تسنية** *ṭasniya*, Exalting, elevating. Making easy. Loosening a knot.
- ▲ **تسنيت** *ṭasniṭ*, Dressing meat with cummin seed. Putting in the pot (herbs, &c.).
- ▲ **تسنيد** *ṭasniḍ*, Propping (a wall).
- ▲ **تسним** *ṭasnim*, Making a convex grave or sepulchre. Raising palm-trees from or above ground. Name of a fountain in Paradise. Nectar.
- ▲ **تسور** *ṭasṣū*, The twenty-fourth part of a weight, measure, or day. E.
- ▲ **تسواك** *ṭaswāk*, The weight of a carat or four grains.
- ▲ **تسوخ** *ṭasawukh*, Falling into the mud. Subsiding to the bottom.

- ▲ **تسود** *ṭasawud*, Marrying.
- ▲ **تسور** *ṭasawur*, Putting on bracelets. Mounting a wall. Flying to the head (wine).
- ▲ **تسوق** *ṭasawuk*, Trading, buying and selling.
- ▲ **تسوك** *ṭasawuk*, Rubbing the mouth and teeth with a kind of wood. Being emaciated and staggering (cattle).
- ▲ **تسوم** *ṭasawum*, The being distinguished. Signalizing one's self in war.
- ▲ **تسويا** *ṭasawiyā*, Equality, parity, a parallel. Chiding any one by saying, you did wrong. Creating anew. Rendering absolute. Smoothing any business. Vitiating.
- ▲ **تسويد** *ṭasawid*, Making black. Injuring. Writing. Choosing a chief, lord, or prince. Boldness (especially in killing a prince). Making a plaster for a camel's back with old bruised hair-cloth. Trouble, anguish. Melancholy. E.
- ▲ **تسويس** *ṭasawīs*, Appointing (or presiding as) a moderator or chief. Being affected by the moth (garments), by the weevil (corn), by the tike (sheep).
- ▲ **تسويط** *ṭasawīṭ*, Lashing with a scourge. Mixing (especially liquids, by stirring).
- ▲ **تسويغ** *ṭasawigh*, Permitting, allowing.
- ▲ **تسويق** *ṭasawīf*, Promising again and again **سوف**, i. e. I will do it hereafter; procrastinating, delaying. Abandoning one's affairs to another, and allowing him to do what he pleases.
- ▲ **تسويك** *ṭasawīk*, Sending away, removing farther off, stimulating, impelling, driving. Committing business to the management of another. Having a stem or root (a tree).
- ▲ **تسويك** *ṭasawīk*, Rubbing the mouth or teeth with a certain wood.
- ▲ **تسويل** *ṭasawīl*, A fiction, a figure of speech **تسويلات** *ṭasawīlāt*, Diabolical fictions, deceitful illusions.
- ▲ **تسويم** *ṭasawīm*, Sending (cattle) to pasture. Dispatching horse. Making an excursion against an enemy. Making depredations, injuring, damaging. Training a horse. Marking a horse by an impression. Compelling. Proposing as an arbitrator or manager of affairs. Allowing one to act as he pleases. Deserting (a man), Abandoning (a place).
- ▲ **تسهل** *ṭasahhul*, Becoming easy, making smooth.
- ▲ **تسهيد** *ṭas-hīd*, Stimulating to watchfulness.
- ▲ **تسهيل** *ṭas-hīl*, Rendering easy.
- ▲ **تسي** *ṭasi*, A kind of porcupine.
- ▲ **تسيار** *ṭasīār*, Walking, travelling.
- ▲ **تسيدة** *ṭasīdah* **شادن** *shudan*, To be extinguished by (fire). To be suffocated.
- ▲ **تسيل** *ṭasayyul*, To beg, to ask charity.
- ▲ **تسييب** *ṭasayīb*, Giving. Allowing to go free.
- ▲ **تسيج** *ṭasīḡ*, Fencing (a wall) with thorns.
- ▲ **تسيح** *ṭasīḥ*, Making water to flow.

▲ *tas̄yir*, Sending, driving, banishing a great way off. Removing the covering from the back of a house. Weaving cloth with stripes.

▲ *tas̄yir*, Bedaubing (walls) with mud and short straw, or (a leather bottle) with grease.

▲ *tas̄yil*, Letting water flow. Causing to flow.

▲ *tash*, A saw. A hatchet, axe. Fire.

▲ *tashā-um*, Considering as ominous.

▲ *tashābur*, Advancing close to one another in battle array. Measuring with spans.

▲ *tashābuk*, Being perplexed, intricate.

▲ *tashābuh*, Being similar, resembling.

▲ *tashāum*, Scolding, mutual reproach.

▲ *tashājir*, Contending, reciprocal opposition. Piercing one another with spears. Cropping the extreme branches of trees (cattle).

▲ *tashāh*, Displaying avarice or selfishness.

▲ *tashākhus*, Being discordant (men or harmony). Being split (the head). Being uneven (teeth). Yawning (like an ass when he smells urine).

▲ *tashāru*, Society, company. Being partners. E.

▲ *tashāri*, Irritating one another.

▲ *tashāzur*, Looking at one another askance through half-shut eyes.

▲ *tashāur*, Becoming hairy. Professing or pretending to be a poet. Composing verses. E.

▲ *tashāghul*, Seizing one another.

▲ *tashāff*, Being diligent, accurate. Drinking all that is in a vessel.

▲ *tashāh*, Distressing one another.

▲ *tashākus*, Mutual opposition.

▲ *tashākul*, Resembling one another.

▲ *tashāuh*, Being like one another.

▲ *tashāi*, Complaining of each other.

▲ *tashānū*, Hating one another.

▲ *tashāwur*, Conspiring together.

▲ *tashāwus*, Looking through half-shut eyes from pride or anger.

▲ *tashāwuf*, Slighting. Fearing.

▲ *tashāwul*, Attacking one another.

▲ *tashāyuf*, Associating together.

▲ *tashabbus*, Seizing and holding firmly. Fixing the nails or claws in any thing. تشبب دامن کردن, To lay hold of the skirt of another's garments.

▲ *tashabbuk*, Being mixed one with another.

▲ *tashabbuh*, Resembling, being similar.

▲ *tashbib*, Praising the beauty of a woman when making love (especially in verse).

▲ *tashbih*, Expanding, being extensive.

▲ *tashbik*, Twisting, plaiting, clasping the fingers, making lattice or net-work.

▲ *tashbil*, A fish-hook.

▲ *tashbih*, Comparison, a simile, allegory. Likeness; the countenance. E. تشبيه کردن, To compare.

▲ *tashbihāt*, Comparisons, similes.

▲ *tashl*, A bason. تشل خوان, A table bason, a platter. تشل او از بام افتاد, His bason fell from the cover, i. e. His secrets were discovered. A mirror. E.

▲ *tashlah*, A watch, a clock. A basket, a dish. Thirsty. A kind of dagger.

▲ *tashī* (or میکایل ع م), The archangel Michael, on whom be peace (سلام علیه being mysterious contractions for ع م).

▲ *tashil*, Dispersing, separating.

▲ *tashir*, Derogating, reproaching.

▲ *tashju*, Boasting of, or displaying strength or courage.

▲ *tashjir*, Making in the form of a tree.

▲ *tashjir*, Making or calling bold.

▲ *tashjin*, Becoming afflicted, tormented.

▲ *tashah* (or تشحه), Boldness, firmness, strength of mind. Avidity. Wickedness.

▲ *tash-hal*, A little milk.

▲ *tashahul*, Weltering in blood (a wounded man). Wallowing (a boy).

▲ *tash-hiz*, Pointing, sharpening.

▲ *tash-hil*, Besmearing with blood. Weltering in blood. Wallowing.

▲ *tashkhis*, Distinguishing perfectly. Perceiving, adjusting. E.

▲ *tashadukh*, Broken (head).

▲ *tashaddud*, Becoming strong, robust, corroborated; seizing and holding firmly.

▲ *tashaddub*, Twisting the corners of the mouth whilst speaking.

▲ *tashdikh*, Breaking any thing (as the head, an apple, &c.); bruising or striking the head (of any thing).

▲ *tashdid*, Corroborating, confirming, consolidating. Putting the orthographical mark *tashdid* (ث) over letters, which denotes that they should be doubled; also the name of the character itself.

▲ *tashazur*, Being angry, threatening, putting in fear. Being brisk, lively, making haste. Preparing for battle. Protracting a war. Riding behind another on horseback. Passing the train of a garment through the legs, and tucking it up to the breast. Clapping the tail between the thighs close to the belly (a dog).

▲ *tashzib*, Pruning, looping, unbarking (a tree). Di-

viding, impelling, repelling. Separating, dispersing, scattering. Making long.

▲ تشذیز *!ashiz*, Separating, dividing.

▲ تشراب *!ashrāb*, Drinking. A draught.

▲ تشرّب *!asharrub*, Imbibing, drinking up.

▲ تشرّد *!asharrud*, Suddenly taking flight through fear. Being opinionated, wedded to one's own ideas. Being singular, incomparable.

▲ تشرّف *!asharruf*, Being honoured, renowned, rendered glorious, adorned, decorated. Being ornamented. Enduring oppression from their own nobility (people).

▲ تشرق *!asharruṭ*, Sitting, walking in, or being exposed to, the heat of the sun.

▲ تشرّك *!asharruk*, Participating with another.

▲ تشرّم *!asharrum*, Being torn, lacerated.

▲ تشرّی *!asharri*, Irritating each other.

▲ تشریب *!ashrib*, Drinking, giving to drink. Rubbing a new leather bottle with a kind of odoriferous clay, in order to give a fine flavour to the water. Seasoning, imbuing, tinging, or staining.

▲ تشرّج *!ashrij*, Shutting a purse, drawing the strings close. Sewing with wide stitches. Mixing.

▲ تشرّح *!ashriḥ*, Declaration. Dissecting (a body). Cutting (meat). Anatomy. Explaining. *z*.

▲ تشرید *!ashrid*, Putting to flight, dispersing. Spreading a bad report, defaming.

▲ تشریر *!ashrir*, Exposing to the sun or wind (in order to dry). Promulgating, celebrating, magnifying, rendering glorious, publishing the praise of another. Drawing a sword, and flourishing it over the heads of others. The being led through a town (upon an ass) as an example. Raining plentifully.

▲ تشریز *!ashriz*, Punishing. Curing.

▲ تشرّیغ *!ashriḡ*, Leading (cattle) to water.

▲ تشریف *!ashrif*, Honouring, ennobling, dignifying, investing with a splendid robe. تشریف آوردن, To honour with a visit. *z*. This word is much used in speaking of or to superiors, as more respectful than the pronouns *he* and *you*. *z*.

▲ تشریفات *!ashrifāt*, Honours, dignities. The book in which is described the manner of receiving ambassadors, with the usual expenses allowed to them. تشریفاتی *!ashrifāti*, The secretary who keeps this book.

▲ تشریق *!a-hriḡ*, Drying (flesh in the sun). Tending towards the east. Sunshine. *z*.

▲ تشریک *!ashrik*, Associating with, participating, communicating. Putting latches to shoes.

▲ تشریم *!ashrim*, Tearing, lacerating, splitting. Returning, looking back (as wounded beasts).

▲ تشرین اول *!ashrini awwal*, A Syro-macedonian month, answering to October. تشرین ثانی *!ashrini sāni*, November.

▲ تشرّر *!asharzur*, Being enraged, preparing for battle.

▲ تشرّن *!asharzun*, Opposing (in law, &c.).

▲ تشسید *!ashsid*, Putting latches (to shoes).

▲ تشطّی *!ashatiz*, Being split into shivers.

▲ تشعب *!ashaeub*, Being divided, propagated.

▲ تشعش *!ashaeush*, Being stained, soiled, besmeared. Being scattered, dispersed. Dividing into branches. Being dishevelled and entangled locks of hair.

▲ تشعّر *!ashaeur*, Causing hair to grow.

▲ تشعل *!ashaeul*, Being inflamed. Burning.

▲ تشعب *!ashēib*, Being divided into branches. Repairing a broken vessel. Producing branches (a tree).

▲ تشعیث *!ashēiz*, Separating, dispersing. Stimulating, exciting. Flowing or creeping softly.

▲ تشعیر *!ashēir*, Signifying, making known. Becoming hairy.

▲ تشغر *!ashaghghur*, Going well (a camel).

▲ تشغیب *!ashghib*, Raising a tumult, exciting any thing ruinous to another.

▲ تشفع *!ashaffuḡ*, Interceding, deprecating.

▲ تشفی *!ashaffi*, Returning to calmness of mind (after anger); being placid, pacified.

▲ تشفیه *!ashfiyaḡ*, Curing, restoring health.

▲ تشفع *!ashfiḡ*, Admitting the intercession of one person for another.

▲ تشفیق *!ashfik*, Making small. Weaving in the worst manner.

▲ تشقّق *!ashakkuḡ*, Being split, divided.

▲ تشقیة *!ashkiyaḡ*, Rendering miserable.

▲ تشقیح *!ashkih*, Beginning to redden (dates).

▲ تشقیص *!ashkīs*, Dividing amongst partners.

▲ تشكّ *!ushk*, Extreme cold.

▲ تشکر *!ashakur*, Returning thanks for favours. Praising. *z*.

▲ تشکّ *!ashakkuḡ*, Doubting.

▲ تشکل *!ashakul*, Being beautiful. Being half-ripe.

▲ تشکّی *!ashakli*, Lamenting.

▲ تشکیک *!ashkik*, Creating doubt.

▲ تشکیل *!ashkil*, Forming, framing, figuring.

▲ تشلّش *!ashalshul*, Coming drop by drop.

▲ تشلیج *!ashlij*, A cushion for kneeling at prayers. Stripping naked, making bare.

▲ تشمّت *!ashammuḡ*, Excommunicating, marking with ignominy.

▲ تشمخية *!ashmakhiyaḡ*, Pride, loftiness.

▲ *tashammur*, Lifting up the lappet of a garment; preparing (for flight, &c.).

▲ *tashammuz*, Being contracted, knit (brow).

▲ *tashammul*, Being covered, concealed.

▲ *tashammum*, Perfuming slightly. Discovering the cause of a smell. Smelling. *z*.

▲ *tashmī*, Blessing any one (particularly when coughing, sneezing, &c.). Anathematizing, cursing, branding with ignominy. Collecting. Being hopeless.

▲ *tashmir*, Diligence, care. Tucking up the garment. Baring the legs. Taking off a veil or upper garment (when preparing to do any thing). Being ready, alert; dispatching business. Expediting, sending away, dispatching (a ship), shooting (an arrow). Walking haughtily. Pruning (a palm-tree).

▲ *tashmīs*, Exposing to the sun. Shining as the sun. *z*.

▲ *tashmīg*, Exposing one to ridicule, making him contemptible. Covering with wax.

▲ *tashmīl*, Making expedition.

▲ *tashannuj*, Being wrinkled, shrivelled (leather, &c.).

▲ Convulsion, spasm.

▲ *tashannu*, See تشنيع.

▲ *tashannuf*, Adorning with ear-rings.

▲ *tashang*, An iron instrument, with which carpenters and builders pierce walls, &c.

▲ *tashnagi*, Thirst.

▲ *tashannun*, Being wrinkled, shrivelled.

▲ *tashnah*, Thirsty, parched with thirst. تشنه شدن, To be thirsty. تشنه جگر, A thirsty liver; the heart-burn.

▲ *tashnūz*, Defaming, disparaging.

▲ *tashnīg*, Reproaching, blaming, defaming, slandering, disparaging, disgracing. Arming. Reproving. Mounting on horseback. Making haste, going well.

▲ *tashnīf*, Causing one to put jewels in the ears. Being ornamented with ear-rings.

▲ *tashnīk*, Cutting in pieces.

▲ *tashawwūz*, Wearing a turban or tiara; wreathing the sash round it.

▲ *tashawwūr*, Being advised or persuaded. Being made to blush (quasi denudans pudenda).

▲ *tashawwush*, Disquietude, distraction. Being disturbed, discordant.

▲ *tashawwul*, Fatiguing (a horse).

▲ *tashawwuf*, Dressing. Being dressed, adorned. Looking from a height. Raising the head. Fixing the eyes.

▲ *tashawwul*, Being anxious, wishing, desiring.

▲ *tashawwuk*, Being beset with thorns.

▲ *tashawwum*, Calling himself a Syrian. Going to the left, becoming unfortunate, considering as unlucky.

▲ *tashawwuh*, Deformity, change of countenance. Hunting wild oxen.

▲ *tashawiyat*, Roasting. Being roasted.

▲ *tashawih*, Denying, reprobating.

▲ *tashawid*, Putting on a turban or tiara.

▲ *tashawir*, Beckoning, making a sign with the hand. Causing to blush (denudans pudenda alicujus). Anguish, distress of mind. (à contra) Content, peace of mind. Being more, augmented. Increasing. تشویر دادن, To expose to shame, to display guilt.

▲ *tashawish*, Confusion. Distraction.

▲ *tashawis*, Rubbing (the teeth).

▲ *tashawil*, Keeping any thing in the fire till it is singed. Being tedious (a journey). Making a pot to boil. Stewing meat till it dissolves. Being burnt up (herbage by frost).

▲ *tashawif*, Dressing, adorning, rendering beautiful. Seeing. Besmearing with pitch (a camel).

▲ *tashawil*, Inflaming with desire.

▲ *tashawik*, Piercing, pricking, being thorny (as a tree). Being sharp-toothed (as a camel). Turning white (as grain before it fills). Having feathers just appearing (as a young bird). Having thick mustachios (as a young man). Growing again (as hair after being shaved). Fencing with thorns (as a garden-wall, &c.).

▲ *tashawil*, Being shrivelled (as the udders of a camel without milk). Having little milk. Having no water. Laxus pendens penis.

▲ *tashawih*, Becoming deformed. Looking at one with a malignant eye.

▲ *tashahhud*, Making a profession of religion, saying, اشهد ان لا اله الا الله واشهد ان محمداً رسول الله, I profess that there is no God but God, and I acknowledge that Muhammad is the apostle of God; to which they sometimes add, by way of amplification, واشهد ان محمداً عبده ورسوله, And I confess that Muhammad is his servant and his prophet.

▲ *tashahhul*, Fading (complexion).

▲ *tashahhi*, Wishing, desiring, eagerly.

▲ *tash-hiyat*, Saying (to any one) What you desire I will give. Being full of desire, wanton.

▲ *tash-hir*, Divulging, proclaiming, praising the merit of another. Drawing a sword, and flourishing it round the heads of others. Ordering a criminal to be carried through the city (placed upon an ass) as an example.

▲ *tash-hil*, Injuring, speaking ill of one.

▲ *tashī*, A porcupine.

▲ *tashiyat*, Being willing. Making willing.

▲ **تَشَيُّخٌ** *ṭashayyukh*, Showing old age. Assuming the character of an old and a learned man.

▲ **تَشِيرٌ** *ṭashīr*, A shady place (for sitting in).

▲ **تَشِيظٌ** *ṭashayyūṭ*, Being burnt, scorched. Emaciated nimio coitu.

▲ **تَشِيْطٌ** *ṭashayṭun*, Deporting himself like the stubborn, proud, headstrong devil.

▲ **تَشِيْعٌ** *ṭashayyūc*, Professing to be of the Mahometan sect of Ali, called شيعه. Leaving a portion of any thing undivided.

▲ **تَشِيْمٌ** *ṭashayyum*, Resembling one's father. Walking, going, entering into.

▲ **تَشِيْخٌ** *ṭashyīkh*, Growing aged. Calling any one شيخ i. e. Doctor (a title of respect).

▲ **تَشْيِيْدٌ** *ṭashyīd*, Confirming, corroborating, establishing. Raising high (a fabric).

▲ **تَشْيِيْطٌ** *ṭashyīt*, Burning up. Being emaciated.

▲ **تَشْيِيْعٌ** *ṭashyīc*, Accompanying, following, جنازه رفتن, To follow a funeral. Burning, scorching. Feeding a fire with fuel. Provoking to battle. Coming after others are gone, and then following them.

▲ **تَشْيِيْنٌ** *ṭashyīn*, Writing well the letter ش.

▲ **تَصَابٌ** *ṭaṣābb*, Drinking the remains of water in a pot.

▲ **تَصَايِي** *ṭaṣābi*, Inflaming with love, and deceiving (a woman).

▲ **تَصَادَفٌ** *ṭaṣādūf*, Meeting, encountering.

▲ **تَصَادُقٌ** *ṭaṣādūq*, Cultivating sincere friendship, acting with fidelity and affection towards each other.

▲ **تَصَادُمٌ** *ṭaṣādūm*, Dashing one against another.

▲ **تَصَارَفٌ** *ṭaṣārīf*, Absolute commands, sovereign mandates. Revolutions, changes. Conversions. z.

▲ **تَصَارَمٌ** *ṭaṣārum*, Cutting one another.

▲ **تَصَارِيْفٌ** *ṭaṣārīf*, تساريفات *ṭaṣārīfaṭ*. z. See تصارف.

▲ **تَصَاعَبٌ** *ṭaṣāʿub*, Being difficult, hard. Being contumacious, untractable, disobedient, troublesome.

▲ **تَصَاعَدٌ** *ṭaṣāʿud*, Being superior. Being difficult.

▲ **تَصَاغُرٌ** *ṭaṣāghur*, Displeasing, debasing one's self. Being small. z.

▲ **تَصَاْفُحٌ** *ṭaṣāfuḥ*, Shaking hands; taking one another by the hand.

▲ **تَصَاْفُقٌ** *ṭaṣāfuq*, Joining hands on a bargain.

▲ **تَصَاْفِيٌ** *ṭaṣāfi*, Acting sincerely to each other.

▲ **تَصَالُحٌ** *ṭaṣāluḥ*, Being reconciled together.

▲ **تَصَامٌ** *ṭaṣāmm* (or *ṭaṣālukh*), Feigning to be deaf, pretending not to hear.

▲ **تَصَانِيْفٌ** *ṭaṣānīf*, Compositions, works, books.

▲ **تَصَاوِيْرٌ** *ṭaṣāwīr*, Images, effigies, figures, pictures. z.

▲ **تَصَاْيُحٌ** *ṭaṣāyuh*, Calling to one another.

▲ **تَصَبُّبٌ** *ṭaṣabbub*, Being poured out, disemboved. Flowing from a height. Being elapsed.

▲ **تَصَبُّحٌ** *ṭaṣabbuh*, Slumbering in the morning. Taking breakfast.

▲ **تَصَبَّرٌ** *ṭaṣabbur*, Being patient, or pretending to be so.

▲ **تَصَبُّبٌ** *ṭaṣabṣub*, Elapsing. Being spent (the best part of the night). Being very audacious. Being intense (heat).

▲ **تَصَبَّى** *ṭaṣābbi*, (A girl) having a child. Being inflamed with love and deceived (a woman).

▲ **تَصَبَّيْهٌ** *ṭaṣbiḥ*, Saluting the morning, coming in the morning. Giving drink.

▲ **تَصَبَّرٌ** *ṭaṣbīr*, Desiring one to have patience. Restraining one's self or another from doing any thing. Buying by the gross, without weight or measure.

▲ **تَصَبِيْغٌ** *ṭaṣbiḡh*, Ripening at the stalk (a date). Being delivered of a hairy abortion (a camel).

▲ **تَصْبِيْنٌ** *ṭaṣbīn*, Rubbing with soap.

▲ **تَصَاعُفٌ** *ṭaṣāʿuf*, Going backwards and forwards, here and there. Coming naked and alone.

▲ **تَصَّتَمٌ** *ṭaṣattum*, Springing rapidly.

▲ **تَصَحَّفٌ** *ṭaṣaḥḥuf*, Committing an error in reading or writing.

▲ **تَصْحِيْحٌ** *ṭaṣ-ḥiḥ*, Amending, correcting. Verifying, illustrating. Putting in order, arranging, reducing to a better form. Curing the infirm. Levelling.

▲ **تَصْحِيفٌ** *ṭaṣ-ḥīf*, Making an error in reading or writing. Altering, correcting.

▲ **تَصَدَّدَ** *ṭaṣaddud*. See تصدَّى.

▲ **تَصَدَّرَ** *ṭaṣaddur*, Taking precedence.

▲ **تَصَدَّعَ** *ṭaṣadduʿ*, Becoming cleft, split, divided, separated, dispersed, scattered, dissipated.

▲ **تَصَدَّفَ** *ṭaṣadduf*, Declining. Being averted.

▲ **تَصَدَّقَ** *ṭaṣadduq*, Alms. Giving alms.

▲ **تَصَدَّى** *ṭaṣaddi*, Presuming, attempting, daring. Undertaking, preparing for. Opposing, turning away the face.

▲ **تَصَدَّىا** *ṭaṣdiyya*, Clapping with the hands.

▲ **تَصَدَّدَ** *ṭaṣdid*, Drawing up an army.

▲ **تَصَدَّرَ** *ṭaṣdīr*, Yielding precedence, giving the highest place, or chief seat at table. Beginning a letter with a premiss or exordium. Sweating. Going, or taking precedence, with a stretched out breast, and a haughty air.

▲ **تَصَدِيعٌ** *ṭaṣdīc*, The head-ach. Trouble. z. Separating. z. تصديع کردن, To give the head-ach, to stun, to importune. To give trouble or uneasiness of any kind. z. To split, separate, disperse.

▲ **تَصَدَّقَ** *ṭaṣdiq*, Verifying, attesting, acknowledging as true,

confirming, ratifying, approving. مطالب تصدیقہ, Confirmative questions (tending to prove the truth).

▲ تصرخ *taṣarrukh*, Crying out, exclaiming vehemently. Endeavouring to cry out.

▲ تصرف *taṣarruf*, Possession, use. Dexterity, industry. Patronage. تصرف داشتن, To possess, enjoy, seize, usurp, to have in one's power. تصرف کردن, To use. ع.

▲ تصرفات *taṣarrufāt*, Possessions, usages. تصرفات روات, Compositions, histories, the style or manner of writers.

▲ تصرم *taṣarrum*, Being rescinded. Obstinacy.

▲ تصرب *taṣrib*, Drinking sour milk.

▲ تصریة *taṣriyat*, Taking little or no milk (from a sheep), in order to increase it.

▲ تصریح *taṣriḥ*, Evidence. Manifestation, ع. تصریح کردن, To make manifest, to explain, to prove.

▲ تصریح *taṣriḥ*, Overthrowing, supplanting. Making two-fold, putting folding doors to a gate. Beginning a poem with a hemstich, to the last syllable of which all the verses in the piece must rhyme.

▲ تصریف *taṣrif*, Changing, turning, converting. Inflecting, conjugating, declining (in a grammatical sense). Changing (money) from species to species. Drinking pure (wine). Appointing a man to manage affairs, with full powers. An inflection, declension, conjugation, etymology.

▲ تصریم *taṣrim*, Breaking, cutting in pieces.

▲ تصد *taṣad*, Being important, difficult. Being superior. ع.

▲ تصعید *taṣ'īd*, Raising up. Ascending a mountain, going on a declivity. Melting, distilling, sublimating (in chemistry).

▲ تصعیر *taṣ'ir*, Making faces in contempt.

▲ تصعلک *taṣa'luḥ*, Poverty. Becoming indigent. Fimum excernens.

▲ تصغیر *taṣghir*, Diminution. A diminutive noun. تصغیر کردن, To diminish, to render contemptible, to despise. To lessen the importance of a word by adding a diminutive particle to it. ع.

▲ تسقی *taṣaffuḥ*, Examining minutely, comparing, revising, considering accurately.

▲ تصفی *taṣaffuḥ*, Opposition, impediment, obstacle, injury. Inversion. Moving from place to place.

▲ تصفیة *taṣfiyat*, Purifying, rendering clear, bright. اخلاطی تصفیة.

▲ تصفیج *taṣfiḥ*, Making broad, expanding.

▲ تصفید *taṣfid*, Fastening, binding, tying.

▲ تصفیر *taṣfir*, Making yellow or pale.

▲ تصفیف *taṣfif*, Arranging, drawing up an army in order of battle.

▲ تصفیق *taṣfiḥ*, Striking with vehemence, (so that the sound is

heard); flapping the wings (a bird). Pouring water from one vessel into another. Leading cattle from pasture to pasture.

▲ تصل *taṣalṣul*, Resounding (as thunder, artillery, a smith's forge, &c.) tingling (as bells, or other bodies of a smaller and shriller sound). Becoming dry and rattling (as clay).

▲ تصلت *taṣalluḥ*, Drawing (a sword).

▲ تصلّع *taṣalluḥ*, Bursting from behind a cloud (the sun), reaching the meridian.

▲ تصلف *taṣalluf*, Boasting, gasconading.

▲ تصلق *taṣalluḥ*, Crying out (a woman in labour). Rolling in pain (from the belly-ach).

▲ تصلی *taṣalli*, Being burnt, scorched, singed.

▲ تصلیة *taṣliyat*, Becoming hot (fire). Putting any thing into the fire to be scorched. Making straight by heat (a stick, &c.). Being propitious, merciful (God). Blessing, praying, or inviting to pray. A confession of faith.

▲ تصلیب *taṣlib*, Crucifying. Making the sign of the cross, painting, or forming in the shape of a crucifix. Making hard. Impaling. ع.

▲ تصلم *taṣlim*, Cutting up by the root. Maiming (especially in the ears or nose).

▲ تصمّع *taṣammuḥ*, Becoming stained (with blood, &c.).

▲ تصمیت *taṣmīḥ*, Becoming silent, ordering silence. Being deaf. ع.

▲ تصمیع *taṣmīḥ*, Getting to the summit.

▲ تصمیم *taṣmīm*, Resolution, firmness, constancy. تصمیم کردن, To intend, to design, to resolve deliberately, to determine firmly. To proceed upon a journey, to go on briskly. Penetrating to the bone (with a sword). Biting, fixing, or holding with the teeth.

▲ تصنّع *taṣannuḥ*, An ostentation of art. Adorning herself. Showing a specious outside.

▲ تصنف *taṣannuf*, Becoming excoriated, discoloured.

▲ تصنیع *taṣniḥ*, Dressing elegantly (a girl).

▲ تصنیف *taṣnīf*, Invention, arrangement, composition, publishing a book. Putting forth leaves (a tree). Production, fabrication. ع.

▲ تصوب *taṣawwub*, Descending (rain, &c.).

▲ تصوح *taṣawwuh*, Becoming divided (hair in ringlets). Being dried, withered (herbage).

▲ تصور *taṣawwūr*, Imagination, fancy, conception, speculation, supposition, reflexion. Idea. ع.

▲ تصوع *taṣawwuḥ*, Being dispersed, withered (plant).

▲ تصوف *taṣawwuf*, Contemplation, mystery. Speaking an obscure jargon (as the Eastern sophs or religious devotees). A society of men (particularly a religious order). اهل تصوف, An

anchoret or soph. علم تصرف, The science of mystery, theology.

▲ تصون *!aṣawwan*, Self-preservation.

▲ تصويب *!aṣwīb*, Approving, praising. Letting fall from a height. Putting a horse to the gallop, urging to full speed. Holding down the head. ز.

▲ تصويت *!aṣwīf*, Resounding, exclaiming.

▲ تصويح *!aṣwāḥ*, Drying, withering (herbs particularly on the tops).

▲ تصوير *!aṣwīr*, A picture, image, effigies. تصوير کردن, To paint, represent.

▲ تصويغ *!aṣwīḡ*, (Wind) drying (plants). Making round. Carding cotton.

▲ تصويف *!aṣwīf*, Speaking obscurely (a soph). Purity, cleanliness. ز.

▲ تصويل *!aṣwīl*, Carrying any thing by water. Sweeping (a barn or granary).

▲ تصاه *!aṣṣah*, Grief, sorrow.

▲ تصيد *!aṣayyud*, Hunting.

▲ تصير *!aṣayyur*, Resembling his father.

▲ تصيف *!aṣayyuf*, Having summer-weather. Living any where in the summer-season.

▲ تصيح *!aṣyih*. See تصويح.

▲ تصير *!aṣyīr*, Effecting, returning, converting to. Stopping up, confining water.

▲ تصاجم *!aṣājum*, Controversy. Obliquity.

▲ تصاحك *!aṣāḥuk*, Laughing at one another.

▲ تصان *!aṣādd*, Being enemies, opponents.

▲ تصار *!aṣārr*, Injuring one another. Meeting, joining, agreeing together.

▲ تصارب *!aṣarub*, Being in commotion, distracted among themselves, fighting, squabbling together.

▲ تصارس *!aṣārus*, Being unequal, consisting of uneven projecting parts. Making war, fighting with one another.

▲ تصاعف *!aṣāʿuf*, Increasing, doubling. Growing. ز.

▲ تصاغط *!aṣāghuṭ*, Crowding, pressing.

▲ تصاغين *!aṣāghun*, Mutual hatred. Hating one another.

▲ تصاف *!aṣāff*, Pressing, crowding one upon another (camels, &c. when running to water).

▲ تصافر *!aṣāfur*, Helping each other. Flowing, joining, meeting, agreeing together.

▲ تصانط *!aṣāful*, Being compact, firm (in flesh).

▲ تصافن *!aṣāfun*, Helping one another.

▲ تصام *!aṣāmm*, Being joined, accumulated.

▲ تصايق *!aṣāyūq*, Being narrow (mind or place).

▲ تصيب *!aṣābbub*, Becoming fat.

▲ تصب *!aṣābbuṭ*, Besieging, taking by force. Snatching a mouth-

ful of grass, and then running away (as a sheep, &c.). Seizing, confiscating. Making fat.

▲ تصيب *!aṣīb*, Shutting the door. Fatness. ز.

▲ تصبيح *!aṣbīḡ*, Being pusillanimous. Preventing a sportsman from killing game, by coming between.

▲ تصجر *!aṣajjur*, Agitation, perturbation, commotion. ز. تصجر و تكدر, With extreme anguish.

▲ تصجع *!aṣajjuḡ*, Doing less than one ought, being negligent, indolent. Remaining fixed (a cloud).

▲ تصجيع *!aṣajīḡ*, The same as the foregoing word. Setting (sun).

▲ تصحك *!aṣāḥuk*, Laughing, mocking.

▲ تصحية *!aṣḥiyah*, Proceeding slowly. Sacrificing a sheep (when the day is far advanced).

▲ تصرب *!aṣarrub*, Beating one's self. Being moved, raised, stirred, agitated.

▲ تصرج *!aṣarruj*, Being contaminated, stained (with blood). Expanding, bursting from the envelope, bud, or pod (a flower or fruit).

▲ تصرع *!aṣarruḡ*, Submission, supplication.

▲ تصرم *!aṣarrum*, Kindling (fire or rage).

▲ تصضع *!aṣaṣṣuḡ*, Destruction. Being desolated. Becoming depressed. Humbling one's self.

▲ تصعيف *!aṣaṣīf*, Increasing, doubling, multiplying. Making weak. Esteeming or calling one weak.

▲ تصفير *!aṣfīr*, Twisting (hair).

▲ تصلغ *!aṣalluḡ*, Being satiated (with meat and drink).

▲ تصليع *!aṣlīḡ*, Painting the side (of a vest). Cutting in slices (a melon).

▲ تصليل *!aṣlīl*, Seducing, causing to err, accusing of error, ruining, destroying.

▲ تصمخ *!aṣāmmukh*, Anointing (the body).

▲ تصمد *!aṣāmmud*, Binding up (a wound) dressing with a plaster. Putting a fillet round the head.

▲ تصمر *!aṣāmmur*, Becoming slender, falling away, becoming lean and withered (in the face).

▲ تصمن *!aṣāmmun*, Comprehending, containing, including. Undertaking for, becoming security (for the performance of any thing). A bond with sureties. Insuring. ز.

▲ تصميد *!aṣmīd*, Binding the head with a fillet of any kind (excepting the عمامة or sash of fine linen). Breaking the head (with a stick). Binding up a wound.

▲ تصمير *!aṣmīr*, Making lean. (è contra) Fattening a horse, by extra feeding for forty days, and then returning him to his former pasture.

▲ تصمين *!aṣmīn*, Repairing damage, making satisfaction for an

injury. Becoming security. Intrusting with another. Lending upon interest. Putting in a purse or strong box. Comprehending or including one thing in another. Inserting the verses of another in his own poem.

▲ *أَتَضَنَّى* *!aṭṭannī*, Being prolific (woman).

▲ *أَتَضَوَّجُ* *!aṭṭawwaj*, (A river) meandering, having many windings.

▲ *أَتَضَوَّرُ* *!aṭṭawwur*, Exclaiming, lamenting. A complaint. Hunger. Fluttering the wings round the mother (young birds when wanting food). Writhing and throwing about (as a boy when crying).

▲ *أَتَضَوَّعُ* *!aṭṭawwau*, Being perfumed. Diffusing odours (any thing when moved). The contortions of a boy when weeping.

▲ *أَتَضَوِّى* *!aṭṭawī*, Making bright, pellucid, shining. Declining, turning away from.

▲ *أَتَضَوِّطُ* *!aṭṭawīṭ*, Assembling, meeting.

▲ *أَتَضَهِّبُ* *!aṭṭahīb*, Broiling upon a hot stone; roasting, but not quite enough. Holding (a spear, arrow, or stick) to the fire in order to make them straight.

▲ *أَتَضَيِّفُ* *!aṭṭayyuf*, Declining (as the sun to the west). Being received hospitably as a guest. Being a follower or sectary. Being assembled, collected, met.

▲ *أَتَضَيِّقُ* *!aṭṭayyiq*, Being reduced to straits. Being tight. *ع*.

▲ *أَتَضَيِّحُ* *!aṭṭayyih*, Diluting milk with water; giving such milk and water to drink.

▲ *أَتَضَيِّعُ* *!aṭṭayyī*, Losing, consuming, defacing. *ف* *تَضَيِّعُ أَوْقَاتٍ*, To lose idly the precious hours of life.

▲ *أَتَضَيِّفُ* *!aṭṭayyif*, Receiving and entertaining hospitably. Causing to incline or decline.

▲ *أَتَضَيِّقُ* *!aṭṭayyiq*, Restraining, compressing, reducing to straits; hemming in (an enemy); arguing closely, putting an antagonist to a nonplus.

▲ *أَتَطَابِقُ* *!aṭṭābūq*, According, agreeing one with another.

▲ *أَتَطَارُشُ* *!aṭṭārush*, Feigning deafness.

▲ *أَتَطَاعُمُ* *!aṭṭāʿum*, Billing (as turtles).

▲ *أَتَطَاعُنُ* *!aṭṭāʿun*, Letting fly at one another in battle, piercing mutually with spears, &c.

▲ *أَتَطَالُ* *!aṭṭāl*, Standing on tiptoe, and stretching out the neck, to see any distant object.

▲ *أَتَطَاوَعُ* *!aṭṭāwau*, Giving application.

▲ *أَتَطَاوُلُ* *!aṭṭāwul*, Usurpation, tyranny, conquest, extension of dominion. Treachery. Rudeness, insolence. Being long, exalting one's self (especially from pride); stretching out the neck to look at any thing. Unjustly usurping another's right. Being proud.

▲ *أَتَطَايِرُ* *!aṭṭāyir*, Flying or fluttering here and there. Being dispersed, scattered. Being long and flowing (hair).

▲ *أَتَطْبُبُ* *!aṭṭabbub*, Professing the medical art.

▲ *أَتَطْبَعُ* *!aṭṭabbuʿ*, The being agreeable to nature. The being completely replenished, filled to the brim, top, &c.

▲ *أَتَطْبُقُ* *!aṭṭabbuq*, Being equal, congruous, consonant.

▲ *أَتَطْبِيبُ* *!aṭṭibb*, Shaking (a bottle, suspended from a tentpole, in order to churn butter).

▲ *أَتَطْبِيخُ* *!aṭṭibikh*, Growing (as a boy, &c.).

▲ *أَتَطْبِيعُ* *!aṭṭibīʿ*, Loading well. Making a proper impression (with a seal). Filling a bottle till it runs over. Staining, besmearing, tinging.

▲ *أَتَطْبِيقُ* *!aṭṭibīq*, Comparing, confronting, opposing (face to face, army to army). Adapting, laying one thing exactly over another, doubling, folding. Overspreading (as clouds the sky, water the earth, &c.). Placing the hands upon or between the thighs in the sacred inclination of the body at prayer, called *رُكُوع*. Striking exactly at the joint (when driving any animal with an axe or sword, *صمم* being the word used when hitting the bone). Raining universally. Drawing the fore feet near to the hind-feet when going to leap a (horse).

▲ *أَتَطْرِزُ* *!aṭṭarruz*, Embroidering or otherwise ornamenting the border of a garment.

▲ *أَتَطْرُسُ* *!aṭṭarrus*, Disdaining, abstaining from.

▲ *أَتَطْرُشُ* *!aṭṭarrush*, Recovering health.

▲ *أَتَطْرَفُ* *!aṭṭarruf*, Pasturing (a she camel) at the extremity of a field (not permitting her to mix with the males). Reaching, striking the extremity.

▲ *أَتَطَرِّقُ* *!aṭṭarruq*, Opposition, crossing, division, distraction. *Op*: position of synonymes.

▲ *أَتَطَرِّمُ* *!aṭṭarrum*, Stammering in speech.

▲ *أَتَطَرِّقُ* *!aṭṭarīq*, Making a-new, freshening, making sweet-meats with honey.

▲ *أَتَطَرِّحُ* *!aṭṭarīḥ*, Projecting greatly; extending a building in length.

▲ *أَتَطْرِيدُ* *!aṭṭarīd*, Driving away, repulsing, holding out or brandishing a scourge; pursuing.

▲ *أَتَطْرِيزُ* *!aṭṭarīz*, Embroidering, ornamenting the edge of a garment.

▲ *أَتَطْرِيسُ* *!aṭṭarīs*, Dispersing, scattering.

▲ *أَتَطْرِيفُ* *!aṭṭarīf*, Fighting at the wing of an army when attacking the enemy.

▲ *أَتَطْرِيقُ* *!aṭṭarīq*, The being in labour (a woman, also an animal); being near laying eggs (a bird). Acknowledging a debt formerly denied. Doubling, folding, lining a shield, slipper, &c. Sowing folds of cloth together. Restraining a camel from pasture; (*è contra*) permitting him to pass to it. Going into or crossing a stream.

▲ *أَتَطْعَمُ* *!aṭṭaʿum*, Tasting, trying, sipping.

▲ *أَتَطْعِمُ* *!aṭṭaʿim*, Giving to taste. Engrafting a branch of one tree upon another to give a flavour to its fruit.

▲ *أَتَطْفُلُ* *!aṭṭafful*, Going uninvited to a feast.

- ٨ تطفية *taṭfiya*, Extinguishing.
 ٨ تطفح *taṭfiḥ*, Filling till it overflows.
 ٨ تظفیر *taṭfir*, Turning to cream (milk).
 ٨ تطفیف *taṭfiṭ*, Not quite filling a place or vessel. Selling by measure less than standard. Keeping one's family and domestics upon a slender allowance. Expanding the wings (a bird). Approaching.
 ٨ تظفیل *taṭfīl*, Being near setting (the sun), reddening towards the west. Beginning to darken (the night). Labouring a discourse. Going slowly (camels, to enable their colts to keep pace). Being raised from the surface of the earth (plants). Being troubled with unreasonable visitors. Causing one to go uninvited to a feast; and (è contra) being made to go.
 ٨ تطلب *taṭallub*, Enquiring, interrogating, searching, requesting again and again.
 ٨ تظلس *taṭallus*, The being erased, defaced (writing).
 ٨ تطلع *taṭalluḥ*, The being filled (a measure). Considering. Looking attentively. Staggering, tottering.
 ٨ تطلّی *taṭalluḥ*, Flying rapidly without looking behind (a doe). Uncovered, detected.
 ٨ تظلی *taṭalli*, The being anointed, besmeared, bedawbed (with oil, pitch, &c.). The being addicted to pleasure.
 ٨ تظلیه *taṭliyah*, Anointing. Being morbid.
 ٨ تظلیه *taṭliḥ*, Fatiguing (a camel).
 ٨ تظلیس *taṭlis*, Erasing (writing).
 ٨ تظلیع *taṭliḥ*, Lifting up, causing to ascend. Filling a measure. Beginning to put forth buds (a palm-tree).
 ٨ تظلیف *taṭlif*, Superadding.
 ٨ تظلیق *taṭliḥ*, Dismissing, repudiating a wife, loosening, liberating. Impregnating the female palm-tree (by sprinkling over it the male flowers). Being relieved from pain, being restored to one's self.
 ٨ تظلم *taṭlim*, Forming bread into shape with the hands; baking it under the ashes.
 ٨ تظمس *taṭammus*, The being obliterated, erased.
 ٨ تظمیح *taṭmiḥ*, In aerem excernens urinam.
 ٨ تظمیر *taṭmīr*, Folding together, complicating. Dropping or losing a veil.
 ٨ تظمیع *taṭmīḥ*, Exciting avarice by throwing out temptations. Being greedy. z.
 ٨ تظمیم *taṭmīm*, Alighting or hopping upon a branch (a bird).
 ٨ تظنية *taṭnī*, Curing one of a distemper, or giving medicine as a preventative.
 ٨ تظنیف *taṭnīf*, Suspecting. Applying the mind to. Fencing a wall with thorns.
 ٨ تظن *taṭawwuh*, Wandering at random.
 ٨ تظود *taṭawwud*, Going round mountains.

- ٨ تظوس *taṭawwus*, Dressing gaudily, like a peacock (a woman).
 ٨ تطوع *taṭawwuc* (plur. تطوعات), Doing a good action to which one is not obliged. The being obedient. تطوع حج, A spontaneous pilgrimage.
 ٨ تطرف *taṭawwuf*, Going round (in procession). Revolving. z.
 ٨ تطرق *taṭawwuk*, Adorning with a chain, collar, or necklace; wearing it round the neck.
 ٨ تطول *taṭawwul*, Favouring, benefiting. Becoming proud, elevating one's self.
 ٨ تطوي *taṭawwī*, Coiling up, twisting or writhing spirally (as a serpent).
 ٨ تطويح *taṭawih*, Throwing stones. Striking with a stick. Destroying. Chasing, driving away. Banishing to the desert or other unknown place. Forcing to love.
 ٨ تطويع *taṭawīḥ*, Rendering tractable, obsequious, obedient. Permitting, approving, or pardoning the murderer of a brother. Asking and obtaining leave from one to permit his brother to be killed.
 ٨ تطويف *taṭawīf*, Causing one to go round; going round again and again.
 ٨ تطويق *taṭawīq*, Granting one his desire. Ornamenting with a collar. Compelling.
 ٨ تطويل *taṭawīl*, Extending, prolonging, stretching out, lengthening. Proroguing, giving a delay. تطويل زمان کردن, To prolong the time. ترک تطويل کلام, Abandoning the prolixity of a discourse.
 ٨ تطويلًا *taṭawīlan* (طويلانه), Prolixly.
 ٨ تطهر *taṭahhur*, Purification, cleansing, sanctifying, washing (with water, &c.).
 ٨ تطهل *taṭahhul*, The becoming corrupted, fetid.
 ٨ تطهم *taṭahhum*, Loathing, abhorring.
 ٨ تطهير *taṭahhīr*, Purification. تطهير کردن, To purify, sanctify, wash.
 ٨ تظایب *taṭayyūb*, Complacency, agreeableness.
 ٨ تظیب *taṭayyub*, Being embalmed, anointed perfumed with aromatics or sweet herbs.
 ٨ تظیر *taṭayyur*, Considering as a bad omen.
 ٨ تظیب *taṭayyib*, Making beautiful, fragrant, sweet, soft, delicate. Mitigating, soothing, conciliating, pleasing. تظیب قلوب کردن, To soothe the heart.
 ٨ تظیر *taṭayir*, Causing to fly or move with rapidity. Giving a bad interpretation. Suspecting or accusing one as the author of any thing bad. Impregnating. Prophesying falsely. z.
 ٨ تظین *taṭayin*, Bedawbing with clay.
 ٨ تظالم *taṭālum*, Injuring one another. Acting unjustly. Complaining of mutual injuries.
 ٨ تظاهر *taṭāhūr*, Assisting and defending one another. Appear-

ing, exhibiting one's self. Assimilating, resembling. Pronouncing to a wife a kind of formula when repudiating her. علي انت كظهر امي, Upon me you are like the back of my mother.

▲ *ʔaʔabʔub*, Falling easily.

▲ *ʔaʔarruf*, Affecting elegance.

▲ *ʔaʔrib*, Being hard (as hoof, nail, or claw).

▲ *ʔaʔaffur*, Triumphant, being victorious.

▲ *ʔaʔfir*, Making one to conquer. Wounding with the nails or claws. Shooting forth excrescences resembling nails (a plant).

▲ *ʔaʔallul*, The being shaded, in the shade.

▲ *ʔaʔallum*, The being injured, oppressed. Groaning under tyranny. Exclaiming against oppression. Becoming dark. اظهار, To complain of an injury.

▲ *ʔaʔlif*, Taking more.

▲ *ʔaʔlil*, Placing in the shade, holding an umbrella above any person.

▲ *ʔaʔlim*, Exclaiming against oppression without reason, pretending to be injured.

▲ *ʔaʔmiyaʔ*, The being affected with extreme thirst.

▲ *ʔaʔannun*, Thinking, suspecting. Apprehension, care. ع.

▲ *ʔaʔahhur*, The being protected, supported. Pronouncing words importing a divorce. See تظاهر.

▲ *ʔaʔhir*, The same as تظهير. (Signif. 2).

▲ *ʔaʔiyiʔ*, The being vexed, distressed.

▲ *ʔaʔal*, Languor. and *ʔaʔaʔ*, تع.

▲ *ʔaʔab*, Expostulating with, recriminating, accusing one another.

▲ *ʔaʔajib*, Wonders. تعاجيب دور گردون, The wonders of the revolutions of the world.

▲ *ʔaʔadd*, Exceeding in number 10,000.

▲ *ʔaʔadul*, Equality, parity. The being equal, just. ع.

▲ *ʔaʔadi*, Carrying on mutual hostilities. Injury, oppression. ع.

▲ *ʔaʔarr*, The being waked from a dream, and tumbling in bed with exclamations or mutterings. *Taʔar*, An exclaimer, complainer. جرح تعار, A wound that cannot be stopped from bleeding.

▲ *ʔaʔaruʔ*, Opposition. Disobedience. Resistance. ع.

▲ *ʔaʔaruf*, Knowing one another. Acquaintance. ع.

▲ *ʔaʔaul*, Retiring from each other.

▲ *ʔaʔaʔiʔ*, Consolations. Consoling.

▲ *ʔaʔasur*, The being difficult, perplexed.

▲ *ʔaʔash*, Becoming purblind.

▲ *ʔaʔaʔuf*, Having a mutual affectation.

▲ *ʔaʔaʔi*, Taking any thing to eat or drink. Giving reciprocal presents. Giving the attention to any thing. Endeavour-

ing. Raising one's self on tiptoe. Holding out the hand. Contending.

▲ *ʔaʔaʔul*, Coherens in initu (canis).

▲ *ʔaʔaʔum*, Behaving pompously.

▲ *ʔaʔahub*, Succeeding one another (as day and night, &c.). Following one another. ع. تعاقب اخبار وحشت اثار, The successive details of dreadful news.

▲ *ʔaʔahud*, Forming confederacies.

▲ *ʔaʔakur*, Wounding or killing each other.

▲ *ʔaʔaʔul*, Pretending to knowledge. Contending for superiority of understanding.

▲ *ʔaʔakum*. See تعاقب.

▲ *ʔaʔaʔur*, Squabbling, litigating.

▲ *ʔaʔaʔus*, Conversion, inversion.

▲ *ʔaʔaʔuʔ*, Contending, particularly for glory.

▲ *ʔaʔall*, Becoming almost exhausted towards the end of a journey (a camel).

▲ *ʔaʔalum*, Knowing a like, being acquainted with all.

▲ *ʔaʔali*, Raising, exalting one's self, appearing conspicuous. Being eminent, supreme; elevation. ع. Coming, acceding. The third person preterite *ʔaʔalaʔ* is often joined to the name of God, and explained in an adjective sense; as, خدائي تعالي, The most high God.

▲ *ʔaʔamus*, Feigning ignorance or want of curiosity. See تعامي.

▲ *ʔaʔamul*, Dealing together. Acting together. ع.

▲ *ʔaʔami*, Being blind. Feigning blindness.

▲ *ʔaʔamuk*, A mutual embracing.

▲ *ʔaʔawud*, Running in a tumultuous manner to the general (an army). Returning, reverting. ع.

▲ *ʔaʔawur*, Borrowing from one another. Defacing the vestiges of a dwelling (wind).

▲ *ʔaʔawiz*, Amulets, charms.

▲ *ʔaʔawun*, Assisting. Conspiring.

▲ *ʔaʔahud*, Confederating, conspiring.

▲ *ʔaʔahudat*, Conspiracies, mutual compacts, leagues, or agreements.

▲ *ʔaʔayub*, Upbraiding one another.

▲ *ʔaʔayur*, Reproaching each other.

▲ *ʔaʔab* or *ʔaʔab*, Lassitude. Trouble. Labour. *Taʔab* or *ʔaʔib*, Fatigued. تعب شدن, To be in trouble.

▲ *ʔaʔabbub*, The being given to wine.

▲ *ʔaʔabbud*, Receiving as a servant. The being pious, devout. Over-fatiguing (a camel). The being refractory, stubborn (a camel).

▲ *ʔaʔabiʔ*, Preparing, arranging exercising, drawing up an army in battle-array. Being accustomed, exercised. Being an army drawn up. Composition. Distinction.

▲ *ʔaʔbid*, Reducing to slavery, receiving as a servant. Mak-

ing a beaten path. Delaying, hesitating. Besmearing with pitch (for the scab).

▲ *اعبر* *ʿabr*, An explanation, interpretation, declaration, narration. Transmitting. Praise, encomium. Attribute, quality, epithet. ▲ *تعبیر خواب* *taʿbīr ḫawāb*, The interpretation of a dream. *تعبیر نامه* *taʿbīr nāmeh*, A book for teaching the interpretation of dreams.

▲ *اعبس* *ʿabs*, Being austere, knitting the brows.
▲ *اعتاب* *ʿatāb*, Reprehension, chiding. Hopping on one foot (a man), upon three (a beast).

▲ *اعتب* *ʿatib*, Reviling. Being angry.
▲ *اعتب* *ʿatib*, Being inconstant, unpersevering.
▲ *اعتد* *ʿatad*, Excelling in any art.
▲ *اعتع* *ʿatʿ*, Stuttering in pronouncing the letter ت or ف. Confusion, perturbation. False or foolish words. Trifling actions.
▲ *اعتله* *ʿatlah*, Being furious, insane, stupid. Feigning ignorance, stupidity, or insanity.

▲ *اعتلى* *ʿatli*, Being exorbitant, excessive. Being proud.
▲ *اعتد* *ʿatad*, Adorning. Preparing for.
▲ *اعتلى* *ʿatli*, Making old. Keeping long.
▲ *اعتيم* *ʿatim*, Delaying, hesitating. Doing any thing slowly and late. Abstaining from any thing to which one had been addicted.

▲ *اعتسر* *ʿasur*, Stammering, hesitating.
▲ *اعتشك* *ʿasḥul*, Having many and intangled branches (a palm tree).

▲ *اعتسب* *ʿasib*, Being lean, in a bad habit.
▲ *اعتسن* *ʿasin*, Being struck with admiration.
▲ *اعتجب* *ʿajjub*, Admiration, wondering. Being strange, surprising. E.

▲ *اعتجز* *ʿajjaz*, Being filled with smoke (a house).
▲ *اعتجز* *ʿajjaz*, Covering one's self. Being wrinkled in the belly from fatness.

▲ *اعتجرف* *ʿajḡruf*, Being troublesome, importunate, having no sense of shame or reverence.

▲ *اعتجز* *ʿajjaz*, Mounting upon, or riding on the crupper (of a camel, horse, &c.).

▲ *اعتجل* *ʿajjal*, Making haste.
▲ *اعتجل* *ʿajjulan* (عجلانه), In haste. Hastily. E.
▲ *اعتجى* *ʿajji*, Feigning ignorance. Being intricate (business).
▲ *اعتجب* *ʿajib*, Being struck with admiration.
▲ *اعتجى* *ʿajji*, Filling with smoke (a house).
▲ *اعتجى* *ʿajji*, Growing old (a woman). Impotence, weakness, infirmity. E. ▲ *تعجز کردن* *taʿjiz kardan*, To oppress, to injure, to harass, to render completely wretched. To accuse of extreme weakness.
▲ *اعتجف* *ʿajif*, Eating to excess. Restraining one's self from eating, though hungry, that another may have plenty.

▲ *اعتجل* *ʿajil*, Haste. Making haste. E. ▲ *تعجيل کردن* *taʿjīl kardan*, To hasten, urge, press, accelerate, to make haste. To give in advance, to anticipate. To flatter, cajole, give hope. To dress meat quickly.

▲ *اعتجل* *ʿajlan* (عجلاً), Hastily.
▲ *اعتجم* *ʿajim*, Translating into Persian. Pointing with vowels the letters or consonants.

▲ *اعتجى* *ʿajji*, Endeavouring by sarcasms to promote a quarrel between two men.

▲ *اعتداد* *ʿaddād*, Numbering. Computation.
▲ *اعتدد* *ʿaddud*, Plurality, number, variety. Exceeding (10,000). Being ready, prepared. Numbering. E.

▲ *اعتدى* *ʿaddi*, Cruelty, tyranny, oppression, exorbitancy, excess, violence. *تعدى و اضرار کردن* *taʿaddi wa azharar kardan*, To oppress with tyranny and injustice. *Taʿaddi*, Passing from one to another. Being transitive (a verb). Passing, superseding. Being infected with a contagion, and communicating it one to another. Dying one after another.

▲ *اعتدى* *ʿaddi*, Turning away the face. Causing to pass. The transitive or active signification of a verb.

▲ *اعتدد* *ʿaddid*, Numbering. Causing to be numbered. Collecting together. Making numerous. Disposing in order, arranging, preparing (for a future occasion).

▲ *اعتدل* *ʿaddil*, Equation, rectifying, adjusting. Justice, equity. E. Considering as lawful (witnesses, proofs, &c.). *تعدیل مزاج کردن* *taʿaddil mazaj kardan*, To rectify the constitution.

▲ *اعتدم* *ʿaddim*, Annihilating, destroying.
▲ *اعتدین* *ʿaddin*, Dunging (ground).
▲ *اعتذر* *ʿaddur*, Difficulty. Being difficult. Being stained, besmeared. Being defaced, obliterated. Making an apology. Deserving to be excused.

▲ *اعتذل* *ʿaddul*, Bearing reprehension.
▲ *اعتذب* *ʿaddib*, Punishment, torment.

▲ *اعتذر* *ʿaddir*, Doing less than a man ought. Making an apology, advancing a false excuse. Besmearing with dung. Circumcising; preparing a circumcision-feast. Destroying, defacing (the vestiges of a house). Beginning to appear (the down upon a boy's cheek).

▲ *اعتذی* *ʿaddi*, Lopping the branches (of a palm).
▲ *اعتذل* *ʿaddil*, Blame, reprehension.
▲ *اعتار* *ʿaar*, Heat of war or battle.

▲ *اعترب* *ʿarrub*, Being Arabic, or Arabian. Becoming like an Arabian. Talking obscenely.

▲ *اعترج* *ʿarruj*, Having an oblique, scalene, or irregular form (a building). Being intent upon. Elevating. E.

▲ *اعترر* *ʿarrur*, Being scabby, mangy.
▲ *اعترز* *ʿarruz*, Being obdurate, hardened. Being difficult, hard, painful (business).

- ▲ **تعرس** *ta'arrus*, Showing love (for a wife).
- ▲ **تعرش** *ta'arrush*, Fixing a residence. Being addicted to, fond of.
- ▲ **تعرض** *ta'arruṣ*, Opposition, obstacle, impediment. Oppression, injury, loss. Happening, occurring. Being exposed. Being curved, oblique. Daring, resisting. Perishing. **تعرض کردن**, To oppose, hinder, prevent. To injure, oppress, &c.
- ▲ **تعرف** *ta'arruf*, Notifying, instructing. Doing any thing conveniently. Inquiring with the view to learn, or till one learns any thing. Being known, notified. Knowing.
- ▲ **تعرق** *ta'arruk* (or **تعرم**), Stripping the bark from a tree, or the flesh from the bone.
- ▲ **تعريب** *ta'arib*, Relating words as spoken by another. Using one opprobriously. Pronouncing Arabic agreeably to the rules. Conforming a foreign word to the Arabic idiom. Giving earnest.
- ▲ **تعرية** *ta'ariyat*, Putting ears to a purse. Laying bare, exposing.
- ▲ **تعريض** *ta'ariz*, Being intent upon. Elevating. **ز.** Rearing an irregular or oblique structure. Being hospitably detained.
- ▲ **تعريد** *ta'arid*, Flying, taking refuge
- ▲ **تعير** *ta'arir*, Dunging (land). Devolving (business) upon another. Afflicting, vexing.
- ▲ **تعيز** *ta'ariz*, Hiding, concealing. Corrupting, destroying. Growing rich or fat by villainy.
- ▲ **تعيس** *ta'aris*, Alighting (travellers) in the evening for refreshment, and then pursuing a journey. **لعله تعيس**, The wedding night.
- ▲ **تعيش** *ta'arish*, Making a vine-arbour; propping a vine. Roofing a house. Proceeding slowly. Raising the head when braying (an ass).
- ▲ **تعير** *ta'ariz*, Drying (meat, &c.).
- ▲ **تعريض** *ta'ariz*, Enlarging, extending. Making conspicuous. Rendering obnoxious. Being ambiguous in speech. Rendering intricate. Making writing illegible. Not dressing meat sufficiently. Opposing, objecting.
- ▲ **تعريف** *ta'arif*, Affirmation, assertion. Explanation, notification. **تعريف کردن**, To explain, to instruct. To render agreeable. To profess, to acknowledge. To approve, to assent to. To assert, to verify.
- ▲ **تعريق** *ta'ariz*, Causing one to perspire. Diluting wine with a little water. Making a vessel to run over.
- ▲ **تعريک** *ta'arik*, Pinching, squeezing, wringing hard.
- ▲ **تعريم** *ta'arim*, Mixing, intermingling.
- ▲ **تعرين** *ta'arin*, Fixing the point on a spear.
- ▲ **تعزب** *ta'azub*, Being in a state of celibacy.
- ▲ **تعزز** *ta'azzuz*, Being rendered powerful. Becoming rare or exquisite. Being firm in flesh.
- ▲ **تعزل** *ta'azzul*, Being removed from office. Receding, retiring, revolting.

- ▲ **تعزي** *ta'azzi*, Belonging. Attributing (any thing to one, whether true or false). Being consoled.
- ▲ **تعزيب** *ta'azib*, Desisting long, without proceeding in a thing begun. Far off (flocks). Pasturing at night in the deserts.
- ▲ **تعزيت** *ta'aziyat*, Consolation, condolence. **تعزيت داشتن**, To lament.
- ▲ **تعزير** *ta'azir*, Correction, reproof. Teaching politeness. Assisting. Honouring. Loading,
- ▲ **تعزير** *ta'aziz*, Rendering powerful, glorious, victorious, excellent, rare, precious, magnificent. Moistening the earth sufficiently (rain).
- ▲ **تعزيل** *ta'azil*, Resigning (an office).
- ▲ **تعزيم** *ta'azim*, Reading verses of the Alcoran, as preventatives against enchantments, &c.
- ▲ **تعس** *ta'as*, Perdition. Ruin. **ز.** **تعساکت**, Perdition catch thee!
- ▲ **تعسر** *ta'assur*, Difficulty. Being difficult.
- ▲ **تعسس** *ta'assus*, Hunting for, or catching game in the night-time. Smelling out.
- ▲ **تعسف** *ta'assuf*, Iniquity, oppression.
- ▲ **تعسق** *ta'assuq*, Being assiduous, diligent.
- ▲ **تعسن** *ta'assun*, Resembling one's father. Searching diligently.
- ▲ **تعسير** *ta'asir*, Rendering difficult,
- ▲ **تعسيل** *ta'asil*, Giving honey. Dressing victuals, or making sweetmeats with honey.
- ▲ **تعشب** *ta'ashshub*, Pasturing on green herbage. Becoming fat (camels).
- ▲ **تعشيق** *ta'ashshuq*, Making, or falling in love.
- ▲ **تعشم** *ta'ashshum*, Drying up, withering.
- ▲ **تعشي** *ta'ashshi*, Supping. **ز.** **تعدي و تعشي کردن**, To dine and sup.
- ▲ **تعشيب** *ta'ashshib*, Being luxuriant in herbage (fields).
- ▲ **تعشية** *ta'ashhiyat*, Giving or receiving a supper. Dazzling the eyes of birds in the night-time by a blaze of light, and thereby catching them. Proceeding slowly and gently.
- ▲ **تعشير** *ta'ashshir*, Decimating. Dividing into ten. Receiving tythes. Marking or distinguishing any thing by tens.
- ▲ **تعص** *ta'as*, A spasm, cramp, or contraction.
- ▲ **تعصب** *ta'assub*, Partiality. Being attached to one's kindred. Making one contented. Binding the head with a fillet. Obstinacy. Severity, inflexibility. **ز.**
- ▲ **تعصر** *ta'assur*, Being pressed (grapes). Taking refuge.
- ▲ **تعصم** *ta'assum*, Being defended, protected.
- ▲ **تعصي** *ta'ass*, Beating off, or drawing out with a stick. Opposing. Rebelling.

- أ تعصوة *taḥṣuṣat*, A white shining insect.
- أ تعصب *taḥṣib*, Taking hold of the branches of trees, in order to cut them or pull off the leaves. Binding the head with a fillet. Appointing one as chief or head of a family. Clinging with hunger (the belly). Reducing people to misery (a scarce year).
- أ تعصير *taḥṣir*, Pressing (grapes). Smoothing. *z*. Arriving.
- أ تعصیل *taḥṣil*, Delaying.
- أ تعضوض *taḥṣūṣ*, A kind of black date.
- أ تعضیل *taḥṣil*, Having a difficult painful birth. Being confined (a woman, &c.). Being too narrow for its inhabitants (a country).
- أ تعطر *taḥṭur*, Making perfumed. Being fragrant.
- أ تعطش *taḥṭush*, Feigning thirst. Being wishful. Heat, anger. *z*.
- أ تعطف *taḥṭuf*, Commiserating. Being indulgent, propitious. Putting on a cloak. Regarding. *z*.
- أ تعطل *taḥṭul*, Being idle, vacant. Having no bracelets or other ornaments (a woman).
- أ تعطي *taḥṭi*, Begging any thing in a present. Making haste.
- أ تعطير *taḥṭir*, Perfuming, diffusing odours.
- أ تعطس *taḥṭis*, Causing to sneeze.
- أ تعطيش *taḥṭish*, Keeping long from drink.
- أ تعطيط *taḥṭit*, Splitting, cleaving.
- أ تعطيف *taḥṭif*, Bending wood. Converting one garment into another. Regarding, favouring. *z*.
- أ تعطيل *taḥṭil*, Rendering useless. Abandoning, neglecting. Laying waste.
- أ تعظم *taḥṭum*, Magnificence, grandeur, pride.
- أ تعظیم *taḥṭim*, Reverence, respect, honour. تعظیم کردن, To honour, respect, exalt, aggrandize, magnify. تعظیم عبادت امیز, Honours approaching to idolatry. تعظیم نفس, Self-exaltation.
- أ تعظیماً *taḥṭiman* (تعظیماً), In honour of. Respectfully. *z*.
- أ تعظیماً لسانه, In respect of his dignity.
- أ تعفی *taḥṭuf*, Going obliquely.
- أ تعفر *taḥṭur*, Soiling with dust.
- أ تعفف *taḥṭuf*, Showing piety, being chaste, abstaining from what is forbidden.
- أ تعفن *taḥṭun*, Becoming putrid, corrupted, rotten.
- أ تعفی *taḥṭi*, Being obliterated.
- أ تعفیة *taḥṭiyat*, Obliterating, defacing, amending, adjusting, arranging. Forgetting, loving. *z*.
- أ تعفیر *taḥṭir*, Rolling in the dust; sprinkling or soiling with dust. Rubbing the nipple with a kind of earth to wean a child. Putting meat amongst dust and drying it in the sun. Making white.
- أ تعفیس *taḥṭis*, Tinging with gall-apples.
- أ تعفیک *taḥṭik*, Repelling.
- أ تعقب *taḥṭub*, Considering the end or tendency of any thing.

Railing against, or enquiring into a man's vices. Punishing one for a fault. Doubting and tracing intelligence. Learning the happy event of one's good advice.

أ تعقد *taḥṭud*, Being tied, bound, connected, fastened. Being heaped together (as sand). Tying, binding; bondage. *z*.

أ تعقب *taḥṭuf*, Being curved, crooked.

أ تعقل *taḥṭul*, Foreseeing, comprehending, understanding. Giving information. Joining the hands, and intermixing the fingers.

أ تعقم *taḥṭum*, Irresolution. Opposition. Conversation, correspondence. Digging for a well till near the water, and then cutting a trench to try its quality.

أ تعقب *taḥṭib*, Following, coming behind. Looking back, waiting, expecting. Leaving behind. Delaying, procrastinating. Being diligent in searching after any thing. Having finished one excursion against the enemy, to undertake another the same year; or setting out upon an expedition, and then returning.

أ تعقید *taḥṭid*, Twisting together, making many knots, weaving, causing to unite. Speaking so low as scarcely to be heard; boiling a thing till it becomes thick. *z*.

أ تعتیر *taḥṭir*, Wounding desperately.

أ تعقیف *taḥṭif*, Making crooked or curved.

أ تعقل *taḥṭil*, Rendering intelligent. Tying a camel's leg near to the knee.

أ تعقیم *taḥṭim*, Commanding silence. Rendering the womb unfit for conception.

أ تعكب *taḥṭub*, Being solicitous, anxious.

أ تعکز *taḥṭuz*, Leaning upon a stick.

أ تعکس *taḥṭus*, Crawling like a viper.

أ تعکش *taḥṭush*, Being difficult. Being contracted. Being entangled (hair). Contracting the legs (a spider).

أ تعکظ *taḥṭuz*, Being perplexed, difficult. Making a long journey. Being far off.

أ تعکف *taḥṭuf*, Being curled (hair).

أ تعکرن *taḥṭun*, Being wrinkled (from fat).

أ تعکیة *taḥṭiyat*, Being warped round with a fresh nerve or bow-string (the handle of a spear, &c.).

أ تعکیر *taḥṭir*, Making dirty, rendering impure, bedawbing, besmearing, soiling.

أ تعکیز *taḥṭiz*, Leaning upon a stick. Directing one's self by any thing. Strengthening the end of a spear with a ferrule of iron.

أ تعکیش *taḥṭish*, Becoming musty (bread).

أ تعکیز *taḥṭiz*, Interrupting, taking pains to prevent the accomplishment of any business.

أ تعکیف *taḥṭif*, Being curled (hair).

أ تعکیم *taḥṭim*, Becoming fat (a camel).

أ تعل *taḥṭal*, An inflammation in the jaws.

▲ *ta'alluḥ*, Parentage, relationship, friendship. Commerce, correspondence. Attachment, dependence. Hanging upon, being suspended to; being dependent. E. A landed estate. E. تعلق دار, Possessor of a *ta'lluḥ*. E.

▲ *ta'alluḥāt*, Relations, &c. pl. of تعلق.

▲ *ta'allul*, An excuse, pretext. Refusal, aversion, repugnance. Being cajoled, pacified. Comforting one's self. تعلق اظهار, A frivolous, or weak excuse. P عناد کردن, To show an aversion, to make excuses, to find difficulties.

▲ *ta'allum*, Being taught. تعليم و تعلم, Teaching and being taught.

▲ *ta'alli*, Being high, ascending by degrees. Recovering (from child-bed labour, &c.).

▲ *ta'lib*, Signing, marking, making an impression. Cutting, scraping, erasing.

▲ *ta'liyat*, Elevating, raising, pulling or hoisting up. Placing upon.

▲ *ta'lis*, Giving to taste. Recovering health.

▲ *ta'lis*, Having an indigestion.

▲ *ta'lif*, Feeding well (with fodder).

▲ *ta'lik*, Suspension. Delaying. Being suspended. Being captivated by love. The Persian character called *talik* (properly *ta'lik*).

P تعلیقہ *ta'liḥah* (or تعلیقہ), An account, letter, note. E.

▲ *ta'lik*, Making a proper use of money. Tanning well (a leather bottle, &c.).

▲ *ta'il*, Causing one to make an excuse. Soothing, quieting. Eating, striking, or doing any other thing, repeatedly. Founding or building upon.

▲ *ta'lim*, Erudition, instruction. P تعلیم خانه, A school, a seminary. باز تعلیم, A small drum, a tambourin.

▲ *ta'ammuj*, Obliquity, leaning to one side. Writhing, as a serpent.

▲ *ta'ammud*, Giving serious attention to any thing. Baptized.

▲ *ta'ammus*, Being perplexed, uncertain.

▲ *ta'ammuk*, Going deep, or far into any thing. Being transported too far in speech. Being stupid. E.

▲ *ta'ammul*, Studying, applying to.

▲ *ta'ammum*, Putting on the turban or tiara. Calling one uncle.

▲ *tamiya*, Blindness. Darkness, obscurity. Being enigmatical. در زبان تعمیة, In an enigmatical sense.

▲ *ta'mis*, Beating any one. Clewing (wool) round the hand (when spinning).

▲ *ta'mid*, Supporting. Baptizing.

▲ *ta'mir*, Repairing, restoring, rebuilding. Making any place habitable, cultivated, and populous. Giving long life; praying to God for long life.

▲ *ta'mish*, Restoring to health.

▲ *ta'mit*, Deepening. Penetrating deeper, pushing farther. Stupidity. E.

▲ *ta'mil*, Appointing one governor of a province, or collector of revenue. Paying hire for work. Bargaining about any thing. Giving an office, or employment. E.

▲ *ta'mim*, Rendering universal. Crowning with the turban or tiara.

▲ *ta'miyah*, Mystery, enigma. E.

▲ *ta'annuḥ*, Falling into misfortune. Neglecting one's own affairs to serve another. Seeking the depression or destruction of an adversary.

▲ *ta'annuḥ*, Setting about any thing unskillfully and improperly. Beginning. Retiring, receding. Abhorring, loathing (meat).

▲ *ta'annuḥ*, Being difficult to pass (sands).

▲ *ta'anni*, Fatigue. Affliction.

▲ *ta'nib*, Bearing grapes (a vine).

▲ *ta'niya*, Taking or detaining a captive. Fatiguing. Prefixing a title to a book. Giving great attention.

▲ *ta'nīs*, Remaining voluntarily, or being detained long in her parent's house unmarried against her will (a marriageable girl).

▲ *ta'nif*, Inconvenience. Reproach.

▲ *ta'nik*, Grasping the neck of another. Attacking or affronting any one. Excelling or being superior. Being prominent (hips). Throwing dust to the wind. Swelling and almost ripe (dates).

▲ *ta'nin*, Putting a title or inscription to a book. Bridling, reining. Being impotent (especially declared so judicially).

▲ *ta'awuj*, Being bent, crooked, curved.

▲ *ta'awud*, Being accustomed, familiar, habituated. Visiting the sick. Usage. E.

▲ *ta'awuz*, Flying (to God).

▲ *ta'awur*, Borrowing. Being borrowed.

▲ *ta'awul*, Being averted. Delaying.

▲ *ta'awiyat*, Barking, howling.

▲ *ta'awij*, Bending. Perverting.

▲ *ta'awid*, Habituating, training (a dog for hunting, &c.). Introducing or prescribing a custom, manner, or fashion. Becoming old (a camel). Celebrating, or causing others to celebrate, a festival. Eating victuals the second time they are served up.

▲ *ta'awiz*, Having recourse to the Deity against evil.

تعويد الى الله من الشيطان، Flying for refuge to God from the Devil. Amulets, charms against sorceries or enchantments. **تعويد جان و**، An amulet for the mind and heart. **تعويد بديع التأثير**، A most effectual charm.

▲ **تعوير** *ta'awir*, Depriving of an eye, rendering blind. Destroying, filling up (a well, and stopping its flowing). Averting, carrying off. Being averted. Refusing. Preventing plenty (of any thing). Disappointing, rejecting (a petitioner). Corrupting. Lending. Doing any thing by turns with another (by way of emulation). Stamping weights or measures with standard marks.

▲ **تعويس** *ta'awis*, Understanding with ease (the sense of a poetic verse, &c.).

▲ **تعويض** *ta'awiz*, Recompensing, rewarding. Giving or doing in exchange or return. **ز**.

▲ **تعويق** *ta'awiq*, Suspending, delaying. Hindering, preventing, averting, restraining.

▲ **تعويل** *ta'awil*, Placing confidence. Crying, howling. Receiving into a family. Making a kind of umbrella or parapluie, called **عاله**.

▲ **تعويم** *ta'awim*, Laying down corn (when reaping) by handfuls. Bearing fruit every second year (dates).

▲ **تعوين** *ta'awin*, A matron, married woman, mistress of a family. Helping.

▲ **تعويه** *ta'awih*, Stopping on a journey, especially at the beginning of the night (for rest).

▲ **تعهد** *ta'ahhud*, Promise, agreement. **تعهد تسليم كرد**, He promised to surrender.

▲ **تعيب** *ta'ayyub*, Reproaching, accusing, rendering infamous, fixing a stigma. Litigating.

▲ **تعيش** *ta'ayyush*, Procuring a livelihood by labour and industry.

▲ **تعيط** *ta'ayyul*, See **تعوط**. Watery exsudations from wood or stone.

▲ **تعيل** *ta'ayyul*, Walking gracefully.

▲ **تعين** *ta'ayyun*, Visibility, existence. Rendering visible, bringing to light. Influencing (particularly with a malignant eye). Being conspicuous, manifest. Piercing a skin or leather bottle with eyes or holes, and making the contents to flow out. Contemplating or looking continually at one thing. Receiving any thing after some delay.

▲ **تعيّنات** *ta'ayyunāt*, Existences, &c. Stations. **ز**.

▲ **تعيب** *ta'ayyib*, Fixing a stigma, reproaching, reviling, disgracing.

▲ **تعيث** *ta'ayyis*, Searching or groping for any thing without finding it.

▲ **تعيد** *ta'ayyid*, Celebrating a festival.

▲ **تعير** *ta'ayyir*, Putting to the blush, reproaching, abusing, reviling, disgracing.

▲ **تعيّش** *ta'ayyish*, Supporting, maintaining.

▲ **تعيّط** *ta'ayyil*, Crying out, either when drunk or in a tumult (but only once).

▲ **تعيّك** *ta'ayyik*, Vociferating, crying out.

▲ **تعيّل** *ta'ayyil*, Taking into family. Setting (a horse) loose in a field. Feeding poorly.

▲ **تعيّن** *ta'ayyin*, Assigning, deputing, ordering, appointing, establishing, prescribing, specifying. Rendering conspicuous, describing. Appropriating, determining the property. The daily allowance to ambassadors and others out of the public treasury. Making checkered or Mosaic work. Forming the letter **ع**. Reproaching a man with any fault or crime. Filling with water (a new leather bottle) in order to close up the eyes or holes made by the stitches, and make it leak-proof.

▲ **تغ تغ** *tigh tigh*, The sound or giggle made by continued laughter. Tittering. **ز**.

▲ **تغابن** *taghābun*, Defrauding one another. Neglecting. Erring, straying.

▲ **تغابي** *taghābī*. See **تغافل**.

▲ **تغار** *taghghār*, Flowing (blood from a wound). **Taghār**, A provision-bag hung by a horseman at each side of his horse. A water-pot or bucket.

▲ **تغار** *tughār* (in the Khorasmian dialect), The means of living, any certain allowance of provisions, or stipend, upon which a person depends for support.

▲ **تغارة** *taghghārah*, Running with rapidity.

▲ **تغاري** *taghārī*, A bucket, a water-pot.

▲ **تغاز** *taghāzz*, Disputing, contending.

▲ **تغازل** *taghāzul*, Soothing each other with blandishments and caresses.

▲ **تغازي** *taghāzī*, Neglecting, being careless.

▲ **تغاط** *taghāt*, Plunging each other in water.

▲ **تغاطس** *taghātus*, Being negligent, indifferent. Ducking one another.

▲ **تغافل** *taghāful*, Negligence, inadvertency, carelessness. Dissimulation, fiction. Feigning negligence. **التغافل من اخلاق الكرام**, Dissimulation is amongst the virtues of the great.

▲ **تغالب** *taghālub*, Overcoming one another.

▲ **تغالي** *taghālī*, Growing tall (herbage). Losing flesh, falling away (a camel).

▲ **تغامز** *taghāmūz*, Winking to each other.

▲ **تغاني** *taghānī*, Being able to do without one another, giving up intercourse.

▲ **تغاور** *taghāwūr*, Making inroads upon one another for the sake of plunder.

▲ **تغاوط** *taghāwut*, Ducking one another.

▲ **تغاوي** *taghāwī*, Assembling from every quarter, and joining to destroy others.

أ تغائب *aghāyub*, Being absent. Withdrawing. Slandering the absent.

أ تغايد *aghāyud*, Being tender, delicate (girl).

أ تغاير *aghāyur*, Having diversities, inconsistencies. Differing from each other.

أ تغايط *aghāyūz*, Irritating one another.

أ تغب *aghab*, Corruption, loss, destruction, penury, barrenness, scarcity, failure. Being deformed. Being shameful, base, obscene. Doubt, suspicion. Vice, a defect. Filth.

أ تغبية *aghbiya*, Hiding, concealing.

أ تغبر *aghabbur*, Milking out the remains of milk in a camel's udder. Taking a wife of an advanced age. Having offspring of any woman.

أ تغبى *aghabbu*, Milking in the evening.

أ تغيب *aghib*, Negligent in business. Averting, prohibiting, beating back.

أ تغير *aghibir*, Raising (or soiling with) dust.

ف تغغ *aghiagh*, A small jar, in which they put up oil, honey, sweetmeats, &c. A large corn-measure.

أ تغغه *aghiagha*, Sound, proceeding from the collision or fall of bodies; also the sound of laughter. Stammering.

أ تغدن *aghaddun*, Staggering. Being flexible.

أ تغدي *aghaddi*, Eating early, dining.

أ تغدية *aghadiya*, Causing to dine.

أ تغديد *aghadi*, Receiving one's portion.

أ تغذم *aghazim*, Magnificence, pride. Devouring voraciously.

أ تغذي *aghaziz*, Being nourished, fed.

أ تغذية *aghaziya*, Maintaining, feeding. Restraining urine; stopping whilst making water. Spurting out blood (a vein).

أ تغران *agharan*, Boiling (pot).

أ تغرب *agharub*, Being or becoming foreign. Pretending to be foreign. Travelling to foreign parts. Going towards the west.

أ تغرد *agharud*, The singing of birds.

أ تغرر *agharur*, Being in a dangerous situation, exposing one's self to destruction. Boiling.

أ تغرغر *agharghur*, Gargling the throat. The reverberation of words in the throat. The sound produced in gargling may convey the exact power of the letter غ. ع.

أ تغرية *aghriya*, Anointing. Gluing.

ف تغري, The emperor's sign manual. ع.

أ تغريب *aghib*, Remaining at a distance. Banishing from a place. Carrying cattle a great way to pasture. Going towards the west. Doing any thing foreign or strange. Travelling.

أ تغريث *aghris*, Starving, allowing to starve.

أ تغريد *aghrid*. See تغرد

أ تغرير *aghrir*, Exposing one's self to danger. Beginning to

appear (the fore-teeth). Filling a bottle. Preparing to fly (a bird, by expanding the wings). Deceiving by outward show.

أ تغريس *aghris*, Planting a tree.

أ تغريض *aghriz*, Exhausting, emptying a vessel. Eating tender, fresh, or young meat.

أ تغريق *aghril*, Immersing, plunging, ducking, drowning. Sinking. ع. Suffocating, throttling, strangling. Drawing a bow with the utmost of one's strength.

أ تغريم *aghrim*, Compelling one to pay (especially what he does not owe). Fining, mulcting.

أ تغزية *aghiyaz*, Sending or compelling (people) to go upon an expedition.

أ تغسل *aghassul*, Washing the body.

أ تغسيل *aghsil*, Multum iniens frustra fuso spermate (mulierum).

أ تغشية *aghshiyah*, Covering, veiling, hiding.

أ تغشيش *aghshish*, Deceiving, persuading treacherously. Distracting, stupifying. Astonishing. ع.

أ تغس *aghas*, A small cloud.

أ تغضب *aghaazub*, Being provoked to anger.

أ تغضر *aghaazur*, Declining, receding.

أ تغضض *aghaazuz*, Being diminished, lessened.

أ تغضغض *aghaazghuz*, Being diminished, deficient.

أ تغصف *aghaazuf*, Being loose, pendulous, flagging. Being ruined, tumbled down. Being complicated, wrinkled. Being favourable and propitious (fortune or the world). Twisting, writhing, coiling up (as a serpent).

أ تغصص *aghaazun*, Being wrinkled.

أ تغضض *aghaaz*, Eating any thing fresh or green. Being fresh, tender, soft, delicate.

أ تغضيف *aghaazif*, Making loose or flabby.

أ تغضين *aghaazin*, Being enraged. Being wrinkled.

أ تغطرس *aghatrus*, Being inflamed with anger. Walking flauntingly or pompously. Being proud, tyrannical, unjust. Being avaricious, exorbitant.

أ تغطرش *aghatrush*, Being blind, seeing badly.

أ تغطرف *aghatruf*, Being proud, self-important. Walking in a pompous manner.

أ تغطش *aghatush*, Being dark, obscure (night).

أ تغطط *aghatghu*, Raging (as the waves).

أ تغطية *aghiya*, Involving in darkness.

أ تغطيش *aghiish*, Making open, patent (road). Continuing a manner of doing any thing.

أ تغفق *aghaffuk*, Drinking the whole day.

أ تغفل *aghafful*, Being careless. Being negligent. ع.

أ تغفيل *aghfil*, Reproving for negligence. Making stupid, making careless, making negligent. ع. Covering, veiling.

- ▲ *tafāṭi*, Being wide, distant (space or time).
- ▲ *taffūḥ*, An apple. ▲ *taffāḥ al-ard*, (The earth-apple) the camomile or anthemis. ▲ *taffāḥ ar-mani*, (The Armenian apple) the apricot. ▲ *taffāḥ fārsi*, (The Persian apple) the peach. ▲ *taffāḥ al-jinn*, (The genii or demon's apple) the mandragora, mandrake. ▲ *taffāḥ māhi*, (The moon-apple) The citron, orange, or lemon.
- ▲ *tafāḥush*, Abusing one another with opprobrious words. Speaking obscenely.
- ▲ *tafākhur*, Boasting among themselves.
- ▲ *tafādi*, Rescuing or ransoming one another. ▲ Avoiding, shunning.
- ▲ *tafāruṣ*, Doing any thing by turns.
- ▲ *tafāruḥ*, Preceding, getting the start, contending, striving to get before. Being affected by sudden and heavy afflictions.
- ▲ *tafāruḥ*, Rarities, curiosities, presents.
- ▲ *tafāriḥ*, Intervals, divisions, distinct parts. ▲ *tafāriḥ*, In parts, in divisions.
- ▲ *tafāsuḥ*, Extending, enlarging, making room (as people at a public assembly).
- ▲ *tafāṣud*, Violating friendship. Being alienated, refractory, rebellious. z.
- ▲ *tafāṣir*, Commentaries, paraphrases. Explanations. z.
- ▲ *tafāshugh*, Being manifest, numerous.
- ▲ *tafāṣuḥ*, Displaying eloquence, or pompousness of diction, being rhetorically affected.
- ▲ *tafāṣil* (or *taṣāl*), Divisions into sections, distinct discourses. ▲ *tafāṣil qasṣ*, Different narratives, separate histories.
- ▲ *tafāṣul*, Pre-eminence. ▲ *tafāṣul*, To contend for, or pretend to pre-excellence.
- ▲ *tafāgh*, The skull. (poetic) A cup.
- ▲ *tafākuṣ*, Pulling each other by the hair.
- ▲ *tafāḥum*, An important affair.
- ▲ *tafāl*, Spitule, saliva, foam, froth.
- ▲ *taffān*, A seasonable time. ▲ *taffān*, Opportunely, well-timed.
- ▲ *taffawut*, Difference, distinction, separation, disparity, discrepancy, contradiction. Distance. z.
- ▲ *taffawuṣ*, Being reciprocally the equal, peer, associate of each other. Dealing, consulting together.
- ▲ *taffāyud*, Helping one another.
- ▲ *taffāyif*, Trifles, bits of straw, hairs, &c.
- ▲ *taff*, Warm, hot. Melting, dissolving. Spinning a web (a spider). Running. Swift, acute, clever. The extremity of a rope. Swinging, tottering.
- ▲ *taffūḥ*, A disregarded woman. The *Syāhgōsh*, an animal of the lynx kind, having the ears tipped with long black hair.
- ▲ *taffāf*, An idle sauntering fellow (who picks up and retails the sayings of women).
- ▲ *taffat*, Being broken to pieces.

- ▲ *taffāḥ*, Being open, unbarred, unlocked.
- ▲ *taffāḥ*, A book, journal, &c. See *taffāḥ*.
- ▲ *taffāḥ*. See *taffāḥ*.
- ▲ *taffāḥ*, Being split, broken, cleft.
- ▲ *taffāḥ*, Being twisted (rope).
- ▲ *taffāḥ*, To burn. To twist, &c. See *taffāḥ*.
- ▲ *taffāḥ*, See *taffāḥ*. Quick-lime. A spider's web.
- ▲ *taffāḥ*, Appearing to be a young man though yet a boy. Being noble, liberal, generous.
- ▲ *taffāḥ*, Breaking, crumbling.
- ▲ *taffāḥ*, Opening, unbarring, &c.
- ▲ *taffāḥ*, Rendering weak or relaxed. Averting (punishment from another). Remaining immovable (a cloud) and threatening rain. Breakfasting.
- ▲ *taffāḥ*, Enquiry, examination. ▲ *taffāḥ*, To examine, investigate. ▲ *taffāḥ*, An inquisitor, a commissary, an investigator, examiner.
- ▲ *taffāḥ*, Splitting, breaking, bursting (any thing sewed), opening, loosing.
- ▲ *taffāḥ*, Carding cotton.
- ▲ *taffāḥ*, Goats hair resembling silk, and often more valuable (of which shāl are made. z.). Flax, worsted.
- ▲ *taffāḥ*, Twisting (a rope).
- ▲ *taffāḥ*, Exciting sedition, raising tumults, promoting mischief. (A woman) seducing or infatuating (a man). Burning, scorching. Trying, proving (gold by fire, or man by temptations).
- ▲ *taffāḥ*, Being considered as a youth, and prohibited from boyish amusements. Being kept confined at home (a girl).
- ▲ *taffāḥ*, Having neglected hair, or a squalid beard. ▲ *taffāḥ*, Purifying, before performing the sacred ceremony at Mecca, of throwing stones at the devil or Muna (when the devotee cuts off his hair, shaves his beard and the rest of his body, pares his nails, and cleanses himself from all filth). Sacrificing a camel.
- ▲ *taffāḥ*, Being set a-flowing, bursting out and running rapidly (water). Being diffusive (in liberality and magnificence).
- ▲ *taffāḥ*, Being lofty, haughty, proud.
- ▲ *taffāḥ*, Being afflicted, showing marks of grief. Condoling, lamenting the fate of another.
- ▲ *taffāḥ*, Causing to burst forth, setting a-flowing, permitting to run or diffuse itself (water). Distinguishing, separating with the fingers. Driving away (a dog). Appearing to be a *fajir*, i. e. a scoundrel, liar, adulterer. Dawning, proceeding or doing any thing in the morning. Bringing great wealth.
- ▲ *taffāḥ*, Lamenting, being afflicted, distressed (especially on account of a loss).
- ▲ *taffāḥ*, Sitting with the legs open.

- أ *afahhush*, Speaking obscenely.
- أ *afahhuṣ*, Investigation, disquisition, enquiry, demanding information.
- أ *afahhul*, Living well (in meat, drink, and clothing). Looking like a stallion.
- أ *afhiyah*, Meaning, having a tendency towards, pointing to any thing (a speech). Seasoning properly (a pot) with herbs and spices.
- أ *afhīm*, Silencing (in conversation or at law). Making the face black.
- أ *afakh-khuṭ*, Being led by admiration. Walking like the *fūkhi* or turtle-dove.
- أ *afakhkhuz*, Delay, procrastination.
- أ *afakhkhur* (or *afkhur*), Being proud, boasting, thinking vainly of one's self. Being exalted, honoured. ع.
- أ *afkhūz*, Separating. Dividing into families. Penem fricans inter femora.
- أ *afkhūr*, Excelling another in glory. Foretelling glory and happiness.
- أ *afkhīm*, Magnifying, honouring. See *تعظيم*, Pronouncing (a letter) full or open.
- أ *afdid*, Walking proudly. Calling out, speaking loud (people buying and selling).
- أ *afdir*, Becoming languid. Non potens amplius coire ex nimio coitu precedente.
- أ *afdiḥ*, Carding or separating cotton. The smoke or vapour of a pot. (تفديك).
- أ *afdim*, Covering (his mouth).
- أ *afdin*, Fattening (camels). Extending, a great way (a building).
- أ *afdiyah*, Saying to another جعلت ذداك, For you I devote my head.
- أ *afir*, Dirty-looking (man).
- أ *afraṭ*, The small furrow from the nose to the upper lip. *Tafraṭ*, Whatever begins to sprout or bud. Produce of a tree. Grass which cattle cannot crop from its shortness. A species of plant.
- أ *afarruṣ*, Being dispersed, separated. Fainting, to which pregnant women are subject.
- أ *ufarruj*, Recreation, relaxation of mind, walking, viewing, contemplating, beholding. تفرج گاه, A delightful place for recreation (a garden, meadow, &c.). تفرج کنان خرامان کردن, To take a walk for recreation.
- أ *afraḡa* (تفرجا or تفرجة), An opening or rent in a garment. Interstices (between the fingers, net-work, &c.). تفرجا *ifrijā*, Weak, languid, pusillanimous.

- أ *afarrud*, Being singular, incomparable, choosing or using one thing only. Singularity, separation (from the rest of the world), capriciousness. Being obstinate, stubborn, tenacious of an opinion.
- أ *afarruṣ*, Being chosen, selected.
- أ *afarruṣ*, Judging from physiognomy. Wishing to be thought a good horseman.
- أ *afarrush*, Hovering with expanded wings and remaining in the same place (a bird in the air). Spreading, expanding. ع.
- أ *afarruṭ*, Preceding, excelling others.
- أ *afarruḡ*, Being propagated, multiplied, (branches). Marrying the chief woman of a tribe.
- أ *afarrugh*, Being vacant, at leisure. Applying the whole attention to any thing.
- أ *afarruḥ*, Discrimination, separation. Being distinguished, separated, divided, scattered, dispersed. Being terrified. Opposition. Damage.
- أ *afarḡuḡ*, Smacking with the fingers.
- أ *afrikaṭ*, Division, interval, separation, divorce. ازمنه تفرقة, Times of division and dispersion.
- أ *afarruḥ*, Trembling, stumbling (in walk), blundering (in speech).
- أ *afrikḥ*, The stalk of a date or grape.
- أ *afarri*, Being split, divided, cut. Flowing (as water through fissures of rock or earth).
- أ *afrib*, Genitalia sua medicamentis arctans et astringens (mulier). Deceiving. ع.
- أ *afriṭ*, Lining a garment with skins.
- أ *afriḡ*, Relaxing the mind. Banishing grief or anger. Cleaving, splitting. Taking flight. Retiring from one another.
- أ *afriḥ*, Exhilarating, rejoicing. Recreating. ع. تفریح, To give joy to the heart, to delight, to relax the mind.
- أ *afrikh*, Hatching (birds). Shooting forth branches, (a plant). Being pusillanimous. (è contra) Surmounting fear. Coming out of the egg (a young bird).
- أ *afriḍ*, Retiring, leading a solitary life (on account of devotion). Being singular, incomparable (in virtue, knowledge, &c.).
- ف *afridan*, To fry, to be fried. To dry. To rub and be rubbed. ع.
- أ *afriḡ*, Prescribing a mode to any one. Subtraction in arithmetic.
- أ *afriṣ*, Breaking, tearing in pieces.
- أ *afriṣh*, Spreading (a carpet or the like) laying down any thing as a stratum. Paving (a house, &c. with stones). Extending branches along the surface of the ground (a plant).
- أ *afriṣh*, Cutting (particularly in notches, boring holes,

&c.). Ordering any thing to be observed (as an article of religion, &c.).

▲ **تفريط** *tafrīt*, Acting carelessly, deficient in the performance of any duty, forgetting, relinquishing, losing, an opportunity, ruining. Praising beyond bounds, exaggerating.

▲ **تفريع** *tafrīc*, Producing branches. Being produced, generated. Climbing a mountain. (è contra) Descending. Sacrificing the firstlings of sheep or camels, called **فرع** (as practised by the pagan Arabians).

▲ **تفريح** *tafrīgh*, Evacuating, emptying a vessel. Giving a vacation, causing a cessation from work or study. Pouring or gushing out.

▲ **تفريق** *tafrīk*, Separation, division, distinction. Distribution. Jealousy, suspicion, diffidence.

▲ **تفريقاً** *tafrīqan* (ف تفریقانه), Separately, &c.

▲ **تفريكت** *tafrīk*, Rubbing with the hands.

▲ **تفريه** *tafrīh*, Bearing a lively colt (a camel).

▲ **تفزر** *tafazzur*, Splitting, bursting, falling to pieces from age (a garment, &c.).

▲ **تفزع** *tafazz*, Striking with terror. Being delivered from fear or apprehension.

▲ **تفسع** *tafassuh*, Being ample, capacious (place).

▲ **تفسح** *tafassukh*, Being dissolved, broken, destroyed. Being over-boiled (meat). Falling under a load (a young camel). Dropping off (hairs from a dead body).

▲ **تفسره** *tafsirah*, Inspecting the urine of a sick person. A symptom. A medical prescription.

▲ **تفسيات** *tafsiyat*, Tearing by over-stretching.

▲ **تفسيد** *tafsid*, Destroying, overthrowing. Corrupting, ruining, rebelling. ع. Getting fat by villainy (a wolf or a scoundrel).

ف **تفسيدان** *tafsidan*, Warming or to warm before the fire, basking or to bask in the sun. Becoming greatly agitated. Having the lips chapped from heat. To burn, scar. ع. **تفسيده** *tafsidah*, Burned, warmed, dried. **تفسيده لبان**, Dry chapped lips.

▲ **تفسير** *tafsir*, Explanation, commentary, paraphrase, an interpretation of the Alcoran. عطف تفسير کردن, To explain by synonymous words. Being nimble, brisk, active.

ف **تفسيره** *tafsirah* See **تفسره** *tafsirah*.

ف **تفش** *tafsh*, Heat, warmth. Foam, froth. Spittle. ع.

ف **تفشيره** *tafshirah* (or **تفشيره**), March-pane. A kind of dish prepared with various roots, herbs, and honey.

▲ **تفشخ** *tafashshugh*, Being scattered (gray hairs on the head). Being spread over the body (an eruption, &c.). Being full (of blood). Having many children. Violans, stuprans (muliereni).

▲ **تفشل** *tafashshul*, Flowing (of waters).

ف **تفشه** *tafshah*, A reproach, a curse.

▲ **تنشي** *tafashshī*, Being propagated (as a contagion). Being large, open, (interval).

ف **تنشي** *tafshī*, A pot or pan. A lentil.

▲ **تنشيع** *tafshigh*, Overcoming, conquering.

▲ **تنصيح** *tafassuh*, Displaying eloquence.

▲ **تنصيد** *tafassud*, Flowing.

▲ **تنصيف** *tafassuf*, Assembling, being met.

▲ **تنصيم** *tafassum*, Being broken, bruised.

▲ **تنصي** *tafass*, Being separated. Being liberated.

▲ **تنصيه** *tafsiyat*, Liberating. Separating.

▲ **تنصيد** *tafsid*, Dividing, trenching, macerating, dissolving with a small quantity of water.

▲ **تنصيع** *tafsigh*, Drawing, or leading out. Squeezing juice (from dates, &c.) Rubbing bark, husks, &c. Taking off and laying down a turban or tiara.

▲ **تفصيل** *tafsil*, Distinction, division (into chapters), dissection. Prolixity in discourse. تفصيل کردن, To make distinct, clear, evident, paraphrasing, explaining diffusively, or distinctly, separating or distinguishing one thing from another. Dissecting (a sheep, &c.) dividing any thing into parts. Placing between pearls on bracelets, &c. a pearl of a particular kind, or a jewel of another species.

▲ **تفصيلاً** *tafsilan* (or **تفصيلاً**), Distinctly, at full length, clearly explained.

▲ **تفشج** *tafashshij*, Having the roots of the hairs, moist (with sweat). Covered with fat (a carcass). Being extended, spread.

▲ **تفشع** *tafashshuh*, Being exposed, disgraced.

▲ **تفشض** *tafashshu*, Tearing, bursting open, breaking (the seal of a letter). Being scattered.

▲ **تفضل** *tafashshul*, Excelling, being eminent. Deserving well of any one. Being arrogant, presuming, self-important. Wearing the same garments every day (especially when at work or at home). Skill, art (especially of curing horses).

▲ **تفصيص** *tafashshis*, Covering or ornamenting by inlaying with silver.

▲ **تفضيل** *tafashshil*, Preferring, exalting. Preference, pre-eminence. Staining, soiling, defiling. اسم تفصيل, A comparative or superlative noun.

▲ **تفطر** *tafashshur*, Being split, divided.

▲ **تفطن** *tafashshun*, Understanding, prescience.

▲ **تفطيه** *tafashshih*, Making broad. Hewing, chipping, or smoothing wood.

▲ **تفطير** *tafashshir*, Breakfasting in the evening.

▲ **تفطين** *tafashshin*, Making one to understand, to look at, or to consider any thing.

▲ **تفطع** *tafashshu*, The being disagreeable, shameful.

- ▲ **تفعم** *!afaghghum*, Expanding (as a flower).
 ▲ **تفغيم** *!afghim*, Kissing.
 ▲ **تفغه** *!ufafah*, A worm that eats leather.
 ▲ **تفقه** *!afakkuh*, Expanding, being blown (a rose).
 ▲ **تفقد** *!afakkud*, Searching for, enquiring diligently, wishing to know, as **تفقد حال کردن**, To enquire after the health. Being an author, a cause. Searching in vain. Being destitute. Depriving of.
 ▲ **تفقر** *!afakkur*, Digging a ditch (for palms).
 ▲ **تفقس** *!afakkus*, Being overturned, falling upon.
 ▲ **تفقو** *!afakkū*, Being divided, separated from.
 ▲ **تفقه** *!afakkuh*, Studying divine subjects.
 ▲ **تفقيه** *!afqih*, Tearing out the eye. Bursting by squeezing (an imposthume, &c.).
 ▲ **تفقيه** *!afqih*, First opening the eyes (a whelp).
 ▲ **تفقير** *!afqir*, Rendering poor. Levelling high ground in order to plant trees. Digging a furrow for planting palm trees, or a ditch round those recently set. Piercing beads.
 ▲ **تفقيع** *!afqic*, Striking on the palm of the hand, making it sound. Smacking with the fingers.
 ▲ **تفقيه** *!afqih*, Teaching the law.
 ▲ **تفك** *!ufak*, A tube for shooting clay balls through, by the force of the breath. z.
 ▲ **تفكر** *!afakkur*, Thinking, reflecting. **تفكر کردن**, To consider.
 ▲ **تفكك** *!afakkuk*, Being disjoined, dissolved, separated, broke open. Being debilitated by insanity.
 ▲ **تفكن** *!afakkun*, Penitence. Vexation from losing hope of victory. Admiration. Meditation. Being admired. Being penitent.
 ▲ **تفكه** *!afakkuh*, Admiring. Being penitent. Enjoying (any thing).
 ▲ **تفكير** *!afqir*. See **تفكر**.
 ▲ **تفكيك** *!afqik*, Disjoining, separating.
 ▲ **تفل** *!uf*, Spittle, saliva, froth, foam. **Tufal**, Smelling disagreeably, stinking breathed. **Tuffal** or **تفلة** *!uffalat*, A fox, a fox's cub.
 ▲ **تفلت** *!afallut*, Escaping. Being liberated. Surprising, unawares. Desiring, having a strong propensity. Leaping or rushing upon.
 ▲ **تفلج** *!afalluj* (**تفلج** or **تفلق**), Being cut, split, cracked, cleft, chapped, divided, torn asunder.
 ▲ **تفلک** *!afalluk*, Being round, appearing round. Being elevated or sublime. z.

- ▲ **تفلل** *!afallul*, Being broken, blunted in the edge or point, (a sword or spear).
 ▲ **تفليه** *!afliyah*, Perscrutans caput pediculos eximendi ergo.
 ▲ **تفليج** *!aflij*, Opening. Conquering. Dividing. Imposing tribute.
 ▲ **تفليذ** *!afliḏ*, Cutting in pieces.
 ▲ **تفليس** *!afliṣ*, Being indigent, unable to pay debts. Declaring one a bankrupt. Name of a city. z.
 ▲ **تفليس** *!afliṣ*, Liberating.
 ▲ **تفليع** *!afliḥ*, Dividing, breaking.
 ▲ **تفليك** *!aflik*, Having swelling breasts (a virgin). Putting a cover upon the udders of cattle to prevent the young from sucking.
 ▲ **تفليل** *!afliḥ*, Being broken, notched (sword). Breaking the line and flying (soldiers).
 ▲ **تفليل** *!afliḥ*, Charms, amulets, spells.
 ▲ **تفنگ** *!ufang*, A musket, an iron rocket used in war. z. The ancient name appears to have been **تفك** *!ufak*. z.
 ▲ **تفنه** *!afnah*, A spider's web.
 ▲ **تفنيخ** *!afnukh*, Overcoming, conquering.
 ▲ **تفنيذ** *!afnāḏ*, Accusing of falsehood. Pronouncing one to be insane or weak.
 ▲ **تفنيق** *!afniq*, Treating indulgently, pampering with delicacies.
 ▲ **تفنين** *!afnūn*, Dividing into different sorts, distributing into classes, tribes, &c. Mixing. Afflicting, vexing, oppressing.
 ▲ **تفو** *!afū*, Pho! fie, for same! *!ufū*, Spittle. z.
 ▲ **تفوت** *!afawwut*, Putting to flight, driving away. Passing, going beyond.
 ▲ **تفور** *!afūr*, A stone, or earthen vessel.
 ▲ **تفوق** *!afawwuk*, Pretending to a superiority over others. Doing any thing by degrees. Drinking milk.
 ▲ **تفول** *!afawwul*, Presaging happily, taking a good omen from a name, &c. Foretelling. z.
 ▲ **تفوه** *!afawwuh*, Speaking, pronouncing, being talkative, delivering (a speech).
 ▲ **تفوير** *!afwīr*, Causing to boil or ferment.
 ▲ **تفوز** *!afwīz*, Leading to the desert. Departing, travelling through the desert (with camels, &c.). Perishing, dying. Appearing clear, open, patent (a way).
 ▲ **تفويض** *!afawīḏ*, Recommending, enjoining, committing, resigning, confiding, referring to another. To marry a wife without a fortune.
 ▲ **تفه** *!afah*, Hatred, malevolence. **Tufah**, A button. A volume, a bundle of papers.
 ▲ **تفه** *!afah*, Being little, mean, vile, filthy, contemptible. Being insipid (meat). See **تفه**.
 ▲ **تفهير** *!afahhūr*, Being ample. Being wealthy.
 ▲ **تفهق** *!afahhuk*, Spreading or extending wide; being abundant, diffusive.

- ▲ **afahhūm** **تفهّم**, Understanding, perceiving.
 ▲ **afhīr** **تفهّر**, Being fatigued, breathing hard.
 ▲ **afhīm** **تفهيم**, Teaching, instructing.
 ▲ **afhīh** **تفهيّه**, (God) making speechless, visiting with an impediment of speech.
 P **afīdan** **تفيدن**, Warming in the sun or fire.
 P **afayrā** **تفيرا**, A white crumbling stone.
 ▲ **afayyūz** **تفيظ**, Breathing forth the soul.
 ▲ **afayyul** **تفيل**, Being weak or wandering in the mind, erring in opinion or conjecture.
 ▲ **afayhuk** **تفهيك**, Being emulous to excel. Being talkative, diffusive in speech or prayer. Being eloquent.
 ▲ **afyīd** **تفيد**, Drawing an ill omen from the note of the owl.
 ▲ **afyīl** **تفيل**, Accusing one of imprudence or weakness of opinion.
 ▲ **akī** **تق**, Take care! dread! avoid!
 ▲ **akūb** **تقاب**, A pelican. E.
 ▲ **akūbul** **تقابل**, Encountering, standing face to face, looking at one another. **بعد** **تقابل** **الفرقين**, After the conflict of the two armies confronting. E.
 ▲ **akāf** **تقاة**, Abstinence, piety, religion.
 ▲ **akūtik** **تقاتق**, Swift, rapid.
 ▲ **akūtul** **تقاتل**, Contending, fighting, slaying. E.
 ▲ **akūdu** **تقادع**, Piercing one another with spears in battle.
 ▲ **akādum** **تقادّم**, Being ancient, antique, old. Preceding, going before. **Takādīm**, Presents.
 ▲ **akādūr** **تقادير**, The fates, divine decrees.
 ▲ **akūzūf** **تقاذف**, Throwing stones at one another.
 ▲ **akārr** **تقارّر**, Fixing or agreeing amongst themselves. Standing firm. Being established or dwelling in any place.
 ▲ **akārūb** **تقارب**, Approaching one another. Being near. E.
 ▲ **akārush** **تقارش**, Mixing in battle, striking with spears. Being pure, abstaining from evil.
 ▲ **akāraḥ** **تقارض**, Retaliating (either good or bad). Partaking mutually. Looking at one another askance.
 ▲ **akāruḥ** **تقارظ**, Praising one another.
 ▲ **akāru** **تقارع**, Casting lots.
 ▲ **akārun** **تقارن**, Associating. Following. Being allied. E.
 ▲ **akāzih** **تقازيح**, Seasoning for victuals.
 ▲ **akāṣum** **تقاسم**, Dividing among one another. Swearing to each other. Sharing. E.
 ▲ **akāṣṣ** **تقاصّ**, Retaliating upon one another. Equalling numbers (in calculation).
 ▲ **akāṣur** **تقاصر**, Being unequal to the performance of any thing, pretending inability. Being short or insufficient. E.
 ▲ **akāṣuf** **تقاصف**, Being broken, dashed to pieces.
 ▲ **akāṣā** **تقاصا**, A demand. E.
 P **akāṣā kardan** **تقاصا كردن**, To exact (taxes).

- ▲ **akāṣā** **تقاصا**, Exigence, necessity. Forcing, compelling, urging, exacting,
 ▲ **akāṣur** **تقاطر**, Distilling drop by drop.
 ▲ **akāṣu** **تقاصع**, Being disunited, alienated (friendship). Deserting or neglecting relations. Being cut, separated, disjoined. E.
 ▲ **akāṣud** **تقاعد**, Abstaining, desisting, departing from, superseding or delaying business, being deficient, refractory, unwilling to proceed.
 ▲ **akāṣus** **تقاعس**, Waiting, expecting, delaying, retarding, receding (from business, &c.).
 ▲ **akāll** **تقال**, Considering as small or trifling.
 ▲ **akālib** **تقاليب**, Changes, revolutions. **تقاليب** **چرخ**, The vicissitudes of fortune.
 ▲ **akāmur** **تقامر**, Playing at dice or other games of chance, wagering.
 ▲ **akāwul** **تقارول**, Conversing together.
 ▲ **akāwum** **تقاوم**, Rising one against another, getting up to fight. Opposing an enemy.
 ▲ **akāwim** **تقاويم**, Calenders, ephemeris. Places of planets.
 ▲ **akāwī** **تقاوي**, Vying, contending with, outbidding one another, every one for himself. Money advanced to tenants to pay for seed, &c. E.
 ▲ **akāyul** **تقايول**, Dissolving a contract, releasing each other from an agreement.
 ▲ **akābbub** **تقبّب**, Entering any vaulted place.
 ▲ **akābbuḥ** **تقبّض**, Being collected, contracted, wrinkled. Being costive. Drawing one's self together. Being frightened, containing or restraining one's self. Leaping upon, assailing.
 ▲ **akābbul** **تقبّل**, Receiving favourably, admitting, accepting, taking well.
 ▲ **akābbū** **تقبو**, Putting on the garment **تبا**.
 ▲ **akābbib** **تقبیب**, Making an arch or cupola.
 ▲ **akābiyat** **تقبیة**, Adjusting, adapting, preparing, making the garment (or tunica virilis) called **تبا**.
 ▲ **akābih** **تقبیح**, Reproof, reproach. Treating with abusive language.
 ▲ **akābīr** **تقبیر**, Burying, causing to bury.
 ▲ **akābīz** **تقبیض**, Collecting in a heap. Desiring one to take or catch with the hand. Giving away money.
 ▲ **akābil** **تقبیل**, Accepting, receiving. E. Kissing. A kiss.
تقبیل دست, Kissing of hands.
 ▲ **akāḥ** **تقتاق**, Swift, rapid.
 ▲ **akāḥ** **تقتال**, Killing, slaughter, murder.
 ▲ **akāḥtur** **تقتّر**, Preparing for battle. Throwing one's self from a precipice. Dropping, distilling, being ready to drop. Retiring, remaining behind. Being angry, enraged. Breathing hard. Circumventing by fraud.
 ▲ **akāḥ** **تقتة**, A hard trot, uneasy motion.

▲ **تقتل** *taqtul*, Accommodating one's self to others, behaving modestly and attentively. Walking with a graceful elegant air (a woman). Killing. **ز.**

▲ **تقتیت** *taqtit*, Publishing and censuring the opinions of others. Perfuming unguents.

▲ **تقتیر** *taqtir*, Sparing of expense, keeping domestics at short allowance. Sending forth a flavour (meat when roasting). Putting a piece of meat in a hole, to allure wild beasts into a snare.

▲ **تقتیل** *taqtil*, Slaughter, killing numbers.

▲ **تقحز** *taqahzu*, Speaking rudely, harshly.

▲ **تقحل** *taqahul*, Drying, withering. Having withered flesh upon the bones (an old man).

▲ **تقحم** *taqahum*, Falling suddenly into or upon any thing. Rushing violently. Behaving anxiously or importunately in any matter. Depreciating any thing. Being scarce, barren (season). Throwing his rider (a horse).

▲ **تقحیب** *taq-hib*, Coughing.

▲ **تقحیة** *taq-hiyat*, Spitting out rheum.

▲ **تقحیز** *taq-hiz*, Striking with a stick; making the person so struck to jump or spring.

▲ **تقحزن** *taqahzun*, Falling down when struck, being levelled with the ground.

▲ **تقحیم** *taq-him*, Precipitating, thrusting one thing suddenly into another. Throwing his rider (a horse), especially on his face.

▲ **تقدہ** *tiqda* or *tiqdah*, Coriander seed.

▲ **تقدد** *taqaddud*, Being split. Being divided and dispersed (people). Being dry or dried.

▲ **تقدّر** *taqaddur*, Being pre-ordained, decreed, predestined. Being measured, proportioned. Possessing intrinsically the power or force of another given object; being equal (one thing to another).

▲ **تقدس** *taqaddus*, Being pure, holy. Being purified. Making one's self clean, purifying. Sanctifying. **ز.**

▲ **تقدّم** *taqaddum*, Precedence, pre-excellence, preference. Exceeding in boldness or strength of mind. Being prefixed, preferred, promoted, prefaced. Being proposed, offered. Projecting beyond.

▲ **تقدّمات** *taqaddumāt*, The plural of **تقدم**

▲ **تقدّمه** *taqaddimah*, The proposition of a syllogism. A government, lieutenantancy. Final adjustment of an account. **ز.**

▲ **تقدّمیة** *taqaddumiyat*, Precedence.

▲ **تقدو** *taqaddu*, Imitating, following.

▲ **تقدیم** *taqaddih*, Making (a horse) lean or slim. Sunk in the socket (an eye).

▲ **تقدید** *taqaddid*, Drying in the air or smoaking (flesh cut into oblong pieces for future use). Cutting or tearing a garment the long way.

▲ **تقدیر** *taqdir*, Predestination, the inevitable decree, fixed fate,

divine will. **تقدیر کردن**, To destine, pre-ordain, decree. To measure, to fix, to render possible, to dispose in order, to arrange. To estimate. **ز.**

▲ **تقدیرات** *taqdirāt*, Plural of **تقدیر**, as **تقدیرات الهیه**, The divine decrees.

▲ **تقدیس** *taqdis*, Sanctity, purity; sanctifying, magnifying. **تقدیس کردن**, To sanctify, magnify, bless, pronounce a benediction, to consecrate.

▲ **تقدیم** *taqdim*, Giving precedence, desiring to go before, or take the chief place, preferring, promoting. Proposing, offering, holding out. Causing to appear or stand before. Sending before. Prefixing.

▲ **تقدّر** *taqazzur*, Abhorring, detesting, considering as sordid or filthy. Being dirty, squalid.

▲ **تثدّع** *taqazu*, Preparing mischief, laying snares (for another).

▲ **تقدیة** *taqziyat*, Taking a mote out of the eye; cleaning the eyes.

▲ **تقدیر** *taqtir*, Soiling a garment.

▲ **تقدیف** *taqtif*, Throwing stones.

▲ **تقر** *taqr*, Herbs, roots, spiceries, and other seasonings for victuals.

▲ **تقرار** *taqrār*, Stability, a firm constitution. Firmness. **ز.**

▲ **تقرّب** *taqarrub*, Access, approximation, union (with God); rendering the Deity propitious by sacrifices. **کسب تقرّب کردن**, To gain admission, to get the ear (of a great man), to procure favour.

▲ **تقرّة** *taqirat*, Being dear, precious. See **تقرّ**.

▲ **تقرح** *taqarruh*, Suppurating (a sore). Being corroded with ulcers.

▲ **تقرد** *tiqrid*. See **تقرّ**.

▲ **تقردہ** *tiqridah*, A kind of medicine.

▲ **تقرر** *taqarrur*, Being fixed, established. Being firm, settled, confirmed. **ز.** Being imposed (as tribute or taxes). Relation, repetition, account. **ز.**

▲ **تقرش** *taqarrush*, Being met, assembled.

▲ **تقرط** *taqarrut*, Being adorned with ear-rings.

▲ **تقرع** *taqarru*, Being turned, converted.

▲ **تقرّف** *taqarruf*, Being unbarked (a tree). Being laid bare (a wound or sore).

▲ **تقرّص** *taqarvus*, Wrapping herself up in her garments (an old woman).

▲ **تقریب** *taqrīb*, Approaching, proximity, neighbourhood. An occasion, conjuncture. Appearance, probability. Pretence, motive. An offering, a sacrifice. Galloping. **تقریب کردن**, To give access, to cause to approach. To offer a victim (to God). To sheath (a sword). To gallop.

- ▲ تقريباً *taqrībān* (تقريباً), Near to, about.
- ▲ تقريد *taqrīd*, Being silent (especially from any impediment). Curing cattle of the tike. Soothing, cajoling, amusing, deceiving. Despising, undervaluing. Depressing. Humbling one's self. Throwing away as worthless.
- ▲ تقرير *taqrīr*, Giving stability. E. Strengthening, confirmation. A narrative, relation, recital, account, detail. A confession, extorting the truth by torture.
- ▲ تقرير کردن *taqrīr kardan*, To confirm. To impose a tribute. To force to confession. To relate, to explain.
- ▲ تقریس *taqrīs*, Congealing, cooling.
- ▲ تقریش *taqrīsh*, Acquiring. Irritating.
- ▲ تقریص *taqrīs*, Washing or squeezing with the tips of the fingers. Making up paste into balls.
- ▲ تقریض *taqrīṣ*, Praising (a companion), exalting with praise. (è contra) Censuring. A debt. E.
- ▲ تقریط *taqrīt*, Putting in ear-rings. Bridling a horse. Cutting scallions to season a pot. Snuffing a candle or lamp.
- ▲ تقریظ *taqrīẓ*. See تقریض
- ▲ تقریغ *taqrīg*, Reproaching, reviling, reproving. Chiding. E. Striking or breaking the head.
- ▲ تقرین *taqrīn*, Associating, accompanying, joining together many captives with one chain.
- ▲ تقزح *taqāzzuh*, Spreading into many branches.
- ▲ تقزز *taqāzzuẓ*, Hating impurity.
- ▲ تقزّع *taqāzzuʿ*, Being trained for the course (a horse).
- ▲ تقزیح *taqāẓih*, Seasoning a pot with herbs.
- ▲ تقزيع *taqāẓiʿ*, Making a horse gallop or leap. Shaving the head, but leaving some place hairy. Teazing or vexing a man about any particular business which he dislikes. Applying anxiously to any thing. Sending an ambassador or messenger. Running with vehemence.
- ▲ تقسط *taqassut*, Distributing equally.
- ▲ تقسس *taqassus*, Listening, hearing.
- ▲ تقسم *taqassum*, Dividing, separating. Being divided, scattered, dissipated.
- ▲ تقسيس *taqsis*, Feeding (camels) well.
- ▲ تقسیم *taqsim*, Division, in arithmetic. Distributing, dividing.
- ▲ تقسیم جمع, Assessment of the land; rent-roll. E.
- ▲ تقشر *taqashshur*, Being peeled, skinned, unbarked.
- ▲ تقشع *taqashshuʿ*, Being dispelled. Being separated.
- ▲ تقشف *taqashshuf*, Living poorly. Being thinly fed and coarsely clothed.
- ▲ تقشيب *taqshīb*, Corrupting, injuring, affecting one (the poisonous smell of any thing).
- ▲ تقشیه *taqshiyah*, Unbarking or chipping (wood). Rubbing or wiping (the face). Preventing, hindering (one from business).
- ▲ تقشير *taqshūr*, Peeling, excoriating.

- ▲ تقشيش *taqshish*, Collecting. Eating upon every occasion.
- ▲ تقصار *taqsār*, Adorning with a collar, or necklacc (especially short and close).
- ▲ تقصد *taqassud*, Being broken in pieces (a spear). Being killed. Dying (a dog).
- ▲ تقصص *taqassus*, Following, imitating. Preserving in memory (the speech of another).
- ▲ تقصع *taqassuʿ*, Access, entrance. Coitus. Being full of matter (a sore).
- ▲ تقصف *taqassuf*, Being broken, dashed, bruised.
- ▲ تقصل *taqassul*, Being cut, divided.
- ▲ تقصم *taqassum*, Being broken, torn asunder.
- ▲ تقصي *taqasī*, Exerting every effort.
- ▲ تقصیب *taqshīb*, Putting forth blades (corn).
- ▲ تقصية *taqshiyah*, Cutting the nails; also the tips of the ears. Cutting off the extreme parts of any thing. E.
- ▲ تقصید *taqshīd*, Breaking or splitting (wood).
- ▲ تقصیر *taqshīr*, A defect, error, fault, failure. Abbreviation, abridgment. تقصیر شدن, To be deficient, to be unequal to any thing, to desist from what one cannot perform. To fall short of the mark (an arrow). تقصیر کردن, To do less than a man ought, to recede from, to proceed slowly. To abridge; to cut (hair); to shorten prayers (by performing two instead of four inclinations). To make white (a garment by washing, &c.). To mark a camel on the neck. To commit a fault. E.
- ▲ تقصیرات *taqshīrāt*, Errors, defects, &c.
- ▲ تقصيص *taqshīs*, Plastering with mortar, &c.
- ▲ تقصيع *taqshīʿ*, Drinking water.
- ▲ تقضب *taqāzzub*, Cutting, lopping, pruning (a vine). Sending forth rays (the sun).
- ▲ تقض *taqāzzuẓ*, Sousing upon prey (a hawk).
- ▲ تقضع *taqāzzuʿ*, Being cut, separated, divided.
- ▲ تقضي *taqāzzī*, Going away, vanishing. See تقض.
- ▲ تقضیب *taqshīb*. See تقضب.
- ▲ تقضية *taqshiyah*, Performing, absolving, finishing, consummating, executing. Creating. Paying a debt. Constituting a judge. (God) sending calamity among men.
- ▲ تقطر *taqattur*, Dropping, being ready to drop or distil. Preparing for battle. Throwing one's self from a height. Retiring, remaining behind, delaying.
- ▲ تقطع *taqattuʿ*, Cutting into many parts. Dissolving. Diluting wine with water. Dividing the different departments of any business among one another. Being destitute of rain.
- ▲ تقطو *taqullū*, Being slow. Turning away the face.

أ تقليب *taqlīb*, Knitting the brow, looking austere. Mixing wine.

أ تطير *taṭīr*, Distilling, dropping of urine, a stranguary. تنطير کردن, To drop, to cause to drop, to distil, instil. To tie camels in a string one behind another. To perfume a garment with the wood of aloes. To pierce with a spear, and level with the ground.

أ تطيع *taṭīʿ*, The cesura, or pause in verse. The stature of man. The twisting of the bowels. Dissection. Cutting in pieces. ز. تطيع کردن, To cut, dissect, hash, mince. To dilute wine with water. To dissolve. Leaving another behind (a horse in a race, &c.).

أ تطيف *taṭīf*, Gathering grapes. Scratching.

أ تطين *taṭīn*, Putting forth shoots (a vine).

أ تاع *taʿ*, Hunger. تَع تَع, Hunger of the keenest kind, starving.

أ تاعد *taʿad*, Delaying (business). Preventing, hindering. Unwilling to do any thing.

أ تاعر *taʿur*, Being deep (well or ditch). Penetrating to the bottom. Being carried far (in speech).

أ تاعف *taʿaf*, Being removed or fallen (from its place).

أ تاعف *taʿaf*, Being moved, removed (with noise).

أ تاعد *taʿad*, Attending, serving, waiting upon. Being sufficient in point of gain or advantage.

أ تاعر *taʿir*. See تَع

أ تاعف *taʿaf*, Being obscene in conversation.

أ تافر *taʿfur*, Following the steps, imitating.

أ تافر *taʿfuz*, Tinging the hands, feet, &c. with cypress or privet.

أ تافس *taʿfus*, Leaping, hopping, skipping.

أ تافف *taʿuff*, Being contracted, wrinkled.

أ تافف *taʿafuf*, Trembling (especially with cold), chattering (the teeth). Withering (as a plant).

أ تافل *taʿafful*, Bolting or locking a door. Being bolted, locked. Following with the eye. Assembling (to do business).

أ تافي *taʿaffi*, Imitating, following the steps.

أ تافر *taʿfir*, Collecting, heaping (earth, &c.).

أ تافل *taʿfil*, Locking doors.

أ تقلب *taqallub*, Being converted, inverted. A revolution, change. Being dextrous in business.

أ تقلبات *taqallubāt*, Revolutions, changes. P تقلبات کردن, The revolutions of the earth.

أ تقلد *taqallud*, Twisting or involving one thing in another. Adorning with a necklace, &c. (a woman). Putting a collar upon an animal. Giving an investiture. Putting a sword-belt round the

neck or over the shoulder. Being preferred to, or confirmed, in an office.

أ تقلس *taqallus*, Putting on a cap or coif.

أ تقلص *taqallus*, Contracting, drawing together, shrinking (a shadow, or clothes in washing).

أ تقلع *taqalluʿ*, Being removed, torn up.

أ تقلق *taqliq*, Name of an aquatic bird.

أ تقلب *taqlīb*, Revolving, inverting, converting, turning up-side down, revolving. Being skilled in affairs. Rolling, tumbling, throwing off.

أ تقلح *taqliḥ*, Waxing strong (a plant). Washing the teeth.

أ تقلد *taqlid*, See تغلید. Imitation, representation, a counterfeiting. تقلید کردن, To represent, counterfeit, feign, to imitate the voice, manner, or hand of another; to forge, to mimic. اهل تقلید, A mimic, comedian, buffoon.

أ تقلس *taqlis*, Beating a kind of Arabian drum, called دف, and meeting or going before kings and other great men, with that and other musical instruments, on triumphant and other public occasions.

أ تقلص *taqlis*, Contracting together, rolling in a heap. Tucking up a garment.

أ تقلع *taqliḥ*, Removing, splitting, tearing up.

أ تقلف *taqlif*, Tapping (a barrel or the like).

أ تقلل *taqlil*, Diminishing, causing to look less.

أ تقلم *taqlim*, Paring the nails. Cutting a pen or the like. ز.

أ تقمم *taqammuh*, Raising the head when refusing to drink (a camel).

أ تقمم *taqammur*, Gaining at dice. Visiting one by moon-light. Prowling forth at that time (a lion in quest of prey). Making a blaze at night, in order to catch deer or birds, by dazzling their eyes. Deceiving a woman, stealing upon her unawares (tacitum ac incognitum iniens eam).

أ تقمص *taqammuṣ*, Putting on a garment.

أ تقمع *taqammuʿ*, Taking the best part of any thing. Shaking the head to drive away the flies (an ass).

أ تقمم *taqammum*, Ascending to the highest part, and there standing or reclining. Searching, examining things swept together, &c.

أ تقمم *taqammun*, Endeavouring (to accommodate one's self to the humour of another).

أ تقمير *taqmīr*, A change of the moon.

أ تقمش *taqmish*, Separating or raking together. Eating any thing however bad.

أ تقمص *taqmīṣ*. See تَقْمِص

أ تقمط *taqmīṭ*, Binding the hands and feet of a captive, or the four feet of a sheep.

- ▲ **تَقْمِيع** *taqmīʿ*, Taking the stalk from a date.
 ▲ **تَقْن** *tiln*, Nature. Skillful (man). Clay or soil at the bottom of rivers, wells, ditches, &c. **ابن تقن**, Name of a famous darter.
 ▲ **تَقْنَص** *taqannuṣ*, Hunting.
 ▲ **تَقْنَع** *taqannuʿ*, Putting on a coif or cap.
 ▲ **تَقْنِیة** *taqnīʿ*, Tinging with a very red colour; also the beard with black.
 ▲ **تَقْنِیْه** *taqnīh*, Fitting a long crooked key to the lock of a door.
 ▲ **تَقْنِیْط** *taqnīṭ*, Causing to despair.
 ▲ **تَقْنِیْع** *taqnīʿ*, Making contented. Putting on a coif or head-dress. Hiding his head in the plumage of his breast (a cock).
 ▲ **تَقْنِیْف** *taqnīf*, Cutting in pieces.
 ▲ **تَقْوَا** *taqwā*, Piety. The fear of God. **تَقْوِی**. See **تَقْوِی**.
 ▲ **تَقْوَب** *taqawwab*, Being excoriated, unbarked, peeled. Being broken, torn, pulled up.
 ▲ **تَقْوَت** *taqawwat*, Being nourished, supported.
 ▲ **تَقْوَر** *taqawwur*, Twisting, coiling (as a serpent). Being elapsed (the best part of the night).
 ▲ **تَقْوَس** *taqawwas*, Being crooked, curved. Arming with a bow.
 ▲ **تَقْوَض** *taqawwaz*, Being disjointed, demolished, fallen to pieces. Going and coming.
 ▲ **تَقْوَع** *taqawwuʿ*, Inclining to one side. Walking as if treading upon thorns. Climbing a tree as the camelion.
 ▲ **تَقْوَعْس** *taqawwus*, Becoming decrepid (old man). Falling in ruins (a house).
 ▲ **تَقْوَف** *taqawwuf*, Checking one when speaking, desiring him to say this or that. Correcting. **تَقْوِی**.
 ▲ **تَقْوَل** *taqawwul*, Telling a lie of another.
 ▲ **تَقْوَم** *taqawwum*, Becoming constituted, confirmed.
 ▲ **تَقْوَا** *taqwa*, The fear of God, piety, abstinence. **اهل تقوی**, One who fears God.
 ▲ **تَقْوِی** *taqawwī*, Becoming powerful, strong, courageous. Being corroborated, strengthened.
 ▲ **تَقْوِیْب** *taqawwib*, Digging. Breaking, crushing. Tearing up, eradicating.
 ▲ **تَقْوِیْط** *taqawwīṭ*, Corroboration, confirming, fortifying, restoring, comforting, promoting, propagating. Making strong. **تَقْوِیْط دین**, Propagating religion. **تَقْوِیْط قلب کردن**, To comfort the heart.
 ▲ **تَقْوِیْد** *taqawwīd*, Leading (many horses).
 ▲ **تَقْوِیْس** *taqawwīs*, Bending the bow of love. Becoming crooked, decrepid (old men).
 ▲ **تَقْوِیْض** *taqawwīṣ*, Demolishing a structure. Substituting one thing for another.
 ▲ **تَقْوِیْل** *taqawwīl*, Reporting that another said so and so (generally falsely).

- ▲ **تَقْوِیْم** *taqawwīm*, An ephemeris, calendar, almanack. Adjusting, fixing a price. **تَقْوِیْم کردن**, To adjust, arrange. To fix a price.
 ▲ **تَقْوِیْه** *taqawwīh*, Calling. Driving wild beasts into any place (as a net, &c.). Making a clamour. Compelling. **تَقْوِیْه**.
 ▲ **تَقْوِیْه** *taqawwīh*, A button, buckle, clasp.
 ▲ **تَقْوِیْه** *taqawwīh*, Drying, withering (the skin). Being ungrateful. Walking or proceeding slowly.
 ▲ **تَقْوِیْه** *taqawwīh*, Retiring back.
 ▲ **تَقْوِیْه** *taqawwīh*, Conquering, taming. Subduing, overcoming. **تَقْوِیْه**.
 ▲ **تَقْوِیْه** *taqawwīh*, Pious, fearing God. **تَقْوِیْه** (fem. imperative), Fear thou (woman). **تَقْوِیْه**, Piety, abstinence. Abstaining, preserving one's self (especially from sin or any thing prohibited). Being wary, cautious. **تَقْوِیْه اصحاب تقی**, Endowed with piety.
 ▲ **تَقْوِیْه** *taqawwīh*, Becoming purulent (wound).
 ▲ **تَقْوِیْه** *taqawwīh*, Attention, diligence, application, endeavour, industry. Fixing, making fast. **تَقْوِیْه دادن**, To give attention, to dedicate one's endeavours to gain any point.
 ▲ **تَقْوِیْه** *taqawwīh*, Being broken, demolished. Resembling his father. Being determined, definite.
 ▲ **تَقْوِیْه** *taqawwīh*, Having a summer habitation.
 ▲ **تَقْوِیْه** *taqawwīh*, Imitating, resembling his father. Sleeping at mid-day; also drinking then. Being assembled, met, flowing (water).
 ▲ **تَقْوِیْه** *taqawwīh*, The passive of **تَقْوِیْه** q. v.
 ▲ **تَقْوِیْه** *taqawwīh*, Vomiting, pretending to vomit. Throwing herself in her husband's way (a woman).
 ▲ **تَقْوِیْه**, Religious dissimulation through force.
 ▲ **تَقْوِیْه** *taqawwīh*, Causing one to vomit.
 ▲ **تَقْوِیْه** *taqawwīh*, Making purulent (a wound).
 ▲ **تَقْوِیْه** *taqawwīh*, Pitching, tarring (a ship).
 ▲ **تَقْوِیْه** *taqawwīh*, Breaking, demolishing (a house). Determining, defining. Reconciling one to another. Marking camels with a hot stone or iron.
 ▲ **تَقْوِیْه** *taqawwīh*. See **تَقْوِیْه**.
 ▲ **تَقْوِیْه** *taqawwīh*, Giving drink at mid-day.
 ▲ **تَقْوِیْه** *taqawwīh*, Adorning or dressing a bride. (A servant girl) putting a house in order. Making a camel's saddle.
 ▲ **تَقْوِیْه** *taqawwīh*, Little, small, a small quantity; a species of grass growing among wheat; a plant growing in the water, of which in Egypt they make paper, and which in Arabic they call **بردی** or **بردی**. **تَقْوِیْه**. Striking the dice-box to make the dice fall to the bottom. **تَقْوِیْه**. One, alone, unique, unparalleled. Quiet. Only. Provided that. On this pretence; if by this means. **تَقْوِیْه همان** (or **همان تک**), Provided only that. **تَقْوِیْه جفت**, Odds or evens. The quick pace of a horse. Depth, profundity. **تَقْوِیْه**, The beak of

a bird. The point of a sword or the like. **ز.** A small lamp which gives but little light. **ز.** (Imperative and participle of تکیدن), Run thou, running. When added to a noun it is a particle of similitude, as ماه تک (Beautiful) like the moon. دریا تک (Raging) like the sea. باد تک (Rapid) like the wind. اسب تک (Fleet) as a horse. تک و تاز (or تاز تک), Haste! quick! run! Impetuosity. **و پرو**, Run and search. A diligent enquiry. **تک**, To search or examine carefully. **تک**, A mouthful, a morsel; much. **ز.**

ا تک **taḥḥā**, One who reclines much. Any thing upon which others rest, a table, &c.

ا تکبر **taḥābur**, Playing the great man upon one another, behaving superciliously.

پ تکاپی **taḥāpōy**, Diligent enquiry. Haste, speed. **ز.**

ا تکاء **taḥā-aḥ**, A prop, a support, a walking-stick, a cushion, a pillow. One who reclines much upon his side.

ا تکاتب **taḥātib**, Writing to one another.

ا تکاتع **taḥātuḥ**, Continuation.

ا تکاتم **taḥātum**, Dissembling mutually.

ا تکاثر **taḥāsur**, A multitude, abundance. Multiplying. Disputing for superiority (in number, in affluence, in a numerous offspring).

ا تکادر **taḥādur**, Fixing the eye stedfastly.

ا تکاذب **taḥāzib**, Lying, deceiving each other.

ا تکار **taḥār**, Running. A swift horse.

ا تکارم **taḥārum**, Being honourable. Disdaining any thing mean. Being pure.

ا تکارو **taḥārū**, Hiring, bargaining for.

ا تکاسل **taḥāṣul**, Negligence, indolence. Infirmary. Appearing to be weak or infirm. **ز.**

ا تکشف **taḥāshuf**, Disclosing (their mutual vices) to each other. Revealing, exposing. **ز.**

ا تکاظ **taḥāẓ**, Persecuting one another.

ا تکافو **taḥāfū**, Equality. Answering exactly.

ا تکاک **taḥāk**, Drunkenness, folly, madness.

ا تکاکرة **taḥākīrat**, Generals, leaders.

ا تکال **taḥāl**, Rushing upon one another.

ا تکالم **taḥālum**, Revisiting, conversing.

ا تکالیب **taḥālib**, Insult, assault. See تکالب

ا تکالیف **taḥālif**, Impositions, public burthens, taxes, tributes, exactions, oppressions, contributions.

ا تکالیم **taḥālim**, Wounds. Wounding.

ا تکامل **taḥām**, Being entire, perfect, absolute.

ا تکاو **taḥāw**, Treating one another ill.

ا تکاد **taḥāud**, Being difficult, troublesome.

پ تکاور **taḥāwar**, An ambling horse. Swift, running, driving forward. A deep well.

ا تکاوس **taḥāwus**, Concurring, being compressed. Having firm-flesh (youth). Being luxuriant (herbage).

ه تکاوی **taḥāvī**, Advances to cultivators of the soil to purchase seed, &c. **ز.**

ا تکاهل **taḥāhul**, Negligence, remissness. Laziness. **ز.**

ا تکاید **taḥāyud**, Deceiving one another. Waylaying. **ز.**

ا تکایل **taḥāyul**, Reviling each other.

ا تکیب **taḥabbub**, Collecting in a heap or mass.

ا تکید **taḥabbud**, Being in the meridian (the sun). Being in the highest altitude above the horizon (a star). Becoming thick (milk).

پ تکبر **taḥbar**, A spider's web.

ا تکبر **taḥabbur**, Arrogance, haughtiness, pride, loftiness, presumption, ambition, grandeur. Being proud, &c. **ز.**

ا تکبرانیة **taḥbarāniya**, The height of glory.

ا تکبو **taḥabbū**, Throwing prostrate on the ground. Striking the flint without bringing fire.

ا تکیب **taḥtib**, Broiling steaks. Falling prostrate. Giving application to any thing. Roasting. **ز.**

ا تکبید **taḥbid**, Being in the highest altitude above the horizon (a star).

ا تکیر **taḥbīr**, Aggrandizing, calling or esteeming great. Magnifying God by saying اکبر, God is greatest.

ا تکیل **taḥbīl**, Fettering (a captive).

ا تکبیه **taḥbīyah**, Perfuming (garments). Covering up (a fire) with ashes.

ا تکتب **taḥattub**, Drawn up in troops. Exercising soldiers; teaching. **ز.**

ا تکة **taḥkaḥ**, Strings for long drawers, or trowsers.

پ تکت **taḥik**, Black gum mastich.

ا تکتک **taḥikik**, The sound made by any thing breaking or bursting (as the strings of trowsers, &c.).

ا تکتل **taḥattul**, Going like a dwarf.

ا تکتب **taḥtib**, Assembling or drawing up an army in divisions. Writing, teaching or causing to write. Tying camels udders, to prevent their colts from sucking.

ا تکتبع **taḥtib**, Cutting small, chopping.

ا تکتيف **taḥtif**, Hooping a barrel, &c. Being high shouldered (horse, &c.). Mincing meat. Assisting, helping. **ز.**

ا تکتیم **taḥtīm**, Concealing, covering. Hiding.

ا تکثر **taḥaṣṣur**, Being multiplied. Being enriched.

ا تکشم **taḥaṣṣum**, Stopping short, being astonished. Retiring, withdrawing, lurking.

ا تکشیة **taḥṣiya**, Milk gathering cream. A pot throwing up fat or scum. Growing long, spreading (plants, the beard, camels hair, &c.). Eating cream.

ا تکثیر **taḥṣīr**, Augmenting, increasing, multiplying, enlarging, amplifying, causing to swell.

ا تکثیف **taḥṣif**, Rendering thick, condensing. Making hard. **ز.**

▲ *ṭakḥḥul* **تکحل**, Tinging the eyes (especially with crude antimony, or lead ore reduced to an impalpable powder. E.) Beginning to look green with young herbage (ground).

▲ *ṭakḥ-ḥiṣ* **تکحیص**, Erasing, defacing (a book).

▲ *ṭakḥ-ḥil* **تکحیل**. See **تکحل**. (Signif. 1.)

▲ *ṭakḥ-adduh* **تکدح**, Scratching with the nails.

▲ *ṭakḥ-addur* **تکدر**, Being turbid, impure, dark (colour, liquor, &c.). Being disturbed, afflicted, unfortunate.

▲ *ṭakḥ-uddus* **تکدس**, Travelling as if over-loaded and fatigued (a horse, camel, &c.).

▲ *ṭakḥ-dih* **تکدیح**, Scratching violently.

▲ *ṭakḥ-did* **تکدید**, Driving away, thrusting, pushing, persecuting with virulence. Making dark, black. E.

▲ *ṭakḥ-dūr* **تکدیر**, Rendering turbid. Offending, distressing, oppressing. **تکدیر خاطر**, Perturbation of mind.

▲ *ṭakḥ-dīs* **تکدیس**, Putting up corn into stacks.

▲ *ṭakḥ-dim* **تکدیم**, (A sheep) biting gently without cropping (the herbage).

▲ *ṭakḥ-dih* **تکدیه**, Scratching the face. Striking, wounding, bruising. Combing the hair.

▲ *ṭakḥ-diyah* **تکدیه**, (Cold) nipping (a plant). Being destroyed by cold, frost-bitten.

▲ *ṭakḥ-azizub* **تکذب**, Feigning a lie, inventing a poetic fiction. Considering as false.

▲ *ṭakḥ-zib* **تکذیب**, Accusing of falsehood, giving the lie. Being vain, foolish, idle, trifling, dilatory, leaving undone what ought to be done. Losing her milk (a she-camel).

▲ *ṭakḥ-ar* **تکر**, Precipitating headlong.

▲ *ṭakḥ-rār* **تکرار**, Repetition. Doing repeatedly, once more, again, a-new. **تکرار کردن**, To repeat, to reply.

▲ *ṭakḥ-arrub* **تکرب**, Gathering *ḥurābah* dates.

▲ *ṭakḥ-arruj* **تکرج**, Being corrupted. Being musty (bread).

▲ *ṭakḥ-ardus* **تکردس**, Being contracted, compressed.

▲ *ṭakḥ-ardum* **تکردم**, Running in terror.

▲ *ṭakḥ-arrur* **تکرر**, Repeating, reiterating.

▲ *ṭakḥ-arsuf* **تکرسف**, Inserting, introducing.

▲ *ṭakḥ-arruḥ* **تکرع**, Eating calves feet. Washing and purifying before prayer.

▲ *ṭakḥ-arfus* **تکرفس**, Being contracted, compressed.

▲ *ṭakḥ-arrum* **تکرم**, Being honoured, magnified, dignified, ennobled, liberal, disdaining every thing base. Honour, glory, nobility, dignity, liberality.

▲ *ṭakḥ-rimah* **تکرمه**, A cushion placed for a man to do him honour. See **تکریم**.

▲ *ṭakḥ-arrū* **تکرو**, Sleeping.

▲ *ṭakḥ-rah* **تکرة**, The rind, also the stone of a grape.

▲ *ṭakḥ-arruh* **تکرة**, Loathing, detesting.

▲ *ṭakḥ-arrī* **تکری**, A general, leader. See **تکور**.

▲ *ṭakḥ-rib* **تکریب**, Eating the dates called *ḥurābah*.

▲ *ṭakḥ-rīj* **تکریج**. See **تکرج**.

▲ *ṭakḥ-rir* **تکریر**, Repetition, reply, revisal, renewal. (Wind) driving (the scattered clouds) into one cluster. **تکریر عید کردن**, To renew a promise or engagement. **تکریر خطای ساختن**, To revive a conversation.

▲ *ṭakḥ-riz* **تکریرز**, Digging. E.

▲ *ṭakḥ-ris* **تکریس**, Laying the foundation of a house. **تکریسات** *ṭakḥ-risāṭ*, Dedications.

▲ *ṭakḥ-rim* **تکریم**, Honour, respect, reverence, salutation. Honouring, &c. E. **تکریم دادن**, To honour, &c. To behave generously. To pour down rain (a cloud).

▲ *ṭakḥ-rimāṭ* **تکریمات**, Reverences, salutations.

▲ *ṭakḥ-rīḥ* **تکریه**, Rendering hateful, abominable.

▲ *ṭakḥ-as* **تکس** (تکڑ, تکر or تکش), Grape-stones and other refuse after pressing the vines.

▲ *ṭakḥ-assub* **تکاسب**, Gaining, studying to gain.

▲ *ṭakḥ-assur* **تکسر**, Being broken, spent, debilitated.

▲ *ṭakḥ-sar* **تکسر**, A vessel for keeping grapes.

▲ *ṭakḥ-sil* **تکسل**, A grape-stone or husk.

▲ *ṭakḥ-assū* **تکسو**, Being clothed, invested.

▲ *ṭakḥ-sib* **تکسیب**, Gaining. Causing to gain.

▲ *ṭakḥ-sir* **تکسیر**, Breaking in pieces.

▲ *ṭakḥ-sif* **تکسیف**, Cutting in pieces. Eclipsing, darkening (the sun).

▲ *ṭakḥ-siyah* **تکسیه**, Investing with a robe, &c.

▲ *ṭakḥ-shuh* **تکشم**, Coiens cum muliere.

▲ *ṭakḥ-shuh* **تکشم**, Being uncovered, revealed. Being illuminated (the heavens with lightning).

▲ *ṭakḥ-shū* **تکشو**, Eating (meat) roasted dry. Being filled. Being peeled, skinned, unbarked.

▲ *ṭakḥ-shih* **تکشح**, Applying the cautery under the short ribs. Peeling off (bark, &c.).

▲ *ṭakḥ-shif* **تکشیف**, Revealing, disclosing.

▲ *ṭakḥ-ḥuḥ* **تکحع**, Being timid, pusillanimous, weak. Being checked, prohibited. Remaining behind.

▲ *ṭakḥ-ḥnush* **تکعنش**, Plunging (into any thing). Catching (a bird) in a net.

▲ *ṭakḥ-affuf* **تکفف**, Holding in the palm of the hand. Asking with a stretched-out hand.

▲ *ṭakḥ-afful* **تکفل**, Becoming security, giving caution for another, undertaking.

▲ *ṭakḥ-affū* **تکفو**, Walking in a stately manner, without looking at the right or left.

▲ *ṭakḥ-affi* **تکفی**, Growing tall (a tree).

- ▲ **تکفیت** *taḥfīl*, Heaping up, receiving.
 ▲ **تکفیر** *taḥfīr*, Covering. Expiating a crime (doing penance or paying a mulct as atonement). Being guiltless. Humbling one's self before another (putting the hand upon the breast, and inclining the head), showing distant respect. Accusing one of impiety, calling him infidel; making one an unbeliever.
 ▲ **تکفیل** *taḥfīl*, Maintaining, supporting, educating. Putting trust in, giving management to.
 ▲ **تکفین** *taḥfīm*, Shrouding, burying the dead.
 ▲ **تکک** *taḥaḥ*, Madness, folly, drunkenness.
 ▲ **تکل** *taḥal* or *taḡal*, A wether sheep. **تگیل**, A handsome un-bearded youth.
 ▲ **تکلان** *taḡlān*, Confidence in God.
 ▲ **تکلات** *taḡlat* and **تکلان**, Trusting affairs to others, and depending upon them.
 ▲ **تکلیج** *taḡalluḥ*, Looking austere and rigid. Smiling, simpering, showing the teeth.
 ▲ **تکلد** *taḡallud*, Being thick, hard.
 ▲ **تکلع** *taḡalluḥ*, Being met, assembled.
 ▲ **تکلف** *taḡalluf*, Inconvenience, trouble. Ceremony, dissimulation. Giving great application. Being smitten with love, and wholly engrossed by it. **بی تکلف**, Without inconvenience.
 ▲ **تکلفات**, Troubles, inconveniencies. Ceremonies, compliments.
 ▲ **تکلال** *taḡallul*, Being crowned. Putting on a crown. Being deserted by, or destitute of relations.
 ▲ **تکلم** *taḡallum*, Conversation, eloquence. Talking. **تکلم کردن**, To converse, to speak, to relate, to tell.
 ▲ **تکلو** *taḡallū*, Expecting, waiting, giving a delay. Taking upon credit; or paying a part, and receiving a distant time for the full payment.
 ▲ **تکلی** *taḡallī*, Being in the rear. A square spot. **تکلید** *taḡlīd*, Gathering, accumulating.
 ▲ **تکلیر** *taḡlīr*, Collecting, assembling.
 ▲ **تکلیس** *taḡlīs*, Making an attack, impression or assault. (è contra), Losing courage, flying. Calcining. Plastering.
 ▲ **تکلیف** *taḡlīf*, Ceremony. An offering. The imposition of a burthen. Delegating a trust of importance, proposing to or obliging another to undertake any thing difficult and laborious. Ceremonious, complimentary. Giving an employment. **تکلیف و تکلف**, Inconveniencies. Mutual, ceremonies.
 ▲ **تکلیل** *taḡlīl*, Crowning. Being dispirited, unable to do any thing. (è contra), Proceeding or striking boldly. Going away, deserting friends.
 ▲ **تکلیه** *taḡlīyah*, Moving to the bank of a river; getting to shore, keeping a vessel in port (especially in stormy weather). Detaining (a man). Proceeding towards or against. Looking steadily at any

- person. Receiving part of a price, and granting a delay for the remainder.
 ▲ **تکلم** *taḡlīm*, Wounding. Speaking.
 ▲ **تکمش** *taḡammush*, Hastening. Being wrinkled.
 ▲ **تکمم** *taḡammum*, Wrapping one's self in a garment. Putting on a round cap.
 ▲ **تکمل** *taḡammul*, Being entire, perfect, absolute.
 ▲ **تکمم** *taḡammum*, Being covered. Fainting.
 ▲ **تکمن** *taḡammun*, Lying in ambush, betraying.
 ▲ **تکمو** *taḡammū*, Gathering mushrooms. Being averse, loathing. Keeping hid in a cavern.
 ▲ **تکمه** *taḡmah*, Any thing curious and laboured, covered with gold thread. **تکمهء جیب کشان**, A coat-button. **تکمهء جیب کشان**, To open the pocket.
 ▲ **تکمهء** *taḡammuh*, Being dim-sighted, purblind. Wandering, travelling.
 ▲ **تکمی** *taḡammū*, Being covered, armed. Being overwhelmed with sudden affliction.
 ▲ **تکمیت** *taḡmīl*, Tinging a horse of a dark red colour, inclining to black or chestnut.
 ▲ **تکمید** *taḡmīd*, Fomenting a distempered limb with herbs medicinally prepared, and applying warm bandages to the affected part.
 ▲ **تکمیش** *taḡmīsh*, Spurring, driving, impelling.
 ▲ **تکمیل** *taḡmīl*, Perfecting, finishing, completing, satisfying, performing. **بعد تکمیل اللوازم**, After preparing the necessary things.
 ▲ **تکمیم** *taḡmīm*, Putting forth buds before flowering (a tree). Putting on, or causing to wear, a round cap or bonnet.
 ▲ **تکمین** *taḡmīn*, Laying snares, betraying into an ambush. Absconding.
 ▲ **تکن** *taḡīn*, A fruit-tree.
 ▲ **تکنس** *taḡannus*, Lurking in a cavern. Hiding among foliage (a doe). Entering a tent (a man). Mounting and riding in a camel's litter (a woman).
 ▲ **تکنع** *taḡannuḥ*, Being contracted, shrunk. Being kept closely chained (a prisoner). Connexion, dependance, relationship, friendship. Commerce, correspondence.
 ▲ **تکنف** *taḡannuf*, Surrounding. Being hedged in.
 ▲ **تکنه** *taḡannuh*, Arriving at the summit, boundary, or conclusion.
 ▲ **تکنی** *taḡannā*, Being described by a word which has properly another meaning. See the next.
 ▲ **تکنیه** *taḡaniyah*, Making use of the rhetorical figure, metonymy (by which the matter is put for the materiate, as *he died by steel*, i. e. by a sword).

- ▲ *takniṣ*, Moving the nose sneeringly.
 ▲ *ṭakniṣ*, Contracting. Maiming, by disjuncting or mutilating the hand. Deviating.
 ▲ *ṭakniṣ*, Surrounding, fencing.
 ▲ *ṭakniṣ*, Covering, perserving. Keeping shut up in one's bosom (knowledge, &c.).
 P *ṭaku*, Bruised wheat or barley.
 P *ṭak wa ṭāz namūdan*, To strive, struggle, resist, endeavour. *z*.
 P *ṭakupāy*, Run! search! Enquiry.
 ▲ *ṭakawour*, Distilling, dropping. Being thrown down, dejected, confounded. Setting about any thing.
 ▲ *ṭakawūz*, Being collected, assembled.
 ▲ *ṭakawūs*, Being inverted.
 ▲ *ṭakawūz*, Being distorted in the wrist.
 ▲ *ṭakawūf*, Being round (as a heap of sand, a crowd, &c.). Going towards (sand). Being one of Cufa in Chaldea, resembling, or calling one's self, a Cufan. Being of the same species. *z*.
 ▲ *ṭakūḥ*, Drunkenness, madness.
 P *ṭakūḥ*, A cup made in the form of an animal. Any earthen vessel. Glass.
 ▲ *ṭakawūl*, Being assembled (against any one). Overwhelming with blows or reproaches.
 ▲ *ṭakawūn*, Being or becoming. Being moved.
 ▲ *ṭakawūh*, Being divided, dilated, extended.
 ▲ *ṭakawū*, Entering, or squeezing one's self into a narrow place. Drawing close (husband and wife for reciprocal warmth).
 ▲ *ṭakawib*, Striking with a stone.
 ▲ *ṭakawih*, Conquering. Repelling.
 ▲ *ṭakawid*, Accumulating, collecting.
 ▲ *ṭakawir*, (God) ordering darkness to succeed the day. Throwing one down, and piercing him with a spear. Wrapping the cidaris or sash round the head in a spiral form.
 ▲ *ṭakawīs*, Throwing down, causing to fall upon the head, precipitating head foremost into the fire.
 ▲ *ṭakawīz*, Wounding with a sword, so as to distort the extremity of the elbow.
 ▲ *ṭakawīf*, Cutting (leather). Writing the letter ك. Going to Cufa (in Chaldea).
 ▲ *ṭakawīm*, Accumulating, heaping up.
 ▲ *ṭakawīm*, Creating, producing, giving a being or beginning to, causing to exist. خلق و تكوين, The creation of the world.
 ▲ *ṭakawīh*, The drawing string of the trowsers or long drawers. *Takawī*, A plume, crest, tuft; an arrow; a bit, piece. *z*.
 ▲ *ṭakawīhuf*, Having caverns and grottos (a mountain).
 ▲ *ṭakawīhun*, Predicting, presaging.

- ▲ *ṭakawīhunā*, Superstitions, predictions.
 ▲ *ṭakawīd*, Ordering to make haste.
 ▲ *ṭakawīn*. See *ṭakawīn*.
 P *ṭakawīdan*, To run up and down. To rock a child in a cradle.
 P *ṭakawīz*, Grave-stones, &c. See *ṭakawīz*.
 ▲ *ṭakawīs*, Showing sagacity or cunning.
 P *ṭakawīsah*, Saddle bags.
 ▲ *ṭakawīyuf*, Being described, defined. Being diminished, disgraced, affronted, blamed.
 ▲ *ṭakawīyul*, Standing in the rear.
 P *ṭakawīn*, A lady, matron, married woman. Brave, warlike.
 ▲ *ṭakawīyah*, A place of repose, any thing upon which one leans. A pillow. *z*. A prop. *z*. A monastery, a convent.
 To recline, to lean. To rest. *z*. *ṭakawīn*, Sitting in a monastery (i. e. a monk or dervise, who never goes abroad).
 ▲ *ṭakawīl*, Filling a purse, stuffing any thing. Facilitating. Preparing, expediting.
 ▲ *ṭakawīs*, Making wise.
 ▲ *ṭakawīf*, Describing. The cesura in verse. Stature. The cholic. Dissection.
 ▲ *ṭakawīl*, Being timid, pusillanimous.
 P *ṭakawī*, Hail, storm, tempest. *ṭakawī*, To hail.
 P *ṭakawī* (or *ṭakawī*), Dorsers, pack-saddles, pannels, saddle-cloths.
 P *ṭal*, A tailor's bag for needles, &c.
 ▲ *ṭal*, A little hill, a heap of sand, &c.
 ▲ *ṭalā*, A treaty. Protection, a guard.
 P *ṭalā*, Poor. A cobbler's awl.
 ▲ *ṭalā-ulū*, Flashing (as lightning).
 ▲ *ṭalā-am*, Returning to favour.
 P *ṭalāb*, The diffusion of water, &c. A pond. *z*. See *ṭalāb*.
 P *ṭalābānīdan*. See *ṭalābānīdan*.
 P *ṭalābah*, The guards of an army.
 ▲ *ṭalābib*, Collars of garments.
 ▲ *ṭalābibah*, A well-ordered thing.
 P *ṭalābīdan*, To ring, to tingle. To cackle (a fowl). To cry (a boy). To be beat.
 P *ṭalāṭuf* (or *ṭalāṭuf*), Dirty, nasty. Sordid, wordly. *z*.
 ▲ *ṭalāṭil*, Necks.
 P *ṭalāṭūn*, Abstinent, clean, pure.
 P *ṭalāj*, A noise, tumult, mob. Shout; employment. *z*.
 ▲ *ṭalāḥḥ*, Contending, emulating. Striving. *z*.
 ▲ *ṭalāḥūz*, Vying in reciting verses.
 ▲ *ṭalāḥūz*, Looking back at one another.
 ▲ *ṭalāḥūh*, Following successively.
 ▲ *ṭalāḥī*, Disputing, mutually blaming.

أ *ṭilād*, Born in an other country, and educated in Arabia. Hereditary wealth.

أ *ṭilādī*, Vernacular, domestic.

أ *ṭalūshī*, Dispersion, annihilation.

أ *ṭulāṭuṣ*, Dashing (as waves).

أ *ṭalāṭuṣ*, Benevolent, favourable.

أ *ṭalāṭum*, Fighting, buffetting. *تلاطم*, The dashing of the waves.

أ *ṭalāṭun*, Cursing one another.

أ *ṭalāṭūn*, Extolling one's self.

أ *ṭalāṭuṣ*, Touching. Finding. Taking. Composing differences. Being reconciled.

أ *ṭalāṭī*, Obtaining, trying to obtain.

أ *ṭalāṭ*, Meeting, intercourse.

أ *ṭalāṭī*, A meeting, re-union.

أ *ṭallāṭ*, A bagnio boy.

أ *ṭilāl*, Mountains. *Tallāl*, A crier.

أ *ṭalāṭ*, An error.

أ *ṭalūmizah*, تلاميذ, تلامذ, Scholars, pupils, disciples, students.

أ *ṭalān*, Now. *Talān*, Prey, spoil.

أ *ṭalāwaṭ* or *ṭalāwaṭ*, Reading, meditation. A balance of debt, a remainder of any thing.

أ *ṭalāwum*, Mutual accusation.

أ *ṭalāwī*, Agreeing, concurring.

أ *ṭalāwīdan* (or *تلايدين*), To drop.

أ *ṭalāyus*, Of an excellent disposition. Indulgent, merciful, overlooking faults.

أ *ṭalāyil*, Hard or severe things.

أ *ṭalb*, Loss, damage, destruction. *تلبا*, May perdition catch him.

أ *ṭalabbub*, Tucking up the garments. Girding one's self round the middle.

أ *ṭalabbuṣ*, Delaying, retarding.

أ *ṭalabbud*, Being accumulated. Lurking (to seize prey). Stopping, standing, adhering to the ground. Sitting (as a bird upon eggs). Being struck (by falling drops). Being overflowed (by rain). Being heaped or clotted together (leaves, hair, &c.). Being leafy (trees).

أ *ṭalabbus*, Being covered. Cloathing one's self. Being engaged (in business). Sticking to the hands, (grease of meat, &c.).

أ *ṭalabbuṭ*, Running. Being agitated, afflicted. Lying down, rolling on the ground. Tending, going on, turning towards. Being astonished, confounded.

أ *ṭalabbuṭ*, Being confused, intricate.

أ *ṭalabbun*, Delaying, deferring.

أ *ṭalbah*, A wallet, saddle-bags.

أ *ṭalbib*, Seizing by the collar.

أ *ṭalbis*, Delaying, retarded. Tarrying, staying. ع.

أ *ṭalbid*, Covering the ground thick. Putting any glutinous substance upon the head to prevent the hair from flowing about. Mending.

أ *ṭalbis*, Covering. Dressing, clothing, putting on garments. ع. Concealing (the truth, the faults of goods on sale, &c.), cheating, deceiving. Failing in proving one's allegations. Fraud, fallacy. A knave. Mixture, confusion. *تلبیس کردن*, To adulterate, falsify, corrupt.

أ *ṭalbiḥ*, Softening (paste with soup).

أ *ṭalbiḥ*, Mixing wheat, &c. with honey.

أ *ṭalbin*, Making bricks and burning them. ع.

أ *ṭalbinah*, A beverage of honey, milk, &c.

أ *ṭalbiyah*, (Saying) what are your commands? Here I am. Going a pilgrim to Mecca.

أ *ṭallaṭ*, State, condition. Reclining on the side. Indolence. A person. A draught.

أ *ṭalaṭṭukh*, Being stained, contaminated.

أ *ṭalaṭṭalaṭ*, Being moved, agitated. Movement, agitation. ع. A hard disagreeable trot, or other pace. Hardship, adversity. A cup made of the palm-tree.

أ *ṭalaṭṭuṣ*, Wavering, being inconstant. Being thrown down or rolled in the dust.

أ *ṭalaṣsum*, Kissing. Veiling the mouth.

أ *ṭalṣīḥ*, Moistening, bedewing.

أ *ṭalaj*, An eaglet.

أ *ṭalj*, A scorpion's nest. An herb.

أ *ṭalajjūj*, Wishing to vindicate one's self.

أ *ṭalajjūf*, Digging or being dug (a well).

أ *ṭalajhuj*, Being agitated. Hesitating, stammering, repeating tautological words. Rolling about what is in the mouth.

أ *ṭalajjum*, Bridling (a horse). Pannum astringens ad accipienda menstrua (mulier).

أ *ṭalajjun*, Washing, yet not cleaning the head. Feeding camels with leaves of trees mixed with meal, barley, and date-stones, &c. Viscous plants.

أ *ṭalajjī*, Going out to sea (a ship).

أ *ṭalajif*, Digging in the sides of a well.

أ *ṭalajm*, Coming up to the mouth (water). Bridling. Marking a horse.

أ *ṭaljin*, See *تلجن* sign. 2.

أ *ṭaljiyah*, Forcing against the will.

أ *ṭalahhuṭ*, Being avaricious, narrow-minded, importunate. Retiring, remaining behind. Preparing one's self for. The watering of the mouth (from desire, or any thing acid).

أ *ṭalahhuf*, Covering with a sheet, &c.

أ تَلَحَّى *talahhuk*, Following one another in a continued line (camels).

أ تَلَحَّى *talahhi*, Letting part of the sash of the turban hang over the shoulder (as ornamental).

أ تَلَحَّى *talhiy*, Involving, confusing, not making sufficiently clear what you mean.

أ تَلَحَّى *talhid*, Burying the dead. Digging a grave, preparing a sepulchre.

أ تَلَحَّى *talhis*. See تَلَحَّى.

أ تَلَحَّى *talhif*, Sweeping the ground pompously with the train.

أ تَلَحَّى *talhin*, Speaking badly, pronouncing the vowels with impropriety. Speaking melodiously, reading with a sweet tone of voice.

ف تَلَحَّى *talikh*, Bitter. Bitterly. تَلَحَّى دَانِه, Darnel, tares. تَلَحَّى, Bitter water. ع. Salt-water. تَلَحَّى كَرْدَن, To make the palate bitter. تَلَحَّى, Bitterness. تَلَحَّى نَاك, Very bitter. تَلَحَّى *talikhah*, Bile, gall. ع.

أ تَلَحَّى *talakhis*, An explanation, declaration, a report or abstract of state affairs presented to the king by the referendaries. تَلَحَّى كَرْدَن, To report to the king.

أ تَلَد *talad*. See تَلَد, An eaglet.

ف تَلَد *talud* or *tuld*, A pimple. A knob, a bump.

أ تَلَدَد *taladdud*, Looking to right and left.

أ تَلَدَم *taladdum*, Tearing a garment. Mending it. Interpolating, inserting.

أ تَلَدَن *taladdun*, Delaying, being deferred.

أ تَلَدِيد *taladid*, Being dispersed, dissipated.

أ تَلَدِيس *taladis*, Shoeing a camel for hard ground. Mending, patching shoes or slippers.

أ تَلَدِم *taladim*, Mending a garment.

أ تَلَدِين *taladin*, Moistening cloth. Making a spear-limber.

أ تَلَذَّذ *talaziz*, Pleasure, taking pleasure.

أ تَلَذَّع *talaziz*, Walking elegantly and expeditiously. See تَلَذَّذ.

أ تَلَزَّج *talazuj*, Being ductile, limber. Being viscous (plants). Washing without cleaning (the head).

أ تَلَزَّك *talazukh*, The watering of the mouth from eating sour fruits, &c.

أ تَلَزَّب *talazib*, Adhering firmly. Being firm, fixed. Being involved, intricate, confused.

أ تَلَزَّز *talaziz*, Having a strong constitution.

أ تَلَزَّيْه *talaziyah*, Giving. Feeding camels well.

أ تَلَسَّس *talassun*, Being acrid, pricked (wine). Language. ع.

أ تَلَسَّيْن *talasin*, Teaching, rendering eloquent.

أ تَلَشَّى *talshiy*, Annihilating, abolishing.

أ تَلَصَّص *talassus*, Robbing, plundering.

أ تَلَصَّص *talassus*, Plastering, cementing.

أ تَلَطَّح *talattukh*, Contaminating, staining.

أ تَلَطَّط *talattut*, Denying a debt legally due.

أ تَلَطَّع *talattuc*, Being toothless, from age.

أ تَلَطَّف *talattuf*, Blandishment, favouring, shewing kindness.

أ تَلَطَّفَانِه *talattufan* (ف تَلَطَّفَانِه), By favour.

أ تَلَطَّفَات *talattufat*, Caresses, favours.

أ تَلَطَّم *talattum*, Apostatizing.

أ تَلَطَّى *talatti*, Waiting for (an enemy). Taking advantage of the negligence of others.

أ تَلَطِّيف *talatif*, Caressing, comforting.

أ تَلَطِّيم *talatim*, Buffeting. Sealing (a letter).

أ تَلَطَّظ *talattuz*, Turning or shaking the head in rage. Twisting (as a serpent).

أ تَلَطَّيْ *talattay*, Burning, flaming.

أ تَلَع *talac*, Length of neck. Looking about or turning the head often. Being full (vessel).

أ تَلَعَاب *talacab* (also *talacab*), Play, sporting. تَلَعَابَة *talacabat* (or تَلَعْبَة *talacbat*), Given to play, sportive.

أ تَلَعَّب *talacub*, Playing, trifling, toying.

أ تَلَعَّة *talacat*, High ground. (è contra) Low ground. The higher declivity rising from a valley. A river flowing from a rising ground into a valley. The channel of such a stream.

أ تَلَعَّس *talacsum*, Delaying, hesitating. Not daring. Being deficient. Being patient, attentive.

أ تَلَعَّض *talacsum*, Eating, devouring.

أ تَلَعَّص *talacsum*, Becoming difficult.

أ تَلَعَّع *talacsum*, Pulling buds off plants.

أ تَلَعَّف *talacsum*, Preparing to leap in, on, over.

أ تَلَعَّل *talacsum*, Shining, glittering. See تَلَعَّل.

أ تَلَعَّم *talacsum*. See تَلَعَّم.

أ تَلَعَّى *talacsum*, Concreting (honey). See تَلَعَّى.

أ تَلَعَّب *talacsum*, Salivation, flowing of the saliva. Play, sport, jest, joke, trifling.

أ تَلَعَّن *talacsum*, Cursing. Tormenting.

أ تَلَعَّد *talacsum*, Being enraged, indignant.

أ تَلَعَّف *talacsum*, Preparing to leap.

أ تَلَعَّم *talacsum*, Anointing the parts round the mouth with perfumed unguents. The motion of those parts in speaking. Pronouncing.

أ تَلَعَّن *talacsum*, Black clay or mud.

أ تَلَعَّب *talacsum*, Fatiguing, wearying out.

أ تَلَف *talaf*, Ruin, destruction, killing. Profusion, expense, prodigality, consumption. Losing. ع.

أ تَلَفَّت *talaffut*, Bending, turning away (the face). Considering every circumstance. Twisting, involving, convolving. ع.

- أ تلفظ *ṭalaffūz*, Pronunciation, expression. Articulation, speaking. *z*.
- أ تلفف *ṭalaffuf*, Wrapping one's self up. Being involved, enveloped, wrapped up. *z*.
- أ تلقى *ṭalaffuk*, Being joined, following one another.
- أ تلقم *ṭalaffum*, Binding or covering the tip of the nose or the mouth with a fillet or veil.
- أ تلفح *ṭalfih*, True, certain. *z*.
- أ تلفظ *ṭalfiz*, Pronunciation. *V*. تلفظ.
- أ تلفيف *ṭalfif*, Involving, covering up. Procuring false witnesses.
- أ تلفيق *ṭalfik*, Collecting. Sewing together.
- أ تلقا *ṭilkā*, Reprehension. Arriving at, meeting with, falling upon, encountering in battle. Appertaining, happening. *z*.
- أ تلقب *ṭalaḥḥub*, Assuming a surname (or title). *z*.
- أ تلقم *ṭalaḥḥuk*, Accusing falsely of a crime. Making motions with the hands whilst speaking.
- أ تلقط *ṭalaḥḥuṭ*, Collecting every where, gathering up (what is fallen on the ground).
- أ تلقع *ṭalaḥḥuṭ*, Prating, blabbing.
- أ تلقف *ṭalaḥḥuf* (or تلقم), Swallowing, devouring, snatching greedily, like a starving wretch.
- أ تلقن *ṭalaḥḥun*, Teaching. Being taught.
- أ تلقى *ṭalaḥḥi*, Accepting, receiving. Arriving, meeting, encountering. Being before or in presence of. *z*. Learning (from any one). Asking for. *z*. Conceiving (woman). Reprehending.
- أ تلقب *ṭalfib*, Giving a surname or title.
- أ تلقية *ṭalkiyah*, Adding, connecting.
- أ تلقيت *ṭalkis*, Mixing, mixture.
- أ تلقم *ṭalfih*, Making the female palm fruitful by sprinkling the male flowers.
- أ تلقف *ṭalkif* (or تلقيم *ṭalkim*), Causing to swallow, giving one a mouthful of meat. *Talkif*, Raising and throwing the feet forward (a horse).
- أ تلقين *ṭalkin*, Instructing, informing.
- أ تلك *ṭilka* (fem of ذلك), She, that.
- أ تلكد *ṭalakḥud*, Being embraced. Being joined, firm, compact. Being fleshy, thick, plump, fat, gross.
- أ تلكو *ṭalakū*, Stopping, deserting, delaying.
- أ تلل *ṭalal*, Necks. Moisture.
- أ تلم *ṭalam*, A trench, a furrow (in corn-fields). *Tilam*, A boy, a servant. A ploughman. A goldsmith. A long tube, through which air passes. *أم تلم*, The fever.
- أ تلمأ *ṭalamū*, Inconstant in love or friendship.

- أ تلمع *ṭalammuḥ*, Eating breakfast, taking any little thing before dinner, tasting. See تلمظ.
- أ تلمخ *ṭalammuḥ*, Speaking obscenely.
- أ تلمس *ṭalammuṣ*, Asking repeatedly.
- أ تلمظ *ṭalammuṣ*, Rolling the tongue about the mouth after eating. Darting out the tongue, and moving it swiftly (a serpent).
- أ تلمع *ṭalammuṣ*, Snatching, catching at.
- أ تلمك *ṭalammuḥ* (تلمك and تلمل). See تلمع and تلمظ.
- أ تلمك *ṭalmaḥ*, A robust young man.
- أ تلمو *ṭalammu*, Covering (him) with earth. Taking or laying by any fragments in a dish.
- أ تلمي *ṭalammi*, Being changed, vanished (colour).
- أ تلمح *ṭalmuḥ*, Indicating, showing.
- أ تلميذ *ṭalmiḏ* (or تلميذ), A scholar, student. A disciple. *z*.
- أ تلميظ *ṭalmiḏ*, Giving to taste or eat. Feeding. *z*.
- أ تلتة *ṭalunnaḥ*, Delay. Any thing necessary.
- ف تلنگين *ṭalangubīn*, Manna.
- أ تلنگه *ṭalingah*, A soldier. *z*.
- ف تلنگين *ṭalungin*, A beggar, poor, lazy. *z*.
- أ تلني *ṭalunni*, Lazy. A drone.
- ف تلو *ṭalū*, A briar, thorn, bramble.
- أ تلو *ṭilw*, Thin, subtile. Any thing following another (as a colt the dam, &c.). *Talūw*, Following without intermission. *Tulūw*, Being followed. Being despised, rejecting, abandoning.
- ف تلواسه *ṭalwāṣah*, Commotion, astonishment.
- أ تلوة *ṭilwaḥ*, A kid straying from the flock. Lambs, kids, &c. dropt before the rising of the star Canopus.
- أ تلوث *ṭalawuṣ*, Pollution. *z*. Contamination. Being stained.
- أ تلود *ṭalūd*, An old possession, any thing descending by heritage. Stopping, sojourning (as a stranger, traveller).
- ف تلوسه *ṭaluṣah*, Commotion, percussion. Infirmary, uneasiness, a scabbard. *z*.
- ف تلوس *ṭaluṣ*, The bud of a flower.
- أ تلوص *ṭalawuṣ*, Being twisted, inverted.
- أ تلوط *ṭalawuṭ*, Sinning against nature. Committing bestiality. *z*.
- أ تلول *ṭalūl*, A sluggish horse, camel, &c.
- أ تلوم *ṭalawum*, Being tedious, sluggish.
- ف تلومباز *ṭulumbāz*, A tambourin.
- ف تلومه *ṭalūmah*, The bud of a tree.
- أ تلون *ṭalūn* and تلونة. See تلتة.

- ٨ تلون *talawwun*, Being coloured. Being adorned. Being distinguished. Being afflicted. Changing colour.
 ٨ تلونات *talawwunāt*, Changes, vicissitudes.
 ٨ تلوّه *talawwuh*, Shining. Being resplendent. Being moved. Trembling, tottering, wavering.
 ٨ تلوي *talawwī*, Being bent, distorted. Twisting one's self. Being perverse, dissembling. Preferring.
 ٨ تلويب *talwīb*, Mixing. Perfuming.
 ٨ تلويه *talwiyah*, Twisting, bending, shaking the head. Turning it away. Preferring.
 ٨ تلويث *talwīs*, Staining. Muddying (water).
 ٨ تلويح *talwīh*, Causing to change colour. Making tawny, yellow, or fiery-coloured (as the sun or fire). Making the head white (hoariness). Giving a child any thing to eat which it can hold in its hand.
 ٨ تلويز *talwīz*, Stuffing with almonds.
 ٨ تلويص *talwīs*, Eating pure honey.
 ٨ تلويق *talwīq*, Preparing, preserving, or dressing (meat) with butter.
 ٨ تلويم *talwīm*, Reprehending, accusing.
 ٨ تلوين *talwīn*, Colouring, adorning, distinguishing. Beginning to colour (dates).
 ٨ تله *talh*, A gin for catching birds. A tailor's goose; also his instrument case. Shambles. The step of a stair. A whetstone. Membrum virile. تله دادن, To lose.
 ٨ تلهب *talahhub*, Burning, flaming.
 ٨ تلهد *talahhud*, Driving out, expelling. ٤.
 ٨ تلهف *talahhuf*, Lamenting, regretting (any thing neglected). Crying Ah! alas!
 ٨ تلهق *talahhuq*, Being white, but not shining.
 ٨ تلهم *talahhum*, Devouring, gulping up.
 ٨ تلهن *talahhun*, Breakfasting, taking a whet.
 ٨ تلهي *talhī*, Playing, sporting, unbending.
 ٨ تلهيب *talhib*, Burning, inflaming.
 ٨ تلهيه *talhiyah*, Loving, delighting in, unbending the mind, taking amusement (in order to forget grief). Dismissing, letting alone.
 ٨ تلهج *talhij*, Giving breakfast or a whet.
 ٨ تلهيد *talhid*, Pushing away in contempt.
 ٨ تلهيز *talhīz*, Striking (on the breast, &c.).
 ٨ تلهيف *talhif*, Crying out in anguish Ah!
 ٨ تلهين *talhin*, Giving breakfast or a whet.
 ٨ تلي *talī*, A blackberry bramble. A style or pen of iron or bone. Poor. تلي درزيان, A tailor's instrument case.
 ٨ تليه *talīyah*, Reading. Remainder.
 ٨ تليث *talayyus*, Being bold, strenuous. Staining, tinging. ٤.

- ٨ تليد *talid*, Born in foreign parts and educated at home (as slaves among the Arabians, &c.). Hereditary wealth.
 ٨ تليداني *talidānī*, A huswife, needle-book, work-bag. ٤.
 ٨ تليس *talīsah*, A sack. A testicle.
 ٨ تليسة *talīṣat*, A fine Persian carpet.
 ٨ تليع *talīʿ*, A handsome man with an erect and long neck.
 ٨ تليقة *talīfaṭ*, Any thing lost.
 ٨ تليل *talīl*, Prostrate. The neck.
 ٨ تلين *talayyun*, Being softened, smoothed, Being caressed, cajoled. Being gentle, placid, benign.
 ٨ تلييط *talīyit*, Joining, gluing.
 ٨ تلييم *talīyim*, Mitigating, softening. Repairing, amending. Bringing again into favour.
 ٨ تلين *talayyun*, Softening, smoothing. Cajoling, flattering, putting into good humour. Soothing, making lineal, plain. ٤.
 ٨ تم *tam*, A disease in the eye, the web or cataract on the pupil, which causes blindness. Darkness, obscurity. The cover of a dish or pot. The tilt or awning of a boat. *Tim*, The herb summack, of two kinds, one for eating, the other for tanning. A leathern bucket for drawing water. *Tum*, A kind of mill. A roundish iron arrow-head.
 ٨ تمّت *tamma*, It is finished. This word (or تمت الكتاب, The book is finished) is generally written at the end of a book, similar to our *Finis*, or *The End*. تمت الكتاب بعون الملك الوهاب, The book is finished, with the assistance of (God) the king of munificence. *Tamm*, Perfection, accomplishment, end, complement.
 ٨ ولدته لثم, He brought it forth in perfect time. *Tamm*, A hoe, a spade, a mattock.
 ٨ تماغر *tama-ar*, Boasting among themselves.
 ٨ تماثر *tamāṭur*, Flying here and there (sparks of fire). Dragging one another. Being dispersed or scattered. ٤.
 ٨ تماثل *tamāṣul*, Recovering from sickness.
 ٨ تماثيل *tamāṣīl*, Pictures, images.
 ٨ تماجد *tamājud*, Contending for glory.
 ٨ تماغع *tamājuʿ* (or تناجن), Sneering, ridiculing, being petulant, impudent, saucy, talking obscenely.
 ٨ تماحك *tamāhuq*, Litigating with one another.
 ٨ تماذخ *tamādukh*, Iniquity, injustice. Insolence, rebellion. Imposing a heavy load.
 ٨ تمادي *tamādī*, Perseverance.
 ٨ تمار *tamār*, A date-seller. تمار *tamārr*, Wrestling, endeavouring to throw one upon the ground.
 ٨ تمارس *tamārus*, Being distracted among themselves.
 ٨ تمارض *tamāruṣ*, Feigning a disease.
 ٨ تمارن *tamārun*, Losing her milk (a she-camel).
 ٨ تماري *tamāri*, Doubting.
 ٨ تماز *tamāz*, Distance, interval, removal.

- ا *amāzuḥ*, Jestng together.
- ا *amāss*, Touching one another. Concubens cum muliere. Holding, containing. z.
- ا *amāsuḥ*, Mutual confidence. Joining hands on a bargain. Dealing together.
- ا *amāsuḥ*, Adhering. Being able.
- ا *amāshā*, An entertainment, a show, theatrical representation, sport, amusement, pleasure.
- ا *amāshāgāh*, Place of amusement. A theatre, amphitheatre.
- ا *amāshuḥ*, Snatching from one another.
- ا *amāshāy*. See *amāshā*.
- ا *amāṣuḥ*, Fighting together.
- ا *amāz*, Opposing, contending.
- ا *amāḥuṣ*, Litigating.
- ا *amāluḥ*, Being able, having it in one's power. Refraining from. Containing. z.
- ا *amāliḥ*, Effects, possessions. z.
- ا *amālū*, Mutually agreeing and aiding. Defending, assisting. z.
- ا *amām*, Entire, perfect, complete, safe, untouched. All, whole. z. Finished, accomplished, performed. Conclusion, end, termination. The supplement of a hemstich in poetry. Completely, totally, absolutely, entirely. تمام عیار, Full weight. قمر تمام, Full moon. لیل التمام, The longest night in the year. تمام *ammām*, A crew, a mob.
- ا *amāman* (تمامانه), Wholly, entirely. Totally, completely. z.
- ا *amāmat*, The end, completion, perfection, the remains, reversion, remainder.
- ا *amāwut*, Feigning to be dead. Killing one's self. z.
- ا *amāhuḥ*, Being corrupted, smelling (meat).
- ا *amāhuḥ*, Litigating.
- ا *amāyuh*, Staggering (a drunken man).
- ا *amāyur*, Disturbing friendship.
- ا *amāyuk*, Being far distant, absent, retiring. Disturbing the friendship of others.
- ا *amāyul*, Inclining, leaning to a side, stooping. Avoiding, shunning, lying. Inflexion, declination. z.
- ا *amāyim*, Amulets, charms.
- ا *ammat* (See تم), The end, Finis. z. *Tummat*, A charm against enchantments, made of camel's hair. A present. *Tumt*, Name of an herb.
- ا *timām*, Stuttering, pronouncing with difficulty the letters ت and م.
- ا *amṭūn*, The seams or sewings of a tent.
- ا *amṭrāḥ*, Ornament. z.

- ا *amāṭuḥ*, Gaining, using, enjoying. Being obedient, cultivating. z.
- ا *amṭum*, The plant summack. See تم *tim*.
- ا *amṭamaḥ*, See تمام.
- ا *amṭiḥ*, Cultivating, being obedient. z.
- ا *amṭin*, Confirming. Strengthening (a bow, a bottle, a tent, &c.). Appointing a place of meeting.
- ا *amṭāl*, See تمثیل.
- ا *amāṣul*, Assuming the form of, resembling, imitating. Applying a fable, or proverb.
- ا *amṣil*, Comparison, similitude, resemblance. An allegory, parable, fable, apologue. تمثیل کردن, To compare, to resemble, to apply an allegory. To take an example.
- ا *amṣilāt*, Examples, allegories, &c.
- ا *amajjud*, Being glorified.
- ا *amajjus*, Embracing the Persian religion of the Magi, or the worship of fire.
- ا *amjūd*, The glorification of God; hence the hymn or prayer that is pronounced from the top of the minarets or towers of mosques an hour and a half before dawn. تمجید or تمجید وقتی, The hour of *amjūd* (i. e. when that hymn is repeated). زمانی, During that hour.
- ا *amjīs*, Becoming one of the Magi.
- ا *amahḥuḥ*, Effacing, abolishing.
- ا *amahḥuḥ*, Being morose, quarrelsome. Being sour. z.
- ا *amahḥul*, Deceiving, betraying, lying in ambush. Endeavouring to recover a debt, or any thing to which one has a right. Being attentive, assiduous. z.
- ا *amḥiyah*, Erasing, defacing.
- ا *amḥīs*, Proving, making an experiment. Choosing, selecting. Lessening, pulling the nerves out of meat.
- ا *amḥin*, Taking off the bark or any thing similar. Smoothing leather. Stripping, making bare. z.
- ا *amakhkhukh*, Extracting marrow, &c.
- ا *amakhkhur*, Catching the wind (as at sea), observing from what quarter it blows.
- ا *amakhkhuṣ*, Being agitated (milk) in churning. Moving (the foetus in the womb). Conceiving.
- ا *amakhkhuḥ*, Blowing the nose.
- ا *amakhkhī*, Being liberal, excellent. Abstaining, refraining from. An excuse, apology.
- ا *amkhiyah*, Removing, carrying away.
- ا *amkhikh*. See تمخ.
- ا *amadduj*, Being extended, wide. Being full (vessel). Being ripe. Swelling.

أ **تَمَدَّح** *!amadduh*, Commending one's self, fishing for applause. Praising. Swelling.

أ **تَمَدَّد** *!amaddud*, Being extended. Yawning, stretching one's self. Walking with a self-important air.

أ **تَمَدَّل** *!amaddul*, Wiping one's self. Folding a fillet or sash round the head.

أ **تَمَدَّن** *!amaddun*, Being assembled. Being affluent.

أ **تَمَدَّه** *!amadduh*. See **تَمَدَّح**.

أ **تَمَدَّج** *!amaddij*, Praising greatly.

أ **تَمَدَّد** *!amaddad*, Extending, prolonging.

أ **تَمَدَّر** *!amaddar*, Covering with clay, cementing the chinks of a bath, pond, or reservoir.

أ **تَمَدِّن** *!amaddin*, Building cities.

أ **تَمَذَّح** *!amadduh*, Rising, swelling. Affronting, jeering. Becoming fat (sheep). See **تَمَدَّح**.

أ **تَمَذَّق** *!amaddur*, Being corrupted, fetid (water).

أ **تَمَذَّه** *!amaddih*, Sending a horse to pasture.

أ **تَمَذَّر** *!amaddar*, Dispersing.

أ **تَمَر** *!amr*, A ripe date; a dry or preserved date. Eating or giving away dates. **تَمَرُ الْهِنْد**, A tamarind. **تَمَر** *!amr*, A disorder of the eye, a flaw in a diamond. **تَمَر**.

أ **تَمَرَاد** *!amrad*, A pigeon-house, a dove's nest.

أ **تَمَرَة** *!amarah*, A knot upon a whip. **تَمَرَة**, One date. **تَمَرَة**, Name of a bird.

أ **تَمَرَّد** *!amarrud*, The being refractory, stubborn, obstinate, disobedient, insolent. Continuing beardless beyond the usual time (a youth). **تَمَرَّدِي**, Obstinacy. **تَمَرَّدِي**.

أ **تَمَرَّس** *!amarrus*, Rubbing against.

أ **تَمَرَّص** *!amarrus*, Unbarking any thing.

أ **تَمَرَّض** *!amarruz*, Languishing, weak. Being sick. **تَمَرَّض**.

أ **تَمَرَّط** *!amarrut*, Dropping off (hair).

أ **تَمَرَّع** *!amarruc*, Hastening, walking fast. The being moved, trembling with rage. Seeking for a cultivated place full of green herbage.

أ **تَمَرَّغ** *!amarrugh*, The being tumbled. Tumbling or rolling (a horse upon the ground). Writhing one's self from agony. Remaining long at pasture. Urging, pressing. Hurrying about (in business). Anointing one's self with oil. Spitting or sputtering.

أ **تَمَرَّن** *!amarrun*, Behaving elegantly. Excelling. The being self-important. The being accustomed.

أ **تَمَرَّمَر** *!amarmur*, Trembling, tottering.

أ **تَمَرَّر** *!amarru*, Showing humanity or fortitude; also pretending to them. Building reputation on the disparagement of other men.

أ **تَمَرِّي** *!amrri*, Fond of dates. **تَمَرِّي** *!amarri*, Adorning, embellishing, dressing one's self.

أ **تَمَرِّح** *!amrigh*, Filling a leathern bottle with water, to close up the holes or stitches.

أ **تَمَرِّك** *!amrikh*, Anointing (the body with oil).

أ **تَمَرِّد** *!amrid*, Smoothing (a wall), making a building regular. Stripping the leaves from a branch. Shaving, laying bare or naked.

أ **تَمَرِّر** *!amrir*, Making bitter.

أ **تَمَرِّز** *!amriz*, Occasioning a distemper, weakening. Taking care of the sick. The being deficient (in business). Winnowing corn.

أ **تَمَرِّط** *!amrit*, Pulling hairs (from the body). Making a garment with short sleeves.

أ **تَمَرِّغ** *!amrigh*, Allowing to wallow (a horse).

أ **تَمَرِّق** *!amrik*, Singing (implying that of a female slave, or person of mean rank).

أ **تَمَرِّن** *!amrin*, Smoothing, softening (leather). Looking sternly. The being accustomed.

أ **تَمَرِّدَن** *!amridan* (for **تَمَرِّدَن**), To keep a modest silence.

أ **تَمَرِّز** *!amrizur* (or **تَمَرِّز**), Sipping, sucking.

أ **تَمَرِّع** *!amrizzu*, Growling, grumbling, being enraged. The being torn up, off, away. Dividing between.

أ **تَمَرِّق** *!amrizzu*, Being torn (cloth or garment).

أ **تَمَرِّمُز** *!amrimuz*, Moving up and down. Driving here and there. Preparing to rise.

أ **تَمَرِّن** *!amrinun*, Pretending to too much.

أ **تَمَرِّج** *!amrijah*, A flat roof or platform.

أ **تَمَرِّه** *!amriyah*, Bestowing praise.

أ **تَمَرِّج** *!amrij*, Turning yellow (corn).

أ **تَمَرِّح** *!amrigh*, Putting forth fruit (the vine), beginning to colour (grapes).

أ **تَمَرِّدَن** *!amridan*, To be silent. (CASTELLUS).

أ **تَمَرِّر** *!amrir*, Filling (a leather bottle).

أ **تَمَرِّع** *!amrizzu*, Dispersing. Teazing (cotton).

أ **تَمَرِّق** *!amrik*, Tearing, lacerating.

أ **تَمَرِّن** *!amrin*, Filling (a bottle).

أ **تَمَسَّاح** *!amsah*, A lie. A liar. **تَمَسَّاح**, A crocodile.

أ **تَمَسَّح** *!amassuh*, Putting the hand into any thing liquid. Blessing another for any excellence. The being poor, naked, and bare.

أ **تَمَسَّخَر** *!amaskhur*, Ridicule. **تَمَسَّخَر**.

أ **تَمَسَّك** *!amassuk*, An obligation, bond, writing, instrument, receipt. Holding, retaining. **تَمَسَّك** *!amassuk*, To produce a written obligation.

أ **تَمَسَّكَات** *!amassukat* (plur.), Obligations, &c.

أ **تَمَسَّيْ** *!amsiy*, Saying, How do you do this evening, or, I wish you a good evening.

أ *amṣiḥ* تمسح, Putting the hand into any thing liquid. The being poor, being benefited. ٤.

أ *amṣiḥ* تمسك, Perfuming with musk. Giving earnest.

أ *amshā* تمشا, Walking, going, stepping. Gait. ٤.

أ *amashshur* تمشر, Putting forth leaves and branches. Becoming or appearing rich.

أ *amashshush* تمشش, Gnawing the end of a bone, and sucking out the marrow.

أ *amashshu* تمشع, Removing. Cleaning one's self.

أ *amashshuḥ* تمشق, Being torn. Retiring (the night, the dawn appearing).

أ *amshiyat* تمشيت, Promotion, preferment, advancement. Walking, causing to go.

أ *amshir* تمشير, Shooting forth branches or leaves. Dividing. Covering, clothing one's self.

أ *amshish* تمشيش, Taking out marrow.

أ *amshi* تمشيع, Emptying a dish, by eating.

أ *amshik* تمشيق, Tinging with vermilion.

أ *amshil* تمشيل, Giving little milk (a camel).

أ *amshin* تمشين, Giving milk unwillingly (a camel).

أ *amassur* تمصر, Milking by little and little.

أ *amassuṣ* تمصص, Sucking, sipping.

أ *amṣir* تمصير, Giving little milk.

أ *amṣiḥ* تمصيع. See تمطيع.

أ *amaṣṣur* تمضر, The being inflamed, enraged.

أ *amaṣṣuṣ* تمضمض, Falling asleep. Washing or performing the sacred ablution of the mouth.

أ *amaṣṣuṣ* تمضي, The being transmitted, penetrated.

أ *amṣir* تمصير, Afflicting. مضراها الله في النار, God tormented her in fire.

أ *amṣiḥ* تمضيض, Drinking sour milk.

أ *amṣiḥ* تمضيغ, Fighting fiercely with another.

أ *amattur* تمطر, Raining. Exposing one's self to the rain. Being carried with velocity.

أ *amattul* تمطط, Being diffusive in discourse, using circumlocution. Becoming thick (water). Frowning through pride. ٤.

أ *amattul* تمططن, Tasting, licking.

أ *amattul* تمطط, Being slow in speaking or writing. Being thick, muddy (water).

أ *amattul* تمطى, Yawning. Stretching, being extended. ٤. Being long (the day). Walking with a haughty air.

أ *amattul* (تمطى) تمطيط, Affronting, scorning. Extending, prolonging.

أ *amaṣṣuṣ* تمطع, Licking up all. Following a shadow. Remaining behind.

أ *amṣiḥ* تمطيع, Softening a nerve or bow-string. Cutting down green wood, and letting it lie with the bark, which seasons, and prevents it from cracking. Anointing with oil or fat.

أ *amaṣṣur* تمعر, The being changed (colour) from anger. Dishevelled the hair, allowing it to flow.

أ *amaṣṣuṣ* تمعر, The being contracted (brow). The being furious or swift in career (a camel, &c.).

أ *amaṣṣuṣ* تمعص, Having pain (in the bowels).

أ *amaṣṣuṣ* تمعط, Bald, without hair.

أ *amaṣṣuṣ* تمعق, Going deep or far into any place. The being transported too far in speech.

أ *amaṣṣuṣ* تمعك, Wallowing, rolling on the ground (a horse or other animal).

أ *amaṣṣuṣ* تمعي, Stretching one's self, yawning. Divulging or propagating any thing bad.

أ *amṣir* تمير, Having no travelling necessities.

أ *amṣiḥ* تمعك, Tumbling about. Allowing to tumble or wallow.

أ *amghā* (and التما), The royal insignia, a royal diploma or charter.

أ *amaghghuṣ* تمغط, Stretching out greatly the fore feet in running (a horse or camel).

أ *amaghghuṣ* تمغي, The being soft (leather). Inventing any tale of another (good or bad).

أ *amaghghuṣ* تمقس, Fainting. The being indisposed from eating any thing.

أ *amaghghuṣ* تمق, Sipping at several times.

أ *amaghghuṣ* تمقيس, Pouring out much water.

أ *amaghghuṣ* تمقيط, Throwing down.

أ *amaghghuṣ* تمقيق, Keeping sparingly (domestics).

أ *amaghghuṣ* تمكث, Delaying, being tedious, slow.

أ *amaghghuṣ* تمكر, The being tinged with vermilion.

أ *amaghghuṣ* تمكك, Sucking the whole (marrow from a bone). The being severe to a debtor, plundering him, taking his all.

أ *amaghghuṣ* تمكن, Inhabiting, taking up an abode, making a settlement. Power, dignity, authority. Having in one's power. Being able, possible. ٤.

أ *amaghghuṣ* تمكي, The being wet with sweat. Rubbing his eye upon his knee (a horse).

أ *amaghghuṣ* تمكير, Collecting and tying up corn in scarce seasons, regrating.

أ *amaghghuṣ* تمكيس, Bidding for goods. Collecting tribute, imposts, or taxes.

أ *amaghghuṣ* تمكين, Majesty, dignity, authority, power. ٤ تمكين

دادن, To invest with authority, to establish, to confirm in office.
 اهل عز و تمكين, Glorious and majestic. P گردون تمكين (equal to) Heaven in dignity. ارباب جاه و تمكين, Appointed to office and dignity. P تمكين کردن, To inhabit.
 A تملق *ṭamlāq*, See تملق.
 A تملح *ṭamalluh*, Saying ملح ملح *malih malih*, Well, well! go on! behold the end! (a cautionary threat).
 A تملخ *ṭamallukh*, Tearing out, removing. Extracting. E.
 A تملز *ṭamallūz*, Going along with another. Ridding one's self of another.
 A تملس *ṭamallus*, Polishing, laying bare.
 A تملص *ṭamalluṣ*, Escaping, getting free.
 A تملط *ṭamalluṭ*, The being unfeathered (an arrow).
 A تملغ *ṭamallugh*, Feigning foolishness.
 A تملق *ṭamalluq*, Blandishment, cajoling, flattery, adulation, endearment. P تملق کردن, To caress, to insinuate, to flatter, to make love.
 A تملك *ṭamalluḡ*, Reducing by force, conquering, taking possession. Becoming master, mastering. E.
 A تملل *ṭamallul*, Tossing and tumbling in bed (from heat or indisposition). The being swift, expeditious in walking. Dedicating one's time to a particular religion or sect.
 A تململ *ṭamalmul*. See تملل, sign. 1.
 A تملو *ṭamallū*, The being filled, satiated with meat. Swelling with rage.
 A تملوك *ṭumlūk*, A species of wild olive.
 A تملی *ṭamallī*, Living long. Enjoying long the society of a friend. Bearing long with patience the errors of another. Undoing the fetters of a camel. Inditing a book.
 A تملية *ṭamlīyā*, Filling full. *Tamlīyāt*, Enjoying, possessing. Permitting to enjoy long.
 A تملح *ṭamlīḡ*, Over-salting the pot. Producing any thing elegant (a poet). Being moderately fat, fit for killing (a camel).
 A تملید *ṭamlīd*, Softening leather.
 A تملیز *ṭamlīz*, Setting at liberty.
 A تملیس *ṭamlīs*, Smoothing, softening. Extricating one from any difficult business.
 A تملیط *ṭamlīṭ*, Plastering a wall. Shaving. Repeating half a verse, which another finishes.
 A تملیق *ṭamlīq*, Striking with a stick. Plastering and smoothing a wall. Levelling ground.
 A تملیک *ṭamlīḡ*, A possession, hereditary property. Giving possession, making another master of any thing. E. تملیک دادن, To give possession, to establish, to assign in perpetual property.

تملیک, To appoint master or chief, in hereditary perpetuity.
 گرفتن, To take possession, seize, usurp. To take a wife.
 A تملیکی *ṭamlīḡi*, Possessory, hereditary.
 A تملیکیت *ṭamlīḡiyat*, Hereditary right.
 A تملیل *ṭamlīl*, Causing one to make haste. Making one restless in bed (any thing). Being uneasy. E.
 A تمم *ṭumam* and *ṭimam*, An amulet of camel's hair.
 P تمن *ṭuman*, Ten thousand. A regiment, battalion. E. See ترومان.
 A تمن توق *ṭuman tuq*, A royal standard. E.
 A تمنّا *ṭamannā*, Wishing, praying, asking.
 P تمنده *ṭamandah*, Stammering, hesitating.
 A تمنع *ṭamannuʿ*, The being hindered, prohibited, excluded. The being inaccessible. The being strong, firm. Being valid. E.
 A تمنّ *ṭamannun*, Debilitating, fatiguing.
 P تمنگ *ṭamang*, The oxyacanth tree.
 A تمنی *ṭamannī*, A prayer, request. Supplication. E. تمنی کردن, To supplicate, implore, &c.
 A تمنیع *ṭamniʿ*, Hindering, driving away.
 A تمنیه *ṭamniyah*, Causing to request.
 A تمنوج *ṭamawwuj*, The agitation of the waves. Undulation, fluctuation. E.
 P تمور خان *ṭimūr Khān*, Son of the Persian historian Mirkhond, whose works he abridged.
 A تمور *ṭimūr*, Plural of تمر.
 A تموری *ṭumūrī*, Some person, any one.
 A تموز *ṭamūz*, Name of a Syrian month (July).
 P تموک *ṭamūḡ*, A butt for archers. Broad headed arrows used in shooting at marks.
 A تمول *ṭamawwul*, The being rich, becoming rich.
 A تمولی *ṭamawwala'* (or تمولی *ṭamawwala'*), Making himself a great man, pretending to be so, or looking like one.
 A تمون *ṭamawwun*, Bestowing much on one's dependants (as provisions and other necessities). Employing. E.
 A تمویت *ṭamwīṭ*, Killing, causing death.
 A تمویص *ṭamwīṣ*, Washing or otherwise cleaning clothes. Selling figs.
 A تمویل *ṭamwīl*, Enriching, making wealthy.
 A تمویه *ṭamwīh*, Rendering liquid. Overflowing ground with water; pouring much into a pot (when cooking). Gilding brass or iron with gold or silver; (hence) To adulterate, to falsify intelligence, &c. دلیل بی تمویه, Arguments without deceit or fallacy.
 A تمه *ṭamah*, The being corrupted, smelling (as meat, &c.).
 A تمهد *ṭamahḡud*, Having, or acquiring, power or abundance. Gain, the being gained. The being idle, having nothing to do. The being broad and level-backed (a camel). The being equal, even, easy (business or condition).

- ▲ **تامهه** *!amahhur*, The being penetrating, ingenious.
- ▲ **تامهك** *!amahhu*, Drinking often of wine.
- ▲ **تامهل** *!amahhul*, Excelling, surpassing. Proceeding slowly, the being tedious in business, asking a delay.
- ▲ **تامهمه** *!amahmu*, Abstaining, desisting.
- ▲ **تامهيه** *!amhiya*, Thinning, or sharpening a knife.
- ▲ **تامهيد** *!amhid*, Disposition, arrangement, adjusting. **تمهيد** *!amhid*, To arrange, to make smooth or level. To confirm, to approve, to consolidate.
- ▲ **تامهيق** *!amhiq*, Drinking much milk.
- ▲ **تامهيل** *!amhil*, Waiting, giving time.
- ▲ **تاميث** *!amayyus*, Softening by rain.
- ▲ **تاميد** *!amud*, Perpetual, continual.
- ▲ **تاميز** *!amayyuz*, The being separated. The being distinguished. The being discerned. The being broken. Bursting with rage.
- ▲ **تاميس** *!amayyus*, Walking flauntingly.
- ▲ **تاميع** *!amayyuc*, Flowing, rendered fluent.
- ▲ **تاميله** *!umaylah*, An animal like a cat.
- ▲ **تاميم** *!amim*, Well-formed, solid, firm. The Thummim, Lev. viii. 8. Plural of the following.
- ▲ **تاميمة** *!amimat*, An amulet or charm against fascination or enchantment (hung round the necks of children, the bridles of camels, horses, &c.).
- ▲ **تاميث** *!amytis*, Macerating, dissolving (in water). Dying, departing this life.
- ▲ **تاميز** *!amytiz*, Judgment, discernment, knowledge, prudence, discretion.
- ▲ **تاميل** *!amyil*, The being doubtful, irresolute; hesitating between two things. Persuading another.
- ▲ **تن** *!an*, The body, stature, person, the whole man. The thing itself, this, that. **تني چند**, Several persons. **تن پرور کردن**, To nourish the body, to indulge. **تن داد**, He surrendered himself. **تن زد**, He escaped. **تن** *!an*, V. **تیدن**. E.
- ▲ **تن** *!inn*, Alike, resembling. Equality, equation. A companion, fellow, peer. Equal (in dignity, age, ability, wealth, &c.).
- ▲ **تن** *!un*, The Thunny fish (which when dried is used as an antidote to the poison of serpents). A hot furnace (as in baths, glass-houses, &c.).
- ▲ **تنّا** *!unnā*, Inhabitants.
- ▲ **تناب** *!anāb*, Cord, tent-rope. E.
- ▲ **تناش** *!anā-ush*, Receiving. Remaining or loitering behind, retiring, being absent.
- ▲ **تنّاوة** *!inā-af*, A mansion. Inhabited.
- ▲ **تناتف** *!anāfuf*, Being torn up. Flowing.
- ▲ **تناتل** *!anātul*, Being thick, intangled (herbage).
- ▲ **تنّاشر** *!anāsur*, Being dispersed. Flowing scatteredly. Perishing by disease and death.

- ▲ **تنّاشر** *!anāsur*, Rushing upon or into any thing. Running out in crowds.
- ▲ **تنّاجب** *!anājus*, Stability, firmness.
- ▲ **تنّاچ** *!anājuh*, Having a dream verified.
- ▲ **تنّاچ** *!anājukh*, Mutual contention for glory. The being agitated and dashed against each other like the waves of the sea.
- ▲ **تنّاچر** *!anājuz*, Fighting among themselves.
- ▲ **تنّاچش** *!anājush*, Praising or bidding for goods, in order to enhance the price to others.
- ▲ **تنّاچل** *!anājul*, Disputing, fighting together.
- ▲ **تنّاچي** *!anāji*, Communicating secrets to one another, speaking privately together.
- ▲ **تنّاچب** *!anāhub*, Fixing a time (for battle).
- ▲ **تنّاچر** *!anāhur*, Flying at one another's throats (as in battle). Going out of the road. Being opposite (two houses, &c.).
- ▲ **تنّا** *!anādd*, Being struck with horror. Being dispersed, flying in disorder from one another. Being alarmed. E.
- ▲ **تنّاچس** *!anādus*, Reviling one another.
- ▲ **تنّاچم** *!anādum*, Conversing familiarly.
- ▲ **تنّاچي** *!anādi*, Calling to one another. Sitting together in council or conversation. Terrifying. E.
- ▲ **تنّاچد** *!anādid*, Being scattered (birds). Flying in disorder (men).
- ▲ **تنّاچر** *!anāiur*, Mutually admonishing or deterring. Checking. Using incantations to charm a serpent.
- ▲ **تنّاچر** *!annār*, A builder of ovens or furnaces.
- ▲ **تنّاچر** *!anāzuc*, Disputing, litigating. Eating and drinking. Receiving. See **تناول**.
- ▲ **تنّاچر** *!anāzuc*, Reproaching one another.
- ▲ **تنّاچر** *!anāzuc*, Piercing each other with spears.
- ▲ **تنّاچر** *!anāzul*, Leaping from horseback, in order to fight. Rushing down into a plain against each other (two bodies of men).
- ▲ **تنّاچر** *!anāsub*, Resembling. The being related. The revolution, or succession of ages. The being fit. E.
- ▲ **تنّاچر** *!anāsukh*, Death. Inheritance. **التناسخ**, The Metempsychosis, or Pythagorean system of the transmigration of souls. **التناسخية**, The sect of Pythagoras.
- ▲ **تنّاچر** *!anāsu*, Communicating privately.
- ▲ **تنّاچر** *!anāsu*, Adhering, being arranged in order.
- ▲ **تنّاچر** *!anāsul*, Begetting, generation.
- ▲ **تنّاچر** *!anāsi*, Pretending to be forgotten.
- ▲ **تنّاچر** *!anāshub*, Adhering, being connected.
- ▲ **تنّاچر** *!anāshud*, Repeating verses together. Satirizing one another. Asking or being asked to recite verses.
- ▲ **تنّاچر** *!anāshī*, Smelling (odours). Getting drunk.
- ▲ **تنّاچر** *!anāshuh*, Admonishing mutually.
- ▲ **تنّاچر** *!anāsur*, Assisting one another. Conquering. E.
- ▲ **تنّاچر** *!anāsu*, Halving. Acting equitably.
- ▲ **تنّاچر** *!anāzul*, Throwing or darting at one another. Contending for superiority in darting.

- ▲ **تناطح** *tanāṭuḥ*, Meeting (extremes).
 ▲ **تناطی** *tanāṭi*, Fighting, disputing, endeavouring to prevent, opposing. Changing. Moving up and down.
 ▲ **تناظر** *tanāẓur*, Facing one another, opposite (houses, &c.). Disputing, contending (in exercises).
 P **تناع** *ṭunāʿ* and **تتاغ**, The stirrup cup, the last bottle when a company is just a-going.
 ▲ **تناعي** *tanāʿi*, Animating one another before battle, by denouncing the death of their foes.
 ▲ **تناغر** *tanāghur*, Showing, or feigning dislike.
 ▲ **تناغض** *tanāghuḥ*, Enmity. E.
 ▲ **تنافذ** *tanāfuḥ*, Going to law. Litigating. E.
 ▲ **تنافر** *tanāfur*, Flying from one another in a panic. Terrifying, putting to flight. Being remote, at a distance. E.
 ▲ **تنافر** *tanāfuḥ*, Leaping together.
 ▲ **تنافس** *tanāfuṣ*, Wishing for, aspiring or panting after, grasping at, seizing. Being emulous. E.
 ▲ **تنافط** *tanāfuṭ*, Casting up scum (a boiling pot).
 ▲ **تنافي** *tanāfi*, Expelling, pursuing, persecuting, endeavouring to ruin one another.
 ▲ **تنافيط** *tanāfiṭ*, Tearing hair from skins, roasting, and eating them in times of scarcity.
 ▲ **تناقض** *tanāquḥ* (or **تناقض**), Contradiction. Being discordant.
 ▲ **تناقص** *tanāquṣ*, Defects, deficiencies.
 ▲ **تناكث** *tanākṭh*, Violating promises or treaties; being discordant, inimical.
 ▲ **تناكد** *tanākud*, Being severe to one another.
 ▲ **تناكر** *tanākur*, Pretending ignorance, denying the knowledge of. Hostility, discord.
 ▲ **تناكف** *tanākuf*, Exchanging discourse.
 P **تنالیدن** *tanāḏidan*, To pour or to be poured. To clean by washing, rubbing, or polishing.
 ▲ **تنان** *tinān*, A wolf. A resemblance.
 P **تنانیدن** *tanānidan*, To cause to weave. See **تنیدن**.
 ▲ **تناوب** *tanāwub*, Observing rotations, keeping time, or turn and turn about.
 ▲ **تناوة** *tanāwaṭ*, Neglecting sacred things.
 ▲ **تناوح** *tanāwuh*, Blowing from adverse quarters (winds). Being opposite (mountains). Weeping, lamenting.
 P **تناور** *tanāwar*, Corpulent (man).
 ▲ **تناوش** *tanāwush*, Approaching, attacking.
 ▲ **تناول** *tanāwul*, Eating, drinking, devouring. Carrying off. Giving and receiving presents.
 ▲ **تناوم** *tanāwum*, Feigning to be asleep.
 ▲ **تناهب** *tanāhub*, Raising dust (a camel).
 ▲ **تناهد** *tanāhud*, (Travellers) making a joint purse (for road expenses). Dividing equally. Giving, presenting.
 ▲ **تناهر** *tanāhuṭ*, Hastening in emulation towards any object. Pre-occupying, preventing.
 ▲ **تناهض** *tanāhuḥ*, Rushing against, assaulting.

- ▲ **تناهي** *tanāhi*, Finishing, completing. Arriving (intelligence). Stagnating (water). Prohibiting. Mutually restraining. Checking one's self. Fish-ponds. Water-marks of rivers, torrents, &c.
 ▲ **تنایة** *tināyaṭ*, Neglecting things sacred.
 ▲ **تنايك** *tanāyuk*, (People) overcome by sleep.
 ▲ **تنایي** *tanāyi*, Retiring far from one another.
 ▲ **تنبال** *ṭimbāl* (or **تنباله**), A dwarf.
 P **تنبان** *ṭumbān*, Short breeches, drawers.
 ▲ **تنبب** *tanabbub*, Set a-flowing (water).
 ▲ **تنبز** *tanabbuḥ*, Reviling. Scurrility.
 ▲ **تنبب** *tanabbuṭ*, Causing water to flow or spring up. Drawing speech from one.
 ▲ **تنبع** *tanabbuʿ*, Flowing or coming by degrees.
 P **تنبك** *ṭunbuḥ*, A crucible, a melting-pot.
 P **تنبل** *ṭambal*, Lazy, sluggish. Unemployed. E. A poltron, knave. **Tumbul**, Fraud. **Tambul**, Betel leaf, paan.
 ▲ **تنبل** *tanabbul*, Excelling, being ingenious, of a noble, generous disposition. Taking whatever one has, choosing the best. Pretending to excellence. The being possessed of or carrying (arrows). Being dead.
 ▲ **تنبو** *tanabbū*, Commencing prophet.
 P **تنبه** *ṭambah*, Saddle-bags. Iron heel to a boot.
 ▲ **تنبه** *tanabbuh*, Admonition, advice. Being put in mind, advertised, roused, awaked.
 ▲ **تنبيب** *ṭambib*, Producing joints (a cane).
 ▲ **تنبيه** *ṭambiyah*, Prophesying. Announcing.
 ▲ **تنبيت** *ṭambīl*, Causing to grow. Educating (youth). Planting (trees). The sprouting up of any thing.
 P **تنبيدن** *ṭambidan*, Twisting, plaiting, weaving. Loosing. Drawing a thread from a hank. Spinning a web (a spider). To twist, plait, &c.
 ▲ **تنبيذ** *ṭambīḥ*, Throwing away.
 ▲ **تنبیز** *ṭambīḥ*, Reviling, calling names.
 ▲ **تنبيس** *ṭambīs*, Speaking quick.
 ▲ **تنبيص** *ṭambīṣ*, Speaking with a weak voice.
 ▲ **تنبيط** *ṭambīṭ*, Making water to flow.
 ▲ **تنبيق** *ṭambīq*, Planting trees in a straight line.
 ▲ **تنبيل** *ṭambīl*, Giving one victuals by little and little at a time (and thereby coaxing him).
 ▲ **تنبيه** *ṭambīh*, Admonition, chiding, rousing, awaking one from sleep, putting in mind. Threatening. E. **تنبيه کردن**, To awake, to rouse. To admonish, to refresh the memory. To teach, inform, insinuate, render provident or attentive. To command. To prohibit. To ennoble, to celebrate, to render famous. **تنبيه و تاکيد**, To admonish repeatedly and severely.

- ▲ *ambihāf*, Admonitions, prohibitions.
- ▲ *ana!uj*, Retiring (a woman or animal to be delivered).
- ▲ *an!al* (تنیل or تنیل), A dwarf.
- ▲ *an!if*, Pulling off much hair.
- ▲ *an!in*, Rendering fetid.
- ▲ *anašsur*, The being dispersed, scattered.
- ▲ *anšir*, Dispersing, diffusing.
- ▲ *anj*, A collection, assembly, expression.
- ▲ *anjālah*, Expression.
- ▲ *an jāmāh*, A garment, vest.
- ▲ *anajjus*, The being examined.
- ▲ *anajjuh*, Expediting properly.
- ▲ *anajjud*, The being carried off, taken away.
- ▲ *anajjuz*, Expediting any thing properly and successfully. Pressing to drink.
- ▲ *anajjus*, Polishing, cleaning away.
- ▲ *anajju*, Looking with a malignant eye.
- ▲ *anajjum*, Observing and contemplating the stars. E.
- ▲ *anajjuh*, Repulsing, affronting.
- ▲ *anajjī*, Seeking the highest ground. Smelling, diffusing a scent. Perceiving a smell. Desiring to smell another's breath. *Tanja*, Name of a bird.
- ▲ *anjib*, Unbarking a tree.
- ▲ *anjīyah*, Setting free, taking away. Erecting upon high ground. Raising a mound of earth, &c. against inundations.
- ▲ *anjih*, Prospering, promoting.
- ▲ *anjid*, Ornamenting a house with tapestry or painted cloths. Knowing by experience. Being tried and taught by misfortune.
- ▲ *anjidan* or *anjīdan*, Drawing tight the girdle; also girth of a horse. To be afflicted, tormented.
- ▲ *anjiz*, Rendering wise (experience).
- ▲ *anjīs*, Amulets against the fascination of malignant eyes (composed of dead men's bones, fetid rags, or other species of filth, and hung round the neck). Polluting, defiling. E. *anjīs*, To pollute, contaminate. To profane.
- ▲ *anjī*, Agreeing with one (victuals). Being salutary as prayer, medicine, &c.).
- ▲ *anjīf*, Sloping off, or carrying away parts of high ground (the wind).
- ▲ *anjīm*, Prognosticating or calculating any event by the aspect of the stars.
- ▲ *Tanjīyah*, Tangiers. E.
- ▲ *anahhus*, Examining (especially a messenger with

news). Bearing hunger, fasting (medically). Abstaining from flesh (in Lent).

▲ *anahhul*, Falsely arrogating to one's self (the sayings, verses, &c. of another).

▲ *anahnuh*, Repeating a sound, as *ah ah*.

▲ *anahhū*, Being removed. Retiring, receding. Turning away the face. Leaning upon.

▲ *anhib*, Being diligent (in business). Travelling expeditiously. Being near water.

▲ *anhiyah*, Removing. Alienating.

▲ *anhil*, Giving a present.

▲ *anakhkhu*, Spitting. Raining.

▲ *anakhkhul*, Choosing the best.

▲ *anakhkhum*, Looking austere. Spitting out, blowing the nose.

▲ *anakhnukh*, Reclining (a camel).

▲ *anakhkhū*, Boasting. Puffing and blowing with pride.

▲ *ankh'ah*, An assignment on lands, or order on the treasury for the payment of a stipend, salary, soldier's pay, and the like. E.

▲ *ankhīr*, Speech, discourse.

▲ *and*, Whose eye-brows are closely joined. Dispersed, scattered wide.

▲ *tund*, Rough, fierce, severe, stern, austere. High, height. E. Bold, impetuous, strong. Swift, rapid, brisk, active. *tund رفتن*,

To go fast. *tund زبان*, Eloquent, having a fluency of speech.

tund پرواز, Flying swiftly. *tund پرواز*, A falcon of a rapid

flight. *tund باد*, A violent hurricane, a whirlwind. *tund اجل*,

The rapid wind of death. *tund روی*, An austere countenance.

tund و خند, Dispersed here and there. *tund تیز*, Choleric, conten-

tious, quarrelsome. *tund بار*, Wild, savage. E. *tund خوی*, Of a

hasty disposition; obstinate, refractory. E. *tund رو*, Swift; ava-

ricious, ferocious. E.

▲ *anadduh*, Becoming fat, swelled, or distended with feeding (sheep). Straying from the flock in quest of pasture.

▲ *anaddukh*, Being vain, arrogant.

▲ *undar*, Thunder.

▲ *an-durusī*, Healthy, vigorous. *and-durusī*, Good health, vigour.

▲ *tundraw*, Swift, a quick goer.

▲ *tundurūd*, Butter not purified.

▲ *anaddus*, Burying, interring. Examining, enquiring strictly (news of a messenger). Striking down. Putting the hand upon the mouth. Exuding (as water through the side of a well).

▲ *tundīs*, تندیس. V. *tundīs*.

أ **تندل** *tanaddul*, Wiping one's self. Rolling a turban, fillet, or sash round the head.

پ **تند لجام** *tund lijām* (or **تند لگام**), A head-strong, hard-mouthed, swift horse.

أ **تندم** *tanaddum*, Being penitent, repenting.

پ **تندة** *tundah*, The bud of a leaf. ع.

پ **تندو** *tandū*, A spider.

پ **تندور** *tundūr*, Thunder. ع. A kind of stove. An oven. ع.

پ **تندي** *tundi*, Moroseness, austerity. Impetuous, rough, fierce, severe, (person). Swiftmess. ع.

پ **تندي** *tundi*, Hard schirrous tubercles on the body. A declivity. The gibbosities, or projecting parts of the feet, ears, &c.

أ **تندي** *tanaddi*, Showing one's self liberal beyond others. Going from a bitter or salt to sweet pasture. Feeding camels between their two drinkings.

أ **تندية** *tandiyah*, The same as *tanaddi* (signif. 2 and 3.) Making wet, moistening, soaking.

أ **تندید** *tandid*, Declaring with a loud voice, divulging, publishing. Defaming. Dispersing.

پ **تندیدن** *tundidan* or *tandidan*, To thunder. To murmur. To cry out. To chide. To put forth flowers or leaves (trees). To bud. ع.

پ **تندیسه** *tan-dīshah*, The human shape, the body. A scare-crow, any thing in the figure of a man to frighten birds, thieves, &c. Any artificial form. Variegated, discoloured. More, encreased.

أ **تندیغ** *tandigh*, Sprinkling with flour.

أ **تندر** *tanazzur*, Being timorous. Vowing. Binding one's self. ع.

پ **تندون** *tanādan*, To be silent, modest.

أ **تنزر** *tanāzur*, Becoming small or few.

أ **تنزل** *tanāzul*, Descending slowly. Humility. Condescending, deigning. Divine revelation. ع.

أ **تنزه** *tanāzzuh*, Being far removed (from water, &c.) Being pure, free from vice or stain. Being modest, chaste. Walking in gardens, &c.

أ **تن زيب** *tan zēb*, A sort of fine cotton cloth rather thicker than muslin, in Bengal commonly called *Tanjibs*. ع.

أ **تنزیه** *tanāziyah*, Being wishful, desirous. Inspiring with desire. Leaping upon, mounting.

أ **تنزیر** *tanāzir*, Importunate. Slighting, giving a trifling present.

أ **تنزیز** *tanāziz*, Removing. Nourishing.

أ **تنزيع** *tanāzi*, Causing to remove, or tear up.

أ **تنزيف** *tanāzif*, Being drunk. Emitting blood.

أ **تنزیق** *tanāzīq*, Raising the feet to leap (a horse), causing to leap or win a race.

أ **تنزِيل** *tanāzil*, Revelation from heaven. The Alcoran. Causing (a traveller) to alight, or come into your house; lodging and treating him hospitably. An inferior officer. ع.

أ **تنزیه** *tanāziyah*, Purifying, cleaning.

أ **تنسّاس** *tanāsās*, A quick pace. Flowing rapidly. ع.

أ **تنسّب** *tanassub*, Pretending to relationship.

پ **تنسته** *tanastah*, A spider's web. ع.

پ **تنسج** *tanasukh*, Curious, precious. ع.

أ **تنسّر** *tanassur*, Untwisting a rope. Departing. Being torn from (fortune). Bursting (an ulcer).

أ **تنسّع** *tanassu*, Being loose (teeth).

أ **تنسّف** *tanassuf*, Throwing down (wrestling).

أ **تنسّق** *tanassuq*, Being arranged (an oration). Being disposed in order, connected together. Being ordained. ع.

أ **تنسک** *tanassuk*, Being devout, pious.

أ **تنسم** *tanassum*, Breathing. Exhaling odour. Smelling any thing fragrant. Perceiving, gaining an easy knowledge of any thing.

أ **تنسم ارواح و تبسم صبح** *tanassum arwāḥ wa tabassum sabah*, The breathing of the winds, and the smiling of the dawn.

پ **تنسوق** *tanashuk*, A present.

پ **تنسه** *tanashah*, A carpet, tapestry.

أ **تنسیه** *tanashyah*, Causing to forget.

پ **تنسیدن** *tanashidan*, To be tormented. To be strangled.

أ **تنسيع** *tanashif*. See **تنسّع**.

أ **تنسيف** *tanashif*. See **تنسّف**.

أ **تنسيق** *tanashik*, Arranging, disposing in order (a speech), stringing pearls, &c.

أ **تنسّل** *tanashil*, Moulting, changing hair, feathers, wool (quadrupeds and birds). Changing the skin. ع.

أ **تنسیم** *tanashim*, Beginning any business.

أ **تنشّب** *tanashshub*, Being fixed in the mind.

أ **تنشّد** *tanashshud*, Enquiring news. Publishing, divulging. Being revived. ع.

أ **تنشّر** *tanashshur*, Unfolding, spreading out. Divulging, telling news. Being dispersed, scattered. A table, upon which they wash the dead before interment.

أ **تنشز** *tanashshuz*, Showing severity.

أ **تنشط** *tanashshut*, Being brisk, lively, active, alert. Cheerfully doing any thing.

أ **تنشغ** *tanashshugh*, Groaning inwardly.

أ **تنشف** *tanashshuf*, Imbibing, sucking up.

أ **تنشّم** *tanashshum*, Making a beginning.

أ **تنشو** *tanashshū*, Rising up to begin.

پ **تنشوي** *tanashshuyi*, A common shore. A table on which dead bodies are washed. Dirty water, in which bodies, garments, &c. have been washed.

- ٨ *tanashshī*, Perceiving a smell.
 ٨ *tanashīb*, Blowing gently. Fixing.
 ٨ *tanashī-ah*, Educating. Causing to grow.
 ٨ *tanashīdan*, To be suffocated.
 ٨ *tanashīr*, Divulging, displaying, diffusing, extending. Diverting evil from another. Protecting from fascination by amulets, &c.
 ٨ *tanashīl*, Making cheerful, lively, brisk. Fattening. Putting knots upon a rope.
 ٨ *tanashīf*, Imbibing (water, as cloth, the earth, &c.). Giving frothy milk (a camel).
 ٨ *tanashīl*, Pouring oil into the nostrils. ٤.
 ٨ *tanashīl*, Giving breakfast (to a guest).
 ٨ *tanashīm*, Attacking, beginning any thing. Appearing. Beginning to corrupt (meat).
 ٨ *tanassub*, Rising on the feet. Being raised (dust). Giving close attention.
 ٨ *tanassuh*, Taking advice. Wishing well to any one. Being a faithful monitor. Watering camels well.
 ٨ *tanassur*, Becoming a Christian. Endeavouring or attempting to assist another. Aiding. ٤.
 ٨ *tanassus*, Informing by letter.
 ٨ *tanassuf*, Being a servant. (è contra) Receiving as a servant. Veiling (a woman). Dividing in half. ٤.
 ٨ *tanassul*, Being absolved (from a crime). Taking or drawing out, producing. Choosing.
 ٨ *tanassī*, Curling (her) long flowing locks (a woman). Marrying into a noble tribe.
 ٨ *tanashīb*, Laying snares, hatching mischief. Opposing an enemy. Erecting the ears (a horse).
 ٨ *tanashīr*, Converting one to Christianity.
 ٨ *tanassī*, Harassing a debtor. Affirming, declaring, informing, writing.
 ٨ *tanassīf*, Dividing in the middle or into two equal parts. Covering the face with a veil. Being half white half black (the beard or hair). Being middle aged. Being mid-day. Reaching half way down the thigh (a garment). Being half red half green (dates).
 ٨ *tanassīl*, Taking the head off a spear, the tincture off a beard, or a mote from the eye. (è contra) Putting the head on a spear, piercing with or fixing an arrow into any thing.
 ٨ *tanashīb*, A thorny tree, of which arrows are made.
 ٨ *tanashīb*, Sunk in the sockets (eyes). Vindicating himself (from a crime).
 ٨ *tanashīb*, Dispatching business. Praising, approving. Drawing to himself. Getting by little and little what another owes him.

- ٨ *tanashīb*, Being scarce of milk (a camel).
 ٨ *tanashīb*, Boiling or dressing sufficiently.
 ٨ *tanashīb*, Laying in order one on another.
 ٨ *tanashīb*, (God) blessing with beauty and every ornamental excellence.
 ٨ *tanashīb*, Being curious, inquisitive, accurate; nicely attentive to dress, speech, victuals, &c.
 ٨ *tanashīb*, Being attentive, industrious. Speaking mysteriously, deeply, or artfully. Putting broken victuals on a table.
 ٨ *tanashīb*, Suspecting. Putting rings in the ears (a girl). Considering, understanding.
 ٨ *tanashīb*, Putting on a sash, girdle or belt. Speaking, interceding for.
 ٨ *tanashīb*, Being distant, retiring far.
 ٨ *tanashīb*, Adorning herself with ear-rings (a girl). Causing to drop. Accusing.
 ٨ *tanashīb*, Putting on a sash, belt, or girdle. Rising to the middle of the bank (water).
 ٨ *tanashīb*, Looking, viewing.
 ٨ *tanashīb*, Expecting, expectation, patience. Seeing, contemplating. ٤.
 ٨ *tanashīb*, Cleaning, purifying one's self; being or pretending to be neat, nice, clean.
 ٨ *tanashīb*, Being arranged, strung (as pearls). Being set in order, regulated. ٤.
 ٨ *tanashīb*, Beholding. Resembling.
 ٨ *tanashīb*, Purifying, making clean.
 ٨ *tanashīb*, Ordering, arranging. Composing verses. Threading pearls. Governing.
 ٨ *tanashīb*, The croaking of ravens, &c.
 ٨ *tanashīb*, Putting on shoes or slippers.
 ٨ *tanashīb*, Happiness, enjoyment. The being happy, favoured. ٤. The being nice, delicate. ٤.
 ٨ *tanashīb*, Being distant. Shaking, nodding.
 ٨ *tanashīb*, Turning (an arrow on the nail to try its smoothness or straightness).
 ٨ *tanashīb*, Exalting. Saying to any one **نَعَشَكَ اللَّهُ**, God exalt you.
 ٨ *tanashīb*, Shoeing a horse (with iron) or a camel (with leather).
 ٨ *tanashīb*, Bestowing abundance. Favouring. ٤. Saying **نعم** yes, in confirmation of a debt, (&c.)
 ٨ *tanashīb*, A kind of tree.
 ٨ *tanashīb*, Boiling with rage, taking offence. Having an aversion.
 ٨ *tanashīb*, Trembling, nodding.

- ▲ **تنغص** *tanaghghuṣ*, An unhappy, distracted life.
- ▲ **تنغص** *tanaghghuṣ*, Nodding the head in approbation. Shaking, trembling, tottering. Being astonished. **ع**.
- ▲ **تنغم** *tanaghghum*, Reading or singing low.
- ▲ **تنغير** *tanghīr*, Calling. Tickling a child.
- ▲ **تنغيص** *tanghīṣ*, Making life wretched.
- ▲ **تنف** (تأيف) *(anāyifi) tunnaf*, A great desert.
- ▲ **تنفع** *tanaffuj*, Boasting vainly and falsely.
- ▲ **تنفع** *tanaffuh*, Intervening, opposing, obstructing. Returning to a place.
- ▲ **تنفع** *tanaffukh*, Blowing with the mouth, making a sound resembling *ukh, ukh*. Fasting. **ع**.
- ▲ **تنفر** *tanaffur*, Aversion, avoiding.
- ▲ **تنفس** *tanaffuṣ*, Breathing respiration, sighing feelingly. Breaking as the dawn. Drinking at three draughts; also at one draught. Increasing, lengthening (the day). Diffusing (water). Splitting (a bow). Inhaling. **ع**.
- ▲ **تنفسه** *tanfaṣah*, A small carpet. Long hair.
- ▲ **تنفش** *tanaffush*, Bristling up from fear (the hair of a cat, the feathers of a bird).
- ▲ **تنفض** *tanaffuṣ*, Exploring, examining a place all around to see if it is safe.
- ▲ **تنفط** *tanaffuṭ*, Having pustules on the hand. (A goat) having excrescences on the nose. Sneezing. Boiling with rage.
- ▲ **تنفغ** *tanaffugh*, Swelling or having pustules (the hand from hard labour).
- ▲ **تنفق** *tanaffuḥ*, Dragging out from a hole.
- ▲ **تنفل** *tanafful*, Doing more than the law requires: saying prayers of supererogation. Receiving a greater share of booty than one's associates. Assisting, defending. **ع**.
- ▲ **تنفه** *tanfaḥ*. See **تنفسه**.
- ▲ **تنفخ** *tanfikh*, Grumbling (the belly).
- ▲ **تنفذ** *tanfiz*, Transmitting, causing to pass or penetrate. Sending an ambassador.
- ▲ **تنفير** *tanfir*, Terrifying, causing to fly. Preferring one to another. Pronouncing one victor. Giving a man an opprobrious epithet, and marking him as an object of aversion. Abhorring, detesting.
- ▲ **تنفیز** *tanfīz*, Dandling an infant. Trying the straightness of an arrow upon the nail.
- ▲ **تنفیس** *tanfīs*, Consoling, comforting.
- ▲ **تنفیش** *tanfīsh*, Teazing cotton or wool.
- ▲ **تنفیض** *tanfīṣ*, Shaking (trees). Beating cloths. Being struck with horror. Being shaken by a fever.
- ▲ **تنفیک** *tanfīk*, Selling fast (goods).

- ▲ **تنفیل** *tanfīl*, Presenting with a gift or with plunder. Defending a companion. Adjuring. Doing more than the law demands. Inflaming with desire.
- ▲ **تنفیه** *tanfīh*, Fatiguing (a camel).
- ▲ **تنقص** *tinqāṣ*, Detriment, deficiency. Loss. **ع**.
- ▲ **تنقام** *tanqām*, Punishment. Punishing.
- ▲ **تنقب** *tanakhub*, Covering the face with a veil.
- ▲ **تنقح** *tanakhuh*, Becoming lean (a camel).
- ▲ **تنقد** *tanakhud*, Paying or presenting money.
- ▲ **تنقذ** *tanakhūḍ*, Being liberated, flying, escaping.
- ▲ **تنقر** *tanakhur*, Being examined, searched.
- ▲ **تنقص** *tanakhūṣ*, Deficiency, diminution, defect. Disgrace, dishonour, reproach. Loss. **ع**.
- ▲ **تنقص** *tanakhūṣ*, Being corrupted. Being broken, split. Being diminished, reduced. **ع**.
- ▲ **تنقل** *tanakhul*, Travelling, being transported from place to place. Being copied, translated, changed. **ع**. Eating sweet cakes with wine.
- ▲ **تنقه** *tannuḥah*, Purity. **ع**.
- ▲ **تنقی** *tanakhī*, Being chosen, selected.
- ▲ **تنقیب** *tanqīb*, Examining a messenger. Going from place to place, as merchants. Flying for refuge.
- ▲ **تنقیث** *tanqīyat*, Cleaning, winnowing grain.
- ▲ **تنقیث** *tanqīs*, Conciliating the affections of a woman. Making haste, doing any thing quickly.
- ▲ **تنقیح** *tanqīh*, Extracting marrow. Lopping a branch. Cleaning, cutting off superfluities, polishing.
- ▲ **تنقیذ** *tanqīḍ*, Setting at liberty, freeing one man from another, pulling one out of a ditch.
- ▲ **تنقیر** *tanqīr*, Being examined, enquired into. (A bird) pecking grain, building a nest, singing.
- ▲ **تنقیر** *tanqīr*. See **تنفیر**.
- ▲ **تنقیس** *tanqīs*, Putting ink into a standish. Abusing with opprobrious names and reproaches.
- ▲ **تنقیش** *tanqīsh*, Painting in colours; drawing uncoloured figures. Engraving, carving, embossing.
- ▲ **تنقیص** *tanqīs*, Loss, detriment. **ع**.
- ▲ **تنقیض** *tanqīṣ*, Contention, litigation. **ع**.
- ▲ **تنقیط** *tanqīṭ*, Marking with points; putting the vowel point over consonants. Dotting. **ع**.
- ▲ **تنقیل** *tanqīl*, Transporting from place to place. Mending a garment or a shoe. Shoeing a camel with leather. Breaking or shivering a bone (a wound).
- ▲ **تنک** *tanuk* (or **تُنک** *tunuk*), Thin, slender, fine, subtle. Shallow water. A wicker-basket. A sack. A thin cake, a pancake, fritter. **Tunuk** (or **تُنک** *tunuk*), Thin-haired.

- ✶ *tinār* (or *tināl*), Borax.
- ✶ *ṭanaḥḥub*, Turning out of the way. Shunning. Slinging a bow over the shoulders.
- ✶ *ṭanaḥḥud*, Grieving, being afflicted.
- ✶ *ṭanaḥḥur*, Disguising. Being alienated.
- ✶ *ṭanḥū*, A case, a box, a chest.
- ✶ *ṭunūḥah*, Plates of tinned iron or other metal. *Tanḥah*, Gold, money; a particular species of coin.
- ✶ *ṭanḥib*, Misguiding, misleading. Retiring, deserting. Distressing, letting alone.
- ✶ *ṭanḥid*, Distressing, troubling.
- ✶ *ṭanḥir*, Altering transforming, disguising. Making indefinite or undetermined.
- ✶ *ṭanḥis*, Turning upside down.
- ✶ *ṭanḥiz*, Accelerating.
- ✶ *ṭanḥiḥ*, Removing quickly. Repulsing, drawing away from any thing.
- ✶ *ṭanḥil*, Conquering, loading with chains. Treating opprobriously, tormenting. Giving an example. Prohibiting, restraining.
- ✶ *ṭang*, Tight, narrow, close, confined, straight. *ṭ*. A straight, defile, narrow pass. Rough, difficult. Scarce, barren. A horse-belt or girth. A package, bundle, sack, half a horse or camel load, as much as is carried upon one side. *ṭang*, Narrow close eye-lids. Insatiable, covetous, devouring all with the eyes. *ṭang*, A barren year. *ṭang*, A difficult and dark way. *ṭang*, To confine, block up, reduce to difficulties. *ṭang*, To be reduced to straits, pushed to extremities. To be struck with astonishment.
- ✶ *ṭangbār*, Half a horse-load, a package.
- ✶ *ṭangdaṣṭ*, Poor, weak, helpless. Tight handed, stingy. *ṭ*.
- ✶ *ṭangdaṣṭi*, Poverty, weakness, debility, misery, wretchedness, contempt. Stinginess. *ṭ*.
- ✶ *ṭangdil*, Afflicted at heart, desponding. Compassionate. *ṭangdil*, His heart was averse to it. Tight-hearted. *ṭ*.
- ✶ *ṭangdili*, Grief, compassion. *ṭangdili*, To have compassion upon one.
- ✶ *ṭangṣāl*, Scarcity, a barren year or season.
- ✶ *ṭangnūy*, A difficulty, a strait. A bolt, a bar. A narrow silken vest. A defile, pass. *ṭ*.
- ✶ *ṭangi*, Narrowness, closeness, straightness, tightness. *ṭ*. difficulty. Anguish.
- ✶ *ṭangirah*, A kettle, a broken pot.
- ✶ *ṭanmūṣ*, Pulling the hairs from the face, &c. with tweezers or unguents.
- ✶ *ṭanmur*, Being angry, ill-humoured, enraged. Loudly threatening. Resembling a male panther (when enraged).

- ✶ *ṭanammuṣ*, Pulling hairs from the face, and other parts with tweezers, &c.
- ✶ *ṭanammul*, Moving to and fro like ants.
- ✶ *ṭanammī*, Soaring about (a hawk).
- ✶ *ṭanmūr*, Being of a bad disposition.
- ✶ *ṭanmīs*, Deceiving, imposing upon.
- ✶ *ṭanmīs*. See *ṭanmīs*.
- ✶ *ṭanmīḥ*, Writing, describing. Inditing a book. Writing a fine ornamented hand.
- ✶ *ṭanmīyah*, Adulterating intelligence, spreading false reports calumniating. Throwing wood upon a fire, and making it burn fiercer. Becoming fat. Swelling (water), increasing. Causing to swell, increase, or grow up. Referring to an author, quoting his authority.
- ✶ *ṭanandū* (or *ṭandū*), A spider. A cob-web. A weaver's instrument, round which the warp is rolled, and then carried over the comb.
- ✶ *ṭanū*, Power.
- ✶ *ṭanwāl*, Whatever is hung round a camel's litter (for ladies) by way of ornament.
- ✶ *ṭanwānūdan*, To cause to twist, weave.
- ✶ *ṭannub*, The pitch-tree.
- ✶ *ṭanawwuh*, Being agitated. Tottering.
- ✶ *ṭanawwukh*, Forcing (a she-camel) to lie down. *Tanūkh*, An Arabian plant.
- ✶ *ṭanawwud*, Being agitated (a branch).
- ✶ *ṭanūdan*. See *ṭandū*. *ṭ*.
- ✶ *ṭanawwur*, Turning the back, being put to flight. Shining. Anointing with an unguent which pulls up hair by the roots.
- ✶ *ṭanūr*, A portable iron furnace, a subterranean stove. An oven. *ṭanūr*, A coal-rake, a malkin. *ṭanūr*, Any thing by which a furnace or oven is kindled or heated (as fewel, a pair of bellows, the subterranean hole through which the air rushes into an iron forge, &c.). *ṭanūr*, A funnel, a ventilator. *ṭanūr*, A bake-house. See *ṭanūr*.
- ✶ *ṭannūrah*, A travelling or camp furnace or oven. A part of dress (lik a furnace, of leather or cotton) worn by dervises, from their middle. A sort of armour. *ṭ*. V. *ṭanūr*.
- ✶ *ṭanawwul*, A kind of bird.
- ✶ *ṭanawwuc*, Being shaken (branches by the wind). Being divided into distinct parts. Getting before, preceding. Being variegated. *ṭ*.
- ✶ *ṭanīṣaḥ*, A dangerous desert, without water or inhabitants. A wide extended region.
- ✶ *ṭanawwukh*, Fixing the mind upon any thing. Being elegant in apparel, nice in eating.

▲ *ʾannūm*, A tree growing in the Arabian deserts, producing specifics for worms and warts.

▲ *ʾunawim*, A small species of turnsole.

▲ *ʾanawcum*, Pollutio nocturna.

▲ *ʾanumand*, Healthy, contented.

▲ *ʾanwand*, Dispersed, distracted.

▲ *ʾanwikh*, Subduing, throwing down.

▲ *ʾanwār*, Illumination. ضمير مظهر تنوير, A mind bright as the sun. تنوير کردن, To illuminate, to illustrate, to shine. To flourish (as a tree). To ripen (as corn). Pricking figures upon the arm, &c. with a needle, and then rubbing over the punctures with indigo, &c. leaving an indelible impression. Painting by way of ornament. Fascinating, looking through half-shut eyes.

▲ *ʾanwāz*, Making or doing a little.

▲ *ʾanwās*, Remaining in a place.

▲ *ʾanwāz*, Drying cloth.

▲ *ʾanwāz*, Putting more upon a loaded camel. Inverting a bottle in order to anoint.

▲ *ʾanwāz*, Distinguishing, making different kinds. Shaking branches (wind).

▲ *ʾanwāz*, See تنيف.

▲ *ʾanwāz*, Giving, bestowing.

▲ *ʾanwim*, Lulling to sleep.

▲ *ʾanwīm*, Nunnation, or marking the final letters of nouns with ى, which gives them the sound of *an*, *in*, *un*. See the Grammar.

▲ *ʾanwiyah*, Executing (business). Causing one to propose or endeavour. Throwing away (date-stones, &c.). Beginning to have stones (ripening dates).

▲ *ʾanwih*, Praising. Exalting. Calling.

▲ *ʾanāh*, A web. تنه عنكبوت, A spider's web. Cloth for a garment. The pith of a tree. The trunk of a tree. A tunic without sleeves. The fore, and also the back part, of a vest. Fine goats hair. A falcon's chain or collar. *Tunnah*, The thunny fish. تنه درود, Fresh butter.

▲ *ʾanḥā*, Bodies (plur. of تن). Alone, solitary, singular, unique. Only, solely, singly. Private, secret, separate, apart. Privately, &c. تنها اهل حصار, The inhabitants alone of the city.

▲ *ʾanḥā*, See تنهية. Any mound or dike which confines water.

▲ *ʾanḥāyī*, Solitude, retirement.

▲ *ʾanḥānuh*, Abstaining, desisting.

▲ *ʾanḥī*, He himself, the self-same.

▲ *ʾanḥiyā*, Prohibiting, forbidding. Reaching the bottom, or summit: coming to. A fish pond, a lake, a ditch. The greatest height to which waters, rivers, or torrents, rise in channels or vallies.

▲ *ʾanḥid*, Having round plump breasts.

▲ *ʾanḥīk*, Torment, punishment.

▲ *ʾanayyub*, See تنيب.

▲ *ʾanāh*, Leaving meat half-dressed, or business half-finished.

▲ *ʾanid*, A web.

▲ *ʾanidan*, To twist, weave, involve. To spin, draw. E. To be silent. E.

▲ *ʾanin*, Being alike, equal. Equality. *Tannin*, A large serpent, a dragon. ذنب, The dragon's tail, a star.

▲ *ʾanyib*, Biting an arrow to try the quality of the wood. Being aged (camel). Sprouting (a plant).

▲ *ʾanyih*, Making solid (what was before soft). (è contra) Debilitating, bruising (bones).

▲ *ʾanyir*, Illuminating, illustrating. Marking cloth with a different-coloured border.

▲ *ʾanyif*, Excelling, seeming superior.

▲ *ʾanayyuh*, Nice in dress or victuals.

▲ *ʾaw*, Heat, warmth. Twist, turn, tortion. E. V. تاب. A ditch, pool, or any place where water stagnates. An axe, a mattock, a shovel. An obolus. A grain.

▲ *ʾō*, Thou. When followed by است is, the و and ى are sometimes thrown away; as از آن تست, It is yours. *Tū*, Cream. The fat or scum of broth. *Tō*, A fold. یک تو, One-fold, simple, single. دو تو, Two-fold. Double, &c. See توه, A curtain. E.

▲ *ʾaww*, Alone, single. A careless man (of here and hereafter).

▲ *ʾawwān*, He came on purpose. *ʾawin*, One who perishes or falls.

▲ *ʾawwāb*, Being penitent, repenting.

▲ *ʾawābi*, Followers, dependants, partizans. Dependances, appurtenances.

▲ *ʾawābil*, Seasonings for meat, herbs.

▲ *ʾawātur*, Continuation, succession.

▲ *ʾawāfir*, Collectors of tribute or taxes.

▲ *ʾawājuh*, Looking back on each other. Turning the face, considering, or respecting one's self.

▲ *ʾawājuhān*, Opposite, over against.

▲ *ʾawādd*, Mutual friendship. Benevolence. E.

▲ *ʾawādu*, Making peace or being reconciled, releasing or forgiving one another. Parting. E.

▲ *ʾawādī*, Plural of تودیه.

▲ *ʾawārānidan*, To lay one upon another. To be placed, joined, inserted, affixed.

▲ *ʾawārus*, Possessing by inheritance.

▲ *ʾawārud*, Corresponding by letter. Happening, attaining, joining, arriving at. E.

▲ *ʾawāruk*, Leaning to one side.

▲ *ʾawārah*, A structure of reeds, under which is the dung-hill, the house of office, &c.

▲ *ʾawāri*, Disappearing. Lying hid.

أ *tawārikh*, Histories, chronicles, annals. Epochs, dates. ع. *tawārikh*, An historian.

أ *tawāzif*, Balancing expenses.

أ *tawāzun*, Being equal in weight. Weighing. ع.

أ *tawāzī*, Parallel (lines).

أ *tawāshuf*, Meeting, joining together.

أ *tawāshuf*, Mutually praising, describing, recounting. ع.

أ *tawāshuf*, Conjunction, enjoyment. Joining, collecting. ع.

أ *tawāshulāt*, Conjunctions, joinings.

أ *tawāshī*, Commanding, instructing. Being united, allied, joined. Comparing. ع.

أ *tawāzū*, Humility, submission.

أ *tawāṭih*, Fighting. Flocking in crowds (as camels to water, &c.).

أ *tawāṭis*, Rushing. Dashing (waves).

أ *tawāṭi*, Consenting, agreeing.

أ *tawāʿud*, Promising to one another. Appointing a time and place for any thing. Agreeing. ع.

أ *tawāfur*, Abundance, a multitude. Abounding. ع.

أ *tawāfuq*, Concord, agreement, good understanding. A league, conspiracy. Fitness. ع.

أ *tawāfi*, Coming all in great numbers.

أ *tawwuf*, Having a strong desire.

أ *tawāḥuf*, Behaving proudly and insolently. Contending obstinately.

أ *tawāḥus*, Resembling a short-necked man, also the nearest of two ways.

أ *tawāḥuf*, Tumbling over one another.

أ *tawāḥuf*, Facing one another. Opposing. ع.

أ *tawāḥuf*, Declining, turning away from, changing.

أ *tawāḥul*, Mutual confidence. Trusting to each others support. (è contra). Mutual desertion. Confiding in, trusting to. ع.

أ *tawāḥilāt ul tawāym*, Wanting feet.

أ *tawāḥid*, Girths, belts, surcingles.

أ *tawāl*, The end. Return.

أ *tawālab*, Wild (or tame) asses colts.

أ *tawālad*, Generation, birth, succession.

أ *tawāli*, Continuation, succession. التوالى, In succession. *Tawālī*, The extremities (as the feet, tail, &c.). The last beast of a herd.

أ *tawālidan*, To prick. To vex, to distress.

أ *tawā-am*, A twin. The second lot or throw at dice.

علم ظفر توائم, The twin-brother of victory, i. e. A standard which is always carried before the conqueror.

أ *tawān*, Power, strength, valour. It is worth, it is able. فرمان قضا توان, (Royal) commands powerful as fate. (Used only in a compound state).

أ *tawānā*, Omnipotent (God). Potent. ع. Powerful,

strong, robust, able. ع. توانا و پر زور, Powerful and full of vigour.

أ *tawānāyī*, Power, strength, ability. ع.

أ *tawānīshan*, To be powerful, to be equal to. To be able. ع.

أ *tawāngar*, Rich, opulent, great, powerful. توانگران *tawāngarān*, The rich and great.

أ *tawāngarī*, Powerfulness. ع.

أ *tawānī*, Delay, slowness, languour, lassitude. بلا توانی *bilā tawānī*, Without delay.

أ *tawānīdan*, To be able.

أ *tawāḥus*, Quickening the pace.

أ *tawāḥuk*, Doing any thing alike. Travelling together the same pace.

أ *tawāyastan*, To be powerful or able. (CASTELLUS).

أ *tawb*, Repentance, conversion.

أ *tūb*, A fold, multiplicity. Twist. ع. (CASTELLUS).

أ *tūbān*, Wrestlers breeches, very short, and besmeared all over with oil or grease. (CASTELLUS).

أ *tawbaṭ* or *tawbah*, Repentance, conversion, vowing to sin no more (i. e. to drink no more wine). Deprecating. ع.

أ *tawbaḥār*, Penitent, restrained by a vow.

أ *tawbaḥārī*, Penitence, remorse.

أ *tūbar* or *tupar*, A bird. (CASTELLUS).

أ *tūbartō*, A pasty, a fritter, pancake, unleavened bread. Fold on fold. ع. A sieve, with large meshes.

أ *tūbraḥ*, A beggar's wallet, saddle-bags.

أ *tūbaḥ*, A fuller's beetle.

أ *tūbal*, Bald on the forehead.

أ *tawbi-at*, Arranging, drawing up.

أ *tawbikh*, A reproach. توبیخ کردن, To blame, to threaten.

أ *tawbikhan* (توبیخانه), In reproach, reproachfully.

أ *tawbīr*, Running to hard ground (a hare or fox, that their footsteps may not be seen). Flying, wandering. Being alienated. Staying at home. Sprinkling the male flowers on the female palm-tree.

أ *tawbīsh*, The being mixed, of all ranks (people). Blowing a live coal till it flames. Applying to any thing with great attention. Flocking to a place (people from all quarters).

أ *tawbīs*, Opening the eyes (a whelp).

أ *tawbī*, Breaking wind.

أ *tawbīgh*, Upbraiding, affronting.

أ *tōpāl*, Particles of gold, silver, iron, copper, and the like. ع.

أ *tūt*, A mulberry. توت *tawāt*, An hour.

أ *tawāt-uh*, Drinking a little (wine).

أ *tawāt-ur*, Being hard, stiff (a nerve, &c.).

- ۲ توتک *tōtak*, A parrot; a sort of bread. ۳.
 ۲ توتگی *tūtagi*, A coin formerly current.
 ۲ توتو *tōtō*, Covering each other (as the coats of an onion, &c.).
 ۲ توتہ *tūlah*, Mole on the skin. A freckle. ۳. A weevil.
Tōlah or *tōti*, ۳. طوطی. ۳.
 ۲ توتیای *tūtiyā*, Tutty. توتیای دیدہ, A collyrium or medicine for the eyes. توتیای دولت, State-tutty, a remedy for national affairs. Vitriol. ۳.
 ۱ توتیک *tawlikh*, Making a small present.
 ۱ توتید *tawlid*, Fixing firmly (a stake). Assurgere (membrum virile).
 ۱ توتیر *tawfir*, Putting on a bow-string. Drawing a bow vigorously. Repeating prayers separately.
 ۱ توتب *tawasub*, Rising up with a sudden spring. Running to any thing dropt by another, and seizing it.
 ۱ توتیق *tawassuq*, Being confirmed. Being constant, firm, steady in business.
 ۱ توتور *tūbūr*, A lictor or officer under the collector of the revenue. The iron with which they mark the soles of the camels feet (in order to know their footsteps).
 ۱ توتیب *tawasib*, Placing a cushion for another, desiring him to sit. Ordering one to rise or leap.
 ۱ توتیر *tawasir*, Softening by beating. Subduing. ۳.
 ۱ توتیق *tawasik*, Establishing, strengthening, desiring one to rest satisfied.
 ۱ توتیل *tawwil*, Joining. Strengthening, rendering powerful. Acquiring wealth.
 ۲ توج *tūj*, Brass, bronze, copper. A quince. ۳. ۷. بهی.
 ۱ توجد *tawajjud*, Being ravished, rapt into extacy. Being stupid, deprived of sense. Being astonished. ۳. Being indisposed from want of sleep. Lamenting the fate of another.
 ۱ توجر *tawajjur*, Swallowing (medicine). Drinking (water) unwillingly.
 ۱ توجز *tawajjuz*, Performing expeditiously. Asking, petitioning.
 ۱ توجس *tawajjus*, Hearing a low sound, and turning the ear to it. Becoming afraid.
 ۱ توجع *tawajju*, Being pained. Grieving (for one).
 ۱ توجن *tawajjun*, Submitting, supplicating.
 ۱ توجو *tawajjū*, Striking with hand or knife.
 ۱ توجہ *tawajjuh*, Turning the face toward. ۳. Conversion, praying (God). Turning to go any where, proceeding towards. Regard, favour, friendship. ۳. Sending a person to another, or on a particular business. ۳. توجه نیاز امیز, Prayers mixed with humility, a humble prayer.

- ۱ توجی *tawajji*, Having pain in the hoof. *Tawji*, Name of all the taxes in the aggregate. ۳.
 ۱ توجیا *tūjiyā*, A torrent, flowing of water.
 ۱ توجیب *tawjib*, Rendering necessary. Eating once a-day. Milking camels every twenty-four hours. Curdling in the udder (milk). Being fatigued (camels). Throwing on the ground (a man, &c.). Fixing a time for the performance of any thing.
 ۱ توجیة *tawji-at*, Finding (a well) without water.
 ۱ توجیه *tawjih*, Turning, conversion. Mixing. Joining together. An ambiguous speech. The penult consonant at the end of the verse, (which may be changed for another). ۲ توجیه کردن, To turn towards, to send one to another (on business). To render respectable or conspicuous. To appoint to a government or other office. To be converted (from sin). Planting (a palm-tree). Turning or inclining towards the north.
 ۲ توجیه *tūjiyah*, A torrent, a flux of water.
 ۲ توجہ *tūchah*, An endeavour. A journey.
 ۱ توحده *tawahhud*, Being single, unparalleled. Remaining separate. (è contra) Uniting.
 ۱ توحش *tawahhush*, Aversion, horror, loathing. Clinging with hunger. Fasting previous to taking medicine. Being desolate.
 ۱ توحم *tawahhum*, Growing hot (cattle).
 ۱ توحی *tawahhi*, Making haste.
 ۱ توحید *tawhid*, Unity. التوحید, The unity (of God).
 ۲ توحید کردن, To acknowledge one God. To make singular.
 ۱ توحیش *tawhish*, Being terrified, flying, throwing away arms, &c. in flight. Making desolate.
 ۱ توحیف *tawhif*, Striking with a stick. Throwing one's self on the ground, lying down.
 ۱ توحیم *tawhim*, Giving a pregnant woman what she wishes to eat. Sacrificing. Exsuding (water).
 ۱ توخ *tawkh*, Thrusting the finger (into any thing soft). Descending.
 ۲ توخت شدن *tōkht shudan*, To be vindicated.
 ۲ توختن *tōkhtan*, Paying a debt. Returning a thing borrowed. ۳. Acquiring, gaining, collecting by degrees. Drawing, suffering, showing, spreading, displaying, letting off, placing or setting a trap or the like; wishing, wanting. ۳. توخته *tōkhtah*, Paid, &c.
 ۲ توخج *tūkhaj*, The sound (made in coughing).
 ۲ توخجہ *tōkhjuh*, The top of a wall. Any thing placed upon it (as thorns, &c. by way of fence).
 ۱ توخم *tawakhhum*, The being unhealthy, unwholesome (as a country, meat, &c.).
 ۱ توخی *tawakhhū*, Proposing. Choosing.
 ۱ توخیه *tawkhil*, Sending towards.
 ۱ توخیش *tawkhish*, Giving little. Throwing, casting. Mixing, confounding. Obeying.

تود *tūd*, A hill, the top. V. توده *tūde*, A heap (of corn). A camel's bunch. *Tūd*, The mulberry. V. توت *tūt*.

تودد *tawaddud*, Love, friendship. ع. Demonstration of affection. Gaining the love of another.

تودر *tawaddur*, Being prodigal, reducing one's self to poverty. Plunging into (business, &c.).

تودري *tūdarī*, An herb, mallows.

تودس *tawaddus*, Producing young grass. Pasturing upon early herbage.

تودع *tawadduʿ*, Being deposited, put away safe, given in charge. Depositing a thing and afterwards neglecting it. Bidding farewell, taking leave, dismissing. Shunning, avoiding. Being meek, quiet, placid. ع.

تودف *tawadduf*, Enquiring, (news, &c.) Appearing on the top of a hill (a goat).

تودن *tawaddun*, Being soft and smooth (hide).

تودو *tawaddū*, Carrying destruction among those who suspect no danger. Being prevented from arriving. Being equalled, levelled. Being thrown upon the ground.

توده *tōdah*, A heap (of any thing). A hillock, tumulus. توده خاك, A mound or heap of earth.

توديه *tawdi*. See تودو.

توديه *tawdiyat*, A dwarf, short of stature. A piece of wood put on the udder to prevent a camel from being sucked.

تودير *tawdir*, Driving one into danger or destruction. Seducing, Being prodigal, extravagant.

توديس *tawdis*, Being hidden, concealed. (Ground) Beginning to look verdant with young herbage.

توديع *tawdiʿ*, Bidding adieu, dismissing, taking leave. ع. Placing in order, depositing. Making ready. ع. Rearing a stallion.

تودين *tawdin*, Moistening, dissolving in water.

تودف *tawdzuf*, Walking fast, but proudly.

تودير *tawdir*, Cutting in pieces (meat).

توديف *tawdif*. See تودف.

توديم *tawdim*, Exceeding fifty in number. Cutting in pieces. Curing a camel of the ودم.

تور *tawr*, An interuncio, a mediator, an ambassador sent to conciliate differences. A vessel out of which water is drank.

تور *tawr*, A halbert, a pole-axe, a hatchet. *Tūr*, A widow. A friend, sweet-heart. Cream. Household furniture. Smooth, bright, pure. A beverage. *Tūr*, A proper name, the country of *Tūrān*. A hero, a kind of grass called also ترش; A match for fire arms, a tuft or plume. ع.

توراب *tawrāb*, Earth, dust.

تورات *tawrat*, The Mosaic law, the Pentateuch.

VOL. I.

توران *Tūrān*, Turcomania, Parthia, Scythia. See ایران.

توران شاه *Tūrānshāh*, The king of *Tūrān*. The proper name of many distinguished men. توراني *Tūrānī*, A Scythian, a Turcoman.

تورخ *tawarrukh*, Being soft and thin (a mass of paste). Being sprinkled, moistened (the earth).

توررد *tawarrud*, Blushing like the rose. Entering by troops (horsemen). Going into water, stooping over it in order to drink.

تورزي *tawariz* and تورزين *tawarzin*, A battle-axe.

تورش *tūrsh* (for ترش), Acid, sour.

تورط *tawarrut*, Falling into misfortune.

تورع *tawarruʿ*, Abstaining from, being restrained. Being continent. ع.

تورق *tawarruq*, Being leafy, destroying leaves.

توركت *tawarruk*, Reclining on the right side, or stretching both legs, when sitting to the right. Sitting (at prayer) with one hip upon the right foot, and the other on the ground (prohibited by the Mahometan law). Riding on one hip of a camel. Turning up one leg, and sitting upon one hip on horseback, either when sore with riding, or when going to alight. Delaying, hesitating, or suspending business.

تورلي (or تورلا) *tawarla*, An evil, misfortune.

تورم *tawram* and تورم *tawarrum*, Being seized with a swelling or tumour. Being swollen with pride or anger. ع.

تورنج *tūrunj*, An orange.

توروه *tūrwal*, A sack, a scrip, a wallet.

توراه *tāwarrah*, Being stupid, ignorant, lazy. ف توراه *tōrah*, A jackall. ع. A tray of victuals. See تور.

توري *tawarri*, Withdrawing, lurking.

توريان *tūriyān*, Turcomans, Parthians.

توريب *tawrib*, Withdrawing. Avoiding. Declining, subduing one's self, conniving at. ع.

توريت *Tawrit*, The Bible. The books of Moses. ع. اهل توريت, Those who adhere to the law of Moses, the Jews.

توريه *tawriyat*, Concealing, dissembling. Receiving private intelligence, and publishing something different. Wishing one thing and pretending another. Turning away the face from one. Striking fire with a steel. Ending with similar consonants (the periods of an oration, قافيه expressing poetic rhymes).

توريث *tawrits*, Appointing an heir. Making hereditary. ع. Stirring the fire to make it burn brisker.

توريخ *tawrikh*, Putting the date (to a letter).

توريده *tawrid*, Blossoming (a tree). Tinging. ع. Painting the cheeks of a rose colour (women).

توريدين *tōridan*, To be very much ashamed. ع.

تورييس *tawris*, Dying cloth yellow.

S 8

▲ **توریش** *tawrīsh*, Instigating one against another, exciting dissensions and tumults.

▲ **توریز** *tawrīz*, Going round a country in quest of forage. Resolving to fast. Laying an egg with ease (a hen). Easing nature without difficulty.

▲ **توریط** *tawrīt*, Precipitating to destruction. Concealing (his camels) among others, so that they cannot be distinguished (when the tything-man, comes to number them).

▲ **توریع** *tawrīʿ*, Prohibiting, abstaining.

▲ **توریف** *tawrīf*, Being long and ample. Extending a great way (a shadow). Being verdant (plants). Pressing with the lips in order to suck. Departing from a place.

▲ **توریق** *tawrīq*, Being full of leaves (a tree).

▲ **توریگ** *tawrīg*, Placing any thing near the haunch. Being equal to any business, succeeding. Sitting with the thigh on the back of a horse. Going by the side of a mountain. Turning or leaning to a side. Accusing one of a crime. Swearing with a different intention from what the purpose of the oath requires.

▲ **توریم** *tawrīm*, Swelling. Being angry. Being proud.

▲ **توز** *tūz*, Form, nature. An origin, stock, family. Name of a tree. A piece of wood used in a game called *kujjah*.

▲ **توز** *tūz* (imperat. and part. of **توختن**), Gain thou; collecting, gaining, &c. Stagnating. Gain. A petition. The thin bark of a tree, like the papyrus, which is wrapped round bows by way of ornament, or to make them more smooth. Heat. Study, endeavour. Paying, performing. Draw, spread a net. E.

▲ **توزر** *tawāzur*, Being chosen to, or exercising the office of vizir or minister.

▲ **توزع** *tawāzuʿ*, Dividing among themselves.

▲ **توزو** *tawāzū*, Filling (a bottle). Filling one's self by drinking, taking enough.

▲ **توزی** *tawāzī*, A kind of fine Arabian linen. A fine green garment worn in *Yaman* (Arabia Felix). A game of chance, to fix the distribution of the joints of slaughtered camels.

▲ **توزی** *tūzī*, A dusty upper garment. Contiguous, conjoined, involved, twisted together. A garment lined and quilted with cotton.

▲ **توزیه** *tawāzī-ah*, Throwing a rider (a camel). Filling a bottle. Shutting a purse, and tying firmly what is in it. Binding one by oath.

▲ **توزیدن** *tūzīdan*, Shewing, displaying. To draw, spread. E.

▲ **توزیع** *tawāzīʿ*, Division, distribution. Ordering people to do any thing separately.

▲ **توزیع** *tawāzīgh*, Moving. Forming, or being formed, in the womb.

▲ **توز** *tūz*, A sign made by the finger (when pointing to a woman, and saying, There she is).

▲ **توس** *tūs*, Nature, disposition. Origin.

▲ **توست** *tūst* as **توست** *tūst*, It is yours. E.

▲ **توسخ** *tawassukh*, Dirtying (cloths).

▲ **توسد** *tawassud*, Leaning, reclining on a cushion, &c. Putting any thing under the head for a pillow. Laying the Alcoran under the pillow (metaphorically implying both to neglect and to study it).

▲ **توسط** *tawassut*, Being the middle. Mediation. Becoming a mediator, interceding for. Sitting in the midst, penetrating, into the marrow of any thing, Taking the medium between good and bad.

▲ **توسع** *tawassuʿ*, Sitting with ease, not crowded. Dilating simplifying. E.

▲ **توسف** *tawassīf*, Being excoriated. Throwing off scales or scabs from sores. Becoming fat. Casting the old and getting new hair (a camel).

▲ **توسل** *tawassul*, Conjunction, copulation. Composition, placing confidence in, having recourse to, resigning one's self to God.

▲ **توسم** *tawassum*, Discovering by physiognomy, and prognosticating good. Painting one's self. Pasturing upon early spring forage.

▲ **توسن** *tūsan* or *tawsan*, A young unbroke horse. A high-blooded, noble steed, a war-horse. A plump horse. A horse with a hard mouth, unmanageable.

▲ **توسم** *tawassum*, Approaching, stealing upon (a woman) when asleep.

▲ **توسخ** *tawssikh*, Dirtying (cloths).

▲ **توسید** *tawssīd*. See **توسد**.

▲ **توسیط** *tawssīt*, Placing in the middle. Dividing in the middle. Acting as mediator.

▲ **توسیع** *tawssīʿ*, Extending, enlarging. Investing with power. Extending the territories.

▲ **توسیق** *tawssīq*, Collecting into one load, or dividing into distinct loads (corn).

▲ **توسیل** *tawssīl*. See **توسل**.

▲ **توسیم** *tawssīm*, Assembling from all quarters, to celebrate the festival of Mecca.

▲ **توش** *tawish*, Warmth, heat. *Tōsh*, Power, strength, vigour. Body. E. A lion. An emotion of mind. A dying convulsion, the last breath. Manifest. Hunger. Food sufficient for a meal.

▲ **توش** *tūsh*, Nature, form. See **توز** and **توس**.

▲ **توشه** *tawshat*, A mattock, spade, hoe.

▲ **توشه** *tawashshuh*, Putting on the sash or sword-belt, called **وشاح**. Girding with a sword. Putting on a vest.

▲ **توشدان** *tōshdān* (or **توشه دان**), A beggar's wallet, a traveller's provision-bag, (linen or leather).

▲ **توشه** *tawashshuz*, Preparing for misfortune.

▲ **توشه** *tawashshuʿ*, Climbing a mountain.

أ *awashshugh*, Disgracing one's self by any thing base (as lie, &c.).

ف *tūshat*, A kid. Bedding, carpet. z.

ف *tōshmāl*, A commissary, collector of revenue, a servant of the sovereign.

ف *tōshmān*, A sign. The middle area, or court of a palace or house.

أ *awashūsh*, Being mixed, confounded. Being agitated, in commotion, muttering together.

أ *tōshah*, Provisions, necessities. z. *توشه راه*, Provisions for the road. *گوشه بی توشه*, A district barren of provisions.

ف *tōshī*, The last breath or convulsion.

أ *awashshī*, Being conspicuous. Shining (as gray hairs amongst the black, &c.).

أ *awshiyah*, Dying cloth well.

أ *awshij*, Connecting firmly (by propinquity). Binding any thing with ropes or straps, so that it cannot fall off.

أ *awshih*. See *توشیح*.

أ *awshīg*, Winding wool up into clews fit for weaving or spinning; or rolling in spiral hanks round the thumb and little finger. Marking cloth. Appearing as gray hairs. See *توشیح*.

أ *awshigh*, Staining garments with blood.

أ *awshik*, Drying parboiled flesh (of camels, &c.) cut into oblong slices.

أ *awshik*, Being swift, expeditious.

أ *awshim*, Pricking the skin with needles in various figures, and rubbing the punctures with woad, indigo, &c. (thereby making an indelible impression).

أ *awassub*, Being sick, ailing.

أ *awassuf*, Being described (any thing). Being celebrated, praised. z.

أ *awassul*, Being joining. Forming a connexion by marriage, &c. Arriving. Receiving kindly, being affable, easy of access. Attaining. z.

أ *awassum*, Being broken down (by a fever).

أ *awasiyah*, Recommending, making a testament. Bequeathing. z. *بلا توصیه*, Without a will.

أ *awasid*, Striking with horror.

أ *awasif*, Description, commendation. Contracting, agreeing with. Selling, disposing of.

أ *awasil*, Joining, connecting closely.

أ *awasim*, Being indisposed, weakened by any internal ailment, having broken bones, &c.

أ *awazūh*, Being manifest. Exhibiting. Showing. z.

أ *awazūm*, Ravishing; committing fornication. z.

أ *awazūn*, Performing the ablutions before prayer. Bathing,

washing the body. z. Arriving at the age of puberty (boys or girls), when ablutions must be observed.

أ *awāh*, Publishing, illustrating.

أ *awāhāt*, Explanations; declarations, illustrations.

أ *awāhīg*, Depositing something with another for preservation. Quilting a waistcoat or other garment with cotton.

أ *awāttun*, Fixing residence any where. V. *وطن*.

أ *awāttū*, Kicking, treading upon, compressing, putting the foot on the ground. Agreeing.

أ *awāh-ah*, As *توطو*. Expanding, rendering soft and level, making a bed.

أ *awāfid*, Joining firmly together. Making solid. z.

أ *awāfsh*, Repulsing, stretching out, and striking with (the hand). Opening or referring any thing to another. Giving away something. Accommodating to the humour of another your speech, counsel, or behaviour.

أ *awāfin*, Choosing a place of residence. Habituating the mind to any thing.

أ *awāfif*, Paying a stipend or daily pay.

أ *awāfud*, Terrifying. Rushing upon. Threatening. z.

أ *awāfur*, Difficulty. A rough way. Being morose (man). Being disturbed, confused.

أ *awāful*, Climbing or standing on a hill.

أ *awāfun*, Taking the whole. Being very fat.

أ *awāfir*, Preventing, prohibiting. Making thick, rough, or difficult.

أ *awāfīz*, Commanding, making a sign to another to do any thing.

أ *awāfīk*, Calling one morose, refractory, stubborn, or ill-tempered.

أ *tūgh*, Wood, timber. The tamarisk. A kind of wood which burns several days. A horse's tail used as a military standard. z. *Tawgh*, Dipping bread in cream, butter, &c.

أ *awaghghur*, Burning with rage.

أ *awaghghul*, Going far.

أ *awaghghum*, Being irritated, enraged.

أ *awaghghun*, Intrepidity in battle.

أ *awaghār*, Stimulating to hatred. Heating milk, by putting into it a hot stone.

أ *awaghūz*, Filling (a vessel).

ف *ūf*, Echo. Clamour, noise. A wheal, a black or blue mark left by a stripe.

أ *awafal*, Languor. Languid in any thing. A blunder, a fault, a crime. *Tufal*, A vice. Necessity. Excess. Delay, hesitation.

أ *awaffud*, Overtopping, excelling.

▲ **توفر** *awaffur*, A concourse, multitude. Abundance, plenty. Respecting, reverencing. Paying every thing which one owes. Abounding, being copious; being numerous or in large quantity. **ز.**

▲ **توفرز** *awaffuz*, Preparing to resist evil.

▲ **توفى** *awafak*, Any thing proper, convenient, advantageous. A quantity sufficient without superfluity.

▲ **توفى** *awaffuh*, Being happy, prosperous.

▲ **توفى** *awaffi*, Paying or receiving the whole of what is due. Receiving to himself (as God the souls of the just). Giving up the ghost.

▲ **توفيد** *awafid*, Sending.

▲ **توفير** *awafir*, Making complete or perfect. Multiplying, increasing. Cutting cloth sufficiently large. Exacting and receiving the whole of what is due. Paying a debt completely. **ز** **توفير** *awafir*, اسباب جنگ کردن, To make great provision of the implements of war.

▲ **توفیق** *awafiq*, The guidance, grace, or favour of God. **ز** **توفیق کردن**, To direct, to assist, to second, to prosper. To accommodate, adjust, adapt. **توفیق و معاونت طلب کردن**, To beg the assistance and favour of God.

▲ **توفیه** *awafiyah*, Giving, returning the whole.

▲ **توق** *awah*, Desire, passion, concupiscence. The crookedness of a stick.

▲ **توقات** *tuqat*, Piety, abstinence.

▲ **توقان** *awakan*, Desire, inordinate passion.

▲ **توقه** *awakal*, Recovering from indisposition.

▲ **توقه** *awakkuh*, Being overbearing, tyrannical.

▲ **توقد** *awakhud*, Ardour, alacrity. Burning. Kindling a flame.

▲ **توقر** *awakhur*, Being respected, honoured. Being modest, mild, gentle.

▲ **توقش** *awakhus*, Being moved, agitated.

▲ **توقص** *awakhus*, Going a hard pace (a horse).

▲ **توقع** *awakhu*, Begging, praying. Expecting any thing to be done.

▲ **توقف** *awakhu*, Delay, hesitation, tediousness. Stopping, wanting, expecting.

▲ **توقل** *awakhu*, Ascending, standing on a hill.

▲ **توقم** *awakhum*, Killing (game). Remembering the saying of another. Threatening.

▲ **توقن** *awakhun*. See **توقل**.

▲ **توقی** *awakib*, Being timid, cautious. **Tūba'**, Religion, piety, abstinence.

▲ **توقیه** *awakil*, Appointing a time (for any thing). Observing the hour (of public prayer). **Tawakiyah**, Preserving, protecting, guarding from.

▲ **توقم** *awakib*, Repairing a pond or well with turf, boards, &c. Hardening the hoof of a camel, &c. by anointing it with melted grease.

▲ **توقید** *awakid*, Setting on fire, burning.

▲ **توقید** *awakiz*, Leaving one indisposed.

▲ **توقیر** *awakir*, Honouring, revering, respecting. Making grave, modest, respectable.

▲ **توقیس** *awakis*, Having scabby camels.

▲ **توقیش** *awakish*. See **توقش**.

▲ **توقیس** *awakis*, Throwing billets on the fire.

▲ **توقع** *awakig*, The royal signet put to diplomas, letters patent, and other public deeds (of an intricate formation, containing the king's name and titles). The glittering polish of a sword. A hurt on the back of a horse or camel. Opinion, conception, idea. An arrow, &c. which falls near the mark. Raining gently, hardly wetting the ground. Roofing a house. Erecting a vine-arbour or prop. Doing any thing slowly and deliberately. Elevating the head. Striking or bruising with a mallet. Making sharp (a sword, spear, knife. Beating the hoof of a horse (a rugged road). Wearing down a path by travelling upon it. Afflicting, visiting with misfortune. Signing a letter, &c. with the royal signet.

▲ **توقیف** *awakif*, Retaining, detaining, preventing, prohibiting, restraining, causing one to remain in a place. Delaying. **ز.** Adorning with bracelets (a woman); putting something similar round the feet of a horse. Strengthening the extremities of a bow, by twisting round the nerve of a camel's neck steeped in the blood of a stag. Making punctures on the hands, and rubbing them with cyprus (a woman). Going to mount **عرفات** *awafat* to celebrate the festival of Mecca. Appealing to the sovereign, as the fountain of law.

▲ **توکاف** *awakaf*, Dropping, as rain from a house, or tears from the eyes.

▲ **توکد** *awakud*, Being confirmed; being closely connected, or drawn together.

▲ **توکر** *awakur*, Building a nest.

▲ **توکر** *awakur*, Being filled.

▲ **توکف** *awakuf*, Expecting (a person, &c.). Visiting people often relative to their affairs.

▲ **توکل** *awakul*, Resignation or confidence in God. Depending upon, trusting to any one when unable to act for one's self. Constituting a deputy.

▲ **توکن** *awakun*, Residing, dwelling. **ز.** **تمکن**.

▲ **توگو** *awaku*, Leaning on a staff. Crying (as a camel in labour).

▲ **توکیب** *awakib*, Turning blackish (as ripe dates).

▲ **توکیب** *awakib*, Beginning to redden (dates).

▲ **توکید** *awakid*, Making a league, confirming, strengthening, connecting strongly.

▲ **توکیر** *awakir*, Giving an entertainment on the finishing of a building. Filling.

- أ *tawkiṣ*, Reproaching, reproving.
 أ *tawkiṣ*, Putting dorsers (on a camel, &c.).
 أ *tawkiṣ*, Appointing a lieutenant, deputy, substitute, factor, or agent.
 ب *tūl*, Gum, glue, plaster, cement. *Tūl*, War, contention. ع.
 تولیدن.
 ب *tūlā*, A liquid composition used by bleachers, &c. for whitening linens.
 أ *tawallā*, Retiring, flying, rebelling. Being appointed to or assuming a government, discharging an office. Being a judge, perfect, or the like. ع. Shunning or deserting any one. (è contra), Being most friendly, closely attached.
 أ *tawalāt*, Plural of تولة.
 ب *tūlāj*, In one piece, unseamed.
 أ *tawlab*, A wild (or tame) ass's colt. أم تولب (Mother of the colt), An ass.
 أ *tawalāt*, A misfortune, a dreadful calamity. A philtre or charm used by a wife to conciliate the affection of her husband. A fascinating blandishment, or any thing which deceives and ravishes the heart. Gentleness, benignity, courtesy, humanity.
 أ *tawlaḥ*, A wild beast's den.
 ب *tūlud*, Broad-faced. Straying from the right way. Fearing neither God nor man.
 أ تولد *tawallud*, Being generated, born. Birth. ع.
 ب تولش *tūlash*, A ray. Heat. Power.
 ب توله *tūlah*, The herb mallows. توله *tūlah*, A certain weight. ع.
 أ *tawalluh*, Disorder of mind. Distraction. Being amazed, stupid with wonder. —
 أ تولي *tawalli*. See تولأ.
 أ تولية *tawliya*, The prefecture or superintendancy of the affairs of mosques, churches, or other religious foundations. Appointing to a government. Buying and selling without profit. Turning the back, flying. Shunning, deserting. (è contra), Turning towards, assisting. Being a lord or great man.
 أ توليچ المال *tawliḡu'l māl*, A father assigning his estate to his son, during his own life, that people may no longer importune him for legacies.
 أ توليد *tawlid*, Generation, birth. Procreating, bringing forth. Playing the midwife, assisting at a birth. Having one's flocks increased by young ones. Producing any thing. Educating, bringing up. Any action which produces another action (as opening a lock with a key).
 ب تولیدن *tūlidan* or *tōlidan*, To prick, pierce. To revile. To quarrel. ع.
 أ توليع *tawliḡ*, Speckling with white and black spots. Being speckled in this manner.
 أ توليف *tawliḡ*, Putting down both feet at once in running (a horse). Coming all together (men).

- أ توليه *tawliḡ*, Being distracted (especially with love).
 ب توما *Tōmā*, A twin, twins. Thomas.
 ب تومان *tōmān*, A myriad, 10,000. A sum of money equal to 10,000 Arabic silver drachmas (which are about one-third less than those of the Greeks; also a sum equal to fifteen dollars and a half). Districts, into which a kingdom is divided, each being supposed to furnish 10,000 fighting men: when the city of Samarcand, for example, therefore, is put down for Seven toman, it implies, that she must hold 70,000 men ready for the field on the requisition of her sovereign. Sailors' trowsers.
 أ تومة *tawmā*, A pearl. An ear-ring distinguished by a large pearl. A substance resembling pearls found in silver mines. An ostrich egg. أم تومة, Mother of pearl. An ostrich.
 أ تاموري *tāmuri*, Some, any one. See تامور.
 أ تومز *tawammuz*, Springing forward in order the sooner to reach or catch any object. Cum caput movetur veretri incipientis surrigere sese.
 أ توميه *tawmī-ah*, A nod. Making a sign.
 ب تون *tūn*, The stove of a bath, the furnace of a glass-house. The place where fuel is kept. A kind of cloth or leather chess-board.
 ب تونگر *tawangar*, A rich, powerful, opulent man. ع.
 ب توني *tūni*, One who takes care of the furnaces in a bath. One who comes from afar, and has no home. A beggar.
 أ تونيب *tawniḡ*, Reproaching, accusing.
 أ تونية *tūniyah*, A tunic, a waistcoat.
 أ توهت *tawahḡus*, Reflection, attention.
 أ توهج *tawahḡuj*, Being moved, agitated. Being kindled (fire), burning. Sparkling (gem). Being strong (perfume).
 أ توهيد *tawahḡud*, Rem habens cum muliere.
 أ توهز *tawahḡur*, Disturbing one in prayer. Beginning to abate in darkness (night). Becoming milder (winter). Beginning to diminish (hills of sand).
 أ توهز *tawahḡuz*, Treading heavy on the ground (a loaded camel); going as over burthened.
 أ توهس *tawahḡus*, The same as توهز. Travelling fast and well (camels).
 أ توهط *tawahḡut*, Being sunk in clay. Making equal, smooth and easy (a bed).
 أ توهق *tawahḡuḡ*, See توهز. Burning with the heat of the sun (gravel or pebbles).
 أ توهيل *tawahḡul*, Causing to err, being prone to error.
 أ توهم *tawahḡum*, Suspicion, imagination, doubt; suspecting, imagining, doubting.
 أ توهيل *tawhīl*, Terrifying, frightening.

▲ *ṭawhīm*, Causing to err, making believe. Causing to doubt. *ز.*

▲ *ṭawhīn*, Enervating, relaxing.

▲ *ṭawū*, Cream, scum of broth. *و. تو.*

▲ *ṭaw*, A fold. See *تہ.*

▲ *ṭawī*, One who perishes or falls. (*è contra*), Standing fast, steady. *Tiwa'*, A mark made on the neck or thigh of an animal in the form of a cross.

▲ *ṭawī*, A thread, a line. One fold or ply. Twisted (as a rope). See *تو.* ▲ *ṭawī*, Nine-fold. The nine heavenly orbs. *Tōi*, Thou art. *توی شیر*, The cream of milk.

▲ *ṭawīr*, The beak of a bird.

▲ *ṭawīl*, The forehead, the brow. *Tawīl*, Bald on the forehead. Baldness.

▲ *ṭawayyul*, Detestation, execration.

▲ *ṭah*, A fold, one ply. Simple. A vestige. The bottom, the deeper and interior part. *تہ ناف*, The abdomen. *ز. تہ* *ṭah*, Multiplied, multifarious, crowded. *تہ* *ṭih*, Empty.

▲ *ṭih* and *ṭihī* (fem. pron. of *تہ*), She, this. He. These two (women). These two (men). *Tuḥ* *ṭuḥ*, A sound with which they call camels or dogs.

▲ *ṭahātur* (and *تہاتم*), Giving up to, or disputing about, trifles. Contradictory evidence.

▲ *ṭahāṭih*, Vain things, trifles.

▲ *ṭahūjur*, Separating. Being disjoined.

▲ *ṭahūjī*, Satirising one another.

▲ *ṭahādur* (or *تہادرم*), Permitting slaughter with impunity, or passing it over without punishment. Boiling.

▲ *ṭahādun*, Being right, arranging well.

▲ *ṭahādī*, Offering reciprocal presents. Walking with a light fluttering step (a woman).

▲ *ṭahārush*, Growling and fighting (dogs).

▲ *ṭahāruṭ*, Reviling one another.

▲ *ṭahārum*, Feigning extreme old age.

▲ *ṭahāfuṭ*, Falling one part after another. Rushing one after another (a crowd). Flying round the flame (a moth).

▲ *ṭahākul*, Disputing, striving.

▲ *ṭahātul*, Destroying one another. Running headlong (to ruin). Walking trippingly (a woman). ▲ *تہالک* *ṭahāl*, To precipitate one's self to perdition, to hasten one's own death.

▲ *Tahāmaṭ*, Mecca, and an Arabian province in the neighbourhood.

▲ *ṭahāmush*, Mixing one with another, being in commotion, making a loud clamour.

▲ *ṭahān*, A piece (of cloth). *ز.*

▲ *ṭahānuf*, Smiling ironically (a woman).

▲ *ṭahānāḥ*, A small fort. *ز.*

▲ *ṭahānī*, Congratulations.

▲ *ṭahāwush*, Mixing together (people). Multitude, crowd, tumult, mob.

▲ *ṭahāwun*, Negligence, sloth. Tardiness, delay. Neglect, contempt. ▲ *تہاون کردن*, To despise.

▲ *ṭahāwī*, Falling one after another.

▲ *ṭahāwīl*, An apparition, a ghost. Things of various colours. Fears, terrors, apprehensions. *ز.* Painted robes. Bracelets, jewels, necklaces, &c. (as striking with surprise, or dazzling the eyes of beholders).

▲ *ṭahāyuj*, Raising, stirring up, provoking. Attacking, fighting hand to hand.

▲ *ṭahāyul*, Assembling together, to adjust (*تہایط* *amāyul* implying, Meeting to disturb).

▲ *ṭahabbub*, Being worn, ragged (garment).

▲ *ṭahabbuj*, Being troubled with swelling.

▲ *ṭahabbud*, Taking away, breaking.

▲ *ṭahabbush*, Assembling. Being collected.

▲ *ṭahbal*, Slothful. Voracious.

▲ *ṭahabbul*, Providing (for a family).

▲ *ṭahabbub*, Being shaken, tottering, trembling.

▲ *ṭahbīj*, Being troubled with a swelling.

▲ *ṭahbīr*, Cutting meat so that part falls.

▲ *ṭahbīsh*, Gaining industriously.

▲ *ṭahbīl*, Being oppressed with corpulence. Gaining with industry provision for a family.

▲ *ṭahātūn*, Raining incessantly.

▲ *ṭahātuk*, Being torn, worn out (garment).

▲ *ṭahātum*, Being broken (particularly the teeth). *ز.*

▲ *ṭahātū*, Being torn, cut, or worn out (a garment).

▲ *ṭahātahat*, Pronouncing Arabic improperly.

▲ *ṭahātīr*, Provoking one with trifles. Tearing, breaking up. Reviling.

▲ *ṭahātīk*, Tearing a veil or curtain so as to expose those who are covered by them.

▲ *ṭahātīm*, Disabling by blows.

▲ *ṭahājā*, Satirizing, lampooning.

▲ *ṭahājjud*, Being sleepless, walking at night. (*è contra*) Sleeping sound in bed.

▲ *ṭahājjur*, Looking like one who has left his country (on account of persecution). Being separated, departed, parted; resembling. *ز.*

▲ *ṭahājū* (or *تہجی*), Repeating the letters of the alphabet. Syllabing, spelling. Being hot (day).

▲ *ṭahājyaṭ*, The same as the preceding. Satirizing.

▲ *ṭahājīd*, Causing to sleep or to awake.

- ▲ *ahjūr*, Going away (from family and friends). Quitting, leaving, forsaking. **z.** Travelling in the heat of the day.
- ▲ *ahjē*, Allowing or desiring to sleep.
- ▲ *ahjīl*, Reviling, slandering.
- ▲ *ahjīm*, Defaming, disgracing.
- ▲ *ahkhānah*, A cave, grotto, cavern, cellar. **z.**
- ▲ *ahdār*, Being warm (wine). Cooing (dove).
- ▲ *ahadduj*, Crying to her colt in a shrill and affectionate tone (a camel).
- ▲ *ahaddud*, Terrifying, threatening.
- ▲ *ahadduk*, Reproaching, reviling.
- ▲ *ahadkur*, Being satiated with milk so as to occasion drowsiness. Rushing upon.
- ▲ *ahaddul*, Hanging down. Laxity.
- ▲ *ahaddum*, Being pulled down, destroyed. Rushing upon in a threatening manner.
- ▲ *ahaddi*, Conducted (by God) into the path of righteousness.
- ▲ *ahdi-ah*, Quieting, pacifying.
- ▲ *ahdiyyah*, Separating, dispersing.
- ▲ *ahdid*, Terrifying. Threatening. **z.** جواب تهدید, An answer mixed with menaces. تهدید کردن, To menace, threaten, terrify, alarm. **z.** تهدیدات *ahdidāt*, Threats.
- ▲ *ahdir*, Roaring (lion). Making a muttering noise in the throat (like a camel).
- ▲ *ahdīm*, Falling (houses). Destroying.
- ▲ *ahdīm*, Soothing (an infant).
- ▲ *ahdīr*, Rejoicing. See تهدکر.
- ▲ *ahāzzū*, Being corrupted (an ulcer).
- ▲ *ahzīb*, Purifying, adjusting, adorning. تهذیب, Elegance or purity of manners. تهذیب کردن, To arrange, adjust, purify, clean, adorn, adapt.
- ▲ *aharrur*, Snarling (a dog).
- ▲ *aharrush*, Being dispelled (a cloud).
- ▲ *aharru*, Being levelled (a spear at a foe).
- ▲ *aharrū*, Taking the air (in the cool of the evening). Perishing with cold. Boiled to dissolution (meat).
- ▲ *aharri*, Beating (with a great stick).
- ▲ *ahrib*, Putting to flight.
- ▲ *ahri-ah*, Being boiling till dissolved (meat).
- ▲ *ahriyah*, Beating (with a great stick). Making or dressing cloth resembling that of Aria (a city in Khorassan). Dying yellow (the sash of a turban or tiara).
- ▲ *ahrit*, Tearing (cloths or reputation).
- ▲ *ahrij*, Surprising a camel by throwing a load upon him

- whilst travelling. Overcoming a man (wine). Frightening by cries (a wild beast).
- ▲ *ahrid*, Boiling till soft (meat).
- ▲ *ahrish*, Setting by the ears (men or dogs), breeding dissensions.
- ▲ *ahriz*, Tearing (cloth).
- ▲ *ahrir*, Levelling a spear (at a foe).
- ▲ *ahrif*, Producing early (a palm-tree).
- ▲ *ahrīm*, Making decrepid (age). Cutting into small portions. Magnifying, exalting.
- ▲ *ahāzzuj*, Singing, warbling, shaking, trilling. Twanging (as a bow-string).
- ▲ *ahāzzūz*, Being moved, shaken (a tree by wind).
- ▲ *ahāzzu*, Making haste, being swift. Being austere, rigid. Being alienated. Being disguised.
- ▲ *ahāzzum*, Depressing, holding down with the hand. Twanging (as a bow-string). Thundering. Breaking with a crash (a stick). Drying and bursting (a leather bottle). Falling with noise (rain).
- ▲ *ahizzj*. See تهج.
- ▲ *ahiz*, Breaking, bruising.
- ▲ *ahizl*, Extenuating, emaciating.
- ▲ *ahassum*, Being broken, split.
- ▲ *ahas-hus*, Whispering, muttering, grumbling. Clashing, jingling, rustling.
- ▲ *ahashshum*, Being broken, bruised (any thing dry, hard, or hollow, as the head, bones, an egg, &c.). Being weak, languid. Being withered. Having an affection for; conciliating the love of another.
- ▲ *ashish*, Making cheerful.
- ▲ *ashil*, Giving some milk (a camel).
- ▲ *ashīm*, Debilitating. Breaking, bruising. Honouring, praising.
- ▲ *ahis*, Having bright eyes.
- ▲ *ahāzzum*, Injuring. Compelling. Dismissing, letting alone.
- ▲ *ahattur*, Falling to ruins.
- ▲ *ahattul*, Employing stratagem (as a thief in stealing). Recovering from sickness.
- ▲ *ahakku*, Behaving lightly and foolishly, or proudly. Relapsing (into a disease). Acting basely.
- ▲ *ahakum*, Taming, subduing. Swallowing meat by large mouthfuls.
- ▲ *ahak*, Empty, naked, bare. Earth, loam. **z.**
- ▲ *ahakur*, Being stupified with wonder.

▲ **تہگت** *tahakkuk*, Being large breasted and relaxed about the haunches (a woman near labour).

▲ **تہکم** *tahakkum*, Contempt, scorn, mockery, singing to one by way of ridicule. Pride, haughtiness. Being inflamed with rage. Repentance. Incessant rain which the earth cannot drink up. Continued digging.

▲ **تہکن** *tahakkun*, Penitence.

▲ **تہکیل** *tahkil*, The pace of a war-horse; also of a haughty woman.

▲ **تہکیم** *tahkim*, Singing to one in derision.

▲ **تہلب** *tahallub*, Pulling out hairs.

▲ **تہلس** *tahallus*, Being extenuated, infected.

▲ **تہلکہ** *tahlikah*, Ruin, perdition. Going to destruction. A place of danger.

▲ **تہلل** *tahallul*, Being cheerful, exulting, brightening up. Being transparent (cloud). Flowing from a fountain (water). Shedding tears (eyes); flowing from the eyes (tears).

▲ **تہلہل** *tahalhul*, Being vain, foolish.

▲ **تہلیب** *tahlib*, Treating contumeliously, satirising. Pulling hairs, plucking an animal.

▲ **تہلیک** *tahlik*, Ruining, destroying.

▲ **تہلیل** *tahlil*, Praising God, by saying لا اله الا الله, There is no God but God. Calling out الله الله when going to battle. Joy, exultation, cheerfulness. Timid, pusillanimous. Flying, retiring, remaining behind, departing, receding. Resembling the form of the moon; making gibbous or curved. Writing a letter.

▲ **تہم** *tahum* or *taham*, Incomparable. Great, brave. z.

▲ **تہم** *taham*, Being excessive hot. Temperature of the air. Want of wind. A calm. z. A district on the sea-coast. Being fetid, as flesh or oil. Being impotent, confounded.

▲ **تہمت** *tahmat*, Fetidness. The sea-coast. *Tihmat*, Mecca and the neighbouring province. *Tuhamat* or *tuhmat*, Opinion, thought, suspicion. A crime, fault, vice. Ignominy, disgrace. Accusing one of a crime. **تہمت تہادن**, To suspect. To charge with a crime. z.

▲ **تہمتن** *tahamtan*, A hero, a great prince. A title of رستم. z.

▲ **تہمش** *tahammush*, Flowing softly.

▲ **تہمط** *tahammul*, Seizing by violence (any thing to which one has no right).

▲ **تہمطع** *tahammuc*, Running, streaming, trickling down. Feigning to weep.

▲ **تہمم** *tahammum*, Endeavouring to find by groping. Striking with a sword (the head).

▲ **تہمن** *tahman*, A great prince, a hero. See **تہمتن**. z.

▲ **تہمو** *tahammū*, Being torn, worn (garment).

▲ **تہمیم** *tahmim*, Hushing an infant to sleep.

▲ **تہمین** *tahmin*, Sleeping.

▲ **تہنبس** *tahanbus*, Enquiring after news.

▲ **تہنچ** *tahannij*, Beginning to quicken (a foetus).

▲ **تہندم** *tahandum*, Adapting properly, dressing well. Smoothing or planing wood.

▲ **تہنو** *tahannū*, Being comforted with wholesome food.

▲ **تہنیت نامہ** *tahni-at*, Congratulation. **تہنیت نامہ**, Congratulatory letters.

▲ **تہنید** *tahnid*, Alluring, ravishing the senses, distracting the soul (a woman). Being deficient, unequal to any thing. Hooting like an owl. Reviling opprobriously. (è contra), Bearing reproaches and making no return.

▲ **تہنیف** *tahnif*, Making haste.

▲ **تہو** *tahū*, A partridge; spitting. z.

▲ **تہوان** *tahwād*, Low, gentle (voice or speech).

▲ **تہواش** *tahwāsh*, A multitude, tumult.

▲ **تہود** *tahawwud*, Being converted to repentance. Returning to duty. Turning Jew.

▲ **تہور** *tahawwur*, Plunging inconsiderately into any business. Rashness. Being ruined, destroyed, fallen down. The greatest part being gone (of the winter, the night, &c.). Seizing and overpowering (as hot and mortal winds). Oppressing. Passion, rage, fury, temerity. Violence, oppression. The end, or success, of any thing. Children, offspring.

▲ **تہوش** *tahawwush*, Mixing among one another. Meeting, assembling. Accumulation, conjunction.

▲ **تہوع** *tahawwuc*, Feigning to vomit.

▲ **تہوک** *tahawwuk*, Being astonished, stupified. Falling into difficulties from inattention.

▲ **تہول** *tahawwul*, Being ornamented. Adorning one's self. Being terrified.

▲ **تہوم** *tahawwum*, Nodding the head (a drowsy man). Falling asleep, slumbering.

▲ **تہوید** *tahwid*, Singing with a soft voice. Getting drunk (with wine). Turning Jew.

▲ **تہویر** *tahwir*, Throwing down. Tossing one thing upon another. Killing, destroying.

▲ **تہویز** *tahwiz*, Dying.

▲ **تہویس** *tahwis*, Giving to eat.

▲ **تہویش** *tahwish*, Mixing as men in a tumultuous manner. Confounding, complicating.

▲ **تہویع** *tahwic*, Making one to return by vomit what he had devoured.

▲ **تہویل** *tahwil*, Terrifying. Adorning herself (a woman). Terror. A solemn oath made (among the Pagan Arabians) before a

sacred fire called هوله, into which they privately threw a kind of salt, which, by making a sudden explosion, surprised and frightened the person sworn, and sometimes detected perjury. Defamation, detraction. A hobgoblin. Any thing which terrifies, astonishes, or dazzles the eyes.

▲ *ahwām*, Suspicion, imagination.

▲ *ahwān*, Despising, slighting. Making light, or easy.

▲ *ihī* or *lehī*, Empty, void, vacant. *z.* Emptiness, &c. *z.*

تهی, نان تهی, Bread without meat. میان تهی, Hollowness. تهی, بای, Swift of foot. تهی دست, Poor, empty handed. *V.* ته.

▲ *ihī* (fem. from ذا), She, that.

▲ *ihīyāt*, Preparations.

▲ *ahayyub*, Dreading. Fearing, reverencing. *z.* Terrifying.

▲ *ahiyat*, Preparation, provision, arrangement, disposing in order. تهیه اسباب کردن, To provide necessaries.

▲ *ahayyus*, Giving, bestowing.

▲ *ahayyuj*, Being raised (as dust or anger). Being agitated, moved, provoked, stimulated.

▲ *ihīdan* or *lehīdan*, To become empty, vacant, void.

▲ *ahayyush*, Being broken again before consolidated (a bone which had been fractured and set).

▲ *ahayyus*, Being expanded, extended.

▲ *ahayyuf*, Being blown upon by the hot drying wind called هوف.

▲ *ahigāh*, The hypochondria, the slender part of the body under the short ribs.

▲ *ahayyul*, Being poured out. Imprecating.

▲ *ahayyum*, Being astonished, stupified, turning pale (with love, &c.) Thirsting, being thirsty.

▲ *ahyib*, Rendering formidable, awful, terrible, dreadful, venerable.

▲ *ahyit*, Crying out, calling to any one *ahiyat*. See تهیه.

▲ *ahyitj*, Exciting, raising a commotion.

▲ *ahyikh*, Putting fat into pottage.

▲ *ahyid*, Repulsing, prohibiting, checking. Making haste.

▲ *ahyir*, Falling down (part of a bulwark).

▲ *ahyigh*, Watering plentifully (the earth with rain). Dressing paste with fat.

▲ *ayil*, Pouring, causing to run over.

▲ *ī*, Empty, vacant. (تهی).

▲ *ī* (fem. from ذا), She, that. See تا.

▲ *ayyā* (dimin. of تا), The little she.

▲ *ayajur*, Abandoning, revolting.

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▲ *ayyāh* and تیاح, Waving from side to side with a sprightly air.

▲ *ayyār*, A wave, billow, surge. Flowing quick (blood from a vein). Being astonished. Being puffed up with pride disdainful. تییار, Times, turns, many times, often.

▲ *ayyār*, Ready. *z.* تییار کردن, To make ready, to prepare.

▲ *ayyāz*, Thick, short, compact, dwarfish. A dwarf. The arm.

▲ *tiyās* and تیاسه, Driving, repulsing. Gaining. تیاس, *ayyās*, Who keeps or trains a goat. التیاسان, The name of two stars.

▲ *tiyāsāf*, Desire, passion.

▲ *aybīs*, Drying, placing to dry.

▲ *ib*, Astonished. Insane. Stubborn, fierce. The rumbling of the belly, wind.

▲ *ibā*, The endearments of lovers. Contumacy. The fourth watch of the night.

▲ *ip*, A note of hand. *z.*

▲ *Tit*, The Roman emperor Titus.

▲ *aylā* and *ilā*, Cui fluit sperma ante congressum.

▲ *ayim*, Making orphans.

▲ *ij* (or تیجان *ijān*), A crown, a tiara.

▲ *ij*, An arrow; cotton; sick. *z.*

▲ *ih*, Being predetermined, predestined.

▲ *ayhān*. See تیاح, Talking about what concerns him not.

▲ *ayd*, Lenity. تیدک, Gently you! go softly! proceed cautiously!

▲ *izān* (for لاتان), Permit, give leave.

▲ *ir*, An arrow, or the iron head of one. The river Tigris, (from its rapidity). A sort of game with ten arrows, three of which are blanks, and the other seven entitled to certain prizes. Chance, fortune, lot, portion. Turbid, dark. Darkness, obscurity. (è contra) Splendor, a burning coal or firebrand. Lightning with loud thunder. The mast or yard of a ship. The sail. The planet mercury. A guide, a conductor. A direction-post on the road. A prince, a chief, the head of a family. *Tir*, The spring, the beginning of summer, the fourth month of the Persian year, and thirteenth day of every month. The hem or border of a shirt or other garment. Any kind of flounce tacked to robes, &c. The pack-saddle of an ass. A species of Assyrian pigeon. A rolling-pin. A machine with which they squeeze the cotton from the pods. The beam of a house in which the joists are fixed; also a perpendicular pillar rising from the main beam, which supports the roof. An oblique piece of wood with which they press the oil from olives. تیر انداختن, To shoot with bow and arrow. تیر انداز, An archer. تیر اندازی, Archery. تیر بدخشان, To dart the eyes. تیر اندازی نگاه دادن, A two-headed arrow. An excellent arrow. تیر باران کردن, To let

T t

fly a shower of arrows. تیر خانه, The main beam of a house. تیر محنت, The arrows of affliction. تیر کشتی, The mast, also rudder of a ship. تیر *tuyur*, The beak of a bird.

▲ تیر *fir*, Pride, haughtiness. Elevation. Passing between two walls. *Tiyar*, Times, turns, many times, frequently.

▲ تیرازه *firārah* or تیراز, The rain-bow.

▲ تیر انداز *fir andāz*, An archer.

▲ تیر دان *fir dān* or تیرکش, A quiver.

▲ تیرسمین *Tiršamin*, One of the names which the Mahometans give to Edris or Enoch the patriarch whom they confound with the Hermes Orus or Trismegistus of the Egyptians. See ادرس.

▲ تیرک زد *firak zād*, It spirted with violence (as blood, water, &c.).

▲ تیرگر *firgar*, An arrow-maker.

▲ تیرکش *firkash*, A quiver, a case for bow and arrows. (In Italian, *turcasso*).

▲ تیرگی *firāgi*, Darkness, obscurity.

▲ تیرم *firam*, A great lady.

▲ تیرمار *fir mār*, A viper, the viper's teeth.

▲ تیرماه *fir mūh*, The first summer month of the Persian year

تیرماه, *fir mūh*, Summer; autumnal.

▲ تیر نان *firi nān*, A baker's rolling pin.

▲ تیر نشانه *fir nishānah*, A butt for archers.

▲ تیر نشانی *fir nishāni*, A place for exercise.

▲ تیروان *firwān*, A quiver.

▲ تیره *firah*, Turbid, obscure, dark. A beam, a lath, shingle, splinter, chip. Butter. A carpenter or mason's rule. A thread. Sadness. تیره درخت, The trunk of a tree. I am afflicted. تیره گشت, He became melancholy. شب تیره, A dark night. تیره شدن, To be displeased, to be disturbed, to torment one's self, to be dark. To become muddy or turbid. تیره کردن, To make dark, &c. ع. تیره دل, Sick at heart, sorrowful. تیره دماغ, Disturbed in the brain, insane. تیره رنگ, Muddy-coloured. A bay or chesnut horse. تیره روزگار, Unfortunate, wretched. تیره ضمیر, Having a cloudy mind. تیره گون, Turbid, not clear, muddy-coloured. تیره لگام, A part of the bridle, the throat-piece. A ring worn in Persia round the neck.

▲ تیرج *irij* (تیرین or تیریر), The gore of a shift or other garment.

▲ تیز *fēz*, Sharp, cutting, acute, pointed. The edge. Acid, sour, tart, acrid, bitter. Bold, impetuous, vehement, swift. تیزکای, A trot. تیز کردن, To sharpen, to give an edge, to animate to battle. تیز خنجر, A sharp dagger. تیغ, A keen edged sword. تیز شدن, To be sharp. To be stimulated, to be inflamed with rage. تیز کردن دندان, To sharpen the teeth, to have a longing desire. تیزر, Swift of wing. تیز چشم, Quick-sighted. تیز دست, Clever-handed, industrious, strong, brave. تیز دل, Bold of heart. تیز رو, Swift-paced, rapid. تیز طبع, Of an acute genius. تیز طبیعت, Impatient, choleric. (تیز مزاج), Sagacious, ingenious. تیز ناخن, Active. تیز گام, Swift of foot, walking well.

Ready fingered, rapacious. تیز نای, The edge of a sword, knife, &c. *Tēz*, The rumbling of the belly, breaking wind. تیز کردن کسرا, (تیز دادن or تیز آوردن), To express contempt for any person, to break wind or belch at him.

▲ تیز *tiyāz*, Piercing and trembling in the mark (an arrow). Excelling. Strong-shouldered.

▲ تیزاب *fēzāb*, Aquafortis.

▲ تیزان *ayzān*, Dying.

▲ تیزک *fēzak*, Belching at one in contempt.

▲ تیزیدن *fēzādan*, To make haste. To be enraged. To break wind upwards or downwards.

▲ تیزیر *fēzār*, A side, the waist.

▲ تیزیه *fēzayah*, A maternal aunt.

▲ تیژ *fij*, The green sward of a sown field. A declivity. Rumbling of the belly, breaking wind.

▲ تیژه *fijah*, A beam, joist. An exhalation made by the sun in the deserts, resembling a sea.

▲ تیس *ays*, A he-goat.

▲ تیساه *aysā*, A long-horned she-goat.

▲ تیسر *ayassur*, The movement of the feet (of horses, &c.).

حسن تیسر, Moving well (the feet).

▲ تیسوسیه *aysūsiyah*, Goatish, the smell of a he-goat. Of a bad disposition, supercilious.

▲ تیسای *fisa'*, A particle expressive of contempt, used when any thing is rejected as false or trifling. تیسای جعار, A hyena.

▲ تیسیر *aysir*, Facility, rendering easy. Having flocks or herds in excellent condition, rich in produce (as milk, young ones, &c.). Expanse, spaciousness. ع. تیسیر کردن, To make easy, to second, aid, assist, prosper. تیسیر مسالك, Facilitating the means, clearing the ways.

▲ تیشه *fishah*, A hatchet, an axe, halbert, a battle-axe, a mattock, pick-axe, a spade.

▲ تیش *aysis* (or تیش some Arabians pronouncing like ی تیش). Opening the eyes (a whelp). Putting forth herbage (ground), or flowers (a plant). Assaulting.

▲ تیض *ayz*, The same.

▲ تیغ *ayag* or *ayag*, Vomiting. Flowing, being fluid. Going away, making haste. Infesting the road, robbing. Seizing, taking. Dipping bread into butter.

▲ تیغ *ayyig* or تیغان *ayyagān*, Hastening to any thing bad.

▲ تیغه *fīgh*, A herd or flock, of forty or under, out of which one is due for religious purposes.

▲ تیغ *ayyil*, Crying, the wolf, or giving warning of the approach of an enemy.

▲ تیغ *fīgh* or *fēgh*, A sword, scimitar, faulchion, dagger, a sword-blade, or any other thin plate. A cobbler's awl. The top of a mountain. Fire, flame. ع. تیغ الماس گون, A scimitar shining like adamant. تیغ بی دریغ, A sword without remorse.

اتسار, A flaming sword. تیغ عثمانیان, The Ottoman sword. تیغ زنان و جنگ کنان, Striking and fighting with swords. تیغ زنان و نیزه گذاران و صف شکنان, Brandishing swords, levelling spears, and breaking the enemies' ranks. تیغ, The rays of the sun. تیغ افروز, Polishing swords, a sword-cutler. تیغ, خوشه جو, The beard of an ear of barley.

آ تیغار *īghūr*, A water-pot.

آ تیفاق *īyfaḥ*, A thing proper, convenient. A sufficient quantity without superfluity.

آ تیفع *īyaffu*, The being exalted. Climbing a hill.

آ تیقار *īyār*, Modesty, gravity.

آ تیقان *īyikān*, An impetuous man.

آ تیقط *īyakuṭ*, Lucubration, vigilance. The being excited, roused, raised, awakened. ع.

آ تیقیظ *īyikiz*, Rousing, raising (dust).

آ تیقن *īyakkun*, Knowing for certain, understanding well, exploring. ع.

آ تیک *īka*, for نلک (dimin. of تیاک) fem. of ذالک, She that. ها تیک, There she is! behold her!

آ تیل میزان, The custom of Eastern princes weighing themselves with money, or provisions, which is afterwards given away in charity. ع.

آ تیم *īym*, A servant.

آ تیم *īm*, A market-place, a square, the forum. An inn, caravanserai.

آ تیما *īymā*, A desert, a solitude, an open plain.

آ تیماج *īmāj*, Butt for arrows. Goats leather.

آ تیمار *īmār*, Infirmary, sickness, indisposition, affliction. Care, attention, regimen of the sick. A military pension. تیمار کردن, To prepare, adjust, adapt; to cure a complaint. تیمار داشتن, To take care of, to attend, to manage. اسپ تیمار کردن, To dress or curry a horse. تیمارخانه, An hospital.

آ تیماس *īmās*, A forest, a grove of oaks.

آ تیمه *īmāḥ*, A sheep of a superior kind never allowed to go with the rest, but milked at home, and only killed in scarce seasons by the poor, upon the last extremity. A sheep which makes a flock to exceed the number of forty. See تیمه.

آ تیمم *īyammum*, Purifying or rubbing the hands, face and other parts of the body with sand or dust (agreeable to the Mussulman law), where water cannot be got, before performing religious duties. Throwing into the sea. (Shores) covered by the sea. Intending, proposing, or searching for any thing.

آ تیمن *īyman*, The south, south-wind. Noon.

آ تیمن *īyammun*, Considering as fortunate. Relating to Yemen or Arabia Felix. تبرکاً و تیمناً, In a happy hour, under the auspices of God and fortune.

آ تیمنی *īymāni*, Southern Arabia Felix.

آ تیمور *Timūr*, A proper name. تیمور لنگ, *Timūr lang*, Timur the lame, the famous Tamerlane.

آ تیمور *īmūr* or تیموره *īmūrah*, A stone in the galls of horses, oxen, &c. excellent in the cure of many diseases. See خرزه.

آ تیمیم *īymim*, Teaching another, or assisting a sick person to rub his hands, &c. with sand. See تیمم. Intending. Asking. Coming on purpose. Receiving.

آ تیمین *īymīn*, Going to Arabia Felix. Blessing another, praying for his prosperity.

آ تین *īm*, A fig. تینه *īnaḥ*, One fig.

آ تینا *īmā* (for سینا), Mount Sinai.

آ تینان *īnān*, A wolf.

آ تینوس *īnūs*, A heap of grain laid in a barn to be winnowed.

آ تینه *īnaḥ*, A spider's web.

آ تیر *īr*, Strength. Warlike. Powerful. ع. Learned. Splendour; heat. ع.

آ تیموا *īyāwā*, Love, loving. Study.

آ تیمور *īyūr*, Bringing back, reducing. Doing or repeating things one after another.

آ تیمره *īyureh*, Sea-lettuce, tithymallus.

آ تیه *īyḥ* (or تیهان), Being proud. Pride. ع. Being confounded, astonished. Wandering about like a lunatic or bewildered person. تیه, Pride, haughtiness. A desert, where people wander bewildered. التیه, The desert of the Israelites.

آ تیه ارض *īyā arṣ*, A desert, a deserted country.

آ تیهان *īyihān*, Proud, haughty.

آ تیهان *īhān*, An insect smaller than a beetle, applied for pains in the breast.

آ تیهو *īhū*, Empty. A small partridge.

آ تیهور *īyhūr*, An extensive plain, with hills of rolling sand fatal to travellers.

آ تیهور *īhūr*, A kind of small partridge.

ث

ث The fourth letter of the Arabic alphabet (being never used in words of Persian origin). In arithmetic it expresses 500. The legitimate power of this character appears to be that of *th* in the English word *thing*; but in the mouth of a Turk, Syrian, Egyptian, Persian, and native of Hindostan, it is either pronounced like an *س* *s* lisped, or not to be distinguished from that character. ع. In the present Edition it is invariably represented by an *ṣ* with one dot under it. ع.

آ ثا *ā*, The name of the letter ث whence ثاوی *āwā*, Verses ending with that character. The Persians often call this letter *se*. ع.

آ ثا *ā*, Infirmary, extenuation.

آ ثاب *āb*, Negligent, lazy, torpid, like one asleep. Name of a tree.

▲ *ṣābaṭ*, ثابة, A heifer, any young animal.
 ▲ *ṣābiṭ*, ثابت, Firm, fixed, constant, immoveable, invariable.
 Rigid, stiff from disease. *ثابت کردن*, To confirm, establish, to render durable, to prove by witnesses.
 ▲ *ṣābiṭah*, ثابتة, Fem. of ثابت, A fixed star.
 ▲ *ṣābiḥ*, سابق, Profusely liberal.
 ▲ *ṣāṣaṭ*, ساساة, Satisfying (camels) with water. (è contra) Preventing them from drinking. Drinking enough (camels). Repulsing, driving away, removing from a place. (è contra), Retaining, resting quiet. Extinguishing a fire.
 ▲ *ṣa-aj*, ساج, Bleating, as sheep, goats, &c.
 ▲ *ṣa-ad*, ساد, Moisture, dew. Cold. Earth. A shameful thing. Softening unripe dates. A soft plant, easy to eat. An inconvenient place.
 ▲ *ṣa-adū*, ساداء, A servant-maid. A foolish girl. *أبن نادا*, Weak, impotent.
 ▲ *ṣa-adat*, سادة, Fleishy. *Si-adat*, Fat.
 ▲ *ṣa-ar*, سار, Taking revenge, retaliating, killing one for the murder of another. Retaliation, blood for blood. Delighting in revenge.
 ▲ *ṣa-araṭ*, سارة, Moving, stirring, assaulting. *Motus libidinis*, *Sārṣaṭ*, A talkative woman.
 ▲ *ṣarid*, ساريد, Moist, cold.
 ▲ *ṣa-aṭā*, ساطا, See *نادا*.
 ▲ *ṣaṭ*, ساطة, Thin black clay or mud. An insect which stings severely.
 ▲ *ṣāḡ*, ساعي, Stony, belonging to stones.
 ▲ *ṣaghim*, ساعيم, White, a whitish colour.
 ▲ *ṣāghī*, ساعي, Bleating. *ما في الدار ناع ولا راع*, There is nothing in the house, there is no bleating and no lowing or braying. *ما له ناعية لا راعية*, He has neither sheep nor camel.
 ▲ *ṣāḡsiyā*, ساعسيا, A kind of herb, thapsia.
 ▲ *ṣāḡil*, ساعيل, Sediment. Dung.
 ▲ *ṣāḡib*, ساعيب, Sublime, high. Shining bright (star). Burning. Penetrating. *بالفكر الساعيب*, Of penetrating judgment. Abounding in milk. Refulgent star. *ز*.
 ▲ *ṣāḡil*, ساعيل, Weighty, heavy. Troublesome, importunate. Oppressing the stomach. Bright, clear. *ز*.
 ▲ *ṣāḡil*, ساعيل, Deprived of friend and offspring.
 ▲ *ṣālibu'sh'shawā'*, سالبه الشوي, Split, cut, chapped in the feet (a woman).
 ▲ *ṣāliṣ*, ساليص, The third place. Third. An arbitrator. *ز*.
 ▲ *ṣāliṣ*, ساليص, To arbitrate. *ز*.
 ▲ *ṣāliṣ*, ساليص, An arbitration. *ز*.
 ▲ *ṣāliṣā*, ساليصا, In the third place.
 ▲ *ṣāliṣūna*, ساليصونا, The thirtieth.
 ▲ *ṣāliṣ*, ساليص, A nipple. A wart.
 ▲ *ṣāmid*, ساميد, Eating gently (a child or lamb).
 ▲ *ṣāmīr*, سامير, Loaded with ripe fruit (a tree). Pulse, pease. The flower of a salsuginous plant.

▲ *ṣāmil*, سامل, An old rusty sword. A delightful place of residence.
 ▲ *ṣāmin*, سامين, The eighth.
 ▲ *ṣāminā*, سامينا, In the eighth place. Eighthly. *ز*.
 ▲ *ṣānū*, ساني, The second. *ثاني الاثنين*, One of two. *ثاني الحال*, Henceforward; in future. *ز*.
 ▲ *ṣāniyan*, سانيا, Secondly, in the second place.
 ▲ *ṣāwaṭ*, ساواة, A lean old sheep. A little, the remainder of a great deal.
 ▲ *ṣāḡil*, ساعيل, The throat, wind-pipe, uvula. The pericardium. The gum.
 ▲ *ṣa-ay*, ساعي, Broken, burst (as sewing). Corruption, the perpetrating of any thing bad, killing, wounding. *Sa-a'*, The scars of wounds.
 ▲ *ṣāyib*, ساييب, Wind blowing fresh before rain. Swelling and dashing upon the beach (the sea).
 ▲ *ṣāyaṭ*, سايطة, A stable for cattle.
 ▲ *ṣāyjaṭ*, سايجة, Lowing (cattle), bleating (sheep).
 ▲ *ṣāyir*, سايير, Anger. *ثار ثايرو*, His anger was roused. Prosecuting, raging for the revenge of a murdered friend.
 ▲ *ṣabb* (or *ṭibṣa*), سبب, Sitting firmly; sitting as one can. Catching another's words, and informing against him. *Sabb*, Completed.
 ▲ *ṣabāṭ*, سابات, Permanency, durability, firmness, perseverance, stability, constancy. Proof. *ز*. *ثبات پاي کردن* (or *ثبات قدم کردن*), To remain constant. *Sibāṭ*, A belt for fastening a camel's saddle or a woman's veil. *Subāṭ*, A disease disabling one from moving. Herds, flocks.
 ▲ *ṣubbāl*, سببال, Plur. of *سبب*.
 ▲ *ṣabān*, سابان, A bag, a basket, or the skirts of the garments in which they gather dates, &c.
 ▲ *ṣabṭ*, سابت, Constancy, firmness. Being constant, fixed; impression, proof. *ز*. *ثبت کردن*, To confirm, fix. To write, inscribe.
 ▲ *ṣubaṭ*, سوباٹ, The middle of a pond or cistern. Herds, flocks (especially scattered), crowds, bodies (of ten or eleven horsemen).
 ▲ *ṣubaj*, سوباج, The middle. The greatest (heap of sand, &c.). The back between the shoulder-blades. The breast of a plover. Indistinctness in speaking or writing.
 ▲ *ṣabjū*, سابجا, (A woman) having a large belly. High in the middle of the back.
 ▲ *ṣabajaṭ*, ساباجاٹ, The mean between good and bad.
 ▲ *ṣabr*, سابر, Checking, restraining, retaining, prohibiting, driving away. Ruining, destroying, injuring. Imprecating, cursing. Receding, retiring, abstaining. Perishing, being injured. Forbidding, restraining. *ز*. *Sabir*, Open (wound or sore).
 ▲ *ṣabraṭ*, سابراٹ, Plain, level, soft ground. Earth resembling chalk. A furrow, trench, or ditch. *Subraṭ*, A heap of corn in a barn for winnowing.

أ *sabī*, Hindering (from business). Brooding over any thing. Languid, torpid. *Sabī*, Foolish, stupid.

أ *sabī*, Flowing quick (water, tears). Overflowing (a river its banks).

أ *subl* and *subal*, Remains.

أ *ṣabn*, Putting any thing in the lappets of the clothes and holding them with both hands. Folding up and sewing the skirts of garments.

أ *subna*. See ثبان.

أ *subūt*, Firmness, constancy. Proving by witnesses or other evidence. *بعد الثبوت*, After proof.

أ *subūr*, Perishing, being damaged. Being opened (a wound). Ruin, perdition, loss, detriment, a dreadful calamity.

أ *subūḥ*, Filling (a well).

أ *subūn*, Plur. of *ثبة*.

أ *subīt*, Fixed, &c. See ثابت.

أ *sūbir*, The mountain of Mecca.

أ *ṣaṭṭ*, A fissure in stone. Cracked (earth).

أ *ṣaṭa'*, The rinds of dates. Straw, or chaff, with which they stuff sacks, &c.

أ *ṣajz*, Flowing plentifully, pouring out.

أ *ṣajṭaj*, Raining hard. One who pours.

أ *ṣajṣa*, A pleasant garden or meadow, in which there are many pieces of water.

أ *ṣajr*, Broad, thick. *Sujar*, Scattered multitudes. Arrows with large broad heads.

أ *ṣujrah*, Ground extending along the bottom of a mountain. The middle or broadest part of a valley or of a river. The throat, breast. Unequal ground (hills and vallies). Parts of any thing scattered in different places. Paths, sheep-walks. The hair on a camel's upper hip. The singular of *شجر* *sujar*.

أ *ṣajjal*, Having a flagging loose belly, swelling round the hypochondria.

أ *ṣajlā*, A large bellied woman.

أ *ṣajlat*, Amplitude of belly.

أ *ṣajm*, Hastening away, retiring from, departing. Continuing. Raining incessantly.

أ *ṣajan* or *ṣajn*, A road through rough grounds.

أ *ṣaji*, Being silent, speechless.

أ *ṣajiz*, Water flowing from a height.

أ *ṣajjah*, Butter adhering to the sides of the churning-bottle.

أ *ṣajir*, Dregs (subsiding or expressed). Broad, thick, a short arrow with a broad head.

أ *ṣah-ṣāh*, Watering constantly.

أ *ṣahṣahah*, A hoarse sound in the throat.

أ *ṣihaf*, The rough tripe of cattle.

أ *ṣakhan*, Thickness. *Sikhan*, *ṣakhanat*, and *ṣakhun*, Thick, hard, firm.

أ *ṣakhin*, Thick, muddy (the bottom not being seen). Firm in mind and judgment. *ثخين السلاح*, A heavy-armed man.

أ *ṣuddū*, The name of a plant.

أ *ṣidām*, A strainer, a cloth put over the mouth of a vessel for that purpose.

أ *ṣadagh*, Breaking the head.

أ *ṣadḥ*, Flowing, falling in a torrent (rain, a river). Sending. Bursting (the belly).

أ *ṣidkim*, Tired with speaking. A large tongue, filling the mouth.

أ *ṣadm*, The same as *ثدق*. Thick, fat, dull, stupid. *ṣadmaḥ*, The feminine.

أ *ṣadin*, Corpulent. Heavy. *ṣadinah*, Fem. Labouring under any bodily defect.

أ *ṣadi*, The breast (in man and woman).

أ *ṣadyā*, Having large breasts (a woman).

أ *ṣudayya*, A little breast.

أ *ṣarr*, Separating, scattering, dispersing. Flowing (water from a spring). Abounding in milk (cattle). Pouring (a deluge of rain, streams of blood, a torrent of words). Going a great pace (a horse). Large, open.

أ *ṣarā*, Opulent, rich, wealthy. The earth. *تحت الترا* *ṣarā*, Under the earth.

أ *ṣarāb*, A clay-pit. *ز*.

أ *ṣarāra*, A fountain jetting out water.

أ *ṣarāy*, The seventh earth. *ز*.

أ *ṣarāyd*, Plur. of *ثريد*.

أ *ṣarb*, Death, destruction. The thin caul of fat covering the intestines of animals. Blaming, reproaching loudly, upbraiding. Taking off a sick person's clothes.

أ *ṣarbā*, Fat (sheep).

أ *ṣarabūt*, The fingers.

أ *ṣarṣum* and *ṣarṭum*, The remains of meat (in a dish).

أ *ṣarṣār*, Talkative, chattering, blabbing, clamorous. A river in Mesopotamia.

أ *ṣarṣara*, Speaking much and idly. Interrupting a speaker. Eating variety of meats.

أ *ṣarṣūr*, A plentiful fountain.

أ *ṣard*, See *ثريد*. Dipping a garment in colour. Breaking in pieces. Crumbling bread. Killing cattle without touching the jugular vein. *Sarad*, Having cracked lips. Slight rain.

أ *ṣarṭ*, Shoemakers glue. Dung.

أ *ṣarṭama* (ثرطم), Fixing the eyes upon the ground (from pride or anger).

أ *ṣirṭiyat*, A weak, foolish man.

أ *ṣari*, Coming unseasonably, at night.

أ *ṣurṭul*, The feathers in a cock's neck.

أ *ṣargh*, Having a large mouth (an urn), the interstices between the cross-bars at the mouth.

- ▲ *ṣirghāmaṭ*, A wife, a woman.
 ▲ *sarghuṭ* (or *sarghutūṭ*), Thin clay or mud (also *ثُرْغُطَة* and *ثُرْغُطَة*); Thin broth.
 ▲ *surghul*, A she-fox.
 ▲ *surḥubī*. An Egyptian cloth or garment.
 ▲ *surm*, Falling out (the fore-teeth).
 ▲ *šarmū*, Fem. of the above.
 ▲ *šarmān*, A shrub eaten by camels.
 ▲ *surumīṭ*, Thin mud or clay. *Sirmiṭ*, A large sheep, making a crashing noise whilst eating.
 ▲ *šarmul*, A certain animal. *ummi šarmul*, The hyæna.
 ▲ *šurmulah*, A fox. A fissure on the lip. The groove between the nose and mouth. The remains of any thing in a vessel.
 ▲ *šaranī*, Heavy-bodied (man).
 ▲ *šarw*, Rendering numerous.
 ▲ *šarwā*, Wealthy, extremely rich.
 ▲ *šarwān*, Opulent, rich, wealthy.
 ▲ *šarūb*, Plural of *ثَرْب*.
 ▲ *šarwaṭ*, Opulence. Number, multitude. Abundance. E.
 ▲ *šurūdā*. See *ثُرِيد*.
 ▲ *šurūr*, Abounding in milk. Plur. of *ثُر*.
 ▲ *šurūraṭ*. See *ثُر*.
 ▲ *šarwa'*, Fem. of *ثُرْوَان*.
 ▲ *šarī*, Rich. Much (wealth). Moist. *Sara'* or *šaran*, Moisture. Dust, earth. A tomb.
 ▲ *šaryā*, Moist earth. *šurayyā* (dimin. of *ثَرِيَا*), A small wet place. The Pleiades. (Dimin. of *ثُرْوَان* or *ثُرْوِي*), Rich in a small degree.
 ▲ *šaryān*, The hair of the body. Pubes.
 ▲ *šarīd* and *ثَرِيدَة*, Crumbled, grated, or sliced bread for putting among milk, broth, &c. or under meat. Fruits infused in liquor.
 ▲ *šall*, Being thin of hair (the beard or eye-brows). *Sull*, (Men) having thin beards, &c. *ثَلَّ الحَاجِينَ*, Having thin eye-brows.
 ▲ *šallā*, A woman having no hips (i. e. who cannot sit at home nor attend to work). Acting foolishly or madly. The biting of a spider or other insect.
 ▲ *šulā-ah*, A kind of spider.
 ▲ *šulāḥ*, Rheum, running at the nose.
 ▲ *šulāḥ*, Troubled with a rheum.
 ▲ *šallat* (plur. *šulāt* or *šulāṭ*, or *šulāt*), Having a thin beard. Bound or joined in the belly. Exoneratio alvi.
 ▲ *šatḥ*, Being seized with a running at the nose. Being polluted by the filth of the body. Becoming putrid (meat). Appearing clear.
 ▲ *šatḥamaṭ*, Superiority (in speaking).

- ▲ *šatḥ*, Enjoying delicacies and luxuries of every kind. A plentiful year.
 ▲ *šafī*, Very foolish, insane.
 ▲ *šaḥābīb*, Pure flowing water.
 ▲ *šaḥābīn*, Plur. of *ثَعْبِين*. *رئيس الثعابين*, The basilisk or cockatrice.
 ▲ *šaḥārī*, A sweet-scented wood. E.
 ▲ *šaḥārīr*, A kind of asparagus.
 ▲ *šaḥālib*, Foxes. *ذو ثعالب*, Abounding in foxes (a country).
 ▲ *šūḥāṭ*, The she-fox. Night-shade. Dry grass, hay, or forage.
 ▲ *šūḥamaṭ*, A shameless adulteress.
 ▲ *šaḥb*, Flowing, gliding. Making fluid, setting a-running. Shedding (blood or tears). Any channel through which water runs.
 ▲ *šūḥbān*, Plur. of *ثَعْب*. A large serpent, particularly the male, a dragon, a basilisk, a cockatrice, a crocodile.
 ▲ *šūḥbaṭ* or *šūḥabaṭ*, A venomous lizard with a green head. A mouse, a dormouse.
 ▲ *šasas*, A pearl, the shell. Red wool.
 ▲ *šasasat*, The speech of a stammerer. The inarticulate sound made in vomiting.
 ▲ *šasaj*, A crowd of travellers.
 ▲ *šad*, Sour moist dates. Soft (earth). Fresh, (pot-herb). *لا ثعد له ولا معد*, He has neither little nor much.
 ▲ *šaur* and *šur*, A deleterious juice, exsuding from the root of a poisonous plant. Many warts.
 ▲ *šarūr*, A short man, a dwarf. A wart. A plant producing gum-ammoniac. The root of the sea-onion. A small cucumber.
 ▲ *šatḥ*, Corrupted, putrid (meat, &c.).
 ▲ *šaḥiḥ*, A rotten egg.
 ▲ *šah*, Excrescences on the udders of cattle resembling dugs. A kind of insect to be found in putrid leather bottles. Ignoble, despicable. A superfluous tooth growing out before or behind another.
 ▲ *šahā*, Having superfluous teeth (a woman).
 ▲ *šahab*, A fox. The upper extremity of a spear-staff upon which the head is fixed. A gutter or sink in an area. The mouth of the aqueduct which feeds ponds, cisterns, &c. The root of a palm-shoot. The plant orchis. E. *šahabi miṣīrī*, Salep. E.
 ▲ *šahabān*, A male fox.
 ▲ *šahabāḥ*, A female fox.
 ▲ *šahabiyaṭ*, The pace of a horse resembling that of a dog.
 ▲ *šahā*, A sort of date.
 ▲ *šahāl*, See *ثعل*. *Šahāl*, Passionate, enraged. A species of sheep which may be milked from three or four dugs.
 ▲ *šūḥūb*, Gall, bile, bitterness.

أ **ساعول** *ṣaʿūl*, (An army) encumbered (with baggage, &c.). (Cattle) having excrescences upon the udders resembling dugs.

أ **ساعيل** *ṣaʿīl*, Moveable sands blown about by the winds, especially in the deserts.

أ **سغها** *ṣughā*, The bleating of sheep, goats, or deer. The cries of animals in labour. The fissures in the noses of cows, sheep, &c.

أ **سغهاب** *ṣighāb*, Plur. of **سغب**.

أ **سغارير** *ṣaghārīr*, A small melon, beautifully streaked with red and yellow. In Egypt and Syria, where it grows, it is used, like a nosegay, on account of its beauty and fragrance. Warts.

أ **سغام** *ṣaghām*, Mountain-anise.

أ **سغب** *ṣaghb*, Digging. Piercing, slaughtering. Pure cold water gliding in the bottom of a valley. A reservoir of cool water in a shady part of a mountain. The melting of ice.

أ **سغبا** *ṣughba*, A frog.

أ **سغسغ** *ṣaghṣagh*, Hesitation, stammering.

أ **سغسغ** *ṣaghṣagh*, Hesitating, stuttering.

أ **سغسغا** *ṣaghṣagha*, The bite of an infant before it has got teeth. Incoherent speech.

أ **سغار** *ṣaghar* or *ṣaghr*, The fore teeth. The mouth. A large opening fissure, or gap in a mountain; a narrow pass between hills, bordering on a hostile country. The best herbs. Plur. of **سغرة**.

أ **سغرب** *ṣighrub*, Small yellowish teeth.

أ **سغرت** *ṣughra*, The pit of the stomach or throat (the place where they slaughter camels, &c.). A fissure, gap, opening. A tract of country. A plain level way.

أ **سغرور** *ṣughrūr*, Warts, excrescences.

أ **سغيم** *ṣaghim*, A hunting dog.

أ **سغو** *ṣaghū*, A sort of dates.

أ **سغور** *ṣaghūr*, Passes, straits, frontiers. Teeth. ع.

أ **سغية** *ṣaghyā*, Hunger. A desert.

أ **سفا** *ṣuffā*, Mustard, mustard-seed.

أ **سفاجه** *ṣafājūh mafājāh*, Very foolish.

أ **سفاريق** *ṣafārīq*, Plur. of **سفرق**.

أ **سفافد** *ṣafāfid*, Whitish clouds one overtopping another. Linings of garments. Trifles, slight things (as being the subordinates or linings to others).

أ **سفال** *ṣifāl*, The lower mill-stone. Whatever is placed under to receive the meal or flour. Slow-paced (camel). A water-pot with a spout.

أ **سفار** *ṣafar* and *ṣafr*, The crupper of a horse, or other beast of burthen. *Sufr* and *ṣafr*, Vulva feræ cujusque.

أ **سفراب** *ṣafrah*, Yellowish teeth.

أ **سفرق** *ṣufrūq*, The stalk of a grape or date.

أ **سفل** *ṣuff*, Dregs, refuse. Corn. Pulse. Any thing spread under a hand-mill to receive the flour. The under mill stone.

أ **سفن** *ṣafan*, A soreness on a camel's knees and breast. Bruising them. Becoming hard (the hand). Following, coming behind. The sewed sides of a purse, scrip, or bag.

أ **سفنة** *ṣafina*, The callous part of a camel, upon which he re-

clines, viz. the breast, the knees, and the corresponding joints in the hind-legs. Hence metaphorically applied to those whose breast, hands, and knees, are become callous, from their zealous mode of performing their prostrations at prayer. The groin of a camel. The joining of the thigh and leg in a horse. The lower hem or border of a robe. A number, crowd.

أ **سوفة** *ṣufūf*, A saucer or small dish.

أ **سك** *ṣik*, (Imper. of **سك**) Trust thou.

أ **سكاب** *ṣikāb*, Chips, straw, stubble, fuel.

أ **سكاب** *ṣikābat*, Kindled into flame, shining.

أ **سكات** *ṣikāt*, The companions (of Mahomet).

أ **سكاف** *ṣakāf*, Of an excellent genius (a woman). *Sikāf*, A saw, a plain. A wooden instrument for straitening spears. Disputing (for superiority of genius). Litigation. Fencing. A figure in the geomancy or enchantment called **الرمل**, resembling $\frac{\circ}{\circ}$.

أ **سكاف** *ṣakāfa*. See **سكف**.

أ **سكال** *ṣakāl*, Heavy, loaded. Pregnant (woman). Morose, grave. Travelling (in families). Provisions, travelling bags, necessities for the road. Large hipped. Quiet, slow.

أ **سكال** *ṣakāla*, Gravity. Ponderousness. Dullness. Moroseness. **سكال** *bāṣakāla*, Gravely, morosely, unwillingly, importunately.

أ **سكام** *ṣakām*, Detriment, impoverishment. ع.

أ **سكب** *ṣakb* (and **سكبة**), A hole. **سكب كردن**, To make a hole, to bore.

أ **سكة** *ṣika*, Confidence. A trusty friend.

أ **سكف** *ṣakf*, Straitening a crooked spear. Conquering (by address, ingenuity, or cunning). Finding, hitting upon, perceiving. Taking, receiving, getting possession of. *Sikf*, *ṣakif*, and *ṣukuf*, Intelligent, ingenious, industrious, active.

أ **سكل** *ṣakl*, Feeling the weight of any thing by holding it in the hand. Making equal in weight. Making heavy. *Sakal*, Baggage for the road. Followers, family, domestics. Every thing of superior value and carefully preserved. **السكلان**, Men and demons. **رسول السكلان**, The prophet of men and demons (Mahomet). *Sikāl*, Gravity, heaviness. See **سكالت**. *Sikl*, A burthen, load, weight.

أ **سكلا** *ṣakūla*, Heaviness, gravity, indigestion. Languor, lassitude, torpor, dullness. Baggage, luggage. *Sikla*, Anxiety, trouble, oppression, urgency, importunity. Molestation, difficulty. ع.

أ **سكالين** *ṣakalayn*. See **سكال**.

أ **سكوب** *ṣukūb*, Fuel. See **سكاب** and **سكبة**.

أ **سكيب** *ṣakīb*, Abounding in milk (a camel). Very red.

أ **سكيف** *ṣakif*, Extremely sour. Acute, ingenious, intelligent (man).

أ **سكيل** *ṣakīl*, Heavy, grave. Morose, severe, sour, phlegmatic. Lazy, dull, slow, inactive. Oppressed with sleep, disease, or guilt. **سكيل هوا**, A thick dull atmosphere.

أ **سككة** *ṣakakka*, A foolish woman.

أ **سكل** *ṣukl* and *ṣakal*, Death, perdition. Childless, friendless.

▲ ثكلان *ṣaḥlān*. See ثكلي.

▲ ثكم *ṣaḥam*, The middle of the road or of a multitude. Following the foot-steps. Persisting, persevering. Stopping, remaining, dwelling. *Suḥam*, A guide, a conductor.

▲ ثكن *ṣuḥn*, Smoothness, levelness of road. The king's highway.

▲ ثكنة *ṣuḥnaḥ*, A flock (of birds). A necklace of pearls or other gems. An ornament of coloured wool, &c. hung round a camel's neck. A pit in which fire is lighted for cooking, &c. Any hole dug of a size just sufficient to hold what is put into it. Zeal in religion, true or erroneous. A standard, or the place where it is set up. The aqueduct of a hot bath. A sepulchre.

▲ ثكول *ṣaḥūl*, (A mother) deprived of children.

▲ ثل *ṣall*, Ruining. Pulling down (a house). Subverting (a throne).

▲ ثلاث *ṣalāṣun* (fem. ثلاثة *ṣalāṣaṭun* and ثلاثون *ṣalāṣūn*), Three, Threefold. A three-thread rope. Firm. *Sulāṣ*, Three and three; in threes. ذو ثلاث, The rope with which they fasten the women's litters on camels. ثلاثا *ṣalāṣā*, and *ṣulāṣā*, The third day, Tuesday.

▲ ثلاثه *ṣalāṣaḥ*, Three.

▲ ثلاثون *ṣalāṣūn* (ثلاثين), Thirty.

▲ ثلاثي *ṣalāṣī* and *ṣulāṣī*, Triangular. A three-letter Arabic root. Relative to three.

▲ ثلاثية *ṣulāṣīyat*, The prince of princes, or lord of lords; (it implies the second man in the kingdom, next in dignity to the sovereign, as the vizir, the governor of a province, &c.).

▲ ثلاثج *ṣallāj*, A seller of snow or ice.

▲ ثلاثجي *ṣulājī*, Blades of swords or points of arrows, bright as the snow.

▲ ثلاثل *ṣilāl*, Pouring earth into a well. Throwing money. Moving a heap of earth,

▲ ثلاثل *ṣalb*, Reproaching. Injury. Repulsing. Overturning. Breaking. Being broken. *Salab*, Gripping (as of the belly). Filth. *Salib*, Vice, a fault, crime. The extremity of a broken spear. *Silb*, A camel toothless and weak (from age). An old man. Having chapt feet (a man).

▲ ثلاثلة *ṣallat* and *ṣillat*, A large flock (of sheep, or mixt with goats). Herds of cattle. Wool. Wool mixed with goats or camels hair. Mud thrown out of a well. Destruction, death. *Sullaḥ*, A crowd, a multitude of people. Plenty of money.

▲ ثلاث *ṣalas*, Three. See ثلاث. *Sils*, Any thing of which the third part is boiled away. *Sils*, The third days watering (of a palm-tree). The third colt of a camel. *Sulṣ* and *ṣuluṣ*, The third part. ثلث ليل, The third watch of the night.

▲ ثلاثا *ṣalāṣā*, Tuesday, the third day.

▲ ثلاثا *ṣalāṣan*, Thrice, three times.

▲ ثلاثان *ṣalṣān*, Nightshade.

▲ ثلاثة *ṣalāṣat*, Three. Two stones with the side of a hill, making a trivet for placing a kettle.

▲ ثلثل *ṣulṣal*, Destruction, ruin.

▲ ثلثلات *ṣulṣulat*, Nightshade. Dry hay.

▲ ثلاثون *ṣalāṣūn* (or ثلاثين), Thirty.

▲ ثلج *ṣalaj*, See ثلوج. *Salj*, Snow, snowing.

▲ ثلج *ṣalkh*, The spring dung of oxen, &c.

▲ ثلث *ṣall*, Thin dung of an elephant.

▲ ثلج *ṣalḥ* (or ثلج), Breaking the head.

▲ ثلث *ṣalal*, Destruction, death. Dropping or shedding of the teeth. Plur. of ثلة.

▲ ثلم *ṣalm*, Breaking the edge (of a sword or earthen vessel). Piercing in the middle (a vessel or a wall). Being broken. *Salam*, A breach (in the bank of a river).

▲ ثلثة *ṣulmaḥ*, A fissure, crack, breach.

▲ ثلما *ṣalmaḥ*, Thin mud.

▲ ثلوث *ṣalūṣ*, (A camel) Filling three pails with milk; having three dugs dried up, and milked at the fourth.

▲ ثلوج *ṣulūj*, The being tranquil, cheerful. Snows.

▲ ثلث *ṣalīs*, The third part; in threes. Easy, not difficult, simple, plain.

▲ ثم *ṣamm*, Treading, trampling down. Confirming, strengthening, establishing. Adjusting, adapting. Restoring, repairing. Rubbing the hands with grass or earth. Pulling grass out of a sheep's mouth. Devouring voraciously meat of every sort and of all qualities. Collecting things of all kinds good or bad, heaping up and carrying off (herbage). Sweeping the house. *Summ*, Utensils, bottles, cups, household furniture. *Samma*, In that place; there. *Summa*, And, then, therefore, after, since.

▲ ثماد *ṣimād*. See ثم.

▲ ثمار *ṣimār*, Fruits, products, riches.

▲ ثمال *ṣimāl*, An assistant, one who manages the affairs of his friend and family. *Sumāl*, Deadly poison, or the venom of serpents. A hole.

▲ ثماله *ṣumālāḥ*, The remains of any thing. The froth of milk, &c.

▲ ثمام *ṣumām*, A plant smaller than wheat, with which a composition is made for shutting up chinks in houses, and curing pains in the eyes.

▲ ثمان *ṣamāni* or *ṣamānin*, Eight.

▲ ثمانون *ṣamānūna*, Eighty.

▲ ثماني *ṣamānī*, Eight. The eighth (for ثامن). ثمانية, The feminine.

▲ ثمانين *ṣamānīn*, Eighty. The city of Noah.

▲ ثمة *ṣimmaḥ*, An old man. *Summaḥ*, A handful of grass, or herbs.

▲ ثمثام *ṣamṣām*, One breaking a thing whilst taking it up. A destroyer, a conqueror. *z*.

▲ ثمثم *ṣamṣam*, A hunting dog.

أ *شامة* *ṣamṣamaṭ*, Covering the head of a vessel. Being restrained. Being firm, not bending nor trembling, when striking (a sword).

أ *سُمج* *ṣamj*, Mixture, confusion.

أ *سُمَد* *ṣamad* or *ṣamd*, A small quantity of water cut off from every source whence it could be increased; the remains of water in a bottle; also water which appears in winter and disappears in summer.

أ *سُمَر* *ṣamar*, Fruit, advantage. Gold. Silver. Knots at the ends of a lash. *Samir*, Great quantities of fruits, goods, &c.

أ *سُمُرَا* *ṣamūrā*, Bearing fruit (a tree). Fruitful (soil). The plur. of *سُمرة*.

أ *سُمُرَة* *ṣamraṭ*, One fruit. One fruit-tree. Profit, advantage. A knot at the extremity of a lash. The tip of the tongue. The skin of the head. Progeny, offspring. *ما بنفسك لست سُمرة*, There is nothing in me agreeable to you.

أ *سُمَط* *ṣamṭ*, Thin shining mud.

أ *سُمَعَد* *ṣameḍad*, Beautiful of face.

أ *سُمَخ* *ṣamgh*, Mixing white silk with black. Dying well, ingrain (cloth). Anointing the head; tinging frequently the head, &c. with cyprus, &c. dipping the head among it. Breaking the head. *Samugh*, Certain funds which the Khalif Omar left in Medina for pious uses.

أ *سُمَاغَة* *ṣamaghāṭ*, The top of a mountain.

أ *سُمَل* *ṣaml*, Delay. Drinking before eating. *Samal*, Drunkenness. Staying, stopping. A shadow, a shade. *Samil*, Drunk, intoxicated with wine or love. *Sumul*, The plur. of *سُمالة* and *سُملة*.

أ *سُمَلَة* *ṣumlaṭ*. See *سُمالة*.

أ *سُمَلَة* *ṣumlaṭ*. See *سُمالة*. Laxity.

أ *سُمَن* *ṣaman*, Price, value. *سُمَن قَلِيل*, A small price. *Sumun*, The plural of *ṣaman*. *Sumn*, The eighth part. *Sumn*, Taking the eighth part of a man's effects. Being the eighth person. *Simn*, The eighth day from a camel's drinking; also, watering camels on the eighth day.

أ *سُمُود* *Samūd*, The old Arabians, to whom they say the prophet *Sāliḥ* was sent.

أ *سُمُول* *ṣamūl*, Sanguis menstruus.

أ *سُمُوم* *ṣamūm*, Tearing grass from a sheep's lips.

أ *سُمِير* *ṣamīr*, Fresh butter. Butter-milk *سُمِير*, A moon-light night.

أ *سُمِيغَة* *ṣamīghaṭ*, Liquid food mixed with the fat of meat. Moist ground. A wound in the fleshy part of the head.

أ *سُمِيل* *ṣamīl*, Plur. of *سُميلة*. A composition of cream or sour milk with salt, &c. Any place, containing water. Water remaining in a cistern, &c.

أ *سُمِيلَة* *ṣamīlaṭ*, Assisting with meat, drink, advice, &c. Water remaining in a vessel. That part of the belly where the remains of meat and drink lodge. Household furniture carried on a camel's

back. A basket made of, or covered with leather. A stone structure for holding water. Name of a bird.

أ *سُمِين* *ṣamīn*, Valuable. The eighth part. *دُرّ سُمِين*, *durri ṣamīn*, A precious pearl.

أ *سُمَيَّة* *ṣumayyinaṭ*, Dimin. of *سُمانية*.

أ *سُيْن* *ṣinn*, Dry hay, made up into stacks, &c. Blackish wood.

أ *سُنا* *ṣanā*, A salutation, congratulation, wishing joy, returning thanks. *سُنا كَرَدَن*, To congratulate, pray for, &c. *سُنا خُوان* or *سُنا كَار*, An orator, one who praises or pronounces eulogium. *سُنا كَارِي*, An oration, a prayer. *Sinā*, A fetter, a cow-band for cattle. *سُنا كَرَان* *ṣinuān*, Two of those bands. *سُنا كَرَان* *ṣināyān*, A cow-band having two nooses. *Sunā*, In two's; two and two.

أ *سُنا سُنَا* *ṣunaa ṣunaa*, They came two and two.

أ *سُنا يَ* *ṣunāyi*, An Arabic two-letter word.

أ *سُنا دِي* *ṣanūdi*, Plur. of *سُندوة*.

أ *سُنا ن* *ṣinān*, Many and intangled plants.

أ *سُنا نِ* *ṣanīl*, Stinking meat. Flaccid (lip).

أ *سُنا نَة* *ṣannaṭ*, The fetlock of a horse, &c. The abdomen. Pubes, pecten.

أ *سُنا ن* *ṣinṭān*, Two. *سُنا ن* *ṣinṭān ṣinṭān*, Two and two.

أ *سُنا نَة* *ṣinṭāyaṭ*, Obscene, ill-disposed.

أ *سُنا نَة* *ṣanṭal*, A rotten egg. *Sinṭil*, Short. Contaminated, dirty. Weak, helpless.

أ *سُنا نَة* *ṣinjūraṭ*, A channel made by water.

أ *سُنا نَة* *ṣandū-aṭ*, The protuberance of flesh upon the chest of a man, and also the nipple.

أ *سُنا نَة* *ṣanazī*, Possessive, from *اثنان*, Two; and *عشر*, Twelve. *Sanwā*, An exception.

أ *سُنا ن* *ṣany* or *ṣanū*, Bending, folding, doubling. Repeating. Averting, removing. Acceding to, seconding. *Sina'*, A flexure, the twisting or coiling of a serpent or rope, the winding of a river. A woman bringing forth twins (or a camel two colts). Twins. An hour of the night. *Suny* or *ṣuna'*, The lieutenant or substitute of a king, chief magistrate, &c. *Sina'*, Any thing doubled, any action repeated. Monday, as the second day of the week. (A camel) having twice brought forth. Secondary, inferior to another in dignity or virtue. *Sanī*, Shedding the first teeth (hence implying the time when it happens to different animals, as six years for a camel or deer; four for a horse; and three for an ox or ram). *Sunī*, Mondays.

أ *سُنا نَة* *ṣunyā* or *سُنا نَة*, An exception. An excellent and strong camel.

أ *سُنا ن* *ṣunyān*, Secondaries, the next in rank or substitutes to princes, the heads of a family, &c. Second in dignity, authority, or excellence. Deficient in understanding.

أ *سُنا نَة* *ṣanīyaṭ* (plur. *سُنا نَات*), The fem. of *ṣanī*, Shedding the first teeth. (plur. of *سُنا نَة*), A fore-tooth. The declivity of a mountain: also the road by it, or to the summit. High ground.

- ▲ *سِرَة* *sīraṭ*, Bulls.
 ▲ *سِيل* *sīl*, Grass. Penis, preputium (animalium). *Magnas habens veretri locula.*
 ▲ *ثَمَام* *ṭaymūm*. See *ثَمَام*.
 ▲ *ثِين* *ṭīn*, The place in the sea where they fish for pearls. *Perforating pearls.* The instruments with which they pierce them.

ج

ج *jim*, The fifth letter of the Persian and Arabic alphabets; and the character for three in arithmetic. This letter is sometimes interchangeable with *ز*, *ز*, and *ش*; and sometimes with *چ*. *z*. Its power is that given by us to the letter *j* in *James*, and in this edition it is uniformly represented by that character. *z*. In the former edition words in *چ* and *ج* were arranged together; but in the present they will be found separately. *z*.

- ▲ *جَا* *jā*, A barren, scarce year.
 ▲ *جَاي* *jāi* and *جَايَا*, A place. *جَايَا*, From place to place, here and there, scatteredly. *جَايَا آمَدَن*, To come to its place, to come to pass. To return to its former state, station, or place.
 ▲ *جَا-اب* *ja-ab*, Gaining. Selling.
 ▲ *جَا-بَة* *jaabaṭu'l'baṭn*, The abdomen.
 ▲ *جَا-بَة* *jābaṭ*, An answer. Obedience. Power.
 ▲ *جَا-بِر* *jābir*, One who is powerful, mighty, proud, cruel, or tyrannical. A setter of broken bones, a repairer of any thing broken. Bread. A proper name. *z*.
 ▲ *جَا-بِرَة* *jābirah*, Flight.
 ▲ *جَا-بِلْسَا* *jābilsā*, The west. Name of a city in the west, beyond which there is no habitation.
 ▲ *جَا-بِلْقَا* *jābilkā*, The east. The name of another city, the limits of the world towards the east. These are only to be met with in fabulous authors.
 ▲ *جَا-بِي* *jābi*, Locusts.
 ▲ *جَا-بِي* *jābi*, A collector of revenue.
 ▲ *جَا-بِيَة* *jābiyah*, A large stone reservoir for watering camels.
 ▲ *جَا-بِيْدَان* *jābidan*, To be lazy. To be cowardly, to be frightened. To be loth, to be unwilling. To be vexed, to repent.
 ▲ *جَات* *Jāt*, Name of a Hindu tribe. *z*.
 ▲ *جَا-اَس* *ja-as*, Being heavy laden, or travelling as if overloaded (a camel). Being slow in rising or carrying a burthen. Relating any action. Being frightened. Being of a bad disposition.
 ▲ *جَا-سِم* *jāsīm*, One who wanteth a sense or motion.
 ▲ *جَا-سِيَا* *jāsīyah*, Kneeling. Name of a chapter in the Alcoran.
 ▲ *جَا-جَة* *jājah*, A glass bead, a small necklace.
 ▲ *جَا-جَم* *jājam*, A fine kind of bedding or carpet. *z*.
 ▲ *جَا-جِي* *jājī*, The shoulder of a bow. *z*.
 ▲ *جَا-حِ* *jāhī*, One who hath prominent eyes.
 ▲ *جَا-حِم* *jāhim*, A very hot place. (fem. *جَا-حِمَة*) Fixed (eye).
 ▲ *جَا-حِظَة* *jāhāṭah*, Prominent (eye).

- ▲ *جَادِد* *jādd*, Diligent, industrious. Vain. *Jādin*, Asking or begging as a gift.
 ▲ *جَادَان*, To give a place, or appointment; to protect. *z*.
 ▲ *جَادِب* *jādīb*, One who is false. A liar.
 ▲ *جَادَّة* *jāddaṭ* or *jāddah*, The highway, the straight path.
 ▲ *جَادَة عَدْل*, The administration of justice.
 ▲ *جَادِرْس* *jādaras*, Millet. *z*.
 ▲ *جَادِر كَافُورِي* *jādari* or *chādari k̄āfurī*, Day-break. *z*.
 ▲ *جَادِس* *jādis*, Obliterated (trace).
 ▲ *جَادِسَة* *jādisah*, Unploughed, uncultivated land.
 ▲ *جَادِل* *jādil*, A robust youth arrived at the years of puberty.
 A camel's colt following the mother.
 ▲ *جَادُو* *jādū* (or *جادوگر*), A conjurer. *z*. A magician, an enchanter. Black, as *جَادُو زَلْف*, Black hair. *جَادُو* is now frequently used for *جادوي* Magic, but perhaps improperly. *z*.
 ▲ *جَادُوگَرِي* *jādūguri* (or *جادوي*), Magic, enchantment, necromancy, fascination, charm, incantation. Conjuration. *z*.
 ▲ *جَادُوِي* *jādauī*, Magic.
 ▲ *جَادَّة* *jāddaṭ*, The highway, a patent road.
 ▲ *جَادِي* *jādi*. See *جَادُو*.
 ▲ *جَادِي* *jādi*, Begging as a gift. Saffron.
 ▲ *جَا-ا* *ja-a*, Drinking, swilling.
 ▲ *جَا-اِب* *ja-ib*, An allurer, what attracts. A female camel having but little milk. *z*.
 ▲ *جَا-اِبَة* *jā-ibah*, Attraction, charm, grace, beauty, allurements, loveliness.
 ▲ *جَا-اِل* *jā-il*, What stands erect and firm (an elevated place or thing). (poetic), Cheerful.
 ▲ *جَا-و* *jā-w* and *جَا-ي* See *جَادُو*.
 ▲ *جَار* *jār*, Neighbouring. A neighbour. A partner in trade (bound by oath). An assistant. A wife. The menses of woman.
 ▲ *جَار*, Lowing (an ox). Groaning in prayer. Asking with a loud voice. A corpulent man. Luxuriant herbage.
 ▲ *جَارَة* *jārrah*, Camels led by the halter. The way leading to the watering-place.
 ▲ *جَارِحَة* *jāriḥah*, A rapacious animal.
 ▲ *جَارِد* *jārad*, Necessity. *z*.
 ▲ *جَارِز* *jāriz*, A severe cough. Laughing vehemently. A barren woman.
 ▲ *جَارِم* *jārim*, Delinquent. A sinner. *z*. One who gathers in the produce of the palm-tree.
 ▲ *جَارُو* *jārū*, Plaster, mortar, cement. A besom, broom, or brush.
 ▲ *جَارُوْب* *jārūb*, A besom, a broom, a brush. Sweeping. A sweeper. *جَارُوْب زَن*, To sweep. *جَارُوْب زَن* or *جَارُوْب كَش*, A sweeper, an inferior servant.
 ▲ *جَارُوْد* *jārūd*, Extremely dry (season). A bad or detestable man. Unhappy.
 ▲ *جَارُوْر* *jārūr*, A river. A stream formed by waters flowing

from high grounds during excessive rains, or the melting of ice. A hinge, or any thing upon which a door turns.

▲ جاري *jārī*, Running, flowing, proceeding, passing. Happening, becoming. ماء جاري or آب جاري, Running water. جاري بودن, To flow, to run. To occur, happen, become.

▲ جارية *jāriyah*, The fem. of the above. A girl, a servant, a female slave.

▲ جاز *ja-az*, The breast. A stifling sensation in the breast from rage, thirst, or suffocation when under water.

▲ جاز *jāz*, A frog. See جازي.

▲ جازع *jāz'iz*, Props of vines or palm-trees.

▲ جازم *jāzim*, Resolver, concluder. One who waters camels.

▲ جازم کردن, To resolve, determine, fix, conclude.

▲ جازو *jāzu*. See جادو or جادو.

▲ جازي *jāzī* or جاز (fem. جازية), Value, recompense, equivalent, sufficiency. Satisfying thirst with grass (a doe).

▲ جاساءة *jāsa-at*, Hardness, asperity.

▲ جاسوس *jāsūs*, A spy, an intelligencer.

▲ جاسوسي کردن, Spying. جاسوسي کردن, To play the spy. To seek intelligence. E.

▲ جاش *ja-ash*, Being disturbed, perturbed, palpitating, drooping, fainting (the heart from grief or terror). The heart, the mind.

▲ رابط الجاش, Intrepid, firm, bold, steady, constant.

▲ جاعرة *jā'irah*, The anus, annulus podicis. The hips of animals.

▲ جاعل *jā'il*, A maker, framer, fixer. Doer. E.

▲ جاعية *jā'iyah*, Foolish (woman).

▲ جاف *jāf*, Dry, withered. Wandering, travelling, fond of variety, not contented with one thing. (or *jāf jāf*), A courtesan. جاف, One who calls or vociferates.

▲ جانل *jānil*, Light, nimble, active. Disturbed, moved (in body or mind).

▲ جاني *jānī*, Inquiring, vexing, distressing. Cruel, savage, unfeeling. A sinner, an unjust man. Rude, rough, stupid. Unquiet.

▲ جاگیر *jāgīr*, A possession in land granted by the king either in perpetuity or for life. E. جاگیر دار *jāgīr-dār*, One who holds such an estate. E. جاگیر سر, An assignment of land for the support of an establishment of officers and servants. E. جاگیر تن, Assignment of land for personal support. E.

▲ جال *jāl*, An aquatic bird of the size of a crow, and the flavour of a goose. A species of owl, almost black, with a whitish head.

▲ جال or جاله *jāl*, A net, snare. E.

▲ جالب *jālib*, A merchant who travels from country to country with slaves, cattle, cloths, or other merchandise. An author, mover, exciter, causer. Attractor, drawer. جالب القلوب, Attractor or ravisher of hearts.

▲ جالت *jālat*, Goliath. E.

▲ جالة *jālah*. See جالية.

▲ جالس *jālis*, Sitting, sedentary. A sitter. E.

▲ جالع *jālī*, Impudent, immodest, obscene. Conspicuous, resplendent, transparent.

▲ جالف *jālīf*, (part.) Puller up, what teareth out, breaketh, cutteth, unbarketh, grazeth the skin (a blow), but does not go deep. A fatal, deadly season. A pestilence, plague, epidemical disorder.

▲ جالودار *jālūdār*, A running footman. E.

▲ جاله *jālah*, A raft. E. See زاله.

▲ جالي *jālī*, Shining. Polished. Evident.

▲ جالية *jāliyah*, Exiles. Tribute.

▲ جالينوس *Jalīnūs*, Galen the physician.

▲ جام *jām*, A cup, a goblet, a bowl. Glass. A looking-glass, a mirror. بللور جامي, A crystal cup. A crystal coach-glass.

▲ جام (or جمشيد), The cup or mirror of Jam, Solomon, or Alexander the Great; which, according to the Eastern fabulists, represented the whole world (whence it is also called جام جهان نما or جام کيتي نما, A mirror showing the universe; and metaphorically, a pharos, or light-house, particularly that of Alexandria).

▲ جام هلاي, An oblong dish, resembling a ship; a turin; also a drinking cup. جام برنگ زدن, To leave off wine. E. جام گوهر, A large goblet. E. جام شهرباري, A crystal cup; the lip of one's mistress. E.

▲ جاماسب *Jāmāsb*, The son of the prophet Daniel, celebrated in the East as a skillful physician. جاماسب نامه, The name of a book written by him, a copy of which Castellus says he had in his possession.

▲ جامد *jāmid*, Concrete, congealed. Consistent. Rigid, stiff. An inanimate thing. Fat. ماء جامد, Dead or stagnate water.

▲ جامدار *jāmdār* or *jāmadār*, A keeper of a wardrobe. E. A musqueteer. E.

▲ جامدار خانه *jāmdār khānah* or *jāmadār khūnah*, A wardrobe. E.

▲ جامداری *jāmdārī*, Protection, defence, guard. E. V. جامه. E.

▲ جامدان *jāmadān*. See جامه دان.

▲ جامدانی *jāmdānī*, A species of fine cotton cloth with spots or flowers wove in the loom. E.

▲ جامع *jāmi*, A collector, what assembles. E. Completing, comprehending, collecting. All, whole, universal, collective.

▲ جامع مسجد *jāmi masjīd*, A great mosque, temple, or cathedral, where the prayer called خطبة is repeated on Fridays. E.

▲ دعاء جامع, An universal prayer, in which is included whatever the supplicant wishes for in this world and the next. ذات جامع, Containing the essence of all perfection.

▲ جامعة *jāmi'ah*, A large kettle. A pillory (as comprehending the whole body).

▲ جامعیت *jāmi'iyah*, Universality.

▲ جامکان *jāma'ān* (or جامکن), A wardrobe in baths, where people undress.

▲ جامگی *jāmagī*, A piece of cotton cloth, sufficient for a garment. A cotton tunic. A salary. A gun match. E.

▲ جامگی دار, A matchlock-man. E.

▲ جامل *jāmil*, A troop of camels.

♀ جامن *jāmin* (or جامز), Urine.
 ▲ جاملي *jāmli*, Insanity.
 ♀ جاموار *jāmwār* or *jāmwāri*. See جامه
 ▲ جاموس *jāmūs*, A buffalo.
 ♀ جامه *jāmah*, A garment, robe, vest. A bed, couch, sofa.
 جامه بر قدش تنگ آمد, His vest became tight upon his body, i. e. He put on mourning. جامه در نيل زد, He threw his garments into the Nile, i. e. He swelled with rage. جامه در انجا نهاد, He there left his clothes, i. e. He died in that place. جامه پيژ نمودن, To sift, bolt. E. جامه خورشيد, Leaf of a tree; dust obscuring the sun. E. جامه دريدن, To tear or rend one's garment. Met. To joke, jest. E. جامه signifies also, Cotton, a linen cloth. A patch upon a garment. A half-burnt fire-brand. A cup, a goblet, a flaggon with a long crooked neck. V. جام. *Jāmah*, A poem of any kind (exceeding nine verses). History. Power, dignity. Protection.
 ♀ جامه بادرون *jāmaḥi bād-rūn*, Breeches. Old coarse garments, aprons, &c. which labouring people put on when going to work.
 ♀ جامه بر *jāmaḥi bur*, A pair of scissors, or shears.
 ♀ جامه خواب *jāmaḥi kh'āb*, Bed clothes.
 ♀ جامه دان *jāmaḥi dān*, A portmanteau.
 ♀ جامه شوي *jāmaḥi shuwi*, A washer of clothes.
 ♀ جامه فروش *jāmaḥi furōsh*, A seller of clothes.
 ♀ جامه وار *jāmaḥi wār*, Proper for mending.
 ♀ جان *jān*, The soul, spirit, mind. Life. E. جان داشتن, To wish, desire, aspire after, to have an ambition for, to endeavour with eagerness. جان کردن, To be in agony, at the point of death. جان دادن, To give up the ghost, to die. جان آزار, Cruel, inhuman, tyrannical. اي جان پدر, O soul of your father! O my dear son! Sweet life! Having a soul of iron; morose, severe. E. جان برستاد رچه دادن, To advance money. E. جان بر آمدن, To restore to life. E. جان بر شدن, To escape with life. E. جان بري, Wine. E. جان بر شکرانه دادن, To advance money. E. جان تو و جان او, His life is as dear to him as thine to thee. E. جان خود فروختن, To sell one's life, i. e. to expose one's self to danger. E. جان دادن, To resign one's life. To kill one's self. E. جان دارو, Wine. E. جان درمیان, Though my life be at stake. E. جان دهی, Opposition, resistance; death. E. جان زمین, Herbage, fruit. E. جان شکر, Nervous language; a hunter, slayer. E. جان شکری, Place of execution. E. جان فشانی, Spending one's life in the service of another. E. جان گیر, The angel of death. E.
 ▲ جان *jānn*, A demon, the devil. A kind of large snake, with black eyes, perfectly harmless, and allowed to go about the houses in the East. ابو جان, The father of demons.
 ♀ جانان *jānān*, Souls. {or جانانه *jānānah*}, A mistress, a sweetheart, a lovely woman.
 ▲ جانب *jūnib*, A part, a side. Strange, foreign. Contempt,

scorn. Distant between the feet (a horse). ▲ جانين (♀ جانب), Both sides, every part.
 ♀ جان باز *jān bāz*, Playing with life, i. e. exposing one's self to danger: (hence), A rope-dancer, tumbler, or other person who pursues a dangerous trade. A horse-jockey, a dealer in horses.
 ♀ جان بازي *jān bāzi*, A swing, a slack rope.
 ♀ جان بخش *jān bakhsh*, The giver of life.
 ♀ جانبداري *jānib dārī*, Partiality.
 ♀ جان بن جان *Jān bini Jān*, The name of an imaginary being, who makes a great figure in Eastern fabulous tradition. He is supposed to have been the monarch of that race of creatures called by the Arabians *Jānn* or *Jinn*, (by the Persians *Jānniān* or *Jinniān*), and also of the Peris or Fairies, both of whom inhabited the earth before Adam's creation, but were then banished to a corner of the world called *Jinnistān*, for disobedience to the Supreme Being. The buckler of *Jān bin Jān* is as celebrated in the East as that of Achilles among the Greeks; being composed by Talismanic art, which they imagine renders the bearer proof against all enchantments. It was said to be possessed successively by three Solomans. See پري and سليمان.
 ♀ جانبي *jūnibi*, Collateral. Foreign.
 ▲ جانين *jūnibayn*, Both parts, every side.
 ♀ جاندار *jāndār*, Animated, having a soul. Taking away the life, an executioner. *jāndārī*, The possession of life.
 ♀ جان ربا *jān rubā*, Destroying the soul, killing.
 ♀ جان سپاري *jān sipārī*, Exposing one's self. Addicted. *jūnsipārī*, The endangering of life. Despondency. Dropping, letting fall.
 ♀ جانستان *jānsitān*, Ravishing, delighting the soul. Killing, murdering. *jānsitūnī*, Allurement. Murder.
 ♀ جانسوز *jānsōz*, Inflaming the mind.
 ▲ جانش *jānish*, Near, neighbouring (place).
 ♀ جانشين *jū nishin*, A lieutenant. A successor. Locumtenens. E.
 ♀ جانکش *jān kash*, Quarrelsome, contumacious.
 ♀ جان کندن *jān kandan*, To agitate the mind in the agony of death.
 ♀ جان گاه *jān gāh*, Dangerous. چاهه جانگاہ, A dangerous pit. A labyrinth.
 ♀ جانگداز *jān gudāz*, Melting the soul, consuming.
 ♀ جانگذار *jān guzār*, Penetrating the mind or the heart. ماله جانگذار, A sigh bursting the heart.
 ♀ جانوار *jānwār* (or جانور *jānwār*), An animal. A fierce beast, a wild boar.
 ♀ جانوانه *jānawāh*, The young of any animal. The pith of a tree. An island. The cheek. اسب جانوه, A foal, a horse-colt. گاو جانوه, A calf.
 ♀ جانواني *jānwānī*, A soul. Cordial. اي برادر جانوي, O dear brother.
 ▲ جانوا *jānwā*, Dark chesnut (mare). Dark coloured (a crowd or troop).
 ▲ جاواي *jāwāy*, Camp, a tent. A repository for caldrons, tiles, &c.

- ▲ *ju-awāt*, A severe barren year.
 ♀ *jāwīlān*, Eternal, everlasting. Perpetual.
 ♀ *jāwarad* (جاورد), A white-thorn.
 ♀ *jāwras*, Millet.
 ♀ *Jāwah*, The island of Java. *z*.
 ▲ *jāwid*, Eternal. See جاودان
 ♀ *jāwīdān*, Eternity. *z*.
 ♀ *jāwīdan*, To scream (like birds).
 ♀ *jāh* (or جه), Dignity, grandeur, magnificence. Place, rank, office. Honour, reputation. Fortune, prosperity. *عالی جا*, Exalted in dignity.
 ▲ *jāhat*, Dignity. See جا
 ▲ *jāhid*, Hungry, wishing to eat. Studious, diligent, industrious, active. A seeker. *z*. A warrior, particularly in defence of religion against infidels.
 ▲ *jāhishat*, A crowd of men.
 ▲ *jāhīz*, Who is more powerful, what is a conqueror. Penetrating, keen, acute. A high camel's bunch.
 ▲ *jāhīzāt*, A colt (of an ass, mare, &c.).
 ▲ *jāhil*, An idiot, ignorant man. *جاهل خلت*, The ignorant, vulgar. *جاهل منصف*, Half ignorant, i.e. one sensible of his ignorance.
 ▲ *jāhī* (or جاه), Ruined house.
 ▲ *jāhiyan*, Publicly, openly.
 ♀ *jāhīdan*, To grow cold. To rub. *z*.
 ▲ *ja-ay*, Biting, fixing the teeth. Retaining, containing. Keeping, preserving, tending (a flock). Covering. Chesnut coloured (horse).
 ♀ *jāy* (see جا), A place. *جاي قرار*, A place of residence, a habitation. *جاي اشتباه نیست*, There is no room for doubt.
 ▲ *jāy*, A place of refuge. *جاي منده*, Remaining in a place, incapable, impotent. *بوسه جاي*, The place of a kiss, i.e. any thing kissed, or worthy of it.
 ▲ *jāyi*, Coming, approaching. A comer, approacher. *z*.
 ▲ *jāybat*, Fame, news which spreads. Going from country to country.
 ▲ *jāyhat*, Damage, injury, corruption, calamity, any thing destroying cattle (as old age, the malignity of the air, &c.).
 ▲ *jāyīd*, Beneficent, liberal. Plentiful rain.
 ♀ *jāydād*, An assignment in land for the maintenance of an establishment of troops or the like. *z*.
 ♀ *jāydāshan*, To be probable, happen. *z*.
 ▲ *jāyīz*, Swelling himself with drinking.
 ▲ *jāyir*, Unjust, cruel, tyrannical. Hindering, preventing. Many, much. Heat in the breast (from drowth, hunger, or anger). Sourness in the mouth or stomach (from eating any thing fat). A sycophant.
 ♀ *jāyrān*, A kind of doe, a gazel.
 ▲ *jāyīz*, Passing. What passes. *z*. Lawful, legal, permitted. The beam of a house, a joist, the trunk of a tree. *جایز که*, It is possible that, it may be that.

- ▲ *jāyīzāt*, Benignity. A gift. The place at a well where the waterer stands.
 ♀ *jāyīzāt*, Signature, proof, confirmation, gift, muster. *z*.
 ▲ *jāyīsh*, Enquiring, examining. An enquirer, examiner. *z*.
 ▲ *jāyīshat*, The mind, spirit, soul.
 ▲ *jāyīc*, Starving, hungry.
 ▲ *jāyīf*, A penetrating (blow). A penetrator. *z*.
 ♀ *jāyīfah*, A stab. *z*.
 ♀ *jāyīgāh*, A habitation, dwelling. Any place where a thing stands, or wherein it is contained. A birth place. *جایگاه لطیف*, A pleasant dwelling. *جایگاه غربا*, An hospital for travellers, a caravansera, an inn.
 ♀ *jāyīgīr*, A possessor, occupying a place, fixing a habitation, making a settlement. *جایگیر شدن*, To be respectable, venerable; to be in an exalted station.
 ♀ *jāy nashat*, A station, situation. *جاي نشین*, An officer of government appointed to inspect the conduct of a governor. *z*.
 ♀ *jāyī namūt*, A carpet to kneel on at prayers; place of prayers. *z*.
 ♀ *jāyī*, One place.
 ▲ *jāyī*, Coming, approaching.
 ▲ *jāyīat*, Pus, matter. Blood.
 ▲ *jabb*, Castrating. Cutting off a camel's bunch. Overcoming (by address, bravery, &c.). *Jubb*, A well (especially without parapet or cover).
 ▲ *jaba*, A kind of mushroom or fungus.
 ▲ *jubbā*, Pusillanimous, timid. *جا*, Level and extensive ground. High ground round a well. *Jībū*, Water collected in a stone reservoir for watering camels. *Jabū*, Collecting (water, &c.). Abhorring, abstaining. Remaining behind, far distant. Shewing timidity. Lying hid. Averting. Crawling out (a serpent from his hole).
 ♀ *jubū*, Saturday.
 ▲ *jībūb*, Cutting off the leaves of the palm-tree. Sprinkling the female palm with the male flowers. Castrating. Froth swimming on the surface of camel's milk.
 ▲ *jabābat*, A wide desert plain.
 ▲ *jabābirat*, Tyrants, powerful proud men, oppressors, giants.
 ▲ *jabāt*, The shoemaker's table or board on which he cuts his leather.
 ▲ *jubār*, Shedding of blood with impunity. Vanity. A torrent. Any thing destructive. Profligacy. Reparation. The old name for Tuesday. *Jabār*, plur. of *جبارة*.
 ▲ *jabbār*, Great, omnipotent. A conqueror, an absolute sovereign, a tyrant, an oppressor, a giant. A tall palm-tree.
 ♀ *jabbār*, To overcome.

♣ جبارة *jabārah*, A bracelet. Thin spars of wood bound round a broken bone.

♣ جباري *jabbārī*, A tyrant, a giant. Tyranny.

♣ جباع *jubbāʿ*, A woman short in stature. A winged arrow without a head.

♣ جبال *jibāl*, Mountains. جبال و تلال, Mountains and hills. جبال شاهقة, Lofty mountains.

♣ جبان *jabūn*, Pusillanimous, trembling, abject. جبان *jabbūn*, A seller of cheese.

♣ جباد *jibād*, Foreheads.

♣ جب *jubb*, Wells (plur. of *jubb*). *Jabab*, The feet of a horse white to the knees or houghs.

♣ جببت *jababat*, Wells. See *jubb*.

♣ جبة *jubbah*, A waistcoat with cotton quilted between the outside and lining (without the cotton it is called دراعة). The hollow part of the head of a spear, into which they fix the staff. The wrist. The joint of the fore-foot of a camel or horse. A woollen waistcoat. *Jabat*, Being necessary to do or suffer any thing.

♣ جببت *jibbat*, An idol, a false deity. A magician. A wicked man. Magic.

♣ جبرعة *jubjura*, A scourge, a whip.

♣ جبر *jabr*, Power, force, violence. Restoring, consolidating, setting (a broken bone). Repairing the broken fortune of a friend. The reduction of fractions to integers in arithmetic; hence الجبر *aljabr*, Algebra. ♣ جبر کردن, To force, compel, use violence.

♣ جبراً *jabran* (♣ جبرانه), By force.

♣ جبرائيل *Jabrāyil* (جبرائيل or جبرائيل), The archangel Gabriel.

♣ جبروت *jabrūt*, Becoming proud. Omnipotence, power, dominion. The kingdom of heaven. عالم جبروت, The highest or empyreal heaven.

♣ جبري *jabrī*, Forced, compelled.

♣ جبس *jibṣ*, Pusillanimous, ignoble. Stammering, stuttering. Plaster, mortar.

♣ جبل *jabal*, A mountain. جبل الطارق, Jibraltar. ع. جبل, Mount Sinai. ع. جبل سوس, Mount Atlas. ع. جبل, Mount Olympus. ع. جبل موسى, Mount Sinai. ع. بلاد, Media (Persian Irak). *Jibl*, Many, numerous, copious. Creation, formation. See جبلة.

♣ جبلة *jablāt*, The bunch of a camel.

♣ جبلة *jibillat* or جبلة, Form, creation, nature, essence, quality, disposition, temperament, constitution.

♣ جبلة *juballakūm*, An amethyst.

♣ جبلي *jibillī*, Natural, original, innate, essential. امراض, Diseases inherent in the constitution.

♣ جبن *jubun*, Pusillanimity. Cheese.

♣ جبوب *jubub*, Hard earth. The surface.

♣ جبه *jabah*, A coat of mail, a cuirass, any kind of iron armour. جبه خانه *jabah khānah*, An armoury, arsenal. ع.

♣ جبه پوش *jabah pōsh*, Covered with armour, a cuirassier. دلاوران, جبه پوشان, The brave cuirassiers.

♣ جبهت *jabhat*, The forehead, front. A troop of horse. A body of men. A prince, lord, chief, head of a family. Contempt, indignation. جبهت الاسد, The lions front, i. e. four stars forming the tenth mansion of the moon in astrology.

♣ جهل *jibhal*, A rude stupid man.

♣ جبهشقية *jubayshiyah*, A deformed woman.

♣ جبير *jibbir*, Very proud.

♣ جيرة *jabirah*, A bandage for broken bones.

♣ جيز *jibiz*, Dry bread, unleavened bread.

♣ جبيش *jabish*, Rasa pubes.

♣ جبين *jabin*, The forehead. Pusillanimous. جبين سا شدن, To rub the forehead on the ground, make a profound reverence.

♣ جتدل *jaṭadāl*, Strong, robust.

♣ جث *jass*, Wax, and such parts of the bodies of bees as are found amongst honey. High ground.

♣ جثال *jaṭāl*, A sepulchre.

♣ جثالة *jaṭālāt*, Scattered leaves. Thick hair.

♣ جثام *jaṭām*, The night-mare.

♣ جثامة *jaṭāmah*, A sleeper, who indulges in bed, and sets not out with his fellow travellers.

♣ جثة *jussat* (plur. جثث), The figure of the human body (standing, sitting, or reclining). A dead carcass.

♣ جثر *jaṣir*, (A place) covered with stones, sand and brine, or salt water.

♣ جثل *jaṣl*, Many. Thick locks of hair.

♣ جثله *jaṣlah*, Hair hanging over the forehead. A tree full of foliage. A black ant.

♣ جثمان *jaṣmān*, The body. Any thing resembling a man (a vapour, a spectre, &c.).

♣ جثمة *jaṣamah*. See جثامة.

♣ جثوم *jaṣūm*, Origin. Inhesion. Reclining on the breast. Remaining (in a place). Sticking in, inhering. Dying, perishing. Shutting up (a bird in a cage). Turning the side of an animal to be milked.

♣ جح *jah jah*, Words which they use in calling to sheep. جح, A small shrivelled melon. Eating such fruit. A coloquint.

♣ جحاج *jahājih* or جحاج, Plur. of جحاج.

♣ جحاربه *jahāriyah*, A strong camel.

♣ جحاش *jihāsh* (or جحاش), A crowd. Compression. Pushing, dashing. Disputing, skirmishing. Restraining. *Jihāsh*, Asses colts.

♣ جحاشير *jihāshir*. See جحاشير.

♣ جحاشل *jahāshal*. See جحاشل.

▲ *jihāz*, The hollow of the eye. Ora glandis, quæ penis extremitas.

▲ *jihāf*, Battle. When a (leather) bucket, striking against the side of a well, is either torn, or spills the water. *Juhāf*, Death, an universal mortality sweeping off numbers. A great deluge. The flux or diarrhœa.

▲ *juhāl*, Poison, venom.

▲ *juhām*, A distemper causing a swelling in the eyes. *Jahhām*, Avaricious.

▲ *jahānib*, Powerful. A dwarf.

▲ *jahjāh*, A prince, a chief.

▲ *juhjuh*, A large ram.

▲ *juhḍ*, Denying, disowning, refusing. Doing little good to others. Poor. A barren season from want of rain.

▲ *juhḍab*, A dwarf. An epithet of the lion.

▲ *juhḍar*, Short, A dwarf.

▲ *juhḍal*, Fat, firm, compact of body. Strong, powerful.

▲ *juhḍamāṭ*, Swiftmess in running.

▲ *juhr*, The den or hole of an animal.

▲ *juhrān*, The den of a wild beast. The place of any thing.

▲ *juhrab*, Short and thick of body. Large-bodied (horse).

▲ *juhrabāni*, Two veins about the ears of a horse.

▲ *juhraṭ*, A severe barren season.

▲ *juhrash*, Thick, compact of body.

▲ *jihriṭ*, A decrepid old woman.

▲ *jahram*, A man of bad disposition.

▲ *jahramāṭ*, Poverty, difficulty, trouble. Badness of disposition.

▲ *jahs*, A battle, conflict, exchanging blows. Scratching, wounding with the nails. Killing. Entering.

▲ *jahsh*. See *حس*. The colt of a horse or ass. Thick grass. A doe.

▲ *juhshar*, Having short ribs (a horse). (or *juhushir*), Corpulent, firm-jointed.

▲ *jahshul*, Swift, nimble, quick.

▲ *juhām*, Larged-eyed.

▲ *juhḥal*, An army. (A man) of great dignity.

▲ *juhḥ*, Throwing one upon the ground. A large water bottle. The queen bee. A camelion. A beetle or may-bug. The foetus of a Lybian lizard. An insect resembling a locust. A prince, a chief.

▲ *jahmash*, A decrepid old woman.

▲ *juhmaṭ*, An infant's swaddling-bands. A bow having the string rolled round it. (A slave) having his hands tied to his knees, that he may be flogged. Running with full speed. The pace of a dwarf.

▲ *jahin*, (An infant) badly nourished.

▲ *jahnab*, A dwarf. Powerful.

▲ *jahinbār*, A large-bellied corpulent man. A swag-bellied dwarf. An herb.

▲ *jahanbarāṭ*, A female dwarf.

▲ *jahnash*, Thick.

▲ *jahwaṭ*, One pace or step.

▲ *jahwash*, A boy, not of age.

▲ *juhūf*, A bucket, drawing or carrying water. Broken bread upon a plate.

▲ *jahim*, A large hot fire (hence *jahanna*). Hell. *نار جحيم*, Hell fire.

▲ *abū* *jukhād*, A locust.

▲ *jukhādī*, A milking-pail. Large-bodied (camel).

▲ *jakhṭ*, Hope, desire.

▲ *jakhij*, A sort of small seed used for sore eyes. E.

▲ *jakhj* or *jakhṣ*, A sort of bird which suspends itself to the branches of trees, and is said to eat its own ordure. E.

▲ *jukhrīṭ*, A decrepid old woman.

▲ *jukhshīdan* (or *خشیدن*), To be wrinkled, twisted, curled, complicated, shrivelled. Labouring hard, employing every endeavour. Distinguishing by a mark. Startling, frightening suddenly (a colt, &c.).

▲ *jukhiṭ*, A word used in calling to sheep.

▲ *jukhunnaṭ*, Mulier in coitu prava.

▲ *jukhūz* (or *خزونة*), An enemy.

▲ *jad*, A grandfather, &c. See *jadd*. A four-year old camel. A curling lock of hair. Envy.

▲ *jadd*, A grandfather, ancestor, forefather, father. *جد* or *جد* *فاسد* (جد *صحيح* or *صحيحة*), Paternal grandfather. E. Dignity, glory (of God).

▲ *جد* *فاسده* (جد *فاسده*), Maternal grandfather. E. Happiness, prosperity. Riches. A pace, a step. The bank of a river. *Jidd*, Endeavour, study, effort, labour, industry. Application, diligence, pains. E. *جد* *موفور*, A great effort. *جد* *و*, *جد* *و*.

▲ *جد* *کردن*, To labour, strive, endeavour.

▲ *jad* *جدا* and *jada'*, Common good, free to all. Universal, general, widely diffused (rain). *jaddā*, Having small breasts (a woman). Without water (a desert). Without milk (a sheep).

▲ *jadā*, Separate, distinct, divided. Apart. E. *جد* *کردن*, To divide, disunite, dissolve, separate, remove. To part. E. *جد* *جدا*, One by one. Separately. E.

▲ *jiddan* (جد *انه*), Plainly, clearly. In no shape. In earnest, seriously, attentively, eagerly, exceedingly, strongly.

▲ *jadād* and *jilād*, Loppings of palm trees. Fat asses. *Juddād*, Worn garments. Intangled branches. Ravelled threads. Dwarf trees, particularly palms.

▲ *jilār*, A wall. Fit, worthy.

- كوزه گردان *judārak*, A certain game, called also *judārak*.
 ♂ *judā'*, A severe year (for cattle, &c.).
 ♀ *judāgānah*, Separately.
 ♂ *judāl* or *jidāl*, Unripe green dates. A warm altercation, a hot contest. جنگ و جدال, A fierce combat, great slaughter.
 ♀ *judāl*, To fight.
 ♂ *judām*, The elephantiasis.
 ♂ *judāvi*, Servants wages, salary, stipend.
 ♂ *judāyah*, A doe, a roe, a gazel.
 ♀ *judāyi*, Separation, disunion.
 ♂ *judb*, Scarcity, sterility. A severe season. A barren place. A vice, a defect.
 ♂ *jad ba jad*, From father to son, in a direct line, successively.
 ♂ *jiddah*, A grandmother. Being new. *Jiddah*, Finding. Being rich, having enough. *Juddah*, Streaks on the back of an ass. A way, a track, a path (especially through mountains, of a different colour from the rest). A mode, method, system. The surface of the ground. A plain wanting water. The sea coast of Mecca, especially the part called Jedda, where the Arabians suppose Eve to have fallen when banished from Paradise; Adam, according to the same belief, being thrown upon the island of Ceylon.
 ♂ *jadr*, A wall. The bottom or foundation of a wall, also the side. A root, principle, origin, stock. The square root (in arithmetic). An herb growing in the sand. *Jadar*, A scar. *Jadir* (plur. جدرا and جدرون), Worthy, suitable. ♀ *Jadar* or *jaizar*, A four year old camel. An ambassador, a messenger.
 ♂ *jadara*, A scar, a cicatrice. An unnatural excrescence on the body.
 ♂ *jadari* or *judari*, The small pox or pits.
 ♂ *jadaf*, A sepulchre. Wine not covered up, carelessly spilt or flowing about.
 ♀ *jadgārah*, Different roads, contrary ways.
 ♂ *jadl* or *jull*, The limbs or members of an animal. *Jadal*, strength. Growing, increasing in strength. Making a pretence. Grain in the ear when grown firm. Altercation contention. Battle.
 ♀ *jadl*, To dispute, contend. To fight.
 ♂ *jallā*, A strong coat of mail.
 ♂ *jadamah*, Short of stature (a man). Sheep of the worst kind.
 ♂ *jadam*, Sweetness or elegance of voice. *Jidn*, A root, origin.
 ♀ *jadwār*, Zedoary (an herb).
 ♂ *jadwār*, Zeduward a root like ginger.
 ♂ *jadūb*, Barren, sterile, scarce.
 ♂ *judūr*, Being proper, fit, worthy.
 ♂ *jadkal* (Pl. جدال), A river, a rivulet. The smaller veins. A line, rule, form. An astronomical table, an ephemeris or almanac. *Judūl*, The limbs of animals.

- ♂ *jadūli safinā*, Sexagenary canon.
 ♂ *judwa'*, A common good. See جدا.
 ♀ *jadah*, The sea-port of Jadda.
 ♂ *judi*, A bird, a she-goat. The sign Capricorn. The polar star.
 ♂ *judib*, Severe (year). Desolate. جدیب الجناب, Every way distressed.
 ♂ *judyah*, or *judyah*, A cushion, or any thing similar stuffed with wool. Felt-cloth pannels or dorsers for laying under saddles or below loads on camels, horses, &c. Blood flowing. A tract of country. A piece of a skin. The colour of the face.
 ♂ *judid*, New. Happy, fortunate. *judidān*, Night and day. لكل جديد لذة, To every one novelty is pleasing.
 ♂ *jadir*, A place surrounded with walls. Having the small-pox. Proper, fit.
 ♂ *judik*, Women's buskins.
 ♂ *judil*, A bridle of twisted thongs or hair. A lady's girdle of leather, frequently adorned with jewels. Menses.
 ♂ *judāz* or *judāz*, A fragment, a particle. A stone containing gold ore.
 ♂ *judāz*, Whatever is eaten by rust.
 ♂ *judāl*, The plur. of *judāl*.
 ♂ *judām*, The leprosy. A leper. جذام خانه, A lazaretto.
 ♂ *judāmūr*, One who breaks his agreement. Plur. of جذامیر.
 ♂ *judb*, Allurement, attraction. Dryness in the mouth. Swift (horse). جذب, Attraction of straws, &c. (by amber). جذب کردن, To draw, attract.
 ♂ *judbāt*, Attractions, allurements.
 ♂ *judbāt*, Distance. A tract. Part of a way. See جذب.
 ♂ *judr*, An origin, root. See جذر.
 ♀ *jaizar*, An ambassador. See جذر.
 ♂ *judag*, The trunk of a palm or other tree. A young man. The young of cattle (as a bullock three years old, a horse, two; a camel, five; a sheep of two, &c.) Novelty, any thing new (in business, &c.). A heifer. ام الجذع, Time. Misfortune.
 ♂ *judāl*, The highest parts of mountains. *Jazal*, Joy, Rejoicing. *Jizl*, The root of a great tree; the trunk after the branches are lopped off. The origin or root of any thing. The scrubbing-post, put up near wells where camels water. جذل مال, Managing properly one's own property. *Jail* (poeticه جادل and جادلان), Glad, cheerful, smiling.
 ♂ *jazilah*, Luxuriant in branches (a vine).
 ♂ *judām* (A cow) having teeth worn out and almost hid.
 ♂ *judām* (plur. جذمي), Having the hand cut off (a woman). Amputated hand. Leprous (woman).
 ♂ *judāmūr* (or جذمور), The stump left on the trunk of a palm-tree after lopping off a branch. *Juimūr*, A root, origin, principal. اخذہ بجموره, He took it entirely.

▲ *جذمه jīmah*, A scourge, a whip. A piece broken off any thing.

▲ *جذن jīzn* (for جذل), A root.

▲ *جذوب jazūb*, Attracting, alluring.

▲ *جذوة jazūat*, Fire. A burning coal or billet. A thick piece of fire-wood.

▲ *جذور jazūr*, Roots, origins.

▲ *جذوع jazūʿ*, Trunks, stems.

▲ *جذول jazūl*, Plur. of جذل.

▲ *جذيدة jazīdat*, Bruised wheat.

▲ *جذيم jazīm*, Cut off, mutilated.

▲ *جُرر jurr*, Drawing, dragging, hurrying away, pulling about. The base, foundation, foot of a mountain. Little shells, beads, false pearls, &c. The hole of a lizard, fox, &c. The vowel *ḥaṣra*, (ح) at the end of words. Pl. of جرة

▲ *جُر jar*, Any crack, cleft, rent, or fissure; but particularly in the ground. ع. *جُر jur*, A saddle. ع.

▲ *جرا jarā*, A disease, the heart-burn or intense heat in the breast. A boy. A stipend, an alimentary allowance. A beggar.

▲ *جرات jira-at* or *jura-at*, Boldness, audacity, courage.

▲ *جراب jirāb*, Scabby (camels, &c.). A kid-leather bag, in which travellers or shepherds carry provisions. The scrotum. The skin of a camel's udder. That space in a well between the brink and the water. *جرابه jarābah* or *جراپ*, A sock. ع.

▲ *جُرَاب jurāb*, Water.

▲ *جراح jarrāh*, A surgeon.

▲ *جراحة jarāhat*, A wound. The pus of a sore.

▲ *جراحي jarrāhī*, Surgery. Surgical. ع.

▲ *جَرَان jarād*, A locust.

▲ *جَرَادَة jarādah*, Any thing torn from another. A chip. A locust.

▲ *جَرَار jirūr*, The plur. of جرة.

▲ *جَرَر jirrūr*, Drawing any thing to, with, or after one. Numerous, and loaded with incumbrances (an army). A brave soldier.

A seller of water-pots or buckets. A beggar. *عسكر جزار*, A numerous and warlike army. *جزار كوجه و بازار*, A beggar in the squares and markets.

▲ *جَرَز jurūz*, Cutting keenly. A sharp sword. Voracious (camel).

▲ *جَرَف jurāf* or *jirāf*, A large measure for dry goods. Sweeping every thing before it (a flood). Thrusting the hand into any thing, especially a dish, and devouring greedily. A glutton. Lecherous. Cheerful, sprightly.

▲ *جَرَفِيّ jurāfi*, Thick, large of body.

▲ *جَرَانِش jarāfish* (or *جَرَانِش*), Having large sides. A big man. *Jarānfish*, Having a long beard.

▲ *جَرَانِض jarāfiṣ*, Noxious to health.

▲ *جَرَاة jurāḥat*, Lean اللحم *جَرَاة اللحم*, He has almost no flesh upon his bones.

▲ *جَرَام jarām*, Gathering dates. Dates (especially dry ones). The date tree. ع. *Jirām*, Plur. of جريم.

▲ *جَرَامِيز jarāmīz*, Plur. of جراموز.

▲ *جِرَان jirān*, The fore or curved part of the neck of a camel or horse. *Jarān*, Passionate.

▲ *جِرَانْغَار jarānghār*, The right hand side, the second line of the right wing of an army. ع.

▲ *جَرِيدَة jarūyid*, Plur. of جریده.

▲ *جَرَايِر jarāyir*, Crimes, faults.

▲ *مِنْ جَرَايِك min jarrāyik*, On your account, for your sake.

▲ *جَرَايِم jarāyim*, Crimes. *جَرَايِم سَابِقَة*, Past faults.

▲ *جُرَب jurab*, A woodcock, quail. ع.

▲ *جُرَب jarb*, A conqueror, a superior. A species of water. *Jirb*, An acre of land; hence *هزار جرب*, Thousand acres, i. e. the royal gardens at Ispahan.

▲ *جُرَب jarub*, The scab, the mange.

▲ *جُرْبَا jurbā*, Heaven. Scabby. (fem.) Barren (ground).

▲ *جُرْبَان jurrabān*, The sheath (of a sword). *Jurbān*, The collar of a garment. The gore.

▲ *جِرْبَة jirbat*, A sown-field. *Jarabbah*, A body of strong men. A herd of asses.

▲ *جِرْبَنَاگ jarabnāg*, Scabby, mangy.

▲ *جِرْبِيَا jirbiyā*, A westerly wind.

▲ *جَرَج jaraj*, Moving in a circle, turning round. Wavering, tottering. Rough, stony ground.

▲ *جَر جَر jar jar*, The roar of an elephant. ع.

▲ *جَرَجِير jarjir*, Rocket (an herb). ع.

▲ *جَرَجِيس Jirjis*, George, particularly St. George of England, whom the Mahomedans rank among the prophets, and confound with the prophet Elias, as the name *Khizr Elia* implies, by which they also distinguish him.

▲ *جَرَح jarh*, Wounding.

▲ *جَرْد jard*, Tearing up, dragging away, erasing, defacing. *Jarid*, Bald. Baldness. A bare, barren field. *Jurud*, The plural.

▲ *جَرْد jard* or *jurd*, The name of several birds. *Jarad*, A wound. ع.

▲ *جَرْدَاه jirdāh*, Rising grounds.

▲ *جَرْدَان jurdān*, Veretrum (equi, cameli, &c.).

▲ *جَرْدَة jirdat*, A garment made smooth by long wearing. Bare, barren ground. *Jirdat*, The soul, spirit. *Jardat*, A smooth spot of ground, separated from any other. Nakedness.

▲ *جَرْدُون jirdawn* (جَرْدُون), A rat, field-mouse.

▲ *جَرَذ jaraz*, Any tumour about the pasterns of horses, camels, &c. *جَرْدَة jirdat*, A place abounding with rats, field-mice &c.

▲ *جَرَز jarz*, Cutting off, amputating, lopping, pruning. Killing. Eating. Upbraiding, reviling, reproaching. Hard, thick. Bare sterile (ground) parched, having no rain. *Jirz*, A kind of female

garment made of camel's hair; also a coarse one made of skins.
Jurī, A barren season. The body and breast of a man.
 جُرْز *jurz*, A kind of bustard. A bird which defends itself by voiding its dung. ع.
 جُرْزَة *jurzat*, A bundle of hay, grass, &c.
 جُرْزَم *jarzam*, Dry bread (without meat).
 جُرْس *jarṣ* or *jirṣ*, A gentle sound (as that of a bird's bill when pecking, &c.). *Jirīṣ*, A bell, either large or small.
 جُرْسَام *jirṣām*, The pleurisy.
 جُرْسْت كَرْدَن *jarrust kardān* (or جُرْسْتِيدَن), Gnashing the teeth, making a noise with them.
 جُرْش *jarsh*, A part or watch of the night.
 جُرْشُب *jurshub*, A dwarf, short of stature.
 جُرْشَبَة *jarshabat*, Lean, meagre. Falling sick, and afterwards recovering. (A woman) fifty years of age, when the courses are dried up.
 جُرْشَفْت *jarshuft*, A lampoon; satire. ع.
 جُرْط *jarat*, Almost choaked with meat, or with rage. Trouble, anguish.
 جُرْع *jarac*, Drinking or absorbing water.
 جُرْعَا *jaracā* (or جُرْعَة), A sandy desert.
 جُرْعَاب *jaracab* (and جُرْعِيب), Gross, rude, stupid. *Jaracab*, Thick. A severe misfortune.
 جُرْعَاه *jurcah*, The remains of wine, or of any thing liquid at the bottom of a vessel. One draught. The last breath.
 جُرْعَابِيل *jaracabil*, Thick.
 جُرْعُوب *jurcūb*, Absorbing much water. Large bodied, corpulent.
 جُرْعَاكِيك *jaracalik*, Thick milk.
 جُرْف *jarf*, A plentiful year. Goods or effects, both live and dead stock. A mark on a camel's thigh.
 جُرْزُك *juruk*, A desert. ع.
 جُرْكَنت *jarḳint*, Lasciviousness.
 جُرْم *jarm* (for جُرْم), Warm, hot. Excellent cattle. *Jaram*, A crime, a fault. لا جُرْم, Faultless, unsuspected. *Jirm*, Sound. Colour. A body. A globe. جُرْم قَمَر, The body of the moon.
 جُرْمُوك *jurmūk*, A kind of leather hose, worn over boots to keep them clean.
 جُرْمَبَة *jarambat*, A multitude.
 جُرْمَنگ *jarang*, The jingling or tinkling of bells, the rattling of chains; the clashing of arms. ع.
 جُرْمَنگِيدَن *jarangidan*, To jingle, tingle, rattle, make a noise like the clashing of swords or the like. ع.
 جُرْو *jarw*, The whelp of a lion, dog, &c. *jirw* or *jurw*, A small cucumber, a colocynth.
 جُرْوَا *jirwā*, Long, tall.
 جُرْوَه *jurūh*, Wounds.
 جُرْوُت *jarūt*, Voracious, eating a great deal, and very fast. Dryness.

جُرْوُت *jarūt*, Thick, large-bellied.
 جُرْوَم *jurūm*, A warm country. Gol.
 جُرْه *jurrah*, A little cruise. The handle of a cup, jug, &c.
 جُرْهَة *Jarrah*, A jar, an earthen water-vessel, an ewer. That part of food which cattle bring up when chewing the cud. *Jarrah*, A beard.
 جُرْهَة *Jurrah*, A little vessel, or jar. A little tube, a funnel. A cushion. Pillow. Form.
 جُرْهَة *jurrah*, A common name for any male bird or beast, but particularly of a male falcon; and it is used metaphorically for a hero or brave man. ع.
 جُرْهَس *jarhās*, Corpulent. A strong lion.
 جُرْهَام *jarhām*, Keen, active, diligent.
 جُرْهَخُور *jarahkhūr*, A peasant obliged to labour at the repairs of a neighbouring fortification, and, on that account, relieved from all other public burdens.
 جُرْهِيَة *jarhiyat*, A loud voice or speech.
 جُرْزِي *jarī*, See جُرْيَان. Bold, brave, leading the van in battle.
 جُرْيَان *Jari* or *jarīyun*, Being or pretending to be young. An ambassador. A substitute, representative, a procurator, agent, factor, manager.
 جُرْيَان *jaryān*, Flowing, running, proceeding, issuing from, arising, springing. Happening, becoming. فرمان قضا جريان, Mandates flowing like fate, i. e. irresistible commands.
 جُرْيَب *jarīb*, A corn measure (384 mudds, or about 768 lib.). As much sown ground as will produce that quantity.
 جُرْيَب بَا زِي كَرْدَن *jarīb bāz kardān*, To fight in sport, or by way of exercise or discipline. ع.
 جُرْيَة *jiryat*, A flux of water. The murmuring of a stream.
 جُرْيَا *Jarriyat*, The gizzard of a bird.
 جُرْزِي *jarrīh*, Wounded.
 جُرْيَد *jarīd*, A lance, spear. ع.
 جُرْيَدَة *jarīdah*, A book, a volume, a register, an account book. A branch of a palm-tree stript of the leaves. A number of horse-men or horses (part of a larger body). جُرْيَدَة *Jarīdah*, Simple. Only, alone. ع. Desolate. Deprived of relations and friends. Expeditious. جُرْيَدَة شَدَن, To be expeditious, to be dispatched.
 جُرْيَر *jarīr*, Brave; powerful. ع.
 جُرْيَرَة *jarīrat*, A fault, crime. Perfidy.
 جُرْيَسَة *jarīṣat*, Cattle stolen in the night.
 جُرْيَش *jarīsh*, Bruised, brayed, pounded or broken small. Salt of a bad flavour.
 جُرْيَف *jarīf*, Art.
 جُرْيَم *jarīm*, Gathered dates. Dry dates. Date-stones. Guilty.
 جُرْيَمَة *jarīmah*, A crime, a fault. A fine, a mulct, a pecuniary punishment.
 جُرْيَه *jarīyah* (or جُرْيَنَة), The belly, the paunch.
 جُرْز *jarz*, Besides, except. جُرْزَازِ آن, Besides that. جُرْزَازِ جُرْز *jarz* for جُرْزِيَة q. v. ع.

▲ *جَزَز* *jaẓẓ*, Mowing, cutting, shaving.
 ▲ *جَزَا* *jaẓa*, Being content, having enough. *Juẓa* (or *juẓ*), A part, portion, particle. A quire of paper. A section of a book (the Alcoran, for example, being divided into thirty *جَز* each consisting of about fifteen folios or leaves. A *juẓ* in other books is generally five leaves, making one sheet and a quarter in quarto, or two and a half in folio. (كُلِّي و جَزِي) (or كَلِّي و جَزِي), In whole and part; totally, entirely, in every part. *جَزْدَان* *juẓdān*, A port folio. *جَز*.
 ▲ *جَزَز* *juẓẓ*, The fat of a sheep's tail fried and poured over a dish made with flour. *جَزَا*.
 ▲ *جَزَا* *juẓā*, Compensation, reward, recompense. Merited punishment. *رُوزِ جَزَا*, The day of retribution, the last day.
 ▲ *جَزَاة* *juẓāʿa*, The handle of an awl, &c.
 ▲ *جَزَّار* *jaẓẓār*, A butcher, a cut-throat.
 ▲ *جَزَّاز* *jaẓẓāz*, Cutting. Reaping. Sheep-shearing. Gathering dates.
 ▲ *جَزَاة* *juẓāʿa*, Any thing which falls in reaping, shearing cattle, gathering in dates or other produce. A cut, a chip, a shaving.
 ▲ *جَزَّاف* *jaẓẓāf*, A fisher.
 ▲ *جَزَّافَة* *juẓāʿaf*, Rashness.
 ▲ *جَزَّالَة* *jaẓẓālā*, Sagacity, penetration. The being great, solid. Being entire, unimpaired. Eloquent.
 ▲ *جَزَائِر* *juẓāyir*, Islands. *الجزائر*, Barbary. Algiers. A sort of guns carried on camels. *جَزَايِل* *juẓāyil*, Plur. of *جَزِيل* q. v.
 ▲ *جَزْب* *juẓb*, A part, portion, lot.
 ▲ *جَزْبَان* *juẓbān* (or *جَزْبَة*), The hard pace or trot of a horse.
 ▲ *جَزَبَة* *juẓbah*, To enrage, cause to quarrel. *جَزَبَة* *juẓbah*, To enrage, cause to quarrel. *جَزَبَة* *juẓbah*, To enrage, cause to quarrel.
 ▲ *جَزَة* *juẓa*, The annual shearing of sheep. Wool shorn and laid up.
 ▲ *جَزْتَان* *juẓtan*, A limb. *جَزْد* *juẓd*, A cricket. A locust. A small low voice or sound; a whisper.
 ▲ *جَزْدَر* *juẓdar*. See *جَزِي*. *جَزْدَرَة* *juẓdarah*, The dry skin which remains of any fat meat after broiling or frying away all the grease. The lean parts of the intestines. A sparrow.
 ▲ *جَزَر* *juẓr*, The decrease or reflux of rain, of the sea, river, &c.). Cutting, killing. *جَزَر و مَدَّ أَقْدَام* *juẓr wa madda ʿaḍām*, The flux and reflux of resolves, i. e. irresolution. *Jaẓar*, A carrot. A piece of meat, as a bait for wild beasts. A fat sheep.
 ▲ *جَزَرِي* *juẓraṣī*, Knowledge, experience. *جَزَرَو* *juẓraw*, A privy. *جَزَع* *jaẓʿ*, A kind of Arabian shell compared often by the poets to the eyes. An onyx. *جَزَع* *jaẓʿ*, The windings or narrows of a river; also where it branches off into two streams. *Jaẓʿ*, Lamentation, complaint, sorrow, impatience. *بعد الجزع و النزع*, After lamentations and groans.

▲ *جَزْعَة* *jaẓʿa*, A small quantity (of water). Little labour. A watch of the night.
 ▲ *جَزِي* *juẓī*. See *جَزِي*. *جَزِي* *juẓī*, A frog. Complaint.
 ▲ *جَزَف* *jaẓf*, Buying any thing rashly, uncertain of weight, quantity, or quality. Receiving any thing without making a return.
 ▲ *جَزَكَة* *jaẓak*, A distemper peculiar to fowls, affecting the roots of the quills and feathers. *جَزَل* *jaẓl*, Cutting, paring, clipping. Fire-wood. Copious, large (present). Prudent, firm in mind. Eloquent.
 ▲ *جَزَلَة* *jaẓlā*, A part, a segment, a portion, a quantity. A prudent woman.
 ▲ *جَزَم* *jaẓm*, Cutting, amputation. Ending, concluding. *جَزَمَة* *jaẓma* (جَزَمَة) which is placed over a letter in pointed books to show that it has no vowel (see Grammar, p. 14.). Marking with *jaẓma* or *jaẓm*, Equality of the characters in writing. The common Arabic character. Breaking off or concluding any thing. Reading slowly and distinctly. Rendering necessary or imposing any thing upon another. Filling (a bottle). Estimating from a survey the produce of palm-trees, &c. Pusillanimous, weak. Silent. Drinking, satisfying thirst (a camel). Eating sufficiently (a man); eating once in twenty-four hours. Deciding, determining, concluding, resolving. *جَزَمَ تَصْدِيقَ كَرْدَن*, To confirm one's self in a resolution.
 ▲ *جَزْمَان* *jaẓman* (جَزْمَانَة), Resolutely.
 ▲ *جَزْمَة* *jaẓma*, One meal (for a man), or one feed (for cattle) during the day or night. A part of any work, separate from the rest. A herd of camels, a flock of sheep.
 ▲ *جَزْنَبَة* *jaẓnabā*, Thick. The wife of a servant.
 ▲ *جَزَو* *juẓū*. See *جَزَو*.
 ▲ *جَزَوْر* *jaẓūr*, A camel destined for slaughter. Slaying a camel. *جَزَو* *jaẓū*, Impatient. Lamenting.
 ▲ *جَزَوِي* *juẓwī*, A part, a little, a few. A trifle. *جَزَوِيَة* *juẓwīya* (or *جَزَوِيَة*), A very little.
 ▲ *جَزَة* *jaẓa* (or *جَزَة*), A round tent.
 ▲ *جَزِي* *juẓī* (or *جَزِي*), A particle, a part, a little, a few. *جَزِي* *juẓī*, In whole and in part, entirely, wholly. *جَزِي* *juẓī*, Free will.
 ▲ *جَزِيَات* *juẓyāt* (or *جَزِيَات* *juẓyāt*), Trifles.
 ▲ *جَزِيَة* *juẓyā*, Tribute, capitation-tax, contribution. *جَزِيَة* *juẓyā*, A custom-house or other place, where tribute or taxes are collected.
 ▲ *جَزِيرَة* *jaẓīra* or *jaẓīrah*, An island, a peninsula. *جَزِيرَة* *jaẓīra*, The peninsula of Arabia. *جَزِيرَة* *jaẓīra*, The fortunate islands, the first meridian of the Arabs. *جَزِيَة* *jaẓīya*, A part of a stock separated from the rest.
 ▲ *جَزِيل* *jaẓīl*, Many, numerous, copious, great, eloquent. Much. *جَزِيل* *jaẓīl*, A great reward.
 ▲ *جَزِيلَة* *jaẓīlā*, Fair, good, pure. *جَزِي* *juẓī*, Asking; desire, appetite. *جَزِي* *juẓī*, Asking; desire, appetite. *جَزِي* *juẓī*, Asking; desire, appetite.

- ▲ *jaṣa*, A rough skin. Ice.
 ▲ *jaṣū*, Hard. *Jaṣū* or *jaṣāṭ*, Hardness.
 ▲ *jaṣāṭ*, Hardness of the hand.
 ▲ *jussād*, Saffron.
 ▲ *jaṣūraṭ*, Boldness, presumption.
 ▲ *jaṣūmaṭ*, Being corpulent, large-bodied.
 ▲ *jussūn*, Players on the tambourin.
 ▲ *jaṣbōsi*, Hypocrisy.
 ▲ *jaṣt*, He leaped. See جستن.
 ▲ *jaṣt*, He sought. See جستن. Seeking, searching.
 جست و جوي, To search after diligently. جستن و جوي کردن, To enquire after news.
 ▲ *jaṣṭān*, Leaping, springing, dancing.
 ▲ *jaṣṭan*, To jump, leap, spring forward, assail. To rise or blow (as the wind). To palpitate, to leap or beat (as the heart, pulse), to shake or tremble (in any limb). To run away. E.
 جستن, دل, The palpitation of the heart (a disease).
 ▲ *jaṣṭan*, To search, seek, enquire, examine.
 ▲ *jaṣṭah*, Tin. E.
 ▲ *jaṣud*, The body. Saffron, or any thing of that colour. Blood. Clotting or sticking to the body (blood). Tin. E.
 ▲ *jaṣādī*, Corporeal.
 ▲ *jaṣr* (fem. جصرة), Large, strong (camel, &c.). *Jisr*, A bridge.
 ▲ *jaṣrab*, Long.
 ▲ *jaṣaṭ*, Trouble, misfortune. E.
 ▲ *jism*, A body. A mathematical solid.
 ▲ *jusmān*, A body, habit of body.
 ▲ *jismūnī* or *jusmānī*, Corporeal.
 ▲ *jismūr*, When any thing projects straight or erect from a man's back.
 ▲ *jusnaṭ*, A species of round fish.
 ▲ *jaṣūd*, A straight tree or stick.
 ▲ *jaṣūr*, Bridges. *Jaṣūr*, Magnanimous.
 ▲ *jaṣūṣ*, Tenacious, avaricious.
 ▲ *jaṣim*, Great, gross, corpulent.
 ▲ *jash*, A kind of blue bead made of glass, in colour approaching to that of the turquois, worn by common people in rings and necklaces, and by the children of the rich as a charm against accidents and evil eyes. E.
 ▲ *jashsh*, Breaking, bruising. Beating, cudgelling. Sweeping, cleaning (a well).
 ▲ *jash*, A light bow. A branch of a tree of which such bows are made.
 ▲ *jushā*, A belch.
 ▲ *jashshūr*, The owner of a field where horses pasture. One who drives them to pasture.
 ▲ *jushb*, Barks of pomegranate-trees.

- ▲ *jashar*, A measure for oil. E. *Jushar*, The sleeve of a garment. E.
 ▲ *jushrah*, Coughing, irritation in the throat or stomach.
 ▲ *jashī*, Desiring, longing after.
 ▲ *jasham*, A heavy burden. Affliction. *Jusham*, The breast and ribs. A fish. *Jashim*, Labouring.
 ▲ *jashan*, Fever. E. *Jashn*, Rejoicing; a feast, entertainment; a solemn feast. E.
 ▲ *jashū*, A light bow.
 ▲ *jashīr*, A large corn sack. A quiver.
 ▲ *jushīr* (or جشيرة *jushīrah*), A weaver. E.
 ▲ *jaṣ-āb*, A quiver-maker. *Jiṣ-āb*, Plur. of نجبة. A quiver.
 ▲ *jaṣ-āb*, The art of making quivers.
 ▲ *jaṣ-āb*, Plur. جعبرة.
 ▲ *ummu jaṣ-ār*, The hyena. *Jiṣ-ār*, A rope which a camel-waterer fastens to a stake and ties round his middle when going down into a well lest he should tumble in. A mark made on a horse or ass.
 ▲ *jiṣ-āl*, Any cloth with which they take a boiling pot off the fire.
 ▲ *jaṣ-āl*, A good and laudable action.
 ▲ *jaṣ-ānīs*, Beetles.
 ▲ *juṣb*, Tearing up. Overturning, throwing down. Throwing away.
 ▲ *jaṣbū*, Throwing on the ground.
 ▲ *jaṣbaṭ*, A quiver.
 ▲ *jaṣbar*, A short thick man.
 ▲ *juṣbūb*, A little mean-looking man.
 ▲ *jaṣbī*, A red ant.
 ▲ *jiṣ-ah* or *jaṣ-ah*, Beer.
 ▲ *jaṣṭabāṭ*, Avidity, desire. Wickedness. Sauciness, petulance.
 ▲ *jaṣsam*, A weak-bodied meagre man.
 ▲ *juṣ-jurraṭ*, A kind of paste or cake boiled and eaten with new wine.
 ▲ *jaṣ-jaṣ* (or جعجع), A confined bad smelling place (such as a prison). A large place. Rough ground. Braying loud (a camel).
 ▲ *jaṣ-jaṣ-āṭ*, The sound of a mill. The noise of a camel. Making a camel kneel down or rise up. Exacting a debt rigorously. Throwing into a dungeon.
 ▲ *jaṣ-ḍ*, A curling lock of hair, a ringlet. Having curling hair (a camel). Liberal, generous. جعد أو جعد الید, Illiberal, avaricious.
 ▲ *juṣ-dabaṭ* (or جعدبة), A bubble of water. A spider's web.
 ▲ *jaṣ-daṭ*, A curling lock. أبو جعدة, (The father of the curling hair) the wolf.

- ۲ جعد کردن *ja'ed*, To braid, curl, plait. ۳.
 ۱ جعدر *ja'edar*, Short. A dwarf.
 ۱ جعدري *ja'edari*, A glutton.
 ۱ جعدل *ja'edal*, Strong, robust.
 ۱ جعر *ja'ar*, Dung of wild beasts and birds of prey.
 ۱ ابو جعران *abū jī'ērān*, A beetle. ۱ ام جعران *ummu jī'ērān*, The pelican. A kind of eagle.
 ۱ جعز *ja'az*, A stifling sensation either from rage, thirst, or when under water.
 ۱ جعسوس *ju'ēsūs* (or جعشوش *ju'eshush*), Short of stature, meagre, mean-looking, contemptible.
 ۱ جعشب *ja'eshab*, Tall, thick.
 ۱ جعشم *ja'esham*, The middle. *Ju'eshum*, A thick stout dwarf. (è contra), Tall, corpulent.
 ۱ جعطار *jī'ēār*, A thick dwarf. A corpulent glutton.
 ۱ جعظارة *ja'ēzāraṭ*, Greedy. Gross, corpulent. *Jī'ēzāraṭ*, Diminutive, weak in mind.
 ۱ جعظار *ja'ēzar* (جعظارة), Having large hips.
 ۱ جعظرة *ja'ēzaraṭ*, The pace of a slow man.
 ۱ جعظري *ja'ēzari*, Rude, thick, deformed. Voracious. A dwarf who adds to his size by art. (Hence) one who boasts of what he has not, or assumes a false consequence. A murmurer.
 ۱ جعفر *ja'afar*, A little stream. (è contra), A large river. Abounding in milk. *Ja'afar*, A proper name. (See برمک) ۱ ابو جعفر, A fly.
 ۱ جعفری *ja'efari*, The finest kind of gold.
 ۱ جعفرلیق *ja'efalīq*, A big old woman.
 ۱ جعفرلیق *ja'efalīl* (or جعفرلی), Swelling, inflamed.
 ۱ جعل *ja'el*, Creating, producing, making, placing, substituting, appointing, nominating, instituting, holding. Beginning to do. A dwarf palm-tree. A heifer. *Jī'el* or *ja'el*, Water swarming with beetles, &c. *Ju'el*, The hire or reward for any work. A bribe to a governor or judge. *Ju'el*, A beetle.
 ۱ جعلس *ju'elus* (or جعلوس), Foolish, ignorant.
 ۲ جعلی *ja'elī*, Forged, false, counterfeit. ۳.
 ۱ جعما *ja'amā*, A doating old woman. An old worn-out she-camel.
 ۱ جعمره *ja'emaraṭ*, An ass when going to bite.
 ۱ جعمظ *ju'emuz*, A greedy old man.
 ۱ جعن *ja'en*, Languor. Dying.
 ۱ جعناب *ja'enab*, Short of stature. A dwarf.
 ۱ جعنظر *ja'unzar*, A corpulent glutton.
 ۱ جعنفل *ja'anfal* (جعنفلیل), See جعفرلیق.
 ۱ جعو *ja'aw*, A heap (of dung, &c.).
 ۱ جعودة *ju'ūdāṭ*, Curling. A curl. Foam.
 ۱ جعول *ja'awal*, A young ostrich.
 ۱ جعیلة *ja'ilāṭ*. See جمالة.
 ۲ جغ *jugh*, A yoke for oxen. ۳.
 ۲ جغارة *jaghārah*, An esculent root. See جغش. ۳. Bread

- made of millet. ۳. A red paint used by ladies. ۳. The navel of any beast. ۳. The name of a place. ۳.
 ۱ شغب جغب *shaghib jaghib*, Exciting a tumult, seditious.
 ۲ جغد *jughd* (or جغدان), An owl.
 ۲ جغرات, Milk rendered thick by boiling and coagulated. ۳.
 ۲ جغش *jaghash* (or جغشت *jaghushat*), A particular esculent vegetable which appears very early in the spring. ۳.
 ۲ جغو *jaghū*, A small owl.
 ۱ جف *juff*, A troop, a body of men. All. An old man. Any thing hollow. The half of an old leather bottle, which they convert into a bucket. The branch, the dug-up root, or the envelope of the flower, of a palm-tree.
 ۱ جفا *jafā*, Trouble, molestation, injury, oppression, injustice, violence. جفا کردن, To oppress, torment, &c. *Jufā*, Whatever a torrent carries along with it.
 ۱ جفاة *jufāṭ*, Cruel, &c. plur. of جانی.
 ۲ جفاکار *jufākār*, A tormentor, a tyrant, an oppressor, one who delights in cruelty.
 ۱ جفّة *juffaṭ*. See جفّة واحدة - جفّت, (They came) in one body.
 ۲ جفت *juff*, Crooked (old man) bent, doubled. Wrinkled, dried. Toasted, fried. A bunch of grapes. *Jiff*, Double, a pair (male and female). *Juff*, A yoke, a pair, a pair of oxen, &c. A fellow, match. ۳.
 ۲ جفتافرید *jī'fāfarīd*, A kind of fruit.
 ۲ جفتاک *juffak*, A sort of bird that is said to have but one wing; on the opposite side to which the male has a hook, and the female a ring, so that when they fly they are fastened together, and separate only when they are on the ground. ۳.
 ۲ جفتان *jafṭan*, To turn the mind. To be inclined, to be bent. To prop (a vine).
 ۲ جفته *jafṭah*, Bent. A prop, a vine-arbour. A young vine-shoot. *Juffah*, The hips, the space between the haunches. جفته *juffah*, A kick made by an animal with his two hind feet. ۳.
 ۲ جفتی *juffī*, Parity, equality, coupling, pairing, copulation. هم جفتی, Conjunction, conjugation, joining together.
 ۱ جفر *jifr*, A kid or lamb four months old. A camel of five years, and having a large belly. A large well, not fenced nor frequented. من جفرک, On your account.
 ۱ جفرة *jufraṭ*, The middle, centre. A large circumference, a circuit of country. A cavity.
 ۱ جفز *jafz*, Quickness of pace.
 ۱ جفس *jī'fīs* or *jafīs*, Degenerate, unworthy.
 ۲ جفسیدن *jafṣīdan* (or جفسیدن), To adhere, to be joined, connected.
 ۱ جفلق *jafṭaq*, An inclosure of pales.
 ۱ ۲ جفن *jafn*, The sheath (of a sword). The eye-lid, the eye-lash. A vine, a vine-shoot.

- ♂ *jafna*, A vine, a vine-shoot. A large dish, a saucer.
 A liberal man. A small well.
 ♂ *jafir*, A large quiver.
 ♂ *jafis*, Degenerated, unworthy.
 ♀ *ja'*, Churning. E.
 ♀ *jugārah*, See جداره. E.
 ♀ *jigar*, The liver. Anger, sorrow. E. Expectation. E.
 جگر فسادی, The disease of the liver. جگر داری, A medicine or cure for the liver. جگر بند, The intestines, the bowels. جگر جگر, The envelope of the intestines, the caul. جگر سوز, Inflaming the liver or heart. جگر گوشه, An affectionate mode of addressing a child. E. جگر بوله, An offensive weapon. E. جگر تافته, In love. E. جگر خوار, A magician, sorcerer, a fabulous being. E. جگر خوردن, To be grieved, sorrowful. E.
 ♀ *jigarji*, A seller of liver and the like. E.
 ♀ *jigari*, Any thing partaking of the nature of liver as colour, &c. livid. E.
 ♀ *jal*, Name of a singing bird. E.
 ♀ *jal*, A handle, hilt, haft.
 ♂ *jall*, The sail of a ship. Collecting. *Jalla*, He shone in majesty or glory, an epithet frequently alluded to in the name of God, as, *الاه جل وعلی*, The glorious and the most high God; (synonymous to which are *جل جلاله* and *حق جل شانہ*). *Jill*, The stalk or reed of corn. Gross, rude. A coarse sheet or other stratum of linen. *Jull*, A housing, or any covering for a horse, &c. A veil, carpet, or covering. A rose. The principal part of any thing.
 ♂ *jalā*, Any thing clear and distinct. *Jilā*, Leaving one's country, exile, departure, desertion. Scouring, cleaning, wiping, polishing. Splendour. A collyrium which gives a brightness and clearness to the eyes. A title of honour. *جلا وطن کردن*, To abandon one's country. *جلا دادن*, To give a lustre, to polish.
 ♀ *jalāb*, A cluster ear-ring. Procrastinated, prolonged, delayed.
 ♀ *jullāb*, (Julap) water and syrup mixed. *جلاّب شکرین*, Sweet julap.
 ♂ *julājil*, Braying loud and clear (an ass). Any thing sounding clear. Bells, small globular bells hung about the heads and necks of cattle, or round the rims of Arabian drums or cymbals.
 ♂ *julāh*, Undermining, carrying off (as the sea, rivers, &c.).
 ♂ *jullād*, An executioner.
 ♂ *jilādāt*, Strength, agility. *انصار جلاّت شعار*, Brave soldiers.
 ♂ *julādh*, Long.
 ♂ *jilāz*, The nerves of a camel's neck, which they twist round bows, the handles of knives, &c.
 ♀ *jalāsār*, An equerry. E.
 ♂ *julāful*, Meanness. E.

- ♂ *jilāfuz*, See جلفز.
 ♀ *jilāgar*, A book-binder. A polisher. A glass-grinder. A smotherer or presser of cloths.
 ♂ *julāl* (or *جلالت*), Majesty, glory, magnificence, dignity, grandeur, sublimity, eminence, greatness. power. *جاء و جلال*, Dignity and eminence. *جلال الدین*, (Glory of religion) the name of a celebrated king of Persia, from whom the new Persian era called *جلالی* takes its name. *من جلاکت*, From reverence or regard to you. *Jilāl*, Great, illustrious. Housings, horse-coverings. Baskets or paniers where dates are gathered or kept.
 ♂ *jallālāt*, A cow that eats dung. See *جلال*.
 ♂ *julālin*, An epocha, used in astronomical calculations. E.
 ♀ *julāngar*, A lock-smith.
 ♀ *julāw*, A wheel.
 ♀ *julūzafī*, Courage, power. E.
 ♀ *jullāh* (or *chulāh*), A weaver. Dancing to the clashing of arms or of cymbals.
 ♀ *julāyi wa'an namūdan*, To destroy, extirpate, to forsake one's home. E.
 ♂ *julāyl* plural of *جلیل* and fem. of *جلالت*.
 ♂ *julāhiḡ*, Thick, corpulent.
 ♂ *jalb* or *jalabah*, Acquiring, gaining, captivating, conciliating, attracting. Exciting, raising a clamour, making a noise. Following a horse behind, and driving him up. Going from place to place with slaves, cattle, or other goods. *Jalab* (or *jalaba*), Sounds, clamours, the mixed murmurs of men and other things. Gain.
 ♀ *jalab*, A courtesan, a prostitute. A drover or dealer in cattle. A kind of apricot. A governor or basha newly appointed from the seraglio, and unacquainted with the world. *Julb* or *jilb*, A thin cloud without rain. The curved timbers of camels saddles.
 ♂ *julbāb*, A pavilion or awning of net-work for keeping off flies. A long veil worn by the Eastern ladies. A shift. A wreath or fillet for the head. A decrepid man.
 ♀ *julbābi*, Decrepitude. E.
 ♂ *julubbār*, The sheath of a sword or knife. The edge of a sword.
 ♂ *julbān*, Pease, beans.
 ♂ *julbat*, The cuticle which grows over a wound when healing. Leather used for camels saddles. Apart, separated from the rest. A heap of stones blocking up the way. Adversity. Scarcity. Hunger.
 ♂ *jilbah*, A deformed little old woman.
 ♂ *julbilat*, The neighing of horses.
 ♂ *julabiḡ*, Strong, robust.
 ♂ *julbaḡal*, Flight.
 ♂ *julbul*, An ornamented canopy over the *هودج* *hawdaj* or camel's litter, in which the Eastern ladies travel.

▲ *jalablat*, The sound made by great gates when opening or shutting.

▶ *jalbū*, A certain plant. ز.

▲ *jalbū* or *jalbā*, Slaves or other goods carried from place to place for sale.

▲ *julaj*, Break of day. Skulls, heads.

▲ *jaljaṭ*, The head, the skull.

▲ *jaljā*, A village.

▲ *juljulan*, Coriander-seed. Seed of the grain *sasamāh*. The heart-strings, the innermost recesses of the heart. حبشي, Seed of the black poppy.

▲ *jalah*, Cropping (as cattle the leaves of trees). Bald before or behind.

▲ *jilhāb* (or *الجباب*), A decrepid old man.

▲ *jilhūz* (or *جلحز*), Narrow-minded, avaricious, covetous, tenacious.

▲ *jilhāz*, Hard rough ground. See *جلحظا*.

▲ *jalahat*, The forehead and temples.

▲ *jilhiṭ* (or *جلحظا*), Large bodied and hairy.

▲ *jilhan* (or *جلحان*), See *جلحاز*.

▲ *jalahā*, Ground without trees.

▲ *jalahmad*, Thick.

▶ *jald* or *julad*, Quick, swift, speedy, hasty, brisk. ز.

▲ *jald*, Striking, lashing, whipping. Throwing down, laying sprawling. Forcing a woman. Excoriating, skinning (a camel, &c.). Hard, severe (man). Quick, active, brisk. *Jalad*, Strength. Hardness. Hard level ground. The firmament, the expanse of heaven. A large fruitful she-camel. A sheep whose foetus died in the birth. The skin of a camel's colt stuffed and placed before the mother, who, thinking it alive, gives milk plentifully, or suckles the young of another camel. *Jild*, A skin, a hide, leather. A volume, a book. *Julad* (plur.) Hard. *Juld*, Moles.

▲ *juludā* Plur. of *جلید*.

▲ *jaldab*, Hard, strong.

▲ *julda'*, A difficult work. A strong camel.

▶ *jaldi*, Speed, haste, expedition, quickness, swiftness. ز.

▲ *jilā*, Hard, uncultivated ground.

▲ *julā*, Robust, thick (camel).

▲ *julz*, Folding, enveloping, twisting round. Extending. Laying or letting down. The thicker part of the teeth; the semi-circle on the lower part. Travelling with expedition. The handle of a whip, twisted round with the nerve of a camel's neck.

▲ *jilz*, A companion, comrade.

▲ *julasā*, Companionous.

▶ *jalsā*, Scattered wood.

▲ *jilsām*, A pleurisy.

▲ *jullasān*, Strowing roses or gifts.

▲ *julasah*, Seated, appointed, constituted. ز.

▲ *julṭaṭ*, Thick milk.

▲ *jilṭā*, See *جلذا*.

▲ *julīg*, Impudent, obscene. Having an inverted lip. Conspicuous, shining.

▲ *julab*, An untractable camel.

▲ *julabi*, Having a piercing eye.

▲ *julāṭ*, Thick milk.

▲ *julāṭ* (or *جلعامة*), An untractable camel. A hedgehog. A beetle. A hyena.

▲ *julām*, Impudent.

▲ *nābi julghā*, An old she-camel.

▲ *jilf*, A vessel, a jar, 'a repository. Imbowed and skinned, with the feet cut off (an animal). Severe, hard, unjust.

▲ *jalfāt* (or *جلفاظ*), Careening a ship.

▲ *jalfadāṭ*, Carrying any thing for sale from country to country, without profit.

▲ *jalfāz* (or *جلفنز*), A misfortune. Distressed. A wrinkled old woman. Strong. A hardy old she-camel.

▶ *jilfah* See *جلوه*.

▶ *jalar*, Revenue raised from farming out lakes and rivers, for fisheries, &c. ز.

▲ *jalm*, Cutting, shaving, shearing. *Jalam*, Any cutting instrument. A she-goat. A kid. A flock, a species of cattle with long feet, and without hair. A mark made upon a camel (by burning). The moon (particularly the new moon when first appearing). *Jilm*, The tallow of sheep. *Julm*, An arrow without wings, used in drawing lots.

▲ *jilmūz*, One who deserves any thing.

▲ *jilmāḥ*, A camel's nerve, which they twist round a bow to strengthen it.

▲ *julmaṭ*, The lopping of a tree.

▲ *julan*, The sound of a pair of folding doors when striking against each other.

▲ *julanjabin*, Conserve of roses.

▲ *julanjūyah*, Pennyroyal.

▲ *julandah*, Heavy, unwholesome.

▲ *julandahat*, A hardy she-camel.

▲ *jalandi*, A slothful worthless man.

▲ *julniṣrīn*, Rosa canina, sweet-briar. (For *گل نسرين*).

▲ *julanā'*, Having broad shoulders.

▲ *julanfāt*, Dry bread without meat.

▶ *jiling*, The jingling of chains and the like. ز. A kind of cloth wrought with gold and silver. ز. A common name for cucumbers, gourds, melons and the like.

▶ *julū*, A spit of iron or wood for roasting; a stake. ز.

▲ *jilwā*, Serene, unclouded (sky).

▲ *jilzāz*, Serjeants or attendants on the collector of tribute or revenue.

▲ *julūbah*, Things brought from any place for sale.

▲ *jilwat* or *jilwah*, Splendour. The nuptial bed; also the place where the bride sits adorned and unveiled (in which situation she is seen only by her husband). A female servant presented by the bridegroom to the bride. An affected, airy, mincing step. Turning round with a rapid circular motion (a kind of religious ceremony performed by an order of Mahometan monks), ▲ *جلوة دادن*, To dress a bride. To adorn, adjust, polish. ▲ *جلوه گردن شدن*, To shine conspicuous. *جلوة گاه*, The bride's apartment, in which she is first unveiled by her husband.

▲ *جلوخانه jalū-khānah*, Out-house, office. E.

▲ *جلود jalūd*, A city, a village.

▲ *جلود julūd*, Skins, hides. *جلودگر julūdī*, A tanner, a currier, or dealer in skins.

▲ *جلودار julūdār*, A messenger, courier, groom. E.

▲ *جلوریز jalūrēz*, The greatest expedition. E.

▲ *جیلانز julānzūz*, A filberd-nut; a pistachio nut.

▲ *جلوس julūs*, Sitting, sitting down to table, &c. The beginning of a reign, the accession to the throne, the coronation. ▲ *جلوس کردن*, To sit, to sit down. To mount the throne. *جلوس سعادت*, The august and glorious accession.

▲ *جلوط jalūt*, Impudent.

▲ *جلول julul*, The being eminent in dignity. The being banished, living in exile. The sails of ships.

▲ *جلوی jalūy*, A mincing conceited gait. Suite, attendance. E.

▲ *جلویز jalūz* (or *جلوید*), A sycophant, a worthless fellow. Picked soldiers. A cucumber bed, the sprouting of cucumbers.

▲ *جلویز*, A snare, headstall, refractory, disobedient. E.

▲ *جلویز jalvēr* or *جلیز jalēz*, An informer, detractor, backbiter. E.

▲ *جله julah*, A ball for a balista or other warlike engine, (for *گله*).

Julah (for *julāh*), A weaver. *Jillah* or *jullah* (for *چله*), The forty days of Lent, during which the religious fraternities in the East shut themselves up in their cells, or remain at home. *Jullah*, A basket, a canister. ▲ *جله خانه*, A court. E.

▲ *جله باب julhāb*, A low place, a valley.

▲ *جله زاده jalhāzād*, Giving up (a study) or forgetting any thing once well known.

▲ *جلهم julhum*, A large mouse.

▲ *جله نامه julhamā*, The side or course of a river or valley. Strength, hardness. Affliction. Felicity. A great thing, an important affair.

▲ *جله یوب julhūb*, Having thick legs or large knees (a woman); et magna pube prædita.

▲ *جله یوم julhūm*, A great body of men.

▲ *جلي jalī*, Clear, manifest, evident. Bright, shining, resplendent. *جليه* or *جليه*, Fine writing. E. *جلي و جلي*, Concealed and discovered. *جلي الصدر*, Most eminent, supreme.

▲ *جليب jalīb*, A slave carried about for sale.

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▲ *جليه jalīyah*, The fem. of *جلي*.

▲ *جليد jalīd* (or *جليت*), Hard. Nimble, quick. Frost, hoarfrost, ice. The expanse of sky.

▲ *جليدن jalīdan* (and *چليدن*), To pick a bone. To gnaw with the teeth. To use expedition in any thing. To make haste.

▲ *جليده jalīdah*, Participle of *جليدن*. A ring of bone worn by archers upon the thumb.

▲ *جليس jalīs*, A companion, comrade.

▲ *جليطه jalīṭah*, A sword dropping out of a sheath.

▲ *جليف jalīf*, Ray, darnel or tares.

▲ *جليفة jalīṣah*, Destruction, loss of fortune, scarcity of produce, (in grain, &c.) wretchedness.

▲ *جليل jalīl*, Great, glorious, illustrious. *جليل القدر*, High in dignity. *جليل الاعتبار*, In high estimation. *جليل الاقتدار*, Most powerful.

▲ *جليه jalīh*, A place cleared of mud.

▲ *جم jam* or *جَم jamm* (*jamshēd*), The name of an ancient king of Persia, whom they confound with Bacchus, Solomon, and Alexander the Great. He is the subject of much fable; almost the whole circle of the arts and sciences being supposed to be invented by him, or Pythagoras, whom they make his prime minister. The cup of *Jamshēd*, called *jami jam*, (discovered, they say, filled with the Elixir of Immortality when digging for the foundations of Persepolis) is more famous in the East than even the cup of Nestor among the Greeks; furnishing the poets with numberless allegories and allusions to wine, the philosopher's stone, divination, enchantments, &c. &c. See *جام*. *جم* is also frequently used as an epithet of King Solomon, particularly when mention is also made of his minister or his seal; of Paris and Dews. E.

▲ *جم jim*, The moon.

▲ *جم jamm*, A multitude, concourse.

▲ *جما jamā*, The body, the individual existence of any thing. *Jamā* for *jaman*, The swell of the breasts, or other parts of the body. A little swelling, a pimple. A quantity, portion. Any thing unconnected. Motion (of an embryo, &c.). A collection. *Jammā*, Unadorned (woman). Unarmed (man). Without horns (a sheep). Without battlements (a building). *Jamman*, In a heap, in a crowd, (pell-mell).

▲ *جماجم jamājam*, Skulls. E.

▲ *جمامه jumāh*, A round-headed arrow, with which boys learn to shoot. Soldiers flying from battle.

▲ *جمامه jamākh*, Proud, vain-glorious.

▲ *جماد jamād*, Dying, withering, drying. A dry season. Unwatered with rain (ground). Wanting milk (a camel). Any thing not growing or increasing. *Jimād*, High fortified places.

▲ *جمادي الاول jamādī* (or *jumādī*) *ul awwal*, The fifth month of the Arabian year. *جمادي الآخر* or *جمادي الاخرى*, The sixth month (They are sometimes written *جمادي*).

Y y

♂ *jamār*, A head, a crowd. *jamārī*, In crowds or heaps. *Jimār*, A tomb-stone. Small stones thrown in the solemnity called *جمرة*. *Jummūr*, The pith of a palm-tree.

♂ *jamāz* or *جماز*, A dromedary, a camel.

♂ *jammūzawān*, A camel leader.

♂ *jam-asīram*, A species of sweet herb of which King Soliman was fond. *ع*.

♂ *jammāzī*, A female camel. *ع*.

♂ *jammūsh*, Toying with women. Looking with half-shut eyes. The turn of the eye and stretched out neck (of rapacious birds, or robbers, when going to seize their prey).

♂ *jamāʿ*, A collection. Collecting, joining. All, universal. A multitude, the sum total, the whole of any thing. *Jimāʿ*, Concupitus, coitus. *Jummāʿ*, A mixed crowd of men.

♂ *jamāʿat*, A crowd, a troop, a body. A meeting, assembly, senate, council, society, a congregation. *جماعت يهود*, An assembly of Jews: A Jews synagogue. *مفروض جماعت*, The prayers prescribed to be said in the larger mosques, &c. A heap or collection of any thing inanimate. A faction.

♂ *jamāl*, Elegance, beauty, decorum. *صاحب جمال*, Endowed with elegance, beautiful. *jamūliqā*, Take care of your behaviour.

♂ *jamālāṭ*, A troop of he-camels without females. *Jam-mālāṭ*, Possessing camels.

♂ *jamālī*, Large, strong (camel).

♂ *jamām*, Rest, quiet. A heaped up measure of corn. *Jimām*, A reservoir of water, any place where it collects, a full ditch. A measure of dry goods, containing 15lb. A multitude. Numerous.

♂ *jamān* (or *جمانه*), A pearl, a globule of silver resembling a pearl. A belt or girdle of leather adorned with gems, beads, &c. *Jammān*, Having heaped measure.

♂ *jummānī*, Long-haired (man).

♂ *jamāhīr*, Republics. *جماهير نصارا*, The Christian republics.

♂ *jammāṭ*, A reservoir of water. A crowd, a troop. A multitude, plenty. *Jummaṭ*, He who asks the pretium sanguinis for a slaughtered kinsman. Hair flowing over the shoulders. The part of the head where the hair is collected or tied up, especially the forehead. The knotty parts of plants whence the flowers spring.

♂ *jumṣūr*, Heaped up earth or dust.

♂ *jamjāh*, A place of assembly.

♂ *jamjul*, Caro quæ in medio est conchæ.

♂ *jumjumāṭ*, The skull. A wooden cup. A well dug in a brackish place.

♂ *jamḥ*, The being refractory, vicious (horse). Running away (as a wife from her husband to her relations, without leave). Throwing.

♂ *jamkhūr*, Hollow (reed, &c.).

♂ *jamd*, Congelation, concretion. *Jamad*, Ice, jelly. Inanimate things, fossils. *Jumd* or *jummud*, A high fortified place.

♂ *jamdhār*, A poniard, dagger. *ع*.

♂ *jamr* (جمرات), Live coals.

♂ *jamraṭ*, A live-coal. An eruption on the body. Gravel, small stones. A troop, especially a body of 1000 horse. A sacred solemnity or peregrination performed in the valley of Muna, near Mecca, in which they defy and throw stones at a figure representing the devil.

♂ *jamrayūr*, A horse whose face, belly, and legs are white. *ع*.

♂ *jamz*, Travelling quick (a camel).

♂ *jams*, Congealed (fat). See *جمد*.

♂ *jams*, A rising ground in a garden. Earth heaped round the roots of vines.

♂ *jamṣaṭ*, A kind of turquoise, or coarse blue gem, found near Medina, cups of which, it is alleged, have the singular property of preventing those who drink out of them from being intoxicated.

♂ *jumsaṭ*, Half-ripe dates.

♂ *jamsh*, Rasure, making bald or bare. A low voice, a soft sound. See *جامش*.

♂ *jamshēd*. See *جام*.

♂ *jamshidun*. See *جام*. *ع*.

♂ *jamsharaṭ*, The back-bone. The buckle of a belt.

♂ *jamʿ* or *jamaʿ*, A collection, accumulation, assembly, congregation, the total. Conjunction, comprehension, contents. A multitude, a troop, body. The plural number. Bad, mixed dates. The mast of a ship. *جمع مال کردن*, To acquire riches. *جمع لشکر کردن*, To assemble an army. *جمع کثیر*, A great multitude. *Jumaʿ*, Contraction, clenching the fist. Plur. of *جمعة*. *جمع* *jumaʿ bandī*, An account of the quantity of land, and number of houses in a district. *ع*. *جمع خرچ*, An account of receipts and disbursements. *ع*.

♂ *jimʿāṭ*, Rude, rough, thick.

♂ *Jumʿaṭ*, Friday, the principal day of religious worship among the Mahometans when they assemble in the great mosque. A week. A handful.

♂ *jamʿad*, Stones piled up.

♂ *jamʿadūn*, A traveller's scrip.

♂ *jumʿalaṭ*, A quantity of honey or fat about the bigness of a nut.

♂ *jamaʿī*, A total, an assembly a great many. *ع*. See *جمع*. *ع*.

♂ *jamaʿlīl*, An amasser, a collector.

♂ *jamaʿlīlāṭ*, A hyena. A camel.

♂ *jamaʿyat*, A collection. Reflexion, recollection. *جمعیت خاطر*, Recollection of mind. *جمعیت عسکر*, The rendezvous, or review of an army. *جمعیة خانه*, A hall of assembly, for public audience. *ع*.

۱ جمعیت گاه *A place of rendezvous.*
 ۲ جامه کهنه *jamī' kah, A kind of weapon. E.*
 ۱ جامه *jamī, Melting (fat). Jamāl, A camel (of full growth).*
Jummal, Thick ropes, cables. حساب الجمل, Addition.
 ۲ جمل بحر or جمل بحر, *A Pelican. E.*
 ۱ جملة *jumlat, The sum, the whole, total, aggregate. جملة*
لشکر, The universe, all creatures, every thing. کائنات
The whole army. جملة or بالجملة, Universally, upon the whole.
 ۲ جملول *jamlul, A swing, a see-saw.*
 ۱ جم *jamum, A heaped measure of corn.*
 ۲ جمند *jamand, A slow horse; slow, weak, languid. E.*
 ۱ جموح *jamuh, Refractory, unmanageable (horse); obstinate*
(man).
 ۱ جمود *jumud, Congealing, concretion. Jamud, (Eyes) that*
cannot weep.
 ۱ جמוש *jamush, Barren (season). Burning up grass or hair*
(lime).
 ۱ جموع *jumū, Troops, crowds.*
 ۱ جموم *jamum, (A well) full of water, and running over.*
Running fast, outstripping all others (a horse). Indefatigable.
Jumum, Abounding.
 ۱ جمهور *jumhūr, A republic. All, universal. The greater or*
principal part (of men or things). Grandees. High heaps of sand.
امور جمهور, Public affairs.
 ۱ جمی *jummi, Having long hair.*
 ۱ جمیع *jamī, Collected, assembled. An army. All, whole,*
universal.
 ۱ جمیعاً *jamī'an, In whole, altogether.*
 ۱ جمیعت *jamī'at, An assembly, concourse.*
 ۱ جمیل *jamīl (fem. جمیلة), Beautiful, elegant. Good, fair*
handsome. E. امور جمیلة (or simply جمیلة plur. جمیلات),
Gracious actions, good things, good works, benefits. اوصاف جمیلة,
Good qualities, excellent talents.
 ۱ جن *jinn vulg. جن jan, A demon, genius, spirit (see پری*
جان بن جان). Interior (that which is not seen). The ardour or
precipitation of youth. The beginning of any thing. The heart. E.
 ۱ جنا *janā, Falling prostrate upon the ground, bending down*
towards any thing. Crooked or gibbous on the back, gibbosity.
 ۲ The fruit or other produce of a tree.
 ۱ جناب *janāb, Majesty, highness, excellency. Power, dignity,*
dominion, sovereignty. A side, margin, part, brink, corner. An
inner court, a vestibule, a threshold, the environs, or area round a
house. جناب جلالت مآب, Glorious and august majesty.
(معلا جناب or) عالی جناب, My lord prelate. جناب امام,
high dignity. عزیز مقدس جناب, Holy, venerable. جناب
عالی, or جناب مبارک, Expressions used for you in addressing
persons of high rank. E. Jinub, Going a great way off, retiring,
removing from any one. (è contra) Being at his side. A rope by

which a horse is led. Tractable, easily led (horse). *Junub, Near,*
quite close. Junnub, Walking by the side, covering the flank.
Strangers. جناب junub. A kind of game. E.
 ۱ جنابت *janābat, Foreign, subsisting among strangers. A*
distance, an interval. The side. Pollution, remaining in a state of
sin or pollution. Immodesty, indecency. E.
 ۲ جنابه *junābah, A boy's game. A twin. E.*
 ۱ جنات *jannāt, Heavens.*
 ۱ جنائر *janāsir, The plur. of جنش.*
 ۲ جنایات *janāyat, A circumstantial account of persons and*
things. E.
 ۱ جناح *janāh, A wing of a bird. The hand of a man. The*
fin of a fish. Arm, pinion. E. The wing of an army. A pinnacle.
The wings of a saddle. روزنه کشاده جناح, A window with the
valves, casements, or shutters open. Junah, A crime, a sin.
 ۱ جناحین *janāhān (جناحین), Both the wings.*
 ۱ جناد *janādī, and جنادب janādīb, Moles and other sub-*
terraneous animals. Beginnings (particularly of evils). ذات
الجناد, A calamity.
 ۱ جنادف *junādīf, Thick and short.*
 ۱ جنادل *janādīl, Stones. Junādīl, Strong, great. Valid. E.*
 ۱ جنازه *jīnāzah, A bier, or the dead body upon it; the funeral*
solemnity and rites.
 ۲ جناغ *junāgh or جنای junāh, A sort of outside covering for a*
saddle made of leopards' skin. E. The strap of a stirrup; the flap
of a saddle. E.
 ۱ جنافی *junāfi, Cunning, deceitful.*
 ۱ جنایر *janāfir, Ancient sepulchres.*
 ۲ جنان *janān, Growing dark. A dark night, darkness, obscurity.*
The heart. A garment. A great crowd. A prince, a chief.
Jinān, Paradises. Junān or junāna, A shield. Jinnān, Demons,
devils, genii.
 ۲ جنانه *junānah, The heart.*
 ۱ جنایب *janāyb, Led-horses. Parts, sides, dignities. E.*
 ۱ جنایات *jīnāyat (plur. جنایات), A crime, iniquity. جنایت*
کردن, To commit a crime.
 ۱ جنب *janb, A side. A boundary. E. A part, a tract of*
country, a coast. Janab, Leading at the side (a horse of state, a
captive, &c.). Halting, limping, or leaning to a side in walking.
Adhering to the side (the lungs from thirst). Breaking any thing on
the side. Wounding a man upon the side. Affected by a pleurisy
or stitch in the side. Janīb, One who keeps out of the way to
avoid meeting and inviting a stranger. Being among strangers.
Removing from, shunning. Causing one to remove. Polluted, and
incapable on that account of saying the usual prayers. Changing to
the south (wind). Junub, A stranger, foreigner, guest. جار
جنب, A stranger in the neighbourhood. One who will not allow
himself to be led. A polluted man.
 ۱ جنبار *jīnūbār, A young owl, or bustard.*

دوش جنبان *jumbān*, Trembling, shaking, moving. Moving the shoulders.

جنبانیدن *jumbānidan*, To cause to move. To elevate. To carry off. To rock a cradle. To shake or churn milk.

جنبه *jumbaṣaṭ*, A black woman.

جنبه *jumbukh*, Large-bodied. A large louse. جنبه *jumbukhaṭ*, One large louse.

جنبه *jumbadaṭ*, A vault, an arch.

جنبه *jambar*, A large, but short-bodied camel. A young owl, a young bustard.

جنبه *jumbish*, Motion, agitation, gesture. A work, occupation.

جنبه زمین *jumbish*, An earthquake. *z.*

جنبه *jumbukhaṭ*, A deformed or bad woman.

جنبه *jambalul*, A swing, a see-saw.

جنبه *jambalil*, A big aged woman.

جنبه *jumbindah*, Any thing moving. A reptile, a venomous insect.

جنبه *jambūh*, A weapon. *z.*

جنبه *jumbidan*, To move, stir, shake, wag, swing.

جنت *jannat* (or جنة *jannaṭ*), Paradise, heaven. Mahomet knew the genius of his countrymen too well, to suppose that they would be captivated with the idea of mere spiritual enjoyments in the world to come; he therefore declared, that as the body in this life takes so much part in the sufferings of the soul, it should in justice partake of its happiness hereafter, by the most exquisite enjoyment of every corporeal sense. A vulgar notion has prevailed, that the Arabian prophet excludes women from his paradise, but he had too high a regard for the sex to be guilty of so unpolite a piece of injustice: the idea originated from a verse in the Alcoran, which most certainly allows no place there for old women; this gave so much uneasiness to an ancient dame, that she remonstrated to Mahomet upon the cruelty of the exclusion; when the prophet rendered her immediately perfectly happy by declaring that all the old women should be restored to the bloom of youth before they entered those mansions of bliss. The Mahometans believe that there are eight heavens, or different degrees of felicity, for the blessed; and seven hells, or degrees of torment, for the damned; drawing from thence an inference, that the mercy of God surpasses his justice. جنت

جنت الماوی *jannat al-mawā*, The paradise of regions; title of Bengal. *z.*

جنت کش *jannat kash*, Obedience. *z.*

جنت نصیب شدن *jannat nasīb shodan*, To die. *z.*

جنت اهلی *ahli jannat*, The inhabitants of paradise. جنت مکان *jannat makan*, Placed in paradise (a mode of speaking of deceased princes).

جنت عدن *jannat adan*, The garden of Eden. The Mahometans assign three places for this terrestrial paradise: the first, near Damascus in Syria; the second, towards Obollah in the Arabian

Irac or Chaldea; and the third, on a spot bordering upon the desert of Noubendijan in Persia, called Sheb Bouvan, watered by the Nilab; whilst others fix it at Samarcand. The more ancient traditions however place it in the island of Serendib or Ceylon, where they say Adam was interred; agreeable to which opinion the Portuguese have named the mountain, where they pretend to point out the grotto and sepulchre of the father of mankind, Pico d'Adam.

جنت *jinnat*, Demons. Insanity, fury. *Junnat*, A covering. Armour. A shield.

جنت *junsar*, A large fat camel.

جنت *junsuraṭ*, Heaped up earth or dust.

جنت *janjaṭ*, Southernwood.

جنت *janjan*, A species of fine rice. *z.*

جنت *junh* or *jinh*, A part or watch of the night. The way side. The traces or impressions left by people where they have been sitting or lying. An asylum, a strong hold. *Junuh*, Great.

جنت *jund*, An army, militia, a body of troops, a legion, allies, auxiliaries, confederates, companions, fellow-soldiers. *Jund* (An ass) bare or bald. *Jund* (or جند بادستر), Castor, the testicles of a beaver.

جنت *jundāl*, The chosen friends, or companions (especially of philosophers).

جنت *jundukh* (or جندب), A large locust.

جنت *jundrah* or جندرخانه, A wardrobe. *z.*

جنت *jandarah*, A kind of wooden bar to a door. *z.*

جنت *jandal*, Stone. A stony country. *Jindal*, A sandy region, a desert.

جنت *Jandal*, Name of the messenger sent by *Faridūn* to the king of *Yaman* to demand his daughter in marriage. *z.*

جنت *jundi*, One soldier.

جنت *jins*, A genus, species, kind, sort, mode. A generation, family, of the same stock. Goods, moveables (any estate not in money). هر جنس, Every kind. اسم جنس, A generic or indetermined noun. جنس الاجناس, A general species. جنسی *jinsī*, Generic. جنسیة *jinsiyat*, The correspondence of a kind, species, or genus.

جنت *jiniṣṭān*, Fairy land. *z.*

جنت *jansh*, The emptying of a well. (Men) approaching to one another. A neighbouring place. The twilight just before day-break. بیر جنته, A gravelly well.

جنت *janīyānū*, The herb jentian.

جنت *janaḡdal*, A thick corpulent man.

جنت *janif*, Deviating (from the right way).

جنت *junfund*, Fear, terror. Fodder. Dung.

جنت *janfūr*, An ancient sepulchre.

جنت *janaṭ*, Leaving for dead. CAST.

جنت *janḡlūkh*, A reel. *z.*

جنگ *jang*, War, battle, a combat, engagement, fight, skirmish, rencounter. Brawling, squabbling, litigating. جنگ کردن

To make war, to fight. جنگ جلاب, Attempting an impossibility, washing the blackamoor white. Procrastination. An ear-ring. جنگ و زرگری, Mock fight. E. جنگ زده, With pain and difficulty. E. ظفر جنگ, The triumph of war. جهالت جنگ, The terror of war. جلالت جنگ, The strength of the battle. دلور جنگ, The hero of war. سپهدار جنگ, The generalissimo of war. جنگ jung, A large boat.

جنگیدن *jangānidan*. See جنگیدن

جنگل *jangal*, A wood, forest, thicket; a country overgrown with wood, reeds, or long grass. E.

جنگی *jangī*, A brave soldier. Warlike. Magnanimous. Active. A swift horse.

جنگیدن *jangidan*, To make war, to give battle. To be thirsty.

جنگیز *Gingiz*, The famous Mogul conqueror *Gengiz Khan*. The khans of the Tartars of Precop claim descent from this monarch.

جنوب *janūb*, The south, the south wind. *Junūb*, Sides, parts, tracts. Breaking the side. Removing any thing from one's self, shunning.

جنوبی *janūbī*, Southern. A sultry day.

جنود *junūd*, Troops, soldiers, forces.

جنوس *junūs*, Kinds, sorts.

جنوف *junūf*, Deviating, wandering.

جنون *junūn*, Covering. Being dark (night). Growing luxuriant (grass). Flying round and humming (flies). Being a demoniac, being possessed with the devil. Insanity, fury, phrensy. Darkness. جنون شباب, The madness of youth.

جنويز *Ganawiz*, Genoa. A Genoese.

جني *janī*, Gathered, collected, pulled.

جني *jannī*, One demon, genie, or spirit.

جنيب *janīb*, A leader of a led state horse. A managed horse. E.

جنيدن *junidan*, To drop, to distil.

جنيص *janīs*, Dead, defunct, deceased.

جنيين *janūn*, An embryo. Buried.

جو *jaw*, Barley, a grain of barley. جو بجو, Grain by grain. جواب, Barley-water. See جوي

جو فروش گندم نماي, One who sells barley and shows wheat: a cheat, deceiver. E.

جو *jaw*, The air, the sky, the atmosphere, the space between heaven and earth. Low ground. The inner part of a house. The summit.

جوا *jawā*, A large space of ground, a valley. A place or trivet for a pot or kettle.

جواب *jawāb*, An answer, reply. جواب قطعي, A categorical answer. جواب صواب نصاب, A just and true answer. جواب ناصواب, An impertinent answer. جواب کردن, To answer. حاضر جواب, Echo. Of ready reply or answer. جواب ده, One who gives answers: who makes an obstinate defence. E. جواب سوال, Questions and answers; conversation. E.

جوابي *jawābī*, Ponds, cisterns.

جوات *jawāt*, The word used in calling camels to water; also for checking them. *Jiwāt*, A place or trivet for a kettle or pot.

جواد *jawād*, Liberal, beneficent. Running swiftly (a horse). Very remote or high. *Jiwād*, Thirsting. Excessive thirst.

جوادل *jawādāl*, The limbs of animals.

جواذب *jawāzib*, Attractive qualities.

جوار *jīwār*, Neighbourhood, propinquity. Vicinity. E. A farmer. *Juwār* or *jīwār*, Lowing (as oxen). *Jawār*, Plenty of water. Being a neighbour. Receiving under protection. *Jū-ār*, Vomiting, evacuation of every kind.

جوارس *jawāris*, Bees.

جوارش *jawārish*, Whatever is used in dressing of meat, or assists in digestion.

جوارح *jawārah*, Stem, trunk, body. E.

جواري *jawāri*, Ships, virgins. Female slaves, servant girls. Kept mistresses. جواړي و غلمان, Boys and girls, male and female servants.

جواز *jawāz*, Being allowed, permitted, lawful. Going away. Passing by or through. Pervading. Watering. A path, a passage. Water with which cattle or ground is watered.

جواز *jawāz* and جوازه, A large wooden mortar, in which grain, &c. is pounded; also the pestle. A fever. An oil press or sugar mill. *Jawāz*, The planet Jupiter. The sign Gemini. A buffalo (or a sheep) white on the middle of the breast.

جوازده *jawāzah*, The tripe of an ox. A fever.

جواس *jawās*, A spy. جواسيس *jawāsīs*, Spies, collectors of intelligence.

جواظ *jawāz*, Thick, corpulent. Walking with a haughty air.

جواف *jīwāf*, A kind of fish.

جوال *jīwāl*, Parapets of wells.

جوال *jūwāl*, A sack, a bag.

جوالب *jawālib*, Things attractive, conciliating, agreeable, whatever banishes grief.

جوالله *jawālah*, The best part of any thing.

جوالدوز *jawāldōz* (or جوالدز *jawāldōz*), A large packing-needle.

جوالتي *jawālit*, A sack. Portmanteau. *Jawālit*, A loose coat, a cloak. A religious tunic, a dervise's mantle.

جوانمرد *jawāmard*. See جوانمرد

جوامع *jawāmi'ah*, Churches, temples. Comprehending. Assembling. جوامع الکلم, Comprehending many significations.

جوان *jawān*, A young man, a youth, a boy. A castrato, a catamite. Young. E. جوان کردن, To nourish, support, protect. E. To make young. E.

جوانان *jawānān*, Youths.

جوانانه *jawānānah*, Manly, gallantly.

جوانب *jawānib*, Parts, sides. Bounds, boundaries. اطراف

جوانبی, The surrounding or adjacent parts, the environs.
جوانب اربعه, The four sides, parts, or quarters; i. e. the whole.

جوانبخت *jawānbakht*, Young and fortunate, of great hopes, a brave, noble, generous youth; (This was the name of the eldest son and heir-apparent of Shah Allum, the present reigning Great Mogul emperor of Hindostan).

جوانمرد *jawānmard*, A young man. A generous youth.
جوانمردی, Youthfulness, generosity, manliness.

جوانی *jāwānī*, Youth. Youthful. One young man.

جوانیک *jawānīk*, A she-sparrow.

جواهر سخن *jawāhir*, Pearls, jewels, gems. Chosen words, elegant expressions. جواهری *jawāhīrī*, A jeweller.

جواهری *jawāhīrī*, Conquerors, superiors. Keen, shrewd, penetrating.

جوایز *jawāyīz*, Gifts, benefits, rewards.

جواب *jawāb*, Cutting, cleaving, splitting, tearing. A shield. A shift without sleeves. A large leathern jar. *Juwab*, Plur. of جوبه

جوبا *jōpā*, What is sought. Name of a hero killed by Rastam. E.

جوبجو *jawbajaw*, Grain by grain, a little at a time, by degrees. E. The name of a city famous for musk and silks. E.

جوبه *jawbah*, A gap, breach, interval, opening (between mountains, clouds, houses, &c.). A small caravanserai. *Jawubah*, A hideous countenance.

جوبه *jōbah*, An emporium, a mart. E.

جوبینه *jawbīnah*, Eagles of the best kind.

جوة *jawwā*, A low lying place. Rough ground of a brownish colour. Rusty. A ditch, a furrow. A patch upon a leather bottle.

جوجه *jawjā*, A word used to camels.

جوجو *jūjū*, A sparrow. *Jawjaw*, Bit by bit, in pieces, to pieces. E.

جوخ *jawakh*, Eradicating. Ruining.

جوخ *jawakh*, A body of soldiers. See جوق. E.

جود *jūd*, Great or plentiful rain. Liberal, beneficent. Liberality. A species of owl.

جودا *jūwādā* (plur.), Liberal (men).

جودان *jawdān* (or جودانه *jawdūnah*), A species of camphire. E.

جودة *jawdat*, Benignity. Thirst. *Jūdā*, Being good. Fleet, swift (horse).

جودر *jawdar*, A cow. A species of grass. E.

جودره *jawdarah*, A calf. A certain hero. E.

جودی *jūdi*, Mount Ararat in Armenia, where the ark is supposed to have rested.

جور *jawr*, Injustice, violence, iniquity, oppression, tyranny. جور کردن, To injure, &c. To make a mistake or go out of the

road. بجور خوردن, To devour. *Jawarr*, Rain accompanied by loud thunder. Having a strong voice. *Jū-ar*, Heavy rain.

جورب *jawrab*, A shoe, sandal. A stocking.

جورة *jawarah*, Tyrants, oppressors.

جورق *jawraq*, An ostrich.

جوز *jawz*, A nut. The middle, centre, or marrow of any thing. جوز الطیب, A walnut. Nutmeg. E. جوز, To act idly; act in vain. E. جوز بویه, Betel nut; nutmeg. E. جوز مغر, The kernel of a nut; a fruit. جوز نائل, A deleterious herb. E. جوز هندی, The betel nut. E.

جوزا *jawzā*, A star, the sign Gemini. A sheep white in the middle of the body. الجوزا, The star Orion.

جوزان *jawzān*, Beams, great trees.

جوزاھنج *jawzāhanj*, An Indian medicine.

جوزة *jawzāl*, One watering. One nut.

جوزر *jūzar*, A young fawn or doe. *Jawzār*, A wild ox, a stag.

جوزق *jawzāq*, Cotton.

جوزگرة *jūzgirah*, A coat-button.

جوزگندم *jūzgandum*, Sandix, gum-juniper. Barley (both ear and grain).

جوزل *jawzāl*, A young pigeon. Venom, poison. A youth, a boy.

جوزه *jōzah* (or جوزة), A young bird, a chicken. A foetus. E. A tenter-hook. A noose. جوزة ربا *jōzah rubā* or جوزة کوا *jōzah kūwā*, A kite. E.

جوزھر *jawzahar*, The dragon's head and tail. The sphere of the moon. A comet.

جوزینق *jawzīnah*, A dish made of nuts, &c.

جوساک *jawsāk* (or جوسک *jawsak*), The protuberance of the throat. E.

جوسان *jawzān*, Searching for with anxiety, persevering in, and repeating the search. Rummaging a house (as a thief for plunder). Catching intelligence (a spy). Going the rounds during the night (a watchman). The space between houses, the confines, the environs.

جوسق *jawsaq*, A lofty building, a palace.

جوسه *jawsah*. See جوسق. E.

جوسیدن *jawsīdan*, To adhere, to be fixed.

جوش *jawsh*, The breast. The heart. The middle of the night.

جوش *jōsh*, Ebullition, agitation (of mind or body. E.). Boiling, raging. بجوش آمدن, To boil over, to ferment, to chafe, to rage, to be agitated (like the waves); synonymous to which are جوش و خروش کردن, Rage, extreme anger. E. جوش طوفان, A deluge. E.

جوشاک *jōshāk*, The same as جوشش q. v. E.

جوشاندن *jōshāndan* (and جوشانیدن), To cause to boil. To cook.

- ف جوشپاره *jōshparah*, A kind of food.
 ف جوشر *jawshir* (or جوشیر *jawshir*), A weaver. E.
 ف جوشش *jōshish*, Boiling, ebullition. Cooking, dressing. Hate. The thrush (a disease).
 ف جوشک *jūshak*, A button-hole or loop. *Jawshak* or *jōshak*, A sort of bottle made of earthen ware. E.
 ف جوشن *jawshan*, A cuirass. The heart. جوشن *jōshan*, Armour. The rings of armour and the like. E.
 ف جوشوش *jūshūsh*, The breast. People. A part or watch of night.
 ف جوشیدن *jōshidan*, To boil, to cook. جوشیده, Boiled. جوشیده شدن, To be boiled, dressed, cooked. See جوشش
 ف جوظ *jawẓ*, Walking proudly.
 ف جوع *jūʿ*, Hungry, starving. Hunger.
 ف جوعان *jawʿān*, A hungry starved man.
 ف جوعه *jawʿah*, Hunger. Being once hungry.
 ف جوغن *jawghan*, An instrument of wood drawn by oxen for separating corn from the straw. E.
 ف جوف *jawf*, A wide-extended plain. The belly. The interior cavity (of any thing). *Jūf*, Extensive. Hollow. *Jawaf*, Cavity. Amplitude, capaciousness.
 ف جونا *jawfū* (fem.), Hollow. Extensive.
 ف جوفی *jawfī*, Hollow and capacious within. *Jūfī*, A species of fish.
 ف جوق *jawq*, Declining, verging towards the end. A troop or body of men. جوق جوق, In troops. *Jawik*, A down-looking distorted countenance. Thick-necked.
 ف جوقه *jawqah*, A crowd, a multitude.
 ف جوقان *jawqān*, A club of an arched form used in an Eastern game (perhaps a species of cricket). A battle-ax. See جوقان. E.
 ف جوقی (for *yōgi*), A sect of religious mendicants.
 ف جول *jawl*, Going round, surrounding. Choosing, electing. *Jūl*, A wall, parapet, or fence to a well. The interior part of a well from top to bottom. A herd, a flock. Wisdom. A stone at the bottom of a well, river, &c.
 ف جولان *jawalān*, Wandering, walking round. Motion, agitation. (Cattle) of the smallest and worst kind. جولان هموم, The beginning of sorrow, or cares. ف *Jawlān*, Moving from side to side, as combatants or competitors in amphitheatres, &c. جولان کنان, Moving, leaping, springing. ف جولانگاه, A place for exercise (especially for military manœuvres).
 ف جولاہ *jōlāh*, A weaver; a spider. E.
 ف جولاہک. See جولاہ. E.
 ف جولاہہ. See جولاہ. E.
 ف جولاکھ *jōlakh*, A sort of woollen cloth worn by religious mendicants. E.
 ف جولہ *jōlah*, A weaver; a spider; a quiver; a species of grass. E.
 ف جوم *jawm*, Seeking, searching. Shepherds, whose flocks and interests are united.
 ف جومباریس *jūmbarīs*, A beam divided into parts.

- ف جوان مرد *jūmard*, Liberal, beneficent. See جوان مرد. E.
 ف جون *jawān*, White. (è contra), Black. An herb withering and losing its colour.
 ف جونه *jūnah* (plur. جونا), A cannister or case covered with leather. *Jūnah*, Black (horse). Blackness. A vessel or box for holding sweet herbs and spices for seasoning meat. A glass vial.
 ف جونه *jawnah*, The sun.
 ف جونی *jūnī* (or جون *jūwan*), A bird like a plover, with black wings and breast.
 ف جور *jūr*, Lowing (ox). Praying to God (in a plaintive strain). Asking with a loud voice. Luxuriant herbs. A corpulent man.
 ف جوش *jūsh*, Hearts and minds.
 ف جوه *jūh* جوه جوه, A word used in driving or checking he-camels (not the females).
 ف جواهر *jawhar*, A gem, a jewel, a pearl. Matter, substance, essence. جواهری *jawharī*, Substantial, essential, natural. A jeweller. ف جواهردار *jawhardār*, Bright, glittering. جواهرافزودن, To attain excellence. E. جواهر کردن, To sack or plunder. E. جواهر گهر, Women, &c. destroying themselves, or the sack of a town. E.
 ف جوی *jawī*, A grain of barley. Of, belonging to, or made of barley. جوی زر, A grain of gold.
 ف جوی *jawī*, Inflamed (by love or rage). Stinking (water). Disagreeable, inconvenient, ill-suited. Ardour, warmth. Heart-felt love or grief. Fetid water.
 ف جوی *jōyi* (or جو imperative and participle of جوییدن), Seek thou. Seeking, desiring, wishing, asking. دولت جوی, Wishing the happiness or prosperity of another, affectionate. جهان جوی, Attentive to worldly affairs. A running stream, rivulet. E.
 ف جویا *jōyā*, Ambitious, wishful.
 ف جویان *jōyān*, Wishing, ambitious. Flowing. لشکر نصرت, An army ambitious of victory. جویان مدد, Imploring assistance. Sucking. E.
 ف جویبار *jōyibār*, A river, the bank of a river. A place where there are many springs or running streams. E. جویبار بهشت, The river of paradise. جویبار سیمین خلیج, A river with silver bracelets, i. e. clear limpid stream.
 ف جویجوز *jōyijūz*, A ship-worm.
 ف جویچه *jōyicheh* (or جویک), A rivulet.
 ف جویل *jawīl*, Whatever is driven about by the wind (as dust, fallen leaves, &c.).
 ف جویمه *jōyimah*, A trifle, a little. E.
 ف جوین *jawīn*, Of barley, broth, &c. made of it.
 ف جوی *jōyī*, A petition, a prayer.
 ف جوییدن *jōyīdan* or *jōyūdan*, To desire, ask, seek, demand, search for, request, wish.
 ف جویینه *jōyīnah*, A swan, any aquatic bird.
 ف جهات *jihāt*, The faces, the surfaces. جهات شش, Six sur faces, a cube.

▲ *jahūd*, Hard ground without grass. *Jihād*, An endeavour, effort. A gallant exploit. War, battle, combat (especially against infidels). *جهاد اکبر*, A great and universal war. *مبارز*, Soldiers accustomed to war, veterans.

▲ *jihār*, Acting openly. An undisguised manner. Reading or speaking with a loud voice. *jihāran*, Publicly.

▲ *jahāra*, Having a loud voice or sound. A loud voice. Being unskilled, unacquainted with poetry.

▲ *jahāz*, Paraphernalia, or portion given with a daughter, effects in the disposal of a wife, whatever a bride brings to her husband's house. Travelling equipage. Funeral apparatus. *دختر*, To portion a daughter. *Jahāz*, Flying (as a terrified animal). *Pudenda mulieris*. *Jahāz* or *jihāz*, A ship. *ع*.

▲ *jahhāl* (plur.), Ignorant (men).

▲ *jahūla*, Being ignorant. Ignorance. Vacancy. *ع*.

▲ *jahūlar*, Fringe, flounce. *ع*.

▲ *jahūm*, Clouds without rain.

▲ *jahūma*. See *جهومة*.

▲ *jihān* or *jahān*, The world. *این وان جهان*, This and the other world. *جهان زنده*, A flower flourishing summer and winter. *جهان آرا*, Adorning the world. *جهان گیر*, The seizer or conqueror of the world; (The name which Selim, the son of Sultan Akbar, adopted on succeeding his father as Emperor of Hindostan in the year 1605. He was grandfather to Aurungzebe, the great great grandfather of Shah Allum, the present Great Mogul). *جهان افروز*, Enlightening the world. *جهان بان*, The keeper or protector of the world, i. e. God Almighty; also a powerful monarch. *جهان بانی*, The government of the world. Royal, imperial. *جهان پناه*, The asylum of the world, a place of refuge. *جهان بین*, Seeing or comprehending the whole world (an attribute of God). *جهان تاب*, Inflaming the globe. *جهان دار*, The possessor of the world (the name of a Mogul emperor, grandson of Aurungzebe). *جهان داری*, Monarchy, empire. Imperial, royal. *اسباب جهان داری*, The means of arriving at sovereignty. *جهان دیده*, Seeing the world, i. e. knowing mankind. *جهان کشا*, A subduer of the world, a conqueror, a tyrant. *امر جهان مطاع*, A mandate which all the world obeys. *پرتو جهان نما*, A ray illuminating the world.

▲ *jahūngīr*, A woman's bracelet; a title; short breeches worn by soldiers. *ع*.

▲ *jahāna*, A young maid-servant.

▲ *jahānī*, Worldly. An inhabitant of the globe. *جهانیان*, *jahūniyān*, Mortals.

▲ *jihānūdan*, To cause one to leap. To attack. *ع*.

▲ *jahb*, A heavy dull countenance.

▲ *jihbad*, Paying with ready money.

▲ *jahbīz*, Of a bright genius, acute, intelligent. Buying with ready money.

▲ *jihat*, The side, face, surface, form, fashion, manner,

mode, reason, regard, respect. *از جهت*, For this reason, because. *از جهت این که*, Because that. *چهار جهت*, Four sides of a solid. Four qualities or quantities.

▲ *jahs*, Having reason (to be afraid, enraged, cheerful, &c.)

▲ *jahjah*, A lion.

▲ *jahd*, An endeavour, effort, attempt. Care, labour, study, diligence. Fatigue, affliction. Power, strength, vigour. *جهد*, To labour and strain every nerve.

▲ *jahr*, Public, evident, manifest. Revealing, declaring, publishing. Beholding, perceiving, seeing clear through every perplexity. Dazzling (the eyes) unable to look at the sun. Great and respectable, appearing so (as an army, &c.). Surprising, unexpectedly. Travelling over an unknown country. Sounding high, having a loud voice. Shaking a bottle in order to churn butter. Unskilled in poetry. *Juhr*, Of an elegant form, with a beautiful face.

▲ *jahran* (جهران), Publicly, evidently, with a clear voice. *سرّاً و جهراً*, Privately and publicly.

▲ *jahrā*, A crowd, a multitude. Unable to look at the sun, winking. Beautiful, having a slight and elegant squint.

▲ *jahra*, Open, conspicuous. *Jahran*, Publicly. See *jahran*.

▲ *jahramiya*, A kind of linen cloth, so called from *jahram* a town in Persia.

▲ *jahrah*, A yarn reel. *ع*.

▲ *jahrah*, A sort of gallery whence audience is given, to prevent near approach, danger, &c. *ع*.

▲ *jahz*, Rushing into danger.

▲ *jahsh*, Raising a cry and running frightened (as a child to its mother).

▲ *jahshūn*, Fearing, dreading. Rising, springing. See *جش*.

▲ *jahsha*, A profusion of tears. A crowd, a multitude, a mob.

▲ *jahz*, Overcoming, conquering. Removing, carrying away. Setting at liberty. Causing one to make haste. Being distant, far removed. Being delivered of an abortion.

▲ *jahzam*, Having a large head and a broad face. A lion.

▲ *jahl*, Ignorance. *Juhl*, The ignorant.

▲ *jahālā* (plur.), Ignorant.

▲ *jahala*, Ignorant. Many fools.

▲ *jahim* and *jahim*, An austere deformed look.

▲ *jahmal* and *jahmal*, The beginning of the night, the first watch, or extending to midnight. A kettle. A troop of about 80 camels.

▲ *jahan*, Coarseness of face.

▲ *jahinnām*, A deep well or pit.

▲ *jahanalah*, A horse going obliquely and skipping on account of the road.

- ▲ *jahannam*, Hell, the infernal fire. اهل جهنم, The inhabitants of hell, the damned. *jahannamī*, Infernal.
- ▲ لیلۃ الجہنی *laylūtu'l-juhnī*, The twenty-third night of the month *Ramazan*, esteemed fortunate for those who pray.
- ▲ جہوی *jahwī* and جہوة *jahwā*. See جہوی
- ▲ *jahūd*, Laborious. Diligent. E. A Jew.
- ▲ *jahūdānah*, Judaically. A pudding made of sheeps guts.
- ▲ *jahūdī*, One Jew. Judaism. Judaical. E.
- ▲ *jahwārī*, Loud-voiced, high-sounded.
- ▲ *jahūsh*, Flying from region to region.
- ▲ *jahūzā*, Keen, clever, shrewd.
- ▲ *jahūl*, Extremely ignorant. Housing; furniture. E.
- ▲ *jahūm*, Weak, silly, impotent.
- ▲ *jahūmat*, Receiving sternly, having an austere disagreeable countenance.
- ▲ *jahwa'*, A tent without a roof. Having naked posteriors.
- ▲ *jahūd*, Pasture flocked to by cattle, as being agreeable to them.
- ▲ *jahīdan*, To leap, to spring, to dance, to bound. To gallop, trot. To be stimulated to running or flight. To recreate, to divert one's self, to rejoice. To grow cold. To blow (as the wind).
- ▲ *jahīdī*, Study, diligence.
- ▲ *jāhīr*, Having a loud voice, speaking clearly. Beautiful in countenance. Behaving with propriety, acting honourably. A year, a part of an age. Corrupting meat (a fly).
- ▲ *jahīz*, Light, nimble, swift. P *Jahīz*, Vestments and furniture of every kind which a bride brings to her husband's house. Dowry. E. Minced meat.
- ▲ *jahīz*, Abortive, not fully formed.
- ▲ *jahīm*, Hell. See جہیم
- ▲ *jay*, Arriving, bringing another or coming along with him.
- ▲ *jāy*, Meat and drink, or the call to them.
- ▲ *jāyā*. See جیاوہ
- ▲ *jāyā-āl*, Arrival.
- ▲ *jayyūr*, A heat in the stomach from thirst, hunger, or rage. Quick lime, or an unguent made with it and arsenic for pulling out hairs by the roots.
- ▲ *jayyāsh*, A horse that curvettes when touched with the spur.
- ▲ *jayyāz*, A man walking proudly.
- ▲ *jayyā*, Hunger. E.
- ▲ *jayyūf*, A digger-up of dead bodies. An interred corpse.
- ▲ *jayyāl* and جیالہ, A hyena.
- ▲ *jāyūwat*, Any place or thing upon which a pot or kettle is placed.
- ▲ *jayb*, The breast of a garment or shirt. A geometrical line. ناصح الجیب, Faithful and sincere. A religious tunic, or

dervise's habit. *Jayb* or *jīb*, A pocket. جیب خاص, A privy purse. E.

▲ *jābat*, Answering. An answer.

▲ *jaypūr*, The king's highway. CAST.

▲ *jāyūl*, Corrupted water. A ditch or other place where water stagnates.

▲ *jaylār*, A short man.

▲ *jāyālūt*, A lying impure woman; hence used as a term of reproach.

▲ *jāz*, A word for calling camels to water.

▲ *jāzāl*, A large stone.

▲ *jāhūn*, The river Jihon or Bactrus.

▲ *jāyād* or *jāyad*, A long, slender, beautiful neck. A kind of short shirt. *Jayyid*, Any thing elegant or excellent. Fair, good. E.

▲ *jāyādā*, Having a fine neck (a woman).

▲ *jāyār*, The holm, or scarlet oak.

▲ *jāy*. See زیر

▲ *jāyri* or *jāyri*, *jayrin*, or *jayra*, Certainly, indeed.

Jayar, Shortness, brevity, contemptible littleness.

▲ *jāran*, Neighbours.

▲ *jārat*, An edge or corner.

▲ *jāzā*. See جیزو

▲ *jāzūr* or *jāzūr*, A hedgehog. E.

▲ *jāyūd*, A straight tree or stick.

▲ *jāysh*, An army, soldiery. An agreeable life, recreation. *Jish*, A species of plant (Pers. شلمز). *Jaysh* (or جیشان), Boiling (a pot), raging (as the sea), flowing with impetuosity (as a fountain), greatly moved, leaping (the heart).

▲ *jāyshgar*, A maker of coats of mail.

▲ *jāz* (or جیضة), Turning away from, declining, revolting against. *Jiyāz* (or جیضی), A haughty air or step.

▲ *jāz* (or جیضان), Walking with dignity.

▲ *jāghā*, An ornament of jewels worn in the turban. E.

▲ *jāyff*, A grass called also لیف. E.

▲ *jāyfa*, A carcase, a corpse. جیفہ خوار, A devourer of carrion.

▲ *jāy*, The noise of fowls. E.

▲ *jāgar*, The liver. See جگر

▲ *jāil*, A body of men, a troop.

▲ *jāilān*, Gravel or dust blown about by the wind. The country called Gilan, to the south-west of the Caspian Sea. The Jubjub.

▲ *jām*, The letter ج. A silk robe, embroidered with gold. Libidinous camels.

▲ *jāymin*, An embryo. Between two intervals, pulsations, or modes.

▲ *jāyūb*, Pockets. E. Plur. of جیب

▲ *jāyūd*, Plur. of جید

▲ *jāyūsh*, Armies, forces, troops. جیوش اہن پوش

juyūshi āhan pōsh, Troops covered with steel. *امر الجيوش*, The general of the army. See also *جيش*.

† *jūwah*, Quicksilver.

† *juyhabūl*, Mouse dung.

† *juyhūr*, A fly corrupting meat.

چ

† *چ* *che*, or, as it is sometimes called, *chām*, is the sixth letter of the Persian alphabet, and is never found in Arabic words. Its power is that we express by *ch*. In the former edition words beginning with *چ* and *ج* were mixed; but as that arrangement appeared to be attended with considerable inconvenience, it was judged better to separate them in the present. A few words are indifferently spelled with *چ* or *ج*; as *کاج* or *کاج*; and also with *چ* or *ش*, as *لخچه* or *لخسه*. Ignorant writers are also very apt to confound it with *ج*. E.

† *چا* *chā* (or *چای*), Tea. E.

† *چاباتان* *chābātān*, A boot, an upper boot.

† *چابک* *chābuk*, Quick, swift, acute, ingenious, active. A whip. Beautiful. Beauty. *چابک دست*, Dextrous. E. *چابک* *chābuk*, A breaker-in of horses, a jockey, a rough rider. E.

† *چابکی* *chābuki*, Celerity, agility. A horse that requires the whip. E.

† *چابک* *chābuk*, Quick, swift, active; prompt, acute. E.

† *چاپلوس* *chāplōs* or *chāpalūs*, Flattery, adulation.

† *چاپله* *chāpalah*, A scabby head.

† *چاپوت* *chāpūt*, An old cotton-tree, old cotton.

† *چاتلیق* *chātīlīq*, A catholic, a priest, doctor, prior, or head of the Christian religion.

† *چاچ* *chāch*, A heap of corn. A bundle of grass or hay. Stubble, straw, thatch. The name of a city in Khatan, and of a famous bow-maker; hence *کمان چاچی*, Excellent bows brought from that place, or made by that man, which were neither affected by heats or damps.

† *چاچله* *chāchilah*, A peasant's shoe, made of undressed leather.

† *چاچی* *chāchī*, A white bow, i. e. neither gilded nor painted.

V. *چاچ* E.

† *چاخسوک* *chākhśūk*, A reaping hook or sickle.

† *چادر* *chādīr*, A tent, a pavilion. A mantle, a sheet, a tablecloth. E. A veil. *چادر خواب*, The curtains of a bed. *چادر شب* (contracted *چارشب*, vulgarly called *چارسب*), Bed-sheets. *چادر اژدها*, The four elements. E.

† *چار* *chār* (contracted from *چهار*), Four. *چاراسپ*, A team, carriage drawn by four horses. *چارپای*, A quadruped. *چارپاره*, Four-square, in four parts. The patch of a shoe. *چاربالش*, The four elements. A kind of large cushion, on which great men sit or recline. A throne. The breast. *چار تکیربروزن*, He deserted him,

he abandoned him, as if dead (a mode of expression borrowed from the four *Talbīrs*, or praisings of the names of God, which are repeated by way of burial service over the dead). *چار تکیرزدن*, I left him thunderstruck. *چار جهت*, The four sides, i. e. the whole of any thing. *چار خانه*, A large caldron. Assuming more than his condition entitles him to. *چار سال*, A lustrum, the space of four years. *چار شاخ*, A square machine for winnowing corn. *دو چار شدن* (or *چار شف*), Bed-sheets. To encounter or meet one another. *چار آینه*, A kind of armour. E. *چار باغ*, A temple. E. *چارپای*, A quadruped, a bedstead. E. *چار بند*, The world. E. *چار تار*, The world; a drum. E. *چار چشمی*, Meeting, interview. E. *چار گوشه*, A coffin; anything square or having four corners. E. *چارپاری* *chāryārī*, A sect of Muhammadans. E.

† *چارداهم* *chārdahum*, The fourteenth.

† *چارده* *chārdah*, Fourteen.

† *چارچی* *chārjī* (or *چارچی*), A crier, a herald. Mace-bearer. E.

† *چار* *chār*, Remedy, will, power. V. *چاره*. E. *چاره*

† *چارسو* *chārsū*, A square, a market-place.

† *چارطاق* *chārṭāq*, Four columns, i. e. a principal room on the top of Eastern houses, open to the front, and supported by four pillars.

† *چارقب*, A vest without sleeves (peculiar to a vizier. E.). A kind of mirror. E.

† *چارگون* *chār gūn*, Four colours, i. e. the flower of the nutmeg, the mace.

† *چارگام* *chārgām*, A fleet horse. E.

† *چارم* *chārum* or *chāram*, The fourth.

† *چار مغز* *chār maghīz*, A walnut.

† *چارمیک* *chār-mēkh* and *چارمیک* *chārmīkh* (compounded of *چار* four, and *میک* or *میخ* a pole, a stake, peg, nail, &c.). The rope upon which rope-dancers walk or tumble; also the poles by which it is stretched and supported. The wooden frame of saddles, pack-saddles, &c. A cross, a gallows. *چار میخ کردن*, To stretch a cord. To crucify.

† *چارمین* *chārmīn* or *chāramīn*, One of four, the fourth. *خسرو سپهر چارمین*, The monarch of the four spheres, i. e. The sun.

† *چارناچار* *chārnāchār*, Of necessity, whether willing or not willing: nolens volens. E.

† *چاروا* *chārwā*, Quadruped; horse. E.

† *چار وادار*, A letter-out of horses. E.

† *چاره* *chārah*, A remedy, a cure. Help. E. A mode, manner, mean, method. *چه چاره*, What remedy? what is to be done? how can it be cured? what mode is to be pursued? what would you have? *چاره دادن*, To apply a remedy, to cure, to repair, restore. *چاره پرداز*, One bringing, procuring, applying a remedy. *کریم چاره ساز*, (God) the great bestower of remedies. *چاره کار*, Applying remedies, a restorer. Aid, assistance. Means, manner. *بی چاره*, Without remedy, incurable. Poor, miserable, destitute of help.

- چاریک *chār-ēk*, One of four, a fourth.
- چاسار *Chāsār*, Caesar. رومانی چاسار, The Roman emperor.
- چاش *chāsh*, A heap of corn. See چاچ
- چاشت *chāsh* (چاشته, چاشته, چاشته), The middle hour between sunrise and the meridian, at which time they generally eat what is by some called dinner, by others breakfast; also, what is then eaten, breakfast, an early dinner, a collation.
- چاشنی *chāshnī*, Taste, trial. A taste of any thing by way of sample. *z.*
- چاشنیگیر *chāshnīgīr*, A taster to a prince, a sewer, a cup-bearer.
- چاغ *chāgh*, Time, season, an hour (or the twelfth part of every civil day). A spider.
- چاک *chāk* (or *chāk chāk*), The sound made by a sword, hatchet, &c. in striking a blow.
- چاک *chāk*, A fissure, rupture. Rent, torn, broken. چاک کردن, To tear. چاک چاک کردن, To tear in pieces. گریبان چاک, A collar torn in a hundred pieces.
- چاکر *chākar*, A servant (either hired or a captive).
- چاکری *chākārī*, Servitude.
- چاکو *chākū*, A clasp knife. *z.*
- چاکوچ *chākūj*, A mallet, a hammer.
- چال *chāl*, A hoe, spade; a pit; town; wager; bird; applied to a horse, strawberry-coloured.
- چالاک *chālāk*, Ingenious, quick; nimble, clever-handed; swift (a horse). چالاکي, Alacrity, quickness, speed (Castellus imagines there is an analogy between this word and gallop).
- چالان *chālān*, An invoice, bill of lading. Transportation. *z.*
- چالیش *chālīsh*, Elegant pace, stateliness; staggering, swaggering. *z.*
- چالغ *chāligh*, An unruly horse.
- چالی *chālī*, A gin for catching animals. *z.* چال. *z.*
- چالیش *chālīsh*, War, battle.
- چالیک *chālīk*, A play of children. *z.*
- چالین *chālīn*, A canal for watering a garden.
- چام *chām*, A coat button. A grain, a berry. A narrow winding-pass of a mountain. *Chām chām*, Manifold, multiplied.
- چامیدن *chāmīdan*, To make water. To blow.
- چاندنی *chāndanī*, A cloth, generally white, put up by way of ceiling in a room, or to cover a carpet. *z.*
- چانه *chānah*, The jaw-bone. The chin. Dropping, distilling. Any kind of ferment for leavening bread.
- چاو چاو *chāw chāw*, Sparrows. The chirping or noise of sparrows or other birds (especially when terrified for themselves or young by a hawk). The first relators of bad news.
- چاوش *chāwush*, A serjeant, lictor, any officer that precedes a magistrate or other great man; a herald, a pursuivant, a messenger. چاوش باشی, A chiaush basha, chief of the royal messengers.
- چاوشیر *chāwshīr*, A medicine called Boy's meat. The gum of

a Persian tree. The herb opopanax, or all heal. A camel five years old.

- چاوله *chāwlah* (in the old Persian), A rose, or unblown rose-bud.
- چاوش *chāwush*. See چاوش
- چاه *chāh*, A well, a pit. چاه بابل, The pit of Babel, i. e. of magicians; also the well where two fabulous angels, called *Hūrūl* and *Mārūl*, are said to hang immersed. چاه کن, A digger of wells, &c.
- چاهک *chāhak*, A little pit or well. A pit or dimple on the chin.
- چاهیز *chāhiyūz*, A four-prong'd hook.
- چاییدن *chāyīdan*, To grow cold.
- چابچله *chabchalah* (or چابچه), Smooth slippery (place); especially the gentle declivity of a smooth hill, down which boys slide or tumble. The name of a fish.
- چابوتره *chabūtarah*, An elevated place either as a seat of justice, or place of execution. *z.*
- چپ *chap*, The left side. دست چپ, The left hand.
- چپ بست, Left-handed. چپ رو, Going to the left.
- چپانی *chapānī*, A thin kind of cake. *z.*
- چپار *chapār*, A spotted horse. *z.*
- چپاره *chapārah*, An old garment.
- چپاغ *chapāgh*, A fish like a sturgeon, a shad, a sheath-fish, a thunny.
- چپانی *chapānī*, A knave, a rascal.
- چپر *chapar*, A ring, circle, cord, thatched roof. *z.*
- چپرکت *chaparkat*, A bed. *z.*
- چپقلش or چپقولش, Labour, endeavour, effort, strife. *z.*
- چپقونجی *chapqūnjī*, A kind of scout or guard. *z.*
- چپک *chapāk*, A kind of hawk. *z.*
- چپکن *chapkan*, A sort of short coat. *z.*
- چپله *chaplah*, A blow, a box on the ear.
- چپور *chipūr*, The iron head of a spear.
- چپه *chapah*, A sagacious dog. Left-handed.
- چپیره *chapīrah*, Ready, prepared. Assembled. An assembly, a congregation, a meeting of any kind. چپیره شدن, To assemble.
- چتر *chitr*, A tent, a pavilion, a curtain of a royal tent or palace, an umbrella, a parasol, a parapluie, a veil. چتر آبگون, The firmament. *z.* چتر توق, A small standard. *z.* چتر زر, The sun. *z.* چتر سیمین or چتر سماوی, The moon; moonshine. *z.* چتر مار, A mushroom. *z.* چتر مینا, The firmament. *z.* چترنی, A lovely kind of woman. *z.*
- چج *chach*, A heap of corn or grain.
- چچک *chachak*, The small-pox. *z.*
- چج *chakh*, Altogether, necessarily. Labouring, giving attention. Twisting, contorsion. Scattering, dispersing. Pouring wine. Sheath, scabbard. *z.*
- چخاچخ *chakhchakh*, The clashing of swords. *z.*
- چخاک *chakhāk*, A flint and steel for striking fire. *z.*
- چخک *chakhch*, A swelling in the throat. See چخش
- چخچیر *chakhchīr*, Trowsers, long breeches.

♂ *chakhsh*, Scrofula, the evil. A swelling in the throat. Pain, a disease. Scraping the hair off skins. A bat. E.

♂ *chakkmāj* (and *چخماج*), A little bag in which travellers carry fuel, a fire-steel or tinder box, and sometimes money.

♂ *chakhmāgh*, A flint for striking fire. E. A firelock. E.

♂ *chakhidan*, To hunt, seek, try, endeavour. E.

♂ *chikhayn*, Coloured, variegated. E.

♂ *chadār*, Fetters of cord or silk for horses.

♂ *chudrawā*, The aloes plant. E.

♂ *chur*, The penis. E.

♂ *charū*, Why? Wherefore? For what reason? Pasture, a meadow. Pasturing. Cattle at pasture. Cropping the dry herbage. Grazing. E. A marsh, a flag or reed bed. *Chirā*, Fire-wood, the tree Teda, the heart of a pine-tree.

♂ *charūb*, Fat, gross. E.

♂ *charākh'ār*, A meadow; a field for grazing. E.

♂ *charākhūr*, A meadow; a field for grazing. E.

♂ *charāzār*, Abounding in pasture.

♂ *charāsyā*, (Spanish *cereza*), A cherry.

♂ *charāgh*, A lamp. A pasture, field. E. A client, a creature. *چراغ عالم افروز*, A lamp illuminating the world, i. e. Any thing known to all. *چراغ شدن*, To shine, to be bright. To become a client. *چراغ پا*, *charāghpā*, The foot of a lamp. *چراغ پره* (or *چراغ وره*), A lantern, a lamp. A moth flying round the flame. *چراغدان*, A large lamp or lustre, suspended from the roof. Any stand or vessel for a lamp. *چراغ واسه*, A moth or butterfly hovering round a candle or lamp. *چراغچه*, *charāghchah*, A lamp-lighter. E.

♂ *charākeh*, Because. E.

♂ *charāgūh*, A meadow, pasture.

♂ *charām*, A meadow; pasture; a field for grazing. E.

♂ *charāmin*, A meadow; a field for grazing. E.

♂ *charānūdan*, To cause to graze. E.

♂ *charb*, Fat, greasy. Corpulent. Viscous, glutinous, thick, tenacious. Smooth. E. *چرب پهلو*, A man from whom one gains profit and advantage. E. *چرب دست*, One who has a nice hand at any work; expert, dexterous, E. *چرب گز*, or *چرب زبان*, One who hath a smooth tongue to persuade, wheedle or deceive. E. *چرب کردن*, To anoint, rub, make supple and sleek. E.

♂ *charbuž*, Deceitful. E.

♂ *charbish*, Fat, liquid, fat of broth, &c.

♂ *charbah*, Calumny. A thin cake, wafer, &c. Speaking politely, graciously. Thin paper for tracing writing or drawings. E.

♂ *charbnūzār*, Fat and lean. CAST.

♂ *charbū* or *چربه*. See *چربش*.

♂ *charbah*, Thin paper used for tracing writing or drawing, called also *چربک*. E.

♂ *charbi*, Fat, grease. Rectitude. Facility, ease. Success, prosperity. *چربی کردن*, To do any thing slowly or remissly. (è contra) To make haste, to dispatch business. To anoint.

♂ *charbidan*, To prevail, be victorious. E. To be abundant, to abound. E.

♂ *charlah* or *چرده*, *chardah*, Skin, leather. E.

♂ *charkh*, The celestial globe, the sphere. Fortune, chance. Circular motion. Every thing revolving in an orbit, as a wheel, or wheeled carriage, a pulley, a watch wheel, mill wheel, water-wheel, spinning-wheel, a reel, the wheel of a turner, cutler, or other artificer; a mill, an oil or wine press. The circular dance of the Mahometan dervises. The collar of a garment. *چرخ دوار*, The revolutions of heaven or of fortune. *چرخ کینه ساز*, Fortune, preparing misfortune, i. e. unhappy fate.—(Synonymous to which are

چرخ ثمانی, The eighth heaven. *چرخ غدار* and *چرخ ستمکار*.

چرخ ترساجامه, *چرخ کبوب*, A corn-cart. *چرخ غله*, *چرخ*, or *چرخ آنبوسی*, The celestial sphere. E. *چرخ زرین کاسه*, The fourth heaven. E.

♂ *charkhusht*, A wine, oil, or other press.

♂ *charkhalah*, Name of a flower. A thistle.

♂ *charkhal*, A wheel of any kind. A reel. A circular shield. A gin for catching animals. Heaven, the sphere. An Arabian thorn or thistle. *چرخه زدن*, *charkhah zadan*, To spin. E. *چرخه زن*, *charkhah zan*, A spinner. E. *چرخانداز*, *charkhandāz*, A bow case. E.

♂ *charkhū*, Spherical, celestial, voluble.

♂ *churkurah* (and *چردره*), A slice of a sheep's tail fried in its own fat.

♂ *chardah*, When added to nouns of colour, it denotes an approach to the tint which such noun expresses; as *چرده سیاه*, Blackish, tending to black. *چرده زرد*, Yellowish, of a straw colour, somewhat yellow. *Chardah*, A bad horse, a sorry nag. A blackish locust. The name of an herb.

♂ *charaž*, A bustard. E. A bird of game, the flesh of which is very delicate and tender. E.

♂ *charas*, A prison; confinement; a press; also a kind of tub in which they press out the juice of grapes by treading; a field for pasture; a spirituous liquor; a certain bird. E.

♂ *charas dān*, A mendicant's scrip. E.

♂ *charish*, Pasture. A species of wheat, also a kind of pottage. Taste, flavour, relish. A feast, entertainment, a holiday.

♂ *charagh*, A bird of the hawk kind. E.

♂ *charghan*, A seal for public deeds. E.

♂ *chirghad*, A cricket? CAST.

♂ *charghand* and *چرغنده*, *charghandūh*, Sheeps guts filled with meat; a lamp. E.

♂ *charghanū*, Any kind of wine vessel. A species of musical instrument. CAST.

♂ *chirk*, Filth of all kinds. *Charak*, A wound. E. *Chark*, A bird which hangs by its claws. E.

♂ *chirkāb*, Filth, dirty water. A washer. E.

♂ *Chirkas*, A Circassian.

- چرکین *charkin*, Deformed, base. Sordid, dirty, rusty, mouldy.
 چرکین شدن, To be dirty, infamous, base, disfigured.
 چرگر *churgar*, A *Mufī* or judge. E. A musician. E. A title of the Prophet. E.
 چرم *charm*, Cow leather, for making sandals, soles of shoes, slippers, &c. coarse camel leather. Leather of any kind. E.
 چرمدان *charamdān*, A leather purse or small bag. E.
 چرمه *charamah*, A white or gray horse.
 چرند *charand*, Pasture. Grassy. A beast at pasture. A shepherd, a goat-herd. CAST.
 چرنگ *charang*, Any thing new and elegant.
 چروک *charūk*, Bread; a species of bread. E.
 چروند *charwand*, A sort of lantern or case for carrying a lamp about. E.
 چرویدن *charwīdan*, To ask assistance. CAST.
 چراه *charah*. See چرا
 چراهوار *charhāwār*, A bat, a night bird.
 چریدن *charīdan*, To graze, pasture, to crop herbage.
 چریک *charīk*, A man sent to a *zamīndār* to supply forage for an army. E. Origin, beginning. E.
 چر *chāz*, A baboon. E.
 چرد *chārd*, A small animal like a locust, abounding in very hot weather, making a great noise, and which poor people sometimes eat. E.
 چرخ *chiragh*, A species of white kite, with a bald head and white wings. A porcupine. E.
 چرگ *chirg*, A porcupine. E.
 چڑ *chuj*, The head-band of the drawers.
 چسبان *chaspān*, Coherent, attached. Causing to stick.
 چسپاندن *chaspāndan* (or چسپانیدن), To fasten, to glue, to paste, to stick.
 چسپنده *chaspīdah*, A snail. What sticks. E.
 چسپیدن *chaspīdan*, To adhere, to stick. To incline, to have a propensity to unite. To turn. To be turned, converted. To be dashed together. To be affixed to the ground. To be dwarfish. To become double. To understand. To spit out. To sow, to be sown. To glue, to join, to adapt, to fasten one thing to another. To preserve, retain. چسپیده, Joined, glued, cemented, inclined, turned, &c.
 چست *chust*, Quick, brisk, active, ingenious. Accumulation, heaping up. Narrow, tight. E.
 چستان *chisṭān*, An enigma.
 چستن *chustan*, To accumulate, to heap or strew one over another. چستی, Agility, velocity.
 چسته *chusṭah*, Harmony, harmonious sound. E. The rump of an animal. E.
 چسنگ *chusang*, A mark on the forehead; clay. E.
 چش *chash*, Taste thou. See چشیدن
 چشم *chashm*, A remedy for sore eyes. E.
 چشان *chashūn*, A mace; called also پشان and نشان. E.
 چشانیدن *chashānīdan*, To cause to taste.
 چشپایی *chashpaī* (or چشپایی *chashfaī*), The mark of a foot, particularly of that of a lion. E.

- چشام *chash-hām*, A remedy for sore eyes. E.
 چشم زخم *chashm zakhm*, An abbreviation of چشم زخم. Misfortune attributed to witchcraft or an evil eye. E.
 چشش *chashish*, Taste, tasting. A frog.
 چشم *chashm*, The eye. Hope. An amulet or charm (particularly of holy writ) against fascination or enchantment. A cup. A sword-belt worn obliquely over the shoulder. چشم و گوش, To be all eye and ear, to give strict attention. آهو چشم, Having the eyes of a fawn or gazel, gentle, soft-eyed. چشمش, His eyes twinkled or winked. چشم را آب داد, He gave his eyes water, i. e. He made them clear or to see well. چشم داشتن, To conceive, to hope. To expect. To observe, to contemplate. چشم فرنگی, A peep-hole. چشم زدن, To wink, to make a signal with the eye. To regard with a malignant eye. چشم بنام (or چشم پناه), An amulet against malignant eyes. چشم بند, Fascination of the eyes. A woman's veil. چشم بوس, Kissing the eye (a friendly salutation) nearly synonymous with بوس, Kissing the hand. چشم خانه, The hollow or socket of the eye. چشم کشته, Blind of an eye. چشم انداز, To disregard, overlook, be unmindful of. E. چشم بر راه, To be looking out for, to be impatient for. E. چشم پوش, To wink, connive at. E. چشم رسیدن, To be affected by an evil eye, bewitched. E. چشم روشن شدن, To be rejoiced. E. چشم زخم, A fatal accident in consequence of witchcraft. E. چشم زنی کردن, To impede, obstruct, confine. E. چشم نمودن, To reprove, reprehend. E.
 چشم آرو *chashm ārū*, A remedy or charm against witchcraft, or those accidents called چشم زخم. E.
 چشم اغل *chashm aghal*, A glancing or looking from the corners of the eyes. E.
 چشم اغیل. See چشم اغل. E.
 چشمالوس. See چشم اغل. E.
 چشم آویز *chashm āvīz*, A kind of net-work made of hair, worn by women as a veil. E.
 چشم پنام *chashm panām*, An amulet worn against the effect of witchcraft or چشم زخم. E.
 چشم فسا *chashm fasā*, One who pretends to counteract the effects of witchcraft or چشم زخم by counter spells. E.
 چشمک *chashmak*, A peep-hole. Spectacles. E. (Also چشم زن, A medicine for the eyes. A small eye; intimation, hire; eye-salve. E. A shoe. E.)
 چشم گاو *chashmi gāw* (or چشم گاویش *chashmi gāwmīsh*), Name of a yellow flower called also چشم گاو. E.
 چشمالان *chashmalān*, The ball of the eye, the pupil. The name of an herb.
 چشمه *chashmah*, A fountain. Source, spring. E. Spectacles. E. The eye of a needle. سر چشمه, A source, a spring, head. سر چشمه حیوان, The head of the fountain of life. چشمه ظلمات, The fountain of darkness. چشمه سار, Abounding in fountains.
 چشن *chashn*, A feast. Nuptial feast.

† چشندۀ شیرین و تلخی *chashandah*, A taster. A taster of sweet and bitter.

† چشني *chashni*, Taste, savour, trial, essay. E.

† چشیدن *chashidan*, To taste.

† چشیده *chashidah*, Tasted.

† چطور *che'ūr*, How? in what manner?

† چغ *chagh*, A spider's web. *Chugh*, (Jugum) A yoke (for oxen). † چغ *chagh*, A churn staff. E. A spinning wheel. E. Ebony. E. A sort of screen made of split bamboo, used as blinds, commonly called چیق or چیغ. E.

† چغار *chaghār*, The sound of an instrument. † چغار *chaghār*, A bad woman who calls names. E.

† چغاره *chighārah*, A pit or dry well in which they lay up grain.

† چغاله *chaghūlah*, A flight of birds.

† چغامه *chaghāmah*, Poetry. A poem, a species of verse, an ode.

† چغان *chaghān*, An instrument for preparing cotton. E.

† چغانه *chaghānah*, A violin, a shepherd's pipe; also a kind of pole like a sceptre, to which are fixed three cymbals, that, by motion, make a kind of music, and are generally used as an accompaniment to other instruments; also four wooden timbrels (two beat with each hand) used for the same purpose; likewise an organ.

† چغبت *chaghbat*. See چغوت, Wadding of cotton or the like for quilting. E.

† چغبت *chaghbūt*, The stuffing of cushions.

† چغد *chughd*, An owl. E. See چغند. E. A knot of hair tied in the neck. E.

† چغر *chaghr*, Fear. E.

† چغرباره *chagharbārah* or چغرواره *chagharārah*, The green scum upon standing water.

† چغرسته *chughrastah*, Sewing thread.

† چغرشته *chaghrishlah*, A clue of raw thread. Sewing thread. E.

† چغردن *chaghridan*, To fear. E.

† چغز *chaghz*, A frog. † چغزه *chaghāz*, A species of very white grass growing in a tuft resembling a broom. E. *Chaghz*, A wound the lips of which being closed, the foul matter is confined within it. E.

† چغزابه *chaghzābah* (or *chaghzācal*), A water-fly.

† چغزاندن *chaghzāndan* (or چغزیدن), To croak.

† چغک *chughuk*, A small bird, perhaps a sparrow. E.

† چغل *chaghal*, A plait, fold or wrinkle. E. A leather drinking vessel much used by travellers. E. *Chughul*, An informer. E. *Chughal*, A sort of armour. E.

† چغند *chughand*, The hair tied in a knot in the neck. E.

† چغنه *chughanah*. See چغانه *Chaghna*, A small owl. A martin, a swallow. چغنه *chaghna*, A musical instrument. See چغانه. E. *Chughnah*, A small bird, perhaps a sparrow. E. See چغک. E.

† چغو *chughū*. See چغک. E.

† چغور *chughūr*, A pullet.

† چغوره *chaghūrah*, A water-fly.

† چغوک *chughūk*. See چغک. E.

† چغیدن *chaghidan*, To seek, try, endeavour, aspire to. E.

† چفت *chift*, A spouse, a husband, a wife, a companion. A pair, a peer, a couple. A yoke of oxen. A twin. چفت کردن, To marry, to yoke, to couple. See چفت, *juf*. E.

† چفت *chaf*, A hall. E. The roof of a house, formed like an arch or cupola. E. *Chuf*, A tight garment; a piece of timber placed to prop up a building. E. *Chift*, The chain of a door. E.

† چفتک *chafuk*, A delicate bird called also گاردانگ. E.

† چفن *chafan*, To understand.

† چفاه *chafah*, A sheep's head, E. A bunch of grapes. E. A vaulted roof. E.

† چفده *chafdah*, A bunch of grapes. See چفته. E.

† چفرسته *chafrastah*, Tongs, forceps.

† چفرشته *chafarshah*, The same as چفرشته. q. v. E.

† چفسیدن *chafsidan*, Used for چسپیدن. q. v. E.

† چفود *chifūd* or *zifūd* (for یهودي), A Jew.

† چقیدن *chahidan*, To enclose with pales. To dash or strike together, to become tumultuous. To litigate. To be deficient.

† چک *chak* (or چک), The written and signed sentence of a judge. An obligation, deed, bond, bill. A wooden mallet used in taking cotton out of the pods. † چک *chuk*, Penis; the knee. E. *Chak*, A written instrument under the authority of a magistrate. E. A word. E. A drop, or dropping (from چکیدن). The lower jaw and chin. E. A kind of wooden fork with several prongs or branches, with which they agitate corn that the wind may clear it of the chaff. E. Lost, destroyed. E. Pruning a vine. E. *Chik*, A walnut, the kernel of which is not easily got from the shell. E. The eighth part of a thing. E.

† چکا *chakā*, A lark.

† چکابه *chakābah*, A beetle used by washers, bleachers, or fullers.

† چکاک *chakāk*, Drawing, a draught.

† چکان *chakān*, The top, the crown of the head. The hind-head, the middle of the head. Bald from the forehead to the crown. The summit or ridge of a mountain. A partridge.

† چکاف *chakāf*, A lark. A small partridge. A mob, tumult. The top crown, summit.

† چکاله *chakālāh* (or چکال), The leaf of a door.

† چکامه *chakāmāh*. See چغامه and جامه.

† چکان *chakān*, Dropping, distilling. خون چکان, Dropping blood.

† چکاندن *chakāndan* (or چکانیدن), To drop.

† چکانا *chakānā*, Sprinkling, dropping.

† چک *chak*, A mallet, a hammer.

† چکچک *chakchak*, چکچک چک چک, The snoring of people asleep. The sound made in kissing. The clashing of swords, &c. E. چکچک کردن, To chirp. E.

† چکره *chakra*, Foam, froth.

† چکری *chakrī*, Mustard.

‡ چکس *chaḥas*, A perch or roost for a bird. E. Shame, modesty. E. *Chahis*, A hammer. E.

‡ چکسه *chaḥṣah*, A perch or roost for birds. E. A bit of paper in which they wrap up such things as musk, powders and drugs. E.

‡ چکش *chaḥish*, A brazier's hammer. ‡ چکش *chaḥish*, An oozing or dropping (from چکیدن). E. Liquifaction. E. A hammer. E.

‡ چکک *chaḥuk*, A lark, a chaffinch. چگک *chuguḥ*, The name of a bird called also چگک and چفوک. E.

‡ چکله *chaḥlah*, A district, the jurisdiction of a Fawjdār; as the چکله of Hūgli in Bengal. E.

‡ چکک *chuhuk*, A silken band. E.

‡ چکلیر *chaḥlir*, Lingula in vulva mulierum.

‡ چکمان *chaḥmān*, A coat, waistcoat.

‡ چکمن *chaḥman*, A garment. E.

‡ چکمزک *chaḥmizak*, A disorder where the urine comes away in drops. E.

‡ چکن *chaḥan*, A rich silk. The evening.

‡ چکین *chihin* or چکن *chifin*, A kind of cloth worked with the needle in flowers, &c. E. Embroidery. E.

‡ چک نامہ *chaḥ nāmah*, A roll descriptive of the boundaries of lands. E.

‡ چکو *chaḥū*, A fiddle-bow, a plectrum.

‡ چکوج *chaḥuj*, A hammer. See چاکوج. E.

‡ چکور *chaḥūr*, A bird of the partridge kind. E.

‡ چکوٹ *chakot*, A teal. E. A sort of purslain. E.

‡ چکه *chaḥah*, A drop.

‡ چکی *chaḥi*, Red goat's leather.

‡ چکیدن *chikidan*, To drop, distil, flow. Ooze, trickle. E.

‡ چکیدہ *chakidah*, Dropped, oozed out; a mace. E. *Chukidah*, Sucked. E.

‡ چگاشہ *chugashah*, A porcupine, hedge-hog.

‡ چگال *chagāl*, A butt for archers. A drop.

‡ چگاؤ *chagāw* (or چکاوت). See چکاف.

‡ چگل *chigil*, A place in *Turḥastān* famous for handsome men and good archers. E.

‡ چگندر *chugundar*, Beet-root. E.

‡ چگونہ *chegūnah*, How? of what kind? In what way or manner. E.

‡ چگونگی *chegūnagi*, The nature or manner of a thing. See چگونہ. E.

‡ چل *chal*, The ear (interior and exterior). The middle of the sea.

‡ چل *chal*, The imperative of چلیدن. E. An imbankment against the overflowing of a river. E. *Chul*, The penis. E. *Chil*, For چهل forty; a fool, ignorant. E. A horse whose right fore foot and left hind foot are white. E.

‡ چلان *chalān*, Current. E. A letter of advice from a Zamīndār to government that his rents are ready to be paid, sometimes accompanying a remittance of the amount. E. An invoice. E.

‡ چلانک *chulānak*, An insect. E.

‡ چلان کوه *chalān kōh*, A mountain in China. E.

‡ چلب *chalab*, Two broad plates of brass used as a musical instrument. A noise, clamour, disturbance. E.

‡ چلبله *chulbulah*, One who is hasty, quick, expeditious; unsteady. E. A present to a friend. E.

‡ چلباسه *chalpāṣah*, A small Lybian lizard.

‡ چلپک *chalpak*, A kind of bread or cake fried in oil or butter. E.

‡ چلته *chalṭah*, A flower. E.

‡ چلچل *chalchal*. Unsteadiness. E.

‡ چلچله *chilchilah* (from چل for چهل forty), A kind of tortoise (because it creep forty days). Sophs or religious mendicants (because they sit on some occasions forty days in the same place). A kite.

‡ چلغوزه *chalghūzah*. See چلقوره. ‡ چلغوزه *chilghūzah*, The cone of a fir tree, and, according to others, the tree itself. E.

‡ چلفه *chilfah*, The shaving of a pen.

‡ چلقوره *chalqūrah*, A nut like the pistacho.

‡ چلک *chuluk*, A ladle, skimmer. E.

‡ چلم *chelum*, The fortieth.

‡ چلم *chilam*, The round plate to which is stuck the tobacco in a *huḥah*, generally a thin bit of unglazed tile, and upon the contrary side of which the fire is put. E.

‡ چلنار *chulnār*, The pomgranate flower. (For گلنار).

‡ چلو *chalū*, A little stick resembling a sheep's leg-bone, used in a boy's game called چلو چوب or چلک.

‡ چلون *chalūn*, A screen, blind. E.

‡ چله *chalah*, A sinew of which bow-strings are made. E.

‡ چله *challah*, Forty days of the extreme of heat, cold, or rain. E.

‡ چلیپا *chalipā*, A cross.

‡ چلیدن *chalidan*, To walk, go, move. E.

‡ چم *cham*, Signification, energy. *Cham cham*, Multiplied, doubled.

‡ چماق *chamākh*, A bridle, rein, bit.

‡ چماق *chumāk*, An iron mace, a wooden club.

‡ چمان *chamān*, Walking, giving one's self haughty airs in walking. A select party of friends, a tete-à-tete between lovers.

‡ چمان کردن *chamān kardan*, To walk, move, go, proceed, step. E.

‡ چمانه *chamānah*, A vessel made of the rind of a gourd, especially carved or chased. Name of the cup of king Jam, or Jamshēd. A turquoise. *Chumānah* or *jumānah*, The middle.

‡ چمانچه *chamānchah*, A vessel for holding wine, having a narrow mouth and a large belly. E.

‡ چمانی *chamāni*, A cup-bearer. E.

‡ چمانیدن *chamānidan*, To cause to step or walk. E.

‡ چم چم *cham cham*, A ladle, spoon; going, staggering. E.

‡ چمچرغه *chamchurgha*, A kind of punishment; cords for whipping with. E.

‡ چمچه *chamchah*, A drinking vessel. A spoon, a ladle, a spatula, a scummer.

‡ چمش *chamsh*, The eye. See چشم. A portly gait in walking; a small grain used as a remedy for the eyes. E.

- چمشاد *chamshād*, The light of the moon.
- چمشاسب. See جم. E.
- چماق *chamaq*, Advantage, prosperity, abundance, power, ability.
- چمن *chaman*, Orchard, fruit-garden, meadow, green field, verdant plain, garden plot or bed, border, parterre, avenue.
- چمن بند, A fountain, jet d'eau. A young man. چمندگان, Whatever lives in water. چمنده, Cattle, or whatever lives upon the earth. چمنزار, Verdant meadows. چمن صفا, A garden-seat.
- چموش *chamūsh*, A headstrong animal. E.
- چمیدن *chamīdan*, To step, walk. E. To drink wine, or other inebriating liquor. To incline the mind. To walk proudly, waving from side to side. To take recreation, to go to see any thing, look for.
- چمین *chamīn*, Urine.
- چن *chunn*, The River *Jumna* properly *Yamunā*. E.
- چناب *chunāb*, A large river in *Panjāb*.
- چناخ *chanākh*. A double purse, divided by damask silk.
- چناری و کدوی (چنار) *chīnār*, A plane tree, a poplar. (چنار) (It has no more resemblance than) a plane-tree to a gourd.
- چنایغ *chunāgh* (or چناغ), The wings of a saddle. Horse-cloths. A surcingle. A mullet.
- چناق *chunāk*. See چناغ.
- چنال. See چنار. E.
- چنان *chunān*, Like that, resembling that, in that manner.
- چنانچه *chunāncheh*, As that which. E. See چون.
- چنانکه *chunānkeh*, As that which. E. See چون.
- چنانیدن *chanānīdan*, To advise, admonish.
- چنبر *chambur*, A fillet or wreath worn by women round their heads. A handkerchief, a collar, a necklace. A hoop, a circle.
- چنبر گردن, A necklace, handkerchief. A dog's collar. The pillory stocks.
- چنبل *chambal*, A cover for a حقّه *hukāh*. E.
- چنبور *chambūr*, A bridle or halter. E.
- چنبه *chambah*, A large bar, a bolt, a barricado. A fuller's beetle, a hammer, a mallet. A scourge. A block of wood upon which those who wash beat the linen. E.
- چنبیدن *chumbīdan*, To jump, rise. E.
- چنپه *champah* or چنبیلی *chambīlī*. See چنپا. E.
- چنپا pronounced *champā*, A very fragrant yellow flower, vulgarly called *champāk*. The Sanscrit name is *champaka*, and the Linnæan generic *michelia*. E.
- چنجه *chanchah*, A hammer.
- چند *chand*, How much? how many? Many, a great number, a large quantity. Much, several, some. E. چند بار, How often? sometimes, frequently. چندتن, How many persons? چندی, Some people, many men. چند روز, A journey of several days. هر چند (or هر چند که), Although, nevertheless, notwithstanding, however, with all that, so much the more. How much

- soever, howsoever, often. E. چند بارسر, Several times.
- چندبیدسر, The Palma Christi or Castor plant. E.
- چندا *chandā*, A contribution. E.
- چندان *chandān*, Many, numbers, more, as many as, how many soever, so much, so greatly. صد چندان, A hundred times more. چندانى, Just so many. چندانکه, As often as, as much as, as many as. E. چند درچند, Very many, very much, very often. چندی و جونی, All, the whole, entirely. E.
- چندفند *chandfund*, Fear, drēad, terror. E.
- چندل *chandān* چندل *chandal* and سندل *sandal*, Sandal wood. E.
- چنده *chandaḥ*. See چنبه.
- چندی *chandi*, A quantity. Some one.
- چندین *chandin*. See چندان.
- چنغوزه *changhūzah*, A kind of pistachio nut.
- چنگ *chang*, A harp, a lute, or other similar instrument. The expanded hand, the fingers somewhat hooked. The claw of a wild beast. The talon of a bird. Any thing crooked or bent. E. چنگ, An ear-ring. چنگ پشت, Crook-backed. چنگ موزه, The point or turned up toe of a boot. چنگ, A dry hand, a withered limb. A spur. چنگ, A kind of large ship. چنگ, A word, speech, talk; speak thou. E.
- چنگار *changār*, Vitriol, copperas, rust, (for زنگار). چنگار *changār*, A crab. E.
- چنگال *changāl* (or چنگاله). See چنگ and چنگل, The fingers, claws, talons, &c. Tickling, squeezing, pressing with the fingers. Blandishments, caresses, flattery. Thin slices of paste, macaroni; balls of paste put amongst soup, &c. A dish made of dates with hot bread, butter, &c. چنگال, A butt for archers. چنگال خواست, Stroked or rubbed with the hand. چنگال, A brink, margin, mouth. The orb of the sun or moon, a disk. A plate. A round cake. A mass or bar of gold or silver. چنگاله *changālāh*, A mason's trowel. A little flesh-hook. چنگالی *changālī*, Hot bread dipped amongst butter.
- چنگانیدن *chungānīdan*. See چنگیدن.
- چنگل *chungal*, A hook, a harpoon. Fingers, claws, beaks. Tickling.
- چنگلکوت *chungalūk* (or *chungalūl*), A man debilitated by disease, having his hands and feet contracted, lame, maimed, mutilated.
- چنگی *changī*, A player upon the lute or other instrument. چنگی, An actor, a comedian.
- چنگیدن *chungīdan*, To speak, to act a part in a play. E.
- چنه *chīnah*, Grain, a bait for birds.
- چنیدن *chanīdan*, To admonish, to advise.
- چنیدگان *chani-agān*, Vermin, insects. E.
- چنین *chanīn* (or چنبینه), The heart. چنین, Thus, in this way, in this manner. As this. E.
- چنینه *chanīnah*, A wooden border round the wall of a house. See چنین.

چو *chū* (for چون), When. Then. Thus, as, in the same manner. If so be; for as much as. How? E.

چو *chazā*, An oil distilled from lignum aloes. E.

چو *chuzāchah*, A chicken.

چو *chuzār* (or *juzar*), Leave, pardon. CAST.

چو *chizāh*, Flour dressed with oil, &c.

چو *chūāl*. See جوال.

چو *chūb* (or *chōb*), A log of wood. Wood. A staff, a rod, a baton, a stick. A beam. The plough tail. A shoot of a tree, a sucker. A flock or lock of wool. چو بند, A bridge. چو خشک, Dry wood. چو دستی, A walking-stick. چو زدن, To scourge. چو خوردن, To devour the rod, i. e. to be lashed. چو خوار, A timber-worm or louse. چو پار, A nut-shell. چو پاره, A chip, a lath, a shaving, a bit of wood. A species of reeds, of which mats are made. A besom for a barn. چو ساي, A rasp. چو نان, A rolling-pin. چو بازیدن, To lance a spear or the like in sport. E. چو چيني, China root. E. چو خورده, A worm which destroys wood. E. چو دار, A stick or mace-bearer. He carries a long staff with a large head, the whole covered with embossed silver. E. چو شكن, A woodpecker. E.

چو *chōbūn*, A shepherd, a pastor. چو بان سگ, A shepherd's dog.

چو *chazpalah*, A sort of covered sedan, or litter. E.

چو *chazpar būzī*, An Indian game. E.

چو *chōbah*, A little stick, &c. چو بک زن, A watchman; a drummer. E.

چو *chōbahān*, A wooden instrument for separating cotton from its seed. E.

چو *chōbah*, A rolling-pin.

چو *chūbīn* or *chōbīn*, Wooden, timber.

چو *چوبینه*. See چوبین. E.

چو *chawī*, The fourth part: a fourth part of the revenue claimed as a right by the Mahrattahs. E.

چو *chūtarah*, A raised square place in a garden or before a house. E. See چہوترد.

چو *chūchah*, A swan.

چو *chūkhā*, A woollen garment. E.

چو *chōkhīdan*, To stumble, fall. E.

چو *chōrābah*, Water flowing out from the lower part of a dike or dam.

چو *chūrpaḥ*, A small species of duck.

چو *chawrī*, An instrument made of the long hair of the چامر or Tibbet cow, used to chase away flies. E.

چو *chūz*, A woman's shape. E. A bird of game; the pudenda. E.

چو *chūjāh*, A foetus; a notch at the end of a spindle to hold the thread; a spindle. E.

چو *chazgar*, A game of hazard. E.

چو *chōshīdan*, To suck. E.

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چو *chūgh*, (Jugum), a yoke. A trench or canal cut through gardens or meadows.

چو *chūgharī*, Sour milk which remains in a linen cloth after the water is strained off. A horse of a partridge colour.

چو *chūlūl*, An observator, an officer belonging to a judge or collector of revenue.

چو *chūh* (چوٹ or چوق), A profound inclination or genuflexion before a king. چوٹ *chōh* or *chūh*, A certain bird; the penis; the knee. E. See چک. چوٹ *chōh*, A market or market-place; a daily market. E.

چو *chōā*, Herbage. E.

چو *chawān*, A stick with one end bent, used in a game at ball; a crooked drum-stick; a stick having one end arched, to which is suspended an iron or steel ball, carried as an ensign of royalty. E.

چو *chōāh*, An owl; a large species of owl. E.

چو *chūlāh*, A district under a Fawjdār. See چکله.

چو *chōz*, A chair; a guard; a place for collecting customs. E. چو *چو*, A guard, watchman. E. چو *چو*, A square ornament of gold, &c. worn on the throat. E. چو *چو*, A writer who keeps account of outposts and guards. E.

چو *chawī* or *chūl*, Crooked, bent. E. *Chūl*, A desert. E. *Chūl*, The penis. E.

چو *chūlāh*, A weaver. A spider. E. See چولہ.

چو *chūm*, Fat, tallow. The oxyacanth.

چو *chōmūh*, A club, an iron mace.

چو *chūn*, How? Like, in the manner of, as. Manner, quality. چو *چو*, Without why or wherefore. *Chūn*, Because, forasmuch as, whereas, seeing that, since. When, after that.

چو *chūnūn*, Just as if. So, like that. E.

چو *چونان*, q. v. E.

چو *chūnah*, Quick lime. E.

چو *chūn-i*, How are you? How fare you? *Chūn*, Quality, manner.

چو *chūnīn*, Thus, in this manner, like this.

چو *chah* added to nouns, forms diminutives; as in the word چو *chah*, A little river. *Chah* for *chūh*, A well. *Chūh* or *chēh*, What? in what manner or kind; چو *چو*, How? in what shape or manner? چو *چو*, Of what sort? چو *چو*, What remedy? چو *چو*, To what good end? for what purpose? چو *چو*, Would to God! I wish it were! چو *چو*, What is the meaning? To what end? whither does it tend?

چو *chahār*, Four. چو *چو*, A quadruped. چو *چو*, Four parts, divided into or consisting of four parts. The quarters of shoes. چو *چو*, A royal throne (or place spread with four cushions). چو *چو*, The tripe of a sheep; also a pudding of it stuffed with meat, rice, butter, herbs, and spiceries. Thin cakes dressed with soup, &c. a species of macaroni. چو *چو*, Fourteen. چو *چو*, The fourteenth. چو *چو*, Four days, lasting or consisting of four days. چو *چو*, A square, four sides, a market-place. چو *چو*, The fourth day, Wednesday. چو *چو*, Four

hundred. چہار گوشہ, Quadrangular. چہار مغز, A, nut. چہار یار گزین, The four chosen companions (of Mahomet) viz. Abubeker, Omar, Othman, and Ali. چہار ایک, One of four. چہار امام, The four chief prophets. E. چہار آینه, A kind of armour. E. چہار پارہ, A musical instrument. E. چہار باف, A kind of rich silk. E. چہار تکت, A canter, easy gallop. چہار چادر, A cloth surrounding a woman's grave. E. A kind of horse cloth. E. چہار چمن, To see, look earnestly; to meet. E. چہار چمن, The world. E. چہار حاشیہ, Having four borders; having its four edges embroidered. E. چہار حمال, The four elements. E. چہار چہار, Four multiplied by four; on all sides. E. چہارہ ماہ, The moon when fourteen days old: a mistress. E. چہارہ معصوم, The prophet Muhammad, his daughter, and the twelve first eminent Caliphs. E. چہار رکن, The four elements. E. چہار زانو, A mode of sitting. E. چہار سوق, A market-place. E. چہار شنبہ, A feast; the end of the world. E. چہار طاق, A particular edifice having four domes. E. چہار مسکون, The world. E. چہار وہ دار, The master of a caravan. E. چہار یاری, A sect of Muhammadans. E.

چہارگان *chahārgān*, Four and four.

چہارگانہ *chahārgānah*, Of four modes, forms or colours, in four manners.

چہارم *chahārum*, The fourth.

چہان *chēhān*, Many. CAST.

چہانچہ *chahānchēh*, A cantonment. E.

چہ جہ, The voice of the *bulbul*. E.

چہر *chehr*, The face, visage, countenance. چہرہ ماہ چہر, A prince beautiful as the moon. Map, plan, small shot. E. See چہرہ. E.

چہرہ *chahrah* or *chehrah*, The face, countenance, the air, mien. A wheel, a yarn-reel. Shot. E. چہرہ کشا و جلوہ نما, Uncovering the face, and displaying its attractions (applied to a lady lifting up her veil). چہرہ شدن, To be before or in the presence of, to confront; to be in opposition to. E. چہرہ برافروختن, To collect, assemble. E. چہرہ شدن, To prepare. E.

چہرہ *chohrah*, A youth, a stripling, a page.

چہل *chehl*, Forty. E. چہل پای, Having forty feet: the reptile we call centipede. E. چہل تن, Forty persons whom Moses is said to have slain and brought to life again. E. چہل قد, A sort of armour. E.

چہلتنہ *chahlatnah*, A sort of armour. E.

چہلم *chehlum*, The fortieth. چہلم *chahlam*, A sort of armour. E.

چہنالی *chahnāli*, Fines for petty offences, fornication and the like. E.

چہندہ *chahandah*. See چہندہ.

چہیدن. See چہیدن.

چہیر *chahir*, The face, countenance.

چہیرہ نویس *chahirah نویس*, The face, countenance. E. چہیرہ نویس, One who writes down a description of a person's countenance. An officer so called. E.

چہیز *chahiz*. See چہیز *jahiz*.

چہیز *chahyūz*, An iron instrument with four hooks for pulling any thing lost out of wells, rivers, &c. A pulley or block. A shovel, pick-axe, hoe.

چہ *chī* or *chē* for چہ, What?

چہپور *chīpūr*, The iron head of a spear. CAST.

چیت *chīl*, Painted Indian, Persian or Turkish muslins, silks, and other cloths. Chintz. E.

چیتل *chītal*, A small coin, 25 of which make a دام. E.

چیتہ *chīlah*, A sort of panther with which they hunt deer. E. An estimate and measurement of lands. E.

چپچاپ *chīchāb*, The sound of the lips in kissing. E.

چپک *chīchak*, The small pox. E.

چپچلہ *chīchalah*, Sickness, pain. CAST.

چیدن *chīdan*, To gather, collect. To select, pick, choose. E. To imbibe.

چیر *chīr* or چیرہ, Brave, valiant. A conqueror. The highway. Sublime. Pointed. Eloquent. Impudent, unpolite, rude, rustic.

چیرہ دست *chīrah dast*, Ready handed, active, skilful, succeeding in whatever one takes in hand. Strong, brave. Boldness.

چیرہ زرد آہنی, Victory. E. چیرہ زرد آہنی, A kind of helmet. E.

چیرہ *chīrah*, Bold, &c. See چیرہ.

چیز *chīz*, A thing, any thing. ناچیز *nāchīz*, Nothing. ناچیز شدن, To be annihilated or defaced, to perish.

چیزو *chīzū*, Hedge-hog. See چیزو. E.

چیزہ *chīzah*, Small forceps used chiefly by the women for pulling out hairs.

چیزی *chīzi*, One thing. Something, a little, a few, somewhat. E.

چیست *chīst*, What is it? (for چہ است).

چیستان *chīstān*, An enigma.

چغوت *chayghūt*, An ill-stuffed pillow, hard in the middle. The middle of any thing. CAST.

چغہ زن *chighah zan*, A warrior. E.

چیل *chīl*, A troop, a crowd. CAST.

چیلان *chīlān*, A wood haunted by wolves.

چیلہ *chīlah*, An adopted son; a slave. E.

چین *Chīn*, China. A fold, a plait, a wrinkle افکندن چین, To contract into wrinkles. چین کردن, To gather, collect, pull, pluck, choose. To join, to unite, to reconcile, to make peace. To knit the brows. *Chīn*, Collecting, &c. See چینیدن. گل چین, Gathering roses. سخن چین, Collecting words, i. e. an informer. زلف پر چین, Curling locks. چین پر چین, A brow full of wrinkles or frowns.

چین حمامہ *chīn hamamah*, Cinnamon. E.

چندرہ *chīndarah*, A fabulous fountain, where instruments are said to be constantly playing.

چیندن *chīndan*, Gleaning corn fields.

چینور *chīnūr*, Right, straight.

چینہ *chīnah*, The eaves projecting round a building to keep the rain from the walls. *Chīnah*, A gin, grain, or any snare by

which birds are caught. چينه دان, The crop of a bird. چينه, Layers of large stones, bricks, or turfs, in building walls. ديوار
 چيني *Chinī*, Chinese. White sugar candy. ع. China ware, porcelain; called also ظروف
 چينه, Bohemia. ع.

ح

ح *hā* or *hē*, The sixth letter of the Arabic alphabet; and the character for eight in arithmetic. It is called حاء حطّی to distinguish it from هاء هوز or ه; and حاء مهملة in contradistinction to حاء معجمة. ع. It is a strong aspirate generated deep in the throat. ع. In this edition its representative is *h*. ع.

ح *hā*, An interjection, used to call flocks, and drive camels. Arabic name of the letter ح.

ح *hāb*, A sin, a crime. *Hābb*, Going beyond the mark (an arrow).

ح *hāba*, Maternal relations. The middle of a house, a court. The eaves. A crime.

ح *hābil*, Stretching a net.

ح *hābūr*, A meeting of villains.

ح *hābūl*, A rope for climbing a palm-tree.

ح *hābi*, A giver, a bestower.

ح *hātil*, A youth. Weak. The young of the bird قطا حائلة *hātilat*, Short.

ح *hātim*, A judge. Rendering necessary. A black crow. A liberal man. A proper name. ع. حاتم طائي, Name of a man celebrated for liberality. ع.

ح *hāti*, Drinking much.

ح *hāsin*, A hot sultry day.

ح *hāj*, A kind of wild asparagus. *Hāj*, A pilgrim to Mecca.

ح *hājāt*, Necessaries, wants.

ح *hājīb*, A porter, a groom, or door-keeper of the king's bed chamber. An eye-brow.

ح *hājat*, Necessity, want, poverty. Any unavoidable business (going to the necessary). Hope, wish. حاجت تجويز, Any thing which requires investigation, as an account. ع. حاجت سياه, What is ready to be brought to account, as revenue brought for payment. ع.

ح *hājja*, A female pilgrim to Mecca. حجة بيت الله, A female pilgrim to the house of God (Mecca or Jerusalem).

ح *hājmand*, Indigent, necessitous.

ح *Hājshah*, That part of Arabia which contains Mecca. ع.

ح *hājir* or *hājur*, A wall. A dam, a dike.

ح *hājiz*, Hindering, preventing.

ح *hājil*, Having the feet bound. Going capering along. A raven, a crow.

ح *hājim*, A surgeon, a barber.

ح *hājūr*, A dam, a dike.

ح *hājūrat*. See حجرة *hajjūrat*.

ح *hājī*, A Christian who has performed the pilgrimage to Jerusalem, or a Mahometan that to Mecca. A pilgrim. ع. حاجي خان, Astracan. ع.

ح *hād*, Sharp, bitter, sour. A woman bewailing the death of her husband.

ح *hādī*, New, just appearing. Casual. ع. حادث, To appear, emerge, happen.

ح *hādīyat* (plur. حادثات), A novelty, an event, an accident. A misfortune. Pudenda.

ح *hādīr*, Of a firm compact body.

ح *hādīl*, Ingenious, industrious.

ح *hādūr*, A pendant, an ear-ring.

ح *hādī*, A conductor, director, leader of camels. Wary, cautious. ع. حادي عشر, Eleven.

ح *hāz*, The top of the shoulders of a man; also of an ox, &c. The rump, root of the tail. حافيف الحاذ, Quick, nimble.

ح *hāzīr* (for حاضر), Avoiding, shunning. Ready.

ح *hāzīk*, Ingenious, skilful, intelligent, penetrating, excelling. Tart, sour, sharp, acute.

ح *hāzimah*, What promotes digestion, digestive. ع.

ح *hār hār*, Breathing hard.

ح *hār*, Warm, hot, sultry.

ح *hārat*, A street.

ح *hāris*, A farmer. A lion.

ح *hārid*, Passionate, warm.

ح *hāris*, A governor, commander, protector, defender. A centinel.

ح *hāris*, Desirous, ambitious. Greedy, covetous. ع.

ح *hārik*, Burning, ardent.

ح *hārikat*, Fire. The top of the thigh. Narrow (in circumstances). Angusta (mulier) viri potens et libidinosa.

ح *hārik*, Space between the shoulders.

ح *hārūn*, A restive horse.

ح *hāriyat*, An old and dangerous viper.

ح *hāzīk*, A boot short in the foot.

ح *hāzīm*, Wise, provident.

ح *hāsasat*, Sense, the five senses. Destroying (herbage) cold, hail, wind, locust, cattle which are called حاش الارض *hāwasu'l'arṣ*, The five senses of the earth. حاش الحاسة, Endowed with sense. حاسة عامة, Common sense.

ح *hāsīd*, Envious. An enemy.

ح *hāsīr*, Naked, disarmed.

ح *hāsh* (or حاشا), Besides, except. God forbid! let it not be! in no shape! حاشا كه, Heaven forbid that.... حاشا لكم, Saving or excepting your reverence, with submission to you.

▲ حاشد *hāshid*, Ready, prepared.
 ▲ الحاشر *Alhāshir*, A name of Mahomet.
 ▲ حاشك *hāshik*, Abounding in produce.
 ▲ حاشية *hāshiyah* or *hāshiyah*, A margin, brink, edge. A border. E. The hem of a garment. A marginal note. Men of inferior rank. Small camels. Followers. A tract. A shadow. Protection.
 ▲ حاصب *hāṣib*, (Wind) scattering sand.
 ▲ حاصد *hāṣid*, A reaper, a mower.
 ▲ حاصر *hāṣir*, Prohibiting, blocking up. A restrainer, an astringent. A calculator, a numberer. A mat. A mat-maker.
 ▲ حاصل *hāṣil*, Produce, whatever is gathered (as corn, fruits, &c.). Profit, advantage, utility, conveniency. Remainder, residue. The sum, end, conclusion. Appearing, being manifest, clear, evident. Corn, barley in the blade (for horses). Fruits. P حاصل کردن, To acquire, to gain, to collect. حاصل الكلام, Upon the whole. بازار حاصل, Market duties. E. حاصل دار, A collector. E.
 ▲ حاصن *hāṣin*, A chaste woman.
 ▲ حاضر *hāṣir*, Present, ready, prompt, coming or standing before. Ready money. An inhabitant, a near neighbour or borderer, a townsman, having a fixed residence. A tribe or cantonment of wandering Arabs. P حاضر کردن, To prepare, arrange. To make present, make ready. E. حاضر شدن, To appear before, to be present. To be prepared, ready, in order. حاضر و ناظر, Present and seeing, one of the attributes of God. حاضر جواب, Ready answer. An echo. E. حاضر ضامن, A bondsman for personal appearance. E. حاضر ضامني, A bond for personal appearance. E.
 ▲ حاضرة *hāṣirah*, A city, a fixed residence.
 ▲ حاضرة *hāṣirah*, Present, quite ready.
 P حاضري *hāṣirī*, Presence, readiness, attendance; breakfast. E.
 ▲ حاضنة *hāṣinah*, A nurse, a foster-mother.
 ▲ حاضرة *hāṣirah*, Penetrating (sword).
 ▲ حاطه *hāṭah*, A wall, entrenchment, fence. E.
 ▲ حاف *hāff*, Surrounding. Dry bread without meat.
 ▲ حافة *hāfa*, Pl. of حاف. *Hāffa*, A margin.
 ▲ حافد *hāfid*, A boy, a servant. A friend, a companion. A grand son. A son-in-law, a father-in-law, an ally.
 ▲ حافر *hāfir*, A nail, a claw, a foot.
 ▲ حافرة *hāfirah*, The beginning (of business), the exordium (of a speech). A way, road.
 ▲ حافشه *hāfishah*, A water-course.
 ▲ حافظ *hāfiṣ*, A guardian, a commander, governor, conservator, keeper, observer. A reciter. E. Having by heart (the whole Alcoran, which is also stiled حافظ كلام الله, A rememberer of the word of God). A perfect poet (i. e. one who has composed a series of odes or other poems, in classes equal to the number of letters in the alphabet; the first class rhyming with ا, the second with ب, and so on, which is called a *Dixān*, and gives the poet a claim to the title of *Hāfiṣ*, which has been almost exclusively enjoyed by the celebrated Anacreon of Persia, *Muhammad Shamsuddin*. حافظ

البيت, The guardian of the house. حافظان قلاع, The governors of the castles.

▲ حافظه *hāfiṣah*, A female guardian. قوط حافظه, A retentive memory.

▲ حافل *hāfil*, Full of milk (an udder), of fruit (a branch), of water (a channel).

▲ حافي *hāfi*, Barefoot; a proper name.

▲ حاق *hāq*, The middle (of winter, &c.).

▲ حاقه *hāqah*, Price, value.

▲ حاقرة *hāqirah*, Kicking, waving the feet.

▲ حاقن *hāqin*, Having a diabetes. (è contra), Having a retention of urine. Lying on the back, and stretching up the legs and arms.

▲ حاقنة *hāqinah*, The stomach. The lower part of the belly. The hollow between the collar-bone and the tendon of the neck.

▲ حاكّة *hākkaḥ*, A tooth.

▲ حاكم *hākim*, One of the attributes of God. A sovereign, a prince, a lord, a judge, a governor, a commander, a president, an arbitrator, administrator, any person invested with power. A magistrate. E. حاكمانه *hākīmūnah*, Judicially, with authority.

▲ حاكمة *hākimaḥ*, A lady, a princess.

▲ حاكى *hākī*, An author, historian. حاكى شيرين كلام, A writer of sweet words, an elegant composer.

▲ حال *hāl*, State, situation, condition, mode, manner. An affair, a thing. The time present. P حال بنجيت *hāl-banjīl*, Anticipation of the ensuing year's revenue. E. *Hāl*, Descending.

▲ حالا *hālā*, Now, at present.

▲ حالات *hālāt*, States, conditions.

▲ حالب *hālīb*, A milker. A vein in the thigh.

▲ حالبان *hālībān*, Two veins about the navel.

▲ حالة *hālāt*, State, quality, condition. A thing. Action, motion.

▲ حالى *hālī*, Shaving. Going round, surrounding. Coins. Hurting the throat. Making sharp. Adapting. An udder full of milk. A high place, a lofty mountain. The tendril of a vine.

▲ حالك *hālīk*, Very black, pitchy.

▲ حالم *hālīm*, A sleeper, a slumberer.

▲ حالوة *hālūḥ*, Penetrating (sword).

▲ حالومة *hālūmah*, Coagulated milk.

P يكت حاله بار, One half of a load, as much as a horse, &c. carries on one side.

▲ حالى *hālī*, Dressing himself. A carpet.

▲ حاليا *hālīyā*, At this time, in this state.

▲ حالية *hālīyah*, Adorning herself.

▲ حام *Hām*, Son of Noah, from whom they say the Indians, Ethiopians, &c. are descended.

▲ حاما *hāmā* (or حاماي كبير), A weight of four and a half drams. حاماي صغير, Three drams.

▲ حامد *hāmid*, A praiser (of God).

▲ حامز *hāmīṣ*, Sour, acrid, pungent.

أ حامل *hāmīl*, Carrying. A porter, carrier. حامل مكتوب, The bearer of a letter. ذكر حامل, Mental prayer.

أ حامله *hāmīlah*, Pregnant. ب حامله کردن, To render pregnant, to impregnate. حامله شدن, To become pregnant, to conceive. Pregnancy.

أ حامى *hāmī*, A protector, defender. An Indian or Ethiopian (as being a descendant of Ham son of Noah). A large troop of camels. حاميان روى زمین, Protectors of the face of the earth.

ب *Hāmī*, A noose for catching men or beasts.

أ حانة *hāna*, A wine shop, a tavern. *Hāna*, A she-camel.

أ حانط *hānī*, Very red, reddening.

أ حانك *hānīk*, Very black.

أ حانوط *hānūt*, A shop.

أ حاني *hānū*, A wild cow. Libidinous.

أ حانية *hāniyah*, (A woman), refusing to re-marry for her children's sake. Having a distorted neck. A shop. *Haniyah*, A tavern.

أ حاري *hāwī*, Collecting, containing, comprehending. A collector. راويان, اخبار و حاويان, آثار, The writers of history, and collectors of annals.

أ حاوية *hāwīyah*, The interior (of the belly).

أ حايب *hāyib*, Sinning, offending.

أ حايذ *hāyid*, Declining, turning from.

أ حاير *hāyir*, (or حاير حاير), Astonished, stupified. A conflux of water, or the place where it runs. Perishing, ruined. Undetermined, irresolute. Wonderful.

أ حايش *hāyish*, A plantation, or an enclosure of palm or other trees.

أ حايش *hāyish*, Menstrua patiens (mulier).

أ حايط *hāyī*, A wall, inclosure.

أ حايك *hāyīk*, A weaver.

أ حايل *hāyīl*, Restraining, detaining. Intervening (as a curtain between two). The female young of any animal, one year old. حايل شدن, To enjoy. To cover, to veil.

أ حب *habb*, A grain, a pill. حب عزيز, A berry, black without, white within, soft, juicy, and delicious. حب الزلأم, A seed used in medicine. ع. حب الغار, Laurel berries: bay-tree. ع. حب الملك, A cherry. ع. *Hibb*, Love, affection. A lover, a friend. *Hubb*, Loving, wishing, desiring, friendly. حب ووداد, Love and friendship, benevolence and charity. حب الوطن, Amor patriæ; patriotism. *Hubb*, A grape-stone. A jar for wine, &c. also the trivet on which it stands.

أ حبا *habā*, A royal favourite. *Hybā*, A gift.

أ حباب *habāb*, A bubble of water. A wished-for event. A large quantity of water or sand. *Hibāb*, Water-bubbles. Jars. Love, affection. *Hubāb*, Love, friendship. ع. Beloved. A species of serpent. Satan. *Hubbāb*, A seller of wine-jars, pots, &c.

ب حبابه *habābah*, A bubble of water.

أ حبات *habbāt*, Corns, grains, pulse.

أ حبابج *Hubājib*, The name of a very avaricious man, who was afraid to light a fire, lest it should invite guests to visit him. A weak fire. Sparks from a tinder-box, or the shoe of a horse striking against the stones. The moon. A candle.

أ حبابج *habāhib*, Plur. of حبابج.

أ حبار *habār*, A mark, a vestige, sign. حبارات *habārāt*, Signs, forms, &c.

أ حبارج *habārīj* and حبارج, Plur. of حبرج.

أ حباري *habāra*, A bustard.

أ حباري, A medicinal seed.

أ حباس *habās*, Set apart for pious uses. ع.

ب حباشه *habāshah*, A mixed multitude.

أ حبات *hibāḥ*, A way, a track (of stars, clouds, water, sand blown by the wind, &c.).

أ حبال *hibāl*, Ropes. *Hubbāl*, A rope-maker.

أ حباله *hibālah* (plur. حبال), A knot, a gin, a snare. The warp of cloth. A vine-shoot.

أ حبالى *habālī*, Pregnant (women).

أ حبايس *habāys*, The best camels kept at home.

أ حبايك *habāyik*, Tracks in the sand.

أ حباب *habab*, A bubble of water. A row of teeth (like pearls). Spitule. *Hibab*, Bubbles of water, &c. Seeds of wood-plants, berries.

أ حبابه *hababa*, Any thing agreeable. Jars.

أ حبة *habba*, One berry, one grain, one seed. A small piece of money, an obolus. A particle, part. حبة النوم, A clove of garlic. حبة السودا, Coriander-seed. حبة الخلود, Aniseed. حبة حابر ابن حبة, (حبة الترميزن or حبة), Hailstones. Bread. *Hubba*, Love. A grape stone.

أ حبتار *habtar*, Short of body or stature.

أ حبتقة *habtaḥ*, The being tormented by avarice.

أ حبتك *habtak*, Little. Bare of flesh.

أ حبت *habis*, A serpent with his train cut off.

أ حبيج *habj*, Appearing suddenly. Approaching. Striking with a stick. Having a rumbling in the belly. Being inflated with eating certain plants (camels).

أ حبجر *habjar*, Thick.

أ حباب *hibhāb*, Short, mean, deformed.

أ حباب *habhab*, Small, slender. A slow flux of water. Debility. Heat of fire. Driving camels.

أ حبذا *habbāzā*, O excellent! brave! how charming! حبذا طالع, O what luck!

أ حبر *habr*, Beautifying. Doing good, acting beneficently, making glad, being glad. Joy, gladness, cheerfulness. *Hibr*, A learned teacher, a doctor. A Jewish scribe. Ink. Beautiful, adorned. A vestige, sign, trace, lineament, form, colour. Yellowness of teeth. *Habar*, An ink-holder. *Hibar* or *hibir*, Plur. of حبرت

- ▲ *habarbar*, A thing, any thing.
 ▲ *hibraʿ*, A striped Arabian cloth. Yellowness of teeth.
Hibraḥ, Delighting.
 ▲ *hubraj*, A bustard.
 ▲ *hibraḥ*, Very malevolent.
 ▲ *habarḥas*, A small camel, or ram.
 ▲ *habarḥaḥ*, A small camel.
 ▲ *habarḥaḥ*, A dwarf. A small camel.
 ▲ *habarḥal*, Blubber-lipped.
 ▲ *habarḥa'*, Men ruined or perishing. The insect called the tike. (حبركة), The female tike. Clouds piled on clouds. Sands heaped on sands with a broad basis. Weak in the feet. Small bodied. Long-backed. Thick.
 ▲ *habramā*, Soup made of pomegranates.
 ▲ *habrūn*, The valley, and also the river Hebron. *z*.
 ▲ *habs*, Retention, detention, imprisonment. A prison. Imprisoned. *Habs* or *habis*, A mound, dike, or dam, for confining water (for the use of men or cattle). A pond, reservoir. Bed-clothes. *Hubs*, Any thing whatever dedicated to pious uses. A high mountain. Manhood, stoutness. حبس أسارا, The imprisonment of captives. حبس کردن, To arrest, to put in prison. حبسه *habṣah*, Silence. Restraining one's self.
 ▲ *habash* or *ḥiṣh* (plur. حيشان), An Ethiopian, Abyssinian. حبشي, An Ethiopian. *z*. Ethiopic.
 ▲ *habaḥ*, Moving, beating (as an artery), trembling and twanging (as a bow-string). Falling into the hands of the archer (an arrow, when shooting carelessly or unskilfully). Being exhausted (water in a well). Failing, not happening according to expectation.
 ▲ *habṭ*, Doing any thing in vain or without reward. Rankling (a wound). Perishing, being ruined. Swelling, constipated from too much food (cattle).
 ▲ *habṭikṭik*, Noise (particularly that of a horse galloping over stones).
 ▲ *habak*, Pulegium, or pennyroyal. This word enters into the composition of many plants, as حبق البقر, Camomile. *Habik*, Breaking wind. *Hibik*, Long.
 ▲ *habkurra*, Hail.
 ▲ *habak*, Fitting, sitting elegantly (a garment). *Hubuk*, A fragment. A lock of hair. A ring of a coat of mail.
 ▲ *habuḥ*, A grain of barley.
 ▲ *habul*, Short hodied.
 ▲ *habl*, A league, alliance, confederacy, compact, agreement. A rope, a cord, a chain. Sand writhed into the resemblance of a rope. A continued, uninterrupted work. Conjunction. A tendon, a vein; as حبل الذراع, A tendon of the hand. حبل الوريد, The jugular vein. *Habal*, Conceiving, being pregnant. Conception, pregnancy. Evil, misfortune.
 ▲ *hablah*, A shoot of a palm-tree. حبل الحبله *hablu'* *habla'*, A fetus, an embryo, propagation. *Hubla'*, A necklace.

- An ornament for the neck of a camel, &c. The fruit of any thorny tree or shrub.
 ▲ *haballā*, Slender-bodied sheep.
 ▲ *hubla'*, Pregnant (woman, also all animals that have claws). *Hubli*, Belonging to pregnancy.
 ▲ *hibn* (or حبة), The heat of thirst. An excrescence, a pimple. The dropsy.
 ▲ *habnā*, Having the dropsy.
 ▲ *habanla'*, Short in body or stature. Swelling with rage. Corpulent.
 ▲ *habaw*, Creeping along the ground, rising, and hitting the mark (an arrow). Giving, presenting. Being near, approaching (to fifty). High, eminent.
 ▲ *hubūb*, Grains, berries. All kinds of corn, pot-herbs, or other provisions.
 ▲ *hubwa*, A sash, or ligature. Sitting with the legs and thighs contracted, with the sash or garments wrapped round them.
 ▲ *hubūr*, Cheerfulness, joy.
 ▲ *hubūrah*, A Jewish high-priest, or man learned in the Hebrew law.
 ▲ *habawḥar* (or حبوكل), A sandy desert, dangerous to travellers. Misfortune.
 ▲ *habbah*, A coin of small value; a grain, berry.
 ▲ *hubi*, Transverse clouds, resembling mountains, just before night draws on.
 ▲ *habib*, A friend, favourite. حبيب خدا, The friend of God (Mahomet).
 ▲ *hibir*, New (vest.) A cloud. Saliva.
 ▲ *habis*, Dedicated to pious uses.
 ▲ *hubaysh*, A guinea or Numidian hen.
 ▲ *hubayṭ* (or حبيط), Short-bodied and having a large belly.
 ▲ *hubayṭ*, A bad species of date.
 ▲ *habika*, A track in the sand.
 ▲ *habin*, Having a dropsy.
 ▲ *hubayna* (or ام حين), The camelion.
 ▲ *hatt*, Going quick (a horse).
 ▲ *haṭā*, Plaiting, puckering, flouncing the border of a garment. Sewing. Tying a knot. Propping or strengthening a wall. Fixing the eyes stedfastly, and long, upon any object. Laying down, depositing.
 ▲ *huṭā*, Any thing scattered.
 ▲ *hitūr*, A lappet, edge, hem. An envelope, wrapper, covering. The circumference of the haunches. The exterior part of the ear.
 ▲ *haṭāma*, How long?
 ▲ *huṭāma*, Remains of meat on a table.
 ▲ *huṭud*, A perpetual spring of water.

أ حتر *ḥuṭr*, An entertainment given to builders after finishing a house. Any thing sewed to the lower part of a tent, to keep it close to the ground. Giving sparingly. Tasting.

أ حتره *ḥaṭrah*, One suck of milk. See حتر.

أ حترشة *ḥaṭrashah*, The sound of an eating locust.

أ حترقة *ḥaṭrafah*, Redness and pain in the eyes.

أ حتروش *ḥaṭrūsh*, Short.

أ حتف *ḥaṭf*, Death. مات حتف أنفة, He died a natural death.

أ حتفل *ḥuṭful*, The remains of broth or meat in a pot. The mother or sediment of oil, &c. The dregs of the people.

أ حتا *ḥata*, Going with a quick short step. (An ostrich) preparing the sand for her nest. Young ostriches.

أ حتان *ḥataḥān*, A light, short, quick step.

أ حتي *ḥitī*, The pace of of a dwarf.

أ حتل *ḥatal*, A gift. Similitude. The refuse.

أ حتم *ḥaṭm*, Inspiring. Indicating. Rendering necessary. Jurisdiction. A decree.

أ حتمان *ḥaṭmān*, The commander of an army.

أ حتن *ḥaṭn*, Alike, equal.

أ حتو *ḥaṭw*, An enemy.

أ حتوف *ḥuṭūf*, Death. The dead. صفوف مشاهد الحتوف, Having death before their eyes.

أ حتوم *ḥuṭūm*, Plur. of حتم.

أ حتي *ḥaṭṭa*, Until, so that, in such a manner, and thus. As far as, as long as. Sowing, plaiting, folding. Making firm. The husks and refuse of dates. A bad kind of dry wild date.

أ حش *ḥaṣṣ*, Instigating, exciting, stimulating. Rendering covetous. *Huṣṣ*, Chaff, chopped straw scattered about. Dry, hard, glittering sand. Barley-broth, gruel. Dry bread (without other victuals).

أ حشاش *ḥaṣāṣ*, Sleep. A black eye-wash.

أ حشاره *ḥaṣārāh*, Chaff, a bit of straw.

أ حشالة *ḥaṣālah*, The worst part of any thing (as the chaff of corn, the bark and refuse of dates).

أ حشاشات *ḥaṣ-ḥāṣ*, Stimulated. Covetous.

أ حشوش *ḥaṣ-ḥūṣ*, Many. Instigating.

أ حشر *ḥaṣar* (or حشرة), A sour grape. A globule of concreted earth. A red pimple on the eye lid. Concreting into grains (honey).

أ حشربة *ḥiṣrabah* (or حشربة), An excrescence on the upper lip.

أ حشرقة *ḥaṣrafah*, A red soreness of the eyes.

أ حشف *ḥiṣf*, The rough tripe.

أ حشل *ḥaṣl*, A bad condition.

أ حشلب *ḥiṣlab*, Sediment of oil or ointment.

أ حشم *ḥaṣm*, Giving. Rubbing.

أ حشمة *ḥaṣma*, A reddish hillock. That part of a water-inclosure through which it runs out.

أ حشو *ḥaṣw*, Giving little. Sprinkling dust upon the face of a dead relation.

أ حشوا *ḥaṣwā*, Having much earth.

أ حشوث *ḥaṣūṣ*, Spurred on. Avaricious.

أ حشي *ḥaṣa*, Sprinkled earth. See حشو.

أ حشيبي *ḥaṣīṣi*, Impulse, stimulation.

أ حشير *ḥaṣīr*, Glans penis.

أ حشيل *ḥaṣīl*, A short man. A mountain tree.

أ حج *ḥajj*, A pilgrimage to Mecca. حج فرض, The pilgrimage to Mecca ordained by law. ع. أمير حج, The chief or commander of the pilgrims (an office of great dignity during the splendour of the khalifat, and generally filled by the son or declared successor of the reigning sovereign). *Hajj*, Plur. of حاج. See حجاج *ḥujjāj*.

أ حجا *ḥajā* and حجي *ḥaja*, Understanding, genius. Intelligent, knowing, cunning. An enigma. A track (the course of the sun, &c.). See حجو *ḥajū*, Glad. Restraining, prohibiting. Taking refuge.

أ حجاب *ḥiṣāb*, Modesty, blushing, shame. A veil. Night. حجاب القلب, The veil of the heart, the diaphragm. حجاب

حجابه *ḥujjāb*, To veil, to draw a curtain, to cover, to hide. حجاب, Porters, janitors, chamberlains of the king's apartments (as having the charge of the door-way).

أ حجابت *ḥajābat*, A deputyship. ع.

أ حجاة *ḥajāl*, Bubbles on the surface of water.

أ حجاج *ḥajjāj*, The bone surrounding the eye; the eye-brow.

Hijāj, Litigating, gaining a law-suit. حجاج *ḥajjāj*, A litigious man, a squabblor. A tyrant, an oppressor. *Hujjāj*, Pilgrims to Mecca.

أ حجار *ḥijār*, Stones. حجار *ḥujjār*, A lapidary.

أ حجاز *ḥijāz*, Mecca, and the adjacent country, Arabia Petræa. One of the principal species or modes in the Persian music, of which there are three; viz. عراق, اصفهان, and حجاز.

أ حجاف *ḥujāf*, The flux, diarrhoea.

أ حجال *ḥajāl*, Plur. of حجلة.

أ حجام *ḥijjam*. A rein, a bridle, a bit. Barber, cupper, bleeder. ع.

أ حجامت *ḥajāmat*, Applying the cupping glasses, bleeding, scarifying. Shaving. ع.

أ حجب *ḥajb*, Interposing, intercession. Fencing round, secluding, excluding.

حجب *ḥujb*, Breeches.

أ حجبة *ḥajabat*, Janitors, porters, chamberlains. The top or projecting part of the hip (both being in the dual حجبان *ḥajbah* or *ḥajbah*), The office of chief porter or chamberlain.

أ حجة *ḥajjal*, A pilgrimage to Mecca (hence a form of swearing حجة الله, By the sacred solemnities of God). *Hijjal*, A year. The

lobe of the ear. ذو الحجة, The last month of the Arabian year

(because upon the tenth day a solemn feast is celebrated at Mecca).

أ حجت *hujjat* (or حجة) A decree, a decision, the sentence of a judge. An argument, a proof, a reason. Pretence, excuse. ع. حجت استوار *The Kūrān*. حجت کردن, To decide, to pass sentence. To make use of argument or excuse. ع. وکالت حجتی, A procurator, a commission.

أ حجج *hujaj*, Proofs, demonstrations, claims, causes. ع.

أ حجه *hajhaj*, Retiring (in battle after having made an impression). Restraining one's self from saying what they wish.

أ حجر *hajr*, *hijr*, *hujr*, Prohibiting, preventing, hindering, interdicting. Custody. A veil, a curtain. An embrace, the bosom. *Hijr*, Illicit, forbidden. A wall. The northern wall of the temple of Mecca. The intellect. A good condition. The skirt of the garment held up by the hand. The hem or border of a shirt. Genitalia. Propinquity. A mare.

أ حجر *hajar*, A stone. A hollow, a cell. ع. حجرتان *hajaratān*, Gold and silver. حجر المني, A whetstone. حجار الشياطين, Adamant, loadstone, the diamond. حجر الاسود, The black stone at Mecca. حجار ارميني, Lapis lazuli. ع. حجر الدم, Bloodstone. ع. حجر السم, A stone discovering poison. ع. حجر المطر, A fabulous stone supposed to produce rain. ع. حجار اليهود, Lapis Judaicus. ع. *Hajir*, Stoney. *Hujur*, Plur of حجرة.

أ حجرات *hujrat*, Cells, closets.

أ حجران *hujran*, Interdicting, preventing. Walls, mounds, dikes.

أ حجرة *hujrah*, A chamber, closet, cell. A court-yard, a hall. A stable. حجرة خاص, The inner apartment, a secret retreat.

أ حجز *hajz*, Prohibiting, preventing. Interrupting, interposing, interceding. A hole, perforation. ع.

أ حجزا *hajzā*, Making peace.

أ حزمة *huzat*, The waist, the girdle, the waistband of the breeches.

أ حفة *hajfat*, A buckler of leather without any wood. The breast.

أ حجل *hajl*, A fetter. An ornament for the feet. *Hajal*, Jumping with bound feet. A partridge with red feet and beak. Young camels.

أ حجلأ *hajlā*, Having white legs (a sheep).

أ حجلاب *hajalāb*, The domestic swallow.

أ حجلان *hajlān*, Jumping with bound feet, hopping. *Hujlān*, Female partridges.

أ حجلة *hajalat*, A female partridge. The ornamented chamber, where the bride sits; the curtain which hangs before her; the marriage bed. حجلة خانه, The private apartments of the females of a family. ع. حجلة, فانوس, A shade of thin cloth to put over a candle. ع.

أ حجم *hajm*, Cupping, bleeding, shaving. Sucking (the teat). Muzzling. Taking flight.

أ حجنة *hajnat*, The notch in the spindle into which the thread goes,

أ حجو *hajic*, Stopping, remaining. Avaricious. Excelling in propounding and solving enigmas. Conjecturing. Thinking well of any one. Driving (as the wind a ship). Sufficient, proper, enough. Censure, blame. ع.

أ حجو *hajwat*, A man, a thinking being.

أ حجور *hajūr*, The bosom, breast. Mares.

أ حجرة *hajjura*, Blind man's buff. Mares.

أ حجون *hajūn*, Far off. Distant (expedition).

أ حجي *hajū*, Intelligent, sensible. Tracks of country. Bubbles of water. *Haji*, Covetous. *Hujay*, An enigma, a trial of genius.

أ حجب *hajib*, Veil, concealment, chastity. ع.

أ حجب *hajij*, Plural of حاج.

أ حجرا *hajjā* (or حجيزي), Hindering one another. Making peace, being reconciled; hence حجيزيك, Do you reconcile (them.)

أ حجيف *hajif*, Wind in the bowels.

أ حد *hadd* (ف *had*), A boundary, limit. A definition, distinction. An impediment, check (to crimes, &c.). Punishment, chastisement by sentence of a judge (especially the inflicting of eighty lashes). A gaol for racers. The edge (of wit, steel, &c.). Strength, fortitude. Power. Dignity. Rage, fury, anger, severity, sharpness. Tartness, sourness, any thing disagreeable. Help, remedy.

أ حد کردن, To sharpen. To cut off, conclude, limit. ف از حد, Beyond bounds, without the limits, enormous, excessive.

أ از حد گذاشتن, To exceed, to be exorbitant. حد ماهور, At the time or limits prescribed. حد بلوغ, The term of puberty, youth. ف تا از حد که (or تا حدی که), So that, until that.

أ حدأ *hudā*. See حدو.

أ حدأ *hudaat* (plur. حدأ *hudā* or *hidā*), A two-edged hatchet. A two-pronged fork, an instrument for digging or planting. *Hudāj*, The kite.

أ حدأير *hudābir* plur. of حدأير.

أ حدأة *hiduat*, Defenders. *Hudā*, The kite.

أ حدأث *hadāsa*, Youth, tender age. The beginning, novelty, or freshness of any thing. Young, new, fresh, recent. حدأث, Early youth. ع.

أ حدأ *hidād*, Mourning, mourning habits. The Persian historians say, that the first mourning was introduced by Kaicous or Darius the Mede (about 600 years before the Christian era), upon the death of his son Siavesh (the father of Cyrus); a general change of habits, to blue, being ordered, by proclamation, throughout the Persian empire. This continued to be the mourning colour till the death of Hossain the son of Ali, when it was laid aside for black by the Mahometans of that sect, who celebrate a solemn festival on the anniversary of his death, which happened on the 10th of Moharram, the first month of the Hejra commencing at the vernal equinox. The immediate descendants of Ali wear green by way of distinction.

أ حدأ *haddād*, A blacksmith, a farrier. A porter or keeper of a gate. A jailer. *Huddād* (plur. *hidād*), Sharp (sword).

▲ حَدَاق *hidāk*, Pupils of the eyes.
 ▲ حَدَاقَت *hadāqat*, Eminence, excellence, skill. *ع.*
 ▲ حَدَائِد *hadūyid*, Weapons, iron instruments.
 ▲ حَدَائِق *hadūyik*, Gardens, orchards.
 ▲ حَدَب *hadab*, High ground, hilly. (plur. حَدَاب *hidāb*), Hump-back'd. *Hadib*, Benevolent.
 ▲ حَدْبَا *hadbā*, Hump-back'd (woman).
 ▲ حَدْبَار *hadbār* (حَدِير), Lean-hipped (camel).
 ▲ حَدَبَةٌ *hadabūl*, Gibbosity (of the back, &c.).
 ▲ حَدِيد *hadabid*, Thick milk.
 ▲ حَدْبُق *hadbuk*, Short-bodied, compact.
 ▲ حَدَّت *hiddat*, The edge of a sword. Passion, vehemence, impetuosity, fury.
 ▲ حَدَث *hadas* or *huds*, A novelty, a recent accident, contingency, event, emergency. A misfortune. A young man. A state of defilement (during which the Mahometans dare not say their prayers). *Hids*, One who converses with kings, a royal favourite. A teller of tales. An entertainer of ladies. *Hadas*, Speaking, relating, or describing well.
 ▲ حَدَثَات *hadasāt*, Unlucky accidents.
 ▲ حَدَثَان *hidsān*, Beginning, novelty. *Hudsān*, Bullocks. Young men. *Hadasān*, Night and day.
 ▲ حَدْثِي *huds'a*, An accident, contingency.
 ▲ حَدَج *hadj*, Loading a camel (particularly with a litter called *hidj* or *hazdaj*, in which women travel). Loading (a man with accusations). Shooting at, or wounding (with an arrow). Looking with a sharp and steadfast eye. *Hidj*, A burthen. A camel's litter. *Hadaj*, The wild gourd, or colocintida.
 ▲ حَدَد *hadad*, An impediment. Prohibited. Vain, foolish (pretension).
 ▲ حَدَر *hadar* or *hadr*, Fat, robust, of a firm, compact habit of body. Haste, acceleration. Making haste (in reading, saying prayers, &c.). A swelling from a blow, a pustule. Causing a swelling. Descending. Steep, bending downward. A declivity, low-lying ground. Setting or throwing down. Depressing, removing from office, precipitating to destruction. Sinking a ship. Hemming, lacing, ornamenting the edge of a garment. The flowing of tears. The eye ball, the socket and environs of the eye.
 ▲ حَدْرَة *hudrah*, A troop of camels. *Hudrah*, A large eye. A thick, heavy, prominent eye.
 ▲ حَدْرَجَان *hidrijān*, Short (man).
 ▲ حَدَس *hads*, Thinking, conjecturing. Opinion, a doubtful opinion, a false opinion. An intention, a purpose, design. Seizing suddenly, obtaining quickly. Shooting an arrow, throwing a javelin. Trampling upon, wearing down with the feet. Overthrowing, levelling with the ground. Wandering without a guide, uncertain of the way. Giving it as one's opinion. Buying or selling by guess, without weight or measure. Going fast, making haste. Endeavouring to do any thing secretly. Laying down on the side

(a sheep for slaughter). Striking on the throat (a camel). *Hidas*, A very dark night.
 ▲ حَدَف *hadaf*, Melongena, Mala insana.
 ▲ حَدَق *hadq*, See حَدَف. Surrounding.
 ▲ حَدَقَةٌ *hadakaḥ*, The pupil of the eye.
 ▲ حَدَل *hadl*, Partial, unjust. High-shouldered, one higher than the other. Wry-necked.
 ▲ حَدَلَا *haddā* (fem.), Partial. Having one testicle. Crooked at the extremity (a bow).
 ▲ حَدَلَقَة *hudalikah*, The eye, or the pupil of the eye. A joint of mutton.
 ▲ حَدَمَة *hadamah*, Heat, ardour. The crackling sound of a fire. Boiling quickly (a pot).
 ▲ حَدَنْدَبِي *hadandabi*, A wonderful thing.
 ▲ حَدَو *hadw*, Impelling, rousing, driving, making camels to travel with alacrity by singing to them. Making a noise with the voice or breath.
 ▲ حَدَوَا *hadwā*, Boreas, the north wind.
 ▲ حَدُوث *hudūṣ*, Novelty, invention, discovery. Appearing, re-appearing, emerging.
 ▲ حَدُوج *hudūj*, Plur. of حَدَج
 ▲ حَدُود *hudūd* (or حَدُودِ شَرْعِيَّة), Boundaries, confines. Penal laws. *ر* حَدُودٌ تَعْيِينَ كَرْنِ, To fix limits, to describe the boundaries.
 ▲ حَدُور *hadūr*, A declivity, a descent. *Hudūr*, Compact, firm in body. Swelling with a blow. Descending, falling down.
 ▲ حَدُورَة *hudūrah* or *hadūrah*, A multitude, congregation.
 ▲ اَنَا حُدَايَاكَ *anā hudayāka*, I commend myself to you, shew me your friendship.
 ▲ حَدِيثُ السَّن *hadīṣ*, New, newly made. *حَدِيثُ السَّن*, Of a youthful age. An event, an accident, a novelty, a history, tradition (particularly with regard to the sayings and actions of Mahomet, which are divided into two classes; the first called حَدِيثُ النَّبِيِّ, The sayings of the prophet; the other حَدِيثُ الْقُدُس, The holy sayings (which they believe the angel Gabriel brought from heaven). A lesson. *ع.* *Hiddīs*, Talkative (man).
 ▲ حَدِيثِي *hadīṣi*, A fable, tale, narrative.
 ▲ اَبُو حَدِيَج *abū hudayj*, The stork.
 ▲ حَدِيَجَة *Hadījah*, Name of Mahomet's first wife.
 ▲ حَدِيد *hadid*, Bordering upon. Iron. حَدِيدُ اَفْرِج, Steel.
 ▲ حَدِيدُ الْحَرْت *hadid al-hart*, An iron mine, iron ore. حَدِيدُ الْحَرْت, A ploughshare. *ع.*
 ▲ حَدِيدَة *hadidah*, A weapon, a tool.
 ▲ حَدِيْقَة *hadīqah*, A garden inclosed with a wall. A palm plantation.
 ▲ حَدِيَه *hadiyah*, Price. *ع.*
 ▲ حَذَا *hi-ā*, Opposite, over against, facing. A shoe, a slipper. The hoof or sole of a horse's or camel's foot.
 ▲ حَذَار *hizār*, Caution, care.

- ▲ حذامة *huzāramat*, Talkative, loquacious.
 ▲ حذاري *hazārī*, Plur. of حذرية
 ▲ حذافة *huzūfat*, A shaving or paring of leather, &c. A bit of meat, a morsel, a mouthful. *Hazāfat*, Podex.
 ▲ حذافير *hazāfir*, Plur. of حذفور. Ready, prepared, equipped for war.
 ▲ حذاق *hizāk*, Ingenious, clever, alert. Quickness, sharpness. Getting the Alcoran by heart. Parts, sections. *Huzāk* (plur.), Penetrating, ingenious.
 ▲ حذافة *hazāfat*, Acuteness, cunning, shrewdness, ingenuity. Extending, Cutting with a sithe, or any thing similar, splitting, dividing. *Huzāfat*, A thing of no value. A morsel.
 ▲ حذاتي *huzātī*, Eloquent, speaking well. A sharp knife. The colt of a horse or ass.
 ▲ حزامير *huzāmīr*. See حزامير
 ▲ حذاز *hazāz*, Mobility, wagging the tail.
 ▲ حذر *hazar* or *hizar*, Caution, prudence. P حذر بودن, To be cautious, to be aware. z. *Hazir*, Shunning. *Hazur*, Fearing, timorous.
 ▲ حذرف أم *ummu hazrif*, A hyena.
 ▲ حذرفوف *hazr fūf* (or حذفوت), The stalk of a date. The paring of a nail.
 ▲ حذرة *huzrukāt*, A stewed dish, soup.
 ▲ حذرمه *hazramah*, Loquacious, talkative.
 ▲ حذرية *hizriyah* or *hizriyah*, A cock's comb. Rough ground.
 ▲ حذف *hazf*, Taking away (part of any thing, as the hair of the head, or tail of an animal). Rejecting, cutting off (a syllable of a word, by apocope). Blotting out. z. Throwing or striking (with a stick). Hitting a blow on the head with a sword, and cutting off a part. Moving the hips or sides in walking. Making short steps. Conferring favours. Addressing in few words. The grammatical figure apocope. *Hazaf*, Small black sheep, without tail or ears. A small species of goose or duck. A kind of crow which they eat. A blade of growing corn.
 ▲ حذفا *hazfā*, Little and short (ears). *Huzufā*, An institution, mode of life, manners.
 ▲ حذفور *huzfūr* (or حذفار), A side, part, district. Noble, illustrious. A large meeting.
 ▲ حذيق *hazīq*, See حذاق. Cutting (a rope). Extending, stretching. Reaping, mowing, binding hard, and hurting by the violence of the pressure. Biting (as any thing acid or astringent), pungent, sour, bitter
 ▲ حذقة *hizka*, A part, section, segment.
 ▲ حذقة *hazkalat*, Rolling the eyes.
 ▲ حذل *hazl*, Inclination, affection, love. *Hazal*, Gummy or blear-eyed. A red pimple on the eye-lid. A species of berry which they smoke or burn as perfume. *Huzl*, The hem or border of a shirt, veil, &c.
 ▲ حذم *hazim*, Cutting. Making haste, dispatching business,

travelling expeditiously. (è contra), Going slow. Giving. Rubbing hard. A light quick step. *Hazim*, Light, nimble. *Huzam*, Short of stature. Going with a short step.

▲ حذنة *huzānat*, Having small ears. حذنتان *huzannaṭān*, The two ears. Duo testiculi. Vulvæ labra.

▲ حذو *hazw*, Measuring by applying one thing to another (as shoe to shoe, &c.). Sitting opposite. *Hazwū* (or حذوة), On the opposite side, over against.

▲ حذور شدن *hazūr shudan*, To be cautious.

▲ حذوف *hazūf*, Cut off, done away, defaced, omitted. z.

▲ حذي *hazī*, Pungent, biting the tongue.

▲ حذيا *huziyā*, Part of booty given to another.

▲ حذية *hizyat*, An oblong slice of meat. Opposite to, over against.

▲ حذيق *hazīq*, Cut, pared off, shaved.

▲ حذيقه *hazīka*, Quickness of understanding.

▲ حذيم *hazīm*, Cutting, sharp (sword).

▲ حر *hir*, A cloud. Pudendum mulieris.

▲ حر *harr*, Heat, warmth, fervour, ardour. Being hot, &c. *Hurr*, Free (not a slave), liberal, true (not spurious), genteelly born. A young pigeon. A fawn. The foetus of a serpent. Pure clay

(without sand). حر الرمل, Fine sand. حر الدار, The middle of a house, a court. حر الوجه, The most prominent part of the cheek.

▲ حراب *harāb* (and حرابة), War. *Hirāb*, Fighting. Short spears.

▲ حرابي *hirābi*, Riches. Plunder. Woofs.

▲ حرأت *harāt*, The middle of a house, a court, Sound, murmuring, the crackling of a fire, the rustling of the leaves of trees.

▲ حرأت *harrās*, A farmer. *Hurrās*, Farmers.

▲ حراج *hirāj*, The parts of deer, &c. given to the hounds. Erect ropes. Plur. of حرجة

▲ حراد *hirād*, Scarce of milk (a camel), of rain (a season).

▲ حرار *harār*, Of noble birth. Becoming free from being a slave. Thirsty.

▲ حرارت *harārat*, Warmth, heat. Ardour, fervour. Love. Violent thirst. A burning fever. Lust. Pustules breaking out from heat. حرارت طبيعية, Natural heat. حرارت عريزي, Blood (metaphorically). z.

▲ حراس *harās*, Fear, terror. z.

▲ حراست *hirāsat*, Custody, guardianship, tuition. P حراست کردن, To guard, preserve, govern. حراست ملك و ملت, Government of kingdom and people.

▲ حراسن *harāsin*, A species of fish). (حراسين), Lean camels. Barren years.

▲ حراض *harrāz*, One who prepares ashes of alkali. A maker of lime, plaster, or cement.

▲ حرافة *hirāfat*, Bitterness. Anger, passion. Changing, inverting.

▲ *ḥarāfīz*, Excellent slender camels.
 ▲ *ḥarrūk*, An incendiary. See *ḥuraḥ*.
 ▲ *ḥurāḥat*, Fuel for fire. *Harrāḥat*, A fire-ship, loaded with missile brands, &c.
 ▲ *ḥarūkam*, Red, reddish brown.
 ▲ *ḥarāk*, Motion.
 ▲ *ḥarām*, Unlawful, forbidden, prohibited. Holy, venerable, sacred. *ḥaram kardan*, To make unlawful, to interdict; to prohibit or prevent from sleeping. *ḥaram māl*, Ill-got wealth. *مسجد الحرام*, The temple of Mecca. *بحرام رفتن*, To go astray, to commit adultery. *حرام توشه*, Used in abuse. *حرام خور*, Vile, base, a rascal. *حرام نمک*, Suicide. *حرام موت*, Idle, deceitful, ungrateful, base, villainous. *Hirām*, Plur. of *hirm* and *harmān*.
 ▲ *ḥirāmaḥ*, Guardianship, government.
 ▲ *ḥaram-zādah*, Illegitimate, spurious. A bastard. A villain, thief, robber, rogue.
 ▲ *ḥarām maghẓ*, The spinal marrow.
 ▲ *ḥarāmī*, A robber, an assassin.
 ▲ *ḥarūmin*, The two holy cities, Mecca and Medina. *حرامین*.
 ▲ *ḥirān*, The obstinacy of a restive horse. *Harrān*, Stony ground.
 ▲ *ḥirāmīs*, Plur. of *حرامیس*.
 ▲ *ḥarūwat*, Acidity. Ill-flavoured.
 ▲ *ḥarāyir*, Noble ladies. Pure sand.
 ▲ *ḥarb*, War, battle. Spoiling, plundering, reducing to poverty. An enemy. *دار الحرب*, Hostile countries. *الت حرب*, Arms, weapons. *حرب و قتال*, Battle and slaughter. *Harīb*, Burning with rage, furious.
 ▲ *ḥirbā* (fem. *حرباة*), A camelion. The rings, buttons, or joints of armour, bridles, &c. A parhelion or mock sun, a circle round the sun.
 ▲ *ḥarban*, Forcibly, with an armed force.
 ▲ *ḥarbaḥ* (plur. *حربات*), A hunting spear, a javelin, a spontoon, a halbert, a dart, a dagger. Friday. Falsifying religion. Stabbing. Plunder, rapine. *Hirbaḥ*, Warlike apparatus. *Hurbaḥ*, A sack.
 ▲ *ḥarbī*, Warlike, hostile. Near to or bounded by an enemy's country. Sounding or calling to arms. *حربي قلعة*, The enemy's castle. *قلاع حربية*, The garrisons on the enemy's frontiers.
 ▲ *ḥarbāj*, Thick, gross, corpulent.
 ▲ *ḥirbāz*, Bending a bow.
 ▲ *ḥarb gāh*, A field of battle.
 ▲ *ḥar!*, Rubbing hard. Of a bad disposition. An orbital section. The noise made by cattle when eating.
 ▲ *ḥarraḥ*, A stony country. *Hirraḥ*, Being thirsty. Thirst, excessive drought. *Hurraḥ*, Free born, noble (woman). A fine she-camel. Free ground, paying no tribute Abounding in rain

(clouds). *ليلة حرة*, The night when a bride preserves her virginity (the night on which she loses it being called *ليلة شيبا*).
 ▲ *ḥurḥat*, A glutton. Tickling the nose (as snuff, pepper, &c.).
 ▲ *ḥartaḥ*, Slim, slender-bodied.
 ▲ *ḥarṣ*, Cultivating, sowing. Collecting, gaining. Reading with attention and meditating upon it.
 ▲ *ḥaraj*, Being narrow, confined. Narrowness, a place impenetrable, from the closeness of the trees. A sin, fault, crime.
 ▲ *ḥaraj*, Tumult, confusion. *Hirj*, The shell called concha venerea, of the small white species. Part of the deer, &c. given to the hounds. An erect or perpendicular rope. Cloths hung over a rope or spread on the ground to dry. *Hurj* or *huruj*, A violent hurricane, a cold wind. A long shaped, robust, and fat she-camel.
 ▲ *ḥarjaḥ* and *ḥarajaḥ*, A troop of camels. A thicket, a forest. *Hurjaḥ*, A bucket, an urn.
 ▲ *ḥirjaḥ*, A cold violent wind.
 ▲ *ḥarjal*, A troop of horses. *Hurjul*, Long. *Harjalaḥ*, A flight of locusts.
 ▲ *ḥarjuwān*, A species of locust, with wings.
 ▲ *ḥirḥ*, Pudendum mulieris.
 ▲ *ḥard*, An impediment. An intention. Preventing proposing. *Harad*, Angry, enraged. Indignation, anger. A camel, stable.
 ▲ *ḥardab*, Night shade.
 ▲ *ḥardabaḥ*, Lightness, agility.
 ▲ *ḥardamaḥ*, Obstinacy, stubbornness.
 ▲ *ḥarẓūn*, The land crocodile, the male Lybian lizard.
 ▲ *ḥaruraḥ*, Heat or sourness (of victuals).
 ▲ *ḥaruriyaḥ*, Liberty, good extraction.
 ▲ *ḥarẓ*, Rough ground. Polished nuts, used by children at play.
 ▲ *ḥirẓ*, Fortification, a garrison town, a castle, a place of refuge. An amulet or charm against fascination or enchantment.
 ▲ *ḥarẓ al-ṭahr*, The spine.
 ▲ *ḥarṣ* An age. *Haraṣ*, The king's guards. *حرس*.
 ▲ *ḥarṣī*, One life-guard man. *Hirṣ*, Guardianship, custody, protection.
 ▲ *ḥarsh*, Hunting the crocodile. Scratching. *Harash*, Being rough-skinned. Enmity.
 ▲ *ḥarshaf*, Scales of fish. Silver studs upon armour, &c. An artichoke A thistle. A small ostrich.
 ▲ *ḥarshafaḥ*, Rough hard ground.
 ▲ *ḥarshūn*, A kind of thistle or bramble.
 ▲ *ḥarshī*, The body of a man. *حارشي*.
 ▲ *ḥarṣ*, Splitting, tearing. A fissure. *Hirṣ*, Desiring eagerly. Avidity. Ambition. *ḥirṣan* (حِرْصَانَة), Greedily, eagerly.
 ▲ *ḥaraṣ*, Depravity, corruption. A man at the point of

death, or the brink of destruction. Almost distracted (with love, grief &c.). Lean, worn down with sickness, &c. Spoiled of every thing. Quiet, unable to move. Blasphemous, wicked in speech. A guilty wretch, a criminal, a desperado. Having no missile weapons in battle. *Hurẓ*, The herb alkali or its ashes, with which they wash clothes.

▲ *hurẓat*, *حُرْظَة*, A market for alkali. One who throws dice for others, but is afraid to play himself.

▲ *harf*, *حَرْف*, A letter of the alphabet, a character. A particle (as an adverb, preposition conjunction, or interjection). Changing, inverting. A side, extremity, margin, border. A part, the summit of a mountain, a promontory. The edge of a sword. A lean camel. A way, mode, manner. A lecture, reading. A word, *حَرْفِ حَكَايَت*, Conversation, discourse. E. *حَرْفِ سَرَاي*, Deceit, flattery. E. *حَرْفِ گِيرِي*, Accusation, reproach, flame. E. A part of speech. A channel, a flux of water. P *Harf*, Any noise made by the mouth in contempt. Spit, saliva. P *حَرْفِ زَدَن*, To speak, converse. *حَرْفِ اِنْدَاخْتَن*, To accuse. *حَرْفِ نَدَا*, An interjection of calling. *حَرْفِ بِحَرْف*, Letter by letter, literally. *Hurf*, Cresses (or the seed). Water-cresses. E. Misfortune, making no money.

▲ *hirfa*, *حِرْفَة*, A trade, business, profession. A corporation, a body of artificers. *اهل حِرْفَة*, An artisan, a tradesman. *Hurfat*, Misfortune. *حِرْفَتِ بَازِي*, Witchcraft. E.

▲ *harfaẓat*, *حَرْفِ ذَة*, Fine slender he-camels.

▲ *hirfaẓat*, *حَرْفِ ذَة*, An excellent she-camel.

▲ *harfaḥ*, *حَرْفِ ه*, A noun of multitude. E.

▲ *hark*, *حَرْق*, Burning. Being burnt. *Harak*, Fire. Rage. Cloth having a burnt appearance, from too much beating or pressure. Drooping away (the hair), baldness. Flashing dreadfully (lightning). *Hurak*, Very salt (water, almost burning). Fuel for fire. (A horse heated in the course) running full speed.

▲ *hurkat*, *حَرْقَة*, Flame, fire. Ardour.

▲ *harakat*, *حَرْقَة*, A manner of walking.

▲ *harfaḥ*, *حَرْقَة*, A defiled cloth. E.

▲ *harak*, *حَرْقِي*, Importunity. E.

▲ *harik*, *حَرْك*, Ingenious. Industrious.

▲ *harakat*, *حَرْكَات* (plur.), Action, motion, conduct, procedure. Agitation of mind or body. Disturbance, commotion. E. A vowel. P *حَرْكَتِ كَرْدَن*, To move, to proceed to action, to behave.

▲ *harakat*, *حَرْكَة*. See *حَرْقَة*. A leather saddle.

▲ *harm*, *حَرَم*, Despair. Forbidden, unlawful. A prohibition, an anathema. *Haram*, Sacred, interdicted from promiscuous use. *حَرَمِ اللّٰه*, Mecca and its temple. *Harmān*, Mecca and Medina. *Haram*, The most sacred and most secret place of a temple or palace. The haram, seraglio, or woman's apartments. A wife, a daughter. *حَرَمِ هَمَايُون*, The seraglio of a great monarch. *Harim*,

A prohibition. A disappointment, repulse. See *hirmān*. *Hurm*, Being prohibited. A forbidden thing. *Hurum* (plur.), Venerable sacred. Things by which one is protected. Four months, during which it is unlawful to fight (viz. the two last and the two first, or, according to some, the seven and three last).

▲ *hirmās*, *حِرْمَاس*, Smooth, light. Hard.

▲ *hirmān*, *حِرْمَان*, Prohibiting, making unlawful. A repulse, disappointment. Rejecting, depriving of hope. P *غَيْنِ وَ حِرْمَانِ*, To deceive and render hopeless. *Harmān*, Libidinous (sheep, &c.).

▲ *harimat*, *حَرِمَة*, Prohibiting. *Hurmat*, Prohibited, sacred. A guard, protection. Reverence, veneration, dignity, commanding respect. Honour, reputation, chastity. E. Any thing thrown in above measure or weight, by a seller to a buyer. P *حَرَمَتِ كَرْدَن*, To pay respect, to honour, to revere.

▲ *harmil*, *حَرْمِل*, Wild rue.

▲ *harmī*, *حَرْمِي*, Prohibitive. Belonging to the *haram*, or women's apartments.

▲ *Haramayn*, *حَرَمَيْن*, The two sacred cities, Mecca and Medina.

▲ *hurūb*, *حُرُوب*, Battles. Wars. E. *وَقَايِعِ وَ حُرُوبِ*, Encounters and battles.

▲ *harwat*, *حَرَوَة*, Heat in the throat, from anger or grief. Bitterness, sourness.

▲ *hurūd*, *حُرُود*, Restraining. Camels stables.

▲ *harūr*, *حُرُور*, A warm nocturnal wind. *Hurūr*, Heat, warmth. Ardent, hot.

▲ *harūriyat*, *حُرُورِيَة*, Freedom. Nobly born.

▲ *hurūz*, *حُرُوز*, Ready to die (from love or grief). Distressed by long vexation.

▲ *hurūf*, *حُرُوف*, Letters. Characters, particles. *حُرُوفِ الْحِجَاءِ*, The letters of the alphabet.

▲ *harūk*, *حُرُوك*, Fuel for fire.

▲ *harūkāt*, *حُرُوكَة*, Pottage, gruel.

▲ *harūn*, *حُرُون*, Refractory, restive (horse).

▲ *hirah*, *حِرَة*, Nightshade, uva canina.

▲ *hara*, *حَرِي*, A court, the middle of a house. A place, a tract. The spot where the ostrich lays her eggs. Agreeing, corresponding with. *Harī* or *hariyat*, Worthy, fit, proper. *Harī*, Decreasing (the moon). *Harri*, Pasturing in a stony place.

▲ *harīb*, *حَرِيب*, Spoiled, plundered. *haribat*, *حَرِيبَة*, Effects, of which a man is plundered, or upon which he lives.

▲ *hurriyat* (*haruriyat*), *حُرِّيَة*, Freedom. Nobly born.

▲ *harid*, *حَرِيد*, Solitary, single. Living alone, at a distance from a friend. A star shining distinct, separate from others.

▲ *harir*, *حَرِير*, Silk, silk cloth, a silk garment. Warm. P A companion, a friend. E.

▲ *harira* (fem.), *حَرِيرَة*, Warm. A silken garment. A kind of pap of milk and flour.

▲ *hariri*, *حَرِيرِي*, A silk merchant.

أ *harīsh*, A serpent speckled white and black. A rhinoceros. A griffin.

أ *harīsha*, A kind of fish; also an herb. *ه*.

أ *harīṣ*, Covetous, gluttonous. Greedy. *ه*. *حريص*, Ambitious of honours and appointments. *ه*.

أ *harīf*, A man (used in a contemptible sense). Impudent, audacious. A person, a fellow. *ه*. An adversary in a law-suit. A rival. One with whom you do business, a partner, associate. *Hirrif*, Acrid, biting (to the taste).

ف *harīfī*, Stratagem, fraud.

أ *harīk*, Fired, burnt. Incensed. *ه*. Flame, fire.

أ *harīk*, Dancing or skipping along.

أ *harīm*, A companion, consort, partner. Sacred, unlawful to touch. A sacred place, a sanctuary. Prohibited, repulsed. A right, a privilege. An old garment.

أ *harīma*, Any desirable thing, which once lost cannot be again procured.

أ *hāz*, Cutting, making an incision, notching. Scraping. Boring. Being inclosed, wounded. Excelling, exceeding.

أ *hāzā*, (Vapour) raising up (any thing). Collecting or driving camels. Wild anise.

أ *hāzābī*, Thick and short. Victorious.

أ *hāzāz* and *hīzāz*, Scales on the head. Indisposition of mind. Diligence. *Hūzāz* and *hāzāz* (or *حزازة*). Piercing, Scraping. Anger. Anxiety.

أ *hāzākan*, Necessarily, by force.

أ *hāzākilā*, The lowest (rank of men).

أ *hāzām*, A belt, girth, surcingle. The swathes or swaddling bands of infants.

أ *hāzāna*, A family, domestics.

أ *hāzāmīr*, Plur. of *حزمور*.

أ *hāzāwir*, Plur. of *حزور*.

أ *hāzib*, A body, troop, associates. An army, company. *ه*. A part (particularly the sixtieth part of the Alcoran). *حزب*, *مشركين*, Crowds or bodies of infidels.

أ *hāzibā*, Rugged uneven ground.

أ *hūzā*, The waist. The waistband of the breeches. The neck. An oblong slice of meat.

أ *hāzāz*, Indisposition from grief.

أ *hāz*, Reaping, &c. *حصد*.

أ *hāzā* (plur. *حزرات*), The best part of flocks, or any other species of wealth.

أ *hāzar*, A term, a mode. Warlike.

أ *hāz*, Binding with a rope. *Hīz* and *hīzkal*, A multitude. *Hūzūk* and *hūzūkāl*, Short of stature, going with short steps.

أ *hāzīl*, Narrow, avaricious.

أ *hāzm*, Binding, fastening (a load). Occupying, taking firm hold. Being provident, vigilant, attentive, steady, firm in

mind; considering, resolving. Vigilance, industry. Being abstinent, continent. *Hāzām*, An oppression in the breast. Uneasy in mind. Thickness round the middle.

أ *hūzma*, A bundle (of wood, corn, &c.) as much as can be held in the arms. *Hāzama* (or *حزما*), Beasts.

أ *hūzmar*, A king. Splitting.

أ *hūzmal*, A despicable woman.

أ *hāzmūr*, Taking the whole.

أ *hāzn*, Rough ground. *Hūzn* and *hāzan*, Grief. *Hāzin*, Sad. Having a good name.

أ *hāzambal*, Short and compact of body. A foolish female. An old woman. A species of sweet herbs.

أ *hūznal*, A rugged mountain.

أ *hāznī*, Pasturing on rough ground (a camel).

أ *hāzūr*, A boy arrived at the age of puberty, strong, and fit for service.

أ *hāzwaral*, A little hill.

أ *hāzawal*, A dwarf, short of stature.

أ *hūzūm*, Hard grounds.

أ *hūzūn*, Vicious (a sheep).

أ *hūzūnal*, Ruggedness of ground.

ف *hāzīdan*, To mine, burrow, hide. *ه*.

أ *hāzrān*, The month of July.

أ *hāzīm*, Provident. A belt or girth. The swathes or straps of a cradle. The breast.

أ *hāzīn*, Sad, afflicted, melancholy.

أ *hass*, Killing. The sudden cry of pain upon touching unexpectedly any thing burning hot. Sense, sentiment, feeling, imagination. *حس*, *مشركين*, External sense. *حس*, Common sense. *ف* *حس* *كرين*, To perceive, to comprehend, to discover, to understand, to receive certain intelligence. To comb the dust (from a horse, &c.) to curry and dress cattle. To put any thing on the coals to roast; removing the embers to a side for that purpose. To wither (as herbage from cold). To destroy, to kill. To tear up by the root. *Hiss*, Love, sympathy, compassion. Assisting. A low murmuring sound. The pains of childbed, also those following the birth. The nipping of plants by cold.

أ *hāzā*, A potion, draught, soup.

أ *hāzāb*, Computation, calculation, number, proportion.

أ *hāzā*, Arithmetic. *ف* *حساب* *كرين*, To keep accounts, to calculate. *ف* *حساب*, Innumerable. *حساب* *الحمل*, Arithmetic, addition; a chronogram. *ه*. An account. *ه*.

أ *hāzābā*, Computing. Esteem, estimation. Estimated. Having good reputation.

أ *hāzādā*, Envy. Envy.

أ *hūzār*, Unarmed, disarmed.

أ *hūzās*, Malignity, depravity. Unhappiness. A small fish which is generally dried.

أ *hūzāsīn*, Assassins. *ه*.

- أ *ḥasākil*, Plur. of *حسك*.
 أ *ḥasā'ilat*, *حسالة*, The lower rank of people in general.
 أ *ḥusālat*, *حسالة*, Chaff, husks, parings.
 أ *ḥuṣūm*, *حسام*, A sharp sword. The edge of a sword. E.
 ب *ḥuṣām*, *حسام*, A blood-drinking scymitar.
 أ *ḥisān*, *حسان*, Goods, works, foundations of great public utility. The good, the fair. E. *Huṣṣān*, Very good or beautiful. Celebrating the prophet.
 أ *ḥaṣb*, *حسب*, Computing, reflecting upon, considering. Calculating, counting. E. A sufficiency. A surety. ب *حسب*, According to. ع *حسب*, In respect, on account of. ب *حسبما*, According to which. *Ḥaṣab* or *ḥaṣb*, Quantity, measure, proportion, value. Number. Way, mode, manner, occasion. Reputation, estimation. Dignity, nobility. Opulence. Sufficiency. Religion. ب *حسب*, As far as possible. ب *حسب القدرة*, To the best of my abilities. ب *حسب المأمور*, Agreeable to promise. ب *حسب*, Necessarily. ب *حسب الاجازة*, According to license. ب *حسب حال*, Agreeable to my desires. ب *حسب المرام*, According to exigency, from the state (of affairs, &c.) ب *حسب الإشارة*, In conformity to the signal, or hint. ب *حسب الاقتضا*, As occasion may require ب *حسب الامر الله وبلغ الرسول*, As God commands and the prophet explains. ب *حسب الحكم*, According to the order: a patent, or order under the seal of the *Va'ir*. E. ب *حسب الوصولي*, According to the produce: revenues to be afterwards settled according to the crop, &c. E.
 أ *ḥuṣbān*, *حسبان*, Computing, reckoning. A short arrow. Punishment. A calamity. A tumult. A secret. A small pillow or cushion. Any thing striking terror, as (lightning). A cloud. A small ant. Locusts. ب *ḥuṣbānat*, *حسبانة*, One short arrow, &c.
 أ *ḥiṣbat*, *حسبة*, A reward, hire, price. Goodness. لله *حسبة*, For the love of God.
 أ *ḥaṣbī*, *حسبي*, Belonging to nobility. See *حسب*.
 ب *ḥaṣbiy*, *حسبية*, Learned, eloquent. E.
 أ *ḥaṣṣat* or *ḥaṣṣa*, *حصة*, A state, condition.
 أ *ḥaṣad*, *حسد*, Envy, malevolence. ب *حسد بردن*, To envy.
 أ *ḥaṣdal*, *حسدل*, The tike. An ape. Wicked.
 أ *ḥaṣdalī*, *حسدلي*, Pretending aversion, and turning away the eyes, though friendly at heart.
 أ *ḥaṣr*, *حسر*, Being fatigued. Depending, making bare. Sighing for grief. Growing dim-sighted.
 أ *ḥaṣrat*, *حسرت*, Grief, regret. Impatience, passion. Strong desire, emulation, ambition. Envy. ب *حسرت داشتن*, To sigh after, to regret (the absence of any one), to wish anxiously to see a person. ب *حسرت وندامت*, Regret and repentance.
 أ *ḥaṣful*, *حسفل*, Whatever is small and contemptible in any thing. Puny children.
 أ *ḥaṣkal*, *حسقل*, Large-bellied. A tiny foetus.
 أ *ḥaṣak*, *حسك*, Being rough. Conceiving hatred,
 أ *ḥaṣkal*, *حسكل*, Sparks of fire flying from red hot iron whilst

hammering. *Ḥiṣkal* (حسكيلة or حسكيلة), A small foetus or young animal.

أ *ḥiṣl* (or *ḥiṣlan*), *حسل*, A young crocodile just hatched. أبو *الحسل*, The crocodile or Lybian lizard. ب *من الحسل*, Never.

أ *ḥaṣm*, *حسم*, Cutting, paring. Sealing a wound to prevent it from bleeding.

أ *ḥaṣan*, *حسن*, Beautiful. Elegant, good. E. *Huṣn*, Beauty, goodness, elegance ب *حسن ارادة* (حسن اختيار), Free-will. ب *در حسن حال*, In an elegant manner. ب *حسن خلق*, A good disposition. ب *حسن في نظير*, Exquisite beauty. ب *قرين حسن قبول*, Agreeable, acceptable. ب *حسن لبه*, To satisfy, to express or perform properly. ب *حسن لبه*, Gum benjamin.

أ *ḥaṣnā*, *حسنا*, A beautiful woman.

أ *ḥaṣanāt* (plur.), *حسانات*, Beautiful, good. Public foundations.

ب *حسانات كردن*, To perform good works, to build mosques, colleges, caravanseras, hospitals.

أ *ḥaṣinat*, *حسنة*, A good work, a benefit. ب *حسنة و سية*, Good and bad. ب *Ḥiṣnat*, A reward, hire for labour.

ب *ḥaṣang*, *حسنگ*, The writing of a judge confirming any agreement or contract.

أ *ḥuṣna'*, *حسني*, Most beautiful, most excellent. Fairest, best. E. ب *حسني*, Victory, or where one dies a glorious death. ب *حسني*, The good or beautiful names, i. e. the ninety nine attributes of God.

أ *ḥaṣūw*, *حسو*, Drinking much. A draught. ب *ḥaṣūw*, *حسوة*, One draught. Any thing drinkable, soup, &c. What is drank at one draught.

أ *ḥaṣūd*, *حسود*, Envious, malignant.

أ *ḥuṣūr*, *حسور*, Dim sighted. Being indisposed, pained. Becoming vile or wretched.

أ *ḥuṣūl*, *حصول*, Plur. of *حسل*.

أ *ḥuṣūm*, *حسوم*, Wicked. Continued unfortunate (nights). Weaned. Fatigued with labour.

أ *ḥiṣī*, *حسي*, Water absorbed in sandy ground, and collecting on a solid stratum of stone or clay below; also stratum. *Ḥaṣṣī* (fem. *ḥaṣṣiya*), Sensual. Sensible, belonging to sense.

أ *ḥaṣīb*, *حسيب*, Estimated, esteemed, valued. Counted, numbered. E. Conspicuous for birth, dignity, merit, &c. Revenging or resenting an injury. Roast meat.

أ *ḥaṣīr*, *حسير*, Tired. Sighing. Dim-sighted.

أ *ḥaṣīfa* (حسيفة), *حسيفة*, Anger, rage, indignation, hatred. Vile, despicable.

أ *ḥaṣīka*, *حسكة*, The unfeelingness of a malevolent mind, hatred. A hedge-hog.

أ *ḥaṣīl*, *حصيل*, A calf.

أ *ḥaṣīlat*, *حسيلة*, Bad dates, dried, macerated, and sweetened with water.

أ *husaym* (diminutive), Beautiful. Name of a sect. *z*.
Good, fair. *z*. A proper name. *z*.

أ *hashsh*, Lighting (fire). Making keen or covetous. Being inflamed with desire. Cutting or mowing hay, &c. Feeding with hay or dry grass. Holding it out (to a horse, &c.). Putting feathers to an arrow. *Hishsh*, A garden, palm plantation. *Hushsh*, A necessary (as being generally in a garden).

أ *hashā*, The bowels. Protection, guard, defence. Having an asthma. Plur. of *حشية*.

أ *hushāsh* (and *حشاشة*), The remains of life, last breathings of a dying man. *Hush-shāsh*, Foragers.

أ *hishshān*, Gardens with trees.

أ *hashāyish*, Grass. *z*.

أ *hashāyshi*, One forager.

أ *hashd* and *hashal*, Assembling, meeting. A troop, a crowd. A never-falling fountain.

أ *hashr*, A meeting, congregation, concourse. Resurrection. *يوم الحشر*, The day of resurrection. *Hushr*, Assembling. Sharp-ening, making thin, making elegant. Destroying (as a severe season). Driving, rousing, exciting. Being dead. A sharp spear. Well cut. *Hashir*, Moderate sized, well shaped (leather bottle). *Hashur*, Scales on the head. *Hashar*, Plur. of *حشرة*.

أ *hasharāt*, Creeping things, animalcules, little beasts. *حشرات ارض*, The reptiles of the earth.

أ *hasharāt* (plur. *حشر*), Chaff. The excrescences of trees (as gum, &c.). Game (especially of the most delicious kind). *Hashrat* (plur. *حشرات*), A reptile, &c. *Hashrat*, A moth.

أ *hashraj*, A small jug or cup. A well in a sandy place. Any holes or crevices in mountains, &c. through which water subsides and becomes purified. A little water in an hollow stone. A furrow or small ditch.

أ *hisharmat*, The little groove on the upper lip between the mouth and nose.

أ *hashash*, Herbs, simples.

أ *hashf*, Dry bread. Very bad dates.

أ *hashafat*, Glans penis.

أ *hashkat*, Plentiful rain.

أ *hashm*, Being angry, enraged. *Hashm*, Train, equipage, suite, retinue. *Hushum*, Very bashful.

أ *hashmat*, Being enraged. Being bashful, ashamed. Having a magnificent retinue, a great following. *Hashamat*, Servants, attendants, clients. Pomp, equipage, magnificence. *Hishmat*, Reverence, respect. Shame, bashfulness. *Hushmat*, A woman. Patronage. Propinquity, affinity, neighbourhood. Reins, a bridle.

أ *hashn*, (A bottle, milk-dish, &c.) smelling fetidly, from being unwashed.

أ *hishnat*, Malevolence, hatred.

أ *hashw*, Quilting a vest with cotton. Stuffing a pillow, cushion, bed, &c. also whatever they are stuffed with. People of the

meanest condition. Small camels. *حشو منهائي*, An account of deductions. *z*.

أ *hushwat* and *hishwat*, The intestines, bowels.

أ *hashwar*, Firm fleshed (horse having swelling sides. *Hashwarat* (fem.), An avaricious old woman; also a large-bellied woman.

أ *hashūd* (or *hashūf*), Collecting milk soon in the udder (a she-camel).

أ *hashī*, Having an asthma, breathing hard. Dry, spoilt, or corrupted. *Hasha'*, Bowels.

أ *hashiyat*, A stuffed couch or bed. Any stuffing about the breasts or hips.

أ *hashāh*, Rendering covetous, inspiring with desire or avidity. Dry herbage, hay, grass, *حشيش الذهب*, A grass supposed to yield gold. *z*. The powder of the leaves of hemp, from which they prepare an inebriating electuary.

أ *hashishat*, One herb. *أبو حشيشة*, The windpipe.

أ *hashilat*, A family, domestics.

أ *hashim*, Having a great retinue.

أ *hasṣ*, Going fast. Waving, nodding as the plumage of a helmet, or the hair of the head. Thinness of hair. *Hisṣ*, See *حصة*—*Huṣṣ*, Saffron, the yellow chives of flowers.

أ *hasa*, Quenching thirst, extinguishing. Replenishing.

أ *hasā*, Little stones, gravel. *Hasṣā*, A barren year. Having thin hair.

أ *hasāt*, One pebble. A stone in the bladder. *ذو حصاة*, Endowed with understanding.

أ *hasūd*, Reaping. The harvest. *Hasṣūd*, A reaper. *در وقت حصاد*, In time of harvest.

أ *hasār* and *hasār*, A fortified town, a castle. A fence, an inclosure. Besieging. A small saddle or riding-cushion. *حصار كردن*, To besiege. *حصار آهنین دیوار*, A castle with walls like iron. *حصار استوار*, A strong fortification. *حصاراری* (or *حصاری*), A garrison soldier.

أ *hasās*, Vehemence. Swiftmess, velocity. The rumbling of the belly.

أ *hasāfat*, Being endued with a sound mind and judgment.

أ *hasālat*, Chaff, refuse, sweepings.

أ *hasṣūm*, Breaking wind often.

أ *hasān*, A chaste woman. *Hisān*, A beautiful strong horse.

أ *hasānat*, Being strong, firm. A fortress.

أ *hasāyd*, Harvests. *حسايد الالسنه*, Sayings for which the tongue is cut out.

أ *hasāyl*, Plu. of *حصىلة*. Relicks. *z*.

أ *hasb*, Throwing pebbles. Throwing into the fire; whatever is thrown into it. *Hasīb* (or *حصبة*), Full of gravel (a place). An eruption from a fulness of blood. See *حاصب*.

أ *hasbā*, Gravel, pebbles.

- ▲ *ḥaṣḥa*, The measles. Spotted fever.
- ▲ *ḥiṣṣa* or *hiṣṣah*, A lot, portion, part. ▲ *ḥiṣṣ*, A distributor of lots. ▲ *ḥiṣṣa*, A participator, partaker. ▲ *ḥiṣṣa*, To impart, communicate, distribute. ▲ *ḥiṣṣa*, One who takes his share. ▲ *ḥiṣṣa*, The crown dues. E. ▲ *ḥiṣṣa*, A legacy, bequest. E.
- ▲ *ḥaṣ-ḥāṣ*, Being swift, not languid. Appearing, being clear, manifest.
- ▲ *ḥiṣ-ḥiṣ*, Earth and stones.
- ▲ *ḥaṣaḥ*, Cut down. Harvest. Strong.
- ▲ *ḥaṣḍā*, A coat of mail of close rings or links. A thick-leaved tree.
- ▲ *ḥaṣr*, A siege, blockade. Detaining, hindering, confining, surrounding. Numbering. Keeping a secret. *Ḥaṣir*, Being avaricious. Narrow (hearted or chested). Covetousness, narrowness. Constipation. ▲ *ḥaṣr*, To surround, besiege; to mow, reap. E.
- ▲ *ḥaṣraḥ*, Being anxious, avarice.
- ▲ *ḥiṣrim*, Sour grapes or other fruit. Avaricious, tenacious, close.
- ▲ *ḥaṣaṣ*, Thinness of hair. Lots.
- ▲ *ḥaṣaf*, A ring-worm, dry scab.
- ▲ *ḥiṣkaṭ*, A candlestick.
- ▲ *ḥaṣal*, See *ḥaṣāla*. Unripe dates.
- ▲ *ḥiṣlab* and *ḥaṣm*, Earth, dust.
- ▲ *ḥaṣmā*, An ass that breaks wind often.
- ▲ *ḥiṣn*, A castle, fortification. ▲ *ḥiṣn*, An impregnable fortress. *Ḥuṣn*, Chastity, modesty. Being guarded, preserved.
- ▲ *ḥaṣūr*, Narrow-minded, avaricious. Chaste, abstemious. Having no offspring. A king. A prison. A date storehouse. A mat, &c. on which one sits. The side. ▲ *ḥaṣūr*, John the Baptist.
- ▲ *ḥuṣūl*, Acquisition. Collection, gain. E. ▲ *ḥuṣūl*, Obtaining one's desires. Remaining over. Increasing. Existing, appearing clear. ▲ *ḥuṣūl*, To appear.
- ▲ *ḥuṣūm*, Breaking. Breaking wind.
- ▲ *ḥuṣūn*, Fortifications, castles.
- ▲ *ḥaṣa'*, Number, multitude. Gravel.
- ▲ *ḥaṣiyaṭ*, The measles. E.
- ▲ *ḥaṣidaṭ*, Any thing cut; harvest.
- ▲ *ḥaṣir*, A mat; see *ḥaṣūr*. ▲ *ḥaṣir*, A carpet. E. ▲ *ḥaṣir*, A case for a musical instrument.
- ▲ *ḥaṣif*, Firm, sound in judgment.
- ▲ *ḥaṣilaṭ*, The remains, the rest. A relic. E.
- ▲ *ḥaṣim*, Small gravel.
- ▲ *ḥaṣin*, A fortification. A prison.
- ▲ *ḥaṣṣ*, Incitement, instigating. Pleasure, delight. E.

- ▲ *ḥaṣājir*, A hyena. Also plur. of *ḥaṣājir*, Scattered camels.
- ▲ *ḥaṣār*, Name of a star. Being present. E. *Ḥiṣār*, White camels. A strong swift she-camel. *Ḥaṣār*, Spectators, auditors, assistants. Those who are present. E.
- ▲ *ḥiṣāraṭ*, Being present. Remaining in a fortified town. Attendants. E.
- ▲ *ḥaṣānat*, Fondling in the bosom, embracing, caressing. Educating, bringing up. Averting, removing. Hindering from business. Vindicating, revenging one's self.
- ▲ *ḥaṣāyā*, Plur. of *ḥaṣi*.
- ▲ *ḥaṣāyir*, Small bodies of men making excursions against the enemy.
- ▲ *ḥaṣab*, Fuel. *Ḥiṣb*, The twanging sound made by a bow-string. A male serpent.
- ▲ *ḥaṣj*, Pusillanimous, ignoble.
- ▲ *ḥiṣjar*, A large capacious milk-bottle or churn. Having a large belly.
- ▲ *ḥuṣr*, Running, leaping. An inhabited place, a fixed habitation, the front, the area. A race, a course. *Ḥaṣar*, Residence, resting, remaining in a place (in opposition to travelling). Presence; *ḥuṣr*, In his presence.
- ▲ *ḥaṣaran*, With impunity. E.
- ▲ *ḥaṣrat* (plur. *ḥaṣrat*), Presence. Dignity. Majesty. Dominion, power. An epithet often joined with the names of the Deity; also a title by which kings and great men are addressed, similar to majesty, highness, lordship, &c. *Ḥaṣrat*, The Lord God; *Ḥaṣrat*, The Lord God without end. *Ḥaṣrat*, The Lady Mary. The Virgin Mary. E. *Ḥaṣrat*, The Lord Jesus. *Ḥaṣrat*, His majesty. *Ḥaṣrat* signifies also, God, and the prophet. *Ḥaṣarat*, Grief.
- ▲ *ḥaṣra*, Attendants. E.
- ▲ *ḥuṣaṣ*, Plur. of *ḥuṣi*—*Huṣu* (or *ḥuṣ*), The juice of lycium.
- ▲ *ḥiṣf*, A serpent.
- ▲ *ḥaṣn*, Fondling in the arms. Sitting (on eggs). See *Ḥaṣn*, A side. The breast, the body from the arm-pits to the short ribs. A tract of country. The den of a hyena. *Ḥaṣan*, Ivory.
- ▲ *ḥaṣanat*, See *ḥaṣānat*.
- ▲ *ḥaṣw*, Stirring the fire.
- ▲ *ḥuṣūr*, Presence, appearance. Being present. Time; life-time; health. E. Rest, quiet, repose, ease, pleasure. *Ḥuṣūr*, Of pure and sincere heart. E. *Ḥuṣūr*, A sealer of patents from a *Nawāb*. E.
- ▲ *ḥuṣṣ*, A stone at the foot of a hill.
- ▲ *ḥaṣiyaṭ*, See *ḥaṣiyaṭ*.
- ▲ *ḥaṣiraṭ*, A small body of soldiers from four to nine,

employed in excursions. The pus of a wound. Water and matter which accompany the birth.

▲ *ḥaṣīf*, *ḥaṣīf*, The lower extremity of any thing. The foot of a mountain. An abyss. Low ground. *ḥaṣīf*, *ḥaṣīf*, *ḥaṣīf*, The centre of the earth.

▲ *ḥaṭṭ*, *ḥaṭṭ*, The declivity of a mountain. *ḥaṭṭ*, *ḥaṭṭ*, To throw down, depress, precipitate. To beat down a price.

▲ *ḥaṭṭ*, Delight, pleasure, complacency. *ḥaṭṭ*.

▲ *ḥiṭā*, *ḥiṭā*, The remains of water.

▲ *ḥaṭā*, *ḥaṭā*, A large louse; (also *ḥaṭā* and *ḥaṭā*), Striking (especially on the back with the open hand). Throwing down, prostrating. Ravishing a woman.

▲ *ḥiṭāb*, *ḥiṭāb*, Lopping, pruning. *Ḥaṭāb*, A seller of wood. *Ḥaṭābāṭ*, Wood-men.

▲ *ḥaṭāṭ*, *ḥaṭāṭ*, Pimples or pustules on the face and other parts. The froth of milk. *Ḥiṭāṭ*, Accustoming (a camel) to the bridle.

▲ *ḥuṭām*, *ḥuṭām*, Any thing dry, brittle, and easily broken; also small, minute. *ḥuṭām*, Avarice. *ḥuṭām*.

▲ *ḥuṭāyṭ*, *ḥuṭāyṭ*, A little man, a dwarf.

▲ *ḥaṭib*, *ḥaṭib*, A great and important affair. *Ḥaṭib*, Very lean, thin, lank.

▲ *ḥaṭṭāṭ*, *ḥaṭṭāṭ*, Letting down, falling, descending. *Ḥiṭṭāṭ*, Remission of sins or taxes.

▲ *ḥaṭṭāṭ*, *ḥaṭṭāṭ*, Perplexity, narrowness.

▲ *ḥiṭṭ*, *ḥiṭṭ*, A wolf.

▲ *ḥaṭm*, *ḥaṭm*, Breaking. *Ḥaṭim*, Broken (with age). *Ḥuṭam*, Untamed, savage.

▲ *ḥaṭmān*, *ḥaṭmān* (or *ḥaṭmān*), A general.

▲ *ḥaṭamāṭ*, *ḥaṭamāṭ*, Old age. Barrenness. The force of flowing water. *Ḥuṭamāṭ*, Intense fire, hell. Cruel, savage, untamed. A troop of robust camels. The name of the first door of hell. *ḥaṭamāṭ*.

▲ *ḥiṭmīṭ*, *ḥiṭmīṭ*, Small, weak, puny.

▲ *ḥaṭw*, *ḥaṭw*, Moving, agitating. Throwing, driving with the palm of the hand. Breaking wind. Cum muliere coiens.

▲ *ḥaṭwāṭ*, *ḥaṭwāṭ*, A step, for *ḥaṭwāṭ*.

▲ *ḥaṭūṭ*, *ḥaṭūṭ*, Sloping. Depressed. Swift.

▲ *ḥaṭī*, *ḥaṭī*, Applied to letters, means Arabic, or principal. *ḥaṭī*.

▲ *ḥaṭīb*, *ḥaṭīb*, Woody (place).

▲ *ḥaṭīṭāṭ*, *ḥaṭīṭāṭ*, What is abated in a price.

▲ *ḥaṭīm*, *ḥaṭīm*, The wall surrounding the *Caaba* or temple at Mecca.

▲ *ḥaṭṭ*, *ḥaṭṭ*, Good fortune, happiness. Enjoying prosperity. Pleasure, delight. *Ḥaṭṭ*, The world. *ḥaṭṭ*.

▲ *ḥiṭā*, *ḥiṭā*, Plur. of *ḥiṭā*.

▲ *ḥaṭāṭ*, *ḥaṭāṭ*, See *ḥaṭāṭ*.

▲ *ḥaṭāṭ*, *ḥaṭāṭ* (pl. *ḥaṭāṭ*). See *ḥaṭāṭ*.

▲ *ḥuṭām*, *ḥuṭām*, A meeting of guests.

▲ *ḥiṭāṭ*, *ḥiṭāṭ*, Felicity. Dignity.

▲ *ḥaṭr*, *ḥaṭr*, Prohibiting, secluding.

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▲ *ḥuṭṭ*, *ḥuṭṭ*. See *ḥuṭṭ*.

▲ *ḥaṭṭ*, *ḥaṭṭ*, Attendance on business; desiring from domestics an account of what provisions, &c. are delivered out to them. Eating the colocynth.

▲ *ḥiṭāṭ*, *ḥiṭāṭ*, Parsimony. Walking about in a passion. Restraining one from moving or turning; standing in the way and preventing him from going forward.

▲ *ḥaṭāṭ*, *ḥaṭāṭ*, Attention. See *ḥaṭāṭ*.

▲ *ḥaṭlibāṭ*, *ḥaṭlibāṭ*, Swift, speed.

▲ *ḥuṭūb*, *ḥuṭūb*, Becoming fat.

▲ *ḥaṭwāṭ*, *ḥaṭwāṭ*, Happiness. Dignity.

▲ *ḥuṭwāṭ*, *ḥuṭwāṭ*, A small arrow without a point, used by boys. *Ḥaṭwāṭ* (plur. *ḥaṭwāṭ*), A shoot or sucker.

▲ *ḥaṭṭ*, *ḥaṭṭ*, Plur. of *ḥaṭṭ*.

▲ *ḥaṭā*, *ḥaṭā*, A large louse.

▲ *ḥaṭī*, *ḥaṭī* (fem. *ḥaṭī*), Fortunate, happy, comfortable. A married man's concubine.

▲ *ḥaṭṭ*, *ḥaṭṭ* (fem. *ḥaṭṭ*), A sheep-fold or stable. A wall, a parapet. *Ḥaṭṭ*, A covetous worthless man. *Ḥaṭṭ*, The chief place in paradise.

▲ *ḥaṭṭ*, *ḥaṭṭ*, Going, turning or carrying round, surrounding. Cutting or dressing the beard and mustaches. Serving, giving attendance. (A woman's head) being long neglected, uncoiled, uncombed, and entangled. Making smooth (the face) by pulling out the hairs. Shaving. Rubbing. Covering with a garment. Falling in love, eagerly desiring. A weaver's instrument. Urging one (necessary business). Noise made by the feet in walking; by a bird when flying or chirping; by a beast of burthen when travelling; by a serpent when creeping or hissing; by the belly; by the rustling of trees, &c.

▲ *ḥaṭā*, *ḥaṭā* (ḥaṭā), The Egyptian papyrus. Barefooted. Having a worn hoof.

▲ *ḥaṭṭ*, *ḥaṭṭ*, A hissing harmless snake.

▲ *ḥaṭṭāṭ*, *ḥaṭṭāṭ*, A collection.

▲ *ḥaṭṭāṭ*, *ḥaṭṭāṭ*. See *ḥaṭṭāṭ*.

▲ *ḥiṭāṭ*, *ḥiṭāṭ*, Preserving, keeping in custody. Guarding. *ḥiṭāṭ*. Fixing the eyes on, looking attentively at. Bashful, modest. Daring. Meditating. Caution, avoiding bad people. Being long in doing any thing. *Ḥiṭāṭ*, Commanders of garrisons, protectors.

▲ *ḥiṭāṭ*, *ḥiṭāṭ*, The side (of any thing). A curling lock, hair in general. A troop.

▲ *ḥaṭāṭ*, *ḥaṭāṭ*, Worthless (man or thing).

▲ *ḥaṭṭāṭ*, *ḥaṭṭāṭ*, Filled to the brim (a vessel). A young ostrich or camel.

▲ *ḥaṭwāṭ*, *ḥaṭwāṭ*, Benevolent, favouring. Enquiring minutely into another's condition.

▲ *ḥaṭṭ*, *ḥaṭṭ*, A weaver's beam. *ḥaṭṭ*, *ḥaṭṭ*, To be dried.

- △ *hafṣ*, Ruining, destroying.
- △ *hafīl* (and *ḥafḍān*), Making haste (a servant). Going fast (an ostrich, camel, &c.).
- △ *ḥafūllas*. See *حفر*.
- △ *ḥafḍat*, Companions. Attendants.
- △ *ḥafir*, Digging, hollowing out. *حفرير اختيال کردن*, To dig a pit in another's way, to injure him. *Hafur*, A ditch, any place hollowed out. Hollow and corrupted (teeth). *Hifr*, Name of an herb.
- △ *ḥufrat*, A ditch, a grave.
- △ *ḥufratī*, Grim, ugly, deformed.
- △ *ḥafrad*, A grain of pearl, or other gem. Name of a plant.
- △ *ḥafz*, Pushing, shoving forward, driving up behind. Repelling. Following. Piercing with a spear. *Ḥafz*, Committing excess.
- △ *ḥafsh*, Flowing or running from all quarters. Going at full speed (a horse). *Hifsh*, A small house or closet. A little box, the case for a spindle.
- △ *ḥafṣ*, A leathern sack with which they draw earth out of wells. A lion's whelp.
- △ *Ḥafṣah*, One of Mahomet's wives.
- △ *ḥafṣ*, Twisting, bending, inflecting. *Ḥafṣ*, Household furniture; or a camel carrying it.
- △ *ḥifṣij* (or *ḥafṣij*), Fleishy, flagging-bellied, loose and pendulous.
- △ *ḥifz*, Memory. Retention. *حفظ*, Custody, guardianship, administration. *حفظ کردن*, To preserve, guard, defend. To learn by heart. To suppress. *حفظاً من ايد الناس*, Guarding him from the hands of men.
- △ *ḥafṣat*, Guards, garrisons, keepers. Observers, inspectors, watchmen. Angels (as inspecting the actions of men). *Hifṣat*, Zeal (especially in defence). Anger, warmth.
- △ *ḥafaf*, Poverty, penury. A margin, the brink, and edge. A trace or vestige.
- △ *ḥaf*, An assembly, council, congregation. Assembling. Studious, diligent.
- △ *ḥuṣṭat*, An university, a synod, a council, a general assembly. Study, diligence.
- △ *ḥafṭat*, Enervated, foolish.
- △ *ḥafn*, Taking up with both hands (meal, sand, &c.).
- △ *ḥafnat* (plur. *ḥafnat*), The measure of both hands. A small quantity. A mouthful, a handful. *Hufanat* (plur. *ḥufnat*), A ditch, a pit, a well.
- △ *ḥafannaj*, Short of stature.
- △ *ḥafanjā'*, Languishing, being torpid.
- △ *ḥafndad*, Rich and careful.
- △ *ḥifnis*, Impudent, obscene (woman).
- △ *ḥifnshij*, See *حفص*. Enraged.

- △ *ḥafṣat* (or *ḥafī*), Bare-footed.
- △ *ḥafūr*, A just, true, sincere man.
- △ *ḥufūṣ*, Plur. of *ḥufṣ*.
- △ *ḥufuf*, See *حف*. Weavers utensils.
- △ *ḥufūl*. See *حفل*.
- △ *ḥafī*, Intelligent. Having a worn hoof (a beast). Beat in the feet (a woman).
- △ *ḥafayā*, A short squat man.
- △ *ḥafir*, A sepulchre, a ditch, a well.
- △ *ḥafayā*, Thick and fat.
- △ *ḥafī*, A guardian, &c. See *حافظ*.
- △ *ḥafif*. See *حف*.
- △ *ḥaf*, *ḥaf*, *ḥaf*, An attribute of God. Just, right, true. Truth, reason, justice, rectitude, duty, gratitude. An enemy.
- △ *ḥaf*, A speaker of truth. *حَق*, The name of a bird which is said to suspend itself by the claws by night, and continually cry *ḥaf ḥaf*.
- △ *ḥaf*, A bribe. *حَق برسر*, A claim, debt, obligation.
- △ *ḥaf*, A duty or fee of two per cent. claimed by the inferior treasurer upon all monies paid into the royal treasury.
- △ *ḥaf*, Birthright. *حَق ناشناسی*, Ingratitude.
- △ *ḥaf*, Fidelity. *حَق وارثی*, Right of heirship: reversion.
- △ *ḥaf*, Unjust. *الحق مر*, Truth is bitter. *حَق*, In equity. *حَقشناس*, A present for protection. *حَق الحماية*, Knowing truth, duty, justice. Grateful. *حَقشناسی* (or *حَقکداری*), Gratitude. *Ḥif*, A camel just entering into the fourth year (when he is fit for labour). A she-camel when arrived at the age of having colts. *Huk*, A hollow in the middle of the neck, or of a bone.
- △ *ḥafā*, (A mode of swearing) by God! Really, truly, principally.
- △ *ḥafāb*, A girdle ornamented with jewels (worn by the Arabian ladies). The white at the root of the nail. A white string tied round infants, to guard them from enchantments.
- △ *ḥafarat*, Vileness, baseness, being despicable. *حَقارت*, To despise, affront, disgrace.
- △ *ḥifāḥ*, Litigating. *نَزَق الحقائق*, Disputing about trifles.
- △ *Ḥafḥak*, A box or casket-maker.
- △ *ḥufālā*, Water in the bowels.
- △ *ḥafḥāmī*, True, pure, disinterested. *محبت حقانیه* (or, simply, *حقانیت*), The love of God, perfect charity.
- △ *ḥafḥāyib*, Plur. of *ḥafḥāyib*.
- △ *ḥafḥāyib*, Theology.
- △ *ḥafḥāb*, Barren for want of rain. The back girth of a camel's saddle. *Hukb*, A period of 80 years, or above. Progeny.
- △ *Hifab*, Years. A crowd.
- △ *ḥifḥāḥ*, See *حَقب*. A year, a space of time.
- △ *ḥafḥāḥ*, According to law. Truth. *Hifḥat*, Fem. of *ḥifḥ*.
- △ *ḥafḥāḥ* or *ḥafḥāḥ*, A casket, box, vase, cup, bowl.

حقہ باز, A player at cups and balls, a juggler, a conjuror.
حقہ گر, A turner of cups, &c. حقہ hukhah, The pipe and its apparatus used in the East for smoking tobacco through water. E.

حقہ آتش, A kind of rocket used in war. E. حقہ پردازہ, A sky-rocket. E. حقہ سبز, The firmament. E.

حقہ حقہ hakhakah, Difficult and dangerous travelling during the night.

ارباب حقد, Hatred, malevolence, rancour. حقد, The malevolent.

حقیر hukr (or حقیریه), Contempt. Hakir, See حقیر. E. حقشناس hakshanās, Grateful, &c. See حق

حقصا hakṣan, Nimble, quickly.

حقط hakṭ (fem. حقطة), Agility (of body).

حقطبان hakṭabān, The male attegan or snipe.

حقطبة hakṭabaṭ, The voice of the above bird.

حقف hikf, Sand heaped up in long waving hills; also round tumuli of sand.

حقل hakl (and haklat), (Cattle) swallowing earth along with grass, and being thereby griped. The belly-ach. Good soil. Walking with the hands in the sides. Hukl, (Corn) putting forth blades. Land without houses or trees.

حقن hahn, Putting milk in a bottle in order to make butter. Giving an injection.

حقنة huknaṭ, The cholick. A glister.

حقو haw, The notched end of an arrow. Breeches, the waist-band. The loins, waist. Hikw, The cloth round the middle in the bath.

حقوة hakwaṭ, The belly-ach.

حقود hakūd, Malevolent, malignant.

حقورة hukūraṭ, The fourth heaven.

حقوق hukūl, Laws, rights, duties. حقوق الهية, The divine laws. حقوق سابقة, Old debts, former obligations.

حقه hukhah, A box, &c. See حقہ

حقبة hakibaṭ, A cloak-bag, portmanteau.

حقیر hafir, Base, mean, contemptible. حقیر داشتن, To despise. حقیر الشمال, Of base qualities. حقیر المقدار, Of little value.

رعايته لائق و حقيق, Worthy, deserving. حقيق, Deserving of honour and respect.

حققة haklat, Truth, sincerity, reality. A thing notorious. Any thing which must be defended (as a standard, &c.) A speech without tropes and figures. Advice, counsel. News. The real state, circumstance, or statement of a thing. E. حقیقت جمع, A general statement of the public revenues. E.

حققة hakikatan, Truly, certainly.

حقيقي hakifi, True, unfeigned. Real. برادر حقيقي, One's own brother. E.

حقین hafin, Coagulating milk with oxygal.

حک hak, Scratching, rubbing. Scraping, erasing. Boring, digging, piercing. Doubt.

حک hak, A handle, a hilt.

حکاک hakāk, A jeweller, a cutter and polisher of precious stones. E.

حکاکة hukākāt, Whatever falls off in polishing, filing, sawing, planing, shaving, &c.

حکام hukām, Princes, lords, nobles, governors, judges, magistrates.

حکایت hikāyat, History, heroic romance, fable, tradition, a relation, narrative. حکایت حال ماضی, A relation of things past.

The imperfect tense. حکایت کتابی, A book of history or romance. حکایت کردن, To relate, narrate. E.

حکة hikḥat, Itching, rubbing.

حکرة hukrat (plur. حکر), Whatever is hid or laid up in scarce times.

حکش haksh, Collection, contraction. حکش عکش, A wrestler, one who twists and exerts himself to get the better of his adversary.

حکاک hakak, A soft white stone.

حکل hukl, (Any thing) giving no sound.

حکام hakam, A prince, a nobleman, a judge, a governor, commandant. Hikam, Knowledge, science. Mystery. کلام بر حکم, Words full of wisdom or mystery. Huḥm, Command, absolute power, dominion. An order, judgment, sentence, degree. Wisdom, knowledge. حکم شرع, A judicial decree. Decision according to law. حکم حکومت, Sovereign authority, absolute dominion. In conformity to. حکم رانی, Exercising the duties of government, either by right or usurpation. E. حکم کردن, To judge, decide, sentence, decree, determine, order, command, rule over, regulate. حکم بردار, Obeying or executing commands. Obedient. E. الحکم لله, God is the judge, heaven must determine. Hakam, Bridling a horse.

حکما hukamā, Wise men, philosophers, doctors, physicians. حکمای افاق, The physicians of that age.

حکمة hakamat (plur. حکمات), A bridle, a halter, an iron ring, or other check rein for a horse. The chin of a sheep.

حکمت (or حکمة) hikmat, Wisdom, knowledge. Art, science. E. Prophecy, mystery, a secret, an oracle, a miracle. حکمت الهی, Philosophy, physic, medicine. علم حکمت (or حکمت الله), Divine mystery. By the permission of God. (This is also expressed by حکمت خدا and حکمت ربانی).

حکوف hukūf, Languor in work.

حکوک hukūk (plur. of حک), Erasures (of books or old deeds). Doubts.

حکومت hukumat, Dominion, despotism, jurisdiction, autho-

city, sovereignty. A principality. **حکومت ران**, The reigning power.

حکومتگاه *hukūmatgāh*, The seat of government, a province, principality, the metropolis or royal residence.

حکمت *hakīm* (or **حکمت**), Smooth, polished (die). Games at dice or tables. The paring of a nail.

حکیم *hakīm*, Learned, wise, prudent, judicious. A doctor, a philosopher, a physician.

حل *hal*, A word of command to she-camels (as **حوب** *hawb* is to the males). **حل** *hall*, Solution, loosing. **حل کردن**, To relax, to solve, resolve, dissolve, discuss, dilute. To crush, bruise, split. To enter. To descend, to alight (on a journey), to rest, to stay, to remain with. **گاہ حل گاہ شد کردن**, To tie and unloose, unloose and tie. **Hall**, Oil of sesame (a grain). **Hill**, See **حلال**.

حلا *hala* (and **حلالت** *halāt*), Pounding, braying, mixing a collyrium, and anointing the eyes. (A carrier) pulling off the skin from a fleshy part. The skin so pulled off. A collyrium. **Halāt**, A place abounding with trees.

حلابس *halābas*. See **حلبس**.

حلاج *hallāj*, A dresser of cotton. **حلاجی** *hallājī*. The art of dressing cotton.

حلال *hulāhil*, A prince, a chief of a tribe.

حلاق *halūq*, A sore-throat. **Hilūq**, Rasure, shaving. **Hallūq**, A barber.

حلاقه *hulūqah*, Any thing that falls when clipping, shaving, filing, sawing, planing, &c.

حلال *halāl*, Being legal, legitimate. A lawful thing. **حلال مال**, Riches lawfully acquired. **حلال شدن**, To be legal, legitimate. **بالحلال**, Lawfully. **حلالم**, My lawful (wife or husband). **حلال زاده**, A lawful son. **Halāl**, Discharged (a debt). Depositing (in consequence of a vow). (A woman) laying aside mourning for the death of her husband, at the expiry of 110 days (during which time she is not by law allowed to marry). The plur. of **حله**.

حلال *Hallāl*, A looser, solver, dissolver. **Hillāl**, Lighting and resting in a place. Coverings for a camel's saddle. **حلال خور**, An epithet applied to the lowest and vilest classes of the people, particularly such as are employed in the meanest offices, the removing of carrion and the like. **حلال کردن**, To make pure or lawful; to slaughter cattle; to give. **حلال نمک**, Faithful, true, good.

حلالی *halāli*, A light thin cloth. **بحلالی دادن**, To give away in marriage.

حلام *hullām*, Cattle of the smallest kind. A kid taken from the mother's womb.

حلامی *halāmī*, Death.

حلالن *hallān*, Dissolving. See **حلام**.

حلاوت *halāwat*, Sweetness. **حلاوت بخش**, Sweetening,

giving sweetness. **Hulāwat** (حلاوی or حلاوا), The middle of the hind-head.

حلایل *halāyl*, Wives.

حلب *halab*, Milking. New milk. Aleppo in Syria. **Halayl**, A milk-pail.

حلبابه *halbābat* (حلبابه), A milk-camel.

حلبه *halbat* (plur. **حلايب**), Horses assembled for running races. A horse-course. **Hulbat**, Fenugreek. Food made of dates and fenugreek, given to women in labour. **Halabat**, Milkers.

حلبه *Hallabat*, Lactarian herbs, of which goats are fond.

حلبید *hilbid*, A dwarf camel.

حلبیده *hulabīda*, A large sheep.

حلبس *halbas*, A nobleman, a gallant brave man. A lion. Addicted, affixed.

حلبوب *hulbūb*, Very black (hair, &c.). **Halabūb** and **halabūta**. See **حلبابه** *halbābat*.

حله *hilla*, A place of sacrifice. Coming to a place of sacrifice.

حله *halū*, A sort of garment. **Hulla for **خلة** *khulla*.**

حلتا *halū*, A dog's collar.

حلتب *halṣab*, A miser; a proper name.

حلیج *halj*, Carding wool or cotton. Travelling during the night.

حلیجه *halja*, An interval, distance.

حلیز *hilzā*, Covetous, a miser.

حلداری *haldāri*, A collection for marriage licences; licences. **حلداری**.

حله *halz*, Stripping off bark (a tree), taking the hair off (a skin).

حلیز *hillz*, Short. Covetous.

حلیزون *hulāzūn*, A snail. A horn-beetle.

حلیس *halis*, A strong brave man. **Hils**, Dorsers put under saddles to save the camels backs. **احلاس البیت** *ahlāsul bayt*, Any thing spread under rich garments or furniture.

حلیسم *hilsam*, A avaricious man.

حلف *half* and *halif*, An oath, swearing. **Hilf**, A compact, confederacy. Faith in keeping agreements. A religious observer of compacts. Confederates.

حلفا *hulafā*, Associates, confederates, friends. Aquatic herbs.

حلفس *hilfas*, A fleshy six-year old camel.

حلتی *halt*, Shaving, scraping. Hurting in the throat. Going round, surrounding. Twisting hard (a rope). Coiens. The wind-pipe, the throat. **Hilk**, The royal signet. Much wealth.

حلقه *halqa* or *halah*, A ring, a circle, a bracelet, the ring or knocker of a door; the link of a coat of mail. A link, hoop.

حلقه بردردن, To knock at the door. **حلقه زدن**, To bend, curve, form into a ring, loop, or link.

حلقه درگوش or **حلقه بکوش**, Having a ring in the ear, (which formerly distinguished servants). A servant, a slave.

Halat, Razors, shavers, scapers.

- ▲ *ḥilḥad*, Of a bad disposition. Difficult. *ḥalāḥḥud*, Avaricious. Weak. Enmity. A crime.
- ▲ *ḥalḥuṣ*, A fence of boards or poles.
- ▲ *ḥalḥūm*, The throat. The fauces. *ḥ*.
- ▲ *ḥalḥam*, Black. *Ḥalḥamaṭ*, Duskiness.
- ▲ *ḥalḥ*, Blackness.
- ▲ *ḥalal*, Weakness in the hough or pastern. *Hulal*, Striped Arabian garments. The habits of paradise.
- ▲ *ḥalum*, The tike (an insect). Destroying. Corrupted or corroded by worms (hides). *Hulm* or *hulum*, Sleeping, slumbering. A dream (especially about any thing bad). Pollui in somno. *Hilm*, Understanding. Gravity. Puberty. Mildness, clemency. *ḥi*, Merciless, severe. *يُحْلِمِي*, Severity.
- ▲ *ḥilumaṭ*, One tike; also another worm which infests sheep. The nipple.
- ▲ *ḥilmīyaṭ*, Mildness, gentleness, patience. *ḥ*.
- ▲ *ḥalw*, Being sweet, pleasant (to the eye, mind, taste, &c.).
- Giving something by way of reward above the stipulated hire. *ḥalw*, A stone, upon which they bray the paint or unguent for the eyes.
- ▲ *ḥalwā*, Any kind of sweet cake or paste made with flour.
- ▲ *ḥalwāj*, A bird which feeds on carcasses.
- ▲ *ḥulwān*, Making a free gift. A present to a soothsayer. The hire to a broker. The marriage portion of a daughter; the paraphernalia, or estate in the disposal of a wife. Presents made.
- ▲ *ḥalwāy*, Confectionary. *ḥ*. *ḥalwāy*, An esteemed kind of confection. *ḥ*.
- ▲ *ḥalwāyī*, A confectioner. *ḥ*.
- ▲ *ḥalūb*, Milking. (An animal) milked.
- ▲ *ḥulūl* (and *ḥulūla*), Entering, descending, remaining, resting in any place. Paying a debt or a mulct. A place of sacrifice. Any place where one rests. *ḥulūl* خانهء شام, The house of rest of the west, i. e. sun-set, the west.
- ▲ *ḥulūmī* (حُلُومِي or حُلُومِي), Adulterating (money, &c.). Variegated.
- ▲ *ḥalīyāṭ* (and *ḥalīy*). See *ḥalīy*.
- ▲ *ḥal*, To assail, attack, assault, charge, storm. *ḥ*.
- ▲ *ḥalī*, Jewels, female ornaments. Dressing herself with jewels and other ornaments. Pleasing to the mind or eye (a woman). Herbs hard, dry and beginning to wither. Pl. of *ḥalī*.
- ▲ *ḥalīb*, Sweet milk. Blood newly drawn. Date wine.
- ▲ *ḥalīyaṭ*, Pure, lawful. *ḥ*.
- ▲ *ḥilīyaṭ*, An ornament (of a sword, especially on the hilt and sheath). The external form or description of a man. A garment. *Ḥalīyaṭ*, A woman dressed in her ornaments. *Hillīṭ*, Assa foetida.
- ▲ *ḥalīj*, Carded or dressed cotton.

- ▲ *ḥalījaṭ*, Milk, in which dates have been dissolved. Butter sticking to the churn.
- ▲ *ḥalīf*, A confederate, a partner, a conspirator. *ḥ* *ḥalīf*, Eloquent.
- ▲ *ḥalīfaṭ*, An oath.
- ▲ *ḥilīḥ*, Shaved (hair or beard).
- ▲ *ḥalīl*, A spouse, a husband, a wife. A companion, a partner, associate.
- ▲ *ḥalīm*, Mild, gentle, affable, humane, tractable. A fat animal.
- ▲ *ḥam*, A father or brother-in-law. *ḥ* *Ḥamm*, Becoming hot (water). Kindling, inflaming. Exciting, encouraging. Contending, restraining. Determining, defining, measuring. Melting the fat from a sheep's tail. *Humm*, An escape.
- ▲ *ḥamā* (and *ḥamaaṭ*), Black clay, thin fetid mud. *ḥ* *Ḥamā*, Health to you, may all things go happily. *Himā*, Prohibition. Abstinence. Privation. *Hummā*, Podex. A fever. *ḥ* *Ḥamā*, A tertian ague.
- ▲ *ḥamaṭ*, A father-in-law or nearest kindred to husband or wife. The calf of the leg. *ḥamāṭūn*, Two muscular nerves in a horse's leg. *Ḥumāl*, Protectors. Defenders. *ḥ*.
- ▲ *ḥumāda*, Intense heat.
- ▲ *ḥimār*, A he-ass. *ḥ* *Ḥimār*, A wild ass. *Ḥammār* (plur. *ḥammāraṭ*), An ass-driver.
- ▲ *ḥamāraṭ*, Active industrious.
- ▲ *ḥimāraṭ*, A she-ass. A large stone. Stones raised round a reservoir, in order to confine the water; also stones erected round a hunter's lurking place. A fence. *ḥ*. The upper part of the foot. *Ḥammāraṭ*, The hottest time of the summer.
- ▲ *ḥumārīṣ*, Strong, A lion.
- ▲ *ḥimārī*, Asinine.
- ▲ *ḥamāsaṭ*, The being steady (in religion), bold (in battle). Modern poetry (after the Arabians became mixed with strangers). Heroic poetry. *ḥ*.
- ▲ *ḥummāṣ*, Wild sorrel.
- ▲ *ḥamaṭ*, Dry herbs. A canker-worm.
- ▲ *ḥamāṭaṭ*, Dry herbage, &c. A secret of the heart. The black blood of the heart. A heat, or asperity in the throat.
- ▲ *ḥumāl*, Small pox, measles, &c.
- ▲ *ḥamāḥaṭ*, Folly, stupidity. The being foolish.
- ▲ *ḥamāḥīṣ*, Misfortunes.
- ▲ *ḥammāl* (fem. *ḥamālaṭ*), A porter, a carrier of burdens.
- ▲ *ḥamālaṭ*, Receiving. Conceiving. Becoming pregnant. A foetus in the womb. *Himālat*, A sword-belt.
- ▲ *ḥamām*, A dove, a turtle, any bird with a ruff. *Ḥumām*, The camel fever. *Himām*, Death. *ḥ* *Ḥammām*, A bath.
- ▲ *ḥamām*, One who has charge of a bath. *ḥ*.

أ حمّاماً *himāmā*, An herb used in embalming (whence the word mummy).

أ حمامات *hammāmāt*, Baths. Doves.

أ حمامة *hamāma*, One dove.

أ حمّامي *hammāmī*, A bagnio-keeper.

أ حمّاي ممرقة *hammāyi muhriqat*, A malignant fever. Phrensy from this fever.

أ حمايت *himāyat*, Protection, defence, guardianship. P حمايت دادن, To give protection, to defend, to preserve, to maintain.

أ حمائل *hamāyl*, A shoulder sword-belt. An amulet, charm, preservative. P حمائل كرن, To sling or suspend (as a shield). E.

أ حمائم *hamūym*, Doves, pigeons.

أ حمّة *humat*, The venom of a scorpion. *Hammat* or *himat*, A hot spring, a warm bath. *Hummat*, Warmth, fervour, intense heat. Blackness. Plenty (of water). A fever. *Ham*, A hot day.

أ حمّم *himhim*, Very black.

أ حمد *hamd*, Praise, praising. حمد حميد اكرم, Praise (to God) worthy of praise. الحمد لله or contracted حمد الله, Praised be God (to which they sometimes add رب العالمين, Lord of the universe). حمداً لله, By the grace or favour of God.

P حمدان *hamadān*, Membrum virile.

أ حمدة *hamadat*, The crackling sound of fire. *Humadat*, A fulsome unblushing flatterer.

P حمدونه *hamdūnah*, An ape, a baboon.

أ حمر *hamr*, Excoriation, skinning. Shaving. *Hamir*, Having the belly-ach or indigestion. Bursting with rage. Making a bridle fit well, by scraping off the interior part. *Humr*, Asses. Reds. New things. *Humar*, Tamarinds. The Bitumen of Judea. *Hummar*, A bird like a sparrow with a red head. *Himmir*, A violent rain.

أ حمراً *hamrā* (fem.), Red. Barbarians. A barren season.

أ حمارات *hamarāt*, Active, industrious (see حمارات). Plur. of *hummar*.

أ حمرة *humrat*, A tamarind. The rose, Erysipelas, St. Anthony's fire. Redness.

أ حمرة *himiridat*, The slime of a cistern.

أ حمرة *himriqat*, Wool.

أ حمز *hamz*, Acrimony, bitterness of taste.

أ حمزة *hanizah*, Barley broth, or any thing similar. The herb rocket. The name of a brave man, cousin to Mahomet, whose wonderful exploits are celebrated in the book called حمزة نامه.

أ حمس *hamis*, Strong. Hard.

أ حمش *hamsh*, Having slender legs.

أ حمص *Hamṣ*, A famous town in Syria. *Himṣ*, A kind of small pulse.

أ حمض *hamiṣ*, A salt, bitter plant. Thick oxygal, a preparation of sour cream, &c.

أ حميض *hamiṣṣ*, Wild sorrel.

أ حمّال *hamtal*, The colocynth, gourd, &c.

أ حميط *hamat*, The canker-worm.

أ حمق *humq*, Foolishness, stupidity, inadvertency. Fools. *Hamik*, A fool.

أ حمقا *hamtā*, The insipid herb (beet).

أ حمك *hamak*, A louse, nit. A minute thing.

أ حمل *haml*, A burthen, a load. Fruit (of the womb or of a tree). P حمل كردن, To impose a burthen, to load, to impute, ascribe, accuse. وضع حمل کردن, To lay down a load, to be delivered of a child. P وضع حمل يقين شدن, To be near delivery.

حمل الحساب, Addition in arithmetic. E. حمل شدن, To be brought to bed. E. حمل گرفتن, To conceive, become pregnant. F.

Himl, Pregnant. Bearing fruit (a tree). A foetus in the womb.

Fruit *Hamal*, A ram. A large lamb. Aries, the first sign of the zodiac. لسان الحمل, Sheep's tongue: the plantain tree.

أ حملة عرض *hamlat* or *hamlah*, An attack, an assault. حملة عرض, Angels who are supposed to support the earth. E.

أ حملي *hamli*, Categorical.

أ حمم *humman* (or حممة), Coal, fuel, ashes.

أ حمنان *hamnān*, The smaller species of tike.

أ حموة *humawwa*, A paroxysm of pain.

أ حمود *hamūd*, Praised. See حميد.

أ حموص *humūṣ*, Subduing, falling (as a swelling, a boiling pot, &c.).

أ حموضة *humūṣat*, Sour. Eating salt or bitter plants. Sourness, bitterness, acidity.

أ حمول *hamūl*, Mild, gentle, tame. One who bears injuries with patience. *Humūl*, Camels which carry women in litters called *hudj*, *huduj*, or *hawdaj*; also those litters.

أ حمولة *hamūlat* or *hamulah*, Carried. Carrying. A beast of burthen. Horse or camel loads.

أ حموات *hamawāt*, Plur. of حمّة.

أ حموية *humūyat*, Heat. Being hot.

أ حمي *hama*, A dove, a pigeon. *Hamī* (or حمو), Becoming hot (a day, a furnace, &c.). Heat. *Hamī*, Hot, boiling, fervent. Protected. A father-in-law, or nearest relation to husband or wife. Full of clay. *Humma*, A fever.

أ حمياً *hamayyā*, Whatever one must defend (as a wife, a standard, &c.). Heat.

أ حميت *hamit*, Extreme rage. A leather bottle without hair, for churning, &c.

أ حمية *himyat* (or حموة), Prohibiting, forbidding. حمية *hamiyat*, Zeal, ardour, impetuosity, a nice sense of honour, modesty, gravity. حمية *hammiyat*, Warm baths.

أ حميد *hamūd*, Praised. Laudable, glorious. اوصاف حميدة, Laudable qualifications.

أ حمير *hamir*, Leather straps or thongs with which they sew shoes; or fasten loads, saddles, &c.

أ حميل *hamīl*, A bastard. A surety. Herbs, sticks, &c. carried down by the stream. A slave boy brought young from another country.

أ حميم *hamīm* (or حميمه), Warm water. A hot bath. The heat of summer. Summer rains, the rainy season. Causing fevers. A fever. A relation, especially under your care.

أ حنا *hinnā* (or حناءة), The dying or colouring shrub cyprus or privet. (In India called *Mendī*. *z.*) *Hinā*, Lust.

أ حناج *hunābij*, Small ants. See حنج

أ حناجر *hanājir*, The wind-pipe, the throat.

أ حناجف *hanājif*, Plur. of حنكوف

أ حناجل *hanājil*, Short and compact of body.

أ حناثم *hanāṭim*, Black clouds.

أ حنادج *hanādij* (plur. حنادج), A large camel. An oblong track or heap of sand. (è contra), Short.

أ حناس *hannās*, The devil.

أ حناط *hannāṭ*, A seller of wheat.

أ حناطة *hināṭaṭ*, The art of embalming.

أ حناظب *hanāẓib*, Male locusts. Beetles.

أ حناق *hināṭ*, Plur. of حنق

أ حناقه *hināṭah*, The quinsy. *z.*

أ حناك *hanūṭ*, Plur. of حنكة

أ حناكل *hanāṭil*, Plur. of حنكل

أ حنالو *hinālū*, Tinged with cyprus.

أ حنان *hanān*, Pitying Parental or filial love. *Hannān* (fem. *hannānaṭ*), Most compassionate or affectionate (one of the epithets of God). An open clear way. Twanging as a bow-string.

أ حناية *hināyat*, Flexure, bending.

أ حناير *hanāyir*, Plur. of حنيرة

أ حنبالة *himbālaṭ*, A babbler, an idle talker.

أ حنيج *humbuj*, Large bodied, fleshy. A louse.

أ حنبر *himbar*, Short, dwarfish. *Himbarr*, Assiduity. Magnitude. Hardness, force, strength. حنبرة *hambaraṭ*, Excessive cold.

أ حنبريت *hambariṭ*, Pure water. Weak.

أ حنيص أبو *abū himbaṣ*, (Father of stratagems) the fox.

أ حنبصة *hambaṣaṭ*, Stratagems (in war).

أ حنبيق العجم *z.*

أ حنبل *hambal*, A short dwarfish man. A vest made of skins.

Humbal, French beans. The flowers of the Egyptian thorn.

أ حنة *hannaṭ* or *Hannah*, A woman's name (Hanna). A wife. The foam of a camel.

أ حنتا *hanṭā*, A dwarf.

أ حنطرة *hanṭaraṭ*, Difficulties, straits.

أ حنطم *hanṭam*, A green-coloured bucket or water-pot. The earth. Black clouds.

أ حنتوف *hunṭūf*, One who scratches his beard.

أ حنث *hinṣ*, A sin, crime. Obedience.

أ حنثار *hanṣār*, A dwarf.

أ حنثري *hanṣar* (حنثري), Foolish. A fool.

أ حنثرة *hanṣaraṭ*, Straits, difficulties.

أ حنثل *hanṣal*, Weak, feeble.

أ حنجب *hunjab*, Dry. *Hunjub*, A tract of sand.

أ حنجر *hanjar* (or حنجره), The wind-pipe, the throat.

أ حنچف *hanjaf*, *hinjif*, and *hunjuṣ*, or *hunjaṣah*, The top of the haunch or thigh. The back-bone.

أ حنجل *hinjal*, A large-bodied woman. Clamorous. *Hunjal*, A wild beast, especially a lion.

أ حنچود *hunjud* (or حنچور), The wind-pipe, the throat. An oblong vessel, a jug, a cruet, a smelling-bottle.

أ حنچوف *hunjuṣ*, The head of the ribs joining to the back-bone.

أ حند *hunud*, Plur. of حنود

أ حندج *hunduṣ*, Odoriferous herbs and flowers growing amongst sand.

أ حندر *hundar*, The pupil of the eye.

أ حندقوق *hindakūṭ*, A tall foolish fellow. *Handakūṭ* or *handakūṭa*, The lot tree.

أ حندل *handal*, Short. A dwarf.

أ حندلس *handalis*, (A camel) fleshy and flabby. Slow-paced; and (è contra) excellent (camel).

أ حندم *handam*, A tree with a red root.

أ حندمان *hindamān* (or حندمان), A body of men, a crowd.

أ حند *hanaz*, Roasting (an egg upon a hot stone). Scorching (as the sun). Making (a horse) sweat by exercising him in the sun. Diluting (wine) with a little water. Growing hot.

أ حنزاب *hinzāb*, A stout middle-sized ass, short and thick. A strong dwarf. A wild carrot, also a nut. *Hinzāb*, A cook.

أ حنزقر *hanzakar* (or حنزقرة) plur. حنزقرات, Dwarfish, despicable.

أ حنزوب *hunzūb*, A flight of the birds *Kuta*.

أ حنس *hanaṣ*, Pushing courageously into the hottest of the battle. *Hunuṣ*, Pious.

أ حنش *hanash*, A serpent. A malignant villain, a scoundrel.

أ حنصا *hinṣā*, A weak man.

أ حنصار *hinṣār*, Slender, large-bellied.

أ حنصل *hanṣal*, A cavity in stone. Water collected there. Small (ditch, &c.).

أ حنط *hinaṭ* (plur.), Wheats.

أ حنطات *hanṭaṭ*, An embalmer. *z.*

أ حنطوة *hanṭa-awaṭ* (or حنطق), Large bellied.

أ حنطير *hanṭarir*, The clouds. حنطيرة *hanṭariraṭ*, One cloud, part of a cloud.

أ حنوط, Plur. of حنطة, q. v. *z.*

أ حنطة, Spice, balm, drug; wheat. *z.*

أ حنطي *hanṭi*, Short of stature. A dwarf. Large bellied. despicable.

أ حنطية *hunaṭyaṭ*, A large broad goat.

- ٨ حنطيل *hanṭīl*, A cat. *z.*
 ٨ حنظاؤ *hinṭāw*, Short bodied.
 ٨ حنظب *hunṭub*, A male locust. A beetle.
 ٨ حنظل *hanṭal*, The wild gourd, colocynth.
 ٨ حنظيان *hinṭiyān*, Speaking imprudently.
 ٨ حنף *hanaf*, Of the Hanifa sect, or true Mussulman religion.
 Bow or bandy-legged.
 ٨ حنفس *hinfas*, Impudent, shameless.
 ٨ حنفش *hinfaṣh* (حنفیش), Vipers.
 ٨ حنفض *hanfaṣ*, Weak, cowardly.
 ٨ حنفي *hanafi*, Orthodox, the sect of Hanifa.
 ٨ حنق *hanak*, High indignation.
 ٨ حنقط *hanqaṭ*, A bird resembling the woodcock or snipe, the attagen.
 ٨ حنك *hanḱ*, A bridle, the chin-strap or chain. Perceiving, understanding. Confirming, acquiring practice, rendering expert.
Hanaḱ, The palate, and the under part of the mouth opposite to it. The back. Deep black. The jaw, the cheek.
 ٨ حنكة *hunḱaṭ*, Strength, firmness. Experience. Straps and timbers of a saddle.
 ٨ حنكل *hanḱal* (حنكله fem.), Despicable, rude.
 ٨ حنو *hanw*, Crookedness, curvature. The crooked timbers of a saddle. Crooked, bent. The side (of a mountain, &c.) Crooking, twisting, bending. Affectionate, loving (as a mother who on account of her children rejects a second marriage).
 ٨ حنوت *hanwaṭ*, An odoriferous herb.
 ٨ حنود *hanūd*, Water absorbed in a sandy soil, and resting on a solid stratum below.
 ٨ حنوط *hanūṭ*, (Dead bodies or other things) sprinkled or strewed with sweet herbs, &c.
 ٨ حنون *hanūn*, Whistling (as the wind).
 ٨ حنيا *hanyā*, Having a crooked back.
 ٨ حنية *haniyaṭ* (plur. حني), A bow.
 ٨ حنيث *haniṣ*, Perjured, wicked.
 ٨ حنير *hunayr*, An old Arabian month.
 ٨ حنيرة *hunayraṭ*, An arch, the cementing of arched work. A bow without the string. A bow for separating cotton, &c.
 ٨ حنيز *hanūz*, Short.
 ٨ حنيف *hanīf*, An orthodox Mussulman.
 ٨ حنيفه *Hanīfah* (or ابو حنيفه), One of the four chiefs of the great Mahometan sects.
 ٨ حنفي *hanafi*, Orthodox. حنفيه (fem.), The sect of Hanīfa.
 ٨ حنين *hanūn*, Parental or filial affection. The affectionate cry of a camel to her colt.
 ٨ حو *hūw*, Black, dusky (lips, &c.).
 ٨ حوا *Hawā* and *hawwā*, Eve the mother of mankind. *Hiwā*, A tent of wool or goats hair. A number of those tents adjoining to one another. *Hawwā*, Of a greenish or blue colour verging to black, cerulean. A plant resembling the wolf in colour. A charmer

- of serpents. حواء بزرگ, The constellation Bootes. *z.* حواء خرد, The constellation Serpentarius. *z.*
 ٨ حواب *hawāb*, A spacious place.
 ٨ حواتك *hawāṭik*, Cattle poorly fed, or that will not fatten. A young ostrich.
 ٨ حواجب *hawājib*, Veils, &c. plur. of حجاب
 ٨ حواجل *hawājil*, Crows. Plur. of حاجل and حجلة
 ٨ حواذث *hawāḏiṣ*, News, accidents, events.
 ٨ حوار *hawār*, A sucking camel's colt.
 ٨ حواري *hawārī*, Shining, clear, white-skinned. A washer of garments. A disciple or apostle (of Jesus Christ). A friend, associate, companion (of Mahomet). حواريون, Apostles. حواري, The nymphs of paradise. حواري مثال, Resembling nymphs. *Hūwārī*. White bread.
 ٨ حواس *hawāss*, Sense. حواس (or پنج حواس), The five senses. حواس اندروني, The internal senses. حواس براني, The external senses. حواس زدن, To revive, return to sense. *z.*
 ٨ حواسه *hawāssah*, A mixed assembly.
 ٨ حواشك *hawāshik*, Blowing from different quarters (winds).
 ٨ حواشي *hawāshī*, Margins, borders, hems, marginal notes or observations. Followers, attendants, domestics. امرأ و حواشي, Princes and people, grandees and plebeians.
 ٨ حواصل *hawāṣil*, The throat, the wind-pipe, weasand. An animal of whose skin they make garments. A kind of bird. A sort of bellows, also of pick-axe, &c.
 ٨ حواصن *hawāṣin*, Chaste woman.
 ٨ حواءة *hawāṭaṭ*, A place for keeping grain.
 ٨ حوافر *hawāfir*, Nails, claws, feet.
 ٨ حواقة *hawāḱaṭ*, Any thing swept.
 ٨ حوال *hawāla*, Round about. A circle, circuit. Changing greatly. Changed.
 ٨ حواله *hawālah* or *hawālah*, An eminence, a hill, a mountain, a fortress, or any thing similar which commands the adjacent country. A commissary. Charge, care, trust, custody. *z.* Seized with the epilepsy. *z.* حواله کردن, To transmit, to transfer one's power to another, to empower one to demand a debt, to charge, to recommend. To change. To brandish (a sword, &c.) to aim, strike with, or shake a weapon in a menacing manner. To refer or recommend one's self to another.
 ٨ حوالی *hawālī* or *hawālu* (or اطراف و حوالی), Environs, parts adjacent. Plur. of حولي
 ٨ حوانت *hawānat*, Shops.
 ٨ حوايا *hawāwī* or حوايا. Pl. of حویة and حایة.
 ٨ حوايج *hawāwij*, Things, affairs, necessities.
 ٨ حوب *hawab*, Sinning, offending. Father and mother, parents. A sister, a daughter. *Hawb* or *hawab*, A word used in driving he-camels. *Hawb* or *hūb*, A crime, a sin, wickedness, profligacy. *Hūb*, The gutter on house-tops, also the court yard where the rain

drops. Affliction, anxiety, dread, destruction, death. A disease. The soul, breath. A thing, a body. A habitable place.

▲ حوبا *hawbā*, The soul. A body (thing or person). The breast. A short man. Long backed, with short feet.

▲ حوبة *hawbat*, Grief, weakness. Want, necessity. A family distressed with poverty. An infirm helpless man. A great bottle. Any great and important affair. *Hūbat*, A mother. A wife. A concubine. A beast of burthen.

حوبه *hūbah*, A garment. z.

▲ حوت *hūt*, A fish. z. A large fish. The sign Pisces.

▲ حوتك *hawtak*, Short. Lean.

▲ حوتكة *hawtakat*, A dwarf's pace.

▲ حوتكي *hawtakī*, Short. Lean. A glutton.

▲ حوتكية *hawtakīyat*, A sash which the Arabians roll round their heads or turbans.

▲ حوتل *hawtal*, A youth near puberty. A young kata (a bird). Weak. Short.

▲ حوج *hawj*, Having occasion, being in want of. Plur. of حاجة *hawja*, Necessaries, &c.

▲ حوجا *hawjā*, Necessity. A thing, business. (See حوجة), A doubt, a scruple. A kind of herb.

▲ حوجلة *hawjilat*, A cruet, a smelling-bottle.

▲ حوجن *hawjan*, A red rose.

▲ حوزان *hawzān*, The water lily.

▲ حور *hawar*, A defect, want, injury, detriment. Being deficient. Returning. *Hawar*, Extremely bright (the white and black of the eye). An eye entirely black (as that of a doe, a cow, &c.) this word frequently expresses the beautiful black eyes of women, but never those of men, excepting sometimes in a metaphorical sense). A species of red leather with which they line wicker baskets, shoes, &c. *Hūr*, Produce (especially flour from grain, as it falls when grinding). (See حوري). حور *hawwar*, The (white) poplar (tree). حور روي *hawwar rūy*, The black poplar.

▲ حورا *hawrā*, Having fine black eyes.

▲ حوران *hawrān*, The southern region of Damascus. *Hūrān*, Sucking camel's colts. Places where waters stagnate. Confounded.

▲ حورنق *hawrnat*, A magnificent palace (particularly one built by king Behram, of Persia).

▲ حوري *hūrī* (or حور), A virgin of paradise, a black-eyed nymph (called likewise حور عين, حور بهشت), Beautiful as the virgins of Paradise.

▲ حوز *hawz*, Collecting, accumulating, acquiring. The brink, margin, border, edge. A province. A king, prince. Possession. The slow, also the swift pace of a horse, &c. Coitus.

▲ حوزة *hawzat*, A track, side, part, the middle of a kingdom. A congregation. Membrum virile. Rima muliebris.

▲ حوزهر *hawzahar*, A comet. z.

▲ حوزي *hawzī*, Active, brisk, light, nimble. Sagacious, prudent. A solitary man, one who flies society, or whom others shun. Black. A lion.

▲ حوس *hawes*, Separating, dispersing, dissipating. Putting to flight. Searching anxiously for any thing. Sweeping the ground with one's garments. Excoriating. Mutual confusion, or blending. (Any thing) mixing with the thoughts, and affecting them. Com-mixtio cum muliere. Bold, strenuous. حوس *hawwas*, Adversities, misfortunes.

▲ حوسق *hawseq*, A castle, a place.

▲ حوسه *hawseh*, Rich, opulent.

▲ حوش *hūsh*, A country, desert and inhabited by demons. A savage animal, also a demon (who according to vulgar belief, covers cattle, and makes them fierce and untractable). Any thing light and sharp. حوش الفؤاد, Keen, acute in mind. حوشي *hūshī*, Any thing foreign or strange. Fierce, savage. One with whom nobody associates. حوشية *hūshīyat*, Savageness, misanthropy.

▲ حوص *hawṣ*, Joining close, sewing up, covering (the eyes of a falcon). *Hawṣ*, Being close at the angles (the eyes).

▲ حوصلة *hawṣalat*, The stomach, maw, crop. Desire. z.

▲ حوض *hawṣ*, A pond, a large reservoir of water, the basin of a fountain. حوضچه *hawṣṣeh*, A small reservoir; a cistern. z. حوض كوثر, A reservoir of nectar in paradise. z. حوض ماهي or حوض آب, The sign Aquarius. z. حوض ترجا, A vessel in which the juice of grapes is pressed out. z. حوض نعماء, A pond whose water, which was very salt, was rendered sweet by the foot of the Prophet. z.

▲ حوضك *hawṣak*, A large dish; a small reservoir. z.

▲ حوط *hawṭ*, Keeping, preserving, guarding, contracting, drawing in.

▲ حوف *hawf*, Succinctorium ex corio quod induunt feminæ menstruosæ.

▲ حوق *hawq*, Sweeping. Glans penis.

▲ حوكت *hawkt*, Weaving. Basil royal.

▲ حول *hawal*, Changing. Passing by or over. Returning. Leaping. Retaining, detaining. Being sly, insidious, laying snares. Being powerful, strong. Being agitated, trembling, wavering. Receding, departing from (an agreement, custom, &c.). Being altered, corrupted, becoming black. Being crooked, bent (as a bow). Fraud, deceit. A year. Fear. z. An animal of one year's growth.

A partition, a wall. Power. لا حول ولا قوة الا بالله, There is no power nor virtue but in God. *Hawal*, Being squint-eyed, blind of an eye. Being changed, migrating from place to place. Vaulting on horseback. *Huwul* and *hawūl*, Being covered without conceiving (a mare, &c.) *Hūwal*, Prudent. *Huwat*, Misfortunes.

▲ حولاء *hawālā*, A membrane coming along with the foetus, water flowing before the birth.

▲ حولان *hawlān*, Passing by or through. حولان حول, Property in possession for a year. z.

▲ حولة *hawlat*, Misfortune. Very sly.

▲ حولقة *hawlaḥat*, Saying لا حول, &c. as above.

▲ حولي *hawli* (plur. حوليات), A young animal (of the solid hoof genus). A court, an area. حولي *Hawwālī*, Mutable, versatile.

▲ **حوم** *hawm*, Surrounding, skimming in circles (a bird). A body of camels.
 ▲ **حومان** *hawmūn*. See **حوم**. Rugged places.
 ▲ **حومة** *hawma*, The greatest quantity or power of any thing; as **حومة القتال** (or **حومة حرب**), The chief strength of the battle.
 ▲ **حونس** *hawannas*, Immoveable.
 ▲ **حوي** *Hawa*, Eve, the first woman.
 ▲ **حوية** *hawiyat*, An intestine, or the fat adhering to it. A quilted cloth put over a camel's bunch, to prevent the load from hurting it. A receptacle for water formed in a soft species of stone; a place for holding water formed of earth and stones. **حوية**. Rotundity.
 ▲ **حويج** *hawij*, Things transported from place to place. Pot-herbs, seasonings. A sweet cake.
 ▲ **حي** *hayy*, Alive. Being ashamed, blushing. A family, part of a tribe. The middle of a village. **حي لا يموت**, Ever-living, eternal. **حي وقيم**, Living and immortal (epithets of the Supreme Being). **حي** (fem. **حية** *hayyat* plur. **حيات**), A serpent. **Hayat**, An earth-worm, a maw-worm. **حي** *hayya*, Come hither! approach! **حي** (or **حيي**), Words used to call asses to water. **Hayi**, Collecting, assembling. Occupying, comprehending. **حي العالم**, Houseleek (an herb). **حي زدن**, To forbid, impede, stop, drive. **حي**.
 ▲ **حيا** *hayā*, Shame, blushing, bashfulness. Vulva, uterus. **حيان** (dual), Plenty and rain.
 ▲ **حيات** *hayāt*, Life. Life time. **حيات**. A porch. **حيات بخش**, Giving life. **Hayāt**, Serpents.
 ▲ **حيادي** *hyādi hayādī*, Make way!
 ▲ **حيطة** *hyātah*, Surrounding, guarding. See **حوط**. **حيطة**, A space within the walls of fortified towns, not allowed to be built upon, lest it might endanger the defence of the place.
 ▲ **حيات** *hayāk*, Weaving. **حيات** *hayyāk*, A weaver.
 ▲ **حيال** *hiyāl*, Shifting a saddle. Not conceiving (camels, mares, &c.). though covered.
 ▲ **حياله** *hayālāh*, A knot, tie. **حياله**.
 ▲ **حيائي**, A creator. **حيائي**.
 ▲ **حيابرا**, Wisdom, fidelity, faith. **حيابرا**.
 ▲ **حيث** *hayṣu* (or **حيثما**), Where? Wheresoever, to whatever place (you go I will follow).
 ▲ **حيثيت** *hayṣiyat*, Examination, contemplation. Ubiquity, universality (in science). **حيثيات**, Contemplative, scientific.
 ▲ **حيجر** *hayjar*, A frog.
 ▲ **حيد** *hayd*, A projection from the side of a mountain. (See **حيون**), A knot upon the horn of an ibex or mountain-goat.
 ▲ **حيدر** *haydar* (and **حيدرة**), A lion. A man's proper name.
 ▲ **حيدر علي** *Haydar alī*, The name of the first Sultan of Mysore.
 ▲ **حيدوان** *haydawān*, A ring-dove.

▲ **حيدري** *hayadī*, Starting at his own shadow.
 ▲ **حير** *hayr* (حيرة or حيران), The being astonished, confounded, disturbed. **Hayr**, A fold or other inclosure for cattle. **حيرير** *hayr bayar*, Perturbation, irresolution. **حيرت** *hayrat*, Stupor, perturbation, amazement. **حيرت انگيز**, Exciting wonder.
 ▲ **حيران** *hayrān*, Astonished, confounded, confused, disturbed, amazed. **حيران**.
 ▲ **حيرم** *hīram* (and **حيرة**), An ox, a cow.
 ▲ **حيره** *hīrah*, The skull, the hind-head.
 ▲ **حيز** *hiz*, A vessel used in baths, either for drinking or pouring water upon the body. Scrotum sodomiticum.
 ▲ **حيز** *hayyīz*, A place, part, a tract of ground. A court-yard, an area. **Hayyīz**, Driving vehemently.
 ▲ **حيزر** *hayzur*, A very long Indian root.
 ▲ **حيس** *hays*, Mixing or preparing a kind of dish made of dates, butter, milk, &c.
 ▲ **حيشان** *hayshān*, Trembling greatly.
 ▲ **حيس** *hays*, Turning away, revolting. Flying, escaping, retreating. Difficulty, perplexity, straits. **حيس بيس**, A perplexed business, a misfortune.
 ▲ **حيسا** *haysā*, Quæ angusta est vulva.
 ▲ **حيس** *hayṣ* (pl. **حيسة**), Menses.
 ▲ **حيطه** *hayṭah*, A court, a palace. A barn. Cincture. Affection, inclination.
 ▲ **حيطه**, Indigestion. **حيطه**.
 ▲ **حيف** *hayf*, Injustice, violence, oppression, iniquity, injury, cruelty, tyranny. **حيفا**, Ah! alas! **حيف صد حيف كه**, Alas! a hundred times alas! that.
 ▲ **حيفة** *hīfat* (plur. **حيف** *hiyaf*), A side, edge, margin. A patch in mending.
 ▲ **حيق** *hayk*, Surrounding, girding.
 ▲ **حيطان** *haykūṭ* (or **حيطان**), A woodcock.
 ▲ **حيكان** *hayākān*, (A short man) shaking his body, and walking wide. **حيكانه** *hayākānah*, Thick arms.
 ▲ **حيكله** *haykalah*, The herb nightshade.
 ▲ **حيل** *hayl*, Virtue, power. Deception. **Hayal**, Frauds, snares.
 ▲ **حيلة** *hīlah* or **hīlah**, Machination, fraud, treachery, stratagem, finesse, knavery. Virtue, power, force. Art, invention, cunning.
 ▲ **حيله كردن**, To use art, to deceive. **حيله باز** (or **حيله كار**), A knave, a cheat. **حيله فروش**, Who deals in deceit; a crafty fellow. **حيله بازي**, Villainy, deceit.
 ▲ **Haylat**, A number of goats.
 ▲ **حين** *hīn*, Time, an age, forty years, seven years, half a year, two months, evening and morning, any given period or interval of time. **Hayn**, Destruction, perishing.
 ▲ **حينا** *hīnā*, Sometimes, in some time.
 ▲ **حينة** *haynat*, A fixed period. **الحينة**, Once in the day or night.

- ▲ *حَمِينِيذ*, Then, at that time.
 ▲ *حَيَوَان* *haywān*, An animal, a brute.
 ▲ *حَيَوَانَات* *haywānāt*, Animals, cattle, brutes.
 ▲ *حَيَوَانِي* *haywānī*, Brutal, sensual.
 ▲ *حَيَوَات* *haywat*, Life. *روح بخش و حیات افزا*, Giving spirits and prolonging life. *حیوة*, Life, age. *روح حیوی*, The vital spirit. *Huyūf*, A male serpent.
 ▲ *حُیوَد* *huyūd*, Declining, diverting, turning from. Plur. of *heid*.
 ▲ *حِیوَص* *hayūs*, Timid, running away.
 ▲ *حِیَه* *hayyah*, A serpent. *ز*.
 ▲ *حِیَوِي* *hayawī*, Serpentine.
 ▲ *حِیَهْلَه* *hayhalat*, The herb nightshade.
 ▲ *حِی* *hayī* (fem *حِیَّه*), Bashful.

خ

▲ *خ* *khā*, The seventh letter of the Arabic alphabet, and the ninth of the Persian, expressing in arithmetic 600. Its power is generated by a gentle vibration in the throat. The sound is not familiar to the English, but is used by the Welsh and some of the northern nations. *ز*. In this Edition it is represented by *kh*, not that it partakes of either of those letters, but because it has been usual so to note it, for want of a simple character. *ز*. In Persian it is sometimes called *khe*.

▲ *خَا* *khā* (and *خاي*), The part of *خايدن*, Chewing. *طوطي*, A sugar-eating parrot.

- ▲ *خَاب* *khāb*, Sleep. See *خواب*.
 ▲ *خَابَب* *khābb*, Affinity, kindred.
 ▲ *خَابِيَه* *khābiyah*, Jars (for wine, oil, &c.).
 ▲ *خَابِيدَن* *khābīdan*, To trample upon, tread down. To make equal, to adjust. To sleep. *ز*. See *خوابيدن*.
 ▲ *خَاتَم* *khātām*, A seal. See *خاتم*.
 ▲ *خَاتِر* *khātir*, A deceiver. Perfidious.
 ▲ *خَاتِل* *khātil*, Deceiving, circumventing. A deceiver, a cheat. Bold, strenuous.

▲ *خَاتَمُ النَّبِيَا* *khātām*, A ring, a seal-ring, a seal. The seal of the prophets (i. e. the last of the prophets, Mahomet).
 ▲ *خَاتَمِ جَم* *khātami jam*, The seal of Solomon (to which many wonderful qualities have been attributed by the Mahometans). A cabalistic charm so called (See *خاتم طاي*).
 ▲ *خَاتَمِ طَاي* *khātami tay*, The name of a man whose generosity is proverbial in the East. See *خاتم طاي*.
 ▲ *خَاتَمِ سَلِيْمَان* *khātami salīmān*, An inlayer. *ز*. *خاتم بندي*, Inlaid work. *ز*.
 ▲ *خَاتَمِ سَلِيْمَان* *khātami salīmān*, The ring of Solomon, which was supposed to reveal all things. *ز*.

- ▲ *خَاتِمَه* *khātimah*, A conclusion, an epilogue. End. *ز*.
 ▲ *خَاتَمِي* *khātamī*, A ring or seal-maker.
 ▲ *خَاتُوْلَه* *khātūlah* or *خاتوره* *khātūrah*, Fraud, deceit, seduction. Vileness, meanness of condition.

▲ *خَاتُون* *khātūn*, A lady, a matron. *خام*, A jar of

wine, wine. *ز*. *خاتون نعما*, The sun. *ز*. *خاتون يغما*, A title given to Turks and Hindus. *ز*.

- ▲ *خَاي* *khāy*, A borrower of money. *ز*.
 ▲ *خَايَه* *khāiyah*, An eagle.
 ▲ *خَاثِر* *khāshir*, Thick (liquids).
 ▲ *خَاچ* *khāj*, The Christian cross.
 ▲ *خَاچَسُوس* *khājar* (خاجسوک), A sickle, a sithe, a pruning-hook.
 ▲ *خَا* *khā*, An eagle, an osprey, a kite, a kind of falcon. Bastard saffron. Crude.

▲ *خَاچ* *khādj*, Having an abortion (a camel).
 ▲ *خَاَدِر* *khādir*, A lion. Entering his den (a lion). Confounded. Torpid, lazy, slow.

▲ *خَاَدِع* *khādīc*, Deceiving. A deceiver, a capricious man. Changing the skin or shape. False (money) less than standard.

▲ *خَاَدِم* *khādim*, A domestic servant, male or female, a slave, an eunuch.

- ▲ *خَاَدِه* *khādah*, A coal-rake. A straight branch.
 ▲ *خَاَدِر* *khādir*, A fugitive.
 ▲ *خَاَذِل* *khāzil* (or *خاذول*), One who denies assistance to a friend. Solitary (doe).

▲ *خَار* *khār*, A thorn, a thistle, a bramble. A sting, an enemy. *ز*. What scratches. See *خاريدن*. *ز*. *خار آهني*, An iron spike. *ز*.
 ▲ *خَارِ دَرِ شَكْسْتَن* *khār-e dar-e shakstān*, To break thorns in one's way: to set a difficult task, to obstruct. *ز*.

▲ *خَارَا* *khārā*, A stone of extreme hardness. A waved silk.
 ▲ *سنگ خارا*, Marble.

- ▲ *خَارَانِيدَن* *khārānīdan*, To cause to scratch.
 ▲ *خَارَاوَر* *khārāwar*, Thorny.
 ▲ *خَارِب* *khārib*, A thief, a camel-stealer.
 ▲ *خَارِ پُشْت* *khār pusht*, A fence, a hedge; a hedgehog, a porcupine. *ز*.

▲ *خَارِج* *khārij*, External. *من الخارج*, From without, on the outside. *خارج حيطه شمار*, Without the city. Innumerable.

- ▲ *خَارِجَا* *khārjā*, Spinnage.
 ▲ *خَارِجَنگ* *khārjang* (or *خارچه*), A thorny plant, preserved in vinegar like capers.

▲ *خَارِجِي* *khārjī*, A heretic. *ز*.
 ▲ *خَارِچِي* *khārchinī*, A hard substance, of which the Chinese make mirrors; also heads to arrows, &c. a wound from which is mortal.

▲ *خَارِ خَار* *khār khār*, Inquietude, anxiety, affliction, anguish. Love, desire, the impulse of the heart. A wound, a fissure. Heat.

▲ *خَارِدَار* *khārdār*, Thorny. *خار سپيد*, The white-thorn; a thorny plant. *خار سرب*, A thorn cutter, an instrument for cutting thorns. *خار سه گوشه*, and *خار سه پهلو*, Different kinds of thorny plants.

▲ *خَارِش* *khārish*, A sore, scratch. *ز*. The scab, the itch. Itching. *ز*. Scratching. *ز*.

- افراس خارقة الصفوف *khāriḡ*, Tearing, splitting. Cavalry piercing the ranks. Uncommon. *خارق عادت*.
- ف *khāraḡ*, An island in the Persian Gulph, and a species of dates which grow there. E.
- ف *khār māhī*, A sword-fish; ostrich. A weapon. E.
- ف *khārū*, A fish-bone, a beard of corn.
- ف *khārwaḡ*, A sailor. E.
- ف *khārūn*, A restive horse.
- ا *khārah*, See *خارا*. A hard stone.
- ف *khārī*, Ignominy. See *خوري*.
- ف *khārīdan*, To scratch, to itch. To provoke, irritate. E.
- ف *khāz*, Dirt of the body, garments, and the like. E.
- ف *khāzbāz*, Flies, the humming of flies. A disease in the throat or jaws.
- ا *khāzghān*, Brass.
- ا *khāzik*, The point of a spear. Piercing the mark (an arrow).
- ف *khāzan* (or *khāzandār*), A treasurer. E.
- ف *khāzanah*, Wife's sister. E.
- ا *khāzūk*, A stake for impaling men.
- ف *khāzūn*, A treasurer, a store-keeper. The guardian of paradise.
- ف *khāzūgī*, An insurrection. Increase.
- ف *khāzūn*, To rise, to get up. To excite an insurrection.
- ا *khāste*, Raised, a riser. Risen. E. *نو خاسته*, Newly risen. The beard just appearing on the chin.
- ا *khāsir*, Damage. Suffering loss. Wandering, having lost the way. A loser. E.
- ا *khāshif*, Lean. Discoloured.
- ا *khāshī*, Driving away. Rejected, remote, solitary. Dim-sighted. Dull.
- ف *khāshīdan*, To grow old.
- ف *khāsh*, War, battle. A husband's or wife's mother. E. Rubbish, refuse of any thing, such as chips, &c. E. Quarrelsome, squabbling. Avaricious. A bit, piece. E.
- ا *khāsh māsh*, Furniture, utensils.
- ف *khāshūḡ*, Chips, leaves, sprigs, shoots, suckers, young grass, small bits of wood, shavings, parings, or refuse of any kind; also dust, motes, straws, or any thing similar which gets into the eye, liquors, &c. Vile, mean, abject, contemptible, trifling. A wand, stick. E. Rubbish. E.
- ف *khāshānshāb*, A bird of paradise.
- ف *khāshjū*, Fond of fighting.
- ا *khāshīr*, The meanest class of people. Without pith or marrow.
- ا *khāshīḡ*, Humble, modest, peaceable. Low (place) covered with dust. Having no habitation. Desolate, without a path.
- ا *khāshif*, Going fast. Travelling boldly in the night-time. Piercing (sword).
- ف *khāshak* (or *خاشه*). See *خاشاک*.

- ف *khāsha*, Friendship. E.
- ف *khāshah*. See *خاشاک*. E.
- ا *khāshī*, Timid, fearful.
- ا *khāṣṣ*, Pure, unmixed, fine, excellent. Particular, private. A royal favourite, whatever the king enjoys, as his own domestic or private property. *خاص و عام*, Noble and plebeian, all, every body. Private and public. E. *خاص کتن*, Fine linen, muslin.
- ف *خاص کردن*, To consecrate, to sanctify, to apply to any particular use. *خاص زر*, Fine gold. *سرائي خاص*, The inner apartments.
- ف *خاص بار*, A royal fleet of boats sent every year to the king. E. *خاص بردار*, A soldier whose arms are furnished by his employer. E. The bearer of the betel box. E. *خاص پوره*, Apartment for servants. E. *خاص تصيحه*, Revenue raised from a farm not let. E. *خاص تعلق*, An imposition of a tax to defray the expense of presents made to the king. E.
- ف *خاص زمین*, Tax for providing the king's wardrobe. E. Quitrent estates. E. *خاص طلب*, Retinue, suit. E. *خاص نویسی*, The office where the king's accounts are recorded. E. A cess for presents made to the king. E.
- ا *khāṣṣat* or *khāṣṣah* (fem. of *خاص*), Property, peculiarity.
- ف *خاصه رجال*, The chiefs of the people, nobles, grandees. *خاصه*, Especially. But, yet, still. Only, at least. Entirely, quite, however. Truly, certainly. *خاصه khāṣṣah*, Fine cotton cloth of a close texture commonly called cossacs. E. A private secretary. E. The king's provisions. E.
- ف *خاصر khāṣīr*, Damned, devious, erring. E.
- ا *خاصرة khāṣira*, The hypochondria.
- ف *خاصكي khāṣakī* (or *خاصكي سلطان*), The grand Sultana, the mother of the heir apparent; also a sultana in general; and sometimes a royal concubine.
- ا *خاصيت khāṣiyat*, Property, innate quality, natural disposition, intrinsic virtue.
- ف *خاصیدن khāṣīdan*, To suppress.
- ا *خاصب khāṣīb*, A young ostrich, with reddish or yellow legs from eating certain herbage.
- ا *خاصع khāṣīḡ*, Humble, submissive.
- ا *خطيب khāṭīb*, A public speaker. See *خطيب*.
- ا *خاطر khāṭir*, The heart, mind, soul, affection, propensity, inclination, memory, remembrance. *ف خاطر خوش شدن*, To be contented, to be well disposed. *خاطر خاه*, A beloved object. *خاطر زاده*, The offspring of the mind. *خاطر گیر*, Captivating the heart, possessing the mind, chaining the affections. *خاطر مانده*, Offended. *خاطر مانده کردن*, To disgust. *خاطر نشان*, By heart. Remembrance. A mark of remembrance, an instance of memory. A memorandum-book. E. *خاطر نواز*, Affable, benign, benevolent, gracious. *خاطر*

نوازي, Politeness, &c. **خاطر جمع**, Satisfied, assured, at ease. **خاطر داري**, Content, satisfaction, assurance of support, confidence. **خاطر کردن**, To reconcile to, to satisfy. **خاطر نشین ساختن**, To reconcile to, to incline towards, to impress favourably, to dispose. **خاطرة**, The mind, thought, design, intention, will, resolution, purpose.

▲ **خاطف** *khāṭif*, Striking, blinding, lighting.

▲ **خاطي** *khāṭi* (fem. خطية), Committing a crime, offending. Deviating (an arrow).

▲ **خاف** *khāf*, Extremely fearful. Timorous. **خافة** *khāfa*, A short leather garment, worn by those who

gather honey. A leather bag, in which honey is put. A round stratum of leather, which is used, when spread, as a table, or converted into a travelling-sack, by the contraction of purse-strings round the edges.

▲ **خافه** *khāfi*, Ceasing to speak, becoming dumb. The dead. Rainless clouds. Dwarfish corn.

▲ **خافتان** *khāfiān*, The two banks of a river.

▲ **خافض** *khāfiẓ*, Depressing; hence one of the attributes of God (as depressing the proud). Submitting, obeying. Easy; easily watered (field). **خافض السقيا**, Easily watered. The conveniences of life, acquiring easily all that one has occasion for. Going softly and easily. **خافض الطير و الجنح**, Submissive and obedient. **Khāfiẓ** and **Khāfiya**, A female circumciser of girls.

▲ **خافق** *khāfiq*, Trembling, palpitating. The horizon. **خافقان** and **خافقين**, The two horizons, the east and west. The two banks of a river.

▲ **خافیه** *khāfi*, Occult, concealed. See **خفي**. **خافیه** *khāfi* (fem.), A secret, concealment. A genius, a demon (possessing a man or haunting a place). A haunted place. The shortest feather in the wing. The branch of a palm-tree nearest to the pith.

▲ **خاق باق** *khāq bāq*, Vulva, sonusque eo loco excitatus à veretri motu.

▲ **خاقان** *khākān*, A king, an emperor.

▲ **خاقانی** *khākāni*, Imperial, royal.

▲ **خاک** *khāk*, Earth, soil, mould, dirt, ground. **خاک پای**, The dirt or dust of the feet. Ground beat by the feet. **خاک کش**, A rake, a harrow. **خاک نمک**, Salt soil, a salt-mine. A boy's game, in which they hide something under one of several heaps of sand, he that hits upon the right heap gaining. **خاکباز**, Another species of game. **خاک گینه**, A white mineral earth used in the melting, refining, or casting of gold and silver. **خاک بدر**, Grieved, afflicted, dead. **خاک بدهن**, May you perish! **خاک برسر**, Distress, poverty. **خاک پز**, He who braves difficulties to gain his point. **خاک بودن**, To be humble, submissive. **خاک بی ناموسی**, Freedom, immodesty, indecency. **خاک تنگ**, A grave. **خاک تود**, A mound, or heap of earth; a butt to shoot at. **خاک در**, Metal reduced to a calx. **خاک روب**, A sweeper, sweepings; gravel. **خاک ریز**, The foot of a wall. **خاک شدن**, To turn to earth:

to die. **خاک شفا**, Earth of the plain of *Herbela* worn in rosaries, &c. and greatly venerated. **خاک شو**, One who washes the ashes, dross, &c. of mints.

▲ **خاکرویه** *khāk rōbah*, Sweepings.

▲ **خاکبیز** *khāk bīz*, A large sieve for screening gravel, lime, &c.

▲ **خاک دان** *khāk dān*, A place where rubbish is deposited; also a sack in which it is carried.

▲ **خاکسار** *khāk sār*, Mixed with earth, i. e. Base, mean, low-born, abject (people).

▲ **خاکستر** *khākistar*, Ashes. **خاکستر شدن**, To be reduced to ashes, to be calcined. **خاکستر نشین شدن**, To sit in ashes.

▲ **خاکشور** *khāk shūr*, One who prepares earth or clay for building; or who washes the earth in which gold and silver have been fused, to discover if any particles remain.

▲ **خاکشی** *khāk shi*, A weight for gold. A red bramble.

▲ **خاکی** *khākī*, Earthen, terrestrial. **خاکی نهان**, Humility, worthiness.

▲ **خاگینه** *khāgīnah*, A fried egg.

▲ **خال** *khāl*, A mole on the face. An uncle (by the mother). An excellent administrator or factor. The standard of an army. A black stallion (especially a camel). A lord or master. A striped Arabian garment. Imagination, fancy, thought, opinion. Arrogant, self-important, proud. Pride, greatness. A mask, a vizor, a veil. A cloud, the disposition of the clouds to rain (when much wanted). Lightning. Soft cloth. A liberal minded-cheerful man. A winding-sheet, dead-clothes. A small heap or hillock. A bridle. A weak man (in mind and body). Tremblingly in love. An attentive man, one who conceives justly. Natural aptitude. A created thing. **خال دار**, Marked with moles. **خال** *khāl*, Loose. Scattered, dispersed. **خاله** *khālā*, Moles, &c. An aunt by the mother's side. **خاله بینی** *khālāh binī*, Barley broth.

▲ **خاله** *khālā*, An aunt. Empty, see **خالی**.

▲ **خالد** *khālīd*, Everlasting, perpetual.

▲ **خالری** *khālārī*, Salt-works.

▲ **خالص** *khālīṣ*, Pure, unsullied, uncorrupted, entire. The best part of any thing. **خالص الجنان**, Sincere of heart. **خالصاً** *khālīṣan* (خالصانه), Purely, sincerely.

▲ **خالصه** *khālṣah* (or خالصة شریفه), The principal court of exchequer, where all matters respecting the public revenue are transacted.

▲ **خالع** *khālāc*, (A woman) suing for a divorce. Desiring a termination to an agreement. A dry withered tree. (è contra), An ever-green.

▲ **خالف** *khālīf*, Succeeding. A successor, a follower. The latter part. Wicked, perverse. A water-drinker. **خالف اهل**, The last, lowest, or worst part of the family.

▲ **خالفه** *khālīfa*, The same as **خالف**. A refractory man or woman. A tent-pole.

ا خالق *khālīq*, The creator. خالق الجن والناس, The creator of demons and men.

ا خالقیت *khālīqiyat*, A creative power.

ا خالم *khālīm*, Equal, equiponderant.

ا خالو *khālū*, An uncle. ا, One who does not stir from his place. A stubborn camel.

ا خاله *khālāh*, A maternal aunt. ع.

ا خالی *khālī*, A large carpet. One mole (on the face). A maternal uncle. A garment. A handsome man. Proud. The eye-brows, especially when beautifully arched. A banner, a streamer born at the end of a lance. A black mountain.

ا خالی *khālī*, Free, vacant. Empty, void; only. ع. خالی شدن, To be free, exempt from; to be empty, void, &c. ع. A bachelor, unmarried. Uncultivated, uninhabited. Idle, unemployed. Time past. ا خالی کردن, To evacuate, to abandon, to desert, to reject, to throw away. To empty. ع.

ا خام *khām*, Raw, undressed (leather, &c.). Unripe, immature. Vain. A horse that has been long in the stable. خام دست *khām dast*, A man whose hands are unaccustomed to labour, a lazy, idle fellow, barbarous, and unskilful. خام طبعی, Ignorance, simplicity. ع. خام کردن, To erase, forget. ع.

ا خام *khāmm*, Stinking flesh.

ا خامد *khāmid*, Dead, resting, quiet.

ا خامس *khāmis*, The fifth.

ا خامسا *khāmṣā*, In the fifth place, fifthly.

ا خامسوز *khāmṣōz*, A raw-hide, the leather covering a saddle. A pancake, or any thing similar roasted on the coals or on an iron plate. Meat roasted black.

ا خامش *khāmash*, Silent, for خاموش. q. v.

ا خامشة *khāmishaṭ*, A small stream.

ا خامص *khāmiṣ*, Extenuated, thin-bellied.

ا خامط *khāmiṭ*, Bitterness. Sour milk.

ا خامعة *khāmiṭaṭ*, The hyena.

ا خامل *khāmil*, Mean, contemptible.

ا خاموش کردن *khāmōsh*, Silent, dumb. (or خاموشانیدن), To make silent. سینه پر جوش و لب خاموش, A breast full of trouble and a silent lip.

ا خاموشی *khāmōshī*, Taciturnity.

ا خاموشیدن *khāmōshidan*, To keep silence, to be modest. To be wrinkled.

ا خامه *khāmaḥ*, A pen, a writing-reed. Ink. A heap of sand of one colour. خامه کوهر نثار, A pearl-scattering pen, i. e. an elegant writer. خامه سحر ساز, An enchanting pen. خامه دان, A pen-case. خامه زرین, A golden pen; letters illuminated with gold. ع.

ا خامی *khāmī*, The fifth. A gin, a noose, a snare, a trap. A heap of sand.

ا خامیاز *khāmiyāz*, Gaping, yawning, opening. ع.

ا خامیز *khāmīz* (and خامیازه), Gaping, yawning. The mouth

of a kettle. A kind of broth strained and allowed to cool, or jelly.

ا خان *khān*, A caravansera, an inn, any place of public reception for travellers. A prince, a nobleman, a lord, the khān of the Tartars. A family, domestics, furniture, any thing in or belonging to a house. A sort of tray or table. ع. A shop, a shop-keeper, an exchange, a market, or any place where merchants meet. خان دهستان, A consul, a judge of a village or small town.

ا خانچه *khāncheḥ*, A tray, salver, waiter. ع.

ا خاندان *khānadān*, Family, domestics. Household. ع. The court, the king's household. Of noble blood. The master of a family. خاندان نبوت, The house, family, or posterity of the prophet. ع.

ا خانسالار *khānsālār*, A taster of provisions to a king, &c. ع.

ا خانسامان, A house-steward, whose business is to furnish and regulate the table of a great man. ع.

ا خانع *khāniḡ*, An adulterer, a whore-master, a wicked man. Doubting, suspecting.

ا خانف *khānif*, Fastidious, tossing the nose from pride. Tender footed, and turning the feet out (a camel).

ا خانق *khāniḡ*, Strangling. A narrow pass through mountains.

ا خانق النمر, A species of night-shade which destroys panthers, lizards, &c.

ا خانقاه *khānāqāh* (or خانگاه *khānḡah*), A monastery, or religious structure, built for the Eastern sophs or dervises. A convent, chapel; baiting place. ع.

ا خانقو *khānḡū*, The city of Canton. ع.

ا خانگی *khānagī*, Whatever is in the house or belongs to it. Domestic, brought up at home. A kind of sweet cake or food. A hen.

ا خانم *khānam*, A lady. ع.

ا خانمان *khānmān*, Household furniture. A domestic animal. Riches, especially hereditary possessions, moveable and real. The house, the family, domestics.

ا خانواده *khānwādah*, A family, a house. Noble, of an ancient family.

ا خانوط *khānūt*, A shop, a merchant's office.

ا خانه *khānah*, A house, dwelling, habitation, a tent, a pavilion. A spider's web. A heap of corn, a hillock of sand. Verse, poetry. خانه خدای, The house of God (the kaaba or temple at Mecca). در خانه, At home, in the house. کتاب خانه, A library. صاحب خانه, The master of the house. خراب خانه, An empty or ruinous house. A vain, empty, lying fellow. خانه دار, Frugal, economical. A good manager. خانه داری, Economy. خانه گیر, Possessing a house. A game at dice. خانه کمان, The curved parts of the bow between the handle and the extremes, the upper being called بالا خانه, and the inferior شیبین خانه. شش در, The world. ع. خانه شماری, House-counting: a house-tax. ع. N. B. The word خانه is much used in a compound sense

to denote the place where any kind of work, art, or profession is exercised. **ز.**

ف **خانی** *khānī* (or **خانچه** *khāncheh*), A fountain, pure water. Any vessel in which they cool warm water. A bath; gold. **ز.**

ف **خاو** *khāw*, The pile of velvet. Down, soft hair, wool. **ز.**

ف **خاور** *khāwar*, The west, but often used by the poets for the east; and also for the sun.

ف **خاوند** *khāwand*, Master. **ز.**

ف **خاوندی** *khāwandi*, Taste.

ا **خاوی** *khāwī* (fem. **خایه**), Without inhabitants, ruined, fallen down (a house).

ف **خاهر** *khāhar*, A sister. See **خواهر**

ف **خای** *khāy*, Taste. Chewing. Pleasure, any thing grateful to the sense. Ground dug up, or trenched. Low-lying land.

ا **خایب** *khāyb*, Impoverished, ruined.

ا **خایر** *khāyr*, Weak, debilitated.

ا **خایسک** *khāyisik*, A smith's hammer. Malleable. **ز.**

ا **خایص** *khā-yis*, Any small present, if accepted.

ا **خایض** *khā-yiz*, Entering into, or passing through water. Exposing one's self to danger. Wandering.

ا **خایط** *khāyī*, A tailor.

ا **خایف** *khāyf*, Timid, pusillanimous.

ف **خایک** *khāyīk*, A locust.

ف **خایگینه** *khāyginah*. See **خاک گینه**

ا **خایل** *khā-il*, An administrator, a guardian, a factor, a keeper, a pastor, a shepherd. An attendant, a client. Imagining (especially falsely or foolishly). Proud. A horse.

ا **خاین** *khā-in*, A deceiver, a traitor, a rebel. **خاین نان و نمک**, A bread and salt traitor, i. e. a domestic villain, who betrays his master. **خاینی** *khā-inī*, Treachery.

ف **خایه** *khāyah*, An egg. A testicle. **خایه کشیده**, Castrated. An eunuch. **خایه کردن**, To lay eggs.

ف **خاییدن** *khāyidan*, To chew, to masticate, to gnaw. **خاییده**, Chewed, gnawed, bitten.

ف **خب** *khāb*, Silent. Silence. Deceit, fraud. Cold. An icicle. **خب باش**, Be silent!

ا **خب** *khābb*, Going with an ambling pace (a horse); also standing with one foot alternately up. Growing (as a plant). Agitated (the sea). A wave, a surge. A low hillock of sand. A deceiver, a fraudulent man. **Khābb**, Deceiving. A seducer.

ا **خب** *khāba*, Concealment. Any thing hid. **خب**.

ا **خبا** *khābā*, Hid. **خبا**, A plant. **خبا الارض**, A drop. **السموات**, An herb. Rain.

ا **خبا** *khībā*, A rustic Arabian tent of wool or camel's hair, supported by two or by three poles.

ف **خبابس** *khābābas*, Horrid, dark, gloomy. **ز.**

ف **خباری** *khubārī*, Mallows. **Khībārā'**, Plur. of **خبر**

ا **خبا** *khūbaʿ*, A woman who just shews her face to men, and then withdraws or covers himself.

ا **خباث** *yā khābās*, O infamous!

ا **خباثة** *khābāṣat*, Wickedness, infamy, baseness, depravity, impurity. Bad.

ا **خباچ** *khībāj*, See **خج**

ا **خبار** *khubār*, Soft and loose earth.

ا **خبار** *khubbāz* (خبازي), Mallows. A baker. **ز.**

ا **خباس** *khubbās*, Fond of game, and killing much. **خباست** *khubbāṣat*, Prey, game, spoil, plunder.

ا **خباشت** *khubbāṣat*, Collected from different quarters (provisions). A multitude.

ا **خباط** *khubāt*, Madness, demoniacal insanity. **Khībāt**, A mark on the thighs of cattle, either natural or impressed with a hot iron.

ا **خبات** *khubāt*, A stable, a circular fold for cattle. Strangling. Contempt. Despicableness. Four walls without a roof.

ا **خبال** *khābāl*, Fatigue, a burthen. Corruption (particularly that putrid matter supposed by the Mahometans to flow from the damned).

ا **خبان** *khībān*. See **خب**

ف **خبایدن** *khābānidan* (خبايدن), To cause to trample upon, &c. See **خبيدن**

ا **خبايا** *khābāyā*, Secrets, concealed things.

ا **خبايب** *ṣawbi khābāyb*, A torn garment.

ا **خبايت** *khābāys*, Impurities, wicked things. The evil spirit. **اعمال خبايت**, The mother of mischief, i. e. wine. **ام الخبايت**, Wicked or shameful actions.

ا **خب** *khābāb* (or **خبيب**), See **خب**

ا **خبت** *khābt*, Plain ground, a large field. Unequal sandy ground. **خبت** *khābbat*, A long track or stripe (of sand, clouds, &c.). A long roller of cloth. An oblong slice of meat. **Khubbāt**, A kind of sweet herb. A pond, a reservoir.

ا **خبتل** *khābtal*, A short woman.

ا **خبت** *khūbṣ*, Malignity, malice, brutality, perfidy, malevolence, impurity. The being perfidious, impure, &c. **Khābās**, Dross of metal. **يا خبت** *yā khābāṣa*, O shame! O infamous! **Khūbās**, See **خبيث**

ا **خبج** *khābj*, Striking with a stick. Breaking wind. **Coiens cum muliere**. **Khābij**, Foolish.

ا **خبدع** *khūbdac*, A frog.

ا **خبر** *khābar* (or *khubr*), News, advices, report, rumour, fame, story. Prophecy, prediction. ف **خبر جو** or **خبر گير**, A spy, an informer. **خبردار**, Informed, certified. Aware. **ز.** Take care! **ز.** **خبردار کردن**, To announce, to signify, to inform, to relate, to give intelligence, to assure, to caution. **خبردار شدن**, To be conscious, to be informed, to have intelligence. To be aware of. **ز.** **خبر نویس**, A historian, a reporter or writer of

news. **خبر** *khabr*, Allowance, maintenance, establishment. **خبر** *khubr* or *khabr*, A large bag or bottle. A camel abounding in milk. A part of the produce paid as rent for a farm. Knowing. Proving.

▲ **خبر** *khabrā*, Soft, loose, stony soil.

▲ **خبر** *khibrat*, A proof, an experiment, a trial, experience. **خبر** *khibrat*, A mariner's compass. A sun-dial. **أهل خبر** *Ahl khibr*, A maker of experiments, a censor, a critic, an assayer of gold, silver, &c. **Khubrat** or *khibrat*, A portion, an allowance of meat, fish, &c. Coarse thick mortar or cement.

▲ **خبر** *khabarbarj* (or **خبر نجة**), Delicate of body, well fed. Excellent nourishment.

▲ **خبر** *khabraṭ*, Information against any one.

▲ **خبر** *khabrūṭ*, An informer, a sycophant.

▲ **خبر** *khabr*, Baking bread. Eating bread. A strong impulse. Pawing the earth (a camel). **Khubr**, Bread.

▲ **خبر** *khubrāt*, One loaf of bread. A globular mass of paste, ready for the oven.

▲ **خبر** *khabrātū* (or **خبر** *khabrātū*), A beetle.

▲ **خبر** *khabr*, Making a mistake. Pawing the ground with the fore-foot (a camel). Striking the leaves off a tree with a stick. Conferring a favour upon an unknown person. Throwing one's self down upon any place to sleep. Marking (a camel) on the thigh.

▲ **خبر** *khabr*, A herd of ostriches.

▲ **خبر** *khibrat*, A number of men and horse. A little (milk). A draught (of water). The first watch of the night.

▲ **خبر** *khubrāsin* (or **خبر** *khubrāsin*), Hard or firm of body; (whence), A lion, a lioness.

▲ **خبر** *khibrā*, A woman of a bad disposition.

▲ **خبر** *khabr*, Strangulation, suffocation.

▲ **خبر** *khubrāl*, A butt for archers. Fortunate, happy, blessed. A flower, yellow without and black within.

▲ **خبر** *khabr kardan*, To keep silence, to be modest, bashful, quiet, peaceable.

▲ **خبر** *khabr*, Corruption in mind and body. Amputation of the hands or feet. The syncope of the letters **س** and **ت** in **الرجز** and **البيسط** of the two kinds of verse called **Khābul**, The epilepsy. Demoniacal madness. Oppressing (fortune).

▲ **خبر** *khābn*, Doubling up and sewing part of a garment, to shorten it. Laying up provisions in scarce times.

▲ **خبر** *khubrāt*, An armful. **زُو خبَرَات** *zū khabanāt*, Having any thing sometimes right, sometimes wrong, now well, now ill.

▲ **خبر** *khābannakūh*, A man famously stupid.

▲ **خبر** *khubrūw*, Extinction, extinguished.

▲ **خبر** *khubrū*, News, &c. plur. of **خبر** *q. v.*

▲ **خبر** *khabrū*, (A lion) seizing prey.

▲ **خبر** *khabrū*, In coitu pedens mulier.

▲ **خبر** *khubrūl*, The palsy. Amputation of the hands and feet. Plur. of **خبر** *q. v.*

▲ **خبر** *khābah*, Strangulation, suffocation. Suffocated. **خبر** *khābah*, To strangle, to suffocate. To abscond. **Khūbah**, The stitching or closing up of a vein. A kind of herb.

▲ **خبر** *khābī*, Concealed, secret, mysterious.

▲ **خبر** *khābīyat*, A lurking place. Hidden.

▲ **خبر** *khābīs* (fem. **خبر** *khābīs*), Impure, wicked, base, malignant. **أرواح خبر** *Arwāḥ khābīs*, The infernal spirits.

▲ **خبر** *khābīdan*, To chew. To trample upon, to beat or wear with the feet. To grow old or inveterate. To seize, to snatch. To roast, broil, fry. To break. To abscond. To retire.

▲ **خبر** *khābīr*, Knowing, learned, acquainted with, informed, skilful. A farmer. A digger of wells, &c. An herb, a plant (as the produce of the earth). Camels hair, wool. The foam of a camel. **خبر** *khābīr* (or **خبر** *khābīr*), To be prepared, to arm one's self.

▲ **خبر** *khābīzāh*, Ivy. Winding, twisting.

▲ **خبر** *khup*, Earthen jars (of all sizes, with or without handles, for wine, oil, ointment, &c.).

▲ **خبر** *khil*, Running. Causing to run.

▲ **خبر** *khāṭār*, A deceiver, &c. See **خبر** *Khūṭār*, Purg- ing, clearing away any thing superfluous (as a garden or field of weeds).

▲ **خبر** *khīṭārish*, The motions of an infant.

▲ **خبر** *khīṭām*, Wax, clay, &c. with which any thing is sealed. The end of a thing.

▲ **خبر** *khīṭāmāh*, Replete, full, total, final. **خبر** *q. v.*

▲ **خبر** *khīṭān*, Calling a convivial meeting on account of a marriage, a circumcision, &c. Such a meeting. The place of circumcision either in boy or girl. **سنت خبر** *Sant khān*, The custom of circumcision feasts.

▲ **خبر** *khīṭānah*, Circumcision. **خبر** *q. v.*

▲ **خبر** *khāṭāyī*, Plur. of **خبر** *q. v.*

▲ **خبر** *khāṭāṭ*, Languor, enervation.

▲ **خبر** *khāṭramāṭ*, The being silent. The being terrified.

▲ **خبر** *khāṭāṭ*, Travelling. Going right in the dark (a guide with travellers). **Khūṭāṭ, Acquainted with the road (a guide).**

▲ **خبر** *khāṭul* (and **خبر** *khāṭul*), Deceiving, circumventing. Seizing by stratagem (as a fox his prey). The form or lurking-place of a hare.

▲ **خبر** *khāṭulī*, A horse. **خبر** *q. v.*

▲ **خبر** *khāṭm*, The seal, end, conclusion. **خبر** *khāṭm*, To seal, to distinguish. To conclude. To finish reading the Alcoran.

▲ **خبر** *khāṭm*, May God end his days in happiness. **خبر** *khāṭm*, Terminations. **خبر** *khāṭm*, Reading or reciting the whole Alcoran (for the souls of the dead, or in any other act of devotion). **خبر** *khāṭm*, To consecrate, hallow. **خبر** *q. v.*

▲ **خبر** *khāṭn*, Circumcising (male or female). **Khāṭn**, Tartary, also a particular district of that wide country. The nearest relation

to a woman (as father, brother, &c.). A son-in-law. A circumcision-feast.

✽ *khaṭambar* (or *ختمبر*), A miser. One who knows much and makes no use of it. A trifling vain fellow, who boasts of wealth and distinctions which he has not.

✽ *khutnaṭ*, Circumcision.

✽ *khaṭū*, Changing colour. Broken with grief or indisposition. Restraining or prohibiting. Twisting or plaiting certain parts of one's clothes by way of ornament.

✽ *khaṭū*, A reed. The horn of a rhinoceros. The tooth or bone of a viper. A Chinese bird, of whose bones they make handles to knives, which, being dipped into any victuals suspected to be poisoned, are said to have the very singular virtue of immediately discovering it.

✽ *khaṭūr*, A deceiver. Perfidious.

✽ *khuṭū*, A guide. A young hare.

✽ *khuṭūnaṭ*, The relations of a wife.

✽ *khaṭiṭ*, Base, vile, mean. Bad fortune. Languid, infirm.

✽ *khaṭir*, A deceiver. Treacherous.

✽ *khaṭirah*, A shepherd's double scrip.

✽ *khaṭiṭaṭ* (plur. *ختايح*), A thumb-stool of leather, worn by archers.

✽ *khuṣṣ*, Any rubbish carried down or left by a stream. Dry sea-weed.

✽ *khuṣṣaṭ*, A handful of sticks, a faggot. Camels dung, &c.

✽ *khaṣaṭraṭ*, Disappearing, vanishing.

✽ *khaṣam*, A lion. *khaṣamaṭ*, Reddish (ass). Staining the body with blood (applied particularly, when people, entering into any important agreement, kill and eat together some animal, and, mixing sweet herbs with the blood, dip their hands into it by way of solemn confirmation).

✽ *khuṣṭaṭ*, The lower part of the belly between the navel and the pubes.

✽ *khaṣam*, Thickness and breadth of the nose or top of the ear.

✽ *khuṣmaṭ*, Shortness in a bull's nose.

✽ *khaṣi*, Dung (especially of oxen, &c.).

✽ *khaṣiṣ*, A collection, &c. See *جمع*.

✽ *khaj* (or *khaj khaj*), Diligence.

✽ *khaja-a*, Marrying. Coiens.

✽ *khujā-aṭ*, Marrying many wives. Multum coiens. Corpulent, heavy, stupid. Senex conjugium iniens.

✽ *khajjājaṭ*, Stupid (man). Tall. Thick-boned. Blowing continually (wind).

✽ *khijāf*, Plur. of *خجاف*.

✽ *khijālaṭ*, Shame, bashfulness. Modesty. *z*. The being ashamed, confounded. Abounding with grass.

✽ *khijūlidan*, To embrace. To surround, encircle. *z*.

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✽ *khijūm*, Mulier amplo pudendo.

✽ *khajar*, The smell of the feet, &c. *khijirr*, Voracious. Knavish, cowardly.

✽ *khujast*, A certain mode in music.

✽ *khujastah*, Happy, fortunate, auspicious, blessed. A flower yellow without and black within. *خجسته فرجام*, Having a happy conclusion. *نوروز خجسته بروز*, The happy beginning of the spring, or new year.

✽ *khajaf*, Levity, agility, celerity.

✽ *khajal*, The being modest, bashful, ashamed, confounded. The being cheerful. The being insolent, purse-proud. Buzzing (noise of a camp, &c.). *Khajil*, Modest, bashful, &c. *z*.

✽ *khajlaṭ*, Bashfulness. *مجلت کش*, Overspread with bashfulness.

✽ *khujand*, See *خجسته*. Mallows.

✽ *khajūj*, Blowing violently, a whirlwind.

✽ *khijūlidan*, To embrace.

✽ *khajidan*, To assemble, to meet.

✽ *khakh khakh*, Study, labour, or endeavour thou. Well done! bravo! A pulsation.

✽ *khakham*, A high priest of the Jews.

✽ *khadd* (or *خدة*), A cheek.

✽ *Khudā* or *Khodā*, God. *خدا پرست*, Worshipper of God. *خدا ترس*, Fearing God. *حضرت خدای بی زوال*, The Almighty God without end. *خداپا*, Thalestris the queen of the Amazons. *z*.

✽ *khaddāb*, A liar, an impostor.

✽ *khidāj*, The being abortive, a thing imperfect.

✽ *khudākhān*, The fore finger (because they hold it up when confessing their faith).

✽ *Khudādād*, (Deodatus) granted by God; a proper name. The name of the state governed by *Tippoo Sultan*, late sovereign of Mysore. *z*.

✽ *khadāraṭ*, Modesty, chastity. *z*.

✽ *khudārī* (fem. *خدريه*), Very black, a black camel, a dark place, a black cloud. *Khudārīt*, A dark night. A black eagle.

✽ *ابو الخداهش*, A cat.

✽ *khaddā* (خدعة), An egregious impostor. (A year) producing little grain, &c. *khidā*, Deceiving, studying to circumvent. Fraud, treachery, deceit, perfidy.

✽ *khadālaṭ*, Plumpness in arms and legs.

✽ *khidām*, Plural of *خدمة*. *khuddām*, Ministers, domestics, servants.

✽ *khudāwān*, The fore-finger.

✽ *khudāwand*, A king, a prince, a lord, a master, a possessor, a man of great authority. *خداوند مال*, A possessor of

riches. خداوند خانه, The master of the house. *Khudāwand*, God knows.

✽ خداوندگار *khudāwandigār*, The creator of the world, the lord, author and perfecter of every thing. A king, a great man, &c. (See خداوند). *khudāwandigārī* (or خداوندی), A sovereignty, principality, dominion. Royal, regal, imperial, princely.

✽ خدای *khudāy*, God. See خدا.

✽ خدایع, Frauds, deceits. ✽

✽ خدایگان *khudāyigān*, A great lord, a happy, powerful, opulent man.

✽ خدایی *khudāyī*, Divinity. Divine.

✽ خدب *khadb*, Striking (with a sword), cutting through the skin and flesh. *Khadb*, Biting (as a serpent). Lying, deceiving. The being long. Going fast. Tallness and stupidity. *خدب* *khilabb*, Thick, corpulent (man).

✽ خدّه *khudda* (plur. خدد), A cheek. A ditch, a trench, a pit, a well.

✽ خدر *khadr*, Sitting behind the veil or curtain (women in the east concealed from the view of men). Standing (amongst the people). A veil, a curtain. The women's apartments. The back or interior part of a house. A lurking place, a den. *Khadar*, Torpor or sleeping of the limbs. Rain. *Khadir* or *khadira*, Wet (day). Benumbed (limbs). Dulness, indolence. Dimness of sight, seeing badly on account of any thing having got into the eye. Darkness. Extreme heat or cold.

✽ خدرنق *khadarnaq*, A large male spider.

✽ خدری *khudari*. See خداری.

✽ خدس, Harm, injury, oppression. ✽

✽ خدش *khadsh*, Excoriating, scratching, wounding with the nails. A vestige, mark.

✽ خدشه *khadshah*, Suspicion. ✽

✽ خدع *khadu*, Deceiving, circumventing, leading astray, being insidious. Fraud. Entering into a place, withdrawing. Taking back or retaining after giving. Seized (as the eye with sleep). Dry mouthed. Wounded in the neck-vein called اخدع.

✽ خدعة *khudʿa*, Fallacy, fraud, deception, imposture. الحرب خدعة, War is fraud, i. e. stratagem is necessary in war. *Khudʿa*, An impostor, a cheat.

✽ خدعهگر *khudʿahgar*, An impostor.

✽ خدف *khadf*, Going fast, with short quick steps. Being delighted, feasted. The poop of a ship. *Khidf* (for خدفة), A patch or piece inserted in a shirt, &c. a gore.

✽ خدك *khudak*, A judge, a magistrate. A vulgar error, a prejudice. ✽

✽ خدل *khadl*, Plumpness in arms and legs.

✽ خدلا *khadlā* (or خدل), A woman having plump arms and legs. ✽

✽ خدلب *khadlib*, An old languid camel. *Khadlabat*, A dull languid pace.

✽ خدلجة *khadallaja* (or خدلجة), A plump woman, especially in the legs and arms.

✽ خدم *khadam*, Servants, domestics, retinue. شهزاده حور, A prince attended by the virgins of paradise; i. e. A deceased prince, of happy memory. Plur. of *khadma*. خدم وحشم, The same as خدم.

✽ خدمات *khadamāt*, Services, &c. plur. of

✽ خدمة *khidma*, Service, employment, office, ministry. خدمه باقی, The service remains (in my heart) i. e. I shall never be unmindful of the favour. *Khadamāt*, Servants, domestics. A lady's bracelet, also an ornament for the ankle, made of leather, and adorned with gold, silver, or jewels. A circle, a diadem. Straps which fasten a leather shoe on a camel's foot.

✽ خدمتگار *khidmatgār*, A male domestic who waits at table.

✽ خدن *khidn*, A friend. A girl, a servant.

✽ خدنة *khidna*, A friend to many.

✽ خدنگ *khidang*, The white poplar, a tree of which they make bows and arrows. A bow or arrow made of it. A hedge-hog. A crab.

✽ خدو *khudū*, Spittle.

✽ خدوگ *khudūg*, Weariness, irksomeness, vexation, plague, indignation, contempt. Knavery, roguery; prejudices. ✽ Anger. ✽

✽ خدود *khudūd*, Cheeks.

✽ خدور *khudūr*, Curtains.

✽ خده, A trench. ✽

✽ خدیج *khadij*, An abortion.

✽ خدیش *khidēsh*, The mistress of a family.

✽ خدیعة *khadiʿa*, Fraud. Deceiving.

✽ خدین *khadīn*. See خدن.

✽ خدیو *khadiw*, *khidw*, and *khudw*, A king, a great prince, a sovereign. A benevolent excellent man. A master, a possessor, a rich man. A friend. خدیو هند, The king of India.

✽ خذ *khuz* (imperat. of اخذ), Take thou.

✽ خذارق *khuzārīq*, A purgative salt water.

✽ خذاریم *khuzārīm*, A rag, a bit of cloth.

✽ خذاق *khazāq*, A species of fish.

✽ خذرة *khuzra* (and خذروف), A swift going beast of burthen. A troop of camels. The vibration of lightning. Any thing fastened to the end of a string which boys whirl round with velocity, and cause to make a kissing or whirling sound.

✽ خذرة *khizrah*, A spark of fire.

✽ خذع *khazʿ*, Cutting, mincing, hashing.

✽ خذعل *khizʿil*, A foolish woman.

✽ خذعوبة *khuzʿūba*, A segment, a slice.

✽ خذف *khazf*, Throwing a stone, &c.

✽ خذرة *khazfara*, A rag, a bit of cloth.

✽ خذق *khaziq*, Dung. Merdam excernens.

ا خذل *khāzil* (and خذلان), Weakness. Being destitute, disappointed, abandoned.

پ خذل *khūzul*, A medicine, a simple.

پ خذله *khūzalāt* (or خذول), A deserter of friends. خذله واشقيا, Banditti, robbers, vagabonds.

ا خذم *khāzm*, Cutting. Going fast. Liberal.

ا خذنفرة *khāzānfaraṭ*, Speaking through the nose.

ا خذو *khāzwo*, The being loose, flabby, pendulous.

ا خذوا *khāzwa*, Flagging ear'd (ass, &c.).

ا خذوف *khāzūf*, (An ass) going fast; also very fat, the navel almost touching the ground.

پ خذوک *khūzūk*, Anger. Passionate. A threat. Terror from threats. See خذوک *khudūk*.

ا خذوم *khāzūm*, Going swiftly (an ostrich).

ا خذیعة *khāzīʿaṭ*, A dish of hashed meat.

پ خدیو. See خدیو.

پ خر *khar*, An ass. Viscous clay. خربا تشدید, Doubly an ass, very stupid.

پ خر *khīr*, Buy thou. See خریدن, To buy. ع. A cloud. The sun. Convenient, worthy, proper.

ا خر *kharr*, Falling. The hole in the mill through which the corn drops.

ا خر *khura*, Dung.

پ خرا *khīrā*, Buying. See خریدن. ع.

ا خراب *khārāb*, Ruin, desolation. Destroyed, deserted, depopulated. Spoiled. ع. پ خراب شدن, To be spoilt, ruined, or desolate. *Khārāb*, A crowd, a meeting.

پ خرابابه *khurābābah*, Water strained, or oozing through any dike, bank, mound, &c.

ا خرابات *khārābāt*, Devastations. A tavern, a brothel. خراباتی, A haunter of taverns and brothels.

ا خرابه *khārābah*, Devastations. Ruins. Ruined. پ نذر, پ خرابه نشین, A robber skulking among ruins. *Khīrābah*, Stealing. A stolen camel.

ا خرابل *khārābil*, Plur. of خربل

ا خرابی *khārābī*, Ruins, deserts.

ا خراتان *khārātāni* (or خراة), Two stars so named. *Khārāt*, Plur. of خروة.

ا خراج *khārāj*, Tribute, tax, revenue. A pimple or other eruption. خراج کذار, A tributary. Being tributary. مال خراج, A tax upon effects. سر خراج, A poll tax. خراج *kharrāj*, Ingenious, skilful. Prodigal; watchful. ع.

ا خراجہ *khārājah*, The leading word in a sentence. ع.

پ خراجی (Lands) subject to taxation. ع.

پ خراخر *khārākhar*, Snoring. ع.

پ خرا کردن *khīrād kardan*, To turn in wood, &c. See خراط. ع.

پ خرا دی *khīrādī*, A turner in wood, &c. ع.

ا خرار *kharrār*, Murmuring (as water, &c.).

پ خراروش *khārārōsh*, A tumult, rumour.

ا خراس *khārās*, A horse or ass mill. *Kharrās*, A maker of jars.

پ خراسان *Khurāsān* or *Khorāsān*, An extensive and noble country, the ancient Bactriana, lying to the north of the river Oxus or Gihon.

ا خراش *khīrāsh*, Irritation. کلب خراش, An angry growling cur. An oblong mark made upon camels.

پ خراش *khārāsh*, Piercing, scratching, tearing (with the nails, thorns, &c.). Excoriated, torn. Fallen, abject, rejected. Any thing despicable. دل خراش, Piercing the heart. خنجر سینه خراش, A heart-stabbing dagger, خراش تراش, Execution, performance, completion. ع.

پ خراشانیدن *khārāshānīdan*, To cause to scratch.

ا خراشة *khurāshaṭ*, A scale or filing of iron. A small debt.

پ خراشش *khārāshish*, A scratch.

ا خراشع *khārāshīʿ*, Ridges of mountains.

ا خراشی *khārāshī*, Plur. of خراشا.

ا خراشیدن *khārāshīdan*, To scratch, to tear. To scrape, to shave, erase, to smooth.

ا خراط *khīrāt*, Refractory, stubborn (cattle). *Kharrāt*, A turner.

ا خراطه *kharrāṭaṭ*, The art of turning.

ا خراطم *khurātīm*, An elderly woman. See

پ خراطیم, The proboscis of an elephant. The nose.

ا خراطین *khārāṭīn*, A worm.

ا خراعت *khurāʿaṭ*, Looseness. Liberty, immunity. *Kharrāʿaṭ*, The smell of the she-camel.

ا خرافة *khurāfaṭ*, A fable, an entertaining tale. Malice, distraction, falsehood. ع.

ا خرافج *khārāfj*, Affluence, comfort.

پ خراک کردن *khārāk kardan*, To snore. ع.

پ خرام *khīrām*, Good news, joyful tidings. Joy, gladness. ع. *Khīrām*, Waving, walking, easy air. A beautiful woman. Hospitality. ع. بیرون خرام شدن, To walk a great way off. موزون خرام, To walk with a measured step, with gravity and dignity. رفتن, Walking with distorted feet. پ باي ناهموار خرام کردن, To begin a journey.

پ خرامان *khīrāmān* (or خرامنده), Walking pompously. خرامان شدن, To walk, to march.

پ خرامانیدن *khīrāmānīdan*, To cause to walk.

پ خرامیدن *khīrāmīdan*, To walk gracefully. To swing, to rock a cradle. To walk. ع.

پ خرانبار *khārāmbār*, A meeting on business. A woman kept in common by several men. ع. A crowd. ع.

پ خرانیدن *khārānīdan*, To cause to buy.

ا خراید *khārāyīd*, Modest virgins. See خرایده.

ا خرایق *khārāyīq*, Estimating by guess.

ا خرایک *khārāyīk* (and خراییک), Unploughed or undug land. A root. Ice.

ا خرب *khārāb*, Cleaving, piercing. Ruining. A male bustard. A desolate place. *Khurb*, The base of a sand-hill. A round hole.

- ✦ *khirbāsh*, Confusion.
 ✦ *khirbāk*, Wind in the belly, breaking wind.
 ✦ *khārbūz*, A coarse kind of cloth. *z*.
 ✦ *khārbān*, An ass driver or owner.
 ✦ *khirbān*, He-bustards.
 ✦ *khārbā*, Any circular hole. See *خرب*.
 ✦ *khurabid*, Thick oxygal or sour milk.
 ✦ *khārbūzah*, A melon, a cucumber.
 ✦ *khārbāsīs*, Hard. Something.
 ✦ *khārbūshah*, A sharp roof. A coffin. A whetstone.
 Flame. Bole armoniac. Eminence, mount. *z*.
 ✦ *khārbūshah*, A fly, a gad fly.
 ✦ *khārbāshah*, A young woman, handsome and accomplished in mind.
 ✦ *khārbāsīs*, Shining particles amongst sand. A small lean camel. An ear-ring. A gem, a gold knob. A kind of grain.
 ✦ *khārbāsīshah*, Something. A glass bead or any thing similar.
 ✦ *khārbā*, An idiot. Stupid. A wild man, a hairy demon resembling the human form.
 ✦ *khārbāk*, Hellebore. ✦ *خربق سپید*, White hellebore.
 ✦ *خربق سیاه*, The black poplar. Ivy, or any thing similar. A kind of small lettuce, with red fruit.
 ✦ *khārbandah*, A muleteer. Owner of an ass. *z*.
 ✦ *khārbāwāz*, A butterfly, a moth.
 ✦ *khārbūzah*, A melon, a cucumber.
 ✦ *khirbūl*, A foolish or an old woman.
 ✦ *khurū*, The eye of a needle, a hole, the orifice of the ear.
 A small rib. The breast button of harness.
 ✦ *khārbūl*, A wild mulberry tree.
 ✦ *khurū*, A woman loose fleshed, and large round the hypochondria or short ribs.
 ✦ *khurū*, Utensils of the meanest sort.
 ✦ *khārb*, Going out, sallying forth. Outgo, charge. *z*.
 Expense, cost. Produce (of land, &c.). The price or hire of any thing. Revenue, tribute, tax, duty. Clouds just appearing. A river overflowing its banks. Black and white, mixed colour. A cloak-bag, portmanteau, saddle-bags. Excepted from a general rule. Departing from obedience. ✦ *خارج*, Great expense. ✦ *خارج*, Parsimony. ✦ *خارج*, A steward, a maitre d'hotel. ✦ *خارج*, To expend. To go or rush out. ✦ *خارج*, Horse apparatus. *z*.
 ✦ *khārbā* (fem.), Black and white.
 ✦ *khārbāl*, A blue crow.
 ✦ *khārbāl*, Going much out of doors.
 ✦ *khārbān*, To moisten or anoint the eyes. To weep.
 ✦ *khārbān*, An extensive desert.
 ✦ *khārbān*, A portmanteau, saddle-bags.
 ✦ *khārbārah*, An ass's head placed upon a pole in a garden, to guard it, as they suppose, from malignant eyes.

- ✦ *kharchang*, A crab. A kind of herb.
 ✦ *kharchah*, A marginal note. *z*.
 ✦ *kharkhār*, Flowing water. ✦ *خرخر*, Soft, delicate (man).
 ✦ *kharkhar*, A porch, cupola; furthering, repelling, placing at a distance.
 ✦ *kharkharah*, A curry comb. ✦ *خرخره کردن*, To curry a horse. *z*.
 ✦ *khurkhashī*, A wine or oil-press.
 ✦ *kharkhashah*, A tumult, a crowd. A boxing-match. A dispute, quarrel, wrangling. *z*.
 ✦ *kharkhūb*, A camel giving milk plentifully, but soon ceasing.
 ✦ *khārb khīyār*, A cucumber. An ass radish.
 ✦ *khārd*, Black viscous clay. Solder. *Khīrad*, The understanding, judgment. Intellect. *z*.
 ✦ *خرد*, A quick genius, a mind seeing minute objects. ✦ *خرد*, Ignorant. ✦ *دندانهای خرد*, The wisdom teeth.
 ✦ *khurd* (and *خرد*), Minute, small, young. Little. *z*.
 ✦ *خرد*, The hole (of the ear, &c.). ✦ *خرد سال*, A youth of tender years. ✦ *خرد*, In years a youth, in judgment an old man. ✦ *خرد*, Trifles; minutiae. See *خرد*.
 ✦ *khurdār*, Smaller.
 ✦ *khurdād*, The name of a month, and of an angel. An idol, temple. *z*.
 ✦ *khurd khām*, The being bruised, broken, ground small. Grinding, lessening. Trituration. *z*.
 ✦ *khurd khān*, Dispersed. Dissipated. *z*.
 ✦ *khurd dasht*, Fraud, deceit. A cut-purse. A kind of children's play of joining hands, and other manœuvres.
 ✦ *khārdashī*, The onager or wild ass.
 ✦ *khirdah*, Broth, soup.
 ✦ *khurda*, (or *khurda*), Well-bred.
 ✦ *khurdal*, Mustard, mustard-seed.
 ✦ *khīradmand*, Wise, learned, judicious, intelligent.
Khīradmandūn, The wise.
 ✦ *khurdawāt*, Small wares, trifles.
 ✦ *khurda*, Small, &c. as *خرد*, Subtlety of genius.
 ✦ *خردمند*, A man of the most acute understanding.
 ✦ *خرد*, The wrist. A cut-purse. ✦ *خرد*, A shop-keeper, a mercer, a piece-broker. ✦ *خرد*, Brayed glass. See *خرد*.
 ✦ *khurda*, Fractions in numbers. Small things. *z*.
 ✦ *khurdān*, Smallest, most minute. ✦ *خردین*, The little finger.
 ✦ *khurāz*, Wine.
 ✦ *khāz*, Small pearls, glass beads, coq de perle, or things similar (especially such as are hung round the neck to avert malignant eyes). The produce or spoils of beasts. A bottle in which butter, oil, &c. is kept. ✦ *خز*, The joints in the back-bone.

✦ خرزان *kharañān*, The first day of the Persian year; i. e. the vernal equinox. See روز

✦ خرزات *kharaṭāt*, (Plur. خرزات). See خرزات الملك—خرزات, Pearls or other gems in the royal crown (to which one is added for every year the king reigns). خرزة البقر, A stone growing in an ox's gall. *Khurṭāt*, Sewing, or the holes made by it in shoes, &c.

✦ خرزادة *kharaḍadah*, A beetle. A flying insect which bites the nostrils of cattle.

✦ خرزة *kharaḥ*, Trifles. A glass-bead maker. *Membrum virile*.

✦ خرزاهره *kharaḥraḥ*, A poisonous shrub or fruit. The coloquint (as being poisonous to asses, dogs, and other animals). Wild radish, aristoloch, oleander, rododaphne, and other plants. A venomous earthworm about the size of the finger, and of a blackish red colour.

✦ خرزى *kharaṣī*, A seller of beads, &c.

✦ خرزین *kharaṣīn*, A shelf. *z.* A sort of wooden horse for placing a saddle on. *z.*

✦ خرس *khars*, A wine-jar. Drinking wine out of it. *Khurs* (plur.), Dumb. Meats prepared for marriages, &c. *Kharaṣ*, Being dumb.

✦ خرس *khirs*, A bear.

✦ خرسا *khirsā*, Dumb (woman).

✦ خرسان *khirsān*, Dumb (men).

✦ خرسانه *kharsānah*, Iringo; sea holly. *z.*

✦ خرسة *khursat*, Food assisting child-birth.

✦ خرساوله *kharsāwulah*, Dirty, rusty.

✦ خرساته *khursatāḥ*, A leach.

✦ خریستیان *khristiyan*, A Christian.

✦ خرساک *kharsak*, A game like leap-frog.

✦ خرسند *khursand*, Content, satisfied. Pleased. *z.*

✦ خرسندی *khursandi*, Content, pleasure.

✦ خرسنگ *kharsang*, A large rough stone. Heaps of loose pebbles or gravel (rendering a road disagreeable to travel). A rival.

✦ خرسیدن *khursidan*, To be corrupted. To grow putrid (meat). *z.*

✦ خرش *khursh*, Scratching, tearing. Searching for, or procuring victuals for one's family.

✦ خرشا *khirshā*, Pitch. Froth, foam. Dust. The skin of a serpent. The interior pellicle of a broken leg. Inflated and broken.

✦ خرشاف *kharsāf*, Rugged ground.

✦ خرشب *kharsab*, Tall and thick.

✦ خرشة *khurshat*, A kind of fly.

✦ خرشعة *khurshat* (plur. خرشع), The ridge or summit of a mountain.

✦ خرشفة *kharshafat*, Rough, rugged grounds. Confusion in speech.

✦ خرشید *khurshēd*, The sun.

✦ خرس *khars*, Guessing by the eye the produce of palm-trees. (Plur. خرسان), The branch of a palm without leaves. A piece of wood used in fastening the mouth of a leather bottle. A spear, especially the head of it.

✦ خرسوله *kharsawlah*, Filth, rust. Filthy.

✦ خراط *khariṭ*, Unbarking. Smoothing, especially in a turner's lathe. Stripping a branch of its leaves, or a cluster of the grapes, by drawing the hand from one end to the other. Making any thing long and taper. *Subigens puellam. Khiriṭ*, (Milk) coagulating in the udders of sheep, &c. from disease.

✦ خراطال *khariṭāl*, Oats.

✦ خرطبع *khariṭabaḥ*, Stupid, like an ass. Stubborn. *z.*

✦ خرطوم *khurṭum* (or خرطوم), The proboscis of an elephant, the nose.

✦ خرطمان *khurṭumān*, Long.

✦ خرطیط *khurṭiṭ*, A coverlet, or any thing similar painted on both sides.

✦ خراع *kharaḥ*, Cleaving, splitting. Being soft, languid. Languor, flabbiness.

✦ خراعبة *kharaḥbal* (خرعوبه), A beautiful girl, with small bones, and a smooth skin.

✦ خرعوب *khurṭūb*, Long and flexible, bent double. Long and well-made (camel).

✦ خرف *kharf*, The gathering of fruit (in autumn). The dotage of old people. A delirious, decrepid old man, languid, impotent, neither seeing, hearing, nor knowing what he does. *Khurf*, Purslain. ✦ خرف ریزه *khurf rīzeh*, Great, vigilant. *z.* ✦ خرف مزحرف *khurf mazharf*, Vain, foolish. *z.*

✦ خرفان *khurfān*, Lambs.

✦ خرفه *khurfah*, Autumnal fruits. A fable, an agreeable merry tale.

✦ خرفتن *khuriftan*, To murmur. To snore.

✦ خرفج *khurfaj* (خرنج and خرفاج), Affluence, comfort.

✦ خرفع *kurfuḥ*, Carded cotton. Cotton rotten in the pods.

✦ خرفه *khurfah*, Purslain.

✦ خرق *khariṭ*, Tearing (a garment). Ploughing. Passing, pervading. Blowing (wind). Lying, deceiving. A fissure, a round hole in a torn garment. A wide-extended plain swept by the wind. *Khiriṭ*, Extremely liberal. *Khurṭ*, Asperity, unfeelingness (of heart). Laziness, sloth, inertness. *Kharaḥ*, Being struck with astonishment, fearful, bashful. Throwing one's self on the ground in terror. Being indolent. Amazement.

✦ خرقا *khurṭā*, Cattle having their ears pierced with round holes. Purslain seed.

✦ خرقه *khariṭah*, Cutting, cleaving. Spoiling any work. *Khiriṭah*, A garment made of shreds and patches; a religious habit. A remnant, a patch, a rag.

✦ خرک *kharaḥ*, A little ass. A small gelding. A species of locust. A creature with many feet. An earth-worm, belly or maw-worm. The bridge of a musical instrument. A vine arbour or prop. A wine or oil press. A glove. A handle, a hilt. A breast, a pap, the nipple. The scab. Torment, punishment.

✦ خرکبوتہ *khariḥabūṭah*, A measure. A handle, hilt. The scab. An earth, or maw-worm.

✦ *kharkabūtār*, A wood-pigeon.
 ✦ *kharkash*, A shoe or slipper, worn above boots, to keep them clean when walking. *Kharkush*, Killing an ass. A multiped insect resembling a beetle, found in church-yards. The toe of a boot. *Khurkush*, Crooked. Winking, looking amorously through half-shut eyes. Having a reeling giddiness from intoxication.
 ✦ *kharkāmān*, A machine for stringing bows.
 ✦ *khargāh*, A tent, pavilion, tabernacle. The royal tent, court, or palace. A cottage or moveable Turcoman hut or tent, formed by flexible poles, and covered with felt-cloth. *خُرگادَه فلک*, A pavilion high as heaven. *خُرگادَه ماه*, The halo round the moon. *z*.
 ✦ *khargar*, The scab. Crooked, curved.
 ✦ *khargarah*, A young ass, an ass's colt.
 ✦ *khargāz*, A large wasp, a hornet.
 ✦ *khargūr*, The onager, or wild ass.
 ✦ *khargōsh*, A hare. Rabbit. *z*.
 ✦ *khargah*, A tent. See *خُرگادَه*.
 ✦ *kharm*, Bursting (as sewing). Cutting off. Breaking the bridge of the nose. Piercing pearls or glass beads. *Khurm* (plur. *khurum*), The peak or summit of a mountain. *Kharim*, Pierced in the ear. A dissection, amputation. Returning before having finished a journey.
 ✦ *khurram*, Cheerful, smiling. Joyful, glad. *z*. Pleasant, delightful. *خُرَم و خندان*, Cheerful and laughing.
 ✦ *khurmā*, A date. *خُرما بن*, A palm-tree, the pith, marrow, or cerebellum of the palm-tree. *Kharmū*, A groom, horse-jockey, or stable-keeper.
 ✦ *kharmā*, Having the tip of the nose cut off, the bridge broken, lip chapt, or ear pierced.
 ✦ *kharmāst*, Relieved from distress. *z*.
 ✦ *kharmān*, A lie, a falsehood.
 ✦ *kharmā*, Where the ears are pierced.
 ✦ *khurumdān*, A leathern purse or bag, carried by religious fraternities at their side.
 ✦ *khirmis*, A dark night.
 ✦ *kharmuk*, See *خُرْمَه*.
 ✦ *kharmagas*, A gad fly, the ass fly.
 ✦ *khirman* and *kharman*, The harvest, reaped corn, grain, flour, meal. A barn, or other place where the grain is separated from the straw. A parhelion or mock-sun. A kind of rich cake, a plum-cake, a fritter, &c. A candlestick, or stand upon which they place it. *خُرْمَن زمان*, The harvest season. *خُرْمَن کوب*, A corn-thresher. *خُرْمَن گاه*, A barn, a treading or threshing-floor. *خُرْمَن ماه*, A halo round the moon. *z*.
 ✦ *kharmanj*, A beggar. *z*.
 ✦ *kharmuhrah*, Any little stone marked with points by nature or art, small shells, coq de-perle, glass beads, &c. fastened round the neck or arms of children, as fancied protection against

malignant eyes; also beads of glass, with which they ornament the bridles and harness of camels, &c.
 ✦ *khurrami*, Gladness. Pleasantness. A sect of carnal voluptuaries, the sect of Babec.
 ✦ *kharnāy*, A brazen trumpet. *z*.
 ✦ *kharambāz*, The ceremony of leading a criminal through the street mounted upon an ass. A meeting, concourse, a crowd.
 ✦ *kharend*, An herb used in washing.
 ✦ *kharendah*, A purchaser. *z*.
 ✦ *khirnaf*, Cotton. A milk camel.
 ✦ *khirnūb*, Bean-pods, carobs. The bread of St. John, or of the prodigal son.
 ✦ *khirnūs*, A young pig, just weaned.
 ✦ *khiraū*, Garden mallows.
 ✦ *khurwār*, A load (of an ass, camel, &c.).
 ✦ *kharrūb*, See *خُرْنوب*.
 ✦ *kharrūbāt*, A tavern, gaming-house. *z*.
 ✦ *khurūl*, Plur. of *خُرْت*.
 ✦ *khurwāl*, Stercus humanum.
 ✦ *khurūj*, Going, rushing, sallying forth in a hostile manner. Going forth, issuing. *z*. Disobeying, rebelling. Excepted from a general rule. *Khurūj*, Long-necked (horse).
 ✦ *khurūs*, A woman conceiving for the first time. A woman in childbed. A woman with few children. Having little milk streaming from the nipple.
 ✦ *khurōs* or *khorōs*, A dunghill cock. A ball, a dance, the Greek chorus.
 ✦ *khurōshah*, The jaws. Wind-pipe.
 ✦ *khurōsh*, Lingula vulvæ mulierum.
 ✦ *khurōsh*, An assault, a loud cry made when attacking an enemy. Impetuosity, ardour, noise. *z*. A lamentation, crying O! making an exclamation, sighing. The impulse of love, rage, &c. Putting one's self in the attitude of striking.
 ✦ *khurōshān shudan* (or *خُروشیدن*), To be warm, to be inflamed with love, anger, &c. To make a loud noise or shout. *z*. To make an assault or effort. *khurōshānūdan*, To render warm, or passionate, to cause to attack. To raise a tumult. *z*.
 ✦ *khurūl*, Unmanageable (horse).
 ✦ *khirzāc*, The plant called Palma Christi. Any withered plant.
 ✦ *khurūf*, A lamb. A horse colt.
 ✦ *khurūf*, Fissures, cracks.
 ✦ *khurūf*, An animal that makes a noise in gardens in the summer-time.
 ✦ *khirwand*, A kind of sewing.
 ✦ *khurūw*, Dung.
 ✦ *khirwāh*, A bird's comb. A cock. See *خُرْمَس*.
 ✦ *khurōhah*, See *خُرْمَس*. *khurōshah*, The comb of a cock or hen. A net, a gin, a call, or any snare or decoy used in catching birds.

خره *kharah*, A heap. Heaped (stratum super stratum of viscous clay). A marshy place, and full of clay. خشت *khsh*, A pile of bricks. خره سنگ *khrah sang*, A heap of stones. *Khrah*, A cloud.

خری *kharī*, A flower. z.

خریار *khiryār*, A buyer. Buying.

خریت *khiriṭ*, An intelligent guide.

خراج *kharij*, Name of a game where they cry خراج *kharij*.—*Khiriṭ*, A scholar, instructed in learning.

خریشک *khiriḥshik*, A farrier.

خرید *kharid*, An unblemished virgin, a modest woman, silent or speaking in a low gentle voice. A low voice (as the indication of modesty). خریده *kharidah*, A pearl not perforated.

خرید *khirid*, Buying. He bought. خرید فروخت *khirid furokht*, Buying and selling. z.

خریدار *khiridār*, A buyer. خریدار شدن *khiridār shodan*, To buy, to be a buyer. خریداری *khiridārī*, Purchase. خریدده *khiridah*, Bought.

خریدن *khiridan*, To buy, to purchase.

خریر *kharir*, The murmuring of running water. The sound (of wind, &c.) A beaten track between two hills.

خریشک *kharishak*, A farrier.

خریشیدن *kharēshidan*, To scratch, to tear, to bite, pull, crop, or break with the teeth.

خریس *kharis*, The point or head of a spear. Cold (water).

خریصه *kharizah* (or خریصه), A beautiful girl, full of health and animal spirits.

خریطه *kharitah*, A purse. A volume. A small bag; a letter bag. z.

خریپی *kharipi*, Crying bitterly.

خریغ *kharig*, Flaccid, withered, flabby, pendulous. A bad woman, an adulteress. Soft and pliant of body. Silly, stupid. An enervated despised camel.

خریف *kharif*, Gathered. The autumn, the harvest, autumnal rain, the fall of the leaves.

خریفی *kharifi*, The autumnal harvest. z.

خریق *kharik*, Level ground, a field sprouting up harvest. A cold violent wind.

خریوز *kharyūz*, A butterfly, a moth.

خز *khaz*, The beaver, or any other animal, whose fine hair is worked up into garments. *Khaz*, Raw silk, or cloth made of it.

خزا *khazā*, A kind of herb.

خزاز *khazāz* (or خرازی), A mountain upon which the Arabians were wont to kindle a fire the night on which they undertook an expedition. *Khazāz*, A raw-silk merchant. A male hare.

خزاع *khuzāz*, Death.

خزاعه *khuzāzah*, A section, a segment.

خزعال *khuzāzāl*, Halting, lameness.

خزاف *khazāf*, A seller of earthen ware.

خزام *khazām*, A maker or a vender of ropes made of bark of the trees Plur. of خزامه q. v.

خزامه *khizāmah*, A ring made of hair, put through a camel's nose, to which the bridle is fastened. *Khizāmah* (or خزامی), A wild herb of a fragrant smell, with a long stalk, small leaves, and a red flower.

خزان *khizān*, The autumn. A month in autumn. The tenth day of every month. The autumnal wind, which blows during the fall of the leaves. *Khizān*, Male hares. Treasurers.

خزانه *khizānah*, A treasury, treasure, a magazine, a granary, a repository. The public revenue. z. خزانه عامه *khizānah āmah*, The imperial treasury.

خزانه السلاح *khizānah al-silah*, An armoury.

خزایا *khazāyā* (plur.), Ashamed, blushing.

خزایه *khazāyah*, Blushing, bashfulness. Shame, ignominy.

خزاین *khazāyin*, Treasuries, treasures. سیم و زر *sim va zar*, Treasures of gold and silver. خزاین بی گران *khazāyin bi gran*, Immense treasures.

خزب *khazab*, Swelling, being fat. Having warts upon the udder (a camel, &c.).

خزباب *khazābāz*, Dung-flies; also their humming. A disease in the throat. A cat. An herb.

خزخر *khizakhiṭ* (or خراخر), Strong, robust.

خزده *khazdah*, A sin, an error, a crime.

خزر *khazr*, A small eye. Looking through half-shut eyes, or with one eye only. A nation near the Caspian Sea, whence it is called بحر الخزر *baḥr al-khazr*.

خزرافه *khizrafah*, Sitting badly or ungracefully. Talkative, vainly loquacious.

خزران *khazūrān*, A cane. The flexible root of an Indian cane or reed, with which they make little vessels or baskets. A spear made of this cane or reed.

خزرائق *khizrāniq*, White garments.

خزرج *khazrij*, The wind, the south wind.

خزرة *khazura*, A pain in the back.

خززر *khuzāz*, A male hare.

خزرنق *khuzarnaq*, A large male spider.

خزره *khazrah*, An expanded hand or paw.

خزع *khaz*, Rescinding, restraining, preventing. Separating from associates. Impeding, detaining. z.

خزعال *khazāzāl*, Limping, halting, lameness.

خزعیل *khuzāzīl*, Foolish. Ludicrous sayings or actions.

خزعیله *khuzāzīlah*, A jest, a laughable tale or conversation.

خزعه *khazāz*, Lameless. A section. A piece of meat (especially camels flesh). خزاعت *khazāzāt*, One who restrains or detains another (from any thing good).

خزف *khazf*, Walking haughtily. Drawing.

خزف *khazaf*, A flower-pot, or in general any kind of earthen vessel.

خزفی *khazafi*, A potter, a seller of pottery.

خزق *khazik*, Transfixing (with a spear, &c.).

خزل *khazil*, Cutting. Hindering.

خزلت *khuzlat*, Fractures in the back. See خزعة

▲ *khāzam*, A tree, of the bark of which they make ropes. Perforating the bridge of the (camel's) nose, and passing a ring through it. Spitting locusts, running any thing through them.

▲ *khūmiyān*, Castoreum.

▲ *khāzānā*, Treasurers.

▲ *khāzandah*, Reptiles.

▲ *khāzw*, Subduing, reducing to order or discipline (men), breaking or exercising (horses, &c.), rendering obedient. Opposing (an enemy). Splitting the tongue (of a young camel).

▲ *khāz*, Afflicted. Disgraced.

▲ *khāzyān* (fem. *khāzī*), Blushing.

▲ *khūzaybat*, Gold mines.

▲ *khāzayāt*, Affliction. *Khūzayāt*, The handle of a bottle. Any thing perforated (particularly the anus).

▲ *khāzādan*, Creeping (as reptiles), wallowing (like a child). Walking in a slow, haughty, or airy manner. Passing with difficulty, rubbing the body against any thing, creeping on all fours. Striking with the feet (as a horse in making a leap). Springing, endeavouring to get forward (as a child, a falcon, &c. when bound), rising up. Carrying off, absorbing. Supporting one in walking. Tottering, falling down in a slippery place. Sitting down any where in order to be concealed.

▲ *khāzūr*, Any kind of broth.

▲ *khāzūr*, Brambles, fences to walls.

▲ *khāzīnā* or *khāzīnāh*, A treasury. A granary, magazine. Tribute. The lower flap of a tent. *khāzīnāh dār*, A treasurer, a robe-keeper.

▲ *khās*, Bad, wicked. A mean man, a rustic, a mountaineer. A miser. A false gem. A weed. A thistle, a thorn. *khās pōsh*, Covered with thorns. A splinter, a chip of wood. A kind of large white crane. A reptile, a little animal swimming on the surface of water. *Khūs*, A mother-in-law. ▲ *Khass*, Lettuce.

▲ *khāsā*, Unequal. *khāsā*, Odds and evens (a kind of game).

▲ *khāsār* (and *khāsārā*), Loss, damage. Perdition, damnation. *khāsār*, Ice. *khāsār*, Fraud, perfidy. *khāsār*, To ravage and plunder.

▲ *khāsāsat*, The being avaricious, mean, ignoble, low-born, covetous. Meanness.

▲ *khāsāk*, A liar. Bidding for any thing, differing and breaking off on account of the price, and then offering again.

▲ *khussāl* (plur.), Vile, abject.

▲ *khāsāndan*, To grind, triturate. *khāsāndan*.

▲ *khāsānidan*, To chew. To cause to scratch, bite, or pull with the teeth.

▲ *khāsāyil* (plur.), Ignoble, mean.

▲ *khāsāyidan*, To chew.

▲ *khāsānidan*, To cause to kick or trample upon. To cause to extinguish.

▲ *khūsānidan*, To cause to lie down. *khūsānidan*, To cause a camel to lie down. To cause to rest or sleep. *khūsānidan*.

▲ *khūspish*, Lying down. Rest, sleep. *khūspish*.

▲ *khūspanjū*, A bed, a couch.

▲ *khūspidan*, To lie down, to sleep. *Khāsānidan*, To beat with the feet, to trample, kick.

▲ *khāsāt*, Vileness, &c. See *khāsāt*.

▲ *khāsāt* (خسب), A reptile, an insect.

▲ *khāsāgī*, A wound, a sore. Sickness.

▲ *khāsān*, To wound, to pierce. To prick. *khāsān*, To be indisposed, to be sick, to ail. To be wounded, broken, split. To make an attack. To cut in pieces. To fear.

▲ *khūstū*, A confession. A mother-in-law. The seed or stone of fruit. *khūstū*.

▲ *khūstuwānah*, A patched woollen or camelot garment, worn by fakereers, dervises, and other religious mendicants (especially ragged).

▲ *khūstah*, Wounded. Sick, infirm, indisposed. *khūstah*, To be in a bad situation, to be afflicted. *khūstah*, Sick at heart. *Khūstah*, Poor, moneyless. The stone of fruit.

▲ *khās khās*, A sweet-scented root of a species of grass. *khās khās*.

▲ *khūs* (or *khūsān*), Damage. Fraud. Suffering a loss, losing the way, perishing.

▲ *khūs* (or *khūs*), A father-in-law. *Khūs* and *khūsrah*, A mother-in-law.

▲ *khūsāngar* (خسرنگر), A son-in-law.

▲ *khūsāngarī*, Affinity, alliance by a wife. Friendship.

▲ *khāsarpūrah*, A brother-in-law. *khāsarpūrah*.

▲ *Khūsraw*, A great king. A celebrated Persian king. *Khūsraw*, A royal surname in Persia. See *khūsraw*.

▲ *khūsrawānah*, Royal, like a king, resembling *Khūsraw*.

▲ *khūsrawānī*, Wine. A kind of cloth. *Khūsrawānī*, Royal, imperial. Monarchy, regal dignity. A kind of song. A species of old money (coined by king *Khūsraw*).

▲ *khūsrawānī* (خسروینه or خسرو), A father-in-law. A mother-in-law. Tremulous.

▲ *khāsf*, Being sunk (or lying hid) under ground. Being pulled out or sunk in the head (eyes). Being lessened, diminished, lean, thin, poor. A vice, a defect. Any crevice in a vessel, through which the water exsudes. *khāsf*, (He took it) upon an empty stomach (medicine, &c.). *Khūsuf*, Plur. of *khūsuf*.

▲ *khussāl*, See *khussāl*.

▲ *khāsān*, Shreds, chips, sweepings.

▲ *khūsū* (خسور or خسور), A father or mother-in-law.

▲ *khūsū*, To contract an alliance.

ا *khāṣūf* (or *خسيف*), A well dug in a rock, which springs perpetually. *Khūṣūf*, The being sunk (or lying concealed) under ground. An eclipse of the sun or moon.

پ *khāṣūk*, Sordid. *Khūṣūk*, Deformed.

ا *khīṣā'*, A woollen cloak or upper garment. *Khāṣī*, The worst kind of wool.

پ *khāṣīdan*, To become old. *Khīṣīdan*, To moisten. To bake. To eat. To be afraid.

ا *khāṣīr*, Suffering damage. See *خاسر*.

ا *khāṣīs*, Avaricious, sordid. Low, base, ignoble. *نفس خسیس*, A mean soul.

ا *khāṣīṣat*, Meanness, avarice. Teeth projecting beyond the fore teeth in a camel (which grow when about six years old).

ا *khāṣīl*, Most vile, worst.

پ *khāsh*, Good, &c. See *خوش*. Avaricious. A stick, a chip. Running fast. Dry. Husband's or wife's mother. *ع. Morose. E.*

ا *khāshsh*, Passing a wooden ring through a camel's nose. Interfering in any thing. Seizing by surprise and binding (a man).

ا *khāshā* (and *خشاة*), Fearing. *Khushshā*, A bone projecting behind the ear. *Khāshshā*, Gravel and clay ground. A bee or wasp nest.

ا *khāshshāb*, A seller of wood.

پ *khushādah*, A well-prepared sown field.

ا *khushār* (and *خشارة*), The worst or refuse of any thing; as fragments of meat, crumbs, rubbish, the dregs of mankind, &c.

پ *khushār*, An unburnt brick. An enemy.

ا *khushārim*, Sounds. Thick (camel).

پ *khushārah*, Crumbs, &c. See *خشار*.

ا *khushāsh* (or *خشاشة*), Insects flying or creeping. A small-headed serpent. Penetrating deep. An intrepid man, master of himself. *Khishāsh*, A wooden ring on a camel's nose, to which the reins are fastened; (if copper it is called *برة*; if hair, *خزامة*).

ا *khushshāf*, A bat. A swallow. Plur. of *خاشف*, Going fast, &c.

ا *khushām*, A nose. A large-nosed man. An obstruction in the nose.

پ *khāshāwah*, Cultivated fields or gardens. *خشاوه کردن*, To cultivate a garden, to weed and dress land.

پ *khāshānīdan* (or *خشاییدن*), To scratch, to tear, to lacerate, to bite, to chew.

ا *khāshab* (plur. *khushb* or *khushbān*), Wood, timber. *Khāshib*, Rough, thick, hard. Worthless (man). *قشب خشب*

hishb khishb, Good for nothing. *Khishab*, Rude, ignorant, indolent.

ا *khāshbā* (fem.), Hard, thick, rough. Wooden. Wooden-fronted, impudent. Despicable. A high rugged mountain.

پ *khishṭ*, A javelin, spear, halberd, pole-axe, spontoon, dart. A brick. *خشته بخته*, A burnt brick. *Khishṭ*, Ignorant of life, or of the manner of living.

پ *khishṭchah* (and *خشتک*), A square piece of cloth, put under the arm-pit of a shirt. A gusset. *ع.*

پ *khushṭ khushṭ*, The noise made in gnawing or rasping any thing.

پ *khishṭgar*, A brick-maker.

پ *hhashkhāsh*, Poppy, poppy-seed. A troop of men in coats of mail. A scented grass root. *ع.*

پ *khāshkhaṭ*, The noise made by the pen in writing. *ع.*

پ *khāshkhashaṭ*, The noise made by the collision of hard bodies. See *خشت خشت*.

ا *khāshr*, Cleaning from rubbish. (*è contra*), Leaving any place dirty. Pusillanimous.

ا *khāshram*, Bees and wasps; also their nests or swarms. Soft stones for making plaster.

ا *khushshaṭ* (plur. of *خاشع*), Modest, &c.

ا *khushṭaṭ*, Soft ground. A low hill.

پ *khāshughshār*, An aquatic bird.

ا *khāshf*, Moving gently; also the noise caused by such motion; a low voice, a sound (as that of the feet among half-frozen snow, the crawling of serpents, &c.). Going quick, conducting others boldly (a guide in the night). Interfering in any business. Freezing (water). Having an abortion (a woman). *Khishf*, A young doe. *Khushaf*, Snow slightly frozen.

ا *khāshfān*, Travelling by land. *Khāshafān*, The being moved, agitated, &c. as *khāshf*.

ا *khushāshāwānī*, Bones projecting behind both the ears.

ا *khāshfaṭ*, Sound (of reptiles, serpents, frozen snow, &c.) Going fast.

پ *khāshṭ*, A false pretence. A mote in the eye. (or *خار خشک*), A caltrop to keep off cavalry. *Khushṭ*, Dry, withered. Avaricious, tenacious. *خشک دماغ*, Grief, *خشک خشک*, Dry and moist. *خشک ابرار*, Dry sweet herbs, with which they season meat. *خشک رنده*, The dry scab. *خشک ریشه*, The crust of a wound. *خشک نان*, Dry bread. *خشک باختن*, To play away one's whole property. *ع.* *خشک تر*, Melancholy; a fool, idiot. *ع.* *خشک جنبانیدن*, To move about without motive or advantage. *ع.* *خشک جهان*, An age in which men of eminence do not appear. *ع.* *خشک دامن*, Pure, chaste. *ع.* *خشک دست*, Avaricious. *ع.* *خشک دهان*, A tyrant, oppressor. *ع.* *خشک ریش*, A dry scab or wound; an excuse. *ع.* *خشک شانه*, Proud, arrogant. *ع.* *خشک مغز*, Melancholy; a fool, idiot. *ع.* *خشک مغزی*, Rage, impatience. *ع.*

پ *khushṭūr*, Bread of coarse unsifted flour, full of bran. *خشکار مار*, A disease. *ع.*

پ *khushṭāmāz*, Diligent enquiry.

پ *khushṭānj* (or *خشکانه*), Dry in body. Large bread. Orbicular. Depressed.

پ *khushṭānīdan*, To make dry. To cause to dry or wither. *ع.*

- ✦ خشکر *khushkar*, Flour full of bran.
- ✦ خشکسالی *khushsālī*, Sterility, drought. A dry season. *z.*
- ✦ خشکماز کردن *khushkumāz kardan*, To search or enquire for diligently.
- ✦ خشکمازو *khushkumāzū* (or خشکمازه *khushkumāzah*), A dry withered or broken branch. The bark of a tree.
- ✦ خشکمانا *khushkmānā*, Any thing dry eaten after meat, by way of cleaning the teeth.
- ✦ خشکه *khushkah*, Boiled rice. *z.*
- ✦ خشکی *khushkī*, Dryness. By land (in opposition to *تری* by water). *z.* Horse-dung dried, used instead of straw as litter for horses.
- ✦ خشل *khushl*, The dry fruit (also the stone) of a dwarf palm. Bdellium, an Arabian gum-tree. The top of a woman's cloak; also of her drawers, her bracelets, and the rings or ornaments of her ancles. Refuse, rubbish, offals.
- ✦ خشم *khashm*, Striking, hurting, or breaking the cartilage of the nose. (A nose) having no smell. Being corrupted, smelling badly (meat).
- ✦ خشم *khishm* or *khashm*, Anger, rage, indignation, fury.
- ✦ خشم گرفتن, To become angry. خشم آلود, Tainted with anger.
- ✦ خشمگین *khashmgīn*, Full of rage. Angry. *z.*
- ✦ خشمناک *khashmnāg*, Passionate, furious. Angry. *z.*
- ✦ خشمه *khashmah*, Travelling utensils.
- ✦ خشن *khashn* (fem. *khashinaf* and *khashnā* plur. *khushun*), Rough. خشن الجانب, (A man) of rough unpolished manners.
- ✦ خشنا *khashnā*, (A legion) of armed men.
- ✦ خشنة *khushnaṭ*, See خشونة
- ✦ خشند *khoshnud*, See خوشنود
- ✦ خشنسار *khashansūr* (or *khashanshār*), A large partridge that lays eggs in the sands.
- ✦ خشنگ *khashang*, A mark made with a hot iron.
- ✦ خوشنود *khoshnūd*, Content, satisfied. Happy, pleased. *z.*
- ✦ خوشنودی *khoshnūdi*, Contentment. Happiness. *z.*
- ✦ خشو *khashw*, A small date. Poor, low.
- ✦ خشو *khashū*, A father or mother-in-law.
- ✦ خشود *khashūd*, A gardener's ass, or other beast of burthen. A long branch; also pruned of all superfluous twigs. A messenger of news. A scratch with the nails.
- ✦ خشور *khushūr*, A prophet, a messenger.
- ✦ خشوع *khushūc*, Humility, submission, respect, fear, modesty, lowering the voice, casting down the eyes. Low lying, level (also waste) ground. Setting (a star). Thick viscous saliva.
- ✦ خشوف *khashūf*, Travelling by land.
- ✦ خشوک *khashūk*, Spurious. A miscreant. A blockhead.
- ✦ خشول *Khushul*, A long branch. Any thing of gold or silver in form of a cow's horn.
- ✦ خشونة *khushūnaṭ*, Asperity, severity, rigidity, fierceness, indignation, disdain.
- ✦ خشوي *khashūzī*, A husband's mother. *z.*
- ✦ خشی *khashī*, Timid. A dried herb.

- ✦ خشیان *khashyān*, Timid. Fear. See خاشی
- ✦ خشیب *khashīb*, Rough unpolished (sword, arrow, &c.). (è contra), Polished. Thick.
- ✦ خشیبه *khashībāṭ*, Nature, temper.
- ✦ خشیه *khashyāṭ*, Fear, terror, dread.
- ✦ خشیف *khashīf*, Snow. A bit of ice. Going boldly in the night (a guide).
- ✦ خشین *khashīn* (and خشینه), Of the colour of ashes, a darkish white; also a mixture of black, white, blue, and green; likewise a rich cerulean colour. *Khashīnah*, A species of falcon.
- ✦ خض *khuss*, A house of reeds. A tavern.
- ✦ خضا *khiṣā*, Castration.
- ✦ خصاص *khaṣāṣ* (or خصاصة), Poverty. A hole, a gap, a chink. A vine after the grapes are gathered. The space between the feet of a pot.
- ✦ خصاف *khaṣṣāf*, A liar. A shoe-maker.
- ✦ خصاف *khiṣāf*, Plur. of *khaṣāfaṭ*. Bringing forth an abortion in the ninth month (camel).
- ✦ خصال *khiṣāl*, Good manners, properties, or qualities. Propriety, habit. *z.* خصال حمیده, Praise-worthy virtue. Con-tending (also conquering) at shooting or darting. Desperation. *z.*
- ✦ خصام *khiṣām*, Litigating. Corners of eyes.
- ✦ خصان *khiṣān*, Grandees, &c. See خواص
- ✦ خصایص *khaṣayṣ*, Qualities, virtues. Essences. *z.*
- ✦ خصایل *khaṣayl*, Plur. of خصلة. Tempers.
- ✦ خصایم *khaṣāym*, Law suits, squabbles.
- ✦ خصب *khaṣb*, A fruitful palm-tree. Fruitfulness, plenty. Fatness. Plentiful. *Khaṣbaṭ*, Fruitful in produce (the earth, trees, &c.).
- ✦ خصر *khaṣr*, The middle, the waist. *Khaṣar*, Cold. *Khaṣir*, Cold water.
- ✦ خصف *khaṣf*, A shoe or slipper made of several plies. *Khaṣfaṭ*, One ply of shoe-leather. *Khaṣāfaṭ*, A basket for dates, made of palm leaves.
- ✦ خصل *khaṣl*, Conquering at shooting or darting; also the pre-mium gained by the conqueror.
- ✦ خصلة *khaṣlaṭ*, A quality, property, mode, talent, virtue. Temper, humour, disposition, nature. *z.* An excellent work. *Khiṣlaṭ* (plur. خصل), Intangled hair or branches. A cluster of grapes.
- ✦ خصم *khaṣm*, An enemy, antagonist, adversary at law, game, &c. *Khaṣim*, Carrying on a law suit or altercation. *Khaṣum*, The corner of the eye, gumminess, dust, or any thing sticking there. *khusāmā* (or خصمان), Enemies. *Khiṣm*, Friend, relation. *z.*
- ✦ خصمکش *khaṣmṭush*, The slayer of an enemy. *Khaṣmṭushī*, The slaughter of a foe.
- ✦ خصوم *khusūṣ*, A thing, business, affair, particular. Doing any thing particular. Giving.

أ *khuṣūṣan* or خصوصاً (خصوصانه), Particularly, especially, chiefly.

أ *khuṣūṣiyat*, Particularity, singularity. Attachment, intimate friendship.

أ *khuṣūm*, Enemies, rivals.

أ *khuṣūmāt*, Law-suits.

أ *khuṣūmat*, Litigation, a law-suit. Enmity.

أ اظهار خصومت کردن, To declare war, to denounce hostilities.

أ *khaṣṣ*, Testicles. Having a pain in them. (Plur. الخصيان), An eunuch. A castrated animal. z.

أ *khuṣyāl*, See خصية

أ *khuṣyān*, The two pellicles of the scrotum. Eunuchs.

أ *khaṣīb*, Fruitful, abounding in produce (ground). *Khaṣīb*, Cultivated, inhabited (place). الخصيب الجناب, Inhabiting a cultivated district. ابو خصيب, Flesh.

أ *khuṣyat*, A testicle. خصية البحر, Castoreum.

أ *khaṣīf*, Well made (shoe). (fem. خصيفة), Black and white, or of any two colours. (A legion) of the colour of iron, i. e. in armour. Mixture of new and old milk. Ashes.

أ *khaṣīlat*, A piece of meat, particularly the coarse joints, as the leg, &c.

أ *khaṣīm*, Litigating, opposing.

أ *khaṣīn*, A small axe.

أ *khaṣā*, Bruising any thing moist. Castrating, castration.

أ *khaṣāb*, Tincture. Tinging the nails or hair with cyprus, saffron, &c. Black. z.

أ *khuṣākhiṣ*, Abounding with wood and water. Fat, large-bellied.

أ *khaṣār*, Milk thinned with water. Herbs just sprouting.

أ *khaṣāra*, The sea.

أ *khuṣārī*, Avaricious.

أ *khuṣāra*, Green (corn or herbage). Verdant, flourishing. z. *Khuṣārī*, The name of a blackish bird.

أ *khaṣāṣ*, Writing ink. The meaner kind of women's apparel or ornaments. See خضض — *Khaṣāṣat*, A foolish man.

أ *khaṣāf*, Eating meat. Breaking wind at any one by way of contempt. يا خضاف, O impudence!

أ *khuṣāma*, Any thing eaten with crammed or distended cheeks.

أ *khaṣb*, See خضاب

أ *khuṣaba*, Painting herself excessively, and tinging her hair (a woman).

أ *khuṣkhāṣ*, Liquid pitch, with which camels are anointed for the scab.

أ *khuṣkhuṣ*, The east wind, blowing about the solstice. A watery herb.

أ *Khuṣr*, The name of a prophet, who, according to Oriental tradition, was vizir and general to an antient king of Persia, called Alexander, or *Caucobad*, (not Alexander of Macedon). They say

that he discovered and drank of the fountain of life, and that in consequence he will not die till the last trumpet. He is by some confounded with the prophet Elias, and, which is somewhat singular, likewise with St. George of England, whom they call *Khuṣr Elias*, imagining that the same soul animated both by transmigration. *خضر راه گردیدن*, To guide, to lead the way. z.

أ *khuṣrā miṣrā*, Freely, with impunity, well, healthily. *Khaṣir*, Green, fresh. *Khuṣar* (plur. of *khuṣrat*), Herbs, &c. *Khaṣirat*, A lovely woman.

أ *khaṣrā* (fem.), Green, fresh.

أ *khuṣrat*, A green pot-herb. Being green. Dusky (camels or horses).

أ *khuṣrim*, Overflowing (as the sea, a well, &c.). Any thing large or copious. A generous man. Sweet or sweetened water. A young (Lybian) lizard or crocodile.

أ *khaṣrawāt*, Greens, herbs.

أ *khaṣāṣ*, Small beads and other ornaments, with which the lower order of females in Arabia adorn their wrists, &c.

أ *khaṣāḥ*, Humility. *Khuṣuḥ*, Plur. of خاضع

أ *khaṣāḥat*, The sound of a scourge. *Khuṣāḥat*, Submissive. (è contra), Tyrannising over equals. A palm-tree from a date-stone.

أ *khaṣf*, A melon. The sound made by a beast when eating. See خضاف

أ *khaṣal*, A pure pearl. Coq de perle, beads, or other inferior female ornaments. *Khaṣil*, A fresh tender plant,

أ *khaṣlāf*, A wild palm-tree.

أ *khuṣlat* (or خضلية), A pleasant garden or meadow. *Khuṣallat*, Affluence, the pleasures of life. A wife, a delicate modest woman. The rain-bow.

أ *khuṣlāfat*, A small crop of dates.

أ *khaṣām*, A great assembly of men. *Khuṣām*, A lord, a great and generous man. The sea. A plump horse. A sharp sword. An aged camel. *Khaṣm*, Eating with the mouth full, chewing with the grinders.

أ *khuṣamma*, The thicker part of the arm next to the elbow. The middle. The most important part of any business, &c.

أ *khaṣūr* (or خضير fem. خضيرة), Green, flourishing. Falling off half ripe (dates).

أ *khaṣūḥ*, Humble. See خاضع — *Khuṣūḥ*, Submission, humility, respect, veneration, bowing the head in reverence. The being humble, submissive, depressed, quiescent, motionless. The being diligent, laborious. Setting (as a star). Inviting to any thing bad. Stopping (from age).

أ *khaṣb*, Stained, died, imbued. الكف الخصب, The name of a star, at the zenith of which the Mahometans believe every prayer to be favourably heard.

أ *khaṣīṣ*, The foot of a mountain, and in general the lowest part of any thing.

خطا *khaṣmaṭ*, Wheat softened by boiling. Soft soil. Green tender plants.

خط *khaṭṭ*, A line, a stripe, a character, a letter, epistle, handwriting; a figure drawn on the sand by conjurors, when making their incantations. The mustachos, the beard. Spot, blot, mole, fault, blemish, censure. ع. The boundary line of a building.

خط شريف or خط مقرر, Royal letters, diplomas, or mandates, signed or superscribed by the king's own hand.

خط حسن or خط خوش, Beautiful writing. An elegant mustacho.

خط مستقيم, A right line. خط منحنى, A curved line.

خط متوازي, A parallel line. خط عمود, A perpendicular line.

خط النهر, A circular line. خط استوا, The diameter.

خط آور, A meridional line. ع. خط آور, A youth or whose beard or mustachos just appear.

خط گذار, A scribe, a notary.

خط بطلان (خط بيزري or خط نسخ), Cancelling, scoring out. خط حمايون, A supreme edict. ع. خط راه, A passport. ع. خط سبز, The first appearance of a beard. ع.

خط سودايي, An interest bond. ع. خط ضامني, A security bond. ع.

خط کش, A ruler (to rule lines). ع. خط کشیدن, To draw a line or lines; to draw a line through a word; to erase, obliterate. ع.

خطا *khaṭā*, See خطاي. A sin, a fault, a crime, an error, inadvertency, blunder. Mistake. ع. A misfortune. صواب و خطا, Right and wrong. خطا پوش, A coverer of sins, i. e. merciful. خطا ايله, A sinner, a criminal. (خطا کر or خطا کار), Involuntarily, erroneously. ع.

خطاب *khiṭāb*, Conversation, speech; correspondence by letter; a word. Title; address. ع. خطاب کردن, To speak. To say, talk. ع. خطاب عالیشان, Sublime or divine words. و جواب, Conversation, question and answer.

خطاباً *khiṭāban*, Directly to the point.

خطابة *khiṭābaṭ*, Rhetoric, eloquence.

خطابي *khiṭābī*, Verbal, by speech.

خطا *khiṭāṭ*, Sin, &c. See خطا

خطار *khiṭār*, Dangers, plur. of خطر. *Khiṭār*, A trembling spear; also he who brandishes it. Wagging the tail.

خطاط *khaṭṭāṭ*, Fine writing. An elegant writer. ع. خطاط

البلاد, A geographer. ع. خطاط البلادي, Geography. ع.

خطايف *khaṭṭāṭ*, A ravisher. Satan. *Khiṭṭāṭ* (plur. خطايف), A swallow. A hook; a crooked iron (particularly on each side of a pulley, through which goes the axis).

خطالة *khaṭṭāṭaṭ*, An immodest woman.

خطام *khiṭām*, An halter, a bridle. A mark on the nose or the side of beasts of burthen.

خطاي *Khaṭāy*, Khatai, a large country in Scythia or Tartary beyond mount Imaus. China. ع.

خطايا *khaṭāyā* (or خطاي), Sins. Faults, errors. ع.

خطايط *khaṭāyṭ*, Plur. of خطية

خطب *khaṭṭb*, A thing, a work, the cause, nature, or state of any thing. ما خطبک, How (or what) do you do? *Khiṭb*, Marrying or betrothing. *Khuṭb*, The word used by the Arabians in contracting of marriages. A bright bay or light red colour. Marriage ceremony. ع.

خطبان *khuṭbān*, Yellow with red streaks.

خطبة *khuṭbaṭ* or *khuṭbah*, An oration delivered every Friday, after the forenoon service, in the principal Mahometan mosques (in which they praise God, bless Mahomet and his descendants, and pray for the king). This was generally pronounced in former times by the reigning Khalif, or the heir apparent. Asking a woman in marriage for a son.

خطة *khiṭṭaṭ*, A country, territory, city. The boundaries or foundation lines of a house. A street. A habitation. خطه پر, A place full of delight.

خطة *khuṭṭaṭ* (plur. خطط), A line. An affair (especially of importance). A history.

خطر *khaṭr*, Moving, vibrating, brandishing (a sword or spear), striking (with them). Swinging the arms in walking. Being in danger, throwing the die of uncertainty. Selling what one has not (as a bird in the air). Coming into the mind; recollection, thought, remembrance. Lashing the sides with the tail. Nobility, dignity, being in favour or estimation (at court, &c.). *Khaṭr*, A number of camels, from 40 to 1000. *Khiṭr*, A species of dying herb, indigo. Thin watery milk. *Khaṭar* (plur. خطر *khuṭar*), Danger, risk, fear, hazard, fortune, gaming. خطر جان *khaṭari jān*, The hazard of life.

خطرات *khaṭarāt*, Elevation and depression. Brandishing (a spear). Thoughts.

خطران *khaṭarān*, A trembling step. Brandishing (a spear). Lashing with the tail.

خطرناگ *khaṭarnāg*, Dangerous. See خطر *khaṭar*.

خطروف *khuṭrūf*, One who goes swiftly.

خطريف *khiṭrīf*, Swift-paced.

خطف *khaṭaf*, Seizing, carrying off.

خطفت *khaṭfaṭ*, A limb or joint cut off (by a butcher), or torn away by a wild beast.

خطفي *khaṭfī*, A rapid pace.

خطل *khaṭal*, Stammering, being perplexed, and hesitating in speech. Speaking a great deal of nonsense. Walking with a swinging motion. Being restless, unquiet, loose and pendulous. Levity of conversation, obscenity. خطل *khaṭil*, Part. present of *khaṭal*. ع. Long and waving (a man, a spear, &c.). A crooked spear. A foolish man. A munificent man, one who gives freely and readily.

Piercing quickly. Missing the mark (an arrow). Beautiful and thick (man or cloth). A garment sweeping the ground. A gin or rope. Having rough hard hands (a man).

▲ *khaṭlā* (plur. *khaṭul*), Speaking a great deal foolishly or obscenely (a woman). Having flagging ears (a dog, &c.).

▲ *khaṭm*, The beak (of a bird), the snout (of an animal); the tip of the nose, &c.

▲ *khiṭmī*, Marsh mallows.

▲ *khaṭw*, Stepping, proceeding.

▲ *khaṭwār*, Made of twigs. Whipped.

▲ *khaṭwaṭ* (plur. *خطوات* and *خطي*), A step, a pace. The space between the feet.

▲ *khuṭūr*, Dignity, being in favour or estimation (with the king, &c.). Coming, passing, entering. Recollection, remembrance.

▲ *khuṭūl*, Lines. Letters, epistles. *z*. Blots, faults. *z*. *خطوط شعاعية*, Radial lines, rays of the sun.

▲ *khuṭūlī*, Demonstration of a line. *z*.

▲ *khaṭīb*, A preacher.

▲ *khaṭīl*, A sin, a fault, a crime. Wine. Whoring.

▲ *khaṭīr*, Great, honourable, dignified (man). A camel's halter. Dangerous, hazardous. *z*. *أمر خطير*, An important, doubtful, or dangerous affair. *خطير*, A penetrating comprehensive mind.

▲ *khaṭīraṭ*, A play, in which they strike one another with their twisted mantles.

▲ *khaṭīṭaṭ*, Ground not watered by rain (though situated between others which are).

▲ *khaṭīf*, Swift (dromedary).

▲ *khaṭṭabaṭ*, Confused chattering.

▲ *khuṭūw* (خظا and خطي), Firm, compact (in flesh). *خطي*, Having firm flesh. *خطوان* *khaṭawān*, One who gains flesh, or grows plump.

▲ *khuṭṭuṭ*, Name of a plant.

▲ *khughjaṭ*, A certain root. An ulcer or galling on the back of a horse. Smacking with the lips (to a horse, &c.).

▲ *khaf*, A towel or cloth in which garments are laid up. Linen tinder.

▲ *khaff*, Crying (as a hyena). Light (of weight, or morals), without dignity. Nimble, dextrous. A small number of people. *Khuff*, A boot. The sole of the human foot. The foot of a camel or ostrich. An aged camel. Rough, coarse earth.

▲ *khafā*, A secret, a concealment. Occult, hidden. *z*. *Khifā*, A veil, an upper garment, a curtain.

▲ *khafāṭil*, Weak in body and mind.

▲ *khufājil*, An impediment of speech.

▲ *khafāchah*, An unripe cucumber. A green and sweetish pumpkin.

▲ *khufār*, A reward, a present to a guide; a toll for the protection of the roads.

▲ *khufāraṭ*, Blushing, being ashamed. Whatever preserves palm-trees or corn from corruption. See *خفر* and *خفرة*.

▲ *khuffūsh*, The bat.

▲ *khufāf*, *khafāf*, or *khuffāf*, Light (of conduct, or of weight), undignified. Nimble, agile. *Khifāf*, Boots. Bearing burthens lightly (young men or poor people. *Khaffāf*, A boot-maker. A place near Cufa, abounding in lions.

▲ *khaffak*, Broad-footed before.

▲ *khaffākaṭ*, Extenuated in the belly (a woman). The podex.

▲ *khaffālaṭ*, A flock of birds. The noise made by a number of birds.

▲ *khaffān*, See *خفتان*.

▲ *khafānīdan*, To cause to cough, to breathe short, also to penetrate.

▲ *khafāyā*, Secrets, mysteries.

▲ *khafī*, A low or whispering speech.

▲ *khiffūl*, Levity in behaviour, undignified, lightness of weight. Going fast. *khiffālan*, Lightly, superficially.

▲ *khafīār*, The king of Mesopotamia; also the king of Ethiopia.

▲ *khafīūn*, A cuirass, a coat of mail; also the garment worn under armour.

▲ *khufīūnīdan*, To cause to sleep. *z*. See *خفتن*.

▲ *khafīal*, Weak in mind and body.

▲ *khufīan*, To sleep. To lie down. To sleep (as the limbs) from a stoppage of the circulation of blood. *نماز خفتن*, The prayer before going to sleep.

▲ *khufīanjā*, Place of sleep; a bed, a bed-chamber.

▲ *khufīah*, Sleeping, asleep, &c. See *خفتن*.

▲ *khafīīdan*, Kissing one another. See *خفتن*.

▲ *khufj*, An owl. A sepulchre.

▲ *khafach* and *khafach*, A ladle; hair. *z*.

▲ *khafchah*, An ingot of gold, silver, or brass, whence they cut the money to be coined. A fine, a mulct. Legal punishment.

The rod with which criminals are flogged.

▲ *khafkhafāṭ*, Speaking through the nose.

▲ *khafkhafāṭ*, The noise made by a hyena or dog whilst devouring their food. The rustling of new clothes.

▲ *khafā* (or *خفدان*), Going fast.

▲ *khufdud* (or *خفدود*), A bat.

▲ *khafādan*, To suffocate, strangle.

▲ *khafīr*, Protection, patronage. Being bashful. *Khafar* (or *خفارات*), Excessive modesty.

▲ *khafraṭ*, Extremely bashful (woman). *Khufraṭ*, Protection, patronage.

▲ *khafī*, Derision, ridicule. Overthrowing. Speaking

obscenely. Eating little. Conquering at wrestling. Putting water in wine.

أ خفجة *khafraja*, Being well nourished.

أ خفرج *khafranj*, Being tender, delicate.

پ خفز *khafz* (خفزد and خفزدو), A beetle, a may-bug.

أ خفش *khafash* (or خفشا), Smallness of eye, weakness of sight (such as see in the night not in the day, and in a dull not a clear medium).

أ خفس *khafz*, Depression. A low voice. Speaking from the throat. Stepping softly. Bashfulness, modesty. Living easily, quietly, agreeably. Circumcising (a girl). Putting the vowel *kasra* (,) under the last letter of the oblique case (called likewise جر). See Gramm. p. 33, &c.

أ خفع *khufa* (and خفعان), Looseness in the joints. A veil, a curtain, a sail. Giddiness from hunger. Striking (with a sword).

أ خفشل *khafushal*, See خفجل

أ خفق *khafq* (or خفقان), Palpitating, trembling, waving (a standard, &c.). Nodding the head when sleeping. Vibrating (lightning). Making a whistling noise (the wind), creaking (as shoes, &c.). Almost passed (the night). Flying (a bird). Setting (a star). Demersus in vulvam (penis). Striking slightly with any thing broad (as a slipper, the flat of a sword, &c.). *Khafka* (plur. خفقات), A horse slender round the middle. *Khifka*, Any thing flat with which one is beaten.

پ خفك *khafk*, Suffocation, strangulation.

پ خفگی *khafagi*, Anger, displeasure. z.

أ خفن *khafan*, Laxity of the external belly.

پ خفنج *khafanj*, A black scorpion. *Khufunj*, Monuments, especially of martyrs.

أ خفجل *khafanjāl*, Indignation, oppression. Walking slow, with distorted legs.

پ خفندن *khafandan*, To sprinkle with water. To cough. To breathe hard.

أ خفو *khafw*, Hiding, concealment. Lightning flashing from the sides of a cloud, and diffusing itself widely; (when it glances slightly it is called وميض, and when it darts in a perpendicular direction it is named عقیقة).

أ خفوت *khafut*, A lean woman, one who looks deformed in comparison with others.

أ خفود *khafūd*, Having an abortion (a camel).

أ خفوف *khufuf*, Being small. Being quick, nimble, obedient. *Khaffuf*, A hyena.

أ خفوق *khafūq*, Slender in the middle (a horse). *Khufūq*, Setting (a star).

پ خفه *khafah*, The cough. Suffocation, strangling. Angry, displeased. z. خفه کردن, To strangle.

أ خفی *khafi*, See خفو. Making manifest. Driving from their holes mice, &c.). *Khafi*, Clandestine, concealed. خفیان *khafyān*, The voice and footsteps of a woman.

أ خفیة *khufya*, Concealment, hiding. *Khafyān*, Privately,

secretly. *Khafya*, A secret. A demon supposed to lurk in the earth, or to possess demoniacs. Maniacal madness. A well which has been often dug (the waters having sunk). A place abounding with lions. خفیه محال, Lands secreted from government. z. خفیه نویس, A writer of secret intelligence, employed by government. z.

أ خفید *khafid*, A swift-going ostrich.

أ خفیداد *khafaydad*, Swift. A nimble ostrich.

پ خفیدن *khafidan*, To breathe, breathe hard, pant for breath. z. To cough. z. To penetrate. z.

پ خفیده *khafidah*, Strangled, suffocated. A benumbed or sleeping limb. See خفیدن

أ خفیر *khafir*, A protector, guardian, tutor. Toll paid for protection of the roads.

أ خفیس *khafis*, Much-diluted (wine).

أ خفیض *khafiz*, Submissive. Living happily.

أ خفیف *khafif*, Light (of weight). Undignified, immoral, weak in understanding. Nimble, dextrous. A species of verse.

أ خفیق *khafiq*, Extremely fleet (horse).

أ خق *khik* (plur. خقوق), A fissure in the ground. *Khak*, A pond or other reservoir full of cracks (from the drying up of the water). Murmuring (as a boiling pot). Creaking (as a pulley).

أ خقاة *khakā* (خقوق and خقیق), Sonum edens (خققة dictum) vulva in congressu, &c.

پ خشک *khushak*, An earthen painted jar, in which the Persians put sweetmeats, &c. and present them to their friends at the festival of نوروز or new-year's-day. See روز. These jars are also used as childrens play-things.

پ خل *khal*, Vinegar. *Khul*, Snot of the nose.

أ خل *khal*, Being diminished, extenuated, lean. (è contra), Being fat. Being indigent. Slitting the tongue of a young camel to prevent its sucking. A track through sand. A serpent creeping over the sand. A worn garment, a rent. Thinly plumaged (bird). A vein in the neck. A camel entering into the second year. *Khill* and *khull*, A friend, particularly a sincere and intimate one. z. *Khill*, Poor, in want. z. *Khull*, Intimate friendship. z.

أ خلا *khalā*, A privy. *Khilā*, Unmanageable (camel), lying down without a cause. Now abandoning, now taking. *Khalā*, Being vacant, deserted, at leisure, free. Passing away (time). Jest-ing, ridiculing. A desert. (مأخلا or خلا عن), Besides, beyond. خلا ان, Saving that, unless that. *Khalā* (خلاة), Green forage.

پ خلاب *khilāb*, Clay. Filth. Dirty water. Soft earth or mud into which the feet sink. Men blindly following their passions.

أ خلاب *khallāb*, A deceiver, a liar.

أ خلابة *khilāba*, Deceiving with words, disappointing. Tongs, forceps.

أ خلابس *khalābis* (or خلابیس), Vain, false. A lie, a fabulous tradition, a romance. (plur.) Scattered, separated (from the flock). Worthless men.

- ♣ *khilāsī*, A mulatto boy. A fowl from a cross breed.
- ♣ *khilāsiya*, Hair of two colours.
- ♣ *khilāshma*, A disease from indigestion.
- ♣ *khilāshah*, Rubbish of sticks, thorns, &c. A club. The rudder of a ship.
- ♣ *khilāshī*, A mariner, sailor. z.
- ♣ *khilāṣ*, Liberation, redemption. Liberty; health. z.
- ♣ *khilāṣ*, To set at liberty, &c. *Khilāṣ*, The being good; pure, unmixed. See *خلوص*.—*Khallāṣ*, A saviour.
- ♣ *khulāṣa*, The purest and best part or substance of any thing. Purified or clarified butter. Gold or silver purified by fire. The essence of a thing. z.
- ♣ *khilūt*, Mixing. Coiens. Involving in distress. Being perplexed in mind, mad. A crowd, a troop, a flock, a herd.
- ♣ *khulūḡ*, The palsy, the epilepsy. Honorary garments. z.
- ♣ *khālāḡa*, Sending forth ears (corn). Sprouting leaves, and flourishing (a tree).
- ♣ *khilāf*, Contradiction, opposition. Being repugnant, opposite. The reverse. z. A lie, an imposition. *خلاف حق*, Contrary to truth or justice. Iniquitously. *خلاف انها*, A false relation, a lie, a fiction. *خلاف نفس الامر*, Against the soul of the thing, i. e. contrary to truth. *خلاف صلح وصلاح*, Repugnant to the spirit of the peace. *خلاف طبيعت*, Against nature, contrary to custom. *خلاف شرع شريف*, Against law and justice. *خلاف معتاد*, Contrary to ordinary practice. *من خلاف*, From the opposite side.
- ♣ *khilāfa*, The Khalifat, vicegerency, lieutenantcy. Imperial dignity, monarchy. Succession, supplying the place. Hierarchy, vicarage. z. See *خليفة*.
- ♣ *khālāḡ*, A portion of good fortune or happiness. Odoriferous. *khallāḡ*, The Creator. Creating, forming well.
- ♣ *khallāḡ*, The Creator of the universe. *خلاق عجائب عالم*, The Creator of the wonders of the world.
- ♣ *khallāḡa*, The being light, smooth.
- ♣ *khilāl*, Vinegars. Infirmities. Distractions of mind. Dispersions. Interstices, intervals. Qualities, properties. Friends. A tooth-pick, or any thing similar, as a wooden bodkin or skewer, a pin, a peg. The middle of any thing, a space or interval between two things. A rule, mode, usage, manner, stile. *خلال*, The Persian style or manner of writing. *Khallāl*, A vinegar merchant. *Khālāl*, Sour dates.
- ♣ *khālāḡa*, Sincere friendship. Candour, sincerity. z. Bits of meat sticking between the teeth.
- ♣ *khālāḡush*, A multitude, a tumult, the noise of a crowd.
- ♣ *khālāmīs*, Plur. of *خلاميس*.
- ♣ *khālān*, Thin clay or mud.
- ♣ *khullān*, Intimate friends.

- ♣ *khālānidan*, To insert, stick in, fix. z.
- ♣ *khālāḡ*, Clāy, loam, mud.
- ♣ *khālāyā*, Large ships. Bee-hives.
- ♣ *khālāyḡ*, Kings, vicegerents, &c. Plur. of *خليفة*.
- ♣ *khālāyḡ*, Men, people, nations, creatures. A servant, a slave.
- ♣ *khilb*, A nail, claw, talon. The pericardium, the envelope of the liver, the diaphragm. *خلب النساء*, Delighting in women. (*اخلاب النساء*, Beloved by women). *Khilb*, The snout of the nose. *Khālāb*, A pen. *Khālāb*, Wounding with the nails, tearing. Cutting grass. Deceiving. *Khulb*, The fibres of the palm-tree, of which they make ropes. The heart or pith of the palm-tree. Clay, black and stiff. A collyrium or unguent for the eyes (of the fat of sheep, &c.). *khullāb*, Clouds without rain. *خلب برق*, Lightning when not followed by rain, (proverbially) a vain-promiser.
- ♣ *khālāḡa*, Deceivers, liars. *Khālībūt*, A female deceiver. Walking airily or haughtily.
- ♣ *khālāḡ*, Foolish. Thin, lean.
- ♣ *khālāḡ*, Nature, property, quality (good or bad). Poverty. Sour pricked wine. A quantity of vinegar. One heap of sand. A camel entered into the second year. A small hole, a chink, a gap. *Khillāḡ*, A rich sword-sheath of leather adorned with jewels and gold. A camel's nerve wrapped round the horns of a bow. Bits of meat picked from between the teeth. *Khullāḡ*, Friendship. A friend. *خلة مخصوصه*, Most intimate friendship. *Khullāḡ*, A plant of which camels are fond.
- ♣ *khālāḡ*, The aching of the bones from excessive labour, lassitude. *Khālāḡ*, Drawing away, carrying off. Weaning. Moving, shaking; brandishing and piercing with a spear. *Khulūḡ*, Plur. of *خليج*.
- ♣ *khālāḡān*, Motion, agitation, commotion, palpitation, perturbation, trepidation, anxiety, curiosity. *خلمان شدن*, To tremble, to be agitated. To come into the mind. *Khuljān*, Bays, gulphs, arms of the sea.
- ♣ *khālāḡ*, Long, large, corpulent.
- ♣ *khālkhāl* (and *خلخل*), The ring of gold or silver worn by the Arabian ladies round their ankles. Fine thin cloth.
- ♣ *khālkhān*, The name of an herb.
- ♣ *khālād*, The mind, heart, thoughts. (or *khulad*), Earrings, bracelets. *Khulad*, Eternity, perpetuity. Paradise, everlasting bliss. *خلد برين وروضه بهشت اين*, Like paradise above and the gardens of the blessed. A green old age. (*Pl. خلدان*), A mole, a field-mouse. *khallād* (in prayer), May it endure for ever. *خلدت خلافته*, May his empire remain, &c.
- ♣ *khālādāḡ*, An ear-ring, a bracelet. *Khilādāḡ*, Ear-rings. *Khulādāḡ*, One mole.

- ✱ **خَلَّرَ** *khullar*, Pease, beans.
- ✱ **خَلَسَ** *khals*, Seizing, drawing away, carrying off. Ripe hay, &c. at the roots of which green herbage is sprouting up. *Khalis* (or *khuls* plur. *khuls*), Half-grey hair of two colours.
- ✱ **خَلَسَتْ** *khulsat*, Rapine, plunder. Herbage, partly dry partly green.
- ✱ **خَلَشَ** *khals*, War, battle, disturbance.
- ✱ **خَلَشَتْ** *khulash*, See **خَشَتْ**
- ✱ **خَلَصَ** *khalaṣ*, A species of sweet-smelling tree. *Khilṣ*, A sincere friend. **خَلَصَ** *khullaṣ*, Plur. of **خالص**
- ✱ **خَلَصَا** *khalsā*, A desert in which there is a fountain of pure water.
- ✱ **خَلَصَان** *khulṣān*, A friend. Friends.
- ✱ **خَلَطَ** *khaliṭ*, Confusion, mixture. ✱ **خَلَطَ شَدَنَ**, To be astonished, to be mixed. ✱ **خَلَطَ كَرَدَنَ**, To mix, blend, confound. *z.* *Khilṭ*, A miscellany, the four humours of the human body. A mob, a multitude, the rabble, a man of mean or mixed origin. A bow or arrow, which, from the curved nature of the wood, cannot be made straight. *Khalit*, Mixing.
- ✱ **خَلِطَةٌ** *khilṭat*, Conversation, company. *Khulṭat*, Partnership in trade, a partner.
- ✱ **خَلِطِينَ** *khaliṭin*, Water wherein dates or raisins have been steeped. *z.*
- ✱ **خَلَعَ** *khalaṭ*, Drawing out (slowly). Pulling off (clothes, &c.). Deposing, removing from office. Repudiation of a wife, when desired by herself from an aversion to her husband; (on which account she resigns all settlements, and the presents made to her at marriage, which, had the divorce taken place at his motion, must have been kept by or delivered to her). Disinheriting a son and turning him out of doors. Investing with a robe of honour. Hunting. Departing from any place. Meat dressed with sweet herbs, also flesh dried in the air, which travellers carry as provisions. *Khilaṭ*, Robes of honour with which princes, &c. invest those whom they mean to distinguish.
- ✱ **خَلَعَا** *khulaṭa*, Plur. of **خَلَعَ**
- ✱ **خَلَعَتْ** *khalaṭat*, Investing with a royal robe. A divorced woman (See *khalaṭ* sign. 4). The most valuable part of one's estate or effects. *Khilṭat*, A robe of honour. (See *khilaṭ*), **خَلَعَتْ فَاحِرَةً**, A royal robe, a kaftan.
- ✱ **خَلَفَ** *khalf*, Coming, after or behind, succeeding (as day to day, people to people, &c.), substituting. Piecing or mending a garment. Drawing or drinking water. The latter part. A wicked saying. A camel's stable. Compensation, retribution, reward. *Khalaf*, A successor. Posterity, descendants. Being depraved. Being corrupted (as meat, milk, &c.). Smelling badly (the breath when fasting). Leaning to one side occasioned by a distorted limb (a camel). **خَلَفَ أَشْرَفِي**, His most noble son or successor. *Khilif*, A camel's dug. A short rib. *Khalif*, A pregnant camel. *Khulf*, Doing the contrary of what one promises.

- ✱ **خَلَفَا** *khulafā*, Khalifs, emperors, kings, princes, lieutenants, vicars, substitutes. **خَلَفَايَ عِثْمَانِيَّة**, The emperors of the Turks.
- ✱ **الْخُلَفَاءُ الرَّاشِدُونَ**, The four lawful khalifs, i. e. Abubekre, Omar, Othman, and Ali, the immediate successors of Mahomet (The Persians do not acknowledge the three first, being of the sect of Ali; (see **اِثْر**)).
- ✱ **خَلَفًا بَعْدَ سَلَفٍ**, Successively, uninterruptedly.
- ✱ **خُلْفَان** *khulfān*, Rebellion.
- ✱ **خُلْفَانِي** *khulfānī*, Going or stepping back.
- ✱ **خُلْفَةٌ** *khalfat*, Substituting another in your place. A guide. *Khilṭat*, Opposing. Posterity, succession. A vicar, a substitute (person or thing), a succedaneum, one thing following another, the vicissitude of day and night. A crowd of different sexes and ranks. Plants growing up after others are withered. Autumn or summer herbs or fruits succeeding those of the spring. Fruits of two colours, i. e. green and ripe upon the same tree. Various coloured. A pregnant camel. *Khalifaṭ*, Adversaries. Successors. Consequences.
- ✱ **خُلْفَتَان**, A puppet. *z.*
- ✱ **خُلْفَةٌ** *khulafat*, Purslain.
- ✱ **خُلْفِي** *khulafī*, Successive.
- ✱ **خُلْقٌ** *khaliṭ*, Creation, production. People, a nation, the populace. The world. *z.* Created things, creatures. Measuring accurately, defining the dimensions. Producing, creating, preparing, framing, feigning, inventing (a lie). Smoothing, polishing (an oration, &c.). Attributing verses or expressions to another of which he was not the author. **خُلِقَ جَمِيعَتِي**, A concourse of people. **خُلِقَ جَاهِلٌ خُلِقَ**, The vulgar, ignorant people. **خُلِقَ عَالَمٌ**, Mortals, people. **خُلِقَ جِهَارِيَارٌ**, An appellation which the Turks give themselves. *z.* **خُلِقَ عِدَالَتٌ**, An appellation which the Persians give themselves. *z.* **خُلِقَ كَرَدَنَ**, To create. *z.* *Khalaṭ* (plur. *khulṭan*), The being thread-bare (garment); made smooth (as the side of a horse, &c. by rubbing off the hair). The interior part (of a cavern, &c.). The smoothest part of the forehead. Of an excellent disposition. *Khulṭ* or *khulaf*, Nature, quality, property, custom, manner (generally in a good sense). Religion. Fortitude. Disposition, temper. *z.* *Khullat*, Mulier genitalibus arctis, ut coitum admittere non possit.
- ✱ **خُلْفَانٌ** *khulṭān*. Plural of *khalaṭ*. ✱ **خُلْفَانُ فَرُوش**, A seller of old wares.
- ✱ **خُلْفَةٌ** *khulṭat*, Creation. Fiction. Polishing, smoothing, wearing. A circle, a ring, a buckle, a hoop. *z.* The exterior form, the shape. The disposition or turn of mind. Disposed to rain (clouds).
- ✱ **خُلُلٌ** *khulal*, Disturbance, disorder, confusion, rupture, breach, defect, damage, inconvenience, prejudice, injury, ruin, destruction, corruption (of any thing by negligence). **خُلُلُ دِمَاعٍ**, A disturbed brain. *z.*
- ✱ **خُلْمٌ** *khilm*, A friend, a companion. The covert of a deer.
- ✱ **خُلْمٌ**, The snot of the nose.
- ✱ **خُلْمُوسٌ** *khulmūs*, Pasturing cattle four days and nights, and

then driving them to water morning and evening at different places.

ف خلمیدن *khilmīdan*, To blow the nose.

ا خلبوس *khālambūs*, The marcasite; also a flint or any stone which strikes fire.

ف خلن *khulin*, A stotly nosed fellow. ع.

ا خلتج *khālānj* or ف *khulunj*, A tree of which they make beams, rafters, joists, &c. *Khālānj*, Of two colours, pye-balled. ع.

ا خلتجان *khālānjān*, The root galingal.

ف خلندر *khālandar*, Origany, an herb.

ف خلنگ *khālang*, Of two colours, pye-balled. ع. *Khiling*, Pinching the skin with the nails. ع.

ا خلو *khālūw*, Stubborn, restive (camel). Vacant, solitary, at leisure. Only. ع. Passing away (time). Smiling, laughing at. Except. *Khulū*, A species of yam which is black. ع.

ا خلوب *khālūb*. See خلاب.

ا خلواج *khālāwāj*, Name of a carnivorous bird.

ا خلوة *khālwaṭ*, Retirement, solitude. Emptiness. ع. A closet, a private apartment. Secret council or debate; privacy. ع. ف خلوت کردن, To retire. To evacuate. To dismiss. خلوتخانه, The womens apartment, or any other private apartment. خلوتسرا, The same; also a solitary house where one lives alone. خلوتگاه, A solitary place. خلوتنشین, A hermit.

ا خلوج *khālūj*. See خلجان, To make signs by winking or nodding. *Khālīj*, Scattered clouds full of rain. A she-camel losing her milk when her sucking colt is taken away.

ا خلود *khālūd*, Eternity. Perennial. A fresh and vigorous old age.

ا خلوص *khālūs*, Purity, sincerity, candor, integrity. Friendship, affection.

ا خلوصات *khālūsāt*, Purities, &c. Extracts.

ا خلوصیت *khālūsiyāt*, Purity, candour, honesty. ع.

ا خلوط *khālūt*, Mixing.

ا خلوف *khālūf*, Succeeding, coming behind. Drawing or drinking water. Stinking breath. (A camel) distorted in one leg.

ا خلوق *khālūḡ*, A species of aromatic. *Khulūḡ*, Men, plur. of خلق.

ا خلوة *khālūṭaṭ*, Being beautiful of face. Being measured, consonant, adapted. Being torn, worn.

ا خلول *khālūl*, Being diminished, extenuated. Friendship. Being friendly. Friends.

ا خلولیه *khālūliyah*, Without fear or shame, common to all. ع.

ف خله *khālāḡ*, A helm or rudder. Any sharp piercing thing. ع. Any acute pain in the side, stomach, &c. ع. Void, empty, lost. ع. A writing signed by a judge, confirming any mercantile transaction, &c. Trifles, silly discourse. *Khillāḡ*, A mole on the face. *Khullāḡ*, Snot.

ا خله *khallāḡ*, Sour wine. ع. A poor man. ع. A camel of one year old. ع. *Khullāḡ*, Snot. A friend; friendship. ع. A sweet tasted grass. ع. *Khillāḡ*, What sticks between the teeth in eating. ع. A thong which they bind round the end of a bow. ع.

ا خلی *khaly*, Cutting, mowing. Giving grass to cattle. *Khālī* (ف.م. خلیة), Free, unbound, owing nothing, void of care or grief,

unmarried. A bee-hive. A large ship (as being free from the impulse of oars). The divorcing of a wife (in the following manner) انت خلیة منی, Thou art at liberty from me.

ا خلیت *khillīt*, Variegated in one uniform manner, or in one part.

ف خلیته *khālīṭah*, A purse, a linen bag.

ا خلیج *khālīj*, A bay, a gulph, an abyss, a whirlpool. A river or its banks. The canal which they open for the discharge of the Nile, when it swells too high. A small ship. A wooden platter. A rope.

ف خلیدن *khālīdan*, To prick (with a thorn, needle, &c.). To pierce, penetrate, perforate. ع. To sting (as a scorpion, &c.). To sew. خلیده *khālīdah*, Punctured, pricked. ع. Stung. A puncture.

ا خلیس *khālīs*, Half grey. See خلس. Clay, mud. Vitriol.

ف خلیش *khālīsh*, Warm water. Temperature.

ا خلیط *khālīt*, Mixed. A partner. A neighbour. Any mixture (as corn and chaff, clay and straw, as hay and grass, &c.).

ا خلیطی *khullayṭa*, Confusion, a perplexed business, a mob, a crowd.

ا خلیع *khālīḡ*, Wicked (youth, and therefore deserted by his friends). A hunter. A farmer; a savage. ع. A worn-out garment. The worst throw at dice. A wolf. A demon, called also *Ghul*, supposed to feed on dead bodies.

ا خلیف *khālīf*, Mended (garment). Twisted, folded up. A way between two mountains. The part of a camel answering to the armpit.

ا خلیفة *khālīful* or *khālīfah*, An emperor, king, prince, sovereign, monarch: a lieutenant, deputy: a successor. This was the title given to the Mahometan sovereigns or successors of the prophet; to which was annexed, the most absolute authority both in religious and civil government. It was first adopted by Abubekre, (Mahomet's immediate successor) who would accept of no other title than خلیفه رسول الله, (the vicegerent of the apostle of God), which, together with امیر المومنین (commander of the faithful) assumed by the succeeding Khalif Omar, became the principal titles of all the following princes during a period of 636 years, viz. from 622, the commencement of the Hejra, till the taking of Bagdad, and the final period of their empire in the year 1258. See بغداد. خلیفة الله, The vicegerent of God (Adam.) ف خلیفه زمین, The emperor of the world, i. e. the reigning king. ا خلیفی *khillīfa*, The Khalifat, See خلافة.

ا خلیق *khālīḡ*, Worthy, fit, proper. ع.

ف خلیک *khālīḡ*, A starling, a stare.

ا خلیقا *khulayḡā*, The tip of a horse's nose.

ا خلیقة *khālīṭaṭ*, Nature, disposition. A creature (man or animal). The creator.

ا خلیل *khālīl*, A sincere and intimate friend. الخلیل (الخلیل), The friend of God, i. e. Abraham. (See ابستا). The heart. The nose. A spear. The hilt of a sword. The place of any man vacant by death. Lean, infirm. Indigent.

أ خليله *khalilāḥ* (and خلوة), Friendship. Poor. *Khalilūh*, A female friend.

ف خليمیدن *khlīmīdan*, To blow the nose.

ف خلینه *khalīnah*, A purse, a linen bag.

أ خلیواج *khalīwāj*, A kite.

ف خم *kham*, Crooked, bent, twisted, curled, curved. A curl, a knot, a ringlet, a ply, a fold. A house for the summer season (especially the higher part, where they sit for the benefit of air). A tower. ع. That part of a noose which incircles the neck; also the eye or ring through which the rope runs to form or draw tight the noose. A convex or sharp roof (en dos d'âne). Spirituous liquor. ع. خم کردن, To bend, to crook, to twist, to curl, &c. *Khum*, A jar, a large vessel. A trumpet, a cymbal, a drum; as خم روین, A brazen drum, a kettle-drum.

أ خم *khim*, A melodious voice. A crane with a clear voice. An empty garden. *Kham*, A crib for fowls. *Kham*. See خموم.

أ خمادی *khamāzī*, Intense heat.

أ خمار *khimār*, A woman's veil or head-dress. *Khumār*, The head-ach, or crop-sickness after drinking. A great crowd. *Kham-mār*, A vintner, a wine-merchant. A drunkard. ف خمار خانه, *khumār khānah*, A tavern. خمار محال, A place where spirituous liquors are sold. ع.

أ خماسی *khumāsī*, A word of five letters, a thing of five spans, any thing belonging to, or consisting of five.

أ خماشه *khumāshah*, A wound or any injury for which there is no fixed punishment. The remains of enmity.

أ خماص *khimāṣ* (plur.), Extenuated.

أ خماط *khimūt*, Roasted meat.

أ خماغ *khumāḡ* and *khamāḡ*, Limping, halting.

ف خماگ زدن, To clap the hands. ع.

أ خمال *khumāl*, Limping, or the cause of it.

أ خماله *khamālāḥ*, The plumage of an ostrich.

أ خمام *khamām* (and خمان), The dregs of the people. The meaner kind of utensils. A limber spear.

أ خمامه *khumāmāḥ*, The sweepings or filth of a house; the mud taken out of a well. The offals or crumbs which any one eats from piety, that nothing may be lost.

أ خمان *khamān*, The elder-tree. See خمام.

أ خمانا *khamānā*, A rival. Emulous.

أ خمانایی *khamānāyī*, Similitude.

ف خماینیدن *khamānīdan*, To distort the mouth, to make mouths at, to ridicule. To counterfeit the speech of another. To calumniate. To tell a secret. To be bent, curved, twisted. ع.

ف خماین *khamāhan*, A species of black shells inclining to red.

ف خمب *khumb*, A large vessel or jar.

ف خمبره *khumbarah*, A small jar.

ف خمباج *khamjāj*, A large painted globular glass vessel. A money purse. A travelling bag for combs, tinder-boxes, &c.

أ خمجلته *khamjulāt*, A tumult.

ف خمخانه *khumkhūnah*, A wine-vault or binn. A tavern, an inn.

أ خمخ *khimkhim*, A thorny-plant. An udder full of milk. Speaking through the nose. Muttering (from pride). Devouring filthily.

أ خمخه, Stuttering, hesitating; eating. ع.

أ خمر *khamr*, Covering, hiding, suppressing (evidence). Concealed (news, &c). Fermenting, leavening. Ashamed (for another). Wine. Drinking wine. *Khamir*, Abounding in wine (a place). A man crop-sick from ebriety. جاء نا علي خمر, He came to us privately.

أ خمره *khamraḥ*, Wine. خمره صرف, Pure, undiluted wine. A great multitude. *Khumārāḥ*, Fragrance, perfume, a grateful smell. A paint for the face. The head-ach or crop-sickness from hard drinking. A small wine jar, or vessel in which perfumes, oil, sweet-meats, &c. are preserved. A small mat of palm-leaves, on which they kneel or prostrate themselves at prayer.

أ خمس *khumṣ* (fem.), Five. Taking (from the people) a fifth of their property by way of tax. Making five (by going into a company of four people). *Khimṣ*, Watering camels every fifth day. *Khumṣ*, The fifth part.

أ خمسة *khamṣaḥ* (masc.), Five.

أ خمسون *khamṣūn* (خمسین), Fifty. *Khamṣīn*, The five fingers. The five prayers which a Mahometan must say every day. عیداً الخمسین, Pentecost.

أ خمش *khamsh*, Scratching (the face) with the nails. Giving a box on the ear. Mutilating a limb.

ف خمشیر *khamshūr*, An avaricious man.

أ خمص *khamṣ*, Emaciating (hunger). *Khumṣ*, Falling (as the swelling of a wound). *Khamāṣ*, Falling away (the belly).

أ خمضان *khumṣān*, Extenuated (in the belly). The crepuscle or twilight.

أ خمصه *khamṣaḥ*, Hunger. Being emaciated by hunger. A small tract of soft beaten ground. A grain. ع.

أ خمل *khaml*, Roasting (meat, especially when skinned; when the hair only is singed off it is called خمیط). Being well-flavoured (milk). (è contra), Stinking. Any thing bitter or sour (as milk, &c.). Raging (sea).

أ خمله *khamlāḥ*, The being fragrant (fields, &c.). The odour of vine-flowers. Apple-flavoured or sour (wine).

أ خملریر *khamlārīr*, Salt-water.

أ خماع *khamāḡ* (and خمان), Limping. *Khimāḡ*, A wolf. A robber.

أ خمغدير, The appellation given by Muhammad to Ali as his successor. ع.

ف خمگشته *khamgashṭah*, Crooked.

ف خمگوش *khamgōsh* (or *khamgōshah*), The horns or extremes of a bow.

أ خمل *khaml*, The skirts or flaps of a garment. The eye-lids. A carpet with a long pile. A cushion placed upon a saddle. The plumage of an ostrich. A sincere friend. *Khamal*, Plur. of خامل.

أ خمله *khamlaḥ*, Camelot, silk and camel's hair; also all silk or velvet. A secret. A border or fringe of notched or net-work.

- ۲ **خمنگ** *khimnāg*, Sick, diseased.
 ۱ **خمو** *khamw*, Thick milk.
 ۲ **خم وجم**, A wound.
 ۱ **خمود** *khumūd*, Abating, going out (the flame or fire). Being assuaged, abated (the heat of a fever, &c.). Being cooled, quieted (in mind). Fainting, dying, dead. *Khammūd*, Any place where fire is covered up and preserved.
 ۱ **خموړ** *khamūr*, Leaven. Paste. ۲. *Khumūr*, Wines.
 ۲ **خموستان**, A corner. ۲.
 ۲ **خموش** *khamōsh*, Silent. See خاموش
 ۱ **خموش** *khumūsh*, Fleas. Scratching.
 ۱ **خموط** *khumūt*, See خط
 ۱ **خموع** *khumūc*, An adulteress. See جمع
 ۱ **خمول** *khumul*, Rendering one's self despicable. Being obscure, mean, low, dull, indistinct (sound). Being of little note. ۲. Limping. Delay, slowness.
 ۱ **خموم** *khumūm*, Smell (from corruption). Cleaning a well. Enclosed in a crib (a fowl).
 ۲ **خمي** *khamī*, Crookedness, curvature. See خمي زانو. The internal bend of the knee.
 ۲ **خميازه** *khamyāzah*, Yawning, stretching.
 ۱ **خميټ** *khamiṭ*, Thick, gross, plump.
 ۲ **خميډ** *khamiḍ*, The female of every species.
 ۲ **خميډن** *khamiḍan*, To be crooked. To be clear, perspicuous, celebrated. *Khimīdan*, To blow the nose.
 ۱ **خميړ** *khamīr* (or خميړه), Dough, leaven, or any thing put into a mass or paste to ferment it. Stale or mouldy bread. A spring, fountain, origin, cause, or spirit of any thing. *Khimīr*, A habitual drunkard.
 ۱ **خمس** *khamṣ*, A fifth. يوم الخميس, The fifth day, Thursday. Any thing consisting of five parts (especially an army composed of three lines and the two wings). A garment or piece of cloth of five cubits; also a spear of these dimensions.
 ۱ **خميص** *khamiṣ*, Extenuated in the belly. Thin waisted. Thin. ۲.
 ۱ **خميصة** *khamiṣaṭ*, A black garment. Black hair.
 ۱ **خميټ** *khamiṭ*, See خط
 ۱ **خميل** *khamil*, Soft meat. Thick clouds. Satin, silk, velvet, or camelot.
 ۱ **خميلة** *khamūlaṭ*, Soft soil producing trees. - Trees growing close, and intertwining their branches. The plumage of an ostrich. Soft cloths of the silk, velvet, satin, or camelot kinds.
 ۱ **خن** *khin* (or خنان), The conveniences of life. Seizing (money, &c.). Emptying (a basket). Invading (the privilege of another). Making a sound through the nose.
 ۱ **خنا** *khanā*, Obscenity in conversation. The dying herb cyprus or privet.
 ۱ **خناوب** *khinaab*, Long. Foolish. Going as if loose in the joints. Having a thick nose.
 ۱ **خنابۀ** *khanābaṭ*, Infamy, wickedness. *Khinnābaṭ*, The side of the nose.

- ۱ **خنابس** *khunābiṣ*, A man of a squat disagreeable figure. A lion. Ancient. Solid, firm.
 ۱ **خناث** *khināṣ*, Folds. Hermaphrodites.
 ۱ **خنائۀ** *khunāṣaṭ*, Stale. An old catamite.
 ۱ **خنائي** *khunāṣa*, Hermaphrodites.
 ۱ **خنائير** *khanāṣīr*, Misfortunes, evils. Household furniture, utensils.
 ۱ **خناجر** *khanājir*, Plur. of خنجر
 ۱ **خنادق** *khanādīq*, Ditches round forts, &c.
 ۱ **خنار** *khunnāz*, A lizard. Corrupted meat.
 ۱ **خنازر** *khanāzīr* (or خنازير), Wild boars or hogs. Swellings, wens, bunches.
 ۱ **خناس** *khannāṣ*, The devil, a demon.
 ۱ **خناسير** *khanāṣīr*, Destruction, wandering and perishing in the desert. The lowest of men.
 ۱ **خنابط** *khanāṭiṭ*, Scattered crowds.
 ۱ **خناطيل** *khanāṭīl*, Herds of camels or oxen.
 ۱ **خناف** *khināf*, Striking her breast with her hand (a woman). Twisting the nose (a camel) when finding the reins painful. Turning the head about when running, and looking towards the rider (a horse, &c.). Having the fore-feet tender, and turning them outward (a camel). Cutting in pieces (an orange, &c.).
 ۱ **خنافس** *khanāṣiṣ*, Beetles, may-bugs.
 ۱ **خناق** *khināṭ*, A rope with which any living creature is strangled. *Khunāṭ* (or خناقة), That place of the throat where they usually strangle. The quinsy, or inflammation in the throat. Suffocation. Palpitation of the heart.
 ۱ **خناقية** *khunāṭīyaṭ*, A disease affecting the throats of birds and horses.
 ۲ **خنماک** *khināmāk* (or خنباک), An herb.
 ۱ **خان** *khanān*, The pleasures of life. *Khunān*, A rheum at the nose. A disease in the throat of birds; also in the eye.
 ۱ **خاننص** *khanānṣ*, Young hogs, pigs.
 ۱ **خنب** *khanab*, A rheum at the nose; affected by it. *Khinb*, The back parts of the joints of the legs, thighs, &c. The space between the ribs, fingers, &c. *Khinnab*, See خناب
 ۱ **خنابات** *zū khunabāt*, A liar. One who, if he by chance acts right, defeats immediately the effect by acting wrong.
 ۲ **خنبايدن** *khumbānīdan*, To move, to shake.
 ۱ **خنبة** *khanabaṭ*, Corruption. *Khanibaṭ*, Having a beautiful cast with the eye (a girl).
 ۱ **خنبة** *khambajāt*, A small jar.
 ۲ **خنبدۀ** *khumbadaṭ*, Intelligent. Agreeable.
 ۲ **خنبرۀ** *khumbrah*, A small brass pot.
 ۱ **خنبس** *khambas*, A dwarf, a short man.
 ۱ **خنبسه** *khumbasaṭ*, A large corn-basket.
 ۲ **خنباش** *khambash*, Moving one's self greatly.
 ۱ **خنبس** *khumbuṣ*, Sparks from a flint, &c.
 ۱ **خنبع** *khumbuṣ*, Fruit in its envelope.

▲ *khumbuqa*, A small veil. The space between the whiskers and upper lip.

▲ *khumbuq*, Avaricious.

▲ *khumbuq*, A small jar or other vessel. The noise made by a horse when drinking. Mocking, ridiculing.

▲ *khumbah*, A large vessel (in which they lay up corn) of earth or wood hollowed, and crusted over with clay. A large jar. E.

▲ *khumbādan*, To celebrate, to publish. To crook. *Khumbādaḥ*, Celebrated, &c.

▲ *khant*, Shining, glittering, flashing, lightning. The celestial orb.

▲ *khintūr*, Excessive hunger.

▲ *khunṭub*, Clitoris puellæ.

▲ *khanṣ*, Flexible, flaccid. *Khanṣ*, The being flexible, flaccid. E. *Khinṣ*, A dispersed crowd. The inner part of the cheek next to the grinders. A fold. Congratulation. E.

▲ *khinṣabaḥ*, A good camel full of milk.

▲ *khanṣar*, Rubbish and filth left where men have been encamped.

▲ *khunṣuqa*, A female fox.

▲ *khanṣal*, Weak. A flabby woman.

▲ *khunṣa'*, Asphodel. An hermaphrodite.

▲ *khanj*, Interest, profit, gain, advantage. E. The pleasures and comforts of life, delight, festivity, song, dance, mirth; conveniency, usefulness. *Khanj khanj*, See *خانچک* (sign. 3.). *Khunj*, An owl.

▲ *khanjar*, A dagger, a poniard. The smell and fumes of fat, bones, hair, and the like, when burning; also of a lamp when just put out; any thing sharp or severe. E. A dart or spear.

▲ *khanjarūd*, Ridicule, mockery.

▲ *khanjarī*, An ugly beard.

▲ *khanjarīr*, Salt-water.

▲ *khanjaf*, A camel full of milk.

▲ *khanjaḥ*, The mastich-tree. A dry thorn. Spiritus in coitu editus.

▲ *khanjal*, A modest woman. A foolish woman; also corpulent. A desert.

▲ *khanjūj*, The antediluvian prophet Enoch. See *ادرس*

▲ *khanjūr*, A camel full of milk.

▲ *khunjah*, See *خانچک* (sign. 3.).

▲ *khanjūdaḥ*, A balsam for wounds.

▲ *khanjīr*, Any smell, the exhalation of melted fat, of an oven, &c.

▲ *khanjīl*, A swing, a see-saw.

▲ *khund*, Laughing, smiling. A laughter. *شکر خند*, Smiling sweetly. *ریش خند*, A flatterer. *ریش خندی*, Flattery, adulation. See *خندیدن*

▲ *khundān*, Laughing. Delightful.

▲ *khandānīdan*, To cause to laugh.

▲ *khandub*, A man of a bad disposition.

▲ *khandubān*, Fleishy, corpulent.

▲ *khandarīs*, Old wine. A grain, any concreted particle (as of salt, &c.).

▲ *khunduq*, Intrinsically vile. Thinking humbly of one's self. The male locust. A black swelling.

▲ *khandaq*, A ditch round fortified towns, gardens, fields, &c.

▲ *khandalaḥ*, Fulness of body.

▲ *khandah*, Laughing. A laugh. E. Laughter. *خنده*

▲ *آورد و مسرت انگیز*, Promoting laughter and exciting mirth, i. e. a facetious man, a buffoon. *خنده روی و بسیم شدن*, To have an affable, open countenance. *خنده زنان*, Bursting into laughter.

▲ *خنده ریش کردن*, To flatter, to cajole. To ridicule.

▲ *khandādan*, To laugh.

▲ *khandāsh*, Laughing, jesting, &c.

▲ *khināz*, The highest part of a mountain. An excellent stone-horse. (è contra), A gelding. A hero, a lord, a polite man, a chief of a family. An excellent poet, an eloquent orator, a skilful genealogist. (and *خندیان*), Obscene in conversation.

▲ *khunnar*, Sincere friends.

▲ *khanz*, Stinking, corrupted.

▲ *khanzab*, Satan. *Khunṭub* (and *خانزاب*), Bold in villainy.

▲ *khanzajal*, Pride.

▲ *khanzaraḥ*, A pointed instrument, with which they break stones.

▲ *khanzuwān*, A boar. A male ape. *Khunzuwān*, *khunzuwān* (خنزوانه and خنزوانیه), Pride. *دو خنزوات*, Proud.

▲ *khinzār*, A wild boar, a hog. *خنزیر خسته حال*, A wounded boar. *شحم خنزیر*, Hog's lard. *خنزیری*, Hoggish. A hog-stie.

▲ *khanṣ*, Returning, retiring, receding, remaining behind, withdrawing. Whispering any thing bad of the absent. *Khunnas*, Stars, planets (especially Venus and Mercury). *Khunus*, Deer, and their haunts.

▲ *khanṣā*, A turned-up nose. A lion. An ape. A wild cow.

▲ *khanṣar*, One versed in villainy. A calamity. Reproachful, reviling.

▲ *khinṣīr*, Worthless, avaricious.

▲ *khunshād*, Happy, fortunate, pleasant. E.

▲ *khunshafīr*, A misfortune.

▲ *khanshal* (and *خنشلیل*), A swift camel. Thick and hard.

▲ *khunshūsh*, The remaining part of an estate or effects. Some camels.

▲ *khanṣubaḥ*, Fat (woman).

▲ *khinṣīr*, The little (or middle) finger.

- ▲ *khansaraf*, A jolly, corpulent, full-breasted woman.
 ▲ *khinṣīṣ*, Slothful and slow.
 ▲ *khinṭābat*, A worthless man.
 ▲ *khantāṣ*, Walking with a proud air.
 ▲ *khantārif*, A decrepid old woman.
 ▲ *khunṭal*, The coloquint apple.
 ▲ *khantūṣaṭ*, The top of a mountain.
 ▲ *khantūl*, A long cloud, or branch.
 ▲ *khantūlaṭ*, A herd of camels or oxen.
 ▲ *khinṭah*, Bear, barley, spelt.
 ▲ *khintiyān*, Obscene, impudent. Laughing much (a woman). Worthless (man).
 ▲ *khinṣir*, A wrinkled hag.
 ▲ *khinṭal*, The coloquint apple.
 ▲ *khant* (or *khintiyān*), See *khintiyān*.
 ▲ *khanaṭ*, Collusion. Softness. *Khaniṭ*, Abject. *Khunaṭ*, Abject men. Plur. of *khanaṭ*.
 ▲ *khunūḡbaṭ*, Any thing protuberant and pendulous from the upper lip. The space between the whiskers.
 ▲ *khanaṭ*, Doubt, suspicion. Adultery. A false accusation. Wickedness.
 ▲ *khaniḡshār*, A large water fowl.
 ▲ *khanaṭ*, The breast or back contracted on one side.
Khunuf, Vestiges, marks. Plur. of *khunuf* and *khinif*.
 ▲ *khanaṭaṭ*, The segment of an orange.
 ▲ *khunṣij*, Fleishy. A kind of seed.
 ▲ *khanaṭar*, Domestic utensils.
 ▲ *khunṣus* (خنفسه or خنفسا), A beetle.
 ▲ *khunṣushaṭ*, A kind of animalcule.
 ▲ *khunṣuḡ*, Foolish, silly, stupid.
 ▲ *khanaṭaṭ*, A calamity, evil, misfortune. Spirited, lively woman. A monstrous man. A very swift camel. The sound of the feet of a horse, &c. on the gallop.
 ▲ *khaniṭ*, Strangling. *Khunuf*, Narrow (interval), small (chinks).
 ▲ *khing*, White, gray. E. A white or gray horse.
 ▲ *khung*, An ambling nag. *Khung*, An angle, corner. E. Happy, fortunate. In love. E. O how happy! *khunuf*, Fresh, moderate, temperate. *آب خنک*, Cold water. *هوای خنک*, Fresh or temperate air. *هوای خنک*, Wholesome air. Temperate.
 ▲ *khunār* (or *khunār*), An emperor.
 ▲ *khunṣar*, One whose hair is all turned gray or white. E. Salt-petre. E.
 ▲ *khanguṭ*, A kind of armour. E.
 ▲ *khunūḡi*, Temperature.
 ▲ *khunūḡo*, Obscene in speech
 ▲ *khinnaxot*, A species of marine animal. Ignorant, stupid.

▲ *khanūr* (or *khunūr*), Household utensils, as pots, pans, knives, hatchets, &c.

▲ *khanawar*, The world. *ام خنور*, A hyena. A cow. Prosperity, favour. Adversity. *Khannūr*, A reed, of which they make arrows. Any soft or withered plant.

▲ *khunūz*, Stink. *Khannūz*, A hyena.

▲ *khunūs*, See *khunūs*. *Khinnawās*, A lion. An ape.

▲ *khinnawās*, A pig. A young animal.

▲ *khinnawāṣaṭ*, A young badger or beaver. A palm-tree that will not bend.

▲ *khunūḡ*, Submission, humility.

▲ *khanūf*, Tender-footed; also splay-footed (camel). *Khunūf*, Anger.

▲ *khunnaṭ*, A sound through the nose.

▲ *khunah*, The cough.

▲ *khani* (خنیه), Obscene (speech).

▲ *khunūyā*, Modulation, melody, song. Milking. *خنیاکره*, A musician, a singer (especially when accompanying with heroic words the Persian instrument, called *barbut*, not unlike the manner of our old English harpers or minstrels).

▲ *khaniḡdaṭ*, A sound, voice, echo. Celebrated. Wise, learned. Agreeable, chosen.

▲ *khunūz*, Unleavened bread broken in pieces, upon which they pour liquor.

▲ *khaniṭ*, Strangling. Strangled.

▲ *khaniṭ*, A sound resembling laughing or crying through the nose. A whisper.

▲ *khaw*, Ivy. The expanded hand. The sole of a beast's foot. A branch of a tree. A plank upon which masons or plasterers stand when at work. *Khō*, Habit, &c. See *خوی*.

▲ *khaww*, Hunger. A large river.

▲ *khawā*, Falling down (as a house). Being empty and clinging (the belly). The vacuum between any two things.

▲ *kh'āb*, Sleep. Repose, a dream. E. خواب کردن, To sleep, to take a nap. خواب دیدن, To see in sleep, i. e. To dream. خواب رفتن, To go to bed. در خواب شدن, To be in bed, to be asleep. خواب آلود, To sleep standing, to be stupid. خواب آلود, Stained or drowned in sleep, sleepy, heavy (eyed). خواب بینایی, Sleeping. خواب دیدن, Dreaming, slumbering; emits semen in somnio. خواب سبک, A light slumber. خواب گذار, Somnolent, lethargic. خواب خرگوش, A hare's sleep, i. e. a false promise. خواب نیشین, Sweet, sound sleep. F.

▲ *khawābb*, Kindred, parentage.

▲ *kh'ābānidan*, To cause or put one to sleep. To cause to kneel. To oppress, beat down. E.

▲ *kh'ābkhānah* (or خوابگاه), A bed, a couch. A bed-chamber, a dormitory.

▲ *kh'ābnāg*, Sleepy, drowsy.

- ✦ خوابنوش *kh'ābnōsh*, Sleeping.
- ✦ خوابیدن *kh'ābidan*, To sleep, to recline, to lie down. To repose. E.
- ✦ خوابی *khawābī*, Jars (for wine, &c.).
- ✦ خوات *khawāt*, Sound. The noise of a flying bird, of thunder, of a torrent, &c. خوات *khawāt*, An intrepid man. One who eats every hour, but little at a time.
- ✦ خواتم *khawātim* (or خواتیم), Seals, seal-rings, &c. (plur. of خاتم).
- ✦ خواتین *khawātin*, Ladies, matrons.
- ✦ خواجه *kh'ājah*, A man of distinction, a rich merchant, a doctor, a professor, a regent, a teacher, a preceptor, a schoolmaster, a pedant. A lord or master. A bird's comb. خواجه تاش, A scholar, a school-fellow. خواجه سرا, A domestic. An eunuch. خواجه کردن, To castrate. E. خواجهگی, Chiefship. E.
- ✦ خواجهیدن *kh'ājidan*, See خوجیدن.
- ✦ خواد *khūwād*, A flying fever, the fits of which are uncertain in point of time.
- ✦ خوار *khawār*, Lowing, bleating. Weak (man), slender (spear). Low or sloping (ground). Full of milk (a camel), A flint.
- ✦ خوار *kh'ūr*, Contemptible, abject. خوردیدن or خوار داشتن, To hold in contempt, to despise. *Kh'ūr*, Eating. خوار مفت, One who eats for nothing, i. e. A parasite.
- ✦ خواره *khawwārah*, Hips, buttocks.
- ✦ خوارج *khawārij*, Heretics, schismatics. Strangers (of a different religion). Rebels.
- ✦ خواردن *kh'ārdan*, To eat. See خوردن.
- ✦ خوارزم *Khawārazm* or *Kh'ārazm*, Khorasmia, the ancient Chorasmu, lying along the banks of the great river Oxus or Gihon, and extending to the Caspian Sea; part of it belonging to Iran (Persia), and part to Turan (Parthia). It is said to have received its name from an expression of the great Cyrus, who having defeated a large army of the natives with little loss on his side, exclaimed *Kharez mi bud*, It was an easy victory. *Kh'ārazmī*, A Khorasmian. Thin slices of paste.
- ✦ خوارق *khawāriq*, Miracles, unusual things.
- ✦ خواری *kh'āri*, Baseness, meanness. خواری کردن, To abuse, commit fornication. E.
- ✦ خوارین *khawārin* Plur. of خوران.
- ✦ خوازنده *kh'āzandah*, A bride.
- ✦ خواره *kh'āzah*, A triumphal arch. A tent formed or decorated with colours, banners or standards, prepared for the reception of a king upon triumphal occasions. The inner apartment, surrounded with tapestry, where the royal bride waits the arrival of her husband.
- ✦ خواست *kh'āst*, A petition, desire, will, wish. Want. E. A petitioner. He desired or asked.
- ✦ خواستار *kh'āstār*, A petitioner, an asker.
- ✦ خواستگاری *kh'āstagāri*, Marriage. E.

- ✦ خواستن *kh'āstan*, To desire, to wish, to demand, to require, to petition, to beg, to pray. To will, to want. E. عذر خواستن, To beg pardon. *kh'āstah*, Desired, wished, willed, wanted. E. The thing desired.
- ✦ خواص *khawāss*, Properties, qualities, virtues. Grandees, ministers of state, royal favourites or domestics. خواص و عوام, Noble and ignoble, the whole people. *Khawwās*, A vender of palm-leaves, or one who covers baskets, &c. with them.
- ✦ خواطر *khawāṭir*, Thoughts. The mind.
- ✦ خواف *khawāf*, A tumult, murmur.
- ✦ خوافی *khawāfi*, The four cardinal points of the winds, north, east, south, and west.
- ✦ خوافیه *khawāfiyeh*, Secrets, hidden things.
- ✦ خواقین *khawāqin*, Emperors, kings. سلاطین زمان و خواقین, The kings of the times and monarchs of the age, i. e. The reigning princes.
- ✦ خوالیدن *kh'ālidan*, To spread, to expand, to strow. To come forth, to produce.
- ✦ خوالیگر *khawāligar*, A cook. A ewer.
- ✦ خواستخواه *khawāstkhawāh*, Right or wrong, nolens volens. E.
- ✦ خوان *kh'ān*, A table, a covered table, and the meat upon it. A tray. E. خوانسالار *kh'ānsālār*, A sewer, a table-decker. A reader, a singer. A crier, an invoker, an inviter. خصه خوان, The finger that invokes God, i. e. The fore-finger. ذکر خوان, A praiser of God. See خواندن. E. خوان یعما, A public feast. E.
- ✦ خوان *khawwān*, A deceiver, a traitor. A lion. خوان مظلّمه کار, Villains, cruel betrayers.
- ✦ خوانچه *kh'ānchah*, See خواجه.
- ✦ خواندن *kh'āndan*, To read, to recite. To invite, to invoke, to convoke, to call. To sing.
- ✦ خواندگی *khāndagī*, Invocation, reading.
- ✦ خوانده *kh'āndah*, Read, sung, called, &c.
- ✦ خواننده *khānandah*, A reader. A crier or convoker. A singer.
- ✦ خوانف *khawānif*, Plur. of خانف.
- ✦ خوانیق *khawāniq*, Plur. of خناق.
- ✦ خواه *kh'āh*, Wishing, desiring. Desire, petition, &c. دولت خواه, Benevolent, wishing prosperity. خواه و ناخواه, Nolens volens, against the inclination.
- ✦ خواهان *kh'āhān*, Willing, desiring. (plur.) Petitioners, &c.
- ✦ خواهانیدن *kh'āhānidan*, To cause to petition. To cause to wish, will, want. E.
- ✦ خواهر *kh'āhar*, A sister. خواهر پدر, An aunt, a father's sister. خواهر مادر, An aunt by the mother. خواهر شوی, The husband's sister. خواهر زاده, A sister's son, a nephew. خواهر سهیل, The dog star. E.
- ✦ خواهش *kh'āhish*, A petition. Will, wish, want. E.
- ✦ خواهل *kh'āhil*, Crooked, curved. A shoemaker's strap with

which he binds the last to his knee; also the piece of wood upon which it is bound.

ف خواهنده *kh'āhandah*, He who asks, he who wills, wants wishes. E.

ف خواهه *kh'āhah*, A petition, desire, intention.

ف خواهیدن *kh'āhīdan*, To petition, intercede. To will, want, wish. E.

ف خوای *khawāy*, Taste, any thing agreeable to the palate, pleasure, delight.

ا خویاه *khawāyut*, Falling (a house). Seizing, carrying off. Large within. Swift, light in leaping (a horse).

ا خوب *khāwb*, The being reduced to poverty.

ف خوب *khūb*, Good in any sense. E. Beautiful, elegant, pleasant, graceful, lovely, amiable, charming, excellent, gracious. Beautifully, excellently, &c. رو خوب, Having a lovely face. خوب رویان (plur.) The fair. خوب صورت و پاکت سیرت, With an elegant form, and pure mind. خوب رایحه, With a pleasant scent. خوب آواز, Having a charming voice.

ف خوبار *khūbār*, Convenient, and inconvenient. Carrying any thing to be eaten. Provisions, &c. transported on cattle from place to place.

ف خوبان *khūbān* (plur.) The fair sex. The good. E.

ف خوبانی *khūbānī*, Fried apricots. E.

ف خوبانیدن *khūbānīdan*, To oppress, beat down.

ا خویه *khawābā*, Ground without rain (between fields that have rain); likewise without herbage; barren. Hunger.

ف خوبتر *khūbtar*, More good, better. E. More beautiful.

ف خوبی *khūbī*, Goodness, beauty.

ا خوت *khawt*, Pouncing upon his prey (a falcon, &c.). Making a shrill clear noise. Breaking a promise. Being diminished (provisions). Seizing, carrying off. Growing old. Driving, impelling, pursuing.

ا خوتع *khawta*, A skilful guide, a young hare.

ا خوت *khawas* (fem. خوتا), Having a flabby pendulous belly. The being filled, satiated.

ا خوتا *khawā*, A tender virgin.

ف خوج *khōj* (خوجه or خوجه) See خواجه.

ف خوجاریدن *khōjārīdan*, To guard, to keep.

ف خوجیدن *khōjīdan*, To see badly from any infirmity in the eyes, to water, to be hard, dry, hot (in the eyes).

ا خوخ *khawkh*, A peach. The water willow.

ا خوخا *khawkū* (fem. خوخا plur. خوخا), Foolish, stupid.

ا خوخه *khawkha*, A window, a sky-light, a little window or wicket in a great gate. An open space between two houses.

ا خود *khawed*, A beautiful young girl.

ف خود *khud* or *khod*, Self. E. Himself, herself, itself. خود پرست, A worshipper or admirer of himself. خود پسند, Self approved, vain, conceited. E. خود پسندی, Self-complacency. خود بین, Seeing himself, i. e. Proud, self-conceited. خود بینی, Arrogance, presumption. خود خو, Uneducated, undisciplined,

capricious. خود دار, Content, patient, master of one's self. خود رای, A fantastical capricious humourist. خود رنگ, Preserving the natural colour, unchanged. خود رو, With her own face, i. e. unpainted, adorned only with native beauty. خود روی, Spontaneous, without culture (a wild plant). خود روی, Ill-disciplined. Spontaneous growth. E. خود سر, Bold, fearless. Self-opiniated, obstinate, whimsical, Headstrong. E. خود فروش, Selling himself, i. e. boasting, vaunting. خود کام, Living like a libertine, following his own fancy; arrogant. خود بخود, Of himself, spontaneously. E. خود آرای, Pride, arrogance, a display of one's own merits. E. خود رسته, You (used in addressing a superior). E. خود رسته, Wild, spontaneous. E. خود کاشته, Self cultivated (i. e. by the farmer himself). E.

خود *khūd*, A helmet. E.

ف خودن *khūdan*, To cut, to amputate.

ا خور *khawar*, Debility, Weak, languid. *Khawr*, A valley between two mountains. A bay, a gulph. The mouth of a river. Striking or piercing (an animal, especially about the podex). *Khūr*, (plur.) Weak. Camels full of milk. Women suspected of vice.

ف خور *khur* or *khōr*, Despicable, contemptible, abject, mean, vile, base, infamous. خور و حقیر کردن, To render despicable and wretched. (contra) Worthy, proper, agreeable to. The sun. Meat. Eating, devouring. A partner, a consort. The eleventh day of every month. خور مردم, Devouring men, i. e. a fierce warrior. خور میراث, Inheriting. خور پرست, An adorer of the sun. The sun-flower, turnsole.

ف خورا *khōrā* (and خوران), Eating, voracious. A gangrene (as devouring flesh).

ف خوراب *khōrāb*, Impure muddy water. A cataract. A dam, of a sluice. Drinking, drunken.

ف خورابه *khōrābah*, A river, especially one whence water is brought for the purposes of cultivation. Whatever a great man requires to support magnificence.

ف خوراک *khōrāk*, Meat, provisions. Victuals, food. E.

ا خوران *khawrān* (plur. خوارین and خورانات), The podex or anus of quadrupeds.

ف خوران *khōrān*, Eating, devouring.

ف خوراندن *khōrāndan*, Eating, drinking. Feeding. E.

ف خورپاره *khōrpārah*, Bits, fragments.

ف خورچین *khōrchīn*, A portmanteau, a wallet. خورچین کردن, To glean.

ف خورد *khurd* or *chord*, Little, small, minute (see خرد and خرده). Meat, victuals. Eating. He did eat. He met.

ف خوردار *khōrdār*, A domestic, a servant. Who eats. E.

ف خوردن *khōrdan* or *khurdan*, To eat. To devour, destroy. E. To take. To suffer. شیر خوردن, To drink milk. غم خوردن, To devour sorrow, to be afflicted. سوگند خوردن, To swallow an oath, to swear. عذاب خوردن, To suffer torment.

ف خوردانی *khōrdanī*, Provisions, a repast. Victuals, food. E.

ف خورده *khōrda*, Eaten. Devoured, corroded. E. دزد خورده,

Affected with pain. *خنزیر تیرخوردہ*, A wild boar wounded by an arrow. Minute, small, slender. *خوردہ ادم*, An acorn, with which they tan goats leather. *خوردہ مردہ*, Minute objects, any thing in small size and value. *خوردہ کردن*, To change money. *ع.*

† *خوردی khurdī*, Broth, soup, juicy meats. Smallness, littleness. *ع.* *خوردی قروش*, A seller of broth.

† *خوراز khorāz*, The Greek dance or chorus.

† *خورزی khurzi* (خورزینہ), A barn, granary.

† *خورسار khursār*, A refectory. *ع.*

† *خورش khursh*, Eating and drinking. Food, victuals. *ع.*

† *خورشید khurshēd* or *khorshēd*, The sun. *خورشید جهانناب*, The sun illuminating the world.

† *خورصلا khursalā*, A store-house, barn, cellar.

† *خورماه khormāh*, A summer month.

† *خورندہ khurandah*, An eater. One who obtains the property of another fairly or dishonourably. A family, children, domestics.

† *خوارناک khawarnak*, The palace of King Behram built anciently in Babylonia, and alluded to often to imply any magnificent edifice.

† *خورہ khurah*, Any thing that eats or corrodes (as rust, the moth, the leprosy, gangrene, &c.).

† *خوری khorī*, Baseness, meanness. A kind of cloth. *ع.*

† *خوریاد khorīād*, A peasant, a rustic, a clown, a rude ill-mannered man.

† *خوریادی khoryādī*, Rusticity, rudeness.

† *خوریدن khorīdan*, To invite to nuptials.

† *خوز khawz*, Enmity. † *Khūz*, A nation, particularly the inhabitants of *خوزستان Khūzistān*, the ancient Susiana, between Persis and Babylonia.

† *خوزدہ khūzdah*, A beetle, a chafer.

† *خوزع khawzāc*, An old woman.

† *خوزعة khawzācat*, A large hill of sand.

† *خوزقة khawzāqat*, Impaling a man.

† *خوزلی khawzālā*, A slow tottering pace.

† *خوزمه khawzāmā*, A cow.

† *خوزه khūzah* and *khozah* (or *خوزه*), A cock's comb. Any arched building. See *خوازه*.

† *خوس khawz*, Deceiving, breaking a promise. Stinking (carrion).

† *خوس khos*, A brother-in-law.

† *خوستان khōstan*, To ask, &c. See *خواستن*.

† *خوسیدن khūsīdan*, To become dry. To be wrinkled, to shrivel. To be moist. To flow from the eyes (humour).

† *خوش khawsh*, The hypochondria, the loins, the thighs, the waist, under the short ribs. Diminishing. Rem habens cum muliere.

† *خشک khūsh* (for *خشک*), Dry. *Khosh*, A wife's mother. *Khosh*, and *khush*, Good, sweet, excellent, beautiful, fair, charming, delicious, pleasant, delightful, agreeable, cheerful, amiable, lovely, delicate, tender, kind, gentle, humane, mild, meek, elegant, healthy,

wholesome, temperate. Happy, well, very well. Pleased. *ع.* *خوش آمدن*, To please, to become agreeable. To succeed well. To agree with (as meat or drink). To be welcome. *ع.* *خوش آمدی*, Flattery. Assenting. You are welcome. *اورا خوش آمد*, It is agreeable to

him. *خوش شدن*, To be well. To be in good health. *خوش اما*, Very well, be it so, but. *خوش کردن*, To cure, to benefit, to do good. *خوش آب*, Fresh or sweet water. Water in which grapes, figs, prunes, dried apricots, &c. are boiled together. Fresh, tender

pot-herbs. Moist. Waving. Clear, pellucid. *خوش الحان* (or *خوش آواز*), With a sweet voice. *خوش خوان*, Singing delightfully, harmonious. *خوش آیدہ*, Amiable, agreeable to all. *ملاحظات*, Flattering caresses, blandishments. Grateful, agreeable, wholesome. *خوش باش*, Lands granted to favourites at low rents. *ع.*

خوش بوی, Perfume. *ع.* *خوش بوی*, Fragrant, odoriferous. *خوش حال*, A happy situation. *خوش حرکت*, One who acts with propriety, who does good actions. *خوش خاطر*, A cheerful mind, a light heart.

خوش خصال (and *خوش خوی*), Of an excellent disposition, well-bred. *خوش خور*, A fortunate prayer. *خوش دامن*, Mother-in-law. *ع.* *خوش دم*, A sweet breath, fine air. *خوش دل*, Cheerful, with a contented heart. *خوش رفتار*, Walking elegantly. *خوش خاطر*, A cheerful mind, a light heart.

خوش رفتار, Walking well, proceeding properly. *خوش رفتار*, A good pen, which goes easily. *خوش رفتار*, A beautiful woman walking gracefully. *خوش رفتار*, A sweetly-waving cypress. *خوش روز*, A holiday. *ع.*

خوش زبان, Speaking well, having a sweet or clear voice. *ای مادر خوش سیر*, O mother, of excellent virtues! or, O most virtuous mother. *تمثیلات خوش طبع*, Fables of an entertaining nature. *خوش گوار*, A pleasant beverage, easy to digest.

خوش مزہ, A musician with a tuneful voice. *خوش مزہ*, Agreeable to the palate, delicious. *خوش منش*, Having a good heart (ethically), or excellent spirits (physically). *خوش نوا*, Singing melodiously. *خوش نویس*, Writing elegantly. *خوش نشین*, Sitting easily, having room enough. *خوش نشین*, A royal guard for which lands are assigned. *ع.*

† *خوشا khoshā khoshā*, Well! very well!

† *خوشای khoshāy*, See *خوشه*.

† *خوشتر*, Sweeter, pleasanter, &c.

† *خوشچه khoshchah* (the dimin. of *خوش*), Good, beautiful (little girl). Prettily, &c.

† *خوشنما khoshnamā*, Elegant, specious. Of good appearance. *ع.*

† *خوشنود khoshnūd*, Content, satisfied.

† *خوشه khōshah*, A cluster or bunch of grapes or dates. An ear of corn. The constellation Virga. *خوشه چین*, Gathering grapes, reaping or gleanings corn.

† *خوشی khoshi* and *khushi*, Happiness. *ع.* Goodness, excellence, benignity. Consolation, comfort, pleasure. See *خوش*.

† *خوشی نمودن*, To display excellence or benignity. *خوشی نمودن*, Pleasantly in pleasantry.

✦ *khōshīdan*, To collect, to contract. To wrinkle, to shrivel, to chap (as the lips). To burn, fry, parch. To bring in or lay up provisions. To be busy. To love. To congratulate a stranger. To happen well, to succeed. To jest, to play, to represent in the manner of theatrical entertainments or public spectacles. To grow dry. *ز.*

✦ *khawṣ*, Blind. Having the eye-balls turned inward. Leaves of palm-trees, &c.

✦ *khawṣā*, Having the eyes sunk in the head. A sheep with one eye white, and the other black. A hot wind, hurting the sight. A deep well. A high hill of sand.

✦ *khawṣ*, Entering or passing a river, &c. Plunging (into danger), entering precipitately (into business). Resolving, purposing, taking counsel. Acting inhumanly, piercing with a sword and turning it in the wound.

✦ *khawṣāṭ*, A pearl.

✦ *khūṭ*, A limber twig (of a palm-tree). A corpulent man, yet handsome and agile.

✦ *khūṭānāṭ* (or *خوٹانیہ*), Long and slender like a twig (man or woman).

✦ *khawṣ*, A whitish coloured mountain. The windings of a river. *Khawṣ*, Diminishing, detracting. Hollowing its banks (a river). Debilitating (by beating). Paying (a debt).

✦ *khawṣam*, Foolish.

✦ *khawṣ*, Fear dread, terror. Killing. Red leather, cut into straps, &c. (See *حرف*). *خوف خدا*, The fear of God.

✦ *khūṣā*, Power, strength.

✦ *khawṣnāg*, Terrified, timid.

✦ *khawṣ*, A ring of gold or silver for the ear or nose. The scab.

✦ *khawṣ*, Amplitude.

✦ *khawṣā* (fem.) Wide, deep, extensive. Dim-sighted. Scabby. Foolish.

✦ *khūṭ* and *khōṭ*, A hog, a sow, a pig. *خوٹ بان*, A swine-herd.

✦ *khōgar shudan*, To be used to. *ز.* To become tame.

✦ *khawṣ*, Custody, preservation. An estate (especially an inheritance of slaves). Turning one's attention to the proper management of an estate, &c. A standard, a banner. A mole on the face. Servants, domestics (male and female), followers, sectaries, Shepherds, pastors. *Khawṣ*, Uncles by the mother. Excellent managers.

✦ *khawṣ* or *khōṣ*, A hog. See *خوٹ*. A crooked thing. A magpye. A lark. The bee-eater. A kind of sparrow. A bird's comb. A shad fish. A bubo.

✦ *khawṣān*, A juice with which they anoint the eyes. Servants, retinue.

✦ *khawṣāṭ*, The female deer, a doe.

✦ *khōṣāṭ*, Empty. *ز.* See *خالی*.

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✦ *khawṣ*, A good manager.

✦ *khūṭ*, A kind of bird. A locust.

✦ *khawṣ*, Perfidious, deceitful, breaking a promise. Language of countenance.

✦ *khūn*, Blood. *خون کردن*, To kill, murder. *خون الود*, Stained with blood. *Khūn*, A table. Reading. Singing. *خون*, Horrible, dreadful. *ز.* *خون سیاهان*, Dragon's blood. *ز.* *خوناب چشیدن*, To die. *ز.*

✦ *khūnāb* (and *خونابه*), Blood, a torrent of blood, bloody water. *Khūnābah*, A cup, vessel. *ز.*

✦ *khūnbar*, Shedding (or raining) blood.

✦ *khūnbahā*, The fine paid for murder, or the shedding of blood.

✦ *khūnjadaḥ*, A gum for closing wounds.

✦ *khūnchah*, Meats sent from a marriage feast to an absent friend. A small table, resembling a tea-board. A tray. *ز.*

✦ *khūnkhar*, Devouring blood, i. e. sanguinary, cruel, blood-thirsty.

✦ *khūnrēz*, A blood-thirsty tyrant.

✦ *khūnish* (for *خوانش*), Reading. Intercession.

✦ *khūnfashān*, Shedding blood, cruel.

✦ *khūnkhar*, A killer. A king (as having the power of sentencing to death, and hence used as one of the titles of the grand Turk.

✦ *khūn girifāḥ*, Whose blood is taken, i. e. At the point of death.

✦ *khūnandah* (for *خواننده*), A reader, a singer, musician. A cryer. See *خواندن*.

✦ *khūnah*, A rolling-pin, or any thing for making level or smooth.

✦ *khūn*, A murderer, a homicide.

✦ *khūn*, Bloody, bloody coloured.

✦ *khawṣah*, Strangulation, suffocation.

✦ *khohar*, A sister. See *خواهر*.

✦ *khōḥal*, Crooked, &c. See *خواهل*.

✦ *khūhan*, A funnel.

✦ *khawṣ*, Being empty (the belly), and collapsing with hunger.

Khawṣ, Being ruined, fallen down, deserted (a house). A flux of blood from the nose. Firm, fixed. A tract of level ground between two hills. Failing to strike fire (a tinder box). Failing in their prognostic of rain (certain stars). Seizing, carrying off.

✦ *khōy* and *khō*, Manner, custom, mode, humour, habit, disposition, temper. *خوي گرفتن* (or *خوي کردن*), To contract a habit. *بد خوي*, Of a bad temper. *خوش خوي*, Of an amiable disposition. *Khoy*, Sweat. Filth, rubbish. A sown field, a meadow, herbage just sprouting above ground. A saddle-cloth, or dorsers below the saddle. A helmet. Rust, mildew. *خوي چین*, *خوي خورد* (or *خوي خور*), A shirt, a sock, under waistcoat, &c. (as drinking up the sweat). *خوي خور*, A saddle-cloth, and the

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flaps of a saddle between the horses sides and the legs of a rider.

خوی کردن, Pouring down (sweat).

▲ خویه *khawiyat*, Meat prepared for a woman in childbed.

▲ خویجه *khawjaykhiyat*, Calamity.

▲ خوید *khawid* and *kh'id*, A sown field. Green corn, or grass cut for horses.

▲ خویدن *khawidan*, To chew the cud.

▲ خویرات *khawirāt*, A rustic. See خویاد.

▲ خویش *kh'esh*, Self, himself. A plough. z. Body. z. Good, well, pleasant, (for خوش). z. A species of cotton cloth. z. A kinsman.

▲ خویشان *kh'eshān*, Relations, kindred.

▲ خویشاوند *kh'eshāwand*, A kinsman.

▲ خویشاوندی *kh'eshāwandi*, Consanguinity.

▲ خویشتن *kh'eshān*, One's self. Self. خویشتن راستن, To adorn or dress one's self. خویشتن بین, Self-important. خویشتن دار, Abstinent, continent.

▲ خویله *khilāh*, Foolish, ignorant.

▲ خویوز *khawyūz*, A bat.

▲ خوییدن *khoyidan*, To sweat. To assemble. To be collected. To live.

▲ خه *khaḥ*, Ridicule, derision. خه خه (or خبی خبی), Well done! bravo!

▲ خه *khā*, A bottle, skin, bag.

▲ خه *khayy*, The being fallen (house). Intention.

▲ خه *khayyāb*, Not striking fire (a flint).

▲ خه *khayāba*, Desperate, hopeless.

▲ خیار *khayār*, A cucumber. خیار زار, A cucumber-bed.

▲ *Khayār*, Choice, election. دانست با الخیار, It is you to choose, take which you will. *Khayār* (plur.), Choice things. خیاروار, Diligence, labour.

▲ خیشوم *khayāshim*, Plur. of خیشوم

▲ خیط *khayāt*, A needle, a bodkin. A way, a passage. خیطا *khayyat*, A tailor.

▲ خیاط *khayāt*, Sewing. Creeping (a serpent upon sand, and leaving a trace). Herds of ostriches. Swarms of locusts.

▲ خیال *khayāl* (or خیاله), A phantom, a ghost, a spectre, a vision, delusion. Imagination, fancy. An idea. z. The exterior form, the resemblance of a man, &c. with which they frighten birds, a scare-crow. ▲ خیال کردن, To imagine. To preserve, to keep.

▲ خیال, The powers of the imagination. حافظه, خیال, The retentive faculties, the memory. خیال باطل, A foolish imagination.

▲ خیالات *khayālāt* and *khiyālāt*, Phantoms, or imaginations.

▲ خیالات بی معنی, Absurd ideas. خیاله *khayyālāt*, A troop of horses, or their owners.

▲ خیالی *khayālī*, Imaginary, fantastical.

▲ خیام *khayām*, Tents, pavilions.

▲ خیانه *khiyānat*, Perfidy, treason, disloyalty. ▲ خیانه کردن, To betray.

▲ خیانتگر *khiyānatgar*, A traitor.

▲ خیاییدن *khayāyidan*, To chew.

▲ خیبت *khaybat*, Disappointment, hopelessness. z.

▲ خیت *khayt*, Causing to sound, exclaiming.

▲ خیتام *khayaḥām*, Seals, &c. plur. of خاتم

▲ خیتروع *khaytarūc*, A restless woman.

▲ خیتعور *khayṣaūr*, Any thing that soon disappears (as the semblance of water called سراب, filaments in the air in hot weather, &c.). The world. Any thing suddenly attacking a man, and destroying or depriving him of his senses, death, calamity. The imaginary demon called also *Ghul*, which is said to devour men and beasts. Changing shape by magic art. A serpent, a dragon. A lion. A wolf. A little animal on the surface of water. A woman of a bad disposition. Satan. Going to a great distance.

▲ خیدن *khidan*, To crook. To pull, to pluck. To scratch. To groan. خیده *khidah*, Crooked, bent, &c.

▲ خیر *khayr*, Good. Goodness. Goods, riches. A good work. Abounding in good things. Better, best. Well, happy. خبرو

شر, Good and bad. خیر مطلق, The chief good, the summum bonum. خیر البریه, The best of men. خبر امور اوسطها, In the medium is virtue. ابنیه خیره, General goods, public edifices.

▲ خبر دعا گفتن, To salute, congratulate, wish well, bless. *Khīr*, Liberality. *Khayyir*, A good man. *Khayyirat*, A good woman.

▲ خیر *khīr*, Indigent, destitute, desperate, impotent. خبر خیر, Astonished. Causeless, innocent.

▲ خیرات *khayrāt*, Good things, sacred fabricks, charitable foundations. Good works, charities. z.

▲ خیره *khayrat*, A good thing, any thing exquisite of whatever species. The best of men. Whatever pleases a woman. The favour or blessing of God. علی خیره الله, With the good God.

▲ خیرخواه *khayr kh'āh*, Benevolent. A well-wisher. z. See خبر

▲ خیرشیدن *khīrshidan*, To wound with the nails.

▲ خیرگاه *khīrgāh*, The inner part of a house, &c.

▲ خیر *khīrū*, A kind of violet.

▲ خیره *khīrah*, Malevolent, malignant, wicked, quarrelsome, contumacious. Astonished, confounded. Dark, cloudy. Torpid, sleeping (the limbs). Looking through half-shut eyes. Vain, vacant, empty, indolent. A glutton. خیره چشم رفتن, To walk with half-shut eyes, careless and inattentive to surrounding objects. خیره دست, Aukward in doing any thing, slow, unskilful, unlucky. خیره سر, Stupid, blundering, insane. A trifler, a silly fellow. کش, A man of a confused or distempered brain.

▲ خیری *khīrī*, A species of violet. The boundaries of a house, the space within the walls. The inner apartments, also the principal apartment on the top from whence any thing is viewed.

▲ خیز *khēz*, Rising. A spring, a leap. A riser. One who

awakes or excites. شب خيز, Rising in the night-time, leading sleepless nights. فتنه خيز, Exciting a tumult.

✦ خيزآب *khēzāb*, A wave, surge, billow.

✦ خيزان *khēzān*, Rising, leaping. افٲان و خيزان, Rising and falling.

✦ خيزاب *khayzāb* or خيزبان (few. خيزبة or خيزبانة), Soft, tender flesh. *Khayzāb*, The devil. *Khayzābān*, A young ostrich.

✦ خيزران *khayzurān* (or خيزور), A cane.

✦ خيزرانة *khayzārāna*, The keel of a ship.

✦ خيزري *khayzara*, Walking disjointedly.

✦ خيزگير *khēzgir*, Rise and catch (children's game, somewhat like blind man's buff).

✦ خيزيدن *khēzidan*, To rise, leap, spring. To totter, slide, tumble. To prop. To blow the nose.

✦ خيس *khays*, Exhaling a disagreeable smell, stinking, corrupting, being putrid (carcase). Being neglected, despised (meat upon a table, as not fresh). Violating a compact, breaking a promise. Being fixed (to a place). Grief, trouble. A sin, a crime, an error, a lie. *Khīs*, A thick forest, a haunt, a den (of a lion, &c.). Thick entangled reeds. Milk.

✦ خيس *khīs*, Any coarse linen stratum.

✦ خيسان *khaysān*, Neglecting, dissolving, breaking an engagement.

✦ خيسانيدن *khīsānidan* (or خيساييدن), To cause to moisten, to mix, &c. See خيسيدن. To creep forward (as a child).

✦ خيسة *khīsā*, A lion's den or haunt.

✦ خيسٲه *khīsah*, A nut; the stone of fruit.

✦ خيسري *khaysara*, Destruction. Perfidy. Wandering, losing the way. Loss, damage.

✦ خيسيدن *khīsīdan*, To moisten, to macerate, dissolve, to mix (an electuary). To knead a mass of paste or leaven with hands or feet. To chew, to start back (as a horse). To dread, to be terrified.

✦ خيش *khaysh* (plur. خيوش), Coarse linen cloth of an open texture. خيش العمل, Doing business expeditiously. ✦ *Khēsh*, A sort of coarse cotton cloth, of which they sometimes make tents. z. A sort of yoke. z.

✦ خيشم *khayshīm*, The nose; the cartilaginous part of it. Promontories, projections of hills.

✦ خيس *khays*, Few, the being small. Inequality of the eyes, one larger than the other.

✦ خيسا *khaysā*, Having one horn broken (a ram). Having one horn erect, the other close to the head (a she-goat). Inequality of the eyes in size.

✦ خيسان *khaysān*, Little (money, &c.).

✦ خيسي *khaysa*, Scattered things.

✦ خيضف *khayzaf*, Qui pedit coram aliis.

✦ خيط *khayl*, The air. A small rope, a thread. الخيط الاسود, The black thread, i. e. the darkness of the night, or the first appearance of twilight. الخيط الابيض, The white thread, i. e. the dawn when diffused all around. خيط رقبه, The spinal marrow. خيط باطل, The threads of vanity (i. e. an exhalation in warm weather,

like threads of cobwebs floating in the air; also, rays of light, resembling threads, passing through crevices in window-shutters, &c. into a dark place). *Khayl* or *khīl* (plur. *khīlān*), A flock of ostriches. A swarm of locusts. Length of neck. *Khayal*, A long-necked ostrich.

✦ خيطان *khīlān*, Plur. of خوط and خيط

✦ خيطه *khaylat*, Passing quickly, and at once. One thread. A pole, pin, club. A slender rope made of the Arabian tree سلب

✦ خيطف *khaylaf*, Rapid, going swift (a camel).

✦ خيطي *khayla*, A herd of ostriches. See خيط *khīl*.

✦ خيعامة *khaycāma*, A blockhead, a worthless man. Obsolete, out of date.

✦ خيعرة *khaycarat*, Levity, poverty of mind.

✦ خيعل *khaycal*, A shirt or shift without sleeves. A wolf. The lamia.

✦ خيف *khayf*, Terror. Fear. See خوف. A hill. The declivity, the lower part of a mountain. (è contra), Higher ground, whence water flows. The lower part of the breast. The skin of a camel's udder. A uterine brother. الخيف *al khayf*, A temple on the declivity of mount Mina near Mecca. *Khayf* (fem. خيفا plur. خيوف), Having one eye gray, the other black. خيف *khuyyuf* and *khīyaf*, Timid (people).

✦ خيفان *khayfān*, Locusts diversified with white, yellow, or green. Excellent, swift (horse). A multitude of men. Mountain herbs.

✦ خيفانة *khayfāna*, A horse with long feet.

✦ خيفٲه *khayfa*, A knife, a plough-share. The den or haunt of a lion. *Khīfa*, Terror, fear.

✦ خيفر *khayfar*, Household utensils.

✦ خيفٲ *khayfa*, Very swift. A woman with long small-boned legs. Taking long steps. A prodigy.

✦ خيفن *khayfan*, Locusts, the locust species.

✦ خيفنج *khifanj*, Lint-seed.

✦ خيك *khik*, A leather bottle, a bag, a hide. The spoils of animals (as their skins, &c.).

✦ خيكاب *khīgāb*, A leather water bottle.

✦ خيكچه *khīkchah* (dimin. of خيك), A small bag of Russia leather, holding about 20 English pints of water, which the Persian cavalry tie under the horse's belly, or hang at his side.

✦ خيكله *khaykalah*, Name of an herb.

✦ خيل *khayl*, Imagination, fancy, idea, suspicion. Thinking, supposing. Proud, self-important. Laserpitium, assafoetida, rue. Halting, limping. Horses. Horsemen. Thick, squat (camels, horses, &c.). A horse-bridle. A lord, a possessor. A military standard. Not disposed for love, unmarried. Liberal. Without suspicion, of an excellent disposition. A handsome man. Weak in mind and body. Attentive. A good steward or administrator. A winding-sheet. ✦ A body of men, a tumult, a mob, a crowd, an army, a troop of cavalry. خيل عرب, An encampment, tribe, or body of Arabs.

أ *khaylā*, (A woman) having many moles (a great beauty among the Arabians, &c.). The elegant walk of a lovely woman. *Khuyilā* and *khoyalā*, Arrogance, pride. *khilān*, Moles. *Khaylān*, Haughtiness.

ف *khilānidan*, To prick, to bite.

أ *khaylat* (خيالات and خيالات), Thinking, fancying. Proud, haughty.

أ *khayla'*, A lie, a sycophantic whisper.

ف *khayli*, Many, very much, very long, too much. *khayli zamān*, A very long time.

ف *khaylichah*, Enough. Sufficiently. روزگار *khaylichah*, Having seen enough of the world, and learned experience.

أ *khaym* (خيوم and خيومان), Having recourse to fraud. Plur. of *khīm* — *Khīm*, Natural, innate, peculiar to any thing.

أ *khīm*, Self-love. Nature, disposition. A signal, a mark. Excrement of the eye, snot of the nose, saliva, spittle, shavings of the hair or beard. A wound. The bowels. A hangman. A large sack, the warp of cotton, the woof of linen yarn of different colours. A rope for tying sacks. Grief.

أ *khayma* (*khaymah* or *khimah*), A tent, a tabernacle, a pavillion. Any hut framed of trunks and branches of trees. A shade. ف *khimah zan*, A pitcher of tents, an officer who has the direction of encampments.

أ *khaymūma*, Pusillanimity, villainy.

أ *khayū*, Spittle, saliva.

أ *khayūr*, Plur. of خيور

ف *khayūz*, A bat, a rere-mouse.

أ *khuyūsh*, Plur. of خيش

أ *khuyūsha*, Subtlety. Minuteness.

أ *khuyūl*, Plur. of خيوط

أ *khuyūf*, See خيف

أ *khuyūl*, Horses, troops, armies. Ideas. z.

أ *khuyūm* (or خيوم), See خيم

ف *khayah*, A vessel of leather or wood, in which they carry earth.

أ *khayhafā* or خيفعا, A mongrel whelp, from a dog and a she-wolf.

د

د *dāl*, The eighth letter of the Arabic and tenth of the Persian alphabets, denoting 4 in arithmetic, and the fourth day in the week, or Wednesday; also the planet Mercury in the Ephemerides, and the sign Leo in the Zodiac. It corresponds to the letter *d*, by which it is represented in this Edition. z. It is sometimes interchangeable with *ḏ*, especially at the end of a word; as *خات* or *خات*, *سوات* or *سوات*, &c. z.

أ *daa* (for دا), Go, let alone. دا، Let me go (from ودا). *Dā* (for دا)، A disease, infirmity. Sick, indisposed.

د، The wolf's disease, i. e. hunger. داء الفيل، The elephant's disease, i. e. the leprosy. داء الثعلب، The fox's disease, i. e. the scald, loss of hair. به داء الظبي، He has the disease of the *ghazel* (a beautiful species of deer) i. e. he is faultless; that creature being supposed to have no distemper.

أ *daab*, Custom, manner, mode, institution. Condition, state, situation. Thrusting violently forward. داء قديم، Ancient custom.

أ *dābbat*, Beasts, animals, reptiles. Insects. z.

أ *dābir*, Following. A follower. The part, the end, extreme part, the remains, the last (of a family, &c.). The worst throw at dice. A building on marshy ground, which totters from the elasticity of the foundation.

أ *dābirat*, The latter part. The tendon of the foot. A bird's spur. The heel. Flight in battle. The art of tripping up the heels in wrestling.

ف *dābjah*, A chaffinch.

أ *dābil* دبل دابل، A severe calamity.

أ *dābūgh*, Straits, difficulties.

أ *daas*, Eating. Dregs, filth.

أ *daasā* (plur. دآس)، A servant, a maid. دأنا، Foolish, silly.

أ *dāsir*, Dirty (garment). Rusty (sword). Perishing. Lost. Foolish.

ف *dāj*, Darkness, obscurity.

أ *dājj*, Going softly. Companions, associates, fellow-pilgrims to Mecca, partners in trade. Horse hirers. The followers of an army. Minutiae, trifles.

أ *dājīn*, Tame domestic (animal). داجنة *dājīnat*, A tame sheep or pigeon. Raining all day.

أ *dājī* (or داجية)، Dark (night). An obscure humble life.

ف *dāchak*, An ear-ring. z.

أ *dāhir*, Repulsing, rejecting. (Part.)

أ *dāhis*, An imposthume under the root of the nail, a whitlow.

أ *dāhik*, The falling of the belly after birth. Passionate, silly. Yellow dates.

أ *dāhūl*, Traps for deer, &c.

ف *dākhṭan*, To know. z.

أ *dākhir*, Small, contemptible.

أ *dākhish*, The name of a disease.

أ *dākhil*, Entering, penetrating, arriving. (Part.) One who enters, &c. Interval. The interior part. داخل السر، In the secret, a confidant. In possession. z. داخل الحب، Sincere love.

ف *dākhul* (or داخول)، A court, a kind of seat or bench at the entrance of a palace. z.

ا داخله *dākhilāḥ*, Low (ground). The arcana (of business).
See دخله. داخله *dākhilāḥ*, A receipt for goods or money. z.

ا دخي *dākhī*, See دخي

ا دخیدن *dākhidan*, To open the eyes, to stare at any thing; to separate, disperse. z.

ا داد *dād*, (3^d pers. pret. of دادن), He gave. A gift. Justice, equity, law. Complaint, lamentation. Measure. Revenge. دادستان, To take vengeance. دادستان, An avenger. داد دادن, To administer justice, to decide a cause. عدل و داد, Equity and justice. داد و فریاد کردن, To implore justice, to call aloud for vengeance. داد خواه, A petitioner for justice, an accuser. داد کردن, To do justice, to decide a law-suit, to adjudge. دادستان, Giving and taking, buying and selling, commerce. داد راست *dādrāst*, A just man. z. داد فرمای *dād-farmāy*, Whose decrees are just (an epithet applied to God, and just men. z.)

ا داداء *daadā*, The latter part of the month, the three or four last days of the moon. A large channel of a river.

ا دادا *dādā*, A female slave, particularly an old one who has attended upon a person in his infancy; a nurse. z.

ا داداء *daadaaḥ*, The noise of a stone thrown into a torrent; also that of the rocking of a cradle. A swift pace, a quick motion. Quiet, rest, tranquillity. ليله داداء, A dark moonless night.

ا دادار *dādār*, The distributor of justice, one of the epithets of God. دادارگدار, The just God.

ا دادار *dādar* or *dādir*, A brother, a dear friend. دادار اندر, A brother uterine.

ا دادارند *dādirand* or *dādirind*, An elder brother. z.

ا دادک *dādak*, An officer of justice.

ا داد گر *dād gar*, God Omnipotent. A just king. An administrator of justice. A superintendant of the markets, who puts a price upon provisions.

ا دادن *dādan*, To give. جواب باز دادن, To give an answer.

ا دادنی *dādani*, A present. An advance of money for work or goods. z. The place of gifts, i. e. where presents must be offered. Worthy to be given. z.

ا داداه *dādah*, Given, delivered. Giving. تاب داده, Inflaming. خرا داده, Recompensed, or chastised according to his deserts. (داده شدن), To be given.

ا دار *dār*, A house, dwelling, mansion, habitation, an inhabited place, a city. الدار, Medina (in Arabia Petrea). دار السلام, The mansion of salvation, or peace. Paradise. The Ottoman Porte. Baghdad. Damascus. دار الملك, The royal residence. دار الصرب, The mint. الداران (and الدارين), The present and future life. دار غرور و محنت, The dwelling of pride and wretchedness, i. e. The world (called also دار ابتلا, The house of temptation: دار البوار, The dwelling of perdition (likewise hell); دار فنا, The frail house; and دار الحزن, The valley of tears, or the house of

sorrow). دار القرار, Life eternal; synonymous to which are دار القرار, The permanent house; and دار آخرت, The last home. دار الحرب, An enemy's country. دار الضیافه, The banqueting-house. دار القضا, (دار المرض), An hospital, an infirmary. دار الخلافة, The judgment-seat, the tribunal of justice. دار السلطنة, The royal residence, the metropolis. دار النعم, The house of glory (also دار الخلد, The house of eternity and دار الامان, The mansion of peace) paradise. دار چینی, Cinnamon. دار فلفل, Pepper.

ا دار *dār*, A gallows, a gibbet. A tree, wood, stake. z. Rope-dancing; also the rope on which they perform. The die for coining money. Possessing, a possessor, a lord, a master. حصه دار, A partaker, a partner. آبدار *ābdār*, Watery. Waving. A water keeper. z. Resplendent. Fresh. وام دار, A debtor. کشت دار, Fleishy. پشانی دار, Having a front, impudent, obstinate. ریش دار, Having a beard. عمل دار, A tax-gatherer. دار کدو *dār kadū*, A tall post from which they suspend cups of gold as marks and prizes for archers, who shoot riding at full speed. z. دار و گیر (or دارگیر), Give, and take; a tumult, the noise of combatants. دار دادن, To empale. z.

ا دار *dārr*, Giving clear light (a lamp), Giving much milk (a camel). Frequently paid (tribute).

ا دارا *dārā*, A proper name. z. See داراي, or (داراب), Darius, the Darii, kings of Persia. A sovereign. *Dārā* the son of *Dārāb*. z. A holder, or possessor. z.

ا دارانیدن *dārānidan*, To cause to hold.

ا داراي *dārāy*, The keeper of a granary.

ا دارب *dārīb*, Accustomed (to hunting). A trained falcon.

ا دار باز *dār bāz*, A rope-dancer. z.

ا داربام *dārbām*, The principal beam for the support of a roof. z.

ا دار آفرین *dārāfrīn*, Any thing upon which one depends. A person in whom one has confidence. z. A epithet of God. z.

ا داربای *dārībāy*, An ingenious woman. The art of drum-making.

ا دار پرنیان *dār purniyān*, A species of Brasil wood, of which they make a dying colour.

ا دار بوی *dār bōy*, The odoriferous wood, aloës.

ا دار پره *dār parāḥ* (or دار پر), A chaffinch.

ا دار برین *dār barīn* (or *dār buzin*), A place or thing upon which one leans. Nightshade.

ا دار بزمین *dār buzin*, An inclosure of pales or lattice-work.

ا دارت *dārtī*, Moved by the wind (dust), and showing where a body of men are. An infant beginning to walk.

ا دار خال *dār khāl*, A branch or sucker newly cut from a tree, a sapling.

ا دارس *dāris*, Menstruis laborans (puella).

ا دارش *dārish*, Tinged (especially black).

ا دارع *dāric*, Armed with a coat of mail.

دار فرین *dār farīn*, دار وزین *dār wāzīn*, and دار بزین *dār bāzīn*, A platform on which they place cushions to sit on, particularly at shop doors. **ز.**

دارکة *dārīkaṭ*, The understanding.

دارنده *dārandaḥ*, Haver, holder. A bearer, carrier, messenger. Keeper, possessor. **ز.** دارنده فرمان عالیشان, The bearer or messenger of the king's commands. دارندگان مکتوب, Letter-carriers.

دارو *dārū*, A medicine (simple or compound) a remedy, oxymel. a preparation of vinegar and honey. A good man. دارودان, A medicine-chest. داروی بیهوش, A maddening draught. داروی چشم, An eye-salve, a collyrium. داروی بندوق, Gunpowder. **ز.**

داروغ *dārōgh*, The Aga of the Janizaries. An overseer. **ز.**

داره *dāruḥ*, A sithe, a sickle. A circle; a stipend, salary. **ز.**

دارهه *dārīhaṭ*, The assaults of fortune).

داری *dārī*, Conscious. Repelling. Staying at home. Aromatic. The seaman who directs the sails. Delicate, enjoying the luxuries of life. See دوری.

داری *dārī* (second pers. pres. of داشتن), Thou hast or holdest. The superintendant of the public granaries. A court, a palace. A bell in the Christian churches in the East for summoning the people to church (the Mahometans using none). A certain measure of wheat.

دارین *dārayn*, The present and future life.

داز *dāz*, Beards (of corn). Bones (of fish). A plasterer. Plaster. A plastered wall.

داز *dāj*, Rubbish or sweepings of any kind, especially those of a barn.

داس *dās*, A sickle, a sithe. Destruction, corruption. Potters earth. داس و دلس, A vine-dresser's hook or sickle. داس و دلس, Prunings, trifles, rubbish, minutiae. داس درو, A reaper's sickle.

داستان *dāstān*, or *dāstān*, History, fable, romance, a narrative, tale, news. A story. **ز.**

داسکاله *dāshālāḥ*, A small sickle, a pruning or weeding-hook. a lopping instrument.

داسه *dāsaḥ*, A sickle. An ear of corn.

داس *dāsh* (added to a noun), A companion, as خوجه داش (or سبقت داش), A school-fellow. A furnace, a lime-kiln, a potter's furnace. A tile. A present, a free gift.

داهشاد *dāshād*, A present, a free gift.

داشت *dāsh* (3d. pers. pret.), He had, he held. A potter's furnace. A present.

دداشتن *dāshān*, To have, to hold. To possess. **ز.** برداشتن, To exalt, to raise up, to bear, to carry.

داشن *dāshan*, A new house, not yet inhabited. A place where new cloths are laid up.

داشن *dāshan*, A present, a free gift.

داز *dāz*, Filling (a bottle). Strangling, suffocation (from repletion). Fat. Squeezing matter from a sore. Angry, insulting.

داعب *dā'ib*, A player. See دعب.

داعر *dā'ir*, Impure. A whore-monger. Worm-eaten wood. An unfruitful palm-tree.

داعی *dā'ī* or داع, An orator. One who invites or stimulates others to any thing, an author, a cause. A servant. Affectionate, congratulating, wishing well. Urging the necessity of any thing. (or *dā'īyaṭ*), The remains (of milk in the udder).

داعیه *dā'īyaṭ*, The neighing of a horse in battle. A petition, desire. Necessity, fatality, cause. Purpose, resolution.

داغ *dāgh*, A mark. A scar, spot, blemish. **ز.** A spot upon a garment. A mountain. داغ کردن, To mark.

داغر *dāghir*, Abject. دهب صاغراً داغراً, He became abject and despicable.

داغصه *dāghīṣaṭ*, The ham, the hip.

داغینه *dāghīnah*, The hot iron with which they perform the cautery.

دافر *dāfir*, Stinking. See دفر.

دافع *dāfī* (part. or دافعه), Repulsing, driving back, averting, prohibiting, removing. قوه دافعه, The repelling power.

دافق *dāfik*, (Part.) Going quick (a camel).

دافنه *dāfīnaṭ*, Toothless with age (a cow).

دافس *dāfīs*, A bad omen or portent.

دال *daal* (or دالی), Going slow (as being heavy laden). (è contra), Travelling fast. Fraud, deception. The wolf. A kind of weasel. *Daal* (and دالان), Deceiving, ensnaring. *Dāl*, The name of the letter د. (From the figure of this letter), Crooked, curved. *Dāll*, Indicating, pointing out, showing, signifying, denoting, implying.

دال *dāl*, An eagle. A great fish.

دالابه *dālābah*, Keeping guard (the pickets or out-posts of an army).

دالان *dālān*, A hall. **ز.**

داللب *dālīb*, A live coal, a firebrand.

دالاله *dālālāḥ*, Becoming public.

دالک *dālīk*, Clouds full of rain.

دالغ *dālīg*, (Foolish) in the highest degree. Principal, most important (business).

دالغ *dālīf*, Heavy laden, going slow. Falling beyond the mark, or recoiling (an arrow).

دالک *dālīk*. See دلق.

داله *dālāḥ*, An eagle.

داله *dālāḥ* (fem. دالهه), Weak in mind.

دالیه *dālīyaṭ*, Water-wheels turned by oxen. Ground watered by such wheels. A vine. A thing made of palm leaves tied on the tops of the palm-branches. A species of blackish grapes. Unripe dates hung up in order to become fit for eating. A distemper incident to the human foot.

دالیز *dālīz* (or دالیزه), A chaffinch. A partridge. A sparrow. دالین, A chaffinch.

دام *dām*, A snare, trap, a gin, a net. Fortieth part of a rupee. **ز.**

دام *dāma* (in prayer), May it endure for ever. دام فضله, May his virtues be perpetual. دام عزه, May his glory be eternal: (and in the feminine) دامت معالیه, May his excellency live for ever.

- ▲ *daamā*, The sea. *Dammā* plur. of *دَمَة*.
 P *dāmād*, A son-in-law. The husband of the king's sister.
 A near ally. *dāmūdī*, Affinity, being a son-in-law.
 P *dāmādī*, To contract an alliance, to marry.
 P *dāmāl*, Domestic utensils.
 P *dāmān*, A skirt, hem, &c. See *دامن*.
 P *Dāmbāh*, The name of a king, who, according to Eastern belief, reigned over the Antedamites. These beings were supposed to have had flat heads, for which reason they are called by the Persians *Nim šar* (half heads). Their principal residence is placed in *Mūsham*, one of the Maldivé islands, where they were attacked (according to the same tradition) by Adam, from Serendib or Ceylon, and compelled to obey him. It is added, that they were afterwards appointed to guard the tomb of the father of mankind during the day-time (lions keeping watch at night), to prevent his body from being carried off by the *Dives* or malignant spirits, whom they suppose to have been irreconcilable foes to Adam and his posterity. The Portuguese have named the mountain in Ceylon where this tomb is imagined to have existed, and where traces of it are still pretended to be shewn, *Pico d'Adam*.
 ▲ *dāmij* (or *دامس*), Dark (night).
 ▲ *dāmih*, Temperate (night).
 ▲ *dāmīg*, Wet with dew, &c. (the earth).
 ▲ *dāmīgaṭ*, Blood flowing from a wound; (if only appearing or dropping it is called *دامية*).
 ▲ *dāmighaṭ*, A wound in the head penetrating the brain.
 ▲ *dāmghul*, A scrophulous humour; a swelling in the glands, a wen. An evil spirit. E.
 ▲ *dāmīk*, Bad, worthless.
 P *dāmaḥ*, A rabbit, hare, or any small animal that is not carnivorous. E. A sort of veil. E.
 ▲ *dāmīḥaṭ*, A misfortune.
 P *dāman*, The skirt of a garment, the tail, hem, border, breast. The foot or skirt of a mountain. *دامن درمیان کردن*, To tuck up the garments, to prepare to do any thing. *دامن بوس*, Kissing the hem of the garment. *دامن گیر*, Seizing the skirt of a robe, i. e. attaching one's self to a patron. Supplicating justice. E.
 P *dāmanī*, A woman's veil or mantle. E.
 P *dāmūz*, A mattock or shovel with which they dig away snow, &c. A kind of basket carried on the shoulders by a pole passed through two handles, for removing dung, &c.
 ▲ *dāmūgh*, (A stone) breaking the head and penetrating to the brain. P Complaint, lamentation. E.
 ▲ *dāmūk*, A hot sultry day.
 ▲ *dāmūna*, May they remain for ever.
 ▲ *dāmī*, Bleeding, bloody. P A sportsman. E.
 ▲ *dāmīyā*, A good thing, a blessing.
 P *dāmīyār*, A sportsman, huntsman. E.
 ▲ *dāmīyaṭ*, A contusion or wound on the head which does not bleed. See *دامعة*.

- P *dāmīdan*, To fan, to ventilate, to winnow (corn, &c.). To appear, become known. To be equal to a thing; to mount. E.
 P *dān*, A vessel, a sheath, a purse. (In composition) what holds or contains any thing. E. *آبدان*, A pond, cistern, bath, or other reservoir of water. *بول دان*, A urinal. *قلم دان*, A pen-case. *آتش دان*, A fire-hearth. *می دان*, A tun, a pipe, a butt, a wine cask. *شمع دان*, A candlestick. (Derived from *دانستن*, To know), Knowing, intelligent. *نکته دان*, Subtile, penetrating.
 P *dānā*, Learned. A learned man.
 P *dānāyī*, Learning, knowledge.
 P *dānānīdan*, To inform.
 P *dānāyānah*, Learnedly. Wisely.
 ▲ *dānīj*, Dust raised by the wind.
 P *dānchah* (or *دانرده*), A lentil.
 P *dānistān*, To know, acknowledge.
 P *dānistah*, Known, having known; wittingly, designedly. E.
 P *dānish*, Science, knowledge, learning. *اهل دانش*, Learned. Learned man. E.
 P *dānishkh'ār* (*دانشمند* or *دانشگر*), Learned, skilful, scientific, wise, intelligent.
 P *dānishgar*, A wise or learned man. E.
 P *dānishwar*, Learned man.
 P *dānishī*, A learned or wise man. E.
 ▲ *dānīg*, Voracious, hungry. Without judgment, silly, stupid.
 ▲ *dāniḥ* (or *داناق*), The sixth part of a dram, or two carats; also a small silver coin, the sixth part of a dirhem. Lean. Abject. Foolish. Thievish.
 P *dānī*, The fourth part of a dram. The sixth part (of a city, &c.).
 P *dānānah* and *دانگانه*, A contribution made by travellers or others for their common expenses. E. Necessaries, implements; ingredients. E.
 P *dānaḥ*, Grain. V. *دانه*. E. *Dānnah*, A particular kind of food sent by the parents of an infant, upon the first appearance of its teeth, round to the houses of their friends and relations. E.
 P *dānīdah*, Knowing, wise. He who knows. E.
 P *داندۀ معقول*, An original or natural genius. E. *داندۀ معقول*, A copyist. E.
 P *dānah*, Grain, a berry, a stone of fruit, the seed of any grain or fruit. A pimple. Grain or bait scattered for catching birds. A cannon-ball. Knowledge, science, learning. *سه دانه*, Three grains, three pieces. *دانه آوردن*, To bring forth grain, to fall into seed. *دانه انگور*, A grape, a grape-stone. *دانه دل*, Original sin. *دانه زن*, A particular juggler's trick. E.
 P *dānī*, Near, approaching. P. Thou knowest. E.
 P *Dānyāl*, Daniel.
 P *dānīdan*, To know. To roll round.
 P *dānījah*, A lentil.

دوار *dāw*, A wheel. A reel. Expense, disbursement. A stroke at play. A stratum of a wall. *د*. A claim. *د*.

دوار (and داود), *Dāwud*, David.

دوار *dāwar* (for داوور *د*), God. A just prince, chief, governor, regent, ruler, judge, administrator, arbiter. *د* اعظم, God, the Supreme Judge. *د* سلطان, The reigning prince. *د* اور, The monarch of the world. *د* اورار, One who dissolves, undoes, or destroys any thing. A master of any art, a builder, a fabricator.

دوار *dāwarī*, Empire, sovereignty, dominion, the administration of justice. Litigation, the sentence of a judge. Quarrel, dispute. *د*. *د* اورستان *dāwaristān*, A tribunal of justice. *د* اور *د* اور, To judge, to exercise a jurisdiction. *د* اور *د* اور, To submit to judgment, to suffer punishment.

دوار *dāwī*, (Milk) covered with cream. A great deal (of meat).

دوار *dāh* (for *د*), Ten. A maid servant, also any servant, a boy. A mild woman.

دوار *dāhar*, Time, &c. *د* هر

دوار *dāhish*, Astonished, stupid.

دوار *dāhifāṭ*, A foreigner. Fatigued.

دوار *dāhil*, Confounded, amazed. *د* *Dāhul*, Figures set up at the corners of a field to frighten wild beasts into toils.

دوار *dāhim*, A crown or diadem. *د*.

دوار *dāhin*, An anointed beard.

دوار *د* اور, See *dāhul*.

دوار *dāhi*, Ingenious, penetrating. Sly, cunning, shrewd.

دوار *addāhi*, The lion.

دوار *dāhiyat*, An accident, misfortune. *د* اور *د* اور (or *د* اور *د* اور), A dreadful calamity, a sad accident.

دوار *dāhim*, Dominion, dignity. An ornamented or plumaged crown or diadem.

دوار *dāyi*, Morbid, diseased, ailing. A maternal uncle. *د* اور *daay*, Plur. of *د* اور. *د* اور, A stratum of a brick or stone wall. *د*.

دوار *daayb*, Diligent, laborious, fatigued. *د* اور, Night and day.

دوار *daayat*, The joints or back part of a horse's neck (next to the saddle). *د* اور *د* اور, The crow (as pecking at the sores there).

دوار *daays*, Origins, roots.

دوار *dāyihāṭ*, A large spreading tree.

دوار *dāyikh*, Dark (night).

دوار *dāyr*, Part. Revolving, turning round, forming a circle. Circumference, periphery, compass, circuit, orbit. Round. *د* اور *د* اور, To depend upon, to belong or relate to.

دوار *dāyraf* or *dāyrah*, A circle, circumference, circuit, orbit. A spiral lock of hair, either on the head or mustacho. A fatal period, bad fortune. Flight from battle. One who devotes himself

soul and body to another (from love or friendship). A tambour de basque, a cymbal or tabour with bells.

دوار *dāyis*, A barn, a thrashing floor.

دوار *د* اور, New, rare. *د*.

دوار *daayk baayk*, Cheap (utensils). *د* اور *د* اور, Foolish, silly.

دوار *dāyagān*, Nurses, midwives. *د* اور *dāyagi*, A nurse, a midwife. *د* اور *د* اور, To bring to bed (as a midwife).

دوار *dāym*, Permanent, perpetual, eternal, perennial. Always, continual. At rest. Quiescent. Stagnant water. *د* اور *د* اور, An unintermitting fever. *د* اور *د* اور, Perpetual. Always. *د* اور *د* اور, Continually, eternally, for ever.

دوار *dāymaṭ* (and *د* اور), Eternal.

دوار *dāymīyaṭ*, Eternity.

دوار *dāyn*, A debtor. (*à contra*), A creditor. Agreeing with a creditor.

دوار *dāyah*, A nurse, foster-mother.

دوار *dabb*, Creeping, crawling (as a serpent), advancing, stealing upon. Going slowly (an old man leaning on a stick). Small hairs upon the face. Just (people). *Dibb*, A slow creeping pace. *Dubb*, State, condition, constitution, manner, custom, mode, property, quality. A bear. The constellation of the bear. *د* اور *د* اور, The greater bear. *د* اور *د* اور, The lesser bear. *د* اور *د* اور, From youth to old age. *د* اور *Dab*, Security, guard, keeping safe. *د*.

دوار *dabā*, A locust. *Dibā* (and *د* اور), Flight. *dubbā* or *د* اور, A gourd.

دوار *dabāb*, The sound with which they call the hyena. Plur. of *د* اور.

دوار *dabbābaṭ*, An engine of war, under cover of which soldiers approach a town.

دوار *dabābīs*, Plur. of *dabbūṣ*.

دوار *dabūlib*, A corpulent noisy man.

دوار *dabāj* (and *د* اور), A silk gold-wrought vest. See *د* اور *Dabbāj*, A vender of such vests.

دوار *dubākh*, A game at dice.

دوار *dabābīz*, Plur. of *د* اور.

دوار *dabār*, Destruction. *Dibār*, Inimical, carrying on hostilities. A field. Rivulets, trenches cut in sown fields in order to water them; wells, reservoirs, ditches. *Dubāh*, Wednesday.

دوار *dubāran*, By stealth. (Coming to prayer) after the proper time. Preposterously.

دوار *dabāraf*, One part of a field.

دوار *dibāsā*, A female locust.

دوار *dabbāgh*, A tanner, a currier. *د* اور *khānah*, A tannery. *Dibāgh*, Any thing with which hides are tanned.

- ▲ *dibāghaṭ*, The art of tanning.
- ▲ *dabākaṭ*, The stump of a lopped branch remaining on the trunk (of a palm tree).
- ▲ *dubāl*, Dung, manure.
- ▲ *dubāḥ dubāḥ*, Bravo! nobly done!
- ▲ *dabab*, Hairy (woman). *Dabib* (دبیب or دببة), Having small hairs on the face.
- ▲ *dabbaṭ* (or *dabbah*), A vessel made of raw skins in the form of a jar or large bottle, in which merchants carry butter, oil, &c. A sand hill or heap. Plain ground, level sands. One hair upon the face. One movement (of a creeping animal). *Dibbaṭ*, See *Dibb*. *دببة*, Stealing upon one by surprise. *Dubbaṭ*, See *Dubb*.
- ▲ *dabj* (دبجة), Painting with figures.
- ▲ *dabhas*, Naturally large. A lion.
- ▲ *dubdūb* (or *dubdab*), A drum.
- ▲ *dabdab*, The pace of a long-legged ant. A warlike engine, the onager, a spy, a pioneer, &c. (as all preceding an army).
- ▲ *dabdabaṭ*, The noise of a drum; also of a horse's shoe upon stones. *dabdabī*, Very thick milk. *Dabdabāḥ*, A kettle-drum; also a platter of wood or earth used as such.
- ▲ *dabr*, The being past, elapsed, drawing to a close (day or night). A field (particularly that part where the ploughing cattle are turned, when they have some cut grass thrown to them). Utility, emolument. The bee, a swarm of bees or hornets. A young locust. A rock in the sea covered with water, but sometimes dry. A large body of water. Great riches. Plentiful. The latter part of any thing. Ulcerated or galled (backs of cattle). Flight in battle. *Dubur*, The back, the backside. *من دبر*, In the rear, behind. *عتق العبد عن دبر*, The manumission of a servant after the death of his master. *Dubr*, Plur. of *دبرة* q. v.
- ▲ *dabarān* (or *الذبران ad dabarān*), A mansion of the moon, i. e. The hyades or five stars in Taurus, particularly the brightest, commonly called Aldebaran, or the Bull's eye.
- ▲ *dabraṭ*, One part of a field. The latter part. Adverse fortune. *Dabaraṭ*, See *دبر*. A camel's side.
- ▲ *dabraḥ*, Unripe corn cut for cattle.
- ▲ *dabarī*, *dubri* or *duburī*, Posterior. Coming at length, or too late (as advice or recollection after opportunity is past).
- ▲ *duburīyan*, After the proper time. After the death of any one. Preposterously.
- ▲ *dabs*, Any thing black. A multitude of men. Honey made by bees or flowing from dates. New wine boiled with sweet herbs, &c. Dates preserved with butter. Clouds threatening rain.
- ▲ *دبس کردن*, To pacify, to quiet.
- ▲ *dubisṭān*, A school (for writing).
- ▲ *dubī* (plur. *دبایی*), A very black bird with a melodious voice. Wood-pigeons.

▲ *dabsh*, Unbarking, peeling, consuming, eating up. The meaner household utensils.

▲ *dabgh*, Tanning (a hide). *Dibgh*, Any thing with which hides are tanned.

▲ *dibh*, Viscous fruits. Birdlime.

▲ *dabakī*, The cloth of Debek in Egypt.

▲ *dabakhal*, Having a thick equal skin. *آم دبگل*, The hyena.

▲ *dabl*, Dinging (land). Dressing, improving, correcting (any thing). Driving together or into a heap. Making up meat into balls. Striking one repeatedly with a stick. Oppression (from misfortune). The plague, the pestilential bubo. *Dibl* (or *دبل*), A calamity, ruin. Deprived of parents, children rendered destitute. *Dubl*, A young or little ass. *Dubul*, Plur. of the following.

▲ *dublaṭ* (or *دبيلة*), A calamity, adversity. An imposthume (especially internal). A large globular mouthful, or any thing of that shape, as gums, confections, &c.

▲ *dublah*, Sugared almonds.

▲ *dibn*, A sheep-fold. ▲ Birdlime.

▲ *dubnaṭ*, A large mouthful.

▲ *dabūb*, Creeping, crawling in. Going slow (cattle), especially from corpulency. Any thing fat. One who secretly injures by detraction. Streaming blood, flowing suddenly after a wound. A deep cavern.

▲ *dabūz* (دوپود), Cloth of a double warp, of different colours.

▲ *dabūr*, The west wind (blowing generally towards night), the zephyr.

▲ *dabūs*, The choicest dates preserved with butter. *Dabūs* (دبوس), A club or mace with an iron head, used by cavalry. A place in a boat or ship called also *دبوسه*. E. Name of a castle. E. *دبوس تیر*, An iron arrow with a large round head.

▲ *dabūgh*, (part.) Softening the earth (rain).

▲ *dabbūḥ*, A sport, play, game.

▲ *dabūfā*, A viscous plant; birdlime.

▲ *dabbūkaṭ*, Plaited, braided locks.

▲ *dabūl*, Deprived of her son (a woman). A misfortune, a calamity. *Dubūl*, See *dabl*. Plur. of *dabl* and *dil*.

▲ *dubah*, A sandy place.

▲ *dabaḥ*, The rupture. Broken. *Dubbaḥ*, A leathern vessel (for wine, &c.). A phial.

▲ *daba*, A slow pace. Small locusts before their wings grow.

▲ *dabbi*, Much wealth, many cattle (synonymous to which are *دبی* and *دبیج*). *Dubbi* (دبیج and دبیج), Any, any one.

▲ *dabīb*, Walking. Crawling (as a serpent). Going slow (an old man, leaning on a staff.) Just (people). See *دابه*.

- ۱ دابة *dabiyat*. See دبا.
 ۲ دبدب *dubid*, An electuary, a medicine.
 ۳ دبير *dubir*, A writer, a secretary, a notary. دبير صايب, An excellent writer. Mercury.
 ۴ دبستان *dibiristān*, A school (for writing).
 ۵ دبيع *dabigh*, Tanned (leather bottle).
 ۶ دبيق *Dubayk*, One of the names of Damascus. دبيقى *du-baykī*, A species of damask silk.
 ۷ دبوب *dabyūb*, A pimp, a pander; an informer, a slandering tale-bearer.
 ۸ دپايه *dapāyah*, A school.
 ۹ دپنگ *dapang*, A firm fleshed boy.
 ۱۰ دپوچه *dapūchah*, A leach, a blood-sucker.
 ۱۱ دث *daṣṣ* (دثا), Slight rain. *Daṣṣ*, A contorsion of the body, a pain-giving blow. See جنب. See دفا.
 ۱۲ دثا *daṣṣāṣ*, Killing birds with a sling.
 ۱۳ دثار *daṣār*, A mantle, an upper garment.
 ۱۴ دثه *duṣṣat*, A slight heaviness in the head.
 ۱۵ دثر *daṣr*, Plenty (of riches). A great deal (of filth). Slothful. Perishing, ruined. *Diṣr*, A bad manager.
 ۱۶ دثع *daṣ*, Plain, level ground. Trampling upon, treading down.
 ۱۷ دثور *daṣūr*, Slothful, somnolent. *Duṣūr*, The being obliterated. Oblivion. Sloth.
 ۱۸ دثيمة *daṣīmat*, A mouse.
 ۱۹ دثينة *daṣīnat*, A small quantity of water.
 ۲۰ دج *dajj*, A word for calling fowls.
 ۲۱ دجاج *dajāj*, Fowls, hens. A chicken slowly following its mother. *Dajjāt*, A cock, a hen. Domestic, family. A clew.
 ۲۲ دجج *aswadū dajjī* (or اسوددجج), Extremely black, pitchy, dark.
 ۲۳ دجال *dajāl*, Dung. ۴ A large body of travellers. ۵ *Dajjāl*, False, lying. An impostor. Antichrist. Having only one eye, and one eye-brow. Gold. The glittering of a sword. *Dajjālāt*, A large caravan. *Dujjālāt*, Liquid pitch.
 ۲۴ دجان *djān*. Plur. of دجن.
 ۲۵ دجانة *dajjānat*, Laden (camel).
 ۲۶ دجة *dajjat*, Darkness. *Dujat*, A button, stud, or clasp (especially for the breast or collar of a garment). The two first fingers and thumb, with which one takes up a mouthful. A handful.
 ۲۷ دجج *dajaj* and *dujur*, Fowls, hens. Darkness. Black mountains. دجاجة (or دجاجة), Dark.
 ۲۸ دجر *dajr*, *dijr*, *dijr*, and *dujur*, A Turkish or French bean. *Dajr*, The plough-tail. *Dujur*, A machine, in which grain is put for sowing, having an iron instrument at the bottom which scatters it. *Dajar* (or دجران plur. دجاري and دجري), The being astonished, confounded; tumultuous. Cheerful and saucy.
 ۲۹ دجل *dijl*, The lower order of men.

- ۱ دجلة *dijlat*, The river Tigris.
 ۲ دجم *dajm*, A stock, root, origin, genus.
 ۳ دجمة *dajimat*, A speech. *Dujmat*, Darkness. Iniquity. Danger. Affliction. The pangs of love. *Dijmat*, Friends, companions.
 ۴ دجن *dajn*, Stopping, staying. The being dark, cloudy (day). *Dujn*, A cloudy sky. Much rain. Darkness. *Dujan* (or *dijan*), Dark nights or days, cloudy skies, great rains.
 ۵ دجنات *dijnat*, *dijnat* and دجنّة *dijunnat* (plur. دجنات and دجنّة *dijunnāt*), Darkness. A black cloud, overspreading the heavens and pregnant with rain. (A day or night) obscured by clouds. *Dujnat* (Camels, &c.), of an ugly black colour.
 ۶ دجني *dijna* and *dijna*, The species of earth, of which, they say, Adam was created.
 ۷ دجو *dajw*, Darkness. Coitus. دجو *dijjūw*, The being dark (night). Wrapping up the whole body (in a garment). Coiens.
 ۸ دجوا *dajwā*, Thick intangled hair.
 ۹ دجوب *dajūb*, A vessel. A purse, a bag.
 ۱۰ دجوجة *dajjūt*, and دجوجة *dajjūt*, Stretched on the ground. (A she camel).
 ۱۱ دجوجي *dajūji*, Very dark. Extended on the ground, and dusty (a camel). *Dajjūjāt*, Black. (A she camel).
 ۱۲ دجون *dajūn*, Gentle, tame. (or *dajūnat*), Trained to watering ground (a camel). *Dujūn*, Darkness, Remaining, staying. The being cloudy (day).
 ۱۳ دجي *dajī* (fem. دجية), Dark (night).
 ۱۴ دجية *dajyat*, The obscurity of night. The lurking place of a hunter. A nest of bees. A black ornamental patch, on the horn of a bow.
 ۱۵ دجيل *dajayl*, Black pitch. A branch. The river Tigris.
 ۱۶ دح *dahh*, Concealing, burying. دح *dah dah*, Words used to impose silence, when one is going to blab or confess.
 ۱۷ دحابة *duḥābat*, Driving, impelling, thrusting. Cum sua ancilla rem habens.
 ۱۸ دحاس *dihās* (A house) full of people. دحاس *dahhās*, *dihhās* and *duhhās*, (plur. دحاديس *dahādīs*), A yellow under-ground insect, which boys put amongst gins to catch sparrows.
 ۱۹ دحاق *dihāk*, The falling of the matrix after birth, causing the death of the mother.
 ۲۰ دحال *dihāl*, Unwilling. See دهل.
 ۲۱ دحالى *duḥālīs*, Shining bright.
 ۲۲ دحامس *dahāmīs*, Dark, moonless night.
 ۲۳ دحاميل *duḥāmīl*, Proud.
 ۲۴ دحب *duḥb*. See دحابة.
 ۲۵ دحبة *duḥabat*, A number of cattle.
 ۲۶ دحاث *dahās*, Elegant in narrative.
 ۲۷ دحباب *dihjāb* (or دحبابان), High ground (especially rough and rocky).

♂ (دحیدحه, دحداحه, دحده, دحاج), *dihdāh*, Short-bodied, a dwarf.

♂ *duhdūh*, A big woman. A she-camel.

♂ *dahr*, Driving off, thrusting back, removing away, rejecting, reprobating.

♂ *dihraj*, Turning, tumbling, revolving.

♂ *duhrūjah*. (Plur. دحارج).

♂ *dahs*, Promoting discord. Concealing. Filling (a vessel, or an ear of corn).

♂ *duhsam*, *duhsāmān*, and *duhsāmāni*, Very brown. Very fat and firm. دحسان الامر, Confused.

♂ *dahs*, Moving or pressing with the feet (a slaughtered animal).

♂ *dahz*, Examining. Slippling, sliding. (plur. دحاض and دحوض), A slippery place.

♂ *dahuk*. See دحاق.

♂ *duhūm*, Large-bodied.

♂ *dahl*, Digging the sides, or enlarging a well. *Duhl*, A hole in the ground, narrow at top and wide at bottom, a cavity, a hollow dug for collecting water. A place in a tent, into which a woman goes when a stranger enters. *Dahal*, Wealthy (in cattle, &c.). (è contra) Meeting with misfortune. Deceit, fraud, in the sale of goods, bidding without intending to purchase, in order to raise the price to another. An impostor, a villain. A flatterer. A large-bellied dwarf.

♂ *dahlā* (or دحلة), A well.

♂ *duhaliṣ*, Shining, resplendent.

♂ *dihm*, A root, origin. *Dahm*, Pushing away with violence. Subigens mulierem cum vehementia. *Dahmā*, Valde coitens.

♂ *dahmas* (fem. دحمسة), A thing black. A vinegar bottle. Dark. *Duhamis* (دحسان دحاس, or دحسامي), A dark brown, fat man. Strong, strenuous. Foolish.

♂ *dahmalat*, Lean, loose-skinned. (è contra) Plump, firm-fleshed.

♂ *duhmūr*, The insect tribe.

♂ *duhmūh*, Large-bellied or bodied.

♂ *dahin* (or دحنة), A dwarf. Prominent-bellied. Crafty, wicked, treacherous.

♂ *dihindih*, A boy's game. An insect.

♂ *dahw*, (God) extending the earth. Driving, thrusting. Causing (gravel) to fly about (rain). Having a large belly. Subigens feminam.

♂ *dahūh*, A big woman. A she-camel.

♂ *dahūr*. See دحر and داحور.

♂ *duhūz*, The being groundless (law-suit, &c.).

♂ *dahūh*. See داحق.

♂ *dahūl*, An impostor, a treacherous villain. Widened (well, channel of a river, &c.).

♂ *dihwanna*. See دحنة.

♂ *dahy*, Expanding. Watering (camels).

♂ *dahya*, A she-ape. *Dihya*, A head, a general, a leader. دحية الكلبى, (The ape-dog) the shape in which the Mahometans believe the angel Gabriel to have appeared to their prophet.

♂ *dahik*, Far removed, rejected. Moveable, versatile (as the eye).

♂ *dukh*, A reed, a cane. Good, fair, prosperous. ♂. *Dokh* (for دختر), A daughter. ♂. ♀ *dakhkh* and *dukhkh*, Smoke.

♂ *dakhādikh*. See دخدخ.

♂ *dikhās*, Many. Wrought with close ringlets (a coat of mail).

♂ *dikhāl*, A joint in the body. A camel having just drank, returning again to the well, thrusting himself between two others and drinking again. Pendulous hair on the forehead of a horse. See دخلة.

♂ *dukhān*, Smoke. Tobacco. ♀ دخان نوشان, Smoking tobacco. *Dukhānī*, Smoky, like smoke, smoke coloured.

♀ *dokht* (for دختر), A daughter, a virgin. Power, strength. Contempt and hatred. دخت کردن, To detest and despise. دخت زاي, A sister uterine. دخت زاي, A woman bearing only girls.

♀ *dokhtar*, A daughter, a girl, a virgin. دختر پاکت اختر, (or دختر پاکینه جوهر), Daughter of a happy planet, i. e. a lady of family, a nobleman's daughter.

♀ *dokhtarāh*. A little girl. An orphan, or girl educated by those who are not her parents. A turning loom for making boxes, &c.

♀ *dokhtarīnah* (or دختینه), A young girl of a marriageable age.

♂ *dakhchāūd*. See دخسر. A man of great integrity.

♂ *dakhakh*, Blackness.

♂ *dakhdākh*, Name of an insect.

♂ *dakhdār* (دختدار), A cloth (white or black) with which they covered the throne of the old kings of Persia. A dirty white garment.

♂ *dakhdabā*, Firm in flesh.

♂ *dakhdakh*, A word imposing silence, with a mixture of contempt. *Dukhdukh*, A dwarf.

♂ *dakhar*, The being little, vile, pitiful.

♂ *dikhraṣ*, Who is penetrating, knowing.

♂ *dikhriṣ*, The gore of a shift, or any piece put in to enlarge a garment.

♂ *dakhz*, Hard, strong. Coitus.

♂ *dakhz*, Sinking any thing in the earth. A corpulent man. A wolf's cub. A distemper affecting the hoofs of cattle. A dolphin.

♂ *dukhsar*, Bold. Scabby headed.

♂ *dukhsūm*, Thick, short, black.

دخش *dakhsh*, Commerce, contract, bargain. Beginning (any thing). Thick, corpulent. Gloomy, dark. *z*.

دخش *dakhš*, Dung (of wild beasts or boys).

دخل *dakhl*, Molestation, disturbance, opposition, hindrance. Entering, intruding (as a stranger). The being familiar. Over-taking a traveller (night). Return, profit, advantage. Corrupting, disgracing. Deceiving. Making lean, rendering insane. Labouring under any intrinsic defect (the body, the mind, business, &c.). Suspicion. Vice, failing. The interior part. Any thing, lost by one, falling into another's hands. Green corn cut for cattle. Entering by force and taking possession of. *z*. دخیل کردن, To take possession. دخیل و دست درازی کردن, To enter and seize by violence. *Dikhl*. See دخلة—*Dakhal*, A tree with thick intangled branches. A proselyte. *Dukhhāl*, Having a thick compact body. Herbage growing at the roots of trees. The best feathers. Name of an earth-coloured bird.

دخلا *dukhalā*, Intimate friends.

دخلة *dakhlā*, The interior, or best part (of any thing). The mind, intention. A mixture of several colours into one. Firmness of flesh.

دخلل *dūkhāl*, Intimate, familiar, affectionate, friendly. Flesh, fat.

دخمه *dakhmah*, A tomb, sepulchral monument.

دخن *dakhn*, Smoke, smoky, smoking. The grain millet. Kindling a fire. Sending forth a great smoke (a fire of green wood). Smoked (victuals). Raised like smoke (dust). Malignant. The glittering of a sword.

دخنا *dakhnā*, Smoky coloured. A species of sparrow. دخنان *dakhnān*, Cloudy.

دخنانة *dakhnānā*, Dark, foggy (night).

دخنة *dukhnā*, A smoky colour. Any aromatic put in the fire, in order to fumigate; perfume, incense. دخنة کردن, To fumigate.

دخول *dukhūl*, Entrance, access, arrival. Coitus. دخول *z*, اسان, Easy of access.

دخا *dukha*, Darkness. دخيا, Dark.

دخيرة *dakhīrah*, A treasury. See ذخيرة.

دخيس *dakhīs*, A joint; also a little bone in a beast's foot. The fleshy part of the hand. Fleshy and firm. Fat, plump. Numerous (hills of sand), much (forage), many (utensils).

دخیل *dakhīl*, Intimate, familiar. Interior. *z*. A friend, a confidant. A proselyte. هو دخیل فیهم, He is a foreigner (or proselyte) among them. A foreign word adopted into the Arabic. The same as دخال, The articulation of the joints. A horse having forage.

دخیلة *dakhīlā* (دخیلی, دخیلا). See دخلة.

دخینه *dukhīnah*. See دخنة.

داد *dad* (داد and دودام), A fierce rapacious animal. A reptile. Beast of prey. *z*.

داد *dadd*, (داد and ددن), Play, dice, any thing ludicrous. A portion of time.

دادبنور *dadabnūr*, Parsley, citrigo.

در *dar*, In, into, within, on, upon, above, for, to, about, according to, by. در آن روز, Upon that day. در آنجا, There, in that place. در آمدن, To come in, enter. در خط رفت (or در خط شد), He is distressed, afflicted, altered with grief. در این میان, In the mean time, during this interval. در دست شدن, To come to blows. در دوم, In the second place. در زر گرفت, He gilded it.

در *dar*, A door, gate, passage, door-way or gate-way, way, manner. *z*. در بسته کردن, To shut the door. در زدن, To knock at the gate. A chapter (در being in former times used for باب, and is still by the Parsis). *z*. در الخلافات, (The gate of the Khalifs, or دار الخلافات, The house of the Khalifs) the imperial palace of the Khalifs, built at Baghdad by *Almansor*, the second Khalif of the house of Abbas, and enlarged and enriched to an incredible degree of magnificence by his successors; all the furniture and walls being splendidly and profusely decorated with gold, silver, and jewels; but that which commanded the highest veneration, was a piece of the famous black stone of the temple of Mecca, mortised into the threshold of the principal gate, and a large curtain made of the hangings of that temple, suspended from a window over the door-way, to about the height of a man from the ground. This gate no person of whatever rank was permitted to enter, till he had rubbed his eyes with the tapestry and kissed the stone; after which he was obliged to crawl over it, (though raised pretty high above the ground) on his hands and knees, it being considered as the highest degree of impiety to touch it with the feet. Four hundred eunuchs served in the inner apartments, and four thousand other officers were maintained and lodged in the palace, having horses in the royal stables, rich dresses, and every thing suitable to the dignity and splendor of the greatest monarch then in the world. در *dar*, Tear thou. *z*. See درید.

درا *dara*, Impulse, impetuosity. Crookedness, curvature, protuberance. در *daran*, With violence and impetuosity.

در *darr*, Flowing plentifully in rays (as milk from the dug, rain, urine, &c.). A benefit, a large present, a good action. *Darr* (or در *z*), A bramble. The flower of the box-thorn. *Durr*, A pearl. Pearls. در شہوار, A fine large royal pearl. در خوش آب, A pearl of a bright water. در نسفته, A virgin pearl, i. e. not perforated. An unblemished maid. در یکتا, A union, a rare inestimable pearl.

در مفصل *durri mufasssal*, Separate pearls, i. e. the gamut, or scale of musical notes, as follows:

ا	l	a	la mi re	A	la mi re
ب	f	be	fa pe mi	B	fa be mi
ج	s	ge	so fa do	C	sol fa ut
د	l	dal	le so re	D	la sol re
ه	l	he	la mi	E	la mi
و	f	war	fa do	F	fa ut
ز	s	ze	so re do	G	sol re ut

- در *darā*, A bell. درآ, Enter thou.
- دراب *durābīh*, Fraudulent. (and درابج), Pompous, walking proudly.
- درابزون *darābāzūn*, A fence, a parapet of paling or lattice work.
- درابس *durābīs*, Thick, strong (camel).
- درابج *darrāj*, A whisperer, who malignantly reports what he hears. A hedge-hog. *Durrāj* fem. *Durrājā* (plur. دراجات), A wood-cock. A quail. *z*.
- درآجه *durrājāh*, A long upper garment or cloak, worn in Persia when they go abroad.
- درابج Pl. of دراب. درادر Pl. of درادر.
- درار *durrār*, Giving much milk (camels).
- دراره *darrārā*, A woman's spindle.
- دراری *darārī*, Bright sparkling stars.
- دراز *dirāz*, Long. دورودراز, Far and long, at large, diffusedly. دراز کردن, To lengthen. *z*. To extend, to prolong, to delay. درازستان pl. Having long hands. Rapacious, oppressive. اردشیر دراز دست, Ardeshir with the long hands (Artaxerxes Longimanus, king of Persia). دراز گوش, The ass and the hare, (as being long-ear'd).
- درازی *dirāzī*, Length. درازی, Length of life.
- درازینه *dirāzīnah*, According to the length. At length. *z*.
- دراس *dirās*, Thrashing, treading out corn.
- دراسة *dirāsā*, Studying under. Teaching.
- دراستادن *darīstādan*, To begin, to attack.
- درآه *durrāh* (plur. دراهي), An upper garment for men or women, of cotton or other stuff. A soldier's cloak, a cuirass, a corslet.
- دراغش *darāghosh* (for دراغوش), An embrace. Rubbish, sweepings. To embrace.
- درافتادن *daruftādan*, To fall in or upon.
- درافص *darāfīs*, Large, corpulent.
- دراتی *darūt*, Shields of solid leather. *Darra*, Treacle. Wine.
- دراقی *darāqīn* (and درآقی *durrāqī*), A species of delicious white peach. The Persian nut.
- دراک *dirāk*, Following one another. Overtaking, seizing. Comprehending, understanding. *Dirāqī*, Take thou. *Darrāk*, Intelligent, penetrating, comprehending justly. عقل دراک سلیم, A penetrating genius, and an excellent understanding.
- درام *darrām*, Going with a short step, walking ungracefully. A hedge-hog.
- درآمه *darrāmā*, A hare. A woman short in stature, and walking inelegantly.
- درامج *darrāmj* (and درامج), Fraudulent. Walking haughtily.
- در آمدن *dar āmadan*, To come in. *z*. To enter. To happen, to arrive. در دل آمدن, To come into one's heart, to occur.

- دران *darān*, A fox. Plur. of درن. درآن, In that. *z*.
- در انبار کردن *dar ambār kardan*, To lay up in a magazine, to hoard.
- درانه *darāna*, A species of plant. Wisdom, knowledge, prudence. *z*.
- درانج *durānj*, See درانج.
- در انداختن *dar andākhtan*, To throw in.
- در اندازی *dar andāzī*, Malice, enmity. *z*.
- دراو *darāw*, A runner. Repugnance.
- دراوردن *dar āwardan*, To introduce, to bring in. برگ در, To bud, to bring forth leaves.
- در آویختن *dar āvīkhtan*, To suspend, to hang up. To provoke, or be provoked. To contend (in words, blows, or any other manner).
- دراهی *dirāhī*, Dangers, misfortunes.
- دراهم *dirāhim* (or دراهیم), Dirhems, coins.
- در آي *dar āy*, Coming in. Entering. درای, Darius. A large bell; also a small bell (for horses, &c.). A runner, a messenger, who travels in the night-time with bells at his girdle to frighten away wild beasts or robbers. A blacksmith's hammer. The beginning or exordium of an oration. Generation. Contradiction, repugnance. *Durāy*, An iron instrument used by blacksmiths. A wimble, gimlet, auger.
- در آیه *dirāyā*, Quality, property, mode, manner, habit, constitution, temperament, disposition. Boldness. Undertaking any thing troublesome. Knowledge, science. Deceiving, decoying, ensnaring wild beasts. Lurking (as a hunter for that purpose). عقل و در آیه, Judgment and science.
- در آي *darāyī*, Silk, taffety, armosine.
- در آيدن *darāyīdan*, To hold.
- درب *darb*, A difficult pass through mountains. A narrow street or road. The entrance to a palm plantation. A place where dates are dried in the sun. A large gate. Custom. Vice, corruption. *Darab*, The being accustomed, exercised. *z*. A large brazen drum. *Durruḥ*, The name of a yellow fish.
- دربار *darbār*, A court, area; the court or levee of a prince. *z*.
- درباري *dar bārī*, Once, at one time, or turn.
- درباس *darbās*, A lion. A biting dog.
- درباش *darbāsh*, Having a frightful or malignant look. Take care of the fascination of his eyes. Make haste. *Dur bāsh* (for دورباش *dūr bāsh*), Get you gone! off! away!
- دربان *darbān*, A porter, a janitor.
- دربانیة *darbāniyā*, Small high-backed beeves.
- دربایست *darbāyist*, It is proper, as it should be.
- دربۀ *darabā*, Custom. Intrepidity (in war or business). The bunch of a species of bull.
- دربدر *dar ba dar*, From door to door. *z*. A beggar, vagrant, vagabond, having no fixed residence. Door by door. *z*. Adjacent.
- دربر *dar bar*, Above. On or in the breast.
- دربدن *dar burdan*, To bring or carry in, to insert. چیزی در, To insert, to place one thing on another.

- درازین *darbāzin*, See درازون
 در بسته *darbastah*, Bound, tied, fastened.
 در بصره *darbasat*, Silent through fear.
 در بالة *darbala*, A kind of pace or march. A species of drum. Beating a drum.
 در بند *darband*, A narrow and difficult pass through mountains. A dangerous road on account of banditti. A barrier (See باب الابواب). در بند, In confinement. E. Bound, fettered. A captive. در بند کردن, To bind, to make prisoner. To shut the door. E.
 در بوت *darabūt*, Obsequious, tame.
 در به *darbah*, A bit, a fragment, a rag.
 در پس *dar pas*, Behind, after.
 در پی *dar pay*, Behind, in the rear. E.
 در پیچیدن *dar pēchidan*, To fold, to involve.
 در پیش *dar pēsh*, Before. In front. E. Near at hand. E. در پیش آمدن, To get before, oppose, obstruct, confront. E. در پیش گرفتن, To take before; to permit, admit, suffer. E.
 درة *darra*, The tripe or fat part of a beast's belly. *Dirra*, Flowing plentifully (water, milk, blood, sweat, &c.). Raining. A girdle of twisted ropes, &c. A bull's pizzle or other scourge. Roundness of the limbs, and adapted for running. A little twisted ferula with which they strike one another sportively, when dancing. *Durra*, A large pearl, a union. درة التاج, The largest pearl in a royal crown.
 در تع *dar ta*, An aged camel.
 درج *darj*, A closet, a place for writing. A case, box. E. Paper, or any thing pliable upon which they write, a volume. درج کردن, To fold (a letter, cloth, &c.). To write. E. To pass by. To collect, to comprehend, to contain, to preserve. *Daraj*, Going away, proceeding on the road. A way, a path. Interposing in order to reconcile. Plur. of درجة *daraja*. *Durj*, A little casket in which they deposit gems of gold. An open case for a woman's spindle, &c. Any thing of an agreeable flavour. A tubercle, pustule, or pimple. *Durraj*, Difficult and perplexing affairs.
 درجات *darajāt*, Steps, ladders, stairs.
 درجه *darja*, *durajal*, *durajal*, or درجه *darajah*, A step of a staircase, or ladder. A degree. E. A degree in rank. An astronomical or geographical degree. *Durja*, A casket. A kind of machine with three feet, and moving upon wheels, in which children in the East learn to walk. An engine of war, under cover of which soldiers approach the walls of a town. A species of bird.
 درج *durju*, Pulse, food for oxen.
 درجل *darjal*, A bow-string. A strap.
 درح *darih*, Superannuated (she-camel).
 در حابة *dar hūba*, Short, corpulent (man).
 در حال *dar hāl*, Immediately, in a moment, on the spot, at the same instant.
 در حمین *darhamin*, Misfortune. See داهیه
 در خال *darkhāl*, A sucker, a young tree.

- در حق او *dar hakki* او, With regard to him or it. In his right. E.
 درخت *dirakht*, A tree, a plant. درخت بادام, An almond tree. درخت خانه, A joist, beam, or rafter. درخت خرما, A palm-tree. درخت انگور, A vine. درخت کرم, A tamarisk-tree.
 درختک *dirakhtak*, A little tree, a shrub.
 درخش *dirakhsh*, Lightning, splendour.
 درخشان *dirakhshān*, Shining, flashing.
 درخشیدن *dirakhshidan*, To shine, to flash.
 درخواست *darkh'āst*, A petition, request. E.
 درخواست کردن *darkh'āstan*, To desire, to request. Idem. E.
 درخواست *darkh'āh*, Deprecation, petition.
 درخور *darkhor*, *darkhur*, and sometimes *darkhar*, Suitable, proper.
 درخورتن *darkhorān*, According to his powers, agreeable to his quality or dignity.
 درد *dard*, Pain, ach, smart, trouble, disease, grief, affliction, torment. درد شکم, Pain in the bowels, the cholic. درد اهل, One tormented with love or grief. درد سر, The head-ach. درد السبات, The lethargy. درد اشنایان, Such as are habituated to misfortune or pain. درد کردن, To labour under distress. To ach, smart pain. E.
 دراد *darad*, Shedding of the teeth.
 درد *durd*, Dregs, sediment, the tartar of wine, the mother of oil. A draught. Threatening ruin, lost, destroyed, fallen. Crooked. Thick. A black substance like froth.
 دردا *dardā*, Alas! Oh!
 در داب *dardāb*, The sound of a drum.
 دردار *dardār*, An elm tree.
 در دازه *dardāzah*, A mill-dam. The sluice by which they turn off water and stop the mill.
 در داق *dardāk*, A small water-pot or bucket. Level ground. Firm sands.
 در داقص *durdāqis* (or در داقص), The highest part of a hill. The upper joint which joins the head to the neck.
 در ددان *abū dardān*, A cricket.
 در دب *daradab*, Going away and returning in the night (a woman).
 در دبی *dardabi*, The sound of a small drum.
 در دبیس *dardabis*, Misfortune, a calamity. An old man. An old woman.
 در دج *dirdaj*, Studious, wishful, attentive to any thing. A very old man, or woman.
 در دجة *dardajal*, Concord, affection.
 در دحة *dardaḥa*, A squat woman, as broad as long. A she-camel toothless from age.
 در در *dardar*, That part of the gums where the teeth grow. Dropt teeth. در در *dar dar*, In the door. E.
 در دزه *dard-ah*, or در دزه *dardi zah*, Childbirth, labour. E.

ف در دست *dardast*, In hand, in readiness. در دست دادن *To give or deliver up, betray.* ع.

ا درق *dardaq*, Infants. Chickens, the young of any other animal. A measure of wine.

ا درم *durdam*, A toothless old she camel.

ا درمند *dardmand*, Poor, miserable, afflicted, wretched, sick in body or mind. In pain. ع.

ف درمندی *dardmandi*, Poverty, &c.

ف درمیدن *dar damidan*, To blow, inflate.

ف در ناخن *dardi nākhun*, A whitlow. A disease of the nail. ع.

ف درناگ *dardnāg*, Sick, afflicted. In pain. ع.

ف در دخت *dardokht*, Accusation, rumour.

ف در دختن *dardokhtan*, To accuse, to impeach.

ا دردی *durdi*, Sediment, &c. See *durd*. *Dardi*, One pain, a certain pain. ع.

ا در *darar*, Shining clear, giving light (a lantern, &c.). A blast of wind. The front of a house conspicuous to the eye. A right direction (on the road). Plur. of *dirraḥ*. *Durar*, Pearls, gems, jewels. Different or various sorts.

ف دربار *durarbār*, Bearing pearls, i. e. elegant, beautiful, excellent.

ف در رسیدن *dar rasidan*, To arrive, to happen.

ف در رفتن *dar raftan*, To go in, to enter, to penetrate. در بهم رفتن *To twist one within another, to weave like the meshes of a net.*

ف ا درز *darz*, A joint, the joining of the skull. The sewing, hem, or selvaḡe (of a garment). The pleasures of life.

ف در زدن چنگ *chang dar zadad*, To fix the nails, claws or talons in any thing. چنگ در زده بکسی *Having the hands locked with another in fight.*

ف درزن *darzan*, An entrance, a place of entrance. *Darzan dādan*, To poison a dog. *Dar zan*, A knocker of a door. ع.

ا در زنجیر *dar zanjir*, In chains.

ف درزی *darzi*, A tailor.

ف در زیر *dar zēr*, Under, beneath. In under. ع.

ا درس *darṣ*, Reading, a lecture, a lesson. Instruction. ع. A hidden path, the traces almost defaced. A camel's tail. ا درس شدن *To be instructed. To be defaced, obliterated, to be worn (as a garment), to be antiquated, ruinous.* ف درس کردن *To read. To ride a camel. To tread out or thresh corn. Menstruis laborare (mulier).* ف در س. عام دادن *To give public lectures. Dirṣ*, A threadbare garment.

ا درسه *dursat*, Exercise, study.

ف در ساختن *dur sakhṭan*, To league, or ally with, to join. ع.

ف درست *durust* (commonly called *drust*), Entire, complete, perfect, whole, safe, sound. Just, right, true. ع. Gold or silver.

ف درست پیمان *Keeping a promise. درستی*, Entireness, &c. ع.

ف درشت *durushṭ*, Rough, hard, thick. Fierce, morose, stern, rigid, oppressive. Rugged, unequal, broken. Hairy. درشت گوش *Dull of hearing, somewhat deaf.*

ف درشتی *durushṭi*, Severity, fierceness. *Durushṭi kardan*, To treat with harshness.

ف در شدن *dar shudan*, To enter. To be in. ع.

ا درص *durṣ* and *darṣ* (plur. درصه and درصان), The young of mice, moles, hares, cats, hedge-hogs, &c. *Dirṣ*, The cry of an ass for her colt. Calamity, misfortune.

ا درصا *durṣā*, Broken with age (teeth).

ف در صورت *dar ṣurat*, In case, whenever, when. ع. In appearance. ع.

ا درع *dir'c*, Armour, whether of iron, leather, or mail. A woman's shift. Tender (berbage). (Or درعا), Whiteness on the bellies of sheep, &c. with blackness of the thighs. (Three) nights when the moon rises with the dawn.

ا درعا *dar'cā* (plur. of درع), Having a black head, the rest white (any animal).

ا درعاش *dar'caṣ*, An aged he-camel.

ا در عقب *dar 'aḡab*, Immediately after. Behind. ع.

ا درعم *dir'cim*, Any thing rude, rustic, or of the worst kind.

ا درعی *dir'ci*, (A dart) piercing a cuirass.

ف درغاله *darghālah*, Narrow passes through mountains. A castle on the top of a hill.

ا درف *darf*, A shade, a strong hold, patronage, wherever one flies for protection.

ا درفاش *darfāsh*, A large lion (or camel). A corpulent man.

ا درفس *dirafṣ*, A large camel. A corpulent man. A great standard. *Darafsaḥ*, A large she camel.

ف درفش *dirafash*, A bodkin, a cobbler's awl. A standard, an ensign, colours, a banner.

ف درفشان *dirafshān*, Shining, splendid. *dirafshāndan*, To cause to shine. درفشیدن *To shine.*

ف درق *darq*, Any thing hard. *Dirk*, Infants, any young animals. A certain wine measure. A shield. Targets.

ا درقا *darqā*, A cloud.

ا درقه *darqaḥ*, A shield or buckler of solid leather. A wicket in a great gate.

ا درقوع *darqū'c*, A large water bottle.

ا درقل *dirqal*, An Armenian garment.

ا درقله *diraqlaḥ*, A boy's game. A proud walk, walking gracefully.

ا درقم *dirqim*, Lame. Falling.

ا درقوع *darqū'c*, Pusillanimous, timid.

ف درک *The modern Persian tongue.*

ف درک کردن *darq kardan*, To comprehend, to perceive. To follow out, prosecute. *Darq*, The lowest part. The pit (of hell). Punishment. A part of the earth, a portion of ground.

ا درکات *darakāt*, Steps for descending. The lowest degrees. The deepest pits of hell,

ف درکار *dar kār*, In use, in operation; necessary, useful; in requisition, required, wanted, desired. ع.

ا درکه *darakāḥ*, A descending step, the lowest degree. *Darqaḥ*, A loop at the horn of a bow. A piece added to a short rein.

¶ در کردن *dar kardan*, To place within, to drive into, to cause to enter, insert, or patch.
 ¶ در کشیدن *dar kashidan*, To draw in. **ز.**
 ▲ در قله *diraqlat*, A kind of play, leaping.
 ¶ در کنار *dar kunār*, Upon the side, brink, bank, margin, edge. Asunder, apart. In the arms, bosom, or embrace.
 ¶ در کردن *dar kandan*, To dig.
 ¶ در کون *dar kūn*, A saddle-strap, by which any thing is fastened to the side of the horse. The higher lintel of a door-way. A large high raised place for sitting.
 ¶ درگاه *dargāh*, The king's court. A port, portal, a gate, a door, the lower threshold, a court before a palace, or great house. A large bench or place for reclining upon.
 ¶ در گذاشتن *dargūzāshān*, To mix.
 ¶ در گذشتن *dargūzāshān*, To pass by. از حد در گذشتن, To exceed bounds or measure.
 ¶ در گشتن *dar gashān*, To decline. **ز.**
 ¶ در گور *durgūr*, Contrary. An adversary.
 ¶ درگاه *dargāh*, A court. See درگاه.
 ▲ درم *darm, darm, darim*, (and درمه), Going with short steps (a small hare, &c.) Having the ancles or elbows so fleshy that no protuberance is seen in the calves of the legs, &c. The dropping out of the teeth. Paring and polishing nails.
 ▲ درم *diram*, Money, specie. درم خریده, Bought with money.
 ¶ درمان *darmān*, Medicine, remedy.
 ¶ درم اندگی *darmāndagī*, Misery, distress, misfortune, want, impotency.
 ¶ درم اندن *darmāndan*, To be unfortunate, destitute.
 ▲ درمه *darima*, A hare. Soft, easy, lying close (a coat of mail, waistcoat, &c.).
 ▲ درمک *darma*, Fine flour or bread made of it. Soft sand or earth. Running, skipping, passing by. Smoothing a building.
 ¶ درمنده *darmandah*, Poor, abandoned, destitute.
 ¶ درمنه *dirmanah*, Wormwood, hyssop.
 ¶ در میان *darmiyān*, In the middle. In the midst, among, between. **ز.**
 ▲ درن *darin*, Deep. *Daran*, The being dirty (hands), garments, &c.). The being worn (hands), i. e. beneficent. Filth. A mother country. A stock, origin. درن ام *ummi daran*, The world. الدرن, Mount Atlas in Mauritania.
 ¶ درنده *darandah*, Rapacious, fierce. What rends or tears. **ز.** See دریدن.
 ¶ در نشانیدن *dar nishāndan*, To insert.
 ▲ درناس *darnās*, A lion.
 ▲ درنفا *daranfuqā*, Hastily, quickly.
 ▲ درنک *dirni*, A carpet, &c. with a long pile.
 ¶ درنگ *dirang*, Delay, hesitation. Tardiness. **ز.** Noise, sound. **ز.** Slow, tedious, retarding. درنگ کردن, To delay, to protract.

¶ درنگی *dirangī*, Slow, tardy.
 ¶ درنگیدن *dirangīdan*, To delay, to stay. To be tardy.
 ▲ درنوف *durnūf*, A large corpulent camel.
 ¶ درنوکت *durnūk*, A kind of vest. A carpet, coverlet, &c. without a pile. An artificial fountain. A solemn festive dance performed before the king. A fringe or net-work border.
 ¶ درو *diraw*, The harvest. درو کردن, To reap. اهل درو, Reapers. وقت درو, The reaping season.
 ¶ دروا *darwā*, Pendulous. A thing suspended. Attentively engaged. Astonished. True, sincere, equitable. Helpless.
 ¶ درواک *darwāk*, Recovering from illness. Bold, strong, severe, right, true. **ز.**
 ¶ دروازه *darwāzah* (or درواز), A door. **ز.** A gate. A square, a market-place or exchange where merchants meet, and mendicants beg; (hence) Begging. A pass through mountains.
 ¶ دروازان *darwāzān*, A porter. **ز.** A warden, keeper, or guard of the passes of mountains, gates, &c.
 ¶ درواژ *darwāj*, See دروا. **ز.**
 ¶ درواس *darwās*, A weight. Posts of a door.
 ▲ درواس *dirwās*, A dog with a large head. Thick necked. Great, large. Tractable, submissive. Bold. A lion.
 ▲ دروان *darwān*, The mongrel cub of a male hyena and a she-wolf. ¶ دروان *darwān*, A porter, doorkeeper.
 ¶ درواه *darwāh*, Giddy, stupid, drunk. **ز.**
 ¶ دروای *darwāy*, Suspended.
 ¶ دروایست *darwāyist*, Harmony, agreement. Accord, consent. **ز.**
 ▲ دروب *darūb*, Obsequious. Tractable.
 ¶ دروبست *darobāst*, Entirely, totally. **ز.**
 ▲ دروج *darīj*, Rapid, swift. *Durīj* (and دروجان), Advancing by degrees, ascending by steps.
 ¶ درود *durūd*, Health. Congratulation. Fifth day of the month. **ز.** درود کردن, To salute, to bless. درود بی انحام, Endless salutations.
 ¶ درودگر *durūdgar*, A carpenter.
 ¶ درودن *durūdan*, To reap, mow, cut down.
 ▲ درور *durūr*, Giving much milk. *Durūr*, Streaming in rays (milk, rain, &c.). Turning an arrow on the nail to try its goodness.
 ▲ دروز *durūz*, A joint, &c. See درز.
 ▲ دروس *durūs*, Obliterating. Lectures.
 ¶ دروش *diraush*, Mowing, reaping. A bit of cloth. *Durūsh*, The wound or impression made by the cautery or the knife upon cattle. Coercion, force.
 ▲ دروس *darūs*, Swift, (camel, &c.).
 ¶ دروغ *durōgh*, A lie. Falsity, falsehood, false. **ز.** and دروغ بافتن, To feign a lie, and pass it upon any one. دروغ بستن بر کسی, False testimony. دروغ گر, or دروغ زن, A liar. دروغ کواهی, False testimony.
 ▲ دروم *darūm*, One who walks badly or ungracefully. Who comes and goes in the night.

- ♂ *darawmas*, A serpent.
- ♂ *darūn*, Within. Interior, intimate. The heart, the bowels. *درون و بیرون*, The internal and external. Within and without. E.
- ♂ *darawandah*, A reaper, a mower.
- ♂ *darūnah*, The bow of a cotton-dresser.
- ♂ *darūnī*, Internal, interior, intrinsic. The inside, entrails. E.
- ♂ *darwah*, A piece or patch of cloth. The apogæum or point of the epicycle, where a planet is farthest from the earth; the zenith.
- ♂ *darway*, In him or it.
- ♂ *darawādan*, To mow, to reap, to cut.
- ♂ *darwāh*, Begging. See *دربوزه*.
- ♂ *darwēsh* or *darwēsh*, Poor, indigent. A dervise, a religious, a monk. *درویشان*, Like a poor or religious man. *درویشی*, Poverty, a religious monkish life.
- ♂ *darh*, Repelling evil, interdicting, prohibiting. Protecting. Rushing upon, assaulting, Speaking.
- ♂ *darah*, A valley (especially between hills through which a stream flows). A pass, defile, strait. E. A river, a torrent, a rivulet. Chewing the cud (cattle). The stomach of beasts that chew the cud. The stomach of a man. The belly of a horse. A large, projecting, insatiable, belly. A knob, a bunch. The pass of a mountain, *درد*, To yawn. E. ♂ *dirrah*, A scourge made of twisted ropes or thongs, a bull's pizzle. A fissure. Description. Ringlets flowing over the forehead. *Durrah* and *durah*, Twisted ropes or wreaths with which they strike one another sportively when dancing.
- ♂ *darhā*, Gates, ports, doors. See *در*.
- ♂ *darhura*, A sparkling star.
- ♂ *darham* (from *در* *in*, and *هم* *together*. E.). Intricate, confused, intangled, intermixed, intertwined, distorted, imbroiled, afflicted. *روي درهم کشیدن*, To contract the face into wrinkles, to frown.
- ♂ *darham*, Money. A silver coin, of which from 20 to 25 have at different times passed current for a dinar (nearly equal to a ducat or sequin, about 9s.). (Also sometimes) A ducat, a dinar; likewise a brass coin, an obolus. A drachm, or drachma. A palm garden. *درهم و دینار*, Money, gold and silver coin.
- ♂ *dar hamah jā*, In every place.
- ♂ *dary*, *dury* and *durī*, Knowing. Deceiving, decoying. Lurking, to ensnare any man or beast, seeing before you are seen. *Durri*, A sparkling star, like a gem. A kind of flower. The glancing of a bright sword.
- ♂ *darī* (or *دری*), The modern Persian language (the ancient being called *دهلوی* or *پهلوی*). A certain tribe in Persia who speak a foreign dialect. A bed, a couch. A house, a fixed habitation. The slope of a mountain, or a pleasant healthy

residence. *کبک دری*, A species of musical-voiced partridge. A graceful air in walking.

♂ *daryā*, Sea, ocean, river. E. *دریای محیت*, The ocean. *دریای بینهایت*, The immense deep. *دریای خون*, An ocean of blood. *دریای نیل*, The river Nile. E.

♂ *daryāb*, Know thou. Knowing. See *در یافتن*. E.

♂ *daryābār*, Raining like a deluge.

♂ *daryābānīdan*, To cause to know.

♂ *daryāband*, A port, haven. E.

♂ *daryābandah*, Intelligent.

♂ *darī abwāb*, Any new tax. E.

♂ *daryāchah*, A lake, ditch, pool.

♂ *daryās*, Thapsia. A lion.

♂ *daryāfīan*, To understand, to know, to perceive. To accomplish, to arrive at. To find out, discover, attain, comprehend. E.

♂ *daryāk* (or *دریاقه*), Treacle.

♂ *daryāgōsh*, Sea-ears, a shell.

♂ *darīāl*, A camel or any thing behind which the hunter hides himself from his prey. A ring at which they dart the javelin.

Daryat, Knowing. Deceiving, decoying or surprising (a wild beast, by lying concealed).

♂ *darrīj*, A drum or any thing similar.

♂ *durījīn*, Dividing the constellations into three classes, assigning every star its place.

♂ *darīchah*, A window. A wicket.

♂ *darīdan*, To tear. To rend, lacerate. E. *Darīdah shudan*, To be torn.

♂ *darīs*, Treading or threshing corn.

♂ *darīs* (or *دریش*), A kind of play.

♂ *duray* (or *دریعه*), A little cuirass.

♂ *dirēgh*, (A particle of pity and regret. E.) Ah! alas! *دریغ کردن*, To deny, refuse, reject. To lament, pity, regret. E.

♂ *dirēghā*, Ah! oh unfortunate! alas!

♂ *darīlā*, Prey, game.

♂ *darīm*, A robust lusty youth; also soft and delicate. A vagabond.

♂ *darīn*, Worn (garment). A leafless plant. A withered herb. Straw, forage. *ام درین*, Barren ground.

♂ *darīn* (for *دراین*), In this. *درین اثنا*, In the mean time. *درین ولا*, Now. E.

♂ *darīās*, A bar, bolt. E.

♂ *daryūzah*, Begging, beggary, asking as a beggar. A charitable collection.

♂ *duz*, A fortress, castle, city. A hill, the summit. The city of Baghdad. (See *بغداد*). *Duz*, Number.

♂ *duzd*, A thief, robber, assassin.

♂ *dūdār*, The governor of a castle.

- دزدان *duzdān*, Robbers, assassins, thieves.
 دزدانیدن *duzdānidan*, To cause to rob.
 دزدان *duzd dān*, The hole in a wall, into which the bolt, bar, &c. goes.
 دزدریگ *duzdrīg*, A quick-sand. *ε*.
 دزدی *duzdi*, Robbery, theft.
 دزدیدن *duzdīdan* (or *duzdā kardān*), To rob. To thieve, steal. *ε*. دزیده *duzīde*, Robbed, stolen. Furtive.
 دزغاله *dizghālāh*, A citadel. A tower.
 دزگاه *dazgāh*, (Vulgar dialect) for دستگاه.
 دزگاه دار *dazgāh dār*, A banker. صراف دزگاهی, A banker's counter.
 دزینه *dizīnah*, An awl, a bodkin. A kernel (as above). The summit of a mountain.
 دژ *daj*, The top of a mountain. *Daj* or *dúj*, Severity, cruelty, roughness of temper, depravity of disposition.
 دژاگاه *dajāgāh* (دژاگ or دژاگ), Vicious, passionate, choleric, grumbling; inhuman, malignant; immodest.
 دژپی *dajpay*, A glandule, a kernel in the flesh, a pestilential bubo.
 دژخیم *dajkhīm*, An executioner. Imprecating another with a stretched-out hand.
 دژک *dajk*, *dajāh*, and *dizak* (or دژک), A towel.
 دژگوار *dajguzār*, Meat hard of digestion.
 دژگیر *dajgīr*, Acid.
 دژله *dizlah* (for دجله), The river Tigris.
 دژم *dijam* and *dijm*, Grief. Confounded, afflicted, contracting the countenance from anguish. Discordant. Respectable, grave.
 دژد *du'ah* and *dajāh*, A seal-ring, a seal put upon a purse, a granary, &c. A glandule or kernel. An iron instrument, with which they scrape a kneading-trough.
 دژهم *dajhām*, Kernels behind the ears, under the arm-pits, and other places.
 دس *dass*, Absconding. Hiding (one thing under another). Suborning (evidence). Sending (a spy) privately. Searching for by groping. دس کردن, To suppress. *ε*.
 دساتیر *dasā'ir*, Plur. of دستور.
 دساتین *dasā'in*, Plur. of داستان.
 دسار *disār* (plur. دسار), A fibre of the trunk of the palm-tree, used in the place of oakum in caulking ships.
 دساس *dasās*, A noxious serpent.
 دساسه *dasāsa*, An earth-worm. A deaf serpent living under ground.
 دساکر *dasā'ir*, Plur. of دسکرة.
 دسام *disām*, A plug, pladget, cork, or any thing by which orifices are stopped up (of bottles, pipes, wounds, &c.).
 دسپوت *das-pōt*, (ex Græco) A prince, a despot.
 دست *dasht* (for دشت), A plain, a desert. See the following word, signif. 4.

- دست *dasht*, The hand. The hand including the arm to the elbow. *ε*. A cubit. *ε*. The chief seat of precedence given to the most honoured guest. A cushion, upon which they sit. Power, strength. Pre-excellence, superiority, victory. An occasion. The fore feet (of any animal). The end, termination, limit, boundary.
 دست و پا بسته, Bound hand and foot. دست راست, The right hand. دست چپ, The left hand. دست چوب, A walking-stick, a club, mace, baton. دست خط, A manuscript. Signature, hand-writing. *ε*. دست بدست, From hand to hand, joining hands. Ready money. همان دسته or همان دستی, A pestle and mortar. بدست آوردن, To gain, to acquire, to obtain. دست دادن, To betray. دست ابرنج, A bracelet. دست, A hand-mill. A large mortar, in which they bruise grain. دست افراز (or دست افزار), Any tool or manual instrument. دست آموز, Accustomed to the hand, tame, gentle. Skilful, dexterous. دست یزد, He prevailed, excelled, conquered. دست انبویه, Any thing odoriferous (particularly a species of small melon or apple, which is carried in the hand on account of its delightful perfume). دست آویز (or آویزه), A small present (such as an inferior carries to a great man, that he may not go empty-handed). دست پیمان, The nuptial-bed, the bride's retirement, the lustre of a bride adorned and unveiled; in which situation she is only visible to her husband. دست دادن, To give the hand, to assist, to humour, to favour one's wishes. دست تنگ, Indigent, poor. دست تنگی, Poverty. دست رس *dasht ras*, Within one's power, whatever one is equal to. Fruit, which one can reach with the hand. Aid, assistance. Arriving, obtaining. دست رس کردن, To assist. To follow, to arrive, &c. دست رس کردن, A hand-saw. Wealth, especially what is gained by labour. دست زده, Sifted. Rubbed with the hands. Struck with the fist. Seized, conquered, subjected. دست شانه, An instrument like a comb, with which the threads of silk, &c. are kept separated when twisting them into ropes. دست شکن, A curling lock. Bruising the hand. دست شوی, A wash-hand bason, or the water in which the hands are washed. Washing the hands. *ε*. دست یافت, Opportunity, occasion. دست یافتن, To take occasion, to find an opportunity. دست از جان شستن, To get possession of, to conquer, subject. دست افشان, To wash one's hands of life; to despair. *ε*. دست آمدن, To be fluxed. *ε*. دست انداز, A spoiler, oppressor. *ε*. دست آوردن, To obtain, seize. *ε*. دست آویز, A certificate, voucher. *ε*. دست بردار, To be dismissed. *ε*. دست برداشت شدن, To remain helpless. *ε*. دست بردن, To make obeisance. *ε*. دست بر سر شدن, To resign one's self. *ε*. دست یاب شدن, To find, to have found occasion. *ε*. دست داشتن, To delay, defer. *ε*. دست کس, A beggar, guide. *ε*. *Dist*, A span. A trident, a harpoon, a fishing spear, fızgig.
 دستا *dashtā*, A barber. *ε*.
 دستادست *dashtādast*, Ready money. From hand to hand. *ε*.

† *dashtār*, The sash or fine muslin cloth wrapt round the turban. A handkerchief, a towel. *دستار خوان*, A table-cloth.

† *dashtārān*, A valuable present, given to obtain an important favour.

† *dashtār bašt*, A fine linen turban.

† *dashtārcah*, A small turban or sash, a handkerchief, a towel.

dashtāsh, A faggot, a bundle. *دستاش*.

† *dashtāgard*, The handle of a saw.

† *dashtān*, A key, pin, or peg, of a musical instrument.

† *dashtān* (for *dashtān*), History, romance, fable. Fraud, imposture. A hero. *دستارستان*, The nightingale.

† *dashtānah* (or *dashtāhang*), The plough-tail, or handle. A glove. *دستانه*.

† *dashtānah*, A gauntlet, a glove.

† *dashtburd*, Pre-excellence, superiority, advantage, victory (in war or law).

† *dashtband*, A dance (especially where they take hands). A bracelet.

† *dashtbōs* (or *دست بوسی*), Kissing of hands.

† *dasht*, Hand-writing, signature, subscription. *دستخط*.

† *dashtdirāz*, Violence, injury.

† *dashtarah*, A hand-saw.

† *dashtrik*, A plane which joiners use. A large saw. A mason's rule.

† *dashtālāh*, A reaping sickle.

† *dashtak*, The plough-handle. A little hand. A pass, passport, licence. *دستک پیاده* and *دستک سوار*, One sent by an Amil to receive rents. *دستک*.

† *dashtār*, An artificer, one who lives by the work of his hands. Dexterous, expert, expeditious. (and *dashtārī*), An art, a trade. See *دستیار*.

† *dashtgāh*, A weaver's shop, a work-house of any kind, a laboratory. Any manufacturing instrument, loom. A banker's counter. Power, strength. *دستگاه*, A victorious army. *بارگاه عدالت*, The tribunal of justice. *پادشاه عالم پناه*, The king, asylum of the world, and the monarch of the tribunal of felicity, i. e. the most potent and most august emperor, &c.

† *dashtakī*, An ornament for the hands. *دستکی*.

† *dashtgīr*, Taking the hand. An assistant, patron, protector. Imprisoned. Taking prisoner. *Dashtgīrī*, Assistance, defence, patronage, protection. A celebrated saint. *دستگیر*.

† *dashtmāl*, Rubbing the hands. *دستمال*. A towel. Handkerchief. *دستمال*. Easy, smooth, bare. Wealth. *دستمالچه*, A small towel.

† *dashtambō* (or *دستنبویه*), Perfume.

† *dashtanjān*, A glove, a gauntlet.

† *dashtcārāh* (or *دستوار*), A walking-staff, a cane, a baton.

† *dashtcārān* and *dashtcārān*, A gauntlet, a glove.

† *dashtūr*, A note or common-place book. A senator, a grandee. A pillar, column. A cannon, an exemplar, model.

† *dashtūr*, Leave, permission, license, dismissal, congé. The prime minister, a vizir, senator, counsellor of state. A model, exemplar, rule, basis, foundation, a canon, the original of a book, a record, a formula, or any writing of authority to which people have recourse. Custom, mode, manner. Constitution, privilege. A customary fee, tax, or percentage. *دستور مکرّم*, An illustrious counsellor. *دستور العمل*, A model, rule, regulation.

† *dashtah*, A handful, a handful of reaped corn or flowers, a shock, a nosegay. A handle. A hank or skein of silk, thread, &c. a clw. Impudence, audacity, rudeness, importunity, a fault, offence. *دسته کاغذ*, A quire of paper. A bundle of letters. *گل دسته*, A nosegay. *دسته چوب*, A staff, a stick. Importunity, impudence. *دسته دسته*, By handfuls.

† *dashtī*, An earthen bottle, pot or cruise, a drinking cup with two handles; also a large open vessel for washing clothes, dressing skins, &c. *دست پیس*, To make haste, finish soon. *دستچک*, A little vessel.

† *dashtyār*, An assistant, coadjutor.

† *dashtyārāh*, A bracelet, of gold or silver.

† *dashtyārī*, Aid, assistance, patronage.

† *dashtyānah*, A scourge, a whip.

† *dashtjīz*, A handle.

† *dashtināh* (or *دستینج*), A female ornament for the wrists or arms of gems, gold, silver, &c. Gloves. A royal diploma, or charter, an edict or decree of a judge.

† *dasr*, Driving, thrusting, piercing with a spear. Caulking a ship. Coiens. *Dusur*, Plur. of *دسار*.

† *dasrā* (plur. *دسر*), A ship.

† *dasg*, Giving, presenting. Throwing up (as beasts when chewing the cud), vomiting, expelling. The sinking of the veins in the flesh.

† *dasfat* (and *دسفان*), Leading, conduct. *Dusfan*, An internuncio; a pimp, a pandar.

† *dasah*, A pond full of water, the clearness of water in a reservoir.

† *dasarak*, A town or castle on the summit of a mountain, whether inhabited or deserted. The cell of a hermit on a hill. Houses of foreigners in Arabia (the natives not being permitted to keep them) in which they sell wine, and provide various amusements for their guests. A palace or superb building surrounded by other houses. Plain, level ground.

† *dasam*, Corking, closing (a bottle, the ear, &c.). Shutting (a door). Anointing (a camel) with pitch. Watering (the ground) gently (rain). Defacing the vestiges, obliterating, erasing. A part. Coiens. *Dasam*, Fat (meat). The fat. Nastiness, filth. Soiling. *Dusum*, Dirty (garments).

† *dasma*, A mean, ignoble man. (fem. *دسما*), An ash colour verging to black.

- ▲ **داسمره** *dasmarah*, A French bean. See **دسكرة**.
 ▲ **داسوم** *duṣūm* (plur. of **دسم**), Fat.
 ▲ **داسه** *daṣah*, A weaver's clew; also two slender pieces of wood belonging to an Eastern loom.
 ▲ **داسيس** *dasīs*, Concealed fraud, treachery. Roasted, toasted. An incurable stench of the arm-pits. **Dasīs**, Concealment.
 ▲ **داسيعة** *dasīʿa*, Driving, expelling. See **دسم**. Nature, disposition. A donative. A table magnificently covered. A platter, trencher, dish. Strength, power.
 ▲ **داسيم** *dasīm*, Much remembered.
 ▲ **دش** *dashsh*, Going, dispatching.
 ▲ **دشبد** *dashbad*, A broken bone. A cured fracture. Growing deformed (a fracture).
 ▲ **دشت** *dashṭ*, A desert, a plain without water. A churchyard. Tables. Dry musk. **دشت**, An extensive desert.
 ▲ **دشتوان** *dashṭuwān* (**دشتيان**), A watch over sown-fields to drive away cattle, &c.
 ▲ **دشتي** *dashṭī*, Wild, savage.
 ▲ **دشخوار** *dushkh'ār*, Heavy, severe, difficult, indisposed. Sorrow. Heavily. Dangerous. E.
 ▲ **دشخواري** *dushkh'hārī*, Difficulty, pain, trouble. Danger. E.
 ▲ **دشخواري نمودن**, To give pain.
 ▲ **دشهم** *dishum*, Afternoon, evening prayer.
 ▲ **دشمان** *dushman*, An enemy. E. See **دشمن**.
 ▲ **دشمة** *dushmaṭ*, Worthless.
 ▲ **دشمن** *dushman*, An enemy, foe, adversary. **دشمن داشتن**, To hate, to consider as an enemy. **دشمن شکن**, The slaughterer of foes, the discomfiture of the enemy. **دشمني**, Enmity, hatred, hostility.
 ▲ **دشناد** *dushnād*, Many, much.
 ▲ **دشنام** *dushnām*, Villainy, injustice, reproach, contempt. A bad name. E. **دشنام دادن**, To give a bad name, to call names, vilify, abuse. E.
 ▲ **دشنه** *dashnah* (or **دشنوة**), A dagger, a poniard. A sword, a scymitar.
 ▲ **ديار دشوار** *dushwār*, Difficult, hard, troublesome, arduous. **ديار دشوار**, A difficult pass. **قلعه دشوار گير**, An impregnable fortress. **دشواري**, Difficulty, &c. E.
 ▲ **دع** *daʿ*, Meddle not, let alone. **دع** *duʿ*, Driving with vehemence, repulsing.
 ▲ **دعا** *duʿā*, An invocation, prayer, salutation, congratulation. Invitation, convocation, ordering one to come or bring. Provoking, stimulating. An imprecation. ▲ **دعای عافیت کردن**, To wish health, to salute, to bless, to congratulate. **خير دعا**, A benediction.
 ▲ **بد دعا**, A curse. **الدعا** (or **والدعا**), Adieu. **دعا گفتن**, To bid adieu. **سورة الدعاء**, The first chapter of the Alcoran, i. e. the chapter of prayer. **جماعت دعا**, Public prayers. **دعاگوي**, A public dancing girl, a suppliant. E.

- ▲ **دعاب** *daʿāb*, A jester. See **دعب**.
 ▲ **دعابة** *duʿāba*, Playfulness, a jest, a joke. Folly, insanity. A black-winged ant. A jester.
 ▲ **دعاة** *duʿāʾ*, Those who pray.
 ▲ **دعاش** *diʿāṣ*. Plur. of **دعش**.
 ▲ **دعاد** *daʿādī*, A watery herb, with which cattle are fed in summer-time.
 ▲ **دعاره** *daʿārah*, Impurity, dishonesty. E. Whoring. **Daʿār-rah**, Depravity.
 ▲ **دعاغ** *daʿāḡ*, Young domestics. **Duʿāḡ**, Palm-trees planted separately. A black two-winged ant. **Daʿāḡ**, A gatherer of the seeds of **دعاعة**, with which they bake bread.
 ▲ **دعاعة** *daʿāʿa*, A single black two winged ant. E. A species of black seed with which they make bread. E.
 ▲ **دعام** *diʿām*, A pillar, a column, a prop, the pillar, i. e. the prince, or minister of a nation; the support or chief of a family; the two cheek-pieces of a pulley which support the axle. Law, agreement, compact. **اقامت دعایم شرع شریف**, Observing the articles of laws of justice.
 ▲ **دعامص** *daʿāmīṣ* (and **دعامیض**), A mullet. The Lamia (a fabulous monster). A Lybian lizard with a red tail. A royal favourite, whence infants are called **دعامیض الجنة**, The favourites of heaven.
 ▲ **دعای** *daʿāwī*, Claims, causes. E.
 ▲ **دعاب** *daʿab*, Driving, thrusting. Coiens. Playing, jesting.
 ▲ **دعاب** *daʿāb* (or **دعاب**), A jester. **دعوب** *duʿūb*, A jest. The fruit of night-shade.
 ▲ **دعوب** *duʿūb*, A black-winged ant. A species of black grain. A kind of black esculent root. A dark night. A patent and beaten track. A contemptible dwarf. A fool, any one made a butt for ridicule. A castrato, a catamite. Swift. A long-bodied horse.
 ▲ **دعوبس** *duʿūṣ*, Mad, insane.
 ▲ **دعوبة** *daʿbiyāṭ*, A strong wind.
 ▲ **دعة** *daʿa*, Rest, quiet, tranquillity.
 ▲ **دعس** *daʿs*, Hatred, malevolence. The root or principles of a disease.
 ▲ **دعسار** *daʿsar*, Foolish. **Diʿsar**, Strong, one who demolishes any thing.
 ▲ **دعشور** *duʿṣūr*, A pond or reservoir ill-constructed, full of chinks. Abundance.
 ▲ **دعج** *daʿaj*, Large and very black (eye).
 ▲ **دعجا** *daʿjā*. See **دعوج**.
 ▲ **دعداع** *daʿdāʿ*, A dwarf. Slow uneven steps.
 ▲ **دعداع** *daʿdaʿ*, Ground without herbage.
 ▲ **دعداع** *daʿdaʿaṭ*, Going slow, or shamblingly. Filling a dish. Shaking a measure to make it hold more. Calling to or checking cattle.
 ▲ **دعر** *daʿr*, Bad (wood, smoking not flaming). The being

corrupted or pricked (wine). The being depraved. Emitting no fire (a flint, &c.). The being wicked, impure, whoring. *Duḡr, daḡir* (or دعره), Cariousness (of wood) worm-eaten wood, which extinguishes before it is well-lighted.

أ دعرية *daḡrabat*, A pledge for plighted faith. A mulct for any injury (as manslaughter, &c.).

أ دعرم *diḡram*, Worthless. Short, mean.

أ دعرور *daḡrūr*, Unworthy of praise.

ف دعر *daḡz*, Impulse.

أ دعرس *daḡs*, Filling full (a vessel) by cramming. Treading down, trampling under foot. Piercing with a spear. Subigens mulierem. (A road) distinguished by many marks.

أ دعرسة *duḡabat*, A kind of dancing pace.

أ دعرسة *duḡabat*, Long (night).

أ دعرسة *duḡabat*, A kind of beetle.) A nick-name given to women or girls of short stature.

أ دعرس *diḡs* and *daḡs* (plur. *diḡas* and *diḡasat*), A round heap or hillock of sand.

أ دعرسا *daḡsā*, Level, smooth ground. Land exposed to the sun, and burnt up.

أ دعرط *daḡṭ*, Putting in the whole (of any thing).

أ دعرطانة *daḡṭāna*, Corpulent and short.

أ دعرقة *daḡfaḡat*, Folly, madness.

أ دعرق *daḡq*, Beating (a path). Urging a horse to the gallop Putting to flight. Terrifying. A beaten track.

أ دعرقة *daḡkaḡat*, A herd of camels. One shower, one plump of rain.

أ دعرك *daḡk*, Rubbing, smoothing (cloth). Appeasing an enemy. Rolling upon the ground, permitting to tumble about. *Daḡak*, Madness, folly. *Daḡik* (or دعركة), Mad, stupid. Squabbling, brawling. *Duḡak*, Weak. A beetle, a may-bug. A bird.

أ دعركانة *diḡkāna*, Corpulent, fleshy.

أ دعركة *daḡkaḡat*, The best and most beaten part of the road. A herd or troop of camels.

أ دعركسة *duḡkasat*, Dancing with joined hands, in the manner of the Magi.

أ دعركلة *daḡkulaḡat*, Beating a path with the feet.

أ دعركن *daḡkan*, Of an excellent disposition. A tractable beast of burthen.

أ دعركنة *daḡkanaḡat*, A plump, firm she-camel.

أ دعرل *daḡal*, Deception, fraud.

أ دعرلج *daḡlaj*, Full sacks. Different kinds of cloths, or garments. Plants twisting round one another. Sauntering about without necessity and doing nothing. A glutton. A handsome youth. Darkness. A wolf. An ass. A camel that goes undriven to water. The proper name of a horse. ع. The foot-steps of one who has gone before. دعرلجة *daḡaljaḡat*, Going backwards and forwards. Receiving much. Turning. Obscurity, darkness.

أ دعرلقة *daḡlaḡat*, The worst of any thing. Frequency. Approaching. Following, prosecuting, pursuing.

أ دعرم *daḡm*, Supporting any thing falling. Subigens mulierem. Firmness, support. لا دعرم به, He is enervated. *Diḡam* (and دعرمة), Pillars. See دعرام.

أ دعرمي *duḡma*, A carpenter. The middle or best of a road. Any thing solidly supported.

أ دعرن *daḡan* (plur. دعرنة), A careless fellow. *Daḡin*, Naturally depraved. ما دعرنه, He is infamous. *Daḡn*, Branches of the palm-tree slightly joined together on which they spread the branches of dates.

أ دعرنكر *diḡanḡar* (and دعرنكران), One who acts basely or oppressively to another.

أ دعروا *daḡwā*. See دعروي.

أ دعروت *daḡwat* (plur. دعروات), A prayer, a benediction. An invitation, convocation. An assembly, a convivial meeting. Command, empire. Pretension to rule. Once, one time. To summon, to answer (at law). ف دعروت كردن, To cite before a judge.

أ دعروج *duḡij*, Fury, madness. Large black eyes. The twenty-eighth day of the moon, or change. A hill.

أ دعروي *daḡwī* and دعروا *daḡwā*, A law-suit. Pretension, ambition. Claim, demand. ع. The subject of ambition, the thing desired or contended for. The events, changes, or vicissitudes of fortune. دعروي برابري كردن, To pretend or claim equality.

أ دعروي *duḡwī*, One, any one. ما دعروي بالدار, There is nobody at home (or who can be made to answer).

أ دعري *duḡy*, A spurious or supposititious child; an adopted son; a bastard.

ف دعر *daḡh*, A mark, a stigma. (For داغ q. v.) ف *Dagh*, Bald. Any place where the hair has been rubbed off. Ground, on which nothing grows. دعر, بيابان, A barren desert.

ف دعر *daghā*, Imposture, deceit, seduction, adulation. False, insincere. دعر نمودن, To deceive, to circumvent. دعر باز, An impostor. A cheat. ع. ف *Daghā*, A foolish woman.

أ دعرال *diḡhāl*, Vices. Plur. of دعرل.

أ دعرام *dughām*, A disease in the jaws.

أ دعرامر *daghāmīr*, Impurities, filths.

أ دعراول *daghāwīl*, Misfortunes.

أ دعرغة *dughghat*, A very foolish woman.

أ دعرثر *daghṡar*, Foolish, insane.

أ دعرغد *dughd*, A bride. ع.

أ دعرغدفة *daghḡdughḡat*, Confusion, tumult, sedition. Titillation, causing one to laugh by tickling. Pinching, stinging (with severe words). Shaking, agitating. Pleasant life. The hollow of the foot, which does not touch the ground. Slender round the middle.

أ دعر *daghr*, Invading, attacking an enemy, intruding, entering a house forcibly or uninvited, carrying off by violence. Strangling, choaking. Raising the uvula of a new-born infant. Not sucking sufficiently (a child), and receiving little nourishment from it. Depravity of disposition. Audacity with inconstancy.

▲ *daghaṣ*, Full (of meat or rage). Over-eating till he cannot chew the cud (camel).

▲ *dagħṣān*, Boiling with fury.

▲ *daghḥ*, Receiving much and often.

▲ *daghfar*, A large lion.

▲ *daghfaṣ*, Fatness, corpulency.

▲ *daghfaḥ*, Fruitful. Comfortable.

▲ *daghl*, Vice, depravity, corruption. A forest, a thicket, a wood, a grove. A lurking place. Luxuriant intangled herbage. An impostor, a villain, a cut-purse, a pick-pocket. A blockhead, a lazy indolent man. False, insincere. Thorns, shreds, chips. *دغل*, A slanderer. *دغل خالداں*, The world. *دغل زن*, A fornicator, an adulterer. A coiner or adulterer of money. A perfidious villain. *دغل خانہ*, One who dishonours his house. *Daghil*, Retired (place). An ambush.

▲ *dagham*, Breaking the inner part, also laying flat the nose. *Dagham* or *dughmaḥ*, Blackness in the face of cattle, the body whitish, &c.

▲ *daghmar*, A hidden thing.

▲ *daghmiral*, Concealment. Confusion, mixture. Stubborn depravity, vice.

▲ *daghmarī* and *dughmarī*, Of a bad disposition.

▲ *daghmur*, A depraved man.

▲ *dughmūz*, Depravity.

▲ *dughannaḥ*, Darkness.

▲ *daghanjal*, Corpulency in woman. Walking with short steps. Going backwards and forwards. The flocking of camels to water.

▲ *dughū*, The mother of oil, the sediment of butter, when clarified for keeping.

▲ *daghreah* (or *دغيات* plur. *دغوات*), Of a depraved and inconstant disposition.

▲ *dughul*, A bastard, a supposititious child. A large cup. A round wooden Turcoman milk-pail. An urn.

▲ *daf* (▲ *duff*), A single drum (i.e. with only one skin) a cymbal, a tambour de basque.—(It is of Arabian original, and introduced by the Saracens into Spain). *داف زن*, To want, ask, beg. *داف*.

▲ *daff*, Marching slowly or stealing upon (an enemy). Scattering, dissipating (by ventilation). Eradicating. The side, any surface of a thing. The page of a book, a folding membrane, tablets. *Duff*, A drum.

▲ *difa*, Heat. A lock of wool or camel's hair. Whatever a camel or sheep yields (as young ones, milk, wool, hair, &c.). The warmest corner in an apartment.

▲ *dafua* (and *دفاة*), Warming, cherishing, putting on a warm garment. Giving a great deal. Assembling. *دافا* or *dafū*, Curvature (in the back, horns, &c.).

▲ *dafāṭir*, Books, registers.

▲ *ummi dafār*, The mother of stink, i.e. the world. *يا دافار* *yā dafār*, O stinking! (by way of reproach to sluttish maid-servants.)

▲ *difāʿ*, Aversion, spurning, driving away. *Daffāʿ*, Repulsing with violence. Letting any thing fall into a full dish and scattering the contents. *Duffūʿ*, A great current of water, a billow, a surge, a wave.

▲ *daffāf*, Drummers, players on the drum called *دَف*.

▲ *difāḥ*, Going fast (a camel, &c.).

▲ *difān*, Warm clothing.

▲ *dafāyn* and *دافان*, Treasures. Things buried or concealed. *دافان*.

▲ *daffaḥ*, A page. Either side of any thing. *دفتا الكتاب*, The two boards of a book, or any thing similar, between which a volume is contained; the two skins of a drum; the two sides or flaps of a saddle.

▲ *dafṭar*, plur. *دفاتر*, A book, a register, journal, roll, list, catalogue, inventory, account-book, an index, a skin upon which they write. *دفتري کردن*, To enroll, to put down in a list, to make an inventory. *دفتري اعمال*, The book of life. *دفتري خانه*, A public office where they keep the archives, with a particular register of the royal pensions and donations. An office, counting-house. *دفتري کاتبی*, The keeper of a register. *دفتري اميني* (nearly synonymous), A commissary of public accounts, &c.). *دفتري ابواب*, A register of household expenses. *دفتري ابواب ال*, Register of the public revenues. *دفتري بندن*, A filer of records. *دفتري موقوفات*, Chamber of accounts. *دفتري*.

▲ *dafṭardār*, The high treasurer, the intendant of the finances. The keeper of records. *دفتري*, An office keeper. *دفتري*.

▲ *daffīn*, The cover of a book. *دفتري*.

▲ *dafṣ*, Stink. Stinking. *دفر له*, Fy upon him! *Dafr*, Worms bred in meat from putrefaction. Contemptibleness. Abject. *Dafr* (fem. *دفرا*), Fetid; stinking, sluttish (servant maid).

▲ *dafṣ*, Smoothness, barrenness.

▲ *dafaʿ*, Repulsion. Driving away, putting at a distance. *دفع*, Time, occasion. *دفع کردن*, To repulse, remove, drive away, cut off, avert, prohibit. To give, to deliver, to return. *دفع غم*, To remove melancholy, to drive away care. *دفع عطش*, Quenching thirst. *دفع يك وقت*, One time. *دفع ال وقت*, Postponing, deferring, delaying, putting off. *دفع مقرر*, Collections, revenue.

▲ *dafaʿat* (plur. *دفعات*), One time, once. A moment, an instant. *دفعه واحدة*, All at once, at one stroke; for this time. *dafaʿatan*, Often.

▲ *dafaʿ dār*, A subaltern officer of cavalry. *دفع دار*.

▲ *dafaʿ*, Then, immediately. Again.

▲ *dafugh*, Chaff; chopped straw.

▲ *dafṭ*, Flowing, pouring out water. *Dafuṭ*, Swift (horse). *Dafaṭaṭ*, Swift (mare).

▲ *dafukḥa'* and *دقعة*, See *دقوق*

▲ *difṣ*, Pitch (melted or dry), (or *دفلي*) *Rhododaphne*, a rose with laurel leaves.

▲ *dafn*, An obscure man. Interring, burying. *دفن* *dafn*, To hide, to conceal, to interr. To bury. *دفن*.

▲ *difnās* (or *دفناس*), Mad. A mean man or woman. *Dafnis*, A large sized woman. *Difnas*, A miser. A negligent shepherd.

▲ *difnūḥ*, Cloth of silk intermixed with gold. A saddle cloth.

▲ *dafnaḥ*, A laurel tree. *دفنه*.

▲ *dafanī*, A kind of shepherd's garment. *دافني*.

▲ *dafw*, Wounding desperately, killing. *دافو*.

▲ *dafūf*, Downward. Darting to the ground (a falcon after his falling prey). *دافوف*.

▲ *difūk* (and *دفتي*), Swift, high-blooded (mare). *دفتي* *dafakḥa'*, Swift, excellent (she-camel) but having no colts.

▲ *dafūn*, Wandering about without necessity. (A woman) keeping company with men; (a she-camel) herding with the males. Hiding himself (a run-away slave). Burying, interment. *دافون*.

▲ *dafī* (fem. *دفيّة*), Putting on a warm garment. Cherished, fomented. Warm (day). *دافي*.

▲ *dafif*, Marching slowly or stealing upon (an enemy). Darting down (as a hawk). *دافيف*.

▲ *dafin*, Hid, buried under ground, interred. Latent (disease). A concealed well or pit. *Dafinaṭ*, Retired (woman). A hidden thing, buried treasure. *دافين*.

▲ *dafiyah*, A pigeon's tail. *دافيه*.

▲ *dafayī*, Rain at the end of spring. Any young animal brought forth then. *دافايي*, Provisions laid up before summer.

▲ *dakḥ*, Beating, bruising. *دق* *dakḥ*, To knock at the gate. *دق* *dakḥ*, To make a brawling noise. *دق گرفتن* or *دقة*, To calumniate, to accuse, to reproach. *Dukḥ*, Subtile, minute, slender. A subtile disease, a hectic fever.

▲ *dakārīr*, Gardens, &c. See *دقارير*

▲ *dakārīs*, Foxes. *دقاريس*.

▲ *dakāḥ* and *دكاع*, Earth, dust. Ground without herbage. The worst kind of millet. *دكاع*.

▲ *dakḥ* and *دكاح*, Shreds, laths, chips. Minute, small. A crumb, a particle. Meals. *Dakḥāḥ*, A seller of flour.

▲ *dakḥāḥ*, A pestle for bruising corn. *دكاحه*.

▲ *dakḥūyī*, Subtilties, small things. Minutes, moments. Meals, flours. *دكاحويي*.

▲ *dilḥat* (or *دقت*), Diligence, industry, punctuality, accu-

racy, care. A subtile or minute thing. Avarice, meanness. (è contra), A present, liberality. Diminishing. Enquiring, examining with attention.

▲ *dakḥalah*, Sound of horses feet. *دقده*. Particle, particular. *دقده*.

▲ *dikār* (دقارة or دقرا), A garden full of flowers and plants. *دقار*.

▲ *dikrār* (دقار and دقارور), A garden. Sailors short trousers. A whisper, a lie. Obscenity. Brawling, a quarrel, a grudge. Misfortune, evil. Temerity, vanity. *دقارار*.

▲ *dukḥrān*, Vine-props. *دقران*.

▲ *dukḥṣaṭ* and *دكصاٹ*, Millet. An animalcule. *دكصاٹ*.

▲ *dukḥsh*, A bird, and also an animalcule, both spotted with black and white. *دكش*.

▲ *dukḥaḥ*, The being contented though indigent. (è contra), Fretting under poverty. *دكع*.

▲ *dakḥaf* (or *دقوف*), An assault. Falling suddenly upon, attacking unawares. *دكاف*.

▲ *dukḥūnāṭ*, A catamite, castrato. *دكخانه*.

▲ *dakal*, Colour with which they tinge the face, beard, palms of the hands, nails, &c. The worst kind of dates. A species of palm-tree. The mast of a ship. *دكال*.

▲ *dakalal* (plur. *دقال*), Extenuated (sheep). *دكالال*.

▲ *dakm*, Affliction, sadness. *Dakam*, Damage. *Dikam*, Ample. *دكهم*, A person having broken teeth.

▲ *dikams*, Silk, white silk. *دكهمس*.

▲ *dakūḥ*, A kind of collyrium. *دكوح*.

▲ *dakūḥaṭ*, The trampling of oxen, &c. *دكوحه*.

▲ *dakī*, Fine sand. *دكي*.

▲ *dakīyāl*, The sixth firmament formed of rubies. *دكيال*.

▲ *Dakīyānūs*, Decius, a proper name. *دكيانوس*.

▲ *dakīḥ* (fem. *دكيّة*), Subtile, minute. A sheep. A step, a degree. A minute, a moment of time. Any thing small; a subtile question, a trifling business. Flour, meal. *دكيّة شناسان*, The most penetrating of the sons of Adam. *دكيي سوالي*, A shrewd question.

▲ *duk*, A spindle and whirl. *Dak*, A desert without vegetation. *دك*.

▲ *dakḥ*, Bruising, braying, grinding. Diminishing. Smoothing. Mixing, confounding. Filling with earth (a well). (Plur. *دكاك*), Level sands. (Plur. *دكوك*), Pounded to dust. *Dukḥ* (plur. *دككة*), A low hill.

▲ *dakḥā* (plur. *دك* and *دكاوات*), Broad-backed (mare). Plain-backed, without a bunch (a she-camel). A hillock, a flat heap of earth or clay. *دكاها*.

▲ *dukās*, Somnolency. *دكاس*.

▲ *dukāḥ*, A cough incident to camels. *دكاع*.

▲ *dakālī*, One of the names of Satan. *دكالي*.

▲ *dukān* (a *dukān*, plur. *دكاكين*), A shop, a work-shop. *دكان*.

Moss or soft excrescences upon trees. Fuel. شکر دکانی, A grocer's or apothecary's shop. قصاب دکانی, A butcher's shop. V. دهکان and دهقان. E.

دکانچہ *dukānchāh*, A little shop. A bench before a shop for exposing goods.

دکانچی *dukānchī* (or اہل دکان), A shop-keeper, a trader.

دکۃ *dakḥat*, The noun of unity from دک *dakḥ*; as, one bruise, &c. See دگان *dakḥān*.

دکدک *dikḍāḥ* (plur. دکدک or دکدیک), Sand, clay, earth, &c. heaped up, but not high.

دکران *dukrān*, A spinning-rock, a distaff.

دکس *dakṣ*, Falling on the knees. Stuffing. Accumulation, heaping up.

دکع *duḥaḥ*, Having a cough (a camel).

دکل *dakal*, Collecting. Compressing, kneading with the hand (clay, &c.). *Dakalat*, Thin, shining clay. Paying no obedience to the mandates of their prince (people).

دکم *dakam*, Pushing (on the breast). Striking any thing hard upon another. *Dakḥam*, Inserting one thing within another.

دکن *dakan*, Placing, putting (utensil above utensil). *Dakan*, Inclining to black.

دکۃ *duḥah*, Breathing (in one's face).

دکھن *dakḥan* (for दक्षिण *Dakṣhan*), The south; the southern part of the peninsula of Hindostan. E.

دگر *digar* (for دیگر), Another. Again, anew. The hour of vespers. دگر بار, Another time. دگر روز, Another day. دگر شب, The other night. دگر گون, Of another colour, in another manner, quite otherwise. Changed, altered, varied. See دیگر.

دگمہ *dugmah*, A coat button.

دگینہ *daginah*, Any meat usually boiled in a pot. Last night.

دل *dil*, The heart, the mind, the soul. The marrow, the pith of a tree. دل و جان, With life and soul. دل آرام, Quieting the mind, heart-approving. A lovely woman, a sweetheart. Any thing admired or wished for. کنیز دل آرام, A charming girl. صاحب دل, Of a vigilant, provident, or enlightened mind. دل اگاه, A generous, brave, noble-hearted man. بی دل, Without a heart, inhuman, cowardly.

دل *dall* (or دلال), Looking (haughtily or amorously) through half-shut eyes. Looking with affected anger (as lovers). Flattering, looking and speaking amorously.

دولاب *dullāb*, See دلاب.

دلاۃ *dallaṭ* (plur. دلا), A small urn.

دلالت *dalaṭ*, Swift (camel, &c.).

دلایم *dalaṣim*, Going swiftly.

دلکھ *dalukh*, Thick-legged (woman).

دلان *dilād*, A son-in-law, a bridegroom.

دلزار *dilāzār*, Tormenting the heart, cruel. رقیب دلزار, A rival.

دلایسا *dilāsā*, Quieting the mind. دلایسی *dilāṣiy*. Consolation. دلایسی کردن or فرمودن, To console, comfort, content.

دلایس *dilāṣ*, Shining. A bright coat of mail. Brightness (of gold, &c.). *Dallāṣ*, Smooth (ground). Bald (camel).

دلاڑ *dilāḍ*, Struggle, conflict, wrestling.

دلاع *dullāḥ*, A kind of sea shell. A melon.

دلالت *dallāḥ*, A waiter at the baths, a barber.

دلآگاه *dilāgāh*, Prudent, vigilant, provident. شاه دلآگاه, A wise king.

دلالت *dalāl*, See dall. A catamite.

دلالت *dallāl*, A public crier, a herald. An auctioneer, a broker, a seller of horses, mules, &c. A road-guide. An argument, proof. A dissembler, a sycophant.

دلالت *dalālat*, A direction, guide, sign, mark, indication, signification, demonstration, argument. *Dilālat*, Brokerage, the auctioneer's allowance. دلالت کردن, To guide, conduct, direct; to indicate, denote, signify, predict. To dissemble or feign anger (as lovers), to flatter, to caress, make love, play the amoroso. دلالت, A female guide, a bawd. A calumniator, accuser, slanderer, sycophant. A road-guide, a direction-post. An expositor. Coming late.

دلالم *dalām*, Black. Blackness.

دلالم *dulām*, Contortion, gripes.

دلالمص *dulāmīṣ*, Smooth, polished, shining (cuirass, gold, &c.) Bald (head).

دلآوار *dilāvar* and *dilāwar*, Intrepid, warlike, brave, generous. Bold. E. *Dilāvarān*, Brave men. دلآوران پر نہیب, Soldiers full of terror (i. e. striking terror) heroes. دلآوری *dilāvārī*, Valour.

دلآویز *dilāwēz* or *dilāwēz*, Heart-ravishing, suspending the soul (with delight), fragrant.

دلایل *dalāyl*, Arguments, demonstrations.

دلب *dulb*, A plane-tree.

دلپاز *dilbāz*, Eloquent. A juggler.

دلالت *dulbaṭ*, Blackness.

دلبر *dilbar*, A ravisher of hearts, a lovely woman, a sweetheart.

دلپذیر *dilpaḥīr*, Grateful to the soul, amiable, soothing. کلام دلپذیر, Agreeable conversation, an excellent speech. تدبیر دلپذیر, Prudent advice, good or acceptable counsel.

دلپستگی *dilbaṣṭagī*, Anguish. Attachment.

دلپسته *dilbaṣṭah*, Afflicted. Addicted. In love, earnest. E.

دلپسند *dilpaṣand*, Agreeable, plausible.

دلبند *dilband*, Attractive, lovely. *Dulband*, A turban, a turban maker. E.

دلالت *dallaṭ*, Amorous affectation, pretending anger to a beloved object. The motion of the head or other members.

دلتنگ *dilṭang*, Distressed, sad, mournful.

دلث (دلیت), Going with short steps.

دلالت *dulṭal*, A crowd, a band, a troop.

دلثم *dalṣam*, *dalṣim*, and *dalṣum*, Going fast.

▲ دلج *dalaj*, The journey made during the first watch of the night.
Dalij, He who draws water from a well, and pours it into the cistern or trough. (A man or woman) carrying milk in pails.

▲ دلجان *dalajān*, Swarms of locusts.

▲ دلجه *duljah*, Part of time, or of the night.

▲ دلجو *diljū*, Agreeable, salubrious.

▲ دلج *dulah*, A horse sweating much. *Duluh* (plur. of دلج), Weak in mind.

▲ دلخ *dalikh* (and دلوخ), Fat.

▲ دلخراش *dil khirāsh*, Horrible, excruciating. Heart-rending. E.

▲ دلخسته *dil khaṣṭah*, Afflicted, love-sick.

▲ دلخهم *dilkhamm*, Heavy, weighty. A severe distemper. A light, easy and long sleep. A large camel.

▲ دلخواه *dil kh'āh*, The heart's desire, a beloved object, a beautiful woman. What one likes or longs for. E.

▲ دلخوش *dil khosh*, Contented, cheerful. دل خوشي *dil khoshī*, Joy, gladness. دلخوشي کردن, To console, to comfort.

▲ دلداد *dil dādah*, One who has given his heart.

▲ دلدار *dil dār*, Who possesses one's heart. E. A mistress, a lover. دلدار پري رخسار, A lovely woman with the cheeks of an angel (or fairy). *Dildārī*, Demonstrations of love.

▲ دلدل, The horse of Muhammad. E.

▲ دلدوز *dil dōz*, Piercing the heart.

▲ دلربا *dil rubā* (or دلروباي), Heart-ravishing.

▲ دل روز *dili rōz*, Noon. E.

▲ دلریش *dil rish*, Heart-wounded.

▲ دلس *dalas* (or دلسته), Darkness. Herbs flourishing at the end of summer.

▲ دلستان *dil sitān*, Beautiful, ravishing. Heart-stealing. E.

▲ دلسوز *dil sōz*, Inflaming the heart.

▲ دلشاد *dil shād*, Happy, contented, glad.

▲ دل شب *dili shab*, Midnight. E.

▲ دلشده *dil shudah*, Deprived of reason. In love, unhappy. E.

▲ دلشکستگی *dil shi'astagī*, Contrition, affliction. Broken-heartedness. E.

▲ دلشکسته *dil shi'astah*, Broken-hearted.

▲ دلص *daliṣ* (fem. دلصه), Bald or shaved on the head. (A camel) having lost his hair. *Daliṣat*, Level ground.

▲ دلاطم *dilatm, datatm* (or دلظم), A strong man or camel. *Diltam* or *dilitm*, A camel worn out with age.

▲ دلاظ *dillaṣ*, Driving with vehemence.

▲ دلظي *dil'ā'*, One from whom another retreats in battle, as being unequal to him.

▲ دلج *dalaj* (or دلوج), Lolling out the tongue. دلعة *dul'aj*, Sloth, indifference. The vein or passage of a horn; also of the penis.

▲ دلعب *dil'ab*, A large fat camel.

▲ دلعاث *dul'as* (or دلعاث), A strong and tractable camel. دلعتي (or دلعت), Thick.

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▲ دلعاث *dul'as* (دلعاث, دلعاث, or دلعاث), A wilful woman, disobedient to her husband. A corpulent, lazy, enervated camel. Untractable in the night (she-camel).

▲ دلعاث *dul'ah*, A fat relaxed she-camel.

▲ دلعاماظ *dil'amāṣ*, An epidemical distemper.

▲ دلث *dalf* (دليف or دلثان), Going with a slow step (an old man). Rising with a load (a camel). Going before a troop or body. *Dilif*, Strong, strenuous. *Duluf*, A swift-flying eagle. Plur. of دالف.

▲ دلثاف *dilfāk* (or دلفق), A clear patent road.

▲ دلثروز *dil afrōz*, Cheering the heart, delightful, refreshing, recreating, pleasant.

▲ دلثريب *dil firēb*, Ensnaring or alluring the heart, charming. *Dil firēbī*, Attraction.

▲ دلثگار *dil fi'ār*, Melancholy, borne down with care, thoughtful, mournful.

▲ دلثين *dalfīn*, The dolphin; which, according to old Persian writers, is ever attentive to the saving of men when in danger of drowning. It is, perhaps, from this idea, that the Greeks framed their fable of Arion, the word being of ancient Chaldaic original. The Arabians name the dolphins also, as well as the syrens, *Banātu'l'bahār*, the daughters of the sea; whom the Persians call likewise *Malāḥi daryā*, The queens of the ocean.

▲ دلث *dalk*, Drawing (a sword). *Dalak*, A hay-weasel. *Dalik* (دلق and دلق) plur. دلث *duluk*, (A sword) easily drawn or dropping out of the sheath. Making any thing fall from its place.

▲ دلث *dalk*, A dervise's habit. See خرقة.

▲ دلثا *dalkā* (and دلثع), Falling easily. A camel whose teeth are broken with age.

▲ دلث *dalak*, Friction. An obulus.

▲ دلثرم *dil garm*, Warm-hearted, brave, full of desire, animated.

▲ دلث *dil hash*, Heart-attracting, amiable, delicious. خوب و دلث, Beautiful and attractive. هواي دلثي, Salubrious air.

▲ دلث *dil kushā*, Exhilarating, rejoicing. A sweet-heart, a mistress. در باغ دلثا, In a pleasant garden.

▲ دلثير *dil gir*, Seizing the mind, terrifying, filling with horror or anguish. Abhorring. (è contra) Soothing, conciliating. *Dil girī*, Aversion, horror, indignation, affliction.

▲ دلث *dalam*, Very black. Hanging-lipp'd. My heart. E.

▲ دلثاب *dilmāb*, Milk thickened by boiling, and eaten with honey or sugar.

▲ دلثاند *dil mādah*, Sorrowful, indisposed.

▲ دلث *dalmah* and دلثه *dalmah*, A tarantula. E.

▲ دلث *dalmah shir*, Milk coagulated.

▲ دلث *dalang*, Embankment; a dart; rind, cover; suspended. E.

▲ دلثمودگي *dil numūdagi*, Demonstration of the heart, love, affection, compassion.

▲ دلثواز *dil nuwāz*, Soothing the mind, conciliating, gracious. A

mistress. *Dil nuzāzāh*, Blandishment. *Dil nuzāzāh kardan*, To soothe, to caress, to flatter, to wheedle.

▲ *دلو* *dalw*, *dalaw*, A bucket, an urn. The sign Aquarius. The hopper of a mill. A calamity, an evil. A mark burnt upon camels. Driving a camel slowly. Drawing water. Astonished. Asking in the name of another, employing a mediator. Acting benevolently. The fifth heaven formed of gold. E.

▲ *دلولص* *dillawṣ*, Moveable, not fixed.

▲ *دلوغ* *dalūg*, A swift she-camel.

▲ *دلولا* *dululā*. See *دل* *dall*.

▲ *دلوله* *dulūlah*, Mourning, lamenting.

▲ *دله* *dalah* (and *دلو*), Insane, becoming distracted (from grief or love). Having no regard for her colt (a camel). Forgetting.

▲ *دله* *dalah*, The hay-weasel infesting pigeon-houses. The pith of a tree. A vine-prop.

▲ *دله* *dallah* *muhāḍalah*, The name of a famous enchantress of Egypt.

▲ *دلها* *dalhan* (or *dalhā*), With impunity.

▲ *دلهام* *dalhām*, A bold man. A lion.

▲ *دلهم* *dalham*, Dark. A wolf. The male *فطا*.

▲ *دلهاامس* *dalahams*, A lion roaming at night.

▲ *دلي* *dulla*, The king's highway.

▲ *دلیده* *dalidah*, A kind of wheat.

▲ *دلیر* *dilīr*, Brave, intrepid. *دلیران دشمن گذار*, Valiant soldiers, conquerors of the foe. *دلیران نبرد*, Courageous heroes. *دلیرانه* *dilīrānah*, Heroically. *دلیری* *dilīrī*, Valour, magnanimity.

▲ *دلیر* *dalīr*, A spacious level road.

▲ *دلیف* *dalīf*, A slow pace.

▲ *دلیک* *dalīk*, Dust blown about by the wind. Fruit of a red mountain rose-tree. (pl. *دلک*), A man versed in business. A dish made of fresh butter, dates, crumbs of bread, &c.

▲ *دلیل* *dalīl* (and *دللی*), A guide, a director. An argument, proof, demonstration, a syllogism. Direction, indication. E. *دلایل* (or *دلایل اجلی*), A convincing argument, or proof.

▲ *دم* *dam*, Breath. Air, scent, fume; breath of an oven. E. Cheerfulness, pleasure, recreation. Society (as breathing together). A groan, an exclamation, fie! Black blood. Hot, fervid. A furnace, the mouth of the stove of a hot-bath. Time, season, an hour, a moment. *هر دم*, Every moment, continually. *هر دم که*, As often as. *هر دم تازه*, Ever young, ever green. *دم خوش*, Happy, delighted. *دم سفک*, Effusion or shedding of blood. *دم سیل*, A flux of blood, the bloody flux. *دم خرم*, A day of festivity. *دم*

بدم آب خوردن, To sip water. *دم گرفتن*, To retain the breath, to confine the air, to be suffocated, to become putrid from the unwholesomeness or stagnation of the air, to be corrupted (in mind or body).

▲ *دُم* *dum*, The tail, end, extremity.

▲ *دم* *damm*, Plaistering (a house). Pitching or caulking (a ship). Anointing or tinging the exterior of the eyes. Dying (a garment, especially red). Overloading. A liniment with which they anoint the brows and eye-lids of infants. Any thing with which they anoint or tinge (either medicinally or to give a colour). A cloud without rain. The nest of a field-mouse. Name of an herb. Blood. *Dimm*, The rupture.

▲ *دما* *damū* and *dam*, Blood, life. Bleeding. A cat.

▲ *دما* *damū*, Asthma. *دما بر*, Asthmatic.

▲ *دماث* *dimās*, Soft sandy grounds.

▲ *دماث* *damāṣaṭ*, Sandy, level. Soft, easy by nature.

▲ *دماثر* *damāṣir*, Level ground. Fleishy camels.

▲ *دماج* *dumāj* and *damāj*, A clandestine, otherwise a firm, solid (peace).

▲ *دماحس* *dumāhiṣ*, A lion.

▲ *دماخ* *dumākh*, A kind of Arabian game.

▲ *دما دم* *damādām*, Now and then, frequently, sometimes, from time to time.

▲ *دما دم* *damādīm*, Two kinds of red French or Turkish beans. Plur. of *دما دم*.

▲ *دما ر* *damūr* and *دما رة* *damāraṭ*, Ruin, destruction, perdition. Revenge, hatred. The root of a tree, &c. *قصه دما ر کردن*, To plot destruction. *دما ر آوردن*, To kill a man, to revenge an injury by cutting off one and all.

▲ *دما س* *damās*, A man's clothing.

▲ *دما ع* *dimāg*, The iron with which they cauterize a goat, &c. under the eye towards the nose. The gutta lacrymalis, tears flowing either from disease or age. Tears distilling from vines in the spring. The membrane which is taken off an infant's head when brought forth. *دما ع* *damāg*, (The earth) moistened by dew, &c.

▲ *دما ع* *dimāgh* or *damāgh*, The brain. The palate. The upper jaw, the soft part between the jaws. An immovable countenance from gravity or pride. Madness. A petition. *ام دما ع*, The mother of the brain, the membranes, called the dura and pia mater.

▲ *دما ک* *dimāk*, A mason's rule.

▲ *دما ل* *damāl*, Reconciling, making peace. Recovering from indisposition; healing (wounds). Consolidating. Rubbish thrown up by the sea. Dung, ashes, any thing corrupted, a dunghill. Dinging and dressing land.

▲ *دما ل* *dumāl* or *دما ل* *dummāl*, Sore, a bile. A tail. Dung.

▲ *دما م* *dimām*, See *دم* *damm* (sign. 6 and 7). (Plur. of *دما م*), Deformed women, &c. *Dammām*, Patching old kettles.

▲ *دما مة* *damāmāṭ*, Going fast. Being covered equally with earth.

▲ *دما مة* *damāmāḥ*, A small brass drum. (These drums are used at entertainments, &c. and beat in the manner of kettle-drums.)

▲ *دما میل* *damāmīl*, A dunghill. Punishment.

▲ *دما ن* *damān* See *دما ل*.

- ۲ *damān*, Swift, making haste. Powerful, strong, terrible.
 ۲ *فيل دمان*, A large terror-striking elephant.
 ۲ *دماور damāwar*, Asthmatic.
 ۲ *دمایم damāym*, Deformed woman. See *دمیم*.
 ۲ *دمايه dumāyah*, The cream of milk.
 ۲ *دنبال dumbāl*, A tail. See *دنبال*.
 ۲ *دم بدم dam ba dam*, From moment to moment, every moment, now and then, frequently.
 ۲ *دم بسته dam bastah*, Having the breath stopped. *z.* Amazed, thunder-struck.
 ۲ *دمه damāḥ*, Blood.
 ۲ *دمیث damiṣ*, A soft sandy place.
 ۲ *دمشیر damṣir, dimaṣr, damaṣir*, (and *دمشيرة*), Fat, fleshy.
 ۲ *دمج damj*, A long-twisted lock of hair. A friend, a companion.
 ۲ *دمچه dumchah*, A small tail (of a bird, &c.) the rump; the train of a peacock. A wicker basket. Sweepings. Trefoil.
 ۲ *دمحده damahdah*, Round, in a heap.
 ۲ *دمحسی dumḥasī*, A black man. Robust.
 ۲ *دمحق damḥaq*, Thick milk, oxygall. A box, in which they keep medicines, particularly of the olfactory kind, a snuff-box.
 ۲ *دمدار dumdār*, Having a tail, holding the tail, coming behind. The rear-guard.
 ۲ *دمدامة dumdāmaḥ*, A root like a carrot.
 ۲ *دمدم dīmdim*, Dry forage; roots of *صلیان*.
 ۲ *دمدما damdamah*, A tumult, disturbance, clamour. Belching. A mound, eminence. *z.* *دمدمه وزمزمه کردن*, To murmur. To flatter, cajole, wheedle.
 ۲ *دمدول damdōl*, A potter.
 ۲ *دمرغ dumarigh*, Foolish. Very red (man).
 ۲ *دمرغي damarghī*, Extreme whiteness.
 ۲ *دمز damz*, A tambourin with bells.
 ۲ *دم زدن dam zadan*, To breathe. To boast of one's self. To sprinkle with water.
 ۲ *دمس dams*, Concealing (news, &c.). Burying (any thing), interring (the dead). Covering a hide, in order to take off the hair. Covering a woman, coitens. *Dims*, Any thing that appears high or conspicuous.
 ۲ *دمساز damsāz*, A friend, confidant, companion, consort. Concordant, agreeing, consenting. Consonant, harmonious, singing, reciting. *نغمه دمساز*, Musical harmony.
 ۲ *دمش damsh*, A duck or drake. Marrow. *Damash* or *دمکش*, Bellows.
 ۲ *دمش damash*, The sensation occasioned by heat or thirst. Putting the humours in circulation (drugs).
 ۲ *دمشق damshah*, Swift of foot. *دمشق الیدین*, Dexterous, expeditious. *Damashī*, Damascus. This city was the general residence of the khalifs of the house of Ommiah. The great mosque was magnificent beyond description, the walls being of the finest

marble, the roof of tin, and the inside profusely decorated with gold, silver, and gems. During the convulsions which in the end ruined the empire of the khalifs, it had many changes of masters, and was at last destroyed by Tamerlane, A. D. 1400. This year which was remarkably unfortunate for the Moslems, is distinguished by the word *خراب* (Ruin), the four letters of which make 803, the year of the Hejra corresponding to A. D. 1400 (viz. ۶۰۰ ر، ۲۰۰ ا، ۱ ب، ۲ ۰).

- ۲ *دمش damṣ*, Making haste. Thin-haired.
 ۲ *دمشق damṣah*, A silk-worm's web; also threads spun from it.
 ۲ *دمع damḥ*, Tears. Weeping, crying. *z.* *Dummuḥ*, Burning below the eyes for the gutta lacrymalis.
 ۲ *دمعان damaḥān*, Weeping.
 ۲ *دمعاه damḥah*, A tear. Gum, resin. *Damiḥah*, Prone to weep (a woman).
 ۲ *دمغ damagh*, Ruining, destroying, defacing, wounding, piercing to the brain.
 ۲ *دمغجه dumghajah*, The tail, the rump.
 ۲ *دمغول damghūl*, The scrofula, a wen.
 ۲ *دمق damah*, Snow and wind.
 ۲ *دمقس dimahṣ* (or *دمقس*), Silk (especially white), raw silk, a silk or a linen garment.
 ۲ *دمک damah*, Moving rapidly (a wheel, &c.). Twisting (a rope). Grinding. Becoming smooth. Ascending (as the sun, &c.)
 ۲ *دمکمه damahmah*, Strong, firm. A mill which turns rapidly, and grinds well.
 ۲ *دمل daml* See *دمال*, Benignity. *Dummal*, A swelling, a bile, a felon.
 ۲ *دملاج dimlāj*, Finishing, completing.
 ۲ *دملج dumluj*, A bracelet worn above the elbow; a shackle; also an amulet fastened round that part as a charm against fascination.
 ۲ *Damalij*, Hard grounds.
 ۲ *دملحه dumlahah*, Grossness, the being full of juices.
 ۲ *دملص dumaliṣ*, Shining, resplendent.
 ۲ *دملق dumaliḥ* (or *دملوق*), Round and smooth. Shaven (man). A wide cleft.
 ۲ *دملوک dumlūḥ*, Smooth (stone).
 ۲ *دمن dinn*, The orbicular dung of cattle, heaped dung. Rubbish carried down by a river. The plur. of *دمنه*. *Duman*, A dunghill. One who manages money matters, a steward, &c.
 ۲ *دمنه damnah*, A fox. A jackal. *z.* The mouth of an oven. *z.* Rubbish.
 ۲ *دمنه damnah*, A dunghill. The marks left on the ground where a number of people have been sitting. Malevolence, an old grudge, a thirst for revenge.
 ۲ *دمور dumūr*, Destruction. Destroying. *Dumūr*, Intruding impudently, without leave.
 ۲ *دموس damūs*, Covering, or burying a skin to take off the hair. *Dumūs*, Thick darkness. Defacing the vestiges. Reconciling.

▲ *damūʿ*, Weeping. Tears. چشم دموع, *Fistula, lacrymalis.* E.

▲ *damūḥ*, Worth ess.

▲ *damūḥ*, A windlass, a pulley, a mill-wheel, any thing having a rapid motion.

▲ *dummūn*, Deformed, filthy.

▲ *dumazī*, Bloody.

▲ *damah*, The scorching reflection from sands. P *Damah*, Wind and snow. An icicle. A cloud. A pair of bellows. A bag. An obligation. A kind of game.

▲ *damy* and *damī*, Blood, bloody, bleeding.

▲ *dumyā* (plur. of *دَمِي*), An idol, image, statue (of marble, &c.).

▲ *dimyāḥ*, *Damiata* in Egypt; a species of fine cotton and linen cloth; dimity.

▲ *dummayyā*, Indulging in sleep. Fixed at home, or to a seat.

P *damīdan*, To blow (with the breath, or as wind). To blow as flowers. E. To appear (as the dawn). To breathe. E. To break out in pimples or swellings (the body). *Damīdah*, The dawn. Blowing. Sprouting. Stretched out. Blown, blossomed. E.

P *damīdagī*, A blowing, sprouting, &c. E. An eruption on the body. A breaking out. E.

▲ *damigh*, Foolish. Having the brain wounded by a fracture.

▲ *damīḥ*, Inserted, thrust in.

P *damīḥ*, Silk weaved in the manner of a bed-tick.

▲ *damīḥ*, Complete (month). Snow. Earth, land, a city. E.

▲ *danīm*, Short of stature, deformed. Contemptible, base. Anointed or painted. Bedaubed, in order to close up chinks (a pot).

▲ *damīn*, A manager of money matters.

P *dan* (A *dann*), A very large oblong wine vessel. *Dan* (part. and imperat. from *دَنَدَن*), Walking or running (with a gay air); walk thou.

▲ *danā*, The being curved, crooked, gibbous. A bunch or swelling. *Dinā* Plur. of *دَنِي*.

▲ *danāʿ*, Baseness, worthlessness. The being bad, mean, base, abject, careless of censure.

▲ *dinnāba*, A dwarf. Short-bodied.

▲ *dināj*, Establishment, confirmation.

▲ *danāṣa*, Filth. Dirty.

▲ *dunāṣa*, Of a bad disposition.

▲ *dinnāma*, Short. A small ant.

▲ *dinnāwa*, Approaching. Affinity.

▲ *dināy*, Crooked, gibbous.

▲ *danāyir* (or *دَنَانِير*), Coins, monies. Dinars. E.

P *dunb*, *dumb*, *dunub*, A tail. See *دُنْبَال*.

▲ *dinnab* (and *دَنَبَة*), Short. A dwarf.

P *dumbāl*, A tail, the rump. The latter part. Desire. A vestige, trace. *دُنْبَال*, The outward corner of the eye. *دُنْبَال*, The rudder of a ship.

P *dumbālāḥ*, The tail. The extremities of the eye-lids, or eye-lashes. *دُنْبَالَة*, The stalk of fruits.

P *dumbāzar*, Having a tail.

▲ *dunbuḥ*, (A man) of a bad disposition.

P *dumbal*, An imposthume, a bubo.

P *dumbah*, The tail, fat of a sheep's tail. A species of sheep having a very broad flat tail. E.

▲ *dinna*, An insect like an ant.

▲ *dunniy* (plur.), Wise, learned.

▲ *dinh*, The Epiphany.

▲ *danakhūn*, Slow, heavy loaded.

▲ *dunkha*, Corpulent, fleshy.

P *dund* and *dand*, A foolish, imprudent man. Bold, fearless, wilful. A kind of poison. Bone, tooth. E.

P *dandā*, Ruined, lost.

P *dandān*, A tooth. *دندان*, A grinder *ناب دندان*, A canine tooth. *دندان خنده*, The laughing tooth (i. e. the fore-teeth, as they appear when one laughs). *دندان گیر*, The biting, or

fore tooth. *دندان گیر*, Stupifying the teeth (any thing acid). *دندان مار*, A saw made of serpents teeth. *دندان از ترش کردن*, To set the teeth on edge. E. *دندان بر هیز خایدن*, To hate, be severe. E. *دندان تیز کردن*, To sharpen the teeth; to covet, to long for. E. *دندان داشتن*, To dislike. E.

دندان سپید کردن, To make the teeth white; to laugh. E. *دندان طمع*, Severity, hatred. E. *دندان فرو بردن*, To dislike. E. *دندان قطع*, Poor, mean, destitute. *دندان کردن*, To forbid, prohibit. E. *دندان کلید*, The wards of a key. E. *دندان نمودن*, To shew the teeth; to laugh, ridicule, terrify. E. *دندان نهادن*, To covet, desire. E. *دندان نیشت*, A canine tooth. E. *دندان فیل*, Elephant's tooth; ivory. E.

P *dandāna*, A tooth. E. The teeth of a saw or comb. A battlement. E.

▲ *dindim*, A plant black with age.

▲ *dandana*, Muttering, so as not to be understood. Buzzing (flies). Old (plant).

P *dandidan*, To gnaw with the teeth. *Dundidan*, To murmur. (è contra), To be silent or quiet. To be unfortunate.

▲ *danaṣ*, The being dirty. Filth. Dirt. E.

P *danaṣ*, Avaricious, sordid.

▲ *danaḥ*, Greedy, covetous. Foolish.

▲ *danigh* (plur. *دَنَغَة*), A worthless man.

▲ *danaf*, Severe and continued illness.

▲ *dinfās*, Foolish, of a bad disposition.

▲ *danfay*, Thick, corpulent.

▲ *danfis*, Foolish (woman). ▲ Avaricious, close fisted, tenacious.

▲ *dunuf*, Attention to minute objects, to family affairs, to gain; numbering with care, reckoning to a farthing. Sunk in the sockets (eyes). Brown and emaciated (face).

▲ *dankat*, Tares. Voraciousness.

▲ *danlaraq*, Pursuing minute objects. The pace of horses, &c. of the worst kind.

▲ *danlari*, A dwarf. A sorry horse.

▲ *dinlaraq*, An extenuated, unsightly woman. A species of animalcule.

▲ *dang*, Astonished, confounded, stupid, ignorant. *Ding* or *dang*, Sound (as of water flowing from a cistern, &c.). A mill for pressing oil from the seeds. A wooden instrument with iron teeth, used in separating rice from the chaff. The traces of a pair of compasses. E.

▲ *dangūdang*, Equiposed, equal, exact. Knee to knee, intimately connected.

▲ *dungalah*, Hoar frost. An icicle.

▲ *dangal* and *dingal*, Foolish. Disproportioned, awkward, (shape). Impudent, rude, ill-mannered. A cuckold, privy to a wife's infidelity.

▲ *danan*, Having a stooping neck, short fore-feet, with a curved back (a quadruped).

▲ *dunūw*, Approaching, acceding. Propinquity. The lowest degree of baseness.

▲ *dunūl*, See دناءة.

▲ *dunawādan*, To be unfortunate.

▲ *dunawāh*, The world, worldly. E.

▲ *danah*, The body. Cheerfulness. Sauciness, petulance, insolence. Pride, presumption. Warmth of temper. *دنه گرفتن*, To take fire, to fall in a passion. To be proud; to take much state. To covet, and to seize with violence any thing coveted. To presume. *دنه گرفتن*, Exceeding bounds in mirth.

▲ *danī*, A worthless scoundrel. Vicious, contemptible, illiberal, abject, weak, wretched, dishonest, careless of reputation. Plebeian, of a mean rank. Near, neighbouring. *ادنا دني*, Before all things. *چرخ دني پرور*, Fortune, the nurse of villains. *Dunī*, Worldly.

▲ *danyā* (or *دنية*), A cousin germain, a nephew, a near relation. *Dunyā*, The world, (See specimen of Persian, p. 24.) Heaven. Worldly goods (either from their propinquity to us, or from their fading nature). *دنيا و دين*, Country and religion.

▲ *dunīa*, To make a translation from the world, i. e. to die.

▲ *dunyā parast*, Worldly minded.

▲ *danīyā*, Vice. A cousin, nephew. *Dinniyā*, A high cap worn by judges.

▲ *danūdan*, To take delight in wealth. To walk with pomposity.

▲ *danīc*, Foolish, without judgment.

▲ *dunīk*, One who eats privately, afraid lest a guest should surprise him.

▲ *dinnin*, Muttering, murmuring. A plant black with age.

▲ *dunyawī* (or *dunyawī*), Worldly. *مال دنيوي*, Worldly goods. *دنيوي و اخروي*, Of this world and the next.

▲ *daw*, or *daw*, Running. *نيك دو*, Running well (From *Dō*, Two. *دو برادران*, The two brightest stars in the lesser bear. A rapacious bird. *دو بيتي*, A verse, consisting of four hemistichs. *دو پيكر*, The constellation Gemini. A two-edged hatchet. *دوتا*, Double, doubled. *دوتا شدن*, To be bent, doubled. *دو جهان*, The two worlds. *دو چار*, A meeting, an encounter, conversation. *دو چار زين*, To meet, to converse, to dispute. *دو چندان*, Double, twice. *دو دو*, Two and two. The sound of a pipe or flute. *دو رنگ*, Two-coloured, a deceitful man.

▲ *dawā*, A medicine, a remedy, a sweating draught for a horse. *دواء زهر*, An antidote to poison.

▲ *dawāb*, Cattle, beasts. Reptiles. *دو آب*, Name of a province in Hindostan, from its situation between two rivers, the *Gangā* and the *Yamunā*, (the Ganges and Jumna). E.

▲ *dawā' plur.* *دوي* (and *دوايات plur.* from three to ten). An ink-holder or pen-case. The rind of the coloquint, melon, grape, &c.

▲ *dawāt ār*, Secretary and keeper of the seals. E.

▲ *dō ālāshah*, Double distilled.

▲ *dawāj*, A judge's robe. A military cloak. A kind of loose scarf wrapt round the body. Any carpet, quilt, or covering, with a long pile. The sewing of clothes. Brightness, beauty. The membrane enclosing the infant in the womb. *دوا*, A throne.

▲ *dawwād*, Small worms. Teeth-washings or filth. A swift man.

▲ *dawādām*, Moss upon trees.

▲ *dawār* (or *dūwar*), Round. Giddiness, the vertigo. The temple of Mecca; (called also *كعبة*) from the circular inclosure of pillars. The name of an idol. *چرخ دوار*, The revolving heavens.

▲ *dawwārā*, Any thing round and immoveable. A circular tumulus of sand. A ringlet of hair. A circuit. *Dūwārā*, The roundest part of the head. Giddiness. The spiral twisting of the intestines. A circular disposition of tents or huts. Any thing round and moveable. A two-wheeled carriage.

▲ *dawwārī*, Periodical, circular. Versatile, variable. Time. Fortune, chance. *شکل دوازي*, A circular figure.

▲ *dowāzdah*, Twelve. *دوازده رخ*, The twelve towers, i. e. the twelve heroes, who were chosen by *Kai Khosrou* (Cyrus) king of *Irān* (Persia), to fight an equal number, nominated by *Afrāsīāb*, king of *Turān* (Turcomania), to decide the boundaries of those empires.

The Persians proved victorious; in consequence of which, the Turks abandoned all the country to the southward of the *Gihon* or *Oxus*. They are often alluded to, and equally celebrated in the Persian histories and poems, as the Horatii and Curiatii of Rome and Alba; or the twelve peers of France in the old romances of Europe. دوازده وفات،

The day of Muhammad's death (the 12th of ربيع ال أول). z.

دوازدهم *duwāzdahum*, The twelfth.

دوازدهی *duwāzdahī*, A dozen.

دواس *dawās*, A lion. A strong man. Sagacious, subtle, shrewd.

دواسپه *dō āspah*, A post-boy, a messenger, a post-master, a keeper of post-horses. A soldier who has two horses.

دواسه *dawāsa*, A crowd, a mob, a body of men. *Dawwāsa*, The nose.

دواسر *dawāsir*, Thick, firm (camel).

دواعی *dawā'ī*, Pretensions.

دوال *duwāl*, The leather strap of a belt, which passing through rings or buckles, fastens the saddle, &c. on camels or horses. A stirrup-leather. دوال پای، Slender and limber-legged man. A knave. The name of a people in India, who, according to Castellus have legs thin and ductile, like leather straps: they pretend to be lame, and importune travellers to carry them on their backs; which proves fatal to such whose compassion induces them to comply; as the villains twist their legs round their necks and instantly strangle them. A bug-bear for children. دوال خوار، A ploughing ox; a yoke of oxen; also the yoke which joins them. دوال شمشیر، A leather sword-belt. دوال نعلین، A shoe-latchet, or any thing for fastening shoes.

دوالک *duwālak*, A little strap. A black Indian slave.

دواله *duwālāh*, A kind of sweet smelling drug. A leather strap used in a game at dice.

دوالی *duwālī*, Water wheels. Plur. of دولیه.

دوالیب *duwālīb*, Wheels. Plur. of دولاب.

دوالیک *duwālīk*, Alternately.

دوام *dawām*, Perpetuity, duration, persevering. علي الدوام، Continually, assiduously. *Duwām*, The vertigo or giddiness.

دوامه *dūwāmā* (plur. دوام *dūwām*), A boy's top, which he either throws from his hand, or whips on the ground.

دوان *dūwān* See دیوان.

دوان *dawān*, Running, walking fast.

دوانی *dō anī*, A gold coin, the eighth part of an ashrafī or gold mohur. z.

دوانزده *duwānzadāh*, Twelve.

دوانیدن *dawānīdan*, To cause to run.

دواوین *dawāwīn*, Plur. of دیوان.

دوایات *dawāyūt* Plur. of دوات، Ink stands. z.

دوایه *dawāyūt*, The scum of broth or of milk. Becoming greenish (teeth).

دواج *dawāyāh*, Large spreading trees.

دوایر *dawāyir*, Circles.

دواین، Courts, senators, ministers. z.

دوب *dāub*, Custom, &c. See داب.

دوبازو *dō bāzū*, A rustic instrument.

دوباشی *dō bāshī*, An interpreter. z.

دوبالا *dō bālā*, Excessive. z.

دوبخشه *dō bakhshah*, Double.

دوبد *dōbad* (or دو بود)، A kind of cloth.

دوبند *dō band*, Double embankment. z.

دوپته *dō patāh*, A cloth, part of dress. z.

دوپچه *dō pachah*, A clew of thread. A bird.

دوپیازه *dō piyāzah*, A rich fricasee made with butter, turmeric, onions, garlic, and various spices. z.

دوتا *dōtā* (دوتا، دوتو، and دوته)، Double, doubled, bending the body. Two fold. z. دوتای، A vest. z.

دوتسی *dūtī*, Perfume.

دوتن *dō tan*, Two persons Double. *Dūtan* (or دوتون)، Smoke. Tobacco. *Dūtanī*, A smoker. A tobacconist.

دوئی *dūī*, A cuckold. The night mare.

دوجهان *dō jahān*, The two worlds, i. e. this life and a future state.

دوجان *dōjān*, The jugular vein. z.

دوچار *dō chār*, Meeting. دوچار کردن *dō chār kardān*, To meet one another on the road.

دوچشمه *dō chasmah*, The sun and moon, pupil of the eye. z.

دوچندان *dō chandān*, Twice as much. z.

دوح *dawh* (دوحة)، Play things for children. A plaited bracelet. A kind of sweet herb. Ornamental figures on garments or the body. Streaks upon a bull, &c. A species of large trees. A grove, a nursery, an orchard. Budding, sprouting.

دوخ *dawkh*, Base, abject. Subjecting. Travelling, rambling.

دوخ *dukh*, Bald. A cane, reed, papyrus.

دوخان *dūkhān*, Tobacco. Smoke.

دوخت *dōkht*, A virgin. Power. دوخت کردن، To hate, despise, loathe.

دوختن *dōkhtan*, To sew, stitch.

دود *dūd*, Smoke. دود آه، The exhalation of a sigh. دود آلود *dūd alūd*, Smoked, perfumed. دود آهنگ، A chimney. دود گند، Perfuming, exhaling fragrance. دود گنده، Smelling of soot or smoke. دود گین، The tunnel of a chimney. Smoky. دود پر، Full of smoke. دود کش، A chimney. z.

دود *dūd*, A worm. دود الحریر، A silk-worm.

دوداة *dawdā*, The murmuring noise of a number of men and cattle. A swing.

دوداة *dawdā*, One worm.

دودح *dawdah*, Short-bodied.

دودحه *dawdahat*, Fatness.
 دور *dudar*, Coat buttons (or the stalks). The buckle of a belt, &c. Twisted (as a chain, a rope, a loop, &c.).
 دوری *dudarī*, A short-bodied girl.
 دور کش *dūd kash*, A hole to let out smoke. A chimney. *z.*
 دور دل *dō dil*, Uncertain, irresolute.
 دورله *dōdalah*, A boy's game.
 دورم *duzādīm* (or دیادم), The tears or red gum of the Egyptian thorn *سرت*.
 دورمان *dūdāmān*, A great tribe, a family, an illustrious house. Fragrance. Tallness.
 دور دو *dō dō*, Two and two.
 دور دودو *dūdūdū*, The three last days, or, in general, the end of the month.
 دورده *dūdah*, Round cottages. A small tribe, an humble family. People. Soot, lamp-black, with which they make ink.
 دور *dawr*, A circle, circuit, an orb, an orbit. An age, a revolution, a period of years, the world, fortune. دور گردن, The motions of the heavens. دور مدام, The perpetual motion. دور زمان, The revolution of ages. جور دور, The injuries of time. دور شرعی, Legal usury. دور کردن, To encircle, to surround, to turn round, to revolve. To muffle or wrap round. دور *dawra*, About, around.
 دور *dūr*, Remote, distant, absent. A great way; far. *z.* دور کردن, To remove, to avert, to send away. دور از ما, Far from us. دور و دراز, Far and long. *z.* Prolixly, at full length. دور و دراز, A tedious diffusive discourse. دور شدن, To be distant, absent. از دور, From afar. دور از کار, Far from the purpose: in opposition to, contrary to the inclination. *z.* دور اندیشه, Foresight, preconsideration. *z.* دور دست, Distant, extensive. *z.* دور دستی, Remoteness, out of reach.
 دوراخ *dawrākh*, Convalescence.
 دورادور *dūrādūr*, Very distant.
 دوران *dawrān*, A revolution, period, a circle, cycle. Time, an age. Fortune, vicissitude. *Dawrān*, Temporal, secular, appertaining to time or the world.
 دورباش *dūrbāsh*, A staff, a walking-stick, a club, mace, bludgeon, pole, or baton, with which they keep the mob from pressing too close in public solemnities. Have a care! stand back! begone! give way Keep at a distance!
 دور بر آمدن *dūr bar āmadan*, To become wretched, unfortunate, debilitated.
 دور بین *dūr bin*, Who sees at a distance. *z.* A telescope. Provident, penetrating, perspicuous, ingenious, intelligent, judicious. دور بین عقل, Having a solid judgment.
 دورتر *dūr tar*, More remote.
 دور فرو *dūr furō* and دور فرود *dūr furōd*, Profound, deep. Very low. *z.*
 دورق *dūraq*, Thick strained oxygal.

دورنگ *dawrang*, Any thing large, but light of weight. A species of worm. *Dō rang*, Two colours. *z.*
 دورو *dūrū*, A small brass coin.
 دوروی *dō rōy* (or دورو), Two-faced, i. e. a deceitful villain, a hypocrite, an inconstant man. A rose, red without and white within.
 دوری *dūrī*, Distance, see دور. دوری نمودن, To shew an aversion.
 دوری *dūrī*, Any one, somebody.
 دوربسه *dūrīshah*, A handkerchief (of muslin, &c.) with a downy pile, fringed at the borders. A fringed carpet, quilt, counterpane, &c. دوربشه *dūrīshah*, The same; also any linen cloth.
 دوریه *dōriyah*, Striped cotton cloth.
 دوز *dōz*, Sewing. See دوختن. دوز دوز, An embroiderer. دوز *dōz*, A butcher.
 دوزخ *dōzakh*, Hell. اهل دوزخ, The inhabitants of hell, the damned spirits. کفار دوزخ قرار, The infidels devoted to hell, infernal firebrands. *Dōzakhī*, Infernal.
 دوزیدن *dōzīdan*, To sew, to stitch. To be used to. *z.*
 دوز *dūj*, Filth, purgations. The tincture of lack. Storks dung. A proboscis.
 دوس *dawes*, Beating with the feet (the ground). Treading out corn in the barn. Conquering (a country). Subigens (mulierem). Polishing (a sword). *Dūs*, Brightness, smoothness.
 دوس *dawes*, Water for strengthening the stomach, in which red hot iron has been cooled.
 دوست *dōst*, A friend, a lover. A mistress, a sweetheart. دوست داشتن, To love, to wish well, to esteem as a friend. عزیز دوست, My dearest friend.
 دوستار *dōstār* (or دوست دار *dōst dār*), A friend. *z.*
 دوستانه *dōstānah* (or دوستانی), Friendly, like a friend, affectionate, amiable. Affectionately.
 دوستر *dōstar*, Dearer, preferable. *z.* (See دوست).
 دوستکام *dōst kām*, A lover, a friend. A sweetheart. A cup of wine which a lover drinks to his mistress's health. *Dōst kāmī*, Enjoying prosperity (such as one's friends wish).
 دوستکان *dōst kān* (and دوستگان), Loved. A lover. *Dōst kānah* or *dōst kānah*, Wine drank at an entertainment, or with a mistress or friend; a large draught, a full bumper drank to the health of an admired lady or intimate friend; any cup, glass, or wine-vessel.
 دوستی *dōstī*, Friendship, love, affection, charity, benevolence. دوستی داشتن, To contract or cultivate friendship, to fall in love.
 دوسر *dawesar* (fem. دوسره), A strong lion. A fat camel. Penis crassus. Any thing ancient. Tares, darnel. *Dawesarat*, Any thing commanded. *Dawesarī*, Corpulent (camel).
 دوسر *dūsar*, Oats, grain. دوسر *dō sar*, Two heads. *z.*
 دوسگر *dōsgar* (or دوشگر), A plasterer.
 دوسنگ *dō sang*, The two stones (two places in Mecca so called).

دوسیدن *dōsīdan*, To plaster, to incrust, to bedaub. To glue, to cement, to stick together. To be benumbed in the limbs. To shake up and down, or backwards and forwards. To move forward. To apprehend.

دوش *dawsh*, Cloud, sunk, or destroyed by disease (the eye). Dimsightedness.

دوش *dōsh*, A dream. Right over against. دوش کردن, To dream. To occur, to meet, to fall plump upon. *Dōsh*, The shoulder. دوش برزدن, To flee. *دوش زدن*, To rejoice, be happy. *دوش*, Last night. A kind of lack with which they fasten the handles of knives; any solder for metals. Foolish, stupid. Imperative of دوشیدن, To milk. *q. v.*

دوشا *dawshā*, Dim-sighted, squinting, or corrupted in the eye from disease.

دوشا *dōshā*, Any animal giving milk.

دوشاب *dōshāb*, Syrup of grapes, dates, &c.

دوشابگر *dōshābgar*, A maker of syrups.

دوشاخ *dōshākh*, A gold-wrought girdle.

دوشاخه *dōshākhah*, The pillory.

دوشانیدن *dōshānīdan*, To milk or cause to milk.

دوشمان *dōshmān* (or دشمن), See دشمن

دوشنبه *dōshambah*, Monday.

دوشنده *dōshandah*, A milker.

دوشوار *dōshwār*, for دشوار, Difficult. *د.*

دوشوان *dōshwān*, A breast-plate, stomacher.

دوشه *dōshah*, A milking pan or pail. *د.*

دوشیدن *dōshīdan*, To milk. دوشیده, Twins. A woman with large breasts. Every milkable animal. Milked. *د.*

دوشیزگی *dōshīzagi*, Virginity.

دوشیزه *dōshīzah*, A virgin.

دوشینه *dōshīnah*, Of last night. A shoulder-load. دوشینه شب *dōshīnah shab*, Yesternight.

دوغ *duwag*, A small red fish.

دوغ *dōgh*, Churned sour milk. Butter milk.

دوغه *dawghah*, An epidemical distemper. Cold. Folly, stupidity.

دوغو *dōghū*, Sediment of butter or oil.

دوغوا *dōghwā*, Meat dressed with sour milk.

دوف *dūf*, Mixture. Moistening.

دوق *dawq*, Insane, mad. Emaciated cattle. Satiated and leaving the mother (a colt).

دوک *dawq*, Pounding small (colours, &c.). Mixing. Subigens fœminam.

دوک *dūq*, A woman's spindle. دوک تراش, A spindle-maker.

دوکارد *dōlārd*, A taylor's shears. Smoked.

دوکان *dūkān*, A work-house, a shop. دوکان چیدن, To shut up shop. *د.* See دهکان داری, Shop-keeping. *د.* Flattery. *د.*

دوکه *dawkah* or *dukah*, A brawl, a quarrel, a mob. Exeiting brawls, &c.

دوکه *dukchah*, The wool, or the thing round which it is wound. A spindle.

دوکدان *dūkdān*, A spindle-case.

دوکریس *dūkrīs*, Sewing with cotton thread.

دوکریشه *dūkrīshah* (or دوکرشته), A whirl put upon a spindle, to give it a circular motion.

دوکران *dūkrān*, Latitude, breath.

دوکن *dawkān*, Name of an animal.

دوگان *dōgān*, In two's, two and two.

دوگانه *dōgānah*, Two, double, a pair, of two sorts; prayers. *د.*

دول *dawl*, Fortune, vicissitude. A pitcher, a pail, a bucket. Plur. of دوله

دول *dōl*, A bucket, a milk-pail, a pitcher. The hopper of a mill. *د.* The sign Aquarius. *د.* A deceitful shameless person. *د.* The mast of a ship. *د.* A market. *د.*

دولاب *dōlāb*, A wheel, especially for raising water to overflow fields, &c. A machine in the walls of monasteries, hospitals, lazarettos, &c. into which people on the outside put victuals or other necessities, and then, turning it upon its axis, leave them to be carried off by those within. A storehouse, pantry, buttery, locker. A labyrinth. A trick, a fraud, machination.

دولبند *dōlband*, A turban, or the sash.

دولة *dawlaṭ*, Fortune, prosperity, happiness, felicity, wealth. Empire, monarchy, dominion, power. Victory, conquest. A period of time. Happy stroke of fortune. The crop of a bird. A thing resembling a bag or purse with a narrow mouth. The side of the belly. دولة عثمانیه, The Ottoman empire. دولة علیہ, The high imperial house (of Timur, &c.). دولة دنیا, Worldly felicity. صاحب دولت, Possessed of or enjoying happiness (a title equivalent to My lord, sir, &c.). دولت خواه, Wellwisher: I, me. *د.* *Duzalaṭ*, Misfortune, adversity.

دولتلو *dawlatlū*, Fortunate, happy, prosperous, powerful, rich. A prince, a lord, a gentleman. Most illustrious or excellent.

دولتمدار *dawlat madār*, The residence of felicity.

دولتمند *dawlatmand*, Rich, fortunate, happy. A rich man. *د.*

دولج *dawlj*, A cavern, grotto, subterraneous dwelling; a wild beast's den.

دلجه *dōlchah*, A leather bucket.

دولو *dōlū*, Doubled, folded, lined.

دولول *dūlūl*, Calamity, confusion.

دوله *dawlah* and *dūlah*, A whirlwind, a hurricane.

دوم *dawm*, Permanency. Perennial, permanent, quiescent. A dwarf palm-tree; also the lote, or any thick tree.

دوم *duwum*, The second.

دومان *dawmān*, The circular flight of a bird. *Dawmān*, Persevering, permanency.

دومه *dūmah*, A drunken woman. A testicle.

دومص *dawmaṣ*, An iron helmet.

- دومغز *dōmaghẓ*, An almond.
- دوموي *dōmōy*, A man half-gray headed. دوميويه, Beginning to have grey hairs.
- دومين *dūzumīn* or *dōzamīn*, The second.
- دون *dūn* or *dūn*, Base, mean, inferior, ignoble, despicable. (è contra), Noble, excellent. A mandate, a threat. دهر دون, The vile world. دون نواز, Cherishing villains. دون همت, Of a base mind, ungrateful.
- دونبل *dūmbal*, An imposthume, a bubo.
- دوندار *dūndār*, The vanguard, the reserve.
- دوندۀ *dūcandah*, Running, a runner. See دويدن. E.
- دونگي *dūngī*, A pinnacle. An alembic.
- دونه *dūnah*, A decoy bird near a net. A basket made of leaves. E.
- دونې *dōnī*, A yacht, a long swift vessel. Negligence, lewdness. Baseness, inferiority.
- دونېج *dūnīj*, A swift sailing yacht.
- دونيم *dōnīm*, Two halves. Divided in two.
- دوي *dauā*, Disease. Sick. *Dawī* (fem. دويۀ), Having an internal complaint. Wicked. Foolish. Remaining in a place. Plur. of دواۀ (fem.), Unhealthy (country). *Dawī* (دو), A desert. An inhabitant of a desert. Any thing, any person. Infirm, indisposed. The humming or murmur (of bees, wind, &c.).
- دويۀ *dawīyāf*, A desert. Indisposed. The order of the Knights Templars.
- دويت *dawīf*, An inkholder or pen-case. See دوات. E.
- دويدن *dawīdan*, *dawīdan*, To run, to hasten, to flow, to spring up, to be carried high.
- دويست *dawīst*, Two hundred.
- دويل *dawīl*, Fraud, a cheat, a kind of silk. E.
- دويم *dōyam*, The second.
- ده *dah*, Ten. E. *Deh* (from دادن), Give thou. And in composition, a giver. E. *Dih*, A town, a village. ده خدا, The lord of a village. *Duh* (for دم), A tail.
- دها *dahā*, Acute, penetrating, ingenious, skilful, cunning. Giving.
- دها *dahā* (or دهی), The being subtle, penetrating.
- دهادۀ *dahādih*, Small camels.
- دهادۀ *dahādih*, From every part, from all quarters. From place to place, village to village. E. Opening the mouth wide when eating.
- دهار *dahār*, A grotto, a cavern.
- دهار *dihār*, Doing any thingly monthly.
- دهارس (or رهاريس) *dahāris*. Pl. of دهرس.
- دهارير *dahārir*. See دهرس. دهاس. See دهنس.
- دهاز *dahāz*, or دهاز *dahāj*, Clamour, noise.
- دهاسۀ *dahāsa*, Gentleness, easiness.
- دهاق *dihāk*, Full (cup). Much (water).
- دهايلز *dahāilz*. Pl. of دهيلز.
- دهام *dahām*, Black. A stallion camel.

- دهامج *dahāmij* (or دهالچ), A camel with a double bunch. Going fast with short steps.
- دهامق *dahāmīq*, Soft earth.
- دهان *dahān*, The mouth. An orifice. درۀ دهان, Yawning, One who yawns. A narrow pass between mountains.
- دهان *dihān* (or دهانۀ), Having little milk (a camel). Red leather shining with oil. A slippery place. Pl. of دهن *dahīn*. *Dahhān*. One who anoints with oil.
- دهانچ *dahānīj*, A camel with two bunches.
- دهانچ *dahānīj*. See دهامج and دهالچ.
- دهانۀ *dahānah*, Any thing which closes or covers the mouth. A weaver's instrument. Any thing with which the edge of a knife, hatchet, &c. is covered for the safety of carriage. The bit of a bridle. E.
- دهانیدن *dahāmīdan*, To cause to give.
- دهب *dahb*, An army put to flight. A coin, zechin. E.
- دهباشي *dahbāshī*, A commander of ten men.
- دهبرج *dahbarraj*, Ten-feathered (wing).
- دهسم *dahsam*, A strong camel. A soft simple man. (or دهشمة), Level soft ground.
- دهدا *dihdā* (or دهداۀ). See دهدهۀ.
- دهدۀ *dahdāh*, A small camel.
- دهدر *dahdar* (and دهدرين), A vain, trifling, futile thing. A lie.
- دهدۀ *dahdahat*, Breaking (bones). Cutting, mincing, hashing (meat).
- دهدۀ *dahdalah*, Curses, an anathema. Bold; fickle. E.
- دهدمور *dahdamūr*, A glutton.
- دهدن *dahdan*, People. *Duhdan*. See باطل.
- دهدهي *dah dahī*, The first degree of fineness in silver. E.
- دهدودۀ *dahducat* (or دهديۀ), A little ball of dry dung carried by a beetle.
- دهدهۀ *dahdahat*, Rolling (a stone). Heaping up (especially in disorder). (or دهدمان), A troop of above 100 camels.
- دهر *dahr*, Time, a year, an age, a thousand years eternity. Fortune, fate. E. Adverse fortune, danger. Custom, habit, mode, manner. Care, solicitude. The world. في أول الدهر, Now long ago. ما زكّ بدهر, That is not my custom. I do not care for that. دهر الداهرين, At no time (will I do that). دهر دهارير, Severe times, adverse fortune. دهور دهر دهارير, Past time or past misfortunes.
- دهراً *dahran*, Perpetually. E.
- دهرجۀ *dahrajat*, Swift of foot.
- دهرس *dahras*, Misfortune. Agility.
- دهرنۀ *dahranah*, A person of consequence deputed to make demands. E.
- دهره *dahrah*, A reaping-sickle, a pruning-hook, a hatchet. A farrier's instrument for cutting horses hoofs. A small two-edged, sharp dagger.

▲ *dahrī*, Secular, temporal, wordly. Impious. *Duhrī*, Aged, very old.
 P *dahriyah*, A sect of Hindu atheists. E
 ▲ *dahs* and *dahas*, Soft. Soft soil without sand, dust, or clay. Large hipped. *Dahas*, The being soft. E.
 ▲ *dahsā* (plur. *dhus*), Red inclining to black (ground, goat, &c). Gentle, mild (woman). *Dhus*, Soft sands.
 P *dahsāl*, The planets (a term of science). E. A large wave. E. Ten years. E.
 ▲ *dahsāt*, Gentleness of disposition. A reddish black colour.
 ▲ *dahash*, The being stupified with amazement. Striking with astonishment or consternation.
 P *dahish*, A present, gift, alms. Liberality, generosity. E.
 ▲ *dashaṭ* *dishaṭ*, Amazement, wonder. Fear, apprehension. E. The being abashed, disconcerted, confused. Any thing strange. Soft ground. P *Dahishl*, Loveliness. E.
 P *dahishlah*, A present, gift, alms.
 ▲ *dahsharaṭ*, A large she-camel. Doing any thing expeditiously.
 ▲ *dahfashaṭ*, Deception. Soft amorous, polite conversation with ladies.
 ▲ *dahak*, Torture, the question.
 ▲ *dahkān*, A decimator, or tithe. *Dihkān* (P دهكان), A villager, rustic, peasant, ploughman. The chief man or magistrate of a village, the prince or head of the farmers (among the Persians). Expert in the management of affairs, industrious. A merchant. *Dihkānī*, Agriculture. A sown field.
 ▲ *dahkaṭ*, (The chief) part of wealth.
 ▲ *dahkanat*, The perfecter of magistracy of a village. Shrewdness.
 ▲ *dahk*, Breaking, bruising, wearing down (ground). Subigens (foeminam).
 P *dihkān* and *dihkānī* for ▲ دهكان, &c.
 ▲ *dahkas*, A dwarf, short-bodied.
 ▲ *dahkalat*, Adversity. Beaten (path).
 ▲ *dahkam*, An old man, old age.
 ▲ *dahl*, An hour, a moment, a little thing. A part of the night. A thick wood. A large gate, a port.
 P *dohl* and *dohl*, A drum. A tabor. E. *dahl baz*, A drummer. A small brass drum fastened to the saddle when hawking, and struck whilst the falcon is on the wing, to animate him to hunt for and kill his prey.
 ▲ *dahlās*, A large lion. A strong man.
 ▲ *dahlab*, Heavy, fastidious, grave.
 ▲ *dahlakat*, Rubbing the hair off a skin.
 P *dahlah*, A thorny plant. A bull-rush. An urn, a bucket.
 P *Dehli*, Delli, the capital, and at present the general residence of the king of Hindostan, vulgarly called the Great Mogul. This

city is also called *shāh jahān ābād*, or the city of *Shāh Jahān*; that emperor, when he removed the seat of government from Agra, having enlarged and embellished it with uncommon magnificence.

▲ *dahaliyaṭ*, A sort of foot guard. E.

P *dahilī*, A vestibule, a place between two gates, or between the outer gate and the house, a portico, an outward court, a gallery, piazza, or place for walking. A corner of the house, a privy.

▲ *dahm*, A multitude, a large army. Coming or surprising suddenly. *Duhm*, Three moonless nights in the month.

P *dahum* (and دهمی), The tenth.

▲ *dahmā*, Black (mare) with a greenish and white mixture. Old and blackish. Quite red (sheep). A pot or kettle old and black.

▲ *dihmās*, A firm solid thing.

▲ *dahmaṭ*, Blackness.

▲ *dahmaj*, Large, bulky. Plain, soft.

▲ *dah majlis*, A book of devotion. E.

▲ *dahmajaṭ*, Going slow, as if the feet were tied. Hastening with a short step. Adding fictitious circumstances to news.

P *dahmardah*, A body of ten men.

▲ *dahmasaṭ*, The last night of the lunar month. Power, vigour. Assaulting, leaping upon. Seizing the head.

▲ *dahmasṭ* (or دهمشست), The laurel.

▲ *dahmaṭaṭ*, Breaking, cutting. Softening a bow-string. Making (meat) sweet and tender. (è contra), Not preparing or cooking it well. Softness, tenderness (of meat).

▲ *dahn*, Anointing, besmearing. Bruising, beating (with a stick). Slightly moistening the surface of the earth (rain). *Dahin*, Fat. Anointed. A tree which is mortal to wild beasts. *Duhn*, Oil, ointment, fat. Slight rain.

P *dahan*, The mouth. The orifice; also the covering of a vessel. (See دهان). E. The bit of a bridle. *آب دهن*, Spit. *دهن بند*, The covering of the mouth, i. e. a woman's veil. *دهن بندر*, A halter, a bridle. *دهن تیر*, The notch of an arrow. *دهن دره*, Yawning, gaping. *دهن شمشیر*, The edge of a scymitar. P *دهن کشای کردن*, To open the mouth of detraction, to slander. *دهن دریده*, A foolish speaker. E.

▲ *dahnā*, A field. A reddish herb.

▲ *dahnat*, A portion of oil.

▲ *dahnaj*, A gem like an emerald.

P *dehandah*, A giver. Giving or prostituting herself (a woman).

P *dahnah*, Jasper. A precious stone of a thick greenish colour, melochites. A weaver's instrument. The rudder of a ship. The mouth. An orifice. A fissure. The jaws. A notch. (or دهنه), The bit of a bridle.

▲ *dahanī*, Grease, fat. E. *dahanīyaṭ*, Fatness. E.

P *dahnīm*, An ancient coin. *dah nim*, A tax of five per cent. E.

دِهَو *dihw*? or *duhū*? A mountain (called also *Rohūn*, and by the Portuguese Pico d'Adam) in the island of Ceylon, where the Persians believe Adam lived when banished Paradise. See دامباک
 دَاهِيَه دِهَو *dahīwā* (دهية or دهيا), Suffering severely. دَاهِيَه دِهَو A great misfortune or calamity. *Dihwā* (plur.), Intelligent.

دِهَو *duhūr*, Ages, times.

دِهَو *dahzārī*, Strong-bodied (man.)

دِهَو *addahūs*, The lion.

دِهَو *duhūk*, A bar, a lever.

دِهَو *duhūm*. Plur. دِهَم.

دِهَو *dahzāh*, An urn, a bucket.

دِهَو *dah hū*, The ten first days of the month *Muharram*. E.

دِهَو *dahī* or داهي (pl. دهات and دهون), Ingenuity, shrewdness. Ingenious, intelligent. Subtile, fly, cunning. الدِهِي, The lion.

دِهَو *dehīd* (imperat. plur. دادن), Give ye.

دِهَو *dihīdah*, From both sides.

دِهَو *dahīr*. See دِهَر.

دِهَو *dah ēl*, The tenth part, one of ten. دِهَو *dehīk*, To decimate.

دِهَو *duhaym* (امم الدِهيم or دهيم), A misfortune, an evil, a calamity, a monster. *Duhaym*, Foolish.

دِهَو *dahīn*, An anointed beard. Limberness of the joints. Folly, stupidity. The vertigo or giddiness (incident to sheep, &c.). (or دهينده), New milk.

دِهَو *day*, The deity, the divinity, the good principle *Ormuzd* (in opposition to اهرمان, the principle of evil, q. v.) Winter, or the first month of it, corresponding to December. *Di*, Yester; as دِهَو *diyār*, yesterday. دِهَو *dišb*, Yesternight. E.

دِهَو *diyāt*, Fines, mulcts. E.

دِهَو *dayājir*, Darknesses. Obscurities E.

دِهَو *diyār*, Houses, mansions. A country, a district; as دِهَو *diyār*, The country called anciently Mesopotamia. دِهَو *diyār*, There is nobody in the house.

دِهَو *diyās* and *diyāsa*. See دِهَو.

دِهَو *dayyāš* (دياسة), One against whom nothing can be said or done. Fat (short woman).

دِهَو *dayyān*, A weigher of good and evil; hence an epithet of God. Computing, settling accounts with another. A judge, an umpire, an administrator. Religious.

دِهَو *dayyānā*, Observation of religion.

دِهَو *dbā*. Brocade, cloth of gold.

دِهَو *dbāj* (plur. دِهَو *dbāj*), A vest of brocade with a rich edging. A young she-camel.

دِهَو *dbāchah* (دِهَو *dbāchah* or دِهَو *dbāchah*), The preface, exordium or preamble to a book (as being generally written in an ornamented stile, and adorned with gilding and other decorations). A treatise. A title. A cheek. (In the dual) دِهَو *dbājatan*, The cheeks. The hips.

دِهَو *daybādur*, Winter.

دِهَو *Daybul*, The name of a city in India, otherwise called *Diw*, situated near the mouth of the gulph of Cambaya.

دِهَو *dibah*, Brocade, gold tissue. See دِهَو.

دِهَو *diyāf*, The law of retaliation, an expiatory mulct for murder. In the time of *Abdalmatlab* (prince or chief of the Koreish tribe, and grandfather to Mahomet) the mulct fixed as the price of a man's blood was ten camels; which being paid to their heirs or nearest relations of the deceased, the murderer was protected from all further punishment or censure. In the *Sunnah*, however, (see سنه or سنه) the fine was raised to 100 camels.

دِهَو *dīs*, Invincible hatred.

دِهَو *dīsān* (or دِهَو *dīsān*), The night-mare.

دِهَو *dayj*, Going slowly, creepingly.

دِهَو *dayjān*, The same. Small wreaths; also fringes or other ornaments round the edges of any thing. The foot of a locust.

دِهَو *dayjūr*, Earth, dust. Darkness, obscurity. People. A country. Dry herbage. دِهَو *dayjūr*, A dark night.

دِهَو *dihān*, Locusts.

دِهَو *dikh* (plur. دِهَو *dikh*), A bunch of dates.

دِهَو *dād* (pret. of دیدن), He saw. Sight. E. دیدن آوردن, To produce, to bring to light. دِهَو *dād*, To be esteemed an honourable man, of a generous heart.

دِهَو *dūdā*, The last three days of a month. See دِهَو.

دِهَو *dīdār* (a verbal noun from دیدن), The sight, look, face, countenance. Appearance. E. دیداری, Water, the flowing of which is conspicuous.

دِهَو *dīlān*, The first month of winter.

دِهَو *dīdān*, A worm.

دِهَو *dīdān* (or دیدبان), A watch, guard, spy, observer, the vanguard. *Didabānī*, Observation, watching, vigilance.

دِهَو *daydan*, Custom, habit.

دِهَو *dīdan*, To see, to look, to observe. دِهَو *dīdan*, To look high, to exalt one's self. دِهَو *dīdan*, To look low, to abase one's self.

دِهَو *dīdān*, A watch. See دیدبان.

دِهَو *dīdah*, Seen. One who has seen. دِهَو *dīdah*, One who has seen the world, has travelled and learnt experience. E. دِهَو *dīdah*, Who has seen things, i. e. expert in business. The eye, the sight. Pupil of an eye. E. دیدده بصیرت, The eye of prudence, foresight. دیدده حق بین, A just penetrating eye. دیدده پوش, Throwing the eyes around, looking every where. دیدده گاه, A place whence observation is made, the station of a spy or centinel.

دِهَو *dīdān*, Perspicuous, visible. E. دیدده وار, Perspicacious, quicksighted. An inspector. E.

دِهَو *dīdānī*, An officer for examining of boats. E.

دِهَو *dayr*, A monastery, a Christian church. (دِهَو *dayr*), A temple of the Magi; a tavern.

دیر *dēr*, Slow. Tardy. *E.* Late, after. Long ago. Old, antique. دیر پروازی, Flying heavily, moving slowly. دیر مردگان (plur.), Long since dead. دیر و داشتن, To keep long open: to protract a business. دیر وقت, Much time. دیر پا, A scorpion. Always, constant. *E.* دیر پای, A spider. An old decrepid man. A man of a good constitution, who does not soon grow old. دیر باز, Long. دیر رو, Slow-paced. دیر غضب, Slow to anger, gentle, mild. دیر کشای, Slow or difficult to be opened (as a lock). دیر گوار, Hard of digestion.

دیرایت *dirāyat*, Comprehensive. *E.*

دیر بار or دیر باز, Formerly, past, old. *E.* دیر گاد, Always, for ever. *F.*

دیرند *dērand*, Time, an age. Fortune.

دیرنده *dērandah*, One who is slow to act. *E.*

دیر روز *dīrōz*, Yesterday.

دیره *dīrah*, or *dērah*, House, habitation, tent. *E.* دیره کردن, To halt, rest, pitch an encampment. *E.*

دیری *dayrī*, An age, a length of time.

دیری *dērī*, Very late or slow. Slowness, tardiness. *E.*

دیرین *dērīn* and دیرینه *dērīnah*, Old, ancient, of times past. *E.*

دیر باز *dīryāz*, The world.

دیرینه *dērīnah* (or دیرینه), Ancient. Old; long; continual. *E.*

دیر *dēr* or دیره *dērāh* (or دیرک), Ash coloured. Dark coloured. *E.* A castle or fortification. *E.* A sort of cooking pot. *E.*

دیرینه *dērīnah* (or دیرینه), The scrofula, a swelling on the neck, &c. a pestilential bubo.

دیس *dayas*, A nipple, dug. A bull-rush.

دیس *dēs* (placed after words), Like; as. ماد دیس, Like the moon.

دیس *dīsā* (plur. دیس), A thick forest.

دیسانه *dīsānah*, A woman in her courses.

دیس *dīsah*, Variegated.

دیش *dīsh*, A dung-hill cock.

دیشان *dayāṣān*, Bending, inclining. Withdrawing, going away privately. Retiring or flying in battle. Stealing. Cheerful, brisk. Moving backwards and forwards with the hand (a gland in the body). Becoming basely degenerate after having been distinguished for honour.

دیت *dayl*, Causing to bend or decline.

دیت *dīl*, Bird-lime, a viscous plant.

دیک *dīk*, A cock. *Dī!at*, A hen. دیک دیک, Words used in calling to fowls.

دیگ *dīg*, Yesterday. *E.* A pot, a kettle. دیگ مسین, A brass kettle. دیگ سفالین, An earthen pot. دیگ افزار, Pot-herbs, roots, fruits or any produce of the garden with which meat is seasoned; also a pot, large or small, in which they are cooked; likewise the cover of a pot or kettle. دیگ بخت, Meat dressed in a pot. دیگ بر دیگ, Pot upon pot (as piled up in kitchens, &c.). Arsenic. دیگ انداز, A cook. *E.* دیگ بند, A scullion. *E.*

دیگ گیر, Any cloth, &c. with which a kettle is lifted off the fire.

Dēg, A large cannon, or mortar. *E.*

دیگانه *dīgānah*, A tortoise. A hedge-hog.

دیگپای *dīgpay*, A trevet, the foot of a pot.

دیگپری *dīgparī*, A basket, covered with leather inside and without, in which travellers carry their cooking utensils, &c.

دیگچه *dīgchah*, A pot. *E.*

دیگدان *dīgdlān*, A trevet, a pot-hook.

دیگر—دیگر *dīgar*, Another. Other. *E.* More. See دیگر—دیگر, To change colour, to be disturbed, ruined. دیگر روز, The other day. دیگر سال, The next year. The future.

دیگری *dīgri*, A tax on trees and the like. *E.*

دیگشب *dīgshab* (for دیشب), Last night.

دیلمک *dīlamak*, A venomous spider.

دیم *dīm* or دیمه *dīmah*, The face, cheek, countenance. *E.*

دیمه *dīmah*, Always, perpetually. Any thing eternal, unintermitting, or long existing. An incessant rain (especially for several days, and at least eight hours each day).

دیمه *dīmīāj*, Bugloss, borage.

دین *dayn*, A debtor. A creditor. Debt, payable with interest at a fixed period (قرض expressing an indefinite time). Borrowing, asking in loan. Repaying. Benefiting. Death (as a debt to nature). Any thing not present. دین علیه, He is debtor to him. دین له, He is his creditor. باع بدین, He sold upon credit, or he gave a delay for payment. اعطاه دینا, He gave it upon credit. دین (بدین), He took it upon credit. دین کردن, To contract debt. دین تمسکی, A bond, bill, obligation. دین دادنی, Having much debt to pay.

دین *dīn*, Faith, religion, worship, obedience to God, religious abstinence. Custom, rite. Condition, state. Nature, property, quality. A work, operation. A way, road. A sign, mark. Judgment, decree. Empire, government, dominion. Victory, pre-dominance. An emperor, a king, a sovereign. Retribution, repayment. Computation, numbering. Slight incessant rains. Debtors. Works. دین متین, Firm, immutable faith. دین و دولت, Religion and country. Church and state. بی دین, Faithless.

دین *dīn*, This (compounded of the preposition *ba* and *dīn*); as قدر, In this quantity, or proportion.

دینار *dīnār*, Money, a dinar, a ducat.

دیناری *dīnārī*, A small iron nail. *E.*

دینارویه *dīnārōyah*, Wild anise.

دینپروور *dīnparwar*, An emperor, king, monarch, cherisher or defender of the faith. *Dīnparwarī*, Monarchy, empire, dominion. Defence or cherishing of the faith. *E.*

دینپناه *dīnpanāh*, The support or prop of religion. *E.* A sovereign, a defender of the faith. *Dīnpanāhī*, The royal dignity. The office or duty of him who supports or defends the faith. *E.* The defence of the faith. *E.*

دینه *dīnah*, Incessant rains. Obedience.

‡ دیندار *dīndār*, Religious, faithful. *Dayndār*, A creditor. ‡ *Dindārī*, Constancy in religion.

‡ روز دین *din rōz*, The 24th day of the Persian month. ‡

‡ دینور *dīnūr*, The day of judgment. *Dīncar*, Faithful. ‡

‡ دینونة *dīnūnaṭ*, Judgment.

‡ دینه *dīnah*, Yesterday.

‡ دینی *dīnī* (fem. دینیة), Religious.

‡ دیو *dīw*, A devil, demon, genius, giant, spirit, ghost, hobgoblin. The soul or breath of man. A black mushroom, or fungus. A leach, a blood-sucker. دیو آباد, Possessed by the devil, a demoniac. دیو باد, The devil's wind, a whirlwind, hurricane. The Dives, genii, or giants, in Eastern mythology, are a race of malignant beings, called likewise *دیو*, a male demon, (the *Peris* being imagined of the female sex, though both are supposed to propagate their species independent of one another, an irreconcilable enmity subsisting between them, See *پری*). The Persians say, that four of the principal genii made war upon *Tahmuras*, the third king of the *Pishdadian* dynasty, by whom however they were defeated, and imprisoned in frightful caverns; on which account that prince is called in history and romance *دیو بند*, the chainer of demons. In the *Chronicle of Abujafar*, there is a tradition, that God created the *Genii* or *Dives* long before Adam, and gave them the world to rule over for 7000 years: after which, the sovereignty was vested in the *Peris* and *Dives* for 2000 years more, under their sole monarch *Gian ben Gian*: but these beings disobeying the mandates of God, *Eblis* (the devil) then an ethereal angel, was sent from heaven to chastise and govern them; when, being joined by a considerable party of malecontents, he gave battle to *Gian ben Gian*, whom he totally routed, and became in his room absolute sovereign of the earth. Intoxicated, however, with his dignity, *Eblis* forgot that he was inferior to Omnipotence: to humble him, therefore, Man was created, and the proud angel commanded to obey him; but refusing, he was cursed by God, and doomed to everlasting torment. From this stubborn disobedience, it is added, he was named *Iba*, The Refractory; *Eblis*, The Desperate; and *Sheitan*, The Proud; his original name having been *Hares*, The Guardian or Protector.

‡ دیوار *dīwār*, A wall. A species of juniper yielding milk. *ساده طاش دیوار*, A park or garden wall. *تخته دیواری*, A wall of boards, a paling enclosure. *دیوار حصار*, The walls of a city. *درو دیوار*, The gates and walls. *دیوار بینی*, The wall or gristle partition of the nose. *دیوار گلین*, A mud wall. ‡ A dam. ‡

‡ دیو اسپست (*دیو اسفت* or *دیو سپست*), *dīw uspušt*, A medical flower of a blue colour; also a kind of black grain found amongst wheat; likewise a species of thistle.

‡ دیواله *dīwālah*, A bankrupt. ‡

‡ دیوالی *dīwālī*, Bankruptcy. ‡ A Hindu festival. ‡

‡ دیوان *dīwān*, A royal court. A tribunal of justice, revenue, &c. A council of state, a senate or divan. The Asiatics say, that Solomon (son of David) had a divan, in which he judged not only men, but likewise the *Peris*, and *Genii*, or Demons; over whom he

exercised a despotic authority.—The Khalifs of the house of Abbas constituted a divan (called *المظالم*, the court of oppression), which took cognizance of all the acts of tyranny of the great men throughout the empire. The Khalifs themselves for some time presided in it; but in the reign of Moctader (about the beginning of the tenth century) a woman, according to some historians, discharged the office of president. *پای دیوان* or *ایاک دیوان*, A divan called on any popular tumult, when the sovereign must shew himself at a window to answer and redress the complaints of his subjects. *دیوان*

راس الدیوان, A court for military petitions. *رأس الدیوان*, The president of the council, the high chancellor. *دیوان داشتن*, To hold a council. *دیوان همایون*, The august or imperial court. *دیوان خانه*, A public diet, or general assembly. *دیوان خاص*, A private audience chamber. ‡ *دیوان عام*, A public audience chamber. ‡ *Dīwān* is also a title given to a collector-general of the public revenues of a province, or district; and the servants of the East-India Company in Bengal usually distinguish the principal native civil officer acting under them by this appellation. ‡ See *دیوانی*

‡ *dīwān*, A complete series of odes or other poems by one author, running through the whole alphabet; the rhymes of the first class terminating in *ا*, the second in *ب*, the third in *ت*, &c. also the collection of the works of one author in prose, as well as verse, especially after he is dead. (See *حافظ*). Many authors have completed Diwans, as *Gassani*, *Suouthi*, *Zemreni*, &c. among the Arabians, and *Hafiz*, *Jāmi*, &c. among the Persians. *Dīwān* signifies also, An account book. A muster-roll, or military pay-book. A recueil, or miscellaneous collection, from different authors.

‡ *dīw mard* (or *mardam*), A wild man, a monster, a satyr.

‡ *dīwānah*, Foolish, insane, mad, furious. *دیوانه خدا*, Inspired by the deity, in a heavenly ecstasy. *دیوانه سگ*, A mad dog.

‡ *dīwānī*, Belonging to a court, a courtier. A perfect poet. ‡ *dīwānī*, The office or jurisdiction of a *Dīwān*. ‡ See *دیوان*, A collector-general. ‡

‡ *dīw ācard*, A pine-tree.

‡ *dīw pāy*, The devil's foot, i. e. a spider.

‡ *dīw būd*, A whirlwind. A fleet horse. A swift camel or dromedary.

‡ *dīwīt*, An ink-holder, or pen-case. See *دوات*.

‡ *dayyūs*, A contented cuckold, an infamous pimp to his own wife.

‡ *dīwchah*, A weevil. A leach.

‡ *dīwār*, A demoniac. A juniper-tree. ‡ See *دیو*.

‡ *dīwāl*, The white poplar-tree.

‡ *dīwast*, Devil-handed, i. e. dexterous.

‡ *dīwispēd*, A white devil.

‡ *dīw sīlān*, A demoniac.

ذاب *diwistambah*, A great devil, i. e. a rustic, bearish, ill-bred man.

ذاب *diw*, A garment; a hero. E.

ذاب *diw farsay*, Eruptions on the lips, &c. from frightful dreams.

ذاب *diw*, A weevil. A moth. An unmarried woman, a young married lady, a daughter-in-law.

ذاب *diw gandum*, Rye. A kind of herb or weed, tares, chaff, or refuse of winnowed grain. Circumference.

ذاب *diw lakh*, Inhabited by demons, i. e. a desert, an uncultivated region.

ذاب *diw*, A tyrant, oppressor. E.

ذاب *diw*, Debts, &c. Plur. of ذاب.

ذاب *diw*, Mushrooms, funguses.

ذاب *diw*, Gigantic, demoniacal.

ذاب *diw*, A town, a village.

ذاب *diw*, Earth, ground, soil.

ذاب *diw*, The chief of a village.

ذاب (or ذاب), The tenth. A crown or diadem adorned with jewels, worn by the kings of Persia.

ذاب *diw*, The 15th day of the month.

ذاب *diw*, The same. The 5th day.

ذاب *diw*, Heaven.

ذاب *diw*, A peasant, a villager.

ذاب *diw*, Plur. of ذاب.

ذاب *diw*, The 16th day of the month.

ذ

ذ *dal*, The ninth letter of the Arabic alphabet, denoting in arithmetic 700. In the almanacs, it is used as a contraction for the penult month, of the Arabian year ذوالتعدة; as ذ is the character for ذوالحجة, The last month. One word only in the Persian language begins with this letter (i. e. ذلام, The choleric), but in the middle of words it is sometimes confounded with د, as پدر and پدر, &c. It is also occasionally found in the middle of a Persian word, as in پذیرفتن, گذاشتن and the like. E. Its legitimate sound was perhaps somewhat like *th* in *that*; but the Persians make but little, if any difference between it and ز; to distinguish it however from ز, ذ, and ض, it is represented in this edition by *z*, having one dot over it. E.

ذ *dal*, He, this, (accus. of ذ). A lord, master, endowed with, &c. See Arab. Gram. p. 36.

ذاب *zaab*, Collecting, assembling. Sounding. Thrusting, thriving. Throwing the wolf amongst sheep. Terrifying. Contempt. A loud and strong voice. (A bucket) moving quick up and down. Hastening. (Or ذاب), Cunning and villainous, as a wolf. Terrified (by the wolf, &c.). (Flocks) suffering by the wolf. ذاب, Vice. ذاب, (A camel) restless, who cannot stand in one place.

ذاب *zābīh*, A sacrificer, a cutter, a butcher. ذاب, Two bright stars in the left horn of Capricorn.

ذاب *zābir*, Learning properly. Learned.

ذاب *zābil*, A spear. Flexible, limber.

ذاب *zāf*, Strangling (so that the tongue is forced out of the mouth.). ذاب (fem. of ذاب), A lady. Possessed of, or endowed with. The soul, essence, substance, nature, the body, person. Tribe, cast, sort, generation, genus, species. E. ذاب شریف, An excellent mind, a noble personage. ذاب مکرم صفات, A person endowed with excellent qualities. ذاب الجنب, The pleurisy.

ذاب الرئة, An inflammation in the lungs. ذاب البين, Concord, friendship, correspondence. ذاب البين کردن, To reconcile the parties. ذاب الذات, He himself, in person. ذاب مال,

Opulence. ذاب الصدر, Whatever revolves in the mind. ذاب ذاته, In itself. ذاب من نفس ذاته, Of his own accord. ذاب اسم, A noun substantive. E. ذاب اسم صفت, A noun adjective, a noun attributive. E.

ذاب *zāfi*, Essential, substantial, natural, ذاب ذاتية, Natural vigour.

ذاب *zāj*, Drinking water with avidity. (è contra) Sipping it. Tearing (a leather bottle), blowing into it, filling it with any thing. ذاب زج, Drinking. Coming just off a journey.

ذاب *zājil*, Unjust, tyrannical.

ذاب *zākhir*, Fat.

ذاب *zāzā* (and ذاب ذاب), Chiding.

ذاب *zāriyāt*, Passing quickly, scattering, dispersing (the winds).

ذاب *zāghiyā* (fem.), Foolish, forward.

ذاب *zāaf*, Sudden death. ذاب فان, Sudden and deadly (venom).

ذاب *zākinā*, The top of the wind-pipe. The lower part of the belly.

ذاب *zāk*, He, that ذاب الان (or ذاب الوقت), Then, at that time. ذاب, Alum. E.

ذاب *zākīr*, Remembering, grateful, a praiser of God. Thankful. E.

ذاب *zākī*, Having a sour smell.

ذاب *zāl*, Name of the letter ذ. ذاب (and ذاب لان), Going swiftly and stealingly (in the manner of a wolf or dog). A wolf, a dog.

ذاب *zāligh*, Indispensible business.

ذاب *zālthā*, See ذاب.

ذاب *zām* and ذاب *zāum*, Vice. Reproaching for vice.

ذاب *zāma*, One word (I did not hear).

ذاب *zāmi*, A throw, hitting the mark.

ذاب *zānib*, A follower. Coming behind.

ذاب *zānij*, Driven by the wind (dust).

أ *zaaw*, Driving (camels) with violence. Marrying a wife; subigens eam.

أ *zaunaf*, Emaciated (cattle).

أ *zāhib*, Going away. Taken aside, departing, passing by, preceding. Deprived (of sight). Lean, emaciated.

أ *zāhil*, Careless, forgetful.

أ *zāyb*, Liquid. Melting.

أ *zāyd*, Repelling, defending his right.

أ *zāyḳ* (fem. ذائقة), Tasting. ذائقة, The sense of tasting, the palate. Savour, flavour. ع.

أ *zāyl* (fem. ذائلة), Long-tailed (horse). The skirt of a garment. The extreme part.

أ *zabb*, Prohibiting, repelling, defending, (or ذب), Extenuating, emaciating, withering, drying up (with thirst or heat), changing colour (a man). *Zabb*, A wild bull; (called also ذب الرياء), because always roaming after the females; hence, A man who visits and courts the women. *Zibb*, Rage, fury. Veretrum animalis.

أ *zubb* (plur. *zubbāb* and ذبب), A fly. A bee. (Or ذباب العين), The image in the eye (because always moving).

A black speck in the pupil of the eye of a horse. (Or ذباب السيف), The edge of a sword. The sharper part of the teeth, The thinner part of the ear. Producing soon flowers, (a tree). *Zabbāb*, A keeper or protector of women. A little well.

أ *zubbāḳ*, One fly. The remainder of any thing, the balance of a debt. *Zubbāḳ*, A withered hanging lip.

أ *zubbāḥ*, Fissures in the points of the fingers, or in the soles of the feet. A suffocating disease in the throat. A deadly plant.

أ *zabbāz*, Sec ذذب.

أ *zabbāḳ*, Perceiving, learning (news).

أ *zabbāl*, An ulcer in the side, penetrating to the intestines.

أ *zabbāl* or *zabbālāḳ*, The wick of a candle or lamp.

أ *zabb* See *zabb*.

أ *zabb*, Penis. A little well. Ornaments hung round a camel's litter. *Zubb*, A wild bull.

أ *zabbāḳ*, Motion, the waving of any thing in the air. The tongue. The penis, a testicle. Harm, injury. Custody or protection (of women, a neighbourhood, &c.).

أ *zabb*, A sacrifice, slaughter, cutting, splitting, cleaving. Cutting the throat. ع. ذبح الاسحاق, The sacrifice of Isaac. *Zibh*, Any animal, &c. sacrificed. A species of fungus. A wild carrot, or other plant, of which ostriches are fond.

أ *zabr*, Writing a book. The act of writing. Tacit and quick reading. A book in the *Himyārī*, or old Arabic character, written on palm-leaves. A sheet of paper. Wisdom, knowledge. *Zabir*, A book easy to read.

أ *zabl*, Languishing, withering, becoming extenuated or

weak. *Zibl*, The shell of a tortoise, of which they make combs, bracelets, &c. Tortoise-shell bracelets, &c. *Zubl*, Deprivation, loss.

أ *zablā*, Dry-lipped (woman).

أ *zablāḳ*, The smell of a dunghill. One globule of dung.

أ *zubbāḳ*, Withering lips, from thirst.

أ *zubb*, See ذبب.

أ *zubb*, See ذبل.

أ *zabi*, A life-guard, a centinel.

أ *zabiḥ* (fem. ذبيحة), Sacrificed. A sacrifice. The animal about to be offered. ع. الذبيح, The sacrifice, i. e. Ismael, son of Abraham, the progenitor of the Arabians.

أ *zujd*, Iniquity, tyranny.

أ *zajmaḳ* (for ذجمة), A word, a discourse.

أ *zahḥ*, A slap with the palm of the hand. A contusion. A fissure. Coitus.

أ *zahḥ* or *zahḥ*, Short, great-bellied.

أ *zahl*, Revenge, enmity, hatred.

أ *zahī*, Blown upon (by the wind) when uncovered, and where no shelter can be had.

أ *zakhāyr*, Victuals, provisions.

أ *zakhāḳ*, An examiner, a scrutineer.

أ *zakhān*, Eloquent.

أ *zakh*, Laying up a treasure. Provisions, &c. for future use. ذخيرة, Treasure, stores, provision. ع. P ذخيرة خانه, A granary, magazine, treasury.

أ *zar* (imperat. of ذري), Dismiss thou. *Zarr*, Lessening, crumbling (salt, &c.). Sprinkling, scattering. A small ant. An atom, a particle. ابر ذر, A man.

أ *zar'*, Creating, procreating. Scattering, sprinkling. sowing. ذر النار, The progeny of hell, those doomed to damnation, ذرّ *zarā*. Turning gray on the forehead. An asylum, a place of safety. The den of a wild beast. An effusion of tears. Things scattered by the wind.

أ *zarāḳ*, Hoariness on the forehead.

أ *zarūḳ*, The being sharp. The sharp edge.

أ *zurāḥ* or *zurrah* (pl. ذرايح), Cantharides.

أ *zarār*, Turning away the face in passion. The being vicious (camel). *Zirār*, Malignancy (a man in anger).

أ *zurārāḳ*, Particles, flying or scattered about, of any thing grinding or pounding, &c.

أ *zarārī* Plur. of ذرية.

أ *zarāḳ*, Sewing expeditiously (a woman). *Zirāḳ*, The arm. A yard, a cubit. The fore leg of a horse. حبل الذراع, A vein or nerve extending through the arm to the hand. A mark impressed on the leg of a camel. (ذراع الاسد), Two bright stars in the head of Gemini, denoting the seventh mansion of

the moon. *Zirāʿ* (plur. ذوارع), A small bottle (made of the leg-skin of an animal), in which they keep wine. Vomiting much.

▲ ذراءني *zaraanī*, Very white (salt).

▲ ذراوة *zurāʿat*, Refuse in winnowing corn.

▲ ذريعة Plur. of ذرايحة — ذرايع Plur. of ذريعة.

▲ ذرب *zarab*, The being sharp, acute; nimble-tongued, speaking imprudently. Having complaints in the stomach. The being afflicted alternately with a flux and constipation. Obscenity in conversation.

▲ ذريبة *zaribāt*, Clamorous (woman). See ذرب.

▲ ذربيا *zarabbayā*, A misfortune, an evil.

▲ ذرة *zurat*, A species of millet. ذرة *zarrah*, and ذرة *zarrah*, An atom, a particle. ذرة آتش, A spark of fire. ذرة قدر, As much as an atom, just nothing.

▲ ذرطاة *zartāt*, Eating indecently.

▲ ذرع *zarʿ*, Measuring with a yard or cubit. Expanding the hand. Pre-occupying, getting the start of another. Falling upon with violence. Being put into a rapid motion. Drinking out of the bottle called ذراع. ذراع (or الذرع), Impotent. ذراع, Desire, concupiscence. Any thing behind which a hunter lurks. The calf of a wild cow.

▲ ذرعماط *zaraʿmat*, Thick milk. Desiring.

▲ ذرف *zarf*, *zaraf*, (and ذرفان), Shedding tears. ذرفان *zarafān*, Going quick.

▲ ذرق *zark*, The dung of birds. ذراق, An herb.

▲ ذرو *zarw*, Passing rapidly. Ventilating, winnowing. The being scattered, carried off by the wind. Threatening punishment. Destroying, decaying (strength). Flying about (dust). Rejoicing. The horn or extremity of a bow.

▲ ذروة *zirwat*, The summit, pinnacle.

▲ ذرور *zarūr*, Any thing pounded small and sprinkled (as salt, drugs, &c.). ذرورة (and ذريرة), Aromatic reeds infused in water, with which they sprinkle and wash dead bodies.

▲ ذروح *zurūh*. See ذراح.

▲ ذروع *zarūʿ*, Going gently with short steps. An advocate, an intercessor, a patron.

▲ ذرة. See ذرة. ذرة وار, Humble, lowly, a mere atom. ذرة.

▲ ذري *zaraʿ*, Protection, any thing by which one is covered (as a wall of a house, &c.). ذري, Tears. Things scattered by the wind. A sown field.

▲ ذرية *zurriyat* or ذري *zurri* (plur. ذريات), Progeny, offspring, descendants, a race, stock.

▲ ذريحة *zarīḥat* (pl. ذريح), A ridge of mountains, stretching along a great way.

▲ ذريحي *ahmari zirīḥaʿ*, Deep red, purple.

▲ ذريع *zarīʿ*. See ذروع. ذريع, Sudden death, killing at once. See ذريع.

▲ ذريعة *zarīʿat* (plur. ذريعات). A cause, mode, motive, oc-

casation, conjuncture, subject. A present. Any thing behind which a hunter hides himself. Swift of foot, taking long steps.

▲ ذعارة *zaʿārat*, Liberty, immunity.

▲ ذعاعة *zaʿāʿat* (plur. ذعاع), A troop, a body, a herd, a flock. The space between two palm-trees.

▲ ذعاف *zuʿāf* (plur. ذعف), Deadly venom. ذعاف, Instant death.

▲ ذعاق *zuʿāq*, A mortal disease. Salt, hard, muddy water. A sound, a voice.

▲ ذعبان *zuʿbān*, A young wolf.

▲ ذعث *zaʿʿ*, Strangling violently.

▲ ذعذاع *zaʿzāʿ*, A publisher of secrets.

▲ ذعر *zuʿr*, Terror. ذاعر, Terrifying. ذاعر, Stupefaction. ذاعر, Any thing formidable.

▲ ذعرة *zaʿaraʿ*, A wag-tail.

▲ ذعل *zīl* and ذعال, A man confessing a fact which he had before denied.

▲ ذعلب *zīlab* (ذعلبة), Going well (a camel).

▲ ذعلوب *zuʿlūb* (plur. ذعاليب), A bit of cloth. The hem or extreme part of a garment.

▲ ذعلوق *zuʿlūk*, A leek or scallion.

▲ ذعطة *zaʿmaʿat*, An unchaste woman.

▲ ذعور *zaʿūr*, Frightened, trembling. (A camel) running off when her udder is touched.

▲ ذغمور *zaghmūr*, Obstinate malevolent.

▲ ذف *zaff* (and ذفاف), Going quick. Easily excited, and flowing fast (tears). Running hastily to dispatch a wounded man.

▲ ذفاف *zifāf*, Venom instantly mortal.

▲ ذفر *zafar*, Perfume, a strong smell (good or bad), the smell of the arm-pits, &c. ذافر, Fragrant (garden). Stinking abominably.

▲ ذفرا *zafra*, Emitting a strong acrid smell. الذفرا, Wild rue (as ill-smelled).

▲ ذفري *zifraʿ* (plur. ذفريات and ذفاري). Having a protuberance of skull behind the ears.

▲ ذفل *zifl*, Thin liquid pitch.

▲ ذفوا *zaficā*, Having loose pendulous ears, or nose (a camel, &c.).

▲ ذفوط *zafūt*, Weak.

▲ ذفيف *zaffif*, Swift, hastening. ذفيف ذفيف, Quick and ready.

▲ ذقاقة *zūḡḡat*, A false dissembler.

▲ ذقظ *zūḡat*, Little flies. ذقظ, Cum scemella coiens (avis, hircus, &c.).

▲ ذقطان *zaktān*, Enraged.

▲ ذقطة *zūḡat* (or ذقيط), Wicked, unclean.

▲ ذقن *zūḡun*, The chin, the beard. ذقن, A pit or dimple in the chin.

▲ ذكا *zakā*, Vivacity, acuteness of genius, penetration. A tooth.

Advanced age. Smelling strong. Flaming (fire). *Zuhā*, The sun; hence ذکا ابن, The child of the sun, i. e. The dawn, aurora.

▲ ذكأت *zakāat*, Burning (fire).

▲ ذكوات *zakāwat*, Brightness of genius.

▲ ذككة *zakāka*, A modest woman.

▲ ذکار *zakār* (pl. ذکوران and ذکارة), Male, masculine. Male iron, steel. سيف ذکر, An excellent sword of high tempered steel. *Zakār*, Membrum virile; veretrum animalium.

▲ ذکرة *zakr*, Remembrance, commemoration, memory, retention.

Mention. ١. Reciting the Alcoran, and repeating the names, attributes, and praises of God. Praise, fame. Nobility, high estimation. ٢ ذکر خدا, The praising of God. ذکر نام خدا, Invoking the name of God. ذکر جمیل (or ذکر الخیر), Honourable mention, favourable recommendation. ذکر خزه اراده کل, The rhetorical figure synecdoché (by which a part is taken for the whole). ذکر, The figure metonymy, (where the matter is put for the materiate). ٣ ذکر کردن, To mention, to commemorate, to praise, to sing the praises of God. سابق الذکر, The aforementioned. ذکر الله العزيز و عنده مفاتيح الغيب يرزق من يشاء, Praise to the glorious God, with whom are the keys of every secret, who enriches him whom he pleases beyond computation (words which are sometimes written at the top of diplomas and other royal deeds, where they often however substitute the single word هو He, i. e. God). *Zakr*, Mental remembrance. An edge, as ذو, A sharp-edged sword. *Zakir*, Retaining in memory, getting, or reciting by heart.

▲ ذکرة *zakra* (and ذکري), Recollection, memory. An admonition (when remembered).

▲ ذکوة *zaka*, Burning, inflaming.

▲ ذکوان *zakwān*, The small سرح (a tree).

▲ ذکور *zakūr*, Males, &c. pl. of ذکر *zakar*.

▲ ذکورة *zakūrah*, The male sex.

▲ ذکی *zaki* (fem. ذکیة), Acute, ingenious. Fiery, flaming.

▲ ذکیلیک *zakilik*. See ذکوة.

▲ ذل *zill*, Gentleness, ease. ذل الطريق, An easy beaten road. ذل or ذلة, Baseness, meanness of spirit.

▲ ذلّاح *zullāh*, Milk diluted with water.

▲ ذلیل *zillāl*. Plur. of ذلیل.

▲ ذلّالة *zullālā*, Abjectness; obsequiousness. The being abject, obsequious. ٤.

▲ ذلام *zulām*, The cholic, the iliac disorder.

▲ ذلّان *zallān*. See ذلیل.

▲ ذلّال *zullul*, The lower part of the shift, or other garment, towards the feet.

▲ ذلّاح *zalah*, Eating. Subigens (feminam).

▲ ذلّاح *zalg*, Larding (meat), or eating it. Subigens (mulierem).

▲ ذلف *zalf* (fem. ذلفا), Small or ape-nosed.

▲ ذلق *zall*, Quick, sharp, ready (at speech). The edge. The place in a pulley where the axle turns. *Zalat*, The being moveable,

restless. Motion, mobility. The being voluble (of tongue). *Zalik*, Pointed (spear). Eloquent. *Zull* (plur.), Sharp, pointed, edged.

Oratorical (speakers). الحروف الذلق, The letters which are pronounced with the tip of the tongue and the lips.

▲ ذلک تقدیر العزيز العليم (or ذالک) *zaliḳa*, This. ذلک تقدیر العزيز العليم, This was predestined by God the glorious and omniscient.

▲ ذلول *zulul* (plur. ذلل), Obedient (horse).

▲ ذلولي *zulūlī*, Obsequious, humble (man).

▲ ذلیق *zaliḳ* (fem. ذلیقة), Sharp-tongued, voluble, eloquent.

▲ ذلیل *zallī*, Abject, submissive, mean, contemptible, wretched, base.

▲ ذم *zamm*, Blame, disapprobation, reprehension, reproach, accusation, detraction. *Zimm*, Quite spent and emaciated. Nuptials, a festival. Confederates.

▲ ذما *zamā*, Violent motion, the dying palpitation of a slaughtered animal.

▲ ذمّة *zamāt*, A shot hitting the mark.

▲ ذمار *zimār*, Guardianship, clientage, patronage. حامي الذمار, The defender of his rights. *Simūr*, The great name, or reputation of ancestors.

▲ ذمام *zimām*, Protection. Right justice, what is due. Plur. of ذمّة *zimmat*. *Zammām*, An accuser, slanderer, blamer.

▲ ذمامة *zimāmat*. See ذمّة *zimmat*. *Zumāmat*, Remains.

▲ ذمّة *zimmat*, A well with little water; and (è contra) abounding. *Simmat*, Clientage, fidelity, service, duty, obligation, subjection, tributary, patronage.

▲ ذمخ *zamak*, A kind of fruit.

▲ ذمر *zamar*, Exciting, stimulating (to fight). Roaring (as a lion). *Zimr* (and ذمیر), An intrepid man, particularly in defence of those under his protection.

▲ ذمط *zimat*, Descending easily (meat).

▲ ذمطة *zumat*, A man swallowing any thing.

▲ ذمل *zaml* (and ذميل, ذملان), Going fast with a long easy step, waving in walking from side to side.

▲ ذملت *zamallat*, Speaking soothingly. Sharp (sword). ذملتاني, Speaking quick or well. ذملتة, Blandishments. ذملتني, Eloquent.

▲ ذمم *zamm*, Plur. of ذمّة.

▲ ذمه *zama*, Oppressed with heat (a man). Astonished.

▲ ذمي *zamy*, Struggling in the agony of death. *Zimmī*, A client, a tributary, a subject. A Christian, a Jew.

▲ ذمیان *zamayān*, Hastening. Hurting, injuring. The being exalted, elevated. Remaining, being left. ذمیر. See ذمر. ذمل. See ذمل. ٥.

▲ ذمیم *zamīm* (fem. ذمیمة), Blamed, blamable. Bad, depraved. Loathsome, unwholesome water. Eruptions on the face from

heat. A pimple under the nose. Milk running from the dugs, snot from the nose, &c. See ذمة.

ذائم *zann*, Languishing, perishing.

ذائبة *zannā*, Snotty nosed (woman). Laborans continuo menstruum fluxu.

ذنايب *zināb* (plur. ذنايب), A place through which water flows between two higher grounds. The tail, the extremity of any thing. A rope with which they confine a camel's tail, to prevent his switching it round his rider.

ذنب *zinābat* or ذنبية, A tail. The end of time or of an age. The lower part of a valley through which water runs. Water flowing down the declivity of a mountain, or by cascades, &c. from garden to garden. The surface or beaten part of a road. Propinquity, affinity. The toe of a shoe.

ذنب *zunāba'*, The tail or train, particularly of a bird.

ذناج *zanāj* (plur. ذناج), Intelligent.

ذنانة *zunūnat*, Weak, perishing, remains.

ذنب *zanb*, A crime, sin, fault. عظيم وظلم جسيم.

A great crime and horrible iniquity. *Zanab*, A tail. الذناب الناس, The tails of men, i. e. attendants, followers; the rabble. ركب

ذنب الريح, He rode upon the tail of the wind, i. e. he got so far a-head that they could not overtake him. ركب ذنب البعير, He mounted on the camel's tail, i. e. he was contented with a humble fortune. ذنب العين, The exterior angle of the eye

ذنايب *zanabāt*, Tails. The rabble.

ذنايب *zanabat*, A tail. See ذنايب.

ذنان *zinān* (plur. ذنان), The lower part of the shirt or other garment.

ذنان *zanun*, Snotty.

ذنوب *zanūb*, Having a long tail. (Plur. ذنايب), A portion, lot, good fortune. A bucket (full of water). The lower muscle of the loins.. *Zunūb* (or ذنوبات), Crimes, sins.

ذنيق *zanīq*, Firm, compact.

ذنين *zanin* (ذنان), Running (as snot, &c.).

ذو *zū* (fem. ذوات), A lord, master. Having, possessed of, endowed with: as ذوالجلال, Majestic, possessed of dignity, glorious. Prodigious, wonderful, portentous. ذوالحيات, Having life. ذو الحاسة, Possessed of feeling. ذوالحركة, Moving. ذوالنقار, The herb millefoil, yarrow. ذوالنقار, The name of the famous two-edged sword of Ali, which Mahomet reported he had from the angel Gabriel. ذوالقدر, Powerful. ذوالذوابة, A comet. ذوالفنون, Learned. ذو (الذي), Who. The kings of Arabia Felix, because they all had ذو prefixed to their name, as ذوالجند, ذوالقرنين, &c. Alexander the Great. ذ.

ذوايب *zawāib* (plur. ذوايب), The fore-locks dangling over the brow; (hence metaph.) A prince, a governor. The highest dignity or nobility. The chain by which the belt of a sword is suspended. A skin hung over the back part of a camel's saddle.

ذوات *zawāt*, Plur. of ذات. The husk or rind of wheat, grapes, &c.

ذواد *zawād*, A defender of his right.

ذواق *zawāq*, Taste. See ذوق—*Zawāq*, A taster.

ذواتة *zū-ālat* (pl. ذولان or ذيلان), A wolf.

ذوانك *zawānik*, He. See ذالك.

ذوب *zawb* (and ذوبان), Becoming liquid, melting. Increasing in heat (the sun). Being bound or legally obliged. Eating honey constantly; also The purest honey.

ذوبان *zūbān*, Wolves. Arabs who live like wolves by plundering.

ذوتا *zawātū* (or ذوتان), Dual of ذات.

ذوح *zawh*, Collecting, driving (cattle). Moving with a hard disagreeable pace or trot.

ذود *zawd*, Repelling, driving (camels). A number of camels from three to ten.

ذواعة *zu:aaṭ*, Agitation of the body.

ذور *zūr*, Earth, dust. Somewhat, any thing. ذورة *zūrat* (pl. ذوار), The part of a bird's crop in which the water lodges.

ذوط *zawṭ*, Strangling violently.

ذوطة *zawṭat*, A yellow-backed spider.

ذوع *zawḥ*, The poor. Extirpating.

ذوف *zawf*, Going with short wide steps.

ذوفان *zūfūn*, Deadly venom.

ذوق *zawḥ*, Taste, delight, joy, pleasure, voluptuousness. Tasting, trying, examining. Drawing a bow-string, to try the tension of a bow. اهل ذوق, A voluptuary, a man of pleasure. بذوق, Inexpressible pleasure. بذوق, With pleasure, willingly, delightfully.

ذوونون *zuwūnūn* (pl. ذوانين), An herb.

ذووي *zawawī*, Possessive of ذو.

ذوي *zawī* (oblique pl. of ذو), Lords, masters, possessors. ذوي الاخترام, Powerful princes. ذوي الاعتبار, Most honoured. ذوي الاكرام, In the highest esteem. ذوي العقول, Endowed with reason, rational. *Zuwa'*, Little sheep. *Zuwī*, Withered (herb).

ذو *zih* (fem. of ذو), This.

ذو *zuhh*, Quickness of genius.

ذوهاب *zihāb*, Going, walking, passing by. *Zahāb*, Yolks of eggs. Rains.

ذهاب *zahab* (Plur. ذهبان), Gold. The yolk of an egg. An Arabian dry measure.

ذهبية *zihbat*, Rain. A particle of gold.

ذهل *zahl*, Forgetting, leaving carelessly, abandoning. That part of the night when people are already refreshed with sleep.

ذهلل *zuhlul*, A generous noble horse.

ذهن *zihn*, Understanding, memory, genius. ability. ذهن, A subtle genius. ذهن نشين ساختن, To persuade, reconcile to, inform. ذ.

▲ راتب *rātib*, Firm, constant, fixed, perpetual. ▸ Provision, any one's lot, or portion of the necessities of life.

▸ راتبان *rātibān*, راتبانه and راتبايح, Resin.

▸ راتبه *rātibah*, A salary, stipend, pay.

▲ راتج *rātij*, A large gate shut, in which there is a little window.

▲ راتخ *rātikh*, Thin (clay).

▲ راتع *ratīc*, Feeding plentifully. Expiating, ranging at large, walking.

▲ رائي *rāī*, Learned. A man of erudition.

▲ راتن *rātin*, A balsam for wounds.

▲ راتنج *rātinj*, The resin of the pine-tree.

▲ رائع *rāīc*, Covetous, full of desire. Receiving a present for any bad act. Keeping mean or wicked company, to indulge genius or whim.

▲ راجبة *rājibah*, The first joint of the finger.

▲ رائج *rājīh*, Excelling, preponderating. Large hipped (woman).

▲ راجز *rājiz*, Composing رجز verses.

▲ راجس *rājīs*, Thundering (clouds).

▲ راجع *rājīc*, Returning, retrograde. Looking towards, relative, belonging to. A woman whose husband being dead returns to her friends. Giving false symptoms of pregnancy (asses, &c.).

▲ راجف *rājīf*, A trembling fever, an ague.

▲ راجفة *rājīfa*, The blowing the first trumpet at the resurrection. See رادفة.

▲ راجل *rājil*, Infantry. Foot opposed to horse. x.

▲ راجلة *rājila*, A ram feeding whilst loaded.

▲ راجم *rājim*, Obscene in conversation. Stoning. A hurler of stones.

▲ راجي *rājī*, Hoping, asking, interceding. A client. كهف الراجين, The refuge of suppliants.

▲ راح *rāh*, Wine. A stormy day. Alacrity. The palms of the hands.

▲ راحة *rāha* (or راحة), The palm of the hand. Quiet, repose, ease, tranquillity.

▲ راحل *rāhil*, A traveller.

▲ راحلة *rāhila* or راحلة, A caravan. (or راحل), A camel or other beast of burden.

▲ راحم *rāhim*, Pitying, pardoning.

▲ راحول *rāhūl*, A camel's saddle.

▲ راحيل *Rāhīl*, The wife of Jacob.

▸ راح *rākh*, Conjecture, opinion.

▸ راخته *rākhnaḥ*, A rupture, fissure, notch.

▸ راد *rād*, Great, liberal, magnificent. A wall, an inclosure. A granary, a magazine, storehouse.

▲ راء *raad* (رادة), A girl, a beautiful young woman. The root of the jaws. See راد—راد *rādd*, Restoring. Repelling, refuting. ▸ راد بوي, The wood of aloes. رادة, See راء. رادة *rādat*, Running backwards and forwards among neighbours (a woman).

Blowing gently (wind). *Rāddat*, Return, reversion. Profit, emolument, utility.

▲ رادع *rādīc* (part.) Prohibiting, impeding. A garment, &c. perfumed with odoriferous unguents. رادعة, A tunic shining with unguents or saffron.

▲ رادف *rādīf* (fem. رادفة), (part.) Succeeding, coming after. The sound of the second trump at the resurrection. See راجفة. A shoot growing from the upper part of a palm-tree. Ducts or fat in the body.

▲ رادن *rādīn*, Saffron. احمر رادني, Of a reddish yellow (a camel, &c.).

▲ رادي *rādī*, See ردي. الردي, The lion.

▲ رادانات *rādānāt*, Villages, &c. See رساتيق.

▲ رادم *rādīm*, (part.) Giving milk (a camel).

▲ رار *rār*, See رير. راراء *raarua* (or رارة), A woman twinkling with her eyes, and showing herself by removing her veil.

▸ راز *rāz*, A secret, a mystery. راز دل آب, The water of jewels; a shadow. x. راز كش, A betrayer of secrets. x. *Rāz*, A maker of mortar, a plasterer of walls.

▲ رازح *rāzīh*, (part.) Decaying, consuming away.

▸ رازدش *rāzdāsh*, A confidant. See سزاش.

▸ رازدان *rāzdān*, One acquainted with secrets or mysteries. رازدان اسرار ناشنیده, The penetrator into unheard mysteries (Mahomet).

▲ رازق *rāzīq*, Bestowing the necessities of life (an epithet of God).

▲ رازقي *rāzīqī*, Weak. A kind of white linen. Wine.

▸ رازیانه *rāzīyānah*, The herb fennel. Cummin-seed. x.

▸ راز *rāj*, A barn, a thrashing-floor. A heap of corn thrashed or trodden out.

▸ رازن *rājan*, A heap of corn, &c. See راز.

▲ صد راس آسپ *raas*, The head, a prince, a chief. راس آسپ, A hundred head of horses. راس المال, A capital, a principal sum, a fund. راس لجبل, The top of a mountain.

▸ راس *rās*, A weasel. See راسو.

▲ راسا *raasā*, (A sheep) having a black head, the rest of the body white.

▲ راسب *rāsīb*, Tame and fat (animal).

▸ راست *rāst*, Right, true, just. Straight. x. The right, opposed to the left.

▸ راستا *rāstā*, Praise, recommendation.

▸ راستان *rāstān* (plur. of راست), The right, the true, the just, &c. x.

▸ راستکار *rāstīkār*, Acting justly, doing right, performing well. Just, pious. A master of any art, an artificer.

▸ راسته *rāstah*, Dexterous, right-handed.

▸ راستی *rāstī*, Rectitude, justice, fidelity, loyalty. Truth, veracity, straightness. x. عین راستی, The eye of truth.

▲ راستی *rāsīkh*, Firm, solid, durable, constant, rooted. Learned,

well founded in knowledge. **ر** A mountain with an extensive base. A bell-weather, the leader of a flock, a ram, a he-goat. علمای راسخ, Learned, classical authors. راسخ البنیان, راسخ الارکان, Firm, well found, immovable. ارکان دولت راسخ البنیانی, The pillars of his firm-established empire, i. e. The ministers of state. راسخ دم, Firm in mind, constant, persevering.

ر راسخه *rāṣḥa*, Antimony, from a mixture of which, with galls, a kind of oil is expressed by a hot iron, with which the ladies anoint the hair of their eye-lids and brows, not only to give them a beautiful black, but to smooth away excrescences.

ر راسم *rāsim*, (part.) Sealing, marking, delineating, writing. Water flowing in spiral windings.

ر راسن *rāsan*, Elecampane. Juniper.

ر راسو *rāsū*, The weazel (of Tartary, &c.).

ر راسوم *rāsūm*, A kind of wooden seal, with which they mark heaps of corn.

ر راسی *rāsi* (fem. راسیة), Firm, immovable.

ر راش *rāsh* (fem. راشیة), Thin, lean. Infirm in the loins. Hairy-eared (camel).

ر راشی *rāshī*, A colt able to follow the mother. A reptile. The foot of a hill wet with dew. Overgrown with warts (the dugs of sheep).

ر راشد *rāshid*, Faithful, pious, orthodox, following the right path. خلفای راشدین, The Commanders of the Faithful, i. e. the Arabian Khalifs; but more particularly applied to Mahomet's immediate successors. See خلفا. ام. راشد, A mouse.

ر راشق *rāshiq*, An archer, a thrower of the javelin. Penetrating (aspect).

ر راشن *rāshin*, One who goes uninvited to a feast. A present made to a servant who brings any thing (vails).

ر راشوم *rāshūm*, See راسوم.

ر راشه, Trembling, quivering. **ر**.

ر راسد *rāsid*, An observer (of the stars, roads, &c.). One who lies in wait (an assassin, robber, informer, &c.). The lion. *Rāssad*, An astronomer. A mathematician. An observatory. (The Persian historians mention two observatories, built by *Cai caus* (Darius the Mede) about 600 years before the Christian era, one in Babylon, and the other nearly on the spot where Baghdad now stands).

ر راضب *rāzib*, Rain, a shower.

ر راضع *rāzī*, Sucking, milking. Who sucks, &c.

ر راضعة *rāzīyat*, A fore-tooth, a milk tooth.

ر راضی *rāzī*, Content, satisfied; agreeable. راضی شدن, To be content, to consent, to acquiesce, to permit, to condescend, to approve. **ر** راضی کردن, To satisfy, to cause to agree. راضی نامه, A deed acknowledging one to be satisfied for a debt, assault, &c. **ر**.

ر راطب *rātib*, Humid. **ر**.

ر راطم *rātim*, Necessarily belonging to.

ر راعب *rāʿib*, Filling the channel (a river). Applying the magic amulet, called رعب

ر راعبی *rāʿibī* (fem. راعبیة), A pigeon.

ر راعد *rāʿid* (and راعدة), Thundering.

ر راعسة *rāʿisat*, Sprightly (she-camel).

ر راعف *rāʿif*, Excelling in swiftness (a horse), gaining a race. The tip of the nose. A promontory.

ر راعل *rāʿil*, Bad dates.

ر راعوة *rāʿūṣat* (or رعوقة), A stone seat near a well for those who drink; also a stone under water, on which people sit when performing certain purifications.

ر راعی *rāʿī*, A shepherd, pastor, guardian, observer, conservator, protector. Guarding, &c.

ر راع *rāgh*, A declivity, the lower part of a mountain. The top of a hill. A pleasant verdant meadow. A villa, a summer-house. باغ و راع, Gardens and villas.

ر راعب *rāghib*, Willing, wishing, desirous, curious. راعب جهاد, Desirous of war.

ر راعم داغم *rāghim dāghim*, Unwillingly.

ر راعی *rāghī*, Braying (as a camel, &c.).

ر راعف *rauf*, Compassion, clemency. Pitying. راف *rāf*, Wine. راف *rāff*, Preserving.

ر راف *rāf*, A book-case, a press, a shelf.

ر رافاة *raufat*, Commiseration, pity, compassion, clemency, grace, favour.

ر رافح *rāfih*, Living happily.

ر رافد *rāfid*, An assistant. The Euphrates. الرافدان, The Euphrates and Tigris.

ر رافز *rāfīz*, A pulse, an artery.

ر رافض *rāfīz*, Refusing, abdicating. Who refuses, &c. **ر**. See رفض.

ر رافضة *rāfīzat*, Heresy; the Mahometan sect of the *Shiites*, or followers of Ali, which chiefly prevails in Persia. رافضی, One of this sect (called heretics by the Turks and others, who adhere to the doctrine of the Sonna). See اثر and سنت.

ر رافع *rāfiʿ*, Part. Elevating, exalting. Who elevates, &c. **ر**. Repelling. Carrying off. Flashing (lightning).

ر رافغ *rāfīgh*, Who lives comfortably.

ر رافنة *rāfinat*, Walking airily.

ر رافه *rāfih*, Living in tranquillity. Who lives quietly. **ر**.

ر رافه *rāfah*, A sin. Name of an herb.

ر راقب *rāqib*, An observer. A rival.

ر راقف *rāqat*, Clemency. **ر**.

ر راقز *rāqīz*, A vein, an artery.

ر راقص *rāqīs*, Leaping, dancing. A dancer. **ر**. See راقص.

ر راقع *rāqīʿ*, See عاقر.

ر راقم *rāqim*, Writing, a writer. راقم الحروف, The writer of the letters, i. e. of these presents, of this letter or book.

ر راقول *rāqūl*, A rope for climbing palm-trees.

ر راقی *rāqī* (fem. راقیة), An enchanter.

ر راکب *rāqīb*, Who rides, a rider. (or راقبة), A palm branch

hanging pendulous from the top, but not touching the ground. A disease in the back incident to sheep.

▲ راقِد *rāqid* (fem. راقِدة), Quiet, fixed.

▲ راکِس *rākīs* (fem. راکِسة), An ox in the middle of a barn, round which the others turn when treading out the grain. A conductor.

▲ راکِض *rākiṣ*, Galloping (horse).

▲ راکِع *rākiʿ*, Who bows the head. See ساجد

▲ رائل *raal* (fem. رالة), A young ostrich. *Rāl*, Dry pitch. E.

▲ راءم *raam*, Loving, &c. See ريمان. A tree.

▲ رام *rām*, Obedient, obsequious, tame, domestic. Industrious, ingenious. رام کردن, To tame, to render obedient. با او رام گرفت, He became familiar with him.

▲ رامِج *rāmij*, A snare or decoy for birds.

▲ رامِی *rāmī*, One who is armed or pierces with a spear.

Hornd (bull). السَّمَاءُ الرَّامِجُ, A large star between the legs of Boötes.

▲ رامسات *rāmsāt*, See رومس

▲ رامِش *rāmish*, Cheerfulness, singing for joy. Flowing, joyous conversation. Counsel, advice, opinion.

▲ رامِشگر *rāmishgar* (رامشک), Vocal and instrumental music.

▲ رامِغ *rāmīg*, Who moves the head up and down.

▲ رامِی *rāmī*, Who looks slightly, glances at. Who beholds with enmity. A bird, upon which the fowler fixes his eye, and lets fly his hawk. رامق الامر, Who manages business improperly. Indigent, afflicted.

▲ رامک *rāmuk*, An electuary.

▲ رامناد *rāmnaḍ*, See رام

▲ رامنی *rāmni*, An island in India, whence (says Castells) comes abundance of camphire.

▲ راموس *rāmūs*, A sepulchre.

▲ رامی *rāmī*, An archer, a thrower (of javelins, stones, &c.).

A jester, a scoffer.

▲ ران *rān*, The thigh. ران *rān* (from راندن, To drive), Driving, expelling, exiling. سخن ران, Speaking, lengthening out a discourse. A speaker. کامران, Enjoying one's desires. ران کشادن, To ride, go. E.

▲ رانا *rānā*, Expelling.

▲ راندن *rāndan*, To drive, drive away, banish, expel. E. اسپ راندن, To drive or urge forward a horse. رانده, Driven, driven away. E.

▲ رانِفَة *rānīfah*, The lower part of the hips when standing. The lower extremity of the gristle of the nose, or the pellicle which covers it. The ball of the thumb. The thinner part of the liver. The border of a sleeve. The lower flap of a tent which is fastened to the ground.

▲ رانه *rānah*, An herb like garlick, eat toasted.

▲ رانه or رانغ *rānah* or *rānagh*, Islands on the African coast about 100 miles from Zanguebar, the chief of which is called by the Eastern geographers Sarendah (by some supposed Madagascar).

They are chiefly remarked for vulcanos and monstrous serpents which devour buffaloes whole.

▲ رانی *rāni*, Driving; as قلبه رانی, Driving the plough. E.

▲ رانین *rānīn*, Breeches, drawers, hose.

▲ راباده *rāwbādah*, Assafoetida. E.

▲ راون *rāwad*, A verdant flowery place.

▲ راق *rāwāq*, The most excellent (of any thing). The finest strained honey. A strainer.

▲ راوند *rāwand* (or راوندر چینی), Rhubarb.

▲ رازی *rāzī* (plur. رواة), An historian, one who narrates. Relating the words of another, alleging that he said so and so. Assuaging thirst. Being well and at ease. رازی صحیح الخبر, A true historian, a faithful relater.

▲ رازیان *rāziyān*, Historians, narrators.

▲ رازیة *rāziyah*, A water-carrying camel, horse, &c. also the large leather bottle in which it is contained. A traveller's leather provision-bag. A relater of another's words.

▲ راه *rāh* (or رة), A way, a road, a path. راه آب, An aqueduct, a canal, conduit. Water-course. E. راه آورد, A present, especially brought by one to another from a distance, or by an ambassador to his sovereign, from the prince to whom he had been sent.

راه زدن, To rob on the highway. E. راه زن, A robber. راه خطر, A passport. راه حاجیان, The road of the pilgrims; also the milky way. راه افتاب, The ecliptic. E. راه افتادن, To meet with thieves. E. راه انعام, A messenger, a horse. E. راه برپیه بردن, To perfect, accomplish. E. راه بری نمودن, To guide, show, persuade, convert. E. راه بسر بردن, To complete. E. راه بند, A robber. E. راه دیدن, A long tedious way. E. راه خفته, To keep aloof, wait the event. E. راه عدم, Death. E. راه قطع, To proceed, travel. E. راه گرفتن, To stop or shut up the road. E. راه کرم سپردن, To praise, extol. E. راه نشین, A beggar. E.

▲ راهب *rāhib*, A monk, a Christian priest. A lion. Rāhibān, Monks.

▲ راهبان *rāhbān*, A guard of the road. A traveller. Robber. راهبر, A road guide.

▲ راهدار *rāhdār*, Occupying the road, one who suddenly attacks, binds, or murders travellers, a robber, banditti. A road patrol. E. A road-toll gatherer. E. راهداري *Rāhdārī*, Toll paid on the roads. A passport to be excused tolls. E.

▲ راهدان *rāhdān*, A road-guide.

▲ راهرو *rāhraw*, A traveller.

▲ راهزن *rāhzan*, A robber.

▲ راهشاه *rāhshāh*, A great traveller.

▲ راهگذار *rāhguār*, A passage, a channel, a ferry, a narrow pass through mountains, &c.). The gullet. A traveller. A road-guide.

▲ راهنامه *rāhnāmā*, A road-book, map, chart.

▲ راهنما *rāhnumā* (راهنمون and راهنمای), Showing the way, a guide.

راهوار *rāhwar*, Going in a quick, easy, ambling pace (a horse).

See رهور

راهوان *rāhūn*, A guard of the road, a watch over enemies or thieves. A toll-gatherer.

راهيه *rāhiyah*, The thigh, hip. ع.

راهي *rāhī*, Tranquil, comfortable (life). Lasting long, durable, perpetual. P Journey, march. ع. راهي شدن, To march, proceed, return. ع.

راي *raay*, Opinion, thought, counsel. Knowing, thinking. Seeing; a spectator. *Rāy*, A Rajah, a royal title of Hindoo princes. رأي ثاقب, Prudent counsel. رأي فاسد, Bad advice.

راي يكت شدن, To be of one mind, to agree in opinion, to conspire together. رأي كردن, To deliberate, to determine. رأي زدن, To propose, form a plan, consult. ع.

رايات *rāyāt*, Standards. رايات ظفر رايات, The banners of victory.

رايب *raayb*, Doubting, balancing.

رايت *raayat*, A standard, ensign, banner, flag, pennant, colours.

راي *rāy*, Usage, custom, current. ع.

راي *rāyih*, Smelling strong, stinking, diffusing or perceiving a smell (good or bad). A wild bull.

رايحه *rāyihah*, Odour, fragrance, perfume. Stink. خوب رائحه, Having a pleasant smell.

رايد *rāyid*, A forager. Going or being sent a foraging. The handle of a hand-mill. رايد العين, A mote in the eye, making it twinkle.

راي رايان *Rāyṛāyān*, The first officer of the Diwan who has charge of the crown lands. See ديوان. ع.

رايس *rāyis*, The master of the dogs.

رايش *rāyish*, Fitting wings to an arrow. Cultivating friendship. A broker employed to conciliate the favour of a judge by presents.

رايش *rāyish*, A breaker of horses.

رايع *rāyig*, Redundant, increasing. Happening agreeably. Swift (horse).

رايغ *rāyigh*, Stealing away, retiring privately, flying. A turning from the straight road. Cunning as a fox. (A man) lying in wait for a fox; (a fox) deceiving a man.

رايف *rāyif*, Merciful. See ريف and روف

رايق *rāyiq*, Beautiful, lovely; wonderful.

رايگان *rāyigān* or *rāyagān*, Gratis, gratuitous, without labour or purchase.

رايم *rāyim*, Fond of her colt (a she-camel).

رب *rabb*, God. ربّي *rabbī*, My God! رب يا رب *yā rabb*, O God! A lord, a master, a possessor, maintainer, supporter.

رب العالمين (رب عزت), The God of glory. رب العزت, The Lord of the universe. رب الارباب, The Lord of lords. رب

العباد, God, the protector of his servants. رب الدار, The master of the house.

رب *rubba*, Perhaps, now and then.

رب *rubba* (r *rub*), Decoction of the juice of citrons and other fruits, for seasoning victuals. Inspissated juice. ع.

ربا *rabā*, An observer, a spectator. Going up to a height, in order to take a view; appearing from a height. Carrying off. Amassing all kinds of provisions. Going slow. Excess, length. Much wealth, many effects. *Ribā*, Usury. Profit on goods. ربا خور, An usurer.

ربا *rubā* (part. of ربودن), Robbing, stealing, carrying off by violence. دلربا, Ravishing the heart. سامان ربا, Robbing the understanding, rendering insane. آهن ربا, The magnet. ع.

رباءت *rabāat*, A water-vessel made of four skins.

رباب *rabāb*, A league or treaty. Clouds now white now black. (Hence on account of her mutability) a woman. *Rabbāb*, A mirror. A cloud.

رباب *rabāb*, A Persian instrument struck with a bow. A rebeck. ع. *Rabābī*, A performer on it.

رباب *ribāb*, Plur. of رب *rubba*. A sheep near the birth.

Rubāb, A she-goat in the same situation. Plur. of ربّي *rubba'*.

ربابة *ribābat*, A covenant or treaty. A quiver, in which are contained the arrows used in drawing lots; a heap or handful of these arrows; also the string which binds them.

ربابة *rabāat*, See ربو

ربابة *rabājat*, Dulness, stupidity.

رباجي *rabājī*, Stiff, dry soil, between cultivated and desert ground.

رباجية *rabājīyat*, Stupid (woman).

رباح *rabāh*, See ربح. A kind of cat. *Rubāh*, A male ape. A kid.

ربان *ribāz*, Plur. of ربذة

ربانية *rabāziyat*, Evil, malignity.

رباض *rabbāz*, A lion. One who reclines.

رباط *ribāt*, A firm structure, a public edifice for lodging travellers, a caravansera, an inn. A station upon an enemy's frontier. A troop of horse (five or more), armed for war. A horse of an ancient pedigree. A net. A rope, with which they bind cattle, the mouth of a leather bottle, &c.

رباع *rabāʿ* (or رباعة), Mode, manner, station, situation, condition (especially a good one). *Rubāʿ*, The number of four, fours at dice, consisting of four equal parts.

رباعي *rabāʿī* (or رباعية plur. رباعيات), An animal that has shed his tooth called رباعية, i. e. that which is between the two fore-teeth, and the canine (which happens to sheep, goats, &c. when four years old; to horses and black cattle at five; and to camels at seven). *Rubāʿī*, A four-letter word. (See Arabic Grammar, p. 61). A verse of four hemistichs, a quatrain.

- ▲ رباق *ribāk*, Plur. of ربة
 ▲ رباله *rabālah*, Corpulence.
 ▲ ربان *rubbān*, Novelty. Masters of ships.
 ▲ رباني *rabbānī*, Divine, godly. A doctor of divinity, a Rabbi.
Rubbānī, The master of a ship.
 ▲ ربانیدن *rubānīdan*, To cause to rob.
 ▲ رباوة *rabāwah*, Vid. ربوة
 ▲ رباة *rubāh*, A fox.
 ▲ ربايث *rabāys*, Obstacles.
 ▲ رباينده *rubāyandah*, Rapacious. A robber, stealer. ع.
 ▲ رباب *rabab*, Plenty of good water.
 ▲ ربة *ribāṭ* (plur. رباب), A great number, a myriad. An herb, the remaining herbage at the end of summer.
 ▲ رباث *rabs*, Hindering, preventing.
 ▲ رباي *rabj*, Small and light money.
 ▲ رباي *rabah* and رباي *ribh*, Profit in trade, gain at play, interest, usury.
 Fat, plump. A kid. A camel's colt. Camels or horses exposed to sale. A bird.
 ▲ ربحال *ribhal* (fem. ربحالة), Well-shaped in the body, corpulent.
 ▲ ربحي *ribhī*, An usurer.
 ▲ ربداء *rabdā* (plur. ربداء), (A she-goat) black, with red spots.
 A great misfortune.
 ▲ رباذ *rabāz*, The being dexterous, nimble-fingered; swift of foot. Woollen tufts of different colours hung round the necks of horses, camels, &c. by way of ornament. Gums bare of flesh.
 ▲ رباذة *rabāṭ* and رباذة *rabāṭ* (plur. رباذ and رباذ), A handful of wool or tow dipped in pitch, with which they besmear camels for the scab. Any cloth employed in cleansing jewels, plate, dishes, &c. An error or solecism in speech. A worthless man. A crowd of men. The stopple of a bottle. The punishment of whipping.
 ▲ رباذي *rabāṭī*, A scourge.
 ▲ رباي *rabī*, Firm, full of flesh.
 ▲ رباي *rabī*, Night-shade.
 ▲ رباي *rabs*, Misfortune. Gooseberries. رباي (plur. *rubs*), A great calamity.
 ▲ رباي *rabash*, Whiteness on the nails. *Rabish* (fem. ربايش), (Ground) abounding in herbage. *Rubshat*, Variety, or change of colour.
 ▲ رباي *rabs*, Expecting, lying in wait.
 ▲ ربايش *rabshat*, The time allowed for a wife to marry again, if her husband, when going abroad, did not return in a certain period.
Rubshat, Variety in colour. See ربايش
 ▲ رباي *rabz* (or ربايش), Resting quiet. A wife, mother, sister, female relation. *Rabāz*, A country, region, inhabited place. A fortification, the walls of a town, the suburbs. A sheep-cote or fold. A widow. Domestic. A camel's belly; also the ropes which fasten the saddle or burden under it. The intestines (the heart excepted), A habitation, a house, or the foundation, The centre of

any thing; also the sides or circumference. A crowd, a troop. Wealth. Milk sufficient for one meal. That part of any thing which touches, or is nearest to the ground. Plur. of ربوض

▲ ربايش *ribzāt*, A place of slaughter, where many have been killed at once. A carcase, a trunk. An indolent man, neglecting necessary business. A crowd. Cut, wounded, slain. Laid prostrate. See ربض

▲ رباط *rabṭ*, Binding. ▲ ربط کردن *rabṭ kardan*, To bind, strengthen, fasten. To discipline, govern, hold in subjection. ربط القلب کردن *rabṭ al-qalb kardan*, To gain the heart, to sooth, to console.

▲ ربيع *rabī*, The spring season. A house, a spring mansion. (A man) of middle stature. A bier, a coffin. Expecting, waiting, restraining one's self, refraining from. (è contra), Having a strong propensity, indulging the inclination. Straying, eating and drinking at pleasure (cattle). Living happily and securely any where. Lifting up a stone with the hands, as a trial of strength. Raising up a load with another man, either by a pole placed under, or with linked hands. Abounding in herbage. Watered by vernal rain. *Ribī*, The watering of camels on the fourth day. A quartan ague. *Rubāṭ* (fem. ربايش), A young camel colted in the spring.

▲ ربيع *rubī* or ربيع *rubī*, A fourth. The eighth part of a yard. ربيع دائره *rabī dāirah*, An astronomical quadrant. ربيع مسكون *rabī muskūn*, The four quarters of the world.

▲ ربيعة *ribī*, Square-bodied (man or woman), i. e. of a middle stature. A box for spiceries. A casket, in which they deposit the Alcoran in sections, to be read at stated times. *Rabāṭ*, The swiftest pace of a camel. See ربايع

▲ ربيع *ribī*, Vernal. Born in the spring. Spring rains.

▲ ربيعة *rabīyā*, Provisions for winter.

▲ ربيع *ribagh*, The happiness of life. *Rabigh*, Petulant, saucy. *Ribgh*, A draught which satisfies thirst. Fine earth or sand.

▲ رباي *rabī*, Putting a halter on a camel, &c. A rope with many nooses for catching animals.

▲ رباي *ribāṭ* (plur. رباي *ribāṭ*), A halter, a rope with a noose. A yoke. رباي *Rebecca*, a proper name. ع.

▲ رباي *rabī*, Weak, silly, idle. *Ribāḥ*, Confused in business. *Rabḥ*, Mixing.

▲ رباي *rabī*, An evergreen. A tree producing leaves in autumn. The after-crop of grass. *Rabā*, A very green herb, an antidote to a viper's bite. *Rabī*, Corpulent.

▲ رباي *rabāṭ*, The interior part of the thigh, the swell of flesh round those parts, and also of the breasts.

▲ رباي *rabam*, Thick intangled herbage.

▲ رباي *rabbānā*, O our Lord!

▲ رباي *rabw*, The being encreased, multiplied. Growing, rising. making enquiry. A hill, a tumulus, a heap. Deep breathing.

▲ رباي *ribawān*, See رباي.

▲ رباي *rubūb* Plur. of رباي *rubū*.

أ ربوبية *rubūbiyat*, Dominion, supreme power. A deity, divinity.

أ ربوة *ribwaṭ*, *rabwaṭ* and *rubwaṭ*, A hill, a rising ground, a heap. Ten thousand drams.

أ ربوخة *rabūkh*, Animi deliquio in coitu obnoxia. أ ربوخة, Voluptas in coitu; cui, in co, semen jamjam est proditurum.

أ ربود *rubūd*, Remaining in a place. Containing, hindering. ۲ He robbed, seized, &c.

۲ ربودن *rubūdan*, To rob, seize, ravish.

أ ربوس *rubūs*, A glutton.

۲ ربون *rubūn*, The first money received for goods in a morning, earnest. Profit, usury.

أ ربوض *rubūṣ*, Large, thick (tree, chain, &c.). Wide (shirt or coat of mail). Populous (village). See رضى *rabṣ*.

أ ربول *rubūl* See ربل.

أ ربي *rabī* (ربية), A speculator, a spectator. *Ribbī*, Many thousands, a myriad. *Rubī*, Plur. of روبة—Insects. *Rubba'*, Beneficence. The comforts of life. A necessary business. A firm knot. Having lately brought forth, or being near the birth (a sheep, &c.).

أ ربيب *rabīb*, A step-son, a wife's foster son. *Rabība'*, A step-daughter, &c.

أ ربية *rubyaṭ* and ربية *rubīyaṭ*, Usury. An insect.

أ ربيضة *rabīṣaṭ* (or ربيثي), An impediment, whatever prevents (especially a good action).

أ ربيخ *rabikh*, Large and flabby-bodied (man). A thick camel's saddle.

۲ ربيد *rabīd* or *rubayd*, A confection, preserve, pickle, electuary.

أ ربيد, Dates laid upon one another, and sprinkled with water. *Rabīda'*, A repository.

أ ربيس *rabīs*, Full of flesh. A branch full of berries, &c. Brave, strenuous. Misfortune. Unfortunate. Much wealth.

أ ربيض *rabīṣ*, A flock with the shepherd reclining; also the place where they recline.

أ ربيط *rabīṭ* (fem ربيطة), Bound, fixed. Constant, firm, intrepid. Devout. A monk, a hermit, a philosopher. Dry dates sprinkled with water. *Rabīṭa'*, Equipped for war (horses).

أ ربيع *rabīʿ*, The spring; also two spring months, called ربيع الأول, The first *rabīʿ*, i. e. the third month of the Mahometan year, and ربيع الآخر, The last *rabīʿ*, i. e. the fourth month. The beginning of autumn. ربيع باران, Vernal rain. ربيع فصلي, The spring season. ربيع زمان, Mid spring. ربيع (father of the spring) the lap-wing. *Rabīʿ*, Verdure, spring-grass. A rivulet.

۲ ربيعة *rabīʿaṭ*, A stone lifted or dragged as a trial of strength. An iron helmet.

أ ربيكة *rabīka* and ربيكة *rabīkaṭ*, A kind of soup made of dates, butter, cheese, &c.

أ ربيلا *rahyal*, A plump delicate woman. *Rabīl*, A robber, or wolf, living by rapine.

أ ربيلة *rabīla*, Plumpness, softness. Affluence, the pleasures of life.

۲ رت *ruṭ* and *raṭ*, Empty, hollow. Naked.

أ رت *reṭṭ*, A prince, a governor. Stammering. A hog. ۲.

أ رتا *raṭā*, Stammering (woman.).

أ رتات *ruṭṭāṭ*, Hogs, swine.

أ رتاج *raṭāj*, A great gate with a wicket.

أ رتاجة *raṭājaṭ* (plur. رتاج or رتوج), A rock.

أ رتاع *raṭāʿ*, Plur. of رتاع.

أ رتاق *raṭāq*, Two garments sewed together.

أ رتام *raṭām* or رتاي, Plur. of رتمة *raṭmaṭ*.

أ رتائن *raṭaan*, A gentle laugh, a smile.

أ رتب *raṭb* See رتوب, The distance of the middle from the little fingers. *Raṭab*, The space between the first and little fingers. The four fingers joined. Affliction, adversity, indigence, difficulty. Rocks close together. ۲ *Raṭab*, Life. رتبه *raṭbah*, An Indian filberd nut.

أ رتبة *raṭbaṭ* or رتبه *raṭbah* (plur. رتبه *raṭab*), Dignity, grandeur, office. A degree, the step of a ladder, stair, &c. رتبة عليه, The highest degree or step. See رتبة and درجه.

أ رتة *raṭṭaṭ* and رتة *ruṭṭaṭ*, Stammering in speech.

أ رتج *raṭaj*, A great gate with a wicket. A bar, a bolt, Shutting (a gate). Creeping along, (a child). Stammering (in speech). Mecca. *Riṭj*, Wealth locked up. An impervious row of palm trees.

أ رتخ *raṭkh*, A slight scarification. *Raṭikh*, Adhering to a fissure in the skin of a sheep, &c. (a tike).

أ رتخة *raṭakhaṭ*, Clay mixed with water.

أ رتشلخ *ruṭshalakh*, Applying the cupping-glass.

أ رتعة *raṭaʿaṭ* (or رتعة), Free pasture in rich fields. رتعة, Amplitude. Luxuriance of pasture.

أ رتق *raṭq*, Shutting, filling, sewing up, closing, mending, cementing. *Raṭaq*, Clausa foeminæ natura (ut solus urinæ pateat meatus). رتقا *raṭṭā*, Impervia coeunti (mulier).

أ رتكة *raṭaka* or رتكة (or رتكان), Going with a short step.

أ رتل *raṭl*, A discourse pronounced with a clear melodious voice. Smooth, clean, regular, white (teeth). Conspicuous, distinct.

أ رتم *raṭm*, Breaking, bruising (the nose, &c.). Rolling a thread round the finger to remember any thing. Broken (nose). *Raṭam* (or رتمة), Furze or broom. A traveller's wallet stuffed with provisions. Submissive speech. Extremely modest. (A husband) twisting together two branches of a broom-bush when going abroad, which if found upon his return in the state he left them, he remained perfectly satisfied of the fidelity of his wife. رتمة (plur. رتم) or رتيمة (plur. رتما), Fond of broom (a camel). Carrying a full provision-bag.

أ رتو *raṭw*, Setting forward, making haste. Loosing, opening (a

bottle). (è contra) Fastening. Strengthening (the mind). Letting down or drawing up gently (a bucket). Nodding with the head.

▲ رتوب *raṭūb*, The being firm, solid. Rising. Standing erect. The being constant, perpetual.

▲ رتوت *raṭūt* See رت *raṭ*. *Raṭūt* Hogs.

▲ رتوة *raṭwa*, One step. An eminence. Vicissitude of time or fortune. Shooting an arrow. As far as the eye can reach; a mile.

▲ رتوع *raṭūʿ*, Pasturing at discretion (cattle). Walking, recreation.

▲ رتوق *raṭūq*, Glory, nobility.

▲ رتيل *raṭaylū* (plur. رتيلات), A venomous spider; also an herb which cures its bite.

▲ رتيم *raṭīm*, Broken, bruised (nose, &c.).

▲ رث *raṣ* (plur. رثات), Worn, torn. See رثية—رثة, A ragged garment, a squalid man.

▲ رثا *raṣā*, Confounding, mixing (especially new with sour milk to make it coagulate). Lamenting or praising a deceased person in verse or in a funeral oration; condoling, being tenderly affected. Remembering or repeating the sayings of another. Pained in knees, feet, or hands. Foolish. Calmed (rage). See خلط and ضرب.

▲ رثاة *raṣāt*, Slip-shouldered (camel).

▲ رثاة *raṣāt* (and رثاية), A woman lamenting, a female mourner hired for funerals.

▲ رثاة *raṣāt* Plur. of رثاة *raṣāt*. *Raṣāṣāt*, Wearing, tearing (a robe, habit, &c.). Dirty, squalid, unsightly, ragged, going to pieces. Raggedness, deformity.

▲ رثان *raṣān* and *raṣān*, Rain following rain.

▲ رثايات *raṣāyāt*, Hired female mourners.

▲ رثة *raṣāt*, Heritage, succession. *Riṣṣāt*, Worn ragged furniture. A foolish woman. Mean men, the vulgar.

▲ رثد *raṣd*, Laying pieces of goods one above another. *Riṣad*, The meanest, lowest of men. Household utensils arranged, or piled one upon another. *Riṣd* or *riṣdaṭ*, A number of porters standing before they have taken up their loads.

▲ رثع *raṣaʿ*, Great desire, avidity, concupiscence. Wickedness, malice. See رثع.

▲ رثم *raṣam* (and رثمة), Whiteness on a horse's upper lip. *Raṣam*, Bruising (the nose). Anointing (the nose with an odoriferous unguent.). *Raṣmaṭ*, Small rain.

▲ رثما *raṣmā*, White-nosed (horse). Black-nosed (sheep) the rest white.

▲ رثوة *raṣūṣāt*, Raggedness, going to pieces.

▲ رثوط *raṣūṭ*, Remaining fixed (to a seat).

▲ رثي *raṣy* (or رثايت), Weeping, mourning, praising (the deceased) in a funeral sermon, crying, over him (hired mourners),

condoling. Remembering (the words of another). Having a pain in the knee, foot, or hand. Foolish.

▲ رثية *raṣyāt* and *raṣiyāt*, The gout. A stiffness in the joints or feet from distemper or age. Folly. *Raṣiyāt*, See رثا Sign 1.

▲ رثيث *raṣīṣ* (fem. رثيثة), Worn, gone to pieces. Covered with wounds, and expiring.

▲ رثيد *raṣīd*, Laid one upon another; also side by side. Any thing so placed.

▲ رثيم *raṣīm*, Bruised (nose). Hurt by a stone sticking in the hoof (of a horse, &c.).

▲ رث *raṣ*, Moving, trembling, agitating, causing to tremble. z.

▲ رجا *raṣā*, A side border (of a well, country, &c.). A quarter (of the heavens). Hope. Prayer, supplication, intercession. *Raṣṣā*, Having a large bunch, (a camel.).

▲ رجاب *raṣāb* Plur. of رجب.

▲ رجاة *raṣājā*, Hoping (è contra) Fearing.

▲ رجاج *raṣāj* (fem. رجاجة), Lean sheep, goats, &c. Weak, languid men.

▲ رجاه *raṣāj* (fem.), Having large hips.

▲ رجاهة *raṣājhaṭ* or *raṣājhaṭ*, A swing, a see-saw.

▲ رجاج *raṣṣāj*, One who carries the corn into the barn, or piles it into stacks.

▲ رجاجة *raṣṣāṭ*, Any thing put into scales to make even weight. The cloth in which stones are put, to form an equilibrium in the camel's litter called هودج. A vehicle resembling the *ḥawdaj*, but less. Tufts of wool or hair hung round those vehicles by way of ornament.

▲ رجاج *raṣṣāj*, Thundering. See رجوس.

▲ رجاج *raṣāj*, Reiterating, repeating, returning. Succeeding well. Drawing the pen again over writing, to make it more distinct. Returning, as a bird of passage, from a warm to a cold climate. A camel's halter. Giving false signs of pregnancy (a she-camel or ass). Ditches or low places where waters stagnate.

▲ رجاج *raṣṣāj*, The day of judgment. The sea. An airy manner in walking.

▲ رجال *raṣāj*. Men. Infantry, an army, troops, soldiers; a crowd. ارسال رجال کردن, To dispatch a body of men. رجال

الدماء, Bloody men, men of blood.

▲ رجال *raṣājā*, Footmen, infantry.

▲ رجام *raṣām*, A large stone. A grave-stone, a monument. Stoning to death. رجامان, Two posts over a well, to which a pulley is fixed for drawing water.

▲ رجاج *raṣāyaʿ*. Plur. of رجع.

▲ رجب *raṣab* and *ruṣub*, Worshipping, recovering. The seventh month of the Mahometan year. (Dual). *Raṣabān*, The seventh and eighth months. *Ruṣb*, The space between the ribs and thorax. *Raṣab*, A proper name. z.

▲ رجبة *raṣbaṭ*, See راجبة. The prop of a tree. A noose (es-

pecially when meat is placed near it to decoy and catch wolves, &c.).

أ رجبة *rujabiyat* and *rujjabiyat*, A propped palm-tree.

أ رجا *rujah*, Preponderating. Excelling, overcoming. *Rujuh*, Large-hipped (women). رجا, Excellence, superiority.

أ رجا *rajil*, Trembling, being terrified. Transporting corn, carrying it into the barn.

أ رجا *rajraj* or رجا (fem. رجة), Moveable, trembling, tottering, shaking from corpulency (a woman). (A multitude) agitated to and fro, yet making no progressive motion, on account of their crowding. A species of plant. رجة, The being agitated, trembling, tremulous. A small quantity of muddy water in the bottom of a cistern, &c. A large body (of men). A man without judgment.

أ رجا *rajāz*, A species of verse. (or رجا), A trembling in the thighs (incident to camels). رجا, Pain, torment. Impurity, uncleanness. A foetid distemper, a fever. Fraud, deceit. Satan. Idolatry. رجا, Making or repeating the verses called *rajāz*. Indignation.

أ رجا *rajas*, Thundering loudly. *Rajs* and *rijz*, Uncleanness. Torment, punishment. An infamous action deserving of chastisement. Rage. Suspicion, doubt.

أ رجا *rajag*, Returning. Repeating. Reducing, restoring. Answering. An answer. Retiring, departing. Turning, converting, changing. Receiving again a repudiated wife. The being restored to health. Selling or changing (a camel, &c.). Ambling (as a horse, &c.). A pace. The lines marked upon the face with a needle's point, which they rub over with indigo, cyprus, &c.). Showers, one after another. A ditch, any place where water stagnates. Water. The return of the spring, the vernal verdure. The lower part of the shoulder-blade. رجا (pl.), The being brought back or returning from a journey.

أ رجات *rajāt*, Returns.

أ رجا *rijān*, Waters stagnant, pent up, or regorged; also the places where they stagnate. رجا, Bringing back, restoring. Answering. The answer to a letter.

أ رجا *rajat*, A return. An answer to a letter. Returning to earth after death, i. e. the doctrine of the metempsychosis, or transmigration of souls. رجا, The refuse of camels or goods brought home unsold from a market. A widow returning to her friends on the death of her husband. A camel swoped, or sold to purchase another; also one purchased. Restitution.

أ رجا *rajat*, Return. Any thing returned or answered. Taking back a repudiated wife. A second divorce.

أ رجا *rajaf*, Tremor, emotion; the being moved.

أ رجا *rajafun*, Trembling dreadfully (the earth). Thundering with reverberation.

أ رجا *rajaf*, Agitation. An earthquake.

أ رجا *rajul*, A man; a man of intrepidity; potent in venery. *Rajl*, Tying the feet; hanging up by the feet, as a sheep; sucking

as the young of animals the dam; sleep; white paper; poverty, calamity; an army. *Rajul*, The being on foot; remaining; having the forehead or one foot marked white (a horse, sheep, &c.); having a large foot; having a head of hair partly curled and partly straight. *Rijl* (plur. *rujul*, and رجا), A part or portion (as of a flask of wine or oil). A bay of the Sea. A large body, as of locusts. The lower end of a bow when shooting, the upper being called يد *yad*.

أ رجا *rajū* (A mare) with the forehead or one foot white. Rough stony (ground).

أ رجا *rajūn*, Infantry. Two feet. The two thighs of the breeches.

أ رجا *rajlat*, Firmness of tread in walking. Purslain. Flowing waters, aqueducts. Being on foot. Virility. Manliness.

أ رجا *rajla'*, Fem. and plur. of رجا. A rough stony road, painful for the feet.

أ رجا *rijlayūn*, Those who go on foot.

أ رجا *rajm*, Stoning to death. Strowing a grave with stones. Putting up a sepulchral monument. Repulse, detestation, reproach, execration. Opinion. Conjecture. A friend, a pot-companion. *Rijm*, A stone or any thing thrown. A tomb, a grave, a monument. A well, a pit, a ditch or trench. *Rujum*, Flying stars. Sepulchral monuments. رجا, Arithmetic; art of cyphering. ع.

أ رجا *rijmat* (pl. رجا), A sepulchre. The den of a hyena (which is often a tomb). Death by stoning. A tumulus of stones over a grave, a monument. A sign, a mark.

أ رجا *rajwa* (and رجة), Hope; arrogance. (ع contra), Fear, diffidence, care.

أ رجا *rujūb*, Plur. of رجا.

أ رجا *rujūh*, Excellence, superiority.

أ رجا *rajūs*, Thundering loudly. Braying. Dashing with vehemence (the sea). Throwing a stone into a well to raise the mud.

أ رجا *rujūc*, Return, reversion, repetition, resuming any operation. Success. رجا, A short absence, speedy return. ع.

أ رجا *rujūat*, An answer to a letter.

أ رجا *rujūf*, Tremor, great emotion.

أ رجا *rujūlat* and *rajūlat*, Virility. The being manly-minded. Mankind, human nature, manhood. ع.

أ رجا *rujūm*, Falling stars. Stoning, throwing stones; any thing thrown. (The Mahometans imagining that Lucifer was stoned from heaven, one of the ceremonies performed by the pilgrims at Mecca is throwing stones at a rock, in the valley of Mina or Mouna, supposed to resemble the devil, in commemoration of this belief; though Al Ghazali makes it allude to Abraham, who being disturbed by the devil in this place, when going to sacrifice his son, was commanded by God to drive him away with stones).

أ رجا *rajūh*, A series, order, vestige. رجا, To stand one behind another, or in rank and file (as an army). رجا, To plant trees in a row.

أ رجا *rajūh*, Hoariness. Tottering.

▲ *rajīyat*, *راجية*, A thing hoped for.
 ▲ *rajīʿ* (fem. *راجعة*), Returning fatigued from a journey (a horse, camel, &c.) and immediately dispatched upon another. Cold victuals dressed a second time. Untwisting, and again twisting a rope. Stagnating, regorging (water). Writing, over which the pen has been a second time drawn, to make it more clear. An answer. Excrements of wild beasts. The remains of food which cattle bring up when chewing the cud. The bridle, or the middle of the bit, which presses upon the tongue. A vein. A lean camel *Rajīʿat*, What returns from market unsold. A camel bought with the price of another one sold.

▲ *rajīf*, *راجيف*, Emotion, trembling.
 ▲ *rajīl*, *راجيل*, Infantry. (A man) firm, stout in walking. Standing upon one foot. Having a whole unworn hoof (a horse). Very distant in one extreme from the other (a place). Extempore (speech). *Rujayl*, Diminutive (man).

▲ *rujaylān*, *رجيلاء*, One after another (the sheep were delivered of lambs). By degrees.

▲ *rajīm*, *راجيم*, Overwhelmed with stones, execrable (an epithet of the devil). See *رجوم*.

▲ *rajīnāʿ* or *rajīnah*, *رجينة*, Resin, gum.

▲ *richāl*, *ريحال*, A confection. See *ريحال*.

▲ *rachak*, *رچك*, Eructation. E.

▲ *rahā*, *رها*, See *رحي*. *rahhā*, *رها*, Having a broad flat foot (a woman, mare, &c.).

▲ *ruhāb*, *رهاب*, (رحابة). See *رحبة* and *رحب*.

▲ *ruhāz*, *رهاب*, Sweating in a fever.

▲ *ruhāl*, *رهاق*, Pure excellent wine.

▲ *rahhāl* (fem. *رحالة*), Travelling backwards and forwards. Skilful in riding and driving camels. *Rihāl*, Plur. of *رحل*.

▲ *rihālāʿ*, *ريحالة*, A saddle of leather..

▲ *rahāyb*, *رهايب*, Large possessions (in land), wide fields. Confines, boundaries.

▲ *rahīb* (fem. *رحبة*), Large, convenient, spacious (place). *Rahīb*, A glutton. *Ruhb*, Capacious (cauldron). Broad, large (woman). *rahbat* and *rahbat* (pl. *rahab*, *رحاب*, *رحبات*), A spacious area, piazza, or other place for walking. A wide extended piece of verdant ground. A valley, to every part of which the water flows. That side of fruits adhering to the branch.

▲ *rahāt* (or *رحية*), A coiled up serpent.

▲ *raharrah* (and *رحرحان*), Broad, large. (è contra), Thin, small. Ease, affluence.

▲ *ruhīz*, *رھض*, Washing (hands, clothes, &c.) (or *رھضا*), Sweating in the paroxysm of a fever.

▲ *rahl*, *راھل*, Saddling or loading (a camel), mounting a camel, departing, travelling. A mansion, a resting place. A small camel's saddle, a saddle-cloth, &c. Household furniture, especially what is carried on a journey.

▲ *rahlā*, (A sheep, mare, &c.) white on the back, the rest black; or vice versa.

▲ *rahlāʿ*, *راھلآ*, Saddling or loading a camel. *Ruhalāʿ*, The person or thing travelled with. One journey. *Ruhalat*, Riding camels. *Rihlat*, Travelling, departure. Death. *رحلة*, *شهادة از دار فنا*, The departure of the prince from this frail world. *رحلت کردن*, To depart, to travel, to die.

▲ *rahīm* and *rahm*, The womb, matrix, uterus. Uterine relations. Compassion, mercy. Pity. E. *رحم*, *صلة*, An union of kindred, a meeting of friends. *قطع رحم*, A desertion of friends. *رحم*, *ام*, The mother of compassion, i. e. Mecca. *رحم آمدن*, To have mercy, pity, compassion. E. *رحمکم الله*, The grace of God be upon you! E.

▲ *Rahmān* (or *رحمن*), God, the merciful, the compassionate. *rahmānī*, *رحماني*, Divine.

▲ *rahmat* (or *رحمت*), Pity. E. Compassion. *رحمة کردن*, To pity.

▲ *ruhaʿ*, *رھي*, A mill-stone, a mill. The breast, the callous part on which a camel reclines. The hoof of a camel or elephant. A back tooth. An independent tribe. A body of domestics. A field of battle. A number of camels crowding upon one another. Round clouds. A piece of level ground about a mile square, having a hill in the middle, or surrounded by higher grounds, to which the water never rises.

▲ *rahīb*, *رھيب*, See *رحب*.

▲ *rahīz*, *رھيز*, Washed.

▲ *rahīk*, *رھيق*, The best wine.

▲ *rahīl*, *رھيل*, A journey. Riding a camel. (or *رحيلة*), A camel fit for the road.

▲ *rahīm*, *رھيم*, See *رحمان*.

▲ *rakh*, *رھ*, A groan. A disease, distress. The sound of a musical instrument. *Rukh*, or *rokh*, Face, countenance. E. A cheek. *رُخ آوردن*, The protuberant part of the cheek. *رُخ*, To come. E. *رُخ دادن*, To countenance. E. *Rukh*, The rook or tower at chess. A hero. See *دوازده رخ*.

▲ *rakhkh*, *رھکھ*, Loose, flabby. *Rukhkh*, The name of a monstrous bird, which is said to have powers sufficient to carry off a live rhinoceros. *Rukhkhāʿ*, A soft withered herb.

▲ *rakhā* (رخوة and رخاوة), The being loose, soft, flabby, relaxed. Affluence, the pleasures of life. *Rukhā*, A gentle wind.

▲ *rakhākh*, *رھاکھ*, An easy, comfortable life. Living happily. Soft, open (ground).

▲ *rakhāʿat*, *رھاکھآت*, The being low-priced (provisions). The being remiss, relaxed, tender, delicate of body.

▲ *rikhāf*, *رھکھاف*, Pl. of *رخافة*. See *رخف*.

▲ *rikhāl*, *رھخال*, See *رخل*.

▲ *rikhām*, *رھکھام*, A large stone. *Rukhām*, Marble, alabaster. *رخام سفید*, White marble.

ا رخامة *rakhāmat*, The being soft, gentle (speech). (A young girl) the being softly spoken.

ا رخامي *rakhāmī*, Any thing made of marble. Fine silk cloth, interwoven with gold threads. A species of thorn.

ا رخين *rakhbin*, A portion of oxygal, or a preservation of sour milk, with which they coagulate new milk. Whey, whig.

ا رخت *rakhṭ*, A bridle of gold or silver. Rich furniture, tapestry, howsings, harness. رخت سفر, Warlike apparatus.

رخت خانه, Household furniture, garments, hangings, carpets, &c.

رخت عروس, Whatever the bride carries from her parents to her husband's house.

رخت هستي, To die. ع. رخت حيات بستن, Reason, understanding. ع.

رخت هستي بربستن, To die. ع. رخت هستي بصحراي نيستي برين, To deprive of life or reason. ع.

ا رخته *rakhṭah*, Sick, wounded. Diseased. ع.

ا رخي *rakhj*, Sordid, base. Angry.

ا رخسار *rokhṣār*, The cheek. The face countenance. ع. بري رخسار, Fairy-faced, beautiful as an angel.

ا رخسار *rokhṣārāh*, The air, mien, cheek, face.

ا رخش *rakhsh*, Lightning. A ray or reflection of light. See رخشيدن.

ا رخشيدن, A face marked with moles. A mottled or partridge-coloured horse. Swift, fleet. The name of the horse of the celebrated Rustam, the Persian Hercules. See رستم.

ا رخش *Rukhsh*, A beard beginning to turn white; of two different colours.

ا رختاب *rakhshā* and رخشان, Shining, flashing. افتاب اسا رخشان, Shining like the sun. See رخشيدن.

ا رخشگر *rakhshigar*, A woman who sings for hire, accompanied by instruments.

ا رخشيدن *rakhshidan*, To shine, to flash.

ا رخص *rakhṣ* (رخصة), Soft, tender, delicately brought up. Lowness of price.

ا رخصه *rakhṣat*, Soft hands. *Rakhṣat* (plur. رखाيس), Delicate-fingered. *Rukhṣat*, Indulgence, unbounded license, remissness, connivance. Leave, license, permission to depart; dismissal, discharge. ع. رخصه كردن, To dismiss, give leave to depart. ع. رخصه گرفتن, To take leave. ع. رخصت خواستن, To desire permission to depart. رخصت فرما, Granting leave.

ا رخصتانه, A present made upon dismissing a person. ع.

ا رخص *rakhṣ* and رخصه (رخافة and رخوفة), The being soft, thin, watery (mass). (or رخنه), Thin butter. A watery (mass) of clay, &c.). A liquid tincture or colour. Bright, shining, thin, transparent, *Rukhṣat*, A pumice stone.

ا رخل *rikhal* (رخلة and رخلان), A ewe-lamb (the male being called رحمل).

ا رخم *rakhm*, Pitying, loving. Soft, delicate (speech). A girl with a gentle voice. Sitting (as a hen upon eggs). A bird shaped like a vulture, of the size of a raven. A pelican. Thick milk.

ا رخمه *rakhmat* See رحمة.

ا رخنه *rakhnah*, A fracture, a notch (in a sword, knife, &c.).

رخنه دار, Broken, notched, cracked, dissolved, pierced. Torn in holes, rent. ع. رخنه در ديوار آوردن, To quit a religious life. ع.

ا رخوا *rakhaw*, *rikhw*, and *rukhw*, Soft, loose, relaxed. *Rakhwat*, Laxity. Easy-paced (horse, &c.).

ا رخت *rakhṭ*, Goods, effects. ع.

ا رخت *rikhwad* (fem. رخودة), Small-boned, and fleshy; thin, delicate bodied; fat. *Rakhwadat*, Delicacy, tenderness. Luxu-

riance in produce, affluence, ease, comfort, happiness.

ا رخوا *rukhwṣat* See رخواست.

ا رخي *rakhīgu'l bāl*, Liberal-minded.

ا رخيخ *rakhikh*, Soft clay.

ا رخيص *rakhīṣ*, A soft garment. Easy and sudden (death.). Low priced.

ا رخيصة *rakhīṣat*, A soft and loose mass.

ا رخييم *rakhīm*, Pitying. رخيمة, Soft and gentle in speech (a girl).

ا رد *radd*, Repulsion, resistance, refutation. Restitution. رد کردن, To cancel, erase, return, to repulse, &c. ع. رد کلام, A refutation, a reply. رد السلام (or رد سلام), A re-salutation, the return of a salute. رد العجز علي الصدر, The antistrophe, repeating at the end of a verse the same word with which it begins. or beginning another with the word which terminated the preceding; a kind of rondeau.

رد و قوج, Argument, discourse, dispute. ع. *Radd*, Bad, whatever is rejected (as bad money). An impediment in speech. *Ridd*, A prop, a support.

ا رد *radd* و راد *rad*, Great, celebrated, intelligent, skilful, learned, philosophic.

ا ردا *ridā*, Assistance. Matter. A load, particularly an equipoise to another. *Ridā*, A cloak or mantle (worn by dervises).

An upper garment of fine linen unsewed (or sewed, if made of other cloth) reaching to the middle of the leg; any kind of cloak put on when going out. A sheet. ع. A sword. Intelligence. Ornament, honour. (è contra) Disgrace, infamy, ignorance. Debt. A lady's girdle (of leather) adorned in general with jewels. عمر الردا, Liberal to the deserving. خفيف الردا, Having few domestics. Having little debt.

ا ردا *radā* (plur. ردي), A hard stone, a rock.

ا ردا *radāh*, Having large hips (a woman, or a ram). A large dish. A wide field or plain. An army incumbered with numbers, and proceeding slowly. A great mob or tumult. (A camel) over-loaded.

ا ردا *radāh*, The den of a hyena.

ا ردا *radād*, and *ridād*, A repulse, loathing.

ا ردا *radās*, A chief, leader. ع.

ا ردا *ridā*, Clay and water, mud. *Rudā*, An indisposition. Relapsing into a distemper. The remains of perfumed unguent upon the body.

ا ردا *radā*, Great, celebrated, intelligent, skilful, learned, philosophic.

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ا ردا *ridā*, Clay and water, mud. *Rudā*, An indisposition. Relapsing into a distemper. The remains of perfumed unguent upon the body.

▲ *ridū'at*, *رداعة*, A small enclosure, into which they decoy hyenas, wolves, &c.

▲ *ridāgh*, *رداغ*, See *ردغة*.

▲ *ridāf*, *رداف*, Riding behind another.

▲ *ridāfa*, *ردافة*, The next personage to the king in dignity (amongst the Pagan Arabians). He sat on the right of the prince; acted as his regent, when he was upon any expedition; and received the fourth part of the plunder.

▲ *rudāfi*, *ردافي*, Mutual assistants (when one drops or is fatigued, another filling his place).

▲ *rudām*, *ردام*, Breaking wind.

▲ *ridāh*, *رداه*, Plur. of *ردهة*.

▲ *radb*, *ردب*, An impervious road.

▲ *radda*, *ردة*, Deformity (in which there is some trace of beauty). *Ridda*, *رددة*, Aversion, repulsion, rejecting. Apostacy from religion. Swelling with abundance of milk (the udders before the birth). The echo.

▲ *radh*, *ردح*, Slight pain. *Ruduh* plur. of *رداح*.

▲ *rudha*, *ردحة*, The curtain in the back part of the house or tent before the sleeping apartments. Amplitude, liberty.

▲ *radkh*, *ردخ*, Breaking any thing hollow.

▲ *rads*, *ردس*, Hitting with a stone, breaking, bruising, pounding.

▲ *rad*, *ردع*, Prohibition, repulsion. Tinging, staining. Subigens (fœminam). Striking a spear upon the ground, in order to fix the head firmer. A spot, a stain on the clothes. The marks of blood, of saffron, or of ointment upon the body. Saffron.

▲ *radga*, *ردغة*, Mud. See *ردغة*.

▲ *ridāgh*, *رداغ*, Muddy. *radagha* or *radgha*, *ردغة*, Mud, clay mixed with water. A spectre. The sweat which the Mahometans suppose to pour from the damned.

▲ *ridf*, *ردف*, Any person or thing following or placed behind another. The buttocks of a horse (as the place on which the second person sits). (In poetry) the quiescent letter before the last letter of the rhyme. Name of a star in the breast of the Swan. *الردفان*, Day and night. *Radaf*, A lieutenant to a king. See *ردافة*, A second, one who follows.

▲ *radfa*, *ردفي*, Lambs dropped in autumn.

▲ *radm*, *ردم*, Shutting, closing up (a gap), mending (a garment). Any wall, mound, or barrier (particularly that between Gog and Magog. See *باب الابواب*). Part of a wall tumbled down. Any thing worthless. A voice or sound, the neighing of a horse, the twang of a bow-string, wind in the belly, &c.

▲ *radn*, *ردن*, Arranging or piling one over another (merchandise or household utensils). Contracted or wrinkled (as the skin). The clashing of arms. Cloth made of spun silk. *الردن العرس*, The caul enveloping a child in the womb.

▲ *radūs*, *ردوس* (رديس), The isle of Rhodes.

▲ *rudm*, *ردوم*, Plur. of *ردم*.

▲ *radah*, *رد*, A line, rule, series, row.

▲ *radha*, *ردهة* (plur. *رده* and *رداد*), Cavities upon hills or in rocks, wherein water stagnates. A hill rough with rocks.

▲ *radly* (or *رديان*), Striking the ground with the feet, (a horse on a trot), scampering to the stable. Hopping (as a boy, a crow, &c.). Walking here and there. Going away. Hitting any thing with a stone to break it, throwing a stone. *Radi* (fem. *ردية*), Wicked, corrupted, perishing, ruinous. *Rudda*, A divorced woman. *Rida* or *ridyat*, A cloak or upper garment.

▲ *riddidu*, *رديدي*, Restitution, &c. See *رد*.

▲ *radig*, *رديع*, Losing the head (from a spear).

▲ *radif*, *رديف*, One who follows, or rides behind. A star near the Eagle, which rises in the west.

▲ *radim*, *رديم*, A worn, torn, or mended habit.

▲ *rudayni*, *رديني*, A straight spear (so named from the wife of a famous spear-maker).

▲ *ri'az*, *ردان*, Small misling rain, dew.

▲ *ru'āl* (and *ردالة*), The worst left after the best is taken. *Ru'āla* (or *ردوة*), Worst, meaner, more ignoble. Baseness, villainy, reprobation. See *ردل*.

▲ *ra'ām*, *ردام*, See *ردم*. Sign.

▲ *ra'āya*, *رداية*, The being emaciated, extenuated.

▲ *ra'il* (plur. *ردول*, *ردال*, *ردايل* &c.). Mean, base, worthless. See *ردبلة*.

▲ *ra'im* (or *ردمان*), Flowing, overflowing (a vessel, &c.). Palm shoots ready for planting. *Ra'im*, A dispersed body of men. *ra'mūn*, *ردمان*, A small body of men.

▲ *ra'ūm* (plur. *ردوم*), Flowing, fluid. Overflowing (vessel). A bone full of marrow.

▲ *ra'i* (plur. *رداة* fem. *ردية* or *ردايا*), Extenuated, worn down with fatigue.

▲ *ra'ilat*, *رديلة*, A mean, worthless thing. *أم الرذائل*, The mother of baseness, i. e. ignorance (in opposition to *أم الفضائل*, The mother of excellence, i. e. science).

▲ *ra'z*, *رز*, A vineyard. A battle. A castle. A dier. *ر*. See *رزیدن*. *E*.

▲ *ra'zz*, *رز*, The noise of rain. Fixing (in the ground, &c.). An iron eye to a door for receiving the bolt or lock. The loop or button-hole of a coat. Smoothing, settling any business. Polishing. *Rūzz*, An obscure indistinct sound. The distant rolling of thunder. The rumbling of the wind in the bowels; the cholic, pain. *Rūzz*, Rice.

▲ *ru'ā*, *رز*, Receiving, also conferring, a favour. See *رزية*.

▲ *ra'āh* (or *رزوح*), Emaciated, fatigued.

▲ *ra'āz* (for *رصاص*), Lead. *رازاز*, *ra'āz*, A seller of rice.

▲ *ra'āl*, *رزاق*, An attribute of God, as the provider of the necessities of life.

▲ *ru'ālat* See *ردالة*—*رزاق* Plur. of *ردغة*.

- ▲ رزام *rāzām*, A severe man. See رزوم.
- ▲ رزان *rāzān*, Behaving modestly in a public company (a woman).
Rāzān plur. of رزن. P رزان *rāzān*, A dier, stainer. E.
- ▲ رزانه *rāzānah*, Modesty, dignity, majestic. Sodate, grave.
 The being heavy (in weight). Strength, firmness. E.
- ▲ رزایا *rāzāyā*, Afflictions, misfortunes.
- ▲ رزبان *rāzbān*, The keeper and cultivator of a vineyard.
- ▲ رزبر *rāzbar*, A vine pruning-hook.
- ▲ رزة *rāzāt* See رز and رزة.
- ▲ رزده *rāzdah*, Remaining hidden, or concealed. E.
- ▲ رزج *rāzj*, The ferule at the end of a spear.
- ▲ رزداق *rāzdaq* See رستاق.
- ▲ P رزدق *rāzdaq*, Order, series, a row.
- ▲ رزغ *rāzigh*, Sticking in the mud.
- ▲ رزغه *rāzaghā* (plur. رزغ *rāzagh* and رزغ), Clay.
- ▲ رزف *rāzif* (or رزوف), Making haste, getting before. Murmuring or inward braying (of a camel).
- ▲ P رزفین *rāzifin* (or رزین), A bar which is thrust into a groove in the wall when the gate is to be opened. A key.
- ▲ رزق *rāzq* and رزق, Bestowing what is necessary for the support of life. *Rāzq*, Riches, good fortune, acquired wealth, whatever brings gain. A pension, a stipend, subsistence-money. A present. Rain رزقة *rāzqa*, One gift, pension, or allowance.
- ▲ P رزم *rāzm*, War, a battle, a combat. رزم کردن, To fight. رزم ازما, Skilled in war, warlike. رزم گاه, A field of battle. رزم (from رزیدن), I stain. E.
- ▲ رزم *rāzum*, Standing firm on the ground (as the elephant or the lion).
- ▲ رزماة *rāzmaṭ* (plur. رزم *rāzm*), A bundle of clothes. *Rāzmaṭ*, The murmuring of a camel in the throat. The rattling of thunder. The roaring of wild beasts.
- ▲ رزن *rāzn*, Balancing any thing in the hand to try its weight. (plur. رزون and رزان), High ground in the middle of an overflowed alley. A tract of land. (or رزنة), A pond, or any place where water stagnates.
- ▲ P رزنین *rāznin* See رزین.
- ▲ رزوان *rāzūān*, The keeper of a vineyard.
- ▲ رزوح *rāzūh* See رزاح. E.
- ▲ رزوف *rāzūf* See رزف. E.
- ▲ رزوم *rāzum*, Unable to rise or move (a fat camel). Drawing one's self together. Bundling up (any thing). Receiving. Dying.
- ▲ رزة *rāzah*, A ring or staple for the bolt of a door, or to which a padlock is fastened. See رژه.
- ▲ P رزیدن *rāzidan*, To die, tinge, stain, colour. E. رزیده *rāzīdah*, Stained, died, &c. رزنده, A stainer, dier, &c. E.
- ▲ رزیه *rāziyah*, Affliction, misfortune.
- ▲ رزیز *rāziz*, A tinctorial herb. Firm, strong. E.
- ▲ رزیزی *rāzizā*, See رز.

- ▲ P رسانه *rāsānah*, Grief lamentation, regret. E.
- ▲ رزیف *rāzif*, Going fast, out-stripping others. Murmuring or braying inwardly (a camel).
- ▲ رزیل *rāzil* and رزیله *rāzilah*, Concealed, in ambush, an ambuscade. E.
- ▲ رزیم *rāzim*, The roaring of a lion.
- ▲ رزین *rāzin*, Modest, grave. Weighty. Heavy, ponderous. E. Firm, strong. E.
- ▲ P رز *rāz*, Indignation, rage, chiding.
- ▲ P رژد *rajad*, Voracious, devouring.
- ▲ P رژه *rajah*, A rope of hemp, cotton, wool, or date-leaves for fastening burthens; also a smaller one of camel's hair or bristles of the size of the finger, or less. An edging, a border, lace. A mason's rule. An opinion.
- ▲ P رس (part. of رسیدن), Arriving, happening, touching at, causing to arrive. Mature. (imperat.), Arrive thou. فریاد رس, One whom lamentation reaches, i. e. a protector, a rescuer. دست رس, Whatever comes to hand. نیم رس, Half ripe. *Ras*, A thief. Strangulation, suffocation. A vine. *Rus*, A glutton.
- ▲ رس *rass*, Digging (a well or grave). Burying. Making peace. (contra), Exciting discord. Expending or exhausting (any thing). Saying (to one's self). Acquiring (the property of another). Attending, expecting. The first attack (of a fever, love, &c.). Something (new). A well (filled with stones or fallen down). A low indistinct sound.
- ▲ رسا *rāsā*, Much, many. Arriving. Attaining. E.
- ▲ رساتیق *rāsāṭiq* plur. of رستاق.
- ▲ رسالون *rāsālūn*, Wine (an exotic word).
- ▲ رسیاغ *rāsīagh*, A rope fastening the foot of a horse to a stake, to prevent his running off.
- ▲ رسال *rīsāl*, A camel's foot. پام رسال, A pelican.
- ▲ رسالة *rīsālah*, and also *rāsālah*, A mission, legation. A prophet. The gift of prophecy. An ambassador, a messenger, a letter, the mandate of a judge, a summons in writing, or any thing sent. A little tract, a small work. حضرت رساله پناه, The dignity of the prophetic asylum (Mahomet). *Rāsālah*, A body of cavalry. E. An ordinance, rule. E.
- ▲ رسالی *rāsālā*, A troop of camels, &c.
- ▲ رسام *rassām*, A designer, a describer.
- ▲ P رسان *rāsān*, Bringing, producing, arriving. مهزده رسان, A bearer of joyful news. سلام سلامت رسان, A salutation, wishing health. عید و پیمان راحت رسان, Bringing peace, harmony, and security. See رسانیدن or رساندن. E.
- ▲ P رساندن *rāsāndan* (or رسانیدن), To cause to arrive, to bring, to bear. To convey, carry and deliver. E. See رسیدن. E.
- ▲ رسیاغ *rāsīagh*, Harnessing for horses. Small twisted strings in the middle of a bow.
- ▲ رسایل *rāsāyl* plur. of رسالة. Writing, &c. Dispatches. E. See رسالة. Legates, prophets. E.

- ▲ *rasāyah*, Wise, intelligent. **ز.**
 P *rasāyi*, Propriety, fitness, perfection. **ز.**
 ▲ *rasb*, Subsiding, sinking in water. Penetrating deep (a sword). The being sunk in the socket (the eye). Sediment (of water, urine, &c.). The hypostasis, personality.
 ▲ *rasaṭ*, A hat, cap, or bonnet.
 P *rasl*, An order, a series. Free, secure. **ز.** *Rust*, He grew (from *rustan*). Growing, increase.
 ▲ P *rustāh* (plur. *rustāhī*), A village, a market town, an encampment of tents or huts. The chief of any order, a tithing-man.
 P *rustānidan*, To cause to grow.
 P *rustāy* (or *rusta*), A village, a market town. See *rustaq* and *ruste*.
 P *rustakhēz* (or *rustaxīz*), The day of resurrection. **روز**
rustaxīz, The dreadful day of the last judgment.
 P *rustagūr*, Safe, free, liberated, escaped. **رستگاري**
rustagūrī, Safety, salvation, liberty. Escape. **ز.**
 P *rustagūn* (plur. of *ruste*), The free.
 ▲ P *Rustam*, Rustam the son of Zal, the most renowned hero among the Persians; to whom the great men of the East are equally proud to be compared, as those of Europe are to Hercules, Alexander, and Cæsar. Rustam was said to have been a general under *Cai Caus* (Darius the Mede), and his successor *Cai Khosru* (Cyrus); whilst others place him in the reign of *Kishtasp* (Darius Hystaspes). His single combat with Asfendiar, the son of this prince, is highly celebrated in the East; it lasted two days; when finding the Brazen Body of his antagonist had a magic charm against arrows, he killed him with the blow of a mace. Rustam was afterwards drawn into an ambush, and put to death by Bahaman or Ardeshir Dirazdest, son of Asfendiar, called by the Greeks Artaxerxes Longimanus. See *افرنديار*, and *افراسياب*. Rustam was one of the twelve champions of Persia, called *دوازده رخ*, q. v.
 P *rastan*, To be liberated, to escape. *Rīstan*, To spin, to twist. To buzz (as flies). *Rustan*, To grow, to increase. *rustah*, Delivered, rescued, saved. Escaped. A row, a line of merchant's warehouses; also a market so built, with regular ranges of shops, full of goods. *Rustah*, Grown, whatever increases in size. A market town. *Rīstah*, Spun, twisted. **رستني**, What grows; herb, plant, shrub, fodder. **ز.**
 P *rustī*, Daily bread, maintenance, allowance. **ز.** Bravery, courage, firmness. **ز.**
 P *rustīnah*, See *ruste*.
 ▲ *rustah*, Slender in the hips or thighs. **رستم** (plur. *rustah*), A woman so shaped (reckoned a great deformity in Arabia).
 P *rasad*, or *rasad ghalah*, Grain. **ز.** *رسد تجویزي*, The balance of the past year. **ز.** *رسدي*, Grain, a moiety. **ز.**
 ▲ *rasaḡ*, A disease in the eye or eye-lid.
 ▲ *rusugh* and *rusgh*, The joint in the foot in animals, and

- of the hand in man. *Rasagh*, A torpor in the feet. *Rassagh*, Rain-water reaching to the feet-joints of cattle.
 ▲ *rasf* (and *rustan*), Jumping along with the feet bound.
 P *rasl*, Posterior (part of a saddle, &c.).
 ▲ *rasl* (fem. *rasl*), A gentle pace. *Risl*, Ease, convenience. **علي رسلک**, For your convenience. Milk. *Rasal*, Sending news. Loose, flowing (hair). A herd of camels, a flock of sheep. *Rusul*, Prophets, plur. of *رسول*.
 ▲ *raslat*, Convenience, ease. Sluggishness.
 ▲ *rasm*, A law, precept, canon, rule, regulation. A model, design, drawing, description, writing. The trace or vestige of a house, &c. on the ground. Custom, mode, manner. **ز.** P *ras*, To design, delineate, &c. **بنا رسمي**, The plan of a model of a building. **رسم قسمت**, The fee to a judge for deciding the partition of an inheritance (between brothers, &c.). *Rasam*, An elegant air in walking.
 ▲ *rasman*, For *رسمان*.
 ▲ *rasmi*, Belonging to writing, designing, &c. Usual, customary. **ز.** *واورسمي*, Quiescent or silent, i. e. when written but not pronounced; as in *kh'āstān* (not *khūstān*), To be willing, &c.
 ▲ *rasan*, A halter. Putting on a halter.
 P *rasan*, A rope, a cord. **رسن کشتي**, A ship-rope. **رسن تاب**, A tumbler, a rope-dancer or balancer. **رسن تاب**, A rope-maker. **رسن**, See *رسیدن*. **ز.**
 ▲ *rasw*, or *rasūw*, The being firm, immoveable. The remaining at anchor (a ship). Reconciling, making peace.
 P *rustaw* (and *rustawī*), Dishonoured, disgraced, infamous, ignominious. P *rustawī*, To disgrace. **رستوي**, Ignominy, &c.
 ▲ *rustub*, See *rust*. **رستوي**, Having or leaving a sediment. Dreg, sediment. **ز.**
 ▲ *rustat* (plur. *rusti*), A bracelet of beads, shells, or any thing similar.
 ▲ *rustakh*, The being firm, solid, constant. Firmness, &c. **رستوخ و اشتداد**, One endowed with constancy. Corroboration, and confirmation, firmness, and strength.
 ▲ *rustud*, Accession, increase. **ز.**
 ▲ *rustul*, An ambassador, a missionary, apostle, prophet. Legate. **ز.** A messenger, a courier. A letter, news. **الرسول**, The prophet *محمد*.
 ▲ *rustum*, Travelling day and night, leaving traces in the ground (a camel). *Rustum*, Inscriptions, written laws, canons, customs. Dues, taxes, usages, fees. **ز.** *رستوم عرفيه*, Customs or tribute exacted by the lord of any district. *رستوم سزاوي*, A free gift to a *Sa'atwat* for his support. **ز.**
 ▲ *rusti*, Constant, immoveable (either in good or evil). The middle pole of a tent.
 ▲ *rustānā*, The best sort of dates.

- رسید *rasīd*, He arrived. A youth. A receipt. **z.**
- رسیدگی *rasīdagī*, Arrival at maturity, puberty, or perfection, attaining an end.
- رسیدن *rasīdan*, To arrive, to attain. To spin, to twist. To hum (as flies). Arrival. رسیدن خبر موت شهزاده بشاد, The arrival of the news of the death of the prince to the king.
- رسیده *rasīdah*, Arrived. Mature, ripe of age.
- رسیس *rasīs*, Firm, established. The beginning. Any thing solid. An intelligent mind. Rumour, false news.
- رسیخ *rasīgh*, Plentiful, happy (life).
- رسیل *rasīl* (plur. رسل), One who sends or is sent to another; also the person to whom sent. One who returns the arrow, &c. when shooting or throwing, a partner at play. A stallion. Pleasant, &c. See لطیف. Spacious, &c. See واسع
- رسیم *rasīm*, Leaving marks on the ground.
- رسیمان *rasīmān*, A rope. See ریمان
- رش *rash*, Unequal ground, full of hills. A cubit. The 18th day of the Persian month. An annual day of jubile in Persia.
- رشت, Lightning.
- رش *rashsh* (plur. رشاش), Sprinkling with a little water, &c. Raining gently. Flowing softly, trickling (blood or tears). A pain-giving blow.
- رشاه *rashaa*, A young deer beginning to walk. *Rishā*, A rope or any thing similar (as the tail of a serpent, the stalk of a cucumber, &c.). A cluster of small stars, called بطن الحوت, as resembling a fish, in the navel of which is one of the mansions of the moon. Plur. of رشوة
- رشاد *rashād*, Garden cresses. The right way, the road to salvation. اصحاب رشاد, The faithful, the true believers.
- رشادة *rashādah*, A stone which fills the hand. Greatness, superiority, rectitude. **z.**
- رشاش *rashāsh* (or *rashāshah*), A sprinkling of water, blood, tears, &c.
- رشمه *rushbah*, The shell of an Indian nut, used as a spoon.
- رشاقه *rashāqah*, The being of an elegant shape.
- رشبد *rushbad*, Callous. A body hard, white, and dry. Setting broken bones.
- رشت *rashṭ*, Very dry, friable, crumbling to pieces. Stiff, from dryness. A nit. *Rashṭ*, Old and ruinous, threatening to fall. Any thing beginning to perish from age.
- رشتک *rishṭak*, A small rope. Disgrace, vice, a crime. Name of a disease.
- رشتن *rashṭan* and *rishṭan*, To spin, to twist. To unbark, excoriate, skin. To plunder. To tinge the hands or feet with cyprus.
- رشته *rishṭah*, A thread, a line, a series. A file. **z.** Tape worm. **z.** رشته کش, Drawing the thread, reducing to order. Slices of paste put amongst soup, &c. a kind of maccaroni. Name of an herb. رشته تب, A charm applied to the arm of one in a

fever. **z.** رشته دار, A dependant, relation. **z.** رشته دراز دادن, To give a long line, i. e. to afford opportunity. **z.** *Rashṭah*, Stained, coloured. **z.**

➤ رشتی *rashṭī*, Sweepings of dust, dirt, or rubbish. **z.** See رشت

➤ رشح *rashḥ*, Sweating. Flowing, distilling, trickling, dropping. Bounding as a deer.

➤ رشحه *rash-haṭ* (plur. رشحات), Dropping, distilling. Sweat, moisture, juice. رشحه پاش, Sprinkling drops.

➤ رشد *rashad* or *rushd*, Rectitude, the right way. طریق رشد, The road to salvation or truth. رشد و صواب (or رشد و سداد), The right way, the true religion. رشده *rashdah*, Firm, right.

➤ رشرش *rashrash* or رشراش (fem. رششته), Dry and soft bread. رشراش *rashrāsh*, A soft, also a marrowless bone. Roasting meat whence the fat drops.

➤ رشف *rashf*, Sipping, sucking. *Rashaf*, The surface water which a horse, camel, &c. sucks up. A small remainder of water in a well.

➤ رشتی *rishṭī*, Making an arrow fly rapidly.

➤ رشک *rashḥ*, Envy, jealousy. Emulation, zeal, ardour, an uncommon effort to obtain any thing difficult or beyond one's power. رشک بردن, To envy, to be jealous of.

➤ رشک *rishḥ*, Having a large beard. A marker for those who shoot for a wager.

➤ رشگر *rashgur* (and رشکزر), Vitriol.

➤ رشکن *rashḥan*, Jealous. See رشکین **z.**

➤ رشکه *rashḥah* and *rishḥah*, A nit. Vice, disgrace.

➤ رشکین *rashḥīn*, Jealous. St. Anthony's fire.

➤ رشم *rashm*, Writing, &c. See رسم. Getting a keener edge to the appetite by smelling the flavour of meat. Any black or conspicuous mark on the face. The marks of rain upon the ground. The first sprouting of a plant above the earth.

➤ رشمیز *rashmīz*, A worm that eats wood. **z.**

➤ رشن *rashn*, Coming uninvited to a feast. Putting his mouth into a pot (a dog).

➤ رشنوار *rashnawār*, Leader of the armies of *Humāy* daughter of Bahman. **z.**

➤ رشو *rashw*, Corrupting with presents (a judge or governor) to gain a cause, &c.

➤ رشوان *rashwān*, Sporting and feeding (flocks).

➤ رشوة *rashwaṭ*, A gift for corrupting a judge, &c. bribery, simony. A bribe. **z.**

➤ رشوف *rashīf*, (A woman) having a soft and delicate mouth (et siccoribus pudendis). Cropping with the lips (a camel, &c.).

➤ رشون *rashūn*, See رشوان and رشوان

➤ رشیه *rashīh*, Sweat; leaking (as a bottle, &c.).

➤ رشید *rashīd*, One of the attributes of God; a director, conductor, guide; sagacious, intelligent. هرون الرشید *Harūn Arrashīd*, The fifth khalif of the house of Alabbas, contemporary with Charlemagne.

- ▲ رشيدية *rashīdiyyat*, Slices of paste in soup.
 ▲ رشيف *rashīf*, See رشف
 ▲ رشيق *rashīq* (fem. رشيقة), Of an elegant stature. Quick, swift. A rapid bow-shot.
 ▲ رص *raṣṣ*, Cementing, glueing, joining.
 ▲ رصاد *raṣṣād*, A patrol. A collector of toll. An astronomer. See رصد. *Riṣād*, Plur. of رصدة
 ▲ رصاص *raṣṣās*, Tin, lead; (the first being also called رصاص أبيض, White tin; and the other رصاص أسود, Black tin). *Raṣṣās*, A seller of tin, or lead. z.
 ▲ رصاصا *raṣṣaṣaṭ*, A miser. Hard ground. Close joined stones round a well.
 ▲ رصاغ *raṣāgh*, The tether of a horse, &c.
 ▲ رصافة *raṣāfaṭ*, A raw macerated nerve of a camel's neck bound round the head of an arrow.
 ▲ رصانة *raṣānat* and *riṣānat*, A fortification. Firmness.
 ▲ رصايع *raṣāyīc*, Plur. of رصيعة
 ▲ رصب *raṣab*, The space between the roots of the fore and middle fingers.
 ▲ رصح *raṣah* (fem. رصحا), Closeness of hips.
 ▲ رصد *raṣad*, Observations of the stars or of roads. Seizing prey (as the lion). رصدگاه, An observatory.
 ▲ رصدة *raṣdaṭ*, One fall of rain. *Ruṣdaṭ*, A pit dug to catch a lion. A silver or brass ring by which a sword hangs to the belt.
 ▲ رصع *raṣc* (fem. رصعا), Striking with the hand. Bruising between two stones. Penetrating, and sticking in the wound (an arrow). Having meagre hips or thighs. Young bees.
 ▲ رصف *raṣf* (رصفة), Joining together (stones in pavements, or the feet in prayer). Agreeing, being suitable. The being firm, constant. See رصافة
 ▲ رصم *raṣam*, A narrow pass through hills.
 ▲ رصن *raṣn*, Performing, finishing. Strengthening, confirming. Overcoming; acquiring any difficult science. Reproaching.
 ▲ رصود *raṣūd*, Waiting till others have done drinking and then taking their place.
 ▲ رصوف *raṣūf*, Angusto sexu foemina.
 ▲ رصيد *raṣūd*, Watching, observing.
 ▲ رصيص *raṣīṣ*, Eggs laid one upon another. Veiled, the eyes only appearing.
 ▲ رصيعة *raṣīcāt* (plur. رصايع), A knot or boss upon bridles, sword-hilts, belts, &c. (adorned often with gems). Reins. The twisted chains by which a sword is hung to the belt. Wheat bruised, macerated, and boiled.
 ▲ رصيف *raṣīf*, Solid (business); firm (answer). A rival in any art.
 ▲ رصين *raṣīn*, Firm, solid, fixed, fortified. Sick, pained. Benevolent. بنيان رصين الاركان, An edifice supported by pillars.
 ▲ رث *raṭh*, Striking, beating, bruising, breaking (in large pieces). Dates stoned and macerated in milk.

- ▲ رضا *riṣā* and رضاي *raṣāyī*, Consent, agreement, acquiescence, permission, connivance. Intention, wish, will, desire, resignation. A sufficiency. Proper, fit, evident. رضاي حق, The will of God.
 ▲ رتب رضاي خدا کردن, To wish to please God, to live agreeably to the divine will. رضا, *riṣāan*, Voluntarily.
 ▲ رذاب *ruṣāb*, Saliva, spittle. A particle of musk, snow, or hail. The froth of honey.
 ▲ رذارض *ruṣārīṣ*, Wandering, straying.
 ▲ رذاض *ruṣāṣ*, A fragment broken off.
 ▲ رذاع *riṣāc*, Sucking the mother.
 ▲ رذاعة *raṣācāt*, Sucking. اخ من الرذاعة, A foster-brother. *Riṣācāt*, Getting the two fore or milk teeth. *Raṣācāt*, The zephyr.
 ▲ رذام *riṣām*, Large stones for building.
 ▲ رضامند *riṣāmand*, Consenting, acquiescent, satisfied. z. See رضا
 ▲ رضامندي *riṣāmandī*, The being satisfied, satisfaction, agreement, acquiescence, &c. z. See رضا. z.
 ▲ رضح *raṣh*, Breaking (date-stones).
 ▲ رضح *raṣakh*, Bruising (the head of the serpent). Fighting with stones. Giving a small present. Uncertain news.
 ▲ رضرار *raṣrār*, Gravel, pebbles; also a road paved with them. *Raṣrārāt*, Flethy, corpulent. Small rain.
 ▲ رضراري *raṣrārī*, A fish living among rocks.
 ▲ رضع *raṣc*, *raṣaṣ*, and *raṣīc*, Sucking (the mother); swallowing something along with milk. Asking. Any thing sucked. *Raṣīc*, Avaricious. *Riṣāc*, Small palm-trees. Trees on which camels feed. رضع, Plur. of رضيع
 ▲ رصف *raṣf*, Burning, roasting, or boiling with a hot stone. (or رصفة), A hot stone thrown into milk, in order to warm it; also one with which they roast meat, or cauterize animals. The knee-pan.
 ▲ رضم *raṣm*, Going with a slow step (an old man). Ploughing. Striking. Throwing one's self upon the ground. Laying stones (in building, paving, &c.). Lying down and unable to rise. Loitering at home.
 ▲ رزمان *raṣmān*, Slow-paced, stepping close.
 ▲ رزمة *raṣmaṭ*, A large stone for building.
 ▲ رزو *raṣw*, Conquering (by pleasing).
 ▲ رضوان *riṣwān* or *riṣwān*, Complacency, contentment, satisfaction. Receiving as an associate, approving of. A blessing, benediction. Paradise. The porter or gardener of paradise. رضوان
 رضوان الله عليهم اجمعين, May the blessing of God be upon them all.
 رضا, The dual of رضوان
 ▲ رضواني *riṣwānī*, Belonging to paradise.
 ▲ رضوة, See رضة
 ▲ رضوة *raṣūcāt*, Giving suck (a woman).
 ▲ رضي *ruṣy* or *riṣa*, See رضوان. رضي الله عنه, May God reward him.

- ٨ رَضِيع *raṣīḥ*, Bruised with a stone.
 ٨ رَضِيع *raṣīḥ* (fem. رَضِيعَة), Bruised.
 ٨ رَضِيع *raṣīḥ* (fem. رَضِيعَة), Sucking. An infant. A foster-brother. رَضِيع *raṣīḥ*, A sucking (or weaned) child. (The different gradations of age are expressed as follows: رَضِيع, An infant. غُفْل, A boy just weaned. عَبِي, A boy under puberty. يَكْت, A youth. كَهْل, A full-grown man. قَرِغْل, A man beginning to grow gray. يَر, An old man. فَرْتَوْت, A decrepid old man).
 ٨ رَضِيف *raṣīf*, (Milk) boiled by a hot stone.
 ٨ رَضِيم *raṣīm*, Firmly built.
 ٨ رَضِيه *raṣīyah*, Good, worthy. ٤.
 ٨ رَطَا *raṭā* (or رَطَاة), Madness. Foolishness.
 ٨ رَطَاب *yā raṭāb*, O flabby! (a taunt to a woman). *Riṭāb*, Plur. of رَطَب and رَطْبَة
 ٨ رَطَام *ruṭām*, Keeping in fetters. Throwing difficulties in the way (of any thing).
 ٨ رَطَانَة *raṭānāṭ*, and *riṭānāṭ*, Speaking any language, not Arabic.
 ٨ رَطَب *raṭb*, Fresh, tender, moist. *Ruṭb* and *ruṭub*, Green herbage, or trees. Much grass, many trees. Ripe dates. رَطَب اللسان, Grateful, praising. ٤.
 ٨ رَطْبَة *raṭbaṭ* (plur. رَطَاب and رَطَابَات), Green plants (especially medicinal). A tender delicate girl. *Ruṭbaṭ*, Plur. of *ruṭb*.
 ٨ رَطَاة *raṭāṭ*, Feeble (verses). رَطَاة *raṭāṭ*, Fables, foolish tales.
 ٨ رَطَس *raṭas*, A blow with the palm.
 ٨ رَطَع *raṭaḥ*, Rheum, or any thing similar.
 ٨ رَطْل *raṭl*, A pound of twelve ounces. A weight of 128½ drams. A cup of wine. *Riṭl* (fem. *riṭlaṭ*), Light (horse). A soft delicate youth. Relaxed in the joints. Languid, doting old man. رَطْل زَنْ, A weigher of provisions. ٤.
 ٨ رَطَم *raṭm*, Throwing (in the mud). Embroiling. Dunging (as an animal). Coiens.
 ٨ رَطْمَة *ruṭmaṭ*, A perplexed business.
 ٨ رَطَو (رَطَا and رَطِي), Foolish. Coiens (cum muliere).
 ٨ رَطُوب *ruṭūb*, Humid, fresh, full of juice, grateful to the taste, moist. ٤. See رَطَب
 ٨ رَطُوبَة *ruṭūbaṭ*, Humidity, moisture. Freshness, greenness, juiciness. ٤.
 ٨ رَطُون *raṭūn*, Lean camels.
 ٨ رَطِيب *raṭīb*, Moist, humid.
 ٨ رَطِينَا *ruṭaynā*, Unintelligible discourse.
 ٨ رَعَاب *raḥāb*, See رَاعِب. رَعَابِيل, See رَعْبَلَة.
 ٨ رَعَاة *riḥās*, See رَعَثَة.
 ٨ رَعَاد *raḥād* (or رَعَادَة), Thundering. A talkative man. *Riḥād*, The torpedo, or benumbing fish.
 ٨ رَعَادِيد *raḥādīd*, Plur. of رَعِيد.
 ٨ رَعَاة *riḥās*, Tremulous spears.
 ٨ رَعَاة *raḥā*, Pusillanimous young men. رَعَاة *raḥā*, The worst of subjects.

- ٨ رَعَاة *ruḥāf*, A hemorrhage.
 ٨ رَعَاة *ruḥāfā*, One who gives liberally.
 ٨ رَعَال *riḥāl*, Penetrating rapidly (a spear). Whatever flows from the nose. Tall palm-tree. رَعَاة, Madness, folly.
 ٨ رَعَام *raḥām*, Sharpness of sight. *Ruḥām*, The being lean (sheep). Observing, looking. Verging (the sun to the west). Having a running at the nose. Wiping the nose. Snot.
 ٨ رَعَامَة *ruḥāmaṭ* (or رَعَامِي), A tree. رَعَامِي, The lob, also the growing, of the liver.
 ٨ رَعَاوِي *ruḥāwā* and *raḥāwā*, Camels feeding near home.
 ٨ رَعَاوِيَة *raḥāwīyaṭ*, A herd (especially of camels, marked with the royal signet).
 ٨ رَعَايَا *raḥāyā*, Subjects, peasants, the poor or lower order of people of all kinds. Under tenants. ٤. See رَعِيَة. ٤.
 ٨ رَعَايَة *riḥāyaṭ*, Observation, respect, honour. Receiving affably or kindly, giving presents to inferiors. ٤ رَعَايَة كَرْدَنْ, To honour, revere, to cultivate, to pay attention to, take care of, to guard, regulate. To give a present to an inferior. رَعَايَة *riḥāyaṭan*, In honour of, from regard to. رَعَايَة, On account of the peace.
 ٨ رَعَب *raḥb*, Fearing. Terrifying, trembling. Filling (a lake). *Ruḥb* and *raḥab*, An amulet or magic charm. Threats with which the Arabians animate one another when going to battle. رَعْبَة, Pl. of رَاعِب. *Raḥb* and *ruḥab*, Fear, dread, terror, fright. ٤.
 ٨ رَعْبَل *riḥbal*, Foolish, silly.
 ٨ رَعْبَلَة *raḥbalaṭ* and رَعْبِيل, Not blowing fair (wind). *Riḥbalaṭ* (or رَعْبِيل pl. رَعَابِيل). Torn, worn (garment). Natural habits or customs.
 ٨ رَعْبُوب *ruḥbūb*, Languid, pusillanimous.
 ٨ رَعْبُوبَة *ruḥbūbaṭ*, A slice of a camel's bunch.
 ٨ رَعْبُوبِي *raḥbūbī* (or رَعْبِيلِي), A mild woman. One who tears every thing he meets.
 ٨ رَعَاة *raḥās*, and *ruḥās*, Wool. A woollen tassel.
 ٨ رَعَاة *raḥā*, An oblong grape. A sheep with part of the ears slit, and hanging down.
 ٨ رَعَاة *ruḥsaṭ* and *raḥsaṭ*, An ear-ring. The hairy plumage of a cock. The crown of the head.
 ٨ رَعْد *raḥd*, Thundering. Dressing herself (a woman). Threatening or striking with terror. (plur. رَعَد), Thunder; the thundering angel. رَعْد ذات, War. ٤ رَعْد انداز, The explosion of ordnance. رَعْدَة, Tremour. Rigour, stiffness.
 ٨ رَعْدِيد *raḥdīd* and *riḥdīd* (or رَعْدِيدَة), A delicate woman. Trembling, timid. Gruel.
 ٨ رَعَاة *raḥraḥ* and *ruḥraḥ* (or رَعَاة pl. رَعَاة), An amiable youth. Mean, pusillanimous. A long reed, or pen.
 ٨ رَعَاة *raḥraḥaṭ*, (God) causing to grow. Waving and shining on the surface (water). Breaking, exercising, or training (a horse, &c.).
 ٨ رَعَس *raḥs*, Trembling. Contracting one's self together.

Walking slowly (from fatigue). ريسان (or رعشان), The head shaking with age.

▲ رعش *raʿsh*, and *raʿash*, Trembling. Tremor.

▲ رعشا, Going quick and trembling (an ostrich).

▲ رعشان *raʿshān*, Tremulous (man or camel).

▲ رعشوش *raʿshūsh*. See رعوش.

▲ رعشيش *raʿshīsh*, Timorous, pusillanimous. Rushing to kill. Deserving well.

▲ رعا *ruʿā*, The top of an arrow or spear-staff, where they fix the point.

▲ راعف *raʿf*, A hemorrhage or bloody flux.

▲ راعل *raʿl*, A part of a camel's or sheep's ear slit, and hanging down (such camel, &c. is called رعلا or رعلا). A young man. A promontory or projecting part of a mountain. Garments (of a man). راعل, The male palm-tree.

▲ راعلة *raʿlat* (pl. رعال and راعيل), A body from 20 to 25; the advanced part of a larger number. Domestic (especially numerous). A great company, many. A heifer, any young animal. The female ostrich. A tall palm-tree; also one bearing bad dates. The prepuce. See رعل sign. 1. أبو راعلة, The wolf. راعلة, A nosegay of myrtle and other odoriferous herbs.

▲ راعلول *ruʿlūl*, *Dracunculus hortensis*.

▲ راعموم *ruʿmūm*, A delicate woman.

▲ راعن *raʿn*, Causing to languish with heat (the sun). Having the head-ach. Fainting. (plur. رعان and رعون), The most prominent part of a mountain. راعان, and راعنة, The being relaxed, languid, indolent; foolish. Relaxation, &c. E.

▲ راعنا *raʿnā*, Beautiful, delicate, tender, lovely, amiable, admirable. A foolish admirer of himself. Free from care. Silly, foolish. Idle, indolent, languid, relaxed. كل راعنا, A beautiful rose.

▲ راعوش *raʿūsh*, Shaking the head with age.

▲ راعوف *raʿūf*, Slight rains.

▲ راعوم *raʿūm*, Very lean. Having a rheum.

▲ راعون *raʿūn* (and رعين), Moving, moveable. Strong. See رعونة. See رعن. Vanity, self love, conceit. E.

▲ راعي *raʿy*, Pasturing, feeding (as cattle). Tending flocks, &c. (a shepherd). راعي, Pasture forage. راعى, Pastured, guided, guarded.

▲ راعيب *raʿīb*, Fearing, terrified. Dropping fat. A large full camel's bunch. See رعب. E.

▲ راعية *riʿyat*, Hard stony ground. What is eaten.

▲ راعية *raʿiyat*, A subject, peasant, plebeian. Under tenant, renter. E. A herd of camels. Pasture. سلطان رعيت پرور, A prince, the nourisher of his people.

▲ راعيس *raʿīs*, Wagging in pace (a camel).

▲ راعيط *raʿīṭ*, Broken at the head (an arrow.)

▲ راعيك *raʿīk*, Making a noise (the belly).

▲ راعيل *raʿīl*, A small body of horse.

▲ رغ *rugḥ*, Belching, eructation.

▲ رغا *rugḥā*, Crying (as an infant); roaring, braying, &c. (as a hyena, camel, or ostrich).

▲ رخاب *ragḥāb*, Soft ground, or softened by rain, but not overflowed.

▲ رغات *rugḥās*, Ground watered by rain.

▲ رغام *ragḥām*, Soft soil, sand. Snot of sheep.

▲ رغاماة *rugḥāmaʿ*, (Any thing) wished for.

▲ رغامى *rugḥāmaʿ*. See رعامي. The fistula of the lungs, the wind-pipe. The nose.

▲ رغاوة *rugḥāwat* (or رغاوة), Froth. رغاوة *ragḥāwat*, An ox's navel. The pupil of the eye.

▲ رغب *ragḥab*, *ragḥb*, and *rugḥb*, Wanting, wishing, desiring, longing for. E. رغبة *ragḥbat* (plur. رغبات), Want, wish, desire. E. *Rugḥb* and *rugḥub*, Strong desire, avidity. Wish, curiosity. Esteem, estimation, preference, favour.

▲ رغبانة *rugḥbānat*, Lower part of the shoe-strap.

▲ رغبوب *ragḥbūb*, A covetous, greedy (man).

▲ رغث *ragḥṣ*, Sucking (the mother). رغثا, The root of the udder, the lacteal ducts.

▲ رغد *ragḥad*, and *ragḥd*, Affluence. The being affluent.

▲ رغرغة *ragḥragḥat*, Ease or comfort of life.

▲ رغس *ragḥs*, Affluence, increase.

▲ رغف *ragḥf*, Forming into balls (paste, clay, &c.). A wafer. E. *Rugḥuf*, Plur. of رغيف. رغان, Wafers. E.

▲ رغل *ragḥl*, Sucking (the mother). Grain when just formed in the ear.

▲ رغلا *ragḥlā*, Slit-ear'd, &c. See رعل.

▲ رغلة *ragḥlat*, Sucking. False suspicion. *Rugḥlat*, The prepuce.

▲ رغم *ragḥm*, *riḥm*, and *rugḥm*, Looking down, shame, reproach. Repugnance, aversion, abhorrence. Unable to vindicate one's self. The being compelled, subjected, having the nose bent to the ground. Violence, force, constraint. Contempt. Vileness, slavishness, meanness. Earth, dust.

▲ رغما *ragḥmā* (A sheep) having a white speck upon the nose, or of a different colour from the rest of the body.

▲ رغن *ragḥn*, Listening favourably to any thing. Eating and drinking freely, having plenty. Wishing eagerly, full of desire. *Rugḥan*, Perhaps.

▲ رغنة *ragḥnat*, Level and soft ground.

▲ رغند *ragḥand*, Vociferation of beasts of prey.

▲ رغنين *ragḥnūn*, Breeches, drawers.

▲ رغو *ragḥūw*, (A camel), braying much.

▲ رغووة *rugḥwat* *ragḥwat*, and *riḥwat*, (pl. رغي), The froth of milk.

▲ رغووث *ragḥūṣ*, Giving suck. Seven days old.

▲ رغول *ragḥūl*, A sheep giving suck promiscuously. Seizing and eating any thing.

▲ رغب *ragḥīb*, Desired, esteemed. Large-bellied (man).

Capacious (bottle). Long-paced (horse). رغبة *raghibat* (pl. رغايب). A thing desired. Much wealth, a large present. .
 ▲ رغبة *raghid*, Leading a free, easy life.
 ▲ رغيدة *raghidat*, Fresh butter. A poultice of milk, flour, &c. for a sore-finger.
 ▲ رغيث *raghif* (pl. رغب or رغبان), A thin round flat cake, paste, or wafer.
 ▲ رف *raf*, A book-press; tablets. See راف.
 ▲ راف *raff*, Eating much. Kissing (a woman) with the tips of the lips. Sucking (the lips) when kissing. Sucking milk (a colt). Defending, preserving. Favouring, serving. Honouring. Shining, glittering (colour). Swelling with moisture (herbage). Winking or twinkling with the eye. Moving tremulously. Sewing any thing to a garment, in order to lengthen it. (plur. روف), An arch, an arched building, a vault; a small arched window, any arched ornament in a wall. Large camels. A flock (of sheep), a herd (of oxen). A sheep-cote, a hovel, or any place for cattle. A high heap of sand. A soft garment or cloth. The glancing of lightning. A daily allowance of milk. اخذته لحمي رفا, He laboured under a quotidian ague. Ruff, Straw, chaff, bits of straw.
 ▲ رفا *rafā*, and رفا *rafau*, Mending a garment, cementing broken friendship. Quieting, pacifying. Hawling up close to the shore (a ship). Rifā, Concord, peace, tranquillity. Congratulating new-married people, by saying بالرفاء والمبين, with concord and children.
 ▲ رفا *raffā*, A mender of garments. رفانجر *rafānjar*, A fine-drawer. The *Raffugars* of India will repair a rend in a piece of the finest muslin so that the joining cannot easily be discovered. E. See رفوگر. E.
 ▲ رفات *rafāt*, Any thing broken, bruised, or pounded. A carious bone.
 ▲ رفاة *rafād* (or رفاة), A bandage for dressing a wound. A stuffed saddle-cloth, or cushion. A symbol, passed, among the Pagan Arabians of the Koreish tribe, for the purchase of corn and grapes, of which they made wine for those who celebrated the solemnities of the Kaaba or temple at Mecca.
 ▲ رفا *rifās*, A rope for tying camel's feet. Striking or shaking any thing with the feet.
 ▲ رفاش *raffāsh*, Turning corn with a shovel.
 ▲ رفاض *ruffāz*, Different and contrary ways. رفاض *rufāz*, A fragment or piece torn off any thing.
 ▲ رفاضة *raffūzat*, Pasturing scattered camels.
 ▲ رفاع *rufāʿ* and رفاع *rifāʿ*, Carrying the cut-down-corn into the barns. أيام الرفاع, The season when this is done, or when it is trodden out.
 ▲ رفاع *rafāʿat*, *rifāʿat*, and *rufāʿat*, An elevation of voice. Attitude. E. The being high, exalted, noble, of high price. Ruffāʿat, The quilting of the petticoats to give a prominence to the hips. A rope fastened to a fetter or chain round the ankle, and held by the person chained, to raise it, and prevent its hurting the leg.

▲ رفاع *rifāgh*, Level soft grounds.
 ▲ رفاغة *rafāghat* (or رفاغة), An elegant style of living, ease, pleasure, affluence.
 ▲ رفاف *rafāf* (and رفاق), Saffron; cyprus.
 ▲ رفاق *rafāq* and رفاقة, Benignity. Society, company. Rifāq, A rope for tying a camel's feet.
 ▲ رفاينة *rafāniyat*, Delightfulness of life.
 ▲ رفاة *rafāh*, رفاة and رفاحية, Repose, quiet, tranquillity, affluence, enjoyment of life.
 ▲ رافت *rafat*, Breaking, pounding. The being bruised. Ruffat and ruffat, A breaker or bruiser. Straw, litter.
 ▲ رافت *raft*, He went. Going, travelling. رافت سلطان, The journey of the prince. See رافتن.
 ▲ رافتار *raftār*, Walking. Going, moving; walk, gait in walking. E. خوش رافتار, Walking with gracefulness. رافتار, Walking inelegantly. A shameful manner of proceeding.
 ▲ رافتن *raftan*, To walk, go, proceed, depart, pass along, travel. Walking, &c. E. رافتن شاه بعزم روم, The departure of the king for Greece. رافتن شکم, A flux or diarrhoea. To have a flux.
 ▲ رافتن *raftan*, To sweep. To clean the teeth with the toothpick called مسواک.
 ▲ رافته *raftah* (plur. رافتگان), Gone, passed, defunct. رافته رفته, Step by step, by degrees. Ruffah, Swept. Sweepings. رفته روب, A besom.
 ▲ راف *raf* and راف, The being obscene. Coiens. (or راف), Obscene discourses (especially by a woman). Coitus. Obscenity. Any thing obscene done or said before a woman.
 ▲ رافد *rafad*, Giving, presenting, Assisting, bringing aid. A large dish, or goblet. Rifal, A present, a benefit. Aid, favour.
 ▲ رافدان *rufadān*, Soft boiled eggs.
 ▲ رافراف *rafrāf*, An ostrich; a kind of sparrow.
 ▲ رافراف *rafrāf* (plur. رافراف), An arch. See راف. A bed of verdure, a green plot. Green cloth, of which they make counterpanes and other bed furniture; a bed, a bed-tick. A pillow, a cushion, a floor cloth. The lower flaps of a tent. The sides of a coat of mail, with the skirts depending from them. Any thing fixed to the helmet, and falling down over the back. Hanging branches. Whatever hangs from any thing plaited or twisted. Fine brocade. A maker of tapestry, carpets, &c. A window, a crevice in a wall; a rent in a garment, &c.
 ▲ رافز *rafz*, Striking. Beating (as the pulse).
 ▲ رافس *rafs*. See رافس.
 ▲ رافسة *rufāṣat*, Kicking on the breast.
 ▲ رافش *rafsh*, Eating and drinking luxuriously. . A shovel.
 ▲ رافش *rafsh*, An awl, a bodkin.
 ▲ رافضة *rufāṣat*, Observation of order; water distributed in turn. A proper opportunity.
 ▲ رافض *rafz*, Leaving, abandoning, abdicating. The being separated, dispersed. A small quantity of water. A number of

ostriches divided into bodics. Camels feeding at liberty. Heresy, schism.

▲ رف *rafʿ*, Elevation, promotion. Deposing, removing (from a government). Putting the vowel point ' over a letter. Carrying in the harvest to the barn or threshing floor. Repelling. Contaminating. Divulging. Going expeditiously (a camel), making him travel fast. Ascending to higher ground. Bringing near. Carrying any thing before the king in a judicial capacity; reporting any event to him. Throwing a man's words in his teeth. Settling, clearing up, (as a dispute, account, or the like.) E. *Rafʿ*, Elevated, noble, high-priced. In a high voice. *Zamma*, The short vowel ' at the end of a word. P دفع ورفع کردن, To take away, to remove. رف نقاب کردن, To reveal, to detect, to withdraw the veil. رف لوا کردن, To erect the standard.

▲ رفعان *rafaʿān*, Getting to higher ground.

▲ رفعة *rafʿat*, Highness, nobility, eminence, magnificence, sublimity. Altitude. E.

▲ رف *rafgh*, Affluence, plenty, fruitfulness. (è contra), Sterility, barrenness. The worst part of a valley. A tract or border of a country. Soft level ground. A district of many soils. Earth and dust. Soft thin lime or mortar. The perspiration; also the interior part of the arm-pit, groin, &c. A narrow-mouthed bottle. Genitalia feminae parva et angusta, et quasi inaccessa viro; et quod genitalia circumstat.

▲ رف *rafak*, Benignity, benevolence, courtesy, favour, blandishment. Assistance, aid. (Desire) easily satisfied. (Water) easily drawn. The hanging of the elbow by the side. A disease in the udder from too little milking. See رفته. بالرفق, Placidly, easily.

▲ رفقا *rafāq*, Companions. Pl. of رفیق.

▲ رفقة *rafqat*, *rifqat* and *rufqat*, A company, a society.

▲ رف *raft* (fem. رفته), The being ignorant, unskilful, unlearned, negligent (in dress, &c.). The being foolish. The being deformed. (or رفلان), Dragging the garments along the ground, swinging the arms and walking fastidiously but ungracefully. *Rafal*, The place in a well whence water flows. *Raftal*, An agreeable life.

▲ رف *rafull*, or رف *rifann*, Long, trailing (garments). Having a long tail. Flethy, corpulent.

▲ P رفو *rafū*, Sewing close, counterpoint. Darning, fine-drawing. E. See رفا and رفوگر.

▲ رفوث *rafūṣ*. See رفث.

▲ رفوج *rafuj*, The root of a palm-branch.

▲ رفود *rafud*, (A camel) filling the dish called رندا at one milking.

▲ رفوض *rufūṣ*, Broad, open (valley). Bodies, sects. A scattered herd of camels. A tract of land abandoned, and claimed by nobody.

▲ رفوف *rufūf*. Plur. of رف.

▲ رفوگر *rafūgar*, A fine dawner, a darning. E. A sewer of counterpoint. See رفاگر and رفا. E.

▲ رفون *rafūn*. See رفان or رفان.

▲ رفه *rafh* (or رفوه), Living easily. Drinking every day (a camel). *Rafah*, Straw. *Rifah*, Small palm-trees.

▲ رفیس *rafīṣ*, A partaker, an associate.

▲ رفیض *rafīṣ*, Left, rejected, thrown away. Sweat. Broken (spear).

▲ رفیع *rafīʿ*, High, sublime, noble, eminent, exalted, grand. رفیع و تلال منیعة, High mountains and inaccessible rocks. رفیع الارکان, A fabric supported by pillars. رفیع المقدار (or رفیع لقدرا), (A man) of exalted dignity.

▲ رفیف *rafīf*, Eating much. Shining (colour). Turgid with sap (herbage). Glittering with dew (a tree). Splendid (vests). Dispersed. The roof of a house. Plenty of provender or produce. A lily. A window or any opening for receiving light.

▲ رفیق *rafīq*, A friend, companion, colleague, accomplice, associate, assistant. Partner, ally. E. Skilful, active, industrious, ready. رفیق و همراه شدن, A fellow soldier. P رفیق و همراه شدن, To keep company, to associate with. *Rafīq*, Society. A companion.

▲ رفیه *rafīh*, Living agreeably.

▲ رق *raḥ*, Parchment, a sheet of paper, a book, a volume (that especially in which the recording angels are supposed to register the actions of men.) A large tortoise. *Rih*, Servitude. Soft level ground. Leaves and tender branches of trees easily cropt by cattle. Thin. Compassionate, affectionate, condoling. *Rukh*, Sallow water extending over a great surface. P رق سپهر, The expanse of heaven.

▲ رقا *raḥaa*, Drying up (tears). (è contra) Promoting perspiration. Exciting discord. (è contra) Establishing peace. Going up (steps).

▲ رقاب *rikāb*, Guarding. Fearing (God).

▲ رقابة *raḥābat*. See رقوب.

▲ رقابة *raḥābat*, One who has the care of the effects or baggage of travellers.

▲ رقاچه *raḥāḥat*, Gain, profit.

▲ رقاچی *raḥāḥī*, A merchant, factor; trading.

▲ رقاد *raḥād*, Sleep. Sleeping.

▲ رقاص *raḥāṣ*, A dancer, a jumper.

▲ رقاصه *raḥāṣat*, Ground producing nothing (though watered by rain). A kind of game.

▲ رقاغ *rikāḡ*, Black and white, pl. of رقة.

▲ رقاغه *raḥāḡat*, Doting, weak in mind.

▲ رقا *raḥāḡ*, Warm, hot. *Ruḥāḡ*, Thin. A kind of round cake, a pancake, fritter, cheese-cake. Going slow (a camel). *Raḥāḡat*, Thinness.

▲ رقان *riʿān* (or رقون), Cyprus. Saffron. The yellow jaundice. The blight of corn.

▲ رقايت *raḥāyit*, Subtilties.

▲ رقايم *raḥāym*, Sorts, kinds; letters, writings. E. See رقم.

♂ **رقب** *raqab*, Thickness of neck. Pl. of رقبه.
 ♂ **رقبا** *ruqbā*, Contemplating, observing (the stars). Expecting. Giving any thing to another, to remain his property if he survives the donor, if not, to return; also the thing so given.
 ♂ **رقبان** *riqbān*. See رقبوب (or *raqabānāh*), Having a thick neck. A lion.
 ♂ **رقبة** *riqbat*. See رقبوب. A pit for catching leopards (زبية being that for a lion). *Raqabat* or *raqabah*, The neck, or the lower part of it. A slave. رقبات و املاك, Slaves and possessions.
 ♂ **رقبة** *riqbat*, The being affectionate, compassionate. Pity, condolence, benevolence. Modesty. The being thin. (plur. رقوق), A tract of land, by the side of a river, which is fertilized by inundations. صاحب رقت قلب, Having a tender heart.
 ♂ **رقد** *raqd* and *ruqd*, Going to bed, sleeping. رقد. The name of a mountain whence they bring mill-stones. *Ruqqad*, Sleepers.
 ♂ **رقدان** *raqadān*, Exulting for joy.
 ♂ **رقدة** *ruqda*, One sleep, or slumber.
 ♂ **رقراق** *raqraq*, The undulated shining surface of water, or of a bright sword. *Raqraqat*, Any surface on which water flows.
 ♂ **رقش** *raqsh*, Painting figures.
 ♂ **رقشا** *raqshā*, (A female serpent) marked with black and white spots. A canker worm.
 ♂ **رقص** *raqs*, A dance, a ball. Dancing, leaping. Moving (as vapour). Fermenting (as wine). Mending his pace (a camel). ♀ **رقص كنان**, (part.) Dancing. *Raqas* (or رقصان), Ambling (as a camel), capering (as a man); نقر and تغز, being applied to other animals.
 ♀ **رقصیدن** *raqsidan* (or رقص کردن), To dance.
 ♂ **رقط** *raqat*, Marking any black thing with white spots, or white with black. *Raqṭā*, The she-leopard or she goat so marked. رقطه, Variegation by white and black spots.
 ♂ **رقع** *raqʿ*, Patching a garment (mending by sewing being called رقا). Repairing a well. Piercing an enemy with a spear (especially at a distance). Hitting the mark with an arrow. Catching in the hand, whilst eating, what falls from the mouth. Upbraiding, gibing, satirizing. Making haste. Labouring in mind, insane. The seventh heaven. A spouse, a husband.
 ♂ **رقعا** *ruqʿā*, (fem.) Marked with white on the side (a sheep). Insane. Sorrow. A tumult.
 ♂ **رقعة** *ruqʿa* or *ruqʿah*, A letter, or the postscript. A short letter or note. ع. A letter written to a king by any one not a vizir (letters from them being named تلخيص). A piece of cloth. A sheet of paper upon which any thing is written. A chess-board. The sound of an arrow piercing the mark. A large tree resembling the plane in the trunk, with dry fruit, and the leaves of a gourd. ♀ **رقعة** *ruqʿa*, Painted, ornamented. ع.
 ♂ **رقق** *raqq*, Soft, plain ground (without sand) under which there is a harder stratum; soft soil overflowed. A desert. Thinness. Scarcity (of money, &c.). Debility. Hot, sultry.

♂ **رقلة** *raqlat*, A tall palm-tree.
 ♂ **رقم** *raqam* and *rakm*, Writing a character, a cypher. Arithmetic, notation. Description, painting, figuring, embroidering. Marking with orthographical points. A letter. ع. The mark or price upon a piece of cloth, or garment. Sort, kind, quality (of goods, &c.). ع. (or بنت الرقم), A misfortune. ♀ **رقم کردن**, To write, fold up, seal and dispatch a letter. To assort. ع. ♂ **رقم** *raqm*, Arithmetic. رقوم اهل, Skilled in arithmetic. قلم سعادت رقم, Writing well, having a happy pen.
 ♂ **رقمة** *raqma*, A pleasant flowery garden or meadow. The side of a river. Any part in a valley where water is collected. *Raqama*, The name of a plant. (or رقمتان), The interior fleshy parts of the legs of horses, asses, &c. which have no hair. Two things resembling claws on the fore feet of sheep.
 ♀ **رقمده** *raqam ḡadāh*, Written, put upon paper.
 ♀ **رقمکش** *raqam kash*, Impressing characters, drawing lines. Erasing, obliterating.
 ♂ **رقن** *raqn*, Writing, &c. See رقم. Tinging with cyprus. Raising gently but incessantly.
 ♂ **رقو** *ruk-un*. See رقا. (or رقوو), A bandage for stopping bleeding. (metaphorically), An atonement for the shedding of blood. *Rakūz*, Heaped up, accumulated. راقوة *raqwa*, A heap of sand.
 ♂ **رقوب** *raqūb*, A woman having no children, or losing those she had. A wife expecting the death of her husband on account of the inheritance. A camel having a rheum, and not drinking; or who cannot get to the well for the crowd. أم الرقب, Misfortune. *Ruqūb*, Contemplating, observing (the stars). Waiting, expecting. Putting a chain round the neck.
 ♂ **رکود** *rukūd*, Reclining, sleeping.
 ♂ **رکوف** *rukūf*, Trembling.
 ♂ **رکوم** *rukūm*, Characters, inscriptions.
 ♂ **رقون** *raqūn*, Cyprus, saffron, &c. See رقان
 ♂ **رقى** *raḡy* or رقى *raḡiy*, Going up a ladder. Enchanting, fascinating. (contra), Securing one against fascination by talismanic charms. See رقية. *Ruḡḡa*, Thin or liquid fat.
 ♂ **رقیب** *raqīb*, A rival, a competitor. A guardian, a preserver. Keeper. ع. الرقيب, God (the preserver). One who watches the motions of another (as a rival, spy, &c.). One star opposite to another star, and setting when it rises (from observations upon which they prognosticate rain or fair weather). The third arrow at a kind of game or chance. (See تیر). (Plur. رقیبات and رقب *raqub*), A serpent of a malignant species. The survivor of brothers, relations, partners, &c. A place, a station.
 ♂ **رقية** *ruḡya*, Enchantment, fascination, magic, a talismanic amulet, or written charm, against sorcery. Superstition. Magical incantation. رقية *ruḡḡiya*, Servitude.
 ♂ **رقيع** *raḡīʿ*, Foolish, defective in understanding. The heavens, the expanse of sky, the mundane system.

▲ *raḥīq*, A servant, a slave. (contra), Free. Thin (paper).
 رقیقة *raḥīqat*, A female slave. Tender, delicate. Subtile, minute.
 Benign, compassionate. سلطان رقیق القلب, A prince of a compassionate heart.

▲ *raḥīm* (or رقین), A book; especially that which records the history of the Seven Sleepers; also their village, with the mountain and cave in which they slept. Wise, intelligent.

▲ *raḥīmat*, A sensible prudent woman.

▲ *raḥīmah*, A letter. رقیمهء نیاز, A friendly letter. E.

▲ *raḥīk*, The being weak, extenuated. Chaining by the neck. Rendering obnoxious, accusing. Placing one thing upon another. Coiens (cum muliere). Vexing, fatiguing. Pressing. *Riḥk*, Small rain.

▲ *raḥā*, Adapting. Fastening, drawing tight, strengthening. Accusing. Appointing or demanding time. Plur. of ركة.

▲ *raḥkā*, The repercussion of sound, echo. *Ruḥkā*, See رکت

▲ *raḥāb*, A stirrup. Procession, cavalcade, suite. E. A cup or saucer. E. راکب دار, Pantry, store-room. E. راکب دار, A pantry-man, butler, pickler. E. A ship. (plur. رکیات and راکیب), A camel for the saddle or for burthens (though راحلة is generally, in this sense, used for the singular). راکب السحاب, Winds. راکب همايون, To the imperial stirrup, i. e. referred or presented to the king, expressed also by راکب جناب.

▲ *raḥāb*, The stirrup-holder. راکب, *raḥāb*, Riding. *Ruḥāb*, Plur. of راکب. راکب راکب, Carried on camels (a kind of Damascus oil so transported).

▲ *riḥāz*, Fossils (especially the more valuable). Treasures buried in the earth (particularly from remote ages). A piece or mass of gold or silver.

▲ *riḥās*, The rope which fastens the camel's halter to his leg, to keep his head down.

▲ *riḥāk*, Plur. of رکت and رکیکت. *Ruḥāk* and راکة *ruḥāk*, (A man) weak in mind; neglecting wife and friends, and despised by them in return. *Raḥāk*, Imbecility of understanding. Meanness, baseness. A voluntary cuckold. An accusation, imputation. Tenuity. E.

▲ *raḥāl*, A vender of leeks.

▲ *ruḥām*, See رکم

▲ *Ruḥayl bini Adam*, Rocail the son of Adam, according to Eastern opinion, and younger brother to Seth. Agreeable to the Mahometan tradition, his genius was so extensive, that Surkhraje, a powerful Diw (see دیو), who then reigned in the mountain of Kaf (which they imagine surrounds the world), sent to Seth, requesting the assistance of his brother for the government of his dominions; in consequence of which, he acted as his vizir for many years; when perceiving, by his knowledge in the occult sciences, that his death approached, he built for Surkhraje, as a monument to his memory, a palace and mausoleum of singular magnifi-

cence, where every office was performed by statues, which, by talismanic art, discharged all the functions of men.

▲ *raḥab*, Mounting, sitting, riding. Forming a league. E. Perpetrating a crime. Striking on the knee. Having a large knee. About a dozen of people on camels or horses travelling together, Plur. of راکب. *Raḥab*, Locus ubi exoritur pubes (propriè in muliere, et ipsa muliebria). *Ruḥab* (and رکیات), Plur. of ركة. *Raḥbat*, See رکیانة

▲ *ruḥbān*, Plur. of راکب. Riders. E. P A tail.

▲ *ruḥbānā*, (A she-camel) for the saddle.

▲ *raḥabat*, A body of travellers (less than ركب). *Riḥbat*, A particular mode of riding. Stirrups. *Ruḥbat*, The knee, the elbow.

▲ *raḥ-h*, The base, side, angle, or projection of a mountain. (or راکھا), Hard, high, rough ground.

▲ *raḥ-hat*, An area, square, quadrangle, or court of a house, a gallery, portico, piazza. The remains (of candle, &c.) in a dish.

▲ *raḥd*, The being fixed, settled, quiescent, calm (wind, water); at anchor (a ship); quiet (people); in equipoise (a balance); stationary (the sun).

▲ *raḥāḥ* (fem.), Having large hips.

▲ *raḥāḥ*, Imbecility.

▲ *raḥḥ*, Penetrating the ground (a spear). (God) fixing in the earth (mines of gold, silver, &c.). Beating (as an artery). *Riḥḥ*, A low sound. Beauty. An intelligent, liberal man.

▲ *Raḥḥat*, One learned man, &c. A palm torn from the branch.

▲ *raḥs*, Inverting, throwing down. Binding hard (a chain). *Riḥs*, Filth.

▲ *raḥshah*, A terrible animal, which Siamek Shah (son of Caïumaras, the first Persian king) used as a horse in his wars against the Dives or Genii. See دیو

▲ *raḥḥ*, Moving the feet; striking them against the ground, kicking (as a camel). Making a horse to go faster by spurring or hitting him with the heels. Fluttering the wings (a bird). A horseman.

▲ *raḥḥat*, Motion, impulse.

▲ *ruḥḥaz* (plur.), Hanging the head.

▲ *ruḥḥat* (plur. رکهات), A sacred inclination of the head, also a genuflexion (in prayer). *Ruḥḥat*, Low hollow ground.

▲ *raḥl*, Striking a horse with the heel, to make him gallop. A leek.

▲ *raḥlat*, A bundle of herbs.

▲ *raḥam*, Collecting. A heap of clouds.

▲ *raḥn*, A mouse. *Ruḥn*, A pillar, prop, &c. especially that side on which any thing is supported. Aid, support, guard, protection. Establishment. A momentous affair. A grandee.

▲ *ruḥn*, A nobleman. E. رکن, A volume. E. رکن, A large column. رکن, The pillar of conversation (name of a book).

رگناباد *Ruḡnābād*, A small stream of the finest water near the city of Shiraz. It is equally celebrated by the Eastern poets, as the waters of Helicon are by those of Greece.

رکوب *raḡūb*, Mounting, sitting, riding (a horse, chariot, &c.). Perpetrating, committing (a crime). Striking on the knee. Having a large knee. Any beast or machine upon which people ride. (A road) worn down by riding. رکوب الکوسج *raḡūbū'l kawsaj*, The cavalcade of the old man without a beard; a burlesque masquerade among the ancient Persians at the end of winter; in which the principal character was an old man, shaved head and beard, mounted upon an ass, having a raven in one hand and a scourge in the other, with which he lashed all whom he happened to meet in his procession. This personage was the representative of winter.

رکوبه *ruḡūbah*, A horse, camel, &c. for riding (حمولة implying a beast of burthen).

رکوة *ruḡwat* and *raḡwat* (رکا and رکوات), A lake, reservoir, cistern, water vessel, a small bottle. A cloth, or searce, used in straining grapes or any thing similar. رما mulieris. صارت ركة *al-qus ruḡwat*, The bow shoots backward (applied to any perverse business).

رکوح *ruḡūh*, Leaning, inclining. Plur. of رکح, See اراجح.

رکود *ruḡūd*, Full (dish). Always abounding in milk (a camel).

رکوسية *raḡūsiya*, A sect between Christians and Sabceans (who worship the stars).

رکوش *raḡūsh*, Shooting far (a bow).

رکوع *raḡūʿ*, Bowing the head in humility and reverence; also from age, or in prayer. From being wealthy becoming poor. رکوع کردن, To bow or perform the sacred inclinations in prayer. To kneel. E.

رکون *ruḡūn*, Reclining, leaning.

رکونة *ruḡūna*, The being firm, constant.

رکوي, An old garment, a rag. E.

رکي *raḡa'*, A vein burst, and flowing. *Raḡi*, Weak, infirm. A well. Wells.

رکيب *raḡīb*, Placed upon. Composed or set together. E. Ingrafted. One person, &c. carried along with another. Planted in a row (palm-trees). A mound between two streams. Palms, vines, corns, planted between two walls or hedges.

رکيبی *raḡībī*, A plate, dish. E.

رکية *raḡiya* (plur. رکی and رکیا), A well.

رکزة *raḡza*, See رکا

رکک *raḡk*, Thin, slender. Subtile, fine. E. Weak, silly, vile. خبر رکیک, Bad news.

رکین *raḡīn*, A grave steady man. Firm, strong, solid. Having projecting sides (a mountain). رکن, A strong pillar.

رگ *rag*, A vein. Artery. E. رگ زدن, To bleed, to open a vein. رگ زن, A phlebotomist, a surgeon, a barber.

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رگو *ragū* (and رگوي), A towel or any thing for wiping. Rollers of linen, swaddling bands for infants, bleeding bandages, any clout, patch, or piece of old cloth.

رگبند *ragband*, A bandage for bleeding.

رگم *ramm*, Mending, repairing (a house, &c.). Cropping with the lips shoots of trees (a cow). Devouring. Breaking, bruising. Putrifying. Becoming carious. Fugitive. *Rimm*, Earth. Marrow. Great riches. Straw, or sticks on the surface of water or on the ground. رگم, A herd, a flock. Pasture. E. رگم کردن, To go swiftly, fly. E.

رگما *rama*, Remaining, dwelling. Encreasing (above 100). Thinking or believing what is right. *Rimā*, Assaulting with missile weapons. رگما *rammā*, A white sheep. رگمات *rummāt*, Throwers, darters, archers, plur. of رگمي. رگم, Compared; opposed, even, like. E.

رگماتة *rummāsa*, A wild heifer.

رگماج *ramāj*, The spaces between the joints of a cane, or cane spear.

رگماج *rimāh*, Spears. See تقابل. رگماج *rammāh*, A maker of spears. A thrower or juster with spears. رگماحة *rimāha*, The art of making spears. Poverty, indigence, want. رگماحة *rammāha*, Shooting forcibly and far (a bow).

رگماحش *rumāhish*, Bold, strong. A lion.

رگماد *ramād*, Ashes. Lie, soap. Rubbish, sweepings. (or رگمادة), Destruction (of cattle).

رگماز *rammāz*, Speaking mysteriously by signs with the head or hands. رگمازة *rammāza*, Winking, beckoning (as a courtesan). A nod, sign. E. The podex. An army (from its fluctuating multitude). Any thing fat or viscous about the knee.

رگماک *ramāk* and *rimāk*, A competency; a little.

رگماک *rimāk*, Mares of a bad kind.

رگمال *rimāl*, Sands. Shores, margins. E. رگمال *rammāl*, A soothsayer, prophet, conjurer, fortune-teller.

رگمالي *ramālī*, Divination. See رگل. رگم *rimām*, See رگم. Plur. of رگمة.

رگماتة *rumāmā*, A competency.

رگمان *rummān*, The pomegranate. رگماتة (fem. رگمانية), One pomegranate. A weight for scales. The rough tripe of beasts.

رگمانی *rummānī*, Resembling a pomegranate. رگمانية, A ruby.

رگمانیة *rummāniya*, A dish dressed with the seeds and juice of pomegranates.

رگمان *ramūn*, Timid, fugitive.

رگمانیدن *ramānīdan*, To terrify.

رگمایم, Rotten, corrupted; rotten bones. E.

رگم *rimma*, Becoming putrid, carious, or worn. (Plur. رگم)

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and (رام), A carious bone. A ship-worm. A moth. A winged pismire. *Rummaṭ*, The forehead. Part of an old rotten rope.

▲ *ramṣ*, Adapting. Repairing, restoring, mending. Handling, stroking. The being perplexed, confused (business). *Rimṣ*, A species of forage eaten by camels, but noxious; also a tree. (A man) clothed in ragged garments. Infirm of body. A raft or float. The remains of milk in the udder. Any thing superfluous. Churning milk in a leather bottle. *ramṣaṭ*, (A camel) disordered by eating *rimṣ*.

▲ *ramj*, Erasing. Blotting out. ع. Bird's dung.

▲ *ramḥ*, Piercing (with a spear). Kicking (as a horse, &c.) Throwing up the gravel with the feet. Shining, flashing (as lightning). *Rumḥ*, A spear, a lance. A star in the knee of Bootes. *راماح الجن*, The plague. The tail of a scorpion.

▲ *rimkh*, Thick entangled trees. *Rimkhaṭ* (plur. *rimakh* and *rumakh*), An unripe date.

▲ *ramd*, Destruction of cattle by hail, frost, &c. Ashes. Gnats. Blear-eyed. *Ramad*, A disorder in the eyes, ophthalmia.

▲ *ramdā*, An ostrich.

▲ *rimdaṭ*, A small remainder.

▲ *rimdid* and *rimdad*, Destructive, deadly.

▲ *rimdudā*, Ashes. See *رامان*

▲ *ramz*, A nod, wink, sign, signal. Intimation, hint. ع. An enigmatical discourse or writing, a cypher. A subtle distinction or mark. A secret. ز. Abbreviation of words by cyphers. ف *ramz*, To beckon, wink, nod. To accuse. *Rumz*, (Camels, &c.) in excellent condition, healthy, plump.

▲ *ramṣ*, Covering with earth, burying. A sepulchre, a grave. Equalling. Hiding. Darting, shooting (an arrow).

▲ *ramsh*, Throwing or striking with a stone. Poorly fed (a flock). Stroking with the hand, taking with the tips of the fingers. A bundle of sweet or fragrant herbs. Luxuriance of herbage. Hairiness about the ears. Curling of the hair. Redness of the eye-lids, with a running humour.

▲ *ramshā*, (Ground) fruitful. (è contra), Barren. Hairy-eared. Sore-eyed.

▲ *ramaṣ*, White matter about the eyes.

▲ *ramṣ*, Splitting a sheep, and roasting it in the skin upon a hot stone, covered with ashes. Dressing (meat). Pasturing (flocks) in the heat of the sun, or upon a burning plain. Sharpening the point of a spear, &c. between two stones. *Ramāṣ*, The being hot from the influence of the sun (a day, stones, sand, &c.). The being scorched in the feet from the intense heat of the ground. Indisposed, languid, burning in the bowels (from disease, grief, &c.). *رمضة*, Sandy, torrid (region). (A woman) chafed in the thighs by another. *رمضا*, Sultry hot from the sun (ground).

▲ *ramāṣūn* (plur. *ramāṣūnāt* or *رمضانون* *ramāṣūnūn*), The ninth month of the Mahometan year; during which their prophet has enjoined a fast of the most rigorous kind;

all good Moslems being interdicted from eating, drinking, and conjugal duty, from the rising of the sun till the appearance of the stars; the sick, the traveller, the soldier in the field, and others, whose situation will not permit so strict an observation of it, being obliged to fast a complete month when their health and circumstances will allow. The word *Ramāṣūn* implies a consuming fire; whence it is by some conjectured, that this month was formerly stationary in the most sultry period of the summer, and not revolving through all the seasons, as at present, in consequence of the Mahometan year being universally lunar. The *Ramāṣūn* is greatly revered on many accounts, but particularly from the belief, that it was on the 27th of this month called *ليلة القدر* (the night of power) that the Alcoran began to descend from heaven; on the anniversary of which all orthodox Mahometans continue most fervently in prayer, imagining that every petition then put up to Omnipotence will be favourably received. *Ramāṣūn* is also one of the attributes of God, as the pardoner, and likewise the burner of sinners. Sand shining, or scorched by the reflection of the sun.

▲ *ramṭ*, Reproaching, reviling. Bitter plants amongst a camel's forage.

▲ *ramaṣ* and *رمعان*, Tossing the nose (in anger). Beckoning with the hand. Moving or breaking (the head). Bringing forth (a child). Flowing (tears). *Ramṣ*, Making haste. *Ramiṣ*, Pained in the back. Pale-faced (woman).

▲ *ramḥ* (or *رمقان*), Looking or glancing at. *Ramaḥ*, The last breath, the departing spirit. A flock of sheep. Beauty, brightness. *rummaḥ*, Weak, flaccid.

▲ *ramḥā*, Of the colour of ashes. A young camel.

▲ *rumḥāṭ*, The ash-colour of old camels; a young one of a blackish red. *Ramaḥāṭ* (plur. *راماكت* and *راماكت*), A mare of mean species (for carts, &c.). A large she-camel.

▲ *ramgūn*, Crines circa pubem.

▲ *raml*, Shore, land, margin. ع. Sand, especially a particular kind of it used in Geomancy, called by the Arabians *علم الرمل*, The science of sand. Upon this sand (for which paper is however sometimes substituted) they draw many unequal lines, upon which are disposed a certain number of points; from the combinations of which, they pretend to foretel future events. Some Orientals attribute this invention to the antediluvian patriarch Enoch; (see *ادريس*); some to the prophet Daniel; some to Cham, the son of Noah; and others to the Egyptian Hermes, or Trismegistus. It is in great credit in the east, many elaborate treatises having been written on the subject. *رمل كشيدين*, To divine, discover by supernatural agents. ع. Making mats, or any thing of a flimsy texture. Covering the ground with mats, and adorning them with gems, or any thing similar. Long ropes, reeds, &c. with which they weave mats. *Ramal* (or *رملان*), Running, going fast, between running and walking. *Ramal*, (A season) producing little grain, &c. for want of rain. Augmentation, increase, excess. A species of Arabian metre. Lines on the feet of

a white cow. *Rammal*, A conjurer in the art of geomancy. *Rummāl*, Scarcity of rain.

▲ *ramlaṭ*, One heap of sand. *Rama* in Palestine. *Rumlaṭ*, Black lines.

▲ *ramlī*, Sand or gravel pits.

▲ *rimam*, Old, rotten. Plur. of *رمة*.

■ *ramnū* or *ramnah*, A tract of land set apart for hunting. *ر.میدن*. The word is of Sanscrit derivation and signifies *sport*. *ر.میدن*.

▲ *ramandaḥ*, Wild, terrified, timid. See *ر.میدن*.

▲ *ramwān*, A shepherd. Flocks, herds.

▲ *rumūh*, A kicking horse, &c.

▲ *rumūz*, Signs, nods, enigmas.

▲ *rumūs*, Graves, sepulchres.

▲ *ramūs*, Dung of fowls.

▲ *ramūk*, Poor, distressed. *ر.م.م.و.د* See *ر.م.م.و.د*.

▲ *ramah*, A herd, a flock. Company. *ر.م.م.و.د*.

▲ *ramy* (or *ramāyaṭ*), Throwing from the hand, darting a javelin, shooting an arrow, hitting the mark. *Ranū* (or *rimā*), Exceeding. Increased (above fifty). Assisting, rendering superior, favouring, benefiting. Railing at, reproaching, imprecating. Effecting, accomplishing (any thing). *ر.م.م.و.د*, Throwing stones. *Rama'*, The sound of a stone thrown. *Ramī* and *رمیة*, *ramīṭ*, A throw, a shot (one especially which kills game). *Ramī*, Small parts of clouds, clouds falling down in large drops (as in the heat of summer, &c.). *ramīṭ*, One throw.

▲ *rumayh*, A little spear. Veretrum. *ر.م.م.و.د*, A species of long-footed mole. *ر.م.م.و.د*, A staff on which an old man leans.

▲ *ramūdan*, To be afraid, terrified, seized with horror; to be disturbed, agitated; to fly in terror, to shun from aversion. To frighten, to cause to fly, &c. *ramidaḥ*, Horror-struck, disturbed, afflicted. Offended, indignant, having an antipathy. *رمیده*, *Moveables and immoveables*. *ر.م.م.و.د*, To molest, vex, injure.

▲ *ramūz*, Moveable, volatile. (è contra) Grave, modest, prudent, intelligent. Of a noble family, honoured, renowned. (è contra) Narrow-minded. Many.

▲ *ramūz*, Sharpened. A sharp knife.

▲ *ramīm*, Putrid, carious, corrupted, worn. *ر.م.م.و.د*, Restoring life to corrupted bones (applied to Jesus Christ).

▲ *ranā*, A spectacle, any thing admired on account of its beauty. *Runā*, A sound, especially, musical. *Rannā*, Contemplating, gazing at, admiring the fair sex.

▲ *ramat*, Sound.

▲ *ranj*, Grief, trouble, affliction, sadness, pain of body, anguish of mind; the choleric, twisting of the bowels, the iliac disorder. Injury, offence, molestation.

▲ *ranjūdan*, To distress, to put in a passion, to occasion vexation.

▲ *ranjbar*, A merchant, an artificer, a mechanic. *رنجبار*, A merchant ship. *Ranjbarī*, Merchandise.

▲ *ranj dān*, A priming flask or horn. *ر.م.م.و.د*.

▲ *ranjish* and sometimes *رنجیش* (or *رنجیش خاطر*), Indignation, offence, disgust. Mental disturbance. *ر.م.م.و.د*.

▲ *ranjaḥ*, The touch-hole of fire-arms. *ر.م.م.و.د*.

▲ *ranjin*, A soft belly; having a flux.

▲ *ranjūr*, or *ranjuar*, Sick, infirm, afflicted. *رنجور*, Distressed lovers. *رنجوری*, Sickness, anguish.

▲ *ranjah*, Grief, &c. See *رنج* and *رنجیدن*.

▲ *ranjīdan*, To be sad, to be melancholy. To fret, to be vexed. *ر.م.م.و.د*. To be angry, enraged, to be filled with indignation. *ranjīdah*, Vexed, exasperated, indignant. *رنجیده و رمیده*, To irritate, to molest, to disturb, to interrupt business.

▲ *ranjin*, A ploughshare.

▲ *ranh*, A giddiness in the head.

▲ *rand*, The laurel. The wood of aloës. Filth. Shavings of wood. Net-bags, in which they carry straw, grass, &c.

▲ *rind*, A sagacious, shrewd man. A knave, a villain, a cheat. A drunkard, a debauchee. A wanderer, a traveller. Any thing new, first-fruits. A mountain-goat. Liquor; a plane; dust; *rind*. *ر.م.م.و.د*, The rice bird.

▲ *randūnīdan*, To cause to polish. *ر.م.م.و.د*, Polishing, &c. See *ر.م.م.و.د*.

▲ *randah*, A joiner's plane, also the shavings of wood. A grater, a rasper. *ر.م.م.و.د*, To plane, to smoothe, to saw.

▲ *rindī*, A draught, a drink. See *ر.م.م.و.د*.

▲ *randādan*, To polish, to smooth; to chip or hew with a hatchet; to clear away mud with a shovel or rake; to plaster or smooth with a trowel; to rasp, to grate; to saw, to plane. To dig, to carve, engrave. *randīdah*, Polished, &c.

▲ *runz*, Rice.

▲ *ranf*, A kind of forest willow.

▲ *ranik*, Muddy water. Turbid.

▲ *ranīā*, Sitting upon eggs (a bird). (Plur. *رنقاوات*), Barren ground.

▲ *ranīāṭ*, Muddiness of water.

▲ *rang*, Colour. Paint, stain, die. *ر.م.م.و.د*. Stratagem, fraud, imposture. Playfulness, innocent delusion or frolic, ridicule, burlesque. Pleasure. *ر.م.م.و.د*. A wild mountain-goat. A young deer. *ر.م.م.و.د*, To colour, to blush. *ر.م.م.و.د*, To colour, to paint, to tinge. *ر.م.م.و.د*, Mixing colour, possessing colour, painted, died, stained. A deceitful man, a knave, a cheat. *ر.م.م.و.د*, Pompous in diction, one who values himself on flowery language. *ر.م.م.و.د*, Rose-coloured. *ر.م.م.و.د* (or *ر.م.م.و.د*), A painter, a dyer. *ر.م.م.و.د*, A tincture with which they dye clothes, wool, &c. *ر.م.م.و.د*, Various-coloured. Of different sorts.

▲ *rangin*, Coloured, tintured. Painted, of many colours. *ر.م.م.و.د*. Allegorical, figurative, metaphorical, elegant. Flowery. *ر.م.م.و.د*.

▲ *ranam*, Sounding, singing, modulating. Cooing (as a dove.)

Fluttering the wings. Twanging (as a bow-string). (or رنمة) Song, mirth. *Runum*, Songs, hymns.

▲ رنن *ranan*, A frog.

▲ رنوّ *ranūw*, Looking, gazing incessantly, admiring the ladies. Listening attentively (to music, &c.) A musical mode. Victory. Love. Any thing ludicrous which employs the mind.

▲ رنوت *ranwat* (pl. رنوات), A piece of flesh.

▲ رنوم *ranūm* (or رنمة), A species of plant.

▲ رنوناة *ranūnāt* (pl. رنونيّات), A drinking cup.

▲ رنّی *ranī*, A servant (for رهي).

▲ رنّی *runna* Name of the sixth month (named likewise جمادى الاخرى). See الرنّی, People, all men, mankind.

▲ رنیم *ranīm*, Singing, merriment, a jubilee. A song. ع.

▲ رنّین *ranīn*, Twanging (as a bow-string). Groaning. Vociferating, crying out, making any sound with the voice. Listening to. An afflicted woman, groaning and lamenting.

▲ رَو *raw* or رَوّ (imperative of رَوّیدن or رَوّتن), Go thou; (also the participle) going. رَوّیش, Preceding, going before. رَوّ, The face, the countenance. Aspect, appearance. ع. چه روداده است, What appearance has it given, i. e. how has it happened or succeeded.

▲ رَوّ *rawā*, Sweet, wholesome (water). Healthy. ع. *Riwā*, Sweet (waters). A rope for fastening loads. Elegance of look. Pleasantness of prospect.

▲ رَوّ *rawā*, Worthy, proper, suitable, just, lawful, equitable, right, reasonable, competent, becoming, agreeable. رَوّا بودن, To be worthy, &c. رَوّاست, It is proper, it ought to be so. رَوّا داشتن, To judge right. رَوّا کردن, To approve, adjust. ع.

▲ رَوّابطة *rawābajāt*, Regard, friendship. ع.

▲ رَوّایی *rawābī*, Hills, &c. Pl. of رَوّاییه.

▲ رَوّات *rawāt*, Historians, narrators.

▲ رَوّاج *rawāj*, The being vendible, in great demand, or selling well (goods); the currency of money or other commodity; disbursing or receiving money; buying or selling with facility (کساد implying difficulty of sale). رَوّاج وقت, The time of sale, a good market. رَوّاج شدن, To be current, or vendible, to be in request or esteem.

▲ رَوّاجب *rawājib*, The tips of the fingers.

▲ رَوّاجع *rawājī* ع. Pl. of رَوّاجع.

▲ رَوّاح *rawāh*, Going, coming, or doing any thing at sun-set. The evening, afternoon.

▲ رَوّاحل *rawāhil*, A caravan.

▲ رَوّاد *rawād*, Asking, requiring. رَوّاد, A place full of hills or risings.

▲ رَوّادار *rawādār*, Lawful, true, just. Proper, fit. ع. Desiring, wishing. ع.

▲ رَوّادف *rawādif*, Plur. of رَوّادفة. See رَوّاکب.

▲ رَوّاداة *rawādāt*. See رَوّادة.

▲ رَوّاس *rawās*, Water-cresses; sorrel.

▲ رَوّاس *rawās*, One who dresses and sells heads of cattle. رَوّاسی, Having a large head.

▲ رَوّاسیم *rawāsīm*, A book of the Pagan Arabians.

▲ رَوّاش *rawāsh*. See رَوّاج.

▲ رَوّاض *rawāz*, Breakers of young horses.

▲ رَوّاضع *rawāzī* ع. The milk teeth.

▲ رَوّاعف *rawāʿif*, Spears (bloody, victorious).

▲ رَوّاعی *rawāʿī*, Turning hoary.

▲ رَوّاغ *rawāgh*, Snares, deceits.

▲ رَوّاغه *rawāgha* (or رَوّاغة), Amphitheatres, or other places for public wrestlers.

▲ رَوّافض *rawāfīz*, The followers of the sect of Ali, called *Shiites*. (See شیعة). Hereticks. Soldiers, or any people who desert their chiefs.

▲ رَوّاق *rawāq* (or رَوّاق), A palace, a saloon, a gallery, a portico; an apartment open before, either at the top of the house or projecting before it, in the manner of a balcony, for the advantage of air or prospect. A curtain stretched like a canopy before the door of a house or tent; the curtain in a palace before the hall of audience, or other royal apartments. A tent supported by one pole. A house or caravansera for travellers. The king's court or tent; the hall of audience, the tribunal of justice. That part of the roof projecting beyond the wall, the eaves. *Riwāq*, A stoic philosopher.

▲ رَوّاک *rawāk*, Any thing pure, purified, philtred, or strained off.

▲ رَوّاکد *rawākīd* (plur.), Quiet, fixed.

▲ رَوّال *rawāl*, Spittle. رَوّال, Sun-set.

▲ رَوّامس *rawāmīs*, Winds defacing vestiges, filling up wells, or scattering earth. Night birds; also beasts roaming at night.

▲ رَوّان *rawān*, Life, soul. Spirit. ع. (participle of رَوّیدن or رَوّتن), Going, passing, flowing, fluid. رَوّان آب, Running water. رَوّان تخت, A palanqueen, a litter, a travelling couch, a sedan chair. رَوّان شدن, To go, to flow, to pass, to run. رَوّان کردن, To send, to make current. رَوّان خواد, A beggar from door to door. رَوّانه, Going, running, passing, flowing, travelling. A custom-house passport. ع. رَوّانه راد کردن, To prosecute a journey.

▲ رَوّانی *rawānī*, A course. رَوّانی دادن (or رَوّانیدن), To dispatch, to cause to be received, to make any thing have its full weight (as a mandate), or value (as goods).

▲ رَوّانیدن *rawānīdan*, To dispatch. ع. To behave, to be necessary. To be vendible, current (as goods or money). To make current. ع.

▲ رَوّاد *rawāh*, Food for captives. See رَوّو.

▲ رَوّاهش *rawāhish*, Veins in the arm.

▲ رَوّاهص *rawāhīs*, Stones fixed in a row; also such as hurt the feet of horses, &c.

▲ رَوّایا *rawāyā*. Plur. of رَوّایة, q. v.

▲ رَوّایة *rawāyāt*, A history, narrative, relation, tale, tradition, report, fiction. Story. ع.

روح *rawāyih*. Plur. of رايحه. *rawāyish*, The facility of selling goods. Precious commodities (as easily sold). رويي, The same. Dignity.

روب کردن *rūb* (imperat. of رقتن *rūftan*), Sweeping. روب, To sweep. روب, خانه روب, Sweeping the house. *Rūb* (for ربع), A fourth part; a quarter dollar.

روب *rawb*, Thick butter-milk. (pl. رويي), Disturbed in mind, fatigued, melancholy.

روب رو بارو *rōbārō* (or روبرو), Face to face, opposite comparatively. روب رو کردن, To compare, to confront. روب رو مبارزه کردن, To fight front to front.

روبان *rūbān*, Turgid, from satiety or too much sleep. Disturbed in mind.

روب بنیدن *rūbānidan*, To cause to sweep. To rub and clean the teeth.

روباه *rūbāh* (or روبه), A fox. روباه بازی کردن, To play the fox, to act slily. روباه, زر, The sun. روبه, پر, The flying fox. *E.*

روباه *ruubaḥ*, A cloth for cleaning dishes. A ferment, or preparation of sour milk, put amongst new milk to make it to coagulate. A part of the night. A piece of meat. Necessity, any thing necessary to be done. Intellect, judgment. Slowness, torpor. Any thing with which a broken vessel is mended. Sperma equi.

روب راه شدن *rō ba rūh shudan*, To begin or proceed on a journey, to pass along.

روب رو بارو *rōbarō*. See روبرو. Face to face. *E.*

روب کار *rō ba kār*, Approaching, at hand, about to be, in agitation. *E.*

روبند *rōband*, A lady's veil or mask.

روبوش *rōpōsh*, A veil covering the whole face, especially a virgin bride's of red silk. Concealed, disappearing, out of sight, absconded. *E.*

روب *rūbah*, A fox.

روباه *rūbahānah*, Like a fox.

روبک *rūbahak*, A young fox, a cub.

روبیدن *rūbīdan*, To wipe, sweep, dust. *E.*

روبیان *rūbayān*, A little crab. A sand eel.

روپه *rūpah*, Silver, a rupee. See روپیه. *E.*

روپیه *rūpiyah*, A rupee (value about 2s. 6d.)

روث *roth*, Dung, a dung-hill. *E.*

روثه *rawṣaḥ* (plur. روث), Dung. The tip of the nose. *Rawṣ*, Dinging (as a horse).

روچه *rawchah* and *rūchah*, Unripe grapes.

روح *rawḥ*, Clever, nimble-handed, expeditious. Discovering (any thing) by the smell. Resting. Quiet. A pleasant refreshing wind. Blowing (day). Agreeable (day). Stretching out (the feet). *Rawḥ*, Compassion. Scattered (birds) returning in the evening (to their nests). *Riṭwah*, Plur. of رايحه. *Rūh*, The soul, the incorporeal spirit, the breath of God, prophecy, faith, Jesus Christ,

the angel Gabriel (whom the Mahometans call likewise الروح الأمين), The faithful spirit, and الروح القدس, The holy spirit, Mahomet being named simply الروح. *Rūh* (or اعظم الروح), The spirit of vitriol. روح روان, The animated soul. روح حیوانی, The vital spirit. روح حیوانی, The animal spirit. روح معادن, Mineral spirit. روح الهی, The divine spirit. روح الله, The spirit of God, the Holy Ghost (but with the Mahometans, as above, Jesus Christ, and the angel Gabriel). روح مبارک, A blessed soul. روح, افزا, Encreasing the spirits, prolonging life. روح آسوده, Dead. *E.* روح آسوده گان, The dead. *E.* روح توتیا, Mercury, a sort of pewter. *E.*

روحا *rawḥā* (plur. *rūh*), Having the heels close, and the toes pointed outward (an ostrich). Shallow (dish).

روحانی *rawḥānī*, Good, agreeable (place). *Rūhānī*, Spiritual, holy, contemplative. روحانیه *rūhānīyah*, Sanctity, spirituality.

روح *rūkh*, The intestines. Bald. Mangey.

رود *rawd*, Going in quest of forage and water. Moveable, moving, *Rūd*, A slow, easy pace. *Ruud* and *ruudaḥ*. See ران.

رود *rūd* or رود *rūdah*, A river, a torrent, flowing water. The string of a musical instrument. Song, cheerfulness, jovial conversation, convivial mirth. A beautiful brunette.

رودان *rawadān*, (A woman), running up and down amongst neighbours.

رود آورد *rūd āward*, Branches of trees, straws, &c. carried down by a stream.

رودبار *rūdbar*, A river in a valley, a channel formed by the torrent, a wet ditch or trench; a place where many streams run.

رودخانه *rūdkhānah*, The bed, channel or course of a river. A river. *E.*

رودک *rawdak* (fem. رودکه), Beautiful, blooming. *Rawdaḥ*, Small camels, sheep, &c.

رودگر *rūdgar*, A musician. *E.*

روده *rūdah* (pl. رودها and رودگان), An intestine. A river. *E.* The string of an instrument. روده بین, Inspecting the intrails, i. e. a diviner, an augur. روده کردن, To pour hot water (amongst flour when baking; or to take feathers off birds by scalding).

روز *rawz*, Trying, tempting.

روز *rōz*, A day. The Mahometans, and all who measure time by lunar months (according to *Mahmud Shāh Kholjī*, an eminent Persian chronologist) begin their civil day at sunset; whilst the Persians, regulated by the solar revolutions, commenced the day (in common with our European astronomers) when the sun is in the meridian. The Indians, (he observes likewise begin the day (in the European manner) at midnight, and divide into 60 *gurrys*, the *gurry* into 60 *pals*, the *pals* into 60 *bi-pals*, and the *bi-pal* into 60 *kashṭas*. روز جزا or روز قیامت), The day of resurrection. در روز فیروز (or روز سره), From day to day, every day. مسرت اندوز, In a happy hour, on a day of victory and joy.

روز و شب, Day and night. روز بیگاه, An hour or two before sunset. **ر.** روز پیکر, Wise, enlightened. **ر.** روز تحویل, The day after the sun enters a sign of the zodiac. **ر.** روز ترویج, The eighth of the month ذی‌الحجه. **ر.** روز تنگ, The day of battle. **ر.** روز جشن, A festival. **ر.** روز حسین, The day after the death of Hussayn. **ر.** روز خون, An attack (of robbers, &c.) by day. **ر.** روز درنگ, Day of judgment. **ر.** روز رخ, Light, splendour; pleasure, joy. **ر.** روز ساختن, To be ashamed. **ر.** روز گذراندن, To flatter, time-serve; to benefit. **ر.** روز کوشش, Day of battle. **ر.** روز مبعش, The day of the descent of the spirit of prophecy on *Muhammad*. **ر.** روز مَرّه, Daily. **ر.** روز مهر, Sunday. **ر.** روز و شب, An intercalary day. **ر.** نوروز, New year's day; the vernal equinox. Several Persian writers attribute the commencement of the epocha of their solar year to king *Jam* (see **ج**), who having finished the city, named by the Greeks Persepolis, (by the Persians Estakhar, Praise of the Sun, or Chehelminar, Forty Pillars), instituted this day, when the sun enters Aries, in honour of his first public entry. See **س**. It is likewise called **نوروز حمل**, The new day of the ram, to distinguish it from **نوروز میزان**, The new day of the balance; a festival which is celebrated when the sun, at the autumnal equinox, enters Libra, in commemoration of an important victory, said to have been gained on that day by Feridoun, son of Jem (another celebrated king of the old Persians) over the Arabian usurper Zohak, who had dethroned his father. See **ف**. Though *Norōz*, no longer continues to commence the Persian year, being obliged, as Mahometans, to adopt the lunar computation, they still however distinguish those ancient festivals with extraordinary rejoicings.

ر. روز افزون *rōz afzūn*, Increasing daily (in glory, &c.) a royal title, implying august, fortunate, &c. A benediction, a friendly congratulation. Alms.

ر. روزان *rōzān*, Days. روزان و شبان, Days and nights. روزانه, Daily, daily pay, a pension.

ر. روزبان *rōzbān*, A porter, especially at the royal gates. Footman, macebearer. **ر.**

ر. روز بروز *rōz ba rōz*, Day after day, from day to day, every day.

ر. روزه *raūzā*, Going here and there, moving backwards and forwards.

ر. روز جشن *rōzi chashn*, A festival, a feast day.

ر. روز دیده *rōz didah*, Aged, having seen days.

ر. روزرانه *rōzrānah*, A village, a market town.

ر. روزکور *rōzkūr*, Purblind, not seeing in the day-time. See **ع**.

ر. روزگار *rōzgār*, The world, fortune, time, an age. Service, employ, occasion. **ر.** روزگار دیده, One who has travelled, or seen the world, experienced. *Rōzgārī*, Temporal, worldly, vain.

ر. روزگانه *rōzgānah*, Pay, a pension.

ر. روزه *raūzan*, A window. An opening in the middle of the house for smoke.

ر. روزنامه *rōznāmeh*, or *rōznāmeh*, A book of the day, i. e. An ephemeris, a calendar, an almanack, a journal of daily transactions or expense.

ر. روزانه *rōzānah*, A window, or any hole in the wall for receiving light.

ر. روزه *rōzah*, Fasting, fast, a fast-day. روزه داشتن, To fast. روزه کشیدن, To breakfast (especially in the month of *Ramāzān*, when it is not permitted till the evening. (See **ر**). روزه, (رمضان). روزه, A day's journey. روزه کشا, Breakfasting.

ر. روزی *rōzi*, One day. Fortune, lot, portion. Goods, chattels, estate, effects. Sustenance, provision, daily food. روزی ده, God the giver (of daily bread, &c.).

ر. روزیانه (or روزینه), A journal, a pension or pay-book. An ephemeris. See **ر**. روزنامه, Daily, daily allowance. **ر.**

ر. روس *Rūs*, Russia. روسی, A Russian, so named, according to tradition, from *Rūs*, the eighth son of Japhet: it is said that the laws of Rus vested all family succession in the females, ordering a sword to be put into the hand of every boy, as soon as he was of age to wear it, with these words, "Behold your inheritance."

ر. روس *rūs*, A fox. An elk.

ر. روس (plur. of **ر**), Heads, chiefs, princes, leaders. روس جبال, The tops of mountains. روسا (plur. of **ر**), Princes, nobles. *Raūz*, Walking with a haughty air. Carrying off (as a torrent does rubbish, &c.) (A man) eating much.

ر. روسب *raūzab*, Misfortune.

ر. روسپی *rūspī*, A courtesan, an adulteress. روسپی زاده, A son of a whore, a scoundrel. روسپی پاره, A whoremonger, an adulterer.

ر. روستا *rūstā*, A market-town, a village, a cantonment of Turcoman huts. Any inhabited place, a cultivated country, with towns and villages. (or **ر**), The inhabitants of such places. **ر.** روستای عید, Mirth, festivity without noise or rusticity. روستا زیاده, A peasant. روستایی, One villager. A rustic life.

ر. روسیاه *rōsiyāh* (or **ر**), Black (in face, mind, or reputation), a sinner, a criminal. Unfortunate, mean, abject. An Ethiopian, a black Arabian. روسیاهی, Disgrace. **ر.**

ر. روسی *rūsi*, A little, a cup of wine; a hero; a Russian. **ر.**

ر. روشانه *Rōshānah*, A proper name, *Roxana*. See **ر**.

ر. روش *rūsh*, or *ruūsh*, Motion, going, coming, way, mode, manner, order, proceeding, custom, institution, rite, law, rule, regulation. A path in a garden. *Rōsh*, Wicked, inhuman. *Raūsh*, Eating a great deal. (contrā), Eating little. Debilitating (as disease).

ر. روشن *rōshan*, The wooden frame-work of windows and chimnies. *Rōshan*, Light, splendid, luminous, bright, serene, resplendent. Clear, evident, manifest, conspicuous. Illustrious, celebrated. وزیر روشن ضمیر, A vizir of an enlightened genius. روشن رای, Of a serene mind (the name of one of the sisters of *Awrangzeb*). روشن چوکی, An elegant band of music. **ر.** روشن دان, A lamp. **ر.**

ر. روشنا *rōshanā*, Light, splendour. A marcasite or fire-stone.

Rōshan or *Rōshanā* was the name of one of the queens of Alexander the Great, called by the Greeks Roxana.

رُوشَناس *rōshinās*, Conspicuous, celebrated, honourable, respectable. رُوشَناسان, The chief men (of the kingdom, city, &c.).

رُوشَنابِي *Rōshanāyi* (or رُوشَنِي), Light. Ink. ز.

رُوشَة *rawzat* (plur. رُوشَات, رُوشَات, رُوشَات, Rūḥ), A kitchen or flower-garden, a meadow, a pleasant place, a paradise. Pleasure. Water just covering the bottom of a lake or cistern. رُوشَة, The garden of paradise.

رُوشَة, A river. See رُوشَة.

رُوشَة *raw*, The being frightened. Terror. A battle. *Rūḥ*. The heart, the understanding. *Rawāḥ*, Beauty.

رُوشَة *rawāḥ*, Of a beautiful form. Cunning.

رُوشَة *rawāḥ*, Fearing. Dread. Pleasing.

رُوشَة *rawāḥ* (and رُوشَان), See رُوشَان.

رُوشَة *rawāḥ*, Ensnaring.

رُوشَن *rōghan*, Oil, butter, fat, grease. رُوشَن سَادَة, Melted butter. رُوشَن خَالِص, Pure butter. رُوشَن خُوش, A fritter or any thing dressed or fried in butter, oil, &c. رُوشَن دَان, An oil-bottle, an unguent-box. رُوشَن فَرُوش, Olive oil. رُوشَن كُنْجِد, Oil of sesame (a kind of grain). رُوشَن كُوشْت, The fat of meat. رُوشَن گُوشْت, A butter-maker or seller. رُوشَن بِيْدَانْجِير, Castor oil. ز. رُوشَن تَلْخ, Common oil expressed from rape, mustard-seed, &c. ز. رُوشَن زَرْد, Butter. ز. رُوشَن مِيَاه, Oil. ز. رُوشَن گَلَاب, Oil of roses; ambergris. ز.

رُوشَن *rōghanim*, Bread baked with butter.

رُوشَة *ra-ūf* (or رُوشَة), An attribute of God, merciful, propitious, benign, benevolent. Rest.

رُوشَن *rūḥān*, To sweep, wipe. ز.

رُوشَة *rawāḥ*, The being clear, bright (wine). Giving pleasure, striking with admiration, appearing beautiful. Growing (teeth). (Plur. *rūḥ*), A curtain before a door. A tent. The horn of an ox, sheep, &c. A part of the night. The flower of youth. The principal or best part of any thing. The projection of the upper beyond the under teeth. Length of teeth.

رُوشَة *rūḥā* (رُوشَة), A wave. *Rawāḥ*, Echo.

رُوشَن دَان *rōgardān ārdan*, To turn away the face, to abandon, to desert.

رُوشَة *rūḥ*, A small lizard. The thinnest part of the back of a sword near the point.

رُوشَة *rawm*, Moving clandestinely, slyly, softly. *Rūm*, The lobe of the ear, in which they put rings. Anxiously desiring any thing.

See رُوشَة.

رُوشَة *Rōm*, or *Rūm*, Greece, Rome, the Roman empire, Romelia, Europe, the whole Turkish empire; also a Roman.

رُوشَة, The Roman people. رُوشَة, The Mediterranean Sea. رُوشَة, The cities, kingdoms, or empire of Greece, or of Europe in general.

رُوشَة *rōmāl* (comp. of رُوشَة, The face, and مال, from مالیدن, To rub). A handkerchief, a towel. Wiping or rubbing the face. رُوشَة شَدَن, To rub the face (on the earth), i. e. To bow the head, to make a profound reverence.

رُوشَة *rūmānī*, Of a ruby colour.

رُوشَة *Rōmāyī*, Roman. رُوشَة چَا سَار, The Roman emperor or Cæsar.

رُوشَة *Rōmī*, or *Rūmī*, Roman, Greek, Turkish. رُوشَة, Romans, Grecians. رُوشَة, Grecian, after the Greek manner. رُوشَة, The city of Rome. (fem.), Grecian, Roman (lady). Romania or Greece, Turkey. رُوشَة صَغِيرَة وَا رُوشَة كَبِيرَة, Asia Minor and Armenia Major.

رُوشَة *rawn*, The last breath. *Rūn* (plur. رُوشَن), Adversity, rigour, severity. See رُوشَة.

رُوشَة *rūnās*, Madder, a red-dying weed.

رُوشَة *rūcand*, Rhubarb.

رُوشَة *rawandah*, A goer, a traveller. A custom-house permit. ز. رُوشَة وَا رُوشَة, A goer and comer, traveller. *Rūndah*, Grain fried, and ground with a hand-mill.

رُوشَة *rawnāḥ*, Beauty, elegance, loveliness, grace, splendor, ornament. رُوشَة السَّيْف, The glittering of a sword.

رُوشَة *rōnumā shudan*, To show the face, to appear, to stand forth.

رُوشَة *rōniyās*, Madder. ز.

رُوشَة *ru-ūs*, Heads. See رُوشَة. *Rawās*, A camel fat only in the head.

رُوشَة *rawūsh*, Weak, feeble in the loins.

رُوشَة *ru-ūf*, Compassionate. See رُوشَة.

رُوشَة *rawh*, Agitated (as water).

رُوشَة *ra-ūm* (رُوشَة or رُوشَة), Tame (sheep). Fond of her colt (a she-camel).

رُوشَة *rōḥan* (رُوشَة or رُوشَة), The finest Indian or Damascus steel, of which the most excellent swords are made; also the swords made of that steel.

رُوشَة *rawī*, The last consonant or syllable of a distich, in which all the verses in the same poem terminate. Satisfying thirst with water. Being quite at ease (a man). See رُوشَة. Plur. of رُوشَة.

رُوشَة *rawī*, or *rawī*, A journey, a progress. *Rōy*, The face, air, mien, aspect, countenance. The surface, appearance, semblance. Brass. رُوشَة آوَرْدَن, To turn the face. رُوشَة دَادَن, To appear, to happen. رُوشَة بَرْدَن, To turn one's self, to look back. رُوشَة بَرْدَن, To go forth against one another (in battle). رُوشَة دَاشَن, To dare. To support, sustain. To tend towards. رُوشَة دَر رُوشَة آفتاب, Exposed or opposite to the sun. رُوشَة, The surface of the ground. رُوشَة دَل کَشَادَن, To open the heart. رُوشَة پَای, The face of the foot, i. e. the upper part. The lower part or hollow of the hand. رُوشَة بَنَد, A lady's veil. رُوشَة, A liniment for tinging the hair and eye-brows black. رُوشَة

شناس, Conspicuous, respectable. **روي گر**, A coppersmith, a brazier. **روي کمان**, The face of a bow, that part furthest from the archer when he shoots. **روي آن نداشت**, He had not face for that, he durst not do it. **روي تعارف**, The power of discovering hidden things. **روي داد**, Occurrence, accident; statement of facts, state of the case. **روي دادن**, To happen, occur. **روي داري**, Regard, countenance, protection. **روي داشتن**, To regard, esteem. **روي ديدن**, To favour, be partial to. **روي**, Name of a mixed metal. **روي کار**, The front; near. **روي نمودن**, To attain, acquire, imagine. **روي**.

رويā, A dream, a vision. **رويā**, The interpretation of a dream. **رويā ديدن**, To dream. **رويā**.

رويānūdan, To produce, to bring forth, to excite, to stimulate. To cause to grow. **رويā**.

رويā, **رويā**, Seeing. Thinking. Whatever appears to the eye or the mind. Knowledge, opinion. Sight, vision. Consideration. **رويā**, Inconsiderately. **رويā**, Considering carefully, deliberating. Necessity, any thing necessary to the completion of another, as the balance of a debt, or the remainder of any thing.

رويā (dimin. of **رويā**). **رويā**, Slowly, by degrees. **رويā**, Go thou softly.

رويān or **رويān** (or **رويān شدن**), To go, to travel, to walk. **رويān**, To grow. See **رويān**.

رويān, See **رويān**.

رويān, Brazen. See **رويān**.

رويān, Growing.

رويān, A veil, a curtain.

رويān, Melted brass. A small face. A row, rank, line; mode; towards. **رويān**.

رويān, To grow, to increase. **رويān**, Grown up, produced (plants, &c.).

رويān, Brazen. Red, of a red tincture, paint used for the face. **رويān**, Body of brass. See **رويān** (or **رويān**), (Brass vessels) tinned within-side. One who tins brass pots, &c.

رويā, A road, &c. See **رويā**. A mouse. **رويā**.

رويā, A large district. **رويā**, Edessa.

رويā, Liberation, escape. Liberated. **رويā کردن**, To set free, discharge, dismiss.

رويāb, Plur. of **رويā** and **رويā**.

رويāb, **رويāb**, **رويāb**, or **رويāb**, The breast-bone.

رويāb or **رويāb**, See **رويāb**.

رويāb, Softness, tenderness.

رويāb, One who prepares clay or mortar for building.

رويāb, Household furniture. See **رويāb**.

رويāb, or **رويāb**, Some (hundreds).

رويāb, Lean flocks. Numerous, copious. **رويāb**, Timid (bird), in opposition to a falcon.

رويān, Plur. of **رويān**. **رويān**, Betting at a horse-race. See **رويān**.

رويān and **رويān** (as **رويān کردن**), To set at liberty, to let out of the hand (a horse, a bird, &c.). To take out, to snatch away.

رويāw, A traveller by water. A canal, an aqueduct. A certain musical mode or tone.

رويāw, A traveller. An elegant present (brought on returning from a journey).

رويāw, A mode in music. **رويāw**.

رويāyī, Dismission, liberation. **رويāyī بخش**, A giver of liberty.

رويāb, The sharp point of a spear or arrow. An emaciated she-camel. **رويāb**, or **رويāb** (and **رويāb**), Fearing, revering. **رويāb**, A sleeve.

رويān (or **رويān**), Monks, Christian priests. **رويān**, An abbot, a prior, a superior of an order. **رويān**, A monastery.

رويān, or **رويān**, (or **رويāb**), A monastic life. **رويān**, A way-guide, an escort. **رويān**, A victorious army, an army guided to victory. **رويān**, Guidance, direction, leading.

رويāb, Unintelligible speech.

رويāb, A particular kind of pace.

رويāb or **رويāb** (and **رويāb**), Fear.

رويāb, Dust. Tumult. Rainless clouds.

رويāb, **رويāb**, or **رويāb**, Weak, simple, foolish.

رويān, **رويān**, or **رويān**, (plur. **رويān** and **رويān**), A kind of Mecca sparrow. **رويān**, Pusillanimous, base; foolish. **رويān**, A liar.

رويān, Delay, detention, hindrance. Turning round, wheeling, going in a circle.

رويān, Soft, white (body).

رويān, The same. See **رويān**. Bright.

رويān (plur. **رويān**), A traveller, a follower, a sectary. **رويān**, Travellers in the right road to heaven.

رويān (or **رويān**), Moving one's self; motion, agitation (pec. in coitu).

رويān, An infester of the roads, a robber, an assassin. A highwayman. **رويān**, Robbery, assassination. **رويān کردن**, To rob.

رويān, Trampling, treading under foot.

رويān, Flour of sesamé.

رويān (or **رويān**), Liberality.

رويān, Abounding in milk (a she-camel).

رويān, Vehement pressure, biting hard. The lowest stratum of stones in a wall. A mass of clay or mortar for building.

رويān, The sole of the foot (when hurt or beat by stones).

أ *raht*, Devouring voraciously by large mouthfuls. *Rahat*, A number of men (without women) under ten. *Rahṭ* (plur. رهاط), A kind of petticoat of leather reaching to the knees, worn by girls and sometimes by women (the rest of the body naked) slashed at the sides and bottom for the conveniency of walking.

أ *ruḥṭaṭ* (or رهاط), The hole which a mole makes distinct from that through which he throws up the earth.

أ *ruḥṭa'*, The name of a bird.

أ *ruḥaf* (or رهافة), The being thin.

أ *raḥaṭ*, Approaching, following, entering, being near, touching, adhering. Impending, hanging over. Wandering, straying, perishing. Carrying. Madness, insanity, levity, folly, ignorance. Iniquity, oppression, violence, transgression of the law.

أ *ruḥka'*, Going fast, flying, a pursuer.

أ *raḥk*, A good work.

أ *raḥkaṭ*, Weakness. *Raḥṭaṭ*, A weak camel. *Ruḥaṭaṭ*, A worthless fellow.

أ *raḥ guzār*, A pass, a passage, a road, the meeting of two or more roads. A guard, patrol, watch. *raḥguzār*, Accident, event, occurrence. ع. *raḥguzārī*, A traveller. One pass, road, &c.

أ *riḥl*, Tremulous, languid. *Riḥal*, A thin cloud. *Raḥal*, Trembling, the being relaxed, loose (flesh). Swelling, the being inflated. Yellow water accompanying the fœtus.

أ *ruḥamān*, Going in a swinging pace.

أ *raḥmaṭ* (plur. رهم and رهام), Gentle rain and soon over; also small and incessant.

أ *raḥmaj*, Large.

أ *raḥmaṣaṭ*, Concealing any thing. Meditating an oblique injury to another.

أ *raḥin* (plur. رهن and رهان), A hostage, a pledge. A pawn. ع. The being firm, established. The being perennial. ف *raḥin dān*, To pledge, to deposit, to give a hostage. To pawn. ع.

ف *raḥ numā* (رهنمون and رهنماي), A guide, a pilot, an escort. ف *raḥin ḥaq* و *raḥmaṣaṭ* سبل, The guide to truth, and the director to the way of righteousness (an epithet of Mahomet). *raḥmaṣaṭ*, An army guide. *raḥmaṣaṭ* (or رهنموني), Conduct, guidance, direction. بي رهنما, Without a guide.

أ *raḥw*, Going softly. Standing, sitting or going wide, straddling. *raḥw*, He walked gently, at his ease. *Raḥw*, Quiet, becoming calm (the sea). (plur. رها), An aqueduct to a town. A furrow, ditch, canal, pipe, or any water-course. High ground. (è contra), Low ground in which water collects. A crowd of men. A species of bird, the crane. The expansion of a bird's wings. A way round a market, by the sides of which sit the venders of commodities. Stony ground. (or رهيوي), A woman wide between the thighs. *Raḥū*, The mountain upon which Adam descended from heaven. ع.

أ *raḥwāj*, Going easily (a horse, &c.).

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أ *raḥwār*, An ambling, easy-going nag, a high-blooded horse. *raḥwār*, A swift horse.

أ *raḥwāl*, See رهو, sign. 2, 3, 4, 5, and 6.

أ *raḥīj* (or رحيج), Weak, tender, soft.

أ *raḥūdīyāṭ*, Favour, aid. See رفق

ف *raḥwār*, A traveller, a guide. The name of a mountain, where, by a Mahometan tradition, it snows perpetually; it is also said to have been impervious to all mankind excepting Adam, who they believe fell upon this place when banished Paradise. See دامباک

أ *raḥwās*, A glutton.

أ *raḥwāl*, A camel going swiftly.

أ *raḥwāṭ*, A fat kid or doe. Delicate.

أ *raḥwāṭ*, A laxity in the joints.

أ *raḥūm*, Lean (sheep). A man who forms an opinion without proper inquiry.

أ *raḥūn*, The being lean, emaciated.

ف *raḥī*, A servant, a slave.

ف *raḥ yāb*, One who discovers a way, or a new mode of doing any thing.

أ *raḥyāṭ*, The being weak in mind or council, languid, debilitated, impotent, tottering in gait. The being driven about and threatening rain (a cloud). Weakness, &c. Delay, hesitation, slowness in going. The load on one side (of a horse, &c.) hanging lower than the other. Watering of the eyes (from old age, &c.).

أ *raḥyādaṭ*, A delicate youth,

أ *raḥīyāṭ*, Wheat in the ear rubbed between the hands, bruised and boiled with milk.

ف *raḥīdan*, To escape, to be liberated. *raḥīdah*, Dismissed, set free, escaping.

أ *raḥīs*, Hurt in the feet by the stones and limping (a horse, &c.). Savage, cruel (lion). A man's surname.

أ *raḥīf*, Thin edged (sword) and sharp, the middle of the curvature.

أ *raḥīk*, Wine.

أ *raḥīk*, Ground or bruised very small.

أ *raḥin*, Pledged, pawned, given as a hostage. *raḥīn* (plur. رهاين), A pledge or hostage. ف *raḥin dān*, To pawn. *raḥin*, To receive a pledge.

ف *ray*, The name of the capital of Persian Irak (the ancient Parthia). There is another city of this name in Khorassan (Bactriana).

أ *rayy*, Watering, sprinkling, drawing water, presenting it or drinking to a friend, satisfying thirst. Easy, happy. Having an elegant shape. Whatever pleases the eye.

أ *riyā*, Hypocrisy. Acting with dissimulation. Thinking, considering, looking at, opposite to. *riyā*, Antagonists, men facing one another. *riyā*, Opposite houses, or other buildings.

ف *rayyā*, The fem. of *riyā*, A hypocrite. *riyā*, The fem. of *riyā*.

3 R

- ▲ ریات *riyāt*, The lungs.
- ▲ ریاح *riyāh*, Winds. Odours, exhalations. The afternoon, the evening.
- ▲ ریاحین *rayāhīn*, Odoriferous herbs.
- ▲ ریاد *riyād*, See رود. The straight forward pace of a camel when pasturing.
- ▲ ریاس *ri-ās*, The hilt of a sword. The beginning (of business).
- ▲ ریاسة *ri-āṣa*, Government, dominion, command, superiority. Governing, ruling, &c.
- ▲ ریاش *riyāsh*, See ریش. *Rayyāsh*, One who puts feathers to arrows.
- ▲ ریاض *riyāz*, Gardens. رشك. ریاض. ارم, Resembling the garden of Irem or Paradise.
- ▲ ریاضة *riyāza*, Abstinence, mortifying the flesh, austerity.
- ▲ ریاضت (or صاحب ریاضت), Abstemious, sober, austere.
- ▲ ریاضی *riyāzī* (or علوم ریاضیة), Mathematics, the abstract sciences.
- ▲ ریاضة *riyāgha*, A place for wrestling, &c.
- ▲ ریاکار *riyākār*, A hypocrite.
- ▲ ریال *riāl* (or ریاله), Plur. of رال. Spittle.
- ▲ ریان *rayyān*, Quenching thirst. The beginning of youth. Full of juice. Florid, flourishing.
- ▲ ریانتق *rayānaḥ*, Plur. of رنة.
- ▲ ریب *rayb*, Doubt, suspicion, scandal. ریب المنون, Adversity, a fatal misfortune, death. بی ریب وریا, Without dissimulation, undisguised. *Rīb*, Plur. of ریت.
- ▲ ریباج *ribāj*, Sorrel. A graff-stock.
- ▲ ریباس *ribās* (and ربواس), A very sour herb, sorrel.
- ▲ ریبال *ribāl*, A lion. An infirm old man. A long twining herb. Rapacious, villainous.
- ▲ ریت *riba*, Doubt, opinion, suspicion.
- ▲ ریه *riyā*, The lungs. ریه *rayyā*, Filling with water, a watering. Abounding in water. Abundance.
- ▲ ریت *rays*, Delaying, hesitating, coming slowly or late (news, &c.). *Rayyis*, Slow, tardy, dull.
- ▲ ریهة *rayṣa*, Pain in the joints.
- ▲ ریحال *riḥāl* (or ریحار), A confection, an electuary, preserved fruits, pickles.
- ▲ ریح *rayah*, Smelling, discovering by the smell. *Rih*, Wind. Odour, smell, exhalation. Victory, superiority, power. ریح جنوبي, The south wind. The zephyr. ریح طیبہ, Fragrance.
- ▲ ریح *rayyih*, A good wind. An agreeable odour. A pleasant night.
- ▲ ریحن *rayhān*, Pity, compassion, favour, beneficence. The support of life. The blade of corn. *Rihan* or *rayhan*, An odoriferous herb, as sweet basil, &c. Elegance, an elegant thing. Fatality, destiny, fortune. Offspring.
- ▲ ریحة *riha*, Wind.

- ▲ ریخ *raykh*, The being loose, remiss, relaxed, fatigued. Straddling, wide between the thighs. The being vile, mean, villainous, acting infamously. Breaking, exercising a horse.
- ▲ ریختم *rikhtum*, Earth, with which they make platforms for walking on the tops of houses.
- ▲ ریختن *rēkhtan*, To pour, to infuse, to diffuse. To cast, melt. To scatter, to disperse, to break in pieces. ریخته *rēkhta*, Poured. Cast, founded. E. Scattered. A syrup or medicinal preparation from sugar. An egg beat, and fried. ریخته, Is also a term applied to a sort of language formed of the Persian and Hindostani mixed, in which many poems have been written. E. A stone house. E. ریخته گر, A melter of brass or copper, one who makes any kind of fusile works.
- ▲ ریخن *raykhan*, Hired for service. *Rikhan*, Soft in the belly, having a looseness.
- ▲ ریخیز *rikhiz*, The plough-tail. See عضم.
- ▲ رید *rayd*, (plur. ریود), The projecting angle of a mountain. Equal in age, wealth, &c.
- ▲ ریدة *rayda* (or ریدانه), Blowing softly (wind).
- ▲ ریدک *ridak*, A servant boy.
- ▲ ریدن. See ریستن. E.
- ▲ ریر *rayr* or *rīr*, Thin marrow, corrupted and black. Water running from a child's mouth.
- ▲ ریز *rēz* (participle of ریختن or ریزیدن), Pouring, scattering, &c. عرق ریز, A shedder of blood. کهر ریز, Sweating. هلاهل ریز, Strowing gems. شکر ریز, Dropping sugar. Scattering poison or venom. *Rēz*, An egg beat together. Bruised small, minute. A little boy. A cheese-cake made with yolks of eggs, saffron, &c. Any thing fusile or friable. A small thing, crumbled or reduced to powder.
- ▲ ریزان *rēzān* (or ریزا), Scattering, pouring, melting, casting. Poured, fusile. ریزان شدن, To be pouring, &c. To be poured. باد خزان و صرصر ریزان, The autumnal wind scattering the leaves of the trees. اشک ریزان, Shedding tears.
- ▲ ریزاندن *rēzāndan*, To pour. See ریختن. E.
- ▲ ریزش *rēzish*, Fusion, pouring. See ریختن. E.
- ▲ ریزن *rīzan*, One who breaks wind.
- ▲ ریزناگ *rēznāg*, Friable, crumbled small.
- ▲ ریزنان *rēznān*, The bar of a door.
- ▲ ریزه *rēzah*, Broken small, most minute. A crumb. An egg beaten and fried.
- ▲ ریزیدن *rēzidan* (or ریزه شدن), To dissolve, to break in pieces, to pour, to diffuse, to scatter; to be scattered, bruised, melted. ریزیده *rēzidah*, Dispersed, melted, &c. See ریختن. E.
- ▲ ریزین *rēzin*, Most minute.
- ▲ ریز *rīz*, Desire, concupiscence.
- ▲ ریس *rays*, A head, chief, principal president, commander, the captain of a ship, a pilot. ریسان (or ريسان), Proud, walking with a haughty air.

پ ریس *rīs*, Buzzing. رستن *rīstan* (اریسیدن), To buz. To be diligent. To scatter.

پ رستن *rīstan*, Exonerare alvum.

پ ریمان *rīmān*, A rope, a cord, a thread. Twine. z.

پ ریسیدن *rīsidan*, To spin, twist, make thread. z.

ا ریش *raysh*, Fitting and gluing feathers to arrows. Contracting friendship. *Rīsh* or *rīshaṭ*, A feather. A splendid vest painted and ornamented. Plentiful of provisions, abundance of wealth, the conveniences of life.

پ ریش *rēsh*, A wound, a sore, a pimple, a scar, pus, matter. ریش سار *Rīsh*, A physician, a surgeon. دلریش, Wounding the heart. *Rīsh*, The beard. Wool. A tunic, cloak or loose upper garment; also, a dress, suit of clothes for festive occasions. ریش بچه, The beard under the lips. ریش بز, Goat's beard, an herb. ریش کاو, The beard of a cow (a proverbial saying when a man does any thing mean, as unworthy of his beard). The halter of a cow. ریش سفید, An old man, a gray-beard. z. ریش سیاه, A young man, a black-beard. z.

پ ریشه *rīshah*. See رشته. Any thing twisted, (a match, a candle-wick, a linstock, &c.).

ا ریشخند *rīshkhand*, Adulation, flattery, fulsome compliments. A flatterer, a sycophant. Ridicule. z.

پ ریشم *rēsham*, Silk. ریشمانی or ریشمان, Silken. z.

پ ریشه *rēshah*, A fringe. The eye lids. The name of a disease. The fibres of the palm tree. A wound. Wounded. ریشه دار, Wounded.

پ ریشیده *rēshidah*, Silk interwoven or fringed with points of different colours.

پ ریطة *raylat*, A tent of one piece of cloth.

ا ریع *rayc*, Increase, augmentation, redundancy, residue, superfluity. Return, reversion, the produce of corn, &c. Being prolific (camels, &c.). The remains of bread; the redundant part, or appendage of any thing. ریع (or ریعہ), High ground, a hill. A way, especially an open path between mountains.

ا ریعان *raycān*, The first or best part (of a thing). The flower (of youth). Increasing. Shining. The vapour called سراب.

پ ریغ *rīgh*, Hatred, malevolence. A Dust. پ *Rēgh*, Skirts of a mountain. z.

ا ریف *rīf* (fem. ریفه), A cultivated country, a sown field or pasture luxuriant in produce. *Rayf*. See روف.

ا ریت *rayt*, Shining on the ground like water, and appearing to flow (vapours. See سرب). *Rīt* (or *rīṭat*), Spit, water running from the mouth in the morning; whence علی ریت, With a morning stomach, i. e. empty. علی ریت نفسی, Whilst I was yet fasting.

پ ریکاسه *rīkāseh*, An urchin, an hedge-hog.

ا ریکه *riyakaṭ*, The lobe of a camel's liver.

پ ریکن *rīkan* or *rīgan*, An impostor, a villain, a malevolent, polluted person. Addicted to magic.

پ ریگ *rēg*, Sand, gravel, dust, a kind of gold coloured dust, with which they sprinkle writings. ریگ پشته, A hill or heap

of sand. ریگ روان, A quick sand, moving sand in a desert. z. *Rēg*, Fate, fortune. z.

پ ریگدان *rēgdān*, A sand-box.

پ ریگزار *rēg-zār*, A sandy region or place.

ا ریلان *rīlān*, Young ostriches.

ا ریم *rī-im*, A milk-white doe or deer. *Ri-am*, The buttocks, the backside. *Raym*, Departing, proceeding, going beyond, exceeding. Deserting, abandoning. Desisting, ceasing. (è contra) The being perpetual, continuing. Departure. Distance. Any thing redundant or remaining over (especially after distributing the joints of a slaughtered camel; also the part given to the butcher). A sepulchre. The evening (till dark). The joining of the sides or lips of a wound. A step or degree.

پ ریم *rīm*, Pus, matter. Dregs, the mother of oil, lees of wine, dross of metal. ریم آهن, The dross of iron (left in the furnace). *Rīm*, A white deer. The poplar; an Egyptian tree. ریم کوش, Ear-wax.

ا ریمان *rīmān*, Love, affection, being addicted, or having a propensity to any thing. Mending (a dish), healing (a wound). Twisting hard (a rope). Standing upon the ashes (a pot).

پ ریمناگ *rīm-nāg*, Sordid. Swelling.

پ ریمه *rīmah*, Humours about the eyes.

ا رین *rayn*, Conquering, prevailing. Making (advances in wickedness). Sealing up, covering. The being contaminated, impure. The being tinged or imbued with colour. Failing, yielding, fainting, swooning.

پ رینج *rīnaj*, The iliack passion, cholic.

پ ریر *rīr*, Fraud, deceit, stratagem. (Any thing) small of the kind. Blundering. A phantom, an apparition, fascination. The smarting of the eyes from sand, hairs, &c. Name of an animal.

پ ریواج *rīwāj* (ا ریواس), Sorrel. Sweet cane.

ا ریروک *riyūk*, Giving up the ghost.

ا ریرون *riyūn*. See رین.

پ ریروند *riyūnd*, Rhubarb. z.

پ ریرونجه *rīwānyū* (ا ریونجه), A timber-worm.

پ ریریدن *rīrīdan*, To be absolved, dismissed, set at liberty. To escape.

ا ریرقان *rayhūqān*, Saffron.

پ ریریدن *rīhīdan* (and ریریده شدن), To roll down (as loose earth or sand from a height). To flow murmuringly (as water from a cistern, &c.). To putrify. To be worn down. To be diffused or poured out. To become, suit, or fit. To enter into competition. ریریده *rīhīdah*, Marcid, rotten, carious, putrid, infirm.

ا ریری *rayrī*, Seeing. The object seen (as cloth, &c. exposed to sale). A large serpent. ریری من الجن, Beset or possessed by a demon.

ا ریریس. See ریس.

ز

ز *zā* or *ze*, The eleventh letter of the Arabic alphabet, and the thirteenth of the Persian, denoting seven in arithmetic, Saturday in the almanacks, and the sign Scorpion in the zodiac. The letter ز is sometimes changed for ج; as سوز for سوج—for ج; as بچشک for بچشک—for غ; as گریز for گریغ—for س; as ایاس for ایاس; and European authors (particularly *Castellus*) are very apt to confound this letter with ژ. *z*. The power of ز is exactly that of the English *z*; but to distinguish it from ذ, ض and ظ it is herein represented by *z* with two dots over it. *z*.

از *zā* (contracted for از), From; *zīman* (for ازمن), From me. *zā*, Born.

از *zā*, The letter ز, so called by the Arabs.

ز *zāb*, A fountain.

از *zābaj*, The whole. See *زج*.

از *zābar*, All. The whole.

از *zābal* or *zābal*, Short.

از *zābin*, A life-guardman, a serjeant, a lictor, a tip-staff. A demon, a devil.

از *zāj*, A woman in childbed. (ازاج اخضر), Copperas, vitriol, a black dying colour, shoemaker's black. *زاج معدن*, Mineral of vitriol.

از *zājir*, Prohibitive, who hinders.

از *zājil*, The yolk of an egg. The ferrule at the foot of a spear. The ring of a noose. *zājil* (pl. ازاجل). A piece of wood at the end of a rope for fastening the mouth of a leather bottle or bag.

از *zājūr* (or ازاجسور), A feast prepared on the third day after the birth of a child.

از *zājī*, Ready, expeditious, obtaining easily. Black, of the colour of vitriol or ebony.

از *zāhif*, Dragging the legs, fatigued. Falling short of the mark (an arrow), but rebounding from the ground and hitting it.

از *zāhil*, Who retires, remains behind.

از *zākhir*, Full. Swelling (sea).

از *zākhif*, Vain-glorious, arrogant.

از *zād*, Fearing. Terrifying. *zād* (or زواد),

Travelling provisions, victuals, vivres. *زاده الله*, May God encrease it.

از *zād* (3d pers. pret of زادن), He is born. Age. *زاد* *zād*, Of an advanced age. Birth. *زاد آدمی*, A man, born of man. *زاد پری*, Born of an angel or fairy, a beautiful woman; (hence the daughter of Darius, called Parysatis by the Greeks). *zād*, Of the sect of the Sonnites (See *شیعه* and *اثر*). *زاد بوم*, The mother country. *زاد خواست* (or *زاد خوست*), Of full age, but not grown in proportion. An old man of a thin, meagre, debilitated figure.

از *zādghur*, A bastard. A scoundrel.

از *zādun*, To be born. To bring forth.

از *zādūs* (or زادوش), The planet Mercury.

از *zādah*, Born. A son. *زاده شاه* (or *شهزاده*), A king's son, a prince. *زاده اصل*, Nobly born. *زاده حلال*, A lawful son. *زاده حرام*, An illegitimate son. A rogue, scoundrel. *z*.

از *zāar*, Growling inwardly (a lion).

از *zār*, Desire, wish. A groan, a plaint, lamentation. Groaning, afflicted. Implying multitude; as *زار*, A bed of tulips. *گل زار*, A garden of roses. *نالان زار کردن*, To groan, to lament, to mourn. *زار و سرگردان*, Astonished, afflicted, groaning. *زارخوار*, One who desires. An afflicted person.

از *zāraf*, A place where canes or reeds grow.

از *zāri*, A sower.

از *zārī* (part.), Chiding, disparaging, irritating. A censurer, an accuser, a traducer.

از *zārī* (or *زاره*), Lamentation, a groan, a cry for help. *زاري کردن*, To cry.

از *zāridan* (or *زاري کردن*), To groan. To cry. *z*.

از *zāsār* (contracted from *زانسوتر*), Go or sit a little farther off! retire.

از *zāslan*, To bear, bring forth a child.

از *zāib*, Travelling (as a guide).

از *zāfir*, A man of a bad disposition.

از *zāfil*, A violent death.

از *zagh*, A crow, a raven, a rook. The internal bend of a bow near the extremities. *زاغ نول*, An offensive weapon. *z*.

از *zāghar*, The crop of a bird.

از *zāghī* (pl. *زآغه*), Declining. See *زیغ*.

از *zāghinah* (زآغینه), A variegated crow.

از *zāaf*, A sudden or speedy death.

از *zāfirat*, A crowd, an assembly. Companions, assistants. That part of the arrow below the feathers. A prop or buttress.

از *zāfina*, A lame camel. Mulier viro sufficiens ad venerem.

از *zāfah* (or *زافه*), A kind of stinking herb.

از *zāk* (or *زاک*), A black tincture, vitriol, shoe-maker's black. A woman in childbed.

از *zākāb*, Water of vitriol, writing-ink.

از *zākī* (fem. *زاکیه* plur. *زاکیات*), Pure, holy, pious.

از *zāl* (or *زال زر*), Golden hair. The name of a famous Persian prince, father to a still more celebrated hero, named *Ruslam*. (See *روستم*). An old man; also an old woman. *زال پیر*, A very decrepid old man.

از *zālū*, A leach. A quick-falling rain.

از *zālūj*, Swift. A divided and extensive ridge of mountains.

از *zāmm* (part.) Tying, binding. Proud.

از *zāma*, A loud, sonorous, or strained voice. Speech, a word of doubtful meaning, a double entendre. Voraciousness in eating or drinking. Necessity, indigence. Wind, air.

♂ *zaamaj*, The generality, the whole. *بزمجم*, All of them (men). *بزمجم*, The whole (of a thing).

♂ *zāmiḥ*, A sore, a felon, a bile.

♂ *zāmikh*, Proud. Full, redundant.

♂ *zāmīr* (fem. *zāmir*), A singer, a performer on musical instruments.

♂ *zāmil*, Any person or thing followed by another. (A horse, camel, &c.) going in a curvetting pace from sprightliness.

♂ *zāmilat*, A camel loaded with provisions, household furniture, &c.

♂ *zān* (for *zān*), From that.

♂ *zānū*, The knee. *سر زانو*, The knee-pan. *زانوي گاه*, A heap of straw. *زانو زدن*, To kneel. *زانو برانو*, To sit near each other, knee to knee. *زانورده*, Sitting upon the knees.

♂ *zānī*, An adulterer, a whore-monger.

♂ *zāniyat*, An adultress, a whore.

♂ *zāw*, An artificer. Master of any art. *استان*. See *استان*.

♂ *zāwar*, Gall. Boldness. Black. The planet Venus. An assistant, a companion.

♂ *zāwāsh* (and *زواش*), The planet Mercury; or Jupiter; also (by some) Venus. In astrology it is imagined expressive of happiness.

♂ *zāwalānah*, A fetter, a chain.

♂ *zāwūq*, Quicksilver.

♂ *zāwah*, A groan, a lamentation.

♂ *zāwiyat*, A retired corner, a cell, a monastery, a convent, a cloister, a hermitage.

♂ *zāhid*, Religious, devout, abstinent, content. A monk, a hermit, a recluse. *زاهدانه*, Religiously, like a holy man. *زاهدي*, Continence, a monkish life. *زاهد خشک*, An hypocrite, cheat, dissembler. *ع*.

♂ *zāhir*, Shining. Florid, vivid. Lucid, clear, plain, ardent. *ع*.

♂ *zāhiri*, Sweet odor, fragrance. Clearness. *ع*.

♂ *zāhit*, Put to flight, going away, vanishing. Perishing, expiring. Outstripping. Prepossessing. Fat, full of marrow (an animal, or a bone.)

♂ *zāhil*, Tranquil, secure.

♂ *zāyichah*, Birthday. *ع*.

♂ *zā'id*, Redundant, superfluous, ascititious, additional, accessory; hence, a servile letter. (See Arabian Grammar, p. 9, &c.). *لحم زايدي*, An excrescence of flesh. *زايده*, Any thing necessary or additional.

♂ *zāydan*, To be born. To beget. *ع*.

♂ *zā'ir* Roaring. An enemy. (fem. *zā'irat*), Visiting. A visitor.

♂ *zā'if*, Plur. of *زيف*

♂ *zāygar*, Bearing (a child). Fruitful.

♂ *zā'il*, Defective, deficient, failing, perishing, vanishing, transitory, fleeting, frail. Any thing moveable or animated. *ليل*

♂ *zā'il al-tajim*, A night without stars. *زایل شدن*, To perish, to fail.

♂ *zāyidan*, To bring forth (a child). *زاييده*, Procreated, generated, born.

♂ *zāb*, Easy, unbought, gratis. *Scortum puer*. ♂ *zābb*, The beard. *Membrum virile*.

♂ *zābā*, Plur. of *زيبه*. *زيبا*, *zābbā*, Hairy.

♂ *zābāt* (plur. *زباب*), A dormouse, a field-mouse, a mole. Ignorant.

♂ *zābāband*, A beggar, a mendicant.

♂ *zābat*, Rage, anger, passion.

♂ *zābād*, or *zābbād*, The froth (of milk, &c.). A thing of no value. *Civet*. An herb.

♂ *zābā* (or *زبابا*), Short of body.

♂ *zābā'iyat*, Dissension, calamity.

♂ *zābāl*, An ant or bee's mouthful; any thing small or trifling. *زبال*, Who draws dung. *زباله*, Any thing. Filth.

♂ *zābān*, The tongue. A language, a dialect, an idiom. Speech. *ع*. A flame. The tongue or shank of a button. *زبان*, To speak, tell, say, declare. *ع*. *زبان بندي*, The written deposition of a witness. *ع*. *زبان کوفتن*, To stammer or stutter. *ع*. *زبان بستن*, To silence. *ع*. *زبان راني*, Talkativeness. *ع*. *زبان بران*, Dumb. *زبان بران*, A satirist, a lampooner (especially in verse). *زبان بره*, Plaintain. *زبان بند*, Fascination, as tying up the tongue. A fascinator. *زبان فربه* (or *زبان فربه*), A liar, deceiver. *زبان لگام*, The bridle of the tongue. A ring on the bridle under the chin. *زبان افگن*, Vomiting fire, scattering flames. *زبان*, The Persian language, as spoken in *Fars* or *Persia Proper*. *زبان دري*, A purer dialect, spoken at court. *زبان پهلوي*, The *Pahlavi* or ancient tongue, in which are written the *Zend* and other books of the Magi or worshippers of fire. See *مخ*

♂ *zābān āwān*, Eloquent, fluent in speech. *زبان آوري*, Eloquence.

♂ *zābānk'h'āh*, A beggar.

♂ *zābāndirāz*, Extending the tongue, i. e. Speaking much and malevolently. *زبان درازي*, Loquacity, obloquy, censure.

♂ *zābāngir*, A tongue-taker, i. e. taking a prisoner to gain information.

♂ *zābānah*, Flame, fire, a spark. The shank of a button. *Lingula pudendi*.

♂ *zābānī* (or *زبانیه*), The infernal guards (i. e. the devils who are supposed to toss the damned into the flames). The claws (of a scorpion). (Dual *زبانیتان*), Two bright stars, being the scales of *Libra*, and the sixteenth mansion of the moon.

♂ *zābāb*, The being hairy. Hairiness.

▲ زبد *zabid*, Froth (of the sea), foam (of a camel), scum or dross (of silver). A gift, a present. *Zabd*, Cream, fresh butter. *Zabd*, Churning. Giving away butter; also a little money, &c.

▲ زبدة *zabda* (or *zuddah*), The cream of milk, the best of any thing. زبدة ولادة الانام, The most excellent and first of men (Mahomet).

▲ زبر *zabr*, Writing. Understanding. Coherence. Filling a well with stones. *Zibr* (plur. زبور), Free. *Zibar*, Strong, powerful.

▲ زبر *zabr*, Above, upon, high, superior. A baker's trough. از زبر, From above, aloft, over-head. *Zibar*, A shield. ▲ *Zubar*, Plur. of زبرة. The Persian term for the short vowel فتح, because placed over a letter. z.

▲ زبرا *zabrā*, Wide between the shoulders.

▲ زبرة *zabra*, A splinter, or piece of iron. A segment, portion. The space between the shoulders. The hair of a lion's mane. The eleventh mansion of the moon.

▲ زبرتنگ *zarbartang*, A surcingle, a girth.

▲ زبرج *zibrij*, An ornamented various-coloured garment; also a decoration of jewels, or any thing similar. *Zabraj*, Thin ruddy clouds, with a mixture of white.

▲ زبرجد *zabarjad*, A kind of emerald, a chrysolite, a topaz, a beryl, jasper. *Sabarjadi*, Of the colour of a chrysolite, &c.

▲ زبردست *zabardast*, An athletic man. Overbearing, tyrannical, oppressive. z.

▲ زبردستی *zabardasti*, Oppression, tyranny, severity. z.

▲ الزبرقان *az-zibriqun*, The moon.

▲ زبرين *zabrīn*, Inferior, below. CAST.

▲ زبزاب *zabzab* (or زبزي), A kind of ship. An animal resembling a cat, which carries off children, and springs sometimes even upon men.

▲ زبظ *zabṭ*, Quacking (a duck or goose).

▲ زبظانة *zabūṭānah* or *zabatānah*, A long hollow tube, through which they shoot arrows, with the breath. A noose for catching woolves, &c. The hole in the top of a saw, by which the handle is fixed.

▲ زبعبق *zabāḥbaḥ* (زبعايق), Of a bad disposition.

▲ زبعبك *zabāḥbaḥ* (or زبعبكي), Wicked, impudent.

▲ زبعرى *zabāḥra*, Ill-disposed. Hairy about the eye-brows, jaws, &c. (a man or camel).

▲ زبغ *zibagh*, The beginning, or novelty (of any thing). An attack, an assault.

▲ زبغر *zibghar*, An odoriferous herb.

▲ زبقي *zabq*, Pulling or combing the beard. Mixing. Restraining, keeping back.

▲ زبگر *zabgur*, Filling the cheeks with wind, and then making a sound by striking them.

▲ زبل *zibal*, or *zibil*, Dung, rubbish.

▲ زبلة *zibalat*, A mouthful. *Zabalat*. See زباله. z.

▲ زبلدان *zibildān*, A dunghill.

▲ زين *zibn*, Whatever is necessary.

▲ زبنية *zibniyat*, Lifeguards. Pl. of زابن.

▲ زبور *zabūr*, Writing, a book. The word (of God). The psalms of David. زبور خوان *zabūr khān*, A psalmist, a psalm singer.

▲ زبول *zabūl*, Dunging.

▲ زبون *zabūn*, Crowding upon one another (in battle). (A she-camel) kicking her milker.

▲ زبون *zabūn*, Weak, infirm, sick, impotent. Vile, infamous, of the worst kind. Conquered, made captive. Sleeping or benumbed (limb). Set on edge (teeth). The earnest paid upon purchase, or the price of goods paid down before delivery.

▲ زبونة *zabbūnah*, Whatever defends the back.

▲ زبونكش *zabūn-kush*, Persecuting the weak.

▲ زبوني *zabūnī*, Infirmary, indisposition. See زبون. z.

▲ زبي *zabi*, Carrying, supporting. Rushing upon, driving back. Digging a pit (for a lion) and decoying him into it.

▲ زبيب *zabīb*, Raisins of the sun.

▲ زببة *zabibat*, One raisin. An ulcer growing on the hand. زببستان, Two black spots between the eyes of a serpent. Saliva remaining at the corners of the lips, after speaking much.

▲ زبية *zubyat*, High ground, where water does not reach. A pit dug for a lion.

▲ زبر *zabr*, Adversity, misfortune. The mountain on which God spoke to Moses.

▲ زبيل *zibbīl*, A basket, &c. See زبيل.

▲ زت *zatt*, Dressing (a bride).

▲ زتوخ *zuttukh*, Adhering firmly.

▲ زج *zaj*, Name of a yellow bird.

▲ زج *zaj*, The tip of the elbow. The cramp-iron or ferrule of a spear. The iron axle of a mill-wheel or stone.

▲ زجا *zajā*, The being easy, successful, happening fortunately. The being ready, expeditious, dexterous. Bursting into laughter.

▲ زجا *zajā*, Having long and thin eye-brows. Going with long strides (an ostrich).

▲ زجاج *zajāj*, *zajāj*, or *zajāj*, Glass. زجاج, A glass-merchant. زجاجه مي, A bit of glass. A cup, a glass. زجاجه مي, A glass of pure wine. زجاجي, Made of glass. A glass-maker. z. قصر زجاجي, A building or frame-work of glass.

▲ زجبة *zajbat*, One word (is not heard).

▲ زجج *zajaj*, Length and thinness of eye-brows.

▲ زجر *zajr*, or *zajr*, An impediment, opposition. Force, violence. Conjecture, divination, augury, observing the flight of birds. زجر الهي, The divine prohibition or chastisement.

▲ زجل *zajl*, Throwing, injecting. Sending (a pigeon) any where. Sounding loud.

▲ زجلة *zajlat*, A crowd. A part, portion.

- ▲ زجم *zajm*, Muttering inarticulately.
 ▲ زجمة *zajmat*, A mutter, a whisper. A word. A thing, somewhat,
 ▲ زجن *zajn*, Delaying, the being slow.
 ▲ زجوم *zajūm*, The twang (of a bow-string).
 ▲ زح *zahh*, Removing from its place. Impelling, repelling. Drawing quickly.
 ▲ زحار *zuhār* (or زحیر), A looseness in the belly. *Zahhār*, Sighing or breathing hard.
 ▲ زحاف *zahhāf*, Creeping.
 ▲ زحائف *zahūlif* (or زحالیف), Plur. of زحلوقة
 ▲ زحام *zhām*, Pressing (as people in a crowd). A crowd. كثير الزحام, A great crowd.
 ▲ زحف *zahaf*, or *zahf* (and زحوف), Proceeding, making a progress. Creeping forward (as a boy on the ground). Dragging the limbs from fatigue. Escaping privately. *Zahf*, An army marching against the enemy. نار الزحفين, Fire making a rapid progress.
 ▲ زحک *zahiḳ*, Fatigued.
 ▲ زحل *zūhal*, The planet Saturn. (fem. زحلة *zūhalat*), Failing in, or giving up any work.
 ▲ زحلوط *zūhlūt*, Avaricious, base.
 ▲ زحلوقة *zūhlūfaṭ* (زحلوقة), The motion of a boy sliding from high ground.
 ▲ زحلیل *zihlil*, Retiring, remaining behind.
 ▲ زحم *zahm* (or زحمة), A crowd, a tumult. See زحم.
 ▲ زحم الزحام, Mecca (on account of the crowds of pilgrims).
 ▲ زحمة *zahmat*, Affliction, grief, disquietude, indisposition of body or mind. Disease, disorder. ع. زحمت فرنگ, The French disease. زحمت دادن, To incommode, to molest, to annoy, to torment.
 ▲ زحموک *zūhmūk* (plur. زحامیک), Flax-seed.
 ▲ زحن *zūhan* (fem. زحنة), Short-bodied.
 ▲ زحنة *zahnah*, Extreme heat. A crowd of travellers, with their baggage.
 ▲ زحول *zūhūl*, Declining, retiring.
 ▲ زحينة *zahinat*, Slow at work.
 ▲ زخ *zakh*, The shrill cry of wild beasts. A groan. Sad.
 ▲ زخ *zakhkh*, Throwing down. Subigens mulierem. Rushing upon, assaulting. Becoming angry, taking fire, bearing ill-will.
 ▲ زخار *zakhkhār*, Full. See زخار.
 ▲ زخاري *zakhārī*, Luxuriance. Abundance.
 ▲ زخارف *zakhārīf*, Plur. of زخرف
 ▲ زخایر *zakhāyir*, Heaps, collections, magazines. ع.
 ▲ زخبا *zakhbā*, Patient of labour, hardy.
 ▲ زخة *zakhkhah*, Rage, malevolence.
 ▲ زخر *zakh* (and زخور), Luxuriance, abundance, fullness. Overflowing (a channel).

- ▲ زحرب *zakhruḳ*, Corpulent. Hairy.
 ▲ زخرط *zikhrit*, The snot of sheep or camels.
 ▲ زخرف *zakhraf* (plur. زخارف), Gold. Any thing adulterated (especially gold). Beauty, elegance, ornament. A speech embellished with fine imagery and romantic fiction. Different genera of plants. Ships. Ducts of water in grooves, furrows, gutters, &c. Quadruped insects flying on the surface of the water. زخرفة, Dressing, adorning.
 ▲ زخش *zakhsh* or *zakhsh* (for زخش), Splendour, a ray of the sun or of light. The rainbow.
 ▲ زخف *zakhf* (زخيف), The being vain-glorious, proud.
 ▲ زخم *zakhm*, Stinking (especially the flesh of wild beasts). Forcing, driving furiously.
 ▲ زخم *zakhm*, or *zakhm*, A wound, a scar, sickness, infirmity. A fracture. ع. زخم زدن (or زخم کردن), To wound. زخم دادن (or زخم شدن), To be wounded. زخم خورده, A wounded boar. زخم خوردن, A wound or glance with the eye, a fascinating look. زخم شهنشاک, An envenomed or mortal wound.
 ▲ زخما *zakhmā*, Stinking (woman). زخمة *zakhmat*, The fetid smell of meat. See زخمة.
 ▲ زخمدار *zakhmdār*, Wounded, struck.
 ▲ زخمراش *zakhmrāṣ*, Wounding, piercing.
 ▲ زخمکاري *zakhmkārī*, A wound, a blow.
 ▲ زخمناگ *zakhmnāg*, Wounded, struck.
 ▲ زخمه *zakhmah*, The bow or plectrum of a violin or other musical instrument.
 ▲ زخوري *zakhūrī*, Tumid, pompous (speech).
 ▲ زخینگ *zakhikh*, Shining, sparkling.
 ▲ زخیره *zakhīrah*, A heap, collection. ع.
 ▲ زد *zad*, Pret. of زدن, To strike, q. v. A battle, conflict, combat, striking.
 ▲ زدا *zadā*, Cleaning, wiping, scouring off (rust, &c.) dissipating, dispelling. ظلمت زدا, Dispelling darkness (Mahomet). غم زدا, Driving away care. غم زدا و مسرت افزا, Pleasant and delightful.
 ▲ زدايیدن *zadāyidan*, To scour off rust. To clean, purify. ع. See زدودن.
 ▲ زذب *zadb*, A portion, &c. See نصيب.
 ▲ زدق *zidq* for صدق
 ▲ زدگی *zadagi*, A blow. Percussion. ع.
 ▲ زدن *zadan*, To strike, to beat, to dash against, to touch. To sound, to blow. To verge, tend, or incline towards. تپانچه زدن, To give a smack in the face. دف زدن, To beat a drum. نی زدن, To sound a pipe, to blow a flute. سر در سنگ زدن, To strike one's head against a stone; i. e. to blunder, to lie. ناله زدن, To groan, to sigh, to lament. مثل زدن, To deliver parables, to relate fables. جراحت زدن, To strike together, to dash against one another. بهم زدن, To wound. مشت زدن, To bruise with the fists, to box. زدن, To wound. گل بر سر زدن, To comb the mane of a horse.

زبن, To put roses on the head. بوسه زدن, To kiss. ندا زدن (or صلا زدن), To proclaim. لاف زدن, To boast.
 زدن *zadanj*, Fat, tallow, the intestines.
 زدن *zadw*, Playing at a game with nuts, rolling them into the ditch, aiming at or hitting (the goal). Stretching out the hand.
 زدن *zududan*, To polish, clean, scour, furbish. زدوده *zududah*, Polished, &c.
 زده *zadah*, Stricken. *Zadah*, An order, a series. A line (in writing, &c.). بازده, Struck or beat down with the feet. See زدن. *z.*
 زر *zar*, Gold, money. An old man. زر زال, The father of Rustam. See رستم. زر خالص, Fine gold. زر طلا, Fine ductile gold for gilding. زر و سیم, Gold and silver.
 زر *zarr*, A coat-button. The edge of a sword. The extremity of the hip. A bone like a half nut, in which the lizard's head turns. A piece of wood into which the top of the tent-pole is fixed. Skilled in pasturing camels.
 زرایی *zarābi*, Plur. of زرپی and زربیه
 زرآه *zarrāh*, Quick in motion.
 زراد *zīrād*, A rope fastened round a camel's neck, to prevent him from bringing up his food when chewing the cud. زراد *zarrād*, A maker of coats of mail, with iron rings.
 زرادشت *Zarādushť*, Zoroaster. A high-priest of the sect of Abraham, i. e. the Magi. A worshipper of fire. See مغ
 زراریق *zarārīq*, Falcons, &c. plur. of زرق
 زراسک *zarāsak* (or زراسنگ), A kind of dust like gold with which they sprinkle writings.
 زراط *zīrāt*, A way, a path.
 زراعه *zarāʿat*, A sown field.
 زراعت *zīrāʿat*, Agriculture. Cultivation of the ground. *z.*
 زراعت کردن, To cultivate. *z.*
 زراغن *zarāghan* (and زراغنگ), A sandy place. Firm.
 زرافه *zarāfu*, A body of men (about ten). (plur. زرافای and زرافای), A cameleopard.
 زراق *zarrūk*, A hypocrite, a cheat, a sycophant. *zarrāfānah*, Hypocritically.
 زرافه *zarāfah*, A cameleopard. *z.*
 زرنذر زر *zar andar zar*, A throne covered with gold and enamelled with gems.
 زراندود *zar andūd*, Gilded.
 زراندودن *zar andūdan*, To gild.
 زراخ *zarāxh* (plur.), Small-necked.
 زراوند *zarāwand*, Aristolochy (an herb).
 زراهمه *zurāhima*, Thick, rude. Old.
 زرایب *zurūyb*, Plur. of زربیه
 زرایه *zīrāyat*, Chiding, blaming.
 زرب *zarb*, A sheep-fold. A fence of wood. The haunt of a wild beast, also the lurking place of a hunter. A canal.

زرباب *zārbāb*, Gold; splendor; yellow.
 زرباف *zārbāf* or زربفت *zārbāfť*, Brocade, cloth of gold.
 زربی *zurbī*, or زاربی *zārbī*, A couch, a bed, a cushion. Turning yellow in summer (a plant).
 زربیاو *zurbīaw*, Melted silver.
 زربیه *zurbīyat*, or زربیا *zīrbīyat*, A fountain, a jet d'eau. An ornamented couch. See شادروان
 زرج *zāraj*, A tumult, the noise of horses.
 زرجول *zarjūl* (زرچول or زرجول), A game, in which a small ball is struck forward by a larger one.
 زرجون *zarjūn*, A vine, a shoot of a vine or palm-tree. Wine. Pure rain-water standing in the hollow of a stone. (or زرجون), Golden, of the colour of gold. Any thing which tinges of a red or gold colour.
 زرجینه *zarjīna*, A vine.
 زرد *zard*, Strangling, squeezing the throat. Swallowing (a mouthful), drinking up quickly. A coat of mail; linking together the iron-rings of which the coat of mail is formed.
 زردی *zard*, Yellow, saffron-coloured, pale, livid. Saffron. زردایی, Bilious. *z.* زرد روی, Ashamed. *z.* Zurd, A bird, A species of French or Turkish bean.
 زرداب *zardāb*, Yellow water; i. e. The pus or yellow matter running from a wound.
 زردالو *zardālū*, A small apricot.
 زرداهنگ *zardāhang*, A sandy place. Firm.
 زردبوز *zardbōz* (or زردبور), A yellowish horse, inclining to white, of a beechen colour.
 زردچرده *zardchardah*, Inclining to yellow.
 زردچوب *zardchōb*, Yellowish wood. Turmeric, *z.*
 زردچول *zardchul*, Steel, hard iron.
 زردخایه *zardkhāyah*, The yolk of an egg.
 زردزمین *zardi zamīn*, Skirret, a parsnip.
 زردسا *zardśā*, A piece of gold unstamped.
 زردسته *zardastah*, A club, a mace.
 زردسر *zardśar*, The worshippers of fire. Name of a little bird.
 زردشت *zardushť*. See زرادشت, The chief bird in a flight that flies before the rest.
 زردفام *zardfām* (and زردک), Yellowish.
 زردک *zardak*, A carrot. *z.*
 زردگوش *zardgōsh*, Malignant. A hypocrite, a flatterer.
 زردگی *zardugī*, Of a deep yellow.
 زردم *zardam*, Victuals hastily prepared for a friend, when passing by on a journey.
 زردمن *zardaman* (زردمه), The wind-pipe, the throat. Zarduman, A kind of bird.
 زردوز *zardōz*, An embroiderer. زردوزی, Embroidery. Embroidered.
 زرده *zardah*, Rice dressed with honey and saffron. Inclining to yellow.
 زرده چاوپ *zardah chāw*, Yellow wood.

- ‡ زرد چوب *zardah chōb*, Wood with which they dye yellow. The larger species of swallow-wort or chelidon. A kind of paste.
- ‡ زردی *zardāhī*, The best. The finest gold.
- ‡ زردی *zardi*, Yellowness. Yellow colour. ‡. A parhelion or circle round the sun. زردی زرد *zardi zard*, Very yellow.
- ‡ زر رشته *zar riṣṭeh*, A gold thread. زر رشته گر, A gold-thread maker.
- ‡ زرزور *zarzūr*, A small vehicle. A starling.
- ‡ زرسان *zarsān*, Resembling gold. A gold thread. A small bit of gold.
- ‡ زرساو *zarsāw* (زرسا or زرساوه), A particle or filing of gold (which falls off when working). Unwrought gold. A melter of gold, &c. Melted silver, &c.
- ‡ زرسای *zarsāy*, A manufacturer of gold thread, a gold-beater, a preparer of gold for painting, &c.
- ‡ زرشک *zarishk*, Tears. Barberries.
- ‡ زرشناس *zarshinās*, A banker, goldsmith, refiner, &c. as skilled in gold.
- ‡ زرع *zarʿ*, Sowing, scattering seed. Producing. (Plur. زروع), Seed sown. Seed-time. A sown field. زرعۃ, Seed. Corn.
- ‡ زغب *zarḡhab*, Ass or horse-leather.
- ‡ زرف *zarf*, Becoming putrid. Rankling (a wound). Making haste. Buying a camelopard.
- ‡ زرفان *zarfān*, A decrepid old man.
- ‡ زرفین *zarfin*, A bar, a bolt, or ring of a door.
- ‡ زرق *zarq*, Hypocrisy, fraud. Detraction, blame. Pretending to abstinence.
- ‡ زرق *zarq*, Turning the eyes towards any object, so that scarce any thing but the white appears. Brandishing or throwing a javelin. Moving back (the burthen or saddle of a horse, camel, &c.). Having blue eyes. White upon the hoof of a horse; also on a bone, but not going quite round. Hills of sand in the deserts. Dinging (as a bird). *Zurrah*, A white falcon, a sparrow-hawk, a merlin. Whiteness on the forehead of a horse. *Zarraḥ*, Causing to drop or distil. زرقا (fem.), Blue or gray-eyed. Very clear, shining, limpid. A beryl. (Plur.), Blind. زرقۃ *zurqat*, Of a blue or grey colour. The seed of the herb psyllion or flea-bane.
- ‡ زرقم *zurqum*, Very blue or gray. زرقخانه, A school.
- ‡ زركاب *zarḡāb* or زركاب *zargāb*, Ink.
- ‡ زركار *zarḡār*, Any thing golden or gilded. زركار *zargar*, A goldsmith. زركش, A gold wire drawer. Any thing embroidered or covered with gold thread. زرگون, Of the colour of gold. زركی, An Indian golden-coloured herb.
- ‡ زرم *zarim*, In narrow circumstances. Avaricious, mean, vile, miserable, wretched. Invidious. Unsettled in a place. A tear. A bone. Bearing (a child). Interrupted or intermitting (in making water). Making water backwards. Remaining, resting.
- ‡ زرمان *zarmān*, A decrepid old man.
- ‡ زرمانه *zarmānah*, A garment or tunic of wool or camel's hair. A fillet for the head.

- ‡ زرمچه *zarmahchah*, A golden or gilded moon, or crescent at the point of a banner or spear.
- ‡ زرنا *zarnā*, A trumpet, a hautbois.
- ‡ زرنابا *zarnāpā* (or زرنپا), A camelopard.
- ‡ زرناب *zarnab*, An odoriferous plant.
- ‡ زرنباد *zurunbād*, Zedoary, a Chinese root.
- ‡ زرند *zarand*, Hell. A hard barren tree.
- ‡ زرنشان *zarnishān*, Figures of gold inlaid in steel (as in swords, &c.). Gilded.
- ‡ زرنگ *zarang*, Magnificence, greatness of dignity. A large and very hard tree.
- ‡ زرنگار *zarangār*, Gilded, inlaid with gold.
- ‡ زرنوک *zarnūk*, A rivulet, a stream.
- ‡ زرنوتان *zarnūṭān*, Two perpendicular beams at the mouth of a well, supporting another transversely placed, to which the bucket-pulley is fixed. The axle tree of a water-wheel.
- ‡ زرنه (زرنی or زرنیج), Orpiment; arsenic.
- ‡ زرو *zarū*, A horse-leach. ‡ زروب, Plur. of زرب
- ‡ زروح *zarwah*, A low wide spread hill.
- ‡ زرور *zurūr*, Coat-buttons, plur. of زر
- ‡ زوروره *zurūrah*, A piece of paste made into a ball, dressed either by itself or in milk.
- ‡ زروسا *zarūsā*, See زرساو
- ‡ زروغ *zarūgh*, A sigh, a sob; the hiccup.
- ‡ زروف *zarūf*, Going fast (a she-camel).
- ‡ زروق *zarūk*, A leach, a blood-sucker.
- ‡ زره *zirh* or *zarah*, A coat of mail. زره کلاه, A helmet, with a texture of iron rings hanging down as a defence for the neck. زره پوش, Clothed in mail or any other military garment.
- ‡ زری *zary* (or زریان), Chiding, censuring, defaming, reproaching. *Zarī*, Middle-sized.
- ‡ زریبه *zarībā*, A fold, penn, or inclosure for cattle. The den or haunt of wild beasts.
- ‡ زریبر *zarīr*, Inflamed (the eye). Having a quick genius. ‡ ‡ yellow-dying wood. The yellow jaundice.
- ‡ زریز *zarīz*, Nimble. Prudent.
- ‡ زریع *zarīʿ*, Whatever is produced annually from the natural falling of the seed. زریعه or زریعه, Seed which is sown. A seed-plot. A seminary. A cause, a mode.
- ‡ زریف *zarīf*, Going slowly.
- ‡ زریقا *zarīqā*, The fat of broth.
- ‡ زریقان *zarīqān*, Tenacious, avaricious.
- ‡ زرین *zarīn*, Golden. مرغ زرین بال, A bird with golden wings. قدح زرین, A white and yellow narcissus. زرین کلاه, The gold tiara, i. e. The chamberlain or keeper of the palace, who wears a golden tiara or cap.
- ‡ زرینه *zarīnah*, Golden. شهنشین زرینه طاق, A portico supported by golden pillars.
- ‡ زست *zast*, Strong, violent, vehement, irascible. Sharp, acid. Passionate. Clear. Harsh. ‡.

- زىستن *zīstan*, To live. To excoriate. To rob. See زىستن *zīstan*.
 زىش *zīsh*, What? what is the matter?
 زىشار *zīshār*, A press for squeezing the juice from vines and other fruits.
 زىشت *zīsh*, Deformed, hideous, ugly, rough, rude, austere, inhuman, filthy, obscene, indecent. زىشت روي *zīsh*, Having a hideous countenance. زىشت گوي *zīsh*, An obscene speaker. زىشتي *zīsh*, Deformity.
 زىشتن *zīsh*, To unbark, to skin, to peel.
 زىشتيان *zīsh*, Detraction, scandal.
 زىط *zīṭ*, Buzzing softly (flies). *Zūṭ*, Name of an Indian nation. A tribe of black Arabians. زىطي *zīṭ*, One of that nation, or tribe.
 زىابل *zīābil*, Plur. of زىبل.
 زىار *zīār*, Intercession, deprecation. زىعار *zīār*, Plur. of زىار.
 زىارة *zīār* and زىارة *zīār*, Of a bad disposition.
 زىار *zīār*, See زىار.
 زىاف *zīāf*, A sudden and a hastened death (by poison, &c.).
 زىاف *zīāf*, Plur. of زىاف.
 زىاق *zīāq*, Salt (water). Going quick.
 زىاكوت *zīākūt* or زىاكوت *zīākūt*, Plur. of زىاكوت.
 زىامة *zīāmā*, Answering (for another), being surety. Arms. *Zīāmā*, A seigniorship or fief bestowed for military services.
 زىانف *zīānif*, The skin of a sheep, with the feet still hanging to it.
 زىب *zīb*, Driving away, repelling, thrusting back. Giving (money, &c.). Taking up, carrying away. Filling. Croaking.
 زىبة *zība*, A little money, or property.
 زىبك *zībak*, A thin white cloud.
 زىباري *zībarī*, A kind of arrows.
 زىبال *zībal* (plur. زىابل), A foolish mother; a silly servant girl. A boy digesting badly his victuals. A viper. A camelion. The cotton tree. زىبلة *zīb*, Having a slender neck with a corpulent body.
 زىبوب *zībūb*, Short and mean of stature.
 زىر *zīr* or زىر *zīr*, Thin haired. (or زىرور), A man of a bad disposition. زىرور *zīr*, A medlar.
 زىزعة *zīzā*, A large troop of horse.
 زىزاع *zīzā* (plur. زىزاع), Stormy, boisterous. A hurricane. Tottering (pace).
 زىف *zīf*, Killing upon the spot.
 زىفر *zīfar*, Tinging with saffron. Abounding in water.
 زىفران *zīfarān*, Saffron. زىفراني *zīfarānī*, Dressed with saffron, of the colour of saffron.
 زىفول *zīfūl*, Of a bad disposition.
 زىق *zīq*, Calling out, terrifying. Over-salting (the pot, meat, &c.). Timorous at night, starting with fear. (contra), Brisk, cheerful, leaping with joy. Thick, muddy (water).
 زىكوت *zīkūt*, Short, mean-looking. Fat.
 زىل *zīl*, Alacrity. *Zāṭ*, Brisk. *Zīl*, The twisting of the belly from hunger.

- زىجاه *zījah*, Depravity.
 زىم *zīm*, *zīm*, *zīm*, Thinking, imagining, presuming, speaking from belief. An opinion. *Zīam*, The produce of a military fief.
 زىما *zīmā*, Plur. of زىم.
 زىنف *zīnf*, Short of stature, a dwarf.
 زىوم *zīūm*, Hesitating, stammering.
 زىيب *zīīb*, The rustling of palm-trees.
 زىير *zīyir*, Having little.
 زىيق *zīīq*, Terrified.
 زىيم *zīīm*, A boaster, pretending to what he has no right. A sponsor, a surety. A prince, a leader, a feudal chief, a military tenant.
 زىغ *zīgh*, A crow. See زىغ.
 زىغ *zīgh*, The smell of the arm-pits.
 زىغابة *zīghāb*, Fine hair, down, any thing very small.
 زىغادب *zīghādīb*, Much froth. Rude, rough, deformed of visage, blubber-lipped.
 زىغار *zīghār* (or زىغار), Rust, hoariness, mouldiness. A loud voice, clamour. The barking of a dog. Meat. Millet or rice bread. Nightshade. Wet ground. Rusty, hoary. A burning coal.
 زىغاريدن *zīghārīdan* (or زىغاريدن), To cry with a loud voice.
 زىغال *zīghāl* (and زىغال), A live coal. The cornel tree or fruit.
 زىغب *zīghb*, Having yellow hair or down (young birds); also such as appears upon the head of an old man after his hair becomes thin. *Zūghab*, Black and white (rope).
 زىغب *zīghbaj*, A fruit like the lote-tree, at first green, and then black; also a kind of sweet sourish juice produced by it, used in cookery.
 زىغب *zīghbar*, A collection. A fragrant herb.
 زىغد *zīghd*, Braying loud (a camel).
 زىغدة *zīghdab*, Anger. Importunity.
 زىغر *zīghar*, Meat. *Zūghr*, A multitude, plenty, excess, redundancy.
 زىغرب *zīghrab* (or زىغرب), Copious, flowing plentifully (a well). Deep (sea). Many, full. زىغربة *zīghrab*, A well abounding in water. Laughter. زىغربي *zīgharbī*, The deep, the sea.
 زىغردة *zīghrad*, The braying of a camel.
 زىغراش *zīgharghāsh* (or زىغراش), Thongs cut from a hide.
 زىغره *zīgharah*, The best pieces of leather for sewing round the edges of garments or showing to buyers as musters or samples.
 زىغزب *zīghzab*, Much water. See زىغزب.
 زىغزغ *zīghzugh*, Light, active man. A dwarf. A child. A species of bird. زىغزغ *zīghzugh*, Weakness or mildness of speech. Irony, ridicule, mockery. Endeavouring to stop the mouth of a bottle.
 زىغزغية *zīghzughīyā*, Cruel, pap, panada. *Zūgh zūghīyā*, A certain barbarous idiom.

▲ زغفة *zaghfa*, A slight coat of mail of slender rings, closely and firmly interwoven. Thin pieces of wood, also the extreme branches of trees.

▲ زغفل *zaghfal*, Name of a tree.

▲ زغلة *zughla*, A quantity of urine made at one time; also of milk poured from a bottle.

▲ زغلجة *zaghluja*, Badness of disposition.

▲ زغلمة *zughlama*, Doubt, opinion, persuasion. (or زغل), Malevolence, a secret grudge.

▲ زغن *zaghan*, A kite.

▲ زغند. See رغند.

▲ زغنگ *zaghang*, A sigh, a sob. A wink, a glance with the eye. A moment.

▲ زغنگیدن *zaghangidan*, To sob, to sigh.

▲ زغوف *zaghu*, Plur. of زغفة.

▲ زغيد *zaghid*, Forcing out (butter) by squeezing the churning-bottle.

▲ زغير *zaghir*, Linen, flax.

▲ زف *zaff* (and زفاف), Leading the bride home to her husband's house (which is generally done with music and much pomp). Blowing (wind). Expanding the wings; letting itself down gently (a bird). *Ziff*, The feathers of young ostriches, &c.

▲ زفاف *zaff*, The marriage night.

▲ زفان *zafan*, The tongue. See زبان.

▲ زفان *zaffan*, A dancer.

▲ زفت *zaf*, Waxing hot, becoming angry. Driving away, pushing forcibly.

▲ زفت *zaf*, Thick, gross, rude, savage (man) ill-shaped (thing). *Zift*, Pitch, resin. *Zuft*, Of a bad disposition, avaricious.

▲ زفتلة *zafatala*, Velocity.

▲ زفتي *zafati*, Avarice, covetousness.

▲ زفر *zaf*, Making a noise in the throat (a man, or an ass beginning to bray), groaning, sighing. Crackling (as fire). Carrying a burthen. Any thing fat, from which they abstain in rigid fasts. A burthen. A bottle (in which they carry oil, milk, &c.). An assembly, a crowd, a body. *Zufar*, A lord, a powerful, strong, brave man. A lion.

▲ زفر *zafar*, A jaw, a jaw-bone. The mouth. Filth. See زفرة.

▲ زفرافيدن *zafrafidan* or زفرافيدن, To eat much.

▲ زفرة *zafra* (pl. زفرات), A noise in the throat. (See *zaf*) a sigh, a groan. The middle of any thing (as of the body of a man or horse).

▲ زفريدن *zafrafidan* (or زفريدن), To eat little. To threaten to sneeze without doing it.

▲ زفرد *zafrah* (or زفرة), Victory or gain at play; sitting down to game. The mouth.

▲ زفرين *zafarin*, The bar or bolt of a gate.

▲ زفرف *zafraf* (زفراف and زفرافه), Whistling, whispering (wind).

▲ زفوف *zafzuf*, The white jubjube tree.

▲ زفك *zafk* (or زفك), Snot, gumminess of the eyes. زفكاب or زفكاب, The same. Water running from bleary eyes.

▲ زفلج *zafuj*, The beginning of any work.

▲ زفن *zafn*, Dancing, leaping.

▲ زفن *zifn*, A shade, awning or canopy spread above the roof, to keep off rain or heat. Branches of palm-trees stripped of the leaves, woven into a kind of open lattice or mat-work.

▲ زفون *zafun*, A bad or lame camel.

▲ زفي *zafy*, Driving, carrying away (as wind). Exalting. Rising higher (vapour). Expanding the wings and running (ostriches).

▲ زفيان *zafayan*, A violent gust of wind. Blowing hard. Going quick (a camel). Shooting an arrow with rapidity (a bow).

▲ زفير *zafir* (plur. زفرة), A flame of fire. A sound in the throat, beginning to bray (an ass, &c.).

▲ زفيرة *zufira*, An inflation of the stomach.

▲ زفرب *zufayraf*, The red jubjube-tree.

▲ زفيف *zafif*, A quick pace.

▲ زق *zik*, A bottle for wine, &c.

▲ زقا *zuka*. See زقاع. ▲ زقاع. See زق.

▲ زقاق *zuka*, A street, a square, a market-place, a lane, an alley.

▲ زقاق (or باب الزقاق), The straits of Gibraltar. Pl. of زق. *Zakka*, A bottle-maker or seller.

▲ زقائي *zuka*, Belonging to a street, market, &c. Vulgar; as زقائي زبان, The vulgar dialect (as spoken in markets).

▲ زقاي *zakabi*, Young quails.

▲ زقة *zakba* (pl. زقب), A very narrow lane.

▲ زق *zak-h*, The chattering of apes.

▲ زقر *zakr*, A kind of hawk.

▲ زقراق *zikrak* (or زقرة), The dandling of an infant. A light step. A gentle laugh. The chirping of the birds at dawn of day.

▲ زقع *zak*, Crowing (a cock). Breaking wind.

▲ زقب *zakf*, Snatching any thing greedily (as a starving person does victuals).

▲ زقل *zuhl*, Robbers.

▲ زقلية *zakliya*, A narrow street.

▲ زقم *zakm*, Eating quick.

▲ زقن *zakn*, Carrying, lifting, loading.

▲ زقو *zakw* (زقي or زقا), Crowing, hooting. Answering (as the echo, or cock to cock).

▲ زقوم *zakum*, An infernal tree (mentioned in the Alcoran) the fruit of which is supposed to be the heads of devils. A thorny tree, from the fruit of which they make oil. Infernal food.

▲ زقي *zaki*. See زقو. ▲ زقية *zakya*, Clamour.

▲ زكت *zak*, Lean, emaciated.

▲ زكا *zaka*, Quickly, readily. Paying before the appointed day, discharging with ready money. Flying to, taking refuge with. Coiens. Growing, increasing, becoming luxuriant (a plant), or

fruitful (as ground). Living comfortably. Agreeing, being proper, becoming, or fitting. Pure, pious, just. Genius. Purity, purification. *Zuḥa* (or زكا), A rich man, paying with ready money, or before the day.

زكاب *zakāb*, Ink. Spittle. *Zuḥub*, Aloës.

زكاة *zakāt* and زكوة (pl. زكوات), Alms, purity, purification, (the Mahometan law, recommending it to every person to give to the poor, or for other religious uses, a certain portion of their possessions, by way of purifying or giving a blessing to the rest. This is called by some writers a tenth, but erroneously; as it varies according to the species of a man's estate, to the value, and to the piety of the donor; some giving a fifth, a fourth, a third, and even a half of all they have to the poor. *Hasan*, the son of Ali, and grandson to the Prophet, gave away his whole property twice during his life for the relief of the indigent.

زكركت *zakārit*, Reproached, despised.

زكام *zūkām*, Defluxion, rheum.

زكان *zūkān*, Murmuring inwardly (in rage). Writing ink. *Zūkān*, Drunk. Helpless, powerless, moneyless.

زكانة *zakānat* (or زكانية), Whatever one finds out by conjecture, or guessing.

زكاوت *zakāwat*, Purity, probity, innocence. Quickness of parts, ingenuity.

زكب *zākib*, Concubitus. See جماع. Delivered of a child, at once without pain. زكبة *zūkbat*, A foetus. Sperma virile.

زكت *zakt*, Filling (a bottle).

زكرت *zūkrat*, A small skin for oil or wine.

زكراوند *zākrawānd*, A kind of herb.

زكري *zakarī* or زكريا *zakarīyā*, Zacharias.

زكمة *zūkmā*, The youngest son, colt, &c. A rude unpolished man.

زكن *za'an*, Performing, finishing. Perceiving, conjecturing (from physiognomy, &c.).

زكو *zūkū*. See زكا.

زكوات *zakāwāt*. Plur. of زكاة or زكا.

زكنج *zūkunj*, A large earthen dish.

زكور *zūkūr*, A miser. Vile, abject pusillanimous. A curling lock. Envious.

زكي *zākī*, Pure, virtuous, just, pious. Rich, abounding in good things. Continent. One who gives the prescribed portion of his wealth to the poor. (See زكاة). Ingenious, quick.

زكبة *zākbat*, A kind of Egyptian sack.

زكيدن *zākīdan*, Murmuring to one's self. *Zūkīdan* or *juūkīdan*, To be vexed, enraged, to chide.

زكيك *zākīk*, Walking with short steps.

زلي *zālī* (or زلى), Slippery (place). A slip, a mistake, an error.

زالا *zālā*, (A woman or a wolf) extenuated in the hips and thighs.

زالابية *zālābiyat*, A thin pancake.

زلات و خطايا *zallāt*, Mistakes, errors. Faults and sins.

زالج *zālāj*, A bar, bolt, or latch of a door, which is opened by the hand; (مغلاب implying a lock that requires a key).

زالزل *zālāzil*, Afflictions, misfortunes. Tremblings, tremors. Earthquakes.

زالق *zālāq*, A fall upon the ice.

زالقة *zālāqat*, A slippery place, where the foot slips. The buttocks of an animal.

زالل *zālāl*, Pure, limpid, wholesome water. Humidity of lips (in kissing). زلال چشمه مهر و محبت, The pure fountain of benevolence and love. زلالي *zālālī*, Pl. of زلية.

زالبيا *zālbiyā*, A pancake, a fritter.

زالل (and زليلي), Slipping, falling (in the mud, on the ice, &c.). An error, a blunder.

زالج and زليج, Being carried lightly over the surface of the ground (as upon ice, frozen snow, &c.). Barring a gate. A slip, false step, tumble. *Zuluj*, Smooth stones.

زالج, Dogs meat. A kind of bird.

زالجب *zāljab*, Slipping, falling.

زالج *zālḡ*, A trifle. *Zuluḡ*, Large dishes.

زالج *zālḡḡ*, Light of body. Shallow (channel). زلجحة, Thin broad (cake); open, wide, any shallow (dish).

زالج *zālḡḡ*, Hurling down, precipitating. A slippery declivity. Any interval not exceeding a bow-shot.

زالخان *zālkhān* or *zalahān*, Progress, proceeding.

زالج *zālḡḡḡḡ*, A slippery declivity, down which boys slide. The lumbago (a disease).

زالزال *zālāl* or *zālāl*, Tremor. See زلزلة.

زالزال *zālāl*, A light giddy female, running about from house to house, a gossip.

زالزال *zālāl*, Household furniture, effects.

زالزال *zālāl* (God) making the earth to tremble. زلزلة, An earthquake.

زالل *zālī*, A quick pace.

زالع *zālā*, Having chapt feet; also hands, if on the outside, (any fissure on the palms being expressed by كلع). A crack or chap on the hands or feet. Corrupted, in a bad state (a wound).

زالف *zālf* (or زليف), Approaching, being near. Proceeding, preceding. A step, a degree. *Zālaf*, Procedure, progress. A mansion, a station or resting-place. Pl. of زلفة.

زالف *zālf*, A curling lock, a ringlet, a tuft, a head of hair, a whisker, mustaches. زلف پریشان, Dishevelled scattered locks. *Zālf*, The black feathers of a heron (in the heads of ladies and great men, as resembling waving locks of hair). An aigrette. The ear. Time. A fountain. Certainty.

زالفا *zālafā*, Any constructed work filled with water (as a

cistern, well, pond, ditch, &c.). A large dish or water vessel. A woman. The female countenance. A polished flint. Alms. Ground smooth and level; also swept clean with a broom. A rope worn smooth. *Zulfat*, Approaching, propinquity. A stage, a halting-place, a mansion. plur. *zulaḥ* and زلانات, The first part or watch of the night.

▲ زلفجانہ *zulfjānah*, A sword, dagger, or knife, made of silver, or with a silver hilt. A king's name.

▶ زلفیدن *zalfidan*, To lean. To fall upon ice.

▲ زلق *zalk*, Sliding, falling in a slippery place. The buttocks of beasts. *Zalik*, Cui sperma genitale effluit ante congressum. *Zulik* part. Slipping. z.

▲ زلقہ *zalkaḥ* or *zalkah*, A slippery place. A fall. قدم زلقہ, A slip of the foot.

▲ زلقوم *zalkūm*, The jaws, the throat.

▲ زلک *zalat*, A live coal, a fire-brand.

▲ زلال *zalat* (or زلیل), Stumbling, falling. Erring, blundering. Deficient in weight, less than standard (money). See زل.

▲ زلم *zalm*, Filling (a reservoir). Giving little (in a present). *Zulum*, An arrow without wings or points, used by the Pagan Arabians in gaming, &c. See ازلام. A lot. زلمة, A small excrescence under the throat of a goat or sheep. A divided hoof (of oxen, &c.); also what grows behind it. A domestic animal, resembling a cat, with a very short tail. *Zulm* (or زلمة), Right, true. Really and truly, in fact.

▲ زلما *zalmā*, Having an excrescence under the chin (a sheep), having the ear slit (a camel).

▲ زلباع *zalanbāʿ*, A man diffusive in speech.

▲ زلبور *zalanbūr*, One of the five daughters of the devil, who, according to Eastern belief, sow discord between husband and wife.

▲ زلقح *zalanḥah*, Perverse in disposition.

▲ زلقطة *zalanḥaṭaṭ*, A dwarfish woman. Penis.

▶ زلو *zālū* (or زله), A leach, a blood-sucker.

▲ زلوج *zālūj*, Little. One who intrudes, or adheres to a society to which he does not belong. Mean, inferior, vile, avaricious. *Zulūj*, Falling out of the hand from lubricity (an arrow, &c.).

▲ زلکھ *zālūkh*, Slippery (place) at the mouth of a well.

▲ زلوع *zālūʿ*, The steep ascent of a mountain.

▲ زلغ *zālūgh*, Rising (sun). - Flaming up (fire).

▲ زلوق *zālūq*, Extensive (declivity).

▲ زلیل *zālūl*, The being deficient, light (money).

▶ زله *zalluh*, Victuals carried home by the guests from an entertainment. *Zillah*, A bird. A bee, A kind of cricket which hums very loud in summer.

▲ زله *zalah*, Solitude, distraction of mind from grief or anxiety. The odoriferous flower *rayḥān*, or sweet basil. The stone at the mouth of a well, on which the person stands who draws water. See تحير, Astonishment, &c.

▲ زلهم *zalaham*, Having thin hair and beard.

▲ زلیّة *zalliyat*, A coverlet of woollen, without a pile, neither striped nor painted.

▲ زلیف *zalf*. See زلف. See زلیف.

▶ زلیخا *Zalayḥā* or *Zulikhā*, The wife of Potiphar, whose passion for Joseph is much celebrated in the east, particularly in two elegant Persian poems by *Nazāmī* and *Jāmī*.

▲ زلیطہ *zalfat*, A mouthful of pap, &c.

▶ زلیفن *zalfan*, Terrible. Terror.

▲ زلیق *zalik*, A species of smooth peach.

▲ زلیلی *zallila*. See زله, Slipping, &c.

▲ زلیم *zālim*, Smooth, straight, justly formed (an arrow, staff, &c.). Of a proper size.

▶ زیم *zam* (or ازم), A midwife. A cheek, a jaw.

▲ زم *zamm*, Binding, fastening (with transverse thongs) bridling, reining. Carrying (the head) high, tossing up (the nose), haughty, supercilious. Seizing (as the wolf a sheep). Speaking. Filling (a bottle). The being filled.

▲ زماتہ *zamāṭaḥ*, The being modest, grave, sedate.

▲ زماجر *zamājir* (or زماجیر), Plur. of زمجر.

▲ زماح *zummāḥ*, A bird that carries off children from their cradles.

▲ زمار *zīmār*, The voice of an ostrich. *zammūr*, A singing man, a psalmist.

▲ زماع *zāmāʿ*, Haste, diligence, promptitude, boldness. *zīmāʿ*, Plur. of زمعة.

▲ زمال *zīmāl*, (A beast) travelling unequally loaded. Limping (camel). *zummāl*. Plur. of زمل.

▲ زمام *zīmām*, A rein, a bridle, a halter fastened to the ring of a camel's nose. The latchet or strap of a shoe. ▶ زمام بکردن, With the bridle on the neck.

▲ زمان *zāmān*, Time, an age. Season. z. The world. زمان, The universe. z. Fortune, chance, fate, destiny, heaven. ▶ پادشاه زمان, The king of the world, the monarch for the time being.

▲ زمانا *zāmānā* or زمانا, Sometimes. In good time.

▲ زمانة *zāmānaḥ*, Time, &c. See دهر. Love. Calamity. A distemper amongst cattle from weakness in the limbs, &c. زمانہ, Time, &c. See زمان. Bad fortune. زمانہ سازی, Deceit, hypocrisy, knavery; necessity. z.

▲ زمانہ *zāmānī*, Temporal, worldly, frail.

▶ زمانہ *zāmāḥan*, Soft, ductile iron. Sordid, mean, doing good to nobody.

▲ زمج *zamj*, Angry. *zamaj*, Anger.

▲ زمج *zummaj* (▶ زمج), One of two rapacious birds, called likewise دو برادران, The two brothers; because if one is over-matched by the animal he attacks, he is assisted by his companion.

▲ زمجة *zīmijjal*, The beak of an ostrich.

- ▲ زامجر *zamjar*, A lion. A small arrow.
 ▲ زامجرة *zamjara*, Rumour, clamour.
 ▲ زامجي *zami*, The rump of a bird, the tail.
 ▲ زامح *zammah*, Ignoble, mean, short, and contemptible; black and deformed.
 ▲ زامحيل *zamihil*, A leopard. ▲ زامح, Plur. of زامح.
 ▲ زامخراة *zamkharat*, A long small arrow. A harper, a lute-player, any instrumental performer. A courtesan, a whore.
 ▲ زامخري *zamkharī*, Long-legged (ostrich).
 ▲ زامحك *zumkhak* or *zumkhuk*, Sordid, mean, avaricious. *Zamkhaḥ*, A log fastened to a dog's collar.
 ▲ زامر *zamar*, Singing; performing on a flute, or other instrument. (A man) thin hair'd and of a dastardly mind. Kicking.
 ▲ زمرة *zumra* or *zumrah*, A multitude, a troop. زمرة ملك, A legion of angels.
 ▲ زمرد *zumrud* for ▲ زمرد *zumurrud*, An emerald. *Zumrudi* (or زمردین), Of an emerald colour.
 ▲ زامزم *zamzam*, A famous well at Mecca, called likewise Hagar's Well. Long-neck'd (camel). *Zimzim* or زمزیم, Aged (camel). *Zamzam* (or زمزمة), Rattling (as thunder). Speaking, murmuring, muttering. Braying. Noise, thunder. Sound, voice, reading, singing. زمزمة, Soft, whispering, flattering speech. ▲ زمزمة, Singing, modulating. زمزمة گویان, Singers. Cooing (turtles).
 ▲ زمستان *zamiṣṭān*, Winter. Wisdom, science.
 ▲ زامع *zama*, Obeying. Making haste, accelerating. The being confounded, astonished. Consternation, fear, amazement. The lowest, meanest of mankind. The spur of a cock. A narrow stream. Plur. of زمعة. *Zami*, Ready, diligent. Bold, enterprising. Sagacious, prudent. *Zamu*, A hare.
 ▲ زاماعان *zamaʿān*, The being slow in progress; tardigrade.
 ▲ زاماعاة *zamaʿat*, Any thing growing on the back of the hoof of a cloven-footed animal. The spur of a cock. (plur. زمعات), The foot of a hare.
 ▲ زامق *zamiq*, Pulling out the hairs of the beard.
 ▲ زامكان *zamiḥān*, Crines circa pubem.
 ▲ زاميكي *zamiḥi*, The rump or tail of a bird.
 ▲ زامل *zumal*, Pusillanimous, languid.
 ▲ زاملج *zumlaḥ*, A butterfly, a moth.
 ▲ زاملق *zumlaḥ*, Qui polluitur ante coitum.
 ▲ زام *zama*, Intention, design. See قصد. Opposite to, corresponding with.
 ▲ زامن *zamn*, (زمانة or زمانة), Afflicted by age or labour (a beast of burthen). *Zamn*, Time. Fortune. See زمان. *Zamin* (or زمین), Galled on the back. Paralytic. Lame.
 ▲ زامنج *zamanj*, A cylindrical stone, with which they smooth the clay roofs of houses.
 ▲ زامنون *zaminūn*. Plur. of زامن *zamin*.

- ▲ زمو *zumū*, A roof formed of timber and clay, or earth; also the earth so used.
 ▲ زمودة *zumūdah*, A swing or see-saw.
 ▲ زمون *zumūn* or *zamūn*, An ant.
 ▲ زموني *zamūnī*, A cabin made under-ground (in which they live, especially in the winter). The clay roof of a house.
 ▲ زمه *zama*, Rock alum. Vitriol. Charge, care. z.
 ▲ زمهري *zamhar*, Angry, yet feigning to laugh; laughing with shut teeth.
 ▲ زمهري *zamharīr* (or زمهري), Intense cold, shivering, the beginning of a rigid winter.
 ▲ زمي *zami*, The earth, &c. See زمین.
 ▲ زمياد *zamyād*, Name of the angel who guards the *Huris*. Name of a day. z.
 ▲ زميندار *zamidār* or زميندار, An officer under the Moghal Government of Hindostan, who (as the term imports) had charge of the land, and whose duty was to collect the revenues of the district intrusted to his superintendence, for which he was allowed a certain per centage. z.
 ▲ زمية *zami* and زمية, Grave, modest.
 ▲ زميع. See زميع.
 ▲ زميق *zamiq*, Divided (beard).
 ▲ زميل *zami*, He who sits or rides behind another.
 ▲ زميل *zumiyl*. See زميل.
 ▲ زمين *zamin*. See زمين.
 ▲ زمين *zamin*, The earth, ground, soil, a region, country. Land. z. The pavement at the bottom of a pond or cistern. زمين آيمه, Lands granted for the support of priests. z. زمين كنده, A yam (root). z. زمين دور, A kind of tent. z. علم زمين, Geometry. زمين بوس, Kissing the ground, a profound bow. زمين وزمان, The universe.
 ▲ زميندار *zamidār*. See زميندار. z.
 ▲ زميني *zaminī*. See زمين *zamin*, Earthly.
 ▲ زن *zan*, A woman, a lady, a bride, a wife. زن بردن (or زن کردن), To take a wife, to marry. *Zan* (part. of زدن), Striking. زن, A brick-maker. زن, A drummer. زن, In-festing the way, i. e. a robber, an assassin.
 ▲ زن *zann*, Oats. A green French bean.
 ▲ زنا *zanā*, Ascending a mountain. Approaching to fifty. See زنو. زنا, Short (man or shadow). Narrowness, difficulty, suppression of urine. *Zinā*, Adultery, fornication. زنای, An adulterer. زناکار, Idem. z. زنا کردن, To commit adultery. زنا, A bastard. *Zanā*, Beating. See زدن. z.
 ▲ زنابير, Plur. of زنابير. زنابيل, Plur. of زنابيل.
 ▲ زنائة *zannāʾ*, A she ape. Plur. of زنابي.
 ▲ زنناج *zunnāj*, Paste doubled, between which are put fruits, meat, &c. a kind of puffs.
 ▲ زند *zand*. Pl. of زند *zand*.

▲ زنادیق *zanādīq* and زنادیق, Pl. of زنادیق.

▲ زنار *zunnār* (or زناره), A belt (particularly a cord worn round the middle by the Eastern Christians and Jews; and also by the Persian Magi. It was originally introduced by an ordinance of the Khalif *Motawakkel*, A. D. 859, to distinguish them from the Mahometans.) A priest's gown. The Brahmanical thread. ▲ زناردار, A Brahman. ▲ زنار و ناقوس, Those who use cords and bells, i. e. Christians, monks, &c.

▲ زنار *zanāṭ*. See زحام.

▲ زنار *zunār* or *zanūk*, Any thing put round the nose of a horse, to hold him steady, when shoeing or bleeding; also a ring on the bridle under his chin, fetters or tethers, with which they bind the feet. *Zināṭ*, A necklace, any ornament for the neck.

▲ زنار *zināūr*, An adulterer, a fornicator.

▲ زنان *zanān*, Women. زنان خوانده, The women who conduct the bride to her husband. Women who being invited may visit the women's apartments. ▲ زن, Beating. (Plur.) Striking with a sword. See زند. ▲ زنانه *zanānah*, Female, feminine. ▲ Womanly, like a woman. The women's apartments. ▲ زنانیر *zanānūr*, Plur. of زنار. Pebbles, gravel. Small flies, gnats.

▲ زنبور *zimbār* (plur. زنبایر), See زنبور.

▲ زنبور *zūbar*, A little boat. A kind of vessel in which they carry earth, clay, &c. A trough for hogs. A species of soft cloth, with a long pile.

▲ زنبورک *zambarak*, A cross bow.

▲ زنبوری *zambarī* (or زنبوریه), A kind of ship.

▲ زنبق *zambak*, The white lily. Jasmine; also the oil.

▲ زنبیل *zambal*, See زنبیل.

▲ زنبور *zambūr*, A bee. A hornet. (or زنبورخر), A wasp.

▲ زنبه *zambah*, Pubes.

▲ زنبیل *zambīl*, A basket, or a pannier of wicker, palm-leaves, &c. A bag, pocket. ▲ زنبیل باف, A basket-maker.

▲ زنبیل *zambīlah*, A bow-case. A place for clothes, &c.

▲ زنباره *zampārah*, An adulterer, a fornicator.

▲ زنبان *zumpān*, The herb or seed anise.

▲ زن پدر *zani padar*, A step-mother.

▲ زناره *zanārah*, Difficulty, straits.

▲ زنتور *zantūr*, A cymbal, dulcimer, or quadrangular instrument, strung with brass wires, and struck with two small rods.

▲ زنج *zanj*, A drum. Excessive thirst contracting the intestines.

▲ زنج *zanj* or زنجی, The Ethiopians. زنجی *zanjī*, One Ethiopian.

▲ زنج *zanj*, The chin. Strong. *Zinj*, Two brass orbs, which when struck together make a kind of music or accompaniment to other instruments. Gums. Palpitation. Quicksilver. *Zunj*, Gum.

▲ زنجار *zinjār*, Rust.

▲ زنجب *zunjab*, A belt, a girdle.

▲ زنجبه *zanjabah*, Grandeur, &c. See عظمت.

▲ زنجبیل *zanjabīl*, Ginger. Wine, especially that which the Mahometans suppose to be in heaven, the fountain of paradise.

▲ زنجره *zanjarah*, Smacking the fingers (saying, I don't care that for you).

▲ زنجف *zinjaf*, The fringe, border, or other ornament round the edge of a garment.

▲ زنجفره *zanjifrah* (or زنجفر), Cinnabar, vermillion.

▲ زنجفیل *zanjafīl*, See زنجبیل.

▲ زنجه *zanchah*, A common whore.

▲ زنجیر *zanjīr*, The smack of the fingers.

▲ زنجیر *zinjīr* or *zanjīr*, A chain. در زنجیر کردن, To put in chains.

▲ زنجیره *zinjīrah*, White spots on the nails.

▲ زنجرت *zinjirah*, A small chain. Strokes excellently formed in writing or in sculpture.

▲ زنج *zanj*, Praising. Driving. Squeezing. Making a hard bargain.

▲ زنجفه *zanhafah*, A calamity. See داهیه.

▲ زنج *zanakh*, Corrupted, rancid, stinking.

▲ زنج *zankh* or *zanakh*, The chin, or pit in the chin.

▲ زنجه *zanikah*, (Camels) having the belly contracted from thirst.

▲ زنجدان *zanakhdān*, The chin. ▲ چاده زنجدان, The dimple in the chin. ▲ زند *zand*, An instrument for striking fire (the Arabians make use chiefly of one piece of wood rubbed hard or struck upon another concavely formed (see زنده), which by the collision emit sparks of fire). (آتش زند or زندستان), A fire-steel, flint, or tinder-box. The elbow, the smaller and interior bone of which is called

الزند الاسفل, and the other الزند الاعلی.

▲ زند *zand*, The twelve books of the patriarch Abraham. The book of Zoroaster. ▲ See بازند, ایارده, ابستا.

▲ زندان *zandān*, The two pieces of wood for producing fire. See زند.

▲ زندان *zindān*, A prison. زندان کردن, To put in prison. زندانبان, A gaoler. زندانی, Belonging to a prison; a prisoner. Prisoners.

▲ زندبیل *zandabīl*, A large elephant.

▲ زنده *zandah*, An excavated piece of wood (placed below another), in which are received the sparks of fire. See زند.

▲ زندران *zindrān* (or زندباف), A nightingale.

▲ زندرود *zandarūd*, A river which runs through Ispahan from west to east.

▲ زندستان *zandastān* or زندستا *zandastā*, See زند.

▲ زنده *zindah*, Impiety, heresy.

▲ زندگان *zindagān*, The living, plur. of زنده.

▲ زندگانی *zindagānī*, Life. Living. حسن زندگانی, Good correspondence, a happy life.

▲ زندگی *zindagī*, Life.

▲ زندوان *zindiwān* (زندیواف), A nightingale.

- P *zandōst*, Fond of women. E. A whoremonger.
 P *zandah*, See زند and اباستا, Immense, horrible, dreadful.
Zindah, Alive, living. زنده گشتن, To revive. زنده ساختن (or زنده گردانیدن), To give or restore to life. *Zindah*, A match or any thing similar catching fire. زندگانی, See زندران. زندگانی, See زندوان. زندوان, See زندوان.
 P *zindādan*, Subigi à mare.
 A *zindik*, Impious. An atheist. A worshipper of fire.
 معغ
 P *zanshōy*, A concubine. A man who keeps concubines.
 P *zansfal*, A morsel or mouthfull.
 A *ummu zanafali*, An evil. See داهیه
 P *zinfiliqat* (زنفیله or زنفیله), A repository for cloths (in a barber's shop, &c.).
 A *zanq*, Putting the chin-rein on a horse. Keeping (domestics) at short allowance (either from avarice or poverty). Shoeing (a horse). Binding the four feet of a horse (see زناق). *Zanak* (plur. زناق), A small head of an arrow.
 A *zanafat*, A narrow street, or a narrow space between rows of palm-trees.
 P *zanaq*, A little woman. *Zanq*, The rays of the sun. The light of the moon. Bells. Egypt, Ethiopia.
 P *zankari*, Incest. E.
 P *zanbār* (or زنگبار), A bell. A coat-button. A fabulous island in India.
 P *zana'ah*, A woman. E.
 P *zan'al*, A rattle. E.
 A *zan'ir*, The paring of the nail; the pellicle that covers the date; somewhat, a trifle.
 P *zangārī*, Verdure. E.
 P *zangulah* (or زنگاله), Snow and rain, sleet. *Zangulah* (or زنگاله), A bell, a cymbal. A certain species of grand or war-like music. A button. E.
 P *zangūlah*, A rattle. E.
 P *zangi*, An Egyptian, Ethiopian, Moor, Negro. A savage. A fool.
 A *zanam*, The slit part of the ear (which is allowed to hang down in the superior species of camels). An excrescence under the throat or behind the hoofs of goats. *zanamaq*, Truly, certainly.
 P *zanmardah*, A man-woman, a virago.
 P *zanandah*, A striker. See زند.
 A *zunūw*, See زنا. زند, See زند.
 A *zunawī*, A fornicator, an adulterer.
 P *zunā'idan* (or زنونیدن), To neigh as a horse, to howl as a wolf or dog. (زنوندن), To groan, to lament.
 P *zunūyah* or *zanawih*, The howling of wolves or dogs. A lamentation. A continued groan.
 P *zanah*, A woman. See زن. زنه کاری, Fornication, a fornicator. E.

- A *zinhār*, Take care. Protection, defence, patronage, agreement, compact. P *zan'ūrī*, Subject, tributary, taken under protection.
 P *zanūr*, Wise, learned, intelligent.
 P *zaniz*, A machine in which they carry earth, &c. A species of shaggy cloth.
 A *zanik*, Firm, settled, fixed.
 P *zanilah*, A sheath, a needle-case.
 A *zanīm*, A worthless fellow, a son of a whore. Superfluous; added or adhering to any thing. (A man) intruding into a society, tribe, or family, with whom he has no connexion. Hair, &c. at the back of the hoof. Having the ears slit, and part hanging down (a camel). Excellent (sheep).
 P *zō* (for از او), From him. (for زود) Quick, nimble. Quickly. An ecl-spear.
 A *zawā*, Produce, proceeds.
 P *zawā*, Thick and round. A globular mass of leaven. A cross-bow ball.
 A *zawāb*, Vicissitude, change.
 A *zawājir*, Prohibition, forbidden things. زواجر شرعی, Prohibited by law. زواجر مخالقات و منتهیات افات, The prohibitions of adversity and the admonitions of affliction.
 A *zawāhif*, Plur. of زواحف
 P *zawād* (or زواده), Provision. See زاد
 A *zawādaq*, Encrease, addition.
 P *zawār* (or زوار), An under gaoler. An eunuch. E.
 A *zawār*, A rope or strap between the poitrel and the girth of a horse, &c. *zawār*, A stranger, a pilgrim. *Zawār*, See زار. زار, See زار.
 P *zawāridan*, To become old or thready.
 A *zawāzi*, Small hills. زوازی, See زوزیه
 A *zawāsh* (or زواش), Zeus, Jupiter.
 A *zawāf*, Sudden, or hastened death (by poison, &c.). Acceleration, quick motion.
 A *zawāq*, A painter.
 A *zawāl*, Defect, deficiency, failure. Declining (as the sun from the meridian). The being removed from its place. Misery, humiliation. *zawāl*, The going down of the sun. *zawāl*, Without defect. *zawāl*, The removal or solution of a doubt. *zawāl*, Going with a swinging motion. A short journey. *zawāl*, To decline, decay. E.
 P *zawāl*, A live coal, a firebrand.
 P *zawālah*, A large globular mass of leaven prepared for baking; any thing of a similar globular form; as a ball, either for play, or for a cross-bow, sling, &c.
 P *zawām*, A sudden and violent death.
 P *zawān*, Water. See زبان
 A *zawān*, Darnel, tares. A flame.
 A *zawānish*, A star. Bad fortune.

زوانه *zūcānah*, Cotton, or any thing similar put into an inkholder. Flame, fire.

زواه *zawāh*, Meat given to prisoners.

زواهر *zawāhir*, Flowers, ornaments.

زوايا *zawāyā*, Corners, angles.

زوايد *zawāyid*, Superfluities, redundancies. زوايدى *zawāyidi*, One that possesses any thing superfluous.

زوايل *zawāyl*, Women. Stars. Prey, game.

زوب *zawb*, Flowing. Taking flight.

زوباشي *zawbāshī*, A president, commander.

زوبر *zawbar*, All, whole. The whole.

زوبع *zawbaʿ*, Vile, mean, base, abject. Short, contemptible in appearance. ابو زوبعة, A typhon or hurricane whirling dust aloft in the shape of columns. زوبعة, A marriageable girl.

زوبين *zūbīn*, A short spear, a javelin, a trident, a fzigig. Musical, poetical.

زوتر *zūtar* (for زودتر), Quicker, sooner.

زوج *zawj*, Equal, alike. A pair, a couple. Joined, attached, next to. A spouse, a husband, a wife. A covering to the *hawdalj* or camel's litter. See ديباج.

زوجات عالي دروحيات *zawjāt al-ʿālī d-rūḥiyyāt*, Spouses, wives. زوجات صفات *zawjāt ṣafāt*, Spouses of a high rank, chaste and modest. زوجان (dual), Spouses, husband and wife. A pair (of doves, spurs, &c.), a couple, male and female. زوجه *zawjah* or *zawjah*, A wife. *zawajāt*, Spouses. زوجي *zawjī*, Matrimonial, married. محبوبه *muḥabbah*, My beloved wife.

زوح *zawḥ*, Scattering; (contra), Assembling (camels). Removal, distance, separation, absence, departing.

زود *zūd* (or sometimes زو), Swift, quick. Soon, quickly, readily, suddenly. زود کشاي *zūd kashāy*, Soon opened (a lock). *zūd*, A channel, a ditch. زودتر *zūd tar*, Quicker, more speedily. زود جور *zūd jur*, A boy's game. زودي *zūdi*, Celerity, velocity. Swiftmess, quickness, speed. *z*.

زور *zawar*, Above. See زبر. See زفر.

زور *zawr*, Visiting, approaching (a man or place) respectfully. Going on a pilgrimage. Telling lies. The upper part of the breast, the breast-bone; having a distorted breast. A lord, a chief leader. The understanding. Plur. of زابر. *Zawar*, Inclination, declining, going down. *zūr*, A lie, a falsehood, adulteration. A false deity, an idol. A leader, a chief. A chorus of singers. Power. Virtue. A shield. Opinion, counsel. A trifle. The taste of meat. ماله *malah*, He has no purpose and no plan. زور ولا صبور *zūr w-lā ṣabūr*, Hard, firm. A hard place. See زوار.

زور *zūr* or *zōr*, Strength, power, vigour, violence, a strong effort. زور کردن *zūr kardan*, To force, to use violence. بزور گرفتن *b-zūr g-rftn*, To seize by force. با هزار زور و زار *bā hazār zūr w-zār*, With a thousand difficulties. زور *zūr*, Having strength, strong; a strong man. *z*.

زورا *zawrā*, Deep (well). Distant (place). A cup, a silver vessel. A wooden chest or casket. Bagdad, also the bend of the river Tigris which washes its walls. See بغداد

زوربار *zūrbār*, Strong, robust.

زورة *zawraʿ*, One visit. Once. Distance.

زوردین *zawardīn* (or فروردین), The month of the vernal equinox, beginning the Persian year.

زورق *zawraq*, A ship, a boat, gondola, a bark, a yawl, a skiff.

زورکار *zūrkar*, Difficult. Doing violence.

زورمند *zūrmānd*, Robust, powerful, strong. زورمندى *zūrmāndī*, Power, courage.

زورنیم *zawarnīm* or *zōrnīm*, A patch upon a garment; also a gore or piece inserted to enlarge it.

زورین *zawarīn* (or زبرین for زبرین *zabarīn*), Superior, above, sublime, very high. See زبرین.

زوریدن *zawarīdan*, To raise high. زوریدن *zūridān*, To loathe. To commit violence, to force.

زوزاة *zawzāʿ*, Going with short steps and an erect back. Despising; driving away. زوزاء *zawzāʿ*, Haste, expedition.

زوزک *zawzak*, The meal or flour of the pilgrims at Mecca. An herb. The seed of بنج.

زوزو *zōzō* (for از او از او), From him. (for زود زود), Quick, quick!

زوزي *zūzī* (زوزي), Short. Compressed.

زوزية *zūziyāʿ* (or زوازية), Large (cauldron). *zūwāziyāʿ*, Short thick (men).

زوش *zūj*, Piercing (with sword or tongue).

زوش *zūsh* or *zawsh*, A knavish servant.

زوش *zūsh*, Vehement, violent, hard-hearted, wicked, unmanly. Sharp, acrid. Potent, brave.

زوع *zawʿ*, Bending. Cutting a slice of a melon. Relaxing a camel's reins that he may go easier. Extenuated.

زوغ *zawgh*, Bending or pulling the reins (a camel). Causing to deviate, seducing.

زونا *zūfā* (or زوني), Hyssop.

زوفتفريد *zūfaʿlāfarīd* (or زوفتفريد), A Persian medicine (resembling cloves of garlick).

زوفر *zūfar*, Wild anise.

زوق *zawuk* (زوق), Quicksilver.

زوک *zawak* (and زوکان), The strut of a crow. The shaking of the loins in walking.

زوکاب *zawkāb*, Gummyness of the eyes.

زول *zawl* (fem. زولة), Elegant, ingenious (youth). Nimble in walking, going swiftly. Strong, strenuous. Wonderful. An astonishing thing. Pudenda viri. *Zawal* (زوال), Departing, ceasing, the being deficient.

زول *zūl*, A cup. *Zawal*, Turnsole; sage.

زوم *zawmah*, Ignoble. See زوم.

زون *zūn*, A dwarf. An idol. *zūwann* fem. *zūwannāʿ* (زوني), Short, mean-looking, despicable.

زونة *zūnāʿ*, Adorned. An ornament. An ingenious sensible woman. See زينة.

- زوني *zuwanj*, *zawanj*, or *zawinj*, A sausage, a meat pudding.
- زوناك *zawannaḳ* (or زونك), A short mean-looking man. One who carries himself above his rank, birth, or fortune.
- زهيدن *zūhīdan*, To drop, distil, trickle.
- زوي *zawī*, Turning toward, going any where. Concealing. Collecting one's self together. Contracting the eye-lids.
- زويدن *zawīdan*, To be above, to be high, to excel. To sigh, to sob, to hiccup.
- زوير *zuwayr*, A prince, chief, leader.
- زويرة *zawīrah*, A whirlwind, hurricane.
- زويزي, See زوي. زويل, See زول *zawl*.
- زه *zih* or *zeh*, A bow-string. Lace, a welt, fringe, purfle, border, hem, or other ornament of gold, silk, &c. round the edge or collar of a garment. The pains of child-birth. Bravo! well done! A lady's ornament wrought with gold or silver. Any thing twisted or drawn through a hole (as gold or silver thread). Cutting cloth in oblong slips. The envelope of the gall. Power, strength. Dropping, distilling or exsudation of water. زه بي, Barren. زه زوا, The offspring of men (or cattle). زه كير, A ring, generally of bone, worn by archers on the thumb, to save it from being cut by the bow-string. زه لجا or زه لجا, Any ornament sewed upon boots or shoes. *Zih*, The circuit or extremity of any thing. A towel or cloth used in straining liquor. A grand-son or grand-daughter. زه بند, Any ornament round a lady's neck. زه بدن, To bind a book. زه خيار, A kind of collar or chain. Early cucumbers. See ضرر.
- زهاب *zahāb*, Any liquid dropping from the straining-cloth. A fountain, a jet d'eau. *Zahāb*, The middle, the girdle.
- زهة *zahūt*, The number (of 100 men).
- زهاد *zahād*, Ground that does not overflow excepting in great rains (from its softness); (contra) imbibing little water (from its hardness). *Zuhhād*, Religious abstinent men, monks.
- زهادت *zahādāt*, A religious life.
- زهار *zahūr*, A bladder. The lower part of the belly. موي زهار, Pubes, pecten. زهار تنگ, The back girth of a camel.
- زهانیدن *zahānīdan*, To cause to open.
- زهب *zahb* (or زهبة), A part of wealth.
- زهده *zahd*, A small quantity, a sufficiency. *Zuhd* (or زهدة), Continence, devotion. زهد الاكل, Abstinence from food, sobriety. *Zahad*, Conjecturing, guessing (the produce of corn, palm-trees, &c.) before cut or gathered.
- زهدان *zihdān*, The womb, the matrix.
- زهدم *zahdum*, A falcon; a young hawk.
- زهري *zahr*, Poison, venom. زهر قاتل or زهر هلال, Deadly venom, mortal poison. زهر باد, The hydrocele. زهر سبز, Vitriol. زهر محبوب, A coin, a zachin. زهر مهرة, An antidote. زهر الود, Poisoned, envenomed. زهر زمين, The cypress; the colocynth. زهر گوش, Ear-wax. زهر for ازهر, From every, from each.
- زهري *zahr* (plur. زهري *zuhur*), A flower. Beauty, grace, orna-

- ment, whiteness. Flourishing, beautiful. Encreasing, growing numerous or strong. Shining, flaming.
- زهرا *zahrā* (fem.), White, splendid, clear, serene, bright, shining, beautiful, flourishing, blooming. زهرة زهرا, The most lovely Venus.
- زهرا *zahrāb*, The nightingale, the bird of the morning. (or زهرا), Dirty or envenomed water. زهراب اجل, The cup of death. *Zahrāb*, Water which flows; (contra) water confined. An aquatic herb. Water in which fruits have been macerated, their bitterness being left behind. زهرابي, The nightingale. *Zuhrābī*, A bright sword of the finest steel.
- زهرات *zahrāt*, Flowers, &c. See زهر.
- زهرة *zahrāt* or *zahrāt* (plur. زهرات, See زهر). *Zuhrāt* or زهرة *zuhrah*, Venus.
- زهراج *zahrāj*, (Plur. زهراج), The noise of devils.
- زهردار *zahr-dār*, Infected, poisoned. خنجر زهردار, A poisoned dagger.
- زهري *zahr-nūg*, Poisoned, envenomed.
- زهري *zuhrah*, Boldness, spirit, power, vigour. The gall, bile. زهري تراک, Broken-hearted, having the gall broken. زهري خنده, A smile of contempt. z.
- زهراق *zah-zāḳ*, The dandling of an infant. *Zah-zāḳāt*, The same. Laughing immoderately.
- زهش *zahish*, Emanation. Coitus.
- زهف *zahif*, Nimble, going quick. *Zahaf*, The going quick. z.
- زهق *zahak*, Level ground. *Zuhik*, Moveable.
- زهق *zuhak*, Plur. of زهق.
- زهك *zahak*, The first milk of a cow after calving. z.
- زهل *zahāl*, Baldness, smoothness, whiteness.
- زهل *zahlab*, Having a thin beard.
- زهلي *zihlik*, A candle, a lamp. A violent gale. (or زهلق), Going fast (a man). *Zahlakāt*, Making white (a garment).
- زهلق *zuhlūk*, Fat, equal and smooth.
- زهلول *zuhlul*, Smooth, bald.
- زهم *zāhm* (زهمة), Being fat, greasy (handed). Stinking.
- زهما *zāhamā*, A lover. Smitten with love.
- زهما *zāhmaḳ*, Fetid (smell).
- زهمتي *zāhmaḳ*, Short and firm of body.
- زهمتي *zāhmaḳāt*, Smell (of the body, &c.).
- زهو *zahw*, Growing yellow or red (an unripe date); also a palm-tree bearing such fruit. Sparkling (eyes), appearing beautiful. Pleasing, giving pleasure. Being near lambing (a sheep). Blowing, shaking a tree (the wind). Rising (as vapour or smoke). Showing or raising higher. Undervaluing, despising. Beauty, elegance, a lovely countenance. A beautiful plant or its flower. Pride, vain glory, vanity. A lie.
- زهور *zuhūr*, Shining (as fire). Growing large, numerous. Beautiful, splendid, flourishing.
- زهوطة *zuhūtāt*, A great draught (of fish); a great throw (at dice).

▲ *zahūk*, A deep well. A high but open way between mountains. Vain, foolish. Fat, clumsy, blunt. *Zuhūk*, Going away, departing, expiring, vanishing. The being filled (a bone with marrow). Penetrating, piercing (the mark, an arrow). Out-running, out-stripping (a horse).

▲ *zuhūmat*, See *زهم*

▲ *zihī* (a particle of admiration), O excellent! bravo! *زهي سعادتي*, O what happiness! *زهي روي*, O what a face!

▲ *zahid*, Abstinent, temperate. Few, small, narrow. *زهيد الاكل*, Eating little.

▲ *zahidan*, To open. To go out. To flow. To hope.

▲ *zī* (imperat. and part. of *زيستن*), Live thou. Living. Life. Provisions. A side, a coast, a shore, a track. Towards. Wonderful! O charming!

▲ *zayy*, Turning, &c. See *زري*. *Ziy*, Fate, death. *Ziyi*, A dress, habit, form.

▲ *zayyāt*, An oil merchant.

▲ *zayād* (for ▲ *زياده*, More, increase. *زياد شدن*, To increase, grow.

▲ *zayāda* (▲ *زيادتي* and *زيادتي*), Augmentation, increase, surplus, addition. More, too much. *زياده کردن*, To augment, to add, to amplify. *زياده شدن*, To grow, abound.

▲ *zayādāi*, Abundance, surplus.

▲ *zayār*, Forceps, pincers.

▲ *zayāra*, A visit, a pilgrimage. *زيارة گاه*, A place of devotion or pilgrimage. *زيارت نامه*, A passport for religious visitation. *z*.

▲ *zayāziya*, A chariot, a waggon.

▲ *zayāl*, Loquacious. See *جلجل*.

▲ *zayāf*, Pl. of *زيف*.

▲ *zayāfa*, The being proud. Vanity.

▲ *zayāl*, Departing from, abandoning.

▲ *zayūn* (part. of *زيستن*), Living, reviving. Damage, detriment, prejudice, injury, fraud. *زيان کردن*, *زيان کشیدن*, To suffer loss.

▲ *zayāndār*, Noxious, hurtful.

▲ *zayānkar* (or *زيانگر*), A destroyer.

▲ *zayāni*, Loss, damage, perdition.

▲ *zayānidan* (or *زياندن*), To revive.

▲ *zēb*, Ornament, elegance, beauty, Lovely, graceful.

▲ *zibā*, Beautiful, adorned. *زيبايي*, Beauty, gracefulness.

▲ *zēbad*, It is worthy, it becomes.

▲ *zabar*, The pile of new clothes. A counterpane or covering of camel's hair.

▲ *zabā*, Quicksilver. *Zabā*, Of or belonging to quicksilver.

▲ *zēbandah*, What ornaments, adorns. *سروزيبنده خرام*, A gracefully waving cypress.

▲ *zēbidan*, To adorn, to adjust, to agree. To become, behave.

▲ *zayt*, Oil. Dressing meat with oil.

▲ *zaytā*, A mountain in Mecca.

▲ *zaytān*, The mother or dregs of oil.

▲ *zaytūn*, An olive. *Zaytūna*, An olive-tree. *زيتوني*, An olive garden. *روغن زيتون*, Olive oil. *z*.

▲ *zīj*, A mason's rule. Astronomical tables. An instrument of war; a coat of mail.

▲ *zījā*, The intestines of a lamb dressed, and eaten with a preparation of milk.

▲ *zayh*, The being distant, absent.

▲ *zaykh*, The being tyrannical, oppressive.

▲ *zikh*, Palpitation of the heart.

▲ *zayd*, The being augmented. Increasing, adding. Augmentation. A fictitious name (as John Nokes or Thomas Stiles with us).

▲ *zida*, It is increased; and imperatively. *زيد قدره*, May his fortune or rank be advanced (applied to a man in an inferior office or style of life): to those of a superior station they use. *زيد مجده*, May his glory increase; to a cad or judge they say *زيد فضله*, May his learning or excellence be exalted: and to those in a religious line *زيد تقواه*, May his piety be promoted.

▲ *zīr* (plur. *زيرة*), One who delights in the company of women. The smallest string of a lute, &c. The acutest tone of an instrument. The finest silk or linen thread. *Zayr*, Roaring (lion). An enemy.

▲ *zīr*, Under, below. The character for the short vowel *i*, called by the Arabians *كسرة* (r). Desire, wish. Any thing dressed under meat when roasting (as rice, &c.). *از زير*, Below, from under. *زير و بر* (and *زير بالا*), The under part, at the bottom. *زير و بالا*, Below and above, topsy turvy.

▲ *zayyr*, Enraged.

▲ *zīrā* (or *زيرگاه*), Because, on account of, since. Any thing placed under another.

▲ *zīrānidan*, Transitive of *زيريدن*

▲ *zīrbāj* (or *زيرپا*), A kind of broth or spoon-meat.

▲ *zīr pōsh*, An under garment.

▲ *zīr tang*, A girth. The sun.

▲ *zīr jāmah*, Breeches, drawers, an under garment, a shirt, a waistcoat.

▲ *zīrfīn*, A bolt, bar, latch of a door.

▲ *zīrah*, Ingenious, intelligent, prudent, penetrating, sagacious, quick in understanding, or at manual labour. *زيركي*, Ingenuity, sagacity, subtilty, quickness, &c.

▲ *zīrah*, Because, for. See *زيرا*. Cumin seed, anise, the wild onion; also another kind of herb with which they season or preserve dried fish. Plaster, mortar. A kind of deer. A road, direction-post.

زیریدن *zīrīdan*, To be under or below. To bring down from a high to a low place.

زیربان *zīribān*, Vinegar, in which onions have been steeped or macerated.

زیرین *zīrīn*, Hell. Infernal. Inferior.

زیر *zīr*, A wild onion, which they macerate in vinegar; thence called *حل زیری*.

زیرا *zayrā* (or *زیاری* plur. *زیاری*), Rough ground. The extremities of feathers. (or *زیراء* plur. *زیاری*), A small hill.

زیرفون *zīrafūn*, or *zayrafūn*, The barren jujube-tree. A swift she-camel.

زیرک *zīrak*, The oxyacanth fruit.

زیرم *zīram*, An inarticulate voice, the whispering or murmuring of demons.

زیرس *zīs*, A side, part, tract, quarter, coast.

زیستن *zīstan*, To live. *باکس زیستن*, To associate, to live with any one.

زیش *zīsh*, A pipe, a little tube.

زیغ *zaygh*, Deviating (from the right way). Declining from the meridian (the sun). Becoming dim-sighted.

زینگ *zīgh*, A mat. The sound of a new mat (called also *زینگ*). Any kind of stratum (carpeting, cushions, &c.). The renewing of friendship or love.

زینگال *zīghāl* (or *زینگال*), A cup, a goblet.

زین *zīghan*, A hard thing.

زیف *zayf* (or *زیغان*), Hastening. Being bad or clipt (money). Leaning to one side (a camel). Carrying the head erect and sweeping the ground in circles with the tail (a male pigeon when courting the female). Avaricious. *Zayyif*, Any thing which passes with difficulty from hand to hand (as base money). *Zāf*, A man of a bad disposition. Inhuman, unpolished, savage.

زیت *zīfa*, Rusticity. Inurbanity.

زیفان *zayfan*, Long and strong.

زیت *zīk*, The colour of a shirt. *زیت الشیطان*, The devil's thread; i. e. Filaments like cobwebs floating in the air in hot weather.

زیکال *zīkāl*, A cup or goblet.

زیک *zīg*, A mason's rule, &c. See *زیج*.

زیکسه *zīkāsah* (or *زیکسه*), A hedge-hog.

زیکن *zayākan*, A haughty gait.

زیکر *zaykur* (or *زیکمر*), (Boys) striking with the hand the cheeks when full of wind.

زیل *zayl*, Removing (from its place), separating, distinguishing. An addition to the Ghazel (or Persian ode). See *بیت شاه*. *زایله* *zaylat*, Wide between the thighs.

زیلو *zīlū*, A kind of woollen garment or blanket, worn by the poor.

زیم *zīm*, A number of camels, from two to twenty-five. *Ziyam*, Scattered sheep or goats. Cut meat.

زین *zayn*, Adorning. An ornament. The comb of a cock.

زین *zīn* (for *ازین*), From this, hence, because. *زین میان*, By this medium, hence. *Zīn*, A saddle. *زین پوش*, The housing, or ornamental covering of a saddle. *زین گر*, A saddler. *زین کوه*, The high parts of the saddle.

زینة *zīnat*, An ornament, decoration, dress. *زینة الزینة*, A rejoicing or gala day, a festival.

زینهار *zīnhār*, Take care! See *زینهار*. *زینهار*, See *زینهار*.

زینی *zīnī*, Short-footed (dog).

زیو *zīw*, A ship-worm, a moth.

زیوار *zīwār*, A street in a town or village.

زیوان *zīwān*, A kind of tare or darnel growing amongst wheat, having a black grain, which causes inebriety and madness.

زیوح *zuyūh*, Distant. See *زیج*.

زیودن *zīyūdan*, To slumber agreeably.

زیور *zīwar* or *zēwar*, An ornament of gems, gold, silver, &c.

زیوف *zuyūf*, The being clipt, light, base (money).

زیر *zayir*, The roaring of a lion.

ژ

ژ *jē*, The fourteenth letter of the Persian alphabet. It is often confounded with *ز* and occasionally changed for *ج*. Its power is that of the French *j* in *jour*. In this edition it is represented by *j* with two dots over it to distinguish it from *ج*. *ز ج*. *ε*.

ژار *jāz*, Idle, trifling, or indecent speech. A kind of thistle. *ژار خای*, A trifle, one who speaks obscenely. Speaking indecently. *ژارخور*, The same. Any beast chewing the cud.

ژایدن *jāyīdan* (or *زایدن*), To chew the cud, to ruminate. To howl (as a dog).

ژاغر *jāghar*, The crop of a bird. *ε*.

ژاله *jālāh* (or *ژال*), Dew, hoar-frost, hail. An air-blown bag or bladder for swimming.

ژبون *jābūn*, Advantage, gain.

ژخ *jukh*, A wart.

ژد *jād*, Gum, the tears of a plant.

ژرف *jārf*, Deep. A ditch, a pit. A narrow-mouthed vessel. Rare, admirable, strict, exact. *ε*. *دربیای ژرف*, The deep sea, the ocean. *ژرفا* *jārfā*, Deep.

ژغاره *jaghārah*, Bread of millet. The navel of an ox.

ژغرج *jaghjagh*, Going backwards and forwards. Labouring.

ژغل *jaghal*, *jughal* and *jughul*, A live coal, a fire-brand.

ژفت *jāf*, Lean.

ژکت *jākt*. See *ژکت*.

ژکاب *jākab*. See *ژکاب*.

ژک *jāk* or *jāk*, Murmuring inwardly. A traveller.

ژکاره *jākarāh*, Quarrelsome, squabbling, disobedient, contumacious, stubborn.

♣ *jaāj*, A kind of iron mallet, sharp at one end, a mattock.

A small mirror.

♣ *jaāṣah*, A hedge-hog, an urchin.

♣ *jaāl*, A live coal, a fire-brand.

♣ *jaās* (زکس or زکس), May God avert, let us fly to God.

♣ *jaāid* (or زکید), Fatigued.

♣ *jaāidan*. See زکید. ♣.

♣ *jamū*, Borax.

♣ *jamūlūgh*. See زمنج.

♣ *jan*, Base, deformed.

♣ *jandah*, See زنده. A patched garment. Huge, horrible.

A bit, piece, patch.

♣ *jang* (or زنگ), Rust, hoariness, mouldiness. Mould, blight; night. ♣. The sun, sun-beams. A patch on a garment. *jang* (زنگ پدیر, or زنگ گرفته), Rusty. Sick, indisposed.

♣ *jangār*, Rust, verdigrise. *jangār* (زنگار), A rusty sword. ♣. Of the colour of verdigrise; sea-green.

♣ *jungulāh*, A cloven foot (as in oxen, deer, &c.). The stop of an organ.

♣ *jāngulīchah*, An open-mouthed bell.

♣ *janah*, The horns or sting of insects.

♣ *jacāghār* (or ژواگر), A solemn festival among the Magi or fire-worshippers.

♣ *jūshīdan*, To distil, to drop. To be troublesome, to involve in difficulties.

♣ *jūghār*, A kind of bird.

♣ *jūl* (or ژوله), A lark, or any bird pecking up the seeds after sowing.

♣ *jūlīdan*, To become intricate. To grow grey (hair). To change colour or shrink with the morning cold. To fall as dew.

To blow as wind. ♣. Intangled hair.

♣ *jūn*, A kind of bird.

♣ *jay*, A reservoir, cistern, ditch.

♣ *jayān*, or *jiyān*, Formidable, terrible, rapacious. شیر, A fierce lion.

♣ *zīgāl*. See زیغال.

♣ *zīwāh*, Quicksilver, mercury.

س

♣ *s*, The twelfth letter of the Arabic alphabet, and the fifteenth in the Persian. In arithmetic it denotes 60, and in almanacks is the character for the sun, in his sixth aspect: it likewise, in abbreviations, stands for السلام. This letter is sometimes interchangeable for ش; as پابوس or پابوش; سارک or شارک. ♣. Also with چ; as خروس or خروج. ♣. In the present edition it is uniformly represented by *s* with two dots under it to distinguish it from *ṣ* and *ṣ̣*. Its power is that of the English *s* in *sun*. ♣.

♣ *sā*, A word used in calling asses to water. *sā* (ساسة), Calling asses to water.

♣ *sā*, Tribute, revenue. See سار. Rubbing; *sā* (ساجه), Rubbing the forehead (on the ground), i. e. making a profound reverence. See سایدن. *Sā*, Like, as. *sā* (سایبر), Resembling ambergris.

♣ *sāb*, A bottle (of a large size); also a leather case in which they put it.

♣ *sābāt*, A scaffold or floor between two outer walls, under which there is a lane or passage.

♣ *sābān*, Pillars, crosses, mile-stones and other direction or boundary posts on the way-sides. Remaining behind another. A starling; a sparrow.

♣ *sābiḥ* (fem. سباحة), part. Swimming. A swimmer. Going swiftly (a horse).

♣ *sābiḥāt*, Angels. Continent, fasting, pious women. The wives of the faithful (i. e. of the Mahometans). Swift horses. Stars, planets.

♣ *sābarī*, Cloth of the finest and most excellent kind. A coat of mail of the best texture formed of small compact rings. The best species of dates.

♣ *sābiḥ* (masc.), The seventh.

♣ *sābiḥān*, In the seventh place.

♣ *sābiḥ*, Complete, ample, full, profuse; long (tail, &c.). Neck-armour (being a texture of iron rings hanging from the helmet). *Sābiḥāt* (fem.), A long coat of mail covering the whole body.

♣ *sābiḥ* (fem. سابعة), part. Past, preceding, going or gone before. Before in point of time. ♣. A predecessor. A conqueror, one who surpasses or excels. Before-mentioned, above-named.

♣ *sābiḥ*, Time past. *sābiḥ*, Before this, in past times, formerly, anciently.

♣ *sābiḥāt*, Angels (as excelling devils).

♣ *sābiḥāt* or سابعة (fem. of سابق), The past. Ancient right or custom. Pre-excellence. A remarkable progress (in any thing). *sābiḥāt*, Past favours and assistances.

♣ *sābiḥīn* (plur. obl.), Predecessors.

♣ *sābal*, A kind of basket of cloth or timber, in which they carry clay, earth, &c.

♣ *sābalāt*, Travellers (especially when going different ways).

♣ *sābiyā*, The membrane enclosing the child in the womb. The breeding of cattle (particularly when prolific).

♣ *sābiḥān*, To polish, &c. See سایدن.

♣ *sāt*, Strangling, suffocating. *sāt* (dual), The two sides of the throat.

♣ *sātīr*, part. Covering, hiding.

♣ *sātīn* (سائین or سائین), A large bumper glass of wine drank to any one's health. A large cup, goblet. ♣.

♣ *sātīl*, Consequent, coherent.

- ♂ *ساج* *sāj*, Ebony. The sabin-tree. Indian plantane. A green or black sash, rolled round the head and hanging down behind.
- ♂ *ساجد* *sājīd*, Prostrate in adoration. Who prostrates. E.
- ♂ *ساجر* *sājir*, A place filled by a flux of water.
- ♂ *ساجع* *sājīʿ*, part. Speaking rythmically. Resolving, aiming at. See *قاصد*.
- ♂ *ساجعة* *sājīʿat*, Cooing (as a turtle).
- ♂ *ساجور* *sājūr*, A dog's collar; also a piece of wood suspended to it, to prevent his running away, or gnawing the cord with which he is led.
- ♂ *ساح* *sāhh*, Fat (meat). *ساح* *sāh*, Plur. of *ساحة*.
- ♂ *ساحات* *sāhāt*, Shores. Areas. See *ساحة*.
- ♂ *ساحب* *sāhib*, part. Proudly sweeping the ground (with the robe of a garment).
- ♂ *ساحة* *sāhāt* or *sāhah* (plur. *ساح* or *سوح*), A court, a quadrangle, a piazza, the inner part of a building. A shore, a coast, a tract of country, a plain, a field. *ساحة فسيح المساحة*, A spacious field.
- ♂ *ساحر* *sāhir*, An enchanter, a magician, a necromancer, a fascinator, a sorcerer. A wise man. *ساحرة* *sāhīrat*, An enchantress, &c.
- ♂ *ساحق* *sāhiḥ*, One who brays or beats, a bruiser.
- ♂ *ساحل* *sāhil*, The shore or sea-coast.
- ♂ *ساحية* *sāhiyat*, A violent rain, a flux of water sweeping all before it.
- ♂ *ساخت* *sākh*, A series, a train. Well adapted, adjusted. Collected, accumulated. Expedited.
- ♂ *ساختن* *sākhṭan*, To make, form, fashion, prepare, perform. To feign, to counterfeit. To adapt, adjust, polish, furbish. *ساخته* *sākhṭah*, Made, formed. Counterfeited, false, surreptitious. Apt, adjusted.
- ♂ *ساختگی* *sākhṭagī*, Make, measure, formation, effort, machination. E.
- ♂ *ساخر* *sākhīr*, Jeering, deriding. A mocker.
- ♂ *ساخن* *sākhīn* (fem. *ساخنة*), Warm (day).
- ♂ *ساهد* *sāud*, Strangling. Bursting, growing raw (a wound). Drinking. Travelling (as a camel); travelling quick (especially at night, without resting; the same pace in the day-time being named *تاویب*). ♂ *ساد کردن* or *ساده کردن*, To purify. To castrate. *ساد شدن* (or *ساد بودن*), To have the dysentery.
- ♂ *سادات* *sādāt* (plur. of *ساده*, *ساید* or *سید*), Princes, lords (especially the descendants of Mahomet). *سید سادات*, The lord of lords (i. e. Mahomet). *ساده* *sādāt* or *sāduh*, The same. A princess, a lady.
- ♂ *ساداک* *sādāk*, A stove, especially the back part where the fire is lighted.
- ♂ *سادج* *sādaj*, Indian spikenard.
- ♂ *سادح* *sādih*, Abounding in produce.

- ♂ *ساده* *sādih*, A sonorous voice, a reverberating sound. A thick cloud.
- ♂ *سادر* *sādir*, Careless, sullen, cross, perverse.
- ♂ *سادس* *sādīs* (fem. *سادسة*), The sixth.
- ♂ *سادسا* *sādīsā*, In the sixth place.
- ♂ *سادل* *sādah*, A species of nightingale.
- ♂ *سادگی* *sādagī*, Purity, equality.
- ♂ *سادن* *sādin* (plur. *سادنة*), The keeper of the temple of Mecca; also of an idol temple.
- ♂ *ساده* *sādah*, Pure, unmixed, simple. Erased, without writing or impression. A pure white garment for the summer. Plain, white. E. *ساده لوح*, A *rasa tabula*, simple, unblemished. ♂ *ساده کردن*, To purify. To castrate. *ساده* (and *سادج*), Indian spikenard.
- ♂ *سادى* *sādī* (fem. *سادیه*), The sixth. Going with a long step (a camel).
- ♂ *سار* *sār*, A starling. *سارخاله*, A gnat. *سارخک*, A yellow poisonous fly, with long legs. Having many inequalities (ground). *سار سبز*, A green starling. *Sār* (see *سر*), The head. *سبکسار*, Light-headed. Placed after nouns it denotes plenty, magnitude, or similitude, as *رخسار*, A large beautiful cheek. *کوهسار*, A mountainous country. *سنگسار*, Stony ground. *عنبرسار*, Full of ambergris, and the name of a place whence the finest comes. *شادسار*, Like a king.
- ♂ *سار* *sār*, Rendering cheerful. *اخبارساره*, Happy tidings.
- ♂ *سارا* *sārā*, Pure, excellent, sweet-smelling. *عنبرسارا*, The most odoriferous ambergris.
- ♂ *سارب* *sārīb*, part. Going out, wandering at large. Apparent, conspicuous.
- ♂ *ساربان* *sārbān*, A prince. A camel-driver.
- ♂ *سارت* *sārat*, The ropes of a ship.
- ♂ *ساراج* *sāraj* (سارخ, سارک, or ساجه), A sweet-singing bird, a kind of nightingale.
- ♂ *ساریه* *sārīh* (fem. *سارحة*), part. (Cattle) pasturing freely; (whence the proverb *لا له سارحه ولا راحه*, He has no cattle nor effects, he is extremely poor).
- ♂ *سارق* *sārīḥ* (fem. *سارقة*), A thief.
- ♂ *سارنج* *sārīj*, A cistern, a reservoir.
- ♂ *ساروج* *sārīj*, Plaster or mortar mixed with sand. Quick lime; also ointment, made of it and arsenic, for pulling out hairs. A wood. E.
- ♂ *ساره* *sārah*, Posts or stones for showing the way, placed at the distance of a parasang or league. A starling. An Indian cap. A bribe. E.
- ♂ *ساری* *sārī*, Passing, penetrating, pervading, flowing. Infecting, contagious.
- ♂ *ساریه* *sārīyat*, A column, a beam. The mast of a ship. A nocturnal cloud.
- ♂ *ساز* *sāz*, Any musical instrument. Concord, harmony. Arms, apparatus of any kind. Preparations (for nuptials, &c.). Gain,

advantage. ساز کردن, To prepare necessities for war, for a journey, or for domestic use. سوز و ساز, Words and sound, vocal and instrumental music. ساز و سلب, Apparatus, armour, spoils. (from ساختن), Preparing, &c. سحر ساز, فلک, The enchantress Fortune. منشیان سحر ساز, Writers scattering fascination (i. e. enchanting by their elegance).

سازاک *sāzāk*, A porch, portico, vestibule.

سازش *sāzish*, Make, contrivance, artifice, invention. ع.

سازق *sāzāq*, A kind of resinous pine, which being split burns like torches.

سازک *sāzāk*, A melodious bird.

سازکار *sāz-kār* or *sāz-gār*, A musical instrument. Consonant, concordant, adapted, properly disposed, or arranged. A poet, an actor, one who invents or feigns, an hypocrite. سازگار شدن, To be consonant, &c. سازگاری *sāz-gārī*, An instrument. Concord, harmony. Peace.

سازنده *sāz-andah*, A player on musical instruments. An arranger, one who composes, adjusts, pacifies. A maker, performer. سازنده و خوانده, Instrumental and vocal.

سازوار *sāz-wār*, Worthy, &c. See سازوار.

سازیدن *sāz-idan*, To arm, to prepare. To search for by groping. ساختن. See ساختن.

ساس *sās*, Pleasant. Beautiful, soft.

ساسان *Sāsān*, The father of اردشیر بابک, founder of the dynasty of the *Sāsānides*, who reigned in Persia from A. D. 202 till 636; when *Yazdagird*, the last of the race, was overpowered by the Arabians. Poor, indigent.

ساسی *sāsī*, Governors, &c. Plur. of ساسی.

سام *sām*, An ebony-tree.

سامی *sāmī*, part. Expanding, who expands (the earth), God.

سامع *sāmī*, part. Exalted, raised. Diffused, spread. Shining, bright, clear, evident. سامع النور, Luminous, resplendent.

سامیل *sāmīl*, part. Raised, flying about (dust).

ساطر *sātūr*, A large butcher's knife.

ساطری *sātūrī*, (A horse) going with long steps, and carrying his tail high; also vicious, striking or biting other horses.

ساعة *sā'at* (plur. ساعات or ساع), An hour. A watch, a clock. The time present, a moment. الساعة, The hour of resurrection. ساعة, In a little time. من ساعة, Presently. ساعة, Unfortunate times. بساعت بساعت, From hour to hour.

ساعدا *sā'id*, The arm from the wrist to the elbow. انظر, The wings of a bird.

ساعور *sā'ūr*, A furnace, a stove, a fire.

ساعورة *sā'ūra*, Fire.

ساعي *sā'i*, part. Endeavouring, labouring, studious, indigent. Diligent, laborious. ع. A messenger, a courier. A collector of tithes and other revenues. ساعي بالفساد, A labourer in iniquity, a malignant defamer.

ساع *sāgh*, A house covered with thatch.

سافر *sāghar*, A cup, a goblet, a bowl.

سافر *sāfir*, A traveller. A writer. An ambassador. With face unveiled (a woman).

سافرة *sāfirat*, A body of travellers.

سافل *sāfil*, The inferior part. Mean. Low, vile. ع.

سافيا *sāfiyā*, Dust, or the wind raising it.

سافيسك *sāfīsaq*, A small melon. Perfume.

سافین *sāfin*, A vein in the foot.

ساق *sāq*, The leg. The trunk of a tree, the stalk of an herb.

ولدت بنين علي ساق واحد, One mode, order, sex, or species; as واحد, She brought forth many children of the same sex. Vehemence, gravity, weight. Affliction, torment. A male pigeon. ساق حر, The male turtle-dove. تشمير ساق کردن, To uncover the legs, i. e. to tuck up the clothes, or prepare to do any thing with vigour. ساق الميزان, The scale or bason of a balance.

ساقب *sāqib*, Near. (à contra), Far off.

ساقية *sāqī*, The left line of an army. The stirrup leather.

ساقط *sāqit*, Falling. (or ساقطة), Contemptible, vile. Deficient, mutilated. مرض ساقط, The falling sickness.

ساقی *sāqī* (or ساقه), A water-carrier. A cup-bearer. See سقا.

ساقية *sāqīyāt*, A river, a canal, a trench.

ساکگر *sākīgar*, A cup-bearer. *Sākīgarī*, The office of cup-bearer.

ساکب *sākib*, part. Flowing (blood, water, &c.).

ساکت *sākīt*, Silent, quiet.

ساکر *sākīr* (fem. ساکرة), Quiet, silent.

ساکع *sākī*, Foreign, strange. See غریب.

ساکن *sākīn*, Quiet, peaceable, sedate, firm, fixed. A consonant not followed by a vowel (as بای ساکن, i. e. ب quiescent. See Arab. Gramm. p. 14). An inhabitant. ساکن شدن, To inhabit, dwell, rest, remain. ساکن کردن, To mitigate, pacify. ساکن

الطبع, Of a gentle nature, affable, peaceable.

ساکوت *sākūt*, A silent man.

ساکوته *sākūtāt*, The being silent. Silence.

ساگوان *sāgwān*, Teak wood. ع.

سال شمسی, سال (plur. سالها), A year. سال, The solar year. سال قمری, The lunar year. سال سال, The solar year. سال دیگر, The next year, the year to come. Another year. سال قحط, A year barren for want of rain. The epoch of the Persian solar year is of very high antiquity, their historians and astronomers generally carrying it up to *Gem* or *Gemshid* (see جم) above 800 years before the Christian era. It consists of twelve months, of thirty days each, five days more being added to a particular month to make the number in all 365. For some time there was no embolism, similar to our leap year; in consequence of which, their *Nōrōz*, or new year's day originally fixed at the vernal equinox when the sun enters Aries, unavoidably made a retrograde progression into Pisces; to remedy

which, at the end of every 120 years, a month was intercalated, and celebrated with the greatest festivity all over the kingdom. This month, at the end of the first period, followed *Phervardin* (March); at the second celebration it was placed after *Ardibehisht* (April); and on the third it succeeded *Khرداد* (May); the five ascititious days being always annexed to it. In this rotation it continued till the year 636 of the Christian era, when Yezdeghird III. the last king of the Sassanian dynasty, being defeated and dethroned by the Arabians, Persia became a province of the great empire of the Khalifs; and the Mahometan lunar computation being introduced in all civil and religious affairs, the intercalations of the solar year were, from that period, neglected, till 1079, when the Seljukian sultan of Persia, Malekshah Jellaleddin (Emiru'l'Omra (see امير) to the khalif Moktadi) reformed the kalendar, which has since borne his name; bringing forward the Nōrōz from the fifteenth degree of Pisces to the first of Aries, and intercalating an embolismal day every fourth year, which was thence called سال کيسه or leap year. The astronomers, in their tables, add the five ascititious days to the last month *Isphen-darmaz* (February); though they are vulgarly annexed to *Aban* (October), because they happened to follow that month in the intercalary rotation, at the defeat of Yezdeghird, who had made an alteration in the kalendar, known by his name, which however, in consequence of that event, soon ceased to be publicly attended to. It may here be observed, that the old Persian month was not divided into weeks, every day having a distinct name taken from the angel supposed to preside over it. See ماه

▲ سال *sāl*, A narrow channel in a valley through which water runs.

▶ سالتيه *sālātiyah*, Concord (in music).

▶ سالار *sālār*, A prince, a chief, a leader, a general, a commander, a vicegerent, viceroy, lord-lieutenant, a judge, or any one in high office. سالار جنگ, A leader in war (one of the titles given by Eastern princes to their nobles).

▶ سالانه *sālānah*, Yearly. E.

▲ سالیب *sālīb*, part. Seizing, ravishing, carrying off by violence, plundering. A seizer, &c. E.

▶ سالیبه *sālbiyah*, Sage (an herb). E.

▲ سالیح *sālīh*, Armed. An armed man.

▲ سالیخ *sālīkh* (fem. اسودة), A black serpent. أسود سالیخ, Very black. *Sālīkh*, Excoriated (a camel by the scab).

▶ سالخداه *sālkhudāh*, Fortunate. (among astrologers), The lord of the ascendant.

▶ سالخورده *sālkhord* (and سالدار), Aged; and, synonymous with سالديد, One who has seen many years, an old man. پيران سالديده, Old men laden with years.

▲ سالیغ *sālīgh*, (A cow, sheep, &c.) exceeding six years, with their teeth dropt out.

▲ سالیف *sālīf* (fem. سالفة), Making level, plain, equal. Preceding, going before, passing by. A predecessor. See سلف.

سالف الذکر, Above-mentioned.

▲ سالیگ *sālīg*, Going. A traveller.

▶ سالیگانی *sālīgānī*, See سالیان

▲ سالیم *sālīm*, Safe, free, entire, perfect. سالمًا, Freely, with immunity.

▲ سالیوس *sālūs*, Hypocrisy. سالوسي, Fraud, deceit. E.

▶ سالیه *sālāh* (plur. سالها), Age, years, the age of animals (when added to numerals, however, it is applicable as well to human beings as to brutes). شش ساله, Six years old (horse, ass, camel, &c.). صد ساله پیر, (A man) a hundred years of age.

▶ سالیان *sālīyān* (سالیانی and سالیان), Years. Life. Annual, an annual pension.

▲ ساءم, See سامة

▲ سام *Sām*, The son of Noah. Gold, and silver; also veins of those metals running through stones. سامم *sāmm*, Venomous, infectious.

▶ سام *sām*, The rainbow. A tumour. سرسام, A swelling in the head. سام سوار, Riding on the rainbow (a metaphorical figure for a horseman whose motions are as rapid as the wind). سام زال زر, A celebrated hero in old Persian romance, father to زال زر, and grandfather to رستم. See زالزر and رستم. دل سنگین, Heart of stone, in allusion to which *Sohaili*, speaking of the fierceness of Soliman, says that the fire of his rage would have melted the brazen body of Asfendiar, and changed the stony heart of Sam to a heart of flesh. See اسفندیار Asfendiar.

▶ سامان *sāmān*, Understanding, reason, intellect. Patience, quiet. A boundary, a limit, a place where any sign or mark is placed, to distinguish one territory from another. Measure, quantity, proportion, order. Custom, habit. A good disposition, probity. The foundation of a house. Opulence. Vague, uncertain. Apparatus. E. بی سروسامان, Immense, boundless. Stupified, brainless. سامانی, Probity, rationality, reason. بی سامانی, Rascality, unreasonableness.

▲ سامة *saama* (or ساءم), Tediuousness, ennui, languor. سامة (fem.), Venomous. Familiars, intimates, friends.

▶ سامیخ *sāmīh*, Liberal. Affable, gentle.

▲ سامید *sāmīd*, part. Carrying the head haughtily. A good-tempered jolly fellow.

▶ سامیر *sāmīr*, part. Who converses at night, especially by moonlight; the place where such conversations are held; also the people assembled.

▲ سامیت *sāmīt*, Milk when beginning to sour. Bread baked without salt.

▶ سامیع *sāmī*, part. (fem. سامعة), Hearing. An auditor. E. A hearer. سامعة, The organs or sense of hearing.

▶ سامیل *sāmīl*, part. Composing differences; making peace, adjusting quarrels. Cleaning. Studying to live with propriety.

▲ سامین *sāmīn*, Fat, plump. Buttered.

▶ سامور *sāmūr*, Adamant.

▲ سامونا *sāmūnā*, A weight of three carats or 1-8th of an ounce.

- سامه *sāmah*, A banner, a standard.
- سامه *sāmih*, part. Running without being fatigued. Astonished. Pasturing freely. Vain, futile, trifling things.
- سامی *sāmī* (or سامیه), Sublime, exalted.
- سان *sān*, Law, right, custom. Honour, reputation, respect, fame, dignity, rank. Cause, reason, manner. A whet-stone. Reviewing an army. (Added to nouns it implies similitude) شمع *sham*, Like a candle.
- سانح *sānḥ* part. (fem. سانحة), (A bird, &c.) turning the right side to a man, and passing from his left to the right (which is considered as a good omen). سانح شدن, To appear, be evident. ز. Pearls. سانحه, Revelation (in augury).
- سانگیر *sāngir*, A proper arrangement. A natural temper. Adorned. A simple man.
- سانگین *sāngin*, Manner, habit. A mode of speaking. A bridle, reins.
- سانیه *sāniyah*, A camel trained to water ground.
- سارو *saw*, Propensity, desire, inclination. A place to which one has been accustomed.
- سار *saw*, Tribute (especially of oxen, &c. paid by enemies who have submitted). A bit of gold; also the filings. Bought gold. Filing, cutting with a saw. سار آهن, Filings of iron.
- سارو *sawā* (or ساوه), A filing of gold.
- ساری *sawari*, A tax. z.
- ساون *sāwan*, A basket (for cotton, perfumes).
- ساوند *sāwand*, Rhyme, measure.
- ساونه پچه *sācinah pachah*, Wrappers for boys of cotton or wool.
- ساور *sawū*, Tribute. See سارو.
- ساوره *sawah*, A bit or filing of gold.
- ساریدن *sawidan*, To file, polish, furbish. To saw. To bruise, to bray small. To anoint. To understand, to reason. To dissolve any thing in water. To strain off. To handle. ساریده, Filed.
- سارین *sawān*, See ساون. Filth. سارین پنیه, Baskets of cotton.
- ساحی *sāhiḥ*, Violent, vehement (wind).
- ساحره *sāhir* (fem. ساهرة), Vigilant. ساهرة, The surface of the earth, white ground, i. e. not beaten with the feet. Hell.
- ساحف *sāhif*, Thirsty. Perishing, pale.
- ساحک *sāhak*, A disease of the eyes; also an itching in the eye.
- ساحی, A violent wind.
- ساحل *sāhil*, An easer, who makes easy or light. z.
- ساحمه *sāhmaḥ*, An extenuated camel.
- ساحور *sāhūr*, The moon; also the sheath into which (according to the belief of the vulgar Arabs) she puts herself when eclipsed; likewise the shadow of the earth, and the moon's orbit.
- ساهی *sāhi*, Negligent, careless.
- سای *sāy*, Filing, polishing, rubbing. نکیں سای, A polisher of rings or gems, an engraver, a sculptor. زلف مشک سای, A ringlet scented with musk. See ساییدن. z.
- سایبان *sāyabān* or سایه بان, A canopy, an umbrella, a parasol, a shade formed by foliage or any other projection; a tent, a pavilion. Shady. z.

سایبة *sā-ibah*, Set at liberty, as a slave; or as a she-camel in obedience to a vow, or in consequence of having been delivered of ten female colts, when she immediately receives a dispensation from all farther labour. انت سایبة, You are free (a formula of manumission).

- سایبرج *sāyabruḥ*, The mandrake. A species of small apple.
- سایح *sāyih*, Devout, fasting in the mosque.
- ساید *sāyd*, A lord, a prince by birth.
- سایر *sāyr* (fem. سائرة), Another. The whole. The remainder. Walking, going, travelling, wandering. A planet. *Sāyrah*, A crowd of travellers, or people going the same road.
- سایرجاهات *sāyirjahāt*, A tax on boats; inland toll. z.
- سایس *sāis*, A governor, a manager. A master of horse, an equerry, a groom. A public executioner.
- سایسخانه *sāiskhānah*, A beast of burthen.
- سایع *sāyih*, Wandering, straying.
- سایف *sāif*, A sword-bearer, armed with a sword. *Sāyaf*, A possessor of a sword. A sword cutler or vender. A spearman.
- سایفه *sāyfaḥ*, Fine sand.
- سایتی *sāyih*, part. Stimulating, instigating, impelling, driving, forcing, compelling.
- سایل *sāil*, part. Asking, interrogating. A beggar. Flowing, fluid. دفع سایل کردن, To decide a question. نهر سایل, A rapid river. سایی, Beggary.
- سایله *sāyilaḥ*, A spot on a horse's nose.
- ساینده *sāyindah*, A grinder. z.
- سایوان (سایه بان and سایه وان), See سایبان.
- سایه جمایه *sāyah*, A shade or shadow. سایه پرور, Educated in the shade, or at home; soft delicate, knowing little of the world. سایه دار, Shady. سایه دار, The shady cypress. سایه گاه, A shady place, a tent, a pavilion, bower. سایه گستر, Shading, diffusing a shade.
- ساییدن *sāyidan*, To grind, to rub, to wear. To smooth, to polish. To anoint. To draw. سایدیده, Polished, &c. A worn garment.
- سب *sibb*, A turban, a tiara. A fillet, sash or female head-dress. Fine linen cloth. A rope. A mountain. A reviler. Execration, reproach. Cutting, piercing.
- سباه *sabaa*, Buying wine to drink (for if purchased for sale *sabi* is the word used). Passing any thing slightly and inattentively. Striking, flagellating. Burning (with fire). سبا *sabā*, A country in Arabia Felix, where they suppose بلقیس *Balkis* the queen of Sheba to have reigned. *Sabbā*, A swallower of wine.
- سباب *sibāb*, Reviling, abusing.
- سبابه *sabbūbah* (سبابه), The fore-finger.
- سبات *sibāt*, Sleep, lethargy.
- سباج *sabbāj*, A seller of small shells, and the like.

▲ *sabbāh* (plur. *subbāh*), A swimmer. *sabūḥat*, Swimming. *أهل سباحة*, Skilful in swimming.

▲ *sibākh*, A salt soil. Salsuginous.

▲ *sabādarat*, Leisure. Partners at play, or in any trifling amusement.

▲ *sibūr*, A surgeon's probe.

▲ *sabār*, Household furniture. A wine-press. A large trough into which the grapes are thrown, and pressed with the feet. A ploughshare.

▲ *sabārīt*, Plur. of *سبروت*

▲ *sabārīdan*, To plough, break ground.

▲ *sabāsab*, Deserts, plur. of *السباسب*, The feast of palms.

▲ *subūt*, A gallery, piazza, portico. A Syro-Macedonian month (February).

▲ *subūtāt*, Rubbish, sweepings.

▲ *subūtār*, A bird with a long neck, found near shallow waters.

▲ *sibāc*, Lions, beasts or birds of prey.

▲ *sabācē*, Complete, unmutated.

▲ *sibāgh*, Meat, any thing eaten with bread. A house covered with thatch. A domestic.

▲ *sibūh*, Before-mentioned, preceding. A former event. *Subbāk*, plur. of *سابق*

▲ *sabāl*, A coiner. *سباک*.

▲ *sibāl*, Red millet. A A whisker.

▲ *sabānīdat*, Plur. of *سبندی*

▲ *sabūḥat*, Appearance, countenance. *سباهت*.

▲ *sabāyā*, Captives, slaves.

▲ *sabāyik*, Melted gold or silver.

▲ *sabab*, Cause, reason, motive, argument, mean, medium, instrument. A rope. Reins. The connexion of relationship, or affinity. A track or quarter of the heavens or earth. A way. A gate. A banner, a standard.

▲ *sabābiyat*, A cause, a motive, a handle.

▲ *sabī*, The Sabbath; observing the Sabbath. Rest, quiet. Shaving the head. Curling the locks. Time. Fortune. Debility of mind. Swooning. Seized with a drowsiness or deep sleep. An impudent, audacious boy. Striking. *Sibī*, Tanned ox leather (especially with Egyptian thorns). *Subūt*, Quiet, motionless. *Sibbat*, Anise-seed. *Subbat*, A reproach, slander, disgrace, injury, villainy. A man whom all the world reviles. The podex.

▲ *subī-yūsh*, The first month of spring.

▲ *sibīyat*, A shoe made of cow's leather.

▲ *sabāj*, Small black shells. *سباجة*, One small black shell.

▲ *sabīh*, Swimming. Going and coming. Labouring to support life. Liberty. The speed or pace (of a horse).

▲ *sabāhā*, Swimmers.

▲ *subūḥat*, Majesty, glory (of God).

▲ *subhān*, Praising, glorifying (God). *سبحان الله*

O God! O holy Creator! By God! *سبحان من كذا*, O wonderful! strange! *و* God the most holy and omnipotent. *سبحاني*. Divine.

▲ *subḥat*, A rosary, a chapelet (for saying prayers). Repeating the praises of God. Any indifferent act of Mahometan worship not prescribed in the Alcoran or Sunna. See *القران* and *سنة*

▲ *sabkh*, Retiring, distant. The refuse of cotton, camels hair, wool, &c. when carding or dressing. Free, empty. (or *سبخة*), Saltish, salsuginous (ground or water).

▲ *sabukhtan*, See *سبوختن*

▲ *sabad*, Hair-cloth. A wolf. A cunning fellow, an adroit thief. Name of a bird with soft plumage.

▲ *sabr*, Probing (a wound), examining to the bottom (any business). A form, mode, manner. Origin, root. Colour, beauty. *حسن الخبر والسبر*, Extremely beautiful and lovely.

▲ *siburdan* (and *سپردن*), To kick, to trample upon.

▲ *subrūt* (or *سبریت*), Poor, indigent. Barren ground. Little (wealth).

▲ *سبروت*, See *سبریت*

▲ *sabz*, Green, fresh, recent. *سبز رنگ*, Of a green colour.

▲ *sabzāb*, Green water; any thing green on the surface.

▲ *sabzār* or *سبز زار*, Of a greenish colour. *سبز نان*, Green or mouldy bread. *سبز پوش*, Clothed in green. Angels, saints, religious persons. *سبزک*, Of a yellowish green. A species of bird. *سبز یا*, One who brings ill luck with him. *سبز بوستان*, The Huris, or celestial nymphs.

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▲ *sabzang*, Mouldy, musty.

▲ *sabzawāt*, Pot-herbs. Arab. plur. from

▲ *sabzah*, A green herb, verdure, a pot-herb. *سبز آب*, Thick stinking water. *سبزه دانه*, A violet. *سبزه زار*, A meadow, a verdant place. See *سبز*

▲ *sabz*, Verdure, greenness; spirituous liquor; vegetables. *سبزی*.

▲ *سبزی فروش*, A seller of greens or vegetables. *سبزی*.

▲ *sabsab*, An extensive desert.

▲ *sabī*, Lank hair. *Sabī*, A lank-haired man. Of a good stature and constitution, straight, tall. *سبط الیدین*, Liberal.

▲ *Sibī*, A tribe (of Israelites). *السبطین* (or *السبطان*), *Hasan* and *Husayn*, sons of Ali, and grandsons of the prophet. *Sabat* (or *سبطة*), The herb *نصي* when green (an excellent pasture). It is called *حلي* when dry.

▲ *sabāḥāt*, A net, gin, snare.

▲ *sabāḥ*, Stretching himself out to make a spring (a lion).

▲ *sabāḥāt*, (Camels) stretched upon the ground.

▲ *sabāḥāt*, Careful in obeying orders.

▲ *sabac* (fem.), Seven. *سبع المثاني*, The first chapter of the Alcoran (as consisting of seven verses). *سبع*, An interval of

seven days between the times of a camel's drinking. A camel bearing thirst for seven days. *Sub*, The seventh part.

▲ *sibār* (or *سبعة*), A she-camel moving briskly her head and wagging her tail.

▲ *sab'at* (masc.), Seven. *سبعة* *سپارد*, The seven planets. *وزن سبعة*, A weight of seven مثقال (each 1½ drams). *Sabu'at*, Lions.

▲ *saba'atara'*, A long slim fellow.

▲ *sab'amāyat*, Seven hundred.

▲ *sab'ūna* (obl. *سبعين*), Seventy.

▲ *sab'iyat*, Fierceness, cruelty.

▲ *sabugh*, Fine, precious, pure, clean. Beautiful, elegant, graceful, lovely. A rapacious animal. A palace having many windows of glass. A house painted with a number of figures. A large loaf or cake toasted on the coals or under the ashes. *Subugh*, The roof of a house. A honeycomb. A reed.

▲ *sabq* (or *سبق*), Preceding, excelling, outstripping, surpassing, overcoming. Going before. E. P *سبق لسان کردن*, To stutter. *ما سبق*, The above mentioned. *Sabak* (and *سبق*), Reading a lecture. A wager, a pledge, a bet (at a horse-race). *sibk'ān*, Two contending (especially at a horse-race).

▲ *sabk'at*, See *سبق*. Foreseeing.

▲ *sabk*, Melting, casting, pouring.

▲ *sabuk*, Light (not heavy). Nimble, light-footed. E. *سبک شدن*, To be smoothed, to be alleviated. To be despised. To be light. E. *سبک گرفتن*, To despise. To hold light. E. *سبکبار*, Of a light weight, ready to rise and travel, having little baggage. *سبکبار*, Light of foot, inconstant. *سبک خیز*, A rivulet, E. *سبک دسی*, Expedition, the being quick and dexterous. E. *سبک دسار*, Easy paced, easy, angry; ruined. E. *سبک ساران*, Worldly persons. E. *سبک سران*, The poor, low persons. E. *سبک سنگ*, Injury, ill usage. E. *سبک عنان*, Tame, tractable, obedient. E. *سبک مزاج*, Weak, fickle, inconstant, irresolute. E. *Subik*, Idle, lazy, indolent, tired. E. *Sibak*, A bird which flies towards the sun. E. *Sabak*, Grain ripe for cutting. E.

▲ *sabuktagin*, The name of a brave general (and the father of Sultan Mahmud, founder of the dynasty of the Gaznevids, who flourished in the beginning of the eleventh century); and hence any man distinguished for intrepidity. A precious thing. A divorced woman returning to her husband, and cohabiting with him without a remarriage (which is reckoned infamous); an adulteress, a whore.

▲ *sabukchah*, Somewhat light. *سبکچرد*, Injudicious. *سبکچرخ*, Jovial, jolly, facetious. *سبکسار* (or *سبکسر*), Weak, light headed. *سبکسر*, Sober. *سبکمایه*, Cheap, of little value.

▲ *sabuk'at*, Lightness, levity; weakness of mind. E.

▲ *sabul*, Rain (especially before it has touched the ground). A horse going well. A disease of the eye. *Subul*, Ways. Institutions.

▲ *sablat*, Whiskers, mustaches. P *سبالت نست کردن*, To be poor, distressed. E.

▲ *sabanta'* (سبنداد or سبنداد, سبندی), Bold. The leopard.

▲ *sabanīyat*, A veil of black linen (from *سبن* a district of Baghdad, (where it is made)).

▲ *sabū* (or *سبوی*), A cup, an ewer. A jar. E.

▲ *sabūb*, Plur. of *سبب*. Causes, motives. E.

▲ *sabūt*, Plur. of *سبت*.

▲ *subūh*, See *سبوح*. *subbūh*, Holy.

▲ *subūhat*, Mecca, the valley of Arafat.

▲ *subūkh*, A point, a puncture. The bar or bolt of a door.

▲ *subūkh*, See *سبوختن*. E.

▲ *sabūs* or *sabōsah*, Bran, chaff, scurf; saw dust. E. See *سبوس*. E.

▲ *sabūshkūsh*, To break the cup of hope; despond. E.

▲ *sabūl* (or *سبوت*), Lank hair.

▲ *subūgh*, The being ample, profuse, complete (benefit). A covering, a veil.

▲ *sabūlat*, A head of hair.

▲ *sabah*, Dotage, delirium.

▲ *sabahlat*, Idle. *جاءنا سبلا*, He came to us, being idle.

▲ *saby* or *saba'*, Making a slave, taking prisoner. (or *سبیه*), A captive. (A woman) stealing the heart (of a man). A stranger. (God) leading to a great distance. *Siba'*, Purchasing, and carrying wine for sale from country to country. See *سبا*. *sabiyat*, Wine.

▲ *sabi*, A shirt. See *سبیج*.

▲ *sabībat*, A linen vest or cloth. Hair hanging over the forehead of a horse; the mane; the tail. A handful or bunch of hair.

▲ *sabij* (and *سباجه*), A shirt without sleeves. *سباجه* *sabījāt*, A black vest.

▲ *sabikh* (and *سباخه*), Any thing that falls from carded cotton, or birds feathers.

▲ *sabaytar*, See *سباطر*.

▲ *sabikat*, A mass, ingot, bar, or lamina of gold or silver.

▲ *sabīl*, A way, road, path. A mode, a manner. *ابن*

السبیل, A son of the way, i. e. a traveller. *ابنای سبیل*, Travellers. *فی سبیل الله*, In the way of God, i. e. for the love of God, for sacred purposes. *Sibil*, Conjunction, necessity. P *سبیل کردن*, To prepare, arrange, put in order. E.

▲ *sibil*, Whiskers, mustaches.

▲ *sepā*, A tripod. Three-legged.

▲ *sipār*, See *سپار*. Committing, resigning, recommending, giving in charge. *سپار* *supār*, A ploughshare. E. *Sipārdah*, Committed to, &c.

▲ *sipārish*, A recommendation, delegation, commission, charge.

▲ *sipārī* or *sapūrī*, A field after the corn is cut; the stubble. A plough (especially when left in the field). A handle or hilt (of a

sword, &c.) wrapt round with (gold or silver) thread for ornament or strength. *Supārī*, The Araca nut. *z.*

ف سپاریدن (or سپارش کردن), To delegate, empower, commit to, charge with.

ف سپاس *sipās*, Praise, prayer. سپاس گذاری, Returning thanks, praising. سپاس دار, Grateful for benefits. *Sipāsaḥ*, Gratitude, humanity.

ف سپاسیدن *sipāsīdan*, To praise (God) for benefits received; to implore assistance.

ف سپاناج *sipānāj*, Spinage.

ف سپاه *sipāh*, A soldier. An army. سپاه و ظفر شعار, A victorious army. سپاه مور شمار, An army numerous as pismires. سپاه پادشاه انجم سپاه, A king with an army equalling the stars in number. سپاهسار, The general of an army. سپاهی *sipāhi*, Military, belonging to an army. A horseman, a cavalier; one soldier. A military tenant, the lord or feudal chief of a town or village.

ف سپایه *sepāyah*, A tripod, a trevet.

ف سبت *sapaḥ*, A basket. See سپد

ف سپد *sapad*, A wicker basket. A grain, a grass. *z.* سپد دار, A basket-bearer. سپدگر, A basket-maker.

ف سپر *sipar*, A shield, a buckler, a target; as سپر انداخت (سپر براف افکند or سپر افکند), He threw away his shield; i. e. he surrendered or was conquered, he laid down his arms.

ف سپرچی *siparjī*, Cheerfulness.

ف سپردار *sipardār*, A shield-bearer.

ف سپردارک *sipardarak*, A handkerchief.

ف سپردن *sipurdan*, To give in charge, consign to, make over to; to entrust. *z.* See سپاریدن

ف سپرز *supurz*, The spleen, the milt.

ف سپرغم *sipargham* (or سپرم), Sweet basil.

ف سپرک *saparak*, The measles. *z.*

ف سپره *siprah*, Vitriol. A kind of game.

ف سپری *siparī*, Complete, perfect. Hungry.

ف سپاریدن, See سپاریدن

ف سپارش *siparish*, A place for exercises. A plain. *z.*

ف سپاریخ *siparigh*, Ears of wheat, especially those left after reaping. A full bunch of grapes, still hard, or beginning to form.

ف سپاس *sipās*, Behind, at the back, after. *Supus*, A louse, a small worm.

ف سپست *supust*, Trefoil, clover.

ف سپستان *sapstān*, Any thing smelling sweetly. The Turcoman musk (which they not only chew to give a fine flavour to the breath, but rub under the arm-pits and other parts of the body).

ف سپستار *sipastār*, Posterior, farther back.

ف سپشه *supushah*, A moth; a nit; a small louse.

ف سپل *sapaḥ*, The sun-flower, the turnsole. A camel's foot. *z.*

ف سپانج *sapanj*, A place where one rests for a few days, an inn, a caravansera; hence metaphorically, The world. A lodge for those who watch fields. An old house threatening to fall. A thing easily corrupted, a perishable commodity. A loan. *z.*

ف سپند *sipand*, Wild rue (of which and its seeds they prepare a fumigation against malignant eyes). A perfume. *z.* سپند آسا, Brisk, quick. *z.* سپند سوز, One who fumigates horses with rue. *z.*

ف سپندارمذ *spandārmaz* (or اسفندارمذ), The 12th month of the Persian year (February), so called from an angel who was supposed to preside over the earth. This angel was considered likewise as the peculiar guardian of virtuous women; on which account the fifth of this month (like our Valentine's day) was the favourite time for marriages and courtship; the men considering it as a law of gallantry to grant the ladies on that day all they wished for, even to the choosing of their husbands. This day too was reckoned fortunate for putting on new clothes, planting young trees, taking medicines, making agreements; and also for banishing scorpions from their houses; for which purpose they pasted up little spells called رقه کرم (Scorpion papers) on three sides of their dwellings, leaving that in which was the door way free for the egress of those noxious animals.

ف سپندارند *spandārand*, Land, earth; name of an angel, and of a month. *z.*

ف تلخ سپندان, The bitter seed of a certain herb; plantane, cresses.

ف خرد سپندان, Mustard. See میند *z.*

ف سپنگور *spangūr*, Night-shade.

ف سپوخ *sapūkh*, The beetle of a bleacher or washer-woman. Scales on the head. See سپوخ

ف سپوختن *sipōkhtan* (or اسپوزیدن), To prick, pierce, transfix, thrust home. To draw forth one thing from another. *z.*

ف سپوس *sapōs* or *sabōs*, Bran. سپوس وا, A dish made of flour, dates, honey, &c. سپوسبز, A kind of cushion which is laid over a saddle.

ف سپوسا *sapōsā*, See سپوس وا. Chips, splinters. Black. A device, deceit.

ف سپوسام *sapōsām* (or اسپوسه), The dandruff. See سپوس *z.*

ف سپه *sipah*, An army, soldiery, cavalry. A soldier *z.*

ف سپهاند *sipahānad*, A king.

ف سپهبد *sipahbad* (سپهده و سپهدار), An emperor, a general, a lord, a chief. سپهدار کشور گیر, A general conquering a province. سپهرداری *sipahdārī*, The command of an army.

ف سپهر *sipahr* or *sipihir*, The sphere, the celestial globe. Fortune. The world. Time. The sun.

ف سپهسالار *sipahsalār*, General, commander of an army. *z.*

ف سپهکش *sipahkash*, The leader of an army.

ف سپیخ *sapikh*, The haunt of a wild beast.

ف سپید *sapid* or *sapēd*, White. سپید فام or سپید بام, Of a whitish colour. سپید پوست, White skin. سپید پوش, In white clothes. The white poplar. سپیدات (or سپیداج), *sapēdā*, Ceruse, white lead. سپیدار, The white poplar. سپید اسپ, A title of Moses. *z.* A word. *z.* سپید پا, One who brings good luck. *z.* سپید شدن, The first dawn of day. *z.* سپید شدن, To be clear, evident, known. *z.* سپید نامه, A man of fair character. *z.*

- سپیداغ *sapēdāgh*, Whiteness. White.
 سپیداه *sipīdah*, Plantane. A cucumber.
 سپید با *sapēd bā*, Meat, onions, butter, olives, and dry cheese (mixed together without spices, or other seasoning). Boiled spinage.
 سپید خار *sapēd khār*, A kind of thistle.
 سپیددار *sapēd dār*, A willow.
 سپیددان *sapēd dān*, Mustard.
 سپیدرو *sapēd rō*, Complete. A beetle.
 سپید روی *sapēd rōy*, White-faced. Rice.
 سپید کار *sapēd kār*, A flatterer.
 سپید مهره *sapēd muhrāh*, A horn tube, a post-boy's horn; a shell which they sound as a trumpet. Small shells, *conchulæ veneris*.
 سپیداه *sapēdah*, Whiteness, the white of an egg. سپیده زن, Ladies white, i. e. a white paint used by the women. سپیده دم, The dawn.
 سپیدی *sapēdī*, Whiteness, purity. Σ .
 ست *saī*, The backside, the anus. ست *siī* (or ستۀ), Six. ست عشره, Sixteen.
 ستا *saīā* (or ستاء), The warp and the woof.
 ستا *saīā*, Triple, three-thread. *Siīā*, Rise, stand up. A praiser, a flatterer. خود ستا, A self-praiser. See ستایش. *Suīā*, A wagtail.
 ستابه *siīābah*, Fraud, deceit.
 ستادن *siīādan*, To take, to carry away.
 ستار *siīār*, Such-a-one. See فلان. A spark of fire. A shallow place in the sea, above which appears herbage, but very deep all around.
 ستار *saīār*, (An attribute of God) covering; as ستار العیوب, Hiding sins (casting a veil of mercy over them). *Saīār*, The of the curtain, i. e. the porter at the royal door-way. See سرابره.
 ستاره *siīārāh*, Protection.
 ستارچه *siīārchah*, A little star. A spark.
 ستاره *siīārāh*, A star. A horoscope, or nativity. Fortune, felicity. A spark of fire. A veil, a curtain (especially tapestry, behind which the bride sits concealed). ستاره بام, Lucifer, the morning star. ستاره دان (or ستاره شناس), An astrologer. ستاره شناسان, Astrologers, astronomers. ستاره دمدار, A comet. Σ .
 ستاری *saīārī*, A covering.
 ستاشن *siīāshān*, To take, seize, ravish. Σ .
 ستاغ *siīāgh* or *saīāgh*, A barren woman. A horse without a saddle. A branch of a tree. Tamarisk. A colt; abortion. Σ .
 ستافند *siīāfand*, A portico, an edifice enclosed or supported by pillars. A stage, a theatre.
 ستاک *siīāk*, A young tree, a shoot, a sucker.
 ستام *siīām*, Ornamented with gold or silver (especially horse furniture). The decorated pavement of a palace. A threshold. Σ .

- (or *Saīāmī*), The nail of a horse-shoe. A brazen cymbal, a kettle-drum. ستامی *siīāmī*, The decorations of a saddle, &c.
 ستان *siīān*, Reclining, sleeping or lying on the back. Seizing, taking, occupying. شاه کشور, Receiving toll or duty. شاه گشتان, A monarch, conquering kingdoms. دلستان, Ravishing the heart. گلستان, A rose-garden. The title of a celebrated Persian work. درختستان, An orchard. *siīān* is a termination much used in the names of countries and places, both in Persia and India, and seems of Sanskrit origin, in which language it signifies, A place or station. Σ .
 ستانا *siīānā*, Receiving.
 ستاندن *siīāndan*, To take. To take a wife. ستانده *siīāndah*, Received, carried off. They receive and give.
 ستانه *siīānah*, A threshold, &c. See استانه. The tears (of the vine); also the bud or eye.
 ستانیدن *siīānidan*, See ستاندن.
 ستاوه, See ستاوه. ستافند, See ستاوه.
 ستاویر *siīāwīr*, A market-place, shambles, a piece of timber with a number of hooks on which they hang meat in the markets.
 ستاه *siīāh*, A pillar, prop; base silver. Σ .
 ستاهی *siīāhī*, Having large hips.
 ستایر *saīāyīr*, Plur. of ستر. Razors, knives. Σ .
 ستایش *siīāyish*, Praise, an encomium, a benediction, returning thanks. ستایش کردن, or ستایش دادن, To glorify God, to return thanks.
 ستایشگاه *siīāyish gāh*, The place of praise, i. e. the last verse of a Persian *ghazal* or ode; called also شاه بیت, the royal distich; in which the poet, without the least imputation of vanity, generally addresses himself in the highest strain of self-approbation. See شاه بیت.
 ستاییدن *siīāyīdan*, To praise. To call.
 ستب *saīb*, Fatigued (pace); creeping.
 ستر *siīabr*, Thick, gross, dense, coarse. Σ . ستری, Thickness.
 ستری اواز, Hoarseness.
 سترق *siīabīq*, A grass; herbage. Σ .
 ستراب *siīabigh*, Any thing standing erect.
 ستۀ *siīat* (masc.), Six (men, &c.).
 ستخ *saīakh*, Right, just.
 ستر *saīar*, A well, a pond; a fort. Σ .
 ستادن *siīadan*, To take, seize, carry off. ستده شدن, To be seized, carried off.
 ستر *saīar*, Covering, veiling, suppressing.
 ستر *saīar*, Shaving. A knife, razor. Σ . موی ستر, A barber.
 ستراب *siīarab*, A satrap (obsolete).
 سترابنگ *saīarbang*, The starling, a wagtail.
 ستر *saīar*, Any thing which covers or defends, as a veil, a shield, a wall, &c.
 ستردن *saīurdan*, To shave, to scrape, to pull out the hairs. To pare. Σ . To erase, to cancel, to abolish, to cut off. سترده, Shaved, &c. سترده پا, Having the feet cut off.

♂ *saṭurk*, Bold, brave, strenuous. Impudent, audacious. Litigious, quarrelsome, passionate. *Suṭruk*, Large (of body). انگشت *saṭrang*, The large finger, i. e. the thumb.

♂ *saṭrang* (سترون or ستروان), A bad or a barren woman. The mandrake. *Saṭrang*, Chess.

♂ *saṭron*, A widow; barren. ♂ *saṭroni*, Widowhood; barrenness. ♂.

♂ *saṭurah*, A razor.

♂ *saṭuk* or *suṭk*, Slender-waisted.

♂ *saṭul*, Wheat (in the ear) scarcely ripe, scorched, and bruised (which they eat some days before harvest, in order to taste the first fruits).

♂ *saṭal* (plur. ستلان), An eagle.

♂ *saṭam*, Tyranny, oppression, injustice, extortion, distress, injury, violence, affliction, threatening. ♂ *saṭam*, To oppress, &c. ♂ *saṭam*, Mixed with threats, tyrannical, cruel. ♂ *saṭam* (plur. ستام دیده گان), The oppressed.

♂ *saṭamāya*, Six hundred.

♂ *saṭamkār*, A tyrant, an oppressor.

♂ *saṭamgāh* (or ستمی), Tyranny.

♂ *saṭambah*, Strong, robust, powerful, bold. A large-bellied giant or demon. A man of large stature, and intrepid in battle. Proud, contumacious, litigious.

♂ *saṭamādan*, To oppress, afflict, injure. ♂.

♂ *saṭanj*, A yoke, flail. ♂.

♂ *saṭū*, Triple, three-fold. See ♂ *saṭam*.

♂ *saṭū* or ستوان, Strong, firm; an aider. ♂.

♂ *saṭūchah*, Variegated hawk or other bird.

♂ *saṭūdān*, A sepulchre; a coffin, an urn.

♂ *saṭūdan*, To praise, to bless. ♂ *saṭūd*, Praised, celebrated, blessed, glorified. ♂. Laudable, praise-worthy. To praise, to glorify God. ♂ *saṭūd*, Of laudable morals, of an excellent disposition. ♂ *saṭūd*, One of laudable qualities. ♂.

♂ *saṭūr*, Plur. of ♂ *saṭr*.

♂ *saṭūr*, An animal, a quadruped, cattle, a beast of burthen, a war-horse.

♂ *saṭūrāb*, The falling down of water, or humours, into the feet of horses, &c.

♂ *saṭūrān* (or ستوروان), An equerry, a groom, a driver, or herdsman of horses.

♂ *saṭūrdān*, A stall, a stable. The master of the horse, an equerry, a groom.

♂ *saṭūrah* (and ستوری), A razor. A yellowish bee.

♂ *saṭūh*, False money.

♂ *saṭūhah*, Bad, base. ♂.

♂ *saṭūl*, See ستل.

♂ *saṭūm*, The plant papyrus.

♂ *saṭūn*, A pillar, column, prop, beam. ♂ *saṭūn*, The mast of a ship. ♂ *saṭūn*, The base of a column.

♂ *saṭūna* (obl. ستین), Sixty.

♂ *saṭūnah*, The stem or trunk. An assault, attack, onset, endeavour, effort. Darting, casting, flinging, throwing. Flight. A wave, billow, surge.

♂ *saṭūh*, Fear, dread, veneration. Sad, inelancholy, afflicted, indigent, helpless. Active, acute (in mind), clever (handed). A yellowish bee.

♂ *saṭūh*, To loathe, shun. To repent. To vex, tire. ♂.

♂ *saṭah*, The backside, the anus. (or ستی), Belonging to the backside; kicking it.

♂ *saṭah*, Weak. The head of a spear; also the iron ferrule at the end of a spear or staff. *Saṭah*, Adulterated coin. *Saṭūh*, See ستوه.

♂ *saṭ-hā* (fem.), Having a large backside.

♂ *saṭihundah*, Importunate. Contending.

♂ *saṭihidan*, See ستیزیدن.

♂ *saṭi*, See ستی. Very hard iron.

♂ *saṭi*, My lady! madam! A lady, a matron. The Virgin Mary.

♂ *saṭikh*, A spear, or any thing straight. Thick, gross.

♂ *saṭidan*, To take, &c. See ستدن.

♂ *saṭir* (fem. ستیره), Honest, modest.

♂ *saṭir*, A weight of 6½ drams.

♂ *saṭez* (or ستیزه), Emulation, competition, contention, resistance. A battle, conflict, combat. Levity, temerity, rashness. Obstinate, perverse, stubborn. ♂ *saṭez*, To contend, dispute, enter into competition, to fight, squabble, &c. ♂ *saṭez*, Preparations for battle. ♂ *saṭez*, A field of battle.

♂ *saṭegar*, An obstinate, litigious man.

♂ *saṭezdan*, To contend, to compete, to go to law, to be obstinate, perverse. To quarrel, injure, oppress. ♂.

♂ *saṭejah*, A weaver's shuttle.

♂ *saṭigh*, Straight (spear, arrow, &c.).

♂ *saṭim*, Blood mixed with water. Pus, matter. ♂.

♂ *saṭihidan*, See ستیزیدن.

♂ *saṭj*, The being soft, thin (clay, &c.). Incrusting or be-daubing a wall with clay.

♂ *saṭj*, Thin watery milk.

♂ *saṭjah*, See سجع.

♂ *saṭjad*, part. Adoring, bowing the body in adoration.

♂ *saṭjadah*, A carpet or mat on which the Mahometans prostrate themselves when at prayer. The place of adoration, the mosque, altar, &c. also the mark made on the forehead by prostration.

♂ *saṭjad*, Sitting upon the carpet (applied particularly to the Mahometan priests when repeating the prayers in the mosques).

♂ *saṭjad*, The priests at the altar.

♂ *saṭjad* (or سجاع), See ساجع.

- ▲ *سجال* *sjāl*, Plur. of *سجل* *sjl*.
 ▲ *سجام* *sjām*, The flowing (of tears).
 ▲ *سجان* *sjjān*, The keeper of a prison.
 ▲ *سجایا* *sjāyā*, Plur. of *سجیة* *sjī*.
 ▲ *سجّة* *sjjāt*, Name of an idol.
 ▲ *سجج* *sjjh*, The being smooth, equal (cheek), of a moderate length, and not too plump. *Sujh*, Smoothness, equality. An easy pace or step. *Sajah*, Beauty, symmetry. *Sjuh*, The middle (of the road). Measure, proportion. Beautiful, right, exact.
 ▲ *سجحة* *sjjhat* (and *سجیحة*), Nature. Symmetry, proportion, measure.
 ▲ *سجدة* *sjjdat*, *sjjdat* or *sjjlah* (plur. *سجدات*), An act of adoration, an inclination or prostration, with the forehead touching the ground. *عبادت سجدي*, Divine worship.
 ▲ *سجدگاه* *sjjdagāh*, The place of adoration, a church, a mosque, temple, altar, &c.
 ▲ *سجر* *sjjr*, Kindling a fire, heating a furnace or oven. Taking away, emptying. Filling with water (a river). Having the white of the eye tinged with a reddish mixture. Tying a log of wood to a dog's neck. Braying in the throat (a camel).
 ▲ *سجرا* *sjjrā* (fem. *سجریة*), Having the white of the eyes tinged with red. *Sujarā*, Plur. of *سجریة*.
 ▲ *سجس* *sjjs*, The being corrupted, changed, turbid (water). A crowd, a tumult, a mob.
 ▲ *سجستان* *sjjstān*, A kingdom to the east of Persia (the ancient Drangiana).
 ▲ *سجسج* *sjjsaj*, Temperate, neither cold nor hot, hard nor soft, &c. Temperature.
 ▲ *سجج* *sjj*, Rhyme, metre, cadence. The cooing of turtles.
 ▲ *سجج* *sjj*, Plur. of *سجج* *sjj*.
 ▲ *سجف* *sjjf* or *sjj*, A veil, a curtain.
 ▲ *سجل*, Food composed of meat and flour. E.
 ▲ *سجل* *sjjl*, A water-bucket. A large udder. A liberal man. *Sjil*, The recording angel. *Sjill* or *sjil*, A register, the record of a court of judicature, the decree of a judge, the minute or attestation of a notary. Tables of laws, public acts. *سجل کردن*, To seal.
 ▲ *سجلا* *sjjlā*, Having large udders.
 ▲ *سجلا* *sjjlā*, Jasmine. The covering, awning, canopy over the *hazdaj* or camel-litter, in which the Eastern ladies travel. A fine painted or figured cloth.
 ▲ *سجلا* *sjjalat*, A small or young hare.
 ▲ *سجم* *sjjm*, Pouring down (tears; rain, &c.).
 ▲ *سجن* *sjjn*, Imprisoning. A prison.
 ▲ *سجنگل* *sjjanjal*, A mirror. Pure, clear. Spectacles. E.
 ▲ *سجور* *sjjur*, The being dark. The being quiescent. Continuing, prolonging (as a camel, his braying). *سجوا* *sjjā*, Quiet (woman, or camel when milking; steady (eye)).
 ▲ *سجود* *sjjud*, Adoration. See *سجدة*.

- ▲ *سجور* *sjjur*, Chips, &c. with which they heat ovens or furnaces. *Sujūr*, See *سجور*.
 ▲ *سجوع* *sjjū*, Cooing (as a turtle).
 ▲ *سجوف* *sjjūf*, Plur. of *سجف*.
 ▲ *سجول* *sjjūl*, Plur. of *سجل*.
 ▲ *سجوم* *sjjūm*, Shedding tears.
 ▲ *سجون* *sjjūn*, Prisons, dungeons.
 ▲ *سجي* *sjji*, A companion, a friend.
 ▲ *سجیة* *sjjī*, Disposition, temper, nature, habit, manner, constitution.
 ▲ *سجیحة* *sjjīhat*, See *سجحة*.
 ▲ *سجیدن* *sjjīdan*, To be very cold.
 ▲ *سجیر* *sjjīr*, An intimate friend.
 ▲ *سجیس* *sjjīs*, Muddy (water). *سجیس الوجل* (سجیس الیالی), At no time, never.
 ▲ *سجیف* *sjjīf*, A bow-string.
 ▲ *سجیل* *sjjīl* (or *سجیلة*), A large bucket, Having a long udder (a she-camel). *Sjīl*, Hard stones; bricks made from these stones, and hardened (according to Eastern belief) in hell-fire, upon which are inscribed the names of men, with a catalogue of their sins.
 ▲ *سجین* *sjjīn*, Continued, continual. Violent (blow). A dreadful prison; the seventh hell, the lowest and most horrible of the fatal dungeons; also the infernal registers, in which the crimes of mortals are engrossed by the demons.
 ▲ *سج* *sjj*, Pouring out or causing to flow (tears, waters, &c.). Striking, whipping.
 ▲ *سج* *sjj*, The thin membrane between the wood and bark of the linden-tree, or papyrus. A sheet of paper. The band of a book. A thorny tree with a white flower, from which the bees suck exquisite honey. See *سجی*. Plur. of *سجاة*—*سجاة* *sjjhāt*, A hot wind. A maker of spades, shovels, &c.
 ▲ *سجادة* *sjjhāḍ*, A thin membrane which incloses the brains. A part of a cloud.
 ▲ *سحاب* *sjhāb*, A cloud. Clouds. *سحاب صاعقه دار*, Clouds full of lightning. *سحابة* *sjhābat* or *sjhābah*, A (thin) cloud.
 ▲ *سحابة* *sjhāt*, A bat, a night bird. The skin or bark of any thing. A tract, a coast, a shore. A court-yard, area, quadrangle, piazza.
 ▲ *سحاج* *sjhāj*, Scratching, pawing, or striking the ground with the feet (a camel).
 ▲ *سحاح* *sjhāh*, Fat (sheep). A flock.
 ▲ *سحاحة* *sjhāḥat*, (An eye) flowing with tears.
 ▲ *سحادل* *sjhādīl*, The penis. *Sjhādīlūn*, Testes.
 ▲ *سحار* *sjhār*, An enchanter, a magician, a necromancer, a fascinators. *سحارة* *sjhārat*, A female enchanter, a witch. *سحاری* *sjhārī*, Magic. Magical. E.

- ▲ *suhāf*, The cholic. Consumption.
 ▲ *sahhāt*, A rubber, a grinder, &c. سحاة, Quæ con-
 frictu libidinem alterius explet.
 ▲ *sihāl*, A bridle, a bit, a snaffle. An eloquent or skilful
 orator. *Suhāl*, Braying.
 ▲ *suhālāt*, Filings, cuttings, fragments of gold or silver.
 Loss, injury.
 ▲ *suhām*, See سحام
 ▲ *sahāyb*, Clouds. Plur. of سحابة
 ▲ *sahb*, Dragging on the ground (the train of a garment).
 Eating or drinking to excess; intemperance. *Suhub*, Clouds.
 ▲ *sahbān*, Water left in a bottle, &c. Name of a wise
 king; and of an Arabian poet.
 ▲ *suhbat*, Dimness of the eyes.
 ▲ *sahbal*, Large (channel, bucket, &c.)
 ▲ *sahbalāt*, Pendulous, hanging loose.
 ▲ *suhū* or *suhūt*, Unlawful. Eradicating.
 ▲ *sahṭab*, Bold, fearless.
 ▲ *sahj*, Excoriation. Scratching, tearing (the face in a
 phrenzy of despair).
 ▲ *suhdud*, Very refractory, rebellious.
 ▲ *sahar*, The crepuscle, twilight, dawn. هنگام سحر, The
 rising of Aurora, the dawn. علی السحر, Towards morning.
 ▲ *sahargāh*, The morning, dawn. To-morrow, the day
 after to-morrow. سحرگاهي, Early. ▲ *sahargāhī*, An
 early riser. *Sihr*, or *sahr*, Magic, enchantment, fascination, witch-
 craft, sorcery, necromancy. Any subtlety or trick by which a per-
 son is deceived. Knowing, sagacious. The lungs. انتخ سحره,
 His lungs swelled (from fear). ▲ *sahar*, To enchant, charm,
 fascinate. علم سحر, The art of magic, necromancy. سحر حلال,
 Lawful enchantment, i. e. Poetry. Poetic license. سحر باز,
 An enchanter, a sorcerer. سحر بازی, Magic. سحر ساز, An enchanter.
 ▲ *saharāt* (or *sahrah*), Magicians. *Suhrāt* (or علی),
 The morning, Aurora, the dawn.
 ▲ *saharah*, See سحر and سحری
 ▲ *sihirlik*, Enchantment. See سحر
 ▲ *sahrī*, Early, the morning. ▲ One morning, on a
 certain morning.
 ▲ *saharayā* (or سحرأ), Very early.
 ▲ *sahsūh*, Pouring down (rain).
 ▲ *sahsah* (and سحسة), A quadrangle, court, square,
 piazza, area.
 ▲ *sahṭ*, Slaughtering expeditiously, at one blow. Diluting
 (wine) with water.
 ▲ *sahf*, Shaving (the head), extirpating (hairs). Taking
 (the flesh) from a bone, or (fat) from the flesh or skin of the back.
 سحفة, The fat of the back (from the shoulders to the buttocks) ad-
 hering to the skin.

- ▲ *suhafniyat*, Having a shaven head.
 ▲ *suhū* or *suhūt*, Distance. The being far, remote. Re-
 moving to a distance. سحاً له, Be it far from him. See سحوق.
Sahṭ, An old worn garment. An ambling pace. Breaking, tear-
 ing, rubbing, bruising, pulverising. Wearing out clothes. Running
 slowly. سح کردن, To pound, bruise, grind, triturate. z.
 ▲ *suhūk* or *sahāṭūk*, Very black hair.
 ▲ *sahl*, Ready money. Paying a man (a sum of money).
 Giving one (so many lashes). Rubbing, grinding. Smoothing,
 polishing, planing, shaving, scraping, brushing (as wind the ground).
 Winnowing (grain, making barley). A kind of white cotton cloth,
 a plain garment. See سحیل, sign. 2.
 ▲ *suhalat*, A young horse.
 ▲ *saham* (or سحمة), Blackness. *Sahum*, Iron. *Suhum*,
 Blacksmith's hammers. *Saham* (or سحما), Name of a tree. The
 podex.
 ▲ *sahn*, Breaking (a stone). Making (a board) smooth by
 rubbing.
 ▲ *sahanaṭ*, *sahnaṭ* or سحنا, External form. A smooth
 softness of the skin. Colour.
 ▲ *sahūh*, Pouring down rain (clouds). *Suhūh* (and
 سحوحة), The being very fat (sheep).
 ▲ *sahūr*, The meal or flour which the Mahometans eat a
 little before dawn during the month of *Ramazan* to enable them to
 fast till night, (see رمضان). *Suhūr*, Plur. of سحر
 ▲ *sahūf*, A very fat animal.
 ▲ *sahūl*, Long-bodied.
 ▲ *sahūl*, Plur. of سحیل
 ▲ *sahy*, Pulling off, unbarking, excoriating, skinning,
 shaving, scraping, planing. Covering or binding a book with the
 membrane of the papyrus or linden tree.
 ▲ *suhayr* (or سحیرأ), In the morning.
 ▲ *sahīf*, Noise (of a mill).
 ▲ *sahīfaṭ*, A violent rain, sweeping things before it. Fat
 cut from the back.
 ▲ *sahīl*, Very remote.
 ▲ *sahīl*, (See سحال, *suhāl*). A single thread; also cloth
 or a rope made of such threads (not of several twisted together).
 ▲ *sahīlaṭ*, The bank of a river.
 ▲ *sakh*, Beads and other things of glass. The reins of a bridle
 set with stones. A bridle with which they break horses.
 ▲ *sakhkh*, Thrusting the tail into the ground (a locust when
 laying eggs).
 ▲ *sakhā* (and سخاوة), The being liberal, munificent. Libe-
 rality, generosity. Limping (camel). شاد سحاکستر, A king
 diffusing liberality.
 ▲ *sikhāb*, An ornament for the neck, consisting of beads
 or odoriferous substances (without jewels).
 ▲ *sakhākh* (and سخاسخ), Soft earth clear of sand.

- ▲ *sakhākām*, See سخن
- ▲ *sakhāfa*, Soft, weak, simple.
- ▲ *sikhāl*, Plur. of سخالة
- ▲ *sukhām*, Blackness. Softness. *سخام المس*, Soft to the touch (clothes, plumage, cotton, hair, &c.). *Sukhām*, Wine which goes smoothly down the throat.
- ▲ *sakhāwa*, Liberality. See سخا
- ▲ *sakhāwaj*, A country without water, and without landmarks to guide travellers.
- ▲ *sakhāwar*, Liberal, generous. ز.
- ▲ *sakhūwī*, Plur. of سخاوی. (fem. سخاویة), (A district) consisting of soft soil.
- ▲ *sakhab*, Vehemence of voice.
- ▲ *sakhbar*, A species of thorny plant like the odoriferous cane.
- ▲ *sakht*, Hard, strong, firm, secure, solid, vehement, intense, violent. Stubborn. ز. Afflicted, disturbed, unfortunate. Intensely, very much, vehemently, arduously. Thick cloth, coarse linen. A balance, a scale. *سخت سفید*, Very white. *سخت گرفتن*, To seize or hold firmly. *سخت بستن*, To bind fast. *سخت آمدن*, To be oppressed. *سخت کردن*, To harden. *سخت آویز*, Securely suspended; hooked, having a strong hook. *سخت بنیان*, Of a solid structure; well fortified. *سخت روی*, Having a severe, austere, or indignant countenance. *سخت رویی*, Austerity, disdain. *سخت آمدن*, To grudge; refuse; be unwilling. ز. *سخت و نرم نمودن*, To appear hard and soft, i. e. to vary, to threaten and soothe by turns, to tamper with. ز.
- ▲ *sakhtan*, To weigh. To be twisted. To turn or render hard. To winter.
- ▲ *sakhtū*, The intestines of a bird.
- ▲ *sakhtah*, Money, coin. Weighed.
- ▲ *sakhtī*, Hardness, vehemence, asperity. Adversity, indigence. See سخت. ز.
- ▲ *sakhtiyān*, Morocco leather.
- ▲ *sakhtīl*, Vehement (heat). Barley broth (without meat). Dust whirled in the air.
- ▲ *sukhud* or *sukhd*, Water. A yellow liquid which accompanies the birth. Paleness. Swelling. *Sakhd*, Sharp, quick, shrewd. Ingenuity, dexterity.
- ▲ *sukhur*, *sukhr*, or *sukhr* (and سخره), Ridiculing, laughing at. *Sukhra*, A mocker, sneerer, laugher. *Sukhra* or *sukhra*, A ridiculous fellow, a butt for satire, a laughing-stock. One who is compelled to labour. Any ship, cattle, &c. pressed into the king's service without freight or hire. A post-horse. Whatever is done gratis, either from courtesy or compulsion. *سخره گرفتن*, To take by force, to press (post-horses, &c.).
- ▲ *sukhrī* (and سخریة), See سخر. Derision. Any ludicrous entertainment, play, merriment, a masquerade.
- ▲ *saksh* (شخص or شخص), Old. Lightning. Stumbling.

- ▲ *sukht* or *sakht*, Indignation, disdain.
- ▲ *sakhf*, The being weak in mind. The being soft. Imbecility of intellect, deficiency of judgment.
- ▲ *sakhafat*, The being emaciated. Lameness.
- ▲ *sakhl*, Plur. of سخلة. *sukhkal*, Weak, infirm (men). (People) of the lowest rank. Dates with soft stones.
- ▲ *sakhlaf*, A lamb or kid just dropt, or till they have passed the fourth month.
- ▲ *sakhmā* (fem.), Black. Parched stony ground. *سخمة* *sakhamat*, Blackness. *Sukhamat* (or سخمیة), Hatred, malevolence.
- ▲ *sukhmī* (or سخمیة), Smooth wine.
- ▲ *sukhn*, Warm (day, water, &c.).
- ▲ *sukhun* or *sakhan*, A word, a vocable, a speech, a saying, discourse. A thing, business, somewhat. *در سخن آمدن*, To begin a speech, conversation. *سخن گفتن*, To speak. *سخن شیرین*, Sweet words. *سخن خور* or *سخن خواره*, Severe of speech. Impudent. *سخن زمانه*, Calumny (as being the talk of the world). *سخن نافرمان*, Trifling, impertinent words. *سخن مفرزا*, Lengthen not your discourse; have done with long speeches. *سخن آرا*, Adorning conversation, eloquent. (contrā), Silence. *سخن آفرین* (or سخن آور), Eloquent, speaking agreeably. *سخن ران*, Lengthening a discourse, prolix, diffusive. An orator, a rhetorician. An interlocutor. *سخنرانی*, Eloquence. *سخن پرداز*, Making speeches, i. e. a fluent orator. *سخن چین*, An informer, a talebearer. ز. *سخن ساز*, Who makes words to suit his purpose: a deceiver, a cheat, knave. ز. *سخن داشتن*, To converse with, to have influence with. ز. *سخن سنج* and *سخن زن*, A poet, a learned man. ز.
- ▲ *sakhnaf*, Heat, warmth. Inflammation of the eyes, or hot tears (from crying with vexation; weeping for joy being called Cold tears). A warm night.
- ▲ *sakhundān*, An eloquent orator.
- ▲ *sakhusarā*, A modulator or arranger of words. An orator, an excellent writer. *سخنسرایان*, Orators, or writers arranging well their arguments.
- ▲ *sakhunshinās*, Eloquent.
- ▲ *sakhunguār*, A ready speaker, a persuasive orator. A porter (at a gate).
- ▲ *sakhun gō* (or سخن ور), Eloquent. An orator. *سخن وری* or *سخن گوی*, Rhetoric.
- ▲ *sakhw* or *sakhy*, Removing or stirring the ashes, and making the fire burn brisker. Laying up wood in a proper place.
- ▲ *sakhwā*, A field of soft earth.
- ▲ *sakhūland*, One who covers or removes a table, a sewer.
- ▲ *sakhūn*, Warm; being warm (soup). *سخونة* *sakhūnat*, Warming, being warm. Weeping, being hot or inflamed with crying (eyes).
- ▲ *sakhy*, Liberal. Generous. ز. See سخو

- ▲ *sakhif*, Weak in understanding. A foolish man. Thin, of a thin texture.
- ▲ *sakhifal*, A lie, a falsehood.
- ▲ *sakhima*, See *sakima*.
- ▲ *sakhin*, Hot (water). Heat in the eyes, from tears of sorrow. A crooked spade.
- ▲ *sakhina*, A kind of gruel. Rage.
- ▲ *sad* (for صد), A hundred. *sad* پايد, A centiped, &c.
- See صد
- ▲ *sadd* or *sudd*, An obstruction, any thing blocking up, barring, or preventing a passage, as a mountain, barrier, fortification, mound, bank, wall, rampart, ditch, impediment. Any bodily defect, obstructing a natural action (as blindness, deafness, impotency, &c.). *sadd* کردن, To stop up (a hole), to block up (the way), to shut (a gate), to arrest, impede, obstruct, &c. *sadd* باب کردن, To shut, lock, or bolt a door. *Sudd*, A mountain, a bar, &c. A black cloud. A channel full of rocks, obstructing the flux of the water. *sadd* يا جوج و ماجوج, The wall of Gog and Magog. See باب الابواب and سرير الذهب
- ▲ *sudab*, The herb rue. Power. *s*. Assiduity. *s*.
- ▲ *sada* (or سدا), The woof. The sixth.
- ▲ *saddaj*, A liar.
- ▲ *sada*, Rectitude, the way of truth or salvation. Prosperity, happiness. Firmness. *sada* اعتقاد, The true religion. *sada* ارباب, Good men. *sada* آشنا, Loving the truth, good, accustomed to rectitude. See سدن. *Sada* or *sidad*, A cork or stopple (of a bottle). Whatever obstructs, fills up, or supplies the place. Sufficient for the necessities of life. An obstruction in the nose, &c.
- ▲ *sadara*, See سدر
- ▲ *sadasi*, (A garment) of six yards.
- ▲ *sadaf*, A veil, a curtain.
- ▲ *sadan*, See سدن
- ▲ *sadail*, Plur. of سديل
- ▲ *sadda*, *sadd*. A strait, a frith. *Sudda* or *sudda*, A court, a vestibule, a gate, a threshold. An obstruction in the nose.
- ▲ *sadda* سعادت, The court of felicity (an epithet by which some Eastern princes distinguish their royal residence).
- ▲ *sadaj*, Suspecting.
- ▲ *sudchi*, A milk-maid, a milk-seller.
- ▲ *sadch*, Throwing down, prostrating. Causing to lie or kneel down. Killing, slaughtering. Filling (a bottle). Remaining or stopping in a place. (A woman) beloved by her husband, and bearing many children.
- ▲ *sadad*, Well-directed (action or speech), accomplishing any object happily. A good, successful, or well-directed plan.
- ▲ *sidadat*, Plur. of *sudd*, Sign. ult.

- ▲ *sadar*, Dazzling the eyes. The being stupified with heat. The vertigo or giddiness. *Sadr*, Setting the hair a-flowing (a woman). *Sadr*, The sea. *Sidr* (or سدر plur. سدر and سدرات), A lote-tree bearing fruit called نبت. *Sadr* المنتهي, A tree in paradise. The heavenly mansion of the angel Gabriel. *Sadr* قامت, Tall of stature.
- ▲ *sadarah* or *sidarah*, A kind of game. A tunic reaching to the knee or mid-thigh.
- ▲ *sadas*, An eight-year old camel. A five-year old ox or sheep. *Sids*, Watering a camel on the sixth day (from the last time of drinking). *Sudus*, *suds*, The sixth part. Plur. of *sadas* and سدیس
- ▲ *sada*, Striking one against another. Oppressed by misfortune.
- ▲ *sadaf* (or سدف), Darkness, night, the twilight, the crepuscle, the dawn.
- ▲ *sadaf* (or سدف), See سدة
- ▲ *sadi*, Assiduous, studious, attentive. Expeditious, ready-handed, dextrous. *Sadi* or *sada*, The being assiduous, &c. *s*.
- ▲ *sadik* (or سدیس), The rainbow.
- ▲ *sadal*, A fable, &c. See مثل
- ▲ *sadl*, (A woman) loosening (her garments, veil, hair, &c.)
- ▲ *Sudl*, A veil. Any thing pendulous, floating loose. *Sidl*, A string of pearls hanging down the bosom.
- ▲ *sidilli*, A kind of game.
- ▲ *sadam*, Grief, repentance. *Sudum* or *sudm*, A concealed well (covered with earth). *sadam* (and ندمان سدمان), Penitent, sorrowful. *Sadim*, Enraged. Libidinous.
- ▲ *sadan* (or سدان), Superintending a church, temple, mosque, &c. Loosening (one's garments). *Sidin*, A veil. The canopy or awning of a camel-litter or *hawdaj*. *sadana*, Plur. of سادن
- ▲ *sado*, Stretching out the hand. Intending, proposing. Going to the top of any place and sitting down. Moist with the night-dew (the earth). Going with long steps (a camel). Beginning to ripen at the stalk (dates).
- ▲ *sudid*, Black clouds. Bodily defects.
- ▲ *sadus*, A kind of green hood and mantle, See طيلسان; in general any garment thrown over the shoulders. *Sudus*, The smoke of burning fat, which tinges with a green colour.
- ▲ *sadul*, Plur. of سديل
- ▲ *Sadum*, Sodom.
- ▲ *sadah* (or سدة), See سادة. See سدة. A festival night, on which the Persians light a number of large fires, in commemoration of the following popular tradition: In the time of king Husheng (about 860 years before the Christian era) a monstrous dragon infesting the country, the king himself attacked him with stones, when one of them falling with prodigious force upon another, struck fire, set the herbage and surrounding trees in a blaze, and consumed the dragon in the flames.

▲ *sada'*, The nocturnal dew (the dew of the day being ندي). The woof of cloth. Pasturing without a keeper (camels). See سدو

▲ *sadih*, Prostrate, thrown down.

▲ *saded*, Right, well-directed, salutary. ذهني سديد, Clear in judgment.

▲ *sadis*, See سدس. The sixth part.

▲ *sadif*, A camel's bunch, or the fat.

▲ *sadil*, The awning or canopy over the camel's litter called هودج

▲ *saiab*, Rue. See سداب

▲ *sutab*, A sheath. سده see سذق

▲ *sar*, The head, top, principle, origin, summit, extremity, end, point; a salient angle, any projecting part. Great, large. Highest, greatest, chief. The atmosphere, a gentle gale. Desire, longing, wish. Love. Intention, will. Cheerfulness. A veil, awning, canopy, covering. Complete, perfect, entire. A collar, also a log of wood fastened to a mastiff's neck. A Turcoman shoe or sandal. The capital of a pillar. Foolish. سر با افسر, A crowned head. سر عسكر, The general of an army. سر سو, The point of a hair. سر دسي, Any thing taken up with the tips of the fingers. سر بسينه كردن, To hang the head on the bosom (in a contemplative attitude). سر تو or بستر, By your head. *Sir*, The lines on the palm of the hand. *Sur*, Shoes or slippers, made in Khorassan, of goats hair or cotton. سرموزه, The sole of the shoe. سرآزآب, A kind of strong drink made from rice, (perhaps arrack.) سرآز آب, A bubble of water. سرآز آب بپگانه شستن, To wash ones head with a stranger's water: to find goods which have no owner. سرآز پا نشانختن, Not to know the head from the feet: to be utterly confused. سرآز شيشه تهی چرب كردن, To anoint the head from an empty glass: to deceive. سرآز قدم ساختن, To be happy, rejoiced. سر برآه, Being in the way to execute a thing; performance, the execution of a business. سر برآه كار, A business conducted in partnership. The officers of government collectively. سر بردنيا زدن, To travel. سر برزدن, To shoot up as herbage. سر پرستي, A guardian, director. سر بر كردن, To be refractory. سر بزرگ, Eminent, famous. سر بمر, Sealed. سر تافتن, To turn the head: to be refractory. سر تراش, A shaver, barber. سر تخش, To slay. سر چشمه, A fountain. سر خنت كردن, To whisper. سر خايدن, To take good care of, be collected. سر خط, To please, befriend; to delay; to defraud. سر خط نهادن, To oblige, follow. سر خود گرفتن, To follow our own way. سر رفتن, To depart. سر دادن, To release, to dismiss; to die; to give fire. سر در پاي نمودن, To be helpless, disconsolate. سر در سر, From end to end. سر در گريبان زدن, To have finished, ended. سر در گف, In imminent danger, life at stake. سر در نشيب كردن, To be ashamed. سر دوز, A kind of head-

stall. سر ذات, Per man. سر راه گرفتن, To shut up a road. سر رفتن, To be slain. سر زانو, The knee-pan. سر شدن, To happen; to die; to be released; to obtain fire. سر شكن, Assessment by contribution or division. سر شكني, Opposition, resistance, death. سر صدق, Faith, rectitude, confidence. سر فروشي, Bravery, fidelity; sacrifice of life. سر كوچك, Stubbornness; bravery, concupiscence. سر كوچك, Poor, mean, low. سر كوشي كردن, To whisper, council, deliberate. سر نو, Beginning again, a new commencement, or date. سر نهادن, To prostrate, to die. سر و پا, An honorary dress. سر و برگ, Apparatus.

▲ *sarr*, Glad. Gladness; as *sarr barr* (pl. سرون برون), Glad and cheerful. *Sirr*, A secret, a mystery, a sacrament. A feature, a lineament on the face or hands. Pure, the most excellent. The ornament or glory of a family. The chiefs of the people. The best part of a valley. A tomb. Coitus; membrum virile. A hurt on the navel; cutting away the navel-string of a new-born child.

▲ *sarā*, A palace. A mansion. See ساري. *Sirā* or *sara*, Singing, modulation. سرآ شدن, To sing, shake, trill. بلبل سرآستان, The melodious nightingale (literally the nightingale chanting history.)

▲ *sarā* (or سارة), A species of tree of which bows are made, a kind of yew. *sarrā* (fem.), Hollow. Glad. Cheerfulness. Travelling much in the night. *sirrān* or *sirra*, Secretly, mysteriously, clandestinely. سرآ و علانية, Privately and publicly.

▲ *sirūa* (سرآ or سرآ), A locust's egg.

▲ *sirāb* or *sarāb*, A vapour resembling the sea at a distance, formed by the reflection of the sun's meridian rays upon the surface of sandy plains.

▲ *sarāpā*, Totally, from head to foot. Cap-a-pie. An honorary vest.

▲ *sarāpardah*, A curtain, especially at the door of a royal palace or pavilion. The partition between chambers. A large pavilion surrounding the inner tent. A veil, any thing for defence against the rays of the sun or flies. A withdrawing-room behind the curtain or scenes.—The first introduction of curtains before the doors of the royal apartments in the east is ascribed by Persian writers to Lohorasb, the successor of Cyrus, (about 530 years before the Christian era) who having permitted his feudatory princes and governors to give audience on thrones of gold, reserved to himself alone the right of the *sarāpardah* or curtain before his throne, that by concealing himself from the view of his subjects, he might heighten their respect and veneration for his person.

▲ *sarāban hādan*, To bend the head, point, or extremity of any thing.

▲ *sarābil*, Shirts, garments.

▲ *sarāt*, The top or the best of any thing. The back of a

horse. The middle (of the day, road, &c.). Nobles, chiefs. *سراة* *surrāṭ*, Navels.

▲ *سراج* *sarāj*, The sun. A lamp, a lantern, luminary, candle. *سراج* *sarrāj*, A saddler. A groom. *سراج خانه*, A saddler's shop. *سراج‌خانه*, The art of saddle-making. *سراج الدوله*, The lamp of the state.

▲ *سراجي* *sarāji*, Lucid, resplendent. An attendant on horseback. *ز. See* *فرايض*.

▲ *سراجچه* *sarāchah*, A closet, an inner apartment, a royal pavilion. A casket within a larger case. A place, a mansion. *سراجچه ماه*, A halo or circle round the moon. Having a vertigo or giddiness. *سراجچه افتاب*, A parhelion or mock sun. Giddy-headed.

▲ *سراج* *sarāh*, Dismission, divorce.

▲ *سراجخور* *sarākhūr*, A master of the horse, an equerry, a groom, a horse-breaker.

▲ *سراخي* *sarākhī*, A kind of stone or earthen vessel with a long neck. *See* *صراخي*.

▲ *سراد* *sarād*, The being timid, flying in terror. *Sirūd*, A sadler or shoemaker's needle.

▲ *سرادار* *sarādār*, The master of the house, a landlord, vintner, tavern or innkeeper.

▲ *سراذيه* *sarādiḥ*, Plur. of *سراج*.

▲ *سراذيق* *sarādiq*, The curtain before the door of a house or tent. Dust whirled up into the air, and enveloping any thing.

▲ *سراذله* *sarādah*, Fled, strayed. *z.*

▲ *سراور* *sarūr* and *شیرور* *shīrūr*, (or *سراوة*), The last night of the moon. Lineaments on the face or hands. *سراوة* *sarāraṭ* or *شیراوة* *shīrāraṭ* (plur. *sarār*), The best of any thing, the finest spot in a valley.

▲ *سراوري* *sarāurī*, Concubines.

▲ *سراس* *sarās*, Plur. of *سرس*.

▲ *سراسر* *sarāsar*, From the beginning to the end. Brocade, embroidery. From one end to the other. *z.*

▲ *سراسري* *sarāsri*, A medium, average. *z.*

▲ *سراسمه* *sarāsmah* and *سراسيمه* *sarāsimah*, Astonished, confounded, amazed, stupified, disturbed in the brain, insane. Hesitating.

▲ *سراسيب* *sarāshīb*, Steep down. A declivity.

▲ *سراط* *sirāt*, The way. For *صراط* q. v.

▲ *سراطي* *sarāṭī*, Sharp (sword, &c.).

▲ *سراع* *sirāʿ*, Plur. of *سريع*.

▲ *سراع* *surāgh*, A sign, a mark. Enquiry. Any thing searched after.

▲ *سراغاز* *sarāghāz*, An exordium, a preamble, prelude, commencement.

▲ *سراغوج* *sarāghūj* (and *سراغوش*), A woman's hood, cloak, veil, fillet, or head-dress in general.

▲ *سرافا* *sarāfā*, A camelpard. *z.*

▲ *سرافراز* *sarāfrāz*, Exalting the head, glorious, eminent, dis-

tinguished. The general of an army. A halter, a head-stall. *Sar afrāz shudan*, To excel, to outstrip. To be exalted. *z.*

▲ *سرافسار* *sar afsār*, The head of the reins, i. e. that part which is held in the hand.

▲ *سرافگنده* *sar afgandah*, Confused, abashed.

▲ *سرافين* *sarāfin*, Seraphims. *z.*

▲ *سراق* *surrāt*, Thieves. *سراقي*, Theft. *z.*

▲ *سراکاري* *sarākārī*, An infamous crime.

▲ *سرامد* *sar āmad*, Perfect, complete, accomplished, master of any art, profession or excellence. Adult, mature, ripe. *سرامدن*, To accomplish, end. *z.*

▲ *سراانجام* *sar anjām*, The conclusion, end, accomplishment. An accident, an event. Apparatus. *z.*

▲ *سرانداز* *sar andāz*, Warlike, intrepid, undaunted, blood-thirsty. A fine linen or painted silk veil, which the ladies wear when they go abroad; a coif, a hood. A man moving his head remarkably, from disease, drunkenness, pride, or any singular habit.

▲ *سرانداه* *Sarāndāh*, Madagascar. *See* *زانه*.

▲ *سرانديب* *Sarāndīb*, Ceylon. *See* *داهو* and *دامپاک*.

▲ *سرانگشتي* *sarāngūshī*, A dish of a particular kind, of meat, pease, thin paste, &c. *See* *سروي*.

▲ *سراو*, Plur. of *سرو*.

▲ *سراوع*, Plur. of *سروعة*.

▲ *سراوي* *sarāwī*, A precious stone, an opal.

▲ *سراويل* *sarāwīl* (plur. *سراويلات*), Breeches.

▲ *سراه* *sarāh*, Earthly, impure. *z.*

▲ *سراي* *sarāy*, A palace, a grand edifice, a king's court, a seraglio. An inn. *z.* *سراي پادشاهي*, A royal palace. *سراي بقا* (or *سراي*), The house of eternity, the mansion of joy, the other world.

سراي خراج, The council-chamber, the place where public affairs are debated, the court. *سراي سپنج*, A lodge erected for people

who watch sown fields. *سراي زاهدان*, Future state. *z.* *سراي سنج* and *سراي شش در*, This world. *z.* *Sirāy* (part. of *سرايدن*),

Singing, modulating. *نغمه سراي*, An excellent singer. *سراي*, A performer on the barbiton (a species of Persian harp or lute.) *See* *اورنگي*. *سراي کاروان*, A caravansary. *z.*

▲ *سرايا* *sarāyā*, Plur. of *سرية*.

▲ *سرايایه* *sarāyāḥ*, Travelling or walking by night. A contagion, an infection. *سرايت کردن*, To penetrate, to communicate (as pestilence.) *زاييت نصرت سرايت*, The victorious banner.

▲ *سراچيه*, A tent, small habitation. *z.*

▲ *سراييه* *sarāyih*, (Plur. *سراييه*). *See* *سراج*.

▲ *سراير* *sarāyir*, Secrets. Plur. of *سريرة*.

▲ *سراينده* *sirāyandah*, Singer, reciter, chanter.

▲ *سراييدن* *sarāyīdan*, To sing, to modulate, to shake, to coo as a turtle.

▲ *سارب* *sarb*, A way. Camels, flocks, cattle at pasture. *آدهي سارب*, Get thee gone! I care not for thee! (a formula of divorce before the time of Mahomet.) *Sarab*, Water flowing (from

or into a bottle, &c. The den or haunt of a wild beast). An aqueduct or common sewer. A subterraneous habitation. A way. **ز.** See **سنب** *sānab*. **سرب**, The mind, soul; **as** **سربه** *sirb*, He is happy in his mind. **واسع السرب**, Liberal-minded. **Sarb**, A herd (of deer, oxen, sheep, &c.) a flock (of birds).

ز **سرب** *surb* or *surub*, Lead. A cavern.

ز **سربار** *sarbār*. See **سربار شدن**, To be heavy-headed, to have a pain in the head.

ز **سرباز** *sarbāz*. Brave, resolute. **مبارز سرباز** (or **سرباز**), An intrepid soldier. **سربازی** *sarbāzi*, Courage, boldness.

ز **سرباش** or **سرباشی**, A chief; a battle-axe; a beadle. **ز.**

ز **سربال** *sarbāl*, A shirt.

ز **سربالا** *sarbālā*, A hill, a mountain.

ز **سربالین** *sarbālīn*, A pillow.

ز **سربان** *sarabān*, Entering, filling a place entirely. Dropping or trickling (water).

ز **سربا** *surbā*. See **سرب** *sirb*.

ز **سربجیب** *sar ba jayb*, Hanging the head upon the bosom in a contemplative attitude.

ز **سرباخته** *sarbahat*, Lightness, agility. (contra), A slow, gradual pace.

ز **سربار** or **سربار** *sarbar*, A small bundle laid on the top of a load; any surplus addition to a burthen. Magnitude, altitude. All, the whole. **ز.**

ز **سرباخ** *sarbakh*, An extensive country, where one easily wanders out of the road.

ز **سرباخته** *sarbakhat*, Agility, lightness. (contra) A slow gradual pace.

ز **سربازمین** *sarbāzamīn*, Bowing profoundly the head to the ground.

ز **سرباست** *sarbast*, Free, at liberty. **سرباستی** *sarbasti*, Exemption (from tribute, &c.) freedom.

ز **سرباسته** *sarbastah*, Any word, contract or promise, by which one is bound.

ز **سرباسار** *sarbasar*, Equal. Equally. Totally.

ز **سربلند** *sarbuland*, High-headed, i. e. eminent, glorious, excellent. **سربلند کردن**, To aggrandize, to exalt, to elevate.

ز **سربله** *sarbulat*, Putting on (a coat, shirt, &c.).

ز **سربند** *sarband*, A wreath or fillet for fastening the ladies head-dress. A turban. **ز.** See **سربوش**, A plug or stopple. **سربندی**, An inclosure, park. **ز.**

ز **سربنهادن** *sarbanihādan*, To be refractory, unmanageable, fierce, stubborn.

ز **سربزه** *surbah*, A young girl, a virgin.

ز **سربینی** *sarbinī*, for *suri binī*, The tip of the nose.

ز **سرباس** *sarpās*, An iron mace.

ز **سرباش** *sarpāsh*, One whose faculties and corporeal abilities are impaired by age.

ز **سربایان** *sarpāyān*, A helmet. A turban. A soft linen cap worn under a helmet.

ز **سرباست** *sarparast*, Worshipping the head.

ز **سربانچه** *sarpanchah*, The nails, claws, the open hand, the expanded fingers. Strong, powerful, conquering.

ز **سربنگ** *sarpang*, A helmet.

ز **سربوش** *sarpōsh*, A female veil or head-dress of fine linen, muslin, or silk, part of which flows down and covers the face, shoulders, and sometimes the whole body. Any kind of cover or lid. **ز.**

ز **سربوش انداز شدن**, To throw off the veil; i. e. to lose patience.

ز **سربپان** *sarpān*, Having the head, top, or upper part plain or level. An herb.

ز **سربپانجه** *sarpahanjah*, Bare-headed.

ز **سربپش** *sarpēch* or **سربیش** *sarpēsh*, An ornament of gold, silver, or jewels, generally placed in front of the turban.

ز **سرت** *surt*, A heap of corn. Galingale.

ز **سرت** *surat*, The navel, or the place where it is cut. The middle (of a valley).

ز **سرتاپا** *sar tā pā* or **سرتاپای**, From head to foot.

ز **سرتاب** *sartāb*, Refractory. **ز.**

ز **سرتاسر** *sar tā sar*, From end to end.

ز **سرتاق** *sartāq*, A tunic worn immediately under the upper garment.

ز **سرتخته** *sartahtah*, An iron plate pierced with holes of different dimensions, for wire-drawing gold and silver.

ز **سرتراش** *sar tirāsh*, A head-shaver, a barber.

ز **سرترون** *sar tarūn* or **سرتزون**, A barren woman.

ز **سرتیز** *sar tēz*, Sharp-pointed (sword, &c.).

ز **سرج** *sarj*, A saddle. Pl. **سروج** *suruj*. **Suruj**, Pl. of **سراج**.

ز **سرجا** *sarjā*, The chief place at a feast, &c.

ز **سرجم** *sarjam*, Long, tall.

ز **سرجنگ** *sarjung* or *sari jang*, A general, chief, leader of a body of troops; a serjeant.

ز **سرجوج** *surjūj*, Foolish. Natural. **ز.**

ز **سرجوجه** *surjūjat* (or **سرجیجه**), Nature, disposition, manner, mode, institution. **هم علی سرجوجه**, They are of the same disposition.

ز **سرجین** *sirjīn*, Dung, ordure, compost. See **سریکین** and **سریقین**. **ز.**

ز **سرجشده** *sarchashmah*, A fountain. **سرجشده جان**, The fountain of life.

ز **سرجنگ** *sarchang*, Repulse, route.

ز **سرح** *sarh*, Allowing to roam, setting free. **Suruh**, Nimble. Quickly, nimbly. Gentleness. An easy pace. Plur. of **سریج**.

ز **سرحان** *sirhān* (fem. **سرحانه**), A wolf. A lion.

ز **سرحد** *sarhadd* or *sarhad*, Frontier, confine, boundary; a fortress on the frontiers. **سرحد نشین**, Living on the confines.

ز **سرحوب** *surhūb*, A long-bodied horse, going expeditiously and well.

ز **سرخ** *surkh*, Red. A horse having his tail dyed red with privet, &c. **ماهی سرخ**, A red salmon found in the Caspian sea and its

پ سارسر *sarsar*, Foolish. Silly. ع. A veil, a covering.

- سرفساره *sar-sarah*, The top of a mountain, &c.
- سرسری *sar-sari*, Folly, temerity. Nonsense. ع. Easily. Gratuitously, for nothing.
- سرسواران *sari suwārān*, The high constable, the master of the horse, an equerry.
- سرسینه *sar-sinah*, A dimple or pit in the chin or neck; the upper part of the bosom.
- سارش *sarash*, Muslin, fine linen; also a lady's veil, three yards in length, flowing from the head to the feet.
- سارشاک *sar shākh*, The main beam of a house.
- سارشار *sarshār*, Full, redundant.
- سارشت *sarishṭ*, Nature, temperament, constitution, complexion. Natural shape, form, or make. ع. Understanding, intellect. Baking, kneading. پاکیزه سارشت, Of an excellent disposition. See سارشتن. ع.
- سارشتن *sarishṭan*, To mix, to form into shape, to knead leaven. To create. ع. سارشته *sarishṭah*, Mixed, &c. *Sarishṭah*, A record, an account. ع. سارشته دار *sarishṭah dār*, A keeper of the records or accounts of a province or district. ع.
- سارشک *sarishṭ*, A tear. ساریل, A torrent of tears. The cypress. A white rose inclining to red, which blooms summer and winter. The flowing of a fountain. The flying upwards of sparks of fire.
- سارشیر *sar shīr* or *sari shīr*, The head, cream, or scum of milk.
- سارل *sarl*, Swallowing (any thing).
- سارطاق *sar(āḥ or sari āḥ)*, A balcony or upper summer apartment open to the front.
- سارطان *sarṭān*, A crab. The zodiacal sign Cancer. A sore, a cancer, or canker. A disease incident to the feet of cattle.
- سارطراط *sirṭirāl*, Gruel, pottage.
- سارطل *sarṭal*, Tall and tottering. سرطله, Whatever totters from disproportioned height.
- سارطم *sarṭam*, Long. Speaking softly.
- سارع *sar*, A vine-shoot, any branch fresh and moist. A tender youth. سیراع *Sirac*, Haste, expedition. السرع السرع, Quick, quick!
- سارعانه *sar-āna*, He hastened.
- سارعال *sar-āl*, Haste, expedition. سارعال کاردان, To make haste. سارعالان, Quickly.
- سارعاع *sar-urac*, A tender youth.
- سارعاسکر *sar-asḥar*, A general, commander.
- سارعوف *sar-ūf*, Tender, light of flesh. سرعوفه, A tall delicate woman. A long locust.
- سارغ *sargh* (plur. سروغ), A vine shoot.
- سارغول *sarghūl*, Opulence. Beneficence.
- سارغی, A cream-coloured horse. ع.
- سارغین *sarghīn*, A corn-pipe.
- سارف *sarf*, (A caterpillar) eating the leaves of trees. *Saraf*, Exceeding bounds, the being prodigal. Exercising one's self in any thing. (contra), Negligent, careless, slothful. *Sarīf* (fem. سرسرفه),

Deficient in understanding, frail, silly. *Suruf*, A white substance resembling the web of a silk-worm.

- سرف *surf*, Lead. See سرب. (or *Surfsurf*), The cough.
- سرفاک *sarfāk*, Sound, voice, clamour.
- سرفانیدن *sarfānīdan*, To cause to cough.
- سرفه *sarfah*, A ship-worm, a moth, a caterpillar. *Sarīfah*, Abounding in such vermin.
- سرفراز *sarfrāz*, Eminent, exalted; having the head exalted. سرفرازی, Grandeur, glory. See سرفراز.
- سرفرو *sarfārō*, With a humble head, submissive. Humiliation, depression.
- سرفروش *sarfārōsh*, One who dresses and sells the heads of cattle.
- سرفوح *surfūh*, Lack. Swelling of the veins on the legs of cattle.
- سرفه *surfah*, A ship-worm, moth, caterpillar.
- سرفین *surfīn*, Dung of birds.
- سرفیدن *surfīdan*, To cough.
- سرق *sarab* (or سرقة), Stealing. Theft. سرقة کردن, To steal.
- سرقة, By stealth.
- سرقع *sarḥu*, Sour or pricked wine.
- سرقوج *sarḥūj*, A plume of feathers, decorated with gold and jewels, with which the Persian ladies and great men adorn their heads.
- سرقین *sirḥīn*, Dung, manure, compost.
- سرکا *sirḥā*, Vinegar. See سرکه.
- سرکاتبی *sirḥātābī*, A secretary.
- سرکار *sarḥār*, A chief, a superintendent, a supervisor, overseer, agent. A king's court. Knowledge, practice. سرکاری, Superintendence.
- سرکاش *sarḥash*, Refractory, contumacious, disobedient, stubborn, obstinate. A wild unbroke horse, &c. An upright or straight man. A horse that carries his head erect. A reed or pen prepared for writing. آسپ سرکش, A hard-mouthed, restive horse.
- سرکاشی *sarḥashī*, Obstinacy. Stubbornness. ع.
- سرکان *sarḥān*, The herb orage.
- سرکنگین *sarḥangubīn*, Oxymel, honey and vinegar, prescribed for the bile.
- سرکوب *sarḥūb*, Striking the head. A chief. ع.
- سرکوک *sarḥūk*, Lean, emaciated.
- سرکوی *sarī kōy*, The top or end of a street.
- سرکه *sirḥah*, Vinegar. A glow-worm. A nit.
- سرکجه *sarḥjah*, The vertigo. سرکجه در آمدن, To be seized with a giddiness (from hunger or any other cause).
- سرکین *sarḥīn* or *sargīn*, Dung, especially dried and preserved for winter firing. سرکین در زمین زدن, To dung the land. سرکین دان, A dunghill.
- سرگداشت *sarguzashṭ* (or سرگدشت), An event, accident, transaction, a recollection or relation of any past circumstance.

- † *surgar*, A species of hedge-hog.
- † *sar girān*, Having the head confused with drink, intoxicated, crop-sick. A heavy club, or mace.
- † *sar gard*, The vertigo, giddiness.
- † *sar gardān*, Confounded, stupified, amazed, astonished. Wandering, straying. Humbled, depressed. A wanderer, a vagabond. *z.* *sarگردانی*, Wonder, &c.
- † *sargarm*, Inflamed with love.
- † *sarigarō*, A chief, leader, head of a tribe. *z.*
- † *sar gashah*, Astonished, stupid. Wandering.
- † *sar gashah*, Those who wander in the desert.
- † *sargalū*, A disease in the brain (as affecting the head and throat).
- † *sargish*, The rain-bow.
- † *surim*, Cold. Wild mustard. *z.* *Saram*, Dolor podicis.
- † *Surm*, The intestine which communicates with the anus.
- † *sarmā*, The winter, cold. Cold (weather). *z.* *سرما برد*, The blasting of trees, &c.
- † *sarman*, A word used to dogs.
- † *sarmāshard*, A summer habitation (especially among mountains).
- † *surmān*, A malignant species of hornet.
- † *sari māhah*, The handle of a wimble.
- † *sarmāhi*, Heads of fish; the name given by the Persians to those whom the Greeks called *Ichthyopaghi*, or people who live on fish. In the old Persian romances (particularly in the *Hushang nāmāh*) they are supposed to have the heads of fish, and to inhabit an island in the sea of Oman or Ethiopia; *Hushang* (the second king of Persia) having sent *Harushir* one of his generals to conquer them, where he met with many singular adventures.
- † *sarmāy*, Cold. See *سرما*.
- † *sarmūyah*, The capital of a merchant, a stock in trade, a principal sum. Head; fortune; possibility; means. *z.*
- † *sarmaj*, Orage. A kind of ivy.
- † *sarmad*, Eternal. Perpetual, everlasting. A long night.
- † *sarmadan*, Eternally, for ever. *z.* *sarmadi*, Eternal.
- † *sarmarūh*, Numbering by the head. *z.* *سرمره کردن*, To count by the head.
- † *sarmasht*, Very drunk, crop-sick. *z.* *سرمرستی*, Intoxication, ebriety.
- † *sarmash*, A copy (for writing).
- † *sarma*, (and *سرماط*), Long-bodied.
- † *sarma*, Orage, an herb.
- † *sarmūzah*, (سرمرزه), A kind of hose put over boots to keep them clean.
- † *sarmah*, The herb orage. Galengale. *z.* *Surmah*, A collyrium, with which they tinge the eye brows and lashes. Antimony, lead ore. *z.* *سرمه*, An instrument with which they

- tinge the eyes. *z.* *سرمدان* (or *سرمدان*), A box in which they keep the *surmah*. *z.* *سرمد طاش*, Antimony.
- † *saran*, The white lily.
- † *surna* (سرناي), A hautbois; a clarion.
- † *sarnūs* (or *سرناز*), An old sedate man. Manly, arrived at the age of a man. Impotent.
- † *sirnūf*, Long. *z.* *Surnūf*, A hawk.
- † *sarnāmāh*, The titles at the beginning of a letter, given to the person to whom it is addressed. Address, superscription, direction. *z.*
- † *sarnabish*, See *سرنوشت*.
- † *saranj* or *sirinj*, Vermilion, sandix.
- † *saranjām*, The end. Apparatus. *z.* See *سراجام*.
- † *sarand*, Intangling the legs, as wrestlers to trip each other.
- † *sarand*, A gin for catching prey by the foot. Ivy. A kind of sparrow.
- † *saranda*, Firm, well knit.
- † *sarandīdan*, To sit cross-legged.
- † *sirang*, A garment of three colours. The griffin. The participle of *سرنگیدن*.
- † *sarnīgūn*, Depressed, vile, mean, abject. Backward. Inverted. *z.* Topsy turvy, hanging the head (a quadruped, whose fore-legs are short). *z.* *سرنگون رفتن*, To retire. *z.* *طاس سرنگون*, A cup turned down.
- † *siringīdan* or *sarangīdan*, To wager. To mix in conversation. To put on clothes. To laugh. To expand.
- † *sarnavish*, Destiny, predestination, fate. The title or frontispiece of a book.
- † *sarnihādan*, To bow the head, to kiss the ground in adoration or respect.
- † *sarnahbun* (or *سرنهین*), A furnace, an oven. A caldron, a pot, a kettle.
- † *sarw*, See *سروراة*. *z.* *سرو*, The cypress-tree. *z.* *سرو آزاد*, The free cypress (see *ازاد*). *z.* *سرو بلند*, The tall cypress. *z.* *سرو قد*, In stature like the cypress. *z.* *Sarū*, A locust laying eggs. *z.* *Surū*, A horn.
- † *sarwā*, A romance, a fable. A lie, a false report. Bare-headed. An apartment open to the front.
- † *surwād* or *sarwād*, Poesy, an ode, song.
- † *sarwār*, See *سر بار*.
- † *sarwāz*, See *سر باز*.
- † *sarwāl* (and *سرواله*), Breeches.
- † *sarwān*, Princes, chiefs.
- † *sarwandāz*, The top of a declivity.
- † *surūb*, Pasturing at liberty (a camel).
- † *sarwāl*, One cypress. A small arrow, round pointed. A locust just hatched.
- † *surūj*, A saddle. Plur. of *سرج*.
- † *sarwī jān*, A cypress. A girl walking with a graceful love-inspiring air.
- † *surūh*, Pasturing at large (in the morning).

- ♣ سروحشت *surūsh*, Night. ㊤.
- ♣ سرود *surūd*, Timid, running in terror.
- ♣ سرود و مجلس *surūd*, A song, modulation, melody. Singing and jollity. سرود کردن or سرودن, To sing.
- ♣ سرودی *surōdi*, A singer. ㊤.
- ♣ سرور *sarwar*, A sovereign, a prince, a lord, a chief, a leader, a general. Warlike. A work, business, affair. سرور مجلس, The master of a feast. سروری, Empire, sovereignty, a principality. Pre-excellence.
- ♣ سرور *surūr*, Joy, cheerfulness, delight, pleasure, contentment.
- ♣ سرور تام و ذوق, Full of pleasure and endless delight. سرور آباد, The dwelling of joy; i. e. pleasant. سروری *surūrī*, The name of an excellent poet.
- ♣ سرورسیدن *sarwarasīdan*, To be accustomed to, to suffer, be afflicted. ㊤.
- ♣ سرور *sarwāz*, Any covering for the head.
- ♣ سرور سوي *sarwī sahī*, Straight and tall as a cypress. Any thing growing long. Symmetry.
- ♣ سروش *sarūsh*, An angel. A spirit; the sound made by flying. ㊤. (or سروش, رحمت), The archangel Gabriel. سروش العجل, The angel of death.
- ♣ سروعة *surwāʿat* (plur. سروعات), A small tumulus, or hillock of sand.
- ♣ سروف *sarūf*, Large, powerful.
- ♣ سروف *surūf*, The cough.
- ♣ سروقت *sarwāq*, A retired bed-chamber, a closet, a cabinet. A convenient time.
- ♣ سروقد, Straight, erect. ㊤.
- ♣ سروکار, Affair, concern, business. ㊤.
- ♣ سرو کوهي *sarwī kōhī*, Juniper or wild cypress.
- ♣ سروال *sarwāl*, Putting on breeches, &c.
- ♣ سرون *sarūn*, A horn. The buttocks.
- ♣ سروناز *sarwāz*, A species of cypress. A beautiful woman, a sweet-heart.
- ♣ سرو *sarāh*, Current (as coin, &c.). A kind of Turcoman shoe or sandal. A narrow path between mountains. A channel in a declivity made by a torrent. (or سرو رفتار), Going well (a horse, &c.). A web of cloth. *Sirih*, Flame, fire. *Surah*, A kind of bird.
- ♣ سربه *surhab* (or سربه), A glutton, a drunkard. Long, corpulent.
- ♣ سربهجة *surhajāt*, Refusing. Twisting.
- ♣ سرهد *sarhad*, The fat of a camel's bunch.
- ♣ سرهنگ *sarhang*, A general, commander, a captain, a chief of any kind. A serjeant, a lictor, a lifeguard man, a commissary.
- ♣ سري *sari*, Magnitude, a large river. Chiefship. A kind of horse armour.
- ♣ سري (plur. سريان), A brook (swelling like a river). The best part of one's estate. Generosity, liberality, profusion (of wealth or life). A prince. *Sura'*, A nocturnal journey. *Sirri*, A secret,

a mystery. سريان کردن, To infect, to pervade. *surayān*, Syrian. سرياني, Idem. ㊤.

♣ سريّة *sariyat*, A cohort, an army, troops, any body of men from 300 to 500. *Siryat*, See سروة. *Suryat*, A nocturnal journey. *Surriyat*, A concubine.

♣ سريجان *surayjān*, A kind of sword (from سريج the name of the maker). A beautiful nose.

♣ سريج *sarih*, Naked. A work soon finished. (or سريجت plur. سريج), A girth, a surcingle. A horse-cloth, a coverlet. A patch, a shred.

♣ سريدن *sarīdan*, To sing.

♣ سرير *sarir*, A throne, an ornamented sofa or couch. A kingdom. A bier or coffin (without the body). A favour, benefit, affluence of the comforts of life. That part of the head next to the neck. سرير معدلت مصير, The throne of justice and equity. سرير الذهب, The throne of gold, i. e. The country between the Euxine and Caspian seas; so called from the privilege enjoyed by the Persian governors of Derbend to give audience on a golden throne. This province having been anciently considered as the barrier of the Persian empire, a strong mound had been built from sea to sea (by an old king, named Alexander the Great, not Alexander of Macedon), called in general the wall of Gog and Magog. This rampart Noushirvan the Just (Chosroes) having repaired and completed in the sixth century of the Christian era, as a bulwark against the incursions of the Northern barbarians, he granted the governor this mark of royal distinction, to procure him a degree of respect with the surrounding district, suitable to the high importance of his charge. See باب الابواب

♣ سريس *sarir*, The rain-bow. سريس, See سريس

♣ سريرة *sarīra*, A secret, a mystery. A plank, a seat. ㊤.

♣ سريرمدة *sarīri murdah*, A bier. ㊤.

♣ سري سوارى, In procession, on the way, or road. ㊤.

♣ سريش *sarish*, A veil. See سراغوش. *Sirish*, Glue. سريش کاهي, A vegetable glue. ㊤.

♣ سريشم *sirisham*, Glue. A gum.

♣ سريشه کن *sarishah kun*, A baker.

♣ سريشیدن *sarishidan*, See سرشتن. To squabble, quarrel, brawl.

♣ سري صاف, A kind of linen cloth. ㊤.

♣ سريط *surayt* or سريطي, Any thing swallowed.

♣ سريع *sariʿ*, Quick, nimble, ready, swift, making haste.

♣ سريعا, Swiftly, with the greatest expedition.

♣ سريغ *sarigh*, A bunch of grapes.

♣ سرين *surin*, The hips, buttock, thighs. Chosen, beloved. A graft or slip budding from another stock. Noise, clamour. سرين گاد, A seat, a plank. ㊤.

♣ سرينه *sarinah*, A wound in the head.

♣ سرياه *suriyah*, A chiefship; an army; a concubine. ㊤.

♣ سزا *saʿā*, Worthy, deserving. Congruous, agreeing with, convenient. A reward. A merited punishment.

▲ *sa'āsah*, Leading to a vicious life.
 ▲ *sa'awār* and *sa'awār*, Worthy, worthy of punishment. E.
 See *sa'awār*, Worthy of love. *sa'awār*, Dignity. Aptitude.
 ▲ *sa'awāl*, A monthly collector of the revenues. E.
 ▲ *sa'awāl*, Any thing relating to a *sa'awāl*. F.
 ▲ *sa'awāl*, To be worthy to suit.
 ▲ *susī*, Soft, tender. Weak, impotent, lazy, idle. E.
 Negligent. Paralytic. Profane. Enraged. *سست*, A gentle rain. *سست*, Weak in judgment. *سست*, Contracted in any of the members of the body, impotent. *سست*, Inconstant, faithless, perfidious. *سست*, Profaned. *سست*, To dismiss. *سست*, To profane. To dissolve. To neglect. *سستی*, Debility, impotence. Idleness, languor, sluggishness, slothfulness. E.
 ▲ *susī mahār*, A fool, ideot, vagabond. E.
 ▲ *sashambūh*, Tuesday. See *سشنبه*.
 ▲ *saṣad*, Three hundred.
 ▲ *silāh*, The post in the middle of a tent. The hot iron with which they cauterize (camels, &c.). *Suttah*, Herbage or plants of all kinds.
 ▲ *silār*, A sourish wine. ▲ *Silār* (and *سطام*), A fire-shovel.
 ▲ *silāh*, A long mark made by burning.
 ▲ *silām*, Edges of swords. Acute (men). The stopple of a phial. See *سطار*.
 ▲ *silabr*, Thick, gross, dense.
 ▲ *saḥ*, A flat roof, a platform. A surface. ▲ *سطح*, The surface of the ground. *saḥ*, Superficial.
 ▲ *saḥ*, *saḥ*, or *saḥ*, A row, line, series. Delineating, describing. Throwing on the ground.
 ▲ *saḥ*, An astrolabe.
 ▲ *saḥ*, Tyrants, oppressors.
 ▲ *saḥ*, Diffusion, dispersion.
 ▲ *saḥ* (fem.), Long-necked (ostrich).
 ▲ *saḥ*, A brass kettle. A vessel with one handle, used in baths, to pour water on the bathers. A large bucket. A square pliable leather drinking cup used by travellers. A trough or canal at the side of a well where cattle drink.
 ▲ *saḥ* (or *سطوة*), Making an attack, assaulting, overpowering. Abounding (in water). Going with long steps (a horse). *سطوة*, Dominion, majesty, power, authority, awfulness. *سكندر*, The majesty of Alexander.
 ▲ *saḥ*, The lungs. E.
 ▲ *saḥ*, Confession; compassion. E.
 ▲ *saḥ*, Plur. of *سطح*. *سطور*, Plur. of *سطر*.
 ▲ *saḥ*, Lines. See *سطر*.
 ▲ *saḥ*, Diffusing (light as the dawn), scattering (odours), raising (dust). Exaltation, eminence.
 ▲ *saḥ* (and *سطيحة*), A large and also a smaller leathern bottle or bag in which travellers carry water. *Saḥ*, Expanded,

lying upon the back. Killed. Slow in rising, from weakness in the feet. (or *سطيحة*), A plane, a level surface.
 ▲ *saḥ*, Aurora, the dawn.
 ▲ *saḥ*, Rheum, phlegm.
 ▲ *saḥ*, Plur. of *ساعي*.
 ▲ *saḥ* (or *سعاد*), Felicity, happiness, beatitude, good fortune, prosperity. *سعاد*, The happiness of this world and the next. *سعاد*, The mansion of felicity, the royal palace. *سعاد*, The asylum of prosperity, most august. *سعاد*, United to fortune.
 ▲ *saḥ*, Happy, august.
 ▲ *saḥ*, See *سعدان*.
 ▲ *saḥ*, Fire, flame, heat, vehemence.
 ▲ *saḥ*, The cough. *سعال*, A vehement cough.
 ▲ *saḥ*, The festival of palms.
 ▲ *saḥ*, Patient of labour, &c.
 ▲ *saḥ*, Calumny, accusation. Excelling another (in any art, or employment). Work expected from a half-free servant.
 ▲ *saḥ* Any viscous substance drawing into threads (as honey, syrup, pitch, &c.).
 ▲ *saḥ* (or *سعب*), A well abounding or overflowing with water. Abundant. Cheap.
 ▲ *saḥ*, Amplitude, capacity. Facility, convenience, opportunity, or ability (of doing any thing). Obvious, easy (to be performed).
 ▲ *saḥ*, A kind of origany or marjoram. Impudent, obscene. A woman that loves a woman (such there are in the East, said to be inspired with a degree of phrenzy unknown even to a lover and his mistress). Instrumentum in modum virgæ virilis, confectum ex serico vel simili materia, quo, ad medium corporis sibi alligato meretrices utuntur.
 ▲ *saḥ* (or *سعتري*), Crafty, political. Liberal. Brave. Impudent. Mulier quæ utitur instrumento modo explicato, et se pro viro gerit.
 ▲ *saḥ*, A wound in the hand.
 ▲ *saḥ*, An onion.
 ▲ *saḥ*, Felicity, happiness, prosperity, a fortunate aspect of the stars, especially ten stars, of which four make the 12, 13, 14, and 15th mansions of the moon (see *قمر*), (dual) *سعدان* or *نحسان*, The two beneficent stars, i. e. Jupiter and Venus, and *نحسي* denoting the malignant planets Saturn and Mars). *اكر سعد*, The conjunction of Jupiter and Venus. The most fortunate of all the stars, i. e. The sun. *سعد*, Venus and Aurora. *سعدا* (plur.), The happy or fortunate. Rivers.
 ▲ *saḥ* (or *سعد*), Galingale, cyprus, a prickly plant of which camels are fond.
 ▲ *saḥ*, The nipple of a woman's breast. The callous part of a camel's breast on which he reclines. (plur. *سعدانات*),

The knot on the lower part of the rope or chain which suspends the scale to the balance; a similar knot on the strings of sandals.

▲ سعادى *Sa'adī*, A celebrated Persian poet, author of the *Gulistan*, *Bostan*, &c.

▲ ساعر *sa'ar*, Burning, flaming. Ascending. Exciting, raising (war or flame). Giving (to another) opportunity or power (to do evil). Paining, or piercing (with arrows). A pain-giving wound (from an arrow). *Sī'ar*, A price put upon provisions, &c. a tax. *Sa'īr*, Outrageous. *Su'ur*, Torment, trouble, pain, sickness. Flaming fires.

▲ سعاراة *su'arāṭ*, Aurora. The rays of the sun transmitted through a window or crevice into a dark place.

▲ ساعران *sa'arān*, Running precipitately. Mad.

▲ ساعراف *sa'arāf*, Going backwards and forwards when doing any thing. A yellowish colour inclining to black. A slight cough. The beginning of any business; the keenness with which one pursues any new undertaking.

▲ ساعساى *sa'asa'ī*, Driving goats, with سع

▲ ساعى *sa'ī*, Putting medicine or snuff up the nostrils of another. Piercing with a spear.

▲ ساعف *sa'af* or *sa'af*, The furniture which a bride carries to her husband's house. A fissure in the nails or hoofs. A distemper incident to camels, which makes the hair drop from the nose, &c.

▲ ساعفة *sa'af* (and ساعف), A kind of ulcer growing on the heads of infants. *Sa'afaf*, A dry branch of a palm-tree.

▲ ساعال *sa'al*, A bad species of dry dates.

▲ ساعلا *sa'ālā* (and سعالاة), A hideous and dangerous species of dragon.

▲ ساعلاى *sa'ālā'ī* or *sa'ālā'ī*, Coughing.

▲ ساعم *sa'am*, The quick pace of a camel.

▲ ساعن *sa'en*, Fat of meat. *Sa'en* (pl. سعنَة), A large leather bottle cut through the middle for holding wine, water, &c. A case in which a woman puts her work. *Sa'enat*, A little; a small thing.

▲ سعاد *su'ād* (سعودَة), Felicity, good fortune. Happy, favourable, propitious.

▲ سواعى *su'awī*, Medicinal snuff.

▲ سوعوف *su'ūf*, Plur. of سعف, Sign. 1. Household utensils. Large flaggons or jars. Endowed with liberal principles and an excellent genius.

▲ سوعوم *sa'ūm*, Going (quick, a she camel).

▲ سعى *sa'y*, An endeavour, purpose, intention, an enterprise, design, effort, diligence, care, labour. سعى جميل ساختن, To use every endeavour. سعى دار, Labouring, endeavouring.

▲ سعيد *sa'id*, Fortunate, happy, august. A river, a brook, a gentle stream. Name of a sect. ع.

▲ ساعيدى *sa'aidiyū*, Striped Arabian cloth.

▲ ساعير *sa'ir*, A flaming fire. An Arabian idol. اصحاب ساعير, Idolators, worshippers of fire.

▲ ساعيط *sa'īṭ*, Tartar of wine.

▲ سغ *sagh*, An oblong arched edifice, a portico, gallery, or piazza. The roof, the flooring or storey of a house. A cow's horn. The tetter or ring-worm.

▲ سغب *saghib* and سغبان (pl. سغبان), Hungry, famished. *Sagb*, Hunger.

▲ سغبه *saghibah*, Obsequious, obedient.

▲ سغت *saght*, Firm, &c. See سفت

▲ سغته *saghtah*, Letters of credit, &c. See سفته

▲ سغد *saghd*, A gentle rain.

▲ سغد *saghd* or سغده, Ready, prepared. Bent with age. A pleasant country near Bokhara. پير سغدى, A wise experienced old man.

▲ سغدى *saghdī*, Readiness, &c. Meat dressed with pease, prunus, &c. also with grapes, kernels of nuts, spiceries, sweet herbs, &c. A pudding or sausage stuffed (with mushrooms, &c.).

▲ سغر *saghr* or *sighr*, A porcupine, a hedge-hog.

▲ سغرى *saghrī*, Back of a horse or other beast of burthen; the crupper. The leather of a horse's back. The skin of a certain fish, shagrin.

▲ سغرى پوش *saghrīpōsh*, A saddle-cloth, housing.

▲ سغسغه *saghsaghal*, Removing any thing from its place (as hair, &c.) by pressure. Oiling or ornamenting the head. Hiding under the earth. Larding meat.

▲ سغم *saghm*, One badly fed.

▲ سيف *sif*, The shoulder. A rope or wreath of silk or wool (with which they strike one another in play or when dancing).

▲ سف *saf*, After. *Suff*, Twisting palm-leaves. Taking dry medicines. *Siff* or *suff*, A species of flying spotted serpent.

▲ سفا *safā*, Earth or dust (especially dug from a grave or a well). Thinness of hair on the forehead of a horse. Leanness. A thistle; (سفاَة, A particular part of a thistle). A species of plant. *Sifā*, Abusing one another. Curing. *Suffā*, Abusing one another. Curing. *Saffū*, A slandered, a reviler.

▲ سفاچ, Bills of exchange. ع.

▲ سفاح *sifāh*. See سفاغ *saffah*, A shedder of blood, a tyrant; one whose words are powerful. The surname of the first khalif of the house of Abbas. A whore-monger.

▲ سفاذ *safād*, Iniens (femellam).

▲ سفاى *sifār*, A camel's halter, or the ring in his nose. Travelling with others. سفاى *saffār*, A bookseller, a librarian.

▲ سفاى *sufār*, The eye of a needle. The notch of an arrow which receives the bow-string.

▲ سفاى, Quinces. ع.

▲ سفاى *sufārat*, An agreement, pacification. An embassy. Making peace between others. Writing, collecting or binding a book. Shining, becoming light (as the dawn). Displaying her face (a woman). Setting out, travelling. Sitting down or along with.

▲ سفاى *safārish*, Commission. ع.

▲ سفاى *safāsīk*, The undulated surface of a sword.

- ▲ *sufāṭ*, Household furniture.
 ▲ *saṣūf*, Roasting spits.
 ▲ *sanaṭ*, Sage (plant). z.
 ▲ *safāṭ*, Murder. z. *safāṭi*, A murderer. z.
 ▲ *saffāṭ*. See *safāṭ*.
 ▲ *safāl*, Meanness of rank, depression. Descent, fall.
 ▲ *sifāl* (or *safāl*), Any kind of earthen ware.
 ▲ *sufāṭ*, Low or interior place. Opposite to the wind.
 Living in misery.
 ▲ *sifālin*, An earthen vessel. Made of earth. A potter.
Sifālinah, Any glass or earthen ware.
 ▲ *safālah*, *Sofala* (a certain island), A tile, earthen vessel. z.
 ▲ *saffān*, The commander (also the builder) of a ship.
 ▲ *sifānāj*, Spinage.
 ▲ *sifānāṭ*, The art of ship-building. *suffānāṭ*, A pearl.
 ▲ *safāḥ*. See *safāḥat*, Stupidity, folly, insolence. Insipidity. z. See *safāḥ*, Foolishly, saucily, petulantly.
 ▲ *safāyn*, Ships, boats, plur. of *safīn*.
 ▲ *safī*, Drinking a great deal without quenching thirst.
Sift, Pitch. *Safaṭ*, Unwholesome meat. *suffaṭ*, A grain or handful of twisted palm leaves.
 ▲ *safī*, Firm. Thick. Hard, stiff (linen cloth). The shoulder. The upper part of a man. *Sufī*, The eye of a needle. Bore, perforation. z. A compressed thing.
 ▲ *safṭajāṭ*, Giving a bill of exchange or a letter of credit, paying money to receive it with interest in another country.
 ▲ *sufṭajāḥ* and *safṭe*, Bills or letters of exchange, bankers' notes.
 ▲ *sufṭan*, To bore, perforate, pierce. To drill. z. *sufṭah*, Pierced, &c. To give, present, bestow. z. A necessary work, any thing which one has occasion for. Sending a man any where; also the cause for which he is sent, or the recommendatory letters which he carries with him.
 ▲ *safṭah*, A bill of exchange. z.
 ▲ *sufṭidan*, To perforate, to split, to insert. To cause any thing to happen, to make things meet. To join by sewing, tying, &c. To cause either good or evil.
 ▲ *safī*, A violent blast of wind.
 ▲ *safī* and *safīḥ*, An unripe pumkin or gourd.
 ▲ *safī*, Pouring out (as water or blood). The foot of a mountain. Whoring.
 ▲ *safūd*. See *safūd*.
 ▲ *safūr*, War, battle. A journey, voyage, travelling, setting out on a warlike expedition. A day. Whiteness, brightness. *safūr*, To travel. *safūr*, A very long journey. *safūr*, A voyage. *safūr*, A victorious war. *safūr*, In

peace and war. Abroad and at home. *safūr*, To be at war. To be on the road. *safūr*, To undertake an expedition or a journey. *safūr*, Warlike apparatus, preparations for a journey. *Safūr*, Sweeping (a house). Shaving, filling, separating. Bridling (a camel, &c.) A file for polishing. *Sifr*, A written book, a volume, a letter, the title of a book a journal of receipts and disbursements. *Safar*, A table cloth. z. *safarjīn*, A servant, who lays the cloth. z. *safar*, Travelling without motive or advantage. z. *safar*, Death. z. *Sufar*, Tables. *safar*, Plur. of *safar*.

▲ *safaraṭ*, Writers. The recording angels. *sufaraṭ* or *sufarah*, Travelling provisions. A table (especially a circular one of leather, which travellers spread upon the ground; when on the road, it is contracted by strings round the edges into the form of a wallet for carrying provisions, &c.). A table, a cloth, a towel. *safaraṭ*, The painted or starry table of heaven. *sufaraṭ*, Sitting at table, i. e. a guest. *Sufrah*, Any thing on or in which victuals are placed; the wallet of religious mendicants, &c. Provisions prepared by men of hospitality for strangers, travellers, and the poor. *safar*, A large fishing net. z.

▲ *safarjil* or *safarjil*, A quince.
 ▲ *sufarah*, An Ethiopian wine.
 ▲ *safāf*, Wicked. A contemptible business. Any thing bad. Fine sand or earth.

▲ *sufust*, A lemon or citron tree.
 ▲ *safsaṭ*, Any thing bad, or trifling. An argument (especially sophistical).
 ▲ *safsaṭ*, Sifting (bran). Spoiling (one's work). Lines on a sword blade.

▲ *sifṣir*, A broker. A courier, messenger, running footman, a follower.

▲ *safat*, A hamper (for cloths, &c.). A small pot for sweetmeats, &c. A leather sheath or vessel. *Safī*, Liberal, benign, beneficent, affable.

▲ *sif*, Flapping the wings (a bird). Buffeting, striking, flogging. Catching one by the forelock, and dragging him by it. Scorching (as the sun, a hot wind, or fire) and changing the colour of the face. *safā* (fem.) (pl. *safā*), From red becoming blackish (a woman, &c.). A trivet.

▲ *safāṭ*, Mad, furious, possessed with the devil. *Sufāṭ*, Blackness with a mixture of red; the pallid colour in the cheeks of a fatigued emaciated woman. A blackish house surrounded by ground of a different colour.

▲ *safī*, Effusion, as *safī*, The effusion of blood.
 ▲ *sufkaṭ*, A wink with the eye.

▲ *suf* or *sif*, Meanness of origin. Inferior. *safāṭ*, Venus and Mercury (as being inferior planets). *safāṭi* (fem. pl. *safāṭ*), Inferior, mean, ignoble. *safāṭ* (or *safalah*), An inferior condition, meanness. (pl.) The common people, the canaille. The feet of camels. *Sufah*, Ignoble, vile,

base, contemptible; avaricious, envious, invidious. سفلي *suffi* (fem. سفلية), Inferior, mean. Infernal. عناصر سفلية, The inferior elements.

سفلي *safallaj*, Long, tall.

سفليدن *siftadan*, To blow a flute, &c. To break wind. To whistle. ز. To compress. To pierce, to bore. *Suftadam*, To cough, to sneeze.

سفن *safn*, Peeling, shaving, scraping, hewing, planing, filing. Sweeping. Whirling up the dust (the wind). A hatchet, plane, stone, file, or any thing used in smoothing another. The skin of a crocodile with which they cover the hilts of swords. *Sufun*, Ships, pl. of سفينة

سفنچ *safinj* or *safanj*, A sponge. A globule of paste.

سفنچ *safanajj*, A swift ostrich.

سفنجه *safanjah* See سفنج, Rest. Tranquil, quiet, peaceable. A water-melon.

سفند *sifand*, Wild rue or the seed.

سفندارند *safandārand*, Earth, an angel, the sign Pisces; the twelfth month. ز.

سفوف *sifuz*, Swift in running or flying.

سفوف *sifūh* plur. of سفوح.

سفوف *saffūd*, A roasting-spit.

سفور *sufūr* plur. of سفر *sifr*.

سفوف *sifūf*, (A medicine) taken simply, (not mixed), or dry, (in opposition to an electuary). A pomegranate grain. Powder, dust. ز.

سفول *sufūl* See سفال *safāl*.

سفون *safūn*, A wind sweeping the ground.

سفه *safah*, Folly, stupidity, imprudence, rashness, caprice, inconstancy. Drinking much without quenching thirst. *Saffah*, A sofa, &c. See

سفاه *safahā* plur. of سفية.

سفاهل *safahāl*, Ambushes; hidden. ز.

سفي *saffi*, Scattering dust (wind). A violent wind. A cloud.

سفي *sufyā*, Having thin scattered hairs on the forehead (a horse). Swift (mule).

سفي *sufih*, The eighth arrow in drawing lots (which is unfortunate).

سفیکان *safihān*, Two sacks joined together like saddle-bags.

سفید *safēd* or *sapēd*, White, fair. بحر سفید, The White Sea, i. e. The Mediterranean. سفید ریش, Having a grey beard. سفیدتر, Whiter, سفیدترین, Whitest. سفید آب and سفیداج, A white wash used by ladies. سفیدار, The white poplar tree. سفیدیا, A kind of white soup made with oxygal, to which they add meat and spinage. سفید مهره, A small white shell of the species called concha veneris, or mother of pearl. سفیدالچه, A kind of shawl. سفید زد, Mercury, a mixed metal of copper and tin. ز.

A mixed metal. ز. سفید کاسه. A brave young man. ز. سفیده *safēdah*, Chalk, whiting. ز.

سفير *safir*, A broker. *Safir*, A sapphire.

سفير *safir*, A fallen leaf. An ambassador, internuncio, mediator, arbiter.

سفي *safif*, (Cloth) of a thin texture. The belt or girth of a camel's saddle. Carrying any thing near the surface of the ground.

سفي *safifa*, Any thing made of the leaves of palm-trees.

سفي *safih*, Hard, firm. Impudent.

سفيك *safik*, Poured out, overflowing.

سفين *safin*, A vein running from the ankle to the great toe. A wedge; in form of a wedge.

سفينة *safina* (پ *safinah*), A ship, a vessel, a bark. A boat. ز. Of an oblong form (a book, &c.). سفينة نوح, The ark of Noah.

سفينه راکب رفتن *safinah*, To go on board, to embark.

سفيه *safih* (fem. سفیه, plur. سفیيات), Foolish, stupid, insane, ignorant, imprudent. Thin, open (cloth). Impertinent, impudent, insolent, petulant, saucy, licentious, extravagant. سفیهی *safihī*, Madness, stupidity, insolence, &c.

سقي سق *sik*, A word used in driving bulls.

سقا *sakā*, A carrier or vender of water. A cup-bearer. Vide سقا قوشي, A linnet (taught to draw water for itself). A large aquatic bird. *Sikā*, A bottle, particularly one used for churning. سقاة, A female cup bearer or water-carrier. سقاة, Water-carriers, plur. of ساقی.

سقاط *sikāt*, Carrying away. Deficient. Languid, fainting in the course (a horse). Reciting any thing (as verses) alternately with another. A fall, a slip. سقاط *sakāt*, A broker, a dealer in small wares. A sword cutting any thing through so that it falls to the ground. The bolt or bar of a door.

سقا *sikā* See سقاع.

سقام *sakām* (or سقامه), Sickness, infirmity.

سقایه *sikāyah*, Presenting (water or wine). سقایة اهلي, A man who supplies travellers with water from charity. A cup, a drinking vessel. A measure for corn. The place in the belly where water in

the dropsy collects. سقایة *sakāyah* See سقاة.

سقایف *sakāyf* plur. of سقایفة.

سقایون *sakāyūn*, Cup-bearers, plur. of سقا.

سقب *sakb* (plur. سقوب سقاب and سقبان), The male foetus of a camel. The pole of a rustic tent. The being long, gross, plump.

سقبه *sakba*, A female ass-colt.

سکت *sakit*, *sakt* or *sakāt*, The being unfortunate. ز. Unfortunate.

سکته *sak-hat*, Baldness.

سقد *sakdā* (plur. سقد), Redness.

سقد *sakdud*, A lean extenuated horse.

سقر *sakar*, Hell. نار سقر, Hell fire. سقرات (plur. سقرات), The intense heat of the sun.

- ♂ سقراط *Suqrāt*, Socrates.
- ♂ سقراق *suqurka* (سقراق), Ethiopian wine. An inebriating draught made from millet.
- ♂ سقرات *sakarāt*, A warm woollen cloth, purpet. z.
- ♂ سقا *sakī* *sikī* or *sukī*, Fire. Sparks struck from a steel.
- سقط الزند, The same. The name of a *diwān* or poem of above 3000 distichs, so named by the author (Abou' l'Ola) because struck off in the fire of his youth. *Sakī*, Abortive. The lower part nearest the earth (of clouds, tents, wings of birds, &c.). *sikī'ān* (dual), The two wings (of an ostrich). The first and last parts of the night.
- Sikī*, A large brick or lump of earth. *Sakat* (plur. سقطات), An error, failure, defect, fault, erratum, blunder, mistake (in computation, writing, speaking, &c.). Any thing of a base or useless nature; merchandize of a perishable quality, either spoilt or spoiling; also whatever drops from a height, and is dashed to pieces, bruised, or scattered in the fall. Lame, mutilated. سقطه, A fall, a slip, a stumble, a false step. Detriment. سقط شدن, To die. z. سقط نامه, Certificate of the death of a horse. z.
- ♂ سقلا *sakla'*, Lame, &c. See ساقط.
- ♂ سقنطار *sikīrī* and سقنطار, Pasture frequented by cattle (as being agreeable).
- ♂ سقع *sak*, Going away. Growing. See سقع *suk*, A shore, coast; tract. See ناحیه.
- ♂ سقنطار *sakātara'*, Very long bodied, large and strong (man or camel.).
- ♂ سقف *sakf* (plur. سقوف *sukuf* or *sukf*, سقوف and سقوف), A roof, a floor, the raftering of a house, the ceiling. The sky. A dangling beard. سقوف خانه, The roof of a house, the ceiling. *Sakaf*, Length with curvature (in timbers or rafters). سقفا *sakfū*, (fem.). Long and crooked, bent in consequence of the length; long necked (ostrich). *Sakafū*, Intercessors, mediators. See شفعاء.
- ♂ سقل *sakl* (for سقل, Polishing. *Sakl*, The hypochondria or body under the short ribs. Thin round the middle (a man). Having lean buttocks (a horse).
- ♂ سقالات *sakalāt* (or سقراط), Scarlet cloth.
- ♂ سقلاویه *Saklūhī*, The Slavonians, supposed by the Arabians to be descended from Scylab, a son of Japhet. Under this name, however, the Mahometans comprehend often the Servians, Bulgarians, Moesians, Thracians, Albanians, Macedonians, and the northern parts of Greece.
- ♂ سقلاویه *saklūbāt*, Casting on the ground.
- ♂ سقم *sakam* or *sukm*, Indisposed. Sickness.
- ♂ سقمونیا *sakmūniyā*, The herb scammony.
- سقمه, Sickness, error, incorrectness. z.
- ♂ سقما *sakma'*, Sick, infirm.
- ♂ سقنقور *sikunkūr*, A kind of newt or spawn of the crocodile burrowing in the sand (when held in the hand, it is said to be a stimulative to venery).
- ♂ سقوت *sakūt*, Falling. See ساقط. *Sukūt*, A fall, a slip, a tumble. A delivery, dropping (a colt). Falling from the hand.

- ♂ سقوف plur. of سقوف. ♂ سقوب plur. of سقوب
- ♂ سقه, A water carrier. z.
- ♂ سقا *sakī*, Clouds pouring down great drops of rain. *Sikī*, Any quantity of water either for drinking or watering ground. Watering, presenting liquor or drinking to another. Having the dropsy; or a yellow water in the belly at the delivery. A palm.
- سقا کردن, To water, (as plants, &c.). سقيا *sukiyā*, A shower.
- ♂ سقبة *sakibat*, The poles of a tent.
- ♂ سقبط *sakīṭ*, Snow, ice, hoar frost.
- ♂ سقطة *sakīṭat*, A mean, base woman.
- ♂ سقيفة *sakīṭat*, A broad plank. The deck of a ship. A high bench for reclining upon, before the doors or under the porticos.
- Sakīṭah*, A plank, bench, desk. z.
- ♂ سقيم *sakīm*, Sick, infirm.
- ♂ سكت *sak* (or سكت, انكور), Night-shade. *Sikī*, Vinegar. Wine. *Sukī*, Smelling sweet. The musk gall apple. Terror, fear. Timid, sorrowful, sick. A narrow-mouthed well. A scorpion's hole.
- ♂ سكت *sakī*, Overlaying a door with broad iron plates, by way of security. Mutilating the ears. (plur. سكات), A club. A die for coining money. *Sakī*, A coat of mail formed of close rings.
- Sukī*, An aromatic composition. See سكت *sukī*.
- ♂ سا *sakā*, A quiver.
- ♂ سكات *su'āl*, Silence, or whatever causes it. The being silent.
- ♂ سكات *su'āl*, A silent lurking serpent, not perceived till it bites. Happiness, prosperity.
- ♂ سكاجه *sakājah*, Ignorant, simple.
- ♂ سكاچه *sakāchah*, The night mare.
- ♂ سكار *sakār*, Bread of the finest flour baked with butter and sugar, usually given in presents on New-year's day. See روز — Thin paste, between the folds of which they put plums, apples, &c. making a kind of puff. سكاروا, Bread baked upon the coals or under the ashes. سكارهنگ, A hook, with which they draw the bread from subterraneous ovens. *Sikār*, Wine made from dates, &c.
- ♂ سگار *sakār*, A maker of date wine, mead, &c.
- ♂ سگارچه *sakār-chah*, Foolish, ignorant.
- ♂ سگارو *sakārū*, A large oblong loaf of fine flour (about a yard in length).
- ♂ سگارون *sakārūn*, Long, full. A hedge-hog.
- ♂ سگستن *sikāshān*, To hold by force.
- ♂ سگاف *sakāf*, Burnt silver lace. A clew of silk, as taken from the cones.
- ♂ سگاف *sakāf*, A boot, shoe, or slipper maker, and, in general, any handicraftsman.
- ♂ سگافه *sakāfah*, The bow of a violin, &c.
- ♂ سگاک *sakāk*, A plank, a board.
- ♂ سگاکین *sakākīn*, Knives. A cutler.
- ♂ سگال *sakāl*, A plank. The nightingale.

- سكالة *siḡūlah*, Dung (of men or dogs).
- سكان *sakkān*, A cutler, a knife-maker. *Sukkān*, An anchor. Inhabitants.
- سكوانه *siḡūwānah*, A hard nut.
- سكب *sakb*, Pouring out (water), flowing. Going a swift pace (a horse). A tall man. Name of a plant, and *sakab* of an odorous tree. The anemone. The scales of the head.
- سكبا *siḡbā* or *siḡibā*, A dish made of meat, wheat-flour, vinegar, &c.
- سكبين *siḡbinaj* (سكينة), Sagapenon, a kind of medicinal herb; also gum Arabic.
- سكت *sakt* See سكات—Silent, yet able to speak well when occasion requires. سكة *siḡlat*, A plough-share. A row of palm-trees. A wide street. A die for coins, &c. See سكة.
- سكته *saktat*, Silence. Silent. An apoplexy. *Sukḡat*, Any thing imposing silence, fruit, play things, &c. as pacifying children.
- سكتيان *sakḡtiyān*, Leather. See سختيان.
- سكخانه *siḡkhānah*, A wine shop, a tavern.
- سكر *sakar*, Shutting (the eyes, a door, &c.). Damming up (a river, &c.). *Sukr*, The being intoxicated. Inflamed with rage. *Sakar*, An inebriating drink (especially date wine). *Sakr* or *sukr*, Drunkenness, crop-sickness. *Siḡr*, A mound or dike for confining water. سكر *sukkar*, Sugar. سكر مكر *sukkar makkar*, Sugar-candy. *Siḡkar*, Always intoxicated.
- سكر *sukar*, A saucer. A hedge-hog, a porcupine.
- سكرات موت *sakarāt mawt*, Agony, fainting. سكرات موت, The agony of death.
- سكران *sakrān*, Drunk.
- سكرين *sukkar pīn*, March pane.
- سكرجه *sukurchah*, A saucer, a measure.
- سكركة *sukurkaḡ*, Drink made from millet.
- سكره *sukurah*, A saucer. A weight.
- سكرى *sukari*, Intoxication. E.
- سكرين *sukkarīn*, (Made) of sugar, sugared.
- سكر *siḡtī*, A carpenter's instrument, a kind of hatchet.
- سكره *siḡḡah*, A sigh, a sob.
- سكرستن *sukustan*, To be broken or torn up.
- سكرت *sukḡḡ*, Swift (horse). A horse going quick with a jolting trot. A stony pear.
- سكره *sakḡḡat*, Weakness. Strength.
- سكرى *siḡḡī*, Hiccough. E.
- سكر *sakī*, Foreign, strange.
- سكر *siḡl* or سكة, A large black fish.
- سكرى *saklābī*, A castor, or beaver.
- سكر *sakam*, Going with short, fatigued, slow steps. *Sakim*, A cricket.

سكن *sakn*, Inhabitants, the people of a house. *Sakan*, A dwelling. Fire.

سكنه *sakīnah* (plur. سكنات), A habitation. Quiet, constancy, firmness. *Sakanat*, Quiescent, i. e. wanting a vowel (a consonant). Inhabitants, citizens.

سكنج *sikunj*, An ulcer on the lip. A putrid smell from the mouth. A musk rat. E.

سكنجين *siḡanjubīn* (سكنكين), Oxytel.

سكنجیدن *saḡanjīdan*, To choose. To cough. To take up with the tips of the fingers.

سكندر *siḡandar*, Alexander. Two princes of this name are much celebrated in the East, (both distinguished by the title of ذو القرنين, Having two horns (of the world), implying that they conquered the globe from east to west; the first supposed to be one of their most ancient kings (See سرير الذهب); the other Alexander of Macedon, whom they call also *Ben Filicos* (son of Philip), and *Rumi* (the Grecian). Some Persian historians say, however, that he was not the son of Philip, but of *Dārāb* (Darius), who having married a daughter of Philip, sent her back, though pregnant, because he disliked her breath; that being delivered of Alexander at her father's court, Philip educated him as his son, and bequeathing him his crown with the secret of his birth, he laid claim to the throne of Persia, then filled by his younger brother Darius (by another mother), and supporting his pretensions with a powerful army, defeated him, and reigned as the tenth king of the Caianian dynasty; dividing his empire on his death-bed amongst twenty-four of his principal commanders, the chief of whom they call Lagos (Ptolemy). The *Tārīkh-i Muntakhab* relates, however, that he distributed his dominions in his life-time among the sons of those princes whom he had conquered, on the condition of their paying him homage as lord paramount, and furnishing certain quotas of troops; which terms they punctually complied with till his death, when each became independent in his feudal principality. (If there are circumstances in these Eastern details inconsistent with truth, let it be remembered, that they are not more visionary than the legendary improbable fictions which swell the Greek historians). The conquests of Alexander are celebrated in many Persian, Arabic, and Turkish histories, romances, and poems, under the titles of *Sikandar nāmāh* (the book of Alexander), *Ainahi Iskandari* (the mirror of Alexander), *Bahārīs-ān* (the mansion of the Spring), &c.

سكندر *saḡandar*, Name of a game.

سكنكور *sakanḡūr*, A newt, or young crocodile. See سکنکور.

سكنه *siḡannah* See سكر and سكارون.

سكنى *sukna*, Quiet, fixed, firm. Going or dwelling any where for tranquillity. Inhabited. A place assigned as a habitation.

سكوب *sakūb* See ساكيب.

سكوبا *sakūbā*, A bishop, a presbyter.

سكوت *sakūt*, The being quiet, taciturn. *Sukūt*, Silence, quietness. Being silent, sedate.

▲ *sukūr*, Becoming calm (as wind) after a storm.
 ▲ *sukūshāk*, Lightning, a thunder-bolt.
 ▲ *sukūk*, Consolation. A gall or oak-apple.
 ▲ *sukūn*, Tranquillity, rest, quiet. Firmness, constancy. Cessation. *z.* Residence, dwelling. Fixed, sedate. Inhabiting, repairing to any place for quiet. Having no vowel (a consonant. See *سکن*). Poor, miserable. *سکون و جنبش*, Rest and motion. *Sukūnat* See *سکینة*.

▲ *sikah*, Vinegar. See *سرکه*.

▲ *sikkah*, A die for coining, the impression on money. *سکه دار*, Having power of coining, i. e. an independent sovereign. *سکه زن*, To coin. *سکه زن*, A coiner, the master of the mint. *سکه روپیہ*, A sicca rupee, of full standard weight. There is a degree of magnificence in some of the Eastern coins, together with an elegance of fancy in the inscriptions, to which the Europeans have nothing similar. A mere accident having afforded me an opportunity some time ago of making a hasty transcript of one (struck at Delhi, A. D. 1653, in the reign of the great Mogul Shah Jehan), which to me appeared to give weight to the above observation, I shall here insert a description of it, as it may to some perhaps be an object both of curiosity and information: It is of gold, and circular, above 70 ounces in weight, nearly four inches diameter, and four lines thick; in value about 300*l.* Within the circle on each side is described a square, the angles in contact with the periphery, in which, and in the complementary segments, are the following inscriptions. N. B. The coin in question measures five inches and a half. *z.*

1. Within the square on one side (in four lines. *z.*).

شہاب الدین محمد صاحب

قران ثانی شاہ جهان پادشاہ غازی. (۲۸ *z.*)

The bright star of religion, Muhammad, a second Sāhibi Kirān, Shāh Jahān, the victorious emperor. (Sāhibi Kirān is a royal title, similar to Cæsar, Augustus, &c. It was adopted by Tamerlane).

2. In the segment of the circle, on the upper side of the square (in two lines. *z.*).

سکه بر مہر دوسد مہری زد از لطف اللہ

The impression upon this coin, of 200 mohurs (see مہر) was struck by divine favour,

3. On the lateral segment to the left hand (in two lines. *z.*).

ثانی صاحب قران شاہ جهان دین پناہ

by the second Sāhibi Kirān, Shāh Jahān, the defender of the faith.

4. On the bottom segment (in two lines. *z.*).

روی زرباد از نقش سکہ اش عالم فروز

May the face of gold, from the sculpture of his coin, enlighten the world,

5. On the lateral segment to the right (in two lines. *z.*)

تا شود از پرتو خورشید روشن روی ماہ

as (long as) the splendid face of the moon is (illuminated) by the rays of the sun.

On the Exergue or Reverse.

1. Within the square (in five lines. *z.*)

لا الہ الا اللہ محمد رسول اللہ

ضرب دار الخلفہ شاہ جہان آباد ۱۰۶۲

There is no God, but God, and Mahomet is the prophet of God. Struck in the capital of Shāh-jahānābād (Delhi) A. H. 1064 (A. D. 1653).

2. On the top of the square (in two lines. *z.*)

شد ایمان از صدق ابی بکر انور

Religion was enlightened by the truth of Abībākar (Abubekere);

3. On the left hand compartment (in two lines. *z.*)

شد از عدل عمر اسلام قوی دست

The faith was strengthened by the justice of ʿamar (Omar);

4. On the bottom compartment (in two lines. *z.*)

از شرم و حیای عثمان دین تازه شد

Piety was refreshed by the mildness and modesty of ʿasmān (Othman);

5. On the right hand compartment (in two lines. *z.*)

ولایت انور در علم علی یافت

The world was illumined by the learning of ʿalī (Ali).

▲ *sakī*, A die for coining. See *سک* *sakī*.

▲ *sakayt*, The last horse in running a race (especially the tenth). *sikil*, Silent, reserved. *z.*

▲ *sikīr*, Drunken. See *سکر* *sikīr*,

▲ *sikiz*, Malignant, wild, fierce, vicious. A young unbroke horse. A blacksmith's forge, a furnace. *sikizah*, Kicking (horse).

▲ *sikizdan*, To gallop. To be obstinate, refractory, vicious, to spring or prance backwards and forwards. To commit a crime. To fold or wrap together. To pour liquor.

▲ *sakilah*, A sort of iron. *z.*

▲ *sukayn*, A swift ass. *sikīn*, A knife.

▲ *sakīmat*, Tranquillity of mind, gravity, modesty, constancy, repose.

▲ *sag*, A dog. *سگ*, Like a mad dog.

▲ *sag*, The water lizard. *z.* *سگ*, An otter. *z.*

▲ *sag*, An otter. *z.*

▲ *sagāb* or *سگابی*, The castor or beaver.

▲ *sagūr*, A scoundrel, a knave.

▲ *sigāl*, Thought, suspicion, calumny. *نیک سگال*, Benevolent. *بد سگال*, Malevolent. *دشمن بد سگال*, A malignant enemy.

▲ *sigāl*, Thought, thoughtful, a speaker. *z.* See *سگلدین*

▲ *sigālīsh*, Thought, contrivance, deception, fraud. Controversy, expostulation, litigation. Any bag or other repository for clothes made of linen, leather, &c.

ف سگالیدن *sigālidan* (or سگالش کردن), To think. To speak traducingly of the absent, to meditate mischief, to resolve to injure another. To deceive. To blab or chatter. To warble (as the nightingale). To sing. ز.

ف سگان *sagān*, Three and three. Dogs.

ف سگانه *sagūnah*, Triple, of three kinds.

ف سگبان *sagbān*, A dog-keeper. A lifeguard-man, a foot-soldier, سگبان باشی, The colonel of a regiment, the commander of the guard.

ف سگبستک *sagbastak* or *sugi bastak*, A sagacious dog.

ف سگچه *sagchah*, A little sagacious dog.

ف سگدار *sugdār* See سگوار.

ف سگدندان *sagdandān*, A canine tooth.

ف سگرفند *sigarfand*, A stumbling horse. *Sigarfandah*, Stumbling. سگرفیدن, To trip, slip, &c.

ف سگزن *sagzān*, A broad-headed pointless arrow, with which boys learn to shoot.

ف سگزدن *sigzādan*, To commit a crime.

ف سگسار *sagsār*, A species of imaginary monster, with the head of a dog, the yellow face of a dragon, the hair of a goat, the ears of an elephant, and blue eyes. An avaricious man.

ف سگسر *sagsar*, Having the head of a dog.

ف سگنگور *sagangūr*, Nightshade.

ف سگوار *sugzār*, Lamenting, sorrowful, anxious. Sweet-smelling. Rusty.

ف سگی *sigi*, Wine. سگ خانه, A tavern.

ف سل *sul*, A tumour. The loin. The dropsy. ز.

ف سل *sall*, Drawing one thing out of another (especially a sword from the scabbard). Withdrawing privately, purloining. Losing the teeth. ف سل کشادن *sill*, To draw a sword. *Sill*, Consumption.

ف سلا or سلی *sila'*, The membrane which envelopes the foetus in the womb. *Silā*, Melting, purifying (butter), cleaning (grain), taking off prickles (from palms, &c.). Melted butter; butter of cow's milk. ف سلا *sullā*, Prickles on palms.

ف سلاب *silāb*, A black mourning habit. Garments, arms, goods. ز.

ف سلات *sallāt*, A plate-licker, a glutton. ف سلاته, A scraper of dishes (with his fingers).

ف سلاجقه *sulājī, ah*, The Seljukian dynasty.

ف سلاجیم *salājim* or *sulājim*, See سلجم. An arrow with a long head or point.

ف سلاح *silāh*, Arms, armour. Tool, instrument. ز. ف السلاح والت, The arms and apparatus of war. ف پرسلاح, Completely armed. ف سلاح خانه, An arsenal, an armoury. ف سلاح دار, A sword or armour-bearer, an esquire. ف سلاح شور, A fencing-master. An armourer. A breaker or trainer of horses. ف سلاح شوری, Fencing. The manege. *Sulāh*, Dung; dunging.

ف سلاخ *sallākh*, A skinner. ف سلاخه *sulākhah*, The urine of a

mountain goat, black and viscous like pitch, which they gather from the rocks.

ف سلاخور *salākhūr*, A breaker of horses.

ف سلاخی کردن, To flea, skin. ز.

ف سلارس *salūras*, A perfume. ز.

ف سلاس *sulās*, Weakness of mind, insanity.

ف سلاسه *salāṣat*, Facility, ductility. Easiness, simplicity. ز.

ف سلاسل *salāsil*, Chains. ز. See سلسله and سلسله

ف سلاط *silāt*, A cloth for holding straw, &c.

ف سلاطه *salāṭah*, Sharp, having a piercing tongue, eloquent. Sovereignty, power, authority. Pl. of سلاطان. ف سلاطه, Broad.

ف سلاطین *salāṭin*, Kings, princes, sovereigns.

ف سلاف *sulāf*, Juice which flows from the grapes before pressure.

Wine. ف سلاف *sullāf*, Money paid in advance, or before due.

The van of an army. Ancestors, predecessors. ف سلافه *sulāfaṭ*, The first juice pressed from any thing. Must, new wine.

ف سلاف *sulāf*, Stammering. Tremor.

ف سلاق *sulāq*, A tubercle on the tongue. An excoriation or consumption of the teeth about the roots. A hard substance on the eyelid corroding the hairs and edges. The feast of Ascension. An eloquent tongue. Performed with a light hand. ف سلاق *sallāq*, Having a sharp clear voice. A rhetorician, a sublime orator.

ف سلاقه *salāṭah*, Boiling (eggs, pot-herbs, &c.). Anointing with pitch (a camel).

ف سلاق, Plur. of سلق. ف سلاقم, See سلمق.

ف سلال *sulāl*, The consumption. The prickles of palm-trees.

ف سلال *sallāl*, A wicker basket-maker. *Sullāl*, Plur. of سل *sall*.

ف سلاله *sulālā* or سلاله, Whatever is extracted from any thing. A foetus. Sperma hominis. A running, gleet, stranguary. The purest part of any thing.

ف سلالم or سلالیم *salāṭim*, Steps, degrees.

ف سلام *salām*, A salutation. Peace, safety. Compassion; hence one of the attributes of God. Saluting, wishing health or peace. Submitting. Surrendering. Buying with ready money. ف مدینه

ف السلام, The city of peace, i. e. Baghdad. ف نهر السلام, The river of

salvation, i. e. the Tygris. ف سلام الله, The peace of God. ف سلام

ف سلامت, The salutations prescribed by religion. ف لازم السلام, Affectionate salutations and demonstrations of friendship. (Synonymous to which, the following are

frequently to be found in letters, &c.—ف سلامت نمای و کلام, سلامت

ف سلامت رسان و پیام, مصادقه بیان, or مودت کشای

ف سلامت انجام, دوستانی و کلام, مودت ارتسام, محبتانی

ف و سلام, Peace be with you, God preserve you! ف والسلام, And (so) farewell, adieu. ف سلام کردن, To salute. To order.

ف ابوسلام, The mandrake. ف سلاّم, Stones. (or سلامان), A kind of tree. ف سلاّم and سلاّمه *sallūmah*, Solomon. See سلیمان

▲ *salāmaṭ*, Salvation, tranquillity, safety, peace, rest, repose, immunity, liberty, integrity. سلامت در کنار است, There is safety on shore. سلامت کوچه, A military entrenchment, trench, gallery. E.

▲ *salāmī* or *salūma'*, The bones of the fingers. Joints. The soles of a camel's foot.

▲ *salāmī*, A salute of cannon. E. Earnest money; a free gift from a farmer to government on taking lands, and from the same to the *Zamīndar* to build his house. E. سلامی خانه باری, A present from the farmer to his landlord to enable him to build his house. E.

▲ *salāb*, plur. of *salīb*. سلاب, plur. of سلاب

▲ *salab* or *salb*, Rapine, plunder. Spoiling, seizing by force. Rejection, denial. A negative argument in logic. Garments, furniture, arms, vessels, or plunder of any kind. The bark of an Arabian tree, of which they make ropes. A rapid pace. *Salib*, Protracted, extended, long (spear, &c.). Light, nimble. سلب القوايم, Ready-handed, expert. سلب الیدین, Nimble-footed, swift. *Sulub*, Plur. of سلب

▲ *salb*, Plur. of سلاب. *salbiū*, The noise of the feet (in walking or any other motion).

▲ *salī*, Shaving (the head, &c.). Cutting. Striking, flogging. Drawing out. Rejecting, throwing away. Wiping, scraping a dish with the fingers. Barley. سالة, See *salī*. Theft. A wicker-basket. Sewing two things together. The full speed of a horse.

▲ *salā*, Slit-nosed. (A woman) negligent of herself, not colouring her hair, nails, &c.

▲ *salīm*, A misfortune. A monster. A demon, supposed to haunt woods, &c. in a human shape. A scarce year.

▲ *salluj* (or *saljan*), Sayings. Swallowing (a mouthful). A present, a gift. A species of herb, on which camels pasture. *sallajūn*, Oppressed with debt, deferring payment. The jaws, the throat.

▲ *saljam*, Long. A turnip.

▲ *Saljūk*, The founder of the Seljukian dynasty in Persia, &c. سلجوقی, Seljukian.

▲ *salh* (or *salḥa*), Dung. *Sulah* (plur. *salḥan*), A young partridge. *Salah*, Arms. *Salḥār*, An armour-bearer, an esquire. *Salḥ* خانه, An armoury, arsenal. E. *Salḥ* قباي, Complete armour. E. *Salḥ* (See *salḥūr*), A horseman that displays the throwing of the javelin, vaulting, and other dexterity on horseback.

▲ *salahfā* or *sulḥafā* or *salḥafīya* (plur. *salḥaf*), A tortoise. *salḥaf*, See *salḥaf*.

▲ *salḥ*, Skinning (an animal), peeling (bark), taking off (a garment). Drawing towards a close, finishing (the month). The end of a month. The skin of a serpent. *Salḥ* خانه, A slaughter-

house. E. *salḥ* کردن, To discharge fire-arms. E. *salḥ* To flea, skin. E. Noise, report. E.

▲ *salkhab*, A thick foot.

▲ *silkhad* (and *silkhadā* plur. *silaḥ*), A strong she-camel.

▲ *silkhat*, A turtle, tortoise. E.

▲ *salkhī*, A sword. E.

▲ *salḥ* (plur. *salḥ*), A thread upon which they string beads, &c. with necklaces of which the servant girls adorn their necks. *Salḥ*, Easy, ductile, gentle (horse, &c.). Afflicted with a diabetes. *Salas* and *salāsa*, Gentleness. A diabetes.

▲ *salḥāl*, A chain. (or *salḥāl* and *salḥāl*), Pure limpid water waving like a chain.

▲ *salḥābil*, Pure water. E. Name of a fountain in Paradise. A sort of honey. E.

▲ *salḥāla*, Pouring water. Connecting with a chain.

▲ *salḥāla* or *salḥāla* (plur. of *salḥāl*), A chain. A series, suite, concatenation, succession, line, descent, inheritance, genealogy, family, progeny. Lightning, when darting along like a chain. Sands blown into the form of a chain. *salḥāla* جنبان, Cause, means; a pledge. E.

▲ *salḥāl*, Diabetes. E.

▲ *salḥ*, Vehement, sharp. A long tongue, eloquence. (or *salḥ*), Oil of *sesamé*, olives, &c.

▲ *salḥāṭ*, Sharp in the hoof or claw.

▲ *salḥān*, A monarch, king, sovereign, prince. A queen, a lady, a princess. Absolute power, despotic authority, sovereignty, dominion. Convincing proof. Power, efficacy (applied to any thing). *salḥān* ابی سلطان, The avenger of blood. *salḥān* محمد خان, The sultan, the son of the sultan, the emperor Muhammad Khān. *salḥān* کامران, A powerful sovereign, a despot.

▲ *salḥān*, A monarch, whose court is like heaven. *salḥān* گیتی ممال ستان, A king subduing the universal world. *salḥān* مکرمیت اشیان, A potentate, the nest of liberality. *salḥān* الاحسان, A prince of unbounded clemency. (The above are royal titles assumed by different Eastern sovereigns). *salḥān* والده سلطان, The queen-mother, or the mother of the eldest prince, or first Sultan. *salḥān* سلطان, The King of kings, Lord of lords, &c. *salḥān* سلطان, Dominion, a kingdom, principality. Royal, imperial, princely. A Sultanine (a gold coin about nine shillings); also another of ten aspres (about three farthings each).

▲ *salḥāh*, A smooth level mountain.

▲ *salḥāḥ* (fem.), Broad, wide.

▲ *salḥānāṭ*, Power, authority, magnificence, majesty. An empire, kingdom, principality, territory. *salḥān* کردن, To reign, to rule. *salḥān* امور, Public or state affairs.

▲ *salḥ*, Breaking, cleaving, fracturing. A fissure, crack, chink, gap, chap (in the feet, &c.) a cleft in a mountain. A fable,

apologue, parable, metaphor, simile. Leprous, a leper, leprosy. A species of aloes. *Silaḡ*, plur. of *سلعة*.

▲ *سلعاف* *salʿaf*, Pointed stakes erected round trees for killing wild beasts.

▲ *سلعام* *silʿām*, Having a wide throat, a large belly, a long nose or beak, and a slender tail.

▲ *سلعة* *salʿat*, A fracture in the head. *Silʿat* (pl. *سلع*), A tumour, an excrescence on the body moveable by the touch (as a wen, a kernel, a conglomerated gland) a blotch, a scrophulous swelling. Merchandise, goods, household furniture.

▲ *سلعاف* *silʿaf*, Nodding, shaking the head, staggering, tottering. Proud, tossing the nose.

▲ *سلغ* *salagh*, The toughness of old meat, which boiling cannot make tender. *Salgh*, Breaking the head. *salaghah*, A fracture.

▲ *سلغدة* *silghadd* (fem. *silghada*), A glutton, a drunkard. A fool. A languid, also a passionate man. A wolf.

▲ *سلغف* *salghuf*, Robust, full grown, firm of body. *سلغنة* *salghafa*, A fat ox.

▲ *سلف* *salaf*, The being past. Preceding. A predecessor, ancestor, or plurally) predecessors, &c. A precedent. Money paid down, or before it is due for goods to be afterwards delivered. Lending without usury. A purse, a bag. *سلفان* *silfān* (dual), The affinity of two men marrying two sisters. *Silaf* (pl. *سلتان*), A young partridge.

▶ *سلفانیدن* *silfānidan*, To cause to cough.

▲ *سلفة* *silfa*, The affinity of two women married to two brothers; a brother's or a husband's brother's wife. *Sulfat*, Breakfast, or any thing eaten before dinner. Thin leather, with which they line boots, &c. A wink with the eye. *سلفا*, They came in a train, one after another. *Sulafa*, Young partridges.

▲ *سلفع* *salfa*, Bold, intrepid, strenuous. Having a large breast or chest. *سلفعة* *salfaʿat*, (A woman) of a bad disposition, noisy, scolding. A swift she-camel.

▶ *سلفور* *sulfūr*, Any back place where rubbish is thrown; a dunghill.

▲ *سلفون* *salifūn* (plur.), Preceding. Kindred.

▶ *سلفه* *sulfah*, The cough. *سلفیدن*, To sneeze, to cough. To insert, to place upon.

▲ *سلق* *salq*, Excoriating, cutting the skin (with a lash). Scorching (with fire), roasting in the skin (a sheep). Scalding off the hair; boiling eggs or pot herbs. Throwing down upon the back (stratam, ita expansamque, subigens mulierem). Raising a clamour, exciting sedition. Tormenting another (particularly with opprobrious words). Anointing, greasing, pitching. Passing a stick through the handles of two sacks, &c. for the conveniency of carriage. Light good soil, level ground. The mark upon a beast of burthen, left by the tying of the girths, &c. also the scar of a wound. The track of a road. *Silk*, A flux of water, or the place to which it

flows. The herb beet. *سلقة* (fem.), A she wolf. Wolves. See *سليق*.

▲ *سلقا* *silqā*, Levelling ground. Bedawbing.

▲ *سلتان* *sulṭān*, Plur. of *سلک*, and *سلقة*.

▲ *سلقة* *salqa*, Good soil, level ground. *Silqa*, A clamorous abandoned woman. A she wolf.

▲ *سلقع* *salqaʿ*, Rugged ground. A desert. *بلقع* or *بلاقع* *salqaʿ*, A barren desert.

▲ *سلقلق* *salqlaq*, Having the hæmorrhoidal flux or monthly courses.

▲ *سلقلقة* *salqlalqa*, A shrew, a termagant.

▲ *سلم* *salām*, A lion. A camel with a strong jaw-bone and a long nose.

▲ *سلمة* *salāma* (and *سلتامة*), A she wolf.

▲ *سلک* *salḡ*, Inserting, threading. *Silk*, A thread. A series order, train. *سلک* (or *سلك*), A string of pearls. (plur. *سلکان*), A young partridge. ▶ *سلک*, Pease, vetches.

▲ *سلکي* *salḡi*, Digging straight or well.

▲ *سلم* *salām*, Paying ready money for goods to be delivered at an after period. Surrender, delivery. Free from fault or flaw. A bucket with one handle. A kind of tree. *Salm*, Tanning leather with the bark of that tree. Saluting. Submitting. Peace, safety. Cultivating peace or friendship. ▶ *Sallm* or *salām*, Writing tablets in which boys write their lessons. *سلم* *sallama* or *sallam* (in prayer)

May he be safe! See *سلمي*. *سلم* *sullam*, A ladder, a staircase. Stirrups of leather used when riding camels.

▲ *سلمان* *salman* or *سلمة*, A man's proper name. *سلمة* *Salma*, A stone. One tree, see *salām*, sign 5.

▲ *سلمج* *salmaj*, A long slender arrow head.

▶ *سلمه* *salmaḡ*, A mushroom, or puff.

▲ *سلمي* *Salma* or *Salima*, The proper name of a woman. *Sulma*, The proper name of a man.

▲ *سلنج* *silanj*, Biscuit, dry bread.

▶ *سلنج* *silanj*, An ulcer on the lips.

▲ *سلنطع* *silantāʿ* (and *سلنطع*), A tall man. Delirious foolish (in speech).

▲ *سلنطح* *salantah*, A large plain.

▶ *سلو* *salū*, A kind of coarse shoe.

▲ *سلو* *sulūw*, The being tranquil, contented, relieved from anxiety. Melting butter.

▲ *سلوا* *salwā* Honey. Manna. Quails.

▲ *سلوان* *salwān* (or *سلوانية*), Eased of pain. Melted butter. *Sulwān*, A remedy for love, grief, &c. (especially water poured from a kind of shell, and drank to one's health as a supposed charm for removing all sorrow from the mind; also water poured upon earth taken from the sepulchre of a dead man, which they imagine to be a cure for love). A medicine which the physicians call *مفرج* (exhilarating). *سلوانة* *salwāna*, A kind of shells, amulets, or charms.

أ. سلوة *sulwa* or *salwa*, Content. سلوت و سرور, Contentment and cheerfulness.

أ. سلوب *salub*, Liable to abortions (a camel).

أ. سلوطه, See سلوبوي. سلوس, plur. of سلس. سلوة, See سلع, plur. of سلوع. سلالة.

أ. سلوغ *sulugh*, Shedding the teeth after the sixth year (oxen, sheep, &c.).

أ. سلوف *suluf*, Passing, surpassing, preceding. Purses, scrips. Swift (horse). The first of a herd of camels that rushes to water. Long head (of an arrow, spear, &c.).

أ. سلوق *saluk*, Nature, genius. A town in Arabia Felix, whence coats of mail manufactured there are called سلوقي; also a town in Greece famous for dogs, which are also called *Saluki*.

أ. سلوقيّة *salūhiya*, A place in the eastern ships where the seamen sit.

أ. سلوك *sulūk*, A journey, way, road. Proceeding. ع. An institution, mode, manner, rule. سلوك کردن, To travel, to follow any rule or institution.

أ. سلوة *sulwa*, A shoe, slipper, sandal.

أ. سلوي *sulwa*, Honey, &c. see سلوا

أ. سلوة *salah*, A wicker-basket. The consumption. سله باف, A basket-maker.

أ. سلهب *salhab* (or سلهم), Long, tall.

أ. سلهم *salham*, Slim and long.

أ. سلي, See سلو and سلا. سلي, *silli*, The consumption.

أ. سليار *salyar*, Saliva, spittle.

أ. سليب *salib*, Carried off by violence. Stript of fruit or foliage (a tree).

أ. سليخ *salikh*, An ulceration of the lips.

أ. سليخة *salikhah*, The cassia of Arabia, which gives a clearness to the voice.

أ. سليس *salis*, Easy, plain, familiar. ع.

أ. سليط *salit*, See سلط. (or سليطة), An abandoned woman. سليطة, A common whore.

أ. سليف *salif*, A purse, a scrip. Ancestors.

أ. سليق *salik*, Fallen leaves, &c. or سليقة, Boiled (pot-herbs, &c.). See سلوق, sig. 1. and سلق, sig. 10. سليقه, Road, way, custom, manner. ع.

أ. سليل *salil*, A new-born infant, a little boy. A wide extended valley. A male camel foetus just extracted from the mother. A lock of wool or cotton held in the hand when spinning.

أ. سليم *Salim*, A man's name. Entire, free from flaw or stain, perfect, healthy, wholesome. Pacific, mild, tame. سليم القلب, Sincere, mild or gentle hearted. سليم الإدراك, Of an excellent understanding. سليم دل, Week, ignorant. ع. سليم, The sting of a serpent or scorpion. Cured in the last extremity.

أ. سليمان *Sulaymān*, or *Sulimān*, Solomon the son of David. سليمان, (مهر سليمان or خاتم سليمان), The seal of Solomon. The knot of Solomon, being two triangles interbraced. سليمان زمان, The

Solomon or the oracle of his age. سليمان, An onyx. Belonging to Solomon. ديوان سليمان, The tribunal of Solomon. (See ديوان)

No name is more famous in the east than Solomon: he succeeded his father David, according to their belief, when only twelve years old; at which age, however, Omnipotence placed under his obedience, not only mankind and animals, but even the elements, and the Genii good and bad. His throne was magnificent beyond idea, 12000 seats of gold being arranged on the right for the patriarchs and prophets, and 12,000 on the left for men learned in every science. The birds were his constant attendants, screening him like a canopy from the inclemencies of the weather; whilst the zephyrs, wafting him wherever he wished to go, rendered horses or any earthly carriage unnecessary. — All the wonderful traditions, however, relative to Solomon, it must be observed, are not confined to the son of David. The heroic or fabulous ages of the Persians go far beyond those of the Europeans; the world, agreeably to their system, being peopled thousands of years before Adam, by ethereal or igneal beings, governed by a succession of seventy-two Solomons. The supernatural powers supposed to be vested in those antedamite monarchs, as well as in the king of Judah, are figured to have been chiefly derived from the curious talismans they were said to have possessed, (to which allusions are often made, not only in their poems and romances, but even in their graver works, and in the Alcoran itself), as the *Khā'im*, or *Muḥri Sulimān*, the seal of Solomon; the *Tēghī ātish*, or the flaming sword; the *Jabah*, or the impenetrable cuirass; and the *Sapar*, or the shield; which last, they add, was bequeathed by Jan ben Jan, one of the antedamite kings, to the father of mankind, who carried it to Serendib (Ceylon), where it was many ages afterwards discovered by Caiumaras, the first king of Persia; from whom descending to his grandson Thahmuras, it was by that prince employed to successfully in his wars with the *Dives*, that he got the surname of *Div band*, or chainer of demons. See دامبان, &c. These, it may be said, are Persian tales: but let us not ridicule them; they are dignified by the Homer of Persia, Ferdusi, in his *Sulimān nāmāh*, as the mythology of the ancients was rendered important by the Homer of Greece. Every age and every nation have their fooleries; many received opinions even of modern times will not bear the touchstone of truth; and the sorcery laws of our country are a far more authentic disgrace to human nature than all the wild yet pleasing fictions of the East.

أ. سم *sam*, Venom. سم *sum*, A hoof, a foot. A cavern, a grotto. See نزهة and انهاج

أ. سم *sam*, A name. سم *summ*, The orifice of the ear. The eye of a needle. A shell called concha veneris, or mother of pearl. سم, Poison, venom. A small hole. The nose, ear, mouth.

سم الخياط, The eye of a needle. سم سم, Presenting poison (to another). Poisoning victuals, infecting with venom. Intending, proposing. Stopping up. Penetrating, deep, investigating.

Proper, peculiar. Reconciling. Being sultry (from a hot wind called سموم)

♂ سما *ṣamā* (plur. سمایا, &c.), Heaven, the sky, cloud, an umbrella, parapluie, a roof, (or any thing that covers us). A horse, also his back. An herb.

♂ سماة *ṣimāṭ*, A sign, mark. Note, index. ♂ سمات, Signs, marks, &c. See سمة

♂ سماج *ṣimāj*, Plur. of سمج

♂ سماجة *ṣamājaṭ*, The being deformed, filthy, base. Representation; instance. ♂

♂ سماح *ṣamāḥ*. See سمح. Pl. of سمحة

♂ سماحة *ṣamāḥaṭ*, Beneficence, liberality. ارباب سماحة, The generous. ♀ سماحة پيشه, Liberal, polite, courteous, affable.

♂ سماخ *ṣimākh*, The ear, the orifice of the ear.

♀ سماخچه *ṣamākhchah*, A bandage of linen with which women support their breasts.

♂ سماد *ṣamād*, Dung and ashes mixed.

♂ سمادير *ṣamādīr*, Weakness of sight. Any confused object appearing before the eyes when drunk, giddy, or fainting.

♀ سمار An herb. ♂ سمار *ṣummār*, Plur. of سمر

♀ سماروغ *ṣamārūgh*, A white mushroom resembling an egg.

♂ سماسرة, Plur. of سمسار. ♂ سمسم, Plur. of سمسة

♂ سماء *ṣimāt*, Order, a series. The side (of a man, &c.). *Sumāt*, A table covered with victuals. ♀ خورده سماء, The remains (of dinner, &c.).

♂ سماع *ṣamāʿ*, Hearing, listening. Singing, a song, a dance, (especially one of a circular figure performed by the dervises). Accepting, taking well. سماع خانه, A house for song or dance (particularly that where the dervises perform). The ear, the hearing. سماع *ṣamāʿ*, Hear or listen thou. سماعي, A quick air, an allegro. Belonging to a dance or song.

♂ سماعت *ṣamāʿaṭ*, Hearing, audience. ♂

♂ سماء *ṣumāk*, Pure, unadulterated. سماء *ṣummāk* (or سماءق), A species of plant, particularly that kind of a sourish taste, which, like pepper, is strowed over victuals. سماء قيه *ṣum-mākīyaṭ*, Meat dressed with summak. *Sumāk* (or سماء مرمر), Prophery, the hardest species of marble.

♂ سماء *ṣimāk*, That upon which any thing is supported or raised. (or السماکان), Name of two stars, called likewise the feet of the lion; viz. السماک الاغزل, *Spica virginis* (being the fourteenth mansion of the moon); and السماک الراجح, *Arcturus*. فرق سماءک همسر, Equal to *Arcturus* in height.

♂ سماء *ṣumālīj*, Sweet milk. سماء *ṣamālījī*, Insipid (meat, milk, &c.). Milk put into a leather bottle and buried in the ground, that it may turn thick.

♂ سماء *ṣamām* (and سمامة), A kind of swallow. *Sumām*, Mouths, ears, noses (of men). Venoms, poisons. سمامة *ṣammāmāṭ*, A swift-going she camel.

♂ سمان *ṣamān* (for آسمان), Heaven. The 27th day of the

Persian month. *Samān*, A quail. *Simān*, Plur. of سمين

سمان *ṣammān*, A seller of butter. Venomous. Two veins in the cartilaginous parts of the nose of a horse or ass.

♀ سمائجوني *ṣamājūnī*, A hyacinth, a sapphire.

♀ سمانه *ṣumānah*, Heaven. See آسمان

♂ سماني *ṣumānī* (plur. سمانيات), A quail.

♂ سماوات *ṣamāwāt*, The heavens.

♂ سمادة *ṣamāwāt*, Any thing standing or projecting upright. A roof. A projection or shade over a door.

♂ سماوي *ṣamāwī*, Heavenly. Sky-coloured, cerulean, azure. (plur.) High, elevated.

♂ سماه *ṣumāhīj*, Insipid, not sweet (milk).

♀ سماه *ṣamāhīj*, An island.

♂ سمایا *ṣamāyā* (and سمایي), The heavens.

♂ سمایم *ṣamāym*, Plur. of سموم

♀ سمادة *ṣumbūdah*, A polishing stone.

♂ سمبل *ṣumbul* and سمبله. See سنبل

♀ سمپار *ṣumpār* or سمپاره, Another hard stone used in sharpening and polishing swords, knives, &c.

♂ سمت *ṣamt*, A way, road, path; a part, tract, country, quarter. The right way, the path of probity. Travelling, groping along, guessing the way. سمت راس, The zenith, the vertical point of the heavens. السمّت, The azimuth. ما حسن سمت, He conducts himself with great propriety. *Simat*, A mark made (especially by burning). سمّة *ṣummat*, A mat of palm leaves, or any stratum laid under a tree to receive the fallen fruit.

♀ سمتراش *ṣumtirāsh*, An instrument for cutting the hoofs of horses or other cattle.

♂ سمج *ṣamj*, Deformed, hideous, stinking. Ric' milk of a disagreeable flavour.

♀ سمج *ṣamj* or *ṣumj* (or سمجة or سمجة), A miser. A cavern, a hunter's lurking place. A rabbit's hole. Any subterraneous passage, or mine, a common shore, &c.

♂ سمح *ṣamah* (fem. سمحة), The being beneficent, liberal. The being merciful, humane. Generosity. Clemency, felicity. Without knots (wood.)

♂ سمح *ṣamḥaj*, A long back'd mare or she ass.

♂ سمحق *ṣamḥaṭ*, The pericranium, or a wound touching that membrane.

♂ سمداء *ṣamdān*, In perpetuity.

♂ سمدار *ṣamdār*, Noxious, poisonous. ♂

♀ سمر *ṣamar*, A pack-saddle, dorsers.

♂ سمر *ṣamar*, Evening conversations (such as the Arabians hold sitting around their tents). The night, darkness. The shadow of the moon. Time. A vestibule, a porch. An accident, an adventure befalling any one, and the narrative of it. *Samr*, Fixing with nails or pins. *Sumur*, Narration. A small lake, a ditch.

Sumr, Plur. of سمر. سمر *ṣummar*, Plur. of سامر

▲ *šamrā* (fem.), Of a tawny colour. A spear. *šumraṭ*, A yellowish, tawny, brown colour; a shade between black and white, An Egyptian thorn.

▲ *šamrij lahu*, Let it be given to him.

▲ *šamarraj*, Tribute, or the place where it is paid. Extorting tribute.

▲ *šamraṭāl*, Nodding, tottering.

▲ *šamarḥand*, A province of Persia. E. A celebrated city and kingdom in higher Asia. *šamarḥandī*, An inhabitant of, or any thing belonging to Samarcand. A beam, a rafter. A bar, a bolt, measuring pole or perch.

▲ *šumrūd*, Long.

▲ *šamarī*, An Egyptian thorn.

▲ *šamsār*, A broker. A mediator, one who reconciles friends.

▲ *šamsak*, *šimšik* or *šumsuk*, Jessamine.

▲ *šumsuk*, Ignoble, mean, impudent.

▲ *šumsam*, A fox. The grain sesame.

▲ *šamt*, Scalding the hair off a kid before roasting it. Suspending (any thing). Sharpening (a knife). *Šimt*, A thread upon which beads, &c. are strung; as a necklace or ornament for the neck (especially when long and hanging down the bosom). A strap hanging from the saddle with which burthens, &c. are fastened. The harness on the crupper of a horse. Nimble, agile, light. Crafty, cunning. A part of the sash of the turban hanging over the breast or shoulders. Thin plain garment (not quilted or stuffed). *Samaṭ* or *šamt*, A light superficial man. Saltless bread. *Sumut*, Plur. of *šamt*.

▲ *šamafī*, fem. *šamafī*, See *šamafī*.

▲ *šumac* or *šamac*, Hearing. The ear. *šumac*, Willing, obeying a word or sign, showing that one is ready. *šumac*, It is heard, but let it not be confirmed (a mode of expression when any disagreeable news is reported). *šumac*, Listen thou to me.

Simac, Fame, a good reputation. *šumac*, His fame was diffused among the people. *šumac*, The mongrel whelp of a wolf and a she hyena.

▲ *šumac*, Plur. of *šumac*.

▲ *šumac*, Simeon.

▲ *šumac*, Sound, fame. Dissimulation, hypocrisy. *šumac*, He does it that it may be seen and heard.

▲ *šumac* (fem. *šumac*), Having a small head. Monstrous, hideous. *Samaḥmac*, A frightful-looking woman.

▲ *šumagh*, Gum. A wolf's whelp.

▲ *šumghaj*, Rich and sweet milk.

▲ *šumghand*, A woman in her courses.

▲ *šumak*, The being tall, long.

▲ *šamak* or *šamake*, A fish. *šamak*, The sign Pisces. *Šamk*, Exalting, bearing up. The roof of a house. Death, profundity. *šamak*, Deadly, nightshade. E.

▲ *šamgil*, A white unctuous clay. E.

▲ *šaml*, Reconciling differences. Cleaning a well, vessel, &c. Reconciliation. *Samil* or *šamal*, An old tattered garment. Plur. of *šamla*.

▲ *šamlākh*, Thistles, called also *šamlākh*, insipid, &c. See *šamlākh*.

▲ *šumlān*, The remains or dregs (of wine). *šamalaṭ*, The remains of water in a cistern or well. *Šumlaṭ*, Tears forced by extreme hunger (and making the eyes dim). See *šumol*.

▲ *šamlaj* (or *šamaj*), Rich but ill-flavoured milk. *šamlaj*, Light, nimble. A well-formed slender arrow. Sweet milk. Forage, herbage. Rotundo longoque pene præditus (vir).

▲ *šamallac*, A wolf.

▲ *šaman*, Jasmine, the lily of the valley. *šaman*, Jessamine bosomed.

▲ *šamn*, Dressing or preserving (meat) with butter. (plur. *šaman*), Butter, grease, tallow. *Šiman*, Fatness, plumpness.

▲ *šamnā*, A girl lovely as a jessamine.

▲ *šamnat*, Plur. of *šamnat*. *šamnat*, Plur. of *šamnat*.

▲ *šumnaṭ*, Fatness, plumpness. A fattening medicine for women (especially grains of a shrub like pepper).

▲ *šamand*, A horse of a noble breed.

▲ *šamandar* (or *šamandar*), A sala-mander.

▲ *šamanžār*, A jessamine garden.

▲ *šamanšā*, Like jessamine.

▲ *šamnū* or *šimnū* (or *šamnū*), Oblong slices of meat, paste, &c. A soup made of dates, honey, and a little flour; any sweet dish.

▲ *šamnaḥ*, A camel kept for fattening.

▲ *šumanīyāṭ*, A sect of pagan Indians who believe in the metempsychosis.

▲ *šamw*, Switching his tail (a horse). Height, sublimity, dignity. High.

▲ *šamawāt* for *šamawāt*, The heavens.

▲ *šumūt* (plur. of *šumūt*), Ways, &c.

▲ *šamūḥ*, Beneficent, affable. *šamūḥ*, Liberality; clemency; beneficence.

▲ *šumūd*, Swelling with anger; carrying the head high from pride. The being studious, attentive, exerting one's self. The being high, elevated in dignity, magnificent. The being idle, lazy, slothful. Giving attention to play, amusement or trifles. Singing.

▲ *šumūr*, Of a tawney, brown, weasel colour. *šumūr*, The Scythian weasel or martin, the sable; also the fine skin or fur of that animal. Swift.

▲ *šumūl*, The being silent. Losing its sweetness (milk). Plur. of *šumūl*.

▲ *šumūḥ*, The being high, elevated. Fishes.

- ▲ *ṣamūlāt*, The heavens.
- ▲ *ṣamūl*, An old worn garment. *Sumut*, (Pl. of *سموطة*) (or *sumūlat*), Old.
- ▲ *ṣamūm* (or *باد سموم*), A sultry wind, which destroys travellers. *سموم بارد*, The same wind blowing incessantly, the former implying one which intermits.
- ▲ *ṣamūn*, Fat. Plur. of *سمن*, Butter.
- ▲ *ṣamūh*, The being astonished, thunder-struck. Running unfatigued (horse).
- ▲ *ṣumawī*, Nominal.
- ▲ *ṣamah*, Astonished, stupid, thunderstruck. Any kind of trap for birds or animals. A spatula with which weavers put the glue upon their thread. Name of an herb. The rope or any thing which fastens the yoke to the ox's neck. ▲ *ṣummaḥ*, Plur. of *سامه*.
- ▲ *ṣimhāj*, A falsehood, a lie.
- ▲ *ṣamhāj* (or *سمهجي*), Milk mixed with water. Sweet butter or fat. Of a bad flavour. *Samhāj*, Adorning with fiction (a speech). Adulterating money. Sending, dispatching; making haste. Fighting boldly; killing. A bold swearer, fearless in perjury.
- ▲ *ṣamhad*, Any thing hard and dry.
- ▲ *ṣamahdad*, A fat camel.
- ▲ *ṣamahdar*, Plump (young man). Large (city). Far, remote, separated.
- ▲ *ṣamharī*, A straight spear (from *Samhar* a famous spear-maker). *سمهرية*, A stiff dry cane or reed.
- ▲ *ṣumhūk*, Tall (palm-tree).
- ▲ *ṣumaḥa'*, A lie. Vain follies, trifles. The atmosphere, external air. Scattered, wandering (camels).
- ▲ *ṣamī*, Of the same name, synonymous, resembling another, worthy to be called by the same name. Going a hunting. *سمي* *Sumayy*, A little name.
- ▲ *ṣamīz*, Deformed. See *سمج*.
- ▲ *ṣimīz* (or *سميج*), The lurking-place of a hunter. *سميج* *ṣimīch*, The haunt of a large wild beast.
- ▲ *ṣimīh*, An easy step or pace. Abandoned, immersed in vice.
- ▲ *ṣamūd* or *سميد*, White bread.
- ▲ *ṣamūr*, Evening entertainments, nocturnal conversations; the places, especially among the Arabian tents, where these conversations are held; also the subject. *سمير* *Simmūr*, One who is fond of such entertainments.
- ▲ *ṣumayrī* or *سميرية*, A kind of ship.
- ▲ *ṣamīṭ* (fem. *سميطة*), Verse, the third and fourth hemistichs of which end with the same rhyme, the following distichs having a different termination. A kid ready for roasting, the hair being taken off by warm water; also one roasted in the skin.

Simple, single (as a garment or shoe without lining). Nimble, active (man). Any thing macerated or scalded in warm water (as hair, feathers, &c. from animals).

▲ *ṣamīc* (plur. *سمعا*), A hearer.

▲ *ṣamīk* (dual *سميكان*), That part of the yoke which incloses the ox's neck.

▲ *ṣamay'ā*, A small fish.

▲ *ṣamīl*, Plur. of *سمول*. A hot poisonous wind. *Σ*. Unctuous, greasy. *Σ*.

▲ *ṣamīn*, Fat, full, plump.

▲ *ṣamīnj*, A bad disposition.

▲ *ṣummay'a'*, See *سمي*.

▲ *san*, Colour. Sort, species. Things of a different kind. A rude, rough pen or reed. Age. Holy.

▲ *sann*, Forming, shaping. Polishing, giving an edge to (a sword, &c.). Cleaning, rubbing (the teeth). Making equal, plain, level. Letting fall gently on the ground (sand, &c.) and making it heap up. Pouring (water) softly on the face (when sprinkled scatteringly it is called *شن*). Piercing with the point of a spear. Biting or breaking with the teeth. Sending flocks to pasture; feeding camels well, making them look clean and sleek; driving camels fast. The being long-faced. Making fetid. The being altered in situation. Following a rule. *Sinn*, A tooth. (Advanced) age.

The nib of a pen. *كم سنك*, What is your age? *سن الحسل*, Never, (literally the tooth of the crocodile, because it never sheds its teeth). *جوان تازد رس ونوسن وسال*, A youth of a tender age.

سن شباب, A full grown young man. *سن اكبر*, Elder.

▲ *sanā*, Shining. Light, splendor, brightness, flashing (of lightning). *Senna* (the drug). Elevation, altitude, eminence.

▲ *sināb* or *sanāb*, Swimming. *سنابر*, A swimmer.

▲ *sanābī*, Plur. of *سنبك* and *سبيكة*.

▲ *sanābil*, Prickles, &c. Plur. of *سنبل*.

▲ *sināj*, The mark left upon a wall by the smoke of a lamp. Any thing stained by somewhat of a different colour.

▲ *sināh*, Manifest. Happening (especially fortunately after any thing disagreeable). A large leathern bag on which rivers are passed. *Σ*.

▲ *sanākha*, See *منخة*.

▲ *sinād*, In verse, when the penult consonant of one hemistich is pointed with a vowel different from the penult of the other.

▲ *sanādaj* (and *سنارج*), The smyris, a stone with which glaziers cut glass.

▲ *sanār*, A sea-port. A dock or bed of mud, where ships are moored. A place for watering cattle. The smyris. A narrow passage; a channel. *Σ*.

▲ *sumnār*, A cat, &c. See *سنور*.

▲ *sinūl* or *sunūl*, Beardless (though of ripe years); having a thin beard.

AP *sindarūs*, The gum of the red juniper, sandaracha, red arsenic.

۲ *sindarūh*, A bastard.

۲ *sandarī*, Strong and long, bold. A lion. Having thick heavy eyes. Good, elegant, excellent. (contra), Bad.

۲ *sundus*, Brocade, silk or velvet wrought with gold or silver.

۲ *sindaf*, A kind of drum.

۲ *sindfēsh*, The rainbow. A vapour exhaled by the heat of the sun, representing the sea at a distance. See *سراب*

A *sandal*, A species of bird. ۲ A sandal, a kind of slipper. Sadal wood; stupid; a boat. ۲.

۲ *sindan*, A species of oil.

۲ *sandanah*, A kind of bird.

۲ *sindah*, A thick dry branch.

۲ *sindi*, Indian; a native of Sind.

۲ *sindiyād*, A species of oak.

۲A *sindiyān*, A kind of oak. Indians.

۲ *sindm*, Excavated, hollow within.

A *sanar*, Of a bad disposition.

۲ *sansak*, A dwarf myrtle.

A *sansin*, Thirst. The head or projection of the ribs, or vertebrae of the back.

۲ *sansanaḥ*, The whistling sound made by an arrow passing through the air. ۲.

A *sant*, A kind of thorn, acacia. The wrist, the wrist-joint. See *سناط*

A *sintāb*, A blacksmith's hammer.

A *santāl* (and *سنتالة*), Length, longitude. *سانتالة*, A light easy step. Hanging the head. *سنتيل*, Long.

A *sinaḥ*, The ancle, or pastern-joint.

A *sunabāḥ*, A swelling on the lip.

A *sanabāḥ*, An ill-smelling plant.

A *sinf*, The leaf of a tree called *مرخ* from which the Arabians strike fire.

۲ *sant*, The conch shell, a trumpet, a timber tree. ۲.

A *sumuk*, Clear proofs, patent roads.

۲ *sanḥanī*, A tribe of bond women. ۲.

۲ *sanḥōk*, A string, cord, a bird. ۲.

۲ *sang*, A stone. A weight. ۲. *سنگ*, The stone attracting iron, or seizing, i. e. the loadstone or magnet.

سنگ, A flint or other stone for striking fire. *سنگ*, A mill-stone. *سنگ*, A whetstone, a hone. *سنگ*, Stone-back, i. e. a tortoise.

سنگ, A stone or any thing similar used in weighing. *سنگ*, A hewn or square stone.

سنگ, The stone tutty. *سنگ*, Milk warmed by throwing into it a hot stone. *سنگ*, A hard stone.

سنگ, A bittern, an ostrich; also a species of eagle (as swallowing stones). *سنگ*, A stone ball (for a cross bow, &c.). *سنگ*, A flint-stone, gravel. A

bulse of diamonds, or what a merchant carries about him for sale.

A kind of soup. *سنگ*, A loop-hole; a slinger; pleasure; thirst. ۲. *سنگ*, To leave off drinking wine, or to

repent of having drank to excess. ۲. *سنگ*, Tutty. ۲. *سنگ*, A kind of orange. ۲. *سنگ*, or *سنگ*, or

سنگ, Cruel, merciless, having a heart of stone. ۲. *سنگ*, To be distressed, irresolute. *سنگ*, To be

forbidden. *سنگ*, An onyx. ۲. *سنگ*, To slay, destroy. ۲. *سنگ*, A stone of divination. ۲. *سنگ*, To be petrified. ۲.

سنگ, A dolphin, a soft kind of marine stone. ۲. *سنگ*, The disease of the stone. *سنگ*, Weighing with stone weights. ۲.

۲ *sangbūr* (or *سنگبار*), A stony place.

۲ *sangtirūsh*, A stone cutter. A mason. ۲.

۲ *sangchah*, A hail-stone, hail.

۲ *sangdān*, The crop of a bird. Gizzard. ۲.

۲ *sangdānah*, A potter, a maker of crucibles, &c.; also a potter's workhouse. A place of idols; also an idol-maker.

۲ *sangar*, A porcupine. An intrenchment, a fortified line. ۲.

۲ *singarf*, Cinnabar. See *سنگرف*

۲ *sangsar*, Stony.

۲ *sangsabūyah*, Crabs eyes, which, infused in vinegar, they use for the leprosy, &c.

۲ *sangastan*, A stony country.

۲ *sangah*, Hail.

۲ *sangulūkh*, A stony place.

۲ *sangūlik* (سنگلک), A wagtail.

۲ *sangum* (or *sangim*), A cricket.

۲ *sangūr*, A basket in which they carry about and sell a kind of liquor.

۲ *sangah*, A hedge hog.

۲ *sangin*, Heavy, stony, hard, firm. Obstinate, stubborn, cress. A bayonet. ۲.

۲ *santakh*, A kind of garment. ۲.

A *sanam*, High and gibbous. *Sanim*, Having a high bunch (a camel). Flowing over convex ground (water).

A *sinnimār*, A cut-throat, a robber.

A *sanamaḥ*, Height, the top.

A *sunan*, *sanān*, *sanun*, A road. A guide, rule, mode, manner. *Sinan* plur. of *sinnat*. *Sunnan* plur. of *sunnaḥ*, Years.

A *sinūw*, Watering ground, carrying water on camels for that purpose.

۲ *sanawā*, A burying-ground.

A *sanawāt*, Years. A rupee which has been current more than one year. ۲.

A *sanawān* (dual of *سنا*), The leaves of cyprus and *senna* mixed (with which they dye hair black).

▲ *sanūb*, Horses. Plur. of سنب
 ▲ *sannūl*, Cummin. Honey.
 ▲ *sunūh*, Manifesting. سنوکردن, To make clear. To happen fortunately.
 ▲ *sunūd*, The being propped, leaning upon. Belonging or related to (another). Clapping back to back.
 ▲ *sinawear*, Armour, arms. *Sinnaw*, A prince, a chief, the master of a family. A cat. The vertebrae of the neck. The root of the tail.
 ▲ *sinūs*, A heap of unwinnowed or unsifted grain in a barn.
 ▲ *sunūt*, See سناط
 ▲ *sunūc*, The being beautiful, excellent.
 ▲ *sanūn*, A dentrifice. Years.
 ▲ *sunūnū* (سنونية and سنونوة), The domestic swallow.
 ▲ *sanare*, Annual. اثار سنويه, Monuments, chronicles, annals.
 ▲ *sanah*, An year. See (سنة). An execration, imprecation, malediction, curse. *Sinah*, Robust, valid. A species of hard iron, which, when hot, absorbs water. ▲ *Sanah*, Barren ground.
 ▲ *sanha* (fem.), Old, ancient, of long continuance. A palm bearing every second year.
 ▲ *sanī* (fem. سنیه), High, exalted, sublime, precious, grand.
 ▲ *sunni*, Lawful. An orthodox Mahometan.
 ▲ *sanī* (or سنیب), The iron head of an arrow. The ferrule of a spear or walking stick. One woman loving another. *Sinī*, A table; a large shallow bason or voider, of silver, wood, or brass, in which they carry dishes of meat to and from table; also in which they bake pies, &c. in the oven. *Suna'* or *sunay*, An army. Moon-light.
 ▲ *sunaybat* diminutive of سنیه
 ▲ *sunī* See سنت
 ▲ *sanid*, Spurious; a bastard.
 ▲ *sunijah*, The yarn beam of a loom, the weaver's reed, shuttle, &c.
 ▲ *sanīm*, Lofty-headed (plant).
 ▲ *sunin*, Sharp, acute. Fragments, which fly from stones when hewing. Ground bare of herbage or plants. Of, to, from years. ▲ Happy, blessed. A tree of good fruit. سنین و شهر, For many years and months.
 ▲ *saninat*, Wind. High and extensive sands. *Sunaynat*, A little tooth.
 ▲ *sunayh* and *sunayhat*, A little year.
 ▲ *sunī* (or سوی), A side, a part. Towards. آن سو, That part, there, thither. این سو, This side, here, hither. سوی باغ, Towards the garden. سو بسو, From this side to that, here and there. سوی خود تیشه زد, He draws the water to his own mill.
 ▲ *saw* or *sū-u*, An evil, a calamity. The being vicious,

corrupt, malignant, depraved. Flight from battle. A disgrace, a stain. رجل سوء or رجل السوء, A bad man. *Sūu*, The leprosy. The greatest of misfortunes. سوء ظن, An evil thought, an ill-grounded suspicion, a false idea, a rash judgment. سوء عمل, A villainous action. سوء حال, A bad situation.
 ▲ *sawā*, Deformity, nastiness. Acting wrong. The being afflicted, melancholy, indisposed. Ugly. Equal, right. See سوی.
 ▲ *saw-at* (plur. سوات), Pudenda pubes.
 ▲ *sawābih*, Horses. Swimmers.
 ▲ *sawābik*, Past events. سوابق محبت, Old acquaintance, ancient friendship.
 ▲ *sawābī* plur. of سوابط
 ▲ *sawāṭ* and سوانیه, Acting wrong, &c. See سوا
 ▲ *sawāḥil*, Shores, coasts. Edges, banks, borders. &c.
 ▲ *sawākhīr*, Having a fine gale (ships).
 ▲ *sawākhī*, Soft earth, in which the feet sink. سواخیه, Much clay.
 ▲ *suād*, A distemper from drinking salt or brackish water. *Sawād*, Blackness, a black habit, the figure of a man at a distance (because he then appears black). Great riches, many towns, villages, &c. A multitude of men, a great number (of any thing). The train or baggage of a general. The towns or villages in the *Babylonian* or *Arabian Irak* (as those in *Khorassan* are called in *مخالف* and in *Arabia Felix*). Black. Smoke, soot. Melancholy. Castles, suburbs. The circuit or circumference. Lees of wine. اصحاب السواد, Melancholy people. سواد البطن, The liver. سواد القلب, Love. The black or interior part of the heart. Original sin. *Sizād*, Whispering in the ear. *Suwād*, Paleness of face. A disease incident to cattle. *Sawwād*, The whole, the individual.
 ▲ *suwār*, A bracelet. See سورة
 ▲ *suwār* (plur. سواران), A cavalier, a horseman, a Persian chief (as being skilful in horsemanship and archery). سوارشدن, To ride on horseback. سوار و پیاده or سوار رفتن, Horse and foot, cavalry and infantry. آب سواران, Water horsemen, i. e. bubbles of water.
 ▲ *sizārā*, Sweepings, rubbish.
 ▲ *suzārah* or *sizārah*, The herb papyrus, a reed, &c. with which they make mats. Chips sweepings. A bracelet. A horseman.
 ▲ *suzārī*, The manege, the art of horsemanship. اسپر, A manege or saddle-horse. شتر سوار, A camel for the saddle.
 ▲ *suzāc*, The first watch of the night. Name of an ancient Arabian idol.
 ▲ *suzā'id*, The arms. Channels, through which streams

flow from rising grounds to rivers or the sea. The ducts in the bones, through which the marrow runs.

▲ *siwāgh*, Giving ease to any pain in the throat, putting down any thing sticking in it.

▲ *surwāf* or *sawāf*, A disease, a mortal distemper, death (especially of cattle). A flock or herd.

▲ *sawāfi*, Scorching (blasts of wind).

▲ *surwāf* plur. of *سافله*. ▲ *surwāf* plur. See *سوفن*.

▲ *sawāf*, A stealer or driver away of cattle. *Suwāf*, Breaking wind. Long-legged.

▲ *sawāfi*, Rivers. Plur. of *ساقية*.

▲ *siwāf*, Rubbing the teeth with a certain wood. A dentrifice. Going tremblingly (emaciated cattle).

▲ *sawālin*, Inhabitants.

▲ *suāl*, A question, petition, interrogation, demand, request, begging. *سؤال کردن*, To ask questions, interrogate. z.

▲ *sawālib* plur. of *سالية* See *سوالب*.

▲ *sawālif* (plur. of *سالفه* fem. of *سالف*), Past events. *سوالف ایام*, Past times.

▲ *siwām*, Bidding against another, and raising the price. *Suwām*, Estimating. A bird.

▲ *sawāmidullayl*, A night journey.

▲ *sawānih*, Accidents, plur. of *سنوح*.

▲ *Boundary*, limit. z.

▲ *sawāhim*, Over fatigued (camel).

▲ *سواي*, Besides. z.

▲ *sawāyat*, Disliking, the being indisposed, melancholy. The being vicious, wicked.

▲ *sawāyf*, Fine sands, plur. of *سایفه*.

▲ *sawāym*, Cattle feeding, plur. of *سایمه* and *سیوام*. *سواة* See *سواية*.

▲ *siw*, A small bundle. z.

▲ *supāri*, The Araca nut. z.

▲ *subān*, A Persian medicine.

▲ *subāf*, A long journey.

▲ *sutām*, Little, small. A few.

▲ *sutar*, Farther, beyond.

▲ *soṭahbardar*, A mace bearer. He bears a short silvered club. z.

▲ *sawj*, Going slow.

▲ *sūh*, Piazzas, &c. plur. of *ساحة*.

▲ *sūhah*, Long.

▲ *saxkh* (and *سوخان*), Sinking in the mud, yielding to the feet (soft earth).

▲ *sōkhlagi*, Burning, combustion.

▲ *sōkhlan*, To burn, to be inflamed, to set on fire. *سوخته*, Burnt. A match. z.

▲ *sawd*, The stony bottom of a mountain (especially black). Dominion. Plur. of *أسود*. *سود البطون*, Extenuated cattle.

▲ *sawad*, A wicker basket. *Sud*, Gain, emolument, advantage. Interest, profit. z. *Zād* is also the third pres. pret. of *سودن*, q. v.

▲ *sawdā* (fem.), Black, blacker, blackest. *مارد علي سودا*, He does not answer me either black or white, i. e. good or bad. A beaten path. A large black female serpent. Original sin. Melancholy. Love. Ambition. Desire, a strong inclination, concupiscence. *سودا پرست*, Satisfying one's desires. *سودا زده*, Afflicted, melancholy. Ambition. *سودا گر*, Melancholic. Curious. A merchant.

▲ *sudān*, Negroes, Ethiopians. *سوداني*, *sudānī*, Ethiopic, black.

▲ *sawdāwī*, Melancholy, dejected. Bile. z. *سوداوي*, *المزاج*, Of a melancholy temperament.

▲ *sawdat*, See *sawd*. A house. *Suudat*, The remains of youth or strength.

▲ *sūd khōr*, An usurer, a publican.

▲ *sudmand*, Useful, fruitful, salutary. Gaining, acquiring. Profitable, advantageous. z.

▲ *sūdan*, To rub, wear, tear, consume, break. To dissolve, to steep in water, &c. To handle, to stroke. To anoint, besmear, incrust, bedawb. To transfix, to pierce. *سوده*, *sūdah*, Rubbed, worn, &c.

▲ *sawdah* (سودنق or سودنق), A kind of falcon. A bracelet.

▲ *sūr*, A wall, a rampart. Plur. of *سورة*. The remains of any meat (especially gnawed).

▲ *sūr*, Nuptials, a banquet, feast, entertainment. A rampart, wall, fence. Redundant, exceeding, above.

▲ *sūrākh*, A hole, an orifice. *سوراخ دار*, Perforated, full of holes. *سوراخ سنب*, A knife for paring the feet of horses, &c.

سوراخ سوز, The touch-hole of fire-arms. z.

سوراخ, News, intelligence. z.

▲ *sawraṭ*, The strength (of wine); the violence (of a fever, especially when affecting the head). The power or despotism (of a king). A sign, a trace, a vestige. Height (of glory). *Sūraṭ* or *sūrah* (plur. *سور* and *سورات*), The first section or chapter of the Alcoran (of which there are in all 114). A structure (especially lofty). One row of stones in a well. Dignity, exaltation. *Suuraṭ*, See *suudaṭ*.

▲ *سورت*, The city and province of Surat. z.

▲ *suristān*, Syria. z.

▲ *sūrmūdan*, To sound or blow as a trumpet, &c. z.

▲ *sūran*, A shout; a pickle. z.

▲ *surmā*, A multitude of people, a convivial meeting. A trumpet, a clarion. See *سرنا* and *زرنا*.

▲ *sūranjān*, A kind of medicine, wild saffron, a dog's bane.

▲ *sūri*, A beautiful red rose of an odoriferous and exhilarating flavour. Vitriol, red copperas. One wall. One marriage.

▲ *surih*, Cubebæ, a drug.

▲ *sōz* (from *سوختن*), Inflammation, heat, ardour.

Burning. A burning fever. The cautery. بسوز وگداز, Burning and melting. پر سوز, Full of ardour. بسوزا, Burning violently, giving excruciating pain. ریش سوزا, Suffering great torment. سوزار, Flame. Inflaming, setting on fire. بسوزاک, An inflamed ulcer, pimple, &c. بسوزان, Burning, inflaming. Ardent, fervent. آتش بسوزان, A flaming fire. See سوختن

ف سوزانیدن *sōzānidan*, To set on fire.

ف سوزش *sōzish*, Burning, conflagration.

ف سوزن *sōzan*, A needle.

ف سوزناگ *sōznāg*, Burning, ardent.

ف سوزندان *sōzandān* (سوزنیام or سوزندار), A needle-case.

ف سوزنده *sōzandah*, Burning, kindling. A burner. ع.

ف سوزنگر *sōzangar*, A needle-maker.

ف سوزنی, A small throne; a seat of state; quilting. ع.

ف سوزوساز *sōzosāz*, Inflamed with passion, love, grief, &c. Anguish of mind.

ف سوزة *sōzah* (or سوزة), The head-band or fastening of the breeches. A bit cloth (especially quadrangular, put under the arm-pits of shirts, &c.). Elevation of mind, dignity, pride.

ف سوزی *sōzi*, A conflagration.

ف سوزیان *sōzyān* (for سود و زیان), Advantage, worldly or ill-got gain.

ف سوزیدن *sōzidan*, To burn, to be burnt.

ف سوس *sawas*, A disease in the buttocks of a horse. *Saws*, Injured by moths (wool), by weevils (corn), by tikes (sheep). *Sūs*, Nature, disposition. A root, origin. (or سوسة), The moth, the weevil, the tike (or other similar worms). Liquorice. An ointment. ع.

ف سوسمار *sūsmār*, A species of green lizard, with the head of a serpent, which burrows in the ground like a mole; a small female land crocodile. An alligator. ع.

ف سوسن *sūsun* (or سوسام), The lily. Cornfly. ع.

ف سوسی *sūsi*, A kind of cloth made of silk and cotton. ع.

ف سوسنا *Sūsannā*, Susannah.

ف سوط *sawt*, Flogging, lashing. A scourge, a bull's pizzle, a cat-o'-nine-tails. The part lashed, also the acuteness of the pain.

ف سواع *sawā*, See سواع. Camels pasturing.

ف سواعة *sā'at* سواعة, Adverse fortune.

ف سوغ *sawgh*, Going easily down the throat (wine, victuals, &c.). (fem. *sawghat*), One born immediately after another, as a next brother, &c.

ف سوغات *sawghāt*, A magnificent present, particularly of different articles, made to kings or grandees; a present sent by another.

ف سوف *sawf*, Discovering by the smell. A particle having a future sense (see Gram. p. 87), یقتات سوف, He lives under my protection.

ف سوفال or سوفار, The notch in the arrow which receives the string. ع. An earthen vessel; a small perforation. ع.

ف سوفه *sufah*, A worm; fraud; deceit. ع.

ف سوفانه *sūfānah*, Arrows. The notch of an arrow. The eye of a needle.

ف سوفیانه *sūfānah*, Viands that have no flesh meat in them. ع.

ف سوفچه *sūfchah*, A part of melted gold or silver. Excrement or gum of the eyes.

ف سوق *sawak*, Driving, stimulating, impelling, urging, pushing forward. Leading out, carrying off, dispatching, sending. Hurting the leg. At the point of death. *Sawak*, Length and elegance of limbs. *Suwak*, Plur. of سوة. *Sūt*, Plur. of ساق. A market, a public square or forum. A combat, a scuffle, a boxing-match. اهل سوق, The people at market, see منقضي. ف سوتا *sawtā* (fem.), Having long and handsome legs.

ف سوقات *sawqāt*, See سوغات

ف سوة *sawla*, A viceroy. A king's son. A deputy, a lieutenant. *Sūlat*, Subjects, a concourse of people at market.

ف سوتین *sūlīn*, Ordure, filth. ع.

ف سوت *sawh*, Rubbing (the teeth with a dentifrice). *Suwat*, Plur. of سوات. *Sūt*, An ear of corn; a thin beard.

ف سوغ *sog*, Grief, sorrow, trouble, mourning. سوگوار, Mournful. سوگواری, عندلیب, The mournful nightingale. سوگواری, Mourning.

ف سوگیدن *sogidan*, To weep, to lament. To mourn. ع.

ف سوگند *sawgand*, An oath, swearing.

ف سول *saul*, A question, an enquiry.

ف سول *sul* or *sawal*, The sole of the foot of a camel, sheep, goat, &c. Toasted or parched ears of corn. Leaves of trees laid under fruits to keep them fresh.

ف سولخ *sūlakh*, A hole. See سوراخ

ف سولة *su-alā*, An inquisitive man.

ف سولو *sūlō*, A wart, wen. ع.

ف سولی *sūlī* or *sawli*, A plough.

ف سوم *sawm*, Estimating, fixing a price. Injuring, compelling to any thing, treating with indignity or contempt. Veering (as the wind), and then blowing constantly. Hovering over any thing (a bird). Pasturing.

ف سوم *sūim* or *sewum*, The third. A reed, cane.

ف سومان *sūmān*, A little, somewhat.

ف سومپازه *sūmpāzah*, A mass of gold or silver.

ف سومة *sūmat*, A military standard. A sign, a mark made upon cattle. A price. Pasture, pasturing.

ف سومتراج *sawmāraj*, Displeasure, anger, enmity, mistrust. ع.

ف سومات *sūmanāt*, An idol. An idol temple. This word seems to be of *Hindi* origin: सोमनाथ: ? ع.

ف سومه *sūmah*, Dust, filings. A mark or butt for archers. A banner, colours. The image or stamp upon coin. In vain.

ف سون *sawan*, Loving; a lover.

ف سونبکی *sūnbakī*, A kind of ship.

ف سوغ *sawinj*, Joy, congratulation.

سُورِجَه *sūrchah*, A quadrangular patch of cloth put under the armpits of shirts, &c.

سُونِش *sūnish* (or سُونِش), Any fragment that falls in filing, polishing, &c.

سُونُخُوش *sūnōkhūsh*, An intermitting fever; also a quartan ague.

سُونِز *sawīz*, Coriander.

سُوب *sū-ūb*, Plur. of ساب

سُور *sūūr*, Ascending (a wall). Assaulting, leaping upon, aiming at or striking (the head). Enraged.

سُوش *sawūsh*, See سُول *sūl*.

سُوم *sū-ūm*, Languid, satiated.

سُورِز *sawāhi kūrīz*, An aqueduct, canal, conduit, water-pipe.

سُوهَاگَه *suhāgah*, Borax. ع.

سُوهَان *sūhān*, A file for iron, wood, &c.

سُوهِش *sūhish*, See سُونِش

سُوهَق *sawhah* Having long legs. A squall, a storm, a hurricane.

سُوهِنَات *sūhnāt*, An idol. Probably for the Sanskrit name **शिवनाथ**: ع.

سُوه *suhah*, An anvil.

سُوي *sawī* (or *sīwā*'), Equal, proportioned, right, alike, parallel. Entire, complete. A mean, medium, middle, mediocrity. Equality; rectitude; mediocrity. Besides, about. Intention, design. Of one sort or fashion.

سُوي *sawī*, A side or part. Towards. ع. سُوي بَادِيدَن, To look towards the feet: to be bashful, ashamed. ع. Equal; bad; wicked. ع. See سَو

سُويَّة *sawīyat* (fem.), Equal, &c. See *sawī*. Equality, uniformity, rectitude. سُوِيَّة or عَلِي السُوِيَّة, Equally, uniformly. *Sawīyat*, A species of packsaddles stuffed with hair, straw or herbage.

سُويْد *sūwayd* (fem. سُوِيْدَا), Inclining to black. اَم سُوِيْد, The podex or anus. سُوِيْدَا or سُوِيْدَا or سُوِيْدَا, Blackness of heart, original sin.

سُويْدَان *sūwaydān*, A burying-ground.

سُويْرَا *sūyarghā*, Grief, a disease.

سُويْرَا *sūyarghāl*, A royal robe, or present. A territory, town or village granted by the king in feudal tenure.

سُويْش *Suwīsh*, Suez. ع.

سُويْشَم *sawīshum*, A green stone, an agate.

سُويْط *sawī* (fem. سُوِيْطَة), Mixed (flocks or other species of wealth).

سُويْطَان *sūwīḥdam*, A burying-ground.

سُه *sah*, The buttocks, hips, podex.

سَه *seh*, Three سَه اَنگِشْت (or سَه شَاخ), A three-pronged fork with which they turn corn. سَه پَاي, A tripod, any thing having three feet. سَه رُوز, The space of three days. سَه رُوزَة, Of three days continuance. سَه شَنَبَة, Tuesday. سَه گُوشَة, A triangle.

An iron spike. سَه مَاهَة, A space of three months. سَه يَكِي, A third part. سَه اَسْبَة, Swift. ع. سَه بَنْدِي, A tax to defray the expense of guards &c. سَه بَعْد, Bounded space; a body. ع. سَه تَار, A guitar; great bear. ع.

سَهِيَا *sihā*, Plur. of سَهِيَا. سَهِيَا or سَهِيَا, An obscure star in the constellation of the Greater Bear.

سَهَاد *suhād*, Inability of sleeping.

سَهَاهِر *suhhūr*, Plur. of سَاهِر. سَهَاهَة, See سَهْلَة

سَهَام *sahām*, The scorching of the wind. *Sihām*, Lots, chances. Arrows, either for shooting or drawing lots. *Suhām*, The being lean, extenuated, emaciated. Changing colour, turning pale. Leanness. A disease incident to camels.

سَهَب *sahb*, A wide extended plain or desert. *Sahīb*, A horse going with long steps; also running at full gallop. *Suhb*, A pathless desert or tract.

سَهْبَة *sahbat*, Deep.

سَه تَارَة or سَه تَار, A guitar. ع. The great bear. ع.

سَه حَيَوَان, The brain. ع.

سَهَد *sahad*, Waking, watching, sleepless. *Sahd*, Beautiful, elegant. *Suhud*, One who sleeps little. *Suhdat*, Watchings. *sahdat*, A thing worthy of credit.

سَه دَخَر or سَه خَوَاهِر, The great bear. ع.

سَهْدَر *sahdar*, Far distant.

سَه دِير, A building with three cupolas. ع.

سَهِيَر *suhr*, Many vigils. كَثَرَة السَهَر, Too much watching.

سَهْرَاب *suhrāb*, Name of a celebrated warrior.

سَهْرَان *suhrān*, Watching. سَهْرَة *suharat*, Watching much, sleepless. See سَاهِر

سَه رَنگ, Of three colours: a kind of silk. ع.

سَه رَوَاة *suhrwāh*, A species of rose. سَه رَوَاة, A kind of shirt or under garment.

سَه رَاة *saharah*, A nuptial ornament. ع.

سَه سَهَة, A bag containing 1000 pieces of money. ع.

سَه شَنَبَة, Wednesday. ع.

سَه غَرَفَة, The brain. ع.

سَهِيْف *sahif*, Putting ones self in great agitation; weltering in blood. The scales of a fish. *Sahif*, Extremely thirsty.

سَهِيْث *sahit*, Blowing with violence (wind). Running swiftly (a horse, &c.). *Sahat*, Smelling fetidly (meat, &c.). (or سَهِيْثَة), A bad smell. The rust of iron.

سَهْل *sahl*, A plain level country, soft soil. A crow. (fem. سَهْلَة), Easy, soft. Light. ع. Easily. A little, a few. (Earth) full of gravel. *Sihal*, A gravelly bedded river. *Sahlat*, Soft plain ground. (Plur. سَهْلَات), Large sand or gravel (especially what comes from the bladder in gravelly complaints).

سَهْلِي *suhli*, Feeding on a plain (cattle).

سَهْم *sahm* (plur. سَهَام), An arrow for shooting or for drawing lots. A transverse beam of a house. (Plur. سَهْمَان and سَهْمَان), A portion, a lot. سَهْم الْغَيْب, The invisible arrow, the fatal shaft,

late, death. **سها** *ṣahm*, The arrow of destiny. **سها** *ṣahm* or *ṣuḥim*, Terror, dread. Gravity, venerableness, dignity.

سها *ṣuḥmat*, Propinquity. Joined by affinity, neighbourhood, &c. A lot, portion.

سها *ṣuḥimgin*, Timid. Formidable.

سها *ṣuḥimnāg*, Frightened. Horrible.

سها *ṣuḥimidan*, To dread, to fear.

سها *ṣuḥin*, A floor, court, area. **سها** *ṣuḥin*.

سها *ṣuḥit*, Adam; Muhammad. **سها** *ṣuḥit*.

سها *ṣuḥū*, An error, fault, mistake, blunder, inadvertency. Omission. (Plur. **سها**), Modesty, humility, gentleness, lenity, quietness. Easy. Cold, limpid water. **سها** *ṣuḥū*, To make a mistake, to blunder, to neglect. **سها** *ṣuḥū*, A slip of the pen, an error in writing. **سها** *ṣuḥū*, (A proverb) a slip of the tongue.

سها *ṣuḥwā*, An hour, a part of the night, especially the first watch. **سها** *ṣuḥwān*, Inadvertently.

سها *ṣuḥwān*, Imprudent, careless.

سها *ṣuḥūb*, Plur. of **سها** *ṣuḥūb*.

سها *ṣuḥat*, A reposing bench raised before the door of an Arabian house. A low house, a subterranean cavern, a winter dwelling. A small warehouse or cellar. A small window, hole, or niche in a wall, especially where any thing is placed. Three or four pieces of wood joined together upon which any thing is laid. Going gently and smoothly (a camel, &c.).

سها *ṣuḥūj*, See **سها** *ṣuḥūj*.

سها *ṣuḥūd*, Watching, sleepless.

سها *ṣuḥwak*, A liar. See **سها** *ṣuḥwak*.

سها *ṣuḥūk*, A violent wind, a storm.

سها *ṣuḥūlat*, Facility, ease. Soft plain (ground).

سها *ṣuḥūm* (and **سها** *ṣuḥūm*), Lean. Turning pale, changed. Scorched by a hot wind. Being weak. **سها** *ṣuḥūm*.

سها *ṣuḥī*, Straight, erect (cypress).

سها *ṣuḥayl*, The star Canopus (which they suppose gives a red colour to stones). **سها** *ṣuḥayl*, Surname of a celebrated poet.

سها *ṣuḥim*, A partner; equal, even. **سها** *ṣuḥim*.

سها *ṣuḥi*, Thirty.

سها *ṣuḥu*, Alike, resembling.

سها *ṣuḥu*, Bad, wicked. Milk in the udder, or flowing out without being milked.

سها *ṣuḥā*, Black; drunk, wanton. **سها** *ṣuḥā*. See **سها** *ṣuḥā*.

سها *ṣuḥāb*, An unripe date.

سها *ṣuḥā*, The name of an idolatrous tribe. **سها** *ṣuḥā*.

سها *ṣuḥyāt*, Sins, plur. of **سها** *ṣuḥyāt*.

سها *ṣuḥāj*, A thorn-hedge, a fence.

سها *ṣuḥyāh*, A traveller, a pilgrim. **سها** *ṣuḥyāh*, Travelling, a journey, a voyage, a pilgrimage.

سها *ṣuḥādāt*, Dominion, rule. Reigning over, governing. A chief.

سها *ṣuḥār*, A press for wine, cyder, oil, &c. Bread of barley, beans, and millet.

سها *ṣuḥyār* (fem. **سها** *ṣuḥyār* or **سها** *ṣuḥyār*), Wandering, walking much. **سها** *ṣuḥyār*, A body of travellers. A planet or planets. **سها** *ṣuḥyār*, Fixed and wandering stars (or planets).

سها *ṣuḥārī*, Galingale; the sweet cane.

سها *ṣuḥāṣat*, Government, administration of justice, public punishment, torture. **سها** *ṣuḥāṣat*, Legal punishment. **سها** *ṣuḥāṣat*, To govern, to punish with infamy, to torture. **سها** *ṣuḥāṣat*, The art of government. **سها** *ṣuḥāṣat*.

سها *ṣuḥāṣī*, Plur. of **سها** *ṣuḥāṣī*.

سها *ṣuḥāt*, A scourge.

سها *ṣuḥāg*, Clay mixed with straw for plastering walls.

سها *ṣuḥāf*, See **سها** *ṣuḥāf*. Armed or striking with a sword. A gladiator. A sword cutler, an armourer.

سها *ṣuḥāfī*, Plur. of **سها** *ṣuḥāfī*.

سها *ṣuḥāk*, The agony of death. (and **سها** *ṣuḥāk*), See **سها** *ṣuḥāk*. **سها** *ṣuḥāk*, Arithmetic or numeration by the Arabic alphabet.

سها *ṣuḥāk*, A prisoner; a miser, avaricious. **سها** *ṣuḥāk*.

سها *ṣuḥyāl* (fem. **سها** *ṣuḥyāl*), Current, rapid, flowing like a torrent. **سها** *ṣuḥyāl*, A kind of thistle. **سها** *ṣuḥyāl*, A brilliant ruby. **سها** *ṣuḥyāl*, A torrent. **سها** *ṣuḥyāl*, Plur. of **سها** *ṣuḥyāl*.

سها *ṣuḥām*, The kingdom of Siam. **سها** *ṣuḥām*.

سها *ṣuḥāwash*, Name of the father of the great Cyrus.

سها *ṣuḥāwash*, Dragon's blood. **سها** *ṣuḥāwash*, A constellation. **سها** *ṣuḥāwash*.

سها *ṣuḥāh*, Black. **سها** *ṣuḥāh*, The black and odoriferous coriander. **سها** *ṣuḥāh*, Dark brown. **سها** *ṣuḥāh*, (or **سها** *ṣuḥāh*), Unhappy, wretched. **سها** *ṣuḥāh*, Of a black colour, inclining to black. **سها** *ṣuḥāh*, A black cap, i. e. a sordid wretch. **سها** *ṣuḥāh*, The black ear, an animal of the tiger kind with which they hunt deer. **سها** *ṣuḥāh*, A criminal (from the custom of blacking their faces). **سها** *ṣuḥāh*.

سها *ṣuḥāhchah*, Blackish brown.

سها *ṣuḥāh*, The black of the eye.

سها *ṣuḥāh*, Blackness. Ink. **سها** *ṣuḥāh*. Shade. **سها** *ṣuḥāh*.

سها *ṣuḥāb*, Flowing (water). Running about at full liberty (an animal). A present. Favour, benefit. **سها** *ṣuḥāb*.

سها *ṣuḥāb*, An apple. The hair on a horse's forehead.

سها *ṣuḥyāb*, Plur. of **سها** *ṣuḥyāb*.

سها *ṣuḥā*, A cuttle-fish.

سها *ṣuḥāt*, Equality. The horn of a bow, or the notch into which the string goes. **سها** *ṣuḥāt*, A sin, a crime. **سها** *ṣuḥāt*, A malefactor, a criminal, a sinner. Wicked (woman).

سها *ṣuḥādan*, To prepare, to equip, to arm (one's self or another). To weigh.

سها *ṣuḥāh*, Flowing on the surface of the earth (water). Travelling, going on a pilgrimage. Moving about (a shadow).

Running water. A striped garment, especially that part hanging down the back. A species of goat. **ز.**

♂ سیحان, See سیاحه. The river Cydnus.

♂ سیاحون, The river Jaxartes. **ز.**

♂ سیکه, A roasting-spit. A wooden skewer used in fastening the mouth of a sack. Any thing like a nipple (especially a machine of leather which in Persia they fill with milk to give to sucking infants instead of the teat). The top of a small flaggon. A furrow made by the plough. A drinking-cup. An iron instrument with which they stuff pack-saddles. A sort of yoke for carrying burthens. **ز.**

♂ سیخچه, A little spit, a spike. **ز.**

♂ سیخدار, *sikh-dār*, The holm-tree.

♂ سیخک, *sikhak*, A small spit.

♂ سید, *sīd*, A wolf. A lion. An old goat,

♂ سید, *sayyid*, A lord, a prince. The title of the chiefs of the family of Mahomet, descended from Ali and his daughter Fatima.

السیدان, *Hasan* and *Husayn* the sons of Ali. السید, St. John the Baptist. سید الانام, The prince of men and of all living creatures;

i. e. Mahomet (who is likewise called سید الافاق, The lord of the universe. سید البشر, The prince of mortals. سید الابرار, The chief of the righteous. سید المرسلین or سید الانبیا, The first of the prophets, or the head of the apostles. And سید سادات و سندا, The lord of lords, and the supporter of the blessed, the mediator for sinners on earth).

♂ سیده, *sayyida* or *saydah*, A lady, a princess, especially the wife or daughter of a *Sayyid* or descendant of Ali. سیده المخدرات, The princess or chief of the chaste virgins (a title given to sultanas and other women of rank).

♂ سیدی, *saydi*, A cricket, a kind of locust.

♂ سیدی, *sayyidi*, My lord. Royal.

♂ سیر, *sayr*, Walking, perambulating, amusing one's self. A spectacle, show, an agreeable prospect or any similar amusement.

♂ سیر رفتن, To walk, to go to see any thing, to behold with delight. سیر کردن, To walk or travel for amusement. **ز.** *Siyar* (plur. of سیرة), Virtues, morals. شه نیکو سیر, A king of noble qualities.

♂ سیر, *sēr*, Full. سیر کردن, *sēr kardan*, To fill, to saturate. Garlic. سیر ماهی, The bone of a fish, of which they make handles to knives. A weight of $6\frac{1}{2}$ Darams. **ز.**

♂ سیرا, *sayrā*, A silk yellow striped vest.

♂ سیراب, *sērāb*, Moist, wet, humid, full of water, succulent. Fresh, juicy. **ز.** سیراب گشتن, To be completely watered (as cattle), to have the thirst quenched. To be saturated with water. **ز.**

♂ سیرابه, *sērābah*, A food composed of curd and garlick. **ز.**

♂ سیرابی, Aquatick, humid. **ز.**

♂ سیراجه, An inclosure for a tent. **ز.**

♂ سیران, Diversion, pleasure. **ز.**

♂ سیرانگاه, *sayrāngāh*, A place of recreation, a theatre, amphitheatre, &c.

♂ سیرة, *sīra*, Form, disposition, temperament, morals, qualities. An institution.

♂ سیرجهات, Extra duties or imposts. **ز.**

♂ سیریش, *sērīsh*, A veil; a puckered female head-dress or veil of the finest cloth, particularly such as are worn by brides, of a crimson colour.

♂ سیرغ, *sērigh*, A cluster of grapes.

♂ سیرف, *sayraf*, The cough.

♂ سیرک, A green dye. **ز.**

♂ سیرم, *sīram*, The raw skins of deer cut into small thongs used in sewing saddles, &c. The shoe-maker's strap that binds the last to his knee.

♂ سیرناس, *sīrnās*, A species of sea bird, with an oblong bill full of holes, which sounds like a wind instrument at a distance; also a flute made of this bill. Name of an island said to be on the Indian coast; so called on account of a rocky wall upon an eminence full of fissures, through which the wind is said to make a singular and melodious noise that is heard a great way off.

♂ سیرنگ, *sīrang*, Thity colours; *i. e.* The ostrich. The Simurgh or Enka. See عنقا.

♂ سیرو, *sīrō*, The porcupine, the hedge-hog.

♂ سیری, *sērī*, Satiety. Fulness. **ز.**

♂ سیرین, *sīrīn*, Dressed with garlic.

♂ سیرده, *sīrdah*, Thirteen.

♂ سیردهم, *sīrdahum*, The thirteenth.

♂ سیرنی, The hard bulb of flowering plants. **ز.**

♂ سیس, *says*, A groom, a horse-breaker.

♂ سیس, *sīs*, Freckles on the face or other parts of the body.

♂ سیسا, *sīsā*, The ligatures of the vertebræ or joints of the back. The interstice between the shoulders of a horse.

♂ سیسارون, *sīsārūn*, The root of black pepper.

♂ سیسالک, *sīsālak* or سیسالنگ, The wagtail.

♂ سیسابر, *sīsabar* (or سیسنبر), A flower or herb which expels the venom of a scorpion.

♂ سیستان, *Sisṭān*, Sejestan (the ancient Drangiana) A fertile country lying to the eastward of Farsistan or Persia Proper. The famous Rustam (see رستم) held this country as a fief under the kings of Persia.

♂ سیسک, *sīsak*, The name of a bird.

♂ سیع, *saye*, Flowing (water, wine, &c.).

♂ سیغ, *saygh*, See سوغ.

♂ سیغ, *sigh*, A body of men, a band of soldiers, a crowd. A house with many windows. Beautiful, excellent.

♂ سیغور, *sighūr*, A kind of satin.

♂ سیف, *sayf*, A sword, a scimitar, a falchion, a sabre. A blade. **ز.** Striking with a sword. سیف, A bank, margin, coast, shore. or (سیفة), An excrescence at the roots of the palm-branches.

♂ *sayfān* (fem. سيفانة), Long, slender, shaped like a sword.

♂ *sayyik*, Rainless clouds driven by wind.

♂ *sayyikat*, Whatever an enemy carries off (as cattle, women, slaves, &c.).

♂ *say* or *se yak*, The third part.

♂ *sayl*, Flowing. A torrent, a current. Flux, flood. *z*.
♂ *sayl*, A torrent of blood. *آب سيل*, A flux of water. *سيل*, To invade a country, to fall upon it like a torrent, sword in hand.

♂ *silāb*, An inundation. *سيلابکند*, A channel formed by a torrent.

♂ *saylān*, Flowing rapidly. The juice of ripe grapes. *z*.
A species of fine stone, the granite. *Silān*, That part of a sword or knife which is fixed in the handle. The back of a sword, dagger, or knife, especially the thinner part towards the point. The island of Ceylon. *z*.

♂ *silānch*, A cook. *z*.

♂ *silah*, A herd or flock of any animals. A drove. *z*. (or *سيلي*), A blow, box, cuff, slap. *سيلي زدن*, To give a blow. *Silā*, A musical stringed instrument, called likewise *بربط* having a large belly and giving a fine deep tone. *سيلي خوردن*, To receive a blow.

♂ *saym*, The neck-yoke of oxen.

♂ *sim*, Silver. *سليم غروش*, A bar or ingot of silver from which the coin is cut. A maker of ingots. *سليم ماهي*, The scale of a fish. *سليم اندود*, Covered with silver.

♂ *siyum*, The thirtieth.

♂ *simā*, The face, countenance, aspect. Resemblance, similitude. The colour of the face or body. *ملك سيما*, Having the face of an angel. *سما سيما*, A heavenly countenance.

♂ *simāb*, Quicksilver, mercury.

♂ *simāt*, A mark, a butt. *z*.

♂ *simbar*, With a bosom like silver.

♂ *simat*, A mark. See *سومة*.

♂ *sim (an)*, (Plur. *سيمتان*), With body fair as silver. *زن سيم تن*, A beautiful woman of a silver hue.

♂ *simurgh*, A fabulous bird, often mentioned in Eastern romance, the griffin (see *عنقا*). *Simurgh* signifies literally (of the size of) thirty birds; it sometimes also denotes the eagle.

♂ *simrīn*, One who dresses and sells the heads of cattle.

♂ *simī*, The third.

♂ *simyā*, Enchantment, fascination, natural magic, i. e. charms of mind or person; also poesy, and rhetoric. See *سيما*.

♂ *simīn*, Of silver, silverized, overlaid or incrust with silver. The thirteenth. *Simīn badan*, Having a silver form.

♂ *sin*, The name of the letter *س*.

♂ *sinā* or *sinā*, *طور سينا*, Mount Sinai.

♂ *sinām*, A fabulous mountain.

♂ *sinaj*, A furrow. The plough-share.

♂ *sinah*, The bosom, the breast. *د سينه بند* or *د سينه پوش*, The bosom of a horse. A stomacher, or any thing similar. *سينه*, Having the bosom torn, i. e. afflicted, melancholy. *سينه*, Beating the breast and clothed in mourning. *سينه*, Piercing the breast. *داروي سينه*, A pectoral medicine.

♂ *sinī*, A loan; a tray. *z*.

♂ *sinw*, An apple. For *سيب*.

♂ *sinwāi*, Beside, except, but. *z*. *سيوای وصول*, Surplus balance of annual collection. *z*.

♂ *suyūb*, Hidden (treasure, mines, &c.).

♂ *suyūh*, See *سياحه*. Plur. of *سيم*.

♂ *suyūr*, Straps, thongs.

♂ *suyūr*, A myriad, ten thousand.

♂ *suyūrghūl*, A fief, feudal tenure. Charity lands. *z*.

♂ *suyūc*, Flowing (water, wine, &c.).

♂ *suyūghāmūshī*, Favour, beneficence.

♂ *suyūf*, Swords. See *سيف*.

♂ *suyūfasi*, The feast of tabernacles.

♂ *suyūl*, Torrents, inundations.

♂ *schyum*, The third. *سيمون*, For the third time.

♂ *siyah*, Black. *سيه روي*, Infamy, ignominy. *سيه چهل*, A wreath, a fillet which women bind round their foreheads. *سيه*, Pusillanimous. *سيه کار*, Black within, i. e. having a malignant heart.

سيه پوشان, Clad in mourning; also the name of a country where all are said to wear black. *سيه پستان*, Barren, mis-carrying. *z*. *سيه قند*, Molasses. *z*. See *سياه*.

♂ *sayhak*, A violent wind. See *سَاهَك*.

ش

shīn, The thirteenth letter of the Arabic alphabet, and the sixteenth of the Persian. It denotes 300 in arithmetic, and is the abbreviature for *شمال* the north. In Persian it signifies, His, her, it, to him, her, it, &c. (when affixed to a noun, pronoun, verb, or particle); as *برادرش*, His brother; *دادش*, He gave to him; *کشد*, Which to him (was sent); *منش*, I to her (gave); *پنداش*, Throw to him. *shīn*, When added to the imperatives of certain verbs forms abstract nouns; as *دانش* *knowledge*, from *دان* *know*, *بینش* *sight*, from *بین* *see*. *z*. This letter is interchangeable with *ج*, as *کاش* and *کاج*. *z*. The power of this letter is that of *sh* in English orthography. *z*.

♂ *shā*, A species of fruit-tree. See *جا*.

♂ *shā* (for *شاء*), Plur. *شاة*, *Sheep*. A boundary. Clay, mud. See *شائي* *shāa'* and *شااو* *shaaw*. *ان شاء الله*, God willing. See *انشا* and *شي*.

♂ *shaābīb*, Plur. of *شوبة*.

♂ *shāb*, Allum. (♂ *shābb*), A young man (especially from 24 to 40).

- ♣ شادباش *shābāsh* (for شادباش. *z.*) Bravo! excellent!
- ♣ شابن *shāban*, A healthy vigorous youth.
- ♣ شابانک *shābānī* (شابانج and شابانک), A species of hard Egyptian wood.
- ♣ شابل *shābil*, A lion with close set teeth. (A boy, or girl) tenderly and indulgently brought up; well educated.
- ♣ شابله *shābila*, A camel whose milk is diminished, her colt being seven months old.
- ♣ شابلوط *shābalūt*, Oil of cinnamon, &c. stacte.
- ♣ شاپور *Shāpūr*, King of Persia, called by the Romans *Sapores*. This prince defeated and took prisoner the emperor Valerian.
- ♣ شاپوران *shābūrān* (شاپورقان), A species of hard iron, which absorbs water.
- ♣ شایزج *shābīzaj*, The mandrake.
- ♣ شاییه *shābiyah*, Doubt. *z.*
- ♣ شاة *shā* (for شاهة), A sheep. A wild ox. A woman. Certain small stars.
- ♣ شاتم *shātim*, Who rejoices in another's misfortunes. One who treats with contumely.
- ♣ شائن *shāsin*, A weaver.
- ♣ شاجن *shājīn* (adj.), Melancholy.
- ♣ شاجنه *shājīna*, A road through a valley. A valley abounding with trees.
- ♣ شاحب *shāhib*, Lean, emaciated. See شحیب
- ♣ شاحم *shāhim*, A seller of tallow. See شحام
- ♣ شاحیه *shāhiyah*, Gaping, yawning (horse).
- ♣ شاخ *shākh*, A branch, a shoot, a sucker, a twig. A bough, limb. *z.* A horn. A cup in the shape of a horn. Wine mixed with rose water. The hand, arm; odour. *z.* شاخ انگور, Name of a medicine or simple. A young shoot, the tendril of a vine. شاخ, From branch to branch. شاخ شاخ, In branches, in pieces, broken in various places, full of fissures. The song or modulation of the nightingale. شاخ زدن, To butt or push with the horns. To sound a trumpet or horn. شاخ آهو, A buck's horn; a bow; a false promise. *z.* شاخ برشاخ, Far, distant, long, various. *z.* شاخ کردن, To cup. *z.* شاخ کیشو, A ringlet of hair. *z.*
- ♣ شاکب *shākhīb*, One spurring out (blood).
- ♣ شاخچه, A small branch, a twig. *z.* شاخچه بندی, Scandal, slander. *z.* Encrease. *z.*
- ♣ شاخسار *shākhṣār*, Full of branches.
- ♣ شاخست *shākhīst*, Victuals, provisions.
- ♣ شاخص *shākhīṣ* (fem. شاخته), One having the eyes fixed and looking upwards. (An arrow) flying above the mark.
- ♣ شاخک *shākhak*, Melilot.
- ♣ شاخوره *shākhūrāh*, A brick or tile furnace.
- ♣ شاخه *shākhah*, Having two branches or horns; two-pronged, double pointed. The pillory.
- ♣ شاد *shād* (and شادان), Cheerful, exulting. (See شین). Glad, happy. *z.* شاد شدن, To rejoice, to be joyful. To be glad. *z.* شاد کردن, To make glad.

- ♣ شاد آب *shādāb*, An agreeable sprinkling of water. Moist, humid, fresh, pleasant. Fresh grass or pasture. شاد آب ساز, Watering, moistening. Recreating one's self.
- ♣ شادباش *shādbāsh*, Excellent! well done!
- ♣ شادح *shādh*, Copious (pasturage).
- ♣ شادخ *shādkh*, A youth. Deviating from a purpose or design.
- ♣ شادخه *shādkha*, A star on the forehead of a horse or other animal.
- ♣ شاد خواب *shād kh'āb*, Sweet slumber, a refreshing pleasant sleep. See شاداب
- ♣ شاد خور *shād khōr*, A dancer. *z.* See شاد or شادان
- ♣ شادروان *shādravān*, A palace. An artificial fountain, a jet d'eau. A canopy; bedding; foundation. *z.* A kind of moveable Turcoman house, variously ornamented. A bed-chamber, decorated with paintings, tapestry, carpeting, &c. A parhelion, or circle round the sun or moon. ♣ An arm of the sea, a creek, a canal, ditch, moat, trench.
- ♣ شادکام *shādīkām*, Rejoicing, triumphing, exulting, happy, contented. شادکامه, A tumult. شادکامه کردن, To rejoice at another's misfortunes. شادکامی, Gladness.
- ♣ شادگونه *shādgūnah*, A coverlet, a counterpane, a bed-tick, a sheet, a blanket, a quilt. *z.* A female singer or performer. An enchantress. *z.*
- ♣ شادمان *shādmān* (or شادمانه), Cheerful. See شاد. شادمانه, Joyfully. شادمانی, Gladness. *z.* A rejoicing or jubilee (especially on the public entry of a king or other festivity). The cultivation or improvement of any place.
- ♣ شادن *shādīn*, A young deer.
- ♣ شادناک *shādnāg*, Cheerful.
- ♣ شادناه *shādnah* (or شادنج), A kind of stone shaped like a lentil, and used medicinally.
- ♣ شادروان *shādravān*, See شادروان. Cheerfulness. A canopy over the head of a king or great man when giving audience in the open air.
- ♣ شادور *shādūr* (or شادورد), A circle round the sun or moon, a parhelion. شاد, See شاد
- ♣ شادهاکم *Shādhakām*, The country of delight, the name of a province in the kingdom of *Jinnistān* or *Fairy land*, much celebrated in Eastern romance, the capital of which is called جواهر آباد, The city of jewels. Here reigned two kings of the Peris or Good Genii, in the time of the famous fabled hero *Caherman*, whom they solicited to assist them in the cruel wars which the Dives or Demons carried on incessantly against their subjects. *Caherman* accepting the invitation, achieved a number of singular adventures, as related with much fancy in a romance, called *Caherman Namē*. See پری and دیو
- ♣ شادی *shādī*, A singer, a reciter of verses. A driver, one that stimulates. ♣ Gladness. A wedding. *z.*
- ♣ شادیانه, A band of music, a music gallery. *z.*

- ♀ شادیدن *shādīdan*, To rejoice, triumph.
 ♀ شاد *shād*, Glad. شادی, Gladness. See شاد
 ♂ شاذب *shāzib*, Absent from one's country.
 ♀ شار *shār*, A whirlpool, eddy.
 ♂ شارب *shārib*, Drinking. A drinker.
 ♂ شاربة *shāribat*, Those who dwell near a river.
 ♂ شارة *shārat*, A form, figure. A garment, apparel. Beauty, ornament. Fatness.
 ♂ شارح *shāriḥ*, A commentator. A guard placed over sown fields (against birds, &c.).
 ♂ شارد *shārid* (fem. *shāridat*), Flying, fugitive. Strolling about (as a female singer).
 ♀ شارسان *shārsān* (and شارستان), A country having many cities. A large city, a castle.
 ♂ شارع *shāriʿ*, A highway, a straight road. A house upon the highway. Going into water. Entering upon business. A beginner. ع. Making laws. شارع, پهنّا, A broad street or road. غير شارع, Uncertain of, or wandering from the road.
 ♂ شارف *shārif*, Noble; also one that is soon to be ennobled. An aged camel. An old arrow; also a long slender arrow.
 ♂ شارق *shāriḥ*, The sun rising and shining. شارق شدن, To rise, to shine.
 ♂ شارک *shārik*, A species of talking bird. A partner, companion. ع.
 ♀ شارکار *shārḡār*, Idle, sluggish. Any gratis work which one is compelled to perform.
 ♀ شادروان *shārwān*, A palace, see شادروان
 ♀ شاروف *shāruḥ*, A besom. A (thick) rope.
 ♀ شاره *shārah*, A large turban or wreath for the head. A veil. A tunic or upper garment.
 ♂ شاري *shārī*, A sect of schismatics.
 ♀ شاریدن *shāridan*, To flow (as rivers, &c.) with a great noise. To be guilty, criminal. To pour, trickle, urine. ع.
 ♀ شاريه *shariyah*, The river Jordan. ع.
 ♂ شاذز *shāz*, A stony or rocky place.
 ♂ شازب *shāzib*, Lean, dry. Rough (way).
 ♂ شاعس *shaas*, A rough hard place. *Shaas*, Thin, lean, emaciated.
 ♂ شاسب *shāṣib*, Meagre, shrivelled, dry.
 ♀ شاست *shāst*, A bustard.
 ♀ شاسع *shāsiʿ*, Distant, separate. Having the fastenings of the shoes burst.
 ♂ شاسف *shāṣif*, See شازب
 ♀ شاش *shāsh* (or شاشه), Vicious, repugnant, contrary, opposite. Urine.
 ♀ شاشک *shāshak* (or شاشکی), A large lute, with four strings, having a very deep bass tone.
 ♀ شاشدان *shāshdān*, A bladder. The poplar.
 ♀ شاشه *shāshah*, Consternation, confusion. Vicious, urine. ع.

- ♀ شاشیدن *shāshīdan*, To make water. ع. To pour, trickle, be wet. ع.
 ♂ شاصب *shāṣib*, Oppressed with penury.
 ♂ شاصر *shāṣir*, See شصر
 ♂ شاصرة *shāṣirat*, A net, a gin, a trap.
 ♂ شاصي *shāṣī*, Stretched (leather bottle).
 ♂ شاط *shāṭ* (fem. شاطة), A tall straight shape or figure. شاطي, Acting unjustly by another.
 ♂ شاطبة *shāṭibat*, A woman who splits the palm-branches into thin chips for making mats.
 ♀ شاطر *shāṭir*, A courier, a messenger. ع.
 ♂ شاطف *shāṭif*, Doing no execution (an arrow).
 ♂ شاطين *shāṭīn*, Wicked, criminal.
 ♂ شاطي *shāṭī* (and شاطية), The side or bank of a river.
 ♂ شاعر *shāʿir*, A poet. *Shāʿir*, Poesy.
 ♂ شاعل *shāʿil*, One kindling a fire. Having part of the tail white.
 ♂ شاعه *shāʿah*, Famous, celebrated. ع.
 ♂ شاعي *shāʿī*, Diffused far distant.
 ♂ شاغر *shāghir* (fem. شاغرة), Deserted, none being left to govern (a country).
 ♂ شاغل *shāghil*, Attentive, employed. Diligent, busy. ع. شغل, A work demanding much attention.
 ♂ شاغية *shāghiyat*, Redundant, distorted (tooth).
 ♀ شاف *shāf*, A suppository or clyster.
 ♂ شاعف *shaaf*, Ulcerated. شافة, An ulcer on the lower part of the foot, which they cauterize.
 ♀ شافتان *shāftan*, To swim. To grow old, to break, to burst; to crumble to dust, to be worn.
 ♂ شافر *shāfir*, Ora rimæ muliebris.
 ♂ شافع *shāfiʿ*, Deprecating, interceding, an advocate. A ram, a he goat. A camel or sheep followed by their young.
 ♂ شافعة *shāfiʿat*, (An eye) seeing double.
 ♂ شافعي *Shāfiʿī*, One of the chiefs of the four principal sects of the Mahometan religion.
 ♂ شافن *shāfin*, Jealous, looking askance or with half-shut eyes.
 ♂ شافه *shāfah*, A medicine for the eyes.
 ♂ شافي *shāfi* (fem. شافية), Healing, salutary. جواب شافي, *jawābi shāfi*, A categorical answer.
 ♀ شافیدن *shāfidan*, To stumble, to fall.
 ♂ شافيع *shāfiʿ*, Neighbourhood; a conjunction of property. ع.
 ♂ شاق *shāḡ* (fem. شاقة), Difficult, troublesome, disgusting, perplexing.
 ♂ شاقول *shāḡul*, A ploughing instrument used at Bassora. Penis, veretrum.
 ♂ شاکي *shāḡī*, Miserable, criminal.
 ♀ شاک *shāḡ*, A shoot, a twig, a tendril. Tumid, swelling. Having only one foot, a monopod. A bandage of linen, with which women truss their breasts.

ف شاکر *shākār*, A gratuitous work (especially when one is compelled to work for nothing). A scholar, an apprentice. A boy, a servant, a groom.

ا شاکة *shāka*, A swelling in the throat.

ا شاکر *shākīr* (part.), Celebrating, praising, thanking. Grateful. ع. شاکر شدن, To return thanks. To be thankful. ع.

ا شاکرة *shākara*, A sack, a bag, a purse.

ا شاکل *shākil* (or شاکلة), A whiteness between the ear and the temples or cheeks. شاکلة *shā'ilat*, See شکل. The haunch, the hypochondria. A tract. A design, intention. A way, manner, mode, rule. Nature.

ف شاکوزن, The new moon. ع.

ف شاکله *shālah*, A strawberry. ع.

ا شاکي *shāki*, Instructed in arms. Lamenting. A complainer. A lion.

ف شاکرد *shāgird* (ا شاکري), A scholar, a student, an apprentice. A disciple, pupil. ع. A boy, a servant, a groom. A copier of records. شاکردن, Menial servant. ع. شاکر دانه, Like a scholar, apprentice, or servant. Drink-money given to a servant, who brings a present.

ف شال *shāl*, A shawl, or mantle, made of very fine wool of a species of goat common in Tibet. ع. Also a coarse mantle, of wool and goat's hair, worn by dervises. A tunic without sleeves. A small carpet. White hair-cloth, a horse-cloth, a housing. شال تنگ, A girth. ع. شال دار, Cloth stamped to imitate shawl. ع. شال کشتن, To strangle with a shawl (a mode of execution). ع. شال کوش, A pigeon-house. ع.

ف شالینگ *shālhang*, Poor, mise rae. Guilty.

ف شالي *shālī*, Rice in the husk. ع. شالي آبي, A kind of wild rice. ع.

ا شام *shām* (plur. of شامة), Black moles or marks. Syria and its capital Damascus. (See دمشق). شام شريف, The noble city of Damascus. شام ولايتي, The territory of Syria.

ف شام *shām*, The evening. نماز شام, Evening prayer, vespers.

ف شاماخ *shāmākh*, A kind of millet. ع.

ف شاماک *shāmāk*, A short female garment, reaching to the middle of the leg; also an under shirt, worn in hot weather or in violent exercise, to prevent the perspiration from staining the other clothes.

ف شاماکه *shāmā'ah*, Hard pitch.

ف شاماله *shāmālāh* (or شامانه), Black, brown.

ف شامان *shāmān*, An ell; a tailor's yard.

ا شامة *shaama* or *shi-āma*, The left or unfortunate side, adversity. شامة, A black mole (on the face). Syria and the capital Damascus. شامة, Smelling. The nose. قودر شامة, The sense of smelling.

ا شامت *shāmit* (part.), Rejoicing at another's loss.

ا شامج, An ear.

ا شامخ *shāmikh* (fem. شامخة), Sublime, high, exalted. Lofty, proud. جبل شامخ, A high mountain.

ا شامذ *shāmi*, Pregnant (a camel) or shewing signs of it. Fruitful (palm-tree).

ا شامير *shāmīr*, Having the udder close to the belly (a sheep or camel). Sticking close to the jaws (gums).

ف شامس *Shāmuṣ* (or شامش), The Greek island of Samos. Samian earth, resembling talc, which if touched with the tongue adheres to it; also a kind of viscous earth, white or black, that dissolves in water.

ف شامک *shāmāk* (or شامکچه), See شاماک

ف شامگاه *shāmgāh*, The evening.

ا شامل *shānūl*, Extending itself, touching all round, comprehending, containing, surrounding, universal. شامل, Including, comprehending. ع. See محيط and علم شامل, The North. See شمال

ف شامله *shāmālāh*, A concave sphere. ع.

ا شامه *shāmāh*, A lord, a master. Supper. Any thing lying. A black thing. Darkness. A falcon's hood. A place, a seat. A comb.

ا شامي *Shāmī*, A Syrian, Syriac, a citizen of Damascus. The evening. Supper.

ف شامیدن *shāmīdan*, To smell. ع.

ا شان *shān*, A thing, an affair, business. Nature, constitution, habit, desire, disposition. State, condition, dignity, equality, degree. A vein or veins in the body; also veins of soil in mountains producing palms and other trees. The lachrymal ducts. The conjunction of the veins of the head.

ف شان *shān*, Honey, a honey-comb, a bee-hive, virgin honey. A large loaf of fine flour, such as they give in presents on New Year's day, &c. A mandate. Science. A shoe-maker's last. The natural disposition, habit. A whet-stone. See حق شان for ایشان, They. ع.

ا شانب *shānīb*, One who has clean teeth, sweet breath.

ف شانادان *shānadān*, A comb-case.

ف شانندن *shāndan*, To comb.

ف شانزده *shānzdah*, Sixteen.

ف شانزدهم *shānzdahum*, The sixteenth.

ا شانف عتابانف, Hanging us at his nose, i. e. despising us.

ف شانف *shānaḥ*, A comb. A hay or corn fork. The shoulder-blades. A desert. شانف زدن, To comb. شانف اسب, A curry-comb. شانف بسر, A lapwing. شانف دست, A lint, wool, or cotton card. شانف ساز, A comb-maker.

ا شاني *shānī*, A hater (of man or woman).

ف شانیدن *shānīdan*, To comb, to card.

ا شاور *shaaw*, A boundary, term, extreme. Clay, mud, rubbish, soil of a well, &c. Preceding, out-stripping, excelling.

ف شادوا, Unequalled, choice; fit for a king. ع. See شادوا

ف شاور *Shāwūr*, A confidant of خسرو پرويز king of Persia, who went to the court of Heraclius, emperor of Greece, and dropt the

picture of his prince in the sight of the princess *Shirīn*, the emperor's daughter; in consequence of which, she fell in love with him (see *پرویز*); (hence) a pimp.

▲ *shawmī*, Infants swaddling bands.

▲ *shawī*, Of sheep; rich in sheep.

▲ *shawīyāf*, See *شواية*

▲ *shawīdan*, To be. See *شدن*

▲ *shawīn*, Any thing large. Pulling the cotton from the pods. Washing the cotton before carding. *شاون پنبه*, A kind of reel for cotton, &c.

▲ *shāh* (pl. *shāhan*), A king, a sovereign, an emperor, a monarch, a prince. The king at chess. A bridegroom. Great, excellent in any degree. *شاه بیت*, The royal distich or concluding verse of the Ghazel, or Eastern ode. *شاه درد*, A kind of musical instrument. *شاه دیوار*, A wall surrounding a palace. *شاه تیر*, The main beam of a house. *شاه رود*, A large river. *شاه غرجگان*, A royal habit of fine muslin. *شاه کار*, Any thing pure, great, magnificent. *شاه مهره*, A precious stone, said to be found in a serpent's mouth, or a dragon's head. *شاه بلوط*, A chestnut. *شاهانه*, Royal, splendid, magnificent. Royally.

▲ *shāh bāz*, Royal, generous, noble, brave. A royal falcon, the longest feathers in a falcon's wing.

▲ *shāh bandar*, The shabender, the receiver-general of duties, tribute, &c. The custom-house. *z*.

▲ *shāhī tarāh* (*شاهترج*), Fumitory.

▲ *shāhī farāb*, A viceroy, a king's favourite. *z*. A satrap. *z*.

▲ *shāhid*, A witness, an eye-witness, a bye-stander. An angel (as being a witness of the actions of men). A beloved object whose presence you enjoy. A beautiful woman, a handsome man. The tongue. A ringlet of hair (especially belonging to a mistress). A moth. Friday. Pure. The membrane which envelopes a newborn child. *شاهد معتمد* (or *شاهد عادل*), A witness of veracity. *شاهدی*, Testimony, evidence. *z*.

▲ *shāhī rāh*, The king's highway.

▲ *shāh rūd*, A palace; wire, string; musical instrument. *z*.

▲ *shāh zādah*, A prince, a king's son. The heir apparent. *z*.

▲ *shāh zang*, Night. *z*.

▲ *shāhī*, High (mountain). An artery. *ذو شاهتی*, Greatly enraged.

▲ *shāhī*, A low, faint sound. *z*.

▲ *shāhī girdī*, Captivity, subjection. *z*.

▲ *shāh kher*, Ancestor of kings; name of a place. *z*.

▲ *shāh māt*, Checkmate, at chess. *z*.

▲ *shāhān*, A shepherd's pipe. The beam of a balance.

▲ *shāh nāmāh*, A history of kings. The royal book, the title of a poetical and most romantic history of the ancient Persian monarchs, by Firdōsī, who is justly considered as the Homer of the East. It consists of 60,000 distichs, or 120,000 lines, and was

undertaken at the desire of the great sultan Mahmud, founder of the *Gaznavid* dynasty; who only having rewarded the poet after thirty years labour with 60,000 drams of silver, he retired in disgust from his court, and levelled against him his keenest satire. He died A. D. 1021.

▲ *shāhīnshāh*, *شاهنشاه* or *شهنشاه*, The king of kings, lord of lords. *شاهنشاهی*, The imperial dignity, monarchy. Royal, princely, monarchical.

▲ *shāhīnshīn*, The seat of the king, i. e. a gallery or balcony projecting from the palace, where the king shews himself to his people; and in general any balcony, gallery, portico, or similar projection.

▲ *shāhīwā* and *shāhīwār*, Royal, noble. Like a king, fit for a king, befitting a king. *z*. *Shāhīwār*, A fine royal pearl.

▲ *shāhīwāsh*, A maiden, virgin; royal. *z*.

▲ *shāhīl*, A plumb-line or level.

▲ *shāhīh*, A turret raised above a house for the benefit of air and prospect.

▲ *shāhī*, Sharp-sighted.

▲ *shāhī*, Royal. The imperial dignity, dominion. The followers of the sect of Ali.

▲ *shāhīn*, A royal white falcon. *شاهین ترازو*, The balance or beam of scales. *z*.

▲ *shāyūn*, Legal, lawful, allowed, permitted, worthy, suitable, agreeable. Any thing which a person is compelled to do for nothing.

▲ *shāyib*, Mixing, a mixer. Gray-haired. *شایبه*, An impure thing. Suspicion.

▲ *shāyibāf*, Doubt, suspicion; mixture, composition. *z*.

▲ *shāyibāh*, A little. *z*.

▲ *shāyih*, Diligent. A jealous man. Jealousy. Timid. Abstinent.

▲ *shāyad* or *shāyd*, Let it be. Perchance. It is agreeable, suitable, worthy. May be, perhaps. *z*.

▲ *shāyīrād*, A circle round the moon.

▲ *shāyīstāgī*, Aptitude, conveniency. Propriety. *z*.

▲ *shāyīstan*, To become, to suit, to agree, to be worth. To assist. To destroy. To be necessary. *شایسته*, Worthy, honourable, suitable, useful. See *مقبول* and *معروف*.

▲ *shāyīg*, Divulged, published, promulgated, disseminated, diffused. Celebrated. *z*.

▲ *shāyī*, Full of desire, lascivious.

▲ *shāyīlī*, Thorny, prickly. Clothed in armour; armed with sharp weapons.

▲ *shāyīgān*, Any thing worthy of a king or great man. Large, immense (particularly a royal treasury). *هید*, A species of verse. Any thing which one is compelled to do gratuitously for the king.

▲ *shāyīgānī*, Numerous, immense.

▲ *shāyīgānī*, Small, cheap (tining).

▲ شایل *shāyil*, Without milk (a camel). شائلة *shāyilāṭ*, Having the dugs wrinkled for want of it.

♣ شایورد *shāyūrd*, A parhelion or apparent circle round the sun or moon.

▲ شایه *shāyih*, A lynx; sharp-sighted.

♣ شاییدن *shāyīdan*, See شایستن

♣ شب *shab*, Night. شب ديجور *shab dījūr*, A dark night. شب *shab*, A night clothed with obscurity. شب بوي *shab bōy*, The yellow violet. شب تاب *shab tāb*, The night-light; i. e. the moon; a candle; and also a black cat, from her eyes shining remarkably at night. شب پوش *shab pūsh*, Night-covering, i. e. Quilts, counterpanes, blankets, bedding of any kind. شب افروز *shab āfrūz*, Illuminating the night, i. e. the moon, a candle, &c. شب قدر *shab qadr*, In the night. (ليلة القدر), The night of power, i. e. the 27th of the month Ramazan (see رمضان). شب وروز *shab w rōz*, Night and day. شب اسري *shab asrī*, The night of Muhammad's ascension into heaven. شب باز *shab bāz*, Who plays by night; wakeful; a rake; a watchman. شب *shab*, A strumpet. شب بازي *shab bāzī*, Stratagems by night. شب بوي *shab bōy*, A bat. شب بوي *shab bōy*, The tuberosc. شب *shab*, A violet. شب *shab* for *shabb*, Allum. *Shab*, Silk of a fine texture.

▲ شب *shabb*, Kindling (a flame or war). Being on fire. Giving more life or brilliancy (to colour), Allum. (or شباب), Lifting up both the fore feet when curvetting (a horse). Youth. من شب الي دب *min shab ilī dīb*, From youth to old age.

▲ شب *shabā*, Plur. of شباه

▲ شب *shabāb*, Youth. The beginning of any thing. (Plur. of شباب). Youths. عصفوان شباب *ʿasfawān shabāb*, The flower of youth. See شب

▲ شبوبات *shabūbat*, Plur. of شبوبات

▲ شبایک *shabāyik*, Plur. of شبایک

▲ شباه *shabāḥ*, The end or point of any thing (particularly of a scorpion's sting).

▲ شباهة *shabāḥaṭ*, Broad. Long-armed. Extending, stretching itself (an animal).

♣ شبار *shabār*, A whirlpool, an eddy.

▲ شبارق *shabāriḥ*, Plur. of شبرق. The name of a tall tree (of which they make amulets to hang round the necks of horses, &c. as a preservative against the fascination of malignant eyes). A worn garment. A hash of meat, herbs, &c.

♣ شباروز *shabārōz*, Night and day. شباروزي *shabārōzī*, The civil day, night and day, twenty-four hours. باران شباروزي *bārān shabārōzī*, Twenty-four hours rain.

▲ شباریق *shabārīḥ*, Torn in pieces (a garment).

▲ شباعد *shabāʿ*, Plur. of شباعد

▲ شباع *shabāʿ*, Plur. of شباع

♣ شباش *shabāsh*, One night's interval. شباش

▲ شباشاب *shabāshāb* and شباشاب, See شرب

شبشب *shabshab*, Night by night; very quick. شبشب

▲ شباط *shubāt*, A Syro-Macedonian month (corresponding to February).

▲ شباعة *shabāʿaṭ*, Satiety.

♣ شبافروز *shabāfrūz*, A fire fly. شبافروز *shabāfrūz*, A candle; the moon.

▲ شباهة *shibāḥaṭ*, The being luxurious, libidinous.

▲ شباک *shibāk*, Many wells adjoining together. Plur. of شبکه

▲ شباکة *shibākāṭ*, Net-work, a lattice-window.

♣ شبان *shubān*, A shepherd, a pastor. شبان فريب *shubān frib*, The shepherd-mocker or deceiver, a kind of bird with a shrill pipe.

▲ شبان *shubbān*, Plur. of شاب

▲ شبانه *shabānaṭ*, Vigour and beauty (of youth).

▲ شباني *shabānī*, Red-faced.

♣ شبانروز *shabānrōz* (or شبانروزي), See شباروز

♣ شبانگاه *shabāngāḥ*, The evening.

♣ شبانه *shabānaḥ*, Supper. Nocturnal. Night-clothes.

▲ شباهت *shabāḥaṭ*, Ambiguity, doubt; impurity; form, figure.

♣ شباهنگ *shabāḥang*, The morning-star, the dawn, aurora. Nightingale.

♣ شب *shabab*, A sheep or ox in the prime of age.

▲ شباهة *shabāḥaṭ*, Youths, the youth.

♣ شبپاره *shabpārah* (or شبپره), A bat.

▲ شباهة *shabāḥaṭ* (plur. شبایب), A young girl.

♣ شبیت *shibt* (or شباس *shabaṣṣ*), Anise.

▲ شباس *shabaṣ* (plur. شبان), A spider; also another multiplied venomous insect. شباس *shabiṣ* (or شبیه), Attached strongly to one's friends. شباس *shabaṣ*, Adhering, having the hands locked (combatants).

♣ شبچراغ *shabchirāgh*, The night-lamp, i. e. a carbuncle, a brilliant gem. A glow-worm; fire-fly.

▲ شبچ *shabaj*, A lofty gate, or gates.

♣ شبچک *shabchak* (or شبچه), A festival night in the month نو القعدة or شعبان

▲ شباه *shabah*, An object indistinctly seen at a distance. The length of the arm.

▲ شبهان *shabhān*, Long.

♣ شبخون *shabkhūn*, A night robber; a night assault. See شبخون

♣ شبکیز *shabkhēz*, One who rises or watches in the night.

♣ اجناد شبکیز *ajnād shabkhēz*, Servants of God, who rise and pray in the night.

♣ شبکیزی *shabkhēzī*, Rising in the night.

▲ شبداره *shabdārah*, Jealous (man).

▲ شبدر *shabdar*, A medicinal plant.

▲ شبده *shibdaḥ* or شبده *shibdāḥ*, A scorpion. The tongue. Misfortune, calamity, see داهیه

♣ شبدیز *shabdēz*, A horse of a dark rusty colour. The name of several famous horses. A noble generous steed.

▲ شبر *shabr*, Measuring with the span. A gift, giving. The

hire for prostitution; also what is paid for the loan of a stallion for covering mares, camels, &c. Conjugal duty. *Shibr*, A span, a palm. *قصیر الشبر*, Of a compact body.

▲ *shurbas*, A small load.

▲ *shubraʿat*, Velocity. *شبرفی* (fem. *شبرذاة*), Swift (camel).

▲ *shibrik*, A species of thorn.

▲ *shabraʿat*, Tearing, cutting in pieces.

▲ *shabram*, Night-dress. A bed with bed-clothes. - Avaricious. Short. Spurge, sea-lettuce, a kind of pulse, tythimallus, cyparissias, a species of thorn. Red lead, minium.

▲ *shabrang*, A dark bay horse. Obscure, black, clothed in sable.

▲ *shabraw*, One who walks or travels in the night. A night-watch. *أسبر شبرو*, A swift horse, going well in the night.

▲ *shubs* or *shubus* (شیش or شیش), A louse, a nit.

▲ *shibist* (شپشت and شپشت), A hideous monster; any thing striking terror. A corn weevil. Deformed. E.

▲ *shabistān* (or *shabistāni*), A bed, a bed-chamber, a closet where one says nightly prayers. Night-clothes. A winter habitation.

▲ *shabsadaḥ*, The epiphany. A bat.

▲ *shabusah* (شپچه or شپشه), A small insect, as a louse, a weevil, &c.

▲ *shabshab*, A horse going well.

▲ *shabas*, Asperity. A tree full of thorns.

▲ *shabʿ*, Satiety, enough for one time. The being satiated, disgusted with repetition.

▲ *shabʿān* (fem. *شبعی*), Full. *شبعة*, Enough to satisfy for one time. A minium in music. *شبعی الخللحال*, A fat woman, especially when her bracelets and ancle-rings are too small for her.

▲ *shabak*, Lust. *Shabik*, Libidinous.

▲ *shabik*, Mixing, inserting. The being inserted. The being mixed. *Shabak*, Plur. of *شبكة*. The teeth (of a comb). Various coloured. Of net-work, latticed. A fungus or mushroom red within.

▲ *shabaḥat* or *shabakah*, A fishing net. A net-work veil. *Shubaḥat*, Connected by relationship or affinity.

▲ *shabkarat*, Purblindness.

▲ *shabkulūh*, A black cap; a night-cap.

▲ *shabkun*, Undertaking a nocturnal expedition, making an assault in the night. The cricket. The morning, the dawn. *شبکن زدن*, To travel, also to attack in the night.

▲ *shabkūr*, Any animal purblind. *شبکوری*, Purblindness.

▲ *shabakuh*, A net. See *شبكة*.

▲ *shabgūh*, (A night place) for sheep, &c.

▲ *shabgard*, Walking in the night.

▲ *shabgaz*, A flea (stinging by night).

▲ *shabgūn*, A black colour.

▲ *shabgīr*, A cricket, a nightingale, or any animal that sings at night; a servant that works or travels in the night-time; a nocturnal assault. *شبگیر کردن*, To rise before day. To invade or attack during the night.

▲ *shubl* or *shabl*, Growing; delicately or well brought up.

Shibl, The whelp of a lion or other beast of prey. *ابو الشبل*, The lion.

▲ *shibalam*, The name of a tribe. E. A transverse piece of wood put into a kid's mouth to prevent it from sucking. (In the dual) two strings which tie a lady's veil round her neck.

▲ *shiblulān*, To hiss, to chirp, to break wind.

▲ *shabnam*, Dew. An epithet given to a very fine species of muslin. E. *شبنم صفت*. Like dew.

▲ *shabū*, An agate. See *شبری*.

▲ *shabawāt* plur. of *شابة*.

▲ *shabūb* See *شباب*. *Shubūb*, See *شباب* and *شباب*. Any thing fresh, vigorous. Whatever is used to stir the fire. Rearing (a horse).

▲ *shabwat*, A new hatched scorpion.

▲ *shabūs*, Vegetating, growing strong.

▲ *shabbūr*, A trumpet.

▲ *shabūt* (شپور), A kind of shad fish.

▲ *shubūl*, See *شبل*. Plur. of *shibl*.

▲ *shabōy*, A jar. A saddle-cloth. A violet. E.

▲ *shabah* or *shibh*, An image, resemblance, similitude. Orichalc, a fine kind of brass. *كوز شبه*, A copper vessel. *Shubah*, plur. of *شبهة*. ▲ *Shabah*, A thorny tree. Agate, jet, black coral, black shells or glass beads. (or *یک شبه*), The space of one night; also Monday. *دو شبه*, Two nights, Tuesday.

▲ *shubḥat* or *shubḥah* (شبهات), Doubt, ambiguity, suspicion, an obscure doubtful point. Scruple. E. Intricate, perplexed. ▲ *شبهه زایل کردن* or *دفع شبهه کردن*, To remove all suspicion.

▲ *shabham*, The porcupine.

▲ *shabhangām*, The night time.

▲ *shabī*, One night, a certain night. Nightly. A night-shirt.

▲ *shabyār*, An electuary for the head-ach.

▲ *shabīb* See *شباب* and *شباب*.

▲ *shabbībat*, Growing up to the age of puberty. (or *شبابیه*), Youth.

▲ *shabikhūn*, An invasion, attack, or surprise by night. See *شباخون*.

▲ *shabīdan*, To turn aside, to sit down in a place, to perch (as a bird). To rest any where at night.

▲ *shabīrah*, A bat. E.

▲ *shabīʿ*, Many. *شبیع الغزل*, Cloth of many threads.

▲ *shubayk*, A small net.

▲ *shabīʿah*, A net, a gin, a snare. *دام شبیکه گرفتن*, Taken in a net or snare.

- ف شبر *shabīl* *kardan*, To press, squeeze, whistle. ع.
 ف شبينه *shabīnah*, Nocturnal (meat, work, &c.).
 شبیه الحق *shabīh*, Alike, equal, resembling. A picture. شبیه الحق, Like the truth, probable.
 ف شپره *shaparah*, A bat.
 ف شپین *shupūsin* (and شپین), Lousy.
 ف شپشت *shupushī* or *shapashī*, See شپست. A gross thick man. Seeing badly at night. Malevolent.
 ف شپل *shapal*, Degree, rank, dignity. ع. Noise, uproar. ع.
 ف شپلیدن *shaplīdan*, To smooth with the hand, to kiss, chirp, sweep, break wind with sound, sweep. ع.
 ف شپه تیر *shapahi tir*, The sound of an arrow in the air. ع.
 ف شت *shatī* (or شتات), Separate, distinct, dispersed, scattered.
 ف شتا *shitā*, Winter. Winters. وقت شتا, In the winter time. شدت شتا, The severity of winter. في قلب وسط الشتا, In the heart of winter. See شتاب. شتا or شتی *shatta*, Distinct, different, various.
 ف شتاب *shīāb* (and شتا), Haste. Speed, expedition. ع.
 ف شتابان *shīābān*, Making great haste. Hastily. شتابان, (شتابان شدن) or روان شدن, To run or hurry on with great expedition.
 ف شتابانیدن *shīābānīdan*, To hasten, to cause to make haste, to urge, to press.
 ف شتابنده *shīābandah*, Making haste, swift. Who makes haste. ع.
 ف شتابیدن *shīābīdan* (or شتافتن), To make haste. شتافته *shīāfīah*, One who hastens. An onset.
 ف شتالنگ *shīālang*, The leg, the leg-bone, the shank. The heel, the sole of the foot. The silk string of a musical instrument. A large clew of silk.
 ف شتام *shatām*, A supercilious man.
 ف شتامة *shatāmā*, Treating with contumely. Rejoicing at an enemy's distress.
 ف شتان بینهما *shatāna baynahumā*, There is a great difference between them.
 ف شتر *shutur*, A camel. ف شتار, The being inverted, stiff, also relaxed, eyelids. A fissure in the under lip. *Shutar*, A worthless fellow. شترپا *shuturpā*, Camel's-foot, an herb, turnsole, the sunflower. شتردل, A coward. ع. شتر دوکوهانی, A dromedary. ع. شتر سوار, A light camel to carry expresses. ع. شتر نال, A gun carried and fired on a camel's back. ع.
 ف شتر باد *shuturbād* (or شتر بال), A dromedary.
 ف شتر بار *shutur bār*, A camel's load.
 ف شتر پالوغ *shutur pālūgh*, Camel's dung.
 ف شتر بان *shuturbān*, A camel-driver, or owner. شتر غاز, A kind of thistle.

- ف شترکش *shuturkush*, A camel butcher.
 ف شترگاو پلنگ *shuturgāw palang*, A cameleopard.
 ف شتر مرغ *shutur murgh*, An ostrich.
 ف شترنج *shatranj* (or شترنگ), Chess. A sort of carpet. ع.
 ف شتفت *shīafī*, Height, covering. ع.
 ف شتفتن, To sprinkle, disperse, hasten. ع.
 ف شتق, Share, division. ع.
 ف شتلم *shīlam*, War, battle.
 ف شتم *shatm*, Contumely, contempt, outrage, reproach, injury, villainy. Oppression. ع.
 ف شتن *shatn*, Weaving, texture. Round (shouldered man).
 ف شتان, A rope, a cord.
 ف شتوة *shatwa* (plur. شتا), Winter.
 ف شتوت *shutūt*, Different kinds (of men).
 ف شتوم *shutūm*, Reproaches, injuries, outrages. Oppressions. ع.
 ف شتوم امیز, Opprobrious actions mixed with contumelious words.
 ف شتوی *shatwī* (or شتی), Winter, winter rains. شتی *shatī'a*, Distinct, separate, various.
 ف شته, Doubt, power. ع.
 ف شتیت *shatī*, Separate, distinct; teeth set wide from one another.
 ف شتیم *shīim*, Reproached, reviled. Deformed, horrible. A lion. Bloody matter running from a wound. شتیمه *shatīmā*, Contumely, reproach, outrage.
 ف شت *shas*, The bee. Bitter, odoriferous herbs, with which hides are tanned.
 ف شتر *shīsr*, The projection or summit of a mountain. (fem. *shīsrā*), Broken in pieces.
 ف شتل *shasī*, Thick (finger). (or شتن), Texture, weaving. Thick, fat in the hand.
 ف شتون *shasūn*, A weaver. A soft vest.
 ف شتیر *shasīr*, Whatever a torrent sweeps along (as herbage, straw, chips of wood, &c.).
 ف شج *shajj*, Breaking the head. A wound in the head. Ploughing the ocean (a ship). Diluting wine with water.
 ف شجا *shajā*, The chimera. Anxious, vexed. Pained in the throat, suffocated.
 ف شجاب *shijāb*, A stopple or any thing similar.
 ف شجاج *shijāj*, Wounds, fractures on the head. Fighting, wounding, aiming at the head. شجاج بی علاج, Incurable wounds.
 ف شجاذ *shijāz*, A sling for throwing stones.
 ف شجار *shijār*, A wooden bar or bolt of a door. The flooring of a house. The crooked billet with which a bucket is drawn out of a well. A burnt mark on a camel.
 ف شجاع *shujā* (plur. شجعة and شجعن), Intrepid, warlike, magnanimous. Bold, heroic. ع. Nimble, agile. A species of serpent. شجاع الجوع, A maw-worm in the bowels. شجاعة, Fortitude, bravery, valour. شجاعة اثری, A demonstration of courage.

- ♣ شجام, A dew causing blight. ✕
 ▲ شجيب *shajīb*, Melancholy. Perishing. Giving a death's wound. Corking a bottle.
 ▲ شجة *shajja*, A contusion or fracture on the skull. شجج *shajaj*, The scar of a wound (on the forehead). The murmuring of flowing water.
 ▲ شجيثا *shajīsā*, A key, or any thing by which a lock is opened.
 ▲ شجزة *shajza*, A slight shower, gentle rain.
 ▲ شجر *shajir*, Changing, averting, diverting, turning from. The being controverted, disputed. Propping (a house with a pillar). Cutting away branches that overload a tree. Piercing (with a spear). Hanging a garment over a pole. A controversy. The orifice of the mouth, the space between the jaws. The chin.
 ▲ شجر *shajr*, or *shijr*, A tree, a plant. شجرا *shajrā* (plur. of شجرة), Trees. Abounding in trees.
 ▲ شجرة *shajarat* (or *shajrah*), One tree. الشجرة الطيبة, The palm-tree. شجرة الزقوم, The infernal tree, i. e. the devil.
 ▲ شجع *shajac*, The being intrepid. Swiftmess. *Shajic* (fem. شجعة), Nimble, swift.
 ▲ شجاع *shajacā* (fem.), Bold. Swift. Bolder. Swifter, more active or nimble.
 ▲ شجاعان *shujacān*, A brave or athletic man, a hero. See شجاع
 ▲ شجاعة *shujacat*, Agility. Plur. of شجاع
 ▲ شجاع *shajcam*, A long-bodied or long-neck'd man. A lion. A male serpent.
 ▲ شجغ *shajagh*, Moving the feet quickly.
 ▲ شجف *shajf*, Excoriating, unbarking.
 ▲ شجم *shajam*, Death, destruction. (plur. *shujun*), Long. Wicked. Evils, misfortunes.
 ▲ شجن *shajan*, Detaining. *Shajan* (plur. شجون), Anguish, grief. Sad, afflicted. A necessary thing. A road (especially through a valley). ذو شجون, Mixed, intermingled.
 ▲ شجنة *shajnat* or *shujnat*, The intangled roots of trees. شجنة الرحم, Connected by alliance or relationship.
 ♣ شجو *shajw*, Affliction, anguish.
 ▲ شجوا *shajwā*, A desert difficult to pass.
 ▲ شجوب *shajūb*, Perishing, ruin. The being sorrowful, distressed. Croaking (as a raven). A pillar, a tent pole.
 ▲ شجوجي *shajūgi*, A long-footed man.
 ▲ شجور *shajūr*, Cutting away pendulous branches. Chins.
 ▲ شجول *shajwal*, Long-footed (man).
 ▲ شجون *shajūn*, Plur. of شجون
 ▲ شجي *shaji* (fem. شجية), Anxious, vexed, oppressed with sorrow.
 ▲ شجيج *shajij*, Having a contusion or fracture on the head. Broken (spade).
 ▲ شجير *shajir*, Abounding in trees. Foreign (man). See نصيب

- ▲ شجاع *shajac*, Brave, intrepid.
 ▲ شح *shuhh*, Avaricious. Avarice.
 ▲ شحا *shahā*, Large, ample.
 ▲ شحاح *shuhāj*, Croaking an ill-omen'd note (as a crow). Growing old. *Shahhāj*, The wild ass. بنات شحاح, Mules.
 ▲ شحاح *shahāh*, Avaricious. Ground, on which water does not remain excepting in excessive rains. (contrā), Ground one which it easily stagnates. Barren. A flint, a marcasite, or any similar stone which does not strike fire, being good for nothing. *Shahāh*, plur. of شحج
 ▲ شحاز *shahhāz*, An importunate beggar.
 ▲ شحاف *shihāf*, Milk.
 ▲ شحاك *shahāk*, See شبل sign. 1.
 ▲ شحام *shahhām*, A vender of fat.
 ▲ شحب *shahib*, Lean; pale, changing colour.
 ▲ شحذ *shahz*, Grinding (a knife); gnawing the stomach (hunger). شدان, Starved.
 ▲ شحذوب *shuhzūb* (or شحاوف), Sharp, peaked (mountain).
 ▲ شحر *shahr*, The aperture of the mouth. The Arabian coast from Oman to Aden.
 ▲ شحشار *shahshūr*, Long.
 ▲ شحش *shahshah*, Swift flying (bird). Jealous. Assiduously attentive to any thing. Eloquent, bold in speech. شحشة *shah-shahat*, Flying swiftly. Braying in the throat (a camel).
 ▲ شحط *shahat* or *shahṭ*, The being distant, absent, retiring, receding. Out-stripping, getting the start, excelling in any thing.
 ▲ شحف *shahaf*, The sound of milk, when milking.
 ▲ شحم *shahm*, Fat. The pulp of the coloquint (from its resemblance). شحم الخنزير, Hog's lard, bear's grease. *Shahim*, Fond of fat. *Shaham*, Having much fat, being fat. شحمة, A bit of fat. شحمة الأذن, The lobe of the ear. شحمة العين, The black, also the white part of the eye. شحمة *shihmat*, A white mushroom or fungus.
 ▲ شحن *shahn*, Filling (a vessel with water, &c. or a town armed with men), loading (a ship). Driving away, persecuting.
 ▲ شحنا *shahnā*, Enmity, extreme hatred.
 ♣ شحنة *shahnah*, A viceroy, a vicegerent, a representative, an ambassador. ▲ *Shihnat*, The daily allowance of forage for cattle. A body of horse. Enmity.
 ▲ شحو *shahw*, Opening (the mouth). The being open, patent (a road). A large or deep well.
 ▲ شحوب *shahūb* (شحوبة), The being changed in colour (the face, &c. from extreme hunger). Making smooth or level (with a spade).
 ▲ شحوة *shahwat*, A step, a pace. See خطوة. بعيد الشحوة, Going with long steps.
 ▲ شحوط *shuhūt*, See شحط
 ▲ شحوم, Plur. of شحم. شحج, See شحاج

Shadif, Tall, large. Nimble, brisk in the attack. Leaning to one side from fatigue (a loaded horse). ▶ *Shadaf*, A drum.

▲ *shadfā*, Leaning to a side (a she-camel) from sprightliness. Large-bodied (mare).

▲ *shudfā*, Cutting. See قطع

▲ *shadh*, The environs of the mouth. The side of a valley.

▲ *shadhā* (plur. *shudh*), Having a large mouth. An eloquent female orator.

▲ *shadham*, Having a large mouth. The lion. *شدميات*, Excellent he-camels.

▶ *shudhār* or *shadhār*, Ground tilled and sown.

▶ *shudhīs*, The rain-bow.

▶ *shudan*, To be, to become. To be doing. *ز*. To go, depart, emigrate, pass. To be lost, elapsed. To transfer, transport. To remove, deface, erase.

▲ *shado*, Urging, pressing, driving (camels, &c.). Repeating (verses) in a loud sonorous voice. Learning any thing elegant or laudable from another.

▲ *shudif*, Plur. of *شدف*

▲ *shudūn*, Growing strong (a colt).

▲ *shudah*, *shadh*, or *shudh*. The being astonished. Employing.

▶ *shadah*, A bird's bill. *Shudah*, Been, &c. See شدن

▲ *shudda'*, Adversity. See شدة

▶ *shudyār*, See شدكار

▲ *shudid*, Strong, vehement, violent, brave, intrepid, fierce, rigorous, severe. Harsh. *ز*. Avaricious. *شديد العقاب* (God) the severe punisher of the wicked.

▲ *shadida'*, Adversity, distress.

▲ *shaz*, Solitary, separated.

▲ *shazā*, An injury, evil, misfortune. Dog-flies. A kind of ship. Broken pieces of wood. Name of a tree. *ضرم شذا*, His hunger was extreme. *shazāf*, One dog-fly. One ship. Acridness of smell. The remains of strength.

▲ *shuzāz*, People living in a tribe or family to which they do not belong.

▲ *shazāra*, Jealous (man).

▲ *shazām*, Salt. The sting of a scorpion, hornet, &c.

▲ *shazūn*, Leaping backwards and forwards. Solitary, separated.

▲ *shazib*, Unbarking, peeling, cutting, pruning, lopping. Prohibiting, averting. See مسناة. Household furniture. Barks of trees, branches (especially dry ones lopped off). *Shazib*, Having conspicuous veins.

▲ *shazabat*, One lopped branch.

▲ *shazr*, Particles of gold, from the mine unrefined by fire. Small pearls, beads, &c. which are usually strung. *شذر شذر shazira shazira*, Dispersed up and down, scattered here and there.

▲ *shazra* (plur. *shazur*), One particle of gold, &c. See above. ▲ *shazm*, See شذم

▲ *shazw*, Musk, or the smell of it.

▲ *shazw*, See شذو. *شذور*, See شذرة

▶ *shar* (for شهر), A city.

▲ *sharr*, The being wicked, malignant, malevolent, perverse, acting villainously. Wickedness, depravity. Exposing to the sun or air to dry. *خير و شر*, Good and evil. *Shurr*, Vice, turpitude, villainy. Sedition. *ز*.

▲ *shirā*, Buying. (contra) Selling. Purchase, sale, merchandize. ▶ *shirā*, To buy and sell, to traffic.

▲ *sharāb*, Wine or any beverage. *شراب بي كيف*, Wine without cheerfulness, i. e. weak, that does not intoxicate. *شراب شرابي*, Syrup of roots. *شرابات*, *sharābāt*, Syrups. *sharābāfi*, A maker of syrups.

▲ *shurābī*, Thick in the hands and feet.

▶ *sharābdār*, A cup-bearer.

▲ *shurāb*, The murmuring sound of any thing flowing (as water, &c.).

▲ *shurrāf*, A sect of schismatics.

▲ *sharāj*, Oil of sesamé. Plur. *شرج*

▲ *sharrāh*, A commentator. See شارح

▲ *sharāhī* or *sharāhī*, A dish of roast meat.

▲ *sharād*, See شرد. *شرانم*, Plur. of شرنمة

▲ *sharār*, Evils, plur. of *sharr*.

▲ *sharāra*, A spark of fire. Wickedness, malice. Dryness. Doing evil. Exposing to dry. *شراره کارزار*, The flame or heat of the battle.

▲ *sharāz*, Plur. of *sharāz*. See شرس

▲ *sharāf*, Plur. of *sharāf*

▲ *sharāshir*, A milk bottle, see شرشر. The mind, affection. Plur. of *شرشرة*

▲ *shirās*, Plur. of *shirās*

▲ *shirā*, The sail of a ship. The string of a bow or musical instrument. The neck of a camel. A bow. Name of a famous spear-maker. *Sharrā*, A seller of the linen called *شريع*

▲ *sharāḥ*, Boldness, see شجاعة

▲ *sharāḥī*, A long spear.

▲ *shirāgh* (or *شران*), A shade, a curtain in a palace or tent, a veil, a canopy.

▲ *sharāfa*, Greatness, grandeur. *ز*.

▲ *sharāfiya*, A long ear.

▲ *shirāk*, Shoe straps, or latches.

▲ *sharāḥ*, Partnership, equality. *ز*.

▶ *sharūn*, The murmuring of flowing water.

▲ *sharrūn*, A kind of gnat, which strikes against the face, but stings not. An evil, misfortune, vexation.

▲ شرنقة *sharāniq*, The cast-skin of a serpent. Plur. of شرنقة
 ▲ شرابة *sharāḥaṭ*, Gluttony, appetite.
 ▲ شرأوى *sharāwī*, Plur. of شرأوى
 ▲ شريرة *sharāyir*, Plur. of شريرة, Sparks, &c.
 ▲ شرايى *sharāyis*, Plur. of شرايى
 ▲ شرايط *sharāyit*, Conditions, compacts, agreements, capitulations.
 Laws. z. Plur. of شريطة
 ▲ شرايع *sharāyit*, The laws. z. Plur. of شريعة
 ▲ شرايف, Plur. of شريفة
 ▲ شرايكث, Plur. of شريكة
 ▲ شراين and شراين, Plur. of شريان
 ▲ شرب *shurb*, *sharb*, or *shirb*, Drinking, imbibing. شرب
 الدخان, Smoking tobacco. z. *Sharb*, Drinkers (of wine). See
 شارب. Small wells round the roots of trees, by which they are
 watered. See شربة. Fine linen or cotton cloth. A little water.
Shurb, Drink, any thing drank (especially as much as is sufficient
 for one draught, or to satisfy thirst). شرب, A draught of
 wine. ترك اكل وشرب, Meat and drink. ترك اكل وشرب, Absti-
 nence from meat and drink. شرابات *sharabāt*, Plur. of شربة
 ▲ شرباكه *shirbākh*, Rotten mushrooms, or puffs.
 ▲ شربت *sharbat*, Sherbet, syrup; a beverage, a draught, a dose,
 a medicine; one drink or sip. Redness in the face. A palm-tree
 from a date-stone. شربت مسهل, A cathartic, or purgative medicine.
 ▲ شربة *shurbaṭ*, A draught of water. شربة *sharabbaṭ*, A well
 round the root of a tree for watering it. Much drinking. Thirst.
 شربة *shurabaṭ*, A drinker, a drunkard. علي شربة واحدة, Dwell-
 ing upon one thing, insisting upon one topic.
 P شربد, Riband. z.
 ▲ شربش *sharbash*, The lappets of a garment.
 ▲ شربيئة *sharbiyāt*, A sheep at water.
 P شربين *sharbin*, A tree, from which flows liquid pitch; the
 larch, whence comes the agaric; also another thorny tree; berberis;
 the ditch bur.
 ▲ شريبي, Taste, savour; fortune. z.
 ▲ شريرة *shirraṭ*, Malice, malignity, perverseness, wickedness.
 شررا *shirraṭan*, Maliciously.
 ▲ شرتي, Pleasure. z.
 ▲ شريث *sharīs*, Sharp (sword). The being cracked; also thick
 (in the hand). سار, A worn slipper.
 ▲ شرح *sharj*, Shutting a purse by drawing the strings. A place
 through which water flows from high rocky grounds into a plain.
 A troop, a body, a sect. A species, a mode, a colour, a resemblance,
 any thing like another, a pair. *Sharaj*, Inequality in the testicles.
 A crack in a bow or arch. The lock or spring of a portmanteau.
 Pudenda mulieris. شرح السما, The milky way. The width or
 extent of a channel or valley.
 ▲ شرحان *sharjān*, Two sects or parties; two sections or parts;
 two different colours or kinds.

▲ شرجب *sharjab*, Tall, long, noble (horse).
 ▲ شرجبان *shurjibān*, A plant, with the leaves and fruit of which
 leather is tanned.
 ▲ شرح *sharja*, A bier, a funeral. A square piece of wood.
 Long.
 ▲ شرح *sharḥ*, Explanation, declaration, interpretation, com-
 mentary, paraphrase. Exposition. z. Dissecting or carving well.
 ▲ شرحة *sharḥaṭ* or *sharḥaṭ*, A slice of meat. *Sharḥaḥ sharḥaḥ*,
 In pieces, piece by piece.
 ▲ شرح *sharkh*, The blade of a sword, unpolished, and without a
 hilt. An annual foetus (especially of a camel). The beginning of
 any thing, early youth. Plur. of شرح. *Sharkh*, Cutting (as teeth
 the gums).
 ▲ شرحان *sharkhān*, The two sides of a needle-eye, or arrow-
 notch. Two co-equals or peers. A camel's saddle, or any part
 of it.
 ▲ شرحشت *sharkhashṭ*, A species of manna, which at certain
 seasons drops upon the leaves of trees. Pottage, gruel. See
 ترنكين
 ▲ شرحوب *sharkhūb*, The joint bones of the back.
 P شرحور, Straight. z.
 ▲ شرحوردن *sharkhūrdan*, To scrape, scratch.
 ▲ شرح *sharad*, Plur. of شار and شرد
 ▲ شرح *shirdāḥ*, Thick, broad, long, flabby.
 ▲ شرح *shirdākh*, Large broad (foot).
 ▲ شرحر *sharar*, The committing evil, the being evil or dishonest. z.
 Malice. Sparks.
 ▲ شرحرة *shararaṭ*, A spark of fire. Malignity.
 ▲ شرحز *sharḥz*, Cutting. See شرح and شرح
 P شرحزة *sharḥah*, Fierce, enraged, roaring (as a lion or other wild
 beast). A brawler; one who puts himself in the attitude of fight-
 ing or defiance.
 P شرحار or شرحار, Intoxicated. z.
 ▲ شرحس *shars*, Hard, rough (ground). Small thorny mountain
 shrubs. *Sharīs*, Of a bad disposition. Malignity.
 ▲ شرحسوف *shursūf*, The cartilage of the ribs, the extremities of
 the ribs above the belly, the short ribs. The head of a ligament.
 ▲ شرحش *shirshir*, Dripping fat (meat when roasting). A churn-
 ing-bottle. A brisk, sprightly, forward youth.
 ▲ شرحرة *sharsharaṭ*, Splitting, cleaving, cutting in pieces.
 (Plur. شرار), Furniture baggage.
 ▲ شرحشور *shurshūr*, A species of sparrow.
 P شرحشيب *sharshīb*, A ship-worm, a moth.
 ▲ شرحس *shars*, The first walking of a colt. An incision in a
 camel's nose, through which the rein-ring passes. Catching by the
 hip and throwing one down when wrestling. Roughness of ground.
Shirṣ (plur. شرصة), Baldness round the temples.
 ▲ شرحس *sharḥs*, Hard, rough ground.
 ▲ شرط *shart*, A condition, agreement, compact, convention, pac-
 tion, regulation, law, stipulation, limitation, clause, restriction,

modification. شرط نمک, Service, employment. The bank of a river. A rivulet. *Sharaʿ*, A sign, mark, signal. More excellent, nobler. (contra), Meaner, baser. *Shuraʿ*, Plur. of شرط and شرطه. شرطان, Two bright stars in the head of Aries, and the first mansion of the moon.

▲ شرطه *shurʿat* (plur. شرط), The advanced guard, the forlorn hope. The life-guard. *Shurʿah*, Any thing defined or agreed upon. The judge of the market. Propitious, favourable, agreeable. Covered with black, clothed in mourning. باد شرطه, A favourable wind.

▲ شرطی *shurʿī*, A lifeguard-man; a centinel; a lictor or serjeant. A commander of infantry. A questor, or pay-master. A notary.

▲ شرع *sharʿ*, An open or straight road. Religion, the faith, law, justice, equity. Making or prescribing laws. Going or leading into the publick road, having a house opening upon it. Making manifest. Skinning. Raising any thing aloft. Entering the water (an animal). Beginning. Causing to begin or institute. Labouring. Levelling (a spear). Stretching out the neck. An equal thing, a pair. اهل شرع, A judge, an assessor to a judge, a lawyer.

شرع الله or شرع شریف, Citing one before a court of justice.

شرعاً, Judicially, lawfully. *Shirʿ*, Alike, resembling. A shoe-latchet. *Sharaʿ*, Equal, alike. Undertaking business. *Shiraʿ*, Strings for bows or musical instruments. *Shuruʿ*, Plur. of شرع.

شرع شرع, Plur. of شرع

▲ شرعاف *shirʿāf*, The envelope of the flowers of the male palm-tree.

▲ شرعب *sharʿab*, Long. شرعبة *sharaʿbat*, Cutting (leather) in long straps.

▲ شرعبي *sharaʿbī*, A kind of striped garment.

▲ شرعة *shirʿat*, The law. A plain straight road. Any thing like another. The string of a musical instrument or of a bow. A bird-net.

▲ شرعوف *shurʿūf*, Name of a plant.

▲ شرعي *sharʿī*, Legal, just, equitable.

▲ شرعية, Suit, cause, complaint. z.

▲ شرعه, A tent pole. z.

▲ شرغ *sharḡ* (or شرغوف), A small frog.

▲ شرف *sharaf*, Nobility, dignity, honour, glory, grandeur, excellency. An eminence, a mountain, a high place. An aquiline nose. The bunch of a camel. A horse. A horse-race, especially of one heat. Plur. of شریف. *Sharf*, Excelling in glory, more noble. Constructing battlements (on a house). شریف باب شدن, To be dignified, ennobled. شرف بخش, Conferring honour. شرف صدور یافتن, To arrive; to write. z. شرف اصدار یافتن, To be ruined. z. شرفیاب, Honoured, dignified, exalted. z. *Shuraf*, Plur. of شرفة. *Shuruf*, Plur. of شارف, Old camels; also plur. of شارفة, Lofty buildings, with battlements or pinnacles.

▲ شرفا *sharfā* (fem.), Long (eared). A high structure. More

noble or eminent. *Shurafā*, plur. of شریف, Nobles, princes, the grandsons and descendants of Muhammad.

▲ شرفات *shurafāt*, Plur. of شرفة, Niches, battlements, or galleries round the turrets of the mosques.

▲ شرفاک *sharfāk* (شرفه or شرف), A light, low sound (as of feet when walking, &c.).

▲ شرفه *shurfah* or *shurfah*, Honour, dignity, good fortune. The battlement or highest pinnacle of a tower or wall, a cornice. The round gallery on the top of the minarets, from which the cryer proclaims the hour of prayer. The best of any thing (as of cattle, &c.).

▲ شرفش *sharfash*, A species of milky shrub.

▲ شرفنج *sharfanj*, A rugged road.

▲ شرفیت *sharfīyat*, Nobility, high birth.

▲ شرق *sharq*, Rising (as the sun). The east. شرقستان, Asia. z. The east country. z. شرق و غرب, The east and west. Light shining through a crevice. Slitting the ear of a sheep. *Sharīk*, Flesh meat without fat. *Shurut*, Plur. of شریق. *Sharīk*, The sun. Suffocated, choaked; any thing sticking in the throat.

▲ شرقا *sharqā*, (A sheep) having slit ears.

▲ شرقه *sharqat*, The rising sun. The East. A place exposed to the sun. Choaking in the throat, suffocation.

▲ شرقراق *shirʿrūq*, A green magpye.

▲ شرقی *sharfā* (fem. شرقية), Oriental. Eastern. z. Sunny, exposed to the sun.

▲ شرقیدن *sharʿīdan*, To tear, lacerate. z.

▲ شرقین *sharfīn*, The Saracens. z.

▲ شرکت *shirk*, Company, society. Infidelity, idolatry, paganism.

شرکت بالله, The giving of companions to God (in allusion to the Trinity, which the Mahometans do not acknowledge); hence *shirk* implies also a Christian, a Pagan, the worship of idols, or a plurality of deities. *Sharak*, See شرکه. *Sharuk*, Plur. of شرک

▲ شرکت *sharak* (شرق), Contumacious, contentious.

▲ شرکا *shurakā*, Plur. of شریک, Associates. Partners. z.

▲ شرکه *sharaʿat* or *shirʿat* (plur. شرک *sharak* or *shuruʿ*), Society, company, partnership, communication, participation. A highway. A fowler's net.

▲ شرکی *shurakī*, Often and quickly repeated.

▲ شرم *sharm*, Splitting, cleaving, cutting slightly. A bay, gulph, whirlpool. Fissures in the nose. Herbs, of which the tops only are eaten.

▲ شرم *sharam*, *sharm*, or *sharim*, Bashfulness, modesty. Shame. Pudendum viri et mulieris. شرم داشتن, To blush, to be ashamed.

▲ شرمنا, Impudent, shameless. بی شرم, Impudence. See شرم

▲ شرمه *sharmah* (or شرمی), Robust. Long.

▲ شرمسار *sharamsār* (or شرمناک), Abashed, ashamed. شرمساری *sharamsārī*, Bashfulness.

ف شرمندہ *sharmandah* (or شرمناک), Covered with shame, confused, disconcerted.

ف شرمیدن *sharmidan*, To be ashamed.

ا شرن *sharn*, The being split (as a rock).

ا شرناف or شرباف, Corn with long leaves.

ف شرناک *sharnāk*, A disease in the eye.

ا شرنقه *shurnuqā* (plur. شرنقات and شرنق), The cone or clue of a silk-worm.

ف شرنگ *shurang*, Venom, poison. Bitterness. The coloquintida. *Shirang*, Sugar. A wink with the eye. Small white shells, with which they ornament the bridles of asses, &c.

ف شرنوغ *shurnūgh*, A small frog.

ف شروا *sharwā*, A lie, a falsehood.

ا شرواض *shirwāz*, Fat, soft. Full of milk.

ا شروا *shirwāl*, Long-bodied. Swift.

ف شروال *sharwāl*, Drawers, trowsers. *z*.

ف شروان *Shirwān*, Media. *Shirwān*, A Mede.

ا شروب *sharūb*, Water neither salt nor sweet. *Shurūb*, Plur. of شارب. The plur. of plurals of شارب.

ا شرح *shurūh*, Plur. of شرح, Explanations, commentaries; rudiments, elements.

ا شرح *shurūkh*, Plur. of شرح. Growing (youth). Cutting the gum (teeth).

ا شرود *sharūd*, Flying, the being terrified.

ا ضرور *shurūr* (plur. of شر), Iniquities, evils.

ا شروط *shurūl*, Conditions. See شرط. شروط و قيود صلح, The articles and conditions of peace.

ا شروع *shurūc*, A beginning, commencement, onset, attack; entering. ف شروع کردن, To begin, make a beginning. *z*.

ا شروف *shurūf*, The being aged (camel).

ا شروق *shurūq*, Rising (the sun).

ا شروم *shurūm* or شريما, Fissa seu stuprata mulier, vel quæ utrumque naturæ meatum junctum confusumque habet.

ا شروي *sharwā*, Alike, resembling. لا شروي له, There is none equal to him. Deliberation.

ا شره *sharāh*, Desire, appetite, avidity, gluttony. نفس شره, A soul stained with gluttony, addicted to excess. *Shariḥ* (or شرهان), Gluttonous, greedy.

ا شري *shary* (or شرية), The coloquintida. *Shara'*, Flashing repeatedly (lightning). The to-and-fro motion of the bridle by the waving of the horse's head. (A man) boiling with rage. A pimply or florid ulceration of the skin (especially from acrid nocturnal vapours). A district, a country. *Shira'*, Buying and selling; a bargain. See شرأ. *Sharī*, Exquisite, excellent. Going well (a horse). Having pimples. شرري *sharri*, The best, also the worst sort of cattle, &c. Malevolent. Malice. An evil. *Shurra'*, Malignant, fascinating (eye).

ا شرياض *shiryāz*, Thick, with a long neck.

ا شريان *shiryān* (plur. شرايين and شريين), A tree of which bows are made. An artery.

ا شريب *sharīb*, Wine, any thing drinkable. A pot-companion. See شراب and شروب. Watering cattle along with another.

ا شربت *shirīl* (or شريد), A riband, See شرت

ا شرية *sharīyā*, A rule, way, regulation, mode. (A woman) bringing forth only girls.

ا شريجة *sharījā*, A bow, &c. made of two pieces of wood; or of several pieces framed together. A basket of palm-leaves, in which they put fruits. The bruised nerve of a camel's neck, with which they fasten the wings to an arrow, &c. The binding of a book. *Sharīj*, The wood of which the above bows are made.

ا شريح *shariḥ* or شريجة, An oblong slice of meat.

ا شريد *sharīd*, Separated, flying away. A monk. A riband. *z*.

ف شريدن *shurīdan*, To flow, to murmur (as water, or any liquor poured out).

ف شريبر *sharīr*, Good, beautiful. Malignant. شرير *shirrīr*, A worthless scoundrel. Wicked. *z*.

ا شريصة *sharīṣā*, The cheek.

ا شريط *sharīl* (plur. شرط *shurīl*), A rope made of palm-leaves. Plur. of شريطه

ا شريطة *sharīṭā*, A condition. (plur. شرط), A mason's rule. Having a scarified ear.

ا شريع *sharīc*, Bold. The finest linen.

ا شريعة *sharīcā*, Law, justice. Any place where beasts drink. شريعت, The holy law.

ا شريف *sharīf*, Noble, eminent, holy. A nobleman, a gentleman (especially the descendants of Mahomet; the prince or sherif of Mecca. Excellent (with regard to inanimate things). A golden Arabian ducat. مجلس شريف, A noble assembly. A tribunal. بحسب الشرع شريف, According to justice and the holy law. مزاج شريف, Against religion and justice. مزاج شريف, A noble disposition, an excellent temper. How do you do?

ا شريق *sharīq*, The East, the rising sun. Beautiful (youth). An excellent vine. *Mulier parvo interfœmineo, perforata ac rupta ea parte.*

ا شريك *sharīk* (fem. شريكة), A partner in trade, a companion, an associate, an accomplice, a school-fellow. شريكي *sharīkī*, A partnership.

ف شرينه *shirīnah*, A dry scab.

ا شز *shāz*, Dry. شرازة, Dryness.

ا شزب *shāzb*, The being lean, dry, extenuated (horse). The being rough (way). شزب *shūzāb*, Plur. of شازب

ا شزبة *shūzba*, An occasion. Law.

ا شزر *shāzr*, Looking angrily to right or left with half-shut eyes. Brandishing a spear from right to left. Rolling the arms backward and forward in grinding, twisting a rope, &c. See شدّة *shiddat* and صعوبة

ا شزرا *shāzrā*, Reddish (eyes or milk).

ا شزرة *shāzra*, A redness in the eyes, &c.

- ♣ *sha'irā*, The back bone.
- ♣ *shā'in, shū'un* (plur. شزون), Tables (back gammon). A tract (of country). The side (of any thing). Hard, rough ground. Fatigue, pain from walking (especially on bare feet). A man of a severe disposition. A life of poverty or distress. Distance.
- ♣ *shā'ib* (plur. شزوب), A rough unlopped branch.
- ♣ *shā'iz*, See شزیز
- ♣ *shass* (plur. شساس and شسوس), Earth hard as a stone.
- ♣ *shasb*, Plur. of شاسب, A bow. *Shasib*, Dry, withered, wrinkled.
- ♣ *shast*, The manner of holding the bow when shooting; also the bow-handle. A fish-hook, a net, a bait. شست نهادن, To fish, angle. ع. A fine lancet. Sixty. *Shust*, He washed. A lotion, washing. شست کردن, To break wind.
- ♣ *shustar*, The ancient city of Susa. ع.
- ♣ *shustgāh*, Baptism; the baptismal font.
- ♣ *shustagi*, Lotion, being washed.
- ♣ *shastum*, The sixtieth.
- ♣ *shustan*, To wash, to baptize.
- ♣ *Shasa* (or شسعن), The being far distant from a house. *Shasa*, A shoe-strap or latchet. Fastening a shoe, &c. with straps; having a latchet broken. A narrow spot of ground. A little, a small quantity, the remains or the worst part (of flocks); (contra), the best of them. A good manager. *Shusa*, Plur. of شاسع. شسوغ, See شسع
- ♣ *Shasib*, See شسب
- ♣ *shash*, Six. شش پا, Having six feet. A worm with six feet; an earwig; an eft; a scolopendra; a beetle. ششپر, A halberd, an iron mace. شش بر, All the planets but the sun. ع. شش پر, An offensive weapon. ع. شش پستان, An old woman. ع. شش پنج, A game of hazard; at the point of death; confusion. ع. شش تا بو, All the planets except the sun. ع. شش دري, شش جهت, or شش سوي, The world. ع. *Shush*, The lungs.
- ♣ *shashā*, A kind of lute with six strings.
- ♣ *Shustar*, The ancient Susa.
- ♣ *shashkhānah*, An arquebuss, a gun. (A building) divided into six courts.
- ♣ *shashkhunj*, Beardless. A game.
- ♣ *shashdar*, Six doors. ع. A dice, dice. ششدر بازی, Any game at dice. Distress, astonishment. ع.
- ♣ *shashālāh*, Six years.
- ♣ *shashad*, Six hundred.
- ♣ *shashalam*, A kind of smooth carpet.
- ♣ *shashanj*, Little vases with which children play. Breeches. Beardless.
- ♣ *shashākul*, Root of an Indian tree.

- ♣ *shashkalat*, Adulterating, changing; also weighing and examining (gold).
- ♣ *shushak*, Excrement of the eye.
- ♣ *shashlah* and *shishah*, Glass.
- ♣ *shashum* (ششمین or ششمی), Sixth.
- ♣ *shass*, A net, hook, &c. by which fish are taken. A sly thief, a plunderer.
- ♣ *shisār*, A piece of wood.
- ♣ *shisās*, See شصوص
- ♣ *shasāsa*, Adversity, penury, scarcity. Haste, expedition. Any business which one cannot leave.
- ♣ *shasāyib*, Plur. of شصيبة
- ♣ *shasāyis*, Plur. of شصيصة and شصوص
- ♣ *shisb*, Adversity, scarcity. A lot, fortune.
- ♣ *shast*, Sixty. A hook.
- ♣ *shastum*, The sixtieth.
- ♣ *shasr*, Pricking (with a thorn). Butting with the horns (a bull). Digging. Sewing (with wide stitches). *Shasar*, A young deer.
- ♣ *shusu*, Having no milk (a sheep, she camel, &c.) Plur. of شصوص
- ♣ *shaslab*, Robust, firm.
- ♣ *shasaw*, Having the eye fixed on an object. Carried high in the air (a cloud).
- ♣ *shusub*, The being afflicted, indigent.
- ♣ *shusur*, The being fixed (the eye of a dying person). Having the eye inverted.
- ♣ *shasus*, Having little milk (a camel, &c.). The being scarce (season). *Shusū*, Going away. The being indigent.
- ♣ *shasi*, Swelling, the being distended.
- ♣ *shasib*, A foreigner, a stranger.
- ♣ *shasibā*, Calamity, penury. The bottom of a well. The timbers of a camel's saddle.
- ♣ *shasāat*, Misfortune, scarcity.
- ♣ *shat*, The being far distant (from home). The being of a well-proportioned shape. The being long. The bank of a river. The side of a camel's bunch. ♣ *shat*, The river Tigris.
- ♣ *shatu*, The bank of a river. A shoot, a sucker, a young branch; the sprouting of foliage. The extreme part, the summit, the side. A tract of country. Walking by a river. Binding fast a camel's saddle. Subjugating, subjecting (a man). Subigens (fem.) Producing branches or foliage (a tree, &c.).
- ♣ *shutār*, Plur. of شاطر
- ♣ *shatārat*, See شطور. Alacrity.
- ♣ *shatāt*, See شط. A fine shape.
- ♣ *shutān*, The sides of a channel.
- ♣ *shatāyib*, Divers sects. See شدايد
- ♣ *shatb*, Cutting. Turning, bending. Distancing. Splitting or unbarking (palm-branches for making mats). (and

شظبة), The green branch of a palm-tree; (and from the resemblance) a sword. Tall, elegant (girl). *Shuṭbaṭ* (plur شطب *shuṭub*), A long groove on the back or edge of a sword. A long strap of leather.

▲ شاطي *shaṭīh*, Adorned. Good, pious. A word used in driving goats or kids.

▲ شطر *shaṭr*, The half or part of a thing. The two fore, or the two hinder teats of a camel. One side or part. شطره *shaṭrahu*, Towards him. شطران (dual), Double (cup or vessel). شطر *shuṭur*, Far distant. شطرة *shaṭraṭ*, Having half male (children) and half female. شطري, A bit, piece, portion. ٤.

♣ شطرنج *shaṭranj*, Chess (so called, according to some, from صدرنج (a hundred cares), from شادرنج, (The royal care or sorrow), or from شش رنگ, Six species or ranks amongst the pieces as شاه, The king; فرزين, The queen; فيل, The elephant; فرس, The horseman; رخ, The tower; and پيادگان, The footmen, pawns, or pawns. شطرنج بري, A chess-board. شطرنج باز, A player at chess. شطرنج بازي, The game of chess. A sort of carpet. ٤.

▲ شطس *shuṭs* and شطسة, Wandering, travelling. See خلاف. شطوس, Unjust; contumacious. Misfortune. See داهية. شطوس, Retiring sullenly, or disobediently.

▲ شطط *shaṭaṭ*, Injustice, oppression, excess. Falsehood, a lie. See شكاسة

▲ شطن *shaṭn*, The being obstinate, perverse. Opposition. A long rope.

▲ شطو *shuṭū*, Plur. of شط, *Shaṭw*, The side, bank, margin.

▲ شطوب *shuṭūb*, Plur. of شظبة

▲ شطور *shaṭūr*, Troublesome, opposing, teasing to distraction. Retiring, being far removed. Disobedient, perverse. Plur. of شطر. Having shrivelled dugs, or one shorter than another (a sheep); having two teats dry (a she-camel). Looking at one thing with one eye, and seeming to direct the other to a different object; squinting.

▲ شطوط *shaṭūṭ*, See شط. A she camel with a large bunch.

▲ شطوف *shaṭūf*, Far distant.

▲ شطون *shaṭūn*, Very remote. Deep (well).

▲ شطي *shaṭī*, A sown field. A kind of cloth.

▲ شطيبة *shaṭībaṭ*, A long section of leather; also of a camel's bunch. A she-camel without milk.

▲ شطير *shaṭīr*, A foreigner. Far distant.

▲ شظ *shaṭṭ*, Passing a crooked billet through the handles of two sacks, in order to lay them on the back of a horse &c.

▲ شظا *shaṭā*, Split (stick, &c.). Swelling (as a dead body). The small bones and tendons of the elbows, knees, &c. A crowd, a troop, a sect. A stranger.

▲ شظاظ *shaṭāṭ*, Dispersion, شظاظا, Scatteredly. *Shaṭāṭ*, Name of a famous robber. The billet mentioned under شظ

▲ شظاف *shaṭāf*, Adversity, penury.

▲ شظافة *shaṭāfal*, Becoming hard, not being sufficiently watered (a tree). شظايا, Plur. of شظية

▲ شظشة, Moving up and down (penis).

▲ شظف *shaṭaf*, The being hard, severe, distressed. Penetrating between the skin and the flesh (an arrow). *Shaṭf*, Castrating a ram. *Shiṭf*, A small rod. Dry bread. *Shaṭf*, Vehement. Adversity, penury. شظفة, Rough ground. Plur. of *shiṭf*.

▲ شظية *shaṭīyaṭ*, A chip, lath, fragment.

▲ شظيظ *shaṭīṭ*, Split wood. A fastened sack.

▲ شظيف *shaṭīf*, Withering or hardening (as a tree) for want of watering.

▲ شاع *shaʿ*, Any thing scattered. See شيع

▲ شاعاب *shaʿāb*, Plur. of شعب and of شعبة. شاعاب *shaʿāb*, A mender of broken vessels.

▲ شاعر *shaʿār*, Trees, especially thick and intangled. *Shiʿār*, An under garment. A horse cloth. A sign, mark, signal, parole, military pass-word, or any symbol by which the soldiers in battle distinguish their fellows. Death. Trees. Plur. of شعر and شعرة. Clamour, a loud voice. ذات كرم شاعر, Adorned with nobleness or generosity. سردار ظفر شاعار, My victorious general.

▲ شعارة *shiʿūraṭ* (plur. شعائر), See شعيرة

▲ شعارير *shaʿārīr*, See شعائل and plur. of شعور

▲ شعاع *shaʿāʿ* (plur. شعع, شع, اشعة), Light, splendor, lustre, array. Spiders webs. Wavering (opinion), unsteady, distracted (counsels). Thin, clear, watery (milk). شعاع, The rays of the sun. شعاعي, Radial. خطوط شعاعية, Radial lines, radii.

▲ شعاف *shuʿāf*, Madness, insanity. *Shiʿāf*, and شعانات, Plur. of شعنة

▲ شعائل *shaʿālīl*, (Bodies of men) setting out and taking different roads.

▲ شعائر *shuʿāyīr*, Signs, symbols. Plur. of شعارة and شعيرة

▲ شعائل *shaʿāyīl*, Plur. of شعيلة

▲ شعب *shaʿb*, Collecting together, repairing, interpolating. (contra) Dividing, separating. Propagating, sending (an ambassador). Destroying, ruining. See شغل and نزع. Leaving one's friends and going amongst strangers. (plur. شعوب), A crowd. (contra), A dispersed body. People, a nation, a large and noble tribe, distinguished by the fame of their founder; also a branch from such a tribe. The joining of the bones of the head. Corn sending forth double foliage. Nations (especially of Pagans). The first degree of consanguinity. ♣ شعبا and شعسا, A loud voice or sound. A body, a troop. Length, longitude. ▲ *Shiʿāb* (plur. شعاب), A path through mountains. A mark made on camels by burning. A water-course between two hills. A large Arabian village or encampment. *Shuʿab*, The being distant. An interval, the space between the shoulders, horns, &c. *Shuʿab*, Plur. of شعبة. *Shuʿub*, Plur. of شعيب and *shuʿb*, plur. of اشعب

▲ شعبان *shaʿbān* (plur. شعابين and شعبانات), The eighth Arabian month. A man's name.

أ *shuḡbaḡ* (plur. شعب and شعاب), The branch of a tree; ramification. Derivation. A part separated from the whole; distance between branches, horns, &c. The projecting members of a horse (as the head, breast, &c.). A gore or any thing similar ingrafted into garments to adapt them to a shape; also a piece cemented into a broken vessel. A small water channel, especially through sands. A cleft on a mountain, especially where water stagnated. *shuḡub*, Fingers (as branching from the hand).

أ *shaḡbud* (شعبدة, شعبذ and شعردة), Slight of hand, juggling, enchantment.

أ *شعبد باز* or *شعباز*, A juggler; an enchanter, especially one who pretends to supernatural powers by certain operations with ashes, vitriol, or any kind of lixivium. *شعبد فلک*, The juggling heavens, i. e. the deceitful world of fortune.

أ *shaḡas*, The being separated, scattered. Dishevelled the hair and covering the head with ashes. The being disordered (business). A tumult. See *شعف*. *شعث الرأس*, Having the hair dishevelled and covered with ashes.

أ *shaḡr*, Hair (of man or any animal excepting camels and sheep). *صاحب شعر*, Hairy. *Shiḡr*, Science, poesy, verse, metre. Understanding, perceiving; excelling in poetry. *علم شعر*, The art of poetry. *Shaḡir*, Very hairy. *Shuḡur*, Plur. of *شعار*.

أ *shuḡarā* (plur. of *شاعر*), Poets. Wise men, doctors, literati. *Shaḡrā*, A species of peach. A fly infesting camels, asses, dogs, &c. Many trees. (fem. of *اشعر*), Hairy (sheep). Abounding in herbage (a field). A dreadful misfortune.

أ *shaḡrāmī*, Very hairy.

أ *shaḡraḡ*, One hair. Hoariness. *Shiḡraḡ*, Pubes et pecten (pec. muliebris).

أ *shuḡrūr* or *شعرورة* (plur. *شعارير*), A small cucumber. A kind of game.

أ *shiḡra'*, Knowing. *Shiḡrī*, Poetic. (dual) *شعريان* *shiḡrayān*, The two dog-stars, viz. *الشعري* or *اليمني*, The star Sirius, or the greater dog-star. *شعري* or *شعري الغميصا*, The lesser dog-star.

أ *shaḡshā*, Divided, dispersed. Nimble, agile, active. See *شعشان*.

أ *shaḡshaḡ*, A thin or light shadow. Long, tall.

أ *shaḡshaḡān* (fem. *شعشعانة* *shaḡshaḡānaḡ*), Long, tall, handsome (man, woman, or camel).

أ *shaḡshaḡaḡ*, Mixture, tempering, diluting (wine with water). Making thin. Dipping (a cake into fat). Splendor, light, reflexion.

أ *shaḡsab*, A decrepid old man.

أ *shaḡṡūr*, A wood-nut.

أ *shaḡsaḡ* (plur. *شعف*, *شعاف*, *شعانات*, and *شعوف*), The summit of a mountain. The upper part of the heart. *Shaḡsaḡ* and *شعف* *shiḡsaḡ*, The hair of the head, especially the forelocks. *Shiḡsaḡ*, A gentle rain.

أ *shaḡal*, Light, superficial (man). Bold. *Shaḡal*, White hairs in the tail or forelocks. *Shuḡal*, Plur. of *شعلة*. *Shuḡul*, Plur. of *شعلة*.

أ *shaḡlā*, Partly white (especially on the tail).

أ *shuḡlaḡ* or *shuḡlah*, Light, splendor, lustre, shining, flashing, coruscation. Fire, flame. A mixture of white on the tail. *شعله دار* and *شعله ور*, Flaming, resplendent, brilliant.

أ *shaḡallaḡ* and *شعنلج*, Long, tall (man).

أ *shaḡallaḡ*, (A tree) having wide branches, separate, not intangled.

أ *shaḡm*, Reconciling differences.

أ *shaḡmūm*, Long, tall.

أ *shaḡan*, Dry fallen leaves.

أ *shaḡnabaḡ*, The horn of a ram, rising straight, and bending towards the extremity.

أ *shaḡanlaḡ*, See *شعلع*.

أ *shaḡwā*, Wide diffused branches. A desultory excursion against an enemy.

أ *shaḡūb*, Death. *Shuḡūb*, Plur. of *شعب*.

أ *shaḡwadaḡ* (or *شعودة*), Slight of hand, juggling. See *شعبدة*.

أ *shaḡwaḡī*, An express, a post-boy.

أ *shuḡūr*, Plur. of *شعر* *shaḡr*. Science, knowledge, poetry; demonstration, animadversion. *أرباب شعور*, The learned.

أ *shuḡūf* Plur. of *شعفة*.

أ *shuḡa'*, A lock of hair, a tress.

أ *Shaḡyā*, The prophet Isaiah.

أ *shaḡīb* (plur. *شعب* *shuḡub*), A traveller's provision-bag, in two divisions. An old leather water-bottle.

أ *shaḡīr*, Barley.

أ *shaḡīraḡ*, One grain of barley. A sword-pommel, a round knob on the end of a knife handle. (plur. *شعابر*), The public service or a panegyric on God and the prophet performed at Mecca; a symbol of obedience to God. Any animal sacrificed or offered in a gift.

أ *shuḡīraḡ*, A small ringlet of hair.

أ *shaḡīḡ*, A chariot, cart, waggon.

أ *shuḡayfāḡ*, Small forelocks.

أ *shaḡīl*, Partly white on the tail.

أ *shaḡīlaḡ* (plur. *شعايل* or *شعيل* or *شعل* *shuḡul*), A burning lamp, match, or candle.

أ *shugh*, The horn of an ox. Callousness of the hands from hard labour. A little. (or *شغا*), Uneven teeth. *shaghā* (or *شغية*), The trickling of urine.

أ *shughā*, *shaghā*, or *شغتا*, A quiver and bow-case.

أ *شغاب*, See *شغب*. *شغان*, See *شناد*.

أ *shaghār*, Empty. (contra) Full (a well, &c.). *شغا*, A badger, a brock, a kind of stinking weasel, an urchin, hedge-hog, *Shighār*, A double treaty of marriage, common among the Pagan

Arabians, one man marrying the sister or daughter of another, and giving him in return his daughter or sister, in order to avoid the paying of marriage portions. This practice was abolished by Mahomet.

شغار *shughūraj*, A kind of sweet-meat made of honey, flour and eggs.

شغار *shaghārah*, A badger, a brock.

شغاف *shaghāf*, or *shughāf*, A species of distemper under the short ribs. The pericardium.

شغال *shaghāl*, An animal supposed to be procreated between a dog and fox. A jackal. *z*.

شغاميم *shaghāmīm* (plur. of شغميم), Long, tall, handsome.

شغان *shaghān*, Honey in the comb.

شغب *shaghḥ*, A tumult, noise, disturbance, confusion, cries, lamentation, shrieking. Accusation. Sauciness. *Shaghīb*, A fomentor of broils.

شغب *shaghab*, Bashfulness. Politeness.

شغبان *shaghban*, Hungry, starved; longing.

شغب *shaghab*, See شغال

شغت *shughṭah*, A rod with which they beat cotton, before it is separated by the bow.

شغددن *shughuddan*, To escape, to be free, to be discharged, to be concluded.

شغر *shaghr*, Leading out, expelling, ejecting. (A place) far distant from defenders. The being depopulated. (or شغور), Sustulens pedem mulieris cum ea congressurus. Lifting his leg to urine (as a dog). شغر بفر, (They dispersed) every where. *Shughr*, A badger. شغري, A stone against which a dog lifts his leg. A disease.

شغز *shaghz*, Tyranny, usurpation. Treachery. Insolence. Travelling together.

شغزبة *shaghḥabab*, Tripping in wrestling.

شغشه *shughshah*, See شفشه and شوشه

شغف *shaghf* or *shaghaf*, Grief of heart. Extreme joy. Violent love. Original sin. The heart's blood, the inner recesses of it.

شغفر *shaghfar*, A beautiful woman.

شغل *shughl*, *shaghal*, and *shughul*, Occupation, employment, business, study, attention. *Shagil*, Employed.

شغم *shagim*, Greedy, covetous.

شغموم *shughmūm* (and شغميم), Long, tall, handsome (man, horse, camel, &c.). (and شغمومة), Tall, beautiful (woman, &c.).

شغنب *shughnub* (or شغنوب), A tender branch; also the top of a branch. شغنة (plur. شغن), The same. A sack.

شغو *shaghḥ*, See شغا. *Shughḥ* (plur. of شغوا), Uneven teeth. *shaghḥā*, An eagle.

شغوت *shighūt*, A demon in a human form. The principle of evil *Aharman*. (See اهرمن.) A raving madman.

شغور *shughūr*, Forbidden by religion. A badger. A cow's hide. Somewhat.

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شغوش *shaghūsh*, Wheat mixed with darnel.

شغول *shughūl*, See شغل

شغه *shaghah*, Clotted blood. Hardness or callosity of the hands. شغه بستن, To be afflicted with purulent pustules.

شغبر *shighghir*, Of a bad disposition.

شغبر *shaghḥz* (or شغبره), A needle.

شغيل *shaghil*, Busy, employed.

شفت *shaff* or *shiff*, Gain, profit, advantage, increase. (contra) Decrease, detriment. Thin, transparent (cloth, especially of red wool). Extenuated, emaciated, lean.

شفا *shafā*, Medicine, remedy, cure, recovery of health. دار الشفا, An hospital. شفا ساز or شفا بخش or شفا رسان, Salutary, restoring health. شفا سازي, A cure. *Shifā*, The small remains of life, of the setting sun, or of the moon upon the wane. The extremity, or border of any thing.

شفاد *shafād* (or شغاد), Whatever is permitted by religion. Magnitude, magnificence.

شفار *shifār*, Large knives. Plur. of شفرة

شفارة *shafārah*, Near setting (the sun). The being distressed. Libidini explendæ proximam esse (mulierem).

شفار and شغاره, See شغاره and شغارج

شغارج *shufāraj*, A large utensil, in which they put dishes, &c. A kind of sweet-meat.

شفاري *shafārī* (fem. شفارية), Having hairy ears, long and broad (a field-rat).

شفاعة *shifāʿah*, Deprecation, intercession, recommendation.

شفاعة نامه, An interceding or recommendatory letter.

شفاف *shaffūf*, Transparent, very thin.

شفافة *shufāfa*, Water remaining in the bottom of a vessel.

شفان *shaffān*, Cold wind, with rain.

شفانة *shafānah* or *shafūnah*, A lark, a sparrow.

شفانين *shafānīn*, Pigeons, turtles.

شفاه *shifāh*, Lips. Plur. of شفه or شفة

شفاهي *shufāhī*, Having large lips.

شفاه *shafā*, A lip. See شفه or شفاه

شفت *shafṭ*, A couch, a day-bed. Filth. Curved, unequal.

شفتا *shafṭā*, A quiver.

شفتالو *shafṭālū* (or شفتالود), A peach. (metaphorically), A lover's kiss.

شفتاهنج *shafṭāhunj* or *shafṭāhanj*, A perforated plate of steel, through which ingots of gold, silver, &c. are drawn into wire.

شفتارة *shafṭarah*, The being separated, divided.

شفتارنگ *shafṭarang* or *shifṭarang*, A red peach; also a species of large apricot, with a sweet kernel, having one side red, the other white. A wart.

شفتالنگ *shafṭalang*, A red peach.

شفتن *shifṭan*, To become mad.

شفتنة *shafṭana*, Concumbere cum muliere.

♣ *shaftah* or *shuftah*, A couch. See *شفتة*. *Shiftah*, Madness, insanity, distracted with love. *شفتة رنگ*, Of the colour of love, i. e. A beautiful species of peach.

♣ *shafar* (or *شفره*), A sword, the edge of a sword; a shoemaker's large knife.

♣ *shufr* or *shaf*, A margin, an edge (particularly of the eyelids, lips, &c.) or *vulvæ*. (or *شفرة*), Any one, any body.

♣ *shafra* (plur. *شفار*), See *shafar* and *شفيرة*. The side of a spear. A servant.

♣ *shufurdan*, To be liberated.

♣ *shufsa*, Sun-rise. Any thing slender.

♣ *shufsh* or *shafsh*, The branch of a tree. A long reed, hooked at the end, used by cotton-dressers. A distemper incident to the fore-feet of horses from drinking too much water. A pipe, flute. *ز*.

♣ *shafshafa*, The being emaciated (from care or grief); the being dried (with heat); chilled (with cold). Sprinkling, bathing (a wound).

♣ *shafshalik*, An enervated old woman.

♣ *shafshah*, The yarn-beam of a loom. A cotton-dresser's rod. The branch of a tree. An ingot of gold. Gold wire.

♣ *shafa*, Making even. Increasing. The being followed by her colt (a camel). Deprecating. Interceding. Wishing to add a neighbouring estate to one's possessions. An object appearing double (from any infirmity in the eye). A solemn festival at Mecca. Creatures (in pairs, male and female).

♣ *شفعا*, Plur. of *شفيع*

♣ *shufat*, Madness, fury. Redemption. Any possession coveted. See *شفع* sign. 6.

♣ *shafaf*, Increasing. (contra), Diminishing. A small thing, a little.

♣ *shafuk*, The crepuscle, twilight, or ruddiness in the sky, from sun-set till total darkness. A day. A coast, shore, tract. Fear. Pity, condolence. ♣ *شفق گلگون*, The ruddy crepuscle.

♣ *shafat*, Compassion, pity, mercy, clemency, indulgence. Kindness. *ز*. ♣ *شفقة*, Merciless, inhuman. ♣ *شفقة نامه*, A letter of condolence.

♣ *shafk*, A bad man, a villain, a scoundrel, a poor wretch, an indolent, slothful, mean creature, a mendicant, vagabond, vagrant. Of rascally principles, of a villainous disposition. Any thing bad, worn out, ruinous.

♣ *shafallah*, (A man) with wide nostrils. (Mulier) *ampliore rima*.

♣ *shafallakal*, A game, in which one strikes another down by a kick on the backside. *ز*.

♣ *shifidan*, To hiss; to break wind. *ز*.

♣ *shafan*, Looking stedfastly through half-shut eyes. *Shafin*, Ingenious, intelligent, penetrating. One who eagerly expects an inheritance. *Shifan*, Strong or sharp-sighted.

♣ *shafantar* (or *شفتير*), Bald.

♣ *shafantara*, Separated, divided.

♣ *shifnin*, A pigeon, a turtle-dove.

♣ *shafawāl*, Lips.

♣ *shifūl*, See *شفتوت*

♣ *shufud* or *shufūd*, What is forbidden by religion.

♣ *shufudan*, To look earnestly at. To break out in scabs (the hands, feet, &c.).

♣ *shafūr*, A wasp, a hornet.

♣ *shafūc*, Filling two pails at one milking (a she-camel).

♣ *shufūf*, Gaining, increasing. (contra), Losing diminishing. The being thin, transparent (garment). Plur. of *شف*. A piercing cold wind, accompanied with rain. (contra), The most intense heat of the sun. Few, small.

♣ *shafūn*, See *شافن*

♣ *shafh*, Desisting from any thing, on account of other employment. The being idle, vacant. Finding out by inquiry. The being much frequented (a well, &c.). *Shafah*, A lip. Esteem, valuing highly. Praise. Business, work. Contention. Importunity.

♣ *shafi* and *شفهي* (fem. *شفهية*), Labial.

♣ *shufidan*, To expect. See *شفودن*

♣ *shafir*, A tract. An edge, margin.

♣ *shafiral*, *Fœmina libidinosæ*.

♣ *shafic*, An advocate, a patron.

♣ *shafif*, See *شغوف*

♣ *shafit*, Merciful, compassionate, condoling. Affectionate, benevolent.

♣ *shafayyihā*, A small lip.

♣ *shakt*, A fissure, a crack, a crevice. Aurora, the dawn. Trouble, labour. ♣ *شق کردن*, To tear, split, divide. *Shikt*, The half; as much as a horse, &c. carries upon one side; also the space between the two loads. A brother. The most prominent part of a mountain. Trouble, difficulty. *Shukt*, Plur. of *شکتā*.

♣ *shakā*, See *شقو*. *Shakā* or *shikā*, Insolence, petulance. See *شقوات*. ♣ *shaktā*, A tall woman or mare. ♣ *shutā*, A quiver.

♣ *shuktāh*, An herb. *Podex catulæ*.

♣ *شقاب*, Plur. of *شقب*

♣ *شقادي*, Plur. of *شقذ*

♣ *شقار*, Plur. of *شقر*. ♣ *shuktār*, A species of fish.

♣ *shuktārī*, A lie. ♣ *شقاري*, A kind of herb.

♣ *shatāshit*, Voices, clamours.

♣ *شقاطب* and *شقاطب*, Plur. of *شقطب*

♣ *shikāt*, Discord, opposition, hostility, rebellion, felony. *Shuqāt*, Fissures in the hands or feet. A disease in the feet of horses, &c.

- ♣ شَقَاتِل *shakātul*, A wild carrot.
- ♣ شَاوَات *shāwāt* (plur. شَقَاوَات), Misery, disgrace, poverty. Insolence, sauciness. Villainy, malignity, robbery, assassination.
- ♣ شَقَاوَل, The left wing of an army. z.
- ♣ شَقَايَات *shakāyāt* (plur. of شَقِيْقَة), Fissures, &c. (or شَتَائِي), The anemone.
- ♣ شَقَب *shiqb* (plur. شَقَبَة, شَقَاب and شَقُوب), A cavern. A fissure in a mountain or rock; a narrow pass between two hills. A hollow where birds build their nests. Low ground. A kind of tree, with fruit like the lote.
- ♣ شَقَّة *shiqqat*, The half, especially of any thing split the long way; a chip of wood. Rage, passion. Distance; a tract followed by a traveller, a long journey or interval. Iniquity. *Shuqqat*, A kind of long cloth. شَقَّت شَاة, A long and difficult journey.
- ♣ شَقَع *shakh*, Breaking. Lifting up the leg to make water (a dog). Dirty, deformed, stinking. قَبَحًا شَقِيَا, For shame! fie!
- ♣ شَقِيَا *shakhā*, Froth not quite white.
- ♣ شَقِيَّة *shakhāt*, A reddening date.
- ♣ شَقِيْب *shakhātib*, (A ram or sheep) having ugly crooked horns.
- ♣ شَقِيِي *shakhī* (fem. شَقِيِيَة), Red (gown).
- ♣ شَقِيْدَة *shiqdāt*, An herb good for fattening.
- ♣ شَقْدَف *shakḍaf*, A kind of vehicle.
- ♣ شَقْدَار *shakḍār*, A chief, a governor. A collector of rents. z.
- ♣ شَقْذ *shiqḍ* (plur. شَقْدَان), A reptile. A young camelion. The click of a bustard. لَا بَه شَقْذ وَلَا نَقْذ, He does not move in it, he takes no concern. مَا لَهُ شَقْذ وَلَا نَقْذ, It is nothing to him. *Shakḍi*, The being sleepless. Having a malignant, fascinating eye. Departing, being far distant. *Shakḍi*, Quick-sighted; (hence) a wolf and a camelion. شَقْذَا *shakḍā*, A hungry eagle.
- ♣ شَقَر *shakr*, Any business which demands attention. *Shuḍar*, A cock. A lie. *Shakir* or شَقْرَة (plur. شَقَرَات or شَقَار or شَقْرَائِي), The anemone, the tulip, &c.
- ♣ شَقْرَاق *shakirraḥ*, A green magpye.
- ♣ شَقْرَة *shakrat*, A clear shining red colour. A man or woman of a rosy complexion.
- ♣ شَقْشَقَة *shakshakāt*, Splitting (wood). Pronouncing, delivering a discourse. Vociferating, braying. شَقْشَقَة, Vehement, sonorous voiced (orator). شَقْشَقِي, A high-sounding speech.
- ♣ شَقْص *shiqṣ*, A particle, portion, part.
- ♣ شَقْف *shakf*, An earthen pot, a pot-shard.
- ♣ شَقْق *shikah* or *shuḥah*, Plur. of شَقَّة
- ♣ شَقْن *shakīn* or *shakīn* (or قَلِيل شَقْن), Few, small.
- ♣ شَقْو *shukūn*, Breaking (the head). Combing (the hair). Growing (a tooth).
- ♣ شَقُوب *shuqūb*, Caverns, grottos.
- ♣ شَقُور *shakūr*, Description, &c. See نَعْت. A multitude, &c. See جَمَاعَت. A condition, &c. See حَال. *Shukūr*, Plur. of شَقْر.

- ♣ شَقُوق *shukūq*, Fissures. Plur. of شَقْق
- ♣ شَقُون *shukūn* or شَقُونَة, A small present.
- ♣ شَقْه *shakah*, A fissure, a notch. ♣ شَقْه بَنْد, A kind of horse armour. A letter. z. شَقْه خَاص, A letter from the king. z.
- ♣ شَقِي *shakī*, Poor, miserable, wretched. Wicked, villainous. Petulant, insolent. A robber, assassin, banditti.
- ♣ شَقِيح *shakīh* (or شَقِيح و شَقِيح), Deformed.
- ♣ شَقِيْد *shakīḍ*, See شَقْد
- ♣ شَقِيْر *shakīr*, A species of camelion.
- ♣ شَقِيِص *shakīṣ*, A partner. Running swiftly (a horse). A little remaining of a great deal.
- ♣ شَقِيْط *shakīṭ*, Earthen jugs. See فَخَار
- ♣ شَقِيْف *shakīf*, Split or divided into halves. One half. A brother uterine. A strong calf.
- ♣ شَقِيْقَة *shakīqat*, A fissure, a crack, a crevice, a notch. One side (of the head). A pass or space between two mountains. Ground between two heaps of sand, &c. (especially when producing herbage). Rain or lightning (as piercing the clouds). A sister german.
- ♣ شَقِيْن *shakīn*, See شَقْن
- ♣ شَك *shak*, Doubt, ambiguity, suspicion, jealousy.
- ♣ شَكْت, Limping. Applying closely to any thing. Covering one's self with complete armour. Piercing with a spear, &c. *Shikḥ*, The upper garment. *Shukḥ*, See شَكَّة
- ♣ شَكَا *shukā*, A blow, a box.
- ♣ شَكَاة, See شَكُو. شَكَار, See شَكَر
- ♣ شَكَار *shikār*, Plunder, booty, pillage, rapine, spoil. The chase, hunting; prey. Game. z. شَكَار شَدْن, To be taken captive, to be seized. عَزَم شَكَار رَفْن, To go a-hunting. شَكَار (part. of شَكَرْدَن), Hunting, seizing. A hunter, a plunderer. مَرْدَم شَكَار, Pursuing or seizing men. جَان شَكَار, A ravisher of hearts.
- ♣ شَكَارَاهِنَج *shikārāhanj*, A wooden instrument, with an iron hook, used by bakers, &c. in drawing any thing out of ovens, or furnaces.
- ♣ شَكَارِي *shikārī*, Any thing belonging to hunting (as dogs, hawks, horses, &c.). A hunter.
- ♣ شَكَارِيْدَن *shikārīdan*, To hunt. See شَكَرْدَن
- ♣ شَكَاز *shakāz*, Of a bad disposition. Libidinous. Outrageous when drunk.
- ♣ شَكَاسَة *shakāsāt*, Depravity of nature. Malignant, villainous, inhuman.
- ♣ شَكَاسَة *shikāsah*, An urchin, a hedge-hog.
- ♣ شَكَاص *shikāṣ*, Having uneven teeth.
- ♣ شَكَاعِي *shikāʿi* (or شَكَاعَة), An Arabian thorn.
- ♣ شَكَاف *shikāf*, A fissure, a crack, a crevice, a rupture, a cleft in a mountain, a cavern. Tearing, splitting, breaking, bursting, dividing. Cleaving. z. نَاجِح تِيز عَمَر شَكَاف, The sharp hatchet, cutting (the thread of) life, i. e. death. اَسْتَاذ مَوْ شَكَاف, A master of hair-splitting, i. e. a subtle reasoner.

شکافیدن *shikāfānidan*, The transitive of شکافتن *shikāftan*, To split, break, tear, destroy. To be torn, lacerated, defaced, destroyed, &c. شکافته *shikāftah*, Split, &c. A box, a pyx. The cholic.

شکافه *shikāfah*, The bow of a violin, &c.

شکاکه *shakākah*, A tract of land.

شکال *shakāl*, A jackall. See شغال

شکال *shikāl*, A horse-tether of goats hair. شکال نهادن اسپرا, To tie together (two or three of) the legs of a horse. A surcingle. (A horse) having three feet white, the other of the colour of the body, and vice versa. *Shikāl*, A cord for tying the four feet of an unruly camel or horse. *z*. Cunning, deceit, artifice. *z*.

شکالشی *shikālsh*, Thought, care. Treachery.

شکاله *shakālah*, A hedge-hog, an urchin.

شکالیدن *shakāldan*, To think. To betray. To deceive. *z*.

شکامة *shakāmah*, Contumacy, perverseness.

شکان *shikān*, A rupture, a breach. A curling lock of hair. A wrinkle, a plait. A knot, tie, twist. *z*.

شکاه *shikāh*, Resembling, the being like. Neighbouring. Vicinity, propinquity.

شکارات *shakāwāt*, Plur. of شکوة

شکانه *shakān*, A mine; a grave. *z*.

شکایه *shikāyah*, A lamentation, a complaint, an accusation.

شکایت کردن *shikāyat kardan*, To lament, to complain, to explain the cause of any complaint or ailment. To impeach, to accuse. شکایت کنان, Making lamentation.

شکایر *shakāyir*, Forelocks. Sacks.

شکایک *shakāyik*, Plur. of شکیکه

شکایم *shakāyim*, Plur. of شکیمه

شکایل *shakāyil*, Narrow paths from high roads.

شکب *shakb*, A present. Any thing repaid.

شکبان *shakbān*, A net for holding grass.

شکته *shikhat* (plur. شکت), Arms, a dart, an arrow. Any wedge driven between the handle and the head of a hatchet, &c. in order to make them fast. Schism, division. Difficulty, trouble.

شکته بند *shikhat band*, A girdle, a zone.

شکد *shakd*, A present. Returning thanks. *Shakd*, Giving, presenting.

شکر *shakar*, The being full of milk (a sheep or camel); becoming fat upon little grass. *Shakar*, Pudenda mulieris. Coitus. *Shukur*, Plur. of شکیر

شکر *shakar* (A *Shukkar*, *shakkar*, or سکر *sukkar*), Sugar. شکر فروش, A sugar merchant. شکر لب, Sugar-lipped. شکر گفتار, Speaking agreeably, eloquently. شکر خند, Smiling sweetly, speaking gently with a smile of love, gracious, delicate, attractive, charming, amiable. شکر ریز, Scattering sugar, mellifluous. شکر بار, Raining sweetness. شکر پاره, A piece of sugar. شکر چین (پوره or پوره), March-pane, bread baked with sugar. شکر شان, Gathering sugar. شکر سان (شکر شاه or شکر سان), Honey

in the comb. (نیات شکر or طهرزد شکر) شکر قند, Sugar-candy. گل بشکر, Conserve of roses. شکر قمیش, The sugar-cane. *Shikar*, Hunting. See شکار

شکر *shukr* or *shukur*, Praise (of God), gratitude, returning thanks. (ادای شکر نعمت or شکر نعمت), An acknowledgment of favours (in opposition to کفر نعمت, Ingratitude). Plur. of شکیر. *shukkar*, Fat of meat or broth.

شکران *shukrān* (شکرانه), Gratitude, acknowledgment; assent, complacency.

شکرة *shakrah*, Fullness of milk. See *Shakar*.

شکردن *shikardan*, To hunt, catch, seize. *Shukardan*, To destroy, to kill. To die.

شکرستان *shakaristan*, A sugar-chest; a plantation of sugar-canes.

شکرة *shakrah*, A hawk, a falcon. Pudenda.

شکری *shakra*, Full of milk (sheep, &c.). *Shikari*, Hunting. *z*.

شکر *shakiz*, Of a bad disposition. Pointing with the finger, or lolling out the tongue at any one. Digging, penetrating. Coitus.

شکس *shaks*, Ill-tempered. One or two days before the new moon. Avaricious.

شکست *shikast*, He broke. A fracture. Defeat. *z*. دل شکست, A total defeat. *z*. Broken. شکست فاحش, Broken-hearted, and low in spirits.

شکستن *shikastan*, To break; to defeat (an enemy). To be broken, split, opened. شکسته *shikastah*, Broken, discomfited, routed. Sick, wounded. شکسته بسته, Fast and loose, a mixture of good and bad. شکسته دل or شکسته بال, Distressed in mind, melancholy. شکسته دلان, The poor, wretched. شکستگی, Grief, affliction. Broken-heartedness, *z*. شکسته حال, A state of indigence or distress. شکسته خاطر, Disturbed in mind, offended. شکسته مزاج, Sick, valetudinary. شکسته شدن, To be broken, to be distressed; to be diminished; to become less rigid or intense. شکسته, A fracture, a rupture. The defeat of an army. شکستگی *shikastah*, The broken, or current Persian hand, in which letters, &c. in India are generally written. It is a corruption of the تعلیق.

شکسته *shakshakhat*, Sharp weapons, or their edge.

شکع *shakag*, The being pained, angry; full of grain (ears of corn). *Shakag*, Part. Complaining, unable to sleep. Avaricious, mean.

شکص *shakis*, Of a bad disposition.

شکفت *shakift*, He wondered. Any thing wonderful. Magnificence. A miracle. *Shikuft*, *shiguft*, It expanded or flourished. A prodigy. Dignity, authority, gravity; reverence, awe, fear. See شکفتن

شکفتن *shikiftan* or *shigiftan*, To look with wonder. To have patience. To be amazed, astonished, surprised. *z*. To be split. *Shikuftan* or *shiguftan*, To flourish, open, or expand (as a flower).

گل شکفته *shikufṭah* or *shigufṭah*, Flourishing, florid, expanded. *گل شکفته*, A new-blown rose. See *شگفتن shigufṭan*. z.

شکفته *shakfah*, A fold, a wrinkle. A wooden club. An auger, a gimlet.

شکفت *shikf*, Plur. of *شکة* and *شکيه*

شکفیدن *shikufidan*, See *شگفتن*

شکل *shāl*, Figure, form, shape, manner, mien, face, appearance, effigy, semblance, mode, species; the graceful air of a beautiful woman. Doubts, ambiguities. Ear-rings made of gems, or any thing resembling them. *شکل تربیع*, A square figure. *شکل متوازي*, A parallel figure. *شکل دوازي*, A round figure. *Shakul*, The being obscure, intricate. *Shāl*, Fettering. Pointing a book.

شکلا *shālā* (fem. of *اشکل* plur. *شکل*), Having reddish eyes. Any thing where white or black is mixed with red. Doubtful, obscure. Beautiful. Resembling another. A thing necessary to be done. *شکله*, The same, sign. 1 and 2.

شکلت *shiklāt*, The hip, haunch.

شکله *shiklah*, *shaklah*, or *shulah*, A piece, a segment, a slice, a cut. A tether or ligament of leather, wool, goats hair, &c. *شکله جامه*, A piece torn from a garment; also one cut for mending it. *Shaklah*, Part of a garment torn off by adhering to any thing.

شکلیدن *shiklidan*, To tear. To be torn, split, cut. To disturb (any one).

شکم *shakm*, Biting. Recompensing, returning one present for another. Corrupting or bribing a judge.

شکم *shikam*, The belly, the paunch, the stomach, the fat tripe. *شکم بند*, A slave to his belly. *شکم ران*, A purgative medicine. *شکم شکسته* (or *شکم درد*), A complaint from indigestion, the cholic. *شکم باد*, Wind in the bowels. *شکم خاریدن*, To feign, pretend. *شکم خوار*, A glutton. z.

شکمبه *shikambah*, The belly, the stomach.

شکممدار *shikamdār*, Having a large belly.

شکن *shikan*, Breaking. *دشمن شکن*, A conqueror of enemies. *شکن طاقت*, Breaking the strength, rendering one powerless. *Shikan*, A fold, a wrinkle, a curl. *شکنهای کام*, The wrinkles in the roof of the mouth. *شکني shakani*, Breach, fracture.

شکنب *shakamb* or *شکنبه*, See *شکم shikam*.

شکنج *shikanj*, A ply, a fold. Confusion, intricacy, twisting, curling. A fragment, scraping, filing; a piece of brick, stone, or mortar.

شکنجه *shikanjah*, Pain, torture, the rack. A formula, a model, by which any thing is made (as a shoe-maker's last, &c.). A polishing block. A bleacher, a washer. A press. z.

شکنجیدن *shikanjidan*, To put to the rack. To put in a press. z. To bind a book. z.

شکنده کام *shikanulāh kām*, A violent hostile man, a conqueror, a tyrant.

شکني *shakni*, Torture, the rack. z.

شکو *shakw* (شکاة, شکوة, شکية, شکایة), Complaining, relating a state of one's maladies. *شکي* and *شکاة شکو*, A disease.

شکوا, A complaint. *شکوا نامه*, Letters of lamentation, complaint, or condolence.

شکوة *shakwā*, Complaint. z. A water or milk bottle (made of the skin of a sucking kid). See *شکو*

شکویی *shakūyī*, An herb winding round trees.

شکون *shakūkh*, Stumbling, apt to trip. Unhappy. Keeping one's feet, though in danger of falling by any thing entangled round them.

شکوخیدن *shakūkhidan*, To stumble and recover one's self before falling. To keep the feet when fighting, or instantly to recover them when down. To breathe hard when tripping and in danger of tumbling.

شکور *shakūr*, Grateful. Satisfied with little, yet becoming fat (cattle). *Shakūr*, Acknowledgments. Plur. of *شکر shakur*.

شکوفه *shikūfā* or *shigūfā*, Flourishing. See *شگفته*

شکوت *shakūt* (plur. of *شکت*), Doubts.

شکول *shakūl* (plur. of *شکل*), Figures.

شکوله *shakūlah*, A hard full nut.

شکوه *shakūh*, Majesty, magnificence, dignity, grandeur, power; train, pomp, attendance. Gravity, reverence, respect. Elegance, beauty. Admiration. A robust body. A small town. Fear, terror.

شکوهمندي *shakūhmandi*, Grave. *شکوهمندي*, Decorum.

شکوهه *shakūhah*, Beauty, gracefulness, ornament, elegance. A kind of thistle.

شکوهیدن *shakūhidan*, To be grave, venerable. To fear, to be terror-struck.

شکوي *shakwa* See *شکوا*

شکه *shakah* or *shaklah*, Any place where sweepings or rubbish is thrown. The noise of feet. *Shiklah*, A military instrument. *Shakuh*, See *شکوه*

شکي *shakī*, A rough or sharp bridle.

شکيب *shakib*, Patience. Patient. *شکيبا*, Extremely patient. *شکيباي*, Long-suffering, toleration. *نا شکيباي*, Impatience, intolerance.

شکيبیدن *shakibidan*, To be patient.

شکيدن *shakidan*, To narrate, to tell.

شکير *shakir*, The bark of a tree, any thing growing round it. A vine sprung from a shoot. Small herbage, foliage, feathers, or hairs; small camels (mixed with those of a larger size).

شکيص *shakīs*, See *شکص* and *شکص*

شکيکه *shakikah*, A sect, a multitude, crowd, people. A fruit-basket.

شکیل *shakīl*, See *شکال*. The chain by which the knife or dagger hangs to the girdle (the Persians in general stick it loose into the girdle itself). The bars or spars of wood, which keep the different parts of a gate together. *شکال*, Form, figure. z.

شکيم *shakim*, Biting. The ears of a pot.

شکيمه *shakīmah*, The bit of the bridle. Malice, badness of temper, pride. Venom.

- ۲ شگا *shagā*, A quiver.
 ۲ شگر *shugar*, A porcupine, a hedge-hog.
 ۲ شگرف *shigarf*, A good, brave, magnificent man. Great, venerable, generous. Active, swift. Robust, vigorous.
 ۲ شگرفیدن *shigarfīdan*, To be great, noble, strong. To boast, to admire one's self. To be deep.
 ۲ شگفتگی *shigufagī*, The state of flourishing.
 ۲ شگفتن *shigufān*, To blossom, expand as a flower. ۲. شگفته, Blossomed, blown. ۲.
 ۲ شگوار *shugwār*, Sad, mourning.
 ۲ شگرفتن *shigūftan*, To admire. To flourish, to open as flowers. See شگفتن ۲.
 ۲ شگوفه *shigūfah*, A flower. شگوفه کردن, To expand, blow, or flourish.
 ۲ شگون *shugūn*, Inverted, topsy-turvy.
 ۲ شگون *shagūn*, An omen; good fortune. ۲.
 ۲ شل *shal*, One who can take nothing in his hands, as being disjointed, paralytic, or stiff. شل دست, The palsy in the hands. شل بوی, Snoring, breaking wind. A species of stained leather. ۲. *Shil*, A spear, a javelin, a halbert; a trident, a fzigig, a harpoon.
 ۲ شل *shall*, Driving (camels). Weeping. Sewing clothes with wide stitches, basting.
 ۲ شلا *shallā*, Having a dry paralytic hand. Dim-sighted, blind (eye).
 ۲ شلاحه *shullāḥah*, Urine of a mountain goat.
 ۲ شلاقه *shallāfah*, A whore, a concubine.
 ۲ شلاق *shallāḥ*, Flagellation. A stick. ۲. شلاق زدن, To scourge. See شلتن. ۲. شلاق *shallāḥ*, A small bag, carried by poor people.
 ۲ شلال *shilāl*, Dispersed men. Drivers.
 ۲ شلبنا *shulbīnā*, An electuary for curing the palsy and a distorted mouth.
 ۲ شلله *shullāḥ*, The intention or object of a journey. Remote business.
 ۲ شلتن *shillāḥ*, Disputing with one upon false grounds, accusation, litigation. A tumult.
 ۲ شلته بند *shillāḥ band*, See شکته بند.
 ۲ شلجم *shaljam*, A turnip, the rape root.
 ۲ شلجا *shalhā*, (Plur. شلج), Sharp swords.
 ۲ شلیختی *shilḥakī*, Tottering, weakly by nature. Thick (foot).
 ۲ شلخ *shalakh*, A root, origin. A race, a stock. Sperma viri. Pudendum mulieris.
 ۲ شلحب, See قدم. ۲. شلختی, See شلتن.
 ۲ شلشل *shalshal*, Flowing perpetually (water), but gently. شلشل السیف, Blood. *Shulshul*, Having little flesh, lean, light, nimble, active, fit for employment. شلشل and شلشله, Dropping, sprinkling (water, &c.).

- ۲ شلطا *shalat* and شلطا, A knife. (or شلطة plur. شلطا *shilat*), A long slender arrow.
 ۲ شلغم *shalgham*, See شلجم.
 ۲ شلغه *shilghah* (or شلغه), A corn or hay-fork.
 ۲ شلف, A strumpet. ۲.
 ۲ شلق *shall*, The stroke given by a scourge. Laceration of the ear. Discharge, or report of a gun. ۲. شلق کردن, To discharge fire-arms. ۲. Coitus. *Shil* or *shali*, A kind of small fish, an eel.
 ۲ شلقا *shillā*, The coulter of a plough.
 ۲ شلقه *shalahat*, See راضه. The eggs of a Lybian lizard or crocodile. A goose.
 ۲ شلک *shalak*, A tree, a plant. *Shil* (and شلکا), Black viscous clay, in which the feet stick.
 ۲ شلکک *shillak*, A drain, spout. ۲.
 ۲ شلل *shalal*, Driving (camels). A spot in a garment, which cannot be washed out. Active and ready in serving others.
 ۲ شلم *Shalum*, Jerusalem.
 ۲ شلم *shalm*, The tears or gum of a tree. Step, pace. ۲. *Shalam*, A raddish. ۲.
 ۲ شلماب *shalmāb*, Barley water. Bread grated, and boiled with a little water, sugar, &c.
 ۲ شلمر *shalmar*, A kind of plant.
 ۲ شلمق *shalmaq*, A very old woman.
 ۲ شلنج *shilinj*, A mat for kneeling on.
 ۲ شلنگ *shiling*, The preparation made by runners previous to a journey or race of importance (being in training sometimes for forty days, eating nothing but almonds and sugar, with a little شربة or julap: the great men often lay immense sums upon those races).
 ۲ شلو *shalu*, Going away. Carrying off. plur. (اشلا), A limb, a member, a joint of a slaughtered animal. اشلا, The reins of a bridle. The remains of water. ۲. *Shilw*, The stature of the body.
 ۲ شلوار *shulzār*, Inner breeches, drawers reaching to the feet (the outer breeches being called تنبان), sailors or travellers trowsers.
 ۲ شلوار بند, The fastening of the breeches.
 ۲ شلواک *shulwāk*, A nut, a walnut.
 ۲ شلول *shalul*, See شلجل.
 ۲ شلوک and شلوک, A kind of thistle.
 ۲ شله *shallah*, A dunghill, a place for rubbish. The wood or coal store-house in baths. An idol; an idolater. ۲. The mouth. The lower part of the belly below the navel, the pubes, vulva. *Shalah*, A murderer, a slayer. ۲. A sort of food. ۲. *Shullah*, A plug. ۲.
 ۲ شلیه *shaliyah* (plur. شلایا), The remains of cattle.
 ۲ شلیته, A large sack, or wallet. ۲.
 ۲ شلیک *shalikh*, A small carpet, mat, or cushion, on which they kneel at prayer.
 ۲ شلبنا *shalishā*, See شلبنا.
 ۲ شلیل *shalil*, A garment worn under armour; also a short coat of mail under the clothes. Woollen or hair cloth, used as covering

for horses. The middle of a channel, where deepest. The marrow of the neck. The swell of flesh upon the back.

♣ *shum*, *sham*, or *shim*, Rustic or travelling shoes, coarsely made of undressed leather, and fastened to the feet with straps. Flight. Distance, absence. *Sham*, A subterraneous habitation. A house for the accommodation of travellers, a caravanserai. A place for cattle.

♣ *shamm*, Smelling, the smell. Odour, scent. *z*. Deviating from the right way. Becoming proud.

♣ *shamā*, Wax, a wax taper. ♣ Naked.

♣ *shumā*, You. Ye. *z*. شمارا, You, to you.

♣ *shimāf* and شمائي, The being deceived by vain hopes, disappointed in expectation. *Shamāf* (and شماتة), Rejoicing at the distress of another. Clamour, noise, tumult. ♣ شماتة کردن, To make an uproar, to rage, to become tumultuous. شماتة گذار, Exulting over the misfortunes of other people. شماتة تنگه, Thin tremulous plates of gold, brass, &c. which make a jingling noise.

♣ *shamāj*, Any trifle (as the skin or stone of grapes, thrown away when eating them).

♣ *shimāz*, See شمد.

♣ *shumār*, Number, numeration, computation, an equal number. شماری, Innumerable. عسکر مور شمار, An army numerous as the ants. انجام شمار, Equal to the stars in number. روز شمار, The day of numbering, i. e. the last day. شمار گاه, A counting-house. شمارگیر, A numberer, an accountant.

♣ *shamār* (or شمرة), The herb fennel.

♣ شمارا *shumārā*, You, to you.

♣ *shamāriq* (or شماریق), Torn, cut (garment).

♣ شماریج, Plur. of شماریج. شماریج, Plur. of شماریج.

♣ *shumāridan* (or شمار کردن), To number, calculate. شماریده *shumārīdah*, Numbered.

♣ *shumāzīzāf*, A timorous woman.

♣ *shimās*, (A horse) of a bad disposition, enduring no rider, or throwing him. شاماس *shammās*, A Christian priest or deacon.

♣ *shumās*, Haste, expedition.

♣ شماعت, See شماعت. شماعت, Plur. of شماعت.

♣ شماعت *shammāc*, A maker of wax-candles.

♣ *shimāl*, The north (wind or quarter, &c.). The left hand. A bad omen. Equality. (A garment) made of small pieces of cloth. A reaper's handful of corn. *Shimāl* or *shumāl* (plur. شمایل), Disposition, innate quality. A bag put upon the dugs of cattle to prevent their being sucked. ♣ باد شمال or شمال, نسیم, The north wind, Boreas. پد شمال, The left hand. بلاد شمال, The northern region, coast, &c. اصحاب یمن و شمال, Those who were to the right and left. شمالي, Northern. A cold day.

♣ شمایل *shamālīl*, Parts (of an thing). (A garment) made of small pieces. A small remainder. Scattered twigs or small branches.

♣ *shammān* (or شمامة), A small odoriferous melon or colquintida.

♣ *shamāmāt*, Fragrant things.

♣ *shamāmāh*, Naked. A musical fistula, composed of unequal reeds.

♣ *shamān*, Groaning, weeping, sobbing, lamentation, loud and continued crying.

♣ *shamānah*, Any thing odoriferous.

♣ *shumāyān*, You. See شما.

♣ *shamāyil* (plur. of شمایل), Virtues, talents, abilities of mind and body.

♣ *shamāyim*, Odours, perfumes.

♣ *shammaf*, One odour. See شمد.

♣ *shamj*, A grotto, a cavern.

♣ *shamajr*, Swift (camel).

♣ *shamhāt*, Very long.

♣ *shamkh*, High, sublime. شمع بانف, He was high-nosed, i. e. haughty. *Shumakh*, (plur.), High, nobly born.

♣ *shumakhār*, Unfortunate, born under an unhappy planet, mean, ignoble.

♣ *shumakhz*, Sharp-sighted. Large-sized (man or camel). (or شمخیز), See کبر.

♣ *shamkhah zadan*, To bore, pierce.

♣ *shamz*, The being impregnated (a she-camel or female palm-tree). Plur. of شامذ.

♣ *shamr*, Walking with nicety, circumspection, or with a haughty air. Pruning (the palm-tree). *Shimr*, Liberal. Penetrating, quick-sighted, examining with attention. *Shamirr*, A great misfortune.

♣ *shumur*, A rustic shoe of undressed leather, or the bark of a tree. *Shamar*, A river, a rivulet, a small lake, a ditch.

♣ *shimrāj*, An idle lie.

♣ *shimrākh*, A branch or cluster of dates. The summit of a mountain. A high cloud. A horse with a white mark from his forehead to his nose.

♣ *shamraf*, See شمار.

♣ *shumraj*, Cloth of a flimsy texture.

♣ *shamrajaf*, Sewing badly or widely. Mixing lies in one's speech.

♣ *shumurdagi*, Numeration.

♣ *shamardal* (شمردل fem. شمردلة), Beautiful, swift, long, tall.

♣ *shumurdan*, To number, reckon, compute, count. ♣ *shumurah*, To find a convenient opportunity. شمردت شمرد, numbered.

♣ *shamras*, A species of thorn.

♣ *shamarat*, (or شمراط), Tall, waving.

♣ *shamiraj*, See شمیرج. شمیرج, See شمیرج.

♣ *shamari* (or شمیری), Alert, expeditious.

- ♣ *shamridan*, To be terrified. To sigh or sob loudly.
 ♣ *shamz*, Frightened.
 ♣ *shams* (fem.), The sun. Gold (in chymistry). A fountain. A necklace. A comb. شمس الدين, (The sun of religion), a proper name.
 ♣ *shamsa* (plur. شمسات), The figure or resemblance of the sun. A statue, image, idol, painting, sculpture.
 ♣ *shamsah*, An orange, a citron. Figures or pictures wrought in silk.
 ♣ *shamsi*, Solar. طريق شمسيه, The ecliptic, the sun's course.
 ♣ *shimshad* (or شمشار), The box tree.
 ♣ *shimshir*, A scimitar, a sabre, a sword, a blade. شمشير, To draw a sabre. شمشير زن, To fight or strike with a sword. شمشير زن, Striking with a sword, warlike, a gallant soldier. The smaller cardamum.
 ♣ *shamas*, Speaking fast.
 ♣ *shamsar*, Severe (upon one).
 ♣ *shamt*, Mixing two things. Pot-herbs and spices put into victuals whilst dressing. Hair black and grey. شمطا (plur. شمطان and شمط), Of two colours; half grey (woman).
 ♣ *shamtai* and شمطيط (plur. شماطيط), A part divided from a whole. شماطيط, Scatteredly.
 ♣ *shumfala*, A piece of fat meat.
 ♣ *shamiz*, See منع and خلط. Taking any thing by degrees, by little and little. Instigating, exciting, stimulating. Mixing in a speech severities with soft words.
 ♣ *sham* or ♣ *shama*, Playing, jesting. Wax, a wax-candle; in general, any candle. شمع شب افروز, A candle illuminating the night.
 ♣ *shama-dan*, A candlestick.
 ♣ *sham'al* (and شمعة), A tall, easy, elegant man. A brisk camel. Sham'alah, The writings of the Jews, the scriptures.
 ♣ *Shim'un*, Simeon Peter.
 ♣ *shim'gi*, Waxen, of a candle.
 ♣ *shamgha* (شمغده and شمغدان شمغده), Stinking, ill-flavoured. A vicious man, of a rascally disposition. Any kind of filth, impurity, or putrid matter, which diffuses a fetid smell. Without light. شمغدن شدن, To perish, to be corrupted.
 ♣ *shamghandadan*, To be bad or fetid.
 ♣ *shamghidan*, To smell disagreeably.
 ♣ *shamat*, Brisk, frisking, playing. شميت (fem. شميتة *shimikha*), Long, tall. شميتي, The same. Brisk, cheerful.
 ♣ *shaml*, Comprehending, containing, surrounding on all sides. The being universal, common, belonging to all. Understanding, capacity. A disjointed work. (contra) Collected, united. Collection. Separation. The north. Shamul, A small quantity. Conceiving (a camel).

- ♣ *shimilla* (شمليل and شملا), A swift going she-camel. Shamla, A small quantity. A garment or covering for the whole body. شملا, Equality.
 ♣ *shamlal*, The being swift, expeditious. Pulling all the dates from a palm-tree.
 ♣ *shamle*, The end of the turband left loose. z.
 ♣ *shimladaj*, Wild saffron.
 ♣ *shamam*, The summit or height of a mountain. A straight nose (when aquiline it is called قنا). The length of the tip of the nose. Proximity. (contra) Distance. Shuman, A rustic shoe.
 ♣ *shapan*, An idol, image. Idolatry. An idol temple, a pagan shrine.
 ♣ *shamnud*, A large carpet. z.
 ♣ *shamandah*, A giver, bestower. A hero, brave man. z. One who is astonished, amazed, confounded. z.
 ♣ *shamij*, Sewed with wide stitches.
 ♣ *shamuh*, A thin flimsy habit.
 ♣ *sham*, plur. of شامون, See شاموخ. Stubborn (man). (A horse) throwing his rider.
 ♣ *shamos*, The sun; gold. z.
 ♣ *shamush*, Making haste.
 ♣ *shamug*, Frolicsome jesting (woman). Shumug, See شمع
 ♣ *shamul*, Cold wine. The north wind. Shumul, Turning towards the north. See شمل. شمول, Comprehending, containing. z.
 ♣ *shamum*, Odorous, perfumed, scented. z. Fragrant.
 ♣ *shamumal*, Odour, fragrance, smell, stink.
 ♣ *shumah*, Milk remaining in the udder.
 ♣ *shammah*, Odour, perfume. Nature. Custom, mode, rite. An atom, a particle, the smallest quantity (of perfume, &c.).
 ♣ *shamil*, A reproach; a brawl, squabble.
 ♣ *shamid* (or شميدة), Astonished, amazed, stupified (with love, grief, surprise. شميدان, To be confounded; to dread. To weep aloud, to sob. To snore. z. To occasion a smell, to perfume. To catch or hold in the embrace. To smell. z.
 ♣ *shimmir*, Diligent, expeditious, studious (man). Partly dry, partly green (herbage).
 ♣ *shamayga*, A little sun.
 ♣ *shamit*, A mixture of two things; as herbage dry and green; the dawn, light and darkness.
 ♣ *shamim*, A high saddle. Odour, perfume, fragrance. گل, عنبر شميم, A jessamine breathing gale. شميم, rose fragrant as ambergris.
 ♣ *shin*, Plunder, depredation.
 ♣ *shinn* (or شنة), Old, worn.
 ♣ *shana* (شانة or شنان, شانة), Hatred. The being deformed, base. Acknowledging, confessing.

شباب کردن or شنا کردن *shinū* or *shanū*, Swimming. To swim. شنابر, See شناور.
 شنابیدن *shinābīdan*, To understand.
 شنای *shanāh* (or شنای), Long, very tall (man). A young fat camel. شنایه, A tall, jolly, plump girl. Lean, and also fat (with regard to cattle).
 شناتر *shanātīr*, Plur. of شتر.
 شنک *shinūkh*, A promontory.
 شناخت *shinākh*, He knew. شناختن *shinākhān*, To comprehend, to know. To be acquainted with. ز.
 شنایب, Plur. of شایب. شنای, See شنداخ.
 شنار *shinār* or *shanār*, Shamefulness, turpitude. The bottom of any piece of water, a port, a harbour. A shallow in the sea or in a river surrounded by deep water, on which ships are liable to be wrecked. The herb hyssop.
 شنار *shanār*, Disgrace, infamy.
 شناریدن *shanārīdan*, To swim.
 شناس *shinās*, Intelligent, knowing. نکته شناس, Understanding the most minute points. شناسا, Comprehending. One who knows. See شناختن.
 شناسیدن *shināsīdan*, To understand, perceive. To know. ز.
 شناس *shanās*, Tall, young, strong (horse).
 شنای *shinā* (plur. شایط and شایط), A woman of a fine healthy rosy complexion.
 شناع *shanā*, Swimming. (شناعت), The being deformed, filthy, stinking, unsavory. *Shanācat*, A difficult business. Excess, exorbitancy, wickedness, infamy.
 شنافتن *shināftan*, To hear, to understand.
 شناق *shanāq*, Long, tall. Receiving a mulct for homicide, &c. (See شق). The chain or strap which fastens the mouth of a full bottle.
 شان *shanān*, Hatred, hating. *Shinān*, Cold water. *Shunān*, (fem. شنانة), Scattered, diffused. Dropping from a bottle (water).
 شناور *shinūw* (and شناوش), Swimming.
 شناور *shinūwar* (or شنا), A swimmer. Nimble, active, vehement. دلاور شناور, An excellent bold swimmer. شناور کردن, To swim.
 شناده *shināh*, Cinnabar.
 شناییدن *shināyīdan*, To hear.
 شنایر *shanāyīr* (fem. and plur.), Malignant.
 شنایع *shanāyī* (plur. of شنیعة), Shameful actions, vices, crimes, villainies.
 شنب *shanab*, Coldness, freshness, or beauty of the teeth, the edge of the teeth.
 شنب *shambā* (fem. of شنب), See شنب.
 شنبه *shambasā*, Seizing the heart (love). Attachment, affection.
 شنبلیله *shambalīd* (or شنبلیله and شنبلیله), Fenugreek. The name of a flower.
 شنبوی *shambōy* (شنبوی), The yellow violet.

شنبه *shambā*, A day, Sunday. دوشنبه, Monday. سه شنبه, Tuesday. چهارشنبه, Wednesday. پنجشنبه, Thursday, &c.
 شتر *shantarā*, Having slender fingers. The space between two fingers. An ear-ring.
 شنج *shanaj*, The being wrinkled shrivelled. *Shanij*, Having the thigh-nerve contracted (a horse).
 شنج *shanj*, A furrow made by a plough. Iteration, doing over again. The buttocks, thighs, hips, haunches. Hard ground. A kind of shell blown by the dervises to assemble people to hear them harangue (of this shell they also make tutty). Meat soured or macerated with vinegar. Adhering to thorns. A flower. A vine-prop. A shell or any thing similar for glazing paper.
 شنجار *shanjār*, A red paint for the face. *Shinjār*, Bugloss. Melilot.
 شنجور *shanjūd*, Wounded. A wound.
 شنجورن *shanjūdan* (and شنجیدن), To vex, injure, torment, wound. To scratch with the nails. To leap, to dance, to spring up. To drop.
 شنخ *shanḥaff*, Long. شنخ *shinḥamm*, Gross.
 شنخ کردن *shunukh kardan*, To till, plough.
 شنخوب *shankhūb* (or شنخوبه), The peak or top of a hill.
 شند *shand* or *shind*, The beak and claws of a bird.
 شنداب *shandāb* (or شندار), A kind of thistle.
 شنداک *shindākh* (or شندخ), Any gratuity given on the finishing of a house, on returning from a journey, or for any thing lost.
 شنداره (and شندیره), Jealous. Obscene.
 شنداف *shandaf* or *shundaf*, A military or musical drum.
 شندیر (or شندیره), Of a bad disposition.
 شنر *shanrūb*, Hard, firm, rough, sharp, piercing. شنر *shanzarā*, Ruggedness, asperity.
 شنسر *shansīr* (and شنصرة), See غلة and شدة. *Shansīr*, See شعل.
 شنط *shunū*, A piece of meat dressed.
 شنظاف *shināf* (and شنظوف), The summit of a mountain. *Shināf*, A lofty mountain. A tall man. Relaxed, impotent.
 شنظب *shunūb*, Long. Of a good disposition.
 شنظوة *shunūwat* (or شنظاو), The side; also the top of a hill. *Shanzaw*, A high hill.
 شنظیر (and شنظیره), Of a bad temper, or villainous disposition.
 شنع *shan*, Baseness, deformity. Reviling, treating opprobriously, accusing. شناع (fem. of شناع), Base, or deformed to an extreme degree. Unpropitious (day).
 شنعاف *shināf* (or شنعوف), The top or ridge of a mountain. *Shināf*, A tall man.
 شنعة *shunḥat*, Baseness, a horrid crime. Turpitude, brutality. ز.

- ♂ *shinamm*, A tall, corpulent man.
 ♀ *shanghūb* (and شغب), A long slender branch.
 ♂ (and شغب), A long-bodied animal. ♂ شغب, A long thin vein or stratum in the earth.
 ♀ *shangharat* (and شغرة), Wickedness.
 ♀ *shinghaf*, Tottering, staggering.
 ♀ *shanghir*, Unchaste, impudent, of a bad temper or disposition.
 ♂ *shanf*, Looking transversely at one, either in admiration or contempt. (Plur. شنف), A ring for the nose or top of the ear (those in the lobe being called قرط). *Shanaf*, Hatred. Pride. *Shanif*, A hater.
 ♂ *shanfarāt* (and شنفرة), Agility, velocity. *Shinfirāt*, Of a bad disposition.
 ♀ *shunustan* or *shiniftan*, To hear. See شنیدن
 ♂ *shank*, Checking with a bridle. Fastening (the mouth of a full bottle). Tying (a horse to a tree). Hanging on a gibbet. Putting the شنيق into a bee-hive. Burning with desire (for any thing). Long-headed. *Shanak*, Length of head. The intermediate numbers between any given two, as between 10 and 40; and and between 40 and 100 (especially with regard to the proportion of cattle taxed by the Mahometan law, from such herds or flocks, for pious uses). A partial mulct of expiation for homicide or wounding (see دية), being rather a supplement to something before paid.
 ♂ *shantā*, (A bird) feeding young ones.
 ♀ *shantā* (or شنقار), A falcon.
 ♂ *shintāb* (and شنقب), A perfume.
 ♂ *shinkamm*, A little, few.
 ♂ *shiniknūt*, The prince of demons. Calamity, &c. See داهية
 ♀ *shank*, Indolent, lazy, sluggish. Of a bad disposition. Beautiful, delicate, handsome. A tall corpulent man. The proboscis of an elephant. A mountain-tree very hard, bearing neither fruit nor leaves.
 ♀ *shankul* or *shangul*, Beautiful, lovely, graceful. A robber, an assassin.
 ♂ *shankūr*, A mendicant's basket, especially of those who sell small vessels, &c.
 ♀ *shangā* (or شنكا), The night-time.
 ♀ *shangūr* (and شنكال), Melilot; bugloss.
 ♀ *shangarf*, Cinnabar, vermilion.
 ♀ *shungariz* (شنگويز), Syrup of ginger.
 ♀ *shanginah*, A washer or bleacher's beetle. The bar or bolt of a gate. A stick, a staff, a cudgel.
 ♀ *shanū*, The cypress, the wild plum or cherry tree; a tree of which arrows are made. *Shanū* (from شنیدن or شنودن), Hearing, understanding. ♂ شنوا, A hearer. شنوانیدن, To cause to hear or understand.
 ♂ *shanūat*, Abstinent. Abstinence.
 ♀ *shanūdan*, To hear, to understand.

- ♂ *shanūsah* (or شنوشه), Sneezing.
 ♂ *shunūṣ*, Adhering, enveloped, the being twisted.
 ♂ *shanūf*, Plur. of شنف
 ♂ *shanūn*, Neither fat nor lean (camels). Hungry. Fat. (contra), Lean.
 ♀ *shinwandah*, A hearer, an auditor.
 ♀ *shinwādan*, See شنودن
 ♀ *shanah*, A corn-fork with three prongs. *Shinah*, The neighing of horses. *Shanah*, The grunting of hogs, the purring of a lion.
 ♀ *shanahbar*, An aged woman.
 ♂ *shani*, The spear at the top of an ensign staff or banner, a demi-lance, or javelin. A large pan of brass or copper.
 ♂ شنيب, See شانب
 ♀ *sharūd*, He heard. Hearing. The thing heard. شنیدن
 ♂ *Shanūdan*, To hear, to listen, to attend to, to obey. شنيدنه *shamīdah*, Heard.
 ♂ *shannir*, Of a bad disposition.
 ♂ *shinnūz* (شهنيز and شونوز), Malignant, of a bad disposition. A kind of herb, gith, Guiney pepper.
 ♀ *shanūzah*, A comb, especially one used by weavers, embroiderers, &c.
 ♂ *shaniḡ*, Base, shameful, odious, hateful, deformed, abominable, hideous, detestable, shocking. اخبار شنيعة, Disagreeable news.
 ♀ *shiniftan*, To be altered, confounded.
 ♂ *shank*, A spurious man, a bastard. A cross bar for supporting honey-combs in a hive.
 ♀ *shaw* for شب, Night. *Shaw* or *shō* (imperat. of شدن), Be, exist. Be thou. *Shiw*, The declivity of a mountain. *Shō* (or شوي), Washing, a lotion. Wash thou. شست وشو کردن, To wash. *Shō*, for شوهر, A husband. A kind of gruel. Weavers' glue. The treadle of a loom.
 ♂ *shuu* (or شوء), Words used in calling to asses.
 ♀ *shawā*, Existing.
 ♂ *shuwā*, Any thing roasted, especially flesh-meat. شوا
 ♂ *shawwā*, A roaster of meat. *Shawā*, Plur. of شواءة. شواءة
 ♂ *shiwā-at*, A piece of roast meat.
 ♂ *shawābb* (plur.), See شبة. ♂ *Shuwāb* (شوان), A bustard.
 ♂ *shawāt* (plur. شوا), The skin of the head.
 ♂ *shawājir*, Things averting or preventing. Accidents of fortune.
 ♂ *shawājir*, Plur. of شاجين
 ♂ *shawār*, *shiwār*, and *shuwār*, Household furniture, apparatus for a journey. Pudendum virile et muliebre. A form, figure. *Shiwār*, Beckoning, nodding. Consulting.
 ♂ *shawārib*, The whiskers. The gullet. Drinkers. &c.
 ♂ *shawārid*, Strolling singers.

▲ *shawāriḡ*, Highways. Levelled, pointed spears. Setting stars. See *شارع* and *شارعة*

▲ *shawārīf*, Old arrows. Wine vessels.

▲ *shawārīk*, Splendours. Brightness.

▲ *shiwāsh*, Anniseed.

▲ *shiwās*, Depravity, villainy.

▲ *shawāṣ*, Plur. of *شاصرة*. ▲ *shawāṣi* (plur.), See *شاصي*.
▲ *shawāṣ*, Plur. of *شوط*. ▲ *shawāṣ*, Plur. of *شاطبة*. ▲ *shawāṣi*, Plur. of *شاطية*

▲ *shawāz*, Flame without smoke. The smoke of fire. The heat of fire, or of the sun. The eye; also the talons of a bird. The bustard.

▲ *shawāzil* (plur. of *شاعل* and *شاعلة*), Flaming, shining. Flames. Splendours. z.

▲ *shawāz*, Plur. of *شاعي*

▲ *shawāzil*, Plur. of *شاكلة*

▲ *shawāṣ* (plur. of *شوايل* and *شواالت*), The tenth Mahometan month; in the beginning of which they celebrate their festival called Beiram.

▲ *shawāmiḡ*, The feet of beasts.

▲ *shawāmikh*, High mountains.

▲ *shawāmid*, Plur. of *شامد*

▲ *shawāhid* (plur. of *شاهد*), Witnesses.

▲ *shawāhin*, Falcons, hawks.

▲ *shawāyā*, Plur. of *شوية*. See *شوية*

▲ *shawāyib* (plur. of *شايبة*), Impurities.

▲ *shawāb*, Mixing. The juice of meat. Honey. A piece of cake or paste.

▲ *shawābā*, Gruel. Weavers' glue.

▲ *shawān*, A shepherd, a pastor.

▲ *shawāj*, A rolling-pin.

▲ *shawārah*, A bat.

▲ *shawāḡ*, A kind of yew tree.

▲ *shōkh*, Cheerful, sprightly, mirthful, jovial, festive, joyous, brisk, joyful, spirited, saucy, petulant, insolent, impudent, whimsical, capricious, playful, mischievous. Beautiful, elegant, well-proportioned. Natural, agreeable, congruous. Wicked, sordid, impure, rascally, filthy, lascivious, obscene. A tyrant, a scoundrel. *شوخ چشم*, Impudent, wanton-eyed. Crying with indignation, eyes flashing fire with rage. Inhuman, tyrannical. *Shūkh*, Dirt, filth, impurity. z. *شوخ گير*, Sordid. A malken, or coal-rake. *شوخ* (or *شوخ ناک*), Sordid, nasty, filthy, defiled. *شوخ طبعه*, Naturally cheerful. *شوخ رنگ*, Of a bright or pleasant colour.

▲ *shōkhūdan*, To tear the face with the nails. To assemble.

▲ *shōkhī*, Jollity, mirth, petulance, impudence. *Shūkhī*, Filth, rust, rubbish.

▲ *shōkhīdan*, To be jovial, cheerful. *Shūkhīdan*, To

be rusty, filthy. To flatter, caress. To vex, plague, disgust. To hide. To make haste.

▲ *shūd* (for *شد*), Is, was, became, was made. A garment singed by fire, and yellow.

▲ *shūdah* (and *شودح*), Long-bodied.

▲ *shūdar*, A plant like the citron.

▲ *shūdan*, To be, &c. for *شدن*, q. v.

▲ *shūcr*, Acquiring, collecting together. Taking (honey) from a hive. Offering (cattle) to sale; riding (a horse) backwards and forwards, by way of shewing him to a buyer; fattening (a horse).

▲ *shūr*, Salt, brackish. Salsuginous ground. Terror, flight. Commotion, agitation, fluctuation (of water, &c.). A tumult. Calamity, distress. Contention, litigation. Dirty water. A horse-market. Mixed, confounded. *شور بخت*, Infamous, wretched, disgraced, unfortunate. *شور دادن*, To dung.

▲ *shōrānīdan*, To cause to mix.

▲ *shūrbā*, Broth, soup, gruel.

▲ *shūraf*, See *شاره*

▲ *shūrāgh*, A yellow coloured wood. An herb that grows in sand.

▲ *shōrīstān*, A marsh, a salt-marsh.

▲ *shōrish*, Confusion, mixture, a tumult, rebellion, insurrection. Victuals too much salted. *در شورش آمدن*, To raise an insurrection. To mix, embroil.

▲ *shōrīz*, The white tamarisk.

▲ *shōram*, Ink. A hill or mountain. z.

▲ *shōrmēz* (and *شورمین*), Laths, planks, chips. Ploughed land.

▲ *shōrwā*, Broth. See *شوربا*

▲ *shōrah*, Marshy, unfertile ground. A salt marsh. A horse-market. Nitrous earth. z. Nitre, salt-petre. The flowing of water. A fruit. *Shawarah*, Shame, modesty. z.

▲ *shōrīdan*, To mix. To be mixed, or confounded. To be disturbed, or perplexed. To grow mad, to play the fool. To wash. *شوریده*, Mixed. Disturbed. Mad, desperately in love. *شوریده کردن*, To drive mad, to strike with terror. *عاشق شوریده حال*, Frantic with love. *شوریدگی*, Madness, love.

▲ *shawz*, Loving with ecstasy.

▲ *shawāb*, A mark, impression.

▲ *shūzāḡ*, See *شاز*

▲ *shūjah*, A triangular piece of cloth, or the gore of a shift, or other garment.

▲ *shawas*, Contracting the eye-lids to look more steadily; also from rage, pride, or contempt. *Shūs*, A person looking so.

Bold men. *Shawas*, Rubbing the teeth. *شوش*, Pl. of *شاس*.

▲ *shūsh* (or *شوشه*), A branch cut from a vine. Name of a city. z. *شوشه خرما*, A branch or bunch of dates.

▲ *shūshāḡ* (or *شوشا*), A swift camel.

♣ شوشک *shawshak*, A kind of violin, with a large belly, long neck, and four strings.

♣ شوشمير *shūshmir* or شوشمير, Cardamum.

♣ شوشه *shūshah*, An ingot of gold or silver. Chips, rubbish, filth. A heap of sand.

♣ شوص *shawṣ*, Cleaning, washing, rubbing. Doing or holding a thing right. Having the tooth-ach. Leaping in the womb (a fetus).

♣ شوط *shawṭ*, A course, or race-ground. One course or heat. Once. شوط براخ, An animal between a dog and a fox, a kind of jackall. شوط باطل, Light through a hole in the wall, which appears to turn round.

♣ شوع *shawʿ*, Born immediately after another. *Shawaʿ*, Having dishevelled and coarse hard hair. *Shūʿ*, A tree bearing unguentary or oily nuts.

♣ شوغ *shōgh*, Callousness of the hands and feet. Afflicted with purulent pimples.

♣ شوغا *shōghā*, A fold, pen, stable, &c. for cattle. A moveable Turcoman hut.

♣ شوف *shawf*, Polishing, furbishing. Anointing with pitch (a camel). A harrow.

♣ شوق *shawṭ*, Love, desire, affection, inclination. Alacrity, gaiety, cheerfulness. *Shūṭ*, Lovers.

♣ شوقب *shawṭab*, A tall man. A large hoof. Two timbers of a camel's saddle to which the ropes are fastened.

♣ شوقي *shawṭī*, Loving, cheerful.

♣ شوك *shawk*, Thorny (plant); pricking as a thorn; piercing any thing with a thorn; walking over or falling amongst thorns; being pricked. Growing out (the side-teeth of a camel). Intrepid in battle. Pointing or swelling (the breasts of a girl). *Shūk*, A thistle, a thorn, a prickly shrub, a sting. شوك مبارك, *Carduus benedictus*. *Shawṭ*, A kind of small lute, violin, or guitar with four strings.

♣ شوكا *shawṭā*, Rough (a new garment).

♣ شوكة *shawṭa*, One thorn, or sting (of a scorpion); a thorny plant. Bravery in war. Arms and their edges. A weaver's instrument, employed both in the warp and waft. Majesty, power, grandeur, magnificence, dignity, pomp. شوكة مقرون, Imperial, royal, glorious. اوروي همایون شوکتمقرون, The royal camp.

♣ شوکران *shūṭrān*, Fennel, hellebore.

♣ شوكل *shawṭal*, Infantry, the right and left wing. A bramble, buck-thorn.

♣ شوگا *shawgā* (or شب گاه شوگا), The evening.

♣ شول *shawl*, Elevating, raising. Rising (as the scales of a balance). A small quantity of water. A camel seven or eight months from the birth, whose udders are shrivelled for want of milk. *Shawal*, Service, active in attendance.

♣ شولان *shawlān*, Elevating, exalting.

♣ شولة *shawlat*, The tail of a scorpion, or the cock'd up part of it.

Stars which mark the 19th mansion of the moon. شولة *shawwalat*, A scorpion raising its tail. A prating woman.

♣ شولقي *shawlaḳā*, A feast hunter.

♣ شولک *shawlak*, A bird that often changes colour. A swift horse; the pace of a horse, &c. E.

♣ شولنگ *shawlang*, A gray horse.

♣ شوله *shawlah* or *shawlat*, A dunghill, a place for rubbish.

♣ شولیدن *shōlidan*, To be distracted; to be undetermined, to have a thousand thoughts.

♣ شولیده *shōlidaḥ*, Distracted. A stable. A ruined house.

♣ شوم *shūm*, Black. Unfortunate, unhappy. شوم شوم, Disgraceful, reproachful. شوم قدم, An unlucky foot, a bad omen.

♣ شومة *shūma*, Pride, haughtiness; covetousness. E.

♣ شومال *shūmāl*, Again. See شومال

♣ شومخ *shūmakḥ*, Balm-gentle, citrigo, parsley.

♣ شومي *shūmī*, A misfortune, disgrace. The left hand or side.

♣ شومين *shūmīn*, Spinnage.

♣ شون *shūn*, Gores of shifts, &c.

♣ شونة *shawna*, A foolish woman. An armed ship, a corsair, pirate. A granary.

♣ شوندر *shūndur*, Beet-root; a carrot.

♣ شونده *shawzandaḥ*, Existing, what exists.

♣ شونيز *shūniz* (or شونين), Sesame. Coriander; pepper.

♣ شوون *shuwūn*, Conditions, &c. Plur. of شان

♣ شووبة *shuwūba*, The violence of any thing (as of rain). The heat; also the course of the sun. The first appearance or beauty of any thing.

♣ شوه *shawḥ*, The being deformed (countenance). *Shawah*, Having a malignant, fascinating, or piercing eye. Envy, hating. Terrifying.

♣ شوه *shawah*, Agate, jet, black coral.

♣ شوها *shawḥā* (fem.), Having an ugly mouth or face. (contra), Beautiful. Wickedness.

♣ شوهب *shawḥab*, An urchin, hedge-hog.

♣ شوهر *shōḥar* and sometimes *shawḥar*, A husband.

♣ شوهره *shōḥirah* (or شوهر), Ploughed land, re-ploughed. Supported by props. A pale, a vine-arbour.

♣ شوهریز *shawḥīz*, Beholding, observation.

♣ شوھين *shūḥīn*, Spinnage.

♣ شوي *shawā*, Any thing easy or obvious. The worst part of cattle or any thing. The head, hands, or feet of men. The four feet of a horse. Skins of heads. *Shawa*, Sheep. *Shuway*, A small matter, somewhat.

♣ شوي *shawā*, Glue, starch. *Shuwā*, The herb anise. شوي, Washing. A washer. جامه شوي, A washer of clothes. *Shōy*, A husband. شوي ديدة, A widow.

♣ شويانیدن *shūyānidan*, To cause to wash.

♣ شويية *shawiyat*, The worst part or refuse of men or cattle.

♣ *shawidan*, To become, to be. See شدن. To make water, to distil. To leap, spring, dance, vault.

♣ *shuytā*, The herb artemisia.

♣ *shūmal*, A machine for glazing clothes.

♣ *shūyandagī*, Washing. شویندگی کردن, To wash. baptize.

♣ *shūyidan*, To wash. See شستن

♣ *shah* (for شاه), A king, a sovereign prince. A bridegroom. *Shah*, The court of a house. *Shuh*, Excretion, detestation, reproaching with stretched-out fingers, spitting while rejecting with disdain, abhorring.

♣ *shahā* (for شاه), A king. *Shuhā*, A gland in the body. Trifling, improper.

♣ *shahāb* (or شاهابه), Milk diluted with water. *Shihāb*, Bright stars; the nocturnal fires, commonly called falling stars. A flaming fire. The flame (of war) i. e. a hero. شاهان, Gallant soldiers, rapid as the falling stars.

♣ *shuhābd*, Vile, bad, of no value. ♣

♣ *shihād*, Plur. of شهد ♣ *Shahūd*, Whatever is prohibited by religion.

♣ *shahādat*, A testimony, attestation, witnessing, making a confession of faith; as لا اله الا الله و محمد رسول الله, There is no God but God, and Mahomet is the prophet of God. *Shahādat*, A martyr for the faith. Martyrdom. ♣ Presence. شهادة کردن, To testify, give evidence, bear witness. عالم, This world.

♣ *shihār*, Agreeing for, or giving monthly.

♣ *shahārū*, A cement for building.

♣ *shahūk*, See شهب

♣ *shahām*, A witch, a hag, a lamia. *Shihām*, Plur. of شهب

♣ *shahāmat*, Generosity, nobleness of mind. Bravery. Iniquity, quickness of parts. Agility, swiftness.

♣ *shahānah*, Royal. Royally. Kingly. ♣

♣ *shahāwa*, Plur. of شهب

♣ *shahab*, Of the colour of ashes; of a mixed colour where white predominates. *Shuhub*, Plur. of شهاب

♣ *shahbū*, A mule of an ash colour, inclining to black; also a stubborn, biting, kicking mule. ♣ *Shuhbā*, Ash coloured (she-ass or camel) verging to white). Clear (night).

♣ *shahbūrū*, A ditch round a city.

♣ *shahbāz*, The noblest species of falcon; also the longest feather in the wing. (metaphorically), A noble, generous man; a brave soldier; an excellent youth. شاهباز بنده پرواز, A high-soaring falcon.

♣ *shahbān*, Plur. of شهاب

♣ *shuhbā*, Inclining more to white than black.

♣ *shahbad*, The leader of an army.

♣ *shahbar* or شهبره (fem.), Aged, with some remains of strength. *Shahbar*, Having a large head.

♣ *shahbalūt*, A chesnut.

♣ *shahbandar*, A custom-house, a free port. ♣ See شاه بندر

♣ *shahbayt*, The last distich of a ghazel or Eastern ode; also of an epigram. شاهبیت, The conclusion of the prayer for the king. See شاه بیت

♣ *shahpar*, The longest feather in the wing. A rower. شهپر, An old woman.

♣ *shahṭaraj*, Fumitory.

♣ *shahūt*, A blackberry, a mulberry.

♣ *shahjaba*, Perplexing (business).

♣ *shahd*, Honey, a honey-comb. Sugar. *Shahd*, Evidences, eye-witnesses. شهد آموز, Sweet as honey. شهد آمیز, Words mixed with honey, eloquence. شهد فایق, Pure honey.

♣ *shuhhad*, Plur. of شاهد

♣ *shuhadā*, Plur. of شهید, Martyrs. Witnesses. ♣ تاریخ الشهداء, The history of the martyrs, i. e. The persecutions of Dioclesian.

♣ *shahdāb* (or شهدابه), Hydromel, julap, metheglin, mead.

♣ *shihdāra*, A wicked man, sycophant, sower of discord. Short and thick-bodied.

♣ *shahdānah* (شهدانق), Hemp-seed. *Shahdānah*, A large pearl. The largest bead or grain in a rosary. Mastix.

♣ *shahdar*, A boy, a girl (especially from three to six years of age).

♣ *shahdāwār*, A high wall surrounding a palace.

♣ *shihzāra*, See شهذارة. Pain or difficulty in proceeding.

♣ *shahr*, A city. شهر آمینی, The town house, the custom-house. ♣ *Shahr*, The moon, the new moon. A month (especially lunar). ♣ شهر مملوآت, The four known or sacred months amongst the Mahometans, viz. محرم, The first. رجب, The seventh. ذو القعدة, The eleventh, and ذوالحجّة, The twelfth. Some, however, substitute شوال, The tenth month, for رجب, because upon the first of that month begins the great carnival, called عيد الفطر (the feast of breaking the fast), which immediately succeeds their lent. See رمضان. ♣ *Shahr*, Divulging. Learned.

♣ *shahrūh* for شاه راه, The king's highway.

♣ *shahrbār*, A river.

♣ *shahrabā*, An old woman,

♣ *shahrband*, The walls of a city.

♣ *shuhrah* or شهرة, Renown, fame, reputation, divulging, celebrating, rendering illustrious. Rumour, report. ♣ شهرة شهر شد, It is spread over the city, it is the town talk. شهرة بند, Celebrated all over the world. شهرة عالم, Attentive only to the surface of things, shallow, ignorant. Famous, well known.

♣ *shahristān*, A large city.

♣ *shahraf*, A spinning-wheel or reel.

♣ *shahrmand*, Covetous, full of desire,

- ف شهرآ shahrawā, Leather money.
- ف شهري shahrī, A citizen. شهر و شهري, The city and citizens.
- ف شهریار shahriyār, (Friend of the city), A royal title, a potent monarch, an emperor, a king. شهریار کردن و قار اقتدار, A powerful prince, resembling heaven in dignity. شهریار هفت اقلیم, The sovereign of the seven climates or the whole world, i. e. The sun. Shahriyārī, Imperial, royal, princely. The regal dignity. An empire, a kingdom.
- ف شهریر shahrir (شهریور و شهریور), The sixth Persian month (August). The fourth day of every month. A Shuhrir, A species of date.
- ف شاهزاد shahzādah, A king's son, a prince.
- ف شاهسوار shahsuzār, A brave cavalier, an intrepid hero, a valiant champion. شاهسوار مصمار مغازی, The champions and heroes of the field of battle. طبقة شاهسواران, The equestrian order, the nobility.
- شهبه shahbat See شهبه
- ف شاهکار shahkār, Sown land.
- ف شاهل shahāl, Dark gray (eyes) with a shade of red. شهلا, Having such eyes. Large-eyed. Purblind. Any thing necessary to be done. Variegated. دیدة شهلا or عین شهلا, A dark gray eye.
- ف شاهلات shahlāt, Honey mixed with wax.
- ف شاهله shāhlāt, See شهل, An old woman. Intelligent.
- ف شاهله shahlūh, A bat.
- ف شاهم shahm, The being terrified. Frightning. Calling to a horse. (plur. شاهام), Nimble, active, swift. Bold, audacious. Prudent, ingenious. Of great authority (a chief). شاهمه shahmat
- ف شاهمه shahmalāt, An old woman.
- ف شاهنش shahnish or shunash, Divulged, published. An enormous crime.
- ف شاهنشاه shahinshāh (or شهنشاه), The king of kings, used as شاهنشاهی, Monarchy.
- ف شاهنشین shahnashin, A royal seat, a palace, a belvedere, a gallery, a balcony.
- ف شاهنیز shahniz, The plant Guiney pepper.
- ف شاهوات shahwāt (plur. of شهوة), Desires. شهوات نفسانية, Carnal appetites, sensuality.
- ف شاهزور shahzūr, The most precious pearl. Fit for a king. z.
- ف شاهوان shahwān and شهبوان See شهبی
- ف شاهوة shahwat, Desire, appetite, sensuality, lasciviousness.
- ف شهوت پرست, A worshipper of sensuality, addicted to voluptuousness. شهوت شدن, Cito effundere genitale semen.
- ف شهوت پرست shahwat parast, A slave to lust.
- ف شهود shuhūd, Being present or an eye witness. Witnesses, evidences, present at the fact. اهل شهود, Eye witnesses, those who were present or assisting in any thing. Mortals.
- ف شهور shuhūr, Months. See شهر
- ف شهوم See شهوم

- ف شهبی shahī, Lascivious. Desirable. اطعمه شهیه, Exquisite viands.
- ف شهبی shahī, Royal. Royalty. A king.
- ف شهید shahid, A martyr. A witness. z. شهید کردن, To martyr. شهید شدن, To become a martyr.
- ف شهر shahir, Celebrated, famous. شهر shahirah, A species of vermicelli.
- ف شهبی shahī, Making a murmuring noise in the throat, as an ass before braying. Sighing, sobbing, groaning, drawing the last breath.
- ف شهبیم shahim, Prudent, ingenious.
- ف شهبین shahin, The gum of a tree.
- ف شهبی shah, Roasting, dressing. Being willing. A thing, any thing, something, somewhat. شهبی محقر, A small matter, a trifling thing. شهبی الله, It is the thing or will of God; God willing, a form of salutation, especially among the dervises. لا شهبی, Nothing.
- ف شهبی, In vain. كالشي الذي, At that rate, according to the proportion, as that which. شهبی, A corner.
- ف شهبی plur. of شاة. شباب, A mixture.
- ف شهبی shiyābi, A dram weight.
- ف شهبی shiyāh, The being diligent (in business). The being cautious, abstinent. Plur. of شهبی
- ف شهبی shiyār, Saturday.
- ف شهبی shiyār, Ploughing a second time; a furrow; a plough. Household furniture. شهبی, A urinal. شهبی کردن, To plough.
- ف شهبی shiyārīdan, To plough. To behold.
- ف شهبی shiyās, A malignity of nature.
- ف شهبی shiyāl, The smell of burnt cotton.
- ف شهبی shiyālāt, See شیط
- ف شهبی shiyātīn, Devils, plur. of شیطان
- ف شهبی shiyāzīmāt, plur. of شیطم
- ف شهبی shiyāz, The being divulged, published. Reading, making any sound with the voice; calling to camels. The sound of a shepherd's pipe. Chips, &c with which fire is lighted. Leaving an undivided portion. Following (another), keeping close or adhering (to one). Remaining behind.
- ف شهبی shiyāf, A fine collyrium. Any thing finely pulverized. z.
- ف شهبی plur. of شامة and شيام
- ف شهبی shiyān, Dragon's blood. A recompense for good or evil. خون شهبی, Dragon's blood (a gum).
- ف شهبی shiyāh (plur. of شاة), Sheep.
- ف شهبی shiyāhang for شهبانگ
- ف شهبی shayb, Growing gray (the head), becoming old; white hairs, hoariness. Shīb, Hairs. Mountains covered with snow. The sound made by camel's lips when drinking. Shuyub, Gray-haired men.
- ف شهبی shayb or شهبی, Whips made of twisted rods or thongs.
- ف شهبی, A descent, a declivity; the lower part, the base, the foundation;

under, below. **شیر** و **فراز**, Descent and ascent. **شیر** **تیب**, Astonished, confounded, insane. **Shuyab**, The night light; i. e. the moon, a candle, &c.

▲ **شیر** **shaybā**, Gray-hair'd (woman). **ليلة شیر**, The last night of the month.

▲ **شیر** **shība** or **shaybā**, Clear, light, conspicuous, known, famous. Gold.

▲ **شیر** **shībā zūbān**, Eloquent.

▲ **شیر** **shībān**, Cold. A cloud. The name of a month; whence **شیر** و **ملحان**, Two winter months, extremely cold.

▲ **شیر** **shaybat** See **شیر**

▲ **شیر** **shībūr** or **shaybūr**, A pipe, a tube, a flute, a brazen trumpet with a large mouth used of old in battle.

▲ **شیر** **shibīn**, Inferior, infernal.

▲ **شیر** **sha-it**, A stumbling horse. See **شیر**

▲ **شیر** **shi-at**, Will, desire; willing. **Shiyat**, A mark. An unnatural colour. ▲ **شیر** **shīt**, Fennel. Insane, disordered in mind.

▲ **شیر** **shayta'ūr** (or **شیر** **شیتور**), See **شیر**

▲ **شیر** **shih**, The wormwood of Pontus, which destroys worms. Diligent.

▲ **شیر** **shayhān** (fem. **شیر** **شیکانه**), A zealot. Diligent, careful, cautious, living by rule. **شیر** **shayhāna**, Swift (she-camel).

▲ **شیر** **shaykh** and **شیر** **شیکه** (plur. **شیر** **شیکان** and **شیر** **شیکه**), Growing old. **Shaykh**, A venerable old man, a man of authority, a chief, a prelate, prior, abbot, a superior of the dervises or Mahometan monks; a doctor learned in religion and law, a great preacher. **شیر** **الشیوخ**, The chief of the doctors. **شیر** **الاسلام**, The head of religion, i. e. the high priest, the mufti, the patriarch.

▲ **شیر** **shaykha**, An old woman.

▲ **شیر** **shayd**, Plastering (a well). Perishing. **Shīd**, Plaster, mortar, clay.

▲ **شیر** **shīd** or **shēd**, The sun. Fascination. Shame, bashfulness, modesty. Magnitude. Clear, shining, bright (as the sun).

▲ **شیر** **shīdā** or **shaydā**, Mad, insane, distracted, astonished, foolish, stupid, in love.

▲ **شیر** **shīdākh**, A swift (gray) horse.

▲ **شیر** **shaydayi**, Insanity, distraction.

▲ **شیر** **shīdar**, One of the names of God.

▲ **شیر** **shaydamān**, A wolf.

▲ **شیر** **shīdah**, A horse.

▲ **شیر** **shayr**, or **shir** (plur. **شیر** **شیر**), Saturday.

▲ **شیر** **shēr**, A lion. A tyger. **شیر** **shir**, Milk.

▲ **شیر** **shayyir**, Fat, in good condition. **شیر** **صیر**, Beautiful in form. **شیر** **خیر**, Giving excellent advice. **Shiyār**, The old name for Saturday among the Pagan Arabians.

▲ **شیر** **shirūd** (or **شیر** **شیر**), A sack.

▲ **شیر** **Shirāz**, A celebrated city in Persia, the birth place of Shaykh Sādī, the author of the Gulistan Bostan, &c. whence he is

likewise called **Shirāz**. Oxygal strained and firm, a kind of cheese.

▲ **شیر** **shirāzābān** (or **شیر** **زبان**), Soft, gentle in speech; insinuating.

▲ **شیر** **shirāzāh**, Sewing, working button-holes or the back of a book.

▲ **شیر** **شیر** See **شیر** **شیر**

▲ **شیر** **شیر** (or **شیر** **شیر**), The myrobolan fruit.

▲ **شیر** **shērānah**, Like a lion, brave. **شیر** **شیر** or **شیر** **شیر**, The conqueror of lions, a hero.

▲ **شیر** **shirāy**, Ebony.

▲ **شیر** **shirbā** (or **شیر** **شیر**), Meat dressed with milk.

▲ **شیر** **شیر** (or **شیر** **شیر**), An Indian root, an excellent solvent for the bile and phlegm.

▲ **شیر** **shirbakh**, Oil of sesame.

▲ **شیر** **shirparnaj**, Milk dressed with rice.

▲ **شیر** **shirbahā**, The portion and paraphernalia given to a bride; also what she takes to her husband's house.

▲ **شیر** **shir khush**, Castor. A sucking child indisposed, and nauseating the milk.

▲ **شیر** **shir khurdān**, Milk diet.

▲ **شیر** **shirdān**, The ventricle of a sheep or kid (stuffed with meat, and dressed). A milk pan. &c.

▲ **شیر** **shirdogh**, New milk mixed with sour milk (oxygal) or meat.

▲ **شیر** **Shirāz**, One of the names of God.

▲ **شیر** **شیر** See **شیر** **شیر**

▲ **شیر** **شیر** See **شیر** **شیر**

▲ **شیر** **shirzāq**, A medicine. Urine, &c. of a bat. An infamous people in Arabia.

▲ **شیر** **shirzāmah**, A congregation.

▲ **شیر** **shirzānah**, An oblong butter-dish.

▲ **شیر** **shērāh**, A fierce rapacious beast.

▲ **شیر** **shērīstān**, The region of lions.

▲ **شیر** **shērshāh**, A hare-hunting dog.

▲ **شیر** **شیر**, Tipsy, half drunk. &c.

▲ **شیر** **shirūkh**, The cast skin of a large serpent. **شیر** **شیر**, A Chinese animal, having a yellow body and black mouth.

▲ **شیر** **shiram**, Mixed, confused.

▲ **شیر** **shermān**, Warlike, brave.

▲ **شیر** **shērī mast**, A raging lion. A lamb six months old, and fat.

▲ **شیر** **shirīnār** (or **شیر** **شیر**), With gentle manners. A maker of sweet meats.

▲ **شیر** **shirīnāy**, The juice of the sugar cane.

▲ **شیر** **شیر**, Oil of sesame. **شیر** **شیر** See **شیر** **شیر**

▲ **شیر** **shirah**, New or made wine. The pressed juice of any fruit except olives. Any thing sweet and thickish. **شیر** **شیر**

(شيرء شكر), The juice of dates or of sugar. The scab, itch, mange.

شيرء انكور or شيرء شراب, New wine, must.

شيرى *shērī*, Lion-like. *Shirī*, Milky.

شيرين *shirīn*, Sweet, pleasant, gentle, gracious, delicate. A sweet-meat or confection. The name of a celebrated lady (See پرويز).
بادء شيرين, Sweet wine. شيرين ادا, Singing melodiously; speaking eloquently. شاهد شيرين جمال, A nymph resembling Shirin in beauty. شيرين دهن, Having a charming mouth. (كلام شيرين or شيرين كفتار), With an enchanting tongue. شيرين شمائل, Accomplished by nature, amiable. شيرين كاران, Flatterers, of mild dispositions. Makers and venders of sweet-meats.

شيرينه *shirīnah*, Scurf on a child's head.

شير *sha-īz*, Moveable. *Shīz*, A black shining wood, of which they make dishes, ebony, the cocoa-tree, &c. also an Indian wood of which bows are made. A bow.

شيرفون, The jujube tree.

شيرله, A good sign.

شيرالنگ *shīshalang*, The wag-tail.

شيرشت *shīshat*, Going heavily on.

شيرشاله *shīshalah*, Any thing faded, ragged, or corrupted from age. A hole in silk, linen, &c. (from friction, contusion, the gnawing of mice, moths, &c.). Whatever is beat or carded (as cotton, wool, flax, &c.).

شيرشاه *shīshah*, Glass. *z*. A glass, a bottle, flask, phial, cup, caraff; a cupping-glass. شيرشه, Bottle after bottle, flask upon flask. شيرشه باز, A player at cups and balls, a juggler.

شيرص *shīṣ* and شيرصا (or شيرصا and شيرص), A species of very bad sour date (such as is produced when the flowers of the male palm-tree have not been sprinkled over the female). A kind of fish. The tooth-ach, the belly-ach.

شيرط *shayṭ* (and شيرطوء), The being burnt up, or absorbed in cooking (butter or oil). (A pot) having the burnt part of victuals sticking to it. Perishing (a man). The being distributed entirely (a slaughtered camel). Mixing bloods, i. e. killing a homicide in the act of murder. Going away with impunity after shedding blood. Making haste in any work.

شيرطان *shayṭān*, Satan, the devil, a demon. Proud, stubborn, perverse (demon, man, or animal). A serpent of a hideous appearance. Vain, trifling. شيرطان عليه اللعنه, Satan, upon whom be the curse of God. شيرطان طاير, The devil's bird, i. e. the bat, or the owl. شيرطاني, A demoniac. Diabolical. شيرطانية or شيرطنت, Diabolism, diabolical pride or stubbornness.

شيرطرج *shīṭaraj*, An Indian medicine.

شيرظم *shayṭam* (and شيرظمي), Long, tall, robust (young man, horse, or camel). *Shayzam*, A large old porcupine or hedge-hog. *Shayzamī*, Eloquent. A swift horse. Beautiful.

شيرع *shīʿ*, A shoe-latchet.

شيرع *shayʿ*, Any portion of time (as one hour, &c.). following another. Born immediately after another, the next brother or

sister. An attendant, a follower. The whelp of a lion or other wild beast.

شيرع *shīʿat* (plur. شيرع *shīʿaʿ*), A multitude following one another in pursuit of the same object. الشيعة, The sect of Ali. (See سنة and اثر). شيعي, A follower of this sect.

شيرع شيعوة *shayʿūʿat*, See شيع

شيرف *shīf*, Thorns on the palm-tree.

شيرفان *shayyifān* and شيرفة (plur. شيرف), Nature, custom, habit. Earth dug up.

شيرفتان *shīftan*, To become insane, or distracted with love, &c. شيرفته, Mad, enamoured. شيرفته رنگ, An apricot, a smooth peach. A kind of sweet white carrot, parsnip or skirret.

شيركران *shaykarān*, A species of hemlock.

شيرلان *shīlān*, A royal table or entertainment. Corn whilst yet green and growing. A place luxuriant in green herbs.

شيرلانل *shīlānal* and شيرلانه, The jujube.

شيرل *shaylam* or *shīlam*, Tares or darnel (which if eat in bread cause a slight intoxication). A short mean-looking man, a miser.

شيرله *shīlah*, Rice soup. Wormwood.

شيرليم *shīlim*, A ray or skate.

شيرم *shīm*, The scale of a fish. A skate; also another species of fish. Castor. Rebellious. Unfortunate, disgraced. A Distinguished by a black mole or any other natural mark.

شيرمة *shīmat* (plur. شيرم), Habit, nature, an excellent disposition. Earth dug up.

شيرن *shayn*, Disgrace, shame. *z*. Bashfulness, modesty. Defect, detriment. *Shīn*, A wrinkle on the forehead. (or شيره), A kind of flute or pipe. A reddish apple. The letter ش

شيرو *shīw*, A declivity, base, foundation. Below, under. Humble, low, depressed. A valley. Rice soup or gruel.

شيروا زبان *shīwā zabān*, Eloquent. See شيربا

شيروخ, Old age. شيروخية, *z*. شيروخ, Plur. of شيروخ

شيروع *shuyūʿ*, Publishing. See شيع

شيريون *shuyūn*, Plur. of شان, Conditions.

شيروان *shīwan*, Lamentation. A spear.

شيروه *shayūh*, Dishonest, shameful.

شيرواه *shīwah*, Amorous looks, gestures, blandishments, coquetry, feigned disdain, or playfulness of lovers. A habit, custom, natural disposition; a manner of living or acting. The graceful movements of a lovely girl; an air of elegance, beautiful, delicate, tender. An acquisition. A sect. Apparatus. شيروة زبان, Eloquent, smooth spoken. شيروة باز or شيروة گر, A lover, a male or female coquet, playing off all the pretty arts or blandishments of love.

شيرواه *shīyah* and شيره, The neighing of a horse. شيرهور, See شيرهور

شيروي *shuyuy*, A small thing, somewhat.

شيرويب *shuyayb*, A little old man.

شيرويك *shuyaykh*, A little doctor, or old man.

ص

س *sād*, The fourteenth letter of the Arabic and the seventeenth of the Persian alphabets. In arithmetic it expresses 90, and is the abbreviature for صفر the second Mahometan month. It seldom occurs in words not derived from the Arabic. ع. The power of ص is that of *s* pronounced with a hollow sound from the throat, not easily to be described. ع. In this edition it is represented by *s* with three dots under it. ع.

أ *sā*, The water contained in the caul which envelopes the foetus in the womb.

أ *sāb*, A bitter plant, the coloquintida. صاب *sābb*, Pouring, diffusing. صابة *sābat*, Somewhat insane.

أ *sābir*, Patient. Job. أبو صابر *sābir*, Salt.

أ *sābūn*, Soap. صابوني *sābūni*, A soap-maker. A confection of almonds, honey, sesamé oil, &c.

أ *sābi* (fem. صابية plur. صابيون), Those idolaters who change their religion, Pagans, Sabaeans, &c. See صبا

أ *sābiyat*, The north-east wind.

أ *sāt*, Having a loud voice (a man or an ass). Having a fine shape.

أ *sāhib*, A lord, a master, a great man, a governor, a chief. A title of courtesy equivalent to Master, Mr. and Sir. ع. A companion a friend. Enjoying, possessed of, endowed with. This word is much used in composition to denote the master or possessor of any quality or thing; as صاحب اعتبار *sāhib-i-ʿibtār*, Esteemed, enjoying reputation. صاحب اقتدار *sāhib-i-aqṭār*, Potent, possessed of power. صاحب اغراض *sāhib-i-aḡṣāṭ*, Factions, exciting sedition or rebellion. صاحب تاب و توان *sāhib-i-tāw u tawān*, Powerful. صاحب تاج و تخت *sāhib-i-tāj u tikhṭ*, The possessor of the crown and throne.

أ *sāhibat* or *sāhibah* (fem.), A lady, a wife, a female companion; possessed of, &c. See صاحب

أ *sāhi*, Recovering one's senses or health after intoxication. A serene sky.

أ *sākhat*, A misfortune, an evil. A lump on a bone from a blow. صاكحة *sākhkhat*, A sound which grates or stuns the ear. The day of judgment. A calamity.

أ *sākhir*, Sound from the collision of iron.

أ *sākhira*, A kind of earthen vessel.

أ *sād*, The letter ص. Copper, brass; a brazen vessel, or kettle with handles. صاء *sād*, The 38th chapter of the Alcoran (to which is prefixed ص as an abbreviature for صدق truth, or some such mysterious word).

أ *sādir*, Flowing, originating, emerging, springing up or out. Arising, going, returning. Hurting the breast. Produced, derived, happened, arrived.

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أ *sādi*, Covering much ground (a mountain, water, &c.). Shining (as Aurora).

أ *sādiq*, True, just, sincere, ingenuous, good. صادق القول *sādiq al-qawl*, Speaking truth. صادق البيان *sādiq al-bayān*, A tongue expressive of truth. نيت صادقة *niyat sādiqa*, A pure intention, a good conscience. After the explanation, after it became evident.

أ *sādi* (fem. صادية), Dry, thirsty.

أ *sārat*, The summit (of a mountain). صارة *sārrat*, A thing necessary to be done. Thirst.

أ *sārijah*, See صاريجه

أ *sārikh*, One who calls for assistance. An assistant. A dunghill cock.

أ *sārif*, Changing, employing artifice. An alterer. A deceiver, a cheat. Prodigal, extravagant. Libidinous. صارقة *sārifat*, The vicissitudes of fortune.

أ *sārim*, A sharp sword. An intrepid hardy man.

أ *sāriṭ*, Plaster, mortar; quick lime; an unguent, composed of quick lime and arsenic, for pulling out hairs.

أ *sāwira* or *sāwiri* or *sāwira*, See صورة

أ *sāri*, A sailor. صارية *sāriya*, A transverse beam in the middle of a ship. A mast. A lofty column. A tall palm-tree. A distant well.

أ *sāʿ* and *sāʿa* (plur. أصوع and اصواع), Plain ground. A dry measure about seven pounds weight. A drinking cup, a goblet. أ *sāʿ* amounting to 1040 dirhems (from 20 to 25 of which have at different times passed for a dinar, or nine shillings).

أ *sāʿat*, A place where women separate or card cotton. See صاء or صاءات

أ *sāʿat*, Lightning, a thunder-bolt, loud rolling thunder. Death. Punishment, torment.

أ *sāghat*, ملح الصاغة *sāghat*, Borax.

أ *sāghir*, See صاغر and صاغرة. A measure, a large dish (used for milking, &c.). A drinking cup, a pot. ع.

أ *sāf*, Pure, clear, sincere, candid. Clean. ع. See صافي. Warm, &c. See صايف. صافة *sāfa*, Putting down the feet in a right line, (a camel).

أ *sāfir*, A blower on the flute or pipe, a hisser, a whistler. Any body (at home).

أ *sāfin*, The saphena vein running from the inner ankle to the great toe. صافان and صافنات, Swift high-blooded horses.

أ *sāfi* (fem. صافية), Pure, clear, fine, bright, unsullied, limpid, unmixed, sincere, candid. صافي نامه *sāfi-nāma*, A certificate, release, discharge, acquittance in writing. ع. صايف صافي *sāfi-sāfi*, Pure silver. صافي دل *sāfi-dal*, Of a sincere heart. صافيات (fem. plur.), Pure, &c. See صاف

أ *sāk*, The leg. See ساق

أ *sākiyat*, See صاكة

أ *sākil*, A polisher, &c. See صقال

أ *sālib*, A burning fever. See صلب

▲ *ṣālaṭ*, Danger, misfortune. *ṣāllat*, Fierce, untractable, especially to men (a she-camel).

▲ *ṣālih* (fem. *ṣāliche*), Good, apt, fit, proper, just. A man of probity and honour.

▲ *ṣālikh*, Scabby, manged: corroding.

▲ *ṣākhūnah*, A slaughter-house.

▲ *ṣāligh*, A five or six years old sheep (when the teeth are all grown after being shed); a six-year old ox. *ṣāligh* سنه, A sheep, &c. of one or two years growth.

▲ *ṣāmīl*, Silent, saturnine. Irrational (especially applied to wealth in gold or silver, in contradistinction to an estate in slaves, cattle, &c.). Thick (milk). Twenty (camels). *جماع صامت*, A collection of moveable and immoveable (effects). *صام* *ṣām*, See *صوم* and *صيام*.

▲ *ṣāmil*, Dry, withered.

▲ *ṣānt*, Care, charge. ع.

▲ *ṣāniʿ*, (God) the creator. An artificer. *صانع عالم*, The creator of the world.

▲ *ṣāniḥ*, See *صنق*.

▲ *ṣāʿi* (fem. *ṣāʿiye*), Dry.

▲ *ṣāhilat*, Whinnying, neighing. Buzzing of flies. The sound made by a curry-comb.

▲ *ṣāwī*, The inward growling of a dog.

▲ *ṣāyib*, Right, straight, hitting the mark. *صايب التدبير*, Advising right, prudent. *صايب نظران* (plur.) Looking straight, considering justly.

▲ *ṣāyil*, Exclaiming.

▲ *ṣāyigh*, A goldsmith.

▲ *ṣāyif*, Bearing wool. (fem. *صايفة*), Hot (day or night). *صيف صاف*, Summer, heat. *Ṣāyif*, One who begets children at an advanced time of life, having a robust old age. *Ṣāyifaṭ*, Summer provision, a summer campaign.

▲ *ṣāyik*, Adhering, coalescing.

▲ *ṣāyilaṭ*, The smell of moist wood.

▲ *ṣāyil*, Presumptuous, arrogant, furious, assaulting, invading.

▲ *ṣāyim*, Thirsty. *Ṣāyim* (fem. *صايمة* *ṣāyimaṭ*), One who fasts. *صايم شدن*, To fast.

▲ *ṣabb*, Effusion. *صب ما*, Pouring out water. *Ṣabb*, Poured out. Smitten with love, burning with desire. *Subb*, Whatever is poured from meat.

▲ *ṣabū* or *ṣubā*, The zephyr, a gentle gale; a refreshing wind (generally blowing from the east at the equinox). Youth, youthful ardor or love.

▲ *ṣabaa*, Rising (a star). Coming forth (a tooth, nail, &c.). Watching the motions or rushing upon (an enemy). Changing one's religion, i. e. apostatizing from Mahometism, and becoming a Sabean. This is one of the most ancient religions we have any traces of, being supposed to be that which prevailed in Persia, previous to the reign

of *Kishtasp*, (Darius Hystaspes); when it gave way to that of the Magi, then introduced by *Zerdust* or *Zoroaster*. (See *مغ*). They believed in one God, and in the ministry of angels, or inferior deities, as represented by the stars, which became in consequence high objects of their adoration. They held many tenets in common with the Mahometan, the Magian, the Jewish, and even the Christian religion, being by travellers called Christians of St. John, because they adopted a species of baptism. Their chief pilgrimages were to Haran in Mesopotamia, to Mecca, and to the pyramids of Egypt, which they supposed to be the tombs of Seth, and his sons Enoch and Sabi, whom they considered as the founders of their faith. This was the principal religion of the Arabians before Moslemism, and is one of those tolerated by the Alcoran on paying a certain tribute to the prophet and his successors.

▲ *ṣabāṭ*, Love, desire. *لهيب صباية*, The ardor of love. *Subāṭ*, The remainder of milk or water in a vessel.

▲ *ṣabāḥ*, The morning, the dawn, aurora. To-morrow morning. *صباح الخير*, Good morning; (to which they answer). *يا صباح الخير*, O! Good day (to you also). *صباح نمازي*, Matins, morning prayer. *علي الصياح*, Before dawn. *ذو صباح*, Early (man). *Subāḥ*, The heat of a candle. See *صبح*. *Sibāḥ*, Plur. of *صبح*.

▲ *ṣabāḥaṭ*, Beauty, gracefulness.

▲ *ṣabāḥi*, Blood extremely red. *ṣabāḥiṭ*, Broad points (of spears, &c.).

▲ *ṣibār*, The being patient. A dam, sluice, stopple, &c. Hard stones. *ṣabbār*, Tamarinds.

▲ *ṣabāraṭ*, Answering or being security for another. Intense winter cold. *Sibāraṭ*, or *Subūraṭ*, Stones. Fragments of iron or stones.

▲ *ṣabāʿ* or *ṣibāʿ*, Any thing eaten with bread, fruit excepted.

▲ *ṣabāgh*, Colour, tincture. See *صبغ*, Plur. of *صبغ*. *ṣabbāgh*, A dyer, tinger, painter. A liar.

▲ *ṣabāwaṭ*, Infancy, childhood.

▲ *ṣabūyā*, Girls, damsels.

▲ *ṣabab*, A declivity.

▲ *ṣabbāṭ* (fem.), Inflamed with love. *Subbāṭ*, See *صب*. A portion of wine; a fragment of meat; the remains of water, &c. in a vessel, the best part of the night; a little money, &c. A crowd, a body of men; a herd of cattle, camels or horses (from 10 to 40, or below 100).

▲ *ṣabṣ*, Mending a garment.

▲ *ṣabḥ*, Drinking to one in a morning draught. *Sabah*, Becoming of a black colour inclining to red. *Subḥ*, The morning, the dawn, Aurora. *صبح صادق* and *صبح نخست*, The first peep or break of day (literally, the true dawn, in opposition to) *صبح کاذب* or *صبح دروغ*, The twilight (or false dawn). *صبح و مسا*, Morning and evening. *صبحاً*, In the morning.

أ. صبحان *ṣabḥān* (fem. صبحي), One who drinks early in the morning.

أ. صبحا *ṣubḥaṭ*, Morning. Of a reddish black. الصبحة, The morning.

ب. صبحدم, One morning.

ب. صبحگاه *ṣubuhgāh*, The morning. مهر صبحگاه صفت, Like the morning, or rising sun.

أ. صباخة and صباخة, See صباخة and صباخة.

أ. صبر *ṣabr*, Patience, toleration. The being patient. Abstaining from, restraining one's self or another. Using violence, detaining forcibly, and putting to death. Answering for, or being surety. صبر داشتن, To have patience, to wait, expect, to suffer, to bear with.

شهر الصبر مفتاح الفخر, Patience is the key of glory (a proverb). شهر

صبر, The month of patience, i. e. of fasting. (See رمضان). صبر

عربي, The small Arabian aloë. صبر سمكجاني, The worst species of aloë. *Sibr* or *subr*, A white cloud. *Subr*, The side, brink,

margin, lip. The thickest part. Gravelly, but not rocky, ground.

Subur (plur. of صبر), White clouds. صبرا, Plur. of صبر. Patiently.

أ. اخذه صبرة *ṣubraṭ* (plur. صبر *ṣubarr*), A heap of corn. اخذه صبرة *akḥḍahu ṣubraṭun*, He received it by the heap, without weight or measure. *Suburaḥ*, The ballast of a ship (in Latin, *suburra*). *Subraṭ*, Midwinter. The dung of cattle adhering to the environs of a watering place.

أ. صباب *ṣabṣab* (صباب and صباب), Thick, solid. Scattered remains.

أ. صبع *ṣabʿ*, Pride. The being proud. Pointing the finger at one in scorn; making a signal, beckoning, stopping with the finger part of the mouth of a bottle, to prevent any thing pouring out being spilt, examining if a hen is with egg.

أ. صبغ *ṣibgh* or *ṣabgh*, Dying (cloth). Plunging or dipping (the hand in water). Baptizing. Forming a judgment (by the motion of the eye). Colour, tincture, or any thing dyed with it. *Silgh*, (Plur. صباغ), Seasoning or sauce for victuals, especially meat, or fish. (or *Sibghaṭ*), Christian baptism. صبغة *ṣibghaṭ*, Religion; the creation; also the law of God. صبغ الثمن, A just fair price. *Subghaṭ*, A date partly ripe. صبغا (fem.), A sheep or a mare, having the extremes of the tail, forelocks, &c. white.

أ. صبغي *ṣibghī*, A vender of colours.

أ. صبن *ṣabn*, Prohibiting, preventing. Levelling. Laying the dice even in the hand before throwing. صبا, See صبر.

أ. صبو *ṣabw* (and صبو), Childish, foolish.

أ. صبيان, Plur. of صبي. See صبي.

أ. صبرة *ṣabṭaṭ*, See صبو. Blowing from the east (wind). Playing with boys, behaving like a child; having a juvenile passion.

أ. صبح *ṣabūḥ*, A morning collation, a breakfast. Milk milked in the morning. صبحه *ṣabūḥaṭ*, Camel milked betimes,

ذا صبحا, In the morning.

أ. صبور *ṣabūr*, Most patient, gentle, mild. ام صبور, The mo-

ther of mildness; i. e. a lady, a gentlewoman (in opposition to a slave). Heat. Misfortune, calamity, a destructive war.

أ. صبوغ *ṣubugh*, Becoming distended, sleek (udder).

أ. صبي *ṣabī* (plur. صبيان and صبيان), A boy, a youth. The edge of a sword, &c. The part of the skull below the ear. The chief of the people. The side of the jaw. صبي العين, The image in the eye. صبي غافل بي باكه, A rash boy, without fear. صبي or صبا, Childhood, boyishness, juvenile love.

أ. صبيب *ṣabīb*, Water diffused or spilt. Blood (especially when shed). Ice. The edge or point of a sword. The finest honey. The juice of the leaves of *sasūmah*, of cypress, or other plants of a deep red colour. A red tincture or dye. The flowers of the bastard saffron. A shrub resembling rue. See عرق

أ. صبية *ṣabīyaṭ*, A girl, damsel, child.

أ. صبيح *ṣabīḥ*, Beautiful. A lovely face.

أ. صبيحة *ṣabīḥaṭ*, The morning, the dawn.

أ. صبير *ṣabīr*, Patient, mild, long-suffering. A surety, a sponsor, a patron. A white cloud, curling one part above another, and prognosticating rain. A thin round crisp biscuit laid under meat. A solitary man having no children or brothers. Sifted flour. Hard stones.

أ. صت *ṣaṭṭ*, A violent concussion. A blow with the hand. A body of men. Injuring (by word or deed). *Sill*, The contrary, opposite.

أ. صتام *ṣuṭṭām*, A large head.

أ. صتان *ṣaṭān*, A seller, a vender.

أ. صتة *ṣuṭṭaṭ*, The contrary, opposite.

أ. صاع *ṣaʿaṭ*, A robust youth, a wild ass. Prostrating. The contortion of the neck or head of an ostrich; a hardness in the head.

أ. صام *ṣaʿam* or *ṣaʿm* (fem. صمتة), Thick, strong (slave or camel). Firm, complete (thing). A man of full age. ألف صتم, A thousand complete.

حروف الصتم, All the Arabic consonants excepting ب ر ف ل م ن

أ. صا *ṣaṭw*, Going or prancing along.

أ. صايت *ṣaṭīṭ*, Sound, noise, murmur. A body of men, a crowd, a tumult.

أ. صايت *ṣaṭīmaṭ*, A hard stone.

أ. صج *ṣajj*, Sound of iron striking iron.

أ. صح *ṣaḥḥ* for *ṣaḥḥa*, It is true, authentic. *Suḥḥ*, See صحاح and صحة.

أ. صحاب *ṣiḥāb*, Companions, &c. plur. of صاحب.

أ. صحابة *ṣaḥūbaṭ*, Society, companions. See صحبة. صحابي, One of the صحاب or صحابة, i. e. Companions of Mahomet, or their descendants.

أ. صحاح *ṣaḥḥ*, Integrity, truth, a complete thing. See صحح. A rough part of a road.

أ. صهارا *ṣiḥāran*, Publicly, openly.

- ▲ صحاري *ṣahāra'* or *ṣahārī*, Plur. of صحرا
 ▲ صحاح, Plur. of صحف. A book-seller, a library keeper. ▲ صحاح, Plur. of صحح, The Thummim, Ex. xxviii. 30.
 ▲ صحايف *ṣahāyif* (plur. of صحيفة), Pages, leaves, books. ▲ صحايف سابقة, In the preceding pages.
 ▲ صاحب *ṣahb* (plur. of صاحب), Companions, &c. صاحب كرام, The illustrious companions (i. e. of Mahomet).
 ▲ صحبة *ṣuhbat*, Society, friendship, companionship. Conversation, discourse. ▲ صحبة *ṣuhbat kardan*, To keep company, to converse with. Plur. of صاحب. الصحبة موشرة, Society is contagious.
 ▲ صحة *ṣahḥat* or *ṣahḥah*, Truth, perfection, rectitude, integrity; health, any thing sound, entire, complete. صحة و عافيه, Health to you, here is your health (when drinking to another, or when he has finished his draught).
 ▲ صحرا *ṣahr*, Extending wide (a place). Giving a pain in the head (the sun).
 ▲ صحرا *ṣahrā* (and اصحرا), A desert, a plain. Extremely red, resembling the anemone. صحرا نشين *ṣahrā nishīn*, Living or sitting in the desert; i. e. a hermit, a solitary man. صحراوات *ṣahrāwāt*, Plur. of صحرا
 ▲ صحرايى *ṣahrāyī*, Campestrian, rustic. Wild, desert. ع. صحرة *ṣuhraṭ*, A gap, opening or gulph in the earth. Of the colour of the anemone. صحرة بكرة, (I saw him) openly, no object intervening.
 ▲ صحصح *ṣahṣah* and صحصحان, An extensive piece of level ground. (and صحصح), One who pursues trifling objects. ترهات صحصح, Trifles, vanities, futile things.
 ▲ صحف *ṣuhuf* (plur. of صحيفة), Books, leaves, pages, folios, &c. صحف ربانية, The rabbinical books, the sacred writings.
 ▲ صحفة *ṣahfaṭ* (plur. of صحفات and صحاف), A plate, a large dish or platter.
 ▲ صحفي *ṣahfī*, Erring in reading.
 ▲ صحل *ṣahil* (or اصحل), Hoarse.
 ▲ صحن *ṣahn*, A large cup or goblet. A hollow dish or platter. A small dish or plate. (dual صحنان, Two of those plates which they strike one against another, making a musical accompaniment to drums and other instruments). A court, court-yard, square. An area, an open plain; a floor; a grass plot. ع. The inner part of the nail, claw; or hoof; the interior part of the ear.
 ▲ صحناء *ṣahnā*, *ṣahnā* (or صحناءات), Jelly of fish.
 ▲ صحناءة *ṣahnāt* (plur. of صحناء), One blow.
 ▲ صحو *ṣahw*, Recovery from ebriety. Serenity of sky.
 ▲ صحنون *ṣahūn*, Plur. of صحن. Kicking (camel).
 ▲ صحيح *ṣahīḥ*, Complete, perfect, entire. Right, just, true, certain, authentic. Free from blemish, unbroken. Accurate, correct. ع. صحيح خبر, Authentic news. صحيح الخبر, An accurate historian.

- الركان, قيلش صحيح الركان, An argument founded on pillars; i. e. A syllogism. صحيح العيار, Excellent proofs. حكاية صحيح الرواية, History faithfully related. صحيح كردن, To correct, amend. ع.
 ▲ صحيرة *ṣahīraṭ*, Milk heated with a hot stone, into which butter or flour is put.
 ▲ صحيفة *ṣahīfaṭ* or *ṣahīfah*, A book, a leaf, a page.
 ▲ صخ *ṣakhkh*, Deafening with a thundering noise. The collision of solid and sonorous bodies, the sound of a stone when struck.
 ▲ صخاب *ṣakhkhāb* (fem. صخابة), Clamorous.
 ▲ صخاة *ṣakhūl*, Filth, stains (on clothes, &c.).
 ▲ صخب *ṣakhb*, Clamour, noise, murmur, tumult; resounding, dashing (waves).
 ▲ صخه *ṣakhkhaṭ*, The sound of striking stones.
 ▲ صخد *ṣakhḍ*, Scorching (sun). The being intensely hot. Noise made by the bird مرد
 ▲ صخدان *ṣakhḍān* (or صبخود), A sultry day.
 ▲ صخرة *ṣakhraṭ* (plur. صخور, صخرات and صخر), A rock, a huge hewn stone.
 ▲ صخما *ṣakhmā*, A rocky country, partly plain, partly mountainous.
 ▲ صخي *ṣakha'*, Dirtying the clothes. Filth.
 ▲ صخير *ṣakhīr*, Huge, immense (stone).
 ▲ صد *ṣad*, A hundred. صد چندان, A hundred more or less.
 ▲ صد *ṣadd*, Prohibiting, checking. (plur. صدود), A mountain. A channel, a valley.
 ▲ صدأ *ṣadā*, A sound, a tone, a reverberating noise, an echo. Rust. A rusty sword. Contracting rust. Of a reddish rusty colour. A male owl. صم صدأ, May his tongue be silent; i. e. May he perish. اصم الله صدأ, May God confound him. صدای کوس, The sound of the victorious kettle-drums. Sadā, Tears continually flowing.
 ▲ صدائة *ṣudāt*, Of a rusty colour.
 ▲ صداح *ṣudāḥ*, The crowing of a hen. صداح *ṣaddāḥ*, One who makes a loud noise.
 ▲ صداد *ṣuddād* (plur. صداید), A serpent of the lizard species. A way to water. صداد *ṣidād*, Any dress or covering for a woman.
 ▲ صدار *ṣidār*, A short shirt or inner garment. A mark on a camel's breast.
 ▲ صدارة *ṣadāraṭ* (or صدارة عظمي), The office of grand vizir or prime minister. Chief justiceship. ع.
 ▲ صداع *ṣudāḥ*, The head-ach, the meagrim.
 ▲ صداع *ṣidāgh*, A mark burnt on the temples.
 ▲ صداعة *ṣidāghaṭ*, The being weak, silly.
 ▲ صداق *ṣadāq*, A marriage settlement; a portion which the husband engages to give to his future wife.
 ▲ صداقة *ṣadāqat*, True friendship, sincerity, candour, loyalty, fidelity. صداقة پرور, Educated in truth, accustomed to sincerity.

صدقة گسری، Sincere, faithful. صدقة گستر، or صدقة کار، demonstration or profession of sincerity or candour.

صدام *ṣudām* or *ṣidūm*, A distemper affecting the heads of camels, horses, &c.

صدپا *ṣadpā*, A centiped.

صدپاره *ṣadpārah*, Torn in a hundred pieces.

صدپایه *ṣadpāyah*, A ship worm; a centiped, long, hairy, and of different colours; a species of palmer or canker worm.

صدبرگ *ṣadbarg*, Centfoil. کل صدبرگ، A rose of many leaves.

صدتو *ṣadto*, A hundred folds; that part of the tripe or stomach so called.

صدح *ṣadh*, Exalting the voice, singing, croaking, or crowing loud (a man, a crow, a cock).

صداد *ṣadad*, Near. Opposite. Purpose, design, point (as on the point of retiring).

صدر *ṣadr*, The breast, the thorax. The beginning, the first part (of a day). The first seat of precedency. Above or before in point of time, place, or degree. *ع*. The prow or bow of a ship. That part of an arrow from the middle to the point. The first part of the first hemistich. صدر الحق، Chief judge. *ع*. صدر عدالة، The superior court of justice. *ع*. صدر کبری، The principal court of exchequer in a province. صدر اعظم، The prime minister.

The dignity of premier. The chief seat. بنات الصدر، Care, solicitude. Sadar, Return from water, &c.

صد در *ṣad dar*, The hundred doors or ways: the title of one of the sacred books of the *Pūrās*.

صدرة *ṣadrah* (plur. صدر *ṣudar*), The upper part of the human breast; the thorax; a breast-plate; a stomacher.

صدرنج *ṣadranj*, A hundred cares, chess.

صدر نشین *ṣadar nishin*, Holding the first dignity, sitting in the highest place of honour, the grand vizir. صدر نشین مسند، Sitting on the throne, i. e. the reigning king. صدريه (fem. صدري)، Pec- toral. Supreme.

صدع *ṣadʿ* or *ṣadaʿ*, Robust. Light, or thin of flesh; of a middle stature, age, or weight. Divided in two parts. Herbage. A crowd. (plur. صدوع)، A fissure, rupture, crack. صدوع الليل، When the night broke and gave way to the dawn.

صدعات *ṣidʿāt*, A herd, a flock.

صدعت *ṣadaʿat*, Different opinions, sects, &c.

صدغ *ṣudgh* (dual صدغان)، See plur. اصداغ

صدف *ṣadf* (or صدوف)، Declining, receding. A shell, a shell fish, a pearl, mother-of-pearl. An oyster. *ع*. Any thing elevated, the higher part of a wall, mountain, &c. The side of a mountain. A cartilaginous excrescence in consequence of a wound. The name of a wild beast or bird. Any thing clear or evident. صدقان، The sides of a valley or pass through mountains.

صدفچه *ṣadafchah*, A small or fine shell.

صدفه *ṣadafah*, Nine وفيه i. e. 20½ lb. or according to some 27 lb.

صدق *ṣadq*, Speaking truth. *Suduḡ* (fem. *ṣuduḡat*), Complete, perfect in number. *Sidq*, Truth, veracity, sincerity. Strength, solidity, vehemence. صدقا or صدقان، Plur. of صدیق

صدقة *ṣaduḡat* or *ṣaduḡah*, Alms; that part of an estate dedi- cated to pious uses.

صدم *ṣadm*, Beating, bruising. صدمة *ṣadmat* (plur. صدمات)، A blow, contact, collision. Adversity, a blow of fortune. صدمات، The clashing of deadly weapons. صدمتان، The two sides of the forehead. صدمه دادن، To strike. *ع*.

صدوح *ṣaduḡh*, One making a loud noise.

صدود *ṣuduḡ*, Turning away the countenance, declining, being averse or alienated. Plur. of صد

صدور *ṣudūr*, Breasts. Vizirs, ministers. صدور کردن، To rise, spring, proceed, flow from. Flowing, issuing, proceeding. *ع*.

صدوع *ṣaduḡʿ*, Having a strong propensity. (contra), De- clining, diverting from, preventing.

صدوف *ṣuduḡf*, See صدف. (A woman) turning her face to- wards you and then immediately looking a contrary way.

صد هزار *ṣad haẓār*, A hundred thousand.

صدی *ṣadaʿ*, Thirsty (fem. صدیا)، See صدأ. *Sadī*, Stained with the rust of iron (the hands). صاغر صدی، Obnoxious to cen- sure or accusation.

صدید *ṣadīd*, Vociferation. (plur. صدن)، Thin watery matter, or ichor in a wound before it concretes into pus.

صدیع *ṣadiʿ*, A fissure. The breaking forth of the dawn. A herd or flock.

صدیغ *ṣadīgh*, An infant under seven days.

صدیق وفادار *ṣadīq* (or صدیقۀ)، A sincere friend. صدیق، A faithful friend. صدیق صدیق، A faithful witness of the truth, i. e. Joseph; or Abubekre. *Sudayyāḡ*, A most sincere friend.

صدیقۀ *ṣiddīqah*, Jesus Christ; the Virgin Mary.

صدیوال *ṣadīwāl*, Commander of an hundred men. *ع*.

صَر *ṣarr*, Shutting (a purse). Grinding or gnashing (the teeth); grating (as a door upon the hinges); scratching (as a pen upon paper); chirping (as a cricket). Pointing the ears as a horse. *ع*. Peace! hold your tongue. *Sirr*, An intense cold destroying the herbage. Frigid. A loud noise.

صرا *ṣarā* or صرایه، A melon growing yellow. صرّاء *ṣurrā* (plur. of صاری)، Seamen.

صرّة *ṣaraʿ*, Long detained (semen virile).

صراجه *ṣarājah*, The scrophula or evil.

صراح *ṣarāḡh*, Doing any thing openly, publicly. A vessel with a long neck. A cup of pure unmixed wine. See صراحی

صراحة *ṣarāḡah*, Pure, unadulterated. Purely. Publicly, evidently. صراحیه، A drinking vessel. See صراح

صراحی *ṣarāḡhī*, A long-neck'd flask.

صراخ *ṣarākh*, A great clamour. A peacock.

صراجه *ṣarāḡah*, A violent blow.

▲ صراري *ṣarār* and صرارة Plur. of صرور and *ṣarār* plur. of صراري. *Sirār* See plur. اصرة *asirraṭ*, High ground not overflowed by water.

▲ صرر *ṣarrār* and صرر الليل, A cricket.

▲ صراري *ṣarārī* (plur. صرار or صرارون), A seaman.

▲ صراط *ṣirāṭ*, A way, a direct road. A bridge. z. *Surāṭ*, A long sword.

▲ صراف *ṣarrāf*, A banker, a money-changer, one who understands the value of things in general. A grammarian. صراف جوهر شناس, A skilful jeweller. صرافان نقود معاني, Versed in the knowledge of coins; understanding the meaning of the inscriptions or other writings. صراف دز گاهی, A banker's table or counter, *Sirāf* and صرف, Libidinous (bitch).

▲ صرام *ṣarām*, Cutting or pulling dates, thorns, &c. *Sirām* Plur. of صرم. *Surām*, War, misfortune. Milk remaining in the udder, and afterwards milked. صرام *ṣarrām*, A vender of the leather called صرم *ṣarm*. *Surrām* See صروم.

▲ صرامة *ṣarūmaṭ*, Robust, strong (man).

▲ صراية *ṣarūyūṭ*, One yellow melon; or the water in which it has been macerated.

▲ صراير Plur. of صريرة. ▲ صريقة Plur. of صرايق

▲ صرب *ṣarab*, A collection, &c. See اجتماع, Sour milk. Retention of urine. *Sarab*, A species of red gum exsuding from the tree called طلع. *Surb* Plur. of صريب

▲ صربة *ṣurbaṭ*, A portion of sour milk. *Sarabaṭ*, A bit of gum صرب. A vegetable resembling the head of a cat, in the hollow of which there is a most delicious juice.

▲ صرخة *ṣarabkhaṭ*, Levity, mobility.

▲ صربي *ṣarba'*, Cattle exempted from labour, and never milked but on the arrival of strangers.

▲ صرة *ṣarraṭ*, Noise, confusion, clamour. A crowd, a tumult. Intensity of heat; extreme distress. See صرر *ṣyrr*. *Surraṭ*, A purse, belt, sash or cloth in which money is tied.

▲ صرح *ṣarḥ*, A castle, palace, lofty edifice. *Sarāḥ*, Pure, unadulterated. صرحا Plur. of صرح

▲ صرحة *ṣurḥaṭ*, High, hard or rocky ground. A court-yard, an area.

▲ صرخية *ṣarakhbaṭ*, Lightness, mobility, agility.

▲ صرخة *ṣarkhaṭ*, Crying out loudly.

▲ صرخد *ṣurkhad*, Wine.

▲ صرد *ṣard*, Being soon sensible of cold. Cooling, changing one's mind. *Sard*, Pure (water), sincere (love), plain, evident (lie). P *Sard*, Cold.

▲ صردان *ṣirdūn* (plur. صرد *ṣard*), A species of black and white bird about the size of a lark, which hunts sparrows. A white mark on the back of the horse from galling, &c. The scar of a wound. Two greenish veins under the tongue.

▲ صرداخ (or صرداخ) *ṣardakh* (or صرداخ), Level ground.

▲ صردغة *ṣurdaghaṭ*, Impetuosity, vehemence.

▲ صرصر *ṣarṣar*, A cricket. A loud sound. A cold boisterous wind. *Sirṣir*, A cock.

▲ صرصراني *ṣarṣarūfi* (plur. عرصرانيات), A camel from a Turkish male and an Arabian female. A species of sea fish.

▲ صرصور *ṣurṣūr*, Large camels.

▲ صرع *ṣarē*, The epilepsy. A mode, a species. A part (of a day) either from sun-rise to the meridian, or from thence to sunset. *Sura*, Throwing down.

▲ صرعان *ṣarēān* (dual), Morning and evening. *Sirēān*, Two herds of camels, one going to drink when the other is done; any two similar bodies.

▲ صرعة *ṣarēaṭ*, Wrestling, throwing down. *Suraṭ*, A skilful wrestler.

▲ صرعي *ṣarēa'* plur. of صريع

▲ صرف *ṣarf*, Expense, disbursement. Changing, turning, converting. Only, simply, solely. z. Vicissitude of fortune. Dexterity, address, cunning. Excellence, of a finer alloy (money). Increase, gain. A just measure or weight; a fixed price; equity. Repentance. Prey, plunder. Recompense. An abscess. صرف عنان, Turning the reins towards (any place). علم صرف or صرف, Grammar. *Sirf*, Pure, unmixed (wine). A red tincture, with which they dye the straps or latches of shoes, &c.

▲ صرفان *ṣarfūn*, Lead. A fine kind of date.

▲ صرفة *ṣarfūṭ*, The twelfth mansion of the moon; a star in the heart of Leo. See صارفة

▲ صرفة *ṣarfūḥ*, Gain, profit, advantage, utility, surplus, addition, redundancy.

▲ صرفي *ṣarfī*, Grammatical.

▲ صرق *ṣarḥ*, Thin, slender. *Suruḥ* Plur. of صريقة

▲ صرقاعة *ṣarkūaṭ*, The end of a sail or net, which makes a flapping noise. ▲ صرقاعة *ṣarḥaṭ*, Smacking with the fingers.

▲ صرم *ṣurm* or *ṣarm*, Pruning, lopping (by repeated blows). Interrupting a speech. Breaking, tearing, pulling. A segment, section. Strong, robust. (plur. صرام), Thick leather with which they sole shoes. *Sirm* See plur. اصرم

▲ صرما *ṣurmā* or صرمان (plur. صرم *ṣurm*), A desert without water, and remote from it.

▲ صرمة *ṣirmaṭ* (plur. صرم), A herd of camels (from 20 to 40). A part of a cloud.

▲ صرمت *ṣurmaṭ*, Protection.

▲ صرنج *ṣarnij*, A cistern.

▲ صرنج See صرنج. ▲ صرنج See صرنج

▲ صروحة See صروحة. ▲ صرح Plur. of صرح

▲ صرود *ṣurūd*, A cold region.

▲ صروري and صروري *ṣarūrāṭ* (A man or woman) neglecting to go the pilgrimage to Mecca. A batchelor, one who does not visit the ladies.

▲ صروع *ṣurūḥ* Plur. of صرع

▲ **صُرُف** *surūf*, Changes, vicissitudes. Making a noise with the teeth (a camel). See **صِرَاف** *ṣirāf*.

▲ **صُروم** *ṣarūm*, A sharp sword. A dexterous pruner of trees. *Surūm* Plur. of **صرم**

▲ **صَرِي** *ṣary*, Breaking off. Averting, prohibiting. Retaining urine. Abstinent to coitu, inhibens aquam genitalem. Composing differences, reconciling others; separating those that quarrel; rescuing from danger. Ascending. (contra) Descending. Preceding, going before. (contra) Retiring, falling back. *Sura'* or *ṣira'*, Water corrupted by stagnating; milk of a bad taste. **مِنِّي صَرِي** *minnī ṣirra'*, Labour is bestowed by me.

▲ **صَرِيب** *ṣarīb*, Milk or milk meats soured.

▲ **صَرِيح** *ṣariḥ*, Clear, evident. Pure, unmixed. Milk without froth. **حَقَّ صَرِيح**, The undisguised truth. **نَتِيجَةُ صَرِيح**, An evident conclusion, an undoubted consequence.

▲ **صَرِيرَة** *ṣarīra* (plur. **صَرَاير**), Noise. Crash, clash. z.

▲ **صَرِيْع** *ṣarī'* (plur. **صَرَعِي**), Prostrate, thrown down. A scourge.

A bow unpolished, made of a rough branch. **صَرِيْع** *Sirri'*, One who frequently throws down his antagonists or equals.

▲ **صَرِيْعَة** *ṣarī'ah*, A scourge; the leprosy. z.

▲ **صَرِيف** *ṣarīf*, Creaking (a door, a pulley, &c.), gnashing (teeth). Silver. Milk whilst it remains warm from the udder.

▲ **صَرِيفِيَة** *ṣarīfiyah*, A Chaldean vine.

▲ **صَرِيْقَة** *ṣarīqah* (plur. **صَرِيْق** and **صَرِيْقِي**), Thin bread baked on a round stone.

▲ **صَرِيْم** *ṣarīm*, Cut off, pruned, lopped. A quantity of sand divided from a larger heap. A dark night, or part of it; also the morning. A piece of wood fastened in a kid's mouth to keep it from sucking. A heap of unbruised grain.

▲ **صَرِيْمَة** *ṣarīmah*, A resolution, enterprise, undertaking. (plur. **صَرَايِم**), See **صَرِيْم** sign. A body, a crowd. A reaped field of corn, &c.

▲ **صَعَاب** Plur. of **صَعَابَة**. ▲ **صَعَاب** Plur. of **صَعَاب**. ▲ **صَعَاب** Plur. of **صَعَابَة**. ▲ **صَعَابِي** See **صَعَابَة**. ▲ **صَعَارِيْر** Plur. of **صَعَارِيْر**. ▲ **صَعَاب** Plur. of **صَعَاب**. ▲ **صَعَابِيْق** and **صَعَابِيْتَة** Plur. of **صَعَاب**. ▲ **صَعَالِيْك** Plur. of **صَعَالِيْك**. ▲ **صَعَالِيْد** Plur. of **صَعَالِيْد**. ▲ **صَعَالِيْك** Plur. of **صَعَالِيْك**. ▲ **صَعَالِيْك** Plur. of **صَعَالِيْك**.

▲ **صَعْب** *ṣa'ib* (plur. **صَعَاب** fem. **صَعْبَة** plur. **صَعْبَتُون**), Hard, difficult, arduous, rough, troublesome, disagreeable. Disobedient, stubborn, perverse. A fierce lion. z.

▲ **صَعْبَر** *ṣa'bar* (or **صَنْبَر**), A kind of lote tree.

▲ **صَعْبَة** *ṣa'ib*, Squat, square in stature.

▲ **صَعْبَر** *ṣa'bar*, Savory, origany, &c.

▲ **صَعْبَل** *ṣa'bal*, Dates adhering together.

▲ **صَعْد** *ṣa'd*, High. Violent (torture). **عَذَابٌ صَعْد**, Extreme pain, excessive torment. *Su'ud*, Plur. **صُعُود**

▲ **صُعَادَة** *ṣu'adah*, Deep, long-fetched breathing.

▲ **صُعَادَات** *ṣu'adah*, Plur. of **صُعَادَة**

▲ **صُعَادَة** *ṣu'adah*, A straight cane or spear. **بَنَات صُعَادَة**, Wild

beasts; onagers or wild asses. **صَعْدِي**, Savage, belonging to wild beasts.

▲ **صَعَار** *ṣa'ar*, Distortion of countenance (from pride or contempt). Squinting.

▲ **صَعْرُور** *ṣu'arūr* (or **صَعْرُورَة**), Gum (especially long and spiral). **صَعْرُورَة** *ṣu'arūrāḥ*, Dung made into balls by a beetle.

▲ **صَعَصَع** *ṣa'ṣa'ṣa'*, Separated, dispersed. *Su'ṣu'* (plur. **صَعَصَاع**), A bird that hunts locusts.

▲ **صَعَصَعَة** *ṣa'ṣa'ṣa'ah*, Separating, dividing, moving, dispersing. Anointing with oil (the head). A purgative plant.

▲ **صَعَصَلَا** *ṣa'ṣa'ṣalā* or **صَاعِل**, Name of a plant.

▲ **صَعَف** *ṣa'af*, Wine (made from honey or a fermentation of bruised grapes). A little bird.

▲ **صَعْفَان** *ṣa'afūn*, Fond of **صَعَف**, wine.

▲ **صَعْفَة** *ṣa'afah*, Trembling, a cold fit.

▲ **صَعْنُق** *ṣa'fuk*, **صَعْنُقِي**, One who goes to market, though he has nothing to buy. *Su'fuk*, Mean, worthless.

▲ **صَعَق** *ṣa'aq*, A loud noise; *ṣa'iq*, braying.

▲ **صَعْرَار** *ṣu'arar*, The eggs or rows of fish.

▲ **صَعْل** *ṣa'al*, Smallness or slenderness. *Sa'al* (fem. **صَعْلَة**), Having a small head and neck (a man, or ostrich); also long. Losing his hair (an ass). Having slender, crooked, barkless branches (a palm-tree).

▲ **صَعْلُوك** *ṣa'ulūk*, Poor, indigent. A robber.

▲ **صَعْمُور** *ṣu'mūr*, A water-wheel, or the buckets affixed to it.

▲ **صَعْنَب** *ṣa'enab*, Having a little head. **صَعْنَبَة** *ṣa'enabah*, An impediment, &c. See **اَنْقَبَاض**

▲ **صَعْوَة** and **صَعَوَات** Plur. of **صَعْوَة**

▲ **صَعُوْبَة** *ṣu'ubah*, Difficulty, trouble, affliction. The being difficult; disobedient.

▲ **صَعُوْبَة** *ṣu'ubah*, Small-headed (she-camel). A sparrow with a red head. A water fowl. z.

▲ **صَعُوْد** *ṣa'ūd*, High, towering, steep. Difficulty, a severe calamity, torment. *Su'ūd*, Ascent. **صَعُوْد كَرْدَن**, To ascend (a declivity, a stair, &c.). to mount, surmount, overcome. **صَعُوْد** (or **صَعْرُوْد**), The highest and most inaccessible part of a mountain.

▲ **صَعُوْط** *ṣu'ūṭ*, Snuff, a cephalic medicine.

▲ **صَعُوْن** *ṣi'wān* (fem. **صَعُوْنَة**), An ostrich with a small head and slender neck.

▲ **صَعِيْد** *ṣa'īd*, Earth, dust on the surface of the earth. **صَعِيْدًا**, Aloft. **صَعِيْد مِصْر**, Higher Egypt.

▲ **صَعِيْدَة** *ṣa'īdah*, A sacrifice, an offering.

▲ **صَغَاب** *ṣughāb*, Nits.

▲ **صَغَار** *ṣaghār*, See **صَغْر** *ṣughr*. Little. **صَغَار** (plur. of **صَغِيْر**), Small. **كِبَارٌ وَصَغَارٌ**, The great and the small.

▲ **صَغَارَة** *ṣaghārah*, Smallness (of price, &c.).

▲ **صَغَانَة** *ṣaghānah*, See **جَغَانَة**

▲ **صَغَايِر** *ṣaghāyir*, Small or venial sins.

▲ **صَغْر** *ṣaghar*, The being abject, contemptible, mean, slavish.

Young, small. **z.** *Sughr*, Meanness. An injury, injustice. *Sighar*, Smallness, lightness (of weight). Littleness, tenderness (of age).

Sighar, See صغرة

▲ *sugharā*, Plur. of صغري. See صغري.

▲ *sagharat* (plur. of صغرة), Contemptible, submitting disgracefully. Posterity.

▲ *sughrā* (plur. of صغري) fem. of اصغر plur. اصغرون and اصغرون, Less, least. The minor term of a syllogism.

▲ *saghtā*, Bowing the head. See صيل

▲ *saghtā*, The cavity (of an urn, &c.).

▲ *saghtā*, Declining, setting (a star).

▲ *saghtā* (fem. صغرة), Small, slender.

▲ *saf* for ا. صف, A series, order, rank, row, file (of soldiers, &c.). صف, In military order, in rank and file.

▲ *safā*, Pleasure, joy, festivity, delight, recreation, diversion, pastime, relaxation of mind, content, comfort, satisfaction, complacency. Purity, clearness, polish. ▲ *safāi khāṭir*, With cheerfulness of mind, willingly. صفائي عقيدت, Purity of faith. صفائي عيون و انباري, The clearness of the fountains and rivers. اهل صفا, Voluptuous. ▲ *safā kardan*, To rejoice, to enjoy pleasure. صفا و مروة, Two goals between which stones are cast in the pilgrimage to Mecca. *Safā*, Large smooth stones.

▲ *safābuhsh*, Delicious. Purifying.

▲ *safā pa'ir*, Purified, purged.

▲ *safāt*, A large smooth stone.

▲ *sifāt* Plur. of صفة. Qualities, &c.

▲ *sifāh*, Tracts, parts, sides. *suffāh*, A broad thin stone. A broad sword.

▲ *sifād*, A chain, a fetter.

▲ *sufūr*, A hissing or whistling. A collection of yellowish water in the belly, صفر *sufūr*, A melter or vender of brass or copper. *Safār*, A thorny herb, when green; if dry it is بهمي

▲ *saffāra*, A hollow tube, with which they make a sound which decoys pigeons, and calls asses to water. The podex.

▲ صفاريت Plur. of صفري—A kind of bird.

▲ عفاك, A murderer, an assassin. **z.**

▲ *Sifūhān* or *I-fahūn*, The metropolis of *Gebel* or *Persian Irak* (the ancient Parthia). It is said to have been founded above 800 years before the Christian era, and derives its name, as supposed, from *Ispahan* or *Sepahān* (cavalry), that being the principal station for the Persian armies, which, in all times, have consisted chiefly of horse. It was before the reign of Cyrus the capital of the Persian empire; but Persepolis, Susa, Madain (Ctesiphon), and other cities, having afterwards alternately shared that honour, it was not restored to its former dignity till the eleventh century of the Christian era, under the Seljukian dynasty. On the fall of that family, however, the dynasty of Mozafferiens (conquerors) attached themselves to Shiraz, which continued to be the seat of government till the elevation of the

Sefi family in the sixteenth century, by whom, but particularly by Shah Abbas the Great (or the Cruel) Ispahan was rendered the most extensive and most magnificent city of Asia. صفاهاني, A native *Isfahān*, (or پرده صفاهاني), A species of melody, peculiar to Isfahan, much admired in Persia, of a simple pathetic style, and in some degree resembling the Scottish music.

▲ *safūyih* Plur. of صفیح or صفاح *suffāh*.

▲ *sifāt*, Quality, attribute, property, form, species, mode, manner, description. Epithet. **z.** An adjective noun. Like, resembling. بدرصفت, Like the full moon. لاله صفت, Resembling a tulip. نیکو صفت, Of excellent qualities. صفت ملکیت, Properties of beasts, of men, or of angels. صفت عارضیة, A substantial form, a fixed quality. صفت عارضیة, An accidental or moveable quality. *saffat* or *saffah*, A sop a, a couch; a place for reclining upon before the doors of Eastern houses, made of wood or stone. The seat of the saddle.

▲ *sifāt* (صفیت or صفات), One who conquers or excels others.

▲ *safāt*, Victory, &c. See غلبة

▲ *safā*, Turning away the face. Pardoning. Clemency. A tract, a side. The broadest side of a sword, the face, &c. the lowest part of a mountain. ضربت عنه صفحا, I turned away my face from him.

▲ *safahat* or *safah* (plur. صفحات), A face; a side, a page, an expanse, surface. Breadth. **z.**

▲ *safā*, A chain, fetter. A present.

▲ *safdar*, Warlike, brave, breaking the ranks. مرد مبارزان, A valiant man, and a gallant commander. دلاور و امیر صفدر, Courageous soldiers and bold warriors. صفدرو بهادران, لشکر صفدري, War, battle, the routing of armies.

▲ *safar*, A house. The being without furniture. A distemper in the belly, which makes the face pale (as hunger, the choleric, worms, &c.). الصفرة, A maw-worm; the serpent, which the common Arabians suppose gnaws the bowels of a starving person. The second month of the Mahometan year. (See plur. اصفار). صفر مظفر or صفر الخیر, The auspicious month of *Safar*. *Sifr*, A cypher. صفرات, Cyphers (in arithmetic, &c.). *Sifr*, Empty (a house of furniture). صفر الید, Empty-handed, poor, weak, impotent. صفر صحر, Quite empty. *Sufr*, Copper.

▲ *safūr* (fem.), Yellow, pale, livid. The bile. More empty, trilling, vain. More hissing or sonorous. Gold. Saffron. صفر غون, Killing the bile, i. e. breakfast, a collation. صفر کون, A yellowish bird frequenting melon grounds. صفراي, Heat. **z.**

▲ *safarat*, Hunger. *Safarat*, Yellowness. Copper. The yolk of an egg. The rumbling noise of the belly. صفردا, A large fishing net. **z.**

▲ *sifrud*, The nightingale.

▲ *safrawi*, Bilious, choleric.

- ▲ *ṣafarī* (fem. صفرية), Autumnal.
- ▲ *ṣafīrī*, Poor, indigent.
- ▲ *ṣafzan*, One who breaks the ranks of an enemy.
- Ṣafzānī*, Bravery. صفشكان، رستم رسوم، The same. صفشكان، رستم رسوم، Piercing the lines like to *Rustam*, i. e. heroic champions. See رستم
- ▲ *ṣafzāf*, A willow, an osier.
- ▲ *ṣafzaf*, Plain level ground. The side of a mountain.
- ▲ sparrow. صفصنا کردن، To level, raze the ground. z.
- ▲ *ṣafṣa* (and منصافة), A kind of food.
- ▲ *ṣafṣa*, Tapping gently on the neck.
- ▲ *ṣafṣān* (or صنعاني plur. صناعنة), One who takes blows patiently.
- ▲ *ṣafṣ*, Flapping (as a bird its wings) and making a loud noise. Dashing, agitating (as the wind). Striking, sounding (a lute). Clapping the hands, applauding. Taking or shaking hands (when wishing joy or striking a bargain). Turning. Opening, and also shutting (the eyes or a gate). Soothing, coaxing. Depressing. Rude, shameless. (plur. صنفوف), The side or slope (of a hill). See ناحية. *Ṣafṣ*, One half of a folding door. *Safah*, Water put into a new leather bottle, and become yellow by shaking. *Safah*, Plur. of صفاق
- ▲ *ṣafan* or صفان (plur. اصفان, *ṣafun* and صفان), A husk; the scrotum. صفن، See شقشقة and صفره. *Safun*, A leather water bottle (especially for washing the face and hands before prayer). (or صفة), A bag in which the shepherds carry their provisions, &c.
- ▲ *ṣafa*, Brightness, the purest part.
- ▲ *ṣafwā*, Smooth equal stones.
- ▲ صفوات، Plur. of صفوة and صفوة
- ▲ *ṣafwān*, A clear and cold day.
- ▲ *ṣafwā*, The best or purest part. صفوة قلب، Purity of heart, peace of mind. صفوة الله من خلقه، Chosen by God among men (Mahomet). صفوة كده، House, chamber, council chamber; heart. z.
- ▲ *ṣafūh*, Liberal; forgiving.
- ▲ *ṣafūr* (and صفورة), Empty.
- ▲ *ṣafūf* (plur of صف), Ranks, &c. Filling vessels placed in a row.
- ▲ *ṣafūn*, Standing on three feet (a horse) the point of the other hoof only touching the ground. Placing the feet properly (in prayer).
- ▲ صفوق، Plur. of صفق. صفق، See صفعة
- ▲ *ṣafī* (fem. صفية), Pure, clear, bright. Just, upright, since. (plur. اصفايا), The best part (of any thing). That part of the plunder which a general takes to himself before a division. Large smooth stones. *Safī* or *ṣafī*, The surname of a dynasty of Persian kings (who reigned from about the year 1500 till the usurpation of

Nadir Shah in 1736), so named from Ismael Safi, the first monarch of this house. The origin of the elevation of this family however must be traced to a private ancestor of that prince, called صفی الدین, (the purity of religion), who was cotemporary with Tamerlane. He resided at Ardebil, in Media; where his reputation for virtue was so high, that he was visited by that conqueror, as Diogenes was formerly by Alexander. Tamerlane on this occasion was so charmed with his conversation, that desiring him to ask any thing in his power to grant, the sage pointed to a number of young *Carmanian* captives, (whom this scourge of mankind according to custom meant to sacrifice on the first public festivity,) and requested their liberty: they were immediately delivered to him as slaves; but the generous philosopher furnishing them with every thing necessary, sent them free to their native country. As they were of the first families in Carmania, their sense of his benevolence found no bounds; they were constant in their attentions, and magnificent in their gifts; a respect little short of adoration was paid to him; and it was chiefly owing at length to the attachment and courage of the descendants of those grateful Carmanians that his posterity mounted the Persian throne.

▲ *ṣaffih*, See صفاح.

▲ *ṣaffihā*, The surface, the exterior (of the skin). The broadest side of any thing (as of a sword, &c.). A thin plate or lamina, the scale (of a fish), a plank, a blade; a broad sword.

▲ *ṣaffih*, A broad and sharp sword.

▲ *ṣaffir*, Sound, clangour, hissing, blowing; singing (as a bird); calling an ass to water by a hissing sound. A sapphire. صفير، To whistle, &c.

▲ *ṣaffīk*, (A garment) of a coarse hard texture. Impudent, unblushing.

▲ *ṣaffāb*, Plur. of صقاب

▲ *ṣaffār*, One who trains hawks.

▲ *ṣaffā*, A cloth with which a woman covers her head, to keep her veil, &c. from being soiled by the unguent of her hair. The rein ring in a camel's nose.

▲ *ṣaffāl*, Polishing (a sword). Polish, lustre. The art of managing horses. The belly, the hypochondria. Instrument for polishing, smoothing, &c. A large press or callender for smoothing or glazing clothes. *Saffāl*, A polisher, an armourer.

▲ *ṣaffālibā*, The Northern nations, the Sclavonians, Russians, Scythians. See سغلباد

▲ *ṣaff* (plur. صقاب and صقبان), Long and somewhat slender. A young camel or foetus. (plur. صقوب), The middle and longest pole of a tent. Any thing solid and dry. *Saff*, Nearness, neighbourhood, propinquity. (contra), Distance (from any place).

▲ *ṣaffbānī*, Odoriferous, aromatic.

▲ *ṣaff* and صقحة, Baldness.

▲ *ṣaff*, Breaking (stones) with a large mattock, &c. Burning intensely (the sun). Any bird of prey. Very sour milk, oxygal.

Date honey. *Sakar*, (Dates) fit for making honey. *صقرة*, A portion of oxygal or cheese. The intenseness of solar heat.

▲ *صقع* *ṣuqʿ*, Falling down (a wall). Striking (lightning). A shore, coast, side, tract (of country). Languor of mind from excessive heat. *Sahīʿ*, Tormented with extreme thirst.

▲ *صقعا* *ṣuqʿā*, The sun. White on the forehead (a mare, or sheep).

▲ *صقعب* *ṣuqʿab*, Long. See *صقب*.

▲ *صقعل* *ṣuqʿal*, Dry dates macerated in milk.

▲ *صقل* *ṣaql*, Polishing, furbishing (a sword). Striking (with a stick). *Suql* (and *صقلة*), The hypochondria, the belly. *Saql*, Polish. *صقلاط* *ṣaqlaṭ*, Polishers, armourers, &c. *صقل كر*, A polisher of swords and the like. z.

▲ *صقير* *ṣaqīr*, The noise made by the pen in writing. z.

▲ *صكت* *ṣakṭ*, Striking with violence. Placing one thing on another, and making them to adhere; shutting a door. *Sakṭ* (plur. *صكات* and *صكوت*), See *جكت*. *Sukaḥ*, See *هوا*. *Sakḥ*, The actuary, who writes the sentence of a judge.

▲ *صكته* *ṣakṭaṭ*, The violence of the meridian heat.

▲ *صكمة* *ṣakmaṭ*, A vehement collision or impulse.

▲ *صكيك* *ṣakiḥ*, Weak, silly.

▲ *صل* *ṣall*, See *صليل*. *Sill* (and *صلة*), A basilisk, a serpent proof against incantation (an imaginary monster with a round face, the distant sight or sound of which makes every creature to fly, the near approach being instant death.) *صل صفا*, Malignant to an extreme, like a serpent. *صل اصلال*, A basilisk of basilisks, i. e. a malignant rascally scoundrel. *Sill*, A misfortune. See *داهية*, Name of an herb.

▲ *صلا* *ṣalā*, Advice, intelligence, news. Invitation. p The sound of a voice, rumour; the publication of any thing new, a proclamation. ▲ Growing hot, enduring the heat of a fire. Being just. See *صلات*. (dual *صلوان*, plur. *صلوات*), The middle of the back of a man or quadruped. Intersticium inter podicem et vulvam equæ, &c. Both sides of a mare's haunches from the tail downward. *Silā* and *صلدت*, See *صلاية*. *صلاي*, Fame, report. z.

▲ *صلاب* *ṣalāb*, An astrolab.

▲ *صلابة* *ṣalābaṭ*, Majesty, dignity, awe, reverence, severity, rigour, firmness. Formidable, strong, robust, hard. *صلابه*, A stone for grinding drugs. z. *صلابه کردن*, To grind drugs, to make up medicines. z.

▲ *صلاة* *ṣalāṭ*, A prayer, benediction. Compassion, mercy. The first chapter of the Alcoran. A place of prayer, a church, mosque, synagogue. *الصلاة الربانية*, The lord's prayer.

▲ *صلات* *ṣalāt*, Plur. of *صلة*.

▲ *صلاته* *ṣalāṭah* (or *صلطه*), A sallad.

▲ *صلاح* *ṣalāḥ*, Rectitude, probity, virtue, integrity, honour, honesty, devotion. Peace, tranquillity, concord. p *صلاح اندیش*, Desirous of

peace. *صلاح وقت*, Fit, proper, opportunity, favourable time. z. *Silāḥ*, Adapting, justing. Reconciling. Mecca. See *صلح* *ṣulḥ*.

▲ *صلاحية* *ṣalāhiyat*, See *صلاح* *ṣalāḥ*.

▲ *صلاحد* *ṣulākhid*, Plur. of *صلخد*.

▲ *صلادم* *ṣulādim*, Lions. A hard head.

▲ *صلصل*, Plur. *صلصل*. ▲ *صلاح* *ṣalāḥ*, Broad.

▲ *صلع* *ṣilāʿ*, Summer, heat.

▲ *صلاعة* *ṣullāʿaṭ* (plur. *صلاع* *ṣullāʿ*), Large (dish).

▲ *صلافي* *ṣulāfi*, Hard grounds.

▲ *صلقى* *ṣalāq*, Eloquent, speaking well.

▲ *صلاقيم* *ṣulāqīm*, Heads. Teeth, especially the canine teeth of quadrupeds.

▲ *صلال* *ṣilāl*, The lining leather of boots. Plur. of *صلة*. Herbs, or parts of herbs.

▲ *صلام* *ṣallām*, The pulp of the lote fruit.

▲ *صلامة* *ṣilāmaṭ*, A multitude; a sect.

▲ *صلوات* *ṣalāwāt*, Plur. of *صلا*.

▲ *صلاية* *ṣalāyah* (p *ṣalāyah*), A stone or mortar in which they bray musk, &c.

▲ *صلایق* *ṣalāyik*, Plur. of *صلیقة*. Thin bread.

▲ *صلب* *ṣalb*, Crucifixion, hanging. Strengthening (an urn, &c.) with a double cross. Roasting (meat). Burning. Extracting marrow (from bones). Getting the superiority. Becoming quotidian (an ague). *Sulb* (fem. *صلبة*), Rude, rustick, gross, simple. Right, real. Patient of labour. Hard, strong, robust. (plur. *أصلب*), The lion, the flank. Hard rocky ground. Estimation, fixing a value, making sufficient. Dignity, modesty, chastity. *Sulub* (or *صلبان*), Plur. of *صلیب*.

▲ *صلبي* *ṣalbi* (fem. *صلبية*), Proceeding from the loins. p *فرزند*, His own true son.

▲ *صلة* *ṣilaṭ*, Conjunction, connection, consanguinity, relationship, affinity, propinquity. One's native country. A present. صرف. *صله*, A conjunctive participle, a preposition prefixed to a noun (as *بحصار*, To the castle). *صله رحم*, A visit to, or intercourse with, kindred.

▲ *صلت* *ṣult* or *ṣalt*, A sharp and shining sword. A broad wide front or forehead. Striking (with a sword). Pouring out whatever is in a cup. Pushing a horse to leap; also the leap he takes. *صلت* (plur. *صلات*), A large knife. *صلة* *ṣillaṭ*, Rain (in flying showers). Earth hard from dryness, and having no rain, though between two fields that have. Leather before it is tanned; a boot made of the finest leather. *Sillaṭ*, One basilisk. See *صل* *ṣill*.

▲ *صلتان* *ṣalaṭān* (plur. *ṣilān*), Brisk, swift (horse). Burning fiercely (fire).

▲ *صلج* *ṣulj*, Deafness. *Suluj*, Good money. *صلج* (صلجة), A silk worm's cone.

▲ *صلح* *ṣulḥ*, Peace, concord, reconciliation, pacification, compact, convention, a treaty, a truce; composing differences. *صلح باعوض*.

Compromise. **ص**. صلح نامہ, Treaty of peace, compact. **ص**. صلح و **و**, صلح مستوجب الفلاح, Peace producing safety and prosperity. **ص** صلح تجديد, To establish or conclude peace. **ص** صلح تجديد, To renew peace or truce. **ص** صلحاً *ṣulḥan*, Pacifically. *Sulḥa*, Plur. of صلح, The just, &c. **ص** صلحي, Belonging to peace. Any thing obtained in consequence of a peace, as land, &c. **ص**.

▲ **ص** *ṣalakh*, Deafness.

▲ **ص** *ṣilkham*, Long, tall, hardy (camel).

▲ **ص** *ṣalkhad*, صلحاد, صلحدي (fem. صلخداة), Hardy, strong, robust. Piercing with velocity (an arrow).

▲ **ص** *ṣilkhaff*, Utensils, baggage, furniture (for man or horse).

▲ **ص** *ṣilkhaffat*, Broad (dish).

▲ **ص** *ṣilkham* (or صلحهم), Standing erect. Enraged. *Silkham*, Keen, sharp, vehement, penetrating. Steep, inaccessible (mountain).

▲ **ص** *ṣalkhūd*, Brisk, robust (she camel).

▲ **ص** *ṣald* or *ṣild*, Hard, solid, strong. Smooth hard stones. Smooth shining forehead (especially if bald). Solitary, alone. (A horse) not sweating (a bad quality). *Sild*, Lightning, flashing.

▲ **ص** *ṣildā* (or صلداات), Rocky ground.

▲ **ص** *ṣildām*, A lion. Strong.

▲ **ص** *ṣaldah* (fem. صلدة), A large broad stone. Large bodied (girl).

▲ **ص** *ṣildim*, A lion. Robust (horse).

▲ **ص** *ṣalṣāl*, Clay mixed with sand.

▲ **ص** *ṣulṣul*, A ring-dove, a wood-pigeon. The forelocks of a horse. (or صلصلة), Water (or other liquid) remaining in a vessel or in a ditch. Sounding with a thundering, crashing or jingling noise; (thunder) rolling with a loud rattling peal.

▲ **ص** *ṣalṭah* (fem. صلطة), Thick, broad.

▲ **ص** *ṣalac*, Baldness. See صلعا and صلعا. **ص** *ṣullaṣ*, A place producing no herbage.

▲ **ص** *ṣalāṣ* (plur. صلغ and صلعان), Bald (woman). Bare, producing nothing (ground). (Trees) naked by the falling of the leaves, &c. A misfortune. See داهية. **ص** *ṣalṣa*, A bare place.

▲ **ص** *ṣalṣadd*, A red excoriated nose.

▲ **ص** *ṣalṣam*, A mysterious word (added often to the name of Mahomet) formed from the abbreviation of the following words, **ص** *ṣalṣam*, The blessing and peace of God be with him. (See **ص** *ṣalṣam* and **ص** *ṣalṣam*, Arab. Gramm. p. 17 and 169.)

▲ **ص** *ṣullagh*, Plur. of صلغ

▲ **ص** *ṣalaghat*, Fat seven year old camels. *Sulghat*, A large ship.

▲ **ص** *ṣalaf*, The being odious. The not being able to please her husband, though behaving well. (A woman.) Speaking disagreeably, or invidiously. Rainless, thundery (cloud). Arrogance, making false pretensions, boasting. *Salif*, Holding little water (a vessel).

▲ **ص** *ṣalfā*, Hard ground.

▲ **ص** *ṣalafat*, See **ص** *ṣalfā*, sign. 2.

▲ **ص** *ṣalfat*, A termagant. See **ص** *ṣalfat*.

▲ **ص** *ṣalat*, A loud sound. See **ص** *ṣalat*, Plain level ground.

▲ **ص** *ṣilkāb*, Having teeth or tusks which whet one another.

▲ **ص** *ṣalṣaṣ* *ṣalṣaṣ*, Empty, vacant.

▲ **ص** *ṣalṣaṣat*, Extending (the voice). A termagant. See **ص** *ṣalṣaṣat*.

▲ **ص** *ṣallam*, Pouring out, shedding (blood). *Sillim*, An old woman. Thick. A lion.

▲ **ص** *ṣalam*, Cutting out by the roots, mutilating (nose or ears). Strong bold men.

▲ **ص** *ṣalmaṣat*, Pulling out the hairs or shaving (the head). Making smooth. Poverty, want, indigence.

▲ **ص** *ṣilnūḥ*, A long slender fish.

▲ **ص** *ṣulṣulḥat*, Hardy, patient (camel).

▲ **ص** *ṣalankah*, A keen understanding. A loud noise. A strong curb.

▲ **ص** *ṣalankah*, Strong, &c. See **ص** *ṣalankah*, Quick, keen, bold. A way.

▲ **ص** *ṣalanṣi*, Talkative, verbose.

▲ **ص** *ṣalw*, The thigh. See **ص** *ṣalw*.

▲ **ص** *ṣalawat* (plur. of صلوة and صلاة), Prayers, benedictions, blessings.

▲ **ص** *ṣalūt*, Prayer. See **ص** *ṣalūt*.

▲ **ص** *ṣulūḥ*, The being good, excellent, right, fit, proper, corresponding with.

▲ **ص** *ṣalūkh*, Fatal (misfortune).

▲ **ص** *ṣalūd*, Sounding when struck, yet emitting no fire (a tinder-box or any thing similar). Striking the ground when leaping (a horse). Ascending (a mountain). Hard (ground). Shining (as a bald head). Avaricious.

▲ **ص** *ṣalawdah*, Hardy, strong.

▲ **ص** *ṣulūgh*, Full grown (ox or sheep).

▲ **ص** *ṣulūl*, Beginning to putrify (meat). Attacking one (misfortunes). Making, lining, or ornamenting (a boot).

▲ **ص** *ṣilah*, Conjunction, &c. See **ص** *ṣilah*.

▲ **ص** *ṣilḥām*, Bold. A lion.

▲ **ص** *ṣalḥab*, Tall (man). Large (house). (or **ص** *ṣalḥab* fem. *ṣalḥab*), Robust, hardy (camel).

▲ **ص** *ṣalḥaj*, A large stone; hardy camel.

▲ **ص** *ṣaly*, Hurting in the thigh or back. Roasting meat. Deceiving by carresses, circumventing, betraying into danger. Warming before the fire, bearing its heat. Plur. of **ص** *ṣalla* (pret. of 2d conj.), He blessed.

▲ **ص** *ṣilliṣān*, A species of herb.

▲ **ص** *ṣalīb* (fem. *ṣalīb*), Hard, &c. See **ص** *ṣalīb*. (Plur. **ص** *ṣulūb* and **ص** *ṣulbān*), A cross, a crucifix. Marrow.

Four stars behind the lyre or the eagle. **صليب وار**, A cross, cross-wise. **ع**.

▲ **صليجة** *ṣulajja*, A piece of pure silver.

▲ **صليد** *ṣalid*, See **صلون**

▲ **صليغ** *ṣaliḡ*, Without wood (a mountain).

▲ **صليف** *ṣalif*, The side of a hill. **صليفان**, The two sides of a hill. Two cross pieces of wood on a camel's saddle.

▲ **صليقة** *ṣaliqa*, Meat boiled soft.

▲ **صليل** *ṣalil*, The tingling sound of iron when struck; the rumbling of the belly.

▲ **صم** *ṣamm*, Closing or corking (a bottle). Breaking or bruising (with a stick or stone). A misfortune. See **داهية**

▲ **صمّا** *ṣammā* (plur. **صمم** *ṣumm* and **صمان**), Deaf, dumb, one that can neither hear nor be heard. A surd in arithmetic. Misfortune, a calamity. A serpent of a dangerous species. A species of loose upper Arabian garment, somewhat resembling the plaids worn by the highlanders of Scotland.

▲ **صمات** *ṣamāt*, Honour, nobility. See **شرف**, Propinquity. See **ترب**. **Sumāt**, Silence. Any thing causing silence. Becoming soon thirsty. **Samāt**, A table. See **سماط** and **صمت**

▲ **صماح** *ṣumāḥ*, The smell of the arm-pits, &c. when perspiring. (or **صماحي**), The cautery. **صماحي**, Plur. of **صمحا**

▲ **صماخ** *ṣimākh*, The ear, the organ of hearing. A little water.

▲ **صماد** *ṣimād*, Leather with which they cover the mouth of a bottle. A hangman, a public executioner, one who scourges. **صماد نمودن**, To apply, anoint, rub. **ع**.

▲ **صمادح** *ṣumādih* (and **صمادحي**), Strong, hardy. Pure, exquisite. **Sumādih**, Clear, open (road). A lion.

▲ **صمارح** *ṣumārīḥ*, Pure, unmixed, sincere.

▲ **صماری** *ṣamārī*, *ṣumārī*, or *ṣumāra'*, Podex.

▲ **صمالخ** *ṣumālīkh*, Thick milk. **صمالخي**, The tender shoots of the plants called **نصي**

▲ **صمالخ** *ṣumālīkh*, Plur. of **صمالخ**

▲ **صمام** *ṣamām*, Misfortune. Deafness. **صمام**, Silent, and pretending to be deaf. **Simām** and **صمامة** *ṣimūmaṭ*, The stopple of a bottle. **ṣammām**, A place at the side of a sandy track in the desert.

▲ **صمان** *ṣammān* and **صمانّة**, Hard stony ground bordering upon a tract of sand. See **صمّا**

▲ **صمت** *ṣamṭ*, Silence; the being silent. **صمة** *ṣymmaṭ*, Adverse fortune. A male serpent. The female hedge-hog. A bold man. A lion.

▲ **صمّة** *ṣumṭaṭ*, Silence, taciturnity.

▲ **صمج** *ṣimj* (or **صمجة**, plur. **صمجي** *ṣamj*), A lamp.

▲ **صمجا** *ṣimḡa*, Rocky rugged ground.

▲ **صمجم** *ṣamahmah* or **صمجي**, A stout, thick, hardy man, firm and compact of body. Bald, or having the head shaved.

▲ **صمك** *ṣimkk* or **صمكة** *ṣimkhaṭ*, See **صمغ** *ṣingh*.

▲ **صمكد** *ṣamakhdaṭ* (or **صمكة**), Pure, excellent. The better sort (of mankind).

▲ **صمد** *ṣamd*, A design, purpose. See **قصد**. Going towards, wishing to approach. Closing the mouth (of a bottle). Beating. Blackness of face from the heat of the sun. **Samad**, A lord, a chief man, the master of a family. Perpetual, eternal, permanent. Sublime, high. **صمریت**, Eternity; an epithet of the deity. **ع**.

▲ **صمر** *ṣamr*, The being avaricious. Flowing through a plain from a declivity (water). An impediment. See **منع**. The smell of fresh fish. Stink. **Samar**, A channel. **Sumr**, The lip or edge of a vessel.

▲ **صمرن** *ṣimrīd*, A camel having abundance of milk; (contra), Having little.

▲ **صمصام** *ṣamṣām* or **صمصامة**, A sharp sword.

▲ **صمصم** *ṣamṣam*, Extremely avaricious. **Simṣim**, Thick (man.) Short. Bold, hardy, keen.

▲ **صمع** *ṣamaḡ*, Small-sized (ear). Well formed, finely shaped. Smooth equal dice.

▲ **صمعا** *ṣamḡā* (plur. **صمغ** *ṣumḡ*), Rising or projecting high. (plur. **صمعان**), Beautiful plumage. An elegant ankle. Small eared.

▲ **صمعري** *ṣamḡar* and **صمعري**, Strong, stout, hardy. **Samḡarī**, One against whom fascination or incantment has no power. Very red.

▲ **صمعريّة** *ṣamḡariyāt*, A malignant serpent.

▲ **صمعور** *ṣumḡūr*, Short, strong and compact of body, compressed, firm.

▲ **صمغ** *ṣamagh*, Gum, the tears of a plant; and aromatic. **صمغ عربي**, Gum Arabic. **صمغة** *ṣamghaṭ*, One lump of gum. **Singh** or **ṣimghaṭ**, A dry crudity in the camel's dug after colting, which dropping away the milk improves.

▲ **صمغد** *ṣamughd*, Strong, hardy.

▲ **صمغة** *ṣamaḡaṭ*, Corrupted milk.

▲ **صمكة** *ṣamḡaṭ*, A strong camel.

▲ **صمكوت** *ṣamḡūṭ* (or **صمكيك**), Strong, powerful, hardy. Foolish, stupid (man). Prone to villainy. Thick, viscous. **Samalīḡ**, Abject, contemptible, base, mean.

▲ **صمل** *ṣaml*, Striking (with a stick). Hard, firm. Becoming stiff (a tree) when not watered. Abstaining (from meat). **Sumul**, Hardy (man.)

▲ **صمالخ** *ṣimlākh*, Ear-wax. The interior cavity or passage of the ear.

▲ **صملاك** *ṣamallak*, Strong, robust, hardy. A segment, a part cut off.

▲ **صمليل** *ṣimlīl*, A weak-bodied man.

▲ **صمم** *ṣamam*, Growing deaf. Deafness. Plur. of **صمة**

▲ **صموت** *ṣamūṭ*, Silent. Heavy (coat of mail), not sounding.

Piercing deep (a sword). Full (honey-comb). صوت كالحوث, Mute as a fish.

أ صمغ *ṣamūḡ*, Hard (hoof). أ صمور, See صمر. أ صمغ, Plur. of صمغ. أ صمول, See صمل

أ صمور *ṣamūr*, Sable (fur). ع.

أ صمى *ṣammīyū ṣamāmī*, Misfortune.

أ صمیان *ṣamayān*, Inversion, turning. Darting, throwing. An assault. Celerity. Bold.

أ صمیت *ṣimmīt*, Silent, taciturn, saturnine.

أ صمید *Samūd*, Sidon (city). ع.

أ صمیدح *ṣumaydah*, A sultry day. See صمادح

أ صمیر *ṣamīr*, (A man) having dry withered flesh, emitting disagreeable effluvia.

أ صمیل *ṣamīl*, Dry, withered.

أ صمیم *ṣamīm*, Pure, unmixed, sincere. The best part (of any thing). The vehemence (of cold or heat). The outward shell of an egg. عن صمیم القلب, From the bottom of the heart, cordially, affectionately.

أ صمیمی *ṣamīmī*, Cordial, sincere.

أ صن *ṣann*, A little basket in which they carry bread. The fetid urine of camels. *Sinn*, The first of the five days (at the end of winter) called العجوز. أ صنا *ṣinā*, Ashes.

أ صناب *ṣināb*, A kind of seasoning for meat made of mustard and dried grapes bruised together.

أ صنابة *ṣinābat*, Long in back and belly.

أ صنابر *ṣanābir*, Intense cold.

أ صنابی *ṣanābī*, Mustard. Of a reddish colour, mixed with white hairs (a camel, &c.).

أ صنّاج *ṣannāj*, A player on the صنّج

أ صناخة *ṣanākhāṭ*, A large-bodied man.

أ صنادید *ṣanādīd*, Kings, princes, chiefs, generals. Troops, battalions. صنادید غزاة, The principal commanders. جانی, Intensely hot (day).

أ صنار *ṣinār* or صنّار, The plane-tree. (or صنارة), The head of a woman's spindle. أ صنّارة *ṣinnāraṭ*, The handle of a shield. The ear. Of a bad disposition and rude manners.

أ صناع *ṣanāʿ*, Industrious, dexterous (woman). A water-dam, dike, or mound.

أ صناعت *ṣināʿat*, Art, industry; a profession, trade. اصناعی, Artificial.

أ صنافر *ṣunāfir*, The limits of the earth, the boundaries of a country. See صرف *ṣurf*. (or صنافرة), The offspring of an unknown father.

أ صناق *ṣināḡ*, Braying long (a camel).

أ صناية *ṣināyaṭ*, The whole. بصنایته *biṣināyaṭihi*, Totally, wholly.

أ صنایع *ṣanāyiʿ*, Arts, artifices, miracles.

أ صنّاب *ṣinnabar*, See صنابر. One of the days called عجوز, q. ۷. أ صنبول *ṣambul* or *ṣumbul*, Crafty, cautious, diffident. Portentous or calamitous events.

أ صنبور *ṣumbūr*, An aqueduct, a lead or iron water-pipe, spout or tunnel. A solitary palm-tree.

أ صنتع *ṣunṭuʿ*, An ostrich or an ass with a hard head. Having projecting eye-brows or cheeks. A large forehead and thin cheeks.

أ صنتوت *ṣanṭūt*, A part, piece, &c. See فرد

أ صنتیت *ṣinṭīt*, A legion. See سندید

أ صنج *ṣanj*, An Arabian cymbal, or two concave disks, which, when struck together, make a tingling sound, chiefly used as an accompaniment to other instruments.

أ صنجة *ṣanjāṭ*, A balance, scales.

أ صنجر *ṣunjir*, *ṣinjir*, or *ṣinjarr*, Large, tall (man or camel). *Sinjir*, Dry unripe dates. *Sinjarr*, Foolish.

أ صنخ *ṣinkh*, The root of a tooth. *Sinkh*, Having the roots of the teeth laid bare.

أ صناخة *ṣanakhāṭ*, Filth, nastiness.

أ صندح *ṣandah*, A broad stone.

أ صندد *ṣindīd*, A king, a prince, a gallant commander. Mild, gentle, noble, liberal. A projecting part of a mountain.

أ صندق *ṣandūḡ*, See صندوق

أ صندل *ṣandal*, The sandal, an odoriferous wood. A camel with a large head. Thick, strong. صندلی, A particular class of eunuchs. ع.

أ صندوق *ṣandūḡ* (or صندوقه), A chest, a casket, a coffer. A box, trunk. ع. A sepulchre, tomb, mausoleum. صندوقچه, A small chest, &c.

أ صندید *ṣindīd*, See صندد. Violent (wind or heat). (Rain) consisting of large drops.

أ صنع *ṣunʿ* or *sanʿ*, Creation, action, preparation, work. (or صنعة), Exercising (a horse). Name of a bird, and animalcule. *Sanaʿ* or *ṣaniʿ*, Industrious, dexterous. *Sinʿ*, Roasting spit; dressed meat, travelling provisions. A garment; a turban, tiara, the sash or turban cloth. *Sunnaʿ*, Plur. of صنع and صنع

أ صنعا *Sanʿā*, A pleasant city in Arabia.

أ صنعة *ṣanʿat*, A profession, art, trade. Exercising, training (a horse). A mystery, miracle.

أ صنعی *ṣunʿaʿ*, *ṣumʿaʿ*, *ṣanaʿaʿ*, or *ṣinʿaʿ*, Industrious, clever-handed. See اصناعی. *Sunʿi*, Artificial.

أ صنف *ṣinf* or *sanf*, A part, portion, kind, species, genus, form. (or صنفه), The border of a veil, whether plain or ornamented.

أ صنفی *ṣanfī*, An inferior species of wood used in fumigations.

أ صنق *ṣanāḡ* (and صانق *ṣanīḡ*), Firm, strong, hardy. A strong smell under the arms, &c. *Sānīḡ* (plur. صنفه), One who takes care of camels. صنفه *sanāḡat*, A coarse amphora or large wine vessel.

أ صنم *ṣanam*, An image, an idol. A beloved object, a mistress, a lover.

أ صنو *ṣanw* or صنو *sunūw*, Bad wood. Stones. A small stream

between two mountains. *Sinw* or *sunw* (dual *sinwān*, plur. *sinuwān*), From the same origin, as two brothers by the same father and mother; two streams from the same fountain-head; two trees from the same stock, &c.

صوبر *sanūbar* or *sanawbar*, Any cone bearing tree; fir, &c. The pistachio nut. *z*.

صنور *ṣannūr*, Avaricious; ill-disposed.

صنوف *ṣunūf*, Different sorts, plur. of صنّف

صني *ṣunay*, Dimin. of صنو. A small quantity of water in a furrow.

صنيع *ṣanīʿ*, Any work of art, an operation, creation, performance. A present, donative, gift, benefit. Meat (especially well-dressed). Polished (scimitar, &c.). A horse with a fine tail.

Clever, neat handed. صنيعه *ṣanīʿah*, A villainous action. صنيعه *ṣanīʿah*, An art, an action, a benefit, or the person upon whom it is conferred.

صواب *ṣawāb*, Rectitude, justness of acting or thinking, reason, the right way. صواب *ṣawāb*, The path of reason. بالصواب, Justly, properly. صواب اندیش *ṣawāb andīsh*, Thinking right, desiring what is laudable. *Su-āb* (plur. of *ṣu-āba*), Nits. صوابه *ṣuwābah*, The better sort (of people).

صوابدید *ṣawāb-dīd*, Approbation, a just or favourable opinion. Approved. *z*.

صوابنما *ṣawāb-numā*, Showing well, appearing probable, just, or reasonable.

صواح *ṣuwāh*, Plaster, clay. The sweat of horses. صواح *ṣuwāh*, Clay in which the feet stick.

صوار *ṣuwār* or *ṣawār*, A herd of wild oxen. Musk, the musk-bag; perfume, fragrance. صوار *ṣuwār*, (A sparrow) answering when called.

صوارف *ṣawārif*, The vicissitudes of fortune, accidents, events, revolutions.

صوارم *ṣawārim*, Sharp swords.

صواع *ṣuwāʿ* or *ṣiwāʿ*, A dry measure. See صاع

صواعق *ṣawāʿiq* (plur. of صاعقة), See صوارف

صواغ *ṣawwāgh*, Goldsmiths.

صواف *ṣawwāf*, A woollen-drafter.

صوامع *ṣawmīʿ*, Monasteries, hermitages.

صوالج *ṣawālaj*, Plur. of صالجه

صوان *ṣucūn*, *ṣīcūn*, or *ṣacūn*, A repository, a chest, boards between which clothes are laid; a portmanteau.

صوانه *ṣacūnah* (plur. صوان), A species of hard stone, a rock. The podex.

صواني *ṣaxūnī*, China, porcelain.

صواهل *ṣaxāhil*, Plur. of صاهله

صوب *ṣawb*, A part, a side, a path, a track. The right way, &c. See صوب and صوب. Raining; (rain) touching or wetting.

صوبه *ṣūba*, A granary, barn, or any thing similar for grain, fruits, &c. A heap; a pile of money neither told nor weighed. صوبه *ṣubūh*, A province, such as *Bengal*, *Bahar*, &c. *z*. صوبه دار *ṣubūdār*, The viceroy or governor of a province. *z*.

صوت *ṣawṭ*, A sound, a voice, clamour, noise, calling for help, a shriek of distress. Song, rumour. *z*. صوت الكلب *ṣawṭ al-kalb*, The barking of a dog.

صوت *ṣūwaṭ* or *sawwaṭ*, See the plur. اصوي

صوجان *ṣawjān* (fem. *ṣawjānah*), Dry, stiff in the loins (man or beast); having stiff branches.

صوح *ṣawḥ*, Splitting, dividing. (dual صوحان), A wall. A steep mountain. The side (of any thing). The bank of a river.

صوخاري *ṣūkhārī*, Biscuit.

صود *ṣawḍ*, Eminence, exaltation. *z*.

صور *ṣawr*, Inclining, causing to hang down. Turning the face towards any one. Cutting, dissecting, dividing. Sounding.

صورة *ṣuraṭ* (plur. صور *ṣuwar*), An image, form, figure, face, effigy, visage, countenance, appearance, resemblance, picture, portrait.

A copy, transcript, abstract. A spectre, apparition, ghost. تبدیل کردن *tabdil kardan*, To disguise, change habits, go in masquerade or incognito. صورت دفتر *ṣawṭ-e dafṭar*, Dissimulation, fiction. صورت معامله *ṣawṭ-e muʿāmalah*, A book of accounts, journal, register, inventory, a transcript or entry in such books. صورت وهمی *ṣawṭ-e wahmī*, A spectre, hobgoblin, phantom.

صور پذیر کردن *ṣawṭ-e پذیر kardan*, To assume the shape or appearance of. To succeed, to be near accomplishing any thing. صورت بند *ṣawṭ-e band*, A maker of effigies, a painter, a statuary. صورت بندها *ṣawṭ-e bandehā*, To form or paint images, portraits, &c. صورت حال *ṣawṭ-e ḥāl*, A written statement of facts. *z*.

صورته *ṣuratan*, To appearance, apparently, extrinsically.

صورتنما *ṣurāt numā*, Apparent. صورتنما شدن *ṣurāt numā shodan*, To appear, to seem.

صوري *ṣūrī*, Envy. Exterior, apparent. Form, face. پریشانی *perishānī*, An alteration of countenance, a disturbed external appearance. صوري *ṣūrī*, A feigned retreat or defeat.

صوص *ṣūs*, Worthless, mean, avaricious, one who lives and eats alone, especially by moon light, unseen by strangers.

صوط *ṣawṭ*, The sound of falling water.

صوطل *ṣawṭal*, The red carrot.

صوع *ṣūʿ*, Plur. of صاع. *Sawʿ*, Measuring with the measure. صاع *ṣawʿ*, Separation, dispersion. Striking with terror.

صوغ *ṣawgh*, Creating, fabricating. Melting, forging, exercising the art of a goldsmith. Framing (a lie). Subsiding (water into ground or seasoning into meat). Form, mode. (dual صوغان), A pair, two things uniform.

صوف *ṣawf* or *ṣawuf*, The being woolly, wool-bearing. Flying wide of the mark (an arrow). Declining, diverting from (any thing bad). *Sūf*, Wool, a fleece, goat's hair. Camelot. Stuff, half silk half worsted, &c. صوفه *ṣawfah*, A flock, or lock of wool. صوفه الدوات *ṣawfah al-dawāt*, Wool, cotton, &c. any thing put into an inkholder.

▲ صَفْعَة *ṣafṣaṭ*, A tiara, mitre, turban, cap.
 ▲ صَفْه *ṣafḥ*, A sophia, &c. See صَفْه
 ▲ صُفِي *ṣufī*, Wise, intelligent, pious, devout, spiritual. A religious man of the order of the *Sofī*; hence the surname of the kings of Persia. See صُفِيَان, The *Sofī*, the religious brethren of that order.
 ▲ صُفْيَانَة *ṣufyānah*, Victuals not containing flesh. z.
 ▲ صُفْه *ṣufḥ* (plur. صُفْهَات), Good. See طُوبَى
 ▲ صَوْت *ṣawṭ*, See اَوَّل. اَوَّل صَوْت وَبَوْت, At first, before all things. مَا بَه صَوْت وَبَوْت, There is no motion in him or it.
 ▲ صَوَل *ṣawḍ* (صَوْلَان or صَوْل), The being proud, insolent, perverse, unjust; furious, rampant, assaulting. Quantity. صَوْلَة, Fury, furiousness; courage. Noise, din, confusion. z.
 ▲ صَوَلَج *ṣawḷaj* (or صَوْلَجَة), Pure, sincere. *Ṣawḷaj*, Refined silver.
 ▲ صَوَلَجَان *ṣawḷajān*, A kind of club, hooked at the end, with which horsemen strike a wooden ball in a game peculiar to the East. See جَوَكَان
 ▲ صَوَم *ṣawm*, A fast, fasting. Hunger. z. Those who fast. A Christian church. Silent. Ceasing from all accustomed work; (as a silk-worm before it casts the skin; a pulley, or any thing similar that will not turn). Raised (the wind). Ostrich dung. صَوْم
 ▲ صَوْمَان *ṣawmān*, Plur. of صَايَم. See صَايَم
 ▲ صَوْمَع *ṣawmaṭ* (or صَوْمَعَة), A monastery (especially with towers and belfreys), a cloister, cell, hermitage. *Sūmaṭ*, A baiting place, an inn; a chamber. z. ▲ صَوْمَعَة نَشِين, Sitting in a cell, i. e. a monk or hermit. *Ṣawmaṭ*, A high-crowned cap, a mitre, a tiara. A heaped-up pile. An eagle.
 ▲ صَوْن *ṣawn*, Defence, &c. See صِيَانَة
 ▲ صَوْنَع *ṣawnac*, Name of a bird, or animalcule.
 ▲ صَوْرَف, See صُوف. صُورَل, See صُورَل. صُورِي, See صُورَة and اَصُورِي
 ▲ صَاه *ṣah* or صَاهِي *ṣahīn*, An interjection commanding silence.
 ▲ صَاهِي *ṣahṣah*, He ordered him to be silent.
 ▲ صَاهِي *ṣahī* Plur. of صَاهِيَة
 ▲ صَاهِي *ṣahībī* (or اصْهَب), Of a reddish colour, mixed with white (a camel). Complete, without defect. Money, &c. of which the proportion due for pious uses has not been paid. Violent (death).
 ▲ صَاهَرَة *ṣahārah*, Marrow, moked fat.
 ▲ صَاهَرَج *ṣahārj* (plur. صَاهَرَجِي), A cistern, bath, pond, or other reservoir; any thing hollow.
 ▲ صَاهَل *ṣahāl*, The neighing of a horse. صَاهَل *ṣahhāl*, A neighing horse.
 ▲ صَاهَم *ṣahām* (or صَاهَم), The name of an imaginary animal, having the body of a flame-coloured dragon, and the head of a horse with four eyes. He had long (according to the *Takmuras nāmā*, a famous romance) rendered an island called *Darem* inaccessible, till attacked and subdued by *Sam Neriman*, one of their fabled heroes, grandfather to the celebrated *Rustam*, (see رَسْتَم and سَام), by whom

he was afterwards used as a horse in all his combats with the Dives, (See دِير).

▲ صَاهِب *ṣahīb* (صَاهِبَة and صَاهِبَة), A reddish colour mixed with white. صَاهِب السَّال, Red whiskers, i. e. enemies (particularly the Greeks), who were the principal foes of the Arabians, and in general red haired. صَاهِبَا, Wine (especially red, which they drink in a morning). A place near a castle, صَاهِبَاي نَشَاط افرا, Wine raising the spirits, increasing cheerfulness.

▲ صَاهِر *ṣahr* (plur. اصْهَار and صَاهِرَة), Melting. A near relation, &c. See plur. اصْهَار. اصْهَرَة, (plur. صَاهِرَات fem. of صَاهِر) A mother-in-law, &c.

▲ صَاهِرِي, and صَاهِرِي, See صَاهِرَج
 ▲ صَاهِلِي *ṣahṣalāḥ* (or صَاهِلِي), A noisy old woman. A loud clamour.

▲ صَاهِلَة *ṣahṣalāḥ*, Laxity, looseness.

▲ صَاهِمِي *ṣahīmī* (for صَاهِمِي), Unmixed (good or bad). Of a perverse disposition, contumacious.

▲ صَاهِيَة *ṣahīrah* (plur. صَاهِي), A spring of water flowing from a rock. The summit of a mountain, a castle upon a hill. (plur. صَاهِيَات), The middle of the horse's back, where the rider sits.

▲ صَاهِي *ṣahī*, The being moist, humid, running (wound).

▲ صَاهِي *ṣahīb*, The companions of Mahomet.

▲ صَاهِر *ṣahr*, Liquid, melted.

▲ صَاهِل *ṣahīl*, The neighing of horse.

▲ صَاهِي *ṣahīb* and صِيَابَة, The better sort of mankind. See صَوَابَة

▲ صَاهِيَة *ṣahīrah* and صِيَابَة, The matter coming from the uterus after delivery.

▲ صَاهِي, Noise, sound. z.

▲ صَاهِي *ṣahīb* or صِيَابَة, See صَاهِي

▲ صَاهِي *ṣahīb*, A hunter, a fowler. صِيَاد السَّمَك, A fisher.

▲ صِيَاد الطَّيْر, A falconer. صِيَاد اَجَل, The fatal hunter, i. e. death.

▲ صِيَادَة *ṣiyādah*, Hunting. See صِيَاد

▲ صِيَار *ṣayār*, See صِيَارَة

▲ صِيَارَة *ṣayār* and صِيَارَة, Plur. of صِيَار, Bankers, jewellers.

▲ صِيَاي *ṣiyāy*, Plur. of صِيَايَة. See صِيَاي

▲ صِيَاغَة *ṣiyāghah*, The art of a goldsmith.

▲ صِيَال *ṣiyāl* or صِيَالَة, Insulting, assaulting.

▲ صِيَام *ṣiyām*, Fasting. اَرْتَكَبَ صِيَامَ كَرْدَن, To fast, to endure fasting. To be hungry. z.

▲ صِيَان *ṣiyān*, Keeping. (or صِيَانَة), A repository for clothes.

See صِيَانَة كَرْدَن. *Siyānah*, Defence. Observation. To defend, support, guard, patronize, maintain, observe. صِيَانَة كَرْدَن, They preserved their lives and effects.

▲ صِيَاب *ṣayīb* (or صِيَابَة), The being well-directed (arrow) hitting the mark. *Sayīb*, Clouds pouring down rain. صِيَابَان, Nits.

▲ *صَيْت* *sayt*, A voice, sound, rumour, echo, fame, good reputation. A mallet. An artificer, a mechanic. *صيت واشتهاري*, Fame and reputation. *صيت sayyit* See *صات*

▲ *صَيْتَة* *saytā*, Good fame.

▲ *صَيْحَة* *sayh* (صَيْحَة and صَيْحَان). Exclaiming. *ع*. An exclamation, clamour. The crowing of a cock. Tall (palm-tree). Bursting full formed from the envelope (a cluster of dates). *صَيْحَانِي*, A species of Medina date.

▲ *صَيْحَة* *sayha*, An exclamation, cry, shriek. Torture, torment, anguish. *صَيْحَة مجاوز الحد*, An uncommon cry, shriek or noise.

▲ *صَيْد* *sayd*, Carrying the head proudly. *Sayd*, The chase, hunting; prey, game. *سيدر صمك کردن*, To fish. *Surud*, Plur.

▲ *صَيْدَا* *Saydā*, Sidon in Phœnicia. Rough rocky ground. Large stones, of which they make cauldrons, &c.

▲ *صَيْدَا ح* *saydāh*, Clamorous. Neighing loud.

▲ *صَيْدَان* *saydān*, Stone kettles or cauldrons. Gold. Brass.

▲ *صَيْدَانَة* *saydanā*, The lamia of the desert (an imaginary monster) with a woman's head. A loquacious bad woman.

▲ *صَيْدْغَاه* *saydgāh*, A place for hunting.

▲ *صَيْدَان* *saydān*, The hyena. A king. (or *صَيْدَانِي*), A fox; also another animal that burrows under ground.

▲ *صَيْدِي* *saydī*, Brazen, copper.

▲ *صَيْر* *sayr* (or *صَيْرُورَة*), Being, becoming. The being reduced to coal. *Sir*, The end, success, or conclusion. Water pent up. A crevice in a door. A kind of jelly of fish. Plur. of *صَيْرَة*. *صَيْر شير*, Well made (man).

▲ *صَيْرَان* *sirān* Plur. of *صوار*

▲ *صَيْرَة* *sirā*, A sheep-cote, a cow-house.

▲ *صَيْرَاغِي* *sayraghī*, A purse-bearer.

▲ *صَيْرَاف* *sayraf* or *صير في* (plur. *صيارف*), A banker, a judge of money or jewels. See *صَرَاف* *sarrāf*, A deceiver, a cheat.

▲ *صَيْصَة* *sayṣ* and *صيصا*, Sour dates (produced by the female palm-tree when not sprinkled with the male flowers). Grains of the *coloquintida* without pulp.

▲ *صَيْصَة* *sayṣa* (or *عَيْصَة*), The spur of a cock, the horns of an ox. A castle, a fortification. An instrument in a loom, which stretches equally the waft and warp. *صَيْصِيَة*, Any place where one remains with safety,

▲ *صَيْعَرِي* *saycarī*, Very red. Large (camel's bunch). *صَيْعَرِيَة*, A distorted oblique pace. A mark on a camel's neck.

▲ *صَيْغَة* *saygha*, An inventor of fictions, a liar. *صَيْغَة* *saygha* or *سَيْغَة* *saygha*, Bread put amongst soup, &c. (See *ثَرِيدَة*), A form or mould for casting metal. The mood of a verb; conjugation, derivation.

▲ *صَيْف* *sayf*, Summer (i. e. May and June, the hotter months being called *قَيْط*), *صَيْف* *sayyif*, Summer rains. *صَيْفَة* *sayfa*, (plur. *صَيْف* *sayf*), A part of summer.

▲ *صَيْفُونَة* *sayfūnā*, Erring (from the mark).

▲ *صَيْق* *sayq*, Dust, especially driven about by the wind. Fetid perspiration. Somewhat red in the interior part of the palm. (plur. *صَيْقَان*), A sparrow.

▲ *صَيْقَل* *sayqal*, Polish, lustre. A furbishing instrument. A polisher, an armourer.

▲ *صَيْك* *sayk*, Robust (man). Sweating, bad smelled perspiration. Coagulating, clotting (blood). Adhering.

▲ *صَيْلَة* *saylā*, The knot on a scourge.

▲ *صَيْلَم* *saylam*, A dangerous or momentous affair. See *دَاهِيَة*. A sword. That by which any thing is extirpated or rooted out.

▲ *صَيْم* *sayyam* (plur. of *صَايِم*), Fasting.

▲ *صَيْن* *Sin*, The empire of China.

▲ *صَيْوَب* *sayūb*, Right, direct. See *صَايِب*

▲ *صَيْوُد* *sayūd* (plur. *صَيْد*), A hunting dog. Holding up the head, unable to move it from right to left (from pain or stiffness).

▲ *صَيْوُر* *sayyūr* (or *صَيْرُورَة*), The end or extremity. Mind, intellect, prudence.

▲ *صَيْوُفَة* *sayūfā* See *صَيْوُفَة*

▲ *صَيْهَب* *sayhab*, Intense heat; a sultry day; a place parched by the sun. A hard stone.

▲ *صَيْهَج* *sayhaj*, A large stone. A strong camel.

▲ *صَيْهَد* *sayhad*, Long. A vapour. See *صِرَاب*

▲ *صَيْهُج* *sayhūj*, Smooth, polished.

▲ *صَيْهُون* *Sayhūn*, Mount Sion.

▲ *صَيْي* *sayyī*, Clucking (as a hen, &c.); the cry of camels, hogs, rats, and scorpions.

▲ *صَيْيَة* *sayī*, A slight washing of the head.

ض

▲ *ض* *zād*, The fifteenth letter of the Arabic alphabet, and the eighteenth as adopted by the Persians; not radically belonging to their language. In arithmetic it expresses 800. This letter as pronounced by the Persians, particularly in India, is very like *ز* *z*; but its true sound can only be acquired by ear from the mouth of an accurate speaker. *ع*. To distinguish it from *ز* *z*, *ز* *z*, and *ظ* *ẓ*, in this edition it is represented by *ẓ* with three dots. *ع*.

▲ *ضَالَة* *ẓālā*, Small, extenuated (in body); weak, infirm (in mind).

▲ *ضَاب* *ẓāb*, Restless (camel). See *ذَاب*

▲ *ضَابِطَة* *ẓābiṭa* (fem. *ضَابِطَة*), Holding firm; provident. A governor, commander, superior, chief, lord, master, possessor. *ضابط حصار*, The governor of the city, the commander of the garrison. *ضابط الكل*, Omnipotent (God).

▲ *ضَابِطَة* *ẓābiṭa* or *ẓābiṭah*, Observation, regulation, rule, custom, usage. *ع*. A canon, ordinance, law.

▲ *ضَابِع* *ẓābiʿ* (and *ضَبْرِع*), One going quick, extending the neck, throwing out the fore-feet, &c. (a loaded camel or horse).

▲ ضابي *zūbī*, Ashes.

▲ ضاجة *zajja*, Promoting insurrections.

▲ ضاجع *zajj*, Who reclineth much from laziness, indolent, silly, foolish. A star setting in the west. The bending of a river. ضاجة, The mouth of a river, a shelf or sand-bank near it. Many, numerous (sheep).

▲ ضاحك *zāhik*, A ridiculer, waggish; a satirist, mocker, derider. Flashing (clouds). ضاحكة, The fore-teeth (as being conspicuous when laughing).

▲ ضاحي *zāhī* (fem. ضاحية), Exterior, jutting out, projecting.

Exposed to the sun. ضاحية *zāhiyātān*, Openly, publicly.

▲ ضاحية *zāhiyā*, Misfortune. See داهية

▲ ضاد *zād*, The letter ض

▲ ضار *zārr*, Noxious, detrimental.

▲ ضارب *zārib*, part. pres. Beating, bruising, striking, stamping, coining. A striker, beater, &c. ضارب الدرهم, A coiner of money. A valley planted with trees. A night overspread with darkness towards some parts of the horizon, but clear in others. One who presides, shakes, and throws the arrows at games of chance. (Those arrows were eleven in number, without points or feathers, the first having one notch, the second two, and so progressively to seven; the last four being blanks. They were much in use among the Pagan Arabians, but were prohibited by Mahomet. See the word أقدح. Such arrows were likewise early in use among the Babylonians, and other Eastern nations. See Ezekiel xxi. 20.) (A she-camel) striking the milker, and running away. Swimming.

▲ ضاري *zārī*, Trained to hunting (a dog).

▲ ضار *zārr*, Injustice, fraud.

▲ ضاري, See ضوري. ضاأا *zāāa*, See ضوا

▲ ضاعف الله *zāafa* (in prayer), May it increase; as ضاعف الله, May God increase his power.

▲ ضاغب *zāghib*, The cry of a hare; also of a wolf. (or ضاغث), One who hides himself to frighten boys, &c. by imitating the cries of wild beasts.

▲ ضاغط *zāghit*, A guard, an observer, a collector of revenue. Corpulency.

▲ ضاغوط *zāghūt*, The night-mare.

▲ ضاغن *zāghin*, Restive, stubborn (horse).

▲ ضافط *zāfiṭ*, Making a distant journey.

▲ ضافي *zāfi*, Long (garment). ضافي الرأس, Long and thick hair of the head.

▲ ضال *zāl*, Straying. A prevaricator. ضالة *zālla*, Wandering, lost (animal).

▲ ضالة *zāla*, Arrows and other arms.

▲ ضالع *zālī*, Erring from the right way.

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▲ ضامر *zāmīr* (fem. ضامرة), Slender. Effluxu seminis flaccescens penis.

▲ ضامز *zāmīz*, Silent. Not chewing the cud (a camel). Part. Dishonouring, disparaging, disgracing.

▲ ضامن *zāmin*, A surety, a sponsor. Security, bondsman. ضامن, Security for personal appearance. ضامن, Security for the discharge of a debt, &c. ضامني, Bail.

▲ ضان *zān*, Plur. of ضاين

▲ ضانة *zāna*, A camel's nose-ring.

▲ ضاني *zānī* (or ضانية), Fruitful (woman).

▲ ضاوي *zāwī*, Lucifer. (fem. ضاوية), Slender bodied. ضاوية *zāwīyā*, Slenderness of shape.

▲ ضاهر *zāhīr*, The top of a mountain.

▲ ضاهلة *zāhilā*, Small in quantity (water).

▲ ضاير *zāir*, Hurtful, noxious.

▲ ضايس, See ضايك. ضايس, See ضايك.

▲ ضايح *zāyī*, Wandering, lost. ضايح کردن, To lose. To perish, to be lost. Hungry.

▲ ضاين *zā-in*, Wool-bearing cattle, sheep. Languid, relaxed. Beautiful in figure. Having little meat. Extensive and white (sands). ضاينة, A ewe. A large heap of sand. Little.

▲ ضاب *zabb*, Adhering to the ground. Flowing, distilling, dropping (as blood from the gums, saliva from the mouth, water, &c.) Anxiously desiring. Having a pain in the breast, leg, or foot (a camel). The being fleshy (limb). The being silent, but making observation, and laying up for future remembrance. Anger, a grudge, concealed hatred. Blood flowing from the lips. Milking (a camel) with the whole hand. (plur. ضباب and ضباب), A lizard of the Arabian or Lybian species, large bodied, with a pointed tail, and much sought after for the delicious flavour of the flesh. ضب, Cunning and shrewd.

▲ ضبا *zaba*, The being fixed to the ground. Throwing down (on the earth). Lying hid (under ground). Flying, taking refuge. Blushing, the being ashamed. ضبا *zabbā*, Having swellings on the breast, feet, &c. (a camel).

▲ ضبابة *zabāba* (plur. ضباب), A cloud.

▲ ضبابية *zabāsiyā*, A large fleshy arm.

▲ ضباح *zabāh*, See ضبح

▲ ضبار *zabār* or *zabār*, Books.

▲ ضبارة *zabāra*, Compact; firmness of body. *Zubāra* or *zibāra*, A little bundle or packet.

▲ ضبارز *zabārīz* (or *zabāzīz*), Tinged. Strengthened. ضبارك, Plur. of ضبارك

▲ ضبارم *zabārim* and ضبارمة, A strong lion. Bold, intrepid (against foes).

- ▲ *ḡubūḡib*, Plump and short bodied.
 ▲ *ḡabāḡaḡ*, See ضبط
 ▲ *ḡabūḡ* and ضباي, Plur. of ضبيعة
 ▲ ضباع, Plur. of ضبعطي. ▲ ضباين, Plur. of ضبان
 ▲ *ḡabab*, A tumour on a camel's foot. *ḡababāḡ*, A place abounding in Lybian lizards.
 ▲ *ḡabbāḡ*, The female Lybian lizard. A broad strengthening bar of iron on a door.
 ▲ *ḡabḡ*, Striking. Feeling whether or not an animal is fat.
 ▲ *ḡabḡam*, A lion.
 ▲ *ḡabḡ*, Breathing hard as a horse in running. Changing the colour of any thing without burning it (the sun or fire). Ashes. The yelping or barking of a fox.
 ▲ *ḡabḡar*, A bottle.
 ▲ *ḡabḡ*, Mixing ripe with unripe dates.
 ▲ *ḡabr* (and *ḡabran*), Leaping with joined feet (a horse). The being heaped together (stones). Laying one above another (as books, papers, &c.). *Zabr*, A wild hard nut. Rushing upon the enemy's ranks.
 ▲ *ḡibrāḡ*, Strong, large bodied.
 ▲ *ḡabḡ*, The being purblind. See ضيز
 ▲ *ḡabaḡ*, Harassing a debtor. (or ضبيس), Of a bad disposition (a man). *Zabḡ*, Misfortune, &c. See داهية. See خب.
 ▲ *Zabiḡ*, A companion. Foolish, silly, weak in mind and body.
 ▲ *ḡabl*, Government, direction, administration, discipline, regulation, check, controul, keeping in subjection or obedience. Confiscation, sequestration. *z*. *ḡabḡ* کردن, To take possession, to rule over, to watch, guard, preserve, moderate, keep in the line of duty, &c. *ḡabḡ* کردن, To seize, restrain, sequester. *z*. To confiscate, or forfeit. *ḡabḡ* نفس ضبط کردن, To restrain the passions, to bridle the lusts. *ḡabḡ* نسط, Overseer of confiscations. *z*. *ḡabḡ* نسط, Agreement, engagement, lease. *z*. *ḡabḡ* وربط, Adjustment, settlement. *z*. *ḡabḡ* ضبط, Confiscator, what has been confiscated. *z*. *Zubaḡ* (fem. *ḡabḡa*), The being Ambidexter. *ḡabḡ*, Name of a game.
 ▲ *ḡabḡar*, A lion. Strong, firm.
 ▲ *ḡabuḡ* (plur. *ḡabḡ*), An arm, especially the fleshy part; the arm-pit. Stretching out the arms in prayer; also when striking with a sword, &c. Throwing out rapidly the fore feet, going quick (a horse, &c.). *ḡabuḡ* or *ḡabuḡ* (fem. plur. *ḡabuḡ*), A hyena. *Zabuḡ*, A barren year. *Zubḡ*, *ḡabḡ* or *ḡibḡ*, A tract of country; a garrison. *Zabaḡ*, The being libidinous (female).
 ▲ *ḡabḡān*, Having a large, inflated belly. Having the sides soiled with clay or dust. *Zibḡān* (plur. *ḡabḡān* fem. *ḡabḡān*), Male hyena.
 ▲ *ḡabḡaḡ*, The female hyena. Lust. (Plur. *ḡabḡ* and *ḡabḡ*), Libidinous (woman or she-camel).
 ▲ *ḡabḡḡara*, Priapus, a scare-crow.
 ▲ *ḡabḡḡa*, A bug-bear for children.

- ▲ *ḡaban*, Detriment. *Zabin*, A narrow place. That part of the body between the arm-pits and short-ribs.
 ▲ *ḡabnaḡ*, *ḡibnaḡ*, *ḡubnaḡ*, or *ḡabinaḡ*, Domestic; those whom a person maintains.
 ▲ *ḡabanḡi*, Strong, robust.
 ▲ *ḡabw*, Altering. Roasting. Taking refuge with.
 ▲ *ḡubuu*, See ضبا
 ▲ *ḡubūḡ*, Adhering to the ground.
 ▲ *ḡabūḡ*, Feeling (a camel) if fat.
 ▲ *ḡabūḡ*, See ضابع
 ▲ *ḡubūḡ*, Herbage just sprouting.
 ▲ *ḡabibaḡ*, Butter. New wine boiled.
 ▲ *ḡabḡ*, Looking fiercely askance (a wolf). Dangerous, fierce.
 ▲ *ḡabḡ*, See ضبيس
 ▲ *ḡabḡar*, A lion.
 ▲ *ḡaba-il*, Misfortune. See داهية
 ▲ *ḡabḡ-i* (ضباي or ضباي), Adhering to the earth; (hence) man. A proper name. *z*.
 ▲ *ḡajḡ* and *ḡajḡ*, Crying out (as one helpless or overcome). Submitting. The noise of a tumult. *ضجاج*, Danger, mischief, accompanied with tumult and noise. See ضجة. ضاجة, Noise, clamour of a mob.
 ▲ *ḡajar*, The being oppressed in mind. Braying much (a camel). Narrow (place). (or *ḡajra*), Sorrow, anguish, grief, vexation, distraction. *Zajir*, An afflicted melancholy person.
 ▲ *ḡajḡ*, Reclining, especially on the side (on a bed, the ground, &c.). Soap, or any thing similar used in washing clothes. *ضاجعة*, See ضاجة
 ▲ *ḡajḡaḡ*, Reclining; one sleep. Weakness of mind. *ḡajḡaḡ*, Sluggishness, indolence. Lazy, slothful. One who reclines or sleeps much, sluggish.
 ▲ *ḡajam*, The being oblique, distorted in any member, as in the mouth, shoulder, &c. also in walking. Crookedness.
 ▲ *ḡajḡ*, Braying whilst milking (a she-camel).
 ▲ *ḡajḡ*, Melancholy. See ضجوج
 ▲ *ḡajḡ*, Weak in mind. A woman disobedient to her husband. A large bottle or urn; leaning to a side when carrying such bottle. A camel pasturing by the side of a piece of water. A cloud full of rain. *Zujḡ*, See ضجج
 ▲ *ḡajḡ*, See ضجج
 ▲ *ḡajḡ*, A bed fellow.
 ▲ *ḡahḡ*, The sun; the light of the sun; any thing exposed to the sun. A large plain.
 ▲ *ḡahā*, Basking in the sun. The meridian. Dinner. *Zuhā*, That part of the day, about half way between sun-rise and mid-day. Plur. of ضحوة
 ▲ *ḡahḡā*, See ضاحك. *ضاحيا*, Plur. of ضحية.
 ▲ *ḡahḡā*, Plur. of ضحالة

▲ ضحاح *ṣaḥḥāḥ*, Little, shallow (water). (contra) Much and deep (water).

▲ ضحك *ṣaḥḥ*, *ṣiḥḥ*, *ṣuḥḥ* or *ṣaḥiḥ*, Laughing, grinning (like an ape). Thundering. The being astonished, frightened, wondering. *Ṣaḥḥ*, Fresh butter. White honey. White foreteeth. Light, splendour. The flowers of the palm-trees bursting from the envelope. The middle of the road. ضحكة *ṣaḥḥat*, One laugh. *Ṣuḥḥat*, Ridicule. *Ṣuḥaḥat*, A satirist, a mocker.

▲ ضحل *ṣaḥl*, Little or shallow water. اُتان الضحل *Aṭan al-ṣaḥl*, A stone in the water, the upper part appearing above the surface.

▲ ضحو *ṣaḥw*, The being patent (road), clear, conspicuous, prominent. Pasturing in the heat of the day. (or ضحي), Affected or scorched by the sun. (or ضحوة), See ضحا *ṣuḥā*.

▲ ضحوك *ṣaḥūk*, See ضاحك. ▲ ضحول *ṣuḥūl*, Plur. of ضحل

▲ ضحي *ṣaḥī*, See ضحو

▲ ضحيا *ṣaḥyā*, Fem. of ضاح

▲ ضحيان *ṣaḥyān* (fem. ضحيانة), Basking in the sun. Eating at mid-day.

▲ ضحية *ṣaḥīyat*, A sacrifice. See اصحا

▲ ضح *ṣaḥkh*, Tears. Water bubbling from a fountain. Making water slowly.

▲ ضخ *ṣaḥm* or *ṣaḥam* (or ضخم or ضخامة, plur. ضخام fem. ضخمة, plur. ضخمات), Thick, large, corpulent. Broad (way). *Ṣaḥam*, The being thick, &c. z.

v ضخيم *ṣaḥīm*, Large, tall, corpulent. z.

▲ ضد *ṣadd*, Filling (a bottle). Getting the better, gaining a cause (at law). Prohibiting, averting. *Ṣidd* (or ضديد), Contrary, opposite (as virtue to vice). (contra) Resembling, alike. (or جدا) An assistant (as being the opposite to an enemy. الضدان لا تجتمعان, Opposites never meet (a proverb). ضديد, An assembly, &c. See جماعة and جمع

▲ ضر *ṣarr*, Loss, damage. See ضرر. *Ṣirr* or *ṣurr*, Matrimony, especially (in the idea of polygamy) marrying a second wife, the first being alive. *Ṣurr*, Injury, distress; a bad condition or habit of body, leanness, being emaciated.

▲ ضرا *ṣarā*, Trees in a valley thick and intangled. يمشي الضرا, He walked (stealingly) among thick trees. (metaphorically) He deceived his friend. *Ṣirā* (plur. of ضرو), Hunting dogs. ضرا *ṣarrā*, Adversity, misfortune, affliction.

▲ ضراب *ṣarāb*, Fighting, striking with a sword, fencing, conquering. Carrying on trade for another on certain conditions of gain.

Coins. ضراب *ṣarāb*, A coiner, a master of the mint.

▲ ضرابين *ṣarābīn*, Plur. of ضرابان

▲ ضراح *ṣarāḥ*, Kicking (as a horse). *Ṣurāḥ*, The heavenly house. The seventh heaven. z. See بيت معمور

▲ ضرار *ṣarār*, Hurting, injuring.

▲ ضرارة *ṣarārat*, Blindness. ضرارة, See ضرا *ṣarrā*.

▲ ضراس *ṣurās*, The tooth-ach.

▲ ضراط *ṣurāt*, Breaking wind loud. See ضراط *ṣarrāt*, See ضروط

▲ ضراعة *ṣarāʿat* or *ṣirāʿat*, Humbling one's self, submission.

▲ ضراف *ṣurāf*, Corpulent.

▲ ضراك *ṣurāk*, Thick, robust. A lion. Extreme rage, violent passion.

▲ ضرام *ṣurām*, Kindling (a fire, especially amongst dry herbage). Chips or other fuel with which a fire is lighted.

▲ ضرامة *ṣurāma*, The turpentine tree.

▲ ضراوة *ṣarāwat*, Being trained, accustomed.

▲ ضرايب *ṣarāyib*, Plur. of ضريبة and ضريب, Whatever is taken for tribute, taxes, &c. Frost, ice, snow, hoar-frost.

▲ ضراير *ṣarāyir*, Plur. of ضرة, Necessary things.

▲ ضرايك *ṣarāyik*, Plur. of ضريك

▲ ضرب *ṣarab*, Thick, white honey. The termination of the second hemistich of a couplet.

▲ ضرب *ṣarb*, Striking, beating. z. A blow, a stroke. Force, violence. Multiplication in arithmetic. Beating (with a stick, &c.). Pricking. Cutting, amputating. Swimming. Striking, touching (a harp, &c.). Velocity, dispatch; departing, making haste. (contra), Staying, stopping, standing still. Inclining, tending, verging towards. Mixing. Multiplying. Making any saying proverbial. Striking or coining money. Fixing or pitching (tents). Travelling, going up and down (in the way of trade, hunting, &c.). (A bird) flying in quest of prey or food. (plur. اضراب), Form, species, mode, ratio. Slight (rain). (A man) light of body. Struck, coined (money). One who beats much or strikes often. ضرب مثل, A mode of expression, an idiom, a phrase, a proverb. ضرب, To pitch tents, to incamp. ضرب خانه or دار ضرب, The mint. ضرب دست, By force of arms, by strength of hand. ضرب کردن, To strike, strike money, multiply (in arithmetic.) z.

▲ ضرباً *ṣarban*, By force, violently. *Ṣurabā*, Plur. of ضريب

▲ ضربات *ṣarabāt*, Plur. of ضربة, Blows.

▲ ضربان *ṣarabān*, The pulse, the beating pain of a wound.

Pulsation. z. ضرب الدهر ضرباته, Fortune played her game *Ṣarabān* (plur. ضرايين and ضربين), An animal resembling a cat, having a disagreeable smell. A porcupine.

▲ ضربة *ṣarbat* or *ṣarbah*, One blow.

▲ ضربزن *ṣarbuẓan*, A piece of artillery.

▲ ضربي *ṣarbi* or ضرب يجه, By force, violence, or compulsion. *Ṣirba'*, Plur. of ضربان

▲ ضرة *ṣarraḥ*, A bad situation, adversity, indigence. The glandulous flesh of the breasts; also the root of the udder. ضرة شكري, A breast or udder abounding with milk. *Ṣarraḥ*, Much wealth. The palm of the hand (especially the fleshy parts). One woman

having a husband in common with another. *ضرتان* (dual), The upper and under mill-stone. *Zurraṭ*, Necessity, force, compulsion, violence.

▲ *ضرج* *ẓarj*, Splitting. See *شق*.

▲ *ضرجع* *ẓarjaʿ*, A leopard.

▲ *ضرح* *ẓarḥ*, Repulsing, rejecting. Refuting. Digging a grave. Kicking (as a horse). Being languid, no business doing (in a market). *Zaruh*, Bad (man, intention, &c.).

▲ *ضرداخ* *ẓirdākh*, Fruitful (palm-tree). A hard stone. A lion. Great.

▲ *ضرار* *ẓarar*, Injury, damage, detriment, loss, ruin. Affliction, anguish. ▲ *ضرر کردن*, To destroy, prejudice, demolish, hinder, ruin, injure, hurt.

▲ *ضرز* *ẓarz*, Inequality (of ground). *ضرز* *ẓirz*, Avaricious, tenacious. *ضردة* (fem.), Short, deformed; covetous.

▲ *ضرزل* *ẓirzil*, Parsimonious.

▲ *ضزيمة* *ẓirẓamaṭ*, A penetrating bite.

▲ *ضرس* *ẓars*, Biting with the teeth (to try the hardness of any thing). The being severe, cruel (fortune). Filling up (a well). Having the teeth benumbed or set on edge. *Ẓirs*, A severe bite. The cruelty of fortune. (plur. *أضراس* and *ضروس*), A tooth, a grinder. *Zurus*, Rain, small drops. Tediousness in prayer. (plur.) *ضروس*, Stones filling a well up. *Zaris*, Rough. Easily enraged when hungry. *ضرس شرس*, (A man) of a touchy disposition.

▲ *ضرسامة* *ẓirṣāmaṭ*, Torpid, stupid. Ignoble, mean, a man of a bad disposition.

▲ *ضرم* *ẓarṣam*, A lion; a beast of prey.

▲ *ضرت* *ẓart* or *ẓarīt*, Breaking wind, making a similar noise with mouth in contempt. *Zarīt*, One who breaks wind. *ضرطة*, The diminutive of *ẓart*. *Zaraṭ*, Thinness of the beard or eyebrows. *ضرتا*, Having a scanty beard, &c.

▲ *ضرطم* *ẓirṭim*, Large, fat in the belly.

▲ *ضرع* *ẓaraʿ*, The being humble, supplicating. See *ضرعة*, Emaciated, flabby, infirm. See *ضعيف*. *Zariʿ*, The udder or dug of beasts dividing the hoof (a camel's being called *خلف* *khilf*).

▲ *ضرعا* *ẓarʿā*, Large-breasted (woman).

▲ *ضرعما* *ẓuraʿmaṭ*, Desiring, wishing for any thing (a man). Thick milk.

▲ *ضرغامة* *ẓirghāṭaṭ*, A mass (of clay).

▲ *ضرغام* *ẓirgham* (and *ضرغامة*), A lion: *Ẓirghāmaṭ*, Strong, intrepid, powerful man. An excellent stallion.

▲ *ضرف* *ẓarif*, A mountain fig-tree.

▲ *ضرفة* *ẓurfaṭ*, Abundance of wealth.

▲ *ضرفاطي* *ẓirfaṭī* (or *ضرفاطة*), Corpulent.

▲ *ضركا* *ẓurkā*, See *ضريك*.

▲ *ضرم* *ẓarim*, Rapid, fleet (horse). Hungry (man). An eaglet.

▲ *ضرمه* *ẓarmaṭ* (plur. *ضرم* *ẓaram*), A fire-brand. The herb *stoechas*, *sticados*, or cotton weed.

▲ *ضرو* *ẓirw*, The gum of an Arabian tree; that tree (called also *كمك*). (fem. *اضروة*), A hunting dog. *ضرو* *ẓurūw*, Streaming blood (from a vein, or wound).

▲ *ضروب* *ẓurūb*, Modes, forms of speech, idioms, phrases. *ضروب عجم* (or *اضرويات*), Persian proverbs, idiomatical expressions, or common phrases.

▲ *ضروح* *ẓarūḥ*, Kicking (horse). Shooting far (a bow). *Zurūḥ*, A cold dull market (where no goods are bought).

▲ *ضرور* *ẓarūr*, Necessary. *ز*.

▲ *ضرورات* *ẓarūraṭ* (plur. *اضرورات*), Force, violence, compulsion, constraint. Want, indigence, necessity. *بالضرورة* *ẓarūra* and *بالضروري* (by violence, by compulsion; from necessity. *ضرورات*, The necessities of men, things necessary to man.

▲ *ضروري* *ẓarūrī*, Forced, compelled, constrained. *ضروريات*, Victuals, provisions, the necessities of life.

▲ *ضروس* *ẓarūs*, A vicious camel that bites her milker. *Zurūs*, plur. of *ضرس*.

▲ *ضروط* *ẓarūṭ*, See *ضرب*.

▲ *ضروع* *ẓurūʿ*, A breast, a nipple, a pap.

▲ *ضري* *ẓarī*, Bleeding profusely (a vein).

▲ *ضريب* *ẓarīb*, See *ضارب*, sign. 4. The third gaming arrow. And he who throws it. *ز*. See *ضراب*, sign. 4. Snow, frost, ice.

ضريب الشول, The milk of several camels milked into one dish. A kind, a species.

▲ *ضريبة* *ẓarībaṭ*, Nature, disposition.

▲ *ضريج* *ẓarīj*, Rapid, swift, (course).

▲ *ضريح* *ẓariḥ*, Far distant. A sepulchre, a tomb, a grave dug in the middle of a burying-place (if dug in the side it is called *الحد*), A river.

▲ *ضرير* *ẓarīr* (fem. *ضريبة*), Blind, made blind, (not born so). Sick, emaciated, suffering pain or hardship. The side of a river. The soul, the mind. *ذات ضرير*, (A camel, &c.) enduring much labour, not easily fatigued. Jealousy.

▲ *ضريس* *ẓarīs*, (A well) filled with stones.

▲ *ضريط*, See *ضرب*. *ضريط*, Any thing windy.

▲ *ضريع* *ẓarīʿ* (or *ضريبة*), Having large breasts (a woman), or large udders (a sheep.) Dry thorns, thistles, &c. A stinking carcase. The periosteum. A poisonous herb.

▲ *ضريفطية* *ẓaruyfaṭīyaṭ*, A kind of game.

▲ *ضريك* *ẓarīk*, Poor, unfortunate, oppressed. Foolish. An eagle; a male vulture.

▲ *ضريم* *ẓarīm*, A conflagration. See *حريق*.

▲ *ضراز* *ẓarāz* (plur. of *اضر*), Ill-natured, passionate, surly. Unable to speak clearly from a bad formation in the jaws, or adhesion of the teeth. *ضرز* *ẓarz*, The being so as described.

▲ *ضزن* *ẓazan*, Snatching a thing out of another's hand, taking it from him by force.

- ▲ *ṣaṭaṭ* (and *ṣaṭaṭ*), Strong (man). *Zuṭuṭ*, Evils, misfortunes. See *دواهي*.
- ▲ *ṣaṭaṭ*, Exercising or training camels, or the word used in breaking them; as *ضع*.
- ▲ *ṣaṭaṭ* (and *ضعاف*), Plur. of *ضعف*.
- ▲ *ṣaṭaṭ* (and *ضعافة*), See *ضعف*.
- ▲ *ṣaṭaṭ* (for *ضعو*, plur. *ضعوات*), A tree; a reed used in writing.
- ▲ *ṣaṭaṭ* (plur. *ضعادر*), Hens, fowls.
- ▲ *ṣaṭaṭ* (and *ضعاع*), Weak in body or mind; silly, simple, trifling.
- ▲ *ṣaṭaṭ* or *ضعف*, Infirmary, weakness, imbecility of disposition. *ضعف معدة*, A weakness in the stomach. *ضعف*, Equal, alike. A pair. See plur. *ضعاف*. Capital punishment. *ضعفان* (dual), The double, as much more. *ضعف*, Any thing slender, thin, impoverished (sperma genitale). *ضعف*, Doubled or lined garments. *ضعفا* (plur. of *ضعيف*), The infirm, poor, the unhappy subjects. *ضعفان*, Weak, &c. See *ضعيف* and *ضعف*. *ضعنة* and *ضعفي*, Plur. of *ضعيف*.
- ▲ *ṣaṭaṭ*, Thinness (from starving).
- ▲ *ضعوات*, Plur. of *ضعفة*. See *ضعيف*.
- ▲ *ضعيف* (fem. *ضعيفة*), Weak, infirm, impotent, emaciated, enfeebled, powerless, frail. Blind. Poor, feeble. &c.
- ▲ *ضعف*, See *ضعف*.
- ▲ *ضعف*, The cry of a hare or wolf.
- ▲ *ضعفامة*, Any thing seized or bitten by the teeth. Whatever is cast away.
- ▲ *ضعفان*, Hatreds, enmities.
- ▲ *ضعف*, Crying (as a hare, also as a wolf.) *ضعف*, fem. *ضعفة*, One fond of a species of small cucumber, or asparagus, called *ضعفوس*, plur. *ضعفوس*.
- ▲ *ضعف*, Pronouncing words confusedly and inarticulately. Leaving (clothes) still dirty after washing. Taking by handfuls or in the hand. Groping, feeling if an animal is fat. *ضعف*, See *ضعف*.
- ▲ *ضعف*, A lion, or other wild beast.
- ▲ *ضعف*, A greedy man.
- ▲ *ضعف*, Muttering. Chewing. Making a noise (as a wolf), when devouring food. Talkativeness.
- ▲ *ضعف*, Pressing, squeezing, forcing, driving up against (a wall, &c.).
- ▲ *ضعف*, Difficulty, narrowness, anguish. *ضعف*, He forced him (to take it) reluctantly.
- ▲ *ضعف*, Plur. of *ضعف*.
- ▲ *ضعف*, Biting, seizing with the teeth. Filling the mouth with any thing one is fond of.
- ▲ *ضعف*, or *ضعف*, Hatred, malevolence, malignity.

- (contra) Affection, attachment. *ضعف* (fem. *ضعفة*), Crooked (spear).
- ▲ *ضعف*, Fallacy, perfidy, fraud, cheating (at game). Crying (as a fox, as a cat, or as one in distress.)
- ▲ *ضعف*, See *ضعف*.
- ▲ *ضعف*, See *ضعف*.
- ▲ *ضعف*, A well adjoining to another filled up, and overflowed by its stagnated water. (plur. *ضعف*), Weak in mind.
- ▲ *ضعف*, Plenty of provisions or produce; happy times, prosperity.
- ▲ *ضعف*, A garden green with herbs.
- ▲ *ضعف*, The sound made by the surgeon's mouth when sucking the air from a cupping-glass applied to the body.
- ▲ *ضعف*, Hatred, enmity.
- ▲ *ضعف*, Contracting the fingers and rubbing the hands when warming them at the fire. Milking with the whole hand. One in a tender distempered state of body. A species of stinging gnat. *ضعف* (plur. *ضعف*), An insect resembling the tike, whose bite raises pustules on the skin. *ضعف*, Plur. of *ضعف*.
- ▲ *ضعف* (and *ضعف*), plur. of *ضعف*, Frogs. *ضعف*, Roasted frogs.
- ▲ *ضعف*, See *ضعف*.
- ▲ *ضعف*, Plur. of *ضعف*.
- ▲ *ضعف*, A detractor, calumniator.
- ▲ *ضعف*, A hirer of camels.
- ▲ *ضعف*, Foolish, stupid. Large bellied. An Arabian drum; beating it. *ضعف*, A large body travelling together.
- ▲ *ضعف*, Weak in mind.
- ▲ *ضعف*, Plur. of *ضعف*.
- ▲ *ضعف*, One compression; one act of violence; one draught of water. See *دفع*. (plur. *ضعف*), The bank of a river; the sea shore. A body of men. *ضعف*, Plur. of *ضعف*.
- ▲ *ضعف*, A frog. *ضعف*, A bone in the cavity of a horse's hoof.
- ▲ *ضعف*, Plaiting (the hair of the head). Twisting (a rope) of hairs. Leaping, running, dancing. Any thing twisted with which they bind camels, &c. See *حصة*. A large pile or hill of sand. Any structure of stone with clay or plaster. Putting food into a horse's mouth. *ضعف*, Plur. of *ضعف*, plur. of *ضعف*.
- ▲ *ضعف*, Any thing twisted, a braided lock of hair. *ضعف* (plur. of *ضعف*), A heap or hillock of sand. A quiver filled with arrows.
- ▲ *ضعف*, Large-bodied (camel).
- ▲ *ضعف*, Largeness of belly.
- ▲ *ضعف* (plur. *ضعف*), Wrinkles in the face, between the nose and the cheeks, and round the exterior angles of the eye.
- ▲ *ضعف*, Forcing any thing into the mouth (of man or beast). Putting the bit into the mouth. Impulse. Coitus. Running,

leaping. A blow given by the hand or foot. *Zafaṣ*, Bruised barley given to camels.

▲ ضففة *ṣafṣafa* (see ضفة), A crowd, &c.

▲ ضفطار *ṣifṭār*, An old ugly crocodile.

▲ ضفطة *ṣafṭa* (plur. ضفطات), Folly, absurdity.

▲ ضفطي *ṣafṭi*, Plur. of ضفط

▲ ضفع *ṣafa*, Elephant's dung.

▲ ضفف *ṣafa*, A multitude of people eating; a crowd running to water together; a number of domestics. Necessity, misfortune, adversity, infirmity, anguish. Haste.

▲ ضفن *ṣafn*, Dashing (the foot against a stone, &c.). (A horse or camel) striking with the foot. (A man) kicking another on the back-side. Throwing a person with violence on the ground. Putting (a load upon a camel). Approaching (to sit down near to any one). *Zifan*, Foolish. Thick and short.

▲ ضفو *ṣafw*, Abounding, redundancy, superfluity. (or ضفوان), The side of any thing.

▲ ضفوة *ṣafwa*, Affluence, happiness.

▲ ضفور *ṣafūr*, Plur. of ضفار and ضفرة

▲ ضفوف *ṣafūf*, Full of milk (a camel).

▲ ضفير *ṣafir*, The sea shore.

▲ ضفيرة *ṣafīra*, A braided lock; hair twisted or plaited. A heap or hill of sand, waving or jagged like a saw; a mound or bank.

▲ ضفیز *ṣafīz*, Thick; (and ضفيرة), A large mouthful.

▲ ضفیط *ṣafīl*, Stupid, ignorant.

▲ ضكت *ṣakh*, Squeezing, oppressing.

▲ ضكاک *ṣakhāk* (and ضكاک fem. ضكاکة), Firm-fleshed, compact, short of stature.

▲ ضکصکة *ṣakhṣaka*, A quick pace.

▲ ضکل *ṣakh*, A little water.

▲ ضل *ṣall*, An error, vice, &c. (see ضلال), (or ضل بن ضل), Error, the son of error, i. e. a worthless fellow, who is not known by his own or his father's merit.

▲ ضلال *ṣallāl*, A skilful guide. *Ṣallāl*, Remains (of water).

▲ ضلاعة *ṣalāʿa*, Strength. Strong, iron-sided.

▲ ضلال *ṣallāl* (and ضلالة), An error, vice, fault; ruin, perdition. Deviating, losing (any thing). Disappearing, lying hid. Dying. Forgetting. ضلال محض, Mere heresy, an error in faith.

▲ ضلة *ṣalla*, The uncertainty of the mind when surprised with any thing uncommon; ecstasy. Speaking of the absent, (good or bad). *Zilla*, An error, mistake, blunder. *Zulla*, Skill in showing the way. *Ṣillaṭan*, With impunity.

▲ ضلال *ṣalla* (and ضلالة), Rugged hilly ground, where travellers easily lose themselves. A stone which one can just lift.

▲ ضلع *ṣala*, Inclining, stooping; deviating from the right way. A side, part. A small mountain standing by itself. An arch,

vault, &c. See اضع. Curved (sword). Lame, (a camel). Strong, robust (in bearing loads). Patient (under oppression). Strength. A load of debt. Solidity of flesh or fat. A district. ضلع دار, One who presides over the collections of a district. ضلع, Crooked, lame by nature, leaning to a side. See قرّة and راحة. (plur. of اضع), Strong, &c. ضلعا, Plur. of ضليع

▲ ضلفع *ṣalṣa* (ضلفعة), Mulier ampla rima.

▲ ضلل *ṣall*, An error. Running water, (especially among trees or under rocks, to which the sun does not penetrate).

▲ ضلوع *ṣulūʿ*, Plur. of ضلع

▲ ضلوعة (or ضليع), (A bow) of flexible wood.

▲ ضليع *ṣaliʿ*, Having large uneven teeth; and a wide mouth Strong sides. See ضلوعة

▲ ضليل *ṣillīl*, Erring greatly (a man).

▲ ضم *ṣamm*, Contraction, conjunction, incorporation. (or ضمة *ṣamah*), The vowel point 'ṣammah. ضم کردن, To contract, join, add, incorporate, insert. To mark a consonant with the point 'ṣammah, (See Arab. Gramm. p. 12.). *Ṣimm* (or ضمام), A great calamity.

▲ ضمام *ṣimād* (and ضمادة), A narrow bandage or fillet for binding the head or a wound; a plaster.

▲ ضمār *ṣimār*, Any thing uncertain (as debt, for the payment of which there is no fixed term; a mercantile adventure, the returns for which are doubtful; a suspended punishment, &c. or any other probable but undetermined event).

▲ ضمّارز (or ضمّارز), Strong (camel). See ضمّر

▲ ضماریط, Plur. of ضمروط. ضماجم, Plur. of ضماجم

▲ ضمام *ṣimām*, That into which any thing is collected or contracted. See ضمّ

▲ ضمامة *ṣammāma*, Any thing for binding or holding together books or papers.

▲ ضمان *ṣamān* (or ضمانة), Adversity. Love. See ضمن and ضمانة

▲ ضمائر *ṣamāyir*, Plur. of ضمیر

▲ ضمایم *ṣamāyim* (plur. of ضمیمة), Additions.

▲ ضمة *ṣamma*, Horses running for a bet; a horse beating another in a race.

▲ ضمیج *ṣamij*, Anointing the body profusely, so that it drops off. Stinking, biting animalcule. *Ṣamij*, Accused of a crime. A disease incident to man. Adhering to the ground.

▲ ضمخ *ṣamkh* See ضمخ sig. 1. ضمخة, A fat woman or she camel. Ripe dates dropping juice.

▲ ضمخار *ṣamkhar*, Proud. Fat, corpulent, heavy (man or camel).

▲ ضمد *ṣamd* See ضمد, Moist; (contra) dry (herbage, &c.). The best; (contra) the worst of a flock. Dissembling; a woman having two sweethearts. *Ṣamad*, Dry, withered. Hatred, hating. The remainder of a debt.

أ *šamr* (fem. *šamra*), Slender in the body, thin in the belly. *šumr*, Blindness, leanness; shrunk in the belly.

أ *šamrūn*, A species of plant.

أ *šamraṭ*, A lion. Hard ground. (or *šamarz*), An old milkless camel.

أ *šamrūt*, Hidden, concealed. Straited, pressed. (plur. *šamrūt*) See *šamrūt*.

أ *šamzar*, Hard ground. Thick lion, woman, or she camel.

أ *šamuj* (fem.) Thick, squat, corpulent.

أ *šaman*, An indisposition, sickness, a fracture. Impaired in constitution from any disease. Smitten with love. *šamn*, Answering or being surety for another; redeeming, ransoming; receiving the use of any thing for a certain time. *šimn*, The middle or interior part of any thing. The cover of a letter. The contents, any thing comprehended, contained, or inserted. An idea, a conception. An obligation or suretyship for a debt. Favour, aid, assistance. *šimnan*, Comprehensively, intimately. By way of surety or assistance.

أ *šumnaṭ*, A distemper; an injury.

أ *šamindār* or *šamndār*, A sponsor; assistant.

أ *šamna* (or *šamni*), The palsy.

أ *šamūr*, Slender, thin.

أ *šamūz* See *šamūz*. *šamūz*, The lion; any animal not chewing the cud.

أ *šamir*, The mind, heart, thought, reflection, sense, conscience, conception, comprehension, idea. The affixed personal pronoun (see Arab. Gramm. p. 55). Marcid, or withered grapes.

أ *šamirān*, Sweet basil, a fragrant herb.

أ *šamīl*, Limping; also decaying or withering from age (a woman).

أ *šamīm*, Joined. (fem.) See *šamīm*.

أ *šamīmaṭ* or *šamīmāṭ*, An addition, augmentation, increment, incorporating.

أ *šamīn*, A sponsor, surety. See *šamīn*.

أ *šinn* (and *šana* and *šana*), The being avaricious, parsimonious, tenacious. Resembling in quality or property. The being peculiar. Any thing uncommonly singular.

أ *šana*, Going away. Lurking (under ground). Offspring, progeny. *šina*, An origin. A mineral. *šana* or *šina*, Having many children (a woman). The being encreased, abounding. The being indisposed, sick.

أ *šanaṭ*, A great crowd.

أ *šanaṭ*, Firm in flesh; having swelling hips (a woman). A large tree. *šunūt* (or *šunka*), Rheum, defluxion.

أ *šanaṭ* (or *šunka*), The being narrow (in circumstances). (or *šunka*), Firm fleshed.

أ *šana* and *šana* See *šana*.

أ *šanib*, Bedaubing (a person with mud). Apprehending. See *šanib*.

أ *šanbuṣ*, Enervated, soft. Knavish, worthless. Any thing easily broken.

أ *šandal*, Having a large head. See *šandal*.

أ *šanāṭ*, Alacrity. See *šanāṭ* and *šanāṭ*. *šanāṭ*, Full (of flesh). *šanāṭ*, Narrowness, difficulty. A woman receiving two lovers.

أ *šanfas* See *šanfas*.

أ *šanam*, Strong.

أ *šanw*, Offspring. *šanū*, Fruitful, having many children (a woman).

أ *šanūṭ*, The being low-spirited, weak in mind. Having a rheum. See *šanūṭ*.

أ *šana*, Increasing, abounding. A disease. *šanā* (fem. *šanā*), Sick.

أ *šanik*, An indigent state. A follower, a domestic who serves for his maintenance. See *šanik*.

أ *šawa* or *šūa*, Shining. Light. See *šawa*.

أ *šawāḥ* Plur. of *šawāḥ* and *šawāḥ*.

أ *šawāṭ*, A wen, swelling, gland.

أ *šawāṭ*, Setting stars. The windings of a river. Low hills. See *šawāṭ*.

أ *šawāḥ*, Plur. of *šawāḥ*.

أ *šawāḥ* Plur. of *šawāḥ*.

أ *šawād*, Having a rheum.

أ *šawādī*, Shameful words, lies.

أ *šawāḥ* Plur. of *šawāḥ*.

أ *šawāḥ*, Thick.

أ *šawāḥ* or *šawāḥ*, A misfortune.

أ *šawāḥ* Plur. of *šawāḥ*.

أ *šawāḥ*, A fox. The note of an owl.

أ *šawāḥ*, A crowd, body, troop.

أ *šawāḥ*, Slender camels. *šawāḥ* Plur. of *šawāḥ*.

أ *šawāḥ* or *šubān*, A strong robust camel.

أ *šawāḥ*, Noise. See *šawāḥ* and *šawāḥ*.

أ *šawāḥ*, Name of a bird or animalcule.

أ *šawāḥ*, The winding of a river.

أ *šawāḥ* (or *šawāḥ*), Hard, dry.

أ *šawāḥ* (or *šawāḥ*), The rheum.

أ *šawāḥ*, Extreme hunger. A black cloud.

أ *šawāḥ* See *šawāḥ*. *šawāḥ*, A trumpet. See *šawāḥ*.

أ *šawāḥ*, Diminishing. Defrauding one of his right. Chewing (dates). (or *šawāḥ*), A bit of wood for rubbing the teeth.

أ *šawāḥ*, A part. Deficient. Unjust.

أ *šawāḥ* (and *šawāḥ*), Vociferation, the noise of men, especially in battle.

- أ *u-u-u*, An origin, root, family, numerous offspring.
 A black and white bird.
 أ *ḥawaf*, A distortion of the jaw.
 أ *ḥawār* (or *ḥawṭar*), One who goes to market without money, and gains somewhat by art or labour.
 أ *ḥawṭar* (or *ḥawṭar*), A corpulent, large-hipp'd man. A mean, worthless fellow.
 أ *ḥawac*, Motion, agitation. Repelling, driving away. Striking with terror. Emaciating a horse (by fatigue). (a bird) feeding its young. Writhing or throwing himself about (as a boy when crying). (and *ḥawṭa*), Owls. A species of crows.
 أ *ḥawṭa*, Corpulent, stupid (man).
 أ *ḥu-ulat*, Thin, slender (man).
 أ *ḥawla*, Having a strong desire.
 أ *ḥawm*, Defrauding, injuring.
 أ *ḥawmirān*, A wild fragrant herb.
 أ *ḥawm*, A yellow putridous ferment in the stomach of a kid, &c. used in curdling milk.
 أ *ḥawna*, A little girl.
 أ *ḥawy*, The being thin, meagre, slender, by nature, or extenuated by distemper. See *ḥawī*. *Ḥawī*, Bright, light.
 أ *ḥawayṭiyat* See *ḥawayṭiyat*
 أ *ḥawṭat*, Clay or mud at the bottom of a cistern or pond. Bread or paste softened with water. Butter melted mixed with fat.
 أ *ḥawṭa* See *ḥawṭa*. أ *ḥawṭa* See *ḥawṭa*
 أ *ḥawṭa*, A mixed multitude. Altering (by fire); raking together (fire).
 أ *ḥawḥā*, A bow made straight by the heat of the fire. A spit for roasting.
 أ *ḥawḥā* (or *ḥawḥā*), Subduing, forcing.
 أ *ḥawḥā*, Top of a mountain. A tortoise. A circle in which are various stones.
 أ *ḥawḥā*, Trampling upon. Subigere.
 أ *ḥawḥā*, Worthless, mean (man).
 أ *ḥawḥā*, Milk. Any thing made up of different parts; a collection. Having little milk. (a sheep, &c.). Little and thin (any drink). Giving little (to one). Returning. Arriving (intelligence). Defrauding, Plur. of *ḥawḥā*
 أ *ḥawḥā*, A small quantity. Little.
 أ *ḥawḥā*, Ground without herbage. A woman whose breasts do not swell.
 أ *ḥawḥā*, The being deficient in promise or duty.
 أ *ḥawḥā*, A pond, reservoir.
 أ *ḥawḥā* (plur. *ḥawḥā*), Having little milk (a sheep) or water (a well). Laying many eggs (an ostrich). *Ḥawḥā* See *ḥawḥā*
 أ *ḥawḥā*, Resembling. Answering for another. Not con-

- ceiving (a woman). Producing nothing (ground) (or *ḥawḥā*), A woman wanting breasts and not conceiving. A kind of shrub.
 أ *ḥawḥā*, Hard, strong, firm.
 أ *ḥawḥā*, Increase, &c. See *ḥawḥā*, Repairing to, taking refuge with. Coming in the night. Enquiring about news.
 أ *ḥawḥā* (or *ḥawḥā*), Light, splendour, brilliancy. *Ḥawḥā* *ḥawḥā*, Diffusing light, illuminating. *Ḥawḥā* *ḥawḥā*, Receiving light, enlightened.
 أ *ḥawḥā*, Plunging into business, interfering inconsiderately in any thing.
 أ *ḥawḥā*, Thin watery milk.
 أ *ḥawḥā*, A corpulent man shaking his body as he walks.
 أ *ḥawḥā* See *ḥawḥā*
 أ *ḥawḥā*, Perishing. Ruined, lost. Domestic. A kind of medicinal herb. Plur. *ḥawḥā* and *ḥawḥā*, Estates, &c.
 أ *ḥawḥā*, A feast, banquet, convivial entertainment. Hospitality. Hospitable. *Ḥawḥā*, A banqueting-house.
 أ *ḥawḥā*, Medicamentum quo angustiam naturæ sibi conciliat mulier.
 أ *ḥawḥā* (or *ḥawḥā*), Plur. of *ḥawḥā*
 أ *ḥawḥā*, The wild lote-tree.
 أ *ḥawḥā* Plur. of *ḥawḥā*
 أ *ḥawḥā*, A pearl.
 أ *ḥawḥā*, A misfortune, &c. See *ḥawḥā*
 أ *ḥawḥā*, Thin milk, mixed with water. Honey. Wild dates (called *ḥawḥā* when ripe).
 أ *ḥawḥā*, Injury, injustice.
 أ *ḥawḥā*, A mare bearing male colts.
 أ *ḥawḥā*, A rival to his father in a woman's love. Contending with another who shall first draw water for their cattle. One that hoards commodities to enhance the price. Offspring, children, domestics. Consorts, spouses. A punctual observer of agreements. A brass ring within the axle-hole of a pulley. The name of an idol.
 أ *ḥawḥā* See *ḥawḥā*
 أ *ḥawḥā*, Decreasing. An herb beginning to dry or wither.
 أ *ḥawḥā* (or *ḥawḥā*), Shaking the shoulders or body when walking.
 أ *ḥawḥā* (or *ḥawḥā*). A merchant that does not move or travel. See *ḥawḥā*
 أ *ḥawḥā* or *ḥawḥā*, See *ḥawḥā*. *Ḥawḥā* Plur. of *ḥawḥā*. مات *ḥawḥā* (or *ḥawḥā*), He died, and none enquired after him.
 أ *ḥawḥā* Plur. of *ḥawḥā*
 أ *ḥawḥā* or *ḥawḥā* See *ḥawḥā*. (plur. *ḥawḥā* and *ḥawḥā*), An estate, a villa, or any immoveable possession.
 أ *ḥawḥā*, Biting. *Ḥawḥā*, A lion.

▲ *āghūt*, An idol, a demon, or any thing worshipped (excepting Omnipotence) particularly an ancient idol at Mecca. Satan. A diviner, a soothsayer, augur. The author of any error or heresy.

▲ *āghī* (fem. *طاغية* plur. *طاغون*); A rebel, a leader of faction or insurrection, a refractory, disobedient, insolent man. A tyrant, an oppressor (applied by the Mahometans to the emperor of Greece. Lightning, thunder. Punishment.

▲ *āf*, *طاف*, See *طوف*. Going much round (a man). *طافة*, Any thing dividing a plain from a mountain; a hedge, or whatever surrounds a garden.

▲ *āfih*, *طافح*, Overflowing (a pond, cistern, &c.). Full of drink. *طافحة*, Dry. That which the hand cannot grasp.

▲ *āfilat*, *طافلة*, Good, &c. See *فايدة* and *خير*.

▲ *āf* (or *طاقات*), An arched building, a cupola, or any species of vaulted work; the upper part of a structure. A window, a balcony; a portico, a piazza. A species of garment or cloth. Unique, singular, one part, or fold of any thing doubled. A fold, a ply; as *طاق*, Double, two-fold. *سه طاق*, Triple, &c. Separate, divided, set apart. *قصر زمره طاق*, The palace of the

azure vault, i. e. Heaven, the sky. *في الطاق*, In the window.

▲ *طاق* or *يا*, *نه طاق*, The nine vaults or heavens. *طاق جفت*, The game at odds or evens.

▲ *āfat*, *طافاة*, Power, force. Patience. Order, a series. One heap or bundle.

▲ *āfat*, *طافاة*, A balcony or gallery.

▲ *āfat*, *طافاة* (or *عاقه*), A little window.

▲ *āfat*, *طافاة*, The cornel-tree.

▲ *āfat*, *طافاة*, Froth of urine in a chamber-pot.

▲ *āfat* or *āfat*, *طافاة*, A fillet, especially one worn under the head-dress. A balcony, a pent-house, or the upper part or cornish.

▲ *āfat* (in prayer), May it be long. *طال بقاءه*, May his life be prolonged.

▲ *āfat*, *طالبا*, Asking, enquiring, demanding, interrogating, requesting, begging. Who asks, &c. *طالبا* (Plur. *طالبا* and *طالبا*), An inquisitor, enquirer. (Plur. *طالبا* or *طالبا*), Studious, desirous of knowledge, curious. *طالبا علم*, A student. *طالبان فضيلت*, Learned and excellent men.

▲ *āfat*, *طالبا*, Wicked, villainous. *اگر صالح و اگر طالبا*, Whether good or bad.

▲ *āfat*, *طالبا*, Fortune (good or bad), fate, destiny, chance, horoscope or predominant star at a person's nativity. Arising, appearing, breaking forth, being born or produced. The dawn, the crepuscle. *طالبا مسعود المطلاع*, A constellation of a happy ascendant, i. e. good fortune.

▲ *āfat* (plur. *طالبا*) and *طالقة* (plur. *طالقات*), Divorced, repudiated (woman). Pasturing at liberty, without being milked (sheep, camels, &c.).

▲ *āfat*, *طالقة*, A temperate night. See *طالقة*.

▲ *āfat*, *طالقون*, A species of poisonous brass, of which tweezers are made for pulling out hairs, which never grow afterwards, at least slowly.

▲ *āfat*, *طالوت*, King Saul.

▲ *āfat*, *طالوت*, An Italian.

▲ *āfat*, *طالوت*, The bark of an Indian olive; applied to the mouth it is a cure for certain diseases.

▲ *āfat* (and *طالوت*), Statutes, laws, constitutions. Doubtful words, without certainty. Barbarously pronounced.

▲ *āfat*, *طالوت*, Far distant from his friends, and unknown.

▲ *āfat*, *طالوت*, A woman in her courses.

▲ *āfat*, *طالوت*, High, elevated. (A woman) flying from her husband to her friends.

▲ *āfat*, *طالوت*, Far distant or separate. Hollow in heart (a man); without a soul.

▲ *āfat*, *طالوت*, See *طالوت*.

▲ *āfat*, *طالوت* (plur. *طالوت*), Wicked, criminal.

▲ *āfat*, *طالوت*, See *طالوت*.

▲ *āfat*, *طالوت*, Swelling, raging (deep).

▲ *āfat*, *طالوت* (fem. *āfat*), Full of clay. The body.

▲ *āfat*, *طالوت*, Heavy, grave. Libidinous.

▲ *āfat* (or *طالوت*), A peacock. A handsome man, a beau. (Ground) verdant with herbage. Silver.

▲ *āfat* (fem. *طالوت*), Starved.

▲ *āfat* or *طالوت*, Any one. See *طالوت*.

▲ *āfat*, *طالوت*, Clear, pure, unsullied, chaste, clean, holy. *طاهر*

طاهر الذيل, Immaculate, of unsullied life.

▲ *āfat* (or *طاهر*), Clear of all impurities (a woman).

▲ *āfat*, *طالوت*, Good, pleasant, lawful. *طالوت* (plur.), The good, the lawful. See *طالوت*.

▲ *āfat*, *طالوت*, The flat roof of a house. A place where they dry dates. A large stone in sandy ground.

▲ *āfat*, *طالوت*, A bird. Flying, running rapidly. An omen (especially a bad one); and also the thing from which the omen is taken. Any thing which a man undertakes to execute. Dignity, happiness. Whatever is necessary for the support of life. *ساكن*

طالوت سدره, Grave, modest. *طالوت سدره*, He was enraged. The bird of *Sidrah*, i. e. The angel Gabriel, *Sidrah* being his supposed place of residence in heaven.

▲ *āfat*, *طالوت*, Inconstant, volatile, light.

▲ *āfat*, *طالوت*, Surrounding, going round. A night-watch or patrol. A wall surrounding any place. The middle of the bow between *أهر* and *سيه* upon which the arrow rests. A spectre, a phantom, a vision in a dream. The temptation of the devil, a villainous thought.

▲ *āfat* or *āfat*, *طالوت*, A people, nation, tribe, family; a troop, band, body, company, suite, train, equipage, attendants. A part (of any thing).

▲ طابق *ṭāyik*, The prominent part (of a mountain, &c.) The space between any two planks of a ship.

▲ طایل *ṭāyil* (and طائلة), Power, pleasure, the comforts of life. Whatever one is happy with. Enmity, hatred.

▲ طب *ṭabb* or *ṭibb*, Science, industry, skill. Medicine for body and mind. Magic, witchcraft, necromancy, fascination. Will, desire, inclination. Nature, habit, custom. ما ذاك بطبي, That is not agreeable to my custom. علم طب, The medical art.

▲ طبابة *ṭibūba* and طباب, See طبة

▲ طابة *ṭab-at*, Nature (good or bad).

▲ طباخ *ṭabākh*, The tormenting angel. Heat. A burning fever. *Ṭibākh*, Strength, plumpness. طبّاخ *ṭabbākh*, A cook. طبّاحة, The art of cookery. The scum of a pot boiling over.

▲ طبّاحة *ṭubākhīya*, A beautiful and sensible young woman, also firm, well made.

▲ طبار *ṭubbār*, A tree like the fig.

▲ طباشير *ṭabāshir*, A substance of a silicious nature produced in the bamboo, used in medicine; also the ashes of the roots and joints. طباشير الخياط, Chalk, white lime, plaster.

▲ طباع *ṭibāʿ*, Nature, temperament, complexion, disposition; understanding, genius, intellect, judgment. *Ṭabbāʿ*, A sword-cutler. A potter. طباعة *ṭabūʿa*, The art of making swords, or earthen pots.

▲ طباق *ṭibāq*, Agreeing, suiting, coinciding, equalling, adapting, applying two things together. Having corresponding parts. The higher part or surface (of ground). Going with short steps, or with bound feet. Putting on two shirts at once. Placing the hind-feet in the foot-steps of the fore-feet, when running (a horse, &c.) (Plur. طبق), A small bone or turning joint in the vertebræ of the back. Things similar to one another (plates, dishes, orbs, cupolas, the stories of a house, the orders of the heavens). *Tubāq*, An Arabian mountain tree or shrub (wild basil) which is a specific against poisons. Inveterate (scab, fever, &c.). A great obstruction in the liver. طبّاعة, Any thing corresponding with another.

▲ طبال *ṭabbāl*, A drummer. طبالة, The art of drum-beating. Garments, on which are the figures of drums. Little bells for horses necks.

▲ طبانة *ṭabāna* (and طبانية), See طبن

▲ طبانحة *ṭabānḥa* or طبانچه, A box, a blow, a slap in the face.

▲ طباهجة and طباهة, A dish made of slices of meat, onions, eggs, and water.

▲ طبايخ *ṭabāyikh*, Hot winds.

▲ طبایع *ṭabāyīʿ*, Plur. of طبيعة

▲ طبة *ṭibba* (plur. طباب and طبيب), An oblong tract of ground or clouds; also, a long segment of cloth, or a leather strap about the breadth of the finger. (or طبابة), The medicinal art. (or طباب), Goats leather, used by shoe-makers.

▲ طبع *ṭabʿ*, The being foolish, insane. Striking any thing hollow (as the head, &c.)

▲ طبخ *ṭabkh*, Cooking; cookery. See طابخ

▲ طبخ خانه *ṭabikh-khūnah*, A cook's shop.

▲ طبخة *ṭabkha*, Quite foolish, or stupid.

▲ طبر *ṭibr*, The angle; also the side curtain or buttress of a castle. See تبر

▲ طبر *ṭubur*, A mattock, sharp on one side, and obtuse on the other.

▲ طبرخون *ṭabarkhūn*, The red Hyrcanian or Tabristan willow; also another, very hard and tough; and, in general, dry wood. A species of red fruit. A switch used as a horse-whip.

▲ طبرزد, Sugar-candy. Conserve of roses.

▲ طبرس *ṭibris*, A liar, a scoundrel.

▲ طبرستان *Tabristān*, The ancient Hyrcania. طبري, A native of Tabristan.

▲ طبرية *Ṭibriyā*, Tiberias.

▲ طبر *ṭib*, The angle of a mountain. (A camel) with a double bunch. See مجامعة

▲ طبس *ṭabs*, Black. *Ṭibs*, A wolf.

▲ طبسه *ṭabsa*, Tapestry, a carpet

▲ طبش *ṭabsh*, Men, a body, a troop. See طمش

▲ طباطاب *ṭabṭāb*, A game at ball. A bird with large ears. *Ṭibṭāb* (or طبطابة), The club or spattle with which they strike the ball.

▲ طبطة *ṭabṭaba*, The sound made by the dashing of torrents, or water falls, &c.

▲ طبطبة *ṭabṭibiya*, A twisted garland, with which they strike one another when dancing.

▲ طبع *ṭabaʿ*, Filth, rust. Disgrace, vice, infamy. The being rusty (sword). Forging (a sword). Coining (money). Signing, making an impression with a seal. (Plur. طباع). Nature, genius, complexion, temperament, quality, intellect, judgment. Form, shape, air, resemblance. بالطبع, Naturally. خوش طبع, Good-natured, benevolent. خاتم طبع, Of the nature of Khāṭam (a generous Arabian), i. e. Incomparably munificent. طبع الهی, The divine nature. تیز طبع, Ready-witted, ingenious; capricious, whimsical, fantastic. *Ṭibaʿ*, A channel, a stream, a rivulet. *Ṭabiʿ*, Sordid, mean, abject by nature; unblushing, not ashamed of his sordid manners or filthiness. Rusty (sword).

▲ طبعان *ṭubʿān*, Sealing wax or clay.

▲ طبعی *ṭabʿiyā*, Natural.

▲ طباق *ṭabaq*, See طبق. The being contracted, shut or clapt to the side (the hand). A dish, a plate. The story of a house. A leaf, an orb, a disk. A thin bone between the joints of the back-bone. One thing following another. The surface of the earth. The vault of heaven. Universal (rain) covering the superficies of the globe. An age (twenty years). The greater part (of night or day). See حال. طبق عن طبق, Consecutively following in order. بنت الطبق, A tortoise. احدي بنات طبق or ام طبق, Misfor-

tune, sorrow, (literally the mother, or one of the daughters of the tortoise, the old Arabians believing, that of 79 eggs, the usual number laid by her, one of them produced a black serpent). طبق طبق, One above another (as plate upon plate, story over story, &c.) *Tibk*, Any thing corresponding with another. A multitude (of men or locusts). A way. Leave, permission. Birdlime. طبقاً *ṭibḡan*, Fully, with a crowned or overflowing cup. *Ṭabḡā*, Speaking bar- barously. Ineptus ad initum.

▲ طبقاً *ṭabaḡaṭ* (plur. طبقات), A degree, stage, story, floor. A pent-house. A class or order of men. A sensible woman united with an intelligent man. *Ṭabīḡaṭ*, Contracted or shut (hand).

▲ طبقچه *ṭabaḡchah*, A small plate, a saucer.

▲ طبل *ṭabl*, A drum, a tambourin. People. Tribute. ▲ طبل زدن, To beat a drum. ▲ طبل اسایش, Sounding a retreat. ▲ طبل باز, A small drum, hung at the saddle. ▲ طبل or طبل زن, A drummer.

▲ طبلخانه *ṭablkhānah*, Warlike music. A band of music.

▲ طبلک *ṭablaḡ*, A little drum; also a drum made of two kettles, joined bottom to bottom, and covered with a skin. A mitre, cap, tiara; a fillet.

▲ طبله *ṭablah*, Large wooden dishes in which fruits, &c. are ex- posed to sale. An orbicular butt or mark for archers. A sandal or slipper. طبله خوار, Eating gratis, a parasite. Any thing thrown or shot at birds, sprung by a pointer, which brings them down.

▲ طبلية *ṭabliyat*, Tributary money.

▲ طبن *ṭabin*, Sensible, intelligent, knowing, sagacious. *Ṭabn*, Covering up a fire to prevent its dying away. *Tubun*, A great concourse of people. *Tiban* (or طبنه), A kind of game with three or nine stones or pieces.

▲ طبنجه *ṭabanjah* or طبنجه, A blow, a box, a slap in the face.

▲ طبندر *ṭabandar*, Mischief, malice.

▲ طبرا *ṭabwā*, See طبي or طبيه

▲ طبور *Karyah* *ṭabūr*, The city of Tiberias.

▲ طبور جبل *Jabali Ṭabūr*, Mount Tabor.

▲ طبور *ṭabūc*, Plur. of طبع. ▲ طبور *ṭabbūc*, An ape of a venomous species, whose bite is extremely painful. A crab-louse.

▲ طبول, See طبل. ▲ طبونة, See طبن

▲ طبه *ṭabah*, A European carpet with a short pile.

▲ طبي *ṭubī* or *ṭibī*, An udder, a dug. *Ṭaba'* (or طبيه), Having loose pendulous udders (a camel). *Ṭabī*, Consenting, accepting,

&c. See محیب. طبي *ṭibī*, Medicinal.

▲ طبيب *ṭabīb*, A physician, a doctor.

▲ طبيه, See طبة. ▲ طبيجة, Podex.

▲ طبیح *ṭabīkh*, Cooked. Any thing dressed, especially half- roasted, or parboiled. A decoction, an apozem. A brick, a tile. Plaster, mortar. A violent burning or fever. A melon.

▲ طیس *ṭabīs*, Abounding, overflowing.

▲ طبعه *ṭabiḡat* (plur. طبيعات), Nature, essence, quality, pro-

perty, genius, complexion, temperament, constitution,—humour, instinct. Temper, disposition. ▲ لطيف طبيعة, Gracious, mild, gentle by nature. ▲ تیز طبیعت, Constitutionally sharp, impatient, irascible. طبيعي, Natural, innate. حرارت طبيعي, Natural heat.

▲ طبعی *ṭabīl*, Laid close to the side (the hand). Beginning any thing which you resolve to finish). (plur. طبعی *ṭubūl*), An hour of the night. Any thing agreeing with or equal to another. طبعیاً, Fully; completely.

▲ طپانیدن *ṭapānīdan*, To perform any thing desired or com- manded.

▲ طپیدن *ṭapīdan* (or طپیدن), To fret, to palpitate (as the heart), to be restless or greatly agitated. To totter, to fall.

▲ طٹ *ṭaṣṣ*, A boy's game, throwing a ball.

▲ طثرة *ṭaṣr* (and طور), Thick (milk), covered with cream. طثرة, The same. Clay. Thick water full of weeds or sediment. The slime of water. Wool; also the grease and sweat on sheeps' shoulders, &c. Affluence, happiness.

▲ طثرج *ṭaṣraj*, An ant, a pismire.

▲ طثان *ṭaṣan*, Harmony, melody, song, symphony, mirth, jollity. See طرب and تنعم

▲ طثی *ṭaṣa'*, Small rods, laths, pieces of wood.

▲ طثیار *ṭaṣyār*, A lion. A gnat.

▲ طثز *ṭiṭz*, A lie, a falsehood.

▲ طح *ṭahh*, Expanding, stretching. Scratching or bruising any thing with the heel. طحا, Expanded, extensive, level ground.

▲ طحار *ṭahār*, Sighing; a deep-fetched sigh.

▲ طحاف, See طحاف

▲ طحال *ṭihāl*, The milt, the spleen. *Tuḡāl*, A disease in the spleen, splenetic.

▲ طحان *ṭahhān* (fem. طحانة), A miller, a grinder. طحان *ṭahān*, Level and extensive grounds. طحانة *ṭahānaṭ*, Many camels.

▲ طحانة *ṭahhūnaṭ*, A mill turned either by camels or asses. طحانة *ṭihānaṭ*, The art of grinding, the trade of a miller.

▲ مدونة الطحاري *mudawwinaṭu t'taḡāwī*, (Vultures) hovering round their prey.

▲ طحاح *ṭahah*, Any thing hanging from the heel.

▲ طحر *ṭahar* (طحرة, طحرور, طحرورة, and طحرية), A small or thin cloud. طحرة, Hair, any thing covering another.

▲ طحرب *ṭihrib* (طحربة or طحربة), A covering. (He has not) a rag of clothes. A small cloud.

▲ طحرف, See طحرف. ▲ طحطاح *ṭihāḡ*, A lion.

▲ طحطة *ṭihṭaṭ* and طحطحة, (There is not upon him) a hair, a rag, any thing.

▲ طحكت, Qui nondum semen genitale emittit.

▲ طحل *ṭahl*, Having a complaint in the spleen. Filling a vessel. Corrupted (water), full of mud, moss, weeds, &c. (fem. طحلا), Of

the colour of dust. *Tahil*, Splenetic, irascible. Black. *Tuhul*, plur. of طحال

▲ طحلب *tuhlab* and *tahlab*, or *tihlib*, Water, moss. طحلبة (Water) covered with green film or water-weeds; (ground) over-spread with verdure. Shearing (a camel); killing (him). *Tihlabat*, (There is not upon him) one hair, one rag.

▲ طحلة *tuhlat*, A whitish ash-colour.

▲ طحلمة *tahlamat*, (There is not in the heavens) the smallest cloud.

▲ طحما *tahma*, A miser. A kind of plant.

▲ طحمة *tuhmat*, Impulse. The greatest part (of the night, &c.). A crowd, a multitude. *Tahmat*, Full, replete. *Tuhamat*, Intrepid in battle. Many camels.

▲ طحمرير *tahmarir*, A small cloud.

▲ طحن *tahn*, Turning or grinding (as a mill); coiling up (as a serpent). Fatiguing, also routing (an enemy). *Tihn*, Meal, flour. A short man, a dwarf. A species of animalcule.

▲ طحور *tahūr* (or طحورة), Swift, rapid. A strong bow shooting with velocity. Throwing out (as the eye does a mote).

▲ طحوم *tuhūm*, Once; a moment.

▲ طحون *tahūn*, A multitude, a phalanx bearing down all before them. A fierce battle. Many camels (about 300).

▲ طحية *tahyat*, A part of a cloud.

▲ طحير *tahir*, See طحار

▲ طحين *tahin*, Flour.

▲ طخ *tikh* *tikh*, Laughing, ha! ha! ha!

▲ طخ *takhh*, Projection. Removal. Coitus.

▲ طخا *takhā*, A high cloud. Sorrow, or any thing clouding the mind.

▲ طخار *tukhārim*, Enraged, passionate.

▲ طخارية *takhāriyat*, An old worn out ass.

▲ طخا *tukhālikh*, Darkness.

▲ طخاف *takhāf*, A high cloud. Thin clouds through which the sky is seen.

▲ طخرف *tikhraf* (and طخرفة), A thin cloud, thin butter; a thin kind of gruel or broth.

▲ طخروور *tukhrūr* (plur. طخراير), A thin cloud. A slender relaxed man. A foreigner or stranger. A scattered multitude.

▲ طخز *tikhz*, A lie, a falsehood.

▲ طخس *tikhs*, A root, origin. See طخس سر, The origin of evil. See طخس حسب *hasab*, Quantity; estimation, &c.

▲ طخش *takhsh*, Blinding (another).

▲ طخطاخ *takh(ā)kh*, Any thing worn. Close clouds. The rattling sound of a necklace.

▲ طخطخة *takh(ā)khat*, Equalling; joining one thing to another.

▲ طخف *takhf*, Grief clouding the mind.

▲ طخفا *takhfā*, (An ass) having black nostrils.

▲ طخفا *tukhfā*, Plur. of طخاف

▲ طخمة *takhmat*, A herb of goats. *Tukhmat*, Blackness on the tip of the nose.

▲ طخميل *tikhmil*, A roost cock.

▲ طخو *tukhūw*, Becoming dark (night).

▲ طخوخ *tukhūkh*, Depravity.

▲ طخور, See طخور. ▲ طخوم, A star.

▲ طخيا *takhyā*, A dark night. طخية, Darkness. *Tukhyat* *tikhyat*, or *tukhyut*, A high cloud. *Tukhyat* (plur. طخيون), Foolish, stupid.

▲ طخيم *takhim*, Flesh dry and black.

▲ طر *tarr*, Compelling; driving cattle together from different quarters, and ranging them up to the right and left. Splitting, cleaving, cutting (purses, &c.). Sharpening (a sword, knife, &c.). Patching or covering (a cistern) with clay. Giving a blow, Sprouting (as herbage, the mustachoes, &c.). Dismembering, cutting off (the hand). *Turr*, The generality, community. طراً *turran*, All (came). طرء *tara* (or طرو), Coming upon by surprise, arriving unexpectedly. طرا *tarā*, Innumerable kinds of creatures.

▲ طراب *tirāb*, Longing after any accustomed place or one's native country.

▲ طرابلس *Tirābulūsi gharb*, Tripoli in Barbary. طرابلس شام *Tirābulūsi*, Tripoli in Syria.

▲ طرابوزن *Tirābūzan*, Trebisond.

▲ طرابيل *tarābil*, Plur. of طربال

▲ طراوة *tarā-at*, See طراوة. Force (of a torrent).

▲ طرائث, Plur. of طراثيث. طراح, See رسام

▲ طراحي *turāhi*, Far distant (journey).

▲ طراخنة *tarākhinat*, Plur. of طرخان

▲ طراد *tirād*, Making a headlong attack in battle. A hunting spear, a javelin. *Turrād*, A long day. *Tirrād*, A small swift vessel. A large place. An open and flat roof. One who tires out the patience of his hearers by a tedious delivery.

▲ طرار *tarrār*, A cut-purse. An impostor.

▲ طراز *tirāz*, A fringe, lace, embroidery, or any other ornament on the border of a garment. A royal robe, or rich dress so ornamented; also the places in Persia where they are generally made. The decoration of a city upon any public solemnity. (طرازكر or طرازنده), An embroiderer, an ornament. اثر طرازان (or اثار), Historiographers. ديباجه طراز, A composer of prefaces or exordiums (as being written in a highly ornamented stile). عبقري طراز, Having edgings or fringes of various colours or figures. طرازودان, The bason or scale of a balance. طرازو, A balance or pair of scales.

▲ طرازين *tirāzidan*, To embroider, ornament.

▲ طراف *turāf*, A tent of tanned leather.

▲ طرافش *tarāfish*, Depraved, ill-tempered.

▲ طراق *tirāk*, Lining, especially thin leather with which they line boots, shoes, &c. The curvature of a crest, &c. on a helmet. *Turrāt* (fem. طوارق), plur. of طارق, Necromancers, &c.

- ▲ طرامة *turāmat*, A greenish nitre on the teeth.
 ▲ طراوة *tarāwat*, Fresh. Freshness, verdure.
 ▲ طرايد *tarāyid*, Plur. of طرايدة
 ▲ طرايف *tarāyif*, Plur. and fem. of طريف
 ▲ طرايق *tarāyih*, Ways, tracts. Lines or grooves (on a sword-blade, &c.) Things folded one upon another. The heavens. Troops, bodies, assemblies (especially of the superior orders of men). ثوب طرايق, A torn or worn garment.
 ▲ طرب *arīb*, Cheerfulness, mirth, gladness, rejoicing; jubilee; skipping or dancing for joy. حسن طرب, Excessive joy.
 ▲ طربال *arbul*, A high building, especially the Christian churches in Syria, with lofty steeples or belfrays. A part of a wall towering above the rest. A large stone projecting from a mountain.
 ▲ طربيل *irbil*, A flail or any thing with which corn is thrashed.
 ▲ طرة *turra*, The bank (of a river). A coast, shore, tract of country (especially bordering upon another). The edge of a garment, plain or sewed, but not fringed. The side, border or extreme verge. Lines or grooves (on any thing). Long thin (cloud). Forelocks, ringlets (dual). طرتان, Two black streaks on the shoulders of a wild bull or ass. See طرة
 ▲ طرمة *arṣama*, Fixing the eyes upon the ground in pride or anger.
 ▲ طرثوث *turṣūṣ* (plur. طرائث), A species of funguses of the form of parsnips, growing under trees, penetrating deep into the ground (one kind is red and sweet, the other white and bitter).
 ▲ طرجهارة *arjahāra* (and طرجهالة), A drinking vessel; stone wine-bottle.
 ▲ طرح *arḥ*, Position, placing, establishment, fixing, disposition, injection, ejection, throwing. طرّح اساس کردن, To lay the foundations. Tarah, A distant place. Tirḥ or turrah, Thrown away, driven forward.
 ▲ طريحة *arḥa*, See طيلسان
 ▲ طرحوم *turhūm*, Tall. Corrupted (water).
 ▲ طرحة *arḥa* Plur. of طرّح
 ▲ طرخ *arkh*, A ditch, a low watery place.
 ▲ طرخان *tarkhān*, *irikhān* or *turkhān*, (plur. طراخنة), A prince.
 ▲ طرخة *tirkha*, A large reservoir at the mouth of a canal or aqueduct.
 ▲ طرخشة *tarkhaṣa*, Agility, levity.
 ▲ طرخف *tarkhaf* (or طرخفة), Thin butter.
 ▲ طرخون *arkhūn*, Tarragon, or dracunculus hortensis (an herb).
 ▲ طرد *ard* or *tarad*, Banishment, persecution, expulsion. طرد کردن, To banish, eject, persecute, ruin. طرداً للباب *ardan libāb*. Done at once. Driving to the door. Turad, Hunting. Driving (camels, &c.) from different quarters into one body. Coming to, passing by. (plur. طرايد, A gin, or any snare in which game is caught. Turd, A kind of food.

- ▲ طردة *tirdat*, One attack or onset of combatants.
 ▲ طرز *irāz*, The border of a garment, especially unembroidered or otherwise ornamented.
 ▲ طرز *arāz*, Form, manner, habit. Fashion. z.
 ▲ طرس *tirs*, A leaf of paper, a book; a page, especially erased and re-written; an erased sheet or membrane.
 ▲ طرش *tarash* (and طرشة), A slight deafness. Tursh, Deaf (men). See أصم
 ▲ طرشمة *arshaḥa*, Softness, flaccidity. Rendering soft (by beating).
 ▲ طرط *ara*, Folly. Tari, Foolish.
 ▲ طرطا *arṭā*, Having no eye-brows.
 ▲ طرطب *turṭub*, Large flagging breasts.
 ▲ طرطبة *arṭaba*, The sound made by the lips to goats whilst milking them. The agitation of water in the belly. طرطبة *turṭubba* (and طرطبانة), Having long breasts, or duggs.
 ▲ طرطيس *arṭabis*, Plenty of water. A languid old woman. A she camel braying much whilst milking.
 ▲ طرع *ari*, Wanting meat and money.
 ▲ طرعاب *arḥab*, Disproportionably tall.
 ▲ طرف *arf* or *araf*, Cropping the top of the herbage (camels, &c.). Averting; repelling, reducing. Giving one a blow on the eye, and making the tears to flow. Winking. The eye. Looking at earnestly. The edge (of a sword). The ninth mansion of the moon (two small stars being so named, likewise called الأسد عينا, The eyes of the lion). A blow, box, slap. A noble liberal man. A border or tract of country, a margin, brink, part, corner. Side, way, manner. z. An extremity, point, end. (dual) طرفان (oblique طرفين). Both sides. The tongue and penis. The mouth and anus. طرف or طرف بطرف, Noble by father and mother. طرف بطرف, From side to side, from different quarters. برطرف, Apart, aside, separated. لطيفه برطرف, Raillery apart. Tirf, (plur. اطراف), (A man) noble, well descended; having a long series of illustrious ancestors. (plur. اطراف), High blooded (horse). Tarif, (A man) not adhering to one woman or companion. طرقة, A woman of the same inconstant temper. (A she-camel) roaming from pasture to pasture. Turuf, Plur. of طراف and of طرفة *turfat*. طرّف, Bracelets, necklaces, ornaments. Harness for horses. New acquired wealth. Turf, A fine horse.
 ▲ طرفاس *tirfās* (or طرفسان), A heap of sand, especially round a tree.
 ▲ طرفا *arfā*, The tamarisk tree.
 ▲ طرفان, See under طرف. طرفاني, Exterior.
 ▲ طرفة *arfāt*, Winking, shutting the eyes. One wink or twinkle with the eye. A red spot on the eye from a blow or other accident. One tamarisk tree. في طرفة العين, In the twinkling of any eye. Turfat, A painful watery running from the eyes. طرفه *turfah*, Any thing new and agreeable.

طردار *ṭaradār*, A partizan, a follower, a sectary. Partial. طرفداري, Partiality. *z*.

طرفسان *ṭirfīsān*, See طرفاس

طرفيل *ṭirfīl*, Trefoil, clover.

طرفين *ṭarafayn*, Both sides. See طرف

طرق *ṭarq*, Drinking muddy water. Limping; bow-legged; weak in the knees. Making water into water. (plur. of اطراق), A ply, fold. Turning down the top of a leather bottle in order to drink. (Plur. of طرقة), Orders, lines, &c. Places where waters stagnate. *Tarq*, Travelling or arriving in the night. Beating with a rod (cotton) in order to separate and rarify it. (A diviner) throwing pebble-stones and gravel, in order to prognosticate future events. Touching a harp, lute, or similar instrument. Weakness of mind. Once. Sperma genitale. Water defiled by the dung of cattle. Covering the female (a camel). *Tirḳ*, Fat, tallow, grease. Strength, courage; as ما به طرق, He has no strength. *Turūḳ*, Ways, plur. of طريق. *Turūḳ*, Plur. of طرقة

طرقا *ṭarḳā*, Crook-legg'd; weak in the knees.

طرقة *ṭarḳaṭ*, An order, series, row. A work, an art, A fowler's net, a gin, a snare. The footstep of a camel. Once. طرقة او طرقتين, Once or twice. *Turḳaṭ*, The guiding line on the handle of a bow. Custom, habit. Darkness. A heap of stones. Foolish, silly; a fool. Concupiscence. *Turūḳaṭ*, Travelling in the night (especially in order to join one's friends).

طركيدن *ṭirakīdan*, To creak, to grate.

طرم *ṭirm* or *ṭarm*, Butter. Honey, a honey-comb. *Taram*, The flowing of honey from the comb. *Turm*, A chaffing dish.

طرمزان *ṭirmāz* (and طرمزان), Vain-glorious. A boaster.

طرمه *ṭurmaṭ*, A pimple on the middle of the upper lip. A chaffing-dish, a fire-hearth. *Turamaṭ*, The liver.

طرمه *ṭurmaḥ*, Going with long strides.

طرمهانيه *ṭarmahānīyaṭ*, Pride, haughtiness.

طرمه *ṭarmaṣaṭ*, Boasting, vaunting; one whose words and actions do not agree.

طرمسا *ṭarmiṣā*, Thick, darkness. A thin cloud. Dust.

طرمسة *ṭarmasāṭ*, Contraction, astriction. Austerity, sternness. Retiring, flight.

طرموش *ṭurmūṣ*, Debility. (or طرموس), Bread baked under the ashes.

طرموح *ṭurmūḥ*, Long, tall, straight.

طرموق *ṭurmūḳ*, A bat or rere-mouse.

طرموي *ṭarmōy*, A kind of a hawk. *z*.

طرن *ṭurn*, Raw silk. See خرز

طرنجين *ṭaranjabin*, Manna. *z*.

طرنيان *ṭarnīyān*, An osier basket or vessel

طرو *ṭurw*, Arriving from a distant place. Passing by.

طروان *ṭurwān*, A butter batt or beater.

طروب *ṭarūb*, Moving with alacrity.

طروح *ṭarūḥ*, A distant place. A strong far shooting bow. A palm tree bearing long branches.

طور *ṭarūr*, Sharpening (a knife, spear, &c.). Sprouting (herbage or whiskers).

طروس, Plur. of طرس. طرف, Plur. of طرف *ṭirf*.

طروقة *ṭarūḳaṭ*, A marriageable girl. Any young female animal ready for the male.

طرة *ṭurrah*, A waving ringlet, a dangling forelock, a tuft of frizzled, braided, or curled hair. Twisted leather thongs with which they beat the small brass drums hung at their saddle bows. طرة عنبرين, Tresses of ambergris or musk (from their colour).

از طرة مشك, From the musk like (or sable) locks of the evening to the white star on the forehead of Aurora, i. e. from night till morning.

طري *ṭarī*, Fresh, green, moist, humid, new, recent. كياه سر, Herbs green and fresh.

طريق *ṭiryāḳ*, Treacle, an antidote.

طريقا *ṭaryāḳ*, One who chews opium.

طريان *ṭarayūn*, Arriving. An osier basket.

طريح *ṭariḥ*, Abject, despised, humbled.

طريد *ṭarīd*, An expelled or banished man. A bunch of dates. Long (day). A brother, &c. born immediately before, or after another. *Turayd*, Wheeling round, as horsemen in the lists, or before battle, to provoke the enemy.

طريدة *ṭarīdaṭ*, Any thing compelled or driven (as prey into a net). Stolen or driven away by stealth (a herd of camels). A cloth with which an oven is cleaned.

طريع *ṭarīḡ*, Indigent, without meat or money.

طريف *ṭarīf*, New, fresh, newly acquired. Tracing descent through a long line of ancestors. طريفة *ṭarīfaṭ*, Name of a plant.

طريق *ṭarīḳ*, A way, a road, a path. A manner, mode, institution, profession, order, custom, fashion, rite, religion. طريق عام, A public road. طريق اوسط, The middle of the way. طريق ما, An aqueduct, water-course. طريق *ṭirriḳ*, Silent, saturnine.

طريق *ṭarīḳaṭ* or *ṭarīḳah* (plur. طريقان and طريق), See طريق. A tall palm tree. The vault of heaven. A piece of cloth of woollen or camel's hair about a cubit in breadth. A head man, or (plurally) the chiefs or better sort of people. A Christian burying ground.

طريم *ṭirīm*, A thick cloud. Honey.

طزر *ṭaṣar*, A summer dwelling.

طس *ṭas* or طسة (plur. طسوس, طساس, طسيس, طسمة, طست), See طست

طساء *ṭasa*, Having the stomach oppressed with any thing fat. Ashamed, blushing.

طساس *ṭassās*, A cup or bason-maker. طساسة, The art of bason-making. طساج, Plur. of طساج

طسام *ṭusām* (and طسان), Dust when raised and driven about by the wind.

▲ *طست* *ṭast*, A cup, a bason. ▲ *طستخان*, A large flat plate of silver or other metals, upon which other cups or dishes are placed, and used as a table by those who eat sitting on the ground.

▲ *طستي* *ṭastī*, An earthen cup or vessel.

▲ *طسيع* *ṭasiʿ* (and *طسيع*), Poor, one whom no man rivals or envies.

▲ *طسق* *ṭasq*, A tax upon lands; a measure.

▲ *طسل* *ṭasl*, Water flowing on the surface of the ground. The glittering of the water-like vapour *سراب*. See *طست*

▲ *طسم* *ṭasam*, Darkness; of a dusty-colour.

▲ *طسوج* *ṭassūj*, A weight of four grains of barley; also the thirty-sixth part of a dram. A coast, shore, tract of land.

▲ *طسوم* *ṭusūm*, Erasing, obliterating. Becoming defaced, cancelled. Having an indigestion.

▲ *طسي* *ṭasī*, See *طاسي*. See *طسيع*

▲ *طش* *ṭashsh* and *طشيش*, Thin rain.

▲ *طشادة* *ṭusha-at*, A rheum. Fatigued or beat in the feet (a man).

▲ *طشاش* *ṭashāsh*, Sprinkling (with water, tears, or blood). *Tushāsh*, Rheum, defluxion.

▲ *طشت* *ṭashṭ*, A large bason, ewer, or cup. *طشت زرین*, A golden goblet, &c. *طشت دار*, (The ewer holder) the servant who pours water on hands when washing. *طشت دارخانه*, A pantry. z.

▲ *طشة* *ṭashshaṭ*, Rheum. *Tishshaṭ*, A little infant.

▲ *طعام* *ṭaʿām*, Meat, viands, victuals, refreshment. Food. z. Eating, tasting. Wheat, grain of every kind. *بعد الطعام الكلام*, After meat conversation (a proverb). *طعام بخش*, A ladle. z. *طعامية* *ṭaʿāmiyaṭ*, Expenses for provisions.

▲ *طعان* *ṭaʿān*, Striking or piercing with spears in battle. *طعان*, A slandered.

▲ *طعاع* *ṭuʿaʿ*, Plain level ground.

▲ *طعاعة* *ṭaʿaʿaṭ*, The sound made in the mouth when licking or sucking.

▲ *طعر* *ṭaʿr*, Marrying. Bringing to justice.

▲ *طعز* *ṭaʿz*, Repelling. Coiens.

▲ *طعزبة* *ṭaʿzabaṭ*, Ridicule, irony.

▲ *طعل* *ṭaʿl*, Cursing or reviling a family, tribe, or nation.

▲ *طعم* *ṭaʿm*, Satiating (meat). (plur. *طعوم*), The finest flavour of victuals. Meat, viands. *Taʿam* or *ṭuʿam*, Eating, tasting, sipping to try the taste or flavour of any thing. Power, potency. *Taʿim*, Eating elegantly, hunting after delicacies. *طعم* *ṭaʿim*, A man eating politely. Sitting above, superseding. Wanting drink. See *طعمة*

▲ *طعمة* *ṭiʿmaṭ*, A manner in eating or tasting. *Tuʿmaṭ*, Meat, food, fodder, forage. Inviting to an entertainment; dinner; a dining-room, or any place where people eat. Gain, profit, any mode of acquisition.

▲ *طعن* *ṭaʿn*, Blame, disapprobation, accusation, chiding, reviling,

reproaching, cursing. Piercing with a spear. Entering into the fifth year of age. Departing (for the desert), penetrating (into it). Allowing a horse to go with a full or loose rein. *خبر طعن اميز*, Words mixed with reproach.

▲ *طعنان* *ṭaʿnān*, Cursing (any one), reproaching, reviling. Piercing one another in battle with spears.

▲ *طعنة* *ṭaʿnaṭ*, One blow (with spear or tongue). A woman of a bad disposition. Contumely, reproach, ignominy, disgrace (as conveyed by reproachful words). Beating. *سبه زبان و نامه*, *طعنه زنان*, Pens with sable tongues, and letters striking with reproach.

▲ *طعوم* *ṭaʿūm* or *طعيم*, A camel in good plight, neither too fat nor lean.

▲ *طعومة* *ṭaʿūmaṭ*, (A sheep) fed at home for slaughter.

▲ *طعين* *ṭaʿīn*, Pierced with a spear.

▲ *طعيثة* *ṭaʿīnaṭ*, A numerous flock.

▲ *طغ* *ṭagh*, The sound of a wolf's jaw whilst devouring his food.

▲ *طغاة* *ṭughāṭ*, Rebels, insurgents.

▲ *طغاي* *ṭaghāy*, Maternal uncle. z.

▲ *طغام* *ṭaghām*, Of a mean inferior order (a man or men); the worst species of birds or wild beasts. *طغامه*, A mean kind of bird or beast. A fool.

▲ *طغر* *ṭuḡhar* (plur. *طغران*), Name of a bird.

▲ *طغرا* *ṭuḡhrā* (or *طغرة*), The imperial signature; an order. z. The royal titles prefixed to letters, diplomas, or other public deeds, which are generally written in a fine ornamented hand. The great men of the East have long been great admirers of calligraphy or elegant writing, some of the most distinguished vizirs having valued themselves on being the finest penmen of the age; amongst the most remarkable of whom was the celebrated *Hosain* or *Abi Ismael* (vizir to the Seljukian Sultan *Masud*) surnamed *Tograi*, on account of his excellence in this species of writing; but better known in Europe by his admired Arabic poem, entitled *Carmen Tograi*. Being taken prisoner in a battle wherein his sovereign was defeated by his brother Mahmud, he was put to death (A. D. 1120) by that prince's vizir, who hated him for his great abilities, but particularly, it is said, for his uncommon superiority in writing the *Togra* character.

▲ *طغمشة* *ṭaghmashaṭ*, Weakness of sight.

▲ *طغمه*, The lock of hair worn by the Hindus on the crown of the head. z.

▲ *طغموس* *ṭuḡmūs*, Wicked, perverse.

▲ *طغو* *ṭaḡwaṭ* (plur. *طغوات*), A high place; the summit of a mountain.

▲ *طغوي* *ṭaḡwaʿ*, Rebellion, disobedience, insolence. *معين تقوي*, The assister of piety, and repeller of wickedness.

▲ *طغيان* (and *طغوان*), The being rebellious, insolent, impious, unjust, exceeding bounds in wickedness. See *طغيان*. *Taghy*, A sound, a voice.

▲ *طغيا* *ṭuḡhyā*, A small wild cow.

أ *tughyān*, Rebellion, sedition, disobedience, perverseness, insolence. اهل طغيان, Rebellious, &c. The rebels. با زمرة طغيان, With a body of insurgents.

أ *taḡhyat*, A high place; the loftiest, and most difficult ridge of a mountain. A tract, a coast. A slight punishment.

أ *ṭaff* and *ṭafāf*, The upper part of a measure not filled; (contra) that which is heaped above the measure; also what remains in it, after that surplus is smoothed off. The higher part of Mesopotamia, bordering upon Arabia and Chaldea. A side, shore, coast, bank (especially high). *Tafāf*, The darkness of the night.

أ *ṭafū* See *طفر*

أ *ṭafah*, Plenitude, fulness. *ṭafūhat*, What runs over a boiling pot, the froth or scum. *ṭafūhat*, Swift, nimble-footed.

أ *ṭafāṣ* See *طفس*. أ *ṭafāṣ* See *طفتنة*

أ *ṭafāṣ*, The going down of the sun. See *طف*. أ *ṭafāṣ*, A little, somewhat. The complement; also the redundancy of a measure.

أ *ṭafāl*, Dry clay. Plur. of *ṭafāl*.

أ *ṭafālat* See *ṭafāl* and *طفولة*

أ *ṭaffān* or *ṭaffān*, Filled to the brim.

أ *ṭafānīyat*, A contumelious reproach.

أ *ṭafānīn*, A lie; idle, trifling discourse. See *حس*. See *خلف*

أ *ṭafāwat*, A halo round the sun or moon. The overflowings of a boiling pot.

أ *ṭafah*, The being full, running over (a vessel). The being full of wine, drunk. Having a numerous offspring (a woman). Filling any thing till it overflows. (Wind) carrying off (cotton, &c.). Bringing forth (a foetus) fully formed.

أ *ṭafān* (fem. *ṭafān*), Overflowing.

أ *ṭafā*, Interring, burying. A tomb.

أ *ṭafā*, Leaping, (especially a horse). *ṭafā*, A leap, a spring. Cream.

أ *ṭafāṣ* (fem. *ṭafāṣ*), The being sordid, dirty (garment, man, &c.). Filth, nastiness.

أ *ṭafāṣ*, Concubitus. Filth.

أ *ṭafāṣhīl* and *ṭafāṣhīl*, Boiled.

أ *ṭafāṣ*, A coast, shore. The extreme branches of a tree, &c.).

أ *ṭafāṣaf*, The hypochondria; also all tremulous loose flesh.

أ *ṭafāṣ* See *طف*

أ *ṭafāṣaf*, The redundancy of any measure; also the surplus which falls off.

أ *ṭafāṣ*, The being fixed to, or busy in a place. Setting about any thing one means to finish.

أ *ṭafāṣ*, Beginning to turn dark, near sunset. (fem. *ṭafāṣ*)

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plur. (ṭafāl), Young, tender (boy or girl). *Tafal*, Youth. The time from *عصر* (which is the middle point between the meridian and sun-set) till the going down of the sun. The latter part of the evening; (contra) the dawn. Darkness. Touched, hurt (herbage). *Tif* (fem. and plur. *ṭif*), An infant, a little boy. The young of wild beasts, &c. Necessity. Night. Sun-set. A part of any thing, especially a spark of fire from a tinder-box, &c. *ṭifīyat*, Childhood.

أ *ṭafīl* and *ṭafīlī*, One coming uninvited to a feast.

أ *ṭafn* See *حس* and *موت*

أ *ṭafnash*, Having the feet broad before.

أ *ṭafanshā*, Enervated, timid.

أ *ṭafu-u*, The being extinguished (fire). Darkened, become blind (the eye). *Tafw*, Swimming, floating. Springing, (leaves), bounding (doe). Dying (man). Plunging into business.

أ *ṭafwat*, A slender plant.

أ *ṭafw* See *طفر*

أ *ṭafūs*, Dying. Coiens.

أ *ṭafūṣ*, Name of a combination of letters. ■.

أ *ṭafūlat* (or *ṭafūlīyat*), Infancy, childhood. *اعوام طفوليّة*, In the years of youth.

أ *ṭafī* (طفية), A leaf of the dwarf palm-tree; also (in the dual) two lines resembling it on the back of a serpent. *طفية*, A malignant serpent, marked on the back with two such black lines.

أ *ṭafīl* (طفيلة), Muddy water remaining in a cistern, pond, &c.

أ *ṭafayl* (طفيلة and *طفيلي*), A companion, especially an humble one, a parasite, a feast hunter. See *طفيليل*

أ *ṭafk*, The sound made by the collision or rattling of stones; *Tifk*, That of a frog jumping out of or into the water.

أ *ṭafis*, Order, ceremony, constitution (especially ecclesiastical).

أ *ṭafw*, Quickness of step.

أ *ṭall*, (Dew) slightly wetting (the ground). (God permitting with impunity (his blood) to be shed. (Blood) being split unrevenged. Defrauding, cheating. Delaying payment of a debt. (plur. *ṭall* and *ṭallal*), A gentle rain. The beauty (of hair, of water, of the night). Good, moist; salutary (day). The fat (of camels). Scarcity of camel's milk. A very old man. *Tull*, Milk. Blood. *Till*, A serpent.

أ *ṭalā* See plur. *ṭalā*. Tying a lamb to a stake (for slaughter). *جميل الطلا*, Handsome, beautiful. Sick, diseased. The spittle drying in the mouth. Anointed with saffron or pitch. Delay, expectation. *Tilā*, Any thing used in anointing. New wine, twice or thrice boiled. A rope. *ṭullā*, Blood. *Tallā*, Blood shed with impunity.

أ *ṭilā*, Gold. *طلا وسيم*, Gold and silver.

▲ *ṭilāb*, Enquiring, searching, asking. *ṭullāb* (plur. of طالب), Students, curious enquirers. *Tallāb* See طالب
 ▲ *ṭulāṭ* See طلبة
 ▲ *ṭalāh*, A bad state; an execrable disposition. A thorny tree (acacia). *ṭalāhi* (fem. طلاحية), (A camel) feeding upon it. *Tulāha'*, (Camels) having the belly-ach from eating it.
 ▲ *ṭallāsaṭ*, A cloth with which they wipe tablets, defacing what is written.
 ▲ *ṭalāsīm* Plur. of طلمس
 ▲ *ṭulāṭil*, Death. An incurable distemper, corroding the back.
 ▲ *ṭallāṭ* See طلال
 ▲ *ṭilāḡ*, Considering, the being attentive to, looking at, reading, proposing. Fullness, plenty of earth or soil. Any thing be-daubing or anointing. A kind of medicine,
 ▲ *ṭalāṣih*, A broad mark upon the thigh. *Tulāṣih*, Thin marrow.
 ▲ *ṭalāk*, A divorce, repudiation. كتاب الطلاق, A libel or formula.
 ▲ *ṭilāḡat*, Temperate (day, &c.).
 ▲ *ṭilāl* Plur. of طل
 ▲ *ṭulāṭ*, The being pleasant, agreeable. The being patient, easy (road, &c.). Joy, gladness. An excellent disposition, a cheerful temper. Existing; a vestige, &c. See طلل
 ▲ *ṭullām*, Hemp-seed.
 ▲ *ṭulāwaṭ* *ṭilāwaṭ* or *ṭulūwaṭ*, Beauty, grace, loveliness, elegance. The pellicle on the surface of blood, milk, &c. The remains of meat in the mouth, after eating. The saliva drying up in the mouth from indisposition.
 ▲ *ṭulūyah* (or طلايع), An advanced guard, the forlorn hope, a reconnoitring party.
 ▲ *ṭalab*, A petition, request; demand. Summons, call. ع.
 ▲ *ṭalab ḡardan*, To ask, petition, request, demand, exact, solicit, pursue with ambition. To call. ع. معاونت طلب کردن, To beg assistance. *Tilb*, A lover, a suitor. علم طلب, A student. ع. طلب خزانة, Demand of rent or revenue. ع. طلب داخله, Demand of rent brought to account. ع. See طلب
 ▲ *ṭulubū* (or طلبة), Studious people. *Tulabaṭ*, Enquiring, searching, &c. A lover. *Talibaṭ*, Any thing sought after. *Tulbaṭ*, A long journey. *Tilabaṭ* plur. of طلب *ṭilb* Lovers.
 ▲ *ṭalabūdan* or *ṭalbidan*, To enquire, search, call, &c.
 ▲ *ṭallāṭ*, Beautiful (woman). A wife. Sweet wine. Agreeable, pleasant, salubrious. Wet with dew. Affluence, plenty of meat and cloathing. An old woman. *Tillāṭ*, Mats. *Tullāṭ*, The neck. A draught of milk.
 ▲ *ṭulṣaṭ*, Weak in mind or body.
 ▲ *ṭalah*, The being fatigued. Tiring (a camel). *Taliḡ*, Gripped by eating the thorny tree. طلم *ṭulh*. *Talah* See نعمة.

Tulh (fem. *ṭalḡaṭ*) See طلم Palm flowers. Empty bellied. See موز
 The muddy water at the bottom of a cistern. *Tilh*, The insect called the tike. One who manages flocks or any kind of estate. A follower of women.
 ▲ *ṭilhāfan* See طلحافا
 ▲ *ṭalhān*, A camel and his rider.
 ▲ *ṭilhaf*, Excessive (hunger). *ṭilhāfan* (and طلحيفا), By a violent blow.
 ▲ *ṭulhūm* and *ṭulḡum*, Stinking water, thick, corrupted, unfit for drinking.
 ▲ *ṭalḡiyaṭ*, A sheet of paper.
 ▲ *ṭilhif* and *ṭalḡif*, A violent shock or blow.
 ▲ *ṭalkh*, Bitter. See تلخ. ▲ *Talkh*, Dirty fetid water. Defilement, filth.
 ▲ *ṭullakh* (and طلايح plur. of طليخ), The being extenuated, fatigued (camels).
 ▲ *ṭalkhā*, Foolish. See لطحا
 ▲ *ṭilkhām*, A she-elephant.
 ▲ *ṭalās*, A black hood. *Tals*, Erasing, defacing. ▲ *Tals ḡardan*, To cancel, expunge. *Tils*, A book, a page. See صحيفة.
 Smooth, bald, &c. See plur. *ṭalās*
 ▲ *ṭulsaṭ*, An ash-coloured satin.
 ▲ *ṭilsam* or *ṭilsim*, A talisman, or magical image, upon which, under a certain horoscope, are engraved mystical characters, as charms against enchantment, or fascination. They use talismans as preservatives in various ways, particularly in burying them with treasure, to prevent it from being discovered.
 ▲ *ṭalṭal*, A swelling in the throat, or the falling of the uvula. A disease affecting the loins of an ass. *Tulṭul*, Dis-tempered, indisposed.
 ▲ *ṭilīn*, Misfortune, See داهية
 ▲ *ṭalāḡ*, A branch of a palm-tree; also the buds, flowers, and fruit. A follower. An arrow which flies above the mark. Quantity. The new moon when just appearing. See طلوع. *Tilaḡ*, A high place whence any thing is viewed. A prospect. A tract of country. Plain ground. (contra) Full of hills. A serpent. The arcana of any business. Opposite. *ṭalḡ al-ḡadu*, Opposite, or in the front of the enemy. *Taliḡ*, High, tall, strong, firm. See عالي and قوي
 ▲ *ṭulḡā*, See طلوع
 ▲ *ṭalḡaṭ*, Aspect, face, countenance, appearance. طلعة حسنا
 A beautiful face, an elegant appearance. *ḡia Allāḡ ṭalḡat*, May God give your face life, or modesty, (a form of benediction). *Tulḡaṭ*, Rejoicing greatly on any prospect. (A woman) now peeping out, and then withdrawing herself.
 ▲ *ṭalaghān*, Fatigued. Lassitude.
 ▲ *ṭalaf*, Liberty, unbounded license. A gift, a present.

Any thing easy, agreeable, or excellent. **طلفاً**, Gratis, freely, with impunity.

أ **طلق** *talk*, The being repudiated, divorced (woman). The being set at liberty (as camels to drink or pasture, when the journey or labour of the day is over). Opening (the hand), i. e. giving any thing. Having a free, open countenance. Temperate, agreeable, salutary (day or night). The pains of childbirth. Simple in its kind. Eloquent. (A woman) ready, clever (in hands or tongue). (An imprisoned man) without fetters. Disengaged (from business, &c.). Open (in countenance). Allowed, permitted. **طلقاً**, It is lawful, or allowed to you. **Tuliq** See **طليق**. **طليق ذلق**, Eloquent. Cheerful, open-faced. **Tuluq**, Free, unchained (a captive, camel, &c.). A doe. A hunting dog. Having three feet white and one of another colour (a horse, &c.). **Talaq**, A leather fetter or foot-band (for a camel, &c.). One heat at a horse-race. Lot, fortune, &c. See **نصيب**. **Tullaq** plur. of **طالق**

أ **طلاقاً** *ṭulaḡā* Plur. of **طليق**. **طليقة** fem. of **طلق** and **تلاق**. (or **طائقة**), Temperate (night).

أ **طلال** *ṭalal* (plur. **طلال** *ṭulāl* and **اطلال**), A body or substance. The projecting remains or ruins of a house, &c. The best part. A large place (especially in (a ship). A bench, upon which they sit (in an office-house, &c.). The surface (of water). **حيا الله طلك**, May God preserve your body (a form of benediction). **Tulal** Plur. of **طلة** and **طليل**

أ **طلم** *ṭalm*, Foulness of the mouth, from neglect in cleaning the teeth. **Tulm**, A table, &c. on which bread is kneaded or spread out. **طلمة**, Coarse bread baked under the ashes.

أ **طلمسا** *ṭilmisā*, A tract of country without any turret or landmark.

أ **طلمسانة** *ṭilmisānaṭ*, Dark, thick, hazy, (night). (Land) without water.

أ **طلنجين** *ṭalanjūḡin*, Honey dew, i. e. Manna.

أ **طلفا** *ṭalanfā*, Verbose, loquacious.

أ **طلفاح** *ṭalanfaḡ*, Empty in the belly, hungry, starving. Fatigued.

أ **طلو** *ṭalo* See **طلا**. **Tilū**, Contracted, slender in the body. A

wolf. **طلو** *ṭulūw* (and **طلوان**), Delay, expectation.

أ **طلوة** *ṭilwaṭ*, The young of a wild beast. The whiteness, or clearness of the dawn.

أ **طلوب** *ṭulūb*, Enquiring, &c. See **طالب**

أ **طلوث** *ṭulūṭ*, Flowing (water).

أ **طلوع** *ṭulūw*, The rising (of the sun, or of a star). **طلوع كردن**, To rise (as the sun), to ascend. To appear, to grow (teeth). To bud, to begin to shoot out branches or flowers (palm-trees, &c.). To arrive, to happen, to approach. To seek, ask, search. To be absent, to go away. To know, view, or consider (any thing). To be born, to spring up. **طلوع كوكب سلطان محمد**, The ascendant or predominant star of Sultan Muhammad.

أ **طلو** *ṭulū* See **طلق** sign. 2.

أ **طله** *ṭulḡ*, A small or thin cloud.

أ **طلهة** *ṭulḡaṭ*, A remainder of water.

أ **طلهيس** *ṭulḡiṣ* and **طلهيس**, A large army. **Talḡabas**, Darkness (of the night).

أ **طلي** *ṭali*, Anointing, besmearing. (A lamb) bound by the foot to a stake. **Tula'**, Yellowness of teeth; a mouth containing such teeth. **Talī**, Detained, bound. Anointed. (plur. **طليان**), A lamb. **Tulī** Plur. of **طلا** or **طلو** and **طلية** *ṭulīyan* (dual), Two sick or anointed people. (plur.). Rollers, swathes, bandages.

أ **طليب** *ṭalīb*, Enquiring, &c. See **طالب**

أ **طلية** *ṭulyaṭ* (plur. **طلي**), The neck. **Tuliyaṭ**, Pannus quo menstrua excipiuntur.

أ **طليح** *ṭulih* (fem. **طليحة**), Fatigued, extenuated (a camel with travelling). A shepherd tiring his flock. The sheep tike.

أ **طليس** *ṭillīs*, Blind.

أ **طليعة** *ṭaliṭaṭ* or **ṭaliṭaḡ**, The van-guard, the picket, an advanced post, a spy, a centinel.

أ **طليف** *ṭalif*, Received, accepted. Given gratis. See **باطل**, False, &c.

أ **طليفي** and **ṭalayfa'**, Loquacious.

أ **طليق** *ṭalik*, Set at liberty (a captive). Open (in countenance). (or **طليق ذليق**), Eloquent. **ṭilliq**, (A man) often divorcing his wives.

أ **طم** *ṭamm*, The sea. Abundance. Overflowing. Prevailing. Filling (as a well, till the water is on a level with the ground). Filled. **طم ورم**, Much wealth.

أ **طماح** *ṭamah*, Avidity. See **طمع**. **ṭimāḡ**, Lifting up, raising (the countenance towards any object); looking towards. Assembling, collecting. Refractory, vicious (horse). (A woman) flying from her husband to her friends. Seeking any one long and anxiously. **Tammāḡ**, Covetous, wishful. See **شرد** and **طماع**

أ **طماحر** *ṭumāḡir*, Having a large belly.

أ **طمار** *ṭumāra*, A high place. **بنات طمار**, Misfortune. **ṭimār**, See **طمر** sign. 1. **ṭumār**, A violence.

أ **طماسة** *ṭimāsaṭ*, Conjecture.

أ **طماع** *ṭammāw*, Wishful, covetous, greedy. **ع**.

أ **طماعة** *ṭamāṭaṭ* and **طماعية** See **طمع**

أ **طمانجة** *ṭamānḡaḡ*, A pistol. **ع**.

أ **طمانية** *ṭumāninaṭ*, Rest, repose.

أ **طماية** *ṭamāyaṭ*, Solitude, fear.

أ **طمث** *ṭamṭ*, Deflowering (a woman). The menses or courses. Touching.

أ **طمانية** *ṭamāniyaṭ*, Contentment, fulness, pleasure. **ع**.

أ **طمحات** *ṭamaḡaṭ*, Bad, adverse (fortune).

أ **طمحرير** *ṭamḡarir*, A full vessel.

أ **طمر** *ṭamr*, Springing, leaping (a horse); hopping (a crow); jumping up and down. Inflated (countenance). Travelling by land. Gathering in or laying up (grain); filling (a store-house).

Swelling (the hand, &c.). Having the tooth-ach. Writing in a book. *Timar* (plur. اطمار), A tattered garment. Poor. A kind of bird. *Timir*, High-blooded, swift, spirited (horse). *Tamurr*, A cause, &c. See اصل

▲ طمرس *timris*, A lying fellow.

▲ طمرير *timrîr* See طمر *timir*.

▲ طمس *tams*, Erasing, defacing, destroying, corrupting, extirpating.

▲ طمس *tumsal*, A robber. علي الطمسي, Stealing or creeping softly (as a robber).

▲ طمش *tumsh*, A body of men.

▲ طمراق *tumturāk*, Magnificence, great attendance, royal grandeur.

▲ طمطم *timtim* and طمطامي, Stuttering in speech, unintelligible.

▲ طماع *tamaʿ*, Avarice, avidity, covetousness. Desire, concupiscence. Gluttony. A soldier's pay; also the time when paid. طماع, Covetous, desirous. Plur. of طماع. طمعكار, Avaricious, greedy, covetous, interested, ambitious; gluttonous. طمع ازجان, To give up hope of life. ع. طمع دادن, To seduce by promises, to bring over to one's own party.

▲ طمغا and طمغه, A mark impressed by burning, on the king's horses: also on false witnesses; likewise the stamp on coin. A scar. ع.

▲ طمل *taml*, Rolling out a mass of leaven. Driving hard. People, mortals, creatures. *Tīml*, A garment dyed of a full deep colour. Black; a black habit. Ignoble, mean, worthless. A robber, a villain, a daring wretch, a scoundrel. A blockhead. Foolish, stupid. A tawny wolf. A necklace or collar (which is generally perfumed).

▲ طملال *timlāl*, Poor. Of a bad disposition, malignant. A disgraceful situation. (طمليل or طملول), Obscenity, impudence.

▲ طملا *tumlat*, *tamlat* or *tamalat*, Mud, clay, slime (at the bottom of a cistern, &c.). A remainder of muddy water in a vessel. *Timlat*, A meek woman.

▲ طمن *amn*, Quiet, quiescent.

▲ طمو *tumūw*, Elevated. Raising one's self. Filled (a channel) swelling (the sea, a river, &c.). Passing with rapidity (a horse).

▲ طموح *tamūh*, Very refractory (horse).

▲ طمور *tamūr*, A worn garment. *Tumūr*, See طمر. طمور, See طمر *tummur*.

▲ طموس *tumus*, The being obliterated, defaced. Seeing to a great distance. Departing, being absent, far off. Throwing. Conjecturing.

▲ طموش, Plur. of طمش. See طامل

▲ طمول, See طامل

▲ طموله *tumūlah*, Impudence, profligacy.

▲ طموم *tumūm*, Plaiting (the hair). (contra), Shaving, cutting it out.

▲ طمرن, Plur. of طمرن. See طمر

▲ طما *tamah*, Account of revenues estimated by measurement of the lands and a regular rent-roll. ع.

▲ طميس *tamis*, Blind, blinded.

▲ طميل *tamīl*, Bloody (arrow). Hiding, absconding. A kid. Clay, mud. A broad point (of a spear, &c.). See قلاة and سلاة. *Tumayl*, Naked, without a garment. طميلة, A kid.

▲ طميم *tamīm*, Hopping along (a bird). Running with rapidity.

▲ طن *tann*, A sweet and fresh date. *Tunn*, The human body. A truss, or as much as a horse carries upon one side. See اطنان. A bundle of reeds. See طنين and طن

▲ طن or طنا *tinā*, The last breath. تركته بطنيه, I left him in the agony of death. The remains of water in a cistern. Love, affection, inclination. A serious design or proposal. A mansion, a caravansera. A stone enclosure for cattle. Bashful. See طني

▲ طناب *tināb* or *anāb*, A tent-rope. See طنب. *Tanāb*, A contriver; an engineer. طناب اندر طناب, Close together, as close as possible.

▲ طنبور, Plur. of طنبور. طنبان, Plur. of طنب

▲ طناز *tanāz*, Facetious, ludicrous, jocose, sportive, playful, jocund, mirthful. طنازش, A sweetheart; reprehension; sport. ع.

▲ طنافه, See طنف. طنافس, Plur. of طنافسة

▲ طناب *tanab*, A crooked spear. *Tunub*, A tent-rope. The root of a tree. A tendon especially in the neck. A side, a border.

▲ طنبسه *tambasah*, See طنبسه

▲ طنبل *tambal*, A small drum.

▲ طنبور *tumbūr*, A kind of lute or guitar with a long neck, and six brass strings. A drum. ع. طنبوراني, A player on this instrument. طنبورة, A Turkish instrument somewhat similar, but inferior, a kind of mandolin. طنبار, plur. طنبار. See طنبور

▲ طنبي, An open fronted summer apartment.

▲ طنة *tunna*, One reed drawn from a bundle.

▲ طنجارة *tanjahārah*, A cup, a flaggon.

▲ طنجير *tinjir*, A cauldron, a kettle.

▲ طناخ *tanakh*, Nauseating, having an indigestion (from fulness). Fat. *Tinkh*, A part of the night. طناخة, Foolish.

▲ طنز *tanẓ*, Irony, ridicule, jest; reproach, contumely, sarcasm. Reprehension. ع. طنز کردن, To calumniate, to ridicule.

▲ طنس *tanās*, Great darkness.

▲ ذو طنطان *zū tanṭān*. Having associates.

▲ طنطنة *tanṭana*, Sound, resounding, re-echoing of musical instruments. The murmuring of water. Noise, vociferation, clamour. Fame, rumour, pomp. News, report. ع.

▲ طنف *anf*, *tanaf*, *tunf* or *tunuf*, The being suspicious. The projection of a mountain, a promontory. A pent-house.

▲ طنفس *infis*, Deformed, wicked (especially when formerly the reverse).

▲ طنفسه *tunfusah*, *infisah*, *tanfasah*, *infusah* or *anfisah*, A carpet or stratum with a shaggy pile. Mats made with palm leaves, about a cubit in breadth. Garments. A carpet without a pile.

- ▲ *anfash* or *anfashī* طنفش, Weak, enervated.
 ▲ *anfashaʿ* طنفشة, Contracting the eyes to look with greater steadiness.
 ▲ *ṭunin* طنن, Tingling in the ear; the sound of any sonorous body. Humming (flies). Quacking (a duck). Falling down, dying.
 ▲ *ṭunūf* طنوف, See طنف.
 ▲ *ṭanaʿ* طني, A disease of the spleen (adhering to the breast).
 ▲ *ṭunnaʿ* طني, A corpulent man.
 ▲ *ṭunin* طنين, See طنن. Noise, sound, reverberation, echo, rumour, fame. Tinkling. z.
 ▲ *ṭawāb* طواب, A brick-maker. طوابه, Medicines. z.
 ▲ *ṭawājīn* طواجن, Plur. of طاجن.
 ▲ *ṭawār* or *ṭiwār* طوار, The area of a house or ground which it covers, including the court.
 ▲ *ṭawārif* طوارف, Plur. of طارفة. Eyes. Such wild beasts as are hunted.
 ▲ *ṭawāriḥ* طوارق, Nocturnal travellers. Augurs, diviners, soothsayers, prophets, necromancers.
 ▲ *ṭawāridan* طواریدن, To water.
 ▲ *ṭawāḥ* طواط, Strenuous. Libidinous.
 ▲ *ṭawāʿiyat* طواعیت, Obedience, obsequiousness.
 ▲ *ṭawāghīl* طواغیت, Plur. of طاغوت.
 ▲ *ṭawāf* طواف, Turning, surrounding, making a procession; going to the necessary. Gyration, revolution, walk. z. طواف
 بیت الله الرحمن, The procession round the *Kaʿbah* or temple of Mecca, which the pilgrims are enjoined by the Alcoran to do seven times, the three first in a quick, the four last in a grave ordinary pace; it being also necessary, every time they pass the black stone which is set in silver at the south-east corner, about seven spans above the ground) either to kiss or touch it with the hand, which they immediately apply to their lips. It is supposed by the Mahometans to have been one of the stones of Paradise, and that it fell to the earth with Adam; but being again taken up at the deluge, it remained there till the angel Gabriel brought it to Abraham when he was building the *Kaʿbah*. It is said to have the property of swimming in water, and that it was originally as white as snow; though it has long since become superficially black, either in consequence of the touch of a menstruous woman, according to some doctors, or, as others imagine, by the kisses of the numberless pilgrims that have in all times flocked to Mecca. طواف کردن, To travel over, surround, encompass. z.
 ▲ *ṭawāl* or *ṭiwāl* طوال, The space or term of life. *Tuwāl*, Length, longitude. Long. See طويل. طوال, Very long.
 ▲ طواله, Longevity, length, extension. z.
 ▲ *ṭawālīʿ* طوالع (plur. and fem. of طالع), Dawns. Horoscopes, fates, fortunes, &c.
 ▲ *ṭawālīk* طوالق, Plur. of طالق and طالق.

- ▲ *ṭawāmis* طوامس, Plur. of طامس.
 ▲ *ṭawāmir* طوامير, Volumes, registers. z.
 ▲ *ṭawāwīs* طواويس, Peacocks.
 ▲ *ṭawāyih* طوايح, Adverse, harassing accidents.
 ▲ *ṭawāyif* طوايف (plur. of طایفة), Peoples, nations. Merchants, traders. Sorts. طوايف نسا, Different kinds of women.
 ▲ *ṭawāil* طوايل, Stables. z.
 ▲ *ṭūb* طوب, A brick, tile. *ṭūbā* طوبا, See طوبي.
 ▲ *ṭūbāz* طوباز, A topaz.
 ▲ *ṭūbālaʿ* طوبالة, A ewe. (vulgar. طوبال, A ram).
 ▲ *ṭūbaʿ* طوبي, See طيب. (fem. of طيب and plur. of طيبة), Good, excellent, agreeable, sweet; better, best, sweetest. Things lawful or excellent. Hail! bravo! excellent! Name of a tree in Paradise, the fruit of which is supposed to be most delicious.
 ▲ *ṭūbi* طوبي, and (but not so proper) طوبيك, May you be happy.
 ▲ *ṭōp* طوب, A cannon, piece of ordnance. z. طوبچه, A cannonier.
 ▲ *ṭūbḥāne* طوبخانه, An arsenal, the artillery. z.
 ▲ *ṭūt* طوت, A mulberry. z.
 ▲ *ṭūjaʿ* طوجه, The Doge of Venice.
 ▲ *ṭawḥaʿ* طوحة, A remote design.
 ▲ *ṭawkh* طوخ, Harassing one with opprobrious words or injurious acts.
 ▲ *ṭawd* طود, See plur. اطواد. See عنيمة.
 ▲ *ṭawr* طور, A mode, manner, condition, state, action. Quantity, measure. A limit, boundary. Once. *Tūr*, A mountain, especially Mount Sinai. A court, gallery, piazza. *ṭawr waḥrakat* طور وحرکت, Action and motion. *ṭawr mūsī* or *ṭawr sīna* طور موسي or جبل طور, Mount Sinai or the Mountain of Moses.
 ▲ *ṭūrānī* طوراني, Wild, mountain (man, bird, &c.). Any.
 ▲ *ṭūrane* طورنه, A sort of crane for heaving weights. z.
 ▲ *ṭūrī* طوري, One, some person. See طوراني.
 ▲ *ṭawṣ* طوس, Continuation, extremity. A medicine which assists the memory. *Tūs*, Name of a city. *Tūsī*, A native of the city of Tus.
 ▲ *ṭawsh* طوش, Levity of mind.
 ▲ *ṭūt* طوط, Long, tall. Quarrelsome. Cotton. A serpent. Strong, strenuous. The funnel or chimney of a bath.
 ▲ *ṭūṭaʿ* طوطك or طوطيك, A little parrot.
 ▲ *ṭūṭī* طوطي, A parrot. طوطي نوي, With the voice of a parrot, i. e. Eloquent. *ṭūṭī nāmāh* طوطي نامه, The tales of a parrot, the title of a book of Persian tales.
 ▲ *ṭawʿ* طوع, Obedience, voluntary submission. *ṭawʿā* طوعاً, Obsequiously, willingly. *ṭawʿaʿ* طوع, Plur. of طيع.
 ▲ *ṭūgh* طوغ, An emblem of rank affixed to a spear. z.
 ▲ *ṭawf* طوف, Going round, surrounding. See طواف. Blown up bladders, reeds, or any thing similar which they make use of to float rafts, assist swimmers, &c. Stercus humanum.
 ▲ *ṭōf* طوف, Wool of the neck (of sheep, &c.).

▲ طوفان *tūfān*, A storm, tempest, hurricane. E. The universal deluge. *Tūfānāt*, One deluge or inundation.

▲ طوق *ṭawq*, Power. Powerful. هو في طوقي, He is in my power. (Plur. اطواق), A necklace, a chain, a collar. Circle, ring. E.

▲ طوقة *ṭawqat*, Plain ground surrounded by rocky districts.

▲ طول *ṭawl* or *ṭūl*, The being long, tall, extensive, lasting long, of a long duration. *Tūl*, Long. E. Length, especially of life.

Prolonging. طول زمان, A long time. طول الدهر, At no time, never. *Tawal*, The upper lip hanging over the under one (especially in camels). *Tīwal*, A long rope with which pasturing cattle are tethered. *Tuwal* or طيل *ṭīl*, Duration of life, age. An aquatic bird with long feet. Plur. of طولي, السبع الطول, The seven long chapters or surats of the Alcoran, viz. from the second to the eighth inclusive. طول الدهري, In no time.

▲ طولاً *ṭulan*, In length, at length, according to the length.

▲ طولع *ṭawlaʿ*, A vomit.

▲ طولمبة *ṭulumbah*, A hydraulic musical instrument. A trumpet. A pump, a syphon.

▲ طولة *ṭawlah*, A stable or stall for horses. A set of horses, of six or eight, exactly matched. A long rope or tether. (or طولي), A kind of trick track or draughts. طولي, Plur. of طول *ṭuwal* and fem. of طول. A high situation.

▲ طومار *ṭumār*, A book, a volume, a long roll. Large or capital letters. Household accounts. E. طومار جمع, A rent-roll. E.

▲ طومة *ṭumaʿ*, Death, calamity, misfortune. A female tortoise.

▲ طروط *ṭurūṭ*, Libidinous (stallion).

▲ طروي *ṭurī*, See طوي

▲ طوي *ṭawāʿ*, Hunger; suffering hunger. *Tuwaʿ* and *tīwaʿ*, Any thing folded; any thing pliable. Walking backwards and forwards. *Tawī*, A flexible bottle. Fasting on purpose. A bale, roll, or web of linen or muslin.

▲ طوية *ṭawīyah* (P *ṭawīyah*), Faith, belief, opinion, purpose, intention.

▲ طويس *ṭuwayy*, A small peacock.

▲ طويل *ṭawīl* (fem. طويلة), Long, tall. A kind of long verse. عمر طويل, A long life. زمان طويل or مدت طويل, A long space of time. طويل الذيل, A robe with a long train, a garment with long skirts. Any thing protracted to a great length. كل طويل, Every tall fellow is a blockhead (a ridiculous proverb). أحمت, A tether, foot-band, fetter. A stable, a stall.

▲ طه *ṭah*, An interjection commanding silence; (hence), A pause in the Alcoran. *Tah*, Tea (little used. E.).

▲ طها *ṭahā*, A high cloud.

▲ طهارة *ṭahūrah*, Purity, neatness, cleanness, sanctity. طهارة, A treatise on cleanness, or corporeal and mental purity.

▲ طهارة *ṭahūrah*, The sound (of horses).

▲ طهاف *ṭahāf*, A high cloud.

▲ طهارة *ṭahārah* or طهارة, The pellicle on the top of milk or coagulated blood.

▲ طهاليس *ṭahālīsh* and طهاليس, White, thin, scattered clouds.

▲ طهب *ṭahab*, Name of a dwarf tree.

▲ طهبة *ṭahbalat*, Travelling, peregrination.

▲ طهنة *ṭahṣat*, Corpulent. Weak in mind.

▲ طهر *ṭahr*, Cleanliness, purity.

▲ طهش *ṭahsh*, Confusion. Spoiling any thing.

▲ طهف *ṭahf*, Bread, &c. of millet.

▲ طهفة *ṭahfat*, Soft butter. *Tihfat*, A part or segment of any thing.

▲ طهق *ṭahk*, Quickness of step.

▲ طهلبة *ṭahlabat*, See طهبة

▲ طهلة *ṭahlat*, A tender pot-herb; a little forage.

▲ طهلس *ṭahlas* or طهليس, A large army.

▲ طهلية *ṭahliyat*, A small cloud.

▲ طهليدج *ṭahlidaj*, A species of succory.

▲ طهليزج *ṭahlizaj*, Bitter herbs which the Jews used to eat at the passover.

▲ طهم *ṭahm* or *ṭahm*, Mankind, the human race.

▲ طهمة *ṭahmat*, Thin-faced (woman).

▲ طهمل *ṭahmal* (fem. طهملة), Corpulent and deformed.

▲ طهمورث *Tahmūras*, The third of the Persian kings of the Pishdadian dynasty, and the supposed founder of Babylon, Niniveh, Isfahan, &c. He reigned about 830 years before the Christian æra, though some carry him beyond that period. See سليمان, and اعجم.

▲ طهو *ṭahw*, Dressing (meat). Performing, executing. Travelling. A work, an action.

▲ طهور *ṭahūr*, That by which any thing is purified or cleaned.

▲ شراب طهور, A purifying draught of the fountain of Paradise.

▲ طهي *ṭahī*, See طهو. Small bits of straw. Boiled. A cook, a baker. A wolf.

▲ طهيلة *ṭahīlat*, Foolish; a fool.

▲ طي کردن *ṭayy kardan*, To contract, to roll or fold up, to abridge, to make a compendium. To surround, to travel. To cover or fill up. To decline, to turn from. To draw near, in order to sit down or reside. To fast voluntarily. To do any thing twice, to repeat.

▲ طيا *ṭayyā*, Fem. of طيان

▲ طياب *ṭayyāb*, Any thing lawful. طياب *ṭayyāb*, Good, excellent, sweet.

▲ طيار *ṭayyār*, Rapid, fleet (horse). A winged animal. E.

▲ طيانش *ṭayyāsh*, Inconstant, light, vain.

▲ طيالسة *ṭayyāṣat*, Plur. of طيلسان

▲ طيان *ṭayyān*, A starved person, one who eats nothing. One that prepares plaster, mortar, or clay. طيانة *ṭayyānat*, The art of preparing or using it.

طيب *ayyib* (fem. طيبة), Good, sweet, agreeable, delicate. Good in every acceptation. *z*. Legal. Odour, perfume, aromatic unguents. The best part of any thing. طيب هواي بها, The salubrity of the air. طيبات (plur. of fem. طيبه), Good, excellent works, pious fabrics, public buildings. Delights. بطيبة نفسي, With a willing mind. طيب *ib*, The being good, fair, sweet, &c. *z*.

طية *tiyat*, An intention, purpose. Any distant place of shelter or rest to which one is travelling. A folding or wrapping up (of any thing).

طيجن *ayjan*, A frying-pan.

طيج *ayh*, The plough-tail.

طيحة *ayhat*, Any cause of discord.

طبخ *aykh*, Contaminating. The being defiled. Growing proud, strutting, behaving loftily.

طير *ayr*, Flying, the being carried rapidly. A bird. An omen from the flight of birds (especially a bad one). علي رأسه الطير, The birds are above his head, i. e. he remains immovable, tranquil, grave. طير الليل, The bird of night, the owl. طيران *ayran*, Birds. *z* طيران *ayran*, To fly. طيراني, Belonging to birds, volatile.

طيرة *ayrat* (or تير), Agility, levity of mind. An unfortunate omen. طيرورة, Flying with velocity. Levity.

طيس *ays* and طيسل, Multitude, plenty. Dust on the surface of the ground. A round cake. *z*.

طيسع *aysac*, A large place. A covetous man.

طيسل *aysal*, See طيس. A dark night. A violent wind. Taking a short journey. See سراب, Abounding in wealth.

طيش *aysh*, Levity, inconstancy, folly. Irresolution. *z*. Foolish. Missing the mark (an arrow).

طيئ *ayt*, Foolish. Tall, &c. See طوط

طيطان *aytan*, A wild leek or scallion.

طيطوي *aytaw*, A species of the bird قطا

طيع *ayye*, Obsequious; willing. طيعا, Willingly, voluntarily, of his own accord.

طيف *ayf*, A phantom, a spectre, a vision (in a dream). Appearing (as a ghost). Surrounding, going round.

طيفسون *Tayfasun*, Ctesiphon, Madain. The city of Bagdad.

طيفور *ayfur*, Name of a little bird.

طيقان *aykan*, An arch, &c. See طاق

طيل *ayl* or *iyal*, See طول *tawal*.

طيلة *ayyilat*, A breath or blast of wind.

طيلسان *aylasan* and طيلس *aylas*, A part of the turban, sash, or any thing similar, hanging from the head over the shoulders; particularly that worn by the noblemen in Arabia, &c. of the family of Mahomet; also a kind of head-dress or mantle worn by the Sophs or Dervises in Persia.

طين *in*, Earth, clay, mud, loam. اصفر *ayfar*, Yellow earth or

chalk. مخرم *aym*, Sealing clay or wax, the earth of Lemnos, ruddle. طين ارنج *ayn arnj*, Bole armoniac. *z*.

طينة *inat*, Nature, complexion, temperament, disposition, genius. Earth, plaster, mortar.

طيني *imi*, Earthy, (made) of clay. Natural, innate. See حدث *hiddat*.

طيور *tuyur*, Birds, &c. plur. of طير

طيور فيور *ayyur, fayyur*, Precipitate.

طيوري *tuyuri*, A dealer in birds.

طيوط *tuyut*, Adversity, &c. See شدة

طيهوج *ayhug* (plur. طياهيج), A small species of partridge.

ض

ظ *zā* or *zō*, The seventeenth letter of the Arabic alphabet, and used as the twentieth of the Persian, denoting 900 in arithmetic. The power of this letter is that of *z* pronounced with a hollow sound from the throat not to be described. *z*. It is here represented by *z̤* with four dots over it. *z*.

ظا *zā*, The name of the letter ظ

ظاب *zāb*, The affinity of two men who marry two sisters.

زآب, A speech, an oration. Noise, murmuring.

ظار *zār*, Giving suck to the child of another (as a nurse, or a camel to a colt not her own). Using art to make a camel do it. Plur. of ظير *zēr*.

ظارة *zarat*, Hiring a nurse.

ظاري *zārī* for جاري, Flowing. Arriving, happening. *z* ظاري *zārī shudan*, To happen, &c.

ظاا *zāā* (or ظاظة), Bleating softly. Muttering, speaking unintelligibly.

ظاعية *zāyia* (or ظاغية), A nurse.

ظاف *zāf*, The skin of the neck. بظوفه or بظافه, (I left him) alone.

ظافر *zāfir* (part.), Overcoming, conquering. A conqueror. *z*.

ظالع *zāl* (fem. ظالعة) (part.), Leaning to one side, limping, lame. Suspected. Canis aut catula coitum appetens.

ظالم *zālim*, A tyrant. Unjust, iniquitous, barbarous, cruel, oppressive.

ظام *zām*, See ظاب

ظامي *zāmi* (fem. ظامية), Thirsty.

ظان *zānn*, Suspicious, jealous.

ظاهر *zāhir* (fem. ظاهرة), The surface, superficies, external part, exterior. Apparent, clear, manifest, evident, certain. سبب ظاهر, An evident reason, an obvious cause. ظاهر المدينة, Out of town, without the city. ظاهرة, The external appearance.

ظاهراً *zāhiran*, Considering only the exterior. (ظاهر نظر), Certainly, truly. *z* ظاهراً *zāhiran*, Externally, to appearance, publicly, apparently, evidently. ظاهراً *zāhiran* (or ظاهر کردن), To recite,

to repeat by heart. ظاهر, Conquering; a conqueror. High ground. ظاهرة *ẓāhirat*, Prominent (eyes). Watering (camels) at mid-day.

أ ظبا, See ظبي. أ ظبات, Plur. of ظبة.

أ طباطب *ṭabāṭib*, Plur. of طباطب.

أ ظبة *ṭabaṭ* for ظبو (plur. ظبون and ظبات), The point of an arrow, the curved edge of a sword.

أ طباطب *ṭabāṭab*, Clamour, noise, vociferation; bleating (of sheep). ما به طباطب, There is no vice, ailment, or defect in him.

أ ظبي *ṭaby* (plur. ظبيات), A wild buck, a chevrel, a zebi, a ghazel, a roe, a doe. لا بظبي, May no evil escape him (a mode of imprecation).

أ ظبية *ṭabyaṭ*, Fem. of the above. A cow, a sheep. (plur. ظبيا), Rima mulieris, equæ, &c. A money purse. The bend or winding of a river.

أ ظر *ṭirr* (and ظرار plur. ظرار), A sharp stone.

أ ظر *ṭara*, Congealed water, ice. Ground dry with cold.

أ ظراب, Plur. of ظرب. أ ظرايين and ظرايين, plur. of ظران.

أ ظراف, plur. ظرفا. أ ظرايف, plur. ظرافان and ظراف, See ظراف. أ ظرافة, See ظراف.

أ ظرافة *ṭarāfaṭ* (plur. ظرافيف), Beauty, elegance, gracefulness. Ingenuity, genius, address, politeness, gallantry; dexterity.

أ ظرب *ṭarīb*, A small hill. A projecting and sharp part of a stone. *Zurub*, Short and thick of body.

أ ظربان *ṭarībān* and ظربا (plur. ظربي, &c.). A stinking animal like a cat.

أ ظرف *ṭarf* or *ṭaraf*, The being ingenious, industrious. The being clean, neat, elegant. *Ṭarf* (plur. ظروف), A vessel, a vase, a pix, a bottle; a purse. (Grammatically), An adverb (of time and place). ظرف و مظروف, The containing and contained. ظرف, An adverb of place. زمان, An adverb of time. A receiver, holder, recipient (in every sense). *Zuruf* (and ظرفا), Plur. of ظريف.

أ ظرودي *ṭarūda*, See كيس and كبس.

أ ظروف *ṭurūf*, Plur. of ظرف and ظريف.

أ ظرير *ṭarīr*, Full of sharp stones (ground).

أ ظريف *ṭarīf* (fem. ظريفة), Ingenious, acute, subtle, industrious, dexterous. Beautiful, graceful, polite, gallant, speaking elegantly. ظريفانه, Ingeniously, elegantly, gallantly. ظريفات, Any thing pretty, elegant. A sally of wit, a bon mot, an epigrammatic point.

أ ظش *ṭashsh*, A rough rugged place.

أ ظعام *ṭiṭām*, A man piercing foes. A slanderer.

أ ظعان *ṭiṭān*, A rope for fastening the travelling litter on a camel.

أ ظعائن *ṭaṭāyīm*, Plur. of ظعينة.

أ ظعن *ṭaṭn* or *ṭaṭan*, A journey, emigration. See نهضة. *Zuṭun*, Plur. of ظعينة. أ ظعون *ṭaṭūm*, A tractable camel employed in carrying the *hawdaj*.

أ ظعينة *ṭaṭīnaṭ*, A *hawdaj* or camel litter in which the Arabian women travel.

أ ظف *ṭaff*, Indigence. A continued scarcity. Binding a camel's feet.

أ ظفار *ṭafār*, Name of a city in Arabia. أ ظفاري *ṭafārī*, An inhabitant of that city, or any thing brought from or belonging to it, as an onyx, the wood of aloes, &c. عقيق ظفاري, A cornelian or onyx of *Zufār*.

أ ظفر *ṭafar*, Victory, triumph. Length of nails or claws. Plain level ground producing plants. (or صفرة), A web or cataract on the eye. لشكر ظفر رهبر, Troops leading to conquest, a victorious army. كوس ظفر مانوس, A drum accustomed to victory. *Zafir*, A conqueror. Victorious. A bitter, sharp, biting herb. *Zufr* or *ṭifar*, A nail, a claw. The extremity of a bow. كليل الظفر, Contemptible, mean; impotent. ظفر *ṭaffir*, Fortunate, overcoming all difficulties. ظفرة, See *ṭafar*, sign. 4. *ṭafar*, Is used in the title of several books, especially of one on politics and morality, called *ṭafar nūmah*.

أ ظفرة, A cataract in the eye. ز.

أ ظل *ṭill* (plur. ظلال and ظلل), A shadow. A cooling shade. Darkness of the night. Protection, guard. A spectre, apparition. Paradise, a shady garden. ظل الله, The shadow of God (a royal title) or ظل الله في الارضين, The shadow or representative of God upon earth (a royal title or epithet). ظل ظليل, The shady garden of delight, i. e. Paradise. ظل ممدود, An extensive shadow.

أ ظل سلمي, A geometrical square, a quadrangle.

أ ظلال *ṭilāl*, A cloud or any thing similar which affords a shade.

أ ظلام *ṭalām*, Obscurity, darkness. ظلام انجم, Dark, cloudy.

أ ظلام *ṭallām*, See ظلوم.

أ ظلومة *ṭulūmaṭ*, Injustice, oppression.

أ ظلة *ṭallaṭ* (plur. ظلل), A covering, any thing shady, a cloud. A couch, or reclining bench. *Zallaṭ*, See صخرة and اقامت.

أ ظلع *ṭalṭ* See ضالع. The being narrow, confined. The same as نفس; as اربع علي ظلعتك, Spare yourself the trouble, attempt not what is above your strength.

أ ظلف *ṭalf*, Restraining, checking, refraining from. Concealing one's footsteps, walking for that purpose on hard ground. Tracing or following footsteps. Striking or hurting on the nail, hoof or claw.

أ ظلفا *ṭalfan*, With impunity, unrevenged. بظلفه, (He took) the whole, (leaving none). *Zalaṭ*, Abstinence, temperance. The being indisposed, out of order. The being hard, rocky, rough (ground). Spilling much (blood) with impunity. Narrowness of circumstances, indigence. *Zilf*, A cloven hoof. (contra), A solid hoof. Following, imitating. See متابعة. A female pilgrim. See حاجة. *Zullal*, *zull* and *zuhl*, Plur. of ظلف.

أ ظلفة *ẓalfat* also *ẓalfat* or *ẓalafat*, Rough, rocky ground. ظلفة *ẓalfat*, A woman chaste and tender of her honour.

أ ظلم *ẓalm*, Becoming dark, obscure. أ دني ظلم *adnī ẓalm*, Near, neighbouring. First of all, before all. *Zalm* (plur. *ẓalūm*), Brightness, whiteness. Snow. The fresh natural colour of teeth. See ظلما. *Zulm* or *ẓulm*, Tyranny, oppression, injustice, injury, cruelty, outrage, ferocity, barbarity. *Zulm*, See ظلما. ٢ ظلم و تعدي or ظلم كردن *ẓalm wa taʿaddī*, To oppress, &c. *ẓulman*, Oppressively, tyrannically, barbarously. *Zulm*, Defrauding, seizing the property of another. Failing in duty (especially to a father). Asking any thing which exceeds one's power. Drinking milk out of the churning bottle before the butter is formed. Slaughtering (a camel) without a blemish. Rising (as water). The being filled and overflowing (a channel). Becoming dark (night).

أ ظلما *ẓalmā* (plur. *ẓulm*), Obscurity. Dark (night). *Zulm*, Three dark nights in the month immediately following ذى حجة; which see sign. 5.

أ ظلمات *ẓulmāt*, Plur. of ظلمة *ẓulmaʿ*.

أ ظلمان *ẓalmān*, Male ostriches.

أ ظلماني *ẓalmānī*, Dark, obscure.

أ ظلمة *ẓalmaʿ*, Oppressors, tyrants. ظلمة *ẓulmaʿ*, Darkness, obscurity. A dark place at the extremity of the world, where the fountain of life is supposed to be placed, also the fountain itself.

أ ظميت *ẓulmīyat*, Perfidy, iniquity.

أ ظلوف *ẓulūf*, Plur. of ظلف. ١ ظلول *ẓulūl*, Plur. of ظل.

أ ظلم *ẓalm* and ظلم *ẓalm*, Most cruel, unjust tyrannical. *Zulm*, Plur. of ظلم *ẓalm*.

أ ظله *ẓillah*, A shade, an umbrella.

أ ظليف *ẓalīf* (plur. ظلف *ẓalf*, *ẓuluf* and *ẓulaf*), Of a bad natural disposition, mean, abject, criminal (man). Rough, rocky (ground); painful (business, hoof, claw, &c.). See ظليفاً. *ẓalīfan*, Gratis, without price.

أ ظليفة *ẓalīfa*, See ظلف *ẓalf*. بظليفته *biẓalīfih*, The whole (of a thing).

أ ظليل *ẓalīl*, Shady (place). Milk not fully concreted or coagulated. Earth dug from a well. A male ostrich.

أ ظلم *ẓalm*, Affected by injustice; milk not quite turned; earth thrown out of a well; a he ostrich. ٢.

أ ظلم *ẓalm*, See ظلم. ظلمة *ẓulmaʿ*, See ظلمة and ظلم *ẓalm* sing. 2.

أ ظم *ẓima*, Thirst. The space of time between one drinking and another; hence لحيوت *lahiyyat*, The period from nativity to death. ٣ ظما and ظماتة *ẓumāt*, Having an excessive thirst. Burning with desire. ظمان (fem. and ظماتة *ẓumāt*), Thirsty.

أ ظمخ *ẓamakh*, A fig; also a kind of plantane.

أ ظمي *ẓamī*, See ظمي.

أ ظميا *ẓamyā* (fem. of اظمي *awẓmī*), Brown, a livid withered lip.

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Pale, bloodless (gum). Slender (limb). Thin of hair (eye-brows).

أ ظميان *ẓamayān*, A kind of thorny plant. ٤.

أ ظن *ẓann* (plur. ظنون *ẓunūn*), Opinion, thought, imagination, suspicion, jealousy. ٥ سو ظن *sū ẓan*, A bad thought, a rash judgment.

أ ظنب *ẓunbuʿ*, A macerated nerve from a camel's neck, which fastens the feathers to an arrow.

أ ظنبوب *ẓunbūb* (plur. ظنابيب *ẓunābiib*), The lower part of the leg; the shank bone. A nail or stud in the side of a spear blade. ٦ قع

الظنابيب *ẓunābiib*, Any thing vile, or despised; whatever makes one contemptible.

أ ظنة *ẓinnaʿ* (plur. ظنن *ẓann*), Suspicion.

أ ظنون *ẓunūn*, Thinking, supposing. Plur. of ظن *ẓan*. *Ẓanūn*, A suspicious man. Any subject which engages the mind, especially if doubtful. (Debt) whether discharged or not. (A well) containing either little or much water. Infirm, weak in mind. A noble lady, matron, wife.

أ ظنين *ẓanīn*, Suspected, supposed.

أ ظو *ẓawā*, Congealed water, ice. Ground dry from extreme cold.

أ ظوة *ẓū-ʾaʿ*, Foolish, insane.

أ ظوار *ẓū-ʾar*, See ظير.

أ ظواهر *ẓawāhir*, Plur. of ظاهرة *ẓāhira*. ٧ ظرف *ẓarf*, See ظاف. ٨ ظرور *ẓarūr*, (A camel) fond of another's colt.

أ ظهار *ẓuhār*, A formula of repudiation, on pronouncing which a man is divorced from his wife. *Zuhār*, The upper feather of a bird's wing; also the narrowest side of it.

أ ظهارة *ẓahāraʿ*, Strength (especially in the backs of beasts of burthen). *Zihāraʿ*, The outside of a garment.

أ ظهاري *ẓahārī*, Plur. of ظهري *ẓaharī*.

أ ظهر *ẓahar*, Complaining of or having a pain in the back. Plur. of ظهرة *ẓahra*. *Zahr* (plur. ظهور *ẓuhūr* and اظهر *awẓhar*), The back. The latter, posterior, or external part. A staff. See عصا. The superficies, especially the harder and more hilly part (of ground). ٩ جعد الحاجة *jad al-hāja*, He placed the affair behind him, i. e. he forgot or neglected it.

١٠ ولد الظهر *walad alẓahr*, A boy neglected or turned adrift by his parents. *Zahr*, The dorsers of a camel. ١١ قرين الظهر *qarīn alẓahr*, One who stands at another's back, or follows behind him in battle. ١٢ ظهر الكف *ẓahr al-kaf*, The back of the hand. *Zahr*, A road through the desert. The external part of the Alcoran, i. e. the text (باطن implying the commentary or interpretation). Much wealth. An old kettle. ١٣ خفيف الظهر *ẓahīf alẓahr*, Having many (and also few) domestics. *Zuhr*, Mid day, or a little time after the sun has passed the meridian, when it is most sultry.

أ ظهران *ẓuhrān*, Plur. of *ẓahr*. (or اظهر *awẓhar*), The narrowest side of a bird's feather; (باطنان implying the broadest).

أ ظهرانين *ẓahrānaynī*, Between two days. ١٤ ظهرانينهم *ẓahrānaynihim*, Between them, in the middle of them.

أ ظهرة *ẓaharaʿ*, Household furniture, carpets, cushions, &c.

4 L

Family, relations, allies. (plur. of ظهير), Assistants, &c. *Zahrat*, An assistant.

▲ *ẓahīrī* (fem. ظهيرة, plur. ظهاري), Placed behind the back, neglected. Trained for necessary work (a camel). *Zuhri*, The meridian, mid-day.

▲ *ẓahūr*, Appearing, arising. Reign, dominion, fame. *صاحب ظهور*, Famous, reigning with glory. *ظهور اقبال*, The reign of prosperity, a happy progress, a fortunate coincidence. *ظهور*, To appear, to be conspicuous, to arise, to happen, to flow or proceed from, to emerge, to be born, to start into being, to spring up. To assist. To conquer, to take possession of. To mount to the roof or upper part of the house. To look from a height. To throw at one's back, to forget, neglect, despise, slight. To cause to appear, produce, &c. *Zuhūr* (plur of *ظهر*), Backs, &c.

▲ *ẓahīr* (fem. ظهيرة), An assistant, supporter, protector, patron, associate. (or *احد الظهيرة*), Robust (camel, &c.). *ظهيرة*, *ẓahīrat*, Mid-day. *تاييم الظهيرة*, The meridian, the highest altitude of the sun.

▲ *ẓayy* (and *ظيان*), Honey.

▲ *ẓayaʿ*, Foolish; a fool.

▲ *ẓayān*, Wild jessamine; also another plant, with which they tan leather.

▲ *ẓayaʿ*, A dead carcase.

▲ *ẓi-ir* (plur. *ظوار*), A nurse, a foster mother. *ظوار*, A trevet for a pot.

▲ *ẓayamaʿ*, A draught of butter-milk.

ع

ع *ʿayn*, The eighteenth letter of the Arabic alphabet, and used as the twenty-first of the Persian; expressing 70 in arithmetic. The power of this letter is that of ʾ alif pronounced with greater exertion of the throat, not easy to be explained. ع. As the Roman alphabet does not furnish any character of similar power, in imitation of *Mininski*, we have in this edition used the original letter itself in spelling the words with the European alphabet. ع.

▲ *ʿāb*, Damaged (merchandise), injuring, spoiling. Accusing, reproaching, treating opprobriously. See عيب

▲ *ʿābid*, An adorer, or servant of God. Enraged, indignant, loathing.

▲ *ʿābūtānah*, Reverently, with adoration, like a servant of God.

▲ *ʿābir* (fem. *عابرة*), Weeping. Passing. *عابر السبيل*, A passenger, a traveller, a stranger.

▲ *ʿābiraʿ*, Whatever passes current, or may be admitted (as a word or idiomatic phrase).

▲ *ʿābis*, Austere, stern, sour. *ʿābus*, Unfortunate, unlucky (day).

▲ *ʿābiyaʿ*, Very beautiful. See عباة

▲ *ʿālik*, Free, manumitted. Ancient, old, antique (coin, &c.). (A bottle) of an excellent flavour; wine long kept. (plur. *عواتق*) (A girl) in the bloom of youth, kept confined at home, and not yet seen by her future husband. Ready for flight (a young bird). That part of the back next to the neck, the shoulders. *اميل العاتق*, Distorted in that part, high shouldered. *حيل العاتق*, The nerve or tendon between the neck and back.

▲ *ʿālikah*, See عاتكة

▲ *ʿālik*, Noble, generous, excellent, precious. Pure (wine), clear, bright (colour). Changeable, inconstant. Quirelsome.

▲ *ʿālikah*, An old bow, become red with age. A woman's proper name.

▲ *ʿālim*, Late (in the evening), tardy.

▲ *ʿāʿi*, Proud, violent. An old man.

▲ *ʿāṣūr*, A pit dug for catching lions, &c. Adversity, an unlucky affair.

▲ *ʿāṣ*, Ivory. Taking well. Quenching thirst. Receiving relief (from medicine). Standing. Returning. Bending. Managing. Weeping, crying. *تخت عاچ*, An ivory throne. A word used in driving or checking camels.

▲ *ʿajabun*, Admirable, a wonder of wonders.

▲ *ʿajiz*, Weak, impotent, exhausted, defective, hopeless, powerless, dejected. *عاجزانه*, Weakly, hopelessly, dispiritedly. *عاجزي*, Weakness.

▲ *ʿajil*, Hastening, transitory, frail, fading, fleeting. *حيات عاجله*, This transitory life; (in opposition to *حيات ابله* and *حيات باقيه*, Life eternal).

▲ *ʿajilan* (عاجلانه), In haste. Hastily.

▲ *ʿajimaʿ*, A tooth.

▲ *ʿajin*, Striking the earth with the feet (a camel). (A camel) not retaining the foetus in the womb. (An infirm man) raising himself up with his hands.

▲ *ʿajī*, (Made) of ivory.

▲ *ʿād*, Hitherto. An Arabian tribe.

▲ *ʿādaʿ* (plur. *عاد* and *عادات*), Custom, mode, manner, habit, usage, rite, observation. *امر عادة*, Ordinary business, any thing common or indifferent.

▲ *ʿādik*, Uncertain (in opinion, &c.).

▲ *ʿādil*, Just, equitable. A judge. ع. Equalling, resembling. Turning from, deviating. *عادلانه*, Justly, equitably.

▲ *ʿādin*, Continuing at one pasture.

▲ *ʿādi*, Passing, running. Dismissing, superseding. Transgressing, wicked, unjust. See *عدا*. See *عدو*, An enemy, &c. (plur. *عدي*), Running on foot.

▲ عادية *ādīya* (plur. عاديات and عوادي), Infantry (and sometimes cavalry) rushing before the rest to battle. Swift horses.

▲ عاذب *āzīb*, Part. Hindering, prohibiting. Abstaining from eating on account of excessive thirst. Beasts of burthen standing without meat or drink. Any thing done in the day-time.

▲ عائر *ā'ir*, The scar of a wound.

▲ عاذل *āzil* (or عاذر), A certain vein. The old name of the Arabian month. شعبان (the eighth) or of شوال (the tenth).

▲ عاذور *āzūr*, Adversity, an evil. A long mark impressed upon cattle.

▲ عار *ār*, Reproach, scorn, disgrace, ignominy, dishonour, shame. Bashfulness, modesty.

▲ عار *ār*, To be ashamed, to blush; to cause to blush. عار *ār* (fem. عارة), Scabby (camel).

▲ عارب *ārīb* (fem. عارية), Deep (river); having much water (a well). See عرب *arab*.

▲ عارة *āra*, Any thing lent or borrowed. See عارية

▲ عار *ār*, Ascending. (plur. عرجان), Lame from the birth.

▲ عارض *ārīz* (fem. عارضة *ārīza*), An accident, an event. Contingence. z. A misfortune, evil, disease. The side of the face, the cheek. A large, heavy cloud; a low hanging cloud bounding the horizon, resembling a mountain; also such a mountain. A flight of locusts covering the sky like a cloud. The grinders, or any teeth excepting those before. Accidental. (dual). عارضين or عارضين, The two sides of the face, the cheeks. حفيف العارضين, Having thin hairs on the sides of the face. عارض شدن or عارض گردیدن, To happen, to occur. عارض لشتر, A field deputy. z. عارض, Paymaster of the empire. z. عارض نامه, Particulars of receipts of revenue. z.

▲ عارضاً *ārīzan*, Accidentally.

▲ عارضة *ārīza*, Any thing necessary to be done. A transverse or horizontal piece of wood over a door-way, or on a roof. The side of the face, beard, or cheek. A camel killed when labouring under any infirmity; (عبيط implying one slaughtered without a blemish). A flush, heat, or scurf on the face, the morpew. ذو العارضة, Strong, firm. عارضة *ārīza*, (Looking at one) obliquely, or with half-shut eyes.

▲ عارضي *ārīzī*, Accidental, unfortunate. z. صفة عارضية, An accidental quality.

▲ عارف *ārīf*, Part. Knowing, perceiving, scientific, wise, skilful, capable. A penetrating, intelligent, ingenious man. عارف (fem. عارفة), Patient. See صبور. A head man. See عريف

▲ عارفانه *ārīfānah*, Wisely, acutely, &c. A symbol. A reckoning, proportion of any payment.

▲ عاريفة *ārīfa* or عاريفاه (fem. of عارف), Ingenious, &c. Equal, equitable. A benefit, favour, gift, present. حبست نفسا عارفة, She preserved a patient mind, she kept her temper.

▲ عاركة *ārīk*, A menstruous woman.

▲ عارم *ārīm*, Impudent, of a bad disposition. Black and white. Cold (day).

▲ عارن *ārīn*, A far-distant place.

▲ عارور *ārūr*, Sordid, hateful, wicked (man).

▲ عارية *ārīya* (fem. عارية *ārīya*), Surprising, coming unlooked for. Naked, destitute. Bare, ignorant. z. Free from, pure.

▲ عارية *ārīya*, Any thing borrowed or lent. عارية دادن, To lend. عارية گرفتن, To borrow. z.

▲ عارية *ārīya*, A loan. Borrowed. عاريته موي, False hair, borrowed locks.

▲ عازب *āzīb*, Distant pasture.

▲ عازر *āzar*, Lazarus.

▲ عازم *āzim*, Applying the mind to. Attaining. z. Undertaking (a journey). عازم شدن, To set out on a journey. عازم الزياره, Going a-visiting.

▲ عاس *ās*, A night-watch, a patrol.

▲ عاسر *āsir*, Tossing the tail when running.

▲ عاسف *āsif* or عاسفة, Dying (camel).

▲ عاسل *āsīl*, A wolf. An animal that takes the honey from the hives. Tremulous (spear). A good man.

▲ عاسلة *āsīla*, Mellifluous, full of honey (a hive).

▲ عاسم *āsīm*, Earning his bread by labour.

▲ عاسي *āsī*, A branch and bunch of dates.

▲ عاشب *āshīb* See عشب

▲ عاشر *āshir*, The tenth. A publican, or collector of revenue.

▲ عاشق *āshiq* (fem. عاشقة), A lover, an innamorato; a sweetheart, a mistress. عاشق و معشوق, A lover and his beloved. عاشق شدن, To become amorous, to fall in love.

عاشق مجنون or عاشق دیوانه, Frantic, mad, dying with love. عاشق و آ, A dish made of fruits, as dried peaches, prunes, grapes, walnuts, or almonds boiled with the acid of sumnack, pomegranates, &c.

▲ عاشقانه *āshīānah*, Amorously, &c.

▲ عاشورا *āshūrā* (or یوم عاشورا), The tenth day of the first month, called محرم

▲ عاشي *āshi* (fem. عاشیه), Eating in the evening.

▲ عاسد *āsīd*, A dying camel turning his head over his shoulders.

▲ عاصف *āsīf* (and عاصفة), Strong, violent (wind). Stormy, blowing (day). A night in which one sleeps well. Carried or passing rapidly. Declining, deviating (an arrow from the mark).

▲ عاصم *āsīm*, Safe, protected; chaste. أبو عاصم, The father of safety, i. e. Barley broth.

▲ عاصي *āsī*, Disobedient, rebellious, seditious, refractory, stubborn. A sinner, a rebel. عاصي شدن, To rebel, to mutiny.

▲ عاضد *āzīd*, A row of palm-trees planted near a rivulet.

▲ عاضر *āzir*, An obstacle, &c. See مانع

▲ عاضه *āzīh*, A magician, a sorcerer. حية عاضه, A serpent

stinging to death on the spot. Pasturing on the thorny shrub عَصَاة [camels].

أ عاطر *āṭir*, Odoriferous. Benevolent, generous, noble. 'Gracious. E. See خاطر

أ عاطس *āṭis*, Sneezing. Aurora. (A deer advancing towards or meeting a person (reckoned a good omen). عايش *āṭish*, Thirsty.

أ عايف *āṭif*, Benevolent, gracious. وأو عايف, The conjunction, and, connecting two synonymes, or two opposites, which is then pronounced *u* or *wu*, P o; as درون و بیرون, The interior and exterior. When joining different sentences it is pronounced *wa*.

أ عاطفة *āṭifa*, Affection, benevolence. Grace, favour. E.

أ عايل *āṭil*, Idle, vacant, wanting. Vain, useless. E.

أ عاوس *āṭūs*, Any thing exciting sneezing.

أ عايب *āṭib*, Living in a sandy country.

أ عافط *āṭi* (fem. عافطة), Bleating. Sneezing. Breaking wind. A sheep. عافطة *āṭifa*, A shepherdess.

أ عافور *āfur*, Misfortune, adversity.

أ عافي *āfi* (plur. عافى *ufi*) See دارس (plur. عفاة *ufāt*), One who asks or receives a favour. Plentiful, numerous, long, luxuriant. Arriving. See وارد

أ عافية *āfiya*, Health, safety, salubrity. Pardon. Searching for food (man, beast, or bird). See محة

أ عاك *āk*, Disobedient, rebellious.

أ عاقب *ākib*, A successor, one who comes last; (hence an epithet of Mahomet, as being stiled the last of the prophets).

أ عاقبة *ākiba*, The end, conclusion, success, accomplishment. Issue. E. Following, succeeding. A son, offspring. Finally, at length, in the end. عاقبت الامر, The termination of any thing. Finally, &c. (Synonymous to which are, عاقبة العاقبة, عند العاقبت, عاقبت اندیش, Prudent, looking to futurity, foreseeing.

أ عاك *āk*, Part. Binding, fastening, tying in a knot. A binder. A she camel when she has conceived (as she then twists her tail in a knot).

أ عاقرة *ākira* (fem. عاقرة), Barren (woman). (Large tracts of) unfertile sands. An incomparable woman.

أ عاقف *ākif*, Having crooked feet (a sheep).

أ عاقل *ākil*, Prudent, judicious, intelligent, sensible, wise, sagacious.

أ عاقلانه *ākilānah*, Prudently, considerately.

أ عاقل *ākul*, The winding of a river, valley, sands, &c. A country in which there is no patent road. A whirlpool, a gulf.

أ عاكب *ākib*, A great multitude. Dust.

أ عاكف *ākif*, Assiduous, diligent. عاكفان قدس, Those who resided constantly at Jerusalem from piety.

أ عال *āl* See عيل. عال علي, Put the load upon me.

أ عال *āl* Plur. of عيل and عایل. A parapluie, or any shade from rain. Poverty.

أ عاكث *ākith*, Hard, tough (meat).

أ عالم *ālam*, The world, the universe, time, age condition, state, men, creatures, every thing which the world contains. رب العالمين, The lord of hosts, or of worlds. مشهور عالم, Known to all the world. عالم ملکوت or عالم جبروت, The world of the angels, or the heaven above the starry firmament, where the angels, according to the Mahometan system, are supposed to dwell; and immediately under عظمة عالم, The high empyrean heaven, the residence of Omnipotence. عالم غیب, The world of absence, i. e. A future state. عالم شهادت, The present world. and عالم صباوت, The age of youth, childhood, infancy. در عالم مثال, In the world of fancy, in a dream, in ecstasy. عالم ارواح, The world of spirits. عالم افروز, Illuminating the globe. عالم آرا, Adorning the world. عالم گیر, Conquering the universe. عالم لاهوت, Spirits. E. عالم ناسوت, The world. E. عالم اطلاق, God. E. عالم نباتات, Botany. E. عالم کبر, Nature, state. E. عالم نور, A great traveller. E. عالم اسباب or عالم مورت, The world. عالم باقی, Future state. E.

أ عالم *ālim*, Learned, intelligent, wise. عالم الغیب والشهادة, (God) knowing the past and the present, the invisible and the visible, omniscient. P عالمانه, Wisely, learnedly.

أ عالمپناه *ālampānah*, The asylum of the world (a royal title). عالمتاب, Warming, illuminating, cherishing the universe (the sun). عالمسوز, Inflaming the world. برق عالمسوز, The world inflaming lightning.

أ عالمون *ālamūn* Plur. of عالم *ālam*.

أ عالمي *ālamī*, Worldly, mundane, existing in the world. (Persian plur.). عالميان, Men.

أ عالي *ālīh*, Amazed. An ostrich.

أ من عال *ālī* (or عال), The upper part. Above. عال *ālī* or *min ālu*, From the upper part, from above. عالي سراي, (fem. عالية), High, sublime, eminent, excellent, grand. عالي, عالي حضرت, The high seraglio or palace, the king's court. عالي, عالي شان, عالي مقدار, عالي قدر, عالي جاد, جناب عالي, (with other similar phrases, which are often joined in one word, as عاليحضرت &c.). are titles of dignity and address, occurring frequently in letters to and from men of high rank, implying, Majesty, excellence, of exalted dignity, powerful, &c. عالي همت, Most gracious.

أ عالي *ālīyah* (fem.), High, exalted. Sublimity. E. Any thing high or tall, the upper part of a spear. The higher part of Arabia, from above Nejd to Tihamet, behind Mecca; the province of Hyjaz, or Arabia Petraea. عالي, A native, or any thing belonging to Hyjaz.

أ عاليجناب *ālījanāb*, High in dignity.

أ عاليشان *ālīshān*, Imperial, royal, most noble, excellent, dignified. Of high degree. E. نشان عاليشان, The imperial signet. عالي مقام &c. See under عالي

▲ *āliyah*, A spear; a spear-maker.

▲ *ām*, A year. العام, This year. *عام أول*, The year before. *عام دیگر*, Another year, the year after. Plur. of *عامه*, *āmāṭ*. *عام* *āmm* or *ām*, Common, universal, public, popular, vulgar, trivial. The vulgar, the common people. *عامه*, Common sense. See *حکومه*. *عام الفيل*, A feast in commemoration of the defeat of a king of Egypt who besieged Mecca before the time of Muhammad. *z*.

▲ *āmāṭ*, A handful, or number of handfuls (of corn, &c.). The wreath, sash, or turban rolled round the head. See *هامة*. The head of a horseman, as appearing above the crowd. *عامه* *āmāṭ*, The vulgar, the commons, plebeians. A community, society, all, every body. *عامه* *āfāṣl*, All the doctors or learned men. *عامه* *āfāṣl*, All the nobility and vassals. *عامه* *āfāṣl*, All men. *عامه* *āfāṣl*, All the servants of God, all the subjects. *عامه* *āfāṣl*, The lower order of men, the common people. *عامه* *āfāṣl* *kāfāṣl*, Generally, universally, commonly.

▲ *āmad*, Who proposes or designs. *z*.

▲ *āmīr* (fem. *عامرة*), Cultivated, inhabited. Rich, abundant. Royal, imperial. *خزينة عامرة*, The royal treasury. *أم عامر*, The hyena.

▲ *āmīṣ*, A kind of dish. See *امص*.

▲ *āmīl* (fem. *عاملة*), Making, performing. An operator, executor. An intendant of the finances, a collector of the revenue. That part of the spear-staff nearest to the iron head. See *ثعلب*. *عاملة* *āmīlāt*, One word governing another. A beast of burthen. *z*.

▲ *āmīh* or *عمه*, Astonished, confounded.

▲ *āmīyāṭ* See *عمي*.

▲ *ānnaṭ*, A cloud. *عانة* *ānnaṭ*, A herd of wild asses. *Pubes tum maris tum foeminæ*. A town in Mesopotamia, or Diarbeker, on the banks of the Euphrates.

▲ *ānid*, Straying from the road, and not knowing where to go. Obstinate, wilful, perverse. (A vein) pouring out blood, which cannot be stopped.

▲ *āniṣ*, (A girl) remaining long in her parents' house after the marriageable age; an old maid; also an old bachelor. A full-grown camel.

▲ *ānīṭā*, The hole of a field mouse.

▲ *ānīṭ* (or *عانة*), Sands heaped together, high, pathless, and difficult of passage. A fat woman. Red (blood). Menstruous laborans (mulier).

▲ *ānī* (fem. *عانية*), Captive. Flowing, fluid (blood). *عانة* *ānīyāṭ*, A kind of wine so named from the town *عانة*.

▲ *āhī* or *عیه*, Words used in driving or checking camels.

▲ *āhāṭ*, A murrain amongst cattle, or a blight in corn.

▲ *āhīr*, A whore, a worthless woman, a female thief; a witch, a hag; the fabulous monster called Lamia.

▲ *āhīl*, An emperor, a mighty king. A woman wanting a husband.

▲ *āhīn*, Hereditary wealth. See plur. *عواهن*.

▲ *āyīb*, Thick milk.

▲ *āyīs*, A lion.

▲ *āyīj*, Standing.

▲ *āyīd*, Returning, referring to, turning towards, appertaining to, belonging, the being related, connected. Visiting the sick. Paying. *z*. *عايد ساختن*, To pay. *z*. *عايدة*, Return, produce, profit. Custom, habit. Merit, reward, favour, benefit. Commiseration. Utility. A vessel for various uses.

▲ *āyīz*, (A mare, camel, doe, &c.). the 10th or 15th day after colting.

▲ *āyīr*, Striking out, piercing or blinding the eye (an arrow or stone, especially thrown by an unseen hand). Any hair, straw, mote, &c. paining the eye; wateryness, bloodshot. *عايرة* *āyīrāt*, A she camel chosen from the herd to be covered.

▲ *āyīs*, A manager of an estate, &c.

▲ *āyīsh*, Living comfortably (a man).

▲ *āyīshah*, The daughter of Abubekre, and the favourite wife of Mahomet. She was distinguished by the title of Mother of the faithful.

▲ *āyīs*, Not conceiving for some years.

▲ *āyīz*, Given for another, a hostage.

▲ *āyīl* (plur. *عوط* and *عيط*), Not conceiving for several years, yet not barren (woman, &c.). Plur *عيط*, The best young camels. *āyīl*, The clamorous noise of drunken or tumultuous people.

▲ *āyīf* (fem. *عائية*), Averse, loathing (meat). A soothsayer, augur, prophet.

▲ *āyīk*, Part. preventing, hindering, diverting, frustrating, detaining. An accident.

▲ *āyīl*, Part. Inclining to one side, weighing down (a scale). Conquering. Poor.

▲ *āyīn*, Flowing (water). Looking with a fixed and malignant eye. Some, any one. See *عاین*.

▲ *āyīnāt*, Cattle and shepherds. *اول عاينة* *awwala āyīnatan* (or *ادني عاينة*), Before all the people (I offended him).

▲ *āb* or *عب*, The light of the sun. *abb*, Drinking (like a horse, or) without suction, (as a bird). Sounding when falling into the water, (a bucket). Long (herbage). *gab*, Mixing (perfumes, &c.); making a fragrant smell. Dressing or doing up properly (merchandise). The being anxious (about any thing). Resembling or equal (one thing to another, as the loads carried on each side of a camel, &c.). *عب*, A bale of merchandise. *عبان* (dual) The two loads (of a horse, &c.).

▲ *ābā*, A coarse cloth of which they make surtout coats, &c.

A black striped cloak or habit worn by dervises, &c. **عبا پوش** *ʿabā pūsh*.
Clothed with such a garment.

أ **عباب** *ʿubāb*, A wave, surge, billow, a great body of water.
لا **عباب**, He does not drink.

أ **عبايد** *ʿabāyid*, See **عبايد**

أ **عباية** *ʿabāyā* (plur. **عبا** and **عبات**), A black striped cloth of goat's hair. See **عبا**

أ **عباد** *ʿibād*, Servants, worshippers of God. A society, a fellowship.
عباد الله *ʿibād ullaḥ*, The servants of God. **عباد** *ʿubbād*, Monks or others dedicated to the service of God.

أ **عبادة** *ʿibādah*, Divine worship, adoration. **عبادتك** *ʿibādāt-k*, Devoted to God, religious, devoted. **عبادتكاه**, A place of worship, a church, a chapel, a mosque, a temple, a synagogue.
عبادي, An Arabian Christian of Diarbeker (Mesopotamia).

أ **عبايد** *ʿabāyid*, Bodies of men or horses going different roads.

أ **عبار** *ʿibār*, Robust, always travelling.

أ **عبارة** *ʿibārā* (plur. **عبارات**), Explanation, interpretation, commentary, amplification. A trope, figure, allusion. Sense, meaning, intent, phrase. **ع**.

أ **عبار**, See **عبر**. **عباري**, Plur. of **عبران**.

أ **عباس** *ʿabbās*, The son of **عبد المطلب**, Mahomet's grandfather, and ancestor of the Abbassi khalifs, who reigned from A.D. 749 till the extinction of the khalifat in 1258. **عباسي**, The house of Abbas; also a species of coin named from those khalifs. **لشكر** *al-shukr*, The Arabian or Abassi army, and afterwards used to signify the Turkish troops.

أ **عباقرة** *ʿabāqir*, See **عبق**

أ **عباقية** *ʿabāqiyah*, Adhesion. A bad man, a wretch. The scar of a wound on the principal part of the face.

أ **عباقيس** *ʿabāqīs*, The remains of any thing.

أ **عبال** *ʿabāl*, A thick mountain rose-tree, whence they cut rods; of such tree they say was Moses's rod. Plur. of **عبل** and **عبال**

أ **عباله** *ʿabālah*, Thick, thickness.

أ **عبا** *ʿabām*, A stuttering man. **عبا**, Much (water). **عبا**, Foolish; a fool.

أ **عباهل** *ʿubāḥil*, Free, without a pastor (camels).

أ **عبايلة اليمن**, The kings of Arabia Felix.

أ **عباير** *ʿabāyir*, Plur. of **عبر**

أ **عباب** *ʿubab*, Berries of night-shade. **عباب**, Waters swelling and diffusing themselves.

أ **عبا** *ʿabaṣ*, The being vain, idle; trifling, playing. Vanity, absurdity, folly, a trifle. **عبا**, Mixing, preparing the oxygal called **اقط**. **عبا**, One trifle.

أ **عبد** *ʿabd* (plur. **عبدا**, **عبدان**, **عبد** and **عبدون**), A servant, a slave. **عبد الله**, A proper name, implying Servant of God; (this epithet the Mahometans gave particularly to the apostate Christians who embraced the Mussulman religion). **عبد مملوك** *ʿabdi mamlūk*,

مملوك, A purchased slave. **عبد قن**, A servant whose parents are slaves. **عبد مملكة**, A servant whose parents are free. **عابا**, Blushing, being ashamed; being penitent. The being indignant. A blush, penitence, &c. Disdain; rage; a conflict. Reprobation, denying, &c. See **انكار**. Avidity.

أ **عبادة** *ʿabadah*, Servants of God, religious societies. Loathing, disdain; indignation. Corpulence, fatness. Firmness, thickness of cloth. Bashfulness, modesty, shame.

أ **عبدود** *ʿubdūd* and **عبديد**, See **عبايد**

أ **عبر** *ʿabar*, Weeping, starting in the eye (tears). Weakness of the eyes from crying. **عبار**, Passing (a river, &c.). Going away, retiring. Dying. Reading tacitly. Explaining, interpreting (a dream). Signifying, denoting. Examining (money, merchandize, &c. with regard to weight or quality). **عبر الاسفار**, Continually travelling (a man or camel). **عابر** or **عبر**, (An assembly of) many men. **عبر**, The shore, bank, margin (of the sea, a river, &c.). **عابر**, Many, copious. **عبار**, Plur. of **عبرة**

أ **عبارات** *ʿabarāt* or **عبار**, Tears.

أ **عباران** *ʿabarān*, Weeping. A Hebrew. **عبراني** *ʿibrānī*, Hebraic, the Hebrew language. **ناموس عبراني**, The Judaical law.

أ **عبراب** *ʿabrab*, The eatable herb summack. **عبرية**, Meat, &c. dressed with it.

أ **عبرة** *ʿabrah*, A tear just starting. Silent grief, without crying. **عبر** (fem.), Weeping. A miracle, prodigy, mystery, any thing wonderful. An exemplary punishment. **عبرت شدن**, To be an example. **عبرت اميز**, Blended with mystery, miraculous. **عبرت نما**, Exemplary, mysterious. A prototype, an exemplar.

أ **عبرت نمون**, Mystical, wonderful. **مضمون**, **عبرت نمون**, The wonderful or mysterious contents.

أ **عبرود** *ʿubrud* (or **عبردة**), Tender, delicate, beautiful (girl). Slender-flagging (herb).

أ **عبرود** *ʿubrud*, Soft, limber (branch). Trembling, flagging, flabby (from fat).

أ **عبري** *ʿabraʿ*, Weeping (female). **عبري**, See **عبراني**. **عبرا**, An herb growing in rivers.

أ **عبس** *ʿabs*, The being austere, stern. Frowning, contracting the countenance.

أ **عبسور** *ʿabsūr*, Going swiftly (a camel).

أ **عباش** *ʿabsh*, Any thing proper, decent, becoming. (fem.) Careless. See **غباوة**. **عباشة**, Carelessness. See **غفلة**.

أ **عبط** *ʿabṭ*, Splitting, tearing (a new garment, &c.). Slaughtering (a camel), without a blemish. Distressed (by unmerited misfortune). Going cheerfully to battle. (Earth, a well, &c.) newly dug. Absconding, lying concealed. Feigning (a lie). Spurring (a horse) to the gallop, causing him to perspire. The being split, full of fissures. **عبطا**, (Dying) in full health and vigour.

أ **عبا** *ʿabāb*, A tall man, corpulent and handsome. (or **ععب**), A large garment, a kind of soft cloathing made of camel's

hair. **عَبَب**, A species of goat. The easy gracefulness of youth; a healthy young man.

أ **عَبْءَة** *ababā*, A quantity of red wool.

أ **عَبِي** *abi* (or **عَابَة** fem. **عَابَة**), Adhering to any thing (as perfume); slightly scented. Dwelling in a place. Fixed.

أ **عَبَان** *abān* (fem. **عَبَانَة**), Naturally bad.

أ **عَبَات** *abāt*, Any thing sticking to butter. See **عَبِي** and **عَبَس**, A bit of butter, &c.

أ **عَبْر** *abar*, A great devil. A solitary place where many demons dwell. A town famous for making cloths.

أ **عَبْرَة** *abarāt*, The glittering of the vapour **سَرَاب**. Hail.

أ **عَبْرِي** *abarī* (sing. and plur. fem. **عَبْرِيَّة**), Perfect in every respect, excelled by none. A lord, a chief, a commander. An elegant painted vest. A kind of carpet. Embroidery.

أ **عَبَس** *abas* (or **عَبَس**), An animalcule.

أ **عَبَاة** *abā*, Somewhat, a little; a bit of bread, butter, &c. See **عَبَة**.

أ **عَبَل** *abal*, A curled leaf of a tree. **عَبَل**, Twisting (a rope). Putting a long broad point upon an arrow.

أ **عَبْلَا** *ablā*, Whitish (stone).

أ **عَبْلَة** *abalāt*, (A man) having long arms, (or a horse) having long feet. Any thing pure. Perfectly formed, elegantly-shaped (woman).

أ **عَبَام** *ibamm*, Large and long bodied.

أ **عَبْن** *abn*, Thickness and roughness of body. Jolly, handsome (men). **عَبْنَات** (or **عَبْنِي** fem. **عَبْنَات** plur. **عَبْنَات**), Large, corpulent.

أ **عَبَانَكَة** *abanakāt* (**عَبْنَاة** or **عَبْنَاة**), Rapacious, having sharp talons (an eagle).

أ **عَبَانَس** *abanās*, Of a bad shape or disposition. Tall, soft man). Born of foreign parents.

أ **عَبَانَسَا** *abanāsā*, Brisk, cheerful.

أ **عَبَاة** *abarān*, A thing difficult or disagreeable. A fine-flavoured herb. A thorny tree.

أ **عَبُود** *abūd*, Servants, slaves.

أ **عَبُودَة** *abūdāt* (or **عَبُودِيَّة**), Servitude, slavery, submission, subjection. **عَبُودِيَّة**, Profound devotion or reverence.

أ **عَبُور** *abūr* (plur. **عَبَاير**), A young lamb. (plur. **عَبَاير**), Uncircumcised. **عَبُور**, The great dog-star, Sirius. **عَبُور**, A transition, transit, passage. **عَبُور كَرْدَن**, To cross (a river), to pass, to travel, to walk. To transport across a river, mountain, &c. **عَبُور**, Toll for a passage. **عَبُور دَرِيَا**, Across, or on the other side of the river. **عَبُور**.

أ **عَبُوس** *abus*, Austere, morose, stern. Adverse, unfortunate (day). **عَبُوس رُوي**, A sour, disagreeable, sullen countenance. **عَبُوس**, See **عَبَس**. **عَبُوسَة**, Austerity.

أ **عَبْرَة** *abar* (fem. **عَبْرَة**), The narcissus; jessamine; the purple amarynth. (A bow) having a large handle. Full of flesh, delicate, beautiful (woman).

أ **عَبْءَة** *ibhāl* and **عَبْءَة**, Expostulating with, accusing, recriminating.

أ **عَبِي** *abi*, A part of a slaughtered camel.

أ **عَبْبَة** *abbāt*, Something resembling tears, distilling from a plant called **عَرْقَة**; also meat or drink impregnated with this herb.

أ **عَبْبِيَّة** *ubbīyāt*, Haughtiness, vain boasting.

أ **عَبْبِي** *abis*, An aromatic herb. **عَبْبِي** *abbīs*, (A man) much addicted to play or sport.

أ **عَبْبِيَّة** *abbīāt*, A mixture (especially of various flocks; of wheat and barley; of flour, dates, and butter; or of different tribes). (A man) of a mixed race. A kind of dried sour milk, preserved with herbs, &c. oxygal, cheese.

أ **عَبِيد** *abid*, Servants, slaves. A servant, a worshipper of God, a hermit or any religious man. **عَبِيد** *ubayd*, A little servant.

عَبِيد, The name of a tribe. **أَمَّ عَبِيد**, An uninhabited desert.

أ **عَبِير** *abir*, Ambergris or any other grateful perfume. A perfume composed of musk, sandal wood, rose water, &c. **عَبِير**, Saffron; also a composition in which it is an ingredient. Full feathered (arrow). **عَبِير**, Full of fragrance, odoriferous. **عَبِير**, Diffusing musk and ambergris. **عَبِير**, Fragrant as ambergris. **عَبِير**, Having the effect of, or smelling like ambergris.

أ **عَبِيَّة** *abit*, Pure (blood). Killing an unblemished camel, ox, &c.

أ **عَبْت** *at*, Repeating over and over, being troublesome, importunate. Reproaching with bitterness.

أ **عَبَاب** *itāb*, Reprehension, reproach. **عَبَاب كَرْدَن**, To chide, reproach, rail at.

أ **عَبَات** *itāt*, Carrying on an altercation.

أ **عَبَاد** *alād*, Arms. Preparation or necessary apparatus (for a journey, war, &c.). A large cup.

أ **عَبَار** *atār*, A strong horse. A rugged place.

أ **عَبَابَة** *atāt* (or **عَبَابَة**), Giving liberty (to a servant). Liberty. **عَبَابَة**, Nobles. Any animals of the nobler kind (as high-blooded horses or camels, falcons, &c.). **عَبَابَة**, Manumission, liberty. (Flocks, &c.) in excellent condition.

أ **عَبَاه** *ulāh*, See **عَبَاه**.

أ **عَبَاهَة** *atāhāt*, Delirium, stupidity.

أ **عَبَايَة** *atāyit*, Plur. of **عَبَايَة**.

أ **عَبَايَة**, A freed-woman. **عَبَايَة**.

أ **عَبَاب** *atāb* (plur. **عَبَابَة**), A step, an ascent. The space between the fore and middle finger, or the middle and ring-finger. Perplexity, distress. A bridge upon a musical instrument. A woman. Corruption. **عَبَاب**, Enraged, chiding, reviling.

أ **عَبَابَان** *atābān*, Reproaching. See **عَبَاب**. Hopping on one foot (a man); on three (a camel).

أ **عَبَابَة** *atābat* (plur. **عَبَابَة**), A royal court. A gate, a port;

the lower and also the upper threshold. Any thing adverse and disagreeable. See شدة

أ عتبي *ʿuḍba'*, Chiding. Grace, favour.

أ عتب *ʿat*, Roughness of speech.

أ عتاد *ʿatad*, Ready for the course (a horse).

أ عتادة *ʿatada*, See عتاد

أ عتار *ʿatar*, Strength, power. Trembling (as a spear). Arrectum habens penem. A kid or doe of one year old. Sacrificing the victim called عتيرة. *ʿitar*, An origin, principal. A dwarfish thorny shrub, used medicinally.

أ عترة *ʿitra*, The noun of unity of عتر. Little balls formed of musk, or other aromatics. A progeny, family. Beauty, also sharpness, of teeth. Fresh and sweet saliva. The handle of a spade, also that part upon which the delver puts his foot when digging.

أ عترة الطاهر *ʿitra ṭahar*, The family of Muhammad. ع.

أ عترة *ʿatraṣul*, Seizing with violence.

أ عتريس *ʿatris*, A powerful, cruel tyrant.

أ عترفان *ʿatrusan*, A dunghill cock.

أ عتريف *ʿatrif*, A villain, a scoundrel.

أ عترة *ʿatʿat*, Calling to a kid *at at*.

أ عتف *ʿatf*, See نشف. عتف, See عتف

أ عتق *ʿatq*, Liberty, manumission. Making haste, preceding, getting the start (a horse). The being free, or manumitted (a slave). The being clear, but tender skinned (on recovering from an indisposition). Giving. Seizing with the teeth. The being of an open liberal countenance. Generosity, excellence. In good condition (cattle, an estate, &c.). عتق (plur. of عاتق), Antique (coins, &c.).

أ عتقا, Plur. of عتق. عتق, See عتق

أ عتيل *ʿatil*, Making haste, running headlong (to any thing bad). (Plur. of عتلة), Strong Persian bows. عتيل, Dragging or using with violence (a man). Carrying off. عتيل, A savage, malignant man. A thick spear. عتيل وزنيم, A worthless fellow, mean, base, spurious. See زنيم

أ عتلا *ʿatalā*, Plur. of عتيل

أ عتلة *ʿatala*, A large turf or clod torn from the ground. A wimble, a gimblet; a saw; an instrument with which they pull up the roots or lop off the suckers of palm-trees; an engine for undermining walls. A thick cudgel or walking staff. A large she camel refusing the male. A Persian bow.

أ عتم *ʿatm*, Becoming dark at the crepuscle (a night). Slow, late, lazy. Pulling out the hairs. عتوم, A wild olive. عتمة *ʿatama*, A third division of the night, beginning at the evening twilight; the time of the last evening prayer. Cattle returning from pasture. Milk remaining in the udders at that time.

أ عتو *ʿatū* (or عتي), Haughtiness. Going beyond all bounds in wickedness, insolence, or pride. Beginning to decline or shrivel (an old man). Extreme hatred.

أ عتارة *ʿatara*, A bed of musk.

أ عوب *ʿuḍb*, One who rails or chides in vain.

أ عود *ʿūd*, A kid, one year old.

أ عور *ʿūr*, Arrectum habens penem.

أ عوك *ʿūk*, Departing alone, travelling, rambling. Rallying, repeating an attack in battle. The being disobedient, untractable (wife). عوك, Becoming red with age (a bow). The being very sour (milk). The being perfumed, anointed. The being noble, illustrious (woman). The being bedaubed with dung, &c. (the buttocks of a camel).

أ عوم *ʿūm*, Giving milk only in the evening (a she-camel).

أ عوة *ʿūh*, Delirious, insane.

أ عاه *ʿah*, Distracted in mind, stupid. (contra), Intelligent, studious, desirous to learn.

أ عاي *ʿay*, See عاي. عاي, See عاي. عاي (for عاي), Until,

أ عابة *ʿaba*, (A city) having nothing remarkable or praiseworthy.

أ عايد *ʿaid*, Ready, prepared.

أ عايدة *ʿaida*, A dish in which are placed the perfumes for the bridegroom or bride.

أ عائرة *ʿaira*, Whatever was sacrificed (as a sheep, &c.) in the month رجب by the old Arabians to their goddess Allat (whom they believed to be one of the daughters or angels of God).

أ عاق *ʿaq* (fem. عاققة), Liberated, manumitted, discharged, free. Old, ancient, antique, the past. Thin and clear skinned. Noble, generous, excellent (in any kind or degree). Going quick (a horse). Water. Fat. البيت العتيق, The old house; i.e. the كعبة طواف *kaʿbah* or square temple at Mecca. See طواف.

أ عاك *ʿak*, Sultry, hot (day).

أ عايل *ʿail*, Mercenary. Severe (ailment).

أ عا *ʿas*, Gnawing (as a moth). Plur. of عا

أ عا *ʿasā*, Hairiness.

أ عا *ʿasā*, A song, melody.

أ عا *ʿasār*, Stumbling, striking the foot against any thing, falling.

أ عا *ʿasāt*, Plur. of عا. عا, Plur. of عا. عا, Plur. of عا. عا, Plur. of عا.

أ عا *ʿasān*, Smoking (fire). Smoke.

أ عا *ʿasā* (plur. عا and عا dimin. عا), A moth, a book-worm. Impotent. عا, An administrator, a steward.

أ عا *ʿasaj*, A body of men travelling together. A part of the night. Drinking, sipping.

أ عا *ʿasjal*, Having a large belly.

أ عا *ʿasr*, Looking from a height.

أ عا *ʿasrub*, A species of pomegranate.

أ عا *ʿasra* (and عا), A slip, a stumble. An offence, a sin, a crime.

أ عا *ʿasari*, A sown field watered only by rain.

▲ *عاشق* *ʿaṣṣaq*, A hill of sand producing nothing. *عشقة* *ʿaṣṣaq*, Soft earth.

▲ *عاشق* *ʿaṣṣaq*, The highway. A tree.

▲ *عاشقة* *ʿaṣṣaq*, Fertile (ground).

▲ *عاشق* *ʿaṣṣaq*, *ʿaṣṣaq*, or *ʿaṣṣaq*, Roots of the palm-tree.

▲ *عاشق* *ʿaṣṣaq*, A branch of the palm-tree, laden with many clusters.

▲ *عاشق* *ʿaṣṣaq* or *ʿaṣṣaq*, Large, thick. The caul of a sheep's intestines. A steward, a guardian. Plur. of *عاشق*

▲ *عاشق* *ʿaṣṣaq*, Thick (oxygal, sour milk).

▲ *عاشق* *ʿaṣṣaq*, A broken bone grown crooked. *عاشق*, (A hand) become distorted by fracture.

▲ *عاشق* *ʿaṣṣaq*, or vulg. *ʿaṣṣaq*, The ancestor of the Grand Seigneur. A young bustard, a serpent. *عاشق* *ʿaṣṣaq*, Ottoman, Turkish. A Turkish coin of ten aspres, or according to some forty aspres (80 aspres, if good, being equal in value to an English crown). *عاشق*, The Turks.

▲ *عاشق* *ʿaṣṣaq*, A sucked grape.

▲ *عاشق* *ʿaṣṣaq* (fem. *عاشقة*), A large, strong camel. Treading heavily. A lion.

▲ *عاشق* *ʿaṣṣaq*, Smoke. *عاشق* (or *عاشق*), Smoked or dried flesh. *عاشق* (or *عاشق*), Smoking (fire).

▲ *عاشق* *ʿaṣṣaq* (plur. *عاشقين*), The peaked point of the beard. The beginning of wind or rain. *عاشق*, Rain whilst falling from the clouds to the earth.

▲ *عاشق* *ʿaṣṣaq* or *ʿaṣṣaq*, Committing depredations.

▲ *عاشق* *ʿaṣṣaq* (fem. of *عاشق*), Hairly. Foolish, stupid. A female hyena. A decrepid old woman.

▲ *عاشق* *ʿaṣṣaq*, Comprehension, perception. Looking down from a height.

▲ *عاشق* *ʿaṣṣaq*, Stuttering, stammering. Very hairy in head and body.

▲ *عاشق* *ʿaṣṣaq*, See *عاشق*

▲ *عاشق*, A hyena.

▲ *عاشق*, Dimin. of *عاشق*

▲ *عاشق*, Dust. A vestige.

▲ *عاشق* *ʿaṣṣaq*, A storm. Scattering dust (wind). Clamorous, noisy, vociferous.

▲ *عاشق* *ʿaṣṣaq* or *عاشق* *ʿaṣṣaq*, A wonderful thing. A wonder. *عاشق*. Very marvelous. *عاشق*.

▲ *عاشق* *ʿaṣṣaq*, Dust. Smoke. Foolish. *عاشق* *ʿaṣṣaq*, Blowing hard. Murmuring (as flowing water). Braying in the throat (a libidinous camel).

▲ *عاشق* *ʿaṣṣaq*, Some dust or smoke. A large herd of camels. Clamor. *عاشق* *ʿaṣṣaq*, He rushed upon him to snatch it.

▲ *عاشق* *ʿaṣṣaq*, Cow calves, young heifers.

▲ *عاشق* *ʿaṣṣaq*, A veil, a covering.

▲ *عاشق* *ʿaṣṣaq*, A sect of shismatics.

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▲ *عاشق* *ʿaṣṣaq*, The accidents of fortune.

▲ *عاشق* *ʿaṣṣaq*, Strong (man). The penis.

▲ *عاشق* *ʿaṣṣaq*, Plur. of *عاشق*

▲ *عاشق* *ʿaṣṣaq*, Darkness. A troop of camels.

▲ *عاشق* *ʿaṣṣaq*, Misfortune. Lean, emaciated. The colocintida, the wild gourd.

▲ *عاشق* *ʿaṣṣaq*, A species of date.

▲ *عاشق* *ʿaṣṣaq*, Bottles. (plur. of *عاشق*), Cow calves. Plur.

عاشق and *عاشق*. *عاشق* *ʿaṣṣaq*, A quantity of dates, with milk, onions, and flour. Whatever one is in haste to eat. *عاشق*, That which one catches by outstripping others. New milk which the milkers send home to their friends. The first fruits or new corn toasted slightly, and rubbed between the hands. *عاشق* *ʿaṣṣaq*, Early fruit not watered (implying any thing done or written hastily, without being well digested). *عاشق*, Instantly, without delay. *عاشق*.

▲ *عاشق* *ʿaṣṣaq*, Thick milk.

▲ *عاشق* *ʿaṣṣaq*, Plur. of *عاشق*

▲ *عاشق* *ʿaṣṣaq*, The stone of fruit. *عاشق* *ʿaṣṣaq*, A large bat. A swallow.

▲ *عاشق* *ʿaṣṣaq*, The space between the scrotum and anus. An ideot. Silly.

▲ *عاشق* *ʿaṣṣaq*, Beetles, may-bugs.

▲ *عاشق* *ʿaṣṣaq* (or *عاشق*), A tendon running from the knee to the hoof.

▲ *عاشق* *ʿaṣṣaq* (plur. *عاشقين*), An internuncio; a bridegroom; a match-maker; a pimp. A cook, a domestic. A man of mean or doubtful birth. *عاشق* (fem.), A bride-maid, a bride-dresser, &c.

▲ *عاشق* *ʿaṣṣaq* (plur. of *عاشق*), Miracles, prodigies, portents, things wonderful and stupendous. Wonders, strange things. *عاشق*, Admirable and strange. *عاشق*, A sort of tent. *عاشق*.

▲ *عاشق* *ʿaṣṣaq* (plur. of *عاشق*), Old women.

▲ *عاشق* *ʿaṣṣaq*, Wonderful! A marvellous thing. Admiration.

▲ *عاشق* *ʿaṣṣaq*, To be astonished, to remain thunder-struck, to be lost in admiration. *عاشق* *ʿaṣṣaq*, A wonder of wonders, strange portents, monstrous appearances. *عاشق*, The termination of sandy tracts (or *عاشق* *ʿaṣṣaq*), The root of a horse's tail. The rump-bone (of man or woman). *عاشق*, Pride, presumption, self-admiration. *عاشق* *ʿaṣṣaq*, To think highly of one's self. *عاشق*, To remain (silent) with wonder.

▲ *عاشق* *ʿaṣṣaq*, A miracle of beauty. (contra) A monster of deformity. *عاشق* *ʿaṣṣaq* or *عاشق* *ʿaṣṣaq*, Astonishing! strange! Is it possible! Wonderfully, strangely. *عاشق*.

▲ *عاشق* *ʿaṣṣaq*, To be struck with amazement.

▲ *عاشق* *ʿaṣṣaq*, An egg fritter or omelet; to which they add sometimes meat, onions, &c.

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▲ عجد *ʿajid*, Dried grapes. Grape stones.

▲ عجدة *ʿajadā* (plur. عجد *ʿajad*), A crow.

▲ عجر *ʿajur*, The being thick, coarse. Having a large also a wrinkled belly. Protuberance. *ʿajr*, Rushing (upon one with a sword). Scampering swiftly by (as a horse when frightened); lashing his buttocks with his tail when running. Running back (a camel) with a strange rider to his former owners; also twisting his neck in a peculiar manner. Coming out; projecting. Shutting up; closing the mouth. *ʿajir*, Thick (leg, especially about the ancle). *ʿujar*, Plur. of عجرة

▲ عجران *ʿajarān*, See عجر sign. 2.

▲ عجرة *ʿijrā*, A species of turban. *ʿujrā*, A knot in wood, or in the veins, &c. of the body.

▲ عجراد *ʿajrad*, Light and nimble.

▲ عجرفة *ʿajarafā* (or عجرفية), Celerity; precipitation, inconsiderateness, temerity.

▲ عجرم *ʿijrim*, Short and compact of body.

▲ عجرامة *ʿajramā*, Going quick. A tree.

▲ عجرور *ʿajrūr*, A groove made in sand by the wind.

▲ عجروف *ʿajrūf*, A long-legged ant.

▲ عجرا' *ʿajra'*, A lie. A misfortune.

▲ عجز *ʿajū*, Having large hips. Plural of عجزو. *ʿajū*,

Weakness, infirmity, debility. رد العجز على الصدر, A species of poetry, where a verse concludes with the same word with which it began. *ʿajū*, The hinder or last part of the back, the buttocks (of man or woman).

▲ عجزا *ʿajzā*, Having large buttocks (a woman). (contra) Having a short tail (an eagle). A high hill of sand.

▲ عجزة *ʿajzā* (plur. of عاجز), Weak, helpless. عجزة بي, *ʿajzā*, Infirm, without strength or vigour. *ʿajzā*, The youngest of a man's offspring, whether male or female.

▲ عجز *ʿajz*, Retaining, detaining, hindering, throwing obstacles in the way, creating delays. Apprehending, taking by the hand. Prosecuting (another's business). (Rain) continually moistening (the earth). The latter part of the night; going out after midnight. The middle or handle of a bow.

▲ عجف *ʿajuf*, Leanness. *ʿujf*, Abstaining from eating, though hungry, that another may have enough. The being extenuated, losing fat (as cattle). Making lean. Accommodating one's self to the wants and humours of a sick person by care and attention.

▲ عجفا *ʿajfā*, Lean, thin. A good-for-nothing country or soil.

▲ عجفان *ʿajafān shudan*, To be emaciated.

▲ عجل *ʿajal*, Haste, expedition. Clay, mud. (plur. of عجلة *ʿajalā*), Carriages, &c. *ʿajil*, Who makes haste. Quick, speedy, nimble. ع. *ʿijl*, A cow calf. *ʿijl* (or عجلة *ʿijlat*), Received in advance. *ʿijl* (plur. of عجلة *ʿijlat*), bottles.

▲ عجلان *ʿajlān* (fem. عجلي), Making great haste. عجلي (A bow) shooting with velocity.

▲ عجلة *ʿajalā* or عجله, Haste, velocity, expedition, precipi-

tation. A carriage, vehicle, chariot, cart, waggon, &c. A wheel, a pulley. علي العجلة, In haste, readily, expeditiously. *ʿijlat*, A cow-calf, a heifer. A bottle. An herb. A carriage. *ʿujlat*, See *ʿijl* and *ʿijl*

▲ عجلد *ʿajlad*, Thick milk.

▲ عجلدة *ʿajladā*, or *ʿijladā*, Strong, robust.

▲ عجلي *ʿajla'*, Fem. of عجلان

▲ عجم *ʿajam*, A barbarian. (plur.) Barbarians, (i. e. those not born Arabians). A Persian (see اعجم). The stones, grains, or kernels of fruit. Camels feeding on thorny plants. ولايت عجم, Persia. نبط عجم, The king of Persia. نبط عجم, Oil extracted from stones (of fruit). *ʿajm*, Seizing or biting with the teeth to try whether a thing is hard or soft. Understanding, perceiving, beholding, distinguishing, discovering, exploring. Marking any thing with points; pointing a consonant (see Arab. Gramm. p. 12). Hating. Little or young camels. Intelligent, discerning, discreet. See عجب *ʿajb*, sign. 2, and 3.

▲ عجماء *ʿajmā* (fem. of اعجم), Persian, Barbarian (woman).

▲ عجمات *ʿajmāt*, Hard stones.

▲ عجمة *ʿajmā*, One stone, grain or kernel (of fruit). A palm-tree sprung from a stone. *ʿijmā*, A part of a sandy tract. A barbarism, impediment or slip of the tongue.

▲ عجمجمة *ʿajmjamā*, Strong (she camel).

▲ عجمستان *ʿajjamiṣṭān*, Persia.

▲ عجمي *ʿajmī*, Barbarian. A Persian. ع. An inexperienced unskillful man, a novice.

▲ عجن *ʿajjan*, The being fat (camel). A tumour affecting camels. *ʿajn*, Making up a mass of paste, baking. Rising or leaning upon the hands (as a feeble man). Striking the ground with the feet (a camel). *ʿajin*, Fat and firm of body. *ʿujum*, Plur. of عجان

▲ عجنا *ʿajnā* (and عجنة), Fat (she camel). Afflicted with the tumour عجن

▲ عجو *ʿajw*, Suckling (an infant).

▲ عجوب *ʿajūb*, Plur. of عجب

▲ عجوة *ʿajwā*, A fine Medina date.

▲ عجوز *ʿajūz*, An old woman. A young woman of a delicate constitution. A traveller. A king. A kingdom. An army; a battalion. A governor of a province or city. A companion, familiar, intimate, consort. Heaven. The universe, the world, the earth. The sun; a parhelion, halo, or red circle surrounding the sun. A heap of sand. A road, way, path. The temple of Mecca. A Christian church or monastery. The sea. A ship. A well. A hot wind. Hell. Calamity, misfortune, contrariety. Vanity. Hunger. Hungry. A fever. (contra) Health. The right hand. War. A tent. A shield. A kind of dart. The point of a sword. A stud or nail in a sword hilt. A needle. A sting. A bow. A quiver. A standard, ensign, colours. A drum. A feather. A dish, a plate. A kettle, a pot. A bottle, a flask. A trivet, a grate, any thing supporting a pot, or holding fire. An impression made by burning. A page, a leaf, a sheet of paper, &c. A woman's shift,

or under garment. A dish made of a sea herb. Butter boiled, purified, and salted. Wine. A species of perfume, musk. Silver. Price, value. A four-dram weight. Delay. A lion. A horse. A bull, a cow. A he or she wolf. A she camel. A hare. A hyena. A dog. Poison, venom. Delay. Uterus, pubes feræ. A palm-tree; also another species of plant, sumnak. أيام العجوز, Five or according to some seven days at the winter solstice. عجوز بدنا, An ill-looking old woman. عَجُوزٌ, Infirm, helpless, unable to support life, aged (woman).

أ عجوزة *ʿajūza*, An old woman.

أ عجوس *ʿajūs*, Pouring down in abundance (rain); heavy cloud. عجف, See عَجَف

أ عجول *ʿajūl*, Making haste. Furious for the loss of her colt (a she camel). عَجُولٌ, Calves, heifers. عَجْجُولٌ, A calf.

أ عجوم *ʿajūm*, See عَجَم

أ عَجْرَة *ʿajra*, Inhumanity; trouble.

أ عَجِي *ʿaji* (fem. عَجِيَّة), Suckling a child, whose mother is dead.

أ عَجِيب *ʿajīb* (fem. عَجِيبَة), Wonderful, admirable, strange. عَجِيبَةٌ, A thing wonderful, or worthy of admiration. عَجِيبِي, A sort of tent. ع.

أ عَجِيَّة *ʿajīya*, A dried skin, which they boil and eat. عَجِج, See عَجَج

أ عَجِير *ʿajīr* (عَجِير or عَجِير), Impotent.

أ عَجِيرَة *ʿajīra*, (A woman's) hips.

أ عَجِيس *ʿajīs* and عَجِيسَا, A slow step.

أ عَجِيل *ʿajīl*, Making haste. See عَجُول

أ عَجِين *ʿajīn*, Flour and water, paste.

أ عَجِينَة *ʿajīna*, A troop, a multitude. Silly, foolish. Malignant, depraved. Lean and having little milk (a camel). See عَجْنَا, sign. 2.

أ عَدَد *ʿadd*, Numeration, number. عَدَدُ كَرْدَن, To number, compute, reckon, estimate. عِدَد, A perennial fountain. A multitude. ذُو عَدَد, Numerous. The right number (when one guesses any thing exactly, as age, &c.). Alike, equal.

أ عَدَا *ʿadā*, Transgression of the law, or any other iniquity. Whatever entirely surrounds a house, &c. Any employment from which the mind is diverted by another pursuit. Rushing (as banditti upon merchandize, &c.). Robbing, stealing. Acting unjustly towards another. Averting, diverting from; being near (any thing). Running; a race-ground. عِدَا, Passing through one to another, (as piercing two animals with one shot). High ground. Plur. of عَدَاة

أ عَدَاة *ʿadā*, Besides, except.

أ عَدَاب *ʿadāb*, A place thin of sand.

أ عَدَابَة *ʿadāba*, The uterus; pecten et pubes.

أ عَدَابِس *ʿadābis*, Plur. of عَدَس

أ عِدَاد *ʿidād*, Number, enumeration. The pain of the bite of a

scorpion or other animal, which grows raw and rankles on the anniversary. A fit of madness. The hour of death. هُوَ فِي عِدَادِ أَهْلِ الْخَيْرِ, He is numbered amongst the good, i. e. he is dead, gone to heaven. هُوَ فِي عِدَادِهِ فِي بَنِي فَلَانٍ, He is thought to be of the family of such-a-one. يَوْمَ الْعِدَادِ, A day dedicated to presents. عِدَادُ الْقَوْسِ, The twanging sound of a bow-string. عَدَادُ كَرْدَن, To prepare.

أ عَدَار *ʿadār*, A liar. عِدْدَار *ʿiddār*, A sailor.

أ عَدَاس *ʿidās*, See عَدَس

أ عَدَاف *ʿadāf*, Any thing (eatable).

أ عِدَال *ʿidāl*, Crooked. Plur. of عَدَل *ʿidl*.

أ عَدَالَة *ʿadāla* (or عَدْوَة *ʿadaḥla*), The being just, right, equitable, lawful, legitimate. Justice, equity, law. A court of justice. عَدَالَتُ قَاسِمِهِ, Distributive justice. عَدَالَتُ كَرْدَن, To administer justice, to proceed with equity.

أ عَدَامِس *ʿudāmis*, A heap of dry herbage.

أ عَدَامِلِي *ʿudāmī* and عَدَامِلِي, See عَدَمَل

أ عَدَان *ʿudān*, The shore (of the sea); the bank (of a river).

The space of seven years. عُدْدَان *ʿuddān*, The time in which any thing is done; as كَانَ ذَاكَ عَلَى عُدْدَانِهِ, That was in his time. The first or best part of any thing.

أ عَدَانَة *ʿadāna*, A body, a sect. See عَدِينَة

أ عَدَاوَات *ʿudawāt*, Plur. of عَدَاوَة and عَدَاوَة.

أ عَدَاوَة *ʿadāwa*, Enmity, hatred, animosity, rancour, hostility.

أ عَدَايِم *ʿadāyim*, A species of Medina date.

أ عَدَابَس *ʿadabbas*, Firm-bodied (camel).

أ عَدَابِي *ʿadabī*, Excellent, unblemished.

أ عِدَاة *ʿidda*, Predicting any thing good to another, promising.

(Plur. عِدَات), A promise; a term. عِدَّة *ʿidda*, Number, a multitude (of children); many. A certain (also a computed) number or body (of men, cattle, &c.). The state of a woman when it is unlawful to have intercourse with her (as when divorced, when mourning the death of her husband, or when menstruous). عُدُولَة, Disposition. (Plur. عِدَد), Making provision for any necessary occasion (as scarcity). هُوَ مِنْ عِدَّةٍ مَالٍ, His wealth is laid up against a time of want.

أ عَدَس *ʿads*, Softness of disposition.

أ عَدَد *ʿadad*, Number. هَشْت عَدَدٍ عَرَبِيَّةٍ, Eight waggons. عَدَدٌ كَثِيرٌ, A great multitude. See عَدَاد, sign. 2. عُدَاد, Plur. of عِدَّة *ʿidda*.

أ عَدَر *ʿudr*, Excessive rain. Boldness.

أ عَدَرَج *ʿadarrāj*, Light, nimble. أ بَنِي عَدَرَج, Any one, such-a-one (is not at home).

أ عَدَس *ʿadas* (عَدَس and عَدَسَان), Departing, wandering, travelling. Labouring; using expedition (in travelling). Cultivating (the ground). Pasturing (cattle). Serving (as a domestic). See حَدَس. A mule; also a word used in calling to him. A lentil.

▲ *ʿadaṣaṭ*, One lentil. A species of pustules on the body, which are often mortal.

▲ *ʿadaṣīyaṭ*, One dish of lentils.

▲ *ʿadīf*, Motes in the eye. See *عداف*

▲ *ʿadīḥ*, A part (of a flock, of the night, &c.). A small body of men, from ten to fifty. The border of a garment. See *صنف* *ṣinf*.

▲ *ʿadīḥ*, See *عذق*

▲ *ʿadīḥ*, Beating wool with a mallet.

▲ *ʿadal*, Equity, justice, rectitude, probity. The being just, equitable. The being legal, unobjectionable, competent (witness). Any thing alike, equal, equivalent in value. Recompense; redemption, ransom; any thing which redeems another. Acting justly. (contra) Deviating from the right way. *ʿidīl*, Any thing equal or equiponderant to another (as load to load; as much as a beast of burthen carries on one side); whatever resembles another, animate or inanimate.

▲ *ʿadalā* (plur. of *ʿadīl*), Pairs, equals.

▲ *ʿadam* or *ʿudum*, Want, privation, defect, inexistence, nothing. Annihilation. *عدم مقاومت*, Inability of resistance, debility, weakness. *عدم کردن*, To annihilate, to reduce to want, to make defective. *ʿadīm* (Plur. *ʿadamā*). Poor, indigent. *ʿadmā*, White (earth); white on the head (a sheep).

▲ *ʿudmul* (and *عدمول*), Old, aged. (or *عدملي*), Thick old (tree, &c.). *ʿudmul*, The male bird *رخم عدمول*, A frog.

▲ *ʿadamī*, Privative, depriving.

▲ *عدمين*, The past and future. *ع.*

▲ *ʿadan*, A permanent dwelling. The garden of Eden. That paradise in which alone they behold the face of God. A town in Arabia Felix. *ʿadin*, Settling in any country; remaining in one place (as cattle at pasture, &c.). Dunging (land). Pruning or defacing (a tree). Pulling or blowing up (a stone). Being filled or satisfied (a drinker). *ʿadani*, A native of Adan.

▲ *ʿadūw*, An enemy. *عدو عاتل خير من صديق جاهل*, Better a prudent enemy than a foolish friend. *ʿudūw*, Passing by or through; running. Dismissing, superseding. The being iniquitous, unjust. Rushing (as robbers upon goods, &c.); carrying off by theft or violence.

▲ *ʿudawā*, (A place) unequal, inconvenient for sitting on. A country infested by banditti, &c. and weakly protected. A distant house or home. Impediments, obstacles. Unmanageable, refractory (horse).

▲ *ʿadawūn*, See *ʿudūw*, sign. 1. and 2. Much infested (by banditti, &c.). Rapacious, cruel, fierce. (And *عدوي*), Transgressing, the being iniquitous, unjust. Hating. Hostility, injustice, oppression. *بغض عدوان*, Hatred and enmity. *غيط و عدوان*, With indignation and hatred. *اهل عدوان*, Burning with resentment, rancorous, inimical.

▲ *ʿadūb*, Many sands.

▲ *ʿidwāṭ* or *ʿudwāṭ*, The side of a river. *ʿadūwāṭ* (fem. of *عدو*), A female enemy, &c.

▲ *عدود*, See *عدد*. *عدوس*, See *عدس*. *عدوف*, See *عداف*

▲ *ʿudūl*, Turning, returning, deviating, wandering, receding, deserting. Reversion, defection. *ع.* (Plur. of *عادل*), Just, &c. See *عدالة*. Plur. of *عدل* *ʿidīl*.

▲ *ʿadūlāṭ*, See *عدالة*

▲ *ʿadawālī*, An old tall tree. *ʿadawālaʾ*, A maritime town in Bahrein, on the eastern coast of Arabia. A kind of ship named from this place. *ʿadawālī*, A sailor.

▲ *ʿudūn*, See *عدن* *ʿadn*

▲ *ʿadīḥ*, Assistance, *ʿād*, protection; supporting, maintaining. An action brought before a judge for revenge of an injury. Contagion, See *عدوان* and *عدي* *ʿidī*.

▲ *ʿadawīyaṭ*, Plants or shrubs, on which cattle pasture at the beginning of spring.

▲ *ʿadī* (plur. of *عادي*), The advanced guard, those who make the first attack in battle. *ʿidaʾ* (plur. of *عادي* and *عدو*), Enemies. Strangers. *قوم عدي*, Hostile people. *ʿidaʾ* or *ʿudaʾ*, Sepulchral monuments. *ʿadī* (and *عدي* *ʿiddī*), Promissory.

▲ *ʿadīd* (or *عديدة*), Numerous. A number. (Plur. *عدايد*), Enumerated. The twanging of a bow-string.

▲ *ʿadīl*, In quantity or weight equal to another load. Alike; just.

▲ *ʿadīm*, Destitute, deprived (of any thing); senseless, foolish. *عديم المثال*, Incomparable; a nonpareil. *عديم الوفا*, Faithless; an infidel.

▲ *ʿadīnāl*, A patch on the bottom of a leather bucket.

▲ *ʿazāb*, Pain, punishment, torment, torture, martyrdom; a blow, whipping. *عذاب اليم*, A severe punishment.

▲ *ʿazāṭ*, Plain, excellent, wholesome soil; far distant from water.

▲ *ʿazār*, The face, cheek, jaw, temple. The side of the beard, part of the down stretching along the cheeks. That part of the bridle which presses upon the jaws. A mark or scar upon the cheek, neck, or behind the ear. An entertainment made upon any novel occasion (as finishing a house, circumcising a child, &c.). An extensive hill of sand. *عرض عذار کردن*, To uncover the face, to appear or shew one's self. *خلع عذاره*, He endeavoured to seduce him.

▲ *ʿazāraʾ* and *عذاراوات*, Plur. of *عذرا*

▲ *ʿazāfir*, A lion.

▲ *ʿazāṭ*, A railer, an accuser.

▲ *ʿazām*, Plur. of *عزم* *ʿuzām*, See *عزم* *ʿaim*.

▲ *ʿazānaṭ*, The podex, hips.

▲ *عذائم*, Plur. of *عذاة*. *عذاراوات*, Plur. of *عذرا*

▲ *ʿazāb* or *ʿazīb*, (Water) covered with rubbish, or fenny

weeds. A flag, or any thing similar used as a banner at the end of a spear or staff. *عاذل*, Hinder, prohibiting. Abstaining from or loathing meat from excessive thirst. *لسان عذب البيان*, A flowing eloquent tongue.

أ عذبة (plur. *عذبات* and *عذبات*), The tip of the tongue. The extremity of the turban or sash hanging behind. The string at the handle of a whip or scourge. The handle of a balance or scales. The branch of a tree. Rubbish, a bit of stick. *عاذبات* or *عاذبات*, Water lentils, fen weeds; rubbish; chaff.

أ عذبي *عاذبي*, Generous, of a noble mind.

أ عذج *عذج*, A drink. *عذج عاذج*, A great drink.

أ عذر *عذر*, Sinful, criminal, vicious. Excusing. Circumcising. Bridling (a horse). *عذر*, or *عذر*, An excuse, pretext. عذر کردن, To make an excuse, to make an apology. *عذر* Plur. of *عذرة* *عذرات*. *عذر* Plur. of *عذار* and *عذار*.

أ عذرا *عذرا* (plur. *عذرات* and *عذرات*), A virgin. An iron instrument of torture.

أ عذرة *عذرة* (plur. *عذرات*), Dung. A court yard, or place where rubbish or filth is thrown. *عذرة*, Excusing; a mode of excuse. *عذرة*, Virginitly. The uvula and jaws, or any pain in them from inflammation, &c. The mane of a horse. A handful of hair, a ringlet growing from the crown of the head. The sharp edge of a spear head. Five stars in the extremity of the milky way.

أ عذرخواه *عذرخواه*, Asking pardon. *عذرخواهانه*, By way of excuse.

أ عذري *عذري*, An excuse. See *عذر* *عذر*.

أ عذف *عذف* See *عذاف*

أ عذفوط *عذفوط*, An animalcule, white and soft, resembling a girl's finger.

أ عذق *عذق*, Cunning, artful. *عذق*, A palm-tree with its produce. Upbraiding one with any thing infamous. Restoring to another his own; or distinguishing any thing by its own peculiar mark (as a sheep, camel, &c. by tying round them a lock of different coloured wool). Letting the two ends of the turban-sash, or head-dress flow behind. *عذق*, A bunch of dates or grapes.

أ عذقة *عذقة* or *عذقة*, A mark. See *عذق* sign. 3.

أ عذل *عذل*, Reprehension, accusation. *عذل*, Sultry (day).

أ عذلاج *عذلاج*, Agreeable, easy (life).

أ عذلة See *عذال*. عذلت See *عذلت*

أ عذوة *عذوة* or *عذوة*, Beautiful, healthy.

أ عذوم *عذوم*, Biting (as a horse); eating voraciously. Reproaching (pec. conjugem suum ob expetitam præposteræ veneris copiam (mulier)). عذمه من نفسه, He drove him from him. *عذوم* Plur. of *عذام*

أ عذوب *عذوب* Plur. of *عذوب*

أ عذوبة *عذوبة*, Purity or sweetness of water.

أ عذور *عذور*, Badness of disposition. Of a bad disposition. Large-bellied (ass). A large place. A nimble animal.

أ عذوق See *عذف*. عذوق Plur. of *عذق*

أ عذوفر *عذوفر* (fem. *عذوفة*), Large, strong.

أ عذوم *عذوم*, Biting (horse).

أ عذي *عذي*, A field watered only by rain.

أ عذية *عذية* See *عذاة*

أ عذير *عذير*, A situation, especially that which a man pleads in excuse for any fault. A convivial meeting. عذيرك منه, Excuse yourself of that.

أ عذيرة *عذيرة*, The scar of a wound. See *عذار* sign. 5.

أ عذيمة *عذيمة*, Reprehension. A fault. A date without a stone.

أ عذيوط *عذيوط* (fem. *عذيوطة* plur. *عذاويط*), Impotence. Qui concacat in coitu.

أ عر *عر*, The being ulcerated. The scab. *عurr*, A contagious ulcer, incident to camels, especially in the feet and nose, emitting a yellowish matter. A boy, a slave. Dung.

أ عرا *عرا* (or *عراة*), A court-yard, area, piazza. Intense cold.

A spacious place, (particularly in the open air). *عرا* *عرا*, A girl. Scabby (she camel); having no bunch. Plump in the neck or breast.

أ عراب *عراب*, Fine Arabian horses or camels.

أ عرابية *عرابية* or *عيرابية*, Obscene conversation.

أ عرابه *عرابه*, A curricule, cart, &c. with two wheels; any carriage. See *عربه*

أ عرات *عرات* and *عرات*, Tremulous. Flashing greatly (lightning).

أ عراثة *عراثة*, A tamarisk. عرجين Plur. of *عرج*

أ عراد *عراد*, A thick hard plant.

أ عرادة *عرادة*, A good situation. A female locust. *عرادة* *عرادة*, A kind of small balista, or darting engine.

أ عراديس *عراديس*, A joint of the fingers, &c.

أ عرار *عرار* (or *عرارة*), A fragrant forest herb resembling camomile. A woman bringing forth only male children. *عيرار*, Making a noise (as an ostrich).

أ عرارة *عرارة*, Naturally bad or depraved. The root, &c. See *عراة*. Adversity, &c. See *عراة*. Multitude, plenty.

أ عراس *عراس*, A rope for binding a camel.

أ عراش Plur. of *عراش*. عريش Plur. of *عرصة*

أ عراص *عراص*, A thundering flashing cloud. Tremulous, limber (spear or sword).

أ عراصيف *عراصيف* Plur. of *عرصوفة*

أ عراض *عراض*, Going side by side, and step for step. Making equal. The being situated obliquely (stars in the heavens). Retiring to a side, giving place, going away, shunning, averse. A side, a tract, a quarter. A mode, manner. A lineal mark on the thigh of any animal. *عراض*, Extended on the side; having any thing at the side.

أ عراضة *عراضة*, Having breadth. *عراضة*, A present, (especially in provisions).

♂ *ḥarrāf*, A priest, an augur. A physician. *ḥarrāf*, Clipping the mane of a horse. The next in rank to a commander or chief judge, a lieutenant, a deputy.

♂ *ḥarāfij*, Pathless deserts.

♂ *ḥirāk*, Babylonia, Chaldea. (dual) *ḥirākān*, The cities of Basra and Cufa. *ḥurāk*, Bones without flesh. *ḥirāk*, Leather doubled in the bottom of a bottle. See طبة

♂ *ḥirāqī* Plur. of عرقوة. ♂ *ḥirāqib* Plur. of عرقوب

♂ *ḥarāqil*, Misfortunes, difficulties.

♂ *ḥirāk*, Having her courses (a woman). Watering in a body (camels).

♂ *ḥurām* (or *ḥurāma*), The being malignant, of corrupted morals, impudent, saucy (boy). Growing well, strong, and firm. Without flesh (bones). Unbarked (trees). An army.

♂ *ḥirān*, The block of a pulley. The stud or nail fastening the hilt of a sword. A piece of wood thrust between a camel's nostrils (to make way for the rein-ring). Distance; a person far from home. A battle. A club.

♂ *ḥurāniya*, Surges, billows, waves.

♂ *ḥurān* Plur. of *ḥurān*. ♂ *ḥurāl* See *ḥurāl*

♂ *ḥarāham*, A lion. *ḥarāham* or *ḥarāhamat*, Large-bodied (she camel). *ḥarāh*, Corpulent (he camel).

♂ *ḥurāh*, A multitude going different ways. *ḥurāh* Plur. of *ḥurāh*. ♂ *ḥurāyā* Plur. of *ḥurāyā*

♂ *ḥarāyis* (plur. of *ḥarāyis*), Brides.

♂ *ḥarāyis*, Letters, addresses, petitions. z.

♂ *ḥarāyik* Plur. of *ḥarāyik*

♂ *ḥarab*, Arabia. An Arabian (applied to those who inhabit cities *ḥarab* denoting the wandering plundering Arabs). Swelling, suppurating (a wound). Leaving a scar. Turning the stomach. Much water. Plur. of *ḥarab*. ♂ *ḥarab*, The true genuine Arabians, of unmixed blood. ♂ *ḥarab*, (commonly called Mosarabians) implying Arabians descended from intermarriages with other nations. *ḥirb*, A species of plant. *ḥarib*, Alacrity. *ḥarib* fem. *ḥaribat*, Squeamish. One, any one.

♂ *ḥirbāz*, A strong large man, lion, or camel. The bar of a door.

♂ *ḥurbān*, Earnest.

♂ *ḥarabā*, A rapid river. The soul, mind, self. A wheel. See *ḥirb*

♂ *ḥarbad* or *ḥarbid*, Strong, firm. A male viper. *ḥirbad*, A hissing but harmless snake.

♂ *ḥarbadat*, Malignity of disposition. A conflict, dispute. Antipathy.

♂ *ḥarbis*, Sown level land.

♂ *ḥarabistān*, Arabia.

♂ *ḥurbūn*, Earnest.

♂ *ḥarbah*, A wheeled carriage, chariot, coach, curricule, chaise, waggon, cart, &c.

♂ *ḥarabi* (fem. *ḥarabiya*), A civilized Arabian. White barley. The Arabic language; hence, *ḥarabiya* Arabic books, phrases, or any thing relative to it.

♂ *ḥarṭa* (or *ḥarṭma*), The nose, tip of the nose.

♂ *ḥarṭan*, A species of shrub.

♂ *ḥarṣ*, Trembling (as a limber spear). Flashing (lightning). Hard.

♂ *ḥaraj*, Lameness from birth. The setting sun. *ḥarj* or *ḥirj*, A troop of camels from 80 to 100. *ḥirj*, (or *ḥarja* fem. of *ḥarj* plur. *ḥarj*), Naturally lame. A hyena.

♂ *ḥarajān*, Lameness. *ḥurjān* Plur. of *ḥaraj*

♂ *ḥirja*, Inclination, propensity.

♂ *ḥurjud* and *ḥurjun* See *ḥurjun*, The bud of a vine.

♂ *ḥarjalat*, A herd of oxen; a flock of sheep or goats; a multitude of men.

♂ *ḥurjif* or *ḥurjom*, A strong she camel.

♂ *ḥurjul*, A troop, a body, a herd.

♂ *ḥurjūm*, A stout camel. z.

♂ *ḥurjūn*, A bunch of dates (especially dry). A kind of mushroom.

♂ *ḥard*, *ḥarid*, or *ḥurud*, The basis of a hill. Hard, stiff (penis).

♂ *ḥurdamān*, Obstinate, stiff necked.

♂ *ḥirzāl*, A place on the top of a tree where those sit who watch fields (for fear of lions, &c.). A piece of meat roasted which hunters use in catching wild beasts.

♂ *ḥarabb*, Hard, firm, strong.

♂ *ḥarām*, Compact, solid.

♂ *ḥarīs*, The being confounded, astonished. Splitting, dividing. The being necessary. *ḥarīs*, Tying a camel neck and heel; also the rope. A young camel. The middle pole of a tent. A wall (between two other walls it does not touch) upon which the roof rests in a peculiar manner, which conduces to warmth. *ḥirīs*, A spouse, husband or wife. A lioness. (dual) *ḥirisan*, The lion and lioness. (بنات عرس and بنو عرس) *ḥirisan*, A species of weasel. *ḥurūs* or *ḥurūs*, Matrimony, nuptials, a marriage feast. *ḥirīs*, Of a weasel or tawny colour.

♂ *ḥarsh*, A throne, chair of state. The ninth or empyrean heaven, as being supposed the throne of God. The roof of a house. See Plur. *ḥarash*. *ḥarsh* and *ḥarsh*, Heaven and earth. *ḥarsh*, *ḥarsh*, The throne of the most high God. *ḥurush* Plur. of *ḥarish*, Shades, &c. The temple of Mecca, built of wood, and defended from the sun's rays. Striking cleaving.

♂ *ḥarās*, The being cheerful, brisk. Smelling badly a house (especially from dampness). *ḥarās*, Flashing incessantly (lightning).

▲ عرضاء *ʿirṣāf*, See عرضاء. Pack-saddles, dorsers. A scourge of twisted nerves or thongs. See عروضة and عرفاض

▲ عرصام *ʿarṣām*, A lion.

▲ عرصاة *ʿarṣa* or عرصاء *ʿarṣāh* (plur. أعراض and عراضات), A court, square, quadrangle, area. A plain, a field of battle. Chess-boards, or tables for playing at dice. Space, space or interval of time. E.

▲ عرصم *ʿarṣam*, A glutton. Active, cheerful. عرصم *ʿirṣamm*, Thin, lean. (contra), Strong, robust. A lion.

▲ عرصفان *ʿurṣūfān*, Two pieces of wood at the plough-tail. عرصف (plur. عرصيف), Various pieces of wood used in making the camels' saddles. The sides of a camel's bunch. The bone of the nose bent inward.

▲ عرصة *ʿaraṣṣ*, An accident, any thing that befalls a person. Any kind of wealth (excepting gold and silver). Prey, spoil, plunder. Desire, concupiscence. عرصة *ʿaraṣṣan*, Accidentally.

▲ عرض *ʿarṣ*, An offering, oblation, present. An exposition, proposition, explanation, manifestation. The review of an army. Meeting, opposing, resisting, objecting to. Exhibiting, offering, presenting or representing (to a superior), accusing. Breadth, amplitude, width. The declivity of a mountain. A large army. A cloud obscuring the horizon. An hour. Merchandise, household furniture, or other effects (money excepted, which is expressed by عين). العرض, The day of review, i. e. the last judgment. عرض, I bought goods with other goods. عرض, عرض (or only عرض), An explanation of the state of any thing, a memorial, petition. P عرض, دیدار کردن, To show the face, to discover one's self. عرض, لشکر کردن, To muster the army. عرض, عرض, To explain one's intentions. عرض *ʿarṣan*, In breadth.

▲ عرض *ʿirṣ*, Reputation, honour, fame, estimation. The soul. The body; the effluvia of the body (good or bad). A valley planted with trees.

▲ عرض *ʿurṣ*, The side (of any thing). عرض *ʿurṣan* or عن, عرض *ʿurṣ*, At the side, sideways; as it may happen, without choice. في عرض, In whatever place, wherever it may be. عرض, الناس, Between them. من عرض, الناس, From among the vulgar. عرض *ʿurṣ* (plur. of أعراض), The back teeth, the grinders, the jaws. عرض, (Looking) at him obliquely. عرض, A side, a tract, confine, border, extremity. A thing, the middle of a thing. The foot or base (of a mountain). عرض *ʿurṣin*, In a certain place, in any part. P عرض, عرض کردن, To speak, say, represent humbly. E. To put, place, state. E.

▲ عرضاء *ʿirṣāf*, See عرضاء and عرفاض

▲ عرضان *ʿirṣān*, Plur. of عرض

▲ عرضة *ʿarṣa* or عرضاء *ʿarṣāh*, An offering, exposition, exhibition oblation. P عرض, عرض کردن, To exhibit, show, explain. P عرض, داشت, A humble memorial, a petition presented from an inferior

to a superior. عرض *ʿurṣal*, An impediment, objection, pretext. See نصب. Inclination, favour, affection. See همّة. Adapted (as a man for business, or one thing to another); agreeing together (as man and wife). Accustomed to affect grief (as a hired mourner).

P عرض داشت, A memorial or address from an inferior to a superior. E. See عرض

P عرضگاه *ʿarṣgāh*, A rendezvous for an enemy.

▲ عرضة *ʿirṣnaṣ*, A camel leaning to one side from sprightliness. عرض *ʿirṣnaṣan*, (Looking at one) obliquely, with half-shut eyes.

▲ عرضي *ʿaraṣṣi*, Accidental. عرض *ʿarṣṣ*, Alacrity, cheerfulness. A kind of cloth. عرض *ʿurṣṣ* (fem. عرض *ʿurṣṣi*), Leaning to one side, sprightly (camel). P عرضي *ʿarṣṣi*, A petition, memorial, or humble representation. E.

▲ عرط *ʿarṣ*, Slandering the absent. A camel losing his teeth by feeding on certain trees. عرط, Plur. of عرط.

▲ عرطب *ʿarṣab*, A lute, a harp; a small drum.

▲ عرطل *ʿarṣal* (and عرطيل), Thick. Deformed from disproportioned length.

▲ عرطنيشا *ʿarṣanṣā*, A root yellow without and white within, excellent for cleaning woollens.

▲ عرعار *ʿarṣār* and عرعة, A boy's game. عرعار, The juniper; the cypress. عرعة, ركب عرعة, He behaved perversely. عرعة, The top (of a mountain). The upper and the best part of a camel's bunch. The nose, the gristle partition of the nose.

▲ عرف *ʿarf*, Smell (good or bad). عرف, Patience. عرف, Known, public, notorious. Corresponding to, equal. A benefit, a favour, merit.

A confession. ألف عرفا, A thousand certain or confessedly. عرف, The mane (of a horse); the comb (of a cock), a crest. The boundary between heaven and hell. See أعراف. عرف, Heaped up sands. عرف, انام, A multitude, all mankind. عرف, اهل, Officers of justice, the attendants upon a judge or tribunal. عرف, Plur. of عرفة.

▲ عرفا *ʿarfā*, Fem. of عرف. A hyena. عرفا, Plur. of عرف, The intelligent, the ingenious.

▲ عرفات *ʿarafāt* (or عرفة), A mountain near Mecca, from which, among other ceremonies, the pilgrims make a procession to the Holy Monument situated on another mountain at a little distance. It was on Mount Arafat where the Mahometans imagine Adam, conducted by the angel Gabriel, met Eve after a separation of 200 years, in consequence of their disobedience and banishment from Paradise, whence he carried her afterwards to Ceylon. See دمباک. Eastern writers make Adam of a prodigious size, the most moderate giving him the height of a tall palm-tree, whilst others say that his foot was seventy cubits long, and the rest of his body in proportion.

▲ عرفاس *ʿarfās*, A camel bearing great fatigue.

▲ عرفاص *ʿarfās*, A scourge. A rope for fastening the timbers of a camel-litter.

▲ عرفان *ʿarfān* or عرفان *ʿirrifān*, Knowing, being intelligent,

discerning, recollecting. *ʿirfān*, Knowledge, learning, science. *أهل عرفان*, Learned, a man of learning.

أ *ʿurfūl*, A university, a college. A corporation or body of artisans; also the master of such company. A large fertile district. *ʿarfūl*, An ulcer on the palm of the hand. *ʿirfaṭ*, Odour. See *عرفات*. ٢.

أ *ʿarfaj*, Thorny plants.

أ *ʿarfāsīs*, Large-bodied (camel).

أ *ʿurfī* (fem. *ʿurfīya*), Accumulated, accessory, aggravated. Notorious, public. *تكاليف عريفية*, Public burthens, extraordinary taxes or oppressions. *حقيقت عريفية*, An evident or well known truth.

أ *ʿaraq*, Sweat. Juice, spirituous liquor. ٢. A string or row (of horses, birds, stones, &c.). Any thing wrought of palm-leaves; a basket. The breeding of cattle. *عرق الخلال*, A friendly present. *عرق قرية*, Adversity. *جري عرقاً او عريقين*, He run his horse again and again, heat after heat. *ʿarik*, Gnawing a bone, and stripping it of the flesh. (plur. *عراق*), A bare bone; a bone with a little flesh, also one with a great deal. Milk in the udder. *ʿirḥ*, A vein, an artery. The root, origin, stock, a kind, species. *العرق الظالم*, A little water amongst wine. *عرق من الما*, When one man sows what another has ploughed, in order to claim the land. *عرق النسا*, The sciatica or hip-gout. *عرق الربة*, The wind-pipe. *ʿurūḥ*, Plur. *عراق*. *انفعال*, A blush. ٢.

أ *ʿarḥāṭ*, Putting two cross-bars called *عرقوتان* on the top of a bucket.

أ *ʿarḥaṭ*, A string of birds, &c. See *ʿaraq*. Breast harness. *ʿarḥaṭ*, A cross beam between the buttresses of two walls. The flaps fastening to the side of a tent. *ʿurāḥaṭ*, Sweating much (a man).

أ *ʿarḥaṣaṭ*, Leaping. The pace of a reptile.

٢ *ʿarḥnūg*, Sweating to excess.

أ *ʿurḥūb* (plur. *عراقيب*), The tendon Achilles. The hough or pastern of a quadruped. A winding track through a valley. A narrow pass over a mountain. The leg of the bird. *قطا*, A man celebrated for breach of promise; hence the adage *مواعيد عرقوب*, The promises of *ʿurḥūb* (never meant to be performed). *عراقيب الامور*, Important and difficult affairs.

أ *ʿarḥuṣaṭ*, *ʿurḥuṣaṭ*, or *ʿarḥūṭ* (plur. *عرقو* and *عراقي*), A cross-bar on the top of a bucket. *عراقي الاكام*, Dangerous hills of sand. *ذات العراقي*, Calamity. See *داهية*.

أ *ʿarak*, Sound. Seamen. Rubbing (the ear, side, &c.). Locking hands with another in fight, wrestling, bruising. Feeling a camel's bunch if fat. Devouring plants (cattle). *ʿarik*, Dashing (waves). Athletic, overthrowing (men). *عركون*, Wrestlers, bruisers, strong men.

أ *ʿarḥaṭ* (plur. *عركات*), One time or turn. *ʿarḥaṭan*, Once. *ʿarḥaṭīn*, Often.

أ *ʿarakraḥ*, A strong thick camel. (fem. *عركركة*), A corpulent woman.

أ *ʿarḥal*, A drum.

أ *ʿaram*, Strong, vehement. A variegated colour (especially black and white). A mixture of flocks, as of sheep and goats, &c. Plur. of *عرمة*. *ʿarim*, Mounds, banks, dikes, &c. for confining water. Great rains. *ʿarm*, (A bone) bare of flesh, (or a tree) of bark. Weaning (a child). *ʿarum*, Ungrateful, petulant, malignant, corrupted.

أ *ʿarmā* (fem. of *اعرم*, plur. *عرم*), A flock of different coloured sheep and goats. *ʿurm*, An egg or eggs (especially of the *قطا*).

أ *ʿarmat* or *ʿaramat* (plur. *عرمات* and *عرماتان*), A heap of grain in a barn trodden out or thrashed, but not winnowed. Accumulated sands. *ʿurmat*, See *ʿaram*. Corruption; spoiling.

أ *ʿaramram*, A numerous army. *عمرم كثير الزحام*, Troops in prodigious bodies.

أ *ʿarḥas*, A rock. A hardy she camel.

أ *ʿarḥaṣ*, A dwarfish tree.

أ *ʿarḥaṣaṭ*, Water covered with green lentils or other slimy substance.

أ *ʿaran*, Cracks in the feet of beasts of burthen above the ancle (from dryness). A sore in a camel's neck. *ʿarn*, Passing a piece of wood through a camel's nose, and inserting a ring, or fastening the reins to it.

أ *ʿirḥnās*, A bird like a pigeon, which you hardly perceive till flying round your feet. A part of a mountain projecting obliquely. A place for receiving the refuse of the cotton which drops whilst carding, &c.

أ *ʿirḥaṭ*, A strong unconquered wrestler. A shrub for tanning hides.

أ *ʿurnuj*, A fat dog.

أ *ʿurund*, Thick (nerve).

أ *ʿarandad* or *ʿurandad*, Hard.

أ *ʿarandaṣ* (fem. *عرنديسة*), Strong (camel). A great torrent. The lion.

أ *ʿirḥnīn* (plur. *عرايين*), The anterior or projecting part of any thing. The nose. (or *شم العرايين*), The noses, i. e. the chiefs of the people.

أ *ʿarw*, Approaching (especially to ask a favour). Deserting (a friend). *ʿirw*, A side or part. Negligent, lazy.

أ *ʿurwā*, Tremor; a paroxysm (of a fever).

أ *ʿarūb* (or *عروبة*), Beloved by her husband (a woman). *ʿurūbaḥ*, Speaking Arabic well. An Arabism. *يوم العروبة*, Friday (in old Arabic). *عروبي* and *عروبي*, See *ʿarab*.

أ *ʿurwāḥ*, The handle of a jug or flaggon. A loop or hole for a button. An ever green. Any thing precious which one possesses. A man; a multitude. A lion. Whatever lies round a city.

أ عروج *ʿurūj*, Ascent. ب حصار گردون عروج, A wall high as heaven.

أ عرود *ʿurūd*, Arising, springing up, growing (as plants, teeth, &c.). The being hard. Throwing (a stone) a great way.

أ عروس *ʿarūs* (plur. *ʿarūs*), A bridegroom. (and also plur. *ʿarīs*), A bride when carried home to her husband's house; a spouse (in general). Nuptials. ب عروس بر, (Leading the bride, i. e.) a bridegroom. ج عروس پرد, A species of ruby-coloured rose, any thing of that hue.

ب عروسك *ʿarūsak*, A flying insect of the cantharides genus, oblong, of the size of a millepes, and spotted white and red.

ب عروسة *ʿarūṣah*, A bride. ا ب عروسي, Nuptials, a marriage-feast, also a circumcision banquet. A bride, and whatever belongs to her. ج عروسي, شمع, The nuptial torch.

أ عروش *ʿarūsh* plur. See عرش

أ عارض *ʿarūṣ*, Poetry, poesy, verse, measure, prosody. The last part of the first hemistich of a couplet. Mecca and Medina, with their territories. Whatever occurs as necessary to be done. Any person or thing blocking up the road and impeding a passenger. A way through a mountain. An unbroke stubborn she-camel. Devouring thorns (a camel). A goat. The center of any thing. A tent-pole. Many. A cloudy sky. The argument or sense (of a speech, &c.). A way, a track; a border, confine, limit. *ʿarūṣ*, A contingency, an accident. ب عروض کردن, To make one's appearance; to arise to view (any thing), to come in sight. To happen, to occur. To meet, oppose, resist. To make pretence. To be broken down, to be afflicted, to labour under any distemper. To burst, from eating too much herbage (a sheep). To give (a kind of cloth in payment of a debt). (Plur. of *ʿarṣ* and *ʿarāṣ*), Mountains. Furniture, clothes, or any kind of effects (which are not sold by weight or measure, also exclusive of money, and any thing that has life). Meat, food. ج عروض الجسد, Accidents of the body, whatever affects it (as disease, &c.).

أ عروط *ʿarūṭ*, Losing the teeth by devouring trees (a camel). ا عارف, See عارف.

أ عروفة *ʿarūṣat*, Knowing the world, the being wise.

أ عروق *ʿarūṭ*, Departing, travelling, wandering. (Plur. of *ʿarūṭ*), Veins; vessels. Roots, origins. A plant which dyes yellow. ج عروق نابضه, The pulse, a beating artery.

أ عروك *ʿarūk*, See عراك. Plur. of عرك.

أ عروي *ʿarwa'*, A shower of large drops.

أ عرهل *ʿarhall*, A strong camel. (or عراهل), Finely-shaped (horse).

أ عرهم *ʿarham*, The lion.

أ عرهم *ʿarhūm*, A bunch of palms. Tender, soft, fresh. See عرجوم.

أ عرهون *ʿarhūn*, A mushroom.

أ عري *ʿurī* and عرية, The being naked; without a saddle.

أ عرية *ʿuriyat*, Nakedness. عرية *ʿariyat*, Any thing of which the

proprietor allows others to partake (as a grazing field, a palm-tree, &c.). A cold wind. عريان, Naked, stripped. ع.

أ عريج *ʿarij*, Lame, trifling (business).

أ عريجا *ʿarijā*, Watering camels one day in the morning, the other at mid-day.

أ عريس *ʿaris*, A bridegroom, a spouse.

أ عريش *ʿarish* (plur. *عرش* and *عراش*), A shade from the sun, an arbour, a bower. A vine-prop. A wooden machine in which women are carried on the backs of camels. عريشة (plur. of *عرش* *ʿarsh*), Thrones, chairs.

أ عريض *ʿarīṣ* (fem. *عريضة*), Broad, large, much. Wide, expanded. ع. Many (dear, &c.). A kid one year old. A rampant he goat. عريض البطان, Rich, wealthy. ب اين عريضة, This extensive plain. عريض *ʿirriṣ*, One who throws stumbling-blocks in the way of others. ب عريضي, Latitude, breadth, width, largeness.

أ عريط *ʿarīṭ*, A scorpion. See عقرب

أ عريف *ʿarif* (plur. *عرفا*), One who knows. The next man to a chief, or general, a lieutenant.

أ عريق *ʿarīq*, Of noble blood.

أ عريقطة *ʿarīqat* or عريقطان, A species of animalcule.

أ عريكة *ʿarīka*, Nature, disposition. The bunch of a camel. لين العريكة, Modest, gentle.

أ عرين *ʿarīn* and عرينة, A forest, a thicket, the haunt of a lion. *ʿarīn*, The murmur of a dove.

أ عز *ʿaz*, The being rare, excellent, precious, incomparable, honourable, glorious, powerful, great. The being vehement, heavy, hard, adverse. Agreeing with, suiting. Glory, dignity, grandeur, magnificence, honour. Heavy, copious (rain). Having narrow opening eye-lids. عز و شان, Dignity and rank. عزّ, Corroborating. Disputing, overcoming.

أ عزا *ʿazā*, Consolation, condolence, lamenting, mourning. عزا پرستی, The days of mourning or condolence. عزا, Mourning, affliction, grief. ع. See تعزية, حسبة, تعزية. نسب and صبر.

عزا *ʿatā*, Severe (year).

أ عزاب, Plur. of عرب. عزات, Plur. of عزة.

أ عزاز *ʿazāz*, Hard ground. See عز sign. 8. Plur. of عزيز, Powerful eminent men.

أ عزازة *ʿazāza*, See عز sign. 1 and 2.

أ عزازيل *ʿazāzil*, An evil spirit, demon; a small bird so called. ع.

أ عزاف *ʿazāf*, The rolling of thunder.

أ عزالي, Plur. of عزال. عزاهيل, Plur. of عزهول.

أ عزام *ʿazām*, The lion.

أ عزاید *ʿazāyid*, Greatness. ع.

أ عزایر *ʿazāyir*, Small branches, or loppings.

أ عزایم *ʿazāyim*, Incantations, plur. of عزیمه. سلطان مسعود, A prince of happy auspices.

▲ *عرب* *ʿArab* (fem. *عربة*), An unmarried person, a bachelor, a maid. *عرب* *ʿArab*, A militia or town-guard. *عرب* *ʿArab*, Going with camels a great way for pasture. *عربة*, A single life, celibacy.

▲ *عزة* *ʿizzat*, Grandeur, magnificence, glory, power, honour, esteem, respect, reverence. *عزت قرار*, The seat of magnificence, i. e. Illustrious, glorious (a royal title). *عزة* *ʿizzat*, A young doe. A young woman. *عزات* *ʿizat* (plur. *عزي* or *عزون* or *عزات*), A multitude, a crowd; a sect. *عزخواه*, A friend, a follower, attached to the glory of another. *عزتموفور*, Glorious, abounding in honours.

▲ *نكاح* *ʿazr*, Censuring. Assisting. Matrimony, See *نكاح*. The price of cut down forage. *عزرة*, A thread, line. *ز*.

▲ *عزرايل* *ʿazrā-īl*, The angel of death.

▲ *عزط* *ʿazṭ*, Marriage, &c. See *نكاح*.

▲ *عزف* *ʿazf*, Playing on musical instruments. The sound of winds or of instruments of music. Strings for lutes, harps, &c.

▲ *عزق* *ʿazq*, Splitting, digging. Running swiftly. Retaining. Adhering. *عزق* *ʿazq*, Turf. Wheat. Malice.

▲ *عزل* *ʿazl*, Removal from office. *عزل کردن*, To remove from office, to depose, to resign, to abdicate. *عزول*, Unarmed. *عزل* or *عزول*, Plur. of *عزل*. *عزال*, The hinder parts of cattle.

▲ *عزلا* *ʿazlā*, The mouth; also the lower part of a traveller's bag. The place in a cistern through which water runs in or out.

▲ *عزلان* *ʿazlān*, Plur. of *عزل*.

▲ *عزلة* *ʿazlat*, Marriage, &c. See *نكاح*.

▲ *عزلة* *ʿazlat* (or *عزلي*), Retirement from office, resigning an employment. *عزالا*, The top or side of the thigh.

▲ *عزم* *ʿazm* (and *عزمان*), An undertaking, any thing necessary to be done, a design, purpose, resolution. *عزم کردن*, To undertake, to apply to any thing. To adjure. *عزم بزم رفتن*, To go to an entertainment. *عزم راه کردن*, To set out on a journey. *عزم*, *عزم*, To undertake any expedition, to go to war. *عزام*, Constant, sincere friends. *أم العزم* and *العزمة*, The podex.

▲ *عزيمة* *ʿazimat* (pl. *عزومات*), The decree of God. *عزيمات* (plur. *عزم* or *عزومات*), Paternal kindred. A tribe.

▲ *عزوبة* *ʿazūbat*, A single life.

▲ *عزوة* *ʿazwat*, Relationship, &c. See *نسب*.

▲ *عزور* *ʿazūr*, Wicked, malignant. A bird that hatches the cuckoo's eggs; hence a cuckold.

▲ *عزوز* *ʿazūz*, Abstaining, loathing.

▲ *عزوني*, Plur. of *عزوة*. See *تعزي*.

▲ *عزوية* *ʿazūyat*, Short-bodied (fox).

▲ *عزهي* (plur. *عزهاي*), *عزهي*, *عزهي*, *عزهي*, One who abstains from women and all amusement; a worthless, stupid dog. Hating a partner or associate.

▲ *عزهل* *ʿazhāl*, Light, swift. A camel feeding at large without a pastor.

▲ *عزها* *ʿazha*, Plur. of *عزوة*. See *عزوة*.

▲ *عزب* *ʿazīb*, Camels who feed abroad all night.

▲ *عزير* *ʿazīr*, Esdras.

▲ *عزير* *ʿazīr* (plur. *عزاز* and *عزة*), Excellent, precious, magnificent, incomparable, glorious, powerful, precious, rare; venerable, pious, holy. Choice, valuable, dear. *عزير مقتدر*, God the omnipotent. *عزير الانتقام*, God the avenger. *عزير عزيزم*, My venerable father. *عزيرة ومحترمة عورت*, A modest and estimable woman. *عزير*, A king (especially of Egypt).

▲ *عزير* *ʿazīr* or *عزير* *ʿazīr*, A horse's buttocks.

▲ *عزيف* *ʿazīf*, (Demons) howling or hissing in the desert; the imaginary nocturnal sound of the devils in the desert. The noise of thunder.

▲ *عزم* *ʿazm*, See *عزم*.

▲ *عزيمة* *ʿazimat*, An incantation, spell, amulet (against fascination, serpents, disease, or any other evil); verses of the Alcoran used for that purpose. Necessary laws prescribed in that book. Resolution, determination; undertaking. See *عزم*. *عزيمة کردن*, To intend, purpose, design. *ز*. To charm, exorcise; travel. *ز*.

▲ *عس* *ʿas*, Going the rounds at night. Coming late (intelligence). Giving little meat. Pasturing alone (a she-camel). *عس*, A large cup. Penis.

▲ *عسا* *ʿasā* or *عساة*, Unripe dates. See *عسو*.

▲ *عسارة* *ʿasārat*, The being difficult. *عسابر*, Pl. of *عسابة*.

▲ *عساريات* *ʿasāriyat* or *عساري* *ʿasārī*, One after another.

▲ *عساس* *ʿassās*, A wolf; roaming at night.

▲ *عساس* *ʿassās*, Hedge-hogs.

▲ *عساف* *ʿasāf*, The trembling, or falling of the larynx; the agony, or last breath.

▲ *عساقيل* *ʿasāqīl* or *عساقيل*, Plur. of *عسقل*.

▲ *عساكر* *ʿasākīr*, Armies. *عساكر منصوره* and *عساكر نصرت*, The victorious troops.

▲ *عسال* *ʿassāl*, Mellifluent. A spear. A wolf. *عساله*, The honey-making bees.

▲ *عساقيل*, Plur. of *عسقل*. See *عسقل*.

▲ *عساب* *ʿasab*, or *عساب* *ʿasab*, Hiring (a stallion); covering (the female); the price paid; and the colt brought forth; sperma genitalis; iniens, coiens. Hair long and uncombed. *عساب*, Plur. of *عساب*.

▲ *عسابة* *ʿasābat*, A whelp between a wolf and hyena. *عسبار* *ʿasbar* (fem. *عسبرة*), A panther.

▲ *عسبة* *ʿasbat*, A cleft in a mountain.

▲ *عسبقي* *ʿasbaqī*, A bitter vulnerary plant.

▲ *عسبلة* *ʿasbala*, A popular commotion.

▲ *عسج* *ʿasj*, Stretching out the neck in travelling (a camel or horse). The being distempered by unwholesome pasture (flocks or herds).

▲ *عسجد* *ʿasjad*, Gold.

▲ *عسجدية* *ʿasjadīyat*, Camels upon which kings ride.

- ▲ **عسجر** *asjar*, Salt. **عسجرة**, See **خبث**.
 ▲ **عسجمة** *asjamat*, Agility, velocity.
 ▲ **عسار** *asar*, The being difficult, perplexed. The being avaricious, tenacious. The being-cruel, fierce. The being difficult, oppressive, severe, heavy. A miser. **عسر**, Oppressing a debtor. **عسر**, A tribe of demons. **عسر**, Difficulty.
 ▲ **عسرا** *asrā* (fem.), Cruel, unrelenting. White on the left part of the wing (an eagle, pigeon, &c.); having more feathers on the left than the right; also (or **عسرة**), White in the tail.
 ▲ **عسارن** *asarūn*, Tossing her tail (a camel),
 ▲ **عسرب** *asrab*, The lion.
 ▲ **عسرة** *asrat* and **عسري** *asra'*, Difficulty. **عسرات**, A difficult or indigent condition.
 ▲ **عساس** *asas*, Plur. of **عس**. The patrol, the nightly watch.
 ▲ **عسس** *asas*, The commander of the nocturnal guard.
 ▲ **عسطس** *asīs*, Marsh-mallows.
 ▲ **عسطلة** *astalat*, An incoherent speech.
 ▲ **عساس** *asas* and **عساس**, A wolf. **عساس** *asas*, Wine **عساس**, Avaricious merchants. A large vase.
 ▲ **عسف** *asf*, The being exorbitant; extorting with violence; seizing unjustly; carrying into captivity. A capacious cup. The agony of death.
 ▲ **عسفا** *asafā*, Plur. of **عسيف**.
 ▲ **عسقى** *asak*, The being assiduous, sticking close.
 ▲ **عسقية** *askabat*, A small bunch of grapes.
 ▲ **عسكد** *askud*, Long, tall; foolish.
 ▲ **عسكفة** *askafat*, Wishing to cry without being able; growing stiff on that account (eyes). Proposing intending to do (any thing good) without having power.
 ▲ **عسقل** *askal* and **عسقول**, A large white mushroom. **عساقيل**, See **سراب**.
 ▲ **عسقلان** *askalān*, Ascalon in Palestine.
 ▲ **عسقلة** *askalat*, A hard place full of white stones. The motion of the vapour **سراب**.
 ▲ **عسكية** *askabat*, See **عسقية**.
 ▲ **عسكار** *askar*, An army. **عسكار اسلام**, The army of the faithful, i. e. of the Arabians or Turks. **عسكار ظفر رهبر**, Troops pointing the way to triumph. **عسكارگاه**, A camp. **عسكري**, A soldier. Military, belonging to the army.
 ▲ **عسال** *asal* (plur. **عسل** *asul*, and **عسلان**), Honey (of bees or of dates). A bubble on running water, **عسل**, **شمع**, Bees wax. **عسلا**, Purified honey. **عسال**, Tasting (of any meat). Making haste, running, skipping, hopping. Trembling (as a limber spear). (Water) being agitated by the wind. Tossing the head when running (a horse, &c.). **عليك العسل**, Make haste, walk fast **عسل** (plur. **عاسل**), Good men. **عasil**, Nimble-handed (thief). Striking rapidly and with vehemence. Swift (she-camel).
 ▲ **عسالة** *asalat*, Some honey.

- ▲ **عسلج** *aslij*, A tendril, a young shoot, a slender branch. **عسلج** *asallaj*, Soft, tender (meat).
 ▲ **عسلالة** *aslatat*, In incoherent speech.
 ▲ **عسلق** *aslat* or **عسلق**, Wine, oil. **عسلقة** (fem. plur. **عسلات**), Of a bad disposition. Light, nimble. Long-necked. A fox.
 ▲ **عسلوج** *asluj*, See **عسلج**.
 ▲ **عسلوجة** *aslujat*, Soft, delicate (girl).
 ▲ **عسلي** *asli*, Marks and signs (of the Jews).
 ▲ **عسام** *asam*, Gumminess of the eyes. **عاسم** and **عسوم**, Full of desire, endeavouring to procure subsistence, or to acquire any thing, giving application. Precipitating one's self (into any danger); rushing into a crowd. **عاسم**, Plur. of **عاسم**.
 ▲ **عسما** *asma* (fem.), Having crooked hands or feet.
 ▲ **عسان** *asan*, Managing cattle well; finding out proper food for them; becoming fat. **عاسن**, Old fat, i. e. not recently got.
 ▲ **عساناج** *asannaj*, Tyrannical, unjust.
 ▲ **عسنى** *asnuh*, Very beautiful.
 ▲ **عسو** *asw* and **عسي**, Becoming hard or thick with labour (a hand). Growing old, become feeble (from age). Growing dark (night). The being fit, proper. **عسوة** *asūw* (and **عسا**), Withering, drying; becoming firm and hard; also strong (a plant).
 ▲ **عسوب** *asub*, A prince, a chief. The king (or queen) of the bees.
 ▲ **عسوس** *asūs*, Seizing prey. A woman not afraid of approaching. (A she-camel) pasturing alone, and giving little or no milk, unless at a distance from men.
 ▲ **عسوف** *asūf*, Violent, cruel, unjust. A tyrant, an oppressor, an extortioner.
 ▲ **عسول** *asul*, A good man. Tremulous (spear). **عسول**, Plur. of **عسل**.
 ▲ **عسوم** *asūm*, See **عاسم**. **عسوم**, See **عسم**.
 ▲ **عاسي** *asi* and **عاسي**, Fit, apt. See **عسو**.
 ▲ **عاسب** *asib* and **عسيبة**, The bone of the tail, and the skin whence the hairs grow. **عاسب**, The exterior part of the foot. The longest feather of the wing. A straight palm branch without leaves. A cleft in a mountain.
 ▲ **عاسير** *asir*, Difficult. Untamed, untaught. **عاسير**, **شرائط عسير**, Conditions, difficult to be observed. **عاسير المرور**, A pass difficult to penetrate. **عاسيرة**, (A camel, &c.) not barren, but conceiving with difficulty.
 ▲ **عاسيس** *asis*, The night-watch.
 ▲ **عاسيف** *asif*, A mercenary, a labourer.
 ▲ **عاسيقة** *asikat*, Vapid, watery wine.
 ▲ **عاسيل** *asil*, Veretrum elephanti aut cameli. See **عasil**, sign. 1, and 2. Feathers, or any thing similar, with which they brush together drugs, perfumes, &c. when brayed upon a stone.
 ▲ **عاسيلة** *asaylat*, My pretty little honey (a term of endearment). Pleasure. **Sperma virile**.
 ▲ **عاش** *ashsh*, Diminishing. Giving sparingly. Extenuating,

making lean. Attentive to gain, industrious; gathering, collecting. Mending a shirt. A lean man. *ushsh*, The nest of a bird building on trees (those who nestle on rocks or in houses being called *وكر*, whilst such as burrow in the ground are named *افحوص* and *ادحي*).

▲ *ashā*, A supper. *عشاء رباني*, The Lord's supper, the Eucharist. *ishā*, The first watch of the night, or, according to some, from the time when the sun begins to go down till twilight (dual). *عشان*, The first and second watch of the night. *ashā*, Purblind.

▲ *ashābat*, Plenty of herbage.

▲ *ushār*, In tens. *جاء القوم عشار عشار*, The people came ten and ten. *ashshār*, A collector of tithes. *ishār*, Plur. of *عشار*. *ushārī*, Ten cubits long.

▲ *ushāzīn*, Plur. of *عشوزن*.

▲ *ushāsh*, Plur. of *عش*. *عشاشة*, See *عشش*.

▲ *ushshūh*, Lovers. Plur. of *عاشق*. *ushūh*, An infant, a little boy. A musical tone.

▲ *ushānū*, Plur. of *عشنانق*. See *عششق*.

▲ *ushāwat*, Nocturnal blindness.

▲ *ushāw*, Plur. of *عشوايا*. *ushāwīn*, Plur. of *عشوية*.

▲ *ushāyir* (plur. of *عشيرة*), Kindred, &c.

▲ *ashab*, Grown up, adult. *ushib*, (A field) abounding in herbage. Pasturing. *ushb*, Green grass (when dry it is *عشيش*).

▲ *ashabat*, A dwarf (male or female). An army. A tooth. Old or decrepid (man or woman); an aged sheep.

▲ *ashshat*, Having slender branches and growing badly (a tree). Lean (woman, she-camel, &c.); small armed, spindle-shanked.

▲ *ashjab*, A languid relaxed man.

▲ *ashara* and *عشرة*, Ten. *عشر كلمات*, The ten words, i. e. the decalogue or ten commandments. *أحد عشر*, Eleven, &c. (see Arab. Gram. p. 46.) *ashr*, Making the tenth. *ishr*, Watering a camel on the tenth day (from his last drinking). A camel who can bear thirst so long. *ushar*, A species of gum-bearing tree, with fruit white and sweet like sugar. Three nights and days of the lunar month after the ninth. *ushr*, Decimating, receiving (as taxes from the people) the tenth of their flocks, &c. (plur. *عشار*). The tenth part, a tithe. *عشر شرعي*, The tenths prescribed by law.

▲ *usharā*, Companions, familiars, friends. A she-camel in the tenth month of her pregnancy.

▲ *ishrān*, Camels watering on the twentieth day from their last drinking (those beyond are called *جراري*).

▲ *ashrab*, An arrow flying, or a lion running with vehemence.

▲ *ashrat*, See *عشر*. *ishrat*, Conversation, agreeable familiarity; the pleasures of the table. See *عيش*. *عشرة خانه*, A house of pleasure, or entertainment.

▲ *ishraf*, Nightshade, hemlock.

▲ *ushram*, A strong army. An arrow flying.

▲ *ishrūna* (oblique *عشرين*), Twenty; the twentieth.

▲ *ishrī*, My twenty. *عشررك*, Your twenty.

▲ *ishrīniyat*, A monthly pension, paid upon the twentieth day.

▲ *ashz*, Thickness of body.

▲ *ashāzān*, Walking like one that has lost his leg; leaning on a stick.

▲ *ashzab* or *ashāzāb*, A strong fierce lion.

▲ *ashzan*, Naturally hard.

▲ *ashshat*, Plur. of *عش*.

▲ *ashash* or *ushush*, A nest built on a tree.

▲ *ishl*, Love. Sick or dying for love. *بالله عشق*, For the love of God. *عشق الہی*, Divine love.

▲ *ashakal*, Ivy, convolvulus.

▲ *ashkin* or *عشقين*, The rut (of deer or other animals). Travelling fast, going a good pace (a horse).

▲ *asham*, Concupiscence, strong desire. Beginning to fatten. Dry bread (without meat).

▲ *ashmā*, Two-coloured. Withered from old age. Dried to powder (trees). Ground, where trees wither and decay.

▲ *ashamat*, A piece of dry bread. An old man or woman. Withered, dry.

▲ *ushannaj*, Wrinkled and ugly faced.

▲ *ushanjar* (fem. *ashanjarat*), Large and strong by nature.

▲ *ashanna*, Tall and handsome.

▲ *ashanna* and *عشانق* (fem. *عشانة* plur. *عشانقة*), Tall and moderately thick.

▲ *ashw* or *ushw*, Eating supper, giving meat to men, or forage to cattle in the evening. Travelling any where in the night-time. Going (to any one) in expectation of something good. Resolution, purpose. (contra) Receding, shifting. Drawing near a fire or light, in order to see better.

▲ *ashwā* (fem. of *اعشى*), Purblind, blind with love. Darkness, night. Pawing the ground when she cannot see (a camel).

▲ *ushwat*, *ashwat* or *ishwat*, Amorous playfulness, blandishment, caresses, coquetting, ogling, gallantry. A gloomy dark affair, stupendous, dangerous. The thick darkness following the crepuscle. A lighted fire. An intimation, a hint. *عشوة*. *عشوة کر*, Playing the gallant or coquette.

▲ *ushūr*, Decimation. (plur. of *عشر* *ushr*), The tithes or legal tenths.

▲ *ashūrā*, See *عشورا*.

أ *عشوز* *Eshwaz*, Hard ground; a rough road. Strong, hardy (camel).

أ *عشوزان* *Eshawān* (plur. *عشاووز* and *عشاووزان*), Difficult, intricate. Strong, thick.

أ *عشوشة*, See *عشش*. *عشوم*, See *عشم*.

أ *عشوي* *Eshwī*, Evening.

أ *عشي* *Eshi*, Purblind. Blindness. *Eshay*, Giving meat or forage in the evening. *عشيه* (plur. *عشيه*), Supper, also the evening food of cattle. *Eshi* or *Eshiyun*, The evening; the time from sun-set to the first watch; also the first watch. *عشيه امس* *Eshiya amsin*, Yesterday evening.

أ *عشيان* *Eshyān* (plur. *عشيانات*), Supping.

أ *عشيب* *Eshib*, See *عشب*.

أ *عشيه* *Eshiyat* (plur. *عشيات* and *عشايا*), The evening. A cloud.

أ *عشير* *Eshir*, The tenth part. A friend, a companion (especially a husband or wife).

أ *عشيرة* *Eshirat* (or *عشير*), Parentage, kindred, a family, tribe, house. *عشيرة خويشان*, Kindred and domestic relations.

أ *عشيق* *Eshshik*, Desperately in love.

أ *عص* *Eṣṣ*, The being firmly rooted, strong. The being severe, inexorable to a debtor.

أ *عصا* *Eṣā*, A stick, staff, baton, bludgeon. Bastinadoing, striking with a stick or sword. *عصا موسى*, Moses's rod. *عصا متر*, A bishop's crosier. *عصا*, A woman's veil, or head-dress. The tongue. The leg bone. (plur. *عصي* *Eṣī*), The bone of a bird's wing. Chastisement, discipline. Concord. A society (of Moslems.) *عصا*, Administering justice. *عصيف العسا*, Pasturing camels properly. *انشتاف العسا*, Discord. *القي عسا*, He threw away his staff, i. e. he stopt, he gave up proceeding on a journey, he desisted from any design.

أ *عصا* *Eṣā*, A small rope. See *عصا* *Eṣā*, sign. 4. *عصا*, A vender of cotton thread.

أ *عصاة* *Eṣābat*, A bandage (for a wound); a fillet, wreath, a tiara, a turban, or any thing which they bind round, or wear upon the head. (plur. *عصايب*), A body (of men or horses); a flock (of birds).

أ *عصاة* *Eṣāṭ*, See *عصا*. *عصاة* (plur. of *عاصي*), Rebels, obstinate sinners.

أ *عصار* *Eṣār*, Great dust. *عصار*, Women. *عصار*, An oil-maker or presser.

أ *عصاراة* *Eṣārat* or *عصاراة*, Pressed juice; also the dregs after the juice is expressed. *عصاراة*, Wormwood water or juice.

أ *عصافاة* *Eṣāfat*, Chaff, beards of corn, &c.

أ *عصافير* *Eṣāfir*, Plur. of *عصفور*.

أ *عصافيل* *Eṣāfil*, Whirlwinds.

أ *عصال* *Eṣāl*, Crooked, curved.

أ *عصام* *Eṣām* (plur. *عصمة*), A collyrium, with which they anoint or paint the eye-brows, &c. The small part of the tail. The rope or other fastening of a leather bottle.

أ *عصاول* *Eṣāwal*, A state messenger. ٢.

أ *عصاويد* *Eṣāwīd*, Plur. of *عصايب*. *عصايب* *Eṣāyīb*, Plur. of *عصابة*. *عصاير*, Plur. of *عصيرة* or *عصارة*.

أ *عصا* *Eṣāb*, A tendon, a nerve. The chiefs, the superior rank of men. Having large tendons. Assembling camels. *عصا*, Surrounding. Drying round the mouth (spittle). Twisting hard. Putting on a turban or tiara; binding a fillet, &c. round the head. Tying a rope round a camel's thigh to make her give milk plentifully. Ligans testiculos capri arietis ut marcore pereant citra evulsionem. Taking separate things in the hand, and holding them together; (as branches of trees to prune, or strip off the leaves). Changing the cesura *مفاعيلن* *mufāʿilunna*, in the metre called *وافر* *mufāʿilunna*. Reddening (as the horizon). *حسنة العصب*, (A girl) of an elegant shape. A kind of striped Arabian cloth. A cloud, especially a little red cloud appearing in very dry seasons. The superior rank of men. *عصا*, Plur. of *عصيب*.

أ *عصاة* *Eṣābat* or *عصبة*, Nerves, tendons, ligaments of the joints. Kindred, relations. *عصاة*, Bodies of men, horses, birds, &c. (from ten to forty).

أ *عصا* *Eṣāṣab*, See *عصيب*.

أ *عصا* *Eṣād*, Bending, twisting (the neck). Stirring (gruel, &c.). Rem habens cum muliere. Forcing unwillingly. Dying.

أ *عصر* *Eṣr*, *Eṣr* or *Eṣur*, Time, an age. *عصر*, Afternoon. (dual) *عصران*, Dinner and supper; day and night. *عصراً*, (adverb), Late. *جاء ولكن ما جاء لعصر*, He came, but he did not come in time. *كريم العصر*, Of a noble race. *عصر* and *عصار*, A refuge, asylum. *عصار*, Dust. A family. *عصر*, *صلوة عصر*, The meridian prayer.

أ *عصارة* *Eṣarat*, A whirlwind, raising the dust in the form of columnus, driving about the clouds impregnated with lightning. *عصارة*, Refuge. Obedience. One who is of an inferior order. *عصارة* *Eṣratān* (adverb), Below the rest.

أ *عصا* *Eṣṣ*, The rump-bone. A worthless fellow. *عصاة*, Pain in the rump-bone.

أ *عصف* *Eṣf*, Blowing with violence (wind), a storm, a hurricane. Carried with velocity. Labouring to gain a livelihood for one's family. The blade of corn, or corn in blade.

أ *عصفر* *Eṣfar*, Saffron in the flower.

أ *عصفور* *Eṣfur* (fem. *عصفورة*), A sparrow. The forelocks, ringlets flowing over the forehead. Protuberant bones on each side of a horse's forehead; also a white spot on his front. The half of the brain. A vein in the heart. A book. The rudder of a ship. A king, a lord. See *عصفورة*.

أ *عصفول* *Eṣful*, A male locust.

أ *عسال* *ʿaṣāl* (or *عصلة*), The being crooked (tree). The being curved, distorted, twisted (tail). See plur. *أعصال*. *ʿaṣāl*, The shrub rhododaphne or laurel rose.

أ *عسلا* *ʿuṣulā* See *عنصل*

أ *عسلا* *ʿuṣlab* or *ʿaṣlab*, Large, robust. *ʿaṣlab*, Excess of rage. *عسلي*, A strong man.

أ *عسالج* *ʿaṣallaj*, Bow-legged, crooked.

أ *عسلط* *ʿaṣlat* and *عسلوط*, Strong, firm.

أ *عسم* *ʿuṣam* or *ʿuṣum*, Remains, vestiges. *ʿuṣm* Plur. of *أعسم*. *ʿaṣam*, Gaining, acquiring. Defending, protecting. See *أعسم*

أ *عسمة* *ʿiṣmaʿ*, Defence, protection. Continence, chastity. Integrity. Constancy. *ع.* (plur. *عسم* and *أعسم*), A necklace, or collar. *عسما* fem. of *أعسم*

أ *عسمور* *ʿuṣmūr*, A water wheel, a bucket.

أ *عسناك* *ʿaṣannaḥ*, Thick, strong. (or *عسكة*) *Vulva magna*; *crassa compressa inter se femora habens mulier*. *عسناك* *ʿaṣannaḥaʿ*, Fleshy and flabby.

أ *عسواد* *ʿuṣwād* or *ʿiṣwād* (plur. *عساويد*), Malignant, boisterous surly-tempered. *ʿiṣwād*, A difficult, and important affair. Standing by one's comrades in battle. Perplexed, obscure words. *عساويد* *ʿaṣāwida*, One after another.

أ *عسوب* *ʿaṣūb*, A camel giving no milk, unless her thigh is bound with a cord.

أ *عسود* *ʿaṣūd*, Dying. *عسور* plur. of *عسر*. *عسوف* *ʿaṣūf*, See *عاصف* and *عصف*

أ *عسوم* *ʿaṣūm*, A glutton, a devourer.

أ *عسوان* *ʿaṣwān* and *عسيان*, Rebellious. Rebellion, sin. See *عاصي*

أ *عصيب* *ʿaṣīb* and *عصيب*, Intense, vehement, oppressive (as a day with heat). *ʿaṣīb* (plur. *أعصب*), The heart, lungs, or liver dressed with other intestines.

أ *عصىة* *ʿuṣayyāʿ*, A little staff, rod or switch.

أ *عصيدة* *ʿaṣīdaʿ* (plur. *عصايد*), Broth, &c. so thick, that it cannot be stirred with a ladle. A kind of sweet cake, generally given to friends on the birth of a child.

أ *عصير* *ʿaṣīr*, Juice pressed from grapes, &c. *عصير معدني*, Mineral juices or essences.

أ *عصيرة* *ʿaṣīraʿ* See *عصار*

أ *عصيفة* *ʿaṣīfaʿ*, Collected (leaves of trees).

أ *عصيفيرة* *ʿuṣayyīraʿ*, A species of violet.

أ *عصيم* *ʿaṣīm* See *عسم*, Sweat, filth.

أ *عش* *ʿaṣṣ*, Seizing with the teeth (a mouthful). *عشش*, Cunning, shrewd (men). Provident, attentive (to matters of property). Strong, able to travel. A thorny shrub, eaten by camels. Difficult to be opened, (a book). *عشش*, Food, which in towns they give to camels (as sesame grains after the oil is expressed, the broken macerated stones of dates, &c.).

أ *عشاب* *ʿaṣṣāb*, Abusing, reviling, railing.

أ *عشاد* *ʿaṣād*, A mark impressed on the arm.

أ *عشادة* *ʿaṣādāʿ*, The side-post of a gate.

أ *عشادي* *ʿaṣādī*, Having large arms.

أ *عشارس* *ʿuṣārīṣ* See *عسرس*

أ *عشارط* *ʿuṣārīṭ* and *عشارقة* See *عسراط*

أ *عشارطي* *ʿuṣārīṭī*, A flabby woman. *Podex*.

أ *عشاض* *ʿaṣāṣ*, Whatever may be taken in the teeth and eaten. *عشاض* *ʿaṣāṣ*, Horses biting one another. Distress, affliction. *عشاض* *ʿaṣāṣ*, Patient under misfortune. *عشاضي*, Fat (camel).

أ *عشال* *ʿuṣāl*, Troublesome, serious, important (business). Difficult to be cured (disease).

أ *عشام* *ʿiṣām*, The rump-bone (of a mare, &c.).

أ *عشاه* *ʿiṣāḥ* (عشاهة, *dimin.* عشيهة), A thorny shrub larger than that called *عش*

أ *عشاب* *ʿaṣāb*, Reproaching, reviling. Striking, digging, cutting off. Returning. Taking by the hand. The being mutilated. (A sheep) having one horn broke. A virulent tongue. A light-headed volatile youth. A calf beginning to have horns.

أ *عشبا* *ʿaṣbā*, See above, sign. 6. Defenceless, friendless, deprived of a brother (by death). Short-handed (woman). (A mare) having above a fourth part cut off the ears.

أ *عشة* *ʿiṣṭāʿ*, A great multitude. A lie. Thorny shrubs.

أ *عشد* *ʿuṣd*, *ʿaṣd*, *ʿaṣid*, or *ʿuṣud*, An arm (from the shoulder to the elbow; or the corresponding part in a quadruped). *ʿaṣad*, A beating pain or disease in the arm; or in the leg of a beast. Cut. *ʿuṣid*, A companion, an assistant. Assistance. Brawny (arm). The border of a thing or country.

أ *عشدان* Plur. of *عشيد*

أ *عشرة* See *عشر*

أ *عشيدة* *ʿaṣīdaʿ*, (The hand) of a short arm.

أ *عشراس* *ʿaṣras*, Hail, snow; cold water. A wild ass, an onager. A plant.

أ *عشراط* *ʿuṣrāṭ* or *ʿiṣrāṭ*, The hips, the podex; the rump-bone, the perineum. (or *عشارط* and *عسروط* plur. *عشارطة* and *عسروطة*), A mercenary, a hired labourer, one who works for his victuals. Mean, base, worthless. *ʿuṣrūṭ*, The windpipe. The axillary veins.

أ *عشرفوط* *ʿaṣrafūṭ* (or *عشرفوط* and *عشرفوط* *dimin.* *عشريف*), A male animal larger than a lizard, on which they believe the demons ride through the air. The male *عشرفوط*

أ *عشل* *ʿaṣl* (fem. *عشلة*), Muscular (arm). *ʿaṣl*, Preventing a female slave from marrying. *ʿuṣāl* (plur. *عشالان*), A field mouse. *عشلة* *ʿaṣālaʿ*, A leg. A muscle. *ʿaṣlāʿ*, Muscles. *ʿuṣlāʿ* Plur. *عشل*, Misfortune, &c. See *داهية*

أ *عشم* *ʿaṣm*, The plough-tail. A wooden harrow for winnowing corn. The rump bone or root of the tail of a mare, camel, &c. The handle or middle part of the bow.

أ *عشمر* *ʿaṣammar*, Avaricious, narrow.

أ *عشمة* *ʿaṣammaʿ*, A lion. (fem. *عشمة*), Strong. *عشمة*, An

old woman with large tusks, and a hideous appearance. Short and deformed.

▲ *عُصْمُور* *ʿuṣmūr*, A water-wheel, a bucket.

▲ *عَصَنَك* *ʿaṣannaḥ* See *عَصَنَك*

▲ *عَصَو* *ʿaṣaw*, Cutting in pieces, dissecting. *عَصَو* or *عُصَو*, A member, a joint. Body, trunk.

▲ *عَصُوب* *ʿaṣūb* or *عَصُوبَة*, A reproachful tongue.

▲ *عَضُوض* *ʿaṣūṣ* See *عَضاض*, Biting (horse). Adverse (fortune). Deep, narrow (well).

▲ *عُصُوم* *ʿuṣūm*, A hardy she camel. A glutton. *عُصُون* plur. of *عُصَة*

▲ *عَصِي* *ʿaṣī*, Accusing falsely, lying. *عَصِيَة* (plur. *عُصُون*), A lie, a false pretence, a groundless accusation. See *عَصِيَة*. *عَصِيَة* See *عَصِيَة*. *عَصِي* (Camels) feeding on *عَصَاد*

▲ *عَصِيد* *ʿaṣīd*, A low palm-tree.

▲ *عَصِيص* *ʿaṣīṣ*, Adhering inflexibly (to a friend). Affliction, calamity.

▲ *عَصَم* *ʿaṣam*, Magic, enchantment.

▲ *عَصِيَة* *ʿaṣīyah*, A lie, a false accusation. *عُصَايَة* See *عَصَاد*

▲ *عَطَّ* *ʿaṭṭ*, Tearing (a garment). Throwing down, overcoming, conquering.

▲ *عَطَا* *ʿaṭā*, A present, a gift, a donation, a favour. *عَطَا كَرْدَن*, To give, to confer a benefit, to present. *عَطَا بَخْش*, Giving presents, liberal, munificent. *عَطَا بَخْش و کَرَم گِستَر*, Bestowing benefits, and diffusing liberality.

▲ *عَطَابِيل* *ʿaṭābīl* or *عَطَابِيل* Plur. of *عَطَابِيل*

▲ *عَطَّار* *ʿaṭṭār*, A dealer in perfumes or drugs. *عَطَّارَة*, The profession of a perfumer or druggist.

▲ *عُطَارِد* *ʿuṭārid*, The planet Mercury. Quicksilver, mercury.

▲ *عُطَاس* *ʿuṭās*, Sneezing. Aurora.

▲ *عُطَاش* *ʿuṭāsh* and *عُطَاشِي* plur. of *عُطَاشَان*

▲ *عُطَا* *ʿuṭā*, A bold or a strong man. A lion. Corpulent.

▲ *عُطَاف* *ʿuṭāf*, A loose upper garment, wrapped round the body. A gin or crooked stick for catching wild beasts. A sword.

▲ *عُطَال* *ʿuṭāl* Plur. of *عُطَال*

▲ *عُطَامِيَس* *ʿuṭāmīs* Plur. of *عُطَامِيَس*

▲ *عُطَايَا* *ʿuṭāyā* (plur. of *عُطَايَة*), Gifts, presents.

▲ *عُطَاب* *ʿuṭāb*, Destruction. *عُطَاب*, Cotton. *عُطَابَة*, A bit of cotton or burnt cloth.

▲ *عُطْبُول* *ʿuṭbūl*, A beautiful girl.

▲ *عُطَر* *ʿuṭar* (fem. *عُطَرَة*), Odour, perfume, fragrance, ottar (of roses). Essence. *عُطَرَة*, Fragrant, odoriferous. *عُطَرَة*, Excellent, vendible in the market. *عُطَر*, Smelling well.

▲ *عُطَرَق* *ʿuṭarrad* See *عُطَرَق*

▲ *عُطَرَفَان* *ʿuṭarufān*, A roost or dunghill cock.

▲ *عُطَرِم* *ʿuṭrim*, Lions dung.

▲ *عُطَس* *ʿuṭas* (or *عُطَسَان* and *عُطَسَة*), Sneezing. *عُطَس*, Breaking forth (as the dawn). Meeting a deer directly in front (considered

as a fortunate omen). *عُطَسَة*, Similar to another in form or temper.

▲ *عُطَش* *ʿaṭāsh* or *ʿaṭāsh*, Thirst. *عُطَشِي* (fem. *عُطَشِيَة*), Thirsty. *عُطُوش*, A thirsty parched place.

▲ *عُطْشَان* *ʿaṭshān* (plur. *عُطْشِي*, *عُطْشِي* or *عُطْشِي* fem. *عُطْشِي* plur. *عُطْشِي*), Thirsty, parched with drouth. Burning with desire. *عُطْشَان نَطْشَان* (plur. *عُطْشِي*), Thirsty to excess.

▲ *عُطُ* *ʿuṭ*, Any garment cut out and ready for sewing. (or *عُطَعَة*), Making a confused noise, as in battle or in a tumult, calling out *عُط عُط عُط*.

▲ *عُطْف* *ʿaṭf*, Favour, affection, inclination. A copulative conjunction. Turning, conversion. A present, bounty. *عُطْف تَفْسِيرِي* (or *عُطْف تَفْسِيرِي*), An explicative conjunction (connecting several synonymous or explanatory words). *عُطْف بَيَان*, A copulative conjunction. *عُطْف دَاشْتَن*, To have an affection, to be propitious or favourable. *عُطْف كَرْدَن*, To present, to give. To turn, inflict, fold, double. To rush upon. *عُطْف زَمَام كَرْدَن* or *عُطْف عَنَان كَرْدَن*, To turn the reins (towards any place). *عُطْف*, The side. The arm-pit. The curvature, also the sound of a bow. *عُطْف عَنَان*, He turned from him. *عُطْف فِي عُطْف*, He admired himself.

▲ *عُطْفَة* *ʿaṭfaṭ*, Small beads or shells hung by women round their necks, as a charm to gain the affections of their lovers. Wheeling to right or left, curvetting as a horse. *عُطْفَة*, Goats vine, a species of plant, without leaves, encircling trees.

▲ *عُطْل* *ʿaṭl*, The being idle. Idleness. *عُطْل* or *عُطْل*, Poor, indigent. See plur. *عُطَال*. *عُطْلَة*, Idle. Beautifully shaped.

▲ *عُطْلَس* *ʿaṭallas*, Long, tall.

▲ *عُطْم* *ʿaṭm* (plur. *عُطْم* *ʿaṭum*), Perishing.

▲ *عُطْمُوس* *ʿuṭmūs*, Beautiful, young (female).

▲ *عُطْن* *ʿaṭn*, Stinking (skins). See plur. *عُطْنَان*, The bottom or base of a mountain. *عُطْن بَعُطْن*, They reclined upon bended knees (camels). *عُطْن*, Macerating (hides) with dung, salt, and the plant *عُطْنِي*, to soften and take off the hair.

▲ *عُطُو* *ʿaṭw*, Receiving in the hand; raising the head or hands when taking any thing. Overcoming, conquering.

▲ *عُطُو* *ʿaṭawwad*, A quick step. Patent, open (road). Noble, generous (man). Long (day or rope). *يَوْمًا عُطُو*, The whole day.

▲ *عُطُوسِي* *ʿaṭūsī*, Snuff. *عُطُوسِي*

▲ *عُطُوسِي* *ʿaṭūsī*, Favourable, well affected.

▲ *عُطُوسِي* *ʿaṭūsī*, Affection, inclination, favour. *عُطُوسِي بِدَرِي*, Fatherly affection.

▲ *عُطُول* *ʿaṭūl*, Indigent. (A woman) without a necklace or other ornaments.

▲ *عُطُي* *ʿaṭuyy*, Diminutive of *عُطَا*

▲ *عُطُيَة* *ʿaṭuyā*, A present, a gift.

▲ *عُطُفِي* *ʿaṭūfī*, Gentle, mild (woman).

- ▲ *afīl*, A young shoot of a palm.
 ▲ *ʿaṭāʾ* or *ʿaṭāʾ* (plur. عطا), An animal larger than a lizard.
 ▲ *ʿaṭār*, Repletion (with wine).
 ▲ *ʿaṭārāʾ*, Male locusts.
 ▲ *ʿaṭāʾ*, Biting one another. Vehemence, intrepidity in battle.
 ▲ *ʿaṭām* (plur. of عظم *ʿaṭm*), Bones. عظام, Dry, carious bones. (plur. of عظيم), Great.
 ▲ *ʿaṭām* See عظامة
 ▲ *ʿaṭb*, Adhering to one with patience and perseverance. Wagging the tail briskly (a bird). Managing properly cattle or any other estate. Fat, corpulent. Growing hard from labour (the hands).
 ▲ *ʿaṭāʾ*, Admonition, exhortation, preaching. عطر plur. of عطور
 ▲ *ʿaṭrāʾ*, Taking the male (a camel) and conceiving; (contra) Not conceiving.
 ▲ *ʿaṭāʾ* and *ʿaṭāʾ*, Wavering or turning in the flight (an arrow), Retiring from battle. Going up (a hill). Wagging the tail.
 ▲ *ʿaṭul*, Cinædi. See مابونون
 ▲ *ʿaṭām*, Dark-coloured dust; obscure.
 ▲ *ʿaṭām*, Darkness.
 ▲ *ʿaṭm*, A bone. *ʿaṭm* or *ʿaṭm*, Magnitude. Magnificence. Pride. The principal part of any thing. عظم بطنك, Ha! your belly is very prominent! *ʿaṭmā*, The grandees. *ʿaṭmā* (fem. of اظما), Greater, greatest. See نعمة
 ▲ *ʿaṭām*, Magnitude, magnificence, pride, pomp. Grandeur. z. The largest elbow bone. *ʿaṭām*, A cushion or any thing similar with which women show a false prominence round the hips. Bones.
 ▲ *ʿaṭmaʾ* (fem. of اعظم), The greatest, the most supreme. عظمي وزارت, The grand vizir-ship, the dignity of prime minister.
 ▲ *ʿaṭb* See عطب
 ▲ *ʿaṭm*, Great, large. Grand, magnificent. z. High in quality or dignity, much esteemed, عظيم فساد, A great misfortune. عظيمة, An important affair, an extraordinary event. Greatness, grandeur. z.
 ▲ *ʿaṭf*, Abstinence, chastity.
 ▲ *ʿaṭā*, Obliteration, decay, ruin. Dust. Any thing white on the pupil of the eye. An ass's colt. Rain. See عفو
 ▲ *ʿaṭāʾ* Plur. of عاني
 ▲ *ʿaṭār*, A species of tree, which easily kindles, used for fire-wood. The fecundation of the female palm-tree, by sprinkling over it the male flowers. Dry bread, i. e. without meat.
 ▲ *ʿaṭārāʾ*, Detestable, malicious cunning.
 ▲ *ʿaṭārīyāʾ* or *ʿaṭārīʾ* (plur. of عفرية), Horrible demons

- or giants. عفاريت الجن وافاعي وسموم السن, Dreadful demons, and vipers with envenomed teeth.
 ▲ *ʿaṭāʾ*, A hill, heap, tumulus.
 ▲ *ʿaṭās*, Pressing, holding fast. Handling or using gently. See فساد
 ▲ *ʿaṭāshāʾ*, A mob, a crowd.
 ▲ *ʿaṭās*, A little purse of leather or cloth for holding petty cash. A small strap of leather, &c. with which they fasten the mouth of a bottle.
 ▲ *ʿaṭāʾ* See عفاض
 ▲ *ʿaṭāʾ* and *ʿaṭāʾ*, Stuttering.
 ▲ *ʿaṭāʾ*, A shepherdess.
 ▲ *ʿaṭāʾ* See عفا. عفاة See عفة
 ▲ *ʿaṭāʾ*, Podex.
 ▲ عفا! الله, God forgive thee! z.
 ▲ *ʿaṭān*, Time, season. علي عفا, In good time; seasonably.
 ▲ *ʿaṭāʾ*, The first and best of the broth; also that which remains in the kettle, as the hire paid to the person from whom it is borrowed.
 ▲ *ʿaṭāʾ*, Chaste matrons.
 ▲ *ʿaṭāʾ*, Chastity, continence, abstinence, modesty. اهل عفة, Chaste. *ʿaṭāʾ*, The milk remaining in the udder.
 ▲ *ʿaṭāʾ*, *ʿaṭāʾ*, and *ʿaṭāʾ*, The small guts (of men and solid hoofed animals; of the soft footed, or those which divide the hoof, they are called مصارين).
 ▲ *ʿaṭāʾ* and *ʿaṭāʾ*, Leaping with the feet close.
 ▲ *ʿaṭār*, Earth, dust. The first watering of sown fields. *ʿaṭār*, Rolling in the dust, throwing on the ground. *ʿaṭār*, A hog, a bear. (fem. عفرة), A dangerous, wicked, cunning man. See عن عفر, The 27th, 28th, 29th night of the moon. عفر عن *ʿaṭār*, About or after the end of the month. (plur. اعفار), Strong, robust, strenuous.
 ▲ *ʿaṭār*, The 13th day of the moon. (fem. of اعفرا), Whitish red (sand, sheep or deer).
 ▲ *ʿaṭār* (or عفرية), The mane, hair, or feathers on the neck of a lion, cock, &c. which bristle up when they are angry. *ʿaṭār*, Misfortune. See داهية
 ▲ *ʿaṭār*, A whitish redness. See عفر. *ʿaṭār*, The intenseness of summer heat.
 ▲ *ʿaṭār*, Deformed, hideous.
 ▲ (عفري, عفريس, عفراس, عفروس) *ʿaṭār* (fem. اعفرات), A strong, fierce, ravenous lion.
 ▲ *ʿaṭār*, A giant, a demon, any fancied spectre of a horrible appearance. A fright. z. A sly, dangerous, inhuman man. Fierce. Fierceness.
 ▲ *ʿaṭār*, Name of a place frequented by lions. ليث عفري

Powerful, independent master of one's possessions. Doing any thing attentively, artfully, masterly.

▲ عَفَزَ *afʿaz*, Ordering (a camel) to lie down. Colludens cum conjuge. A nut. A cotton pod.

▲ عَفَّارَ *afʿār*, A meddler or busy body. See سابق and سريع

▲ عَفَسَ *afʿs*, Restraining, retaining, imprisoning. Splitting. Driving with violence; dragging on the ground. Rubbing the skin. Kicking the posteriors.

▲ عَفْشَالُ *afshāl*, Thinly clothed (man).

▲ عَفْشَجَ *afshaj*, Long, tall; corpulent.

▲ عَفْشَلُ *afshal* and عَفْشَلِيلُ, Heavy, agreeing badly with the constitution (meat or air).

▲ عَفْشَلِيلُ *afshalīl*, Inhuman, stern, severe (man). A flabby old woman.

▲ عَفَصَ *afas*, Wry nosed. Styptic.

▲ عَفَضَ *afʿaṣ*, A gall (both tree and apple). Closing the mouth of a bottle with leather, &c. Squeezing hard (in wrestling). Subjunctives (puellam).

▲ عَفْضَاجَ *afʿaj* and عَفْضَاجٌ, Thick, corpulent, soft. *afʿaj*, Hard.

▲ عَفِطَ *afīṭ* and عَفْطَانٌ, Coughing, sneezing, breaking wind, (sheep, goats, &c.). Calling to sheep. Making a noise with the lips when speaking. عَفْطَةٌ, A coughing sheep, &c.

▲ عَفِطِي *afīṭī*, Stuttering, stammering.

▲ عَفَّ عَفَّ عَفَّ *af af af*, Barking as a dog. ع.

▲ عَفَى *afī*, Going at discretion, at full liberty. Coming, going, or repeating any thing often; visiting frequently. Whipping severely. Waking, sleeping little. Doing any thing slightly. Collecting. Retaining, restraining, hindering. Retiring, absenting. Shaking any thing (the wind). Breaking wind. عَفَقَةٌ, Absence; also the noun of unity of عَفَقَ

▲ عَفْكَالُ *afkal*, Having a large face (a man).

▲ عَفْكَتُ *afkat* and عَفْكَتُ, Left-handed, ambidexter. Foolish, very stupid. Inconstant; doing nothing well or steadily.

▲ عَفْكَالُ *afkal*, Foolish, insane.

▲ عَفَلُ *afal* (or عَفَلَا), Having a rupture (a female). (or عَفَلَةٌ), The female rupture. *afil*, Feeling cattle about the thighs, &c. if fat.

▲ عَفْلَا *afalā*, Foolish, awkward, dull.

▲ عَفْلُكُ *afalak* (or عَفْلَقَةٌ), A lazy woman; speaking ill. Vulva ampla et laxa.

▲ عَفْلُوكُ *afalūk* See عَفْلُوكُ or عَفْلُوكُ

▲ عَفْنُ *afin*, Ascending (a mountain). Corrupting (as meat); rotting (as a rope), &c.

▲ عَفْجَجَ *afanjaj*, Foolish, dull, thick. A swift she-camel.

▲ عَفْكَسَ *afankas*, Mean, base. Morose, touchy (in temper); a man of such a disposition.

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▲ عَفُوَ *afū*, Pardon, absolution. عَفُوَ كَرْدَنَ, To forgive, excuse, spare. *afī*, (the wind) defacing (the vestiges of a house. &c.); erased. Long, luxuriant (hair, herbage, &c.). Making long. Shearing (wool). Pure (water). Leaving in the pot the best part of the broth, in return for the loan of the kettle. Cropping the herbage near to the roots (a camel). Going to beg a favour, &c. The best of any thing. The balance of one's estate after all necessary disbursements are deducted. Untrodden ground, uninhabited, and without the trace of a building. *afīw*, *afīw*, or *afīw* (sem. عَفْوَةٌ), A wild ass's colt. عَفُوَ عَفُوَ, Giving much. عَفُوَ عَفُوَ, (God) granting pardon to sinners. *afīw*, Obliteration,

▲ عَفْوَةٌ *afīwat*, The purer or better part (of any thing). Wild asses colts.

▲ عَفْوَصَةٌ *afīwāṣat*, Austerity, a styptic. A lover.

▲ عَفْوَنةٌ *afīwanat*, Corruption, infection.

▲ عَفِيٌّ *afī*, Asking or receiving benefits. كَثِيرُ الْعَفْيِ, In high health; wholesome.

▲ عَفِيدَانُ *afīdan*, To bark. ع.

▲ عَفِيرَ *afīr*, (Flesh) laid on sand to be dried by the sun. A kind of wheat boiled without meat, &c. (A woman) giving nothing to her female slave.

▲ عَفِطَ *afīṭ* See عَفِطَ

▲ عَفِيفٌ *afīf*, Abstaining (from any thing forbidden). عَفِيفَةٌ, A chaste, modest woman.

▲ عَفْكَتُ *afkat* See عَفْكَتُ

▲ عَفِيلُ *afīl*, The cure of the rupture. See عَفْلَ

▲ عَقَّ *afk*, Splitting. Dissolving in rain (clouds). Shooting (an arrow) towards the sky. Slaughtering (a sheep) and giving it in alms on the birth of a child, or when its head is first shaved, which is upon the seventh day. A furrow or crack in the ground. Bitter thick water.

▲ عَقَا *akā* Plur. of عَقَاةٌ See عَقَاةٌ

▲ عَقَابٌ *akāb*, Punishment, chastisement, torment. Coming behind, following. Changing turns (with another), doing duty, &c. alternately. Making gain or plunder. (plur. of عَقَبَةٌ), The declivities or difficult passes of mountains. عَقَابُ شَاهٍ, The dread of royal resentment or punishment. *akāb*, An eagle (especially black). A large standard. A projecting stone in a mountain, or in a well under water, on which pitchers are broken. A rivulet or any place whence water flows into a cistern or reservoir.

▲ عَقَابِيْسُ *akābīs*, Evils, misfortunes.

▲ عَقَابِيلُ *akābīl* Plur. of عَقَابِيلُ

▲ عَقَاةٌ *akāt*, A mansion, also the area, court or ground surrounding it.

▲ عَقَادٌ *akād*, Whatever one acquires. A place to which a man is appointed.

▲ عَقَارٌ *akār* (plur. عَقَارَاتُ), An immoveable estate in land, houses, palm-trees, &c. household furniture. A palm-tree with the head cut off. A tree used for firing. *akār* (or عَقَارَةٌ),

Barren (woman). Wine. A kind of red cloth. *ʿaḡḡār*, An aromatic root.

أ عقارب *ʿaḡārīb* Plur. of عقرب, Scorpions.

أ عقاص *ʿiḡāṣ*, A fillet for the hair.

أ عقاف *ʿuḡāf*, A distemper which makes the feet of sheep crooked.

أ عقاق *ʿaḡāḡ* See عقق *ʿaḡāḡ*. *ʿiḡāḡ*, Plur. of عقق *ʿuḡāḡ*. Disobedience. See شقاق.

أ عقامة *ʿaḡḡāḡat*, Pouring down rain (clouds).

أ عقال *ʿiḡāl* Plur. of عققل. أ عقالير *ʿiḡālir* Plur. of عقالير.

أ عقال *ʿiḡāl*, Whatever is given in one year by way of tithes or alms. عقالان (dual), What is paid in two. *ʿiḡāl*, A rope which binds together the feet and neck of a camel (to make him obedient when otherwise untractable). *ʿuḡḡāl*, The limping of cattle. Plur. of عاقل.

أ عقام *ʿaḡām*, Having no children. *ʿuḡām*, A man of a bad disposition; also ill-tempered women. An incurable distemper. *ʿiḡām* Plur. of عقيم.

أ عقان *ʿiḡān*, An excrescence at the roots of palms, which destroys them if not pruned.

أ عقايد *ʿaḡāyid* Plur. of عقيدة, Confections of sugar. Fundamental articles of faith.

أ عقايص *ʿaḡāyis* Plur. of عقصة. أ عقايل *ʿaḡāyil* Plur. of عقيلة. أ عقايم *ʿaḡāym* Plur. of عقيم.

أ عقب *ʿaḡab*, The heel. A horse running at the heels of another. Plur. of عقبة. أ درعقب *ʿaḡab*, In the rear, after, behind. أ عقب لشكر *ʿaḡab*, The rear of an army. *ʿaḡib*, Offspring, children, grandchildren, successors, posterity. The end of a month. *ʿaḡb*, Striking with the heel. Coming behind or after, succeeding, filling a father's place. Leaving behind, procrastinating. Running (a horse) again and again. Doing any thing alternately with another. *ʿuḡb*, The end or success of any thing. في عقب الشهر (He came) about the end of the month. أ *ʿiḡḡab*, Signs or traces of any thing good. عقب گذاري, Lenity; settlement, adjustment. ع.

أ عقب *ʿaḡbā*, Another world. See عقي. Consequence, end, reward, or punishment. ع.

أ عقبان *ʿiḡbān*, Plur. of عتاب *ʿuḡāb*, Eagles. The end of the month (the whole being elapsed).

أ عقامة *ʿaḡāḡat*, A nerve, a tendon (particularly the nerve of a camel's neck used when macerated to bind the heads of arrows, &c.). The summit of a mountain, a steep declivity. Successors, posterity. The form or vestige (of any thing). عقبة القمر, Once a month. *ʿuḡbat*, Posterity. A time, a turn, a period. The turning or sweep of a bird from the beginning to the end of his flight. Any duty, &c. done alternately. Day and night. Any thing received for another commodity, hire (especially part of the broth made in a pot given to the owner for the loan of it).

أ عقمولة *ʿaḡbūlat*, The dregs of a disease; the remains of enmity, friendship, &c. pustules breaking out on the lips after a fever.

أ عقي *ʿaḡā*, The end, accomplishment, success. A return, reward or punishment; hence, the life to come.

أ عقة *ʿiḡḡat*, The hair of young animals.

أ عقد *ʿaḡad*, Pearls strung together. A knot, compact, league, confederacy, alliance; a chain, connection (in matrimony, trade, &c.). a bargain, agreement. A town, a garrison. أ عقد کردن, To bind, fasten, to confirm an agreement, to marry, to enter into partnership, or form any commercial contract, to establish a confederacy, to conclude an alliance. عقد بستن, To tie a knot; to betroth, to engage to marry. ع. أ عقد مجلس داشتن, To meet, also to hold a conference. أ عقد نكاح کردن, To make a marriage-contract. *ʿaḡid*, Hardy, patient of labour (camel). (or عقد اللسان), An impediment in speech. Plur. of عقدة. *ʿiḡd*, A collar, a necklace, also the jewels or beads of which it is composed. عقد الجمان, A string of pearls.

أ عقدا *ʿaḡdā*, Knotty tailed; a dog or a sheep with such a tail. (A woman) having an impediment of speech. A maid servant.

أ عقدة *ʿaḡdat*, An excrescence (especially at the joints, or where bones have been broken). An impediment in speech. An estate, a manor, a villa. A prefecture, government, presidency, command. A place thick planted with trees; abounding with pasture; or provision for men. Perplexed affairs, intangled things, confused words. عتدة اعراس, The matrimonial knot. *ʿaḡdat*, A tract of accumulated sand.

أ عقر *ʿaḡar*, Misfortune. *ʿaḡr*, Wounding, hurting, cutting, lopping, destroying. Detaining long, keeping bound. *ʿaḡr*, Barren (woman). A root, the foundation, also the area or court of a house, &c.). A palace or any lofty edifice. Called in the back (a horse or camel). *ʿuḡr*, Barrenness. The centre of a fire. A woman's marriage portion; also the price paid for vitiated virginity. The place behind the reservoir where the camels stand when watering. بيض العقر, The egg of a cock (being supposed to lay one of an oblong shape once in his life); and hence any thing exceedingly rare, or which does not exist. (adverbially) بيضة العقر, Once. عقر *ʿuḡḡar*, Plur. of عاقر. عقرا, Plur. of عقور.

أ عقر *ʿaḡrab*, عقرية and عقربا, A scorpion. The celestial sign Scorpio. The wheel of an arquebuse. The pin of a dial, the hand of a watch. عقربان *ʿuḡrubān*, A male scorpion, also any other animal with a tail, and long feet.

أ عقرة *ʿaḡrat* or *ʿuḡrat*, Barrenness (of women). *ʿaḡurat*, The back of a camel, &c. galled by the saddle or any other inanimate thing (عقور implying a wound from men or animals). A little spherical amulet or charm which some women wear about their haunches, to prevent them from becoming pregnant, and others to favour a conception.

أ عقرط *ʿaḡarṭal* or *ʿiḡṭirṭil*, The female elephant.

أ عقري *ʿaḡra*, Plur. of عقير.

أ عقر *ʿaḡṭ*, The creeping of an ant, or any pace resembling it.

أ عقش *ʿaḡsh*, Bending timber. Collecting, accumulating

(wealth). A kind of pot-herb. The extremities of palm-trees. The fruit of the tree **أراك**

أ **عاقص** *ʿaqas*, The being bent towards the ears (the horns of a goat). Plaiting or twisting the hair. Sand unequally heaped and difficult to travel over. **عقصة** *ʿiqṣa*, Plur. of **عقصة**

أ **عقصة** *ʿiqṣa* and **عقصة** *ʿaqiṣa*, A woman's braided or plaited hair **عاقصة** *ʿaqiṣa*, One spiral ringlet of a woman's hair.

أ **عقعى** *ʿaqʿa*, A magpye.

أ **عقف** *ʿaqf*, Bending. A fox.

أ **عقفا** *ʿaqfa* (fem. of **عقف**), Crooked, bent, curved. Poor, indigent. Ungentle, stubborn, (Arabian woman). An iron with a crooked point. A species of herb which kills sheep, but not camels.

أ **عقنه** *ʿaqna*, A Turkish dagger.

أ **عقن** *ʿaqn*, The being pregnant (mare). **عقن** *ʿaqn*, Implying any pregnant animal that divides the hoof. **عقنة** *ʿaqna*, Plur. of **عقن**

أ **عقل** *ʿaql*, Intellect, knowledge, reason, judgment, sense, mind, memory, prudence, wisdom, understanding, genius. Detaining, restraining; binding (the belly, &c.). Paying a mulct for manslaughter, and pacifying those who threaten revenge. (A woman)

combing (her hair). Excelling in genius or wisdom. **عقل أول** *ʿaql ʾawl*, Natural genius or instinct. **عقل معاش** *ʿaql maʿash*, Economy, industry, prudence. **عقل بالغ** *ʿaql baligh*, Mature in mind, having the judgment formed (about eighteen years of age). **عقل كالم** *ʿaql kalām*, Religious law. **عقل** *ʿaql*

فعال, Superior wisdom. **عقل معاد** *ʿaql maʿad*, Devoted to a future state. **عقل اليقين** *ʿaql al-yaqīn*, Believing without suspicion. **عقلانه** *ʿaqlān*, Prudently, wisely. **عقل** *ʿaql* fem. **عقلا** *ʿaqla*, (Camels) having the legs distorted.

أ **عقلا** *ʿaqlā* (Plur. of **عقلا**), Prudent wise.

أ **عقلا** *ʿaqlā*, Tripping, twisting the feet of an adversary in wrestling. Magic charms.

أ **عقلي** *ʿaqli* (fem **عقلية**), Judicious. **أعمال عقلية** *ʿaʿmāl ʿaqliyya*, Prudent actions.

أ **عقم** *ʿaqm* or **عاقم** *ʿaqm*, The being barren, or past having young (the womb). Having no children (a man). The being silent. Withering, drying (the joints of the hands or feet. (or **عقمة**), A garment of a reddish colour. See **عقيم**. **عقما** *ʿaqmā*, Plur. of **عقم**

أ **عقمي** *ʿaqmī*, Obsolete, uncommon, or unintelligible (speech).

A man of hereditary nobility or virtue.

أ **عقنباء** *ʿaqnabāʾ*, Having sharp talons (a bird).

أ **عقنيس** *ʿaqnīs*, Bad, vicious.

أ **عقنل** *ʿaqnāl* (plur. **عقائل**), A large open valley. A hill in the midst of sandy grounds. The ventricle of the crocodile.

أ **عقرو** *ʿaqro*, Retaining, detaining. High, lifted up. Digging in the sides of a well, to gain an increase of water. Abhorring.

أ **عقوب** *ʿaqūb*, A successor.

أ **عقوبة** *ʿaqūba*, Punishment, chastisement, torment, torture.

أ **عقوة** *ʿaqwa*, See **عقا**

أ **عقود** *ʿuqūd*, Knottyness. (plur. of **عقد** *ʿaḥd*), Necklaces. Agreements. Knots, &c.

أ **عقور** *ʿuqūr*, Wounding (as a man or noxious animal), biting, (as a dog). See **عقير**

أ **عقوق** *ʿuqūq*, Pregnant (mare). **عقوك** *ʿuqūk*, Disobedience, rebellion, sin.

أ **عقول** *ʿuqūl*, Wise, sagacious. An astringent medicine. **عقول** *ʿuqūl*, Judgment, intellect, genius. Standing erect on a high rock (a goat). Perpendicular (as the sun at mid-day). **أرباب عقول سديدة** *arbab ʿuqūl ṣadīda*, Possessed of strong judgment.

أ **عقي** *ʿaqī*, Abhorring. Excrementum.

أ **عقيان** *ʿaqiyyān*, Purest gold produced from plants, not dug from mines.

أ **عقيب** *ʿaqīb*, A follower. The posterior or after part. Behind, after.

أ **عقيد** *ʿaqīd*, Thick, concreted, coagulated. Confederated.

أ **عقيدة** *ʿaqīda* or **ʿaqīdah**, Faith, belief, a fundamental article of religion. Confections, conserve of roses, dry sweet-meats.

أ **عقير** *ʿaqīr*, Cut, wounded. Barren.

أ **عقيرة** *ʿaqīra*, A wild beast, whose legs are cut by the noose with which he is caught. Hurt in the leg. The cries of wounded men; also the noise made in singing or reading **يُسمع عنبرته** *yusmaʿ ʿanbirat-hu*, He raised a cry, he groaned. **عقيرة** *ʿaqīra*, (A palm-tree) having the head cut off.

أ **عقصة** *ʿaqṣa*, See **عقصة**

أ **عقيصير** *ʿaqaysīr*, An unclean animal.

أ **عقيق** *ʿaqīq*, A cornelian; a red gem (sometimes a ruby.) Any place excavated by a torrent; a channel filled by a stream. (or **عققة**), The hair upon new-born infants or animals. **عقique** *ʿaqīq*, A thunderbolt piercing the clouds like a flaming sword. An arrow shot towards the clouds. A sheep slaughtered on the birth of a child, see **عق**; a christening or name day.

أ **عقيلة** *ʿaqīla*, Any thing excellent in its kind; (as a prince, a chief; a chaste and noble lady; the best camels, &c.). **عقيلة البحر** *ʿaqīla al-baḥr*, Pearls.

أ **عقيم** *ʿaqīm* (plur. **عقايم** and **عقم** *ʿaqīm*), Barren, past child-bearing (a woman). **عاقم** *ʿaqm*, (plur. **عقما** and **عقام**), Having no offspring (a man). Silent. **عقيم عورت** *ʿaqīm ʿawrat*, A barren woman. **عاقم** *ʿaqm*, Vain, futile, trifling, worthless. **عقير** *ʿaqīr*, Useless toil, labour in vain. **عاقم** *ʿaqīm*, Without a spouse, in a state of widowhood. A gentle wind, moving neither clouds nor trees. Vehement, raging (war). Unhappy (day), especially the last judgment.

أ **عقيون** *ʿaqiyyūn*, A sea of air under the throne of God, in which, the Mahometans say, an angel stands armed with spears of the winds, his face turned towards the throne, and repeating the praises of Omnipotence.

أ **عك** *ʿak*, Restraining, diverting (from any purpose). Delaying, procrastinating (payment of debt, &c.). Repeating often (orders, words, injuries, &c.). Explaining (a speech). Converting

one (to any belief). Overcoming (by solid argument). Striking, chastising. Sultry (day) without a breath of wind. Continuing incessantly hot (a fever). Hardy, strong (man).

▲ عكاب *ʿakāb*, Smoke.

▲ عكار *ʿakār*, Who is carried violently backward.

▲ عكاز *ʿakāz*, A staff with an iron ferrule. عكازة, A short spear, a walking staff. A shepherd's crook; a bishop's crosier.

▲ عكازيل *ʿakāzīl*, The claws of a lion.

▲ عكاس *ʿakās* (or عكام), A rope (especially tying the neck of a camel to his fore feet). عكاس, Seizing one another by the fore locks.

▲ عكاشة *ʿakāshah*, A spider; a cobweb.

▲ عكاك *ʿakāk*, Plur. of عكك and عكة

▲ عكال, See عقال. عكالد, See عكد

▲ عكاس, See عكس

▲ عكان *ʿakān*, The neck.

▲ عكاب *ʿakāb*, Thickness of lip or chin; closeness of toes. *ʿakāb*, The being light, nimble, brisk. Strength in travelling. Smoke. *ʿakābb*, A corpulent dwarf. Proud, disobedient (man or devil).

▲ عكبا *ʿakbā*, Malignant (woman).

▲ عكبر *ʿakbar*, Whatever a bee carries on his legs, &c. to the hive.

▲ عكبرة *ʿakbura*, A rude inhuman woman.

▲ عكبز *ʿakbuẓ*, Glans penis virilis.

▲ عكبس *ʿakbis*, Compact, firm-fleshed.

▲ عكة *ʿakka*, A bottle in which butter is preserved. See عكك

▲ عكدة *ʿakida*, The root of the tongue or heart. The rump-bone. Strength, power. The den of a crocodile.

▲ عكار *ʿakār*, The being turbid, muddy, seculent. The dregs or sediment, the mother of oil, the lees of wine, &c. *ʿakār* (or عكور), The being carried backward with velocity, shunning, receding, returning, retiring. The being precipitated with vehemence against (any thing), hurried headlong. The being superior (to another). *ʿakār*, The root, origin, principle, foundation. رجع الي عكرو, He went to the beginning, bottom, or origin of it.

▲ عكاراة *ʿakarat* (plur. عكار), A larger herd of camels, from 50 to 100. The root of the tongue. See عكار. See عقدة. *ʿakrat*, See كرت, One effort, &c.

▲ عكاراد *ʿakrad*, *ʿakrud* or *ʿakarid*, Approaching to puberty (a boy).

▲ عكرش *ʿakrish*, A thistle at the root of a palm-tree, which destroys it. A he goat.

▲ عكرم *ʿakram*, The darkness of the night. (or عكرمة), A female dove.

▲ عكر *ʿakr*, Wicked, ill-disposed, covetous.

▲ عكس *ʿaks*, Reflection, inversion, reverberation, recoiling, repercussion, refraction; the contrary, opposite. عكس نور, The reflection of light. عكس انداز کردن, To represent by reflection (as in a mirror).

▲ عكش *ʿakish*, Curled (hair). A man showing himself good for nothing. عكشة, (A tree) having many intangled branches.

▲ عكس *ʿaks*, Of a bad temper. *ʿakās*, Malignity.

▲ عكظ *ʿakẓ*, Compelling, subduing. Rubbing with the hand. Silencing a boaster.

▲ عكف *ʿakif*, Curled (hair). Detaining, retaining. See عكوف

▲ عكك *ʿakk*, The being sultry; hot, violent, unintermitting (fever). عككة *ʿakkat*, Scorching sands from the reflection of the sun.

▲ عكة *ʿakka*, Hot (night) without a breath of wind. عكة, Ascalon, called likewise Acca, Ptolemais, or St. Jean d'Acre. عكة ارض, Ground parched with heat. *ʿakka*, The change of colour in a she-camel, after conception.

▲ عكال *ʿakāl*, The being darkened or sullied by the oil (a lamp). The being obscure, doubtful. *ʿakāl*, Throwing in prison, keeping in chains; binding (a camel) with the ropes عكال or عقال. Piling furniture, as carpets, &c. one upon another. Throwing one headlong on the ground. Driving (camels). Labouring diligently. Conjecturing, giving as one's opinion. Dying. *ʿakāl*, See plur. اعال

▲ عكالد *ʿakalid*, Thick (milk, &c.).

▲ عكم *ʿakm*, Half a horse or camel load, as much as is carried on one side. *ʿakm*, Loading (a camel, &c.) with two trusses; assisting another in binding burthens. Expecting, waiting. See انتظر. Averse, loathing. *ʿakm*, A casket for jewels, &c. A portmanteau, or any thing similar. See عكام

▲ عكمز *ʿakmuẓ*, A woman firm and full of flesh. Tale membrum virile.

▲ عكس *ʿakamis*, Many camels (about a thousand). Dark (night). *ʿakmus*, An ass.

▲ عكمص *ʿakamis*, Misfortune. Corpulent.

▲ عكن *ʿakan*, Many camels. *ʿakān*, Plur. of عكنة

▲ عكنا *ʿaknā*, Having the belly wrinkled from corpulence. *ʿaknā*, Thick, gross.

▲ عكنان *ʿaknān*, Many, plentiful.

▲ عكنباز *ʿaknabāz*, A spider. See عنكبوت

▲ عكنة *ʿaknat*, A wrinkle on the belly.

▲ عكنكع *ʿakankuʿ*, The male sylvan demon, called otherwise Ghul.

▲ عكو *ʿakw*, Tying in a knot (the tail of a horse); binding up her hair (a woman). Making a spiral protuberance with the garment round the middle. Ascending (as smoke). Iniens (femellam). Throwing into irons. Propitious, affectionate. Fat, plump. عكوا *ʿakwā*, (A sheep) white behind, black before.

▲ عكوب *ʿakūb*, Dust. *ʿakūb*, Boiling. Pressing upon one another as (camels when watering). *ʿakūb*, Smoke.

▲ عكوة *ʿakwa*, or *ʿakwat*, The root of the tongue, or of a horse's tail. The half. The thicker or greater part of any thing. A nerve split or twisted. Breeches, drawers, trowsers. *ʿakwat*, Plur. of عكي

عكور. See عكور. E. ممكن, متقيم, محبوس, لازم. عكود. عكور. E. عكور. See عكور.

عكوف. *ʿakūf*, Dwelling, residing. Assiduous, industrious. (A bird) hovering round a carcass. Threaded or strung (pearls or gems).

عكوت. *ʿakkūṭ*, Plump, short, and firm of body. A hard place.

عكوع. *ʿakawʿaʿ*, Short, dwarfish.

عكوم. *ʿakūm*, Plur. of عكم

عكي. *ʿaʿy*, Dying. Bunchy round the girdle; that part of the Asiatic dress which is wrapped about the middle. *ʿaʿi*, The stale milk of sheep, upon which they milk fresh, to make coagulate. *ʿaʿaʿ*, Plur. of عكوة. *ʿaʿaʿ* Wearing an upper garment, with the train hanging loose. *ʿaʿaʿ*, Wild dates peeled.

عكيس. *ʿaʿiṣ*, A shoot of a vine penetrating the earth, the other extremity re-appearing above ground at a little distance. Sour milk (especially poured upon any liquid food); also new milk.

عكيسة. *ʿaʿiṣaṭ*, Dark (nights). Many camels.

عكيط. *ʿaʿiṭ*, Short of body.

عكيك. *ʿaʿiḱ*, See عكك

عل. *ʿal*, The upper part of a house. من عل, From above, from the highest part.

عل. *ʿall*, A second draught. Drinking, or causing another to drink a second time. A substitute (for another thing). An emaciated tike (sheep louse), or a man like it, emaciated with sickness or age. (contra) A plump tike, or a corpulent man, camel, &c.

علا. *ʿalla*, Perhaps. علي or *ʿallānī*, Perhaps I (may come). *ʿallaʿa*, Peradventure you (may see him).

علا. *ʿalā*, Glory, sublimity, exaltation, eminence, dignity. The being superior, above, on the upper part. Striking (with a sword). من علا, From above. حق جل و علا, God the glorious and most high. *ʿalā-ud-dīn*, (The glory of religion) a proper name.

علاب. *ʿilāb*, An oblong mark impressed on the neck. Plur. of علبة.

علبط. See علابط

علابي. *ʿalābī*, Lead, tin, &c. Plur. of علبا

علاذ. *ʿalāḏ* (plur. علاوات), An anvil. A kind of stone. A camel.

علاذة. *ʿalāḏaṭ*, A mixture of two things; as اقط with butter, &c.).

علاج. *ʿilāj*, A medicine, a remedy. بي علاج, Without remedy, incurable.

علاجيم. *ʿalājīm*, Plur. of علاجيم

علاس. *ʿulās*, A thing, somewhat (eatable).

علاط. *ʿalāṭ*, See plur. اعططه

علاف. *ʿilāf*, Plur. of علف. *ʿallāf*, A vender of forage or fodder.

علاق. *ʿalāḩ*, Any thing, somewhat remaining. Fodder sufficient for cattle.

علاقة. *ʿalāḩaṭ* or علاقه, Relation, parentage, connection, attachment, interest. Pretension, right, justice, necessity. Commerce, communication, correspondence. علاقه. *ʿalāḩaṭ*, The connection of kindred. See عطوفة. *ʿilāḩaṭ*, A rope or strap by which any thing is fastened (as a shield, bow, &c.). In love. *ʿallāḩaṭ*, Semen genitale.

علاقية. *ʿalāḩiyyaṭ*, Dedicated wholly to any thing.

علاك. *ʿalāk* or *ʿulāk*, Any thing eatable. *ʿallāk*, A vender of the resin called كلك

علاكد. See علاكم. علاكم, See علاكم

علاط. *ʿulāṭaṭ*, Whatever diverts one from any pursuit. The remains of any thing. A horse-race. The meridian milking of cattle.

علاطيم. *ʿalāṭīm*, See عالم

علالي. *ʿalālī*, Plur. of عليّة

علاّم. *ʿallām*, Omniscience, God (as knowing every thing).

بحمد الله الملك العلام, With praise to God, the king of knowledge, or, the Omniscient. علاّم العيوب, Removed from sense and sight, absent, invisible (an epithet of God.) *ʿulām*, A sparrow hawk. *ʿullām*, Cyprus or privet (a dying herb). Plur. of عالم

علامة. *ʿalāmaṭ*, A sign, signal, mark, any distinguishing characteristic or impression. A pedigree, a coat of arms, an armorial bearing. A miracle, a prodigy. A standard, banner, ensign. A road-post, a mile stone, or any thing similar for showing the way or the boundaries of lands.

علامد. *ʿalāmid* or علاميد, Plur. of علماد

علامض. *ʿulāmiṭ*, Slow, heavy, grave. Having an oppressed stomach.

علاميد. *ʿalāmid* and علاميد, Plur. of علماد

علندي. *ʿalānid*, Plur. of علندي

علاني. *ʿalānī*, Public, open, manifest.

علانية. *ʿalāniyyaṭ*, Publication, divulgation, notoriety. *ʿalāniyyaṭan*, Publicly. *ʿalāniyyaṭan*, Publicly and privately.

علاوة. *ʿilāwaṭ* (plur. علاوي). The upper part, any thing placed above another; the head (as above the neck), a small package laid on the top of a horse or camel load.

علاهي. *ʿilāh* and علاهي, Plur. of علهان

علاهيم. *ʿulāḩīm*, See علاهم

عليقة. *ʿalāyiq*, Plur. of عليقة

علايم. *ʿalāyim* (plur. of علامة), Signs, &c.

علب. *ʿalīb*, Firm, solid (flesh). Beginning to corrupt (meat). Growing thick and hard (an herb). Old and tough (goat). An old lizard. Broken in the edge (a sword). *ʿalīb*, Making an impression, marking. Cutting. (plur. علوف), A mark, vestige, impression. A rough rocky place. Hardiness; vehemence. Warmth, heat. *ʿilīb*, A worthless fellow from whom no good is

to be expected. A place unrefreshed by rain. Ground where lote-trees grow.

▲ **علبا** *alḥbā*, A strong nerve on each side of a horse's neck, between which the mane grows.

▲ **علبة** *alḥabā*, A milk-pail of wood or camel's leather. A case, a coffer. A tall palm-tree.

▲ **علباط** *alḥabāt* and **علابط**, A corpulent man. (or **علبطة**), A flock of sheep.

▲ **علاء** *allā*, The noun of unity of **عل**. **بنو العلات**, The children of one father by different mothers. **علائ**, An accident, misfortune, casualty, calamity, disease, suffering. A pretence, cause.

Diversion from any object. **بعلة**, On pretence, on pretended ground. **علاء** *allā*, In whatever situation. **علت**

زيارت, Under pretence of a visit. **علت دانه**, The small-pox. **ع**.

▲ **علاش** *alash*, Intrepidity in battle; and **عالش**, An adopted son, the putative son of a man not his father. **علاش**, Mixing. Collecting. Tanning. Failing to strike fire (a flint, &c.)

▲ **علشة**, See **علقة**.

▲ **علاج** *alaj*, A dwarf species of palm. **عالي** or **علاي**, Solid, grave (man). Managing well. **عالي** (plur. **علاج**, &c.). A proselyte (either in a religious or political light). An ass, the onager. Corpulent. Thick cloth. A horse colt.

▲ **علاجان** *alājān*, The waving pace of a she-camel.

▲ **علاجانة** *alājāna*, Dust collected by the wind round the roots of trees.

▲ **علاجان** *alājān*, A woman careless of what she says or does. A stout she-camel.

▲ **علاجم** *alajm*, A robust he-camel. The male frog. Very deep water. The darkness of the night.

▲ **علاحدة**, Separate, apart, distinct. **ع**.

▲ **علا** *alā*, Hard. A nerve in the neck.

▲ **علاز** *alāz*, The being avaricious. Fretting, the being impatient under mental or bodily distress. **علاز**, Avaricious; fretful, &c. **ع**.

▲ **علاش** *alash*, Thick, strong, &c. A species of wheat. **علاش**, Meat, drink. Drinking, eating, tasting.

▲ **علاسي** *alāsī*, A robust, undaunted man. A plant like the flower de luce.

▲ **علاصا** *alāṣā*, A small quantity.

▲ **علا** *alā*, Aiming at or hitting (with an arrow). Speaking ill of any one. (A camel) without a bridle. A transverse mark on a camel's neck. Short (asses). (contra), Long (camels).

▲ **علاطيس** *alāṭīs*, Resplendent, smooth.

▲ **علاطة** *alāṭa*, A necklace, chain, or any similar ornament. A black mole, or any black ornamental patch on a woman's face.

▲ **علاطيس** *alāṭīs*, Plump, healthy, delicate (girl), A large head bald before. A glutton. Tall.

▲ **علاطوس** *alāṭūs*, Active, excellent (camel).

▲ **علا** *alā* and **علا** *alā*, Words used to check sheep or

camels. **علا** *alā* or **علا** *alā*, The projecting part of the hip. Membrum virile. The male bird called **قنبرت**.

▲ **علاف** *alaf*, Grass, forage, hay, straw. **علاف**, Feeding cattle, giving them plenty of meat and drink. **علاف**, Who devours much.

علاف or **علاف**, Plur. of **علاف**. **علاف** *alaf* (or **علاف**), The fruit of the acacia, resembling beans (with which they feed camels).

▲ **علافدان** *alafḍān*, The maw of a bird. The ventricle of a beast.

▲ **علافزار** *alafzār*, Pasturage, a meadow.

▲ **علافصة** *alafṣa*, Force, compulsion. Tripping, in wrestling, a stronger adversary.

▲ **علاف** *alaf* or **علاف** *alaf* and **علاف**, Corpulent. Ignorant, careless of what one says.

▲ **علاف** *alaf*, Love, affection, attachment. Falling in love, being deeply affected with that passion (a girl). Adhering. Depending, hanging (as a deer, &c. in a noose). Deserving to be hanged, a knave. Any thing suspended, or hoisted up by a pulley. A pulley or ship-block, with all its tackling. Thick concremented blood. Any thing tenaciously adhering (as viscous clay, &c.). Litigation, quarrelling, or any thing bad to which one is remarkably addicted. A pregnant woman. (plur. of **علاف**), Leaches, blood-suckers. Fastening upon a camel's chin whilst drinking (a horse-leach). Whatever is necessary to the support of life. The tender leaves of trees, which cattle can reach and crop. Pasturing, feeding on such leaves. **علاف** *alaf*, Adversity, distress. **علاف**, Sticking close to all, asking favours from every body. **علاف**, Any thing most excellent or precious (especially wine of the best kind, rich robes, &c.). **علاف**, A large body, troop, or herd. (plur. of **علاف**), Great calamities, prodigies, portents. **علاف**, Part of a garment torn by adhering to any thing.

▲ **علاف** *alaf*, A part or quantity of coagulated blood. A horse-leach. See **علاف** *alaf*. **علاف**, One rich garment (especially for a girl). A part or one of any thing, somewhat. Whatever cattle can reach.

▲ **علاف** *alaf*, The colocynth, or wild gourd. Any thing bitter, most bitter water. **علاف**, Bitterness. Putting any thing bitter amongst victuals.

▲ **علاف** *alaf*, A species of broom.

▲ **علاف** *alaf*, Tough, hard (meat). **علاف**, Chewing. Champing the bit (a horse). **علاف** (plur. **علاف**), The gum of pine, juniper, &c. which may be chewed. **علاف**, See **علاف** and **علاف**.

▲ **علاف** *alaf*, A fine fat she-camel. Ground having water near it.

▲ **علاف** *alaf*, A monstrous-looking old hag; short, of a mean appearance. (and **علاف**), &c. See **علاف**.

▲ **علاف** *alaf*, Fat, grease.

▲ **علاف** *alaf* or **علاف** *alaf*, A strong big man.

▲ **علاف** *alaf* or **علاف** *alaf* (plur. **علاف** *alaf*), A strong camel.

علال *alāl*, See عل, sign. 1, 2, 3. (plur. of علة), Infirmities; pretences, &c.

علم *alam*, A standard, ensign, colours, flag, banner, cornette, guidon. A sign, a mark, a boundary stone; a road direction-post, or mile-stone. The border of a garment, especially when embroidered of different colours. A fissure in the upper lip, or at the corners of the mouth. علم همايون, The royal standard. علم معكوس, With the colours reversed. علم مير, The prefect of the standard, i. e. the governor of a small territory. علم برداشتن, To set up the standard, to take the field. علم كشیدن, To draw, unsheath. ع. علم نمودن, To prepare, unsheath. ع.

طالب علم *ilm*, Knowledge, science, doctrine, art, profession. طالب علم, Studious, searching for knowledge. A student. علم اهل, Learned; a learned man. علم الهي or علم خدا, Theology. علم اسماء, The knowledge of the names, i. e. of the attributes of God. علم يقين, Certain knowledge, demonstration. علم بيان, The study of perspective. علم معاني, or علم خطابت, or علم بلاغت, or علم کلم, The explanatory science, i. e. Rhetoric, oratory, eloquence. علم تصوف, The mystic or contemplative science. علم غبار, or علم حساب, or علم رقم, Arithmetic. علم مراه, The study of perspective. علم شعر, Magic. علم حکمت, Philosophy, physics. علم شعر, Poetry. العلم عند الله, The knowledge is with God, God knows. علم شريف, Science of the planets. ع. علم صرف or علم تصريف, Grammar. ع. علم رياضي, Mathematics. ع. علم رصد or علم مثلث, Gnomics, trigonometry. ع. علم اندازه, Geometry. ع. علم تنظر, Optics. ع. علم استخراج, Astrology. ع. علم لغت, Lexicography. ع. علم عقل, Natural knowledge. ع. علم نقل, Borrowed or revealed science. ع. علم يقين, True knowledge, a religious life. ع. علم تواريخ, Chronology; history. ع. علم نباتات, Botany. ع. علم طبيعي, Astronomy. ع. علم هيت or علم نجوم, Natural philosophy. ع. علم, Signing, marking. Excelling in science, being learned. (or علما), Having a fissure in the upper lip.

علماء *almā*, Fem. of اعلم. *ulamā* (plur. of اعلم), Doctors, theologians, ecclesiastics. The learned. ع.

علماد *ilmād* and علمادة, Any thing upon which threads are winded into clues, &c.

علمدار *alamdār*, A standard-bearer.

علمص *alamīṣ*, A wonderful thing.

علمي *ilmī*, Scientific, theoretic.

علميص *ilmīṣ*, A fatiguing journey.

علمن *alamn*, Becoming published, divulged. علمنة *ulanat*, One who conceals nothing, a blab.

علمندس *alandas*, Strong, vehement, steady.

علمندي *alandā'* or *ulanā'*, Thick, gross, fat. علمندا *ulanda'*, Corpulent (man). علمنداة, A thorny tree.

علمنکد and علمنکر, See علمنکر.

علمو *alamo*, Flame, fire. علو *uluw*, An eminence, height,

sublimity, the upper part. Altitude. ع. علو الدار, The upper beams or joists of a house. علوشان و سطوع, The height of dignity and exaltation.

علوان *ulwān*, The title or preface of a book.

علوب, Plur. of علب. علوج, Plur. of علج.

علود *ilwad*, Great. A man of rank and gravity. (Horses) unmanageable unless spurred. Old, decrepid (camels).

علوز *illawz* and علوص, The cholic. Fury, madness. Sudden death.

علوس *alus*, Any thing (especially eatable.)

علوف *aluf* or *illuf*, A withered, decrepid, and also ignorant old man. علوفة, Feeding (camels) with the fruit علف.

علوفة *ulūfa* or علوفه, A stipend, salary, pension, soldier's pay or subsistence. Wages. ع.

علوق *alūḡ*, An embryo, a conception. Death. A draught of milk. Any thing hanging about a man. What a camel eats, especially cropping the tender foliage and branches of trees. Semen genitale viri. A she-camel giving suck to another's colt, thinking it her own; (if she discovers the mistake by smell, she gives none; they therefore stop her nose). علوق, Loving, &c. See علق *alah*.

علوک *ulūḡ*, Plur. of علک.

علوم *ulūm*, Knowledge, science. Art. ع.

علون *ulūn*, Publication, &c. See علانية.

علوي *ilwa'*, An enemy. Excessive. علوي, Above, high, sublime. علوية, Jewaher علوية, The gems above; i. e. The stars. Sublimity.

علاه *alah*, The being astonished, amazed; running up and down in terror. Falling into a mistake. Being of a malignant mind. The being hungry, starving. The being sprightly (horse), obeying cheerfully the reins.

علها *alhā*, A vest doubled and lined with camel's hair, worn under armour.

علهاص *ilhās*, The stopple of a bottle.

علهان *alhān* (fem. علهي), Starved. علهان, An ostrich. See عله, sign. 5.

علهاجة *alhaja*, A skin when roasted.

علهايز *ilhiṣ*, A kind of food which the Arabians prepare, of blood and camel's hair; these are eaten in great scarcity.

علهم *ilhamm*, Large, fat (camel).

علي *ala'*, Above, upon. According to. Against, opposite. In, from, &c. (as will appear from the following combinations): من علي, (It happened) in his time, علي اثر, Instantly. علي عهد, From above. علي زيداً, Take Zayd, bring him here. علي زيداً, Show me, tell me, Zayd. علي اسعد الحال و ايمن الفال, In a happy situation, and with an auspicious omen. علي الاتصال, Connectedly, continually, without interruption. علي الاستمرار, Continually, perseveringly, incessantly. علي الاطلاق, Absolutely. علي

Separately. *علي التحقيق*, Certainly, surely, in truth.
علي وجه التفصيل or *علي التفصيل*, Hastily. *علي التعجيل*, Hastily.
علي التوالي, Successively, in a continued series. *علي الخصوص*, Especially, particularly, precisely.
علي الرأس والعين, Continually, perpetually, always. Above head and eyes, i. e. willingly, cheerfully.
علي السحر, About the dawn, towards break of day. *علي سواء* or *علي السوية*, Equally, in a parallel or similar manner. *علي العمياء*, Blindly, like a blind man. *علي الغنله*, Rashly, imprudently, inconsiderately.
علي صباح, In the morning. *علي اي حال*, Suddenly, immediately. In every manner, however it may be. *علي باب الله*, Carelessly, slightly. *علي تقدير الوقوع*, In case of loss. *علي تقدير الضرر*, In case it happens. *علي تلكم النعم*, For these favours.
علي حسب مراتبهم و ترتيب, In order, regularly. *علي حسب مراتبهم*, According to their rank and dignity. *علي روس الاقران*, Above the heads of his equals. *علي طريق عكس التضيئة*, On the contrary. *علي قدر الطاقة*, According to his strength or powers. *علي ما نطق به الكتاب المستطاب*, Omnipotent. *علي كل شي تقدير*, As the sacred book taught him. *علي مرور الشهور والاعوام*, In the course of months and years. *علي ملا الناس*, Before the world, publicly. *علي وجه العموم*, All, universally. *علي اوفق المراد*, At pleasure, ad libitum. *علي هذا التقدير*, In this case. *علي فوق*, Upwards. *علي قرة*, With difficulty. *علي ولا*, Consequently. *علي*, The proper name of a man, the son-in-law, and fourth khalif, or successor, to Mahomet. High, the higher part. *علي*, Eminent in dignity, and exalted in glory. *علي الصدر*, Nobility.
علي (علي) Eulyā (fem. of *علي*), More or most high, eminent. A high place.
عليان Ealyān, Tall, corpulent.
علي (علي) Ealiyā (fem. of *علي*), High, exalted, sublime, &c. See *عتبة*.
علي (علي) Eulliyā (plur. of *علي*), A parlour. See *غرفة*. Chiefs, nobles.
علي Eals, Wheat mixed with barley.
عليجده, Separately, distinct, apart. E.
علي Eals, Any thing roasted in the skin.
علي Ealif, Pastured, fed. *عليقة*, See *علوف*. See *قضم*. A bramble.
عليقة Ealīqat, Affection, attachment, intercourse, commerce, conversation. A she-camel employed in bringing provisions.
عليك Ealayka, Above, on, or to thee. *عليكم Ealaykum*, Above you, &c. See *سلام*.
علي Ealil, Weak, sick, indisposed.
عليلة Ealīlat, A woman perfuming often.
عليم Ealim, Wise, learned. *عليون*, See *عليين*.
عليه Ealayhi, Upon, against, with him or it. *عليه السلام*,

Peace be with him, which is often abbreviated thus *عم* when following the name of any prophet; after that of Mahomet they frequently add *عليه افضل الصلوة و اكمل التحية*, On whom be the highest blessing and the most perfect health; or *عليه صلوات الله عليه و*, With whom be the blessing and peace of God; or *عليه سلامه*, May heaven bless him, and place him in safety; and others similar. After the names of Ali, and others famed for sanctity, they write *عليه رضوان الله عليه*, May the blessing of God be upon him; *عليه رحمه الله عليه* or *عليه الرحم*, On whom be the peace of God.

علي Eallina, The nobles, grandees.

علي Ealiyina (plur. oblique of *علي*), High, sublime. (and *عليون*), The starry firmament.

عم amm (plur. *اعمام* and *عمومة*), An uncle, a father's brother.

عم زاده, A cousin-german, an uncle's son. A crowd, a multitude. *amma*, For what reason? From that which.

عمā, Blindness. A cloud on the top of a mountain.

عماي جبلي, Natural blindness.

عماد Eimād, Lofty buildings. A column, pillar, pilaster, a tent-pole. Confidence, trust, faith. *عماد دين*, The pillar of religion; i. e. The Alcoran. *عماد طویل*, A house (celebrated or visited) from afar. *عمادة Eimādāt*, One column.

عمار Eamūr, See *عمارة* and *عماران*. *Eummār*, Spirits haunting a house.

عمارة Eamūrat, Any covering for the head, a crown, tiara, turban, cap, &c. *Eimūrat*, An edifice, a pious foundation, a sacred fabric, a temple, church, mosque, seminary, college, academy. A fortification. Any inhabited place; a habitation. Longevity. Culture, cultivation, education. A tribe, a society, a multitude. The fourth degree of consanguinity.

عماريس and *عماراس*, Plur. of *عمروس*.

عماريط and *عمارطة*, Plur. of *عمروط*.

عمارطي, Interfoemineum-mulieris amplum.

عمادي Eimārī and *عماري*, The camel litter in which the Arabian ladies travel. See *هودج*. *Eimārī*, A carriage drawn by horses.

عمارية Eamūriyāt, A camel's saddle.

عماس Eamās (or *عماص*), A furious war. A misfortune. See *داهيه*. Dull, dark (day or night). A fierce lion. *عماسة*, See *عموس*.

عماضج, See *عماضج*.

عماق, Plur. of *عميق*.

عمافة Eamāfat, Deep. Depth, deepness. Profundity; stupidity. E.

عمال Eummāl, Artificers. Tax-gatherers. Officers. E.

عمالة Eamālat, *Eimālat*, or *Eumālat*, The pay of workmen, &c.

▲ *Amālekites* عماليق *Amālekites*, The Amālekites.
 ▲ *Immūmah* عمامة or *Imāmah* عمامة, A turban, a head-dress, that particularly worn by judges, doctors, &c.
 ▲ *Eumūn* عمان, The high sea, the ocean. A river of Persia. **z**.
 ▲ *Amāyir* عمائر, Plur. of *عمارة*.
 ▲ *Amāyih* عمائيق, Plur. of *عميقة* or *عميق*.
 ▲ *Amāyim* عمائم, Turbans. Scattered bodies or herds.
 ▲ *Amāyir* عمائر, Judges, ecclesiastics (as wearing large turbans).
 ▲ *Amū* عمت, Clueing wool, &c. round the hand when going to spin. Beating, bastinadoing. *Eumū*, Plur. of *عميته*.
 ▲ *Amma* عممة or *Amma* عمه, An aunt, a mother's sister.
 ▲ *Amaj* عماج or *عماج*, A serpent, a snake. *Amaj*, Making haste, travelling fast. Swimming. Twisting, coiling, crawling (a serpent).
 ▲ *Amad* عمد, The being wet with rain (ground). Plur. of *عمود*. A raft. *Amad*, The being broken in constitution (by distemper, love, or any oppression of body or mind). A resolution, purpose, design, intention. Supporting, propping (by pillars, &c.), establishing. Setting seriously about any thing. *Amadan* عمدًا, Deliberately, firmly. *Amad* على عينه, Diligently, attentively. In fact. *Amid*, Having the back bruised or galled with burthens (a camel). *Eumud*, Plur. of *عمود*.
 ▲ *Eumda* عمدة or *Eumda* عمده, A support, pillar, prop. Whatever we trust to or confide in. **z**. Great, rich, consequential. **z**. A minister, vizir. *عمدة الملك*, The pillar of the state (a title conferred upon the great officers of state. *Eumda*, Faith, truth. *عمدة عليه*, Worthy of confidence.
 ▲ *Eumr* (plur. *اعمار*), Life, age, time. *عمر*, In his life, never. *Eumar*, Plur. of *عمرة*. *عمر* *Eumar*, Proper name Omar Amru or Homer. *Eumarān* عمران, The two Omars, i. e. Abubekre and Omar, the two first khalifs. *Eumrān*, The Hebrews. *خط* *Eumr*, The Hebrew scripture. *Eumr*, Cultivating, building, making a country habitable. Living long. *عمر* (plur. *عمرور*), The gum. A synagogue. *لعمر الله*, By the life of God.
 ▲ *Eumra* عمرة, The sacred visitation or pilgrimage to Mecca. Visiting or cohabiting with a woman in the house of her parents or kindred (*عرس*, is the term when she is conducted to the habitation of her husband).
 ▲ *Eumarrad* عمرد, Long. *Eumarrad*, Of a bad disposition. A great misfortune. A fierce wolf.
 ▲ *Amarras* عمارس, Robust, strong (man). Accelerated, vehement. Malignant. See *عمرور*.
 ▲ *Emri* عمري or *Eumru* عمرى, Long. *Eumarrat*, Light, nimble. Bold, strong. A misfortune.
 ▲ *Eumrūd* عمرون, Plur. of *عمرد*.
 ▲ *Eumrūs* عمروس, A sucking lamb. Plump, firm-bodied (youth).

▲ *Eumrūt* عمروط, A robber, a poor wretch.
 ▲ *Amṣ* عمس, Erasing (a book). Concealment, hiding. The being dull, cloudy (day). Feigning dulness or ignorance. A cruel war. The being perplexed (business). *Eumṣ*, Plur. of *عماس*.
 ▲ *Amash* عمش, Weakness of sight, and a defluxion in the eyes. *Amsh*, An undesigned blow. A convenient opportunity. See *عمش* and *عشا*. *عشا*, (A woman) having a weakness of sight.
 ▲ *Eumshūsh* عمشوش, A branch of a vine, from which the grapes have been gathered.
 ▲ *Amīṣ* عمص, One accustomed to eat sour things. *Amṣ*, A kind of food.
 ▲ *Amīṣ* عمص, Headstrong (horse, &c.).
 ▲ *Amī* عمت, Disgracing, disparaging.
 ▲ *Eumū* عمق, *Amk*, or *Eumk*, Depth, profundity. A deep, an abyss, a gulph. Plur. of *عميق*.
 ▲ *Emī* عمقي, Name of a tree or plant.
 ▲ *Amal* عمل, An action, operation, work, labour, practice. *عمل صالح*, A good action. **z** *عمل كردن*, To do, make, act, effectuate, operate, execute, labour, put in practice. *Amīl*, Fit for business or action. He who executes an office; an officer of the revenue. **z**. *عمل به العمل*, He stretched every nerve for it. *عمل نامه*, A lease, warrant, commission, title-deed. **z**.
 ▲ *Emīlāh* عملاق, Deceiving with the eyes.
 ▲ *Amalāh* عملة or *Amalāh* عملة, Labourers. Officers. **z**. *Emīlāh*, Work. Wages, hire for working.
 ▲ *Amaldār* عمالدار, A receiver, a tax-gatherer.
 ▲ *Amallas* عمالس, Indefatigable and swift (camel, &c.). A fierce wolf. A hunting dog.
 ▲ *Amalla* عملط, Robust, strong, hardy.
 ▲ *Amalāh* عملاقة, Urine; making water.
 ▲ *Amālī* عملي, Practical (in opposition to theoretical), laboured, artificial.
 ▲ *Emīṣ* علميص for *علميص*.
 ▲ *Amman* (for *من*), From that which.
 ▲ *Amwās* عمواس, Emaus, a town in Palestine.
 ▲ *ammū* عمرو, A paternal uncle.
 ▲ *Amūj* عموج, Flying aside (an arrow).
 ▲ *Amūd* عمود, A column, a pillar, a prop. The support of a family. A tent-pole. *عمود البطن*, The back. *عمود انبج*, The spreading light of the dawn. *خط عمود*, A perpendicular line.
 ▲ *amūdan* عمودًا, Perpendicularly.
 ▲ *umūr* عمور, Gums.
 ▲ *Gomorrah* (city). **z**.
 ▲ *umūs* عموس, Heavy, dark (day).
 ▲ *amūl* عمل, See *عمل*.
 ▲ *umūm* عموم, The being common. Community, universality. *عموما*, Commonly, universally, vulgarly.

أ عمومة *ʿumūmaṭ*, Being an uncle. (plur. of عم), Paternal uncles. The relationship of uncle.

أ عمومي *ʿumūmī*, Common, general, universal.

أ عمون Plur. of عمي. أ عموة See عمدة

أ عموي *ʿamawī*, Foolish, silly.

أ عمه *ʿumuh*, The being astonished, distracted, wandering. (And عمها), A country or road without land-marks or direction-posts.

أ عمي *ʿummaḥī*, Wandering, straying.

أ عمي *ʿamī*, The being blind, dark, obscure (business). Throwing up rubbish (the sea). See عم القلب or عمية القلب, Ignorant. *ʿumī* and عميان plur. of عمي, Blind. *ʿammū*, My uncle, or (simply) a paternal uncle. ف عمي زاده, A cousin, an uncle's son. ف عمياء *ʿumyā*, Blind (woman).

أ عميت *ʿamīṭ* Plur. of عميتة. أ Emmīṭ, Drunk, imprudent, rash. A simpleton, an ideot. Emmīyāṭ, Pride. Emmīṭ, A clue of wool, or camel's hair (سليمة signifying a clew of any other hair, and سليمة one of cotton).

أ اميسل *ʿamaysal* (fem. اميسلة), Dragging, trailing (as a man or woman their garments, or beasts their tails). A lion. Slow, dilatory.

أ اميسلة *ʿamaysalaṭ*, Corpulent, fat.

أ اميد *ʿamīd*, A chief, a great man. Indisposed; deeply in love.

أ اميدر *ʿamaydar*, A delicate youth. Opulent.

أ امير *ʿamīr* See عامر. ف اميس See عموس

أ اميسة *ʿamīṣa*, Rashly, falsely.

أ اميق *ʿamīq*, Deep, profound. Widely extensive. See عقاب

أ اميل *ʿamīl* See عامل

أ اميم *ʿamīm*, Full, complete, perfect. The superior rank, the better sort of men. Common to all, or to many, universal, general. اميم الاحسان, Benevolent or beneficent to all. اميم البركات, Enriching universally. اميم النفع, Advantageous to all. اميمة, Of a perfect shape and excellent figure (a woman). Tall (palm-tree).

أ امينة *ʿamīnaṭ*, A plain, level ground.

أ عن *ʿan*, Of, from, with, after, on, concerning, above, before. عن صميم القلب, From the bottom of the heart. عن قريب الزمان, or عن قريب, In a little time, soon, immediately. With design, intentionally. عن لاشي, In vain. عنون See عنون. ما عن في اسماء نجم, As long as the stars are in heaven.

ف عن *ʿan*, *ʿun*, A large stone suspended in a wooden frame for expressing oil from fruits, seeds, grain, &c.

أ عنا *ʿanā*, The being detained (a captive). The being fatigued. Affliction, labour, lassitude, adversity, distress. رنج عنا, Labour and affliction. مقرر عنا, The house of sorrow. عانا *ʿannā*, From us.

أ عناب *ʿanāb*, Having a large nose. See عغل *ʿaḡal*, A desert. *ʿannāb*, A vender of grapes.

ف عناب *ʿunnāb*, The jujube tree and fruit.

أ عنابج *ʿanābij* Plur. of عنبوج. See جاني

أ عنابس *ʿanābiṣ* Plur. of عنبس

أ عنابل *ʿunābil*, A thick bow-string.

أ عنابي *ʿunnābī*, Of a carnation colour.

أ عنانج See عننج. أ عنائي Plur. of عنشورة

أ عنانج *ʿināj* See plur. اعنجة. له. قول لا عنانج, His words are inconsistent.

أ عنانج *ʿanājī* Plur. of عنجوج

ف عنانجيل *ʿanājīl* Plur. of عنجيل

أ عناد *ʿinād*, Obstinacy, stubbornness, perverseness, resistance, repugnance. The being contumacious, &c. عندا *ʿinādan*, Obstinately.

أ عنادل *ʿanādīl* (plur. of عندليب), Nightingales. عنادلان (dual) The testicles.

أ عناس *ʿinās*, Remaining long unmarried in her parents house (a marriageable virgin). Changing (as the face with age). عننؤ, Fighting.

أ عناصل *ʿanāṣīl* Plur. of عنصل

أ عناصير *ʿanāṣīr*, Elements. عناصير اربع, The four elements.

أ عناطب Plur. of عنظب. See عنفش

أ عناق *ʿanāq*, A kid. عناق الارض, A badger. *ʿanāq*, A calamity. See داهية, A troublesome business. Disappointed, unsuccessful. *ʿināq*, Catching one in the arms (either in love or in wrath). See معانقة

أ عناقيد Plur. of عنقود. أ عناكب, Spiders, Plur. of عنكبوت

أ عنان (plur. of عنانة), Clouds.

أ عنان *ʿinān*, The reins, a bridle. Opposition, resistance. A conspicuous part of the heavens. ف عنان كش, Pulling the reins. ف باد عنان, To relax the reins, to ride full gallop. عنان ريز کردن, شركة العنان, طرف العنان, Active, nimble (man). *ʿinān* See أعنان. Plur. of عننة. عنانك ان تفعل كذا, The whole for you to do (is) this.

أ عنانة (plur. عنان), A cloud. طوبل See عنانج

أ عناية *ʿināyaṭ*, Assistance, aid, favour. Solicitude, anxiety, care. ف عنایت کردن, To aid, succour, confer a favour. *ʿināyaṭ*, A kind of half silk cloth.

أ عنب *ʿinab* (and عنبا), The grape, grapes. عنب الثعلب, Foxes grapes, nightshade.

أ عنبان *ʿanubān*, Light, nimble, active. (contra), Heavy, dull, aged (goat, &c.).

أ عنبة *ʿinabaṭ* (plur. عنبات), One grape.

أ عنبج *ʿumbuj*, Languid, slow, dull, foolish.

أ عنبر *ʿambar*, Ambergris, a rich perfume and cordial. The skin of a sea-fish; also a shield made of it. ف عنبر بار, Odoriferous, fragrant. عنبر بارس, Barberis. ف عنبر بوي, Smelling like amber-

gris. ۲ *ambarin*, Of ambergris. *عنبرينه*, A perfume compounded of ambergris, musk, and the wood of aloes.

▲ *ambas*, A strong man. A lion.

▲ *ambasat*, The lion. (This word and *اسامة* never take the article *ال*, being a kind of proper name for the lion).

▲ *umbut* (and *عنبطة*), Short and compact in body (man).

▲ *عنبل* or *عنبرل* and *عنبرة*, *Caruncula excrescens in rima mulieris*. *عنبرة*, *Mulier carunculam habens*.

▲ *umbūj* See *عنيج*

▲ *enil*, Committing a crime (especially adultery); the being liable to offend. Falling into any misfortune or difficulty from which a man cannot extricate himself. Perishing, perdition. (A bone) re-broken, the former fracture not being consolidated. *عنة* *unnat*, A wooden pen or inclosure for camels. An aversion to women. *عن*, (I gave him) something more than the rest. Unexpectedly, with a glance of the eye (I saw him).

▲ *enlar*, A blue fly. *عنتره*, Making a buzzing noise (flies). Encountering with intrepidity the dangers of war. Piercing with a spear, &c.

▲ *enul*, Hard. See *عنبل*

▲ *ansaj*, Potent, corpulent, thick.

▲ *ansura* and *عنة* (plur. *عنائي*), Old worn-out female ornaments.

▲ *anj*, Training or exercising a camel. Bringing a rope round the bottom of a bucket, and fastening it to the handles or cross bars at top. See *عقرة*

▲ *anjud*, A bad species of dried grape.

▲ *anjara*, Pouting, making mouths in contempt. An impudent woman.

▲ *anjush*, A decrepid old man, having a wrinkled withered skin.

▲ *anjuf* and *عنجوف*, A lean withered dwarf. Contracted, shrivelled in body.

▲ *anjul* plur. *عناجيل*, A badger.

▲ *anjaj*, Great, large.

▲ *anjij*, An excellent horse; also a swift camel. Early youth.

▲ *anjahi*, Proud. *enjhiyat*, Ignorance, stupidity, pride.

▲ *end*, *ind*, or *and*, A side, a part. *inda*, *anda*, or *unda*, (An adverb of time and place), near, nigh, with, before, about, in, according to, &c. *عند الله*, With or before God. *عند البعض*, According to some. *عند التحقيق*, In truth, certainly. *عندالما قيت*, At length, finally. *عند الوصول*, On the arrival, when it happens, in such an event. *عنده*, With him, in his possession.

▲ *endk*, Take thou (this) Zayd. *من عندك*, On your part. *عندما*, In the mean time. *من عندي*, By my own authority.

عندذلك, Then, at the sametime. *enid*, (Digging) here and there, from right to left. *enud* Plur. *عنود* and *عنيد* *ennud* Plur. of *عان*

▲ *undad*, An idol, an image.

▲ *undul*, The lower part of the belly below the navel.

▲ *undal* (fem. *عندلة*), A long or tall camel. *undat*, Having a large head.

▲ *andulib* and *عندليل* (plur. *عنادل*), A nightingale.

▲ *andam*, The gum dragon's blood.

▲ *indica* and *عندوة* *undawāl*, Bold. *undawāl*, Difficulty, intricacy, trouble; a great misfortune or evil. Fraud.

۲ *undah*, A lizard; a viper.

▲ *indiyāt*, Fables, fictions, trifles.

▲ *unrub* See *سماق* *sumbāt*.

▲ *un*, Declining, turning away from. Skirmishing or piercing with spears. (plur. *عنار*, *عنوز*) See *اعنر*. ▲ *un*, A short spear, with an iron ferrule at bottom. The edge of a hatchet. A kind of animal resembling a weasel.

▲ *unrūt*, A Persian gum or balsam.

▲ *unahwat*, Pride.

▲ *ans*, A strong she-camel. An eagle. Crookedness of wood. *ans* Plur. of *انس*

▲ *unsal*, A hardy swift she-camel.

▲ *anshat*, Of a bad disposition.

▲ *anashnash* (fem. *عنشنشة*), Long, light, swift (man or horse).

▲ *unshush*, A remnant, somewhat.

▲ *insat* *عنصاة*, *عنصوة* (plur. *عناصي*), Scattered herbage; dishevelled hair; dispersed cattle; the remains of any estate (in money, flocks, &c.) from a third part to a half.

▲ *unsur*, An element. The human race. A foundation. Temperament, constitution, complexion.

▲ *unsul*, A sea-leek. *طريق العنصلين*, Any road which one travels.

▲ *umsawat*, A handful of hair. See *عنصة*

▲ *anat*, Length (of a beautiful neck).

▲ *anlanat* (fem. *عنطنتة*), Long. A cruet, cruse, ewer, laver.

▲ *enliyān*, The beginning of youth.

▲ *enub* or *عنظبا*, A male locust.

▲ *anāt*, A spider's web. *عنظلة* See *عدو*

▲ *unzuwān* (or *عنظيان*), A wicked, obscene man. A poisoner, one who uses philtres or love draughts. *عنظوانة*, A female locust. A species of the plant *حمض*

▲ *unf*, Inconveniency; severity, rigour, violence, fury, force, oppression. *عنف عتاب أمير*, Mixed with severity and reproach. *unuf* Plur. of *عنيف*.

▲ *enfash*, A servile man. One who goes about vending medicines.

أ *anafa*, Any thing, forced by water, which turns a mill. The space between two rows of corn, a furrow.

أ *anfash* and *enfash*, Having a long thick beard.

أ *infis*, An impudent, unchaste woman. A short woman. Proud, arrogant. A fox's whelp. *enfata* (fem.), Loquacious. Stinking.

أ *unful*, Of a bad disposition. In a mean condition. A badger.

أ *unfalat*, A philtre, a love charm. An interstice, the interval between the mustaches.

أ *anfah*, Lightness (of any thing).

أ *anfahat*, The hair between the under lip and the beard.

أ *anfah*, Foolish; heavy-bodied.

أ *unfwat* and *enfwan*, Vigour. The flower of youth. The beginning (of any thing).

أ *unfi*, Rigorous, severe, furious, violent, imperious, tyrannical. *tkalf*, Exaction, oppressive extortions.

أ *unk*, *unuk*, or *unah*, The neck. See plur. *عنق*. هم *عنق*, They incline to you. كان ذلك علي عنق الدهر, That is of high antiquity.

أ *anā* (fem. of *عنق*), Long-neck'd; having white streaks on the neck, especially of a spiral form (a dog, a species of grayhound). A hill overtopping a mountain. *anū* or *simurgh*, A fabulous bird which makes a distinguished figure in Eastern romance. It corresponds in some respect with the idea of the Phoenix, one only of the species being supposed to exist, and, with the griffin, in shape and monstrous size. It is fancied to be rational, to have the gift of speech, and to have reigned as queen on the fabulous mountain of *Kāf*. The *Caharmān nāmāh* gives an account of a conversation which that hero held with her, in which she informed him of her having lived several ages before Adam, and seen many wonderful revolutions of the different species of beings that inhabited the globe before the creation of man. See *قاف* and *قاهرمان*. It is described by naturalists as *معلوم الاسم مجهول الجسم*, (A creature) whose name is known, its body unknown.

أ *inkād*, A bunch of grapes; wine.

أ *unkur*, Mankind. The root of the reed, or the first sprouting of the papyrus whilst yet white. The pith of a palm-tree.

أ *unfuruf*, The female of a hawk.

أ *anharib*, Soon, near to, about, presently, &c. See *عن* under *عن*.

أ *anfa*, Sweet marjoram. *Veretrum asiui*.

أ *anfa*, A standard, a flag. Poison, venom. Misfortune. See *داهية*.

أ *inkafir*, Misfortune, calamity. A scorpion. An impudent noisy woman.

أ *anah* or *ink*, A cause, root, &c. See *أصل*. *ink*, A gate. An oil mill. The pillar of a house or of an oil mill. *unk*, The greater part of the night elapsed, a third remaining. *ank* and

عنك, Becoming thick (milk). Heaping up (sands in the deserts, leaving no trace of a road, dangerous and difficult to travel over); getting slowly through such sands, (a camel). Disobedient to her husband (a woman). Very red (blood, sand, &c.). Shutting (a door). *anah*, From or by you. See *عن*.

أ *anabūt* and *عنكابة*, A spider. مكرس واردر پردة. *عنكوت*, Like a fly fallen into the web of a spider.

أ *anahat*, An assembly, &c. See *اجتماع*. Obedience, &c. See *التيام*. Name of a plant.

أ *anah*, Hard. See *صلب*. Foolish.

أ *anahat*, Large (camel).

أ *anfah*, Negligent, filthy.

أ *anah*, Hard, firm, &c. See *صلب*.

أ *ankum*, From you. See *عد*.

أ *anam*, A species of Arabian tree, bearing red fruit and soft branches; also the extremities of the Syrian willow. The tendrils of a vine twining round the arbor. *anamat*, A single tree or tendril. A fissure on the human lip.

أ *unma*, A beautiful ruddy face.

أ *anan*, A stirrup iron. *ع*.

أ *inw*, See plur. *اعنا*. *unw*, The being humble, suppliant. The being detained (captive).

أ *unwān* (or according to Golius *inwān*, or *elwān*. *ع*), The title or inscription of a book, (generally gilded and highly ornamented). The beginning of any thing. The most conspicuous and decorated front of a palace, &c. The royal signature on the top of a letter. صاحب *عنوان*, Sovereign, supreme, distinguished. *عنوان*, Happy, glorious august. A family, &c. See *خاندان*. A picture, sculpture.

أ *anzat*, Any thing produced, published, brought forth. Force, compulsion, oppression. (contrà) Love, affection. *عنوة* *anzatun*, By force.

أ *anul*, One deviating, going out of the road, walking obliquely. Streaming with blood. Pasturing alone, (a she camel). *anul*, Deviation, &c. *ع*.

أ *anz*, Plur. of *عنز*. *عنوس*, See *عناس*. *عنوق*, Plur. of *عنق*. *عنك*, See *عنك*.

أ *unūn*, See *عين*. Checking (a horse) with the reins. Declared impotent judicially. *unūn*, Out-stripping others in travelling, (a camel, &c.).

أ *anhu*, From him or it. See *عن*.

أ *ina*, *inan*, A few. *una*, *unan*, Care.

أ *anyān*, See *عنوان*.

أ *aniyat*, Camel's urine, dried in the sun, used for the scab or mange.

أ *anid*, Obstinate, stubborn, contumacious, refractory. Wandering.

أ *aniz*, Unfortunate, distressed.

and (أعورة), One-eyed (woman). Without water (a desert). Obscene (discourse). Bad, barbarous (language).

▲ أعوران *ūrān*, A ruined well. Plur. of عور.

▲ عورة *awraḥ*, A succession of bad after good.

▲ عورات *awraḥ*, A woman, a wife. (or ▲ عورة plur. عورات), Any parts of the body which it is indecent to expose. عورت زن, Pudenda mulieris. عورت مرد, Pudenda viri. ▲ عورة, Any place exposed to hostile incursions, the frontier nearest an enemy; an ambush. Three hours before dawn, or after the evening crepuscle. A future life. Clefts in mountains. عورتي الشمس, The rising and setting of the sun.

▲ عوز *awaz*, Wanting, not to be found. One who receives nothing. A thing not to be got, which cannot be purchased.

▲ عوزم *awzam*, An old woman, or she-camel.

▲ عواس *awas*, The interior part of the corners of the mouth, which appear when laughing. (or عوسان), Ranging in the night; catching (as a wolf) any thing to devour. Governing, managing (one's estate). Labouring industriously. عؤس, A species of sheep. عواسا or عواسا, A beetle carrying dung balls.

▲ عوسب *awṣab*, The young of lowls, or of such birds as never fly.

▲ عوسج *awṣaj* or عوسجة, A kind of bramble.

▲ عوسرانية *awṣarūnī* (fem. عوسرانية), Riding an unbroke camel.

▲ عوسي *awṣī*, A species of ram.

▲ عواس *awas*, The being unintelligible (affair or speech). Speaking as a foreigner. عؤس, Plur. of عايس.

▲ عوصا *awṣā*, Foreign (word, &c.).

▲ عوض *awṣaḥ*, or عواض, A reward, a recompense, compensation, premium, price, exchange, any thing substituted for another. عوض, To barter, exchange. ع. بلا عوض, Gratuitously, without reward or return. عوضاً عنه or عوضه, In his room, instead of it. عاوز, Name of an old Arabian idol. من ذي عوض, In future, hereafter. عاوز, At no time, never, from henceforth (قط implying never before). عوض العاضين, Never.

▲ عوط *awṭ* (or عوطط), Plur. of عايط.

▲ عوطا *awṭaḥ*, Not conceiving for some years (a woman or camel) though not barren.

▲ عوغا *awṭā*, See غوغا.

▲ عوف *awf*, State, condition. Cheerfulness. Straits, difficulty. a lion.

▲ عوق *awq*, Delay, procrastination. Hindering, detaining, preventing; prolonging. (or عوقة), One who diverts another from any thing.

▲ عوك *awḥ*, Carried (in any machine, &c.) supported (by hope). Gaining (a livelihood).

▲ عوكل *awḥal*, Foolish (woman). Biting (wolf). A dwarfish man with bandy legs. Sands heaped up. A kind of seasoning; also meat dressed with it. عوكلان, Two stars. عوكلة, A small hill of sand.

▲ عول *awl*, Deviating, straying. Leaning to one side, partial (judge). Exceeding bounds, exorbitant, exacting more than what is due. Troublesome, vexatious (affair). Overcoming, excelling. Supporting (a family); introducing any thing (among a family or domestics); having a large family to maintain. Tingling or twanging (as a bow-string). (or عولة), Lamenting. عول زيد, Fie upon thee, Zayd! عوال, Any thing in which one places confidence.

▲ عولك *awlak*, See غل. An appendix. Libidinous.

▲ عولك *awlak*, A vein in the uterus.

▲ عوم *awm*, Swimming (as a man). Floating, sailing (as a ship). Travelling (as a camel). عوام (plur. of عومة), A little black animal swimming on water. عوام, Plur. of عايم.

▲ عومن, Many years.

▲ عومج *awmaj*, See عجم.

▲ عومرة *awmaraḥ*, A multitude, clamour.

▲ عون *awn*, Aid, assistance. Succour. ع. A defender, patron. عون الهي, The divine favour. عون, Dates. Salt. عومن, Plur. of عون and عانة.

▲ عؤن, The first birth, also a recent birth.

▲ عوول *awwul*, Having a large family.

▲ عوھج *awḥaj*, Long neck'd, long legg'd (animal). A serpent.

▲ عوھق *awḥaq*, Long. Name of a remarkable camel, to whom all camels of a superior quality are compared. A black crow. Lapis lazuli, or its blue tincture. A bull inclining to black. A mountain-swallow.

▲ عوھكة *awḥakaḥ*, Fighting, struggling, wrestling. Vociferating.

▲ عوھل *awḥal*, See عيھل. عوہ or عوی, See عوا or عوة and عي.

▲ عوھغر *awḥayr* (diminutive from عور), A little crow, &c. كسیر عوھغر, Corrupted, depraved.

▲ عوھس *awḥṣ*, Difficult to be understood (verse, &c.); foreign, obsolete, or unusual (word). Severe (misfortune), oppressive, distressing.

▲ عوھكة *awḥakaḥ*, A battle, a combat.

▲ عویل *awwil*, A groan, lamentation.

▲ ذات العویم, In a certain year. ذات الزمین, On a certain time.

▲ عھه *ahh*, Impudent; proud.

▲ عھاد *ihād*, Plur. of عهد. The showers in spring, following one another close.

▲ عھارة *ahāraḥ*, See عھر.

▲ عھبا *ahibbā*, The beginning (of youth).

▲ عھد *ahid*, A promise, agreement, compact, contract, obligation, treaty, peace, truce. An oath, a vow; faith, security. A mandate, precept, commission, or patent, for any office or dignity. A testament or last will. Honour, reverence, respect, esteem; modesty,

bashfulness. Successive spring rains. Commanding; recommending, stipulating. Leaving a legacy. Plighting faith, becoming surety for another. Offending. Visiting, observing; taking care of, preserving; doing any thing often. Moistened with rain (ground). Bashful, modest. عهده و پیمان جانین, The conditions on both sides. عهده نامه, Letters of agreement, articles of peace or capitulation, diplomas. عهده برای, Stipulation; contract; means; performance. عهده بندی, Stated times to discharge payments. عهده دار, A contractor; collector; security for rents. Age, time, reign; as علي عهد رسول الله, In the time of the prophet. عهده.

عهدان *ehdān*, Pledging one's faith.

عهده *ahdah*, or عهده *uhdah*, An obligation, a debt; obliging one's self to pay, becoming security for another; any kind of agreement or bargain. Returning goods (when damaged). Deficient (in understanding or business). See العهدة على الراي, It rests with the author to prove.

عهر *ahr* (عهره, and عهارة), Adultery, whoring. عهرات, Whoredoms.

عهن *ahn*, Withering (as the branch of a tree). The being fixed, established, remaining (in a place). Taking care of the cattle or estate of another. عهنه or عهنه, A species of camelot dyed of different colours.

عهر *ahw*, A young strong camel, horse, &c.

عهود *uhūd* (plur. of عهد), Conditions, capitulations, promises, agreements, &c.

عهر, See عهر. عهن, See عهن.

عهي or عهي, See عهه, sign. 4 and 5. A stammering or hesitation in speech. The being embarrassed; unequal to any business or attempt. The being difficult, troublesome. The being broken down with age. Exceeding bounds, the being excessive, exorbitant. (Women) having sweet voices.

عيا *ayā*, Difficult, incurable (disease).

عيا *ayāb*, Plur. of عيبة.

عيا *ayyāb* (عيا, عيا, and عيا), Slanderous, loquacious, reviling. Vices, especially the most disgraceful.

عيا *ayyās*, A lion. See عيا.

عيا *ayād*, Visiting (the sick). عيادة, A visit. عيادة, The visiting of the sick.

عيا *ayāz*, Flying from evil to good, taking refuge. ع. Refuge, an asylum. عيا بالله, By flying for refuge to God; synonymous to, May God avert, Heaven prevent.

عيار *ayār* or عيار, Marking (weights and measures) with a just standard. A mark, a proof. A standard of weight, measure, or firmness; a touchstone. ع. تمام عيار, مستقيم or درست عيار, A full measure, a legal marked weight. درست عياران (or راست عياران), The just, those who weigh exactly. عيار گیر, or صاحب عيار, An assayer, the officer of the mint, who tries and

marks gold or silver; also a skilful jeweller. عيار *ayyār*, A cheat, an impostor, a charlatan, conjurer, juggler. A horse curvetting or prancing from sprightliness. A lion.

عيار *ayārāt*, Plur. of عير and عيرة.

عياش *ayyāsh*, A jovial fellow, a jolly toper, a good companion. A drunkard, glutton. ع.

عياص *ayās*, Wrestling, struggling.

عياض *ayāz*, Retribution, exchange.

عياط *ayāt*, See عيط.

عياف *ayāf* (عيفان and عياف), Divination, augury from the flight of birds. Aversion, loathing (meat, drink, &c.). عياف, A kind of game.

عيال *ayāl*, Family, children, domestics.

عيان *ayān*, Clear, manifest, public, conspicuous, certain. Evidence, appearance, perspicuity. Observing, contemplating.

عياناً *ayānan*, Publicly, visibly. عيان (plur. عين and عينة), The plough-share. ابنا عيان, Two lines traced on the ground, from which they make divinations; whence winners at chance games are called ابنا عينا. عيان *ayyān*, Fatigued. An impediment in speech.

عيانة *ayāna*, The being a spy upon another's actions.

عيايا *ayāyā*, One deficient (in action); having an impediment (in speech); impotent.

عيايل *ayāyil*, Plur. of عيل.

عيب *ayb*, A vice, fault, defect, stain, disgrace, affront, crime, infamy, dishonour. عيب جوي, Seeking for faults, malevolent, malignant. عيب کوي, Slandering. عيب چيني, Criticism. ع.

عيبات *ayabāt* (plur. عيب *ayab* and عيا, عيا), A portmanteau, or any thing similar in which they put clothes, &c. hence عيا implies, metaphorically, breasts and hearts, as the repositories of secrets. An instrument which separates or cards cotton.

عيبناک *aybnāk*, Disgraceful.

عيتوم *aylūm*, Late produce. A big man.

عيسا *aysā*, See سهله.

عيسم *ayam*, Large-bodied (camel). An elephant. A hyena. A tree.

عيد *īd*, A solemnity, feast, festival, holiday. عيد شريف, The grand festival, i.e. Easter, the passover. عيد قربان, The festival of sacrifices at Mecca. عيد گاه, The place where solemn festivals are performed. ع. عید, Plur. of عيادة.

عيدان *aydān* or عيدانة, Tall palm-trees.

عيدة *īda*, Plur. of عود *awd*. ع. عاید, A return, profit, revenue. An entrance.

عیدی *īdī*, Belonging to Easter. Belonging to any solemn feast. ع. عیدیه, A present made at that time.

عیر *ayr* (fem. عيرة), An ass. An eye-brow or lid. A prince, a chief. The middle or thickest part of a spear. A fibre in

a leaf. **العير السرات**, A bird like a pigeon. **العير جوف**, The belly of an ass (i. e. any being, place, or thing, in which nothing good is to be found). **عير**, At the first glance of the eye. **عير**, A caravan, a great number of beasts of burthen travelling together, especially with provisions.

▲ **عيران** *ērūn*, Plur. of **عور**. ▲ **عيرانة**, A she-camel swift as a wild ass.

▲ **عيرة** *ayyiratu* **عينين** *aynin* or **عائرة**, Multitude; plenty; any thing filling or blinding the eyes.

▲ **عيز** *ayza* **عيز** *ayza*, Used in calling to sheep.

▲ **عيزار** *ayzār*, Firm, hard, solid. Brisk (youth). A kind of tree. **أبو عيزار**, An aquatic bird with a long neck, a crane.

▲ **عيزارية** *ayzāriyat*, A kind of glass cup.

▲ **عيس** *ayus*, Whitish yellow (camel).

▲ **عيسران** or **عيسراني**, See **عوسراني**.

▲ **عيسجور** *aysajūr*, A hardy swift camel. Coughing.

▲ **عيسي** *īsawī* and **عيسي**, Of the religion of Jesus, a Christian. **ملة عيسوية**, The Christian people.

▲ **عيسي** *īsū* or **حضرت عيسي**, The Lord Jesus. **مولود عيسي**, The nativity of the Lord Jesus.

▲ **عيش** *aysh*, Life. Living. **عيش**, Pleasure, delight, luxury.

▲ **عيش** *aysh* or **عشرت کردن**, To live luxuriously, to eat and drink well, to enjoy all the pleasures of life. **عيشة** *aysha* (or **عیشوشة**), Living, leading an agreeable life.

▲ **عیشم** *aysham*, Dry mouldy (bread).

▲ **عیشوم** *ayshūm*, A withering plant.

▲ **عیش** *aysh* (plur. **عیشان** and **أعياص**), A thick grove, entangled trees.

▲ **عيسو** *aysū*, Esau (the brother of Jacob).

▲ **عیشوم** *ayshūm*, A glutton.

▲ **عياط** *ayl*, See **عياط**. ▲ **عياط** *ayyat*, See **عياط** plur. of **عياط**.

▲ **عياط** *aylā* (fem. **عياط** plur. of **عياط**), Long necked. High, exalted. Proud, refractory.

▲ **عياطموس** *aylamūs* (fem.), Beautiful, elegant, completely formed (woman, &c.).

▲ **عيف** *ayf*, The being suspended in the air.

▲ **عيفان** *ayafān*, Auguring, taking an omen. See **عيف**. Naturally averse to any thing.

▲ **عيفة** *ayfat*, A bird flying or balancing itself in the air. An obstruction of milk in the breasts of a child-bearing woman. The best part of cattle or other wealth.

▲ **عيفس** *ayfas*, Short.

▲ **عيق** *ayk*, The sea side, the shore, coast. **عياق** *aykal*, A part. An allowance of water. **عك**, A word used in checking or driving cattle, &c.

▲ **عياق** *aykān*, Shaking the shoulders in walking, running, &c.

▲ **عياقة** *aykal*, A grove, a thicket.

▲ **عياق** *ayk*, Walking pompously, going with a noble carriage (a man or horse). Travelling, wandering, rambling, making a tour.

Wishing or searching for any thing without finding it. Poor, indigent, destitute, disappointed. Impoverishing, disappointing. Telling a story to a deaf person, or one that will not hear. Leaning to a side. **عياق** *ayyil*, A domestic, or any person maintained in family by another. **عياق** *ayyal*, Plur. of **عياق**.

▲ **عياق** *aylām*, A male hyena.

▲ **عياق** *aylam*, A well full of water. A soft delicate youth.

▲ **عياق** *aylān*, A male hyena. **عياق**, Not being able to find any thing lost.

▲ **عياق** *aylat*, Poverty. ▲ **عياق** plur. of **عياق**.

▲ **عياق** *aym* (or **عياقة**), Thirsting (especially after milk). **عياق**, The best of one's estate.

▲ **عياق** *aymān* (fem. **عياق**), See **أيمان**. One who loses his wife, or his camels.

▲ **عياق** *aym* (plur. **عياق** and **أعياق**), The eye, sight, aspect. A fountain, conduit, flowing water. Spring, source. **ع**. The name of the letter **ع** (the head of which resembling the eye). A spy, a watchman, observer, spectator, speculator. A small chink, or eye-hole. The leather or sling of a balista, in which they place the ball to be thrown. The cavity of the knee. A cloud proceeding from the south. A rain with little interruption for several days. The best kind or part of any thing. A distinguished or dignified man, a lord. A brother-germain. A young wild bullock. Domestic. The body of the sun, also his rays. Money, coin, gold or silver specie. A man, a person, any one. Any object perceived by the eyes; any thing present, the essence, the individual. Having large eyes (especially black). A crowd, a multitude. A plough-share.

عين الشمس, The fountain of life or immortality. **عين الشمس**, The sun's eye (a flower). **عين سلوان**, The river Jordan; also any fountain. **عين كمال**, The height of perfection; also the eyes of some Arabians (called **كمال**) which were supposed piercing enough to kill people. **عين عنایت**, A favourable aspect. **عين عبرت**, An example-giving countenance. **عين میزان**, The eye of the balance (i. e. wherein the tongue moves). **عين اليقين**, Certainly, obviously, conspicuously. **عين الانسان**, The eye of men; i. e. The first or most distinguished. **انسان العين**, The image or pupil of the eye. **عين تباهي ومحض گمراهي**, Complete destruction and absolute ruin. **عين القطر**, Brimstone. **عينان** *aynan* (بعينه and بعين), Exactly, justly, clearly, truly, effectually, precisely, to the point. **هو هو بعينه**, It is he himself. **صديق عين** or **عبد عين**, A friend to the eye, i. e. A false friend, a hypocrite, a dissembler. **أول عين**, Before all (I affronted him). **عمد عين** or **عمداً علي عين**, Certainly, attentively, uninterruptedly (I did it). **انت علي عيني**, You are in my regard, you possess my esteem. **لقيته عين عتمة**, I saw him clearly when he did not see me. See **أعياق** and **عيون**. **عياق**, The small holes made by a needle, &c.

▲ **عياق** *aynā* (fem.) Having large eyes.

أ *ayanān*, Flowing (as water, tears, &c.). *aynāni*, (dual) The two eyes.

أ *aynā*, The selected part of cattle or other wealth. Money lent or paid in advance. Handsome to the eye (a garment).

أ *aynūm*, A male frog.

أ *aynī*, Genuine, original, essential, real, natural, effective.

أ *ayyūb* Plur. of *ayīb*, Vices, &c.

أ *ayūs*, The lion. أ *ayūr* Plur. of *ayir*

أ *ayūf*, (A camel) smelling the water without drinking, although thirsty.

أ *ayyūb*, A bright red star which always follows the Hyades.

أ *ayūl*, Wandering. Poor.

أ *ayūn* (plur. of *ayn* or *ayūn*), Looking stedfastly with a malignant eye. *ayūn* (plur. of *ayn*), Eyes, fountains, &c. The buds of trees. *ayūn al-bqr*, A plum called the ox-eye, a damasc plum, a pruin.

أ *ayhāb*, A seducer.

أ *ayhāk*, An error.

أ *ayhab*, Corpulent, heavy-bodied (man). Thick, woolly (cloth).

أ *ayhāl* See *ayhāl*. أ *ayhāl* See *ayhāl*

أ *ayhāl*, Alacrity. أ *ayhāl* See *ayhāl*

أ *ayhāl*, Violent (wind). Swift (she-camel). (and *ayhāl*), Restless (woman).

أ *ayham* See *ayham*. Swift.

أ *ayī*, Stammering, &c. See *ayī*

أ *ayayr*, *ayir*, A little ass. *ayayru wahdihī*, A man wedded to his own opinion.

أ *ayaynā* (dimin.), A little eye. *ayaynātīn*, A spy, an observer.

غ

غ *Ghayn*, The nineteenth letter of the Arabic alphabet, and the twenty-second of the Persian. In arithmetic it expresses 1000, and denotes quadrature in the aspects of the stars. This letter is articulated in the throat with a vibration producing a sound like that given to *r* by the Northumbrians, or the noise made in gargling. *z*. It is occasionally changed to *q*, and is sometimes redundant. *z*. It seems to bear the same relation to *kh*, as *g* to *k*, *d* to *t*, *b* to *p*, *z* to *s*, &c. *z*. Poets sometimes use this letter to imply the nightingale, one of whose epithets is the bird of a thousand notes, *gh* being the character for a thousand. *z*.

أ *ghāb*, A forest, a wood, a thicket, a grove, the haunt or den of a wild beast.

أ *ghāb*, A foolish, also a bitter or malignant expression.

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Meat become corrupted or sour from too long keeping; any thing corrupted, foolish, improper or ill adapted. Remains, leavings, orts. *z*.

أ *ghābb*, (A camel) watered every second day. Corrupted, stinking.

أ *ghābaḥ*, Hiding one's self. Setting (sun). A forest; a wild beast's haunt. Lying low, out of sight (ground). A gulph, a deep pit; hell. A multitude of men. A long limber spear waving in the air.

أ *ghābir*, Remaining. (contra) Past.

أ *ghābi*, Wishing one's self to possess something equal to what another enjoys; (it implies emulation, not envy).

أ *ghābin*, An impostor, a deceiver.

أ *ghābūḥ* See *ghābūḥ*

أ *ghābi* (fem. *ghābiya*), Careless, stupid.

أ *ghāḍan*, To revolve. To bind.

أ *ghāḍif*, A seaman, a rower.

أ *ghādūf*, An oar.

أ *ghāḍiyaḥ*, Morning rain or clouds.

أ *ghāzz*, Having a galled back.

أ *ghār*, A cavern, the den of a wild beast. The cavity or socket of the eye. Cave, pit, hole in the ground. *z*. The interior part of the mouth. An army. The laurel. See *ghār*. *ghār*, The two cavities (venter et pudenda). *ghār*, A companion in a cave or prison, i. e. An intimate friend. *ghārr*, A deceiver, a cheat. See *ghār*

أ *ghārib*, The top of a wave. The upper part of a camel's bunch; also the space between that and the neck.

أ *ghāraḥ*, Rapine, plunder, booty; a hostile incursion into an enemy's country to carry off spoil or captives. *ghāraḥ*, To plunder and lay waste. *ghāraḥ*, A plunderer, a marauder, a robber, an assassin. See *ghāraḥ*

أ *ghārang*, The bar of a door.

أ *ghāridan*, To ravage, plunder. *z*.

أ *ghārij*, A morning collation of wine. *ghārij*, One who drinks in the morning.

أ *ghāriḥ*, Having little milk (a camel). or *ghāriḥ*, Fixing its tail in the ground (a locust).

أ *ghāriḥ*, A planter.

أ *ghāriḥān*, A place full of caverns.

أ *ghāriḥaḥ*, Having her forelocks cut off (a woman). Swift (she camel).

أ *ghāraḥ*, (for *ghār*) A cavern. (for *ghāraḥ*), Plunder. A morning draught of wine. *z*.

أ *ghāri*, A bushel. A sponge.

أ *ghāz*, A patch on a garment; a rent, slit, crack; want, scarcity. *z*. Eating with a relish. *z*.

أ *ghāz-ghāz*, Dispelled, dispersed.

أ *ghāz-ghān*, A caldron, a kettle.

أ *ghāzi*, A conqueror, a hero, a gallant soldier (especially

4 Q

combating infidels) ; a general, or leader of an expedition. پادشاد

غازي, The victorious emperor. غازي الدين, The champion of the faith, (a proper name).

أجراز *ghāj*, A large-mouthed man. A thorn ; a man with a wide mouth. ع.

أجراز *ghājrah* and غازة, Red colour with which women paint their face.

أجراز *ghāj lardan*, To separate the seed from the cotton. To beat wool and prepare it for spinning.

أجراز *ghāsih*, That part of the night immediately succeeding the crepuscle. The moon.

أجراز *ghāsilah*, A washer-woman.

أجراز *ghāsol*, An herb of which they make a lixivium for washing. ع.

أجراز *ghāsh*, A sincere man. Petulant. A dissembler, a hypocrite. An ardent and sincere lover. ع.

أجراز *ghāshiyah* (أجراز *ghāshiyah*), A leather covering for a saddle. The lining leather of a sword sheath. The pericardium. A picce of iron in the hinder part of a camel's saddle. The day of judgment. Hell fire. An internal complaint. أجراز *Ghāshiyah*, A porter's burden. أجراز *ghāshidar*, A porter.

أجراز *ghāshir*, A hide fit for tanning.

أجراز *ghāshif*, Loose, soft, worn. Delicate (life). Hanging his ears (a dog).

أجراز *ghāshī* (fem. غاضية), Dark (night). (contra) Bright, shining. Perennial, durable ; plentiful, excellent.

أجراز *ghā*! See جماعة

أجراز *ghāghā*, The cry of the mountain swallow.

أجراز *ghāf*, Name of a tree with sweet fruit.

أجراز *ghāfit* or غافث, Swallow-wort, eupatorium.

أجراز *ghā*, Noise, disturbance, riot, tumult, sedition. ع.

أجراز *ghāfil*, Imprudent, inconsiderate, incautious, negligent, indolent, inattentive. Careless. ع. أجراز *ghāfil*, Attacking unawares. أجراز *ghāfil*, An inconsiderate and improvident prince.

أجراز *ghāfilā* (أجراز *ghāfilā*), Imprudently, inattentively.

أجراز *ghāq*, A crow, an aquatic bird.

أجراز *ghāl*, Going round. See غالدين. A cavern in which they keep cattle. A bee hive, a burrow, a fox's hole. ع.

أجراز *ghāl*, Thirsty. Level or low ground producing wild trees, thorns, &c.

أجراز *ghālib*, A conqueror. Overcoming, excelling, victorious. Triumphant. ع.

أجراز *ghālibā* or غالباً *ghāliban* (في الغالب), Chiefly, principally ; finally, upon the whole ; apparently, probably ; necessarily, without fail, beyond a doubt.

أجراز *ghālij* See غارح

أجراز *ghālūk*, A play-ball ; a ball for a balista, or any warlike engine.

أجراز *ghālah*, A kid.

أجراز *ghālī*, Dear, precious, valuable.

أجراز *ghālikam*, To surround, to wheel round either in defending a friend or assailing an enemy. To instigate or animate to fight. To start up suddenly in consequence of the action or speech of another. To tumble. ع.

أجراز *ghāliyāh*, Civet, perfume.

أجراز *ghāmīr*, Uninhabited, uncultivated, abandoned, overflowed (country). أجمرة *ghāmīrah*, A palm-tree requiring to be watered.

أجراز *ghāmīz* (or غامز), Expressed by amorous or pointed signals of the eye. Obscure, unintelligible (speech). *Ghāmīz*, Depressed, sunk, subsiding or falling to the bottom.

أجراز *ghāmī*, Poor, miserable. ع.

أجراز *ghān*, A forest, &c. without water.

أجراز *ghāna*, A loop at the end of a bow-string.

أجراز *ghānim*, Laden with spoil.

أجراز *ghānah*, Name of a place in Arabia where they find gold. ع.

أجراز *ghānī*, Rich. See غني

أجراز *ghāniyah*, A woman despising ornaments, satisfied with the native beauty of her person. A girl much courted, yet remaining contentedly unmarried in her parents house ; also a chaste woman in general.

أجراز *ghāw*, See گاو. A hole in the ground made for the security of sheep and other animals. ع.

أجراز *ghāwush* and غاوشو, Cucumber seed.

أجراز *ghāwshang*, A goad for cattle. A ruinous wall threatening to tumble.

أجراز *ghāwshā*, An ardent and sincere lover. ع. A cucumber kept for seed. ع. An unripe bunch of grapes. ع.

أجراز *ghāwah*, Name of a mountain and a rock. ع.

أجراز *ghāwī*, Wandering, &c. See غوي

أجراز *ghāy* and غايات, Ends, plur. of غاية

أجراز *ghāyāyah* (plur. غايات), The splendor of the sun. The shadow made by dawning light. Any thing overshadowing, and causing darkness (as clouds, dust, &c.). The bottom (of a well).

أجراز *ghāyib*, Absent, latent, concealed, invisible. غائب, To be absent, to disappear, to vanish. غائب کردن, To lose. To predict.

أجراز *ghāyah*, The end, extremity, termination. A standard, a flag. Chiefly, greatly, extremely. غاية العاية, For the most part, very much. غاية علم, Mathematics. غاية اصابع, The little finger.

أجراز *ghāyir*, Jealous. See غيور

أجراز *ghāyrah*, The meridian, mid-day.

أجراز *ghāyis*, See غواص

أجراز *ghāyī*, Low ground, a hollow, a lurking place. Excrement.

أجراز *ghāyil*, Attacking suddenly, oppressing, destroying. غايلة (fem. plur. غوايل), A misfortune. See داهية

أ غب *ghibba*, After. غب ذا, After that. غب ما, After which. غب الدعا, After salutations. *Ghubb*, Low ground. *Ghabb*, Watering (camels) every second day. Visiting every alternate day; also going seldom, as once a week. Having a tertian ague. Success, termination; succeeding, bringing any thing to an issue.

أ غبّا *ghibban*, Seldom, rarely.

أ غباد *ghabād*, Inventing any new thing. ع. A man sternly bent on doing what is right. ع.

أ غبار *ghubār*, Dust. Vapour. غبار رنجش وازار, The dust of vexation and disgust. غبار گونه, Of the colour of dust.

أ غبارة *ghubārah* or غبار, A plough, the plough-share; a yoke for oxen. A goad, or stick with which they drive cattle. ع.

أ غباشير *ghabūshir*, The crepuscle twilight.

أ غبانة *ghabānā*, Infirmary of mind.

أ غباوة *ghabāwah*, Inadvertency, stupidity.

أ غب *ghabab*, The dewlap of an ox or cock. The loose flesh beneath the chin. ع. See غنب ع.

أ غبة *ghubā*, An eagle. Daily food.

أ غبث *ghabṣ*, Mixing new cheese with butter.

أ غبج *ghabj* (غبرجي and غبرجي), A ditch.

أ غبدل *ghabdāl*, Easy, comfortable (life).

أ غبر *ghabar* or *ghabir*, A great misfortune, from which a man cannot extricate himself. Dust. Remaining, being left. Departing, passing by. Future. One who becomes friendly or obedient after having been hostile or refractory. *Ghabir*, Hatred. Swelling with pus (a wound). *Ghubr*, A remainder, remnant. Plur. of غابر.

أ غببر *ghabbur*, Raising dust; stained with it.

أ غبرا *ghabrā*, Of the colour of dust. Defaced, obliterated. The earth, land. A kind of herb. بنو غبرا, Children of the dust, i. e. the poor; also strangers, travellers, or pilgrims. سجاده غبرا, A carpet, any covering for the ground.

أ غبران *ghabrān* (plur. غبارين), A double date, growing from one stalk.

أ غبرة *ghabarā*, Dust, &c. See غبار. *Ghabra*, Small dust, fine powder. *Ghubra*, Of a dusty colour. See غبر *ghubr*. A plant.

أ غبرة *ghabarā*, (A woman) having very large black eyes.

أ غباس *ghabas* and غبسة, Obscurity. A whitish, obscure, dusty colour. *Ghubṣ*, Plur. of اغبس, Brown, tawny (wolves, &c.).

أ غباش *ghabash*, See plur. اغباش

أ غبص *ghabṣ*, See غمص

أ غبط *ghabṭ* or *ghibṭ*, Emulation. Wishing to be like or equal to another, without envy. Feeling the buttocks of cattle to discover their fatness. *Ghibṭ*, A handful of corn when reaping. Cheerfulness, a good condition. اللهم غبطا لا هبطا, O God! may this happy state continue. *Ghubṭ*, Leather purse-strings. *Ghubuṭ*, Plur. of غبط

أ غبطة *ghibṭa*, Emulation without envy, see *ghabṭ*; and also *ghibṭ*, sign. 2.

أ غبطي *ghabṭi*, Raining incessantly.

أ غبغب *ghabghab*, A dewlap, a double chin. The throat, the jugular vein.

أ غبتان *ghabṭān* (fem. غبتا), Drinking wine in the evening.

أ غبن *ghaban*, The being weak in mind, liable to deception. Fraud, cheating. The being negligent, forgetful. Mistaking, erring. Doubling up and sewing part of a garment to make it shorter. غبن کردن, To deceive.

أ غبوب *ghubūb*, Watering (camels) every second day. Plur. of غب

أ غبور *ghubūr*, See غبر *ghabar*, sign. 3, 4, 5.

أ غبوق *ghabūq*, Wine drunk at night.

أ غبي *ghabī*, Negligent, imprudent.

أ غبيبة *ghabībā*, Ewes milk, milked in the morning, upon which in the evening they milk a little fresh, to make it thicken, in order to churn it into butter the day after.

أ غبية *ghabyā*, A slight rain, just sufficient to wet the surface of the ground; also one heavy plump of rain, or torrent of water. A quick pace, full gallop. *Ghabyā*, Raising of dust. The setting of the sun.

أ غبيشة *ghabīsha*, See غبث

أ غبيس *ghubayṣ*, Diminutive of اغبس. ما غبا غبيس, As long as the wolf will seize the sheep, i. e. for ever.

أ غبيط *ghabīṭ*, Dorsers on which they fix the camel litters in which women travel. Low level ground. Name of a valley and desert.

أ غبين *ghabīn*, Weak in mind.

أ غت *ghuṭ* or *ghaṭ*, An idiot, a fool. (contra) Active in mind, speaking with fluency.

أ غت *ghaṭṭ*, Plunging into water head foremost. Employed, busy. The being afflicting, vexing. Concealing, smothering (laughter, laughing in one's sleeve). Subjoining, causing one to follow another. Following prosecuting. Saying any thing repeatedly, chiding. Sipping, drinking often without taking the cup from the lips.

أ غترقة *ghaṭrafāṭ*, Pride. Petulance.

أ غترة *ghaṭṭarāḥ* or غترة, Inexperienced, raw (man). Barbarous, rude.

أ غتل *ghaṭṭ*, Planted with trees (a place). Thick, crowded together (palm-trees, &c.).

أ غتم *ghaṭm*, A suffocating heat. See غتمي

أ غتمة *ghuṭmaṭ*, Barbarism in speech.

أ غتمي *ghuṭma*, A person speaking unintelligibly.

أ حياض غتيم *hiyāṣu ghuṭaym*, Death.

أ غث *ghaṣṣ* and غثيث, Full of pus, suppurating (a wound). (plur. of غثات), Lean.

أ غشا *ghuṣū*, See plur. اغشا

أ *ghasūṣaṭ*, Being lean (sheep). Corrupted (word). Asking every person one meets.

أ *ghuṣār*, A hyena.

أ *ghuṣāghis* (and غث), A lion.

أ *ghuṣṣaṭ*, A sufficient part.

أ *ghuṣr*, The dregs of mankind.

أ *ghaṣrā* (fem. of اغثر, plur. غثر), Somewhat red; of a glass colour. (Cloth) of thick woollen. A multitude, a mob. Threatening.

أ *ghaṣraṭ*, Plenty of provisions. *Ghaṣaraṭ*, The dregs of the people. A conflict (in which they bruise and kick one another). *Ghuṣraṭ*, See غشرا

أ *ghaṣghaṣ*, A combat without arms.

أ *ghaṣm*, Giving to another the best part of one's possessions. *ghuṣmaṭ*, Colour (of hair) more inclined to white than black.

أ *ghaṣw*, Collecting (forage). Spoiling the sweetness (of water). غثوة, See غثاة

أ *ghaṣī* and غشيان, Affliction, destruction; being disturbed (in mind). Being rude or severe (in speech). The being covered (the sky with clouds). The being luxuriant in herbage (ground).

أ *ghaṣṣaṭ*, Pus, corrupted flesh (of a wound). Degeneracy, corruption, failure of intellect. A fool, a worthless fellow. Bearing black sour dates (a palm tree).

أ *ghaṣiraṭ*, Drinking after thirst is quenched. A crowd, a mob.

أ *ghaṣīmaṭ*, Meat dressed with locusts.

أ *ghuṣghūw*, The hair of a sea-horse, (which by way of amulet they hang round the necks of horses inclosed in gold or silk cases); any thing put round a horse's neck.

أ *ghijak* or غجك, A species of Pandura or shepherd's pipe.

أ *ghujūm* (plur. غجوم), See غموج

أ *ghad*, The day after. *ghadan*, Tomorrow. بعد غد *baʿda ghadin*, The day after tomorrow.

أ *ghidū*, Meat, victuals, provisions; any thing eat in the morning, breakfast, an early dinner. غداي ربحاني, Food for the mind. غداي جسماني, Aliment for the body.

أ *ghadūt*, The morning, the dawn.

أ *ghidār*, Leaving, relinquishing. *ghiddār*, Fraudulent, perfidious. A traitor, a cheat. آن غدار بد کردار, That perfidious traitor. این غدار خونریز, This treacherous shedder of blood. یا غدار, O perfidious. See غدره. غداري, Perfidy, fraud. See غدر *ghadr*.

أ *ghaddūrah*, A two-edged sword.

أ *ghudāf*, A black crow. Long black hair. A vulture with many feathers. A long wing.

أ *ghadāfil*, Plur. of غدفل

أ *ghidān*, A cane or any pole on which they hang clothes.

أ *ghudānī*, Delicate, full of juices.

أ *ghadāwū* and غدايا, Plur. of غدية

أ *ghadāyir*, Plur. of غديرة

أ *ghudbal*, An easy agreeable life.

أ *ghuddaṭ* or غددة (plur. غدد), A gland in the body, a swelling, a pestilential bubo, the scrofula, or evil. *Ghudad*, The intestines which are the receptacle of excrement. See غذن

أ *ghadar*, Drinking rain water. Remaining behind the flock (a sheep, &c.). The being dark (night). Hard stony ground; a ditch, furrow or rut in such ground: the sticking of a horse's hoof in such a place. Hesitation or stopping in the midst of a speech. Boldness in speech or battle. *Ghadr*, Perfidy, fraud, treachery, deceit, malevolence, malignity, hostility, injury. ف غدر کردن, To act perfidiously, to break a treaty or agreement; to persecute. اهل غدر, Perfidious, cruel, malignant. *Ghudar*, A ditch. Treacherous, يا غدر, O traitor. *Ghudur* (غدرات and غدران), Plur. of غدیر

أ *ghadar*, The breast of a garment; a breast-plate. ز.

أ *ghadaraṭ*, A breast-plate. ز.

أ *ghadarān*, Deceiving, betraying.

أ *ghadurāṭ*, A ditch. *Ghadirāṭ*, Dark (night). *Ghudraṭ*, Any thing left.

أ *ghadagan*, Speed, haste; hurry, confusion. ز.

أ *ghadaf*, Plenty of provisions, &c.

أ *ghidfān*, Plur. of غداف

أ *ghadfurāṭ*, A stupid fellow. ز.

أ *ghidaf*, A worn garment. (or غدفن), A comfortable life. Tall (man), large bodied.

أ *ghadaṭ*, Flowing plentifully (water).

أ *ghadan*, Softness, gentleness, lenity. Languor, relaxation. Somnolency, sleep.

أ *ghudnaṭ*, Softness. A piece of thick flesh behind the ears.

أ *ghudang*, A pustule, pimple, swelling. Base, impure. Disproportioned, ill-shaped, rude, unpolished. Perfidy. Stupid. ز.

أ *ghadū*, A kind of drink made of water, millet, barley and rice.

أ *ghadīw* (and غدوة), The morning, coming in the morning.

أ *ghudwāṭ* (plur. غدي), Morning and evening. بالعدو والاصال, غدوة غدوة, See غدة

أ *ghadūr*, Fraudulent, most perfidious.

أ *ghadawī* and غدي, To-morrow. The foetus in the womb. Plur. of غدوة

أ *ghadyān* (fem. غديا), Dining.

أ *ghadī* (plur. غداوا and غدايا), See غداة

أ *ghadīr*, Fraudulent, perfidious. (plur. غدران, غدر and غدار), A ditch, pool, stagnant water. A sword. See غدار

أ *ghadīraṭ*, A curling lock of a woman's hair. Remaining

or left behind the flock (a sheep &c.). The ditch in which an eastern weaver sits at work.

أ غاذ *ghazā*, See غث. Swelling, inflamed (a wound). See نقص

أ غذا *ghīzā* plur. أغذية and plur. غذا, Aliment, meat or drink.

أ غذارم *ghuẓārim*, Indefinite, indetermined, conjectural. Abundant. See غدامر

أ غدامة *ghāḍamat*, Impurity (especially of colour). A part of one's cattle or other estate. Great plenty of milk. Inconvenient (place).

أ غدامر *ghuẓāmīr*, Much water.

أ غدامير *ghaẓāmīr*, Plur. of غذا

أ غذا *ghuẓāz*, The evil, a swelling, an inflammation of the glands (cured by burning).

أ غذمة *ghaẓmat*, One word.

أ غذام *ghaẓam*, Any measure of an uncertain quantity.

أ غذمرة *ghaẓmarat*, Speaking humbly to a haughty or threatening man. Mixing. The being angry. Laughing immoderately. Crying out, making a great clamour. Sighing or breathing hard. Seizing by violence from one and giving to another. (plur. غدامير), Clamour.

أ غذاوان *ghaẓāwān* (fem. غذونة), Brisk, swift (horse). A sharp, bitter tongue. Impudent, obscene.

أ غذاوي *ghaẓāwī* and غذي *ghaẓī* or *ghaẓā'*, Newly born (a lamb or kid); the foetus in the belly of a goat or sheep; cattle sold with young. غذاي *ghaẓā'* Camels urine.

أ غذية *ghaẓīyat*, See غثيثة

أ غذيرة *ghaẓīrat*, See غيذر

أ غذيمة منكرا, Inconvenient (place).

أ غر *ghar*, A whore; cinædus. *Ghur*, The rupture, a swelled testicle. A Turkish nation.

أ غر *gharr*, Deceiving, flattering with vain hopes, cajoling, coaxing. A bird feeding its young, putting bill into bill. Cutting (as a garment) by folding up. A fissure in the skin, or rent in a garment *Ghīrr*, Unskilled, inexperienced, untaught. *Ghurr*, Plur. of غار. Vain hopes, trifles.

أ غرا *gharā*, Attached, wholly dedicated (to any thing). Extremely irascible, indulging anger to excess. Glue, isinglass. (plur. اغرا) Lean, extenuated. The foetus of a cow, &c. *Ghīrā*, Joining, subjoining. *Ghurrā* (plur. غران), White, bright, splendid, illustrious, noble. Having a white star on the forehead (a mare). See طغرا

أ غراب *ghīrāb*, See plur. اغربة. *Ghurāb* (plur. غريان), A crow, raven, rook, jackdaw. رجل العراب, Crow's foot (an herb). غراب الين, A magpye.

أ غرابه *gharūbat*, An thing admirable, strange, foreign. غرابات (plur.), Monsters, prodigies.

أ غرابيب, Plur. of غريب. غرابيل, Plur. of غراب

أ غراة, Lean.

أ غراين, See غرين. أ غراث, Plur. of غري and غرائان, whose plur. are غراي and غرائين

أ غراد and غراة (plur. غراد), See گرد *ghirad*.

أ غرار *gharār* and غراره, A large sack.

أ غرار *ghīrār*, Cutting in the folds (as a garment by folding up). (A camel) losing milk (especially from fright). Cold, dull (market). (A Mahometan) not performing properly the prostrations and ceremonies at prayer. Slumber. The edge of a sword, the point of a spear. The space of a month. A way, a mode of doing any thing. A model, pattern. عالا' علي غرار *gharārīn*, Suddenly, hastily. Consequently, one after another.

أ غرارة *ghararat*, The being white (faced); having a white spot (on the forehead). The being inexperienced, wanting the use of any member, &c. *Ghīrarat*, A large sack.

أ غرازيل *gharāzil*, The devil.

أ غراس *ghirās*, The season proper for planting. The shoot of a palm tree.

أ غراشیدن *gharāshīdan*, To be angry, to chide.

أ غراش *gharāsh*, Fracture, rent; fall; rage, grief. ع.

أ غراف *ghīraf*, A large measure for dry goods, called also قنل

أ غرافة *ghīrafat*, A draught. See غرفة

أ غرام *gharām*, Desire, cupidity. A fine, a mulct; a debt which must be paid. A tedious calamity, destruction.

أ غراما *gharāmā*, One grain and a half (according to some, two grains); a half dram.

أ غرامة *gharāmat*, A tax, tribute. A fine, a mulct for bloodshed. Debt. Involved in debt; impoverished by mulcts.

أ غران *gharān*, Rapacious, fierce. Iron.

أ غران *gharrān*, Plur. of اغر and غريز

أ غرانیک *gharānik* (plur. غرائق *gharānīk*), (غرانة and غرائق), A delicate beautiful youth

أ غراي *gharāzī*, Froth, foam.

أ غرايب *gharāyib* and غرايات, Plur. of غريبة

أ غراير *gharāyir* (plur. of غرارة), Sacks. (plur. of اغريز), Inexperienced people.

أ غرب *gharab*, Silver. Wine. Water dripping from the bucket whilst drawing up from the well. A distemper incident to cattle, making the hairs to drop from their eye-lids. Whiteness of the hair of the eye-lid. A large bucket. A willow سهم غرب, an arrow of which one loses sight, and knows not where it has struck. *Gharb*, The setting of the sun; the west. Africa. The flowing of tears. (dual) غريان *gharbān*, The interior and exterior angles of the eye. The sharpest parts of the teeth; also their brightness. *Gharb*, A lachrymal vein or duct. The most prominent part of any thing; as the curvature of a sword. Quickness or vehemence of speech. A large bucket. The first course, race, or starting of a horse. Running much (a horse). A distemper in the corners of

the eye. The poplar tree. A silver cup. Wine. The stone of a grape. *Ghurub*, A foreigner. See غريب

▲ غرأ *ghurabū* (plur. of غريب), Strangers. Poor people, travellers. ع.

▲ غرباسنگ *gharbāsang*, The whirl of a spinning spindle. A ball for a cross-bow.

▲ غربال *ghirbāl*, A large sieve. ▲ غربال بند, A sieve-maker.

▲ غربان *ghirbān*, Crows. Plur. of غراب

▲ غربة *gharbat*, Distant. Longinquity. *Ghurbat*, Travelling, the being far distant from country and friends; going away, departing, retiring.

▲ غربون *ghurbūn*, A present. A lizard.

▲ غربه *ghurbah*, Hiding tears, weeping privately.

▲ غربي *gharbī*, West, western, westerly.

▲ اسود غريب (plur. اسود), Very black.

▲ غربيل *ghurbil*, A sieve. ▲ غربيل زدن, To sift.

▲ غرة *ghirrit*, Deceiving, flattering with vain hopes. Inexperience. Sloth, carelessness. *Ghurraṭ* or *ghurrah*, Whiteness, brightness, an ornament, a white star on the forehead of a horse (larger than درهم). Aurora, the dawn. The human face (implying also a shining brightness). Noble, illustrious. A lord, the chief of a people, the master of a family. The most excellent of any thing (especially the richest furniture). The first appearance of any thing (particularly of teeth, denoting likewise their whiteness). The splendor of the moon (especially the first three days). A month.

▲ غرة، ماه محرم، A servant, male or female; a slave, boy or girl. ▲ غرة، ماه محرم، The beginning of the month *Muharram*. ▲ غرة، این دولت روز افزون، The founder of this daily increasing empire. ▲ غرة، ناصیه، سلطانیت، The star and ornament on the forehead of the state, (a title).

▲ غرة *ghuraṣ*, Hunger. غرثان، Hungry. *gharṣa'*, Fem. and plur. of غرثان. غرثی الرشاح، Slender round the waist (a woman).

▲ غرچه *gharchah* or *ghirchah*, Ignorant, stupid. Mean, abject, weak, impotent. Sick. Slow, lazy. *Ghurchah*, A reproach, a taunt.

▲ غرد *ghurad*, Singing; the motion of the body whilst singing. *Ghard* (plur. غردة), A species of mushroom or puff. ▲ A house for the summer season. A swollen gland, the windy hernia or rupture. غرد، See غراد

▲ غردقة *ghurdaṭ*, Dust, or the darkness of the night obscuring every object; the dropping of a curtain, hiding with a veil.

▲ غرر *ghurar*, Any thing subject to the caprice of fortune, or of uncertain event. Engaging for what is not in our power, as selling a bird in the air. A white mark on the forehead. An ornament, &c.

See درر. *Ghurar*, Plur. of غرة *ghurraṭ*. *Ghurrur*, See غران، plur. of اغر

▲ غرز *gharṣ*, An edict, and interdict. *Gharṣ*, A species of very

bad herbage. *Gharṣ*, Piercing (with a sword, needle, or sting). Fixing a stake in the ground. Thrusting the tail into the earth (as a locust when laying eggs). Having little milk, or not yielding it (a camel). Putting the foot in a stirrup when going to mount. A leathern stirrup (one of iron or wood being called ركب). *Gharṣ* (plur. غرور), A sucker ingrafted into the trunk of a vine. *Ghurṣ*, Plur. of غرزة

▲ غرزاد *ghurṣād* or *gharṣād*, A scoundrel, a base fellow.

▲ غرزة *ghurṣaṭ*, Sewing with close stitches.

▲ غرزان *gharṣan*, A strumpet. ع.

▲ غرس *gharṣ*, Planting (trees). *Gharṣ* (plur. غراس), A plant.

▲ *Gharṣ*, Rage; flying suddenly into a passion. Weak, languid. A bunch of grapes. *Ghirṣ*, A black crow or daw. A young planted shoot. A proselyte. A membrane covering the head of a camel at the birth; also whatever comes along with the foetus.

▲ غرش *gharsh*, See ▲ غرس *gharṣ*, Useless pieces pared from a skin. (غرش and غرشي), Ears of corn. *Ghirsh*, Abomination. A divorce. The roaring of a lion. The braying of an ass.

▲ غرض *gharaṣ*, The being tired of any place; (contra) having a strong inclination for it. (plur. اغراض) *gharaṣ*, A design, view, intention, end, machination. Hatred, rancour, malignity, rage. A butt or mark for archers. غرض خفي، Concealed malevolence. ▲ غرض کردن، To persecute, to conspire against, to entertain a secret but mortal grudge, to lay a train for the ruin of another. To intend. الغرض، Upon the whole, to sum up all. ▲ غرض، Without intention, interest, or design. ▲ با غرض، Deliberately, on purpose. *Gharṣ*, Fastening the pottrel, or breast-strap of a camel. Filling (a vessel); (contra) not filling it quite full. Shaking a bottle in order to make butter; drinking the milk before the butter forms. Taking or receiving (any thing) whilst fresh or new. Weaning (a lamb) before the proper time. The space of any place or vessel which is not completely filled (as from the surface of the water to the parapet of a well). (plur. اغرض and غرض)، See غرضة. *Ghirṣ*, Fresh (meat). *Ghurṣan*, The two sides of the bridge of the nose.

Ghurṣ, Plur. of غرضة. ▲ محبت بی غرضانه *muḥabbati bi gharaṣānah*, Disinterested love.

▲ غرضة *ghurṣaṭ* or *ghirṣaṭ*, The breast-strap which fastens the camel's saddle.

▲ غرضوف *ghurṣūf*, Gristle.

▲ غرغان *ghurghān*, A loud voice.

▲ غرغر *ghirghir*, The Guinea hen. A kind of herb. ▲ *Ghurghur*, The rupture. Noise, tumult uproar. ع.

▲ غرغر *ghargharat*, The sound of boiling water. A fracture in the gristle of the nose. The top of a jug or bottle. The maw of a bird. A gargarism. A sound made in the throat when dying, gargling, &c. Piercing the throat with a spear, or cutting it with a knife. *Ghurghurāt*, A noble illustrious man. A white star on the forehead of a horse. *Ghirghiraṭ*, One Guinea hen.

▲ غرغروي، A child's rattle. ع.

- ۲ *gharghanjah*, A libidinous woman.
- ۳ *gharaf*, Sickening from eating of the shrub *غرف*. ۴. A draught, drinking, emptying. Taking up water (in a vessel or in the hands). *Gharf* or *gharaf*, Cutting, clipping. A species of shrub with which they dress hides, &c. The leaves of trees. Fastening. A pilgrimage to Mecca.
- ۵ *gharfah* or *gharfah*, One draught, &c. A sandal or slipper. Drinking with the hands. *Gharfa* (plur. *gharaf* and *غرفات*), A parlour, hall, or other apartment for supping, &c. Paradise, the seventh heaven. (plur. *غراف*), A draught, as much as one drinks at once. A ringlet or knot of hair. Knotted cords or fringes round a camel's neck by way of ornament.
- ۶ *gharfī*, Tanned with *غرف*
- ۷ *gharik*, Drowned, immersed. *Gharik*, A shipwreck, drowning. ۲ *غرق کردن*, To drown, to drive to the bottom, to plunge, to dive. *غرق شدن*, To be drowned, to sink.
- ۸ *gharkūb*, A whirlpool, a vortex; a shipwreck. *خطر غرقاب*, The danger of shipwreck. See *گرداب*
- ۹ *gharkāl*, A hen's egg wanting the outward shell.
- ۱۰ *gharīlū*, Very moist (land). *Ghurūt*, One draught (of milk, &c.).
- ۱۱ *gharūd*, A species of large tree. The white of an egg.
- ۱۲ *Ghirād*, Box-thorn.
- ۱۳ *ghirī*, The white of an egg, or the thin pellicle which covers it.
- ۱۴ *gharīl*, Soft, delicate. A long spear.
- ۱۵ *ghurlū*, The fore-skin, or prepuce.
- ۱۶ *ghurm* or *gharm*, A wild sheep; a deer, a doe. Gravity, reverence.
- ۱۷ *gharm*, Debt. A mulct (for man-slaughter). Drowned in debt. *Ghurm*, Bad fortune. *Gharam*, The being enraged.
- ۱۸ *غرمای* See *غراما*. ۱۹ *غرمای* Plur. of *غرم*
- ۲۰ *gharmaj*, A dish made of wheat or barley. Red beet; a carrot.
- ۲۱ *ghurmūl*, Penis crassior, non circumcised. Veretrum equinum.
- ۲۲ *gharma*, Pain, torment. Yes, surely.
- ۲۳ *ghurmadan*, To fly in a passion. To chide, to reproach. To thunder. To murmur, mutter (as a man). To roar, to bray. To rock a child in the cradle. *غرمیده*, Enraged, indignant. Weeping and sobbing.
- ۲۴ *gharan*, Weeping aloud.
- ۲۵ *ghurambish*, A loud and dreadful noise, made by a man or beast; thunder.
- ۲۶ *ghurambah* (or *غرنبید*), Exclamation, clamour. A tumult.
- ۲۷ *ghurambidan*, To thunder. To bray.
- ۲۸ *ghirinj*, A hook, with which they draw bread from the subterraneous ovens. See *غرنک*
- ۲۹ *gharandah*, Roaring, fierce, rapacious (lion, &c.).

- ۳۰ *ghirnf*, Jessamine. Papyrus.
- ۳۱ *ghurang*, Disproportioned. Base, shameful. A disagreeable voice. Weeping, lamentation, groaning. See *غرنج*
- ۳۲ *ghurnūl* *ghurnūl* and *غرنیق*, A crane or any aquatic bird with a long neck. See *غرانت*
- ۳۳ *ghur*, Gluing. Adhering (as fat to the heart, &c.). Full of wonder, strange. *لاغر*, There is no wonder. ۲ (or *غروا*), A reed, an uncut reed or pen. *غرو*, A pipe made of a reed. Any thing of which a gargarism is composed. The rupture or hernia. Noise. ۴.
- ۳۴ *gharwāṣang* See *غرباسنگ*
- ۳۵ *gharwāshah*, A kind of reed, of which they make ropes. A ditch. A toothed instrument which keeps the web stretched; also one with which they weave camelot or hair-cloth.
- ۳۶ *gharūb*, The west. Setting (as the sun). *غروب شمس*, Sun-set. (plur. of *غرب*), The angles of the eyes; tears. Plur. of *غرب*. Low grounds. See *رہاد*
- ۳۷ *gharūr*, Pride, haughtiness, presumption, vain-glory, vanity. Fallacy, deceit. (plur. of *غر* *gharr*), Fissures or holes in garments. Trifles, any thing with which one is amused or deceived. *Gharūr*, The world. Satan. A gargarism.
- ۳۸ *غروز* Plur. of *غرز*. ۳۹ *غروس* Plur. of *غرس*
- ۴۰ *gharūsh* See *خروش*
- ۴۱ *gharūz* (and *غریض*), Rain water. Fresh (meat). The flowers of the palm-tree. Any thing fresh and shining. *غروض* Plur. of *غرض* *gharūz*.
- ۴۲ *gharūf*, Water (in a well) which may be reached with the hand.
- ۴۳ *gharwā*, Any thing on which the attention is wholly fixed.
- ۴۴ *ghirrah*, Sloth, &c. *Ghurrah*, The first day of the new moon. See *غرة*
- ۴۵ *ghara*, Beauty, elegance. *Gharī*, Handsome (man or building). See *غریو*
- ۴۶ *gharib* (fem. *غریبة*), A foreigner, a stranger. Exotic, uncommon, wonderful, admirable, extraordinary. Docile, meek, tame, gentle, poor. ۴۷ *مرد غریب*, A foreign man. *الغریب کا لاعمی* (proverb), A stranger is like a blind man. ۴۸ *غریب نواز*, Court-teous to strangers, hospitable. ۴۹ *غریبی کردن*, To travel, to become a stranger.
- ۵۰ *gharīd*, A woman falsely passing herself for a virgin when married.
- ۵۱ *gharīdan*, To thunder; to cry with a loud voice; to roar, to bray. To yawn, stretch, or indulge one's self.
- ۵۲ *gharīr* (fem. *غریرة*), Simple, deceived, inexperienced. A raw youth, easily imposed upon. Of a noble disposition, of an agreeable temper. Beauty, a handsome person. A surety. See *کفیل*
- ۵۳ *gharīrat*, A model. See *غرار*

▲ غريزة *gharīza*, Nature; any thing agreeable to nature. Abounding in milk.
 ▲ غريزي *gharīzi*, Innate, natural.
 ▲ غريس *gharīs*, A sheep. ▲ غريسة, The first budding of a palm tree. غريض See غروض
 ▲ غريف *gharīf*, A thick forest; the haunt or den of a lion. A kind of tree.
 ▲ غريفة *gharīfa* See غريف. A slipper (especially an old one). A piece of ornamental leather which hangs from the under part of a sword-sheath.
 ▲ غريق *gharīq*, Immersed, drowned. Sunk. غريق. امواج. بحر. Swallowed by the waves of the sea.
 ▲ غريل *gharīl*, A remainder of water in the bottom of a pond, &c. unfit for drinking, in which only vermin live; sediment in a jug. Dust. Thin clay left by water on the surface of the ground.
 ▲ غريم *gharīm*, A debtor; a creditor.
 ▲ غرين *gharīn*, A way. Folly. Clay, left by a flux of water, whether moist or dry. See زبد *zūd*.
 ▲ غرين *gharīn*, A forest, a lion's haunt.
 ▲ غريو *ghirīyū*, Clamour, exclamation, lamentation, complaint, groaning, crying, howling, shrieking. Tumult, a mob, contention, squabbling. Uproar, thunder. غريوان *ghirīwān*, One who laments or exclaims.
 ▲ غريويدن *ghirīwīdan*, To exclaim, lament. To make a clamour or uproar. غ. غريون *ghirīyūn*, A present. See غريون
 ▲ غز *ghāz*, Having the sole property (in any person or thing). Putting various coloured things round children's necks, to defend them from malignant eyes. *Ghūz* See شذق
 ▲ غزا *ghāzā* (or غزاة), War, battle, an expedition against infidels; victory, any heroic achievement. غزاة *ghūzā*, Warriors, soldiers, heroes, champions.
 ▲ غزار *ghāzar* Plur. of غزير. See غزارة
 ▲ غزار *ghūzāz*, Beneficent to children, relations, or neighbours.
 ▲ غزال *ghāzāl*, A young deer just able to walk. A fawn. غ. The sun, sunshine. غ. *Ghāzāl*, A vender of cotton thread.
 ▲ غزالة *ghāzāla*, The sun, light, rays; especially the sun's meridian lustre.
 ▲ غزاة *ghāzāwa* See غزو
 ▲ غزاة *ghūzā*, Soldiers. غ.
 ▲ غزة *Ghāzāh*, Gaza in Palestine.
 ▲ غزير *ghāzur*, The being plentiful, abounding (cattle in milk). *Ghūzr*, A vessel of reeds or palm leaves.
 ▲ غزك *ghāzak*, A violin. غ.
 ▲ غزل *ghāzal*, An ode; an epigram; properly a poem on the subjects of love and wine, interspersed with morality and satire, never exceeding eighteen distichs, nor less than five, the last line of every couplet ending with the same letter, in which the first distich rhymes. (See دیوان and preface to Specimen of Persian Poetry, p. ix.).

Speaking in the language of love or in verse. (A dog) stopping short, astonished at the voice of a fawn of which he was in pursuit. The falling of the leaves. *Ghāzāl*, Thread. غ. Spinning. *Ghāzāl*, A poet, a composer of *ghāzals*. Weak. غزل *Ghūzāl*, Women sewing.
 ▲ غزلان and غزلة Plur. of غزال
 ▲ غزالدان *ghūzāldān*, A basket in which a woman puts her thread, &c. when sewing.
 ▲ غزن *ghāzan*, A species of eagle, or similar bird. A crab. *Ghāzīn*, Weak.
 ▲ غزنة *Ghāzānah*, The capital of Zablestan, a country to the westward of Hindostan.
 ▲ غزنگ *ghāzang*, Weeping in silence; a low submissive voice.
 ▲ غزنوي, The city of Ghisnee.
 ▲ غزو *ghāzū*, Making war, fighting. Intending, undertaking, purposing.
 ▲ غزاة and غزوات *ghāzāwā* Plur. of غزاة
 ▲ غزو See غزور. غزور See غزور
 ▲ غزور *ghūzūr* or *ghūzwar*, A pipe, a reed.
 ▲ غزوي *ghāzawī*, Warlike, heroic, military. A basket, a pannier.
 ▲ غزي Plur. of غزير. Name of an idol.
 ▲ غزيد *ghūzīd*, A deflowered woman.
 ▲ غزير *ghāzīr* (fem. غزيرة), Copious, plentiful; abounding in milk (cattle), in water (a fountain), in tears (eyes).
 ▲ غز *ghūz* for غذ, A rupture, a swelled testicle. A certain Turkish tribe. A courtesan, a whore. A wild sheep.
 ▲ غزاک *ghāzāk*, A bad smell. CAST.
 ▲ غزب *ghūjub*, *ghājib*, or *ghujab*, A grape stone, also the skin of a grape. Cow's milk.
 ▲ غزج *ghājaj*, A very bitter herb.
 ▲ غزغوا *ghājghāw*, A sea horse or cow, of the hair of whose tails they make little tufts to hang round the necks of horses, &c. as well for ornament, as to defend them from fascinating eyes.
 ▲ غزغز *ghājghaj* and غزغز, A wild fowl.
 ▲ غزغان *ghājghājān*, Waving the body from side to side in walking.
 ▲ غزم *ghūjum*, Anger, rage, hatred, vindictiveness. Venerableness, gravity; dreadfulness. The skin of a grape; also a grape stone or seed.
 ▲ غزولیدن *ghūjūlīdan*, To be diligent, attentive, making haste, making one industrious.
 ▲ غزیدن *ghājīdan* or *ghijīdan*, To accumulate, to pile up. To be heaped one upon another. To swell, to chase. To hitch forward or backward on the buttocks. To crawl (as children) on hands and knees. To lean to a side, to totter, to stumble.
 ▲ غس *ghīs*, Used in calling to cats. غس کردن, To call to a cat, *ghīs ghīs*.

▲ *ghasg*, Entering into and travelling over (a country). Accusing, reproaching. Driving away a cat. *Ghuss*, A worthless man. Weak, languid.

▲ *ghasāq* or *ghasāq*, A cold fetid humour, such as they suppose flows from the damned.

▲ *ghusāq*, The putrid smell of the dead; also of a bad breath.

▲ *ghassāl*, One whose business it is to wash the bodies of the dead. He first rubs the corpse with his hand, then pours upon it common water; after which, bathing it with an infusion of camphire and the leaves of the *سرد* tree, he puts some bruised camphire on the forehead, hands, knees, and feet, wraps it in a cloth, and, carrying it from the house (in which he performs the operation all alone), delivers it to the friends, who place it on a bier, and, after some farther ceremonies, convey it to the burying-place. In Persia this house is called *خانه غسل*; it is vaulted, square or circular, about eight or ten feet in diameter, and is in general built without the walls of their towns.

▲ *ghusālaq*, Dirty water, with which any thing has been washed.

▲ *ghasālu'* Plur. of *غسل*

▲ *ghasar*, Whatever is blown into a ditch by the wind. *Ghasir*, Dark, perplexed (business). Dunning or harrassing a debtor.

▲ *ghash* and *ghastan*, Dark (night). *Gasaq*, The darkness, especially at the beginning of the night, just after twilight. *ghastan*, Becoming dark. Shedding tears.

▲ *ghasak*, A bug. z.

▲ *ghasl* or *ghushl*, Washing, performing ablutions. Enfeebling with pains or stripes. Pouring down sweat (a horse). Multum iniens, frustra fuso spermate (vir cum muliere, &c.). *Ghisl*, Whatever is used for washing the head, as water, in which is infused marsh-mallows, myrtle leaves, &c. *Ghusal*, Marsh-mallows. Perfidy, treachery, a breach of promise or duty. *Ghusal* or *ghushul*, Washing (especially the whole body, post coitum, &c.). ▲ *غسل خانه*, A bath, a bagnio. ▲ *غسل کردن*, To bathe. *غسل*, The first bathing after sickness. z.

▲ *ghusālā* Plur. of *غسل*

▲ *ghaslabat*, Removing, drawing, or tearing one thing from another.

▲ *ghislat* See *Ghisl*. Perfumes, with which a woman sprinkles her hair whilst combing. *ابو غسلة*, The wolf. *Ghisalat*, See *Ghisl*.

▲ *ghuslaj* and *غسلج*, A slender green twig; the shoot of a vine.

▲ *ghasla'* Plur. of *غسل*

▲ *ghisim* See *غسالة*. Water, blood, and putrid matter, supposed by the Mahometans to run from the damned. Intense heat.

▲ *ghasam*, Darkness.

▲ *ghasn* See *مغض*. Weakness.

▲ *ghusnat* and *ghisnat* (plur. *ghisn*), A ringlet, a lock hanging over the forehead, or from the mane.

▲ *ghusut*, Becoming dark (night).

▲ *ghusūs*, A palm-tree bearing ripe, but not sweet dates. A cat.

▲ *ghasūq* See *غستان*. Raining. Running (as matter from a wound). Pouring out milk (an udder).

▲ *ghasul* or *ghassul*, Any thing used in washing the hands (as water, soap, &c.).

▲ *ghasīs*, Newly gathered but spoiled dates.

▲ *ghasil* (fem. *ghisil*), Washed, purified. See *ghisl*.

▲ *ghash*, Longing (as a pregnant woman) for any thing seen. Slight repose, slumber. Astonished. Stupor, fainting. Wheeling round (as a horse).

▲ *ghashsh*, or *ghishsh*, Deceiving, dissembling, using false pretences. Adulterating, covering over, colouring. Having a large navel. *Ghi-shsh*, Fraud, vice, treachery, dissimulation; hatred.

See *ghil*. *Ghushsh* (plur. *غشوش*), A deceiver, traitor, adulterer.

▲ *ghashū*, (An animal) having a white head. *Ghi-shū*, The membrane of the brain; the pericardium. The covering of a sword, saddle, &c.

▲ *ghushārib*, Bold, brisk, alert.

▲ *ghishūsh*, The beginning and end of darkness. Giving a small quantity (of drink).

▲ *ghishāshan* or *ghashūshan*, About sun-set. Suddenly, all at once, unexpectedly.

▲ *ghasq*, Pus, matter. z.

▲ *ghushāk*, Any thing fetid.

▲ *ghashūmir*, Plur. of *غشمرة*

▲ *ghishāmushk* or *ghashāmushk*, Name of a drug frequently mixed with musk.

▲ *ghushānat*, Single dates gathered from the branches after the clusters are cut off.

▲ *gha*, *ghu*, or *ghishūwat*, See *غشوة*. A dimness in the eye-sight, purblindness.

▲ *ghashā*, See *غشاية*.

▲ *ghashbah*, See *غشاك*.

▲ *ghasharrab*, A lion.

▲ *ghashash*, Impunity. Not clear.

▲ *ghashik*, Striking any thing gently.

▲ *ghashm*, Heaping up or throwing in wholesome with unwholesome things; taking every thing good or bad. Defrauding, deceiving, injuring. Cutting wood hastily (especially at night, without considering quantity or quality).

- ▲ *ghashm*, Iniquity, injury. See *ظلم*.
 ▲ *ghishmir*, Vehemence, violence.
 ▲ *ghashmarat*, An accident, an event unexpected, or without stability. (or *غشميرة*), Injustice, violence, oppression. Intrepid.
 ▲ *ghashmashat*, Boldness, audacity.
 ▲ *ghashamsham*, Intrepid, steady, persevering, constant, obstinate, stubborn.
 ▲ *ghashn*, Striking (with a sword, &c.).
 ▲ *ghashnah*, Name of an herb with which clothes are cleaned. A salsuginous place.
 ▲ *ghashwā* (fem.), Having a white head.
 ▲ *ghashwat*, A veil, a covering.
 ▲ *ghushūsh*, Plur. of *غش*.
 ▲ *ghashūm*, Iniquitous (man). War.
 ▲ *ghishah*, See *غشامشك* and *غشبرينه*.
 ▲ *ghishshah ghil*, Fetters, chains.
 ▲ *ghashī* (and *غشيان*), Stupified, confounded, fainting. Coming unawares, surprising, rushing upon, being near, touching (any thing). Iniens (mulierem). Striking with a scourge. See *غش*.
 ▲ *ghashyat*, Fainting, swooning. *Ghushyat*, A veil, a covering. *Gushyah*, A fetid smell.
 ▲ *ghasb*, Seizing violently, ravishing, sacking, plundering; compelling one to do any thing. Pulling the hair from a hide. Any thing taken by force. See *خسارت*.
 ▲ *ghuṣṣat* or *غصة* (plur. *غصص*), Anguish, grief, sorrow, affliction, sadness. Trouble, anger. *غص*. See *شجا*, *غم*, *حسرت*, and *تساوت*.
 ▲ *غصة ناكث*, Afflicted.
 ▲ *غصص*, The being suffocated (with meat or drink). The being oppressed with any thing which cannot be removed.
 ▲ *ghuṣṣab*, A tall slim fellow.
 ▲ *ghuṣṣn* (plur. *اغصان*, *غصون* and *غصنة*), A branch. *غصنة*, A twig, a wand.
 ▲ *ghaṣṣ*, Casting down (the eyes), lowering (the voice). Checking, prohibition; restraining one's self, enduring any thing disagreeable. The being diminished, injured. Lessening, taking away a part. Breaking (a branch). Fresh, new, tender; full of vigour (youth). The buds of palm-trees. (plur. *غضاض*), The breeding of cows. *غض الطرف*, Patience under any thing hateful.
 ▲ *ghaṣā*, A tree used as fire-wood.
 ▲ *ghuṣāb* or *ghīṣāb*, Any mote in the eye. The small-pox. See *غضبان*.
 ▲ *ghuṣābir*, Hard, thick.
 ▲ *ghaṣār*, Pure, viscous, greenish clay.
 ▲ *ghuṣārīb*, (Any place) abounding in herbage and water.

- ▲ *ghaṣārat*, Affluence, comfort, happiness. *Ghaṣārat* or *ghaṣārah*, A kind of dish or saucer.
 ▲ *ghuṣārīf*, Plur. of *غصروف*.
 ▲ *ghaṣāṣ* or *ghīṣāṣ* (and *غصاصة*), See *غص*, sign. 1. *Ghuṣāṣ*, The space between the eye-brows. *ghaṣāṣat*, See *غصاصة* and *غصاصة*.
 ▲ *ghīṣān*, The abortion of a camel.
 ▲ *ghaṣb*, Violence, force, compulsion. Extremely red. A bull. A lion. A hard stone. *Ghaṣab*, Rage, anger.
 ▲ *ghaṣubullah*, The wrath of God. *ghaṣaban*, In a rage. *Ghuṣub* or *ghaṣīb*, Angry.
 ▲ *ghaṣbān* (fem. *غصبانة*), Enraged.
 ▲ *ghaṣabat*, Angry, full of wrath. A hard stone. The skin of an old goat; a shield made of it. The skin of the head, or of a fish; also that between the horns of a bull. A pimple on the upper eye-lid (from the birth). See *غصنة*. *ghuṣubbat*, Prone to anger, passionate (man).
 ▲ *ghaṣabnāk*, Inflamed with rage. Angry. *غصبا*.
 ▲ *ghaṣba'*, See *غصبان*. A herd of camels.
 ▲ *ghuṣṣat*, Detriment. A mean condition. What is sufficient for support of life.
 ▲ *ghaṣīr* (fem. *غصيرة*), Having fine long fore locks. *Ghaṣīr*, Comfortable, easy (life). *Ghaṣīr*, Assigning, to another, part of one's estate. (God) bestowing plenty. Cutting, dividing. Declining, receding. Checking, detaining, prohibiting. Abounding in wealth or provisions.
 ▲ *ghaṣīrā*, Conveniency, happiness, comfort (of life). Good earth, viscous and greenish; pure clay. Green.
 ▲ *ghuṣrub*, See *غصارب*.
 ▲ *ghaṣram* or *ghīṣrim*, A place abounding in good soil. Plaster, mortar.
 ▲ *ghuṣrūf*, Gristle.
 ▲ *ghaṣaf*, Having pendulous flagging ears (a dog). The being dark, dusky (night). An Indian palm-tree. *Ghaṣaf*, Breaking (wood). *Ghuṣuf*, A black kind of the bird. *ghaṣafat*, The bird; also another bird. A hill, hillock, tumulus.
 ▲ *ghaṣīn*, Detaining, retaining, keeping back (a man). Averting, calling from. Bringing forth an abortion (a camel). *Ghaṣān* (plur. *غصون*), A wrinkle, a plait, a fold. A scurf. The exterior cuticle of the eye. Lassitude, fatigue. *Ghuṣūn*, The roots of the ears. *في غصون ذلك*, In the mean time, then. *ghuṣnā*, Full of wrinkles.
 ▲ *ghaṣanat*, One scurf or incrustation (as of small-pox on the skin).
 ▲ *ghaṣanfar*, A lion. An intrepid, strong man, a hero, a champion.
 ▲ *غصو*, Pure, holy; blind. *غصو*.

أ غروب *gha'ūb*, Enraged, choleric. Deformed (woman). A malignant serpent. A lion. A bull.

أ غصور *gha'ṣar*, Viscous clay. A kind of plant. غصور *gha'ṣawar*, A lion.

أ غضة *gha'ṣū'aṭ*, Fresh, vigorous (youth).

أ غصون *gha'ṣūn*, Plur. of غصن.

أ غصايا *gha'ṣayā*, Possessive of غصي fem. غصية plur. غصايا, See غاصي.

أ غصيرة *gha'ṣiraṭ*, Soil of pure clay.

أ غصيف *gha'ṣiṭ* (plur. اغصة), Deficient, diminished. Languid, soft, gentle looking.

أ غصينة *gha'ṣinaṭ*, See غصة.

أ غصيني *gha'ṣiyū*, A hundred camels.

أ غط *ghaṭṭ*, Plunging head foremost into water.

أ غطا *ghaṭṭā* (plur. اغطية), A covering, a veil.

أ غطارس, Plur. of غطرس. أ غطارفة, Plur. of غطراف.

أ غطايل *ghaṭṭāil* (غطاية), A species of the bird قطا. *Ghaṭṭāil*, The first dawn.

أ غطاط *ghaṭṭaṭ*, Plur. of غطط.

أ غطاط *ghaṭṭaṭ*, The sound of boiling water or of the waves of the sea.

أ غطاية *ghaṭṭāyaṭ*, A kind of quilted stuff worn under a coat of mail, also by women, to give them a protuberance round the hips.

أ غطريف *ghaṭṭarīf* and غطريف, An illustrious prince, lord, or chief. *Ghaṭṭarīf*, A young hawk. Beautiful.

أ غطريس *ghaṭṭarīs* and غطريس, Proud, unjust, oppressing, tyrannical. غطرسية, Self-admiration. Overbearing, insolence to equals.

أ غطرفة *ghaṭṭarafaṭ*, Pride, petulance.

أ غطريف *ghaṭṭarīf* or *ghaṭṭarāṭ*, A handsome youth.

أ غطس *ghaṭṭas*, Plunging or throwing (into water), immersing one's self. Dipping the head into a vessel and letting it soak.

أ غطش *ghaṭṭash*, Weakness of sight.

أ غطشا *ghaṭṭashā*, Having a weakness of sight. (and غطشي), Without roads or direction-posts (a desert).

أ غطط *ghaṭṭaṭ*, A ewe lamb just dropt.

أ غططة *ghaṭṭaṭaṭ*, The cry of the bird of قطا.

أ غطف *ghaṭṭif*, Comfort (of life). Length, curvature, or hairiness of the eye brows.

أ غطلس *ghaṭṭallas* and أبو غطلس, A wolf.

أ غطم *ghaṭṭam* (غطم and غطمم), The great ocean. Vast, deep (sea). *Ghaṭṭam*, A large assembly or congregation. Naturally liberal (man).

أ غطمش *ghaṭṭamish*, Having a dull eye-sight. Unjust, violent. The lion.

أ غطو *ghaṭṭaw* or غطو *ghaṭṭaw*, Dark (night). Raised, rising, swelling (water).

أ غطوس *ghaṭṭūs*, Bold in battle or danger.

أ غطي *ghaṭṭi*, Hiding, covering with darkness (as the night). Existing or remaining (above any thing). Full of vigour (youth). Spreading branches (a tree).

أ غطير *ghaṭṭiyarr* or *ghaṭṭiyarr*, A corpulent dwarf.

أ غطيط *ghaṭṭiṭ*, Braying (a camel). Snoring; the noise made in the throat when choking, &c.

أ غف *ghaf*, A curling lock.

أ غف *ghaff*, Forage sufficient for cattle. Getting fat (an animal). Dry leaves of trees.

أ غفا *ghafā* (dual غفیان), See plur. اغفا.

أ غفاة *ghafāṭ*, Any thing white on the pupil of the eye.

أ غفار *ghifār*, A helmet fitting the head. *Ghufār*, Hairs, plur. of غفر *ghafr*, *Ghaffār*, One who pardons. غفار الذنوب, The forgiver of sins (God). حضرت ملك الغفار, The most merciful God.

أ غفارة *ghifāraṭ*, A cloth worn under the veil or head-dress, to keep them from being soiled by the perfumed unguent with which women anoint their hair, &c. A patch of cloth round the horns of a bow. One cloud overtopping another. The summit of a mountain. A cloak or great coat.

أ غفانة *ghiffūnaṭ*, Time.

أ غفج *ghafj* (غفجي and غفجري), A shining sword. A place full of caverns or hollows, especially where water stagnates. A leather bag, in which they carry water. غفج, A hoe. ز.

أ غفده *ghafdaḥ*, Hard. See شديد.

أ غفر *ghaṭṭur*, Relapsing (a sick person); growing raw (a wound). Hairy (cloth, &c.). Hair on the forehead, on the back of the neck, et inter femoribus scæminæ. The hairy shagginess of a garment. Plur. of غفور (or غفري), Excessive (grief). *Ghaṭṭur* (fem. *ghaṭṭiraṭ*), Hairy (on the face, &c.). *Ghaṭṭur*, Covering, laying up in a repository. Tinging, dying (gray hairs). Pardoning (crimes). The young of a mountain goat. The belly. A bag, a sack, or any thing resembling it. The fifteenth mansion of the moon. Plur. of غفور. *Ghaṭṭur*, A calf.

أ غفراة *ghifraṭ*, Hair on a lion's forehead.

أ غفران *ghifran*, Pardon, remission. عليه الرحمة والغفران و, غفران پناه, May God bless him and pardon all his sins. Dead, defunct. ز.

أ غفرة *ghifaraṭ*, Plur. of غفر. *Ghifraṭ*, Pardon, a formula of remission. *Ghufraṭ*, Managing properly (any business). Any thing by which one is covered, sheltered, or concealed.

أ غفروف *ghaṭṭarūf*, Cartilage, gristle. ز.

أ غفش *ghafash*, Winking, twinkling.

أ غفت *ghafṭ*, Doing any thing constantly or repeatedly; striking often (with a scourge). A gentle rain. An assault, attacking suddenly.

أ غفقة *ghaṭṭaṭ*, One sleep, a slumber.

أ غفل *ghaṭṭ*, Carelessness. Comfort, happiness. *Ghaṭṭ*, A

desert without roads or direction posts; a place naked without the vestige of habitations or people. An ignorant, unfortunate, inexperienced (man). Anonymous (poet); (verses) of an unknown author. Marks (on cattle). غفلان, See غافل

▲ غفلة *ghafḥaṭ* or *ghafḥah*, Imprudence, carelessness, negligence, indolence, forgetfulness, inadvertency. غفلة *ghafḥaṭan*, Imprudently, inconsiderately, unexpectedly, unawares, &c.

▲ غفج *ghafanj*, A water bag which a horseman carries at his girdle, or under the horse's belly. Broth, any kind of spoon meat. A thin cake doubled, used as a spoon in eating.

▲ غفو *ghafw* or *ghafūw*, Sleeping, slumbering. Floating or swimming on water. Cleaning grain from tares, darnel, chaff, &c.

▲ غفور *ghafūr*, One who forgives. Clement. رب غفور The most merciful God. *Ghufūr* (and غفير), Forgiving. Young mountain goats.

▲ غفول *ghufūl*, Neglecting. Negligent. See غفلة

▲ غففة *ghuffah*, A lamb's skin; a garment of skin with curled hair.

▲ غفير *ghafīr*, See غفور. All, many. جارا جماً غفيراً (or الجما), All came, none excepted, noble and plebeian. See جم

▲ غفيرة *ghafīrah*, Pardoning. See غفرة, Hairs growing in the ears.

▲ غق *ghaḥḥ* and غقيق, Flying high (a hawk). Having a hoarse voice (a crow).

▲ غل *ghall*, The being oppressed with thirst. *Ghill*, Hatred, malice, envy, malevolence, perfidy, fraud, treachery. ربي غل, Without guile. *Ghull*, Extreme thirst. Fear. A yoke (for oxen); the pillory (for men); a collar or any thing put round the neck, of iron, wood, or leather. A fetter, a chain.

▲ غلّ *ghalū*, The being dear, precious. Scarcity, want. Throwing a javelin with force. Plur. of غلوة. A short-bodied fish.

▲ غلاب *ghilāb*, Contending for victory or superiority. غلاب *ghallāb*, Conquering often.

▲ غلابية *ghilābiyah*, That power by which one subdues or excels another.

▲ غلالة *ghilāl*, A javelin or arrow thrown with the greatest force.

▲ غلات *ghallāt*, Corn. Grain in general, all sorts of grain. Plur. of غة

▲ غلام *ghulām*, Plur. of غلام

▲ غلّ *ghilāl*, Throwing into confusion.

▲ غلاظ, See غليظ. غلالة, See غلظة

▲ غلاف *ghilāf*, The sheath of a sword, knife, &c. The prepuce. Cone, cover, lid. E.

▲ غلالة *ghilālāt*, An under waistcoat. A curl; grease. E.

▲ غلام *ghulām*, A boy, a servant, a slave. غلام گردش, A sitting room. E. غلام بارد, *Puerorum amoribus deditus*. غلامي *ghulamī*, Slavery.

▲ غلامة *ghulamāt*, A servant girl, a female slave.

▲ غال *ghallān*, Thirsty. Plur. of غال

▲ غلب *ghalb* or *ghalab*, Conquering, excelling. Victory, dominion. Thick-necked. غلبا, Having a thick neck. Powerful. See اغلب

▲ غلبار *ghilbār*, A sieve, a searce.

▲ غلبة *ghalabaṭ* or غلبة *ghalabah*, Victory, conquest, superiority, power, dominion. A multitude. Copiousness, abundance. E.

▲ غلبة ديوان, A great council or divan. غلبة *ghulubbaṭ*, Victory. Suddenly overpowering.

▲ غلبكن *ghulabkan*, A latticed door or window.

▲ غلبكي *ghalabagi*, Victory. See غلبة

▲ غلبور *ghalbūr*, A sieve, a searce.

▲ غلبه *ghulbah*, *ghilbah*, or *ghalbah*, A magpie, a variegated crow. A crowd, &c. Victory, conquest, superiority. E. See غلبة

▲ غلت *ghalaṭ*, An error (in calculation). See غلط. *Ghalit*, Tumbling, tossing, wallowing.

▲ غلّة *ghallat* or *ghallah*, Corn, grain, fruits, harvest, produce. *Ghullaṭ*, Excessive thirst. Dread.

▲ غلّانیدن *ghal'ānidan*, To cause to roll, &c.

▲ غلّاه *ghullah* or *ghallāh*, A rolling-pin.

▲ غلّیدن *ghul'idan*, To tumble to wallow, or roll up and down (as children, beasts, &c.)

▲ غلث *ghalaṣ*, Fighting fiercely, hand to hand. Allured by the smell of meat or drink. Staggering, waving from side to side, from drowsiness. Insane. Mixing wheat with barley; eating them, or bread made of that composition. Not striking fire (a tinder-box).

▲ غلج *ghalj*, Running well (a horse) with an equal pace. ر غلج, The lock or bolt of a gate. A knot which cannot be unloosed. An insect which rolls itself up like a hedge hog; a marine leach. When one at first intends an explanation, and then hesitates.

▲ غلج *ghuluj*, A beautiful youth.

▲ غلجن *ghiljan*, Pennyroyal, pulecium.

▲ غلجي *ghaljī*, A marsh, a ditch.

▲ غلس *ghalaṣ*, The darkness before dawn, the cock-crowing. بغلس, Before day-break.

▲ غلصمة *ghulṣamat*, The top of the wind-pipe, the root of the tongue; the fleshy part between the head and neck. (or غلص) Cutting or seizing by the throat. *Ghalṣamat*, Princes, &c. See سادة, An assembly, a multitude, a crowd. Distinguished for number or nobility.

▲ غلط *ghalaṭ*, An error, blunder, solecism, barbarism (in speech) غلط غشبر, A received abuse, an idiomatical expression, any mode of speech currently adopted, though erroneous.

▲ غلطان *ghalṭan*, Rolling, wallowing.

▲ غلّیدن *ghul'idan*, See غلّیدن

▲ غلط *ghalṭ*, Rough, rocky ground. Thick, gross. Inhuman,

severe, cruel; stubborn; contumacious. Swelling with grains (an ear of corn).

▲ غلظة *ghilẓaṭ*, Enmity. Thickness, grossness, rudeness (of disposition, &c.).

▲ غلج *ghulghuj*, A yellowish bee.

▶ غلغل *ghulghul*, A tumult, confusion, contest; vociferation, clamour; rumour, publication. The noise made by wine, &c. when decanting out of a narrow-necked vessel. غلغل تهليل و تكبير, The resounding noise made by the Mahometan armies when pronouncing aloud before an engagement. الله اكبر or الله الله, Great God, &c. غلغلة, A quick pace.

▶ غلغلي *ghulghali*, Tickling, titillation. ز. غلغلي كردن, To tickle. ز.

▶ غلغلج *ghulghalich* or غلجلج, Titillation. Tickling. ز.

▲ غلف *ghalf*, The prepuce; uncircumcised. *Ghalf*, A tree with which they tan or dress hides. See غلاف. Plur. of اغلف

▲ غلفا *ghalfā*, Fem of اغلف

▲ غلفة *ghalfat*, The prepuce. See غلفة.

▶ غلج *ghalfj*, A hornet, wasp. ز.

▲ غلفك *ghalfak*, Water-moss; a broad-leaved water herb. Delicate, agreeable, easy (life). Relaxed, unbent (bow). The fibrous wood of a palm-tree. The leaf of a vine.

▲ غلج *ghalik*, Difficult to be comprehended (speech). *Ghalk*, Shutting (a door). The being compelled to yield up a pledge to the person with whom it was pawned, if not redeemed within a certain time. The being vexed, distressed, impatient. The being dangerously galled on the back from overloading. The being full of worms (a palm-tree) and consequently unfruitful. (plur. اغلاق) A bolt, bar, lock, chain, or any fastening of a door. *Ghulak*, Shut (gate).

▲ غلقة *ghalqaṭ*, An Arabian shrub used in tanning hides; also one with which the Ethiopians poison their arrows.

▲ غلم, The being libidinous. Lust.

▲ غلمان و جوارى *ghilmān*, Boys, &c. plur. of غلام. Slaves, boys and girls.

▲ غلما *ghulmaṭ*, Libidinousness. *Ghilmāṭ* Plur. of غلام

▶ غلج, See غلج. ز.

▲ غلن *ghuln*, غلون or غلوان, See غلو

▲ غلو *ghalu*, or غلوة *ghalūwe* (or غلوا), Exceeding bounds (in any thing). Shooting (an arrow) with the greatest force. Invasion, rebellion. *Ghalica*, The briskness of youth.

▲ غلوة *ghalwaṭ* (plur. of غلوات and غلا), An arrow shot as far as possible. The utmost stretch of a horse, being at full gallop.

▲ غلوة *ghalūwāṭ*, Any question liable to error, reprehension, or criticism.

▲ غلول *ghalūl*, Meat (when in the belly). *Ghulūl*, Defrauding, purloining part of any plunder.

▶ غلوله *ghalūluḥ*, A bull. ز.

▲ غلومة *ghulūmaṭ* and غلومي, Youth.

▶ غلّه *ghalluḥ*, Corn. See غلة. *Ghulāḥ*, A cruet, vase, ewer. ز. *Ghaluḥ*, Unsteadiness. ز.

▲ غلي *ghali* (or غليان) boiling (a pot). غلية *ghalyaṭ*, One boiling or ebullition. ز. غليام, Ebullition. ز.

▲ غليث *ghaliṭ*, Mixed. Adulterated (as wheat with barley, &c.).

▶ غليدن *ghalidan*, To roll in the clay from excessive thirst (cattle). To flow or fall as water. To descend; to dive.

▶ غليزن *ghilīzan*, Clay or reddish mud at the bottom of ditches, ponds, &c.

▲ غليس *ghalis*, Wine.

▲ غليظ *ghaliẓ*, Gross, rude, rugged, rough, rustic. Avaricious, tenacious, sordid. Dirty, foul, soiled. ز. غليظ القلب, Hard hearted.

▲ غليظة *ghaliẓaṭ*, Uncultivated, hard. Rough, craggy, uneven ground.

▲ غليل *ghalīl*, Tired, fatigued, distressed. ز.

▲ غليمة *ghalīmaṭ*, Little boys.

▶ غليواز, غليواز, or غليواز and غليواز, A kite (bird).

▶ غم *gham*, غم, Grief, affliction, anxiety, distress, care, solicitude, sorrow, sadness, anguish, melancholy. ▶ دفع غم كردن, To dispel care. ▲ *Ghamm*, The being afflicted, sick, indisposed. Stopping the mouth or nostrils. Bridling (a camel). See غام *ghāmm*, Intensely hot.

▲ غما *ghimā*, The roof of a house, especially the upper part covered with reeds, sand, &c. also these materials. غما *ghammā*, Having many locks of hair hanging before or behind.

▲ غمار *ghamār*, *ghimār*, or *ghumār*, A great crowd. *Ghimār* (plur. of غمر), Whirlpools. Beneficent. غمار *Ghammār*, A bundle of hay.

▲ غمارة *ghamāraṭ*, The being inexperienced, rude, ignorant. Want of experience.

▲ غماز *ghammūz*, An informer, accuser, detractor, sycophant, tale-bearer.

▲ غماسة *ghammūsaṭ* (plur. غماس), A cormorant.

▲ غماسة *ghamūṣaṭ*, See غموض and غمض

▲ غمالج *ghumālīj*, See غملج

▲ غمامة *ghimāmaṭ* (plur. غمام and غمايم), Clouds overspreading the sky. *Ghimāmat*, (plur. غمايم), A bridle, a halter.

▲ غمت *ghumṭ*, Having the stomach oppressed (with meat), making the head to ach. Plunging (into water). غمة *ghummaṭ*, Cloudy (night). *Ghummaṭ*, Grief, anguish. Obscurity, darkness. The bottom of a churning-bottle, &c. Difficult, intricate, unknown.

▲ غمج *ghamij*, Drinking (water). Sucking (colt). Not sweet (water).

▲ غمجار *ghimjār*, A kind of glue with which they varnish bows. غمجارة, Such a bow.

▲ غمجة *ghumjaṭ*, One sip or draught.

▶ غمخور *ghamkh'ūr*, Devouring sorrow, i. e. afflicted, vexed,

sad. Condoling, pitying. An intimate friend (as partaking in another's feelings). غمخواری, Affliction. Real friendship.

▲ غمد *ghamd*, Sheathing (a sword). (Wells) having much and (è contra) little (water). *Ghind* (or غمدان), A sheath. *Ghimad*, A pod, husk, shell.

▲ غمدیده *ghamdidah*, Having seen sorrow, inured to misfortune, afflicted, distressed. See میل

▲ غمر *ghamr*, (Water) covering, overflowing. Appearing above, being higher, taller (men). (plur. غمار), Plenty of water, sufficient to cover any thing; a whirlpool, gulph, abyss. Much wealth.

Deep (sea). Excellent, swift (horse). غمر الردا and غمر الخلق, Liberal beneficent. *Ghumar*, Hating, detesting. Thirsting. *Ghumar*, The smell of any thing on the hands; as meat, fish, rust, &c. *Ghamir* (or fem. *ghumirah*), What stinks of fish or any other disagreeable thing. غ. *Ghimar*, Thirst. Malevolence, hatred. *Ghumr* or *ghumar* (fem. *ghumrah*), An inexperienced, rude, unlearned, boorish man. *Ghumar* (or غمرة), A small dish, cup, or vessel, (the least used by the Arabians); the next in order is called القعب; the third القدح (holding sufficient for two men); the fourth العس (for three or four); the fifth الصحن; and the sixth التبن (for twenty or upwards).

▲ غمرة *ghamrah* (plur. غمرات and غمر *ghumar*), A great body of water; a whirlpool. A mob, a crowd. Adversity, misfortune, danger, the agony of death. *Ghumrah*, A kind of liniment (of the genus ورس) used by women to give a lustre to their complexions. Saffron. ▲ غمرات, A quince.

▲ غمز *ghamz*, Accusation, impeachment, defamation. Pointing (with the finger); beckoning, making a sign (with head, hand or eye). Limping, leaning to a side. Feeling cattle (if fat). غمز عين, Winking with the eye, dissimulation, connivance. غمزة, One wink. See غمزة

▲ غمزاد *ghamzādā*, Who drives away care, cheerful, exhilarating.

▲ غمزاده *ghamzadah*, Afflicted, distressed.

▲ غمزه *ghamzah*, A wink or signal with the eye; an amorous glance. The eye-lid.

▲ غمس *ghams*, Immersing, plunging into water, dipping, steeping. Setting (as a star).

▲ غمصاص *ghamass*, A humid flux from the eyes. *Ghamss*, Despising; contempt. Ingratitude. Reviling, accusing.

▲ غمض *ghamṣ*, Low, level (ground). See غمز, Connivance.

▲ غمض, Mean, abject (man). لا اکتلت غمضاً غمضاً, I did not sleep a wink. *Ghimz*, Mare's milk.

▲ غمط *ghamṭ* and غمطة *ghamṭah*, Despising. The being ungrateful. Living inconsiderately, being in distress. Absorbing greatly, drinking much water.

▲ غمق *ghamak*, Watering (ground, herbs, &c). *Ghamik*, Rank from too much moisture (an herb). غمقة *ghamaṭah*, A watered field.

▲ غمکسار *ghamkūsār* (or غمکسار وفادار), A friend, intimate companion, confidant. غمکساری, Wine to dispel care. غمکساری, Friendship, society, companionship. Driving away melancholy. See غمخواری and غمخوار

▲ غمگین *ghamgīn*, Sorrowful, discontented.

▲ غمل *ghaml*, The putting under ground a skin with the hair upon it, in order to soften and become smooth; also letting it remain too long till it corrupts. Putting green fruits under straw, &c. to ripen. Covering one with bed clothes to produce perspiration. Heaping up (fruits or herbs).

▲ غملاس *ghimlās*, Large, thick.

▲ غمالج *ghamlaj* or غملاج *ghamallaj* (غملاج, غملوج, غملج, غمالج fem. غملوجة and غملیجة), An inconstant, variable, capricious man.

▲ غملس *ghamlas*, Wicked, bold. A wolf.

▲ غملول *ghumlul* or *ghamlul*, A kind of pot-herb eaten boiled. A field or valley abounding with trees and plants. A shady grove. Dark, cloudy. Obscurity, darkness.

▲ غمم *ghamam*, Having much hair on the head.

▲ غمین *ghamin* See غمل

▲ غمناک *ghamnāg*, Disconsolate, melancholy.

▲ غمند and غمندة, Sorrowful. Inraged.

▲ غمرد *ghumūd* Plur. of غمد *ghimd*.

▲ غمور *ghumūr* (plur. of غمر), Whirlpools.

▲ غمورة *ghumūrah*, Profundity. Liberality.

▲ غموس *ghamūs* (or غموص), Deep, penetrating (stab, &c.). Difficult, mysterious (affair). Perjury. Having no appearance of pregnancy. ▲ الغموص and الغميصا, The lesser dog-star.

▲ غموض *ghumūṣ* (or غموضة), The being low level (ground). *Ghumūṣah*, The being unintelligible (speech).

▲ غموم *ghumūm*, Cares. Plur. of غم or غم

▲ غمی *ghama'*, Fainting. See غما. غمی *ghamma'*, Moonless, cloudy (night).

▲ غمی *ghamī* or غمین, Unhappy.

▲ غمی *ghamyā*, The fifth door of hell. غ.

▲ غمی *ghamyār*, Yawning, gaping.

▲ غمیدر *ghamaydar*, Confused in speech or action. One who perceives or understands nothing. Fat, in good condition; full of youthful animal spirits.

▲ غمیر *ghamūr*, An herb. See plur. غمر

▲ غمیزة *ghamīzah*, Any thing liable to detraction or misconception.

▲ غمیس *ghamīs*, Dark, unknown. Darkness, obscurity, invisibility. A dwarfish plant. A place through which water flows.

▲ غمیضة *ghamīṣah*, Any thing censurable.

▲ غمیل *ghamīl* (or غمین), Macerated or corrupted (skin), See غمل. Rank from moisture, or from being heaped together (herbs).

▲ *ghamīm*, Milk thickened by boiling. Green herbage growing at the roots of the dry.

■ *ghan*, A heavy stone suspended for pressing oil, cheese, &c. A stone or wooden mortar. *Ghun* See غنك

▲ *ghanā* or *ghinā*, Riches. Utility. Content. *Ghinā*, A song. لا غناء عندہ, He has not enough. *Ghannā*, Speaking through the nose. Abounding with trees or herbage (a valley); also, in inhabitants (a village).

▲ غنات *ghunnās*, Good breeding; beauty.

▲ غنادب *ghanādib*, Plur. of غندية.

▲ غناج *ghināj*, The smoke of a furnace. *Ghunāj*, See غنج. غناجيل, Plur. of غنجل.

▲ غنافر *ghunāfir*, See مغفل. A male hyena.

▲ غناماک *ghunāmāk*, That is your concern.

▲ غنايم *ghanāyim* (plur. of غنم), Sheep. (plur. of غنيمه), Spoils, preys.

▲ غناب *ghanab*, Much plunder. غنبة (plur. غناب *ghunab*), Dimples, &c. round the mouth.

■ غنبة کردن *ghunbah kardan*, To knead.

▲ غننه *ghunna*, A sound made through the nose. The buzzing of flies.

▲ غننل *ghan'al*, See خامل. ام غننل, A hyena.

▲ غنثر *yā ghunṣuru*, O foolish! abject!

▲ غنثرة, Smallness of head, with much hair.

▲ غنچ *ghanj*, An old man. *Ghunj* (or غنچ), The amorous glance, graceful walk, or alluring air of a lovely woman.

■ غنچ *ghanj*, A bag, a sack. An amorous gesture. A shoot, a slip. Buttocks.

■ غنچار *ghanjār* or *ghunjār* and غنچاره, A red paint for the face; the root of melilot, used to dye or paint red.

■ غنجال *ghunjāl* or *ghanjāl*, Green sour fruit.

▲ غنجه *ghanjah*, Attractive, lovely.

■ غنجه کردن *ghanjah kardan*, To bake, to knead.

■ غنچیدن *ghanjidan*, Speaking obscenely. Jest, playing, toying.

■ غنچه *ghunchah* (or غنچه), A rose-bud.

■ غند *ghand*, *ghind*, or *ghund*, A convention, assembly, congregation, concourse, crowd, tumult. Crooked. Any thing curved, a sickle or pruning-hook.

▲ غندب *ghundubā* and غندوب, A hard gland or swelling about the throat, &c.

▲ غندر *ghundur* or *ghundar*, Fat, thick. يا غندر, O importunate!

■ غنده *ghundah* or *ghundah*, A small insect whose sting is fatal; a kind of spider, or tarantula. The Lybian lizard or crocodile. A bubble of water. A sour cake. Stink. Collected, accumulated. Cotton made into rolls for spinning. غنده بر, A cutting instrument, a knife, scissors, &c.

■ غندي *ghandī*, A cloud.

▲ غنذرة *ghanizarā*, Evil, malice. Garrulity. Confused, unintelligible speech.

▲ غنشوش *ghunshūsh*, Somewhat. Remains.

■ غنشیدن *ghanshīdan*, To speak triflingly.

▲ غنص *ghanas*, A pain in the breast.

▲ غنط *ghanat* or *ghanī*, Excessive grief.

▲ غنطیان *ghinṣiyān*, Obscene, impudent.

■ غنگ *ghang* or *ghung*, A strong piece of hard wood, from which they suspend the stone. غن. A wooden or stone mortar. A loud noise. E.

▲ غنم *ghanam*, Sheep, cattle, a flock. (dual) غنمان *ghanamān*, Two kinds of sheep. Prey, plunder. غنمان *ghunmān*, Receiving something agreeable. Carrying off booty, stealing, robbing.

■ غنودن *ghunūdan* and غنودیدن *ghunawūdan*, To slumber, sleep, rest, repose. To doze. E. To roll, or wallow. To turn yellow. To have a strong inclination. To be affected, to faint, to be at the point of death. *Ghunūdah* and *ghunawūdah*, Sleeping, taking repose. Slumbering, dozing. E.

■ غنوز *ghunūz*, A monthly pension.

▲ غني و محياج *ghani*, Rich, copious, abundant. غني و محياج, The rich and poor.

▲ غنيط *ghanīṭ*, Unripe dates cut off in clusters, and hung up to ripen.

▲ غنيمه *ghanīmah*, Plunder, booty, spoil, prey. Abundance, wealth, plenty, affluence, good fortune. غنيمه مالي, Any thing acquired by plunder.

■ غنینه *ghanīnah*, Holes in a honey-comb. A swarm of bees.

■ غو *ghaw*, Thunder. A tumult. A voice. The shouts of soldiers or clangour of warlike instruments. E.

▲ غواب *ghawābb*, Fem. of غاب.

▲ غواة *ghawāṭ*, A pit for catching wild beasts.

▲ غواث *ghawāṣ*, See غوث.

▲ غوار *ghiwār*, Making a hostile excursion.

▲ غواش *ghawāṣ*, A day of flight, plunder, or robbery. غواشي, Plur. of غاشية.

▲ غواص *ghawāṣ*, A diver. غواصي, Plur. of غاصية.

■ غوالنگ *ghawālang* (or غوالنگ), A dry apricot.

▲ غواني *ghawānī*, Songs. Plur. of غنا and غانية.

■ غوايل *ghawāyil* (plur. of غايلة), Misfortunes.

■ غوت *ghūt*, Cheerful in mind, ready in words. A fresh herb.

▲ غوث *ghawṣ*, The crying for assistance.

▲ غوج *ghawj*, The being doubled; entering, going out and re-entering. Large, ample.

■ غوج *ghūch*, A ram.

■ غوجه, A cock's comb.

▲ غور *ghawr*, Depth, profundity, low ground. Arriving in any low-lying country. Deep sunk in the socket (an eye). Flowing down upon low grounds (water). The being benefited, doing good. (God) giving rain and a plentiful crop. Expiating murder by a

mulct. The confines of a country. The bottom (of any thing).
بعيد الغور هو, He is of a deep, close disposition. A plain, a valley;
whence Phœnicia and a province in Arabia. (See غاير), Sinking
under ground. Excessive grief. A ditch or furrow. A low place.
Ghizar, See دية.

غوربا *ghurbā* (and غوروار), Meat dressed with the juice of
unripe grapes.

غورة *ghawra*, The sun; the meridian.

غورة *ghūrah*, Unripe grapes, or dates. An army. A cotton
pod.

غوري *ghūrī*, A sort of earthen-ware which discovers poison. *z*.

غوریدن *ghūridan*, To encourage to fight. To put to flight.
To satiate, to satisfy.

غوزه *ghūjah*, A cotton pod or nut. The bud of a flower. *z*.

غوش *ghōsh*, The birch-tree; a very hard wood, of which they
make musical instruments. An ear of corn. Cows dung.

غوشان *ghōshād*, Any circular area. A halo round the sun or
moon. A nocturnal fold for cattle. A dunghill.

غوشاي *ghōshāy*, An ear of corn, especially those left by the
reapers for the poor to glean. A cluster of grapes. Dried cows
dung, used as firing.

غوش *ghōsh*, Naked (the whole body). Any useless herb
(medicinal or culinary).

غوشنگ *ghōshang*, An ox-goad.

غوشنه *ghūshnah* and غوشه, An alkaline herb, used to wash the
hands, &c. A species of mushroom or fungus.

غوشه *ghōshah*, The birch-tree. An ear of corn.

غوشيت *ghōshūt*, See غوش.

غوص *ghawṣ*, Diving, plunging under water to bring any thing
up. Studying any subject to the bottom.

غوط *ghawṭ*, Dipping or plunging (any thing into water);
sinking (as the feet amongst sand). A wave, surge, billow.

غوط خوردن, To plunge, or dip. غوطه خوردن, To dive, to be
plunged, &c. غوط خور, A diver. *z*. *Ghūl*, Plur. of غايط.

غوطه *ghūṭah*, Soft ground, planted, and well watered. The
country round Damascus.

غوغا *ghawghā*, A noise, cry, tumult, clamour, contest,
squabble, quarrel, debate.

غوغو *ghūghū*, A pigeon, a dove.

غوك *ghōk*, A frog. A but for archers.

غوكان *ghōḡān*, A frog; frogs.

غول *ghūl*, An imaginary sylvan demon, of different shapes and
colours, supposed to devour men and animals (from which our Eu-
ropean loup garou, or man wolf, seems to be borrowed). Any thing
which suddenly attacks and destroys a man, or robs him of his senses
(as an unforeseen misfortune, malady, &c.). A serpent, a dragon.
One who changes himself into various forms by magic, a cheat, an
impostor, a villain, a worthless scoundrel. غول بيابان, The dragon
of the desert. *Ghawil*, Assaulting suddenly and unexpectedly, over-
coming and destroying. An oppression of the mind, losing the

senses (from drunkenness, &c.). A head ach. Wide extended.
Difficulty. A dangerous desert; an extensive district. *z*. *Ghōl*,
Caverns made for the protection of cattle by night; twin children;
a rogue. *z*.

غولان *ghawlān*, A salsuginous plant.

غولانیدن *ghōlānīdan* (trans. of غولیدن), To put to flight. To
instigate to battle. To chide, revile. To quench thirst. *z*.

غولين *ghōlīn*, A cushion or saddle-cloth. A small ear-ring.
A little dog.

غور *ghuūr*, Descending to low ground (water). Deep sunk
in the socket (an eye). Setting (as the sun).

غوي *ghuwa*, Disobedience. *Ghawī*, part. Erring, straying,
seduced, mocked, deceived. (plur. of غاوي), Seducers, demons.
Those who praise (an author, &c.) where there is no merit.

غويث *ghawīs*, Full speed. Any thing by which one is
assisted.

غوير *ghuwayr*, A little cavern.

غوية *ghuyah*, A churn-staff. A vessel, in which the milk is
separated from the butter. A craue. *z*. غوية زدن, To shake the
churn, in order to make butter.

غهب *ghahab*, Doing any thing carelessly, or thoughtlessly.
غهباً, By chance, unexpectedly.

غهي *ghihbā*, A youth.

غهي *ghahik* and غهيقي, Long-bodied (camel). *z*. غهيقي
ghayhak, Agility, sprightliness. Insanity, fury.

غي *ghay*, Erring, straying, the being deceived. An error, a
sin, an offence.

غياب *ghayāb*, The being absent. A tomb. *Ghiyāb*, Lying
hid; the being invisible. The being doubtful, occult, mysterious.
Setting (as the sun). Plur. of غيب. (or غيابه), The bottom (of
a well). A deep hollow, a bottomless abyss.

غياض *ghiyās*, Assistance, succours. Support, prop. *z*.

غيدار *ghiyār*, Plur. of غيادير. غيدق *ghiyāq*, Plur. of غيادق.

غيار *ghiyār*, Transporting provisions either for sale or family
use. Providing for one's dependants, being useful, doing good.
(God) sending rain or any thing good. Expiating murder by pay-
ing a fine. See دية. *z*. غيار *ghiyār*, Plur. of غياران. Hot (day). Any
piece of dress or uniform which distinguishes soldiers, or sects of
people. See غور.

غياص *ghiyās* and غياصة, Diving (to fish pearls). The upper
part of the thigh.

غياض *ghiyās*, Plur. of غيضة. غياط *ghiyāt*, Plur. of غياط.

غياطل *ghiyāṭil*, Plur. of غيطة.

غياف *ghayyāf*, Having a long beard.

غيال *ghayyāl*, The lion.

غياهب *ghayāhib*, Darkness. Indolent men.

غييب *ghayīb*, Absence, invisibility, mystery, doubt, any thing
in the womb of futurity. The being absent, &c. *z*. A low-lying

place. Fat. Doubtful, concealed. عالم غیب, The invisible world, a future state. جنود و رجال الغیب, An army of invisible spirits. غایب or غیب Plur. of غایب

▲ غایبان *ghaybān*, Roots (of trees).

▲ غیبات *ghaybat* (or غیبة), Absence. See غیب. ▲ غیبات, Things concealed, mysterious. *Ghībat* or *ghībah*, Slander, detraction; any thing secretly whispered of an absent person (implying truth, however, as بیتان expresses a false accusation).

▲ غیبی *ghaybī*, Concealed, invisible, future, fatal, heavenly, divine.

▲ غیة *ghīya*, Rashness, carelessness. هو لغیة, Rashly.

▲ غیث *ghayṣ*, Rain. Raining. Wide spread clouds. Plants, especially such as grow with rain. ذات غیث, At full gallop (a horse). (A well of) running water.

▲ غید *ghayad*, Having tender, flexible (neck). Of a soft disposition. Softness. *Ghīd* or *ghīda*, Make haste, go quickly.

▲ غیدا *ghaydā*, Soft, flexible, of a mild disposition. Nodding the head when asleep. Waving, delicate (plant).

▲ غیدان *ghaydān*, The tender age of youth.

▲ غیداق *ghaydaq* (plur. غیادیق) also غیداق and غیدقان, Delicate (youth). A noble generous man. A young Lybian lizard or crocodile. Long (horse). Of a noble disposition. غیادیق, Serpents.

▲ غیدار *ghayṭār*, An ass.

▲ غیدان *ghayṭān*, Conjecturing, guessing.

▲ غیدار *ghayṭār* and غیدرة, Flour upon which they pour new milk, and warm with a hot stone.

▲ غیر *ghayr*, No, not; except. Beside. z. Another, different. Change, alteration. (or غار), Jealous. See غیار. بنات غیر, A lie. غیر زید, (It was) not Zayd. Et cætera. بغیر, Otherwise. Without. غیر خالص, Insincere, impure. ليس غیر, Not otherwise. من غیر آن, Besides that. Although, notwithstanding. غیر جایز, Illegal. عمل غیر صایب, An unworthy action. غیر مکمل, Imperfect. غیر مترقب, Unexpected. غیر معمولی, Unusual. غیر متساوی, Unequal. غیر مغلوب, Unconquered. Useless. غیر مقدور, Doubtless. غیر مشکول, Not far distant. *Ghīr*, The atonement or mulct for murder. See دیة. Plur. of غیرة, An altered condition. *Ghīyūr*, Vicissitudes of fortune. *Ghuyūr* Plur. of غیرور

▲ غیران *ghayrān*, Jealous of honour, magnanimous, zealous. See غیور

▲ غیرة *ghayra*, Jealousy, enmity, envy; a nice sense of honour, magnanimity, courage, generosity of mind; emulation, zeal. غیرة, To emulate, envy. z. غیرت البیة, A holy zeal. *Ghīra*, Provision, especially brought from another country. The atonement or mulct for murder. See دیة

▲ غیرة *ghayrah* or وغیره, Et cætera, and so forth, and the rest. z.

▲ غیرة *ghayrah* (comp. of غیر and the affixed pronouns, and sometimes preceded by , as وغیره, &c.). And the others, the rest, the above mentioned, &c.

در غیری دیار *ghayrī* (for غیر), Another: besides, except. In another country. *Ghayra* Fem. of غیران

▲ غیروان *ghayṭūrān*, The cornel tree. A wild plum.

▲ غیژیدن *ghijīdan*, To move along or hitch forwards on the hips. To heap up, to pile one upon another. To swell, to be inflated. To walk upon all fours; to crawl upon hands and knees. z.

▲ غیس *ghayṣ*, Abundance of wealth, &c.

▲ غیسان *ghayṣān*, Youth. A species, kind. غیسانة, The flower of youth. غیسانی, Beautiful.

▲ غیشه *ghishah*, A kind of reed of which they make sacks for carrying earth, &c. also such a sack. غیشهء مشک see مشك

▲ غیشی *ghishī*, The rolling or wallowing of a horse, dog, &c.

▲ غیشیدن *ghishīdan*, To abhor, to loathe. To have a desire for any thing seen.

▲ غیض *ghayṣ*, Decreasing (water); falling (as the price of commodities). Passing the proper time of delivery (a woman or animal). Causing to subside (water), or become cheap (goods.)

▲ غیضة *ghayṣat* (plur. اغیاض and غیاض), A forest; a place abounding in trees, but having a little water; a haunt, a den.

▲ غیطان *ghīṭān* See غایط

▲ غیطل *ghayṭul*, A wood, a forest, a thicket, a grove. A cat. Mid-day. غطاة, One thicket, &c. Meat and drink. Pleasure with safety. Worldly blessings. Having a strong propensity to sleep; lethargic. The sound of men's voices. The intense obscurity of the night. (plur. غیاطل), A milk cow or doe; a wild cow.

▲ غیطم *ghayṭam*, Thick milk.

▲ غیطول *ghayṭūl*, Mixed voices. Darkness.

▲ غیظ *ghayṣ*, Rage, fury, wrath, anger, passion, indignation, impetuosity. نایره غیظ تیمور, The fire of Tamerlane's indignation.

▲ غیاف *ghayf* and غیفان, Waving as branches from side to side. *Ghayf*, A flock of sheep.

▲ غیل *ghayl*, Suckling a child or cohabiting with a man when pregnant, (which is prohibited by the Mahometan law). The milk of a pregnant woman. Water overflowing the surface of the ground; a river, &c. appearing near, though a great way off. A line drawn upon any thing; an inscription. A variegated purple border or list of cloth. A large garment. A strong nervous arm. A corpulent young man. *Ghīyal* Plur. of غیلة. *Ghīl* (plur. of غیول and اغیال), A forest, wood, thicket, grove, a valley full of trees and water; the den of a lion.

▲ غیلان *ghīlān* Plur. of غول, A proper name. غیلان, Egyptian thorns.

▲ غیلة *ghaylat*, A fat woman. *Ghīlat* (plur. غیل), An unexpected and treacherous attack. See *ghayl* sign. 1, 2. See *ghīl*. Assaulting unawares, (especially to carry off prisoners or booty).

- ▲ غيلم *ghaylam*, The male tortoise. Puella libidinosa.
 ▲ غيم *ghaym* (plur. غيوم), A cloud. Thirst, internal heat.
 ▲ A camel's distemper.
 ▲ غيمان *ghaymān* (fem. غيمي), Thirsty.
 ▲ غينا *ghayn* (See غيم), The name of the letter غ. (or غينا fem. of غين Plur. of غين *ghin*), Dark green inclining to black. (A tree) having many green leaves and thick branches. غينة *ghaynat*, See غيضة, A place abounding with trees without water. *Ghīnat*, The matter exuding from a corpse.
 ▲ غينف *ghaynaf*, An abyss, whence issue rivers and fountains.
 ▲ دوغانف *ghaynaf*, Of immense depth, (the sea).
 ▲ غينه *ghīnah*, A quiver ornamented with figures of needle-work or painting.
 ▲ غيو *ghayū*, Thunder, clamour, noise.
 ▲ غيوب *ghuyūb* (plur. of غيب), Invisible, &c. غيوبه, Lying hid. A secret, &c. See غيب
 ▲ غيور *ghayūr* (plur. غير *ghuyur*), Jealous in point of love or honour, high-minded. ▲ انش غيور سوز, The consuming fire of jealousy.
 ▲ غيول Plur. of غيل. ▲ غيوم Plur. of غيم
 ▲ غيهب *ghuyhub*, Darkness. Extremely black (horse); pitchy coloured (night). An indolent, careless, foolish man. غيهبان, Darkness. The belly. غييم, Darkness; dim-sightedness.

ف

ف *Fā*, The twentieth letter of the Arabic alphabet, and the twenty-third of the Persian, expressing 80 in arithmetic, and, in almanacs, the moon in her altitude. It is in Persian frequently interchangeable with ب, پ, or و (as پيل for فيل &c.). In Arabic it is a prefixed particle of inference, signifying *and, then, therefore, so that*, &c. See Arabic Grammar, p. 149. Its power is that of *f*. z.

- ▲ فا *fā*, The mouth, accusative of فم. See فوه
 ▲ فا (for وا), Again, once more. Against, opposite to, from the other side. فا داشتن, To meet; to oppose, &c. See فا داشتن
 ▲ فا in Persian is sometimes used for با and به. z.
 ▲ فات *fāt*, Fate, death. ▲ فات يافتن, To die. *Fāta*, He is dead. See فوت
 ▲ فاتح *fātiḥ* (fem. فاتحة), A conqueror. فاتح استانبول, The conqueror of Constantinople, i. e. Mahomet II. emperor of the Turks.
 ▲ فاتح مصر, The conqueror of Cairo or Egypt, i. e. Sultan Selim.
 ▲ فاتحة (plur. افراح), The beginning, exordium, commencement. Opening. z. سورة فاتحة or فاتحة, The first chapter of the Alcoran, (which the Mahometans frequently repeat in their prayers). Plur. افراح, Introductions, prefaces. z. The beginnings of the chapters of the Alcoran. فاتحة بزرگان, Prayers for the dead. z.
 ▲ فاتر *fātir*, Weak, languid, remiss. Dim-sighted. (and فاتور),

- Warm water. ▲ فاطر فطرش, His languid soul, his dull intellects.
 ▲ فاثك *fāṭik*, Intrepid, strong. A robber
 ▲ فاتن *fātin*, A tempter, a prover, a seducer from rectitude. Tempted. See فتان
 ▲ فاتور *fāṭūr*, Tepid. See فاتر
 ▲ فاتوريدن *fāṭōridan*, To be farther off, to keep on one side, to shun, to be afraid. z.
 ▲ فاج, A branch. See فاج
 ▲ فاجام *fājām*, Straggling fruits remaining on trees after the general gathering. Above.
 ▲ فاجر *fājir* (fem. فاجرة) or فاخل, A sinner, a liar; an adulterer, a fornicator. Rich. A poet.
 ▲ فاجعة *fājīḡa*, Adversity, increasing grief.
 ▲ فاحش *fāḡish*, Shameful, base, mean, dishonest, wicked, obscene, impudent; enormous, exceeding bounds (in any thing bad); avaricious, ugly, deformed. فاحش الطول, Disproportionately long.
 ▲ فاحشة *fāḡisha*, A whore, a courtesan. (or فاحشا), Any thing extremely bad, an abominable crime. فحشا, Stinginess in giving (especially that which is ordained by the Mahometan law for pious uses.).
 ▲ فاحص *fāḡiṣ*, An examiner. فاحص التلوب, (God) the searcher of hearts.
 ▲ فاحم *fāḡim*, Bleating with a hoarse voice (a ram). Very black, like a coal (hair). Water stagnating, not flowing.
 ▲ فاك *fākḡ*, A branch, a shoot, a twig.
 ▲ فاكت *fākḡi* (plur. فواكت) ▲ فاخته and فاخت, A ring-dove.
 ▲ فاختك, A little ring-dove.
 ▲ فاخته گرن, Of the colour of the dove, or of a quince flower.
 ▲ فاکھر *fākḡir*, Precious, valuable, excellent, honourable, distinguished. A large species of date without a stone. خلعت فاخرة, A rich dress presented by Eastern princes to those whom they mean to honour.
 ▲ فاکھر *fākḡūr*, A species of odoriferous herb. A woman walking flauntingly.
 ▲ فاخیدن *fākḡidan*, To pluck, pull. To beat or card cotton. To throw a javelin. To take, receive. To assemble, collect.
 ▲ فاخير آمدن *fākḡiẓ āmadan*, To begin to crawl. To go staggering or tottering along (as a drunken man or a child).
 ▲ فادا بردن *fādā būdan*, To transfer or transport from one place to another.
 ▲ فاداشتن *fādāshṭan*, To retain. To keep before or opposite, to front. To oppose.
 ▲ فادح *fādih*, Important, difficult. فادحة (plur. فوادح), A misfortune.
 ▲ فادر *fādīr*, Languid. Ineundi potentia defectus per nimii coitus causam. Aged. Large.
 ▲ فار *fār*, A mouse. A human muscle. فار farr, Fugitive,

flying. *fāraṭ*, A female mouse. Wind which collects round the joints of camels, &c. which dissipates on being rubbed, and collects again when let alone. The strong smell of musk. A fragrant smell from the wind of a camel after eating odoriferous herbs.

▲ *fūrij*, A bow bellying out distant from the string. A tunic, a waistcoat; a shirt, a shift. Cold, frigid.

▲ *fāriḥ*, Glad, happy. E.

▲ *fārid* See فرد. *fārid*, Solitary.

▲ *fāriḥ*, Clear, distinct (speech).

▲ *fāriḥ*, A road through soft sands.

▲ *fāris*, Horseman, a cavalier. A lion. *Fārs*, Persia, Parthia. *fāris*, Persian, Persic. *zabān fārisi*, The Persian language. *الفارس*, A celebrated Persian who wrote to the Magi in favour of the Christian religion. *فارسيان*, The Persians. *Fārs* is the proper and original name of this country, *Fārs* being a corruption of the Arabians, who have not the letter پ *p* in their language. Though in general applied to the whole kingdom of Persia, in a more confined sense it denotes the country bounded by *Carmania* to the East, *Khuzistan* (Susiana) to the West, the Persian Sea to the South, and the Desert of *Naubendijan* which separates it from *Khorassan* to the North.

▲ *fāriḥ* (fem. *fāriḥ*), Aged. Large, corpulent. Thick (beard). One who knows or understands (any thing).

▲ *fāriḥ*, A leader; one who goes on before a herd, troop, or caravan, to prepare water for them; also the first in a flight of birds.

▲ *fāriḥ*, (A rope) hanging from (any thing it binds). *fāriḥ*, The upper part (of a mountain).

▲ *fāriḥ*, Free; ceasing from labour, having just finished any work. Absolved, discharged. Contented. *فارغخطي*, A written release or acquittance. E. *فارغبالی*, Joy, gladness. E.

▲ *fāriḥ*, To be before or greater than others, to excel. *fāriḥ*, To sweep out.

▲ *fāriḥ*, Discerning, distinguishing, deciding. Who discerns, &c. E. (plur. *فوارق* and *فرق*), Bringing forth, being delivered of young (cattle, &c.). A cloud (especially separated from others).

▲ *fāriḥ*, The Comforter. CAST.

▲ *fāriḥ*, (A woman) hating her husband.

▲ *fāriḥ*, To pull up; to carry off.

▲ *fāriḥ*, Timid. (or *فاریق*), The best sort of treacle.

▲ *fāriḥ*, Ingenious, clever; active, brisk, sprightly (horse). *fāriḥ*, A beautiful girl, heifer, &c. Extremely voracious.

▲ *fāriḥ*, To remain long on the stomach (meat).

▲ *fārah*, Mice.

▲ *fārah*, An awning or canopy supported by pillars; a triumphal arch.

▲ *fāz*, Spacious. A patent road. A reddish black coloured ant. *فازرة*, A way leading through hills of sand.

▲ *fāz* or *fāz*, An ambling nag.

▲ *fāz* and *fāz*, To yawn, to gape, to stretch. *fāz*, To walk. To wax hot.

▲ *fāz* and *fāz*, Yawning.

▲ *fāz*, Striking with a hatchet, touching or hurting on the hind head. Eating food. (fem. and plur. *افوس* and *افوس*). A hatchet, an axe. The bit of the bridle pressing against the roof of the mouth. The murena, a purple shell fish. Having the hind head protuberant. *فاس يوفتن*, To lay down; to cause one to lie down; to recline.

▲ *fāz*, A little behind. A swallow.

▲ *fāz*, Arriving early at the age of puberty. A pregnant camel; also one covered when too young.

▲ *fāz*, part. Dissolving, breaking, bursting, corrupting. A violator.

▲ *fāz*, Vicious, corrupted, perverse. *فكر فاسد المال*, Bad counsel.

▲ *fāz*, A worthless impudent fellow, a scoundrel, a prevaricator, a sinner.

▲ *fāz* and *fāz*, A beetle.

▲ *fāz*, Manifest, clear, public. *فاش کردن*, To reveal, divulge, publish.

▲ *fāz* or *fāz*, A wild white vine.

▲ *fāz*, A species of ivy, producing clustering fruit. *فاشرشین*, The black vine.

▲ *fāz*, Scattered (forelocks).

▲ *fāz*, Divulged, diffused, made known, propagated, multiplied. *فاشی و فاشی شدن*, To be brought to light and published. *فاشیه* (plur. *فواشی*), Cattle, multiplying, or breeding.

▲ *fāz*, See فصیح.

▲ *fāz*, Separating, distinguishing, discerning the difference, deciding. A separator. E. *فاصلة*, Any thing separating one from another, distinguishing between the true and false religion. *فاصله*, Distance, separation. E. The end of a verse or period in the Alcoran; also the end of a poetic distich. A species of metrical foot.

▲ *fāz*, Misfortune. See داهیه.

▲ *fāz* (fem. *فاضلة*), Excellent, virtuous, learned. part. Abounding, excelling, exceeding. E. Bountiful. E. Much wealth. *فاضل الدهر*, The most excellent of his age. *فاضلة* (plur. *فواضل*), Beneficence. A valuable present or reward. Distinguished virtue. Prerogative, privilege.

▲ *fāz*, Nux vomica; something given to a crow which prevents his flying; poison.

▲ *fāz*, The Creator. Getting new teeth.

▲ *fāz*, A female camel's colt; a colt ready to wean.

▲ *fāz*, Intelligent, penetrating.

▲ *fāz*, Nux vomica. E.

▲ فاعل *fā'il*, part. Making. An agent. Who makes or does. Maker, doer. z. The participle active. Governing (as one word another). تقدير فاعل مختار, Divine predestination. فاعلي, Effective, efficient. علة فاعلية, An efficient cause. اسم فاعل, In grammar, noun denoting the agent. z.

▲ فاعوس *fā'ūs*, A sluggish old beast. See داهية حية, وعل, and كمر, كراز.

▲ فائسة *fā'ūsā*, *Fœminæ pudendum*.

▲ فاعى *fā'ī*, Enraged; excessive, exorbitant.

▲ الفاجر *alfāghir*, A species of animalcule.

▲ فاغية *fāghiyā*, See فغو.

▲ فافا *fāfā*, Stuttering, stammering.

▲ فافاة *faafaat*, A vicious pronunciation of the letter ف.

▲ فافير *fāfir*, A bullrush.

▲ فاق *fāq*, The notch of an arrow.

▲ فاقه *fāqā*, Poverty, necessity. A day's fast. z. فاقه كشي, Fast, hunger. z.

▲ فاقدة *fāqid*, (A woman) wishing for a husband and children; or lamenting their loss.

▲ فاقرة *fāqira*, A misfortune, a bridle, a halter.

▲ فاقع *fāqa*, Very yellow.

▲ فاك *fāk*, Silly, decrepid (old man). *Fāk fāk*, Very stupid, delirious.

▲ فاكه *fākih*, Soft, tenderly educated.

▲ فاكهة *fākhā* (plur. فواكه), Fruit.

▲ فاقرفن *fāqirifan*, To meet, to oppose, to interrupt another's pursuit.

▲ فال *faal* or *fāl* (plur. فوال and اقول), An omen, an augury, presage. Enchantment, necromancy. Weak (in mind), imprudent. The flesh on one side of the hips. فال كفتن, To foretell, divine. z.

▲ فالاد *fālād* or فالاو, Wanting judgment.

▲ فالة *fālā*, Weak in mind.

▲ فالج *fālīj*, A measure for dry goods. Name of a wind. The palsy. A large camel with two bunches. The proper name of a man, the son of *Khalāwah*; whence the adage *انا من ذلك الامر* I am as clear of that thing as *Fālīj* the son of *Khalāwah*.

▲ فالجيقن *fālījīqan*, Fenugreek.

▲ فالى *fālī*, Splitting. Creating. Low ground between two heights.

▲ فالكث *fālīk*, (A young maid) whose breasts begin to show.

▲ فالگو *fālgō* and فالگیر, A conjurer.

▲ فالوده *fālūdah*, فالودج *fālūdaj*, and فالودق *fālūdaq*, See بالوده.

▲ فالوز *fālūz*, See فولان. A dish made of unground wheat, honey, and water. See بالوده.

▲ فالى *faalī*, A soothsayer, enchanter.

▲ فام *fām* (joined to nouns of colour implies a tendency to such colours, ae) فام سیه, Somewhat black; فام زمردى, Of an emerald colour; فام كبود, Of a cerulean or Turquoise colour; فام كحل, Blackish. *Fām*, Form, aspect. Alike in age or figure. *Fām* or وام, Debt.

▲ فامما *faummā*, But, surely, &c. See امما.

▲ فامه *fāmā*, A strain of music. z.

▲ فامي *fāmī*, A vender of wheat.

▲ فانوس *fānūs*, A murmur, a whisper, muttering. A pharos, light-house, lantern.

▲ فانه *fānah*, A wedge. A billet of wood used in fastening the mouth of a sack. A wooden peg, which, dropping into a lock, prevents it being opened till that is drawn up. A small bath, a fountain. z.

▲ فاني *fānī*, Frail, transitory, inconstant. فاني جهان, This transitory world.

▲ فانيد *fānīd*, Sugar, cheese preserved with it.

▲ فاو *faaw*, Splitting (the head with a sword). The distance between two mountains. An extensive, pleasant, but hilly tract of country; a cross path through rocky or rough grounds; a narrow pass through a valley, leading into an open country.

▲ فاهم *fāham*, See فراهم. An ornament. Wrinkled. Cut, pared, shaven.

▲ فاهنج *fāhanj*, Tweezers, forceps.

▲ فاهي *fāhī*, A prating blockhead.

▲ فاي *faay*, Splitting. See فاو.

▲ فايجه *fāyijā*, A crowd, a body. A large valley between two mountains or sand-hills.

▲ فايح *fāyih* (fem. فايحة), Diffusing odour. فايحة (fem. فوايح), Fragrance, perfume.

▲ فايده *fāyīdah* or فايده *fāyīdah*, Profit, gain, utility, advantage, emolument.

▲ فايير *fāir*, Strong, nervous. فايير فار, His anger raged, his passion was strong.

▲ فاييز *fāiz*, Overtaking, obtaining. Overcoming. Flying, escaping.

▲ فايش *fāish*, A vain boaster. (contra), Chief of a family; a magnificent nobleman.

▲ فايض *fāiṣ* or فايض *fāyīṣ*, Abundant, overflowing, affluent, exuberant, excellent. فايض النور, Luminous.

▲ فايغه *fāyighā*, Acrid (smell).

▲ فايق *fāyīq*, Superior, super-excellent. The joining of the head with the neck.

▲ فاييل *fāyīl*, See فال. فاييلتان (dual). Two veins in the thighs. The flesh of the side, or hollow part of the hip.

▲ فايييه *fāyīyā*, A large district, partly hilly, partly level.

▲ فپوس *fāpūs* or فپوس *fupūs*, Ridicule, derision, laughter, mockery, sarcasm. The cream of milk.

▲ *fabiḥā*, It goes well! excellent! bravo!

▲ *faḥḥ*, Breaking, crumbling. A crack in a stone. *Faḥḥ*, *fiḥḥ*, or *fuḥḥ*, The being scattered here and there (a family).

▲ *faḥā*, Youth. Plur. of *فتي*. *فتاة* (plur. *فتيات*), A young girl.

▲ *faḥḥ*, A crumb, a fragment.

▲ *faḥḥ*, A conqueror, a judge.

▲ *faḥḥ*, Aid, assistance. Victory, conquest. *Faḥḥ* or *fiḥḥ*, Judgment; judicature.

▲ *faḥḥ*, To fall. See *افتاد*. *افتاد*, See *افتاد*, A fall, slip, tumble. Fallcn. E.

▲ *faḥḥ*, The beginning of ebriety. An animal. E.

▲ *faḥḥ*, An exact enquirer.

▲ *faḥḥ*, Secrets mysteriously whispered.

▲ *faḥḥ* or *fuḥḥ*, Ferment, leaven.

▲ *faḥḥ*, Plur. of *فاتك*.

▲ *faḥḥ*, Tearing from; an active or passive separation of one thing from another. *Faḥḥ*, A rope-maker. A kind of nightingale.

▲ *faḥḥ* or *faḥḥ*, To tear up, pull away; to draw off, by twisting, any thing which adheres tenaciously. To thrust or throw any thing downward from a height. To split, tear; shed, spill, disperse. E.

▲ *faḥḥ*, A leather saddle cover. *faḥḥ*, Malicious, villainous, factious, seditious. An assayer (of gold, &c.). Satan. A robber, a thief. *فتانان*, Gold and silver coin. Two angels who are supposed to try men in the sepulchre. *فتان*, Plur. of *فاتن*. *فتان* part. Falling. E.

▲ *faḥḥ*, Trans. of *فتان*.

▲ *faḥḥ*, Plur. of *فتيلة*.

▲ *faḥḥ*, Any thing crumbled; as fuel for fire, mixed with camels dung.

▲ *faḥḥ* or *faḥḥ*, An opening, aperture. Victory, conquest, the taking of a city. Water overflowing a tract of land. (or *فتحة*), The Arabian vowel Fat-ha ('), (See Arab. Gram. p. 12). *فتح*, To open a door. *فتح كلام دادن*, To begin a speech. *فتح نامه*, Dispatches announcing the taking of a city. *Faḥḥ*, Wide, open (gate): without a stopple (a bottle).

▲ *faḥḥ*, Softness and flexibility of the joints. Breadth and length of the palm of the hand, or sole of the foot. *Faḥḥ*, Contracting and expanding the fingers or toes.

▲ *faḥḥ* (plur. *فتخات* and *فتخ*), A ring upon the hands or feet, especially of silver, and without a bezel; (with a bezel it is called *خاتم*).

▲ *faḥḥ*, Languor, relaxation; intermission of the pulse. A muscle in the body. A certain quantity of meat or grain. *Fitr*, The distance between the stretched-out tips of the thumb and finger.

▲ *faḥḥ*, Saddle straps.

▲ *faḥḥ* (plur. *فترات*), Languor, debility, relaxation, remission, intermission. An interregnum, an interval of time between two apostles or prophets. *بي فترة*, Without intermission, incessantly.

▲ *faḥḥ*, A choral dance with joined hands.

▲ *faḥḥ* or *faḥḥ*, To destroy, to tear. To pull to pieces.

▲ *faḥḥ*, To tear, break in pieces, tear asunder. E.

▲ *faḥḥ*, Enquiry, examination.

▲ *faḥḥ*, The being plentiful (season). Aurora, the dawn. The being open, large, patent. *Faḥḥ*, Opening, loosing; breaking, splitting, bursting (as sewing). A breach of friendship or peace, a quarrel, a law-suit. Ground without rain, between neighbouring fields which have it. Plur. of *فتوق*.

▲ *faḥḥ*, Vitiating. *Pateutiore rima* (mulier).

▲ *faḥḥ*, A badger, a brock.

▲ *faḥḥ*, *faḥḥ*, or *faḥḥ*, and *فتوك*, Daring to perpetrate whatever one meditates; attacking unawares, and treacherously destroying another. Taking an opportunity of doing any thing.

▲ *faḥḥ* or *faḥḥ* (plur. *فتكرون*), A great and wonderful thing. Misfortune.

▲ *faḥḥ*, Spinning, twisting (a rope). Converting, diverting (from any purpose). Singing, warbling (as the nightingale). *Faḥḥ*, Wideness between a camel's knees, or between hands.

▲ *faḥḥ* (fem. of *فتل* plur. *فتل*), Having wide-set knees, hands, &c.

▲ *faḥḥ*, Proving, trying, assaying (gold). Tempting, throwing temptations in the way. Exciting sedition. Seducing; making mad (as a woman her lover). Burning, scorching. Falling into misfortune. A state, condition, situation *العيش فتان*, A life chequered with pain and pleasure.

▲ *faḥḥ* or *faḥḥ*, Proving (men) by temptations, or (gold) by fire; raising an insurrection; seducing (from loyalty, &c.). Melting gold, silver, &c. *Fiḥḥ* or *faḥḥ* (plur. *فتن*), Sedition, insurrection, tumult, mutiny, discord, disturbance, rebellion, calamity, distress; malignity, iniquity, infamy, treachery, fraud, perfidy, villainy, knavery; a crime, sin, wickedness; temptation, seduction, any thing diverting a man from his duty. Weakness of mind; madness, delirium (from love). Wealth. Children. *فتنه شدن*, To revolt, mutiny, &c. *فتنه انگيز*, Exciting rebellion; a seditious man. *فتنه جوي*, Fond of tumults, seeking disturbance.

▲ *faḥḥ* or *faḥḥ*, Plur. of *فتي*.

▲ *faḥḥ*, A judicial or religious decree (pronounced by a mufti, &c.).

▲ *faḥḥ*, Liberality. The dignity of mufti or patriarch. *faḥḥ*, Bruised, crumbled, ground coarsely (grain).

▲ *faḥḥ*, Having open eye-lids. *Faḥḥ* (or *فتوحات*), Victories, conquests, taking of towns.

- ▲ فتوخ *fuṭūkh*, Plur. of فتحة.
- ▲ فتولن *fuṭūlan*, To speak with premeditation.
- ▲ فتور *fuṭūr*, Weakness, languor, debility. Infirmity. Growing warm. ▲ فتور پذیر شدن, To become languid. فتورة, Warmth, temperature.
- ▲ فتوق *fuṭūq*, Grounds without rain between others that have it. Calamities; wants; diseases; debt. ذوق الفتوق, Want of rain.
- ▲ فتون *fuṭūn*, Proving. See فتن. A lapse.
- ▲ فتوي *faṭwa'*, See فتوا.
- ▲ فتية *fuṭī*, فتى *fuṭī*, فتور *fuṭūr* plur. فتان and فتان *faṭā'* (dual فتان and فتان plur. فتان), A youth, a boy. Liberal, munificent. فتان, Night and day. *Faṭī* (fem. فتية plur. فتان), Young in years (any animal). فتيا, See فتوت. فتيت, See فتوت.
- ▲ فتوق *faṭīq*, part. Shining (as the dawn). Eloquent. Bursting with fat (a camel).
- ▲ فتيل *faṭīl*, A match for a cannon or lamp, a linstock, a candle-wick. A tent for wounds. Twisted (rope). (or فتيلة), An excrescence on the skin, caused by rubbing or scratching, فتيلة (plur. فتائل), A match. See فتيل. A clyster. حجر فتيلة, A stone which burns like a match.
- ▲ فتين *faṭīn*, Burnt (silver). Stony ground.
- ▲ فث *faṣṣ*, An herb, of which they make a kind of coarse bread in scarce seasons. The colocynth. Scattered (dates).
- ▲ فثا *faṣā*, Pacifying (an angry man) with words. Stilling (a boiling pot) by pouring in water. Averting evil.
- ▲ فثايد *faṣā'id* (فتايد or فتايد), White clouds, one piled upon another. The lining of garments. فثة, See فثرة.
- ▲ فثي *faṣīh*, Drinking water from a (well). Cooled (as boiling water) by pouring in cold. Conceiving, becoming pregnant. The belly, the paunch.
- ▲ فح *faj*, Asperity, roughness.
- ▲ فح *fajj*, Wide between the feet, straddling; distant from the string (the middle of a bow). (plur. فجاج), A broad way, especially between two mountains. *Fujj*, An unripe melon.
- ▲ فجا *fajū* and فجاءة, Happening unexpectedly; rushing upon and destroying unawares. *Fujāṭ*, An unforeseen accident. *Fujā*, See *fajj*. *Fajjā*, See افجا or *fajj*. *Fijā*, The court or square of a house. See فجوة.
- ▲ فجاجة *fajjāṭ*, Crudity, rawness.
- ▲ فجار *fajār*, Wickedness. See فجور. *Fijār*, See plur. افجرة. Plur. of فاجر.
- ▲ فجاى or فجاى *fajāyī*, Unforeseen, casual. ▲ *Fajā*, Separation. Assembly, congregation.
- ▲ فجة *fajjāṭ*, See فرجة.
- ▲ فج *fajj*, Having the heels close, the toes turned outward.
- ▲ فجر *fajar*, Magnificence, beneficence, liberality, opulence, honour. *Fajir*, Setting a-flowing (water). Deviating from one's duty, departing from truth, becoming wicked. The crepuscle, the

- dawn. وقت فجر, Early in the morning. ▲ كوكب الفجر, The morning star. ▲ *Fujr*, Heat. Humanity, liberality. The heel.
- ▲ فجرة *fajarat* or *fajarah*, Plur. of فاجر. *Fujrat*, A large channel or valley, through which a torrent runs.
- ▲ فجس *fajis*, Pride, haughtiness. A malicious action. Violence, oppression.
- ▲ فجع *fajac*, Affliction, vexation.
- ▲ فجع *fajfuj* and فجاج, Loquacious.
- ▲ فجة *fajfujat*, The sound of whispering.
- ▲ فجل *fajl* or *fjl*, Thick. *Fijl* (or فجة), A raddish. The heel. *Fajlat*, A languid pace.
- ▲ فجا *fajwā*, Fem. of افجا.
- ▲ فجوة *fajwat* (plur. فجوات), An interval, a space between two things. A court-yard. A spacious tract of land.
- ▲ فجور *fajūr* and فاجر (plur. فجر *fujur*), Very wicked; adulterous. *Fujūr*, Deviation, wickedness, adultery, lust, luxury, lying, villainy, impiety, depravity, corruption. Dullness of sight. Recovering from indisposition. فجور القربة, Incest.
- ▲ فجة *fajjāṭ*, See فاجعة.
- ▲ فح *fahh*, Hissing (as a serpent). Hoarse, making a hoarse, hissing, or snoring noise in sleep. The sound of a serpent from the motion of the skin.
- ▲ فها *fahā*, An onion or other herbs used in seasoning meat when dressing.
- ▲ فحاش *fahhāsh*, Wicked, &c. See فاحش. *Fahūshat*, Salaciousness. See فحش.
- ▲ فحال *fihāl*, Plur. of فحل. *Fuhhāl* (plur. فحاليل), The male palm tree. فحالة, See فحالة.
- ▲ فحام *fihām*, Plur. of فحم. *Fuhām*, See فحوم.
- ▲ فحة *fahhat*, Colour.
- ▲ فحث *fahis*, The belly or paunch.
- ▲ فحج *fahaj*, Pride. Pointing the toes inward in walking. فحجا *fahjā*, Fem. of افحج, (A woman or mare) going with the toes in and the heels out.
- ▲ فح *fahuh*, Vipers in motion, or irritated.
- ▲ فحس *fahis*, Taking any thing with the tongue or mouth from another (as water, &c.).
- ▲ فحش *fahsh*, Obscenity, shameful discourse or action. فحشا *fahshan*, Obscenely, infamously. *Fahshā*, See فاحشة, An abandoned woman.
- ▲ فحص *fahṣ*, Examination, investigation, enquiry. Raining. Shaving part of the head. A place fully inhabited. A dimple on the chin. ▲ فحس کردن, To examine into any design.
- ▲ فحشيات *fahshiyāt*, Obscenities.
- ▲ فحفا *fahfāh*, Hoarse. A river in Paradise.
- ▲ فحل *fahl* (plur. فحول), (فحالة or فحال and فحال), Any male animal, a stallion. The male palm-tree; also a mat made of its

filaments. The star Canopus. Excelling in any profession (especially poetry).

▲ فحلة *fahlat*, Audacious, impudent, masculine (woman).

▲ فحم *fahm* or *faham* (or فحمة), A coal. فحمة (or فحمة العشا), The beginning; also the darkest part of the night (after twilight). See فاحم.

▲ فحوا and فحوي *fahwa'*, Signification, sense, meaning, argument, scope.

▲ فحوة *fahwat*, Appetite. See شهوة.

▲ فحوش *fahush*, Sing. and plur. See فحش.

▲ فحول *fahul*, See فحال. Plur. of فحل, Males. Excelling. فحولة, See فحولة.

▲ فحوم *fahum*, Hoarse-voiced. Sobbing; unable to speak, breathe, or cry aloud. Drinking in the evening. Plur. of فحم.

▲ فحومة *fahumat*, Black, dark.

▲ فحية *fahyat* or *fahyat*, A sip, a small draught. ▲ فحج, See فحج.

▲ فحيس *fahis*, One who enquires into the secrets and faults of neighbours.

▲ فحيل *fahil*, Potent (man or stallion).

▲ فحيم *fahim*, Black. A coal.

▲ فح *fah*, A gin, noose, snare. A traveller's bag, especially one with barley, &c. hung to a horse's mouth. *Fukh*, The mouth. The bit of a bridle.

▲ فحك *fahkh*, Snoring, sleeping on the back. Weakness in the feet.

▲ فخار *fakhār*, Glory. فخار *fakhkhār*, Glorifying, boasting greatly. (or فخارة, Potter's clay. Earthen ware. *Fakhkhārat* (plur. فخار), See فخارة. فخيري, See فخري.

▲ فخاري *fakhkhārī*, A vender of earthen ware.

▲ فخام *fakhām*, Plur. of فخم.

▲ فخامة *fakhāmat*, The being thick, corpulent.

▲ فحة *fakha*, The light or splendor of the moon. A round hole in the roof. A noose. (A cook) taking one pot out of another.

▲ فحكة *fakhkha*, Sleeping, snoring, a morning slumber (especially on the back, aut post coitum). A corpulent woman. Flexible, slender bow.

▲ فحجل *fakhjal*, Having the toes turned in.

▲ فحك *fakhakh*, Weakness in the feet.

▲ فخذ *fakhiz*, The thigh. Part of a tribe, a family, relations. فخذ, Inter femora virum complectens (mulier).

▲ فخر *fakhr* or *fakhar*, Glory, ornament, grace, nobility; فخر الأتراج, The glory of his contemporaries. Vanity, boasting. فخر غرور کردن, To make a vain-glorious display, to boast.

▲ فخر الأمراء الملة المستحية, The ornament of the Christian princes.

▲ فخر الأماجد و الأعيان, The most illustrious amongst the nobles.

▲ فخر انبيا و رسل, The glory of the prophets and apostles (Mahomet).

▲ فخرانية *fakhrāniyat*, Glory, beatitude.

▲ أنفخ *fakhz*, See أنفخ and أنفخ.

▲ فخم *fakhm*, Noble, illustrious. Honour. A grandee, a magnificent man. Speaking with a full voice. Having plump cheeks.

▲ فخور *fakhūr*, Glorifying, boasting. Having large udders and little milk. Having a thick trunk (a palm-tree). Magao veretre (equus). (or فخوز), A large udder with a small orifice.

▲ فخير *fakhikh*, Snoring, snorting.

▲ فخير *fikhkhir*, Very vain, proud, vain-glorious.

▲ فخيري *fakhira'*, See فخارة.

▲ فخيم *fakhim*, Great, &c. See فخم.

▲ فخيمة *fakhaymat*, Magnanimity, elevation.

▲ فدا *fadā* or *fulā*, A sacrifice, consecration, devoting one for another, redemption, ransom, exchange, cartel. فداك *fadāk* *abi*, My father is devoted to you. A heap of grain, dates, &c.

▲ فداد *faddād*, A ploughing ox. See فدان.

▲ فداة *fudād*, A frog. Timid.

▲ فدادون *faddāduna*, Ploughing oxen. People calling out with a strong rough voice (especially shepherds, &c.). Possessing from 200 to 1000 camels. Vehemens in coeundo.

▲ فداك *fadāk*, فداك, فداك, فداك, A rule, a canon, a law.

▲ فداكل *fudākil*, An important affair.

▲ فدام *fidam* or *fulām*, A covering or veil for the mouth, worn by the women; also by the Parsis when they drink or say certain prayers. The stopple of a bottle or other vessel. A turban, tiara, or other head dress. Plur. of فدم.

▲ فدامة *fudūmat*, An impediment in speech. Weak in intellect; dull, heavy.

▲ فدان *fadān* or *faddān*, A yoke of oxen. A plough.

▲ فداي *fidāy* or فداي, Courageous, valiant. A volunteer.

▲ فدر *fadir*, Foolish. Easily broken (wood). *Fudr*, The being languid, impotent (ex nimio congressu). *Fudr* Plur. of فدر. *Fudurr*, Silver. A plump boy, at the age of puberty.

▲ فدره *fidrat*, A part. Travelling alone.

▲ فدرنگ *fadrang*, The bar of a gate; a piece of wood used in wringing clothes.

▲ فدس *fudis* (plur. فدسة), A spider, a cobweb.

▲ فدش *fudsh*, Indolent, sluggish.

▲ فدع *fadaʿ*, Distorted joints of the body. فدعا (fem.), A distorted joint of the hand, &c.

▲ فدغ *fadagh*, Crookedness in the feet. Breaking any thing hollow. Pouring fat (upon meat).

▲ فدغم *fadgham*, Corpulent, handsome (man). Full of flesh (a cheek). Succulent.

▲ فدفد *fadfad*, Level and extensive ground. A hard, hilly, rocky district. *Fudfud* or *fudafid*, A ploughing ox. The noise of any thing falling.

▲ فدم *fadam*, Covering (the mouth or a vessel). *Fadm* (fem.)

قدمه plur. (فدام), Stammering, stuttering, hesitation, obscurity of speech. Languor. Weak in mind, dull, stupid.

▲ فدان *fudan*, Red tincture. A strong castle.

▲ فدر *faḍr*, Food. Impotency. See فدر

▲ فدي *fidvi* or *fidavi*, A servant. E. It is much used by inferiors instead of the pronoun من I. E.

▲ فدل *fudal*, A lion. A strong man.

▲ فدوم and فدومه See فدام and فدامة

▲ فديا *fidya*, A ransom, sacrifice. See فدا

▲ فديد *fadid*, Crying aloud. See حفيف

▲ فذ *faz*, Driving with violence. Alone, singular, unique, solitary, separated. The first arrow used in casting lots or gaming, the names of which follow: 1 فذ 2 توأم 3 رقيب 4 حلس 5 ناس 6 ناس 7 مسبل 8 معلى 9 سنج 10 وغد. When drawn, they all have different proportions or values, the three last excepted, which are blanks. See ضارب

▲ فذاذ *fazāḍ* or *fuzāḍ*, Separately, distinctly.

▲ فذاك *fazāk*, In the same manner.

▲ فر *far* or *farr*, Splendour, magnificence, glory, power, lustre, dignity, dominion, pomp. Beauty, grace, ornament, elegance. Justice. شاه فریدون *Shāh Farīdun*, Equal in power to king Feridun. See فریدون

▲ فر *farr*, Flight. Examination, disquisition; looking into a horse's mouth to discover his age. (fem. فرور plur. فرور), Flying. *Furr*, Better, more respectable.

▲ فرا *farā*, Again, opposite, over-against, above, upon. A particle of applause (it is often prefixed or added to words to prevent a cacophony; and is frequently redundant). See فراز

▲ فرا *farā*, A wild ass. Plur. فرو. فرا *farrā*, A skinner, a vender of skins or furs. White, splendid, illustrious, beautiful (woman).

▲ فرا آر *farā ār*, Stop thou up.

▲ فرا بافتن *farā bāftan*, To make a lie, to invent, feign, romance.

▲ فرا پوشانیدن *farā pōshānidan*, To cover.

▲ فراپیش *farāpēsh*, Before, in the presence of. Leading the van in battle, the forlorn hope. فراپیش کشیدن, To attract. To draw towards one. E.

▲ فرات *furāt*, Very fine sweet water. The river Euphrates. فراتان (dual), The Euphrates and Tigris.

▲ فراتر *farātār*, More behind. فراتر شدن, To be driven from place to place.

▲ فراته *furāṭah* and فراتج, See فلاته, Must, or new wine boiled to a consistence, with nuts, almonds, &c. then cooled and made up in the form of sausages.

▲ فرانه *furāṣa*, What is contained in the ventricle, or in the liver of a beast.

▲ فرح *farāh*, Gladness, cheerfulness. Plur. of فرحی

▲ فرخ Plur. of فرخ

▲ فرخ *firākh* or *farākh*, Large, broad, ample. E. A wide road. Abundant, cheap. سال فرخ, A year of plenty. سال فرخ, Plentiful year. فرخ سال یافتن, To enjoy abundance. فرخ دست, Having a large or abundant hand, i. e. rich, powerful. فرخ دستی, Wealth, power.

▲ فراختن *firākhān* or *farākhān*, To exalt, extol.

▲ فراخنا *farākhna* and فراخانی, See فراخ and فراخی, An interval, interstice.

▲ فراخور *farākhūr*, Worthy, fit, proper. E. *farākhūr āmadan*, To be equal, to correspond, to agree, to quadrate.

▲ فراخی *firākhī*, Amplitude, abundance, largeness, plenty (of provisions, &c.).

▲ فراخیدن *firākhidan*, To belch. To stand on end (the hairs of the head). To dissolve. To be broad, large, abundant.

▲ فراخیز *farākhēz*, The tottering pace of infants or drunken people. فراخیز آمدن, To begin to creep, to walk staggeringly.

▲ فراد *farād*, Plur. of فرد. فراد *farrād*, A maker or vender of gems, or beads of gold.

▲ فرادا *furādan*, فرادی and فرادی, Separately, one after another, sheet by sheet.

▲ فرادان *farādun* and فرادان, Certain small stars.

▲ فرادید *farādīdaj*, The Persian computation of the year. سال

▲ فرادیس *farādīs* (plur. of فرادوس), Paradises.

▲ فرار *farār*, *firār* or *furār*, See فر *farr*, sign. 2. Cleaning the teeth). Disquisition. *Firār*, The mouth. Flight. Running away. E. فراری, A runaway. E. الفرار عن الزحف, Flying from an attacking enemy. *Firār* or *furār* (and فرار), The young of the wild cow, sheep, or goat. Plur. of فریر

▲ فراره *farārah*, Flight, running away, absconding. E.

▲ فراروی *farārōy*, The hind head.

▲ فراریج *farārīj* Plur. of فرج

▲ فرآ *farāz*, Nearly synonymous to فرا, and often prefixed redundantly to verbs, without altering the sense, as فرآ انداختن (the same as انداختن), To gain. *Firāz*, The ascent, declivity, or summit of a mountain. Above, upon, upwards, aloft, on the top. Back, behind, after. E. Opposite, over against, in the way, hindering. Again, on the contrary. Near, almost. Together. An assembly, congregation. A particle of praise, approbation, or redundant pleonasm. A light or smooth thing. Entrance, ingress; interior. Progress. Blood. Open. فرآ کردن, To open (a door, &c.). (contra) To shut, to cover, to hide. To build. فرآ آوردن, To obtain. فرآ رسیدن, To arrive, to occur, to happen. فرآ آر, Carry or bring up. *Firāz* for فرآ (participle of فراختن or فراختن), Exalting; one who raises.

▲ فرزند *farāzid* or فرزند Plur. of فرزند

فرازیدن *farāzidan*, To open, discover, unveil. To release, free. ■.

فرازع Plur. of فرزة. فرازق Plur. of فرزق

فرازنده *farāzandah*, A raiser, planter.

فرازیدن *farāzidan*, To erect, &c. See فراختن

فرازین *farāzin* Plur. of فرزان

فراس *farās*, A kind of date. (ابو فراس or فروس) *farrās*, The lion.

فراسته *firāṣat* (and فروسته), Physiognomy, judging of the mind of another from external appearances; sagacity, penetration, judgment, understanding, ingenuity, address, dexterity. فراست نامه, A book treating of physiognomy. علم فراسته, The science of physiognomy. فراسته کردن, To conjecture, divine, judge, &c.

فراستک *farāstuk* or فراستوک, A swallow.

فراش Plur. of فرسخ. فراسیون, Origany.

فراش *farāsh*, A butterfly, or moth flying round a lighted candle. Clay concreted on the surface of the ground. A small thin

bone. فراش الرأس, The thin scaly bones of the skull reaching to the neck. *Farāsh*, Bubbles on wine. Drops of sweat. Two veins under the tongue. The two pieces of a bit pressing on the jaws, to which the reins are fastened. The teeth of a mill, or other wheel, the radii or arms of a reel, or any thing similar. *Firāsh* (plur. فرش, and فراش), A bed, couch, quilt, or any thing upon which one reclines. (metaphorically), A wife, a woman. *Firāsh*, Spreading (any thing as a carpet, &c.); strewing (with stones). Propagating. Expanding, smoothing the way, clearing business of any difficulty. فراش, Keeping one's bed. خسته و صاحب فراش, Sick, and confined to bed. *farrāsh*, One who spreads the carpets or cushions, i. e. the chamberlain in the palaces of kings and great men; an officer who superintends the pitching of tents.

فراشا *farāshā*, Horror, trembling.

فراشة *furāsha*, One butterfly. See فراش. The tongue or bolt (of a lock).

فراشتن *firāshān*, See فراختن

فراشیا *farāshyā*, A cherry. ■.

فراشیدن *farāshidan*, To tremble with horror. To stand on end (as the hair of a man in terror, the pile of a cat on the appearance of a dog, the plumage of a bird, &c.). To shake (with cold).

فراص *farāv*, A garment, clothing. Strong, thick. Red. Plur. of فرصة

فراض *firāṣ*, The mouth of a river, where it disembogues itself into the sea. A garment, covering. Plur. of فرض and فرضة

فراط *firāt*, Endeavouring to get before another. He spoke precipitately, his tongue outstripped his judgment. *Farāt*, One who comes first to a well yielding his place in turn to others who have a common right. *furrāt* Plur. of فراط

فراطة *farāṭa*, Preceding. See فراط

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فراعة (plur. فراغ), The top or declivity of a mountain. Solid See فراغ and فراغة. *furrāṣa*, A bit of cloth for wiping a pen. ■.

فراعل Plur. of فرعل. فرعنة Plur. of فرون

فراغ *farāgh*, A cold wind. An empty place.

فراغ *farāgh* (or فراغت), Cessation from labour, rest, repose, retirement, idleness. See فراغ and فارغة. فراغ بال, Repose of the mind, tranquillity, contentment. فراغت شدن, To be at leisure, to desist, to have a relaxation from toil after having finished any thing, to abandon any pursuit, to leave a thing untouched.

فراغة *farāgha*, See فراغ. *Farāgha* or *furāgha*, Genitura viri quæ effunditur.

فراغوي *farāghūy*, See فرغوي

فراغه *farāgha*, A piece of thin black silk for wiping pens.

فراغب *farāḡib*, Trees of which they make saddles.

فرافر *farāfur*, See فرفر and فرفار

فرافصة *farāḡṣa*, A lion.

فرافل *farāfil*, A kind of wheat.

فراق *firāk*, Departure, separation, grief, regret on account of absence. فراقه, Separation, division. ■.

فراقص *farāḡiṣ*, Strong and thick.

فراگرفتن *farāgriftan*, To take, to assume. To be costive. (contra), To have a dysentery.

فرا کسی داشتن *farā kasi dāshān*, To deliver to any one.

فرا گوش داشتن *farā gosh dāshān*, To listen.

فراهم *firām* and فرمة, Medicamentum quo pudenda constringit (mulier).

فرامة *farāma*, See فرما

فرامرز *farāmraz*, A spring or piece of water above or before a field, either brought in to water ground, or serving as a boundary.

فرااموش *farāmush* for فرااموش *farāmōsh*, Forgetfulness. فرامشکار, Unmindful.

فرااموشیدن *farāmōshidan* or more usual فراموش کردن, To forget.

فرانچ *Frānchah* and فرانسه *Frānsah*, France.

فرانس *furānis* (plur. فرانسه), A thick-necked lion. A strong man. The chief man of a town or village.

فرانک *furānik* or *farānik*, An animal which they say precedes the lion, and points him out his prey. (فرانک), A guide (especially to an army). A courier. الفرائق, The Tigris.

فراوان *farāwān*, Much, abundant, copious, sufficient, opulent. Abundantly. نعمت فراوان, Plenty of victuals.

فراویز *farāwēz*, The lace, fringe, edging, or other ornament round a garment. Any thing spread, as carpets, &c.

فراهیه *farāhiya* or فراهیه, Ingenious.

فراهم *farāham*, Collection, conjunction, contraction. A collective particle preceding verbs (similar to *con* or *ad*, &c. in Latin); Together. ■. As فراهم آمدن, To come together. ■. فراهم آوردن, To bring together, to adjust. To collect to accumulate. فراهم

گرفتن خود را, To draw one's self into a heap, to shrink into one's self. فراهم کشیدن, To draw together. *ε.* To contract, to wrinkle. فراهم کردن, To assemble.

▲ فراهم *farāhid*, Lambs.

▲ فراید Plur. of فرید

▲ فریش Plur. of فرایش. ▲ فریسه Plur. of فریس

▲ فرایض *farāyīz*, The divine precepts, statutes, laws. The knowledge of dividing inheritances according to law.

▲ فرب *farb*, The name of any large river.

▲ فربانج See فرهانج

▲ فربه *farbuh* or فربی or *farbī*, Fat, gross, corpulent. *ε.*

▲ فربین, Purslain. فریبون, Euphorbium.

▲ فریبی, Fatness. *ε.*

▲ فریفتن *farībīdan* and *farībīdan* فریبیدن *farībīdan*, To deceive.

▲ فرت *farf* or *furf*, The warp. A spider's web.

▲ فرت *firt*, See فتر. ▲ فرتا *farṭā*, An adulteress.

▲ فرة *faraf*, See فرد. *Firaf*, See وفر

▲ فرتاج *farṭāj*, A mark burnt on a camel.

▲ فرنج *farṭaj*, The environs of the mouth.

▲ فرنجه *farṭakhaṭ*, Becoming easy from being difficult, or tame from being fierce.

▲ فرتنا *farṭanā*, A maid servant, a female slave. النرتنا, A young hyena.

▲ فرتوت *farṭūt*, A decrepid doating old man. فرتوته, A foolish decrepid old woman. فرتوتی, Decrepitude. *ε.*

▲ فرث *farīz*, Splitting, loosing; opening (a vessel, &c.). Tearing the heart from a man still alive. Cutting in pieces. (Plur. فروث), The faeces in the belly of an animal. A small bottle or water-pot. A fainting to which pregnant women are subject. A place neither level nor mountainous.

▲ فرج *faraj*, The being satiated, glutted, satisfied. Joy, comfort, pleasure. *Faraj*, Striking or cutting in pieces the heart of one still alive. *Farj*, Splitting, separating, opening (a gate). Dispelling (grief). *Farj* (plur. فرج), Pudenda tum maris tum feminae. A back door. The space between the two hind feet of a horse. The confines of a hostile country; a dangerous infested place. A hen chick. الفرجان, (dual) India and Khorassan. ▲ *Farj*, An aperture. Pudenda mulieris; vulva. *ε.* Freedom. ▲ فرج دادن, To set at liberty. *Farj*, Denudata semper pudenda habens. Plur. of فرجی and فرجة

▲ فرجا *farjā* (fem. of فراج), Having (the fore teeth) distant. Dissitos habens clunes ut conspicua sint pudenda; (mulier) quæ per negligentiam nudis pudendis est.

▲ فرجار *farjār* for پرکار, A pair of compasses.

▲ فرجام *farjām*, The end, the conclusion. Utility, advantage, gain. Happiness, prosperity. Convenient, agreeable, adapted. Custom. The newest; that which is last poured from a flaggon into a cup. ▲ فرجام نا اسب, An unbroke horse. ▲ فرجام نا سخن, An useless vain speech. ▲ فرجامه نخست, The august contents (of a royal letter).

▲ فرجة *farjāṭ*, *farjāṭ*, or *farjāṭ*, Dispelling grief. *Firjāṭ*, A rent, (in a garment). *Furjāṭ*, The interstice or (space between two fingers). A crevice (in a wall), a gap, a breach.

▲ فرجله *farjaluṭ*, Running with the fore feet close, the hind feet wide, (a horse), &c.

▲ فرجول *farjūl* and فرجون, A curry-comb.

▲ فرجی *farjī*, A kind of garment. Ad pudenda pertinens. Vid. مجامعات

▲ فرح *farah*, Gladness, cheerfulness, briskness, wantonness.

▲ فرح قلب حاصل کردن, To rejoice at heart; to make another happy. ▲ فرح شدن, To be glad. فرح و فخور, All joy and exultation.

▲ فرحاً *farahan*, Gladly, cheerfully.

▲ فرحان شدن *farahān shudan*, To exult.

▲ فرحناک *farahnāk*, Joyful, delighted.

▲ فرحان *farhān* See فارح

▲ فرخ *farxh* fem. فرخة (plur. افرخ, افراخ, افراخ, افراخ), The young of any bird or beast. Young herbage or plants. Vile, base, abject, mean. The fore part of the brain. Beginning to spread into branches, (a plant).

▲ فرخ *furruk*, Happy, fortunate. Beautiful. *ε.*

▲ فرخار *farxhār*, Broad. Breadth.

▲ فرخار *farxhār*, A dangling lock of hair. The name of a city in China remarkable for the beauty of the inhabitants, and a number of idols; hence, handsome persons of either sex; an idol.

▲ فرخاش *farxhāsh*, Openly, in public. War, battle. A dangling ringlet of hair.

▲ فرخاک *farxhāk*, Hair which has not been plaited or curled. *ε.*

▲ فرخاک *farxhāk*, A dish made of meat and eggs. *ε.*

▲ فرخال *farxhāl*, A lock of hair, especially hanging down, not curled.

▲ فرخة *farxhāṭ*, A broad spear head.

▲ فرختار *farxhātār*, A seller. *ε.*

▲ فرخج *farxhaj* or *firkhaj*, A crupper; deformed, sordid, filthy. a bribe. *ε.*

▲ فرخجسته *farxhujastah*, Prosperous, happy. *ε.* Name of a certain flower. *ε.* A musician. *ε.*

▲ فرخجی *farxhājī*, Bad, ugly, deformed. *ε.*

▲ فرخجی *farxhājī*, Straddling in walking.

▲ فرخ زان *furruk zād*, Name of an angel stationed on the earth. *ε.* Happy, prosperous. *ε.*

▲ فرخسته *farxhashah*, Any thing lying on or dragged along the ground.

▲ فرخسیدن *farxhashidan*, To soften. To dance.

▲ فرخش *farxhash* and فرخشه, A dish, dressed in the frying-pan, of fine flour, honey and almonds.

▲ فرخش *farxhash*, A crupper to the saddle of any animal. *ε.*

▲ فرخشته *farxhashah*, A sort of cake made with leaven, in which they put almonds and the like. *ε.* Dragged along the ground. *ε.*

† *farkhashūr*, A messenger from heaven, a prophet. **ز.**
 † *farkhashidan*, To dance.
 † *farkhamidan*, To beat or card cotton. To pull, pluck, gather. To clean cotton from the seed. **ز.**
 † *farkhanj*, Disagreeable (voice). † *farkhanj*, Vain, foolish, useless. **ز.** Joy, pleasure, merriment. **ز.** Interest, profit, share, lot, fortune. **ز.** Sport, dalliance. **ز.** See *فرخ*
 † *farkhundah*, Happy, fortunate, prosperous. **سال.**
 † *farkhundah*, A year of prosperity. **وزرای.** *فرخنده رای*, Sage ministers.
 † *firkhō* or *farkhaw*, The lopping of a vine. Pruning. **ز.** The Lybian lizard or crocodile. Clearing a garden or field from weeds, &c. **ز.** *فرخویدن*, To prune. **ز.**
 † *farkh'āg* See *فرخاک*. **ز.**
 † *farkhūr* or *farkhōr*, A water course. Name of a bird. **ز.**
 † *farkhōy*, Nature, disposition. **ز.**
 † *farkhūdan*, To dance.
 † *fard* (plur. *فراک*), One thing, one of two, a half. Unequal, simple, singular; the singular number. (plur. *فراک* and *فراک*), Incomparable, sole, only, unique. One cheek or jaw. A single sole of a shoe. *فرد*, *فردان*, *فرد*, or *فردان*, Alone, solitary, divided, separated. *فرد*, *فردان*, and *فردان*, One. See *واحد*. *فرد*, *fard*, One person, an individual; one, any one. A single sheet or strip of paper. *فردا*, *فردا*, One by one.
 † *fardā* and *furd*, To-morrow. *فردا شب*, To-morrow night.
 † *fardān* or *firdān* See *فرد*. *فردان*, (dual) Along with another; a *tete-à-tete*. (oblique case) *فردین* Alone, nobody besides myself.
 † *fardāniyā*, Unity, singularity.
 † *fardāzum* or *فردای*, Relating to to-morrow. **ز.** (Business) of to-morrow.
 † *fardkhānah*, A house where poor people put up. **ز.** A private apartment. **ز.** A cell in a monastery. **ز.**
 † *fardar*, A large wooden bar to fasten a door. **ز.**
 † *fardfur*, God the protector of mankind. **ز.**
 † *fardum*, Afflicted, in anguish.
 † *firdaws* (plur. *فراذس*), A garden, paradise. Name of several delightful places. *فردوسی*, A celebrated poet. See *شاه نامه*, A vineyard. **ز.**
 † *fardiyāt*, A topical remedy.
 † *fardīn*, The first month of the Persian year when the sun is in Aries. **ز.**
 † *farz*, Separating, distinguishing one thing from another. *Firz*, A plain without a mountain. A road through plain ground.
 † *farz* or *firz*, *فرزان*, *فرزین*, and *فرزی*, The queen at

chess. *Furz*, Excess. **ز.** A bank of a large river where boats may harbour. **ز.** *Farz*, Large, great. **ز.**

† *furūz*, Quite free. (contra) A mere slave.
 † *farzādah*, A large mass of leaven.
 † *farzām*, Worthy, suiting, befitting.
 † *farzān*, Wisdom, science. See *فرز*
 † *farzānah*, A learned man, wise, excellent, intelligent. Noble, honourable. *فرزانه گی*, Science; excellence.
 † *firzā*, A part, any thing separated from another. An occasion. See *فرصة*
 † *farzād* See *طرفه*, The planet Jupiter. Succulent. See *فروزد*.
Furūz, A green weed covering stagnated water. **ز.**
 † *farzāj*, A suppository, a clyster.
 † *faraḍah* or *فرزدقه*, Bread baked in the oven; crumb of bread; a mass of paste or leaven.
 † *furūz*, The seed of cotton.
 † *furūz*, A handful of grass.
 † *furūl*, Thick, corpulent.
 † *farzand*, A son; a daughter, an offspring. **ز.** *فرزند*, *نیک نژاد عالی نژاد*, A son of high quality, and of a noble race. *فرزند ارجمندش*, His illustrious son. *فرزند بکر*, The eldest son. An evergreen.
 † *farzank*, A young boy.
 † *furūm*, A shoemaker's (or sadler's) board on which he cuts his leather.
 † *farzāh*, A green herb.
 † *farzī* and *فرزین* See *فرز*
 † *farz*, The root of the galingale.
 † *faras*, A horse or mare. The knight at chess. **ز.** *Farz*, Catching (prey). Breaking the neck, killing. *Furz*, Persia; the Persians. See *فارس*
 † *farsā* and *فرسای*, Destroying, wearing. Old, worn out. *جان فرسا*, Distracting the mind, unhappy, melancholy, fatal. Continent, reserved. Speaking. A good genius or angel. Having pimples on the lips. A particle of similitude; as *فرسا*, Walls like the heavens, in height.
 † *firsāh*, A wide extended, country.
 † *fursān*, Horsemen, cavalry. Name of an animal of whose skin they make leather.
 † *farsūdan* Trans. of *فرسودن*
 † *farāb*, A transverse joist, the main beam which enters the walls. The upper lintel of a door-way. Any thing belonging or added to a gate. A piece of wood, whence the weight is suspended which expresses the oil.
 † *faraṣā*, A mare. A hump from the birth; also a painful swelling on the back.
 † *farišt*, He sent. Send thou. A letter. Any thing sent as a present.
 † *farištādan*, To send. *فرستاده*, Sent. An ambassador, envoy, apostle, legate, missionary. A present. *فرستاده گان* and

فرستگان, Ambassadors, &c. فرسته گانی or فرستگانی, Apostolical, ambassadorial.

ف فرستو *farisṭūgh*, A swallow.

ف فرسته *farisṭah* used for فرستاده q. v.

ا فرسخ *farṣakh*, A parasang, a league about 18,000 feet in length. An interval. (contra), Without an interval or intermission. Rest, quiet, repose. An hour. A long time, perpetual, much. فرسخ فرسخ, From place to place.

ا فرسخه *farṣakhaḥ*, The dispelling of grief, curing a cold, or a fever.

ف فرسد *farsud*, Old, inveterate.

ف فرسودن *farsudan* and فرسوده see فرسودن, &c.

ف فرسطون *farsṭūn*, A public standard of weights or measures.

ا فرسک *farsik* and فرسک, The finest red peach. فرسک, A late grape; a wild plum.

ف فرسلوس *farslūs*, A fabulous stone obtained by Alexander the Great, which when placed on mercury was changed to silver. z.

ا فرسن *farsin* or *firsan*, The hoof of a camel or sheep.

ف فرسناف *farsināf*, The first night of the new year. z.

ف فرسنافه *farsināfah* v. فرسناف. z.

ف فرسنداج *farsandāj*, Any messenger, or a prophet. z.

ف فرسنگار *farsang* See فرسخ, A parasang. فرسنگار and فرسنگ, A league-stone or post.

ف فرسودن *farsudan*, To be torn, worn, old, inveterate. To diminish. To rub, scrub. To pluck off (wool). To kick, strike, shake. To torment, persecute. To press, urge, compel, importune. To expose one's self to danger. To hitch along sitting on the backside; or to be dragged by any thing when lying. To be fatigued, languid, spiritless. To detest, to loathe. To rot, to corrupt. To anoint; to be anointed. To repent. To congeal. فرسوده *farsūdah*, Torn, worn, &c. See سعی

ا فرسی *farsi* fem. فرسیه, Persian. Plur. فرسیات, Persian affairs or language. See فارس

ف فرسیب *farsīb*, A large beam; also a small one generally laid under a wall.

ف فرسیج *farsijā*, A viceroy, lieutenant.

ف فرسیدن *farsidan* See فرسودن

ا فرش *farsh*, A bed, couch, cushion, a mat, carpet, bed-cloaths, or any similar household furniture. A wide extensive field. A large court or quadrangle. Blades of corn just sprouting above ground. Small camels unfit for burthens. Animals reared for slaughter. A lie, a falsehood. A place where many shrubs grow. The middle sized and best shaped camel's feet. Plur. of فراش, Beds, &c. *Farsh*, Spreading a carpet or the like. z.

ا فرشاج *farsah* See فرساج, A solid, broad flat hoof. Clouds without rain.

ف فرشخت خانه *farshat khānah*, A rafter, a ransom.

ف فرشتو *farshat*, A swallow.

ف فرشتگان *farishṭagān*, Angels. Apostles, prophets. فرشتگانی

Angelical. Apostolical. One of the titles of the king of Abyssinia.

ف فرشته *farishṭah*, An angel, See ما. An apostle, missionary, prophet.

ا فرشک *farshakhaḥ*, Striding; causing to straddle (cattle when milking).

ا فرشده *farshadah*, Sitting or standing in a straddling posture. Selling (a camel).

ف فرشک *farshak*, *firishk* or *furushk*, A grape. *Farishk*, A small bunch of grapes. z.

ف فرشنگ *farshang*, Late grapes or other fruit.

ف فرشیم *farshim*, Sort, kind, part. z.

ا فرس *fars*, Cutting, cleaving, tearing. Hurting in the فریسه. The stone of a wild date called مقل. *Furas* Plur. of فرسه. فرسا *farsā*, Standing aside waiting her turn to drink (a she-camel).

ا فرساد *farsād*, A grape-stone. A bramble.

ف فرساد *farsād*, A species of white mulberry tree, the leaves of which being boiled with those of the fig and vine in rain water, produce a liquor which will stain hair black. z.

ا فرسه *farsā*, The wind in a tumour, especially on the back. The envelope or pod of cotton. Panniculus quem contra menstrua subdit sibi mulier.

ا فرسه *farsā*, Occasion, opportunity, conveniency, coincidence. A time, a turn, (drinking in) rotation. Victory, superiority, advantage. ف فرسه *farsā*, To neglect an opportunity. ف فرسه جو, Seeking an occasion.

ا فرض *fars* (plur. فراض), A duty, a divine command; a necessary observation of certain precepts of the Mahometan religion, (the omission of which is considered as a mortal sin); a definition or injunction (of any kind). An incision, cutting, splitting. The notch at the horn of a bow. A shield. That part of a tinder-box, &c. which strikes fire. فرضا, Clearly, distinctly, altogether, entirely, principally, above all; so that, surely, verily; supposing the case.

ا فرضا *farsā* (fem. فرضا), Thick, broad, tall (man). فرضا, Full breasted (woman).

ا فرضا *farsā* (plur. فرض), The notch in the horn of a bow, or in the top of a yarn spindle into which the thread goes. A trench cut from a river for watering ground. A place in the sea where ships ride at anchor; any harbour, dock or station for shipping. The interior part of an ink-holder. The hinge of a door; also the socket in which a turnstile or any thing similar turns.

ا فرض *farsā*, A scorpion.

ا فرضم *farsim*, A large old sheep; having a broken horn; toothless.

ا فرضول *farsul*, The hammer of a musquet. z.

ا فرضی *farsī*, Skilled in the law. فرضیه, An indispensable precept.

ا فرط *fars*, Greatness, plenty, superfluity. *Fari* or *fart*,

Expediting, preceding (especially one sent before a caravan to prepare the buckets and other conveniences for drawing water for the camels, &c. immediately on their arrival at the end of the stage). Sending an ambassador. Being rashly and injuriously reproachful. Being careless, deficient in duty, inattentive. Losing any thing, or delaying till it escapes. Sprinkling late the female palin with the male flowers, when the pods are ready to burst. Losing (a daughter) by an untimely death. A son under the age of puberty. Time lately passed, (especially from three to about fifteen days). A small hill. A post or stone placed for directing the way. **فرط محبت**, Excessive love. **فرط صداقت و فرط مودت**, The greatest sincerity and affection. **Furut**, A swift horse, (outstripping all others). Left or neglected (business). Any thing done beyond bounds. Iniquity. A high hill.

▲ **فرطاح** *firṭāḥ* or **فرطاس**, Broad (head, &c.).

▲ **فرطة** *furṭa*, The right of precedence; one precession or departure (noun of unity of **فرط**).

▲ **فرطيسة** *furṭīṣa* and **فرطوسة** *furṭūṣa*, The snout of a hog; et veretrum ejus. The tip of the nose.

▲ **فرطوم** *furṭūm*, A boot, or the fore part of it.

▲ **فرطي** *furāṭi* or **فراطي** *furāṭi*, Difficult to be managed, (man, &c.).

▲ **فرع** *farāʿ*, The being produced, descended, derived, sprung from. Produce. Being at the summit; excelling others (in birth, beauty, &c.). Climbing a mountain). (contra) Descending. Breaking the crown of the head; holding a stick over it in a threatening manner. Checking a horse, pulling the bridle. Separating two things. The top, the head, the chief of a people or family. A head of hair. Ready money. The branch of a tree, (especially the top). Large lice. **قوس فرع**, A bow made of one branch or piece.

▲ **فرعا** *farāʿa*, (A woman) having much hair.

▲ **فرعة** *farāʿa*, The top or declivity of a mountain. A bow of one solid piece of wood. Royal garrisons or soldiers. **Faraʿat**, One large louse.

▲ **فرعل** *furʿul* (fem. **فرعلة**), A young hyena.

▲ **فرعنة** *farʿana*, The being crafty, sagacious. Craftiness, sagaciousness. E.

▲ **فرعون** *farʿaʿen*, Pharaoh; and in general any cruel tyrant. **الفرعون**, A crocodile. **فرعون قومي**, The people of Egypt.

▲ **فرعي** *farʿi*, Derivative, productive.

▲ **فرغ** *fargh*, Amplitude, capacity. The place between the handles of a bucket, over which they pour the water. **فرغاً** *farghan*, With impunity (his blood was shed). **Farigh**, Free, disengaged, empty. See **فارغ**.

▲ **طعنة فرغا** *ṭaʿnaṭi farghā*, A deep wound.

▲ **فرغار** *farghār*, Moistened. Kneaded. Wetting. Broken or bruised in pieces.

▲ **فرغاریدن** *farghārīdan*, To moisten well; to mix (leaven, &c.) with water, or other liquid. To scratch the head.

▲ **فرغانج** *farghānj*, A vineyard. A plump fat cow full of flesh. E.

▲ **فرغاند** *farghānd*, Mixed, kneaded.

▲ **فرغج** *farghāj*, Joy, gladness.

▲ **فرغر** *farghar*, The bed of a river when almost dry; also the small quantity of water remaining in such a river,

▲ **فرغل** *farghul* and **فرغول**, Delay, dilatoriness.

▲ **فرغن** *farghan*, A channel newly made through which they cause water to flow. E.

▲ **فرغند** *farghand* and **فرغنده**, Any thing stinking. Wheat sown mixed with barley. Ivy.

▲ **فرغو** *farghū*, See **فرخو**.

▲ **فرغور** *farghūr*, A species of water fowl smaller than a duck. E.

▲ **فرغوک** *farghōk*, Silent. E.

▲ **فرغوي** *farghūy*, A sparrow-hawk, a merlin.

▲ **فرغيس** *farghīs*, Segments or parings cut or hanging from hides.

▲ **فرغيش** *farghīsh*, Old, worn out; a fur garment, the hair of which is dropping off. E.

▲ **فرفار** *farfār* (fem. **فرفارة**), Loquacious, full of levity. (or **farfāra**), One who breaks every thing. A species of vehicle for the women. A tree of which they make dishes.

▲ **فرفتن** *farifṭan*, Contracted from **فریختن** or **فریبیدن**.

▲ **فرفح** *farfaḥ*, Soft ground. **فرفحين**.

▲ **فرنج** or **فرین**, Purslain.

▲ **فرفر** *farfur*, The partridge, the attagen, woodcock, or snipe. A fan. Reading or writing expeditiously. Quickness, hurry, expedition. E. (or **فررة**), A boy's top. ▲ **Furfur** or **fīr**, The young of a wild cow, goat, or sheep.

▲ **فرفرک** *farfurāk*, A child's peck-top. E.

▲ **فرفرة** *farfarah*, Inconstancy, levity. Hurry. E. A child's plaything, formed of a piece of leather cut round; and which, by means of a double string, is made to whirl about, making a humming noise. E. Also a paper toy like the sweeps of a wind-mill applied on a pin to the end of a stick. E.

▲ **فرفنج** *farfanj*, An aromatic reed.

▲ **فرفور** *farfur*, See **فرفر**. A boy, a servant. A fat camel; a camel eating or chewing the cud.

▲ **فرفه** *farfaḥ* and **فرفیر** *farfir*, A crane.

▲ **فرفهان** *farfaḥan* (or **فرین** or **فرین**), Purslain.

▲ **فرفیر** *farfir*, Any thing odoriferous.

▲ **فرفیون** *farfiyūn*, Euphorbium.

▲ **فرق** *farāq*, Trembling, being frightened. A measure of about 26 lbs. Dispersion (as of darkness by the dawn). An interval or space (between the teeth, the cloven hoofs of cattle, the beard of an old man, the comb of a cock, &c.). (Plants) growing up with intervals (not close nor in continual rows). One hip of a horse higher than another. **Fariq**, Timid.

▲ **فرق** *farq*, Separation, distinction, division, difference, discrimination. The head, the top of any thing. **بلا فرق**, Indiscriminately, without distinction, indifferently. ▲ **وشانده ز چشم آب و** **بفرق خاک**, He shed tears from his eyes, and he sprinkled his

head with dust, فرق فرقد ساي, His head (high) as the stars. فرق اتمم, That makes no difference; it is all one and the same. *Firk*, A flock of sheep. A part separated from the whole. *Firak*, Plur. of فرقة. *Fark* (or فرقان), Distinguishing right from wrong. The Alcoran. *Furuk*, Plur. of فارق. *furuk*, The being divided, separated from others, dispersed.

▲ *firkū* فرقاع, Wind in the belly.

▲ *furkubiya* فرقبيية, A kind of Egyptian linen.

▲ *farika* فرقة, Scattered verdure. *Firka* or *firah* (plur. (افريق, افراق, افراق), A body, a sect; a troop, a band. فرق, The Christian people. *Furka*, Separation.

▲ *faruk* فرقد, A calf. A bright star. *farukudān*, Two stars near the pole, the greater and lesser bears.

▲ *farqas* فرقس, A country producing musk.

▲ *farqat* فرقة, Running or leaping violently. Twisting the neck. Pulling the fingers till the joints crack. Podex.

▲ *farqam* فرقم, Glans penis virilis.

▲ *farqundān* فرقدان, An Armenian carnival before the beginning of a fast.

▲ *farak* فرک (فرقة and فرکا), Limber, loose, flapping (soft ears), &c. *Fark*, Rubbing with the hands or between the fingers. *Firk* (فرکان and فرکت), Hatred (especially between husband and wife).

▲ *farqan* فرکان, A kind of beverage.

▲ *farqah* فرقه, See خضرة.

▲ *farbardan* فرکردن, To pluck, to gather.

▲ *farqan* فرکان and فرکند, A rivulet, a canal dug from a large river.

▲ *farqandan* فرکردن and فرکندیدن, To dig a canal, and bring water into fields and gardens. To do one an unpremeditated or accidental injury, to lead one into danger without design. To destroy, to tear when pulling up (herbs, hair, &c.). See فرکندن.

▲ *farqandah* فرقنده, Old, worn, decayed. E.

▲ *farguft* فرگفت, Order, command, decree. E.

▲ *farm* فرم, The end of any work. *Furam*, Grief, anguish. Sick, dejected. Baseness. E.

▲ *farmū* فرما, Panniculus menstruus.

▲ *farmā* فرما and فرماي, Commanding. *farmān* فرمان, An issuer of orders. See فرمان.

▲ *farmān* فرمان, A mandate, command, order. *farmān* فرمان, The exalted or imperial mandate. This is synonymously expressed in a variety of different ways; as *farmān* فرمان واجب الامتثال, Ordinances necessary to be obeyed. *farmān* فرمان واجب الادعائ, Orders proper to be promulgated. *farmān* فرمان جهان مطاع, Injunctions obeyed by all the world. *farmān* فرمان جليل الدر, Precepts of high authority. *farmān* فرمان جليل عنوان, Diplomas with the illustrious imperial signature. *farmān* فرمان قدر توان, Decrees of powerful efficacy. *farmān* فرمان جريان, Commands flowing like, or irresistible as fate. *farmān* فرمان or فرمان روا, To obey orders. *farmān* فرمان ده, Issuing mandates, i. e. A monarch, emperor, king, reigning prince. *farmān* فرمان کذاري فرمان فرماي, Empire, sove-

reignty. *farmān* فرمان بردار, Obeying commands, i. e. A subject. Obedient. E. *farmān* فرمان برداري, Obedience, subjection. *Farmān* in Bengal is particularly applied to the patent granted by the Great Mogul *Furroksar* to the East-India Company of England, to trade duty free in his dominions.

▲ *farmānj* فرمانج, The leaf of a tree.

▲ *farmānyūn* فرمانيون, A mandate. A famous ox belonging to king Feridun. See فريدون.

▲ *farmāsh* فرمايش, An order, commission. E.

▲ *farmosh* فراموش, used for فراموش, q. v. E.

▲ *farmagin* فرامگين or فرامگين, Afflicted, melancholy. *farmagīn* فرامگيني, Sadness, grief.

▲ *farmūdan* فرمودن, To command. To order. E. *Firmūdah*, Ordered, commanded. E. What is ordered, &c. E. A mandate, order, command, injunction, prescription. *farmūdah* فرموده خدا, The precepts of God.

▲ *farmōsh* فراموش, See فراموش.

▲ *farmūl* فرموک, A ball of thread upon its spindle. A boy's top set in motion by a string. E.

▲ *furun* فرن, An oven. P Below, under.

▲ *furnākhīdan* فرناخیدن, To blush. To become gentle, well mannered, tame. To hang the ears. To become sly. To card cotton.

▲ *farnād* فرناد, Unattainable. E.

▲ *furnāz* فرناز, An ignorant stupid man. One of a mean original.

▲ *furnās* فرناس, Imprudent, careless, indolent, yawning, slumbering, oppressed with sleep, &c. Ignorant, untaught. Decrepid; corrupted. Delirious. Insolent; rash; furious.

▲ *furnāz* فرناس, A lion, &c. See فرانس.

▲ *furnān* فرنان, Wisdom, knowledge.

▲ *farinb* فرناب, A mouse. The grain of a pomegranate. See *firund*.

▲ *furunj* or *faranj* فرنج, The environs of the mouth. Dirt adhering to the hands or feet. The night-mare, incubus, oppression in sleep.

▲ *faranjām* فرنجام, The end, the extreme.

▲ *faranjak* or *farunjak* فرنجک, The night-mare. E.

▲ *faranjū* فرنجو, The incubus or night-mare.

▲ *furand* فرند, The reins, a bridle, halter.

▲ *firand* or *farand*, A sword, or its glittering surface. See *abar* (فراند), See ابزار.

▲ *firandāt* فرنداده, A species of the bird.

▲ *faranaṣat* فراناسة, An economical woman.

▲ *furni* or *furnu* فرنج, A louse.

▲ *furnu* فرنق, Bad, corrupted.

▲ *Farang* or *Frang*, A Frank, an Italian, European; all nations wearing short garments. See فرنجه. Italy. A galley. *Frangistān* فرنگستان, The French pox. *Frangistān*, France, the country of the Franks. Europe. E. *Frangī*, French,

Italian. An European Christian. *فرنکی سراسر*, Italian brocade.
فرنکی رقم, An agate.

ف فرو *furnūd*, Demonstration, proof. *ز.*

ف فرو *farnūj*, Saturn. (or *فرنه*), A crane.

ف فرو *farnah*, Malediction, execration. *ز.*

ف فرو *furnā*, A dish of rice and milk.

ف فرو *furw*, A garment of skin. See *فروة*.

ف فرو *furō* or *farō*, Below, under, downward; low. Down. *ز.*
 فرو بردن, To swallow. To carry down. *ز.* فرو رفتن, To go down,
 to be swallowed or absorbed. *ز.* سر فرو کردن, To bow the head, to
 bend, to subject. *ز.* فرو گفت, He spoke low, he whispered. *ز.*
 فرو آمدن, To descend, to go down (as the sun). To plunge into
 water, &c. To come down. *ز.*

ف فرو *furaw*, A species of fine fox fur. *ز.*

ف فروار *furwār* or *فروار*, *فرواله* or *فروال*, A large beam or rafter.
 A house for the summer.

ف فروت *furawet*, or *furawet*, Much, many, abundant. *ز.*

ف فروة *furawet*, The skin of the head. A purse in which a mendi-
 cant puts his alms. *ز.* فروة, A beggar. Riches, plenty. A heap
 of dried herbs. Ground without herbage.

ف فروتر *furōtar*, Lower, inferior.

ف فروتن *furōtan*, Humble, depressed, submissive. Lowly. *ز.*
 فروتنی, Submission. Humility, lowliness. *ز.*

ف فروتند *furōtandah*, Hard, difficult, pressed, compressed. *ز.*

ف فروت, Plur. of *فروت*. *ز.* فروج, Plur. of *فارج*.

ف فروج *furūj*, Plur. of *فرج* and *فرجة*, An enemy's confines, a
 dangerous place. *ز.* *Furruj* (plur. *فراریج*), A chicken.
 A small shirt; a boy's garment, having an opening behind.
 A long bow.

ف فروج, See *فارج*. *ز.* فروخ, Plur. of *فرخ*.

ف فروخت *furōkht* or *firōkht*, He sold. Sale, selling. *ز.*
 فروخت, Buying and selling. *ز.* فروختگی, Sale, vendition.
 فروخت کردن, To sell. *ز.* فروختنی, Venal. Saleable. *ز.*
 فروخته, Sold. Used for *افروخته*, Raised. *ز.*

ف فروختار *firōkhtār*, A seller. *ز.*

ف فروخته *furō khustah*, A low hill.

ف فرو *farūd*, See *فرد*. *ز.* *Furūd*, Appearing distinct and bright
 when rising (stars).

ف فرو *farōd* or *firōd*, See *فرد*. *ز.* *فرد آ*, Descend thou, come down.
 فرو آوردن, To bring down.

ف فروداشت *furōdāsh*! or *firōdāsh*!, An end, term, extremity,
 the dying away of sound; the lower or latter part of any thing.

ف فروداست *firōdāst*, Speaking, singing, reciting together. The
 province of Bengal is also so called by the people of the upper pro-
 vinces, and its inhabitants *فروداستی*. *ز.*

ف فرودید *furōdīd*, The lowest. The first summer month. The
 western wind.

ف فروور *farūr*, Flying (woman). See *افرار*.

ف فروور *farwar*, Separation. *ز.*

ف فرویدین *farwardīn*, Above, over, the transum or lintel of a

door. The first month of the Persian year, corresponding with
 March; also the name of an angel supposed to preside over it. See
 باد. This word is written also *فروین*, *فروید*, *فرویدین* and sometimes
پرویدین or *زوریدین*.

ف فروز *furōz*, Inflaming; illuminating. *ز.* دل فروز, Inflaming the
 heart (with love, &c.). *ز.* فروزان شدن, To kindle, to inflame, to
 burn. To be in flames.

ف فروزد *furōzād*, The planet Jupiter. A fresh juicy pot-herb.

ف فروزنده *furōzandah*, Kindler, shiner, illuminator. *ز.* A polisher.

ف فروزینه *furōzīnah*, Chips, &c. for lighting fires.

ف فروس *furūs*, A horseman. See *فارس*.

ف فروسیه *furūsiyeh*, The art of horsemanship.

ف فروش *furūsh*, Plur. of *فروش*. *ز.* *Furōsh*, A seller; selling.
 حلوا فروش, A seller of sweet-meats. *ز.* خود فروشان, Venders of
 themselves, i. e. boasters.

ف فروشا *furōshā*, Selling; a seller.

ف فروشاندن *furōshāndan*, To put or throw away, to put aside, to
 retire. *ز.*

ف فروشتن *furōshātan*, To let or send down.

ف فروشنده *furōshāndah*, A vender. *ز.* فروشنده گان, Sellers
 of wares, merchants.

ف فروشه *furōshah*, Any species of pastry made with almonds.
Furōshah, Bruised wheat. *ز.*

ف فروشیدن *furōshīdan*, To sell.

ف فروط *furūt*, Preceding, outstripping.

ف فروغ *furūgh*, Plur. of *فرع*. *ز.* *فروع الجورا*, The greatest intense-
 ness of heat. *ز.* *Farōgh*, Idem. *ز.*

ف فروغ *furūgh*, See *فراغ*. *ز.* Splendor, light, brightness, flame.
 Beauty.

ف فروخته *farōghdah* or *farōghdah*, used for *فروخته*, q. v.
 Sold; lighted up, splendid. *ز.*

ف فروق *furūq*, (Arriving at) a place where two roads meet. Re-
 tiring from a herd (a she camel or ass when near delivery).

ف فروقه *furūqah*, Pusillanimous, timid. A half-sleeved tunic
 reaching to mid thigh.

ف فروک *farūk*, See *فارک* and *فرک*.

ف فروگذاشتن *furōguzāshātan*, To dismiss, discharge, quit, leave. *ز.*

ف فروگرفتن *furō griftan*, To seize, possess. *ز.*

ف فرومانده *furōmāndah*, Defective, broken, weak, fatigued, op-
 pressed, without relief. عاجزو فرومانده شدن, To be powerless,
 oppressed, fatigued.

ف فرومایه *furōmāyah*, Ignoble, mean, abject, base, worthless;
 humble, low. A miser. (contra), A spendthrift, prodigal.

ف فروند *farwand* or *farwandah*, A bar to fasten a door. *ز.*

ف فرونشانیدن *furōnīshānīdan*, To put down, quell, lessen,
 check. *ز.*

ف فروه *furūhah*, See *فراهه*.

ف فروهخته *furōhikhtah*, Making an agreement.

ف فروهشته *furōhīshāh*, Loose, hanging down.

ف فروهیدن *furōhīdan*, To abandon, throw away. *ز.*

ف فروهنده *furō'hindah*, An angel, beautiful, good-tempered, polite. *z.*

ف فروهيد *farō'hidah*, Ingenious, wise.

ف فرويش *farō'sh*, Error, fault, omission; weakness, slowness, tardiness; harshness, severity; toasting, frying. *z.*

ف فر *farah* or *firah*, Quiet, rest, repose. Good nature; an excellent constitution; dazzling, beauty. A shade, a shadow. Abundance. *Farrah*, One who takes rest. Fame, glory, renown. *z.*

ا فر *farīh*, Brisk, active. Saucy, petulant. *Furuh* and فره *farē*, Plur. of فاره. *Firah* (or فرة), Multitude, plenty. Many, numerous.

ف فرهاد *farhād*, A cutter of stones, a digger of mines; so named from a celebrated Persian statuary, who, it is said, to please his mistress Shirin, dug through an immense mountain.

ف فرهانج *farhānj*, Triangular segments or gores in women's shifts, or other similar garments. The circumference of the mouth. Heaviness in sleep. A branch lopped, that others may grow. A vine branch bent under ground, so that the other extremity shoots up and flourishes at a distance from the mother trunk. ا فره *farhā*, See فر

ف فرهختن *farhukhtan*, To teach or polish. To break or tame animals. *Farhukhtah*, Polite, well educated; tamed.

ا فرهاد *farhad*, A fresh handsome youth. A lion's whelp. Compact, firm of body, corpulent. A young mountain goat.

ف فرهست *farhust*, Fascination.

ف فرهمنند *farhaman* and فرهمن, Prudent.

ف فرهنگ *farhanj* and فرهنگ, Modesty, prudence, virtue; generosity, politeness, good manners; science, understanding.

ف فرهانجه *farhanjah*, One of polite and elegant manners, of good temper and person. *z.*

ف فرهانجیدن *farhanjidan*, To be polite, mannerly. *z.*

ف فرهنگان *farhangākh*, Inside, middle. *z.*

ف فرهنگسار *farhangsār*, Metamorphosis. *z.*

ف فرهنگي *farhungi*, A preceptor.

ا فرهود *farhūd*, See فرهد

ف فرهودي *farhūdi*, One steadfast in religion. *z.*

ف فرهومند *farhōmand*, A virtuous and enlightened man. *z.*

ف فرهي *farhi*, Possession of honour and glory. *z.*

ف فرهيزیدن *farhēzidan* and فرهيزدن, To teach politeness and good manners. To hang. *z.* See فرهختن. فرهخته, See فرهخته

ف فريب *farēbā*, A deceiver, deceived. *z.*

ا فري *fara'*, Cleaving, splitting, cutting (either to mend or destroy). Feigning, inventing a lie. Finishing, adjusting, preparing properly. Travelling. *Farī*, The being attentive; astonished, stupified. Great, wonderful (thing). A large bucket. Fresh, new (milk just from the cow, camel, &c.). Important, various, intricate (business).

فري *farī*, Well done! bravo!

ف فرياد *faryād*, An exclamation, a cry for help, clamour, lamentation. Complaint. *z.* فرياد و فغان کردن, To cry out, to lament, to complain. داد و فرياد کردن, To call aloud for justice. فرياد رس

An assistant, a defender. فريادي *A* complainant, a plaintiff in a cause. *z.* *Faryād rasī*, Assistance.

ف فريب *farēb*, Deception, fraud, deceit, treachery, imposture, fallacy. A cheat, a traitor, an impostor. Confusion, perturbation of mind, weakness of understanding. Any important, momentous, or dangerous affair. A large tree, a great beam. مردم فريب, Betraying men. ناظر فريب, Deceiving beholders. See فريستن.

ف فريبنده *farēbandah*, Deceiver, fallacious.

ف فريبيدن *farābidan*, To deceive.

ا فري *firyā* (plur. فري), A lie, a fiction.

ا فريج *farīj* See فارج

ف فريجاب *farījāb*, Small rain; dew.

ا فريخ *furraykh*, Dimin. of فرخ, Illustrious.

ف فريختن *firēkhtan*, To be equal. To be well bred. To be skilful, of excellent understanding. To be disturbed, distracted.

ا فريد *farīd* (plur. فرايد), A precious gem, a pearl, especially one of a larger size, or a bead of gold, placed alternately between smaller ones in a necklace, bracelet, &c. One, unique, incomparable.

Singular, only. *z.* فريد الدهر, The phoenix of his age.

ا فريده *farīdah*, A precious stone, a pearl.

ف فريدون *Farīdūn*, The name of an ancient and celebrated king of Persia, the commencement of whose reign is placed about 750 years before the Christian era. His father (or grandfather) Gemshid, having been driven from his throne by an usurper, named Zohak, the people, after groaning under the oppression of this tyrant for several years flew at length to arms, under the conduct of a blacksmith of Isfahan, named Gao, who, marching at the head of the insurgents, with his apron displayed as a banner from the point of a spear, gave battle to Zohak, defeated and put him to death. After this important victory, Gao discovering the retreat of the young Feridun, placed him on the throne; in return for which, that prince gave him, as a feudal principality, Isfahan, with the surrounding districts (known afterwards by the name of Parthia, now Persian Irak). The blacksmith's apron became from that period the great standard of Persia, being from him named *Dirafsh Gavani*, (the banner of Gao). By Feridun and succeeding princes; it was richly ornamented with jewels, and lodged in the royal treasury; whence it was never carried to the field but when the king marched in person. It is said to have fallen at length into the hands of the Arabians, who found it among the other spoils of Yezdegird, the last king of the Sassanian dynasty, who was defeated by Saad, general to the khalif Omar, in the year 636 of our era. See سال. *Farīdūn* is the boast of the Persians, as a model of every virtue; but his reign is so much disguised by fable, that, without placing confidence in the facts, we must only consider them as objects of popular belief. Khondemir, an historian of character, and the Tarikh Gozideh, gravely give him a reign of above five hundred years, which alone justly renders much of the rest suspected. The same length of reign is assigned to this prince, in a book of Persian Cosmogony called *Bohun Dehesh*, written in the

Pehlevi or old Persic, and asserted, by the Parsis of Guzerat, to be one of the works of Zoroastre; though part of it, at least, from allusions to particular events, must have been written since the seventh century of our era. Zoroastre is said to be one of his descendants.

فريدون *firidawn*, More, greater. Wandering, straying; obstinate in error.

فريده *faridah*, Pride, self-complacency, Amorous looks and gestures.

فريز *farir*, A sweet scented grass. *z.* A calf. *z.*

فريز *fariz* and فريس, An herb. فريزبوي, The odoriferous reed *scoenanthum*.

فريس *faris* (plur. فرسي), Killed, slain. A wooden disk, plate, or ring. *Faris*, A sweet scented herb. *z.* Dimin. of فرس.

فريسة *farisat* (plur. فريسي), A lion's prey.

فريسي *farisi*, A Pharisee.

فريش *farish* (plur. فرايش), Any solid-hoofed animal immediately after being delivered of young. A concubine.

فريشته See فرشته. *z.*

فريص *faris*, One who drinks or does any thing alternately with another.

فريصة *farisat* (plur. فرايص and فريص), The vein in a horse's neck, where he is let blood; also a nerve, and a muscle between the interior part of the shoulder and the side.

فريض *fariz*, Properly notched (an arrow).

فريضة *farizah*, An ordinance of God, an indispensable religious or legal duty. Tythes or other proportion of cattle due for pious uses. الفريضان, Two year old sheep, and three year old camels: (they pay no tythings before that period).

فريخ *farigh* (fem. فريغة), Wide, stretched out, large. Broad, ample. *z.* Going with long steps (a horse).

فريفتن *farifan*, To deceive, to seduce.

فريق *farik*, A troop, squadron, corps.

فريقة *farikat*, (A few sheep) separated from the flock, and not returning at night. A preparation of dates and fenugreek given to women in childbed. الفريقتان or الفريقتين, Two kinds of creatures, as (men and demons).

فريك *farik*, Ripe, dry (ears of corn).

فريور *farwar*, Just, right, true. *z.*

فريوري *farwari*, Justness, rectitude, truth; steadiness in religious matters. *z.*

فريوريدن *farwaridan*, To be a true believer of religious doctrines. *z.*

فريه *faryah*, Hatred, execration, curse. *z.*

فريز, Retiring, turning away. Starting, springing up (as a surprised deer), trembling. Removing, tearing from a place. (plur. افراز), A light active man. The calf of a wild cow.

فزا *fa-ā* and فزاي, More. Encreasing; grown, augmented. هجنت فزا, Encreasing in wickedness or infamy.

فزار *fi-ār*, *Membrum virile*.

فرازه *fa-ārah* and فروزه, Roused, stirred up, excited, inflamed.

فراعه *fa-ārah*, A dreadful man.

فزانه, Wise. See فرزانه.

فزاي *fa-āy*, See فرا.

فزایش *fa-āyish*, Encrease.

فزداره *fa-darah*, A wooden bar for a door. *z.*

فزار *fa-ār*, Spacious. Torn, ragged, worn (garment). Having a large excrescence on the back or breast. *Fa-ir*, Splitting, breaking. Striking the back (with a stick). *Fi-ir*, A flock of sheep, from ten to forty; also two or more sheep. فررمعزي, A flock of goats (used proverbially for any thing improbable, as those animals do not herd together). A tumour growing near the pubes (of a man or sheep). *Fi-ār*, A fissure.

فزع *fa-āz*, *fi-āz* or *fa-āz*, Fear, flying in terror, calling for help, taking refuge. Assisting, succouring. جزع و فزع, Complaint and lamentation. يوم الفزع الأكبر, The day of great lamentation, i. e. The last judgment. *Fu-āz*, Any thing dreadful, whatever frightens people.

فزعاه *fu-ārah*, One who implores relief.

فزودن *fa-ādan*, To increase, multiply.

فزون *fa-ān* for افزون, More, greater, larger. Increase. Multitude, magnitude.

فزه *fa-āh*, *fi-āh* and فزه, Deformed, nasty, having a detestable aspect.

فزير *fa-ār*, Flowing, running (as blood, &c. from a wound). Departing, receding, retiring. Trembling (deer).

فز *faj*, A lie. A base, sordid, nasty fellow; any thing unclean, the use of which is forbid by the law. Flame.

فزاكن *fajāk* or فزكين, Dirty, nasty. *z.*

فزاكن *fajākan*, See فز, One whose countenance is abhorred.

فزداره *fajdah*, A wooden bar for a door. *z.*

فزار *fajar* or فز, The galingale or sweet cane, good for stomach complaints.

فزغرده *fajghardah*, Moistened, made wet, softened. *z.*

فزكن *fajkan*, Dirty, nasty. *z.*

فزغند *fajghand*, An herb winding round plants like ivy, and drying them up.

فزام *fajam*, Sickness, affliction.

فزوليدن *fajolidan*, To provoke, stimulate, or urge (to battle). To quench thirst. To seduce. To fly. To cause to wander.

فزوليدن *fajolidan*, To wither, to cause to wither. *z.*

فسا *fa-ā*, A slight wind (from the belly).

فساد *fa-ād* (plur. فسادات), Corruption, depravity, malignity, perverseness, iniquity, villainy, wickedness, violence, war, horror. فتنه و فساد باعث, A villain, a criminal. فساد اهل, The author of war and horror. فساد اين, Of villainous principles, of bad morals.

▲ *faṣār*, Yawning, gaping. Reins. ▲ *Fuṣūr*, A leathern head stall for a horse. E.

▲ *fussāṭ* فسطاط and فسطاط, A tent, a tabernacle of goats hair. The metropolis of Egypt, Cairo. See قاهرة. *Kāhiraḥ*, Any large city.

▲ *faṣāṭis* فسانس, Wall or paper lice. ▲ *Fisāṭis*, Humming, whispering. A wall louse.

▲ *yā faṣāḥi* يا فاسق, O, wicked!

▲ *fisāl* فسال Plur. of *faṣāl*. ▲ *fisāla* and فسالة, Being of the worst and meanest rank (men). Weaning (an infant). What-ever flies or falls from iron or other metals, when hammering, &c.

▲ *fasām* فسام, The crane.

▲ *fasān* فسان or فسانه, A history, fable, story. E. A whet-stone. E.

▲ *fasānīdan* فسانیدن, To rub, make true or even, sooth, calm, tame, charm, fascinate, enchant. E.

▲ *fasānīdah* فسانیده, Rubbed, made even, calmed, fascinated, &c. E.

▲ *faṣūy* فساوی, A charmer, fascinator, a conjurer. E.

▲ *faṣāyīdan* فساویدن, To fascinate. ▲ *fasāyīda* فساينده, A fascinator.

▲ *faṣbīdan* فاسبیدن, To take by the hand, to lead. To throw forward.

▲ *faṣṭāṭ* فسطاط or فستات, See فسطاط

▲ *fisṭān* فستان, A loose gown, a petticoat.

▲ *fusṭak* فستق, *fisṭik*, or *fisṭuk*, Pistachio; a pine-tree.

▲ *fisṭiq* فستقي, Of a pistachio or sea-green colour.

▲ *fusūḥ* فوسح, Spacious, capacious. *Fasīḥ*, Easter. *fus-hal* فوسهال, Largeness, amplitude, space. Liberty. ▲ *fisṭa* فسجة سراي, A spacious palace.

▲ *fus-hum* فوسحم, Having a large breast.

▲ *fashḥ* فاشح, Fracture, violation, dissolving (marriage), breaking (an agreement); dislocating, bruising (the hand, &c.). Throwing aside (one's clothes). The being corrupted. Ignorance; weakness of mind and body. ▲ *fashḥ* فاشح, To break.

▲ *faṣakhaṭ* فاسخة, One unable to manage his own affairs.

▲ *faṣda* فاسدي Plur. of فاسد

▲ *faṣr* فسر, Explanation, interpretation, declaration. The inspection of urine, and discovering by that a disease.

▲ *faṣur* فاسر, Beauty, elegance.

▲ *faṣard* فاسرد or *fuṣurd*, Jelly. *Fisird*, Hunting.

▲ *fuṣurdan* فاسردان or *faṣurdan*, To congeal, to concrete.

▲ *fisṭāṭ* فسطاط plur. of *fisṭāṭ*. ▲ *fisṭāṭ* فسطاط, Plur. of *fisṭāṭ*.

▲ *fasṭas* فاسفس, Extremely foolish. Blunt (sword). A certain strong-smelling herb.

▲ *fisṭas* ففسسة, The citron fruit, or tree.

▲ *fasṭas* ففسسي, A kind of game.

▲ *fasṭik* فاسق, See فاسق. *Fasah*, Very wicked; ever intent upon villainy. *Fisḥ* and فسوق, Iniquity, villainy, sin, impiety, prevarication, impudence, obscenity, adultery. *fisṭa* فسقة (plur. of *fisṭa*), The wicked; the adulterous.

▲ *fusṭul* فستول or *fisṭil*, The last horse in a race. *Fasṭul* or *fisṭul*, Remaining behind, following in the rear. *Fisṭil*, (A man) of the worst kind.

▲ *faṣl* فصل (plur. فصل, فسول, فسلا and فسال, A worthless man, a fool. The tendril of a vine. *fusṭaṭ* or *fasṭaṭ*, The sucker of a palm-tree.

▲ *fusṭaḥ* فستاه, A narrative, history; similitude.

▲ *fasṭayūn* فستايون, The herb flea-bane.

▲ *fasṭa* فستو, Breaking wind gently. E. *Fasṭa*, One who does so often.

▲ *fasṭud* فستود, A man who aims at greatness.

▲ *Fasṭus* فستوس, Ephesus. ▲ *fasṭus* (for *انسوس*), Re-proach, blame, sarcasm, gibe, joke, jest, raillery; holding up to ridicule. ▲ Ah! alas! Cream. Any thing cut fine or small.

▲ *fasṭa* فستو, To rail at, ridicule, banter. *Fasṭa* فستو, Chequered or inlaid work.

▲ *fusṭuk* فستوق, See فسق

▲ *fusṭul* فستول Plur. of *faṣl*. ▲ *fisṭa* فسقة, See فسق

▲ *fasṭun* فستون for *انسون*, Incantation, fascination. Fraud, deceit. *Fasṭun* فستون, Fables and enchantments.

▲ *fasṭānīdan* فستايانیدن or *fasṭīdan* فستيدان, To hold or lead (a horse). To thrust forward, to repel, to press.

▲ *fāsīḥ* فاسح, Ample, large, capacious. *فاسح* فاسح, A wide extended field. *فاسح* فاسح, A life employed in pious actions.

▲ *fāsīḥ* فاسح, Weak in mind and body. Falling to pieces from over boiling (meat).

▲ *fasṭid* فستيد, Corrupted, vicious.

▲ *fāsīḥ* فاسح, Weak in mind and body.

▲ *fāsīṭ* فاسيط, A paring of the nail. The stalk of a date.

▲ *fāsīṭ* فاسيط, Intent upon villainy, See فسق, An adulterer, a catamite.

▲ *fasīl* فسيل and *fisīla* فسيلة, The young shoot of a palm-tree.

▲ *fasīlah* فاسيله, A herd or flock. Bashful; blushing or reddening from vexation.

▲ *faṣḥ* فاش sometimes used for *فوش*, A particle of similitude; as *فوش* فاش, Like the moon. A kind of cap or tiara wrapped round with a turban sash, part of it hanging down the back or side. A horse's mane. E.

▲ *faṣḥ* فاش, Forcing the air out of a bag, or bladder. Divesting (any thing) of malignity. Nodding, making a signal with the head. Milking expeditiously (a camel). Opening a lock without a key. The fruit of an African carob, bean, or capers, Foolish. Detraction. Following slyly. (A spy, &c.).

▲ *faṣḥ* فاشا, The breed of cattle.

▲ *faṣḥ* فاشار, Compression, constriction. Piercing one thing with another.

▲ *faṣḥ* فاشاردان, To press, squeeze, wring. E. See فشردن

♂ *fashshūsh*, A thief. *Fashūsh*, Sonum ventumque e pudendis in coitu emittens (mulier).

♂ *fushāgh*, A species of herb, which, like ivy, surrounds trees. A patch on a sack.

♂ *fishān*, Scattering, strowing. A strower. خون فشان Shedding blood. زر فشان, Strowing gold. چشمش سیاه فشان, Her eyes shedding a torrent of tears.

♂ *fishāndan*, To scatter, ventilate, &c. See افشاندن

♂ *fushurdan*, To squeeze, to press. To wring. E.

♂ *fishfish*, Vapid wine.

♂ *fashghā*, Diffused, dishevelled (forelocks).

♂ *fashil*, Pusillanimous, languid, torpid, lazy, dull, slow. *Fashal*, The being pusillanimous, &c. E. *Fashil* (plur. *fushul*), The girth in a camel litter, on which a woman sits.

♂ *fashaw*, The being propagated, multiplied (cattle); the being divulged, published (news).

♂ *fushūsh*, Scattering, spilling the milk whilst milking (a camel). A milk-maid, a female milker. A vain, boasting fellow.

♂ فشو See فشیل. فشیل See فشی

♂ *fass*, Separating, pulling (one thing from another). The being purulent (wound). Making a whizzing noise. Weeping slightly. *Fuss*, *fass* or *fiss*, The bezel of a ring. The black of the eye. A joint (of the fingers, &c.). A clove of garlic. An article or distinct part of any writing, &c. A gem, jewel. E.

♂ *fassā* or فصة, A grape-stone.

♂ *fassūh* Plur. of فصیح or فصیح and فصیحة

♂ *fassāhat*, Eloquence. فصاحة پرداز, Eloquent. An orator.

♂ *fassād* Plur. of فصد. ♂ *fassād*, A bleeder.

♂ *fassūfiş* Plur. of فصفصة

♂ *fassūti*, A skirmish, running fight. E.

♂ *fassāl*, Weaning (a colt, &c.). Transplanting. Plur. of

فصل. ♂ *fassāl*, Praising people to gain their favour. An accuser.

♂ *fassih*, Plur. of فصیحة. ♂ فصة, See فصفصة. ♂ فصیح, See فصیح. A serene day. Easter, the Jewish passover. *Fassuh* (and فصحا) Plur. of فصیح

♂ *fassad*, Bleeding, opening a vein. Assigning, fixing upon any thing as a present.

♂ *fassād*, Dates mixed with blood (which they dress in this manner with meat).

♂ *fass*, Pressing (a fresh date); rubbing (an almond, &c.). to take off the bark. Giving away part of one's wealth. Laying down (the turban). *Ultra basin glandis suæ præputium reducere. Genitalia modò aperire modò claudere (equam).*

♂ *fassā* (fem.), A mouse.

♂ *fassān*, Having the head constantly bare on account of beat.

♂ *fassat*, Dilatum reductumve præputium, è quo glans extet.

♂ *fassat*, A scorpion, or its foetus. A worthless sluggish fellow, a miser.

♂ *fassat*, A species of clover-grass when green (if dry it is called قش).

♂ *fass*, A section, article, chapter or other division of a book. A difference, distinction (between right and wrong). The decision of a cause. Time, season, juncture. Harvest. E. فصل بهار, The spring season. The vernal equinox. فصل مهرگان, The autumnal equinox. فصل چهار فصل, The four seasons of the year. فصل کردن, To cut, dissect, disjoin, separate; distinguish, discern; decide, determine, define. فصل خصومت کردن, To decide law-suits. فصلان Plur. of فصل

♂ *fassim*, Breaking, bruising (without separation of parts); demolishing (a house).

♂ *fassūş* Plur. of فص

♂ *fassul*, Departing, going out. Plur. of فصل, Sections, &c.

♂ *fassaya*, Temperature, neither cold nor hot. *Fassay* or *fassiyat*, Liberty. Any thing freed or separated from another.

♂ *fassih*, Eloquent, rhetorical.

♂ *fassikh* and فصیحة, Unfortunate, disappointed in one's views.

♂ *fassid*, Having a vein opened; blood drawn from a vein (especially that of a camel, which is eaten fried, &c. in scarce seasons).

♂ *fassidat*, See فصد. ♂ فسیط See فسیط

♂ *fassis*, The being purulent (wound). Oily (nut). A fountain. Sprinkled (with water).

♂ *fassil*, A child or young camel weaned from the mother. A breast-work without fortified towns. A judge, an arbitrator. A judgment, decision. A kind of French bean.

♂ *fassilat*, A small tribe, a family; kindred. جاوا بفصیلهم, They came all together.

♂ *fassim*, A large battle-axe or halbert.

♂ *fass*, Breaking open (a letter), tearing asunder. Dispersing, separating (people).

♂ *fassā*, A plain, field, open place; a court, an area. فضاي واسع, In his enlarged or generous mind. فضاي خاطر, A large field. See فصر. Any thing mixed (as different sorts of grain, &c.). *Fassā*, Water overflowing ground. *Fassā*, One, only one (remained).

♂ *fassah* (or فصاحة), Disgrace, ignominy.

♂ *fassāz* or *fassāz*, A fragment flying off from any thing broken, beat, &c. Scattered fragments of rock torn from a mountain.

▲ **فصال** *fzāl*, An every-day garment. Contending for superiority in excellence. **فضال** *Faẓāl*, A most deserving man.

▲ **فضالة** *fuẓāla* (plur. فضالات), A remainder, redundancy, exuberance. **فضالة** *خوان*, The remains of an entertainment, the scraps after a meal. **فضالي** See **متفضلون**

▲ **فضائل** *fuẓāyil* (plur. فضيلة), Virtues, excellencies, sciences. **فضائل** *ظاهره اصحابي*, The splendour of exterior virtues. **فضائل** *شعار حقايق دثار*, Clothed, enriched, or conspicuous for learning (a title bestowed upon judges).

▲ **فضة** *fuṣṣa*, Gravelly ground. Silver.

▲ **فصح** *faṣḥ*, Blushing (as Aurora); reddening (as a date, &c.). Detecting villainies and exposing them to infamy.

▲ **فضحة** *fuṣḥa*, A pale white.

▲ **فصح** *faṣḥ*, Breaking, bruising (the head or any thing hollow); tearing out (the eyes). Pouring (water).

▲ **فصص** *faṣṣ* and sometimes *fuṣṣ*, A part separated, torn, scattered. Plur. of **فضة**

▲ **فضاض** *faṣṣa*, Large, convenient, easy. Extremely liberal (man).

▲ **فضضة** *faṣṣa*, Conveniency, comfort of life. Largeness of a coat of mail or garment.

▲ **فضل** *faḍl*, Excellence, virtue, science, wisdom, learning, knowledge, sense. Excelling, &c. Increase, augmentation, gain, advantage, redundancy, excess. A gift, a present, a recommendation, a reward, a favour, a benefit. Grace, bounty. **أهل فضل** *و*, Endowed with wisdom and learning. **فضلاً** *faḍlan*, The more **فضلاً** *عن أن*, Not but, that. **Fuḍul**, A garment worn every day (by working people; &c.). **فضلاً** (plur. of **فاضل**), Learned men, doctors.

▲ **فضلة** *faḍla* or *faḍala*, A remainder, abundance, redundancy. **فضلة**, The habit of wearing an every-day garment.

▲ **فضو** *fuṣūw*, The being ample, spacious (place). Not putting (one's money) in a purse.

▲ **فضوح** See **فضوحة**. ▲ **فضوحة** See **فضوحة**

▲ **فضوخ** *fuṣūkh*, Strong intoxicating wine.

▲ **فضول** *fuṣūl*, or *fuṣūl*, Exuberant, excessive, disproportioned. Any kind of plunder which cannot be divided, (as one horse, &c.). Plur. of **فضل**. Violence, excess.

▲ **فضولي** *fuṣūlī*, Proud, haughty, presuming. One busying himself in things not belonging to him.

▲ **فضج** *faṣḥ*, Sweat.

▲ **فضح** *faḥ*, Badly administered (estate); improperly employed (wealth). Ignominious. **أفعل فضيحة**, Dishonest, dishonourable actions. **فضيحة** *faḥa*. See **فضيحة**

▲ **فضج** *faḥk*, The pressed juice of grapes. Wine prepared from unripe dates, without fermentation. Watery (milk).

▲ **فضيض** *faḥi*, Fresh or flowing water. Spreading, expanding (the palm flowers).

▲ **فضيلة** *faḥla*, Excellence, eminence, virtue, perfection, great-

ness, science, art, learning, knowledge, doctrine; superior excellence, any qualification which one has to a higher degree than others. A reward, a benefit.

▲ **فطاة** *faṭā* and **فطاة**, Flatness of nose.

▲ **فطار** *fuṭār*, Split, cracked. Flat (nosed).

▲ **فطاري** *fuṭārī*, A fungus, a mushroom. A man without a good or bad quality.

▲ **فطاطيس** *fuṭāṭīs* Plur. of **فطيس**

▲ **فطافط** *fuṭāṭi*, Soni qui audiuntur in concubitu. Checking an animal by calling out.

▲ **فطافير** Plur. of **فطافير**

▲ **فطام** *fiṭām*, To wean.

▲ **فطانة** *faṭāna* and **فطانية**, Animadverting, understanding, perceiving.

▲ **فطح** *faṭaḥ*, Breadth or largeness of head or tail; also of the tip of the nose.

▲ **فطحل** *fiṭaḥl*, The time before the creation of man, or when stones were supposed fluid; the age of Noah. A great fire. Large bodied.

▲ **فطر** *faṭr*, Commencing, broaching, beginning (to dig a well, &c.). Creating, producing, doing any thing immaturely or preposterously. Baking unleavened bread. Splitting, coming forth (teeth). Milking with the thumb and fore finger, or with the tips of the fingers. Breakfasting. (plur. **فطور**), A fissure. **عيد الفطر**, The festival of breaking the fast, which immediately follows the Mahometan Lent. See **رعان**. **Fitr**, He or those who breakfast. **Futr**, Unfermented. A fungus, puff, or mushroom.

▲ **فطرة** *fiṭra*, Nature, creation, form. Alms given upon the **عيد الفطر** above mentioned.

▲ **فطس** *faṭas*, The being flat nosed. Myrtle-berries. **فطسة** *faṭasa*, Flatness of nose. **Faṣaṭ**, A glass bead or any thing similar, with which men or animals are supposed to be fascinated.

▲ **فطم** *faṭm*, Turning one from any habit. Weaning. Breaking (a bow-string, &c.). **Fuṭum** Plur. of **فطيم**

▲ **فطن** *faṭn*, *fiṭn*, *fuṭn*, *faṭan* or *fuṭun*, Animadverting, perceiving, comprehending. **Faṭin** or **faṭun**, Wise, intelligent, sagacious.

▲ **فطنة** *fiṭna*, Understanding, intelligence.

▲ **فطوح** *faṭūḥ*, Having a large belly.

▲ **فطوري** *faṭūr* and **فطوري**, Any thing on which one breakfasts. **Fuṭūr**, Splitting (the gum), appearing (teeth). Plur. of **فطر**

▲ **فطوس** *fuṭūs*, Dying, dead. Flat nosed.

▲ **فطوطي** *fuṭūṭī*, Very crooked in the back.

▲ **فطون** and **فطونة** See **فطن**

▲ **فطير** *faṭīr*, An unleavened mass of paste. Any thing precipitately done, or meat hastily dressed. Milking with two fingers. **ع**. **فطيرة**, What is consecrated to pious uses on the festival of **عيد الفطر**. See **فطر**

▲ **فطيس** *fiṭīs*, A large smith's hammer.

- ▲ *fulisat*, The snout of a hog, or any thing belonging to it. A lip.
- ▲ *faḥim* (plur. *fuḥum*), Weaned.
- ▲ *faḥmaḥ*, A species of sea bird.
- ▲ *faḥin*, Intelligent. See *فطن*
- ▲ *faḥḥ*, Roughness, barbarity of speech; Inhumanity. Inhuman.
- ▲ *faḥḥat*, Inhumanity, villainousness.
- ▲ *faḥḥaḥ*, Disagreeableness, shamefulness.
- ▲ *faḥḥ* Plur. of *فظ*
- ▲ *faḥḥ*, Base, shameful (affair). Sweet, fresh, cold water. Important, difficult. Troublesome. E.
- ▲ *faḥal*, An action. Acting, doing, making. E. Nobility. Grace, elegance. *Fīḥal* (plur. *fuḥal*), A handle (of an ax, &c.). *Fīḥal* (plur. of *fiḥal*), Actions, operations, works. *سوء فعال*, Bad works.
- ▲ *faḥamaḥ*, Brawniness, nervousness (arm).
- ▲ *faḥfaḥ* and *فعفي*, Words used by shepherds to their flocks. *فعفعاي*, (A shepherd) checking his cattle with these words.
- ▲ *faḥl*, Acting. Doing, making, performing. E. *Fīḥl*, An action, work, operation. A verb. *فعل کردن*, To perform an action, to labour. *بالفعل*, In fact, actually. *فعل و قول*, Words and actions. *فعلًا وقولًا*, In word and deed. *Faḥl*, Vulva animalis.
- ▲ *faḥalat*, A work, an action. *Faḥalat*, Custom, habit. Plur. of *فاعل*, Agents, labourers.
- ▲ *faḥḥi*, Actual, effectual, operating.
- ▲ *faḥm* (fem. *فعمة* and *فعمل*), Brawny, plump (arm). *فعمة* See *فعمة*
- ▲ *fagh* or *fagh*, A lover, a mistress; a handsome man or woman. An idol. Drunk.
- ▲ *faghā*, Crumbs of bread. The dust or meanness on unripe dates; also such dates.
- ▲ *faghūr*, A penetrating (blow, &c.).
- ▲ *faghūrah* Plur. of *فغفور*, The kings of China.
- ▲ *faghāḥ*, Foolish, stupid, ignorant. An impostor, a worthless fellow, the pimp to his own wife; a voluntary cuckold; a detestable scoundrel. An enemy. A pustule. E.
- ▲ *faghāḥan*, Deformed, shameful.
- ▲ *faghān*, Complaint, lamentation, clamour. Fame, rumour. Oh! alas! *فرياد و فغان کردن*, To exclaim and lament. *Faghān*, Idols.
- ▲ *faghḥat*, Diffusion of odours.
- ▲ *faghr*, Opening (the mouth); expanding (as a flower). A full blown rose.
- ▲ *faghraḥ*, The rising of the Pleiades. *Faghraḥ* (plur. *فغره*), The mouth of a river.

- ▲ *faghīstān*, A temple dedicated to idols. E. The scraggio of a prince. E.
- ▲ *faghūr* (plur. *فغافرة*) The general name of the kings of China. The porcelain of China. *فغفور چيني*, An emperor of China. A porcelain vessel. *فغفوري*, Royal, belonging to the emperors of China. China ware.
- ▲ *faghūḥ*, A fool; foolish.
- ▲ *faghim*, Snuffing up perfume. Kissing, kissed. *فغمة*, A sweet breath; odour.
- ▲ *faghand*, A leap, a dance. Bounding like a deer. E.
- ▲ *faghā*, Mossy flowers (as of Cyprus).
- ▲ *faghūrah*, One who cannot speak from bashfulness or anguish.
- ▲ *faghūm*, Expanding itself (a flower).
- ▲ *faghūr*, Scholar like. See *شاگردانه*
- ▲ *faghādan*, To breathe or blow upon. E.
- ▲ *faka*, Breaking, bursting by pressure (an imposthume). Tearing out the eye. A hollow in a stone in which water stagnates. A date. E.
- ▲ *faka-aḥ* or *fukāḥ*, See *فقو*
- ▲ *fakāḥ* Plur. of *فقحة*. *fakāḥ*, Any species of flowers producing hairs or fibres.
- ▲ *fakāḥi*, (A garment) of a rose-colour.
- ▲ *fakāḥ*, Striking one (upon the head).
- ▲ *fakār* and *فقارة*, The vertebrae or joints of the back. *ذو الفقار*, Mahomet's sword.
- ▲ *fakāḥ*, Breaking wind. *Fakāḥ*, *fukāḥ*, A kind of drink made of water, barley, dried grapes, &c. beer.
- ▲ *fakāḥat*, A bubble on water.
- ▲ *fakāḥi*, A seller of *fakāḥ*, q. v.
- ▲ *fakāḥ* and *فقاقة*, Delirious. Name of a bird. E.
- ▲ *fakāḥi* Plur. of *فقاعة*
- ▲ *fakāḥat*, The being learned in the laws.
- ▲ *fakāyir*, Poor (women) Plur. of *فقيرة*
- ▲ *fak-h*, First opening the eyes (a whelp). Flourishing (palm-tree, &c.).
- ▲ *fah-haḥ* (plur. *فقاح*), The anus. The palm of the hand. The garment worn by the pilgrims at Mecca during the month *محرم* *Fahḥat*, Shooting out into hairs, fibres, or beards (ears of corn, flowers, &c.).
- ▲ *fah-hul*, Growing suddenly angry, easily irritated.
- ▲ *fah* see *فقح*
- ▲ *fahad*, Certainly. See *قد*. Only. See *فقط*. *Fahd*, The being deprived of wishing for, searching for in vain.
- ▲ *fakir*, Having the vertebrae of the back broken. *Fakr*, Piercing, perforating, boring (beads for threading). Making an incision in a camel's nose, and inserting a ring, to which the reins

are made fast. The being poor. Poverty. Having just a competency for support of life, and no more. (plur. فقرور, Anxiety, care, grief. النقر فخرى, Poverty is my glory (a saying of Mahomet). *Fīḥar* Plur. of فقره, and *fuḥar* Plur. of فقر. *Fuḥr*, A side. *Faḥur* Plur. of فقير, Ditches for planting palms; also palm trees when so planted.

▲ *fuḥarā* (plur. of فقير), The poor, the common people.

▲ *fīḥarā* or *fīḥrah* (plur. فقرات and فقر, See فقرة), The vertebrae of the back. A necklace jointed like the vertebrae. The finest verse in a poem; the greatest beauty of a speech; the similar terminations in the members of an Arabian oration, having a kind of rhythmical cadence. A crowd, a multitude. A segment, a part. *fūḥrah*, Propinquity. The breast or place of the shirt through which the head goes.

▲ *fūḥrah*, Lending a camel for riding.

▲ *fūḥrah* or *fūḥrah*, And so, in consequence.

▲ *fūḥrah*, Breaking (an egg). Overtaking, undertaking (any thing).

▲ *fūḥrah*, Only, solely, no more. فقط, Merely.

▲ *fūḥrah*, Boasting, self-praise. Wind or noise in the belly, breaking wind. ع. A white soft fungus. A worthless man.

▲ *fūḥrah*, Ventilation, fanning, winnowing. Hilly. *Fūḥh*, A small poisonous fish.

▲ *fūḥrah*, Seizing with the teeth. Inequality of teeth. Having the lower jaw projecting beyond the upper. *Fūḥm*, The being important, momentous (business). *Fūḥm*, The jaw, that part nearest to the nose. ما بين النعمين, The tongue. *Fūḥm*, The mouth. انقم Fem. of انقم

▲ *fūḥrah*, A membrane enveloping the head of a foetus. The bottom of a bottle.

▲ *fūḥrah* (plur. of فقي), See فوق *fūḥrah*.

▲ *fūḥrah* (plur. of فقر), Cares.

▲ *fūḥrah*, Dying. Killing (an animal). Breaking or corrupting her eggs (a bird). Dragging down by the hair. *Fūḥrah* (or فقوس), A small unripe melon. A cucumber.

▲ *fūḥrah*, The being very yellow. ♀ A flower.

▲ *fūḥrah*, The being weighty, serious (affair).

▲ *fūḥrah*, Knowledge of religion and law.

▲ *fūḥrah*, Doctors of law and divinity.

▲ *fūḥrah*, Learning of the law of religion. ع.

▲ *fūḥrah* Plur. of فقوة

▲ *fūḥrah*, Destitute, deprived.

▲ *fūḥrah*, A poor man. A religious order of mendicants thus named by the Arabians; by the Persians *Darwēsh* or *Sof*; and by the Indians (such as are of the Hindu religion) *Yōgī*, or *Sannyāsī*. In this singular class of men, who, in Hindostan, despise every species of clothing, there are a number of enthusiasts, but a far superior proportion of knaves; every vagabond of abilities, who has an aversion to labour, being received into a fraternity, which is regulated by laws

of an uncommon and secret nature. The Hindoos view them with wonderful respect, not only on account of their sanctified reputation, but from a substantial dread of their power: the Fakeer pilgrimages consisting often of many thousands of naked saints, who exact wherever they pass a general tribute; and their character is too sacred for the civil power to take cognizance of their conduct. The men they treat with little regard to politeness; but to the ladies they behave with infinite gallantry; the course of their pilgrimage being in general marked by a decisive cure of all female sterility: the former therefore, for the most part abandon the villages on their approach; but the women, in seeming amazement at the terror of their male friends, undauntedly face this formidable host. The prayers of the Fakeers are then solicited with much eagerness, and they are too holy to deny comfort to their fair devotees: on these occasions however a slipper or a staff is always left as a signal at the door, which effectually convinces the husband, should any blunder unluckily direct him homeward, that his intrusion would be unpardonable, and subject him to a chastisement he seldom cares to hazard. It is astonishing, at the same time, what tremendous voluntary penances these people impose upon themselves, to gain a superior influence over the people: some suspend themselves by the shoulder-blades to iron hooks; some stand from the rising till the setting of the sun, like statues on their pedestals, exposed in that sultry climate to all the influence of his scorching rays; some clench their fists till the nails, piercing their palms, appear through the back; some load themselves with chains; some gash themselves with knives; some hold their arms constantly perpendicular; whilst others twist their heads till they look directly backward. Every invention, in a word, of perverted ingenuity is exhausted in distorting and deforming nature; some, of the most elevated enthusiasts, striking off even their own heads, on great solemnities, as a sacrifice to the Ganges, which they worship: if the nerves of the self-devoted victim are powerful enough to dismember it completely, he unquestionably goes to heaven; if not, his former sanctity is questioned, and his future happiness remains a doubt. The Fakeers and dervises in Arabia and Persia wear coarse woollen garments.

▲ *fūḥrah*, Broken or pained in the back. The channel through which the water flows from the well into the canal or cistern, at which the cattle drink; contiguous wells communicating with one another; also any plain in which they are dug. Ditches prepared for planting palm-trees. ♀ Unleavened bread. ♀ فقير کردن, To impoverish. ♀ فقيرانه, Poorly, in the manner of a poor man. فقيرة, A poor woman. فقيرى, Poverty.

▲ *fūḥrah*, Broken (egg).

▲ *fūḥrah*, A Mahometan lawyer or theologian (in Spanish, with the article, *alfaquí*).

▲ *fūḥrah*, Unloosing, unravelling, unbuttoning, breaking open a seal. Liberating, manumitting (a servant). Relieving (a pawn or pledge). Putting (medicine) into a child's mouth. The being

aged, decrepid; weak in the jaws, open mouthed (old man). (plur. افكائ), The upper and under jaw. فكت رهن کردن, To redeem a pledge.

▲ فكار *fiḥār*, Lame, cripple. Confused, disturbed; afflicted, distracted.

▲ فكاك *faḥāk*, A pawn, a pledge. Manumitting (a slave or servant). *Fiḥāk*, Any thing which redeems a pledge. (plur. فاك), Fools.

▲ فكاكة *faḥāka*, The being cheerful, joyous, jocose, festive, sociable, sprightly. A jest.

▲ فكاك *faḥka*, The being relaxed, disjointed. See فكت, Foolish.

Foolishness, stupidity, languor. الفكة, A star behind Pisces and Sagittarius.

▲ فكر *fiḥr*, Thought, reflexion, consideration, opinion, deliberation, counsel, advice. Care, solicitude. فكر کردن, To consider, &c. To spy, to perceive. بي فكر, Inconsiderate.

▲ فكرة *fiḥra* (or فكري), Any thing which is the subject of reflexion, or worthy of consideration.

▲ فكاك *faḥka*, Disjointing, dislocating, relaxing. The being slip-shouldered (man). The cramp. فكاكة *faḥkaḥa* Plur. of فاك

▲ فكاكة *fuḥka*, Repentance, penitence.

▲ فكاك *faḥūr* and فكاك, Reflecting much, considering attentively, thoughtful.

▲ فكاك *faḥiḥ*, Jovial, &c. See فكاكة

▲ فكاك *fiḥah*, Dexterous in business, mediation, negociation. *Fuḥah*, One who prepares tables for an entertainment, &c. *Fiḥah*, A vessel in the form of a ship, used by the dervises, &c. when travelling.

▲ فكاك *fuḥayf*, Why then, so much the more (or less); the stronger the argument is.

▲ فكاك *faḥiḥ*, One who cannot speak out, or tell any thing distinctly.

▲ فكاك *fagānah* or فكاك *fagāmah*, An abortion.

▲ فكاك *figan*, See افكن and لطف

▲ فكاك *figandan* for افگندن, To throw away, lay aside.

▲ فكاك *fagār* or فكاك *fagāl*, Galled, wounded, excoriated. &c.

▲ فكل *fall*, A crack or notch on a sword-blade. (An army, a cohort, or single man) put to flight. (Ground) without rain, and without produce. Destitute (of every thing good). See فكل

▲ فكل, A species of water lily.

▲ فكل *falū*, Weaning. Drawing out, striking (with a sword on the head). Undertaking a journey. Recovering one's senses, becoming wise after being foolish. See فكل

▲ فكل *falā* (plur. فكلات and فكل plur. of فكل), An extensive desert without water. See فكل

▲ فكل *falā* (فكلات and فكلات), Grape juice. A prepara-

tion of plums dried, the juice of grapes, nuts and almonds, put up in the form of balls or sausages.

▲ فكل *fulāḥ*, A species of sweet cake made with goats milk, &c. &c.

▲ فكل *falājaram*, And consequently, so that, whence, and altogether.

▲ فكل *fulākhān*, A sort of sling. &c.

▲ فكل *fulāḥ*, Prosperity, happiness; safety, asylum, refuge. Victory, superiority. Perseverance in good. Breakfast. فكل علي الفلاح, Come to the asylum. See فكل and فكل. فكل *fallāḥ*, A farmer, a villager, a peasant. A seaman. See فكل

▲ فكل *fulāḥa*, Agriculture. Fraud.

▲ فكل *fulākhin*, A sling.

▲ فكل *fulād* or فكل, A trifle, useless thing.

▲ فكل *fulār*, A kind of white root.

▲ فكل *fallās*, A boss-seller (for swords, &c.).

▲ فكل *fulāḥīfah*, Philosophers.

▲ فكل *fulāḥang*, A sling.

▲ فكل See فكل. فكل See فكل

▲ فكل *fulāḥa*, An evil, misfortune, adversity, misery, disgrace. فكل, The frowns of fortune.

▲ فكل Plur. of فكل. فكل Plur. of فكل

▲ فكل *fulān* or *falān* (fem. فكل) (in Spanish *fulano*), The name of any unknown or undefined person, He, that man. Such-a-one. فكل, Ho! you there! فكل, dual فكل plur. فكلات, The same. فكل, Such a place, the residence of any one. فكل Plur. of فكل

▲ فكل *fulāwah*, Distracted, giddy. &c.

▲ فكل *fulāḥin*, A sling.

▲ فكل *fulāyah*, Hunting for lice.

▲ فكل *fulat*, An escape, liberation. *Fulat*, Quick, swift, sudden.

▲ فكل *fulātān*, Brisk, spirited (horse).

▲ فكل *fulat*, The last night of every month; the last day before any sacred month, when fighting was prohibited.

▲ فكل *fulatān*, Suddenly, unexpectedly.

▲ فكل *fulaj*, Tears, water flowing from the eyes; a little brook, a rivulet. *Falj*, Dividing into two parts, separating, making a partition; laying a tax, imposing a tribute. Victory, triumph. The being prosperous, conquering. (plur. فكل), A part, a segment, a half, half a pound. The palsy. *Fily*, The distance between the foreteeth and those next to them; also between the teeth in general, and likewise the feet. A kind of measure for dry goods.

▲ فكل *fulj*, The lock, the ring of a door.

▲ فكل *fuljā* (fem. فكل), Having wide-set teeth. Having the breasts distant from one another (a woman).

▲ فكل *fuljān*, A porcelain cup or saucer.

▲ فكل *fulah*, Prosperity, safety.

▲ *falḥā*, Having a fissure on the under lip. *فلحة*, Such a crack.

▲ *falḥāl*, Immediately. *فلحال*.

▲ *falḥas*, Greedy, avaricious. A dog. *فلحس*.

▲ *falakh*, The beginning of any work. *Falkh*, Taking the seed out of cotton. *فلخ*.

▲ *falkham* and *فلخمه*, The ring of a door. A lock. *فلخم*. The string of a bow, with which they separate cotton. A wooden instrument with which they strike the bow-string. *فلخميدن*.

▲ *falkhamidan*, To beat and separate or dress cotton. To shave the body.

▲ *falkhan*, A sling. *فلخن*.

▲ *falkhūd*, A little stone or seed sticking amongst cotton. Cotton. *فلخود*.

▲ *falkhūdan* or *فلخيدن*, To dress cotton and clear it from the seeds. See *فلخميدن*.

▲ *falz*, Cutting. Giving liberally. *فلذ*.

▲ *filāḥ* (plur. *فلذ*), The liver of a camel. A part, a slice, a segment, a bit (of gold, meat, camels liver, &c.).

▲ *fulāḥ*, And because. *فلذالك*.

▲ *fulraḥ* and *فلرزك*, A knot. A kind of linen cloth in which meats are wrapped up.

▲ *fillaḥ* (or *fuluḥ*), The dross of metals. A thick robust man. *فلر*.

▲ *falas*, Indigence, want. *Filṣ* (plur. of paucity *فلس*, plur. of multitude *فلوس*, dimin. *فليس*), A small coin, an obolus, or any thing of similar shape; as the scale of a fish, the boss on a bridle or book, &c.

▲ *Filistin*, Palestine. *Filistī*, A Philistine, belonging to Palestine. *فلسطين*.

▲ *filasfa*, Philosophy. *فلسفة*.

▲ *falat*, Any thing unexpected. *فلط*.

▲ *fallāḥ*, Broad, large (head, &c.). *فلطاح*.

▲ *fulṭūs* and *فلطيس*, Glans penis crassa, aut antrorsum lata. *فلطوس*.

▲ *fulāṣa* or *فلطيسة*, A hog's snout.

▲ *fulaḥ*, Cutting, splitting, cracking. (plur. *فلوع*), A fissure in the foot. Plur. of *فلع*.

▲ *fulḥa*, A slice of a camel's bunch. *فلعة*, An expression of detestation.

▲ *fulghand*, Thorns or spikes put upon a wall to prevent men or animals from getting over it. Completed.

▲ *fulful* or *filfil*, Pepper, long pepper. *فلفل*.

▲ *fulfūd*. See *فلجود*.

▲ *fuluḥ*, A fissure, a crevice; the stocks or pillory, in which offenders are placed. The dawn. All men or creatures. (plur. *فلغان*), A low place or valley between higher grounds. A place in hell. *Fulḥ*, Splitting. Breaking (as the dawn). *Filḥ*, A branch split into two parts, of which two they make one bow; also the bow

so made. A misfortune. See *داهية*. *فلق*, Wonderful and uncommon calamities. *فلقة*, A fragment, part, half. See *فلقي*.

▲ *falkam*, Large, ample. *فلقم*.

▲ *falā'a*, A prodigy, portent, calamity, monster. *يا فلتي*, Oh monstrous!

▲ *falaḥ*, Heaven, the universe, the world. Time, an age. Fortune, fate. The orbicular motion of the heavenly bodies. The round or swelling part of any thing. A wave of the sea. A hill or tumulus of sand on a plain. A remainder of milk in a vessel. *فلک*, The crystalline sphere. *فلک النمر*, The sphere or orbit of the moon. *فلک افلاک*, The primum mobile, empyrean heaven. *فلک زده*, Oppressed by fortune. *Fulḥ*, A ship. Plur. of *falaḥ*.

▲ *filāḥ*, One of the magi or worshippers of fire. A small number of the ancient Persians who adhered to the tenets of Zoroastre, having fled from the Arabians, in the seventh century, to the Isle of Ormuz, soon after took refuge at Surat, and the surrounding country called Guzurat; where their descendants still remain under the name of *Pārsi*. See *مخ*. Meat. A dried sour Turcoman mountain plum.

▲ *fulāḥ*, The whirl of a woman's spindle. A round tract or hillock of sand.

▲ *fulal*, A broken edge or notch (of a sword). *فلل*.

▲ *falamand*, A monstrous Tartar animal, said to be forty cubits in length. *فلمند*.

▲ *falmekhūn*, To throw away. To lay aside, to lay or put down. *فلمیختن*.

▲ *filin* or *flan*, A certain mineral dying stuff. A kind of dry sugar. *فلن*.

▲ *fulanjah*, Name of a red seed used as a perfume. *فلنجه*.

▲ *fulanjidan*, To assemble, collect. *فلنجیدن*.

▲ *falandah*, Thick, gross. A man's name. *فلندج*.

▲ *fulanḥas*, One born of a slave father, but of a free mother; born of slaves. *فلنقاس*.

▲ *fulūw*, See *فلا*. *Falūw* or *fulūw* (plur. *فلاوي* and *فلا*), A horse colt (especially when weaned).

▲ *fulawāt*, Plur. of *فلاوة*.

▲ *fulūt*, Small, narrow (garment). *فلوت*.

▲ *fallūj*, A writer, a scribe. *فلوج*.

▲ *fallūja*, Ground ready for sowing. *فلوجة*.

▲ *fulūḥ*, Fissures in the feet. *فلوح*.

▲ *fulūrah* or *فلورة*, The timber which supports the roof of a building. *فلوره*.

▲ *fulūs* (plur. of *فلس*), Small coins, scales, shells, &c. *فلوس*.

▲ *fulūs*, To be scaly. *فلوس شدن*.

▲ *fulḥ* (plur. *فلع*), Sharp (sword). *Fulūḥ* (plur. of *فلع*), Fissures in the feet.

▲ *fulūḥ*, Fissures, cracks. *فلوق*.

▲ *fulūl*, Plur. of *فل*. A notch, breach. *فلول*.

- فله *fulah* or فله, The first milk after birth.
 ▲ فلهد *fulhud*, A stout youth.
 ▲ فلهذا *faliha:ā*, And because, therefore.
 ▲ فلهم *faham*, A large well. Pudendum muliebre. ▲ فلي *fali*, Plur. of فلات.
 ▲ فليته *faliṭah*, A gun-match. ع.
 ▲ فليجة *faliṭaḡ*, Part of a tent.
 ▲ فليختن *falekhtan*, To throw away.
 ▲ فليدن *falidan* or *filidan*, To act with a bad heart; to seize with violence. ع.
 ▲ فليفس *Philip*. ع.
 ▲ فليفلله *fulayfulah*, The fruit of the aloes tree. ع.
 ▲ فليق *fullayḡ*, A species of peach.
 ▲ فليل *falil* and فليلة, Hair tied up in a knot. The projecting tooth (of a camel). Broken into small parts or holes.
 ▲ فليو *faliyū* or *faliwah*, Wanting understanding. Imposture, fraud, cunning. Useless, fruitless, vain, foolish. ع.
 ▲ فليوان *faliwān* or *filwān*, The adorers of fire, the Magi, Parsi. See مع. Having any thing in common. Whatever proceeds from the ventricle. Poured out.
 ▲ فم *fam, fim, fum*; فم *famm, finm, summ* (in the oblique case فم *fumin* and فماً *faman*; in the genit. في; accus. فا; dual فمان and فموان; plur. افوام and افمام, which last is most commonly used, فم being supposed to be corrupted from فوه dimin. (فويه), The mouth. فم المعدة, The orifice of the stomach. فم نهنگ, Having the (voracious) mouth of a crocodile.
 ▲ فم *fumma*, Then, after which.
 ▲ فمي *famī*, Oral, belonging to the mouth.
 ▲ فن *fann* (plur. افنان and فنون plur. of افنانين), Science, learning, knowledge, sagacity; cunning, stratagem, art. Fraud, deceit. Delay. Riches Adorned. A species, form, mode, manner, ratio. فن اخلاق, The science of morality, ethics. Finn, Giving close application to erudition.
 ▲ فنا *fana* (or فنا), A crowd, a multitude.
 ▲ فنا *funā*, Mortality, frailty, corruption. Wicked, base, bad, infamous. فنا دار or فنا دار, The frail house, this kingdom of corruption, i. e. the present world. فنا کردن, To annihilate, reduce to nothing. فنا شدن, To die. ع. فنا or فنا, *fanān*, Solanum hortense, or a tree bearing red berries, which, when dry, they hang round the neck. Finā, A court before a house.
 فنا *fannā*, A tree having many branches.
 ▲ فناة *fanāṭ*, A wild ox. See فانان.
 ▲ فناخر *funākhīr*, Plur. of فناخر.
 ▲ فنان *finād*, Evil, mischief, damage. An interval, space between two things.
 فناروز *funārōz*, A place in Samarkand famous for good wine.

- فناالیدن *finālidan*, To descend.
 ▲ فنان *fannān*, An onager or wild ass.
 ▲ فنايدن *funānidan*, Trans. of فنودن.
 ▲ فناور *sanāwar* or *fināwar*, The place of the breeches through which the strap passes to fasten them.
 ▲ فنيقي *sanāyiq*, Plur. of فنيقة.
 ▲ فنة *fannaṭ*, An hour. See فنية. A part, the end of an age. Funnaṭ, Plenty of forage.
 ▲ فنتق *funṭuḡ*, An inn, a caravansera.
 ▲ فنج *fanaj*, A princess, matron, lady of quality. Grace, favour. Ease, affluence. Dissimulation. Saucy, jesting, petulance. Ugly, deformed. ع. A venomous serpent. ع. The hernia or rupture. See فناور. A Christian church. Fumj, Having the rupture. Good manners. An ass with a dock'd tail.
 ▲ فنجأ *finjā, fanjū*, or فنجام, Yawning. Appearing. Fanjā, The first symptom of an approaching fever; a shivering fit. ع. Snow. ع. Finjā, Wind and snow. ع.
 ▲ فنجان *finjān*, A porcelain dish.
 ▲ فنجال *fanjal*, Having straddling legs or feet.
 ▲ فنجالة *fanjalaṭ* and فنجالي, Languid, slow in pace (an old man).
 ▲ فنجة, Discourse.
 ▲ فنجيدج *fanjīdah*, A kind of disease.
 ▲ فنجيدن *fanjīdan*, To appear. To yawn. To yawn and stretch as one upon the approach of a fever. ع.
 ▲ فنجس *finhaḡ* or فنجش, Large.
 ▲ فنجلس *fanhalas*, Glans penis crassior.
 ▲ فنخر *funkhur*, Having a large body. Funakhir, Having large inflated nostrils.
 ▲ فنخرة *finkharaṭ*, Vain-glorious.
 ▲ فند *funad*, Delirium (from indisposition or age). A lie. Ingratitude.
 ▲ فند *fand*, Trifles, vain words. A deep ditch. ▲ فند *find* or *fand*, A large mountain. Ground without rain, parched. A branch, twig. A species. People assembled. A spot or mole. ع.
 ▲ فنداق *fandāḡ*, A cash book.
 ▲ فنداوة *fandāwat*, A sharp hatchet.
 ▲ فندبر *findabr* and فندبرة, A quantity of dates.
 ▲ فندش *findash*, Robust (youth).
 ▲ فندوق *funduḡ*, A filberd nut. A ball for cannon, musquetry, cross-bows, &c. A nut good against the sting of a scorpion. ع. The lip of one's beloved. ع. فندوق زين, To make a particular noise by striking the fore finger of the right hand against the fore and middle fingers of the left. ع. فندوق ساجاب رنگ, The earth. ع. فندوق سيم, The stars. فندوق شستن, To crack a nut; to kiss. ع.
 ▲ فندوق *funduḡ*, An inn, a house for market people.
 ▲ فندل *fandal*, The cross bar of a gate. A washer's or bleacher's beetle.
 ▲ فندير *findīr* and فنديرة, A large stone fallen from a mountain.

- فنديلان *fundilān*, Gain. A lie.
 ▲ فنرج *funraj*, A dance with joined hands.
 ▲ فنزر *funzar*, A house built for centinels on pillars about 60 cubits high.
 ▲ فنطليس *funṭallīs*, Glans penis magna.
 ▲ فنطيس *funṭīs*, Abject, worthless. Broad-nosed. Bilge water in the hold of a ship. Penis.
 ▲ فنطيسة *funṭīsa*, A hog's snout.
 ▲ فناع *fanāʿ*, Abounding in wealth, encreasing. *Fanaʿ*, Plenty, riches. Excellence, reputation, fame. Fragrance. *Faniʿ*, Who abounds in wealth, &c. E.
 ▲ فنق *funuq*, Delicately educated (girl). A fat young camel. Plur. of فنيق.
 ▲ فنقع *funqaʿ*, Death. *Funḡuʿ*, A mouse.
 ▲ فنقعة *funḡuʿat*, Podex.
 ▲ فنقور *funḡūr* and فنقورة, The anus.
 ▲ فنكث *fanakḥ*, Victory, superiority. Contention, striving. A lie. ▲ A hay weasel; a marten; a castor or beaver. A sort of dark lantern used by robbers, and travellers by night. E.
 ▲ فنك *fanḡ*, A gate. An hour of the night. A greenish palmer or canker worm. *fung*, Distress, misfortune. E.
 ▲ فنلان *fanlūn*, A falsehood, a lie.
 ▲ فنن *fanun*, A manner, mode (of speech, &c.). A branch.
 ▲ فنو *fanū*, Fallacy, deception. Deceived, flattering one's self. Quiet, enjoying repose. Agreeing, consenting.
 ▲ فنوا *fanwā*, A branchy tree. See فنا *fannā*.
 ▲ فنوات *fanawāt*, Wild oxen.
 ▲ فنوج *fanawj*, A dance with joined hands,
 ▲ فنود *fanūd* or *fanūd*, Confidence, faith. Quiet, a pause. Deceived; he is deceived. Arrogant, proud.
 ▲ فنودان *fanūdan* or *fanūdan*, To deceive; to be deceived. To make a long pause between speaking, or doing any thing. To desist, to cease, to finish. To be negligent, sluggish.
 ▲ فنور *fanūr*, Apart, separate, at a distance. E.
 ▲ فنوس *fanūs* or *fanūs*, A pharos, a lantern.
 ▲ فنوك *fanūk*, The being pertinacious, persevering. Adhering, remaining. Eating the whole up, leaving nothing.
 ▲ فنون *fanūn*, Sciences, &c. Plur. of فن.
 ▲ فنه *fanah*, The belly, stomach, maw, crop. A species of herb eaten by cattle.
 ▲ فني, See فنا. ▲ فنيع, See فانيع.
 ▲ فنيق *fanīq*, A camel or horse stallion.
 ▲ فنيقة *fanīqat*, A large sack for carrying earth.
 ▲ فنيكث *fanīkḥ*, The joint of the chin jaw. The root of the tail. See فنه.
 ▲ فنية *fanīnat*, The latter part of an age.
 ▲ فو *fū* for فوة (gen. في, acc. فا), The mouth. See فم. *Fū*, Pho!
 ▲ فوات *fuwāt*, Dying, passing away. موت الفوات, Sudden death.

- ▲ فواتح *fuwāṭiḥ* (plur. of فاتحة), Beginnings. Openings, pre-faces. E.
 ▲ فواحش *fuwāḥish*, Shameful things.
 ▲ فواخير *fuwāḥir*, Plur. of فاختة fem. of فاخر.
 ▲ فواد *fuād* (plur. افيدة), The heart, the liver, the lungs, the bowels. The mind, the soul.
 ▲ فوارة *fuwārat*, Heat (especially of a boiling pot). Froth, scum. *Fawwārat*, Foramen coxae. *Fuwārah*, A jet d'eau. A fountain. E.
 ▲ فوارد *fuwārid*, Excellent camel stallions. ▲ فوارس, Plur. of فاشية. ▲ فوارع, Plur. of فارة. ▲ فواشي, Plur. of فاشية. ▲ فواض, Plur. of فاضة. فواضل, Plur. of فاضلة, Fem. of فاضل. فواظ, See فوظ.
 ▲ فواق *fuwāq*, A sigh, sighing, sobbing, the last breathings of a dying person. Fainting, swooning. The re-collection of milk in the udder after milking. *Fuwāq*, The interval between two milkings.
 ▲ فواقع, Plur. of فاقعة. ▲ فواكه, Plur. of فاكهة. ▲ فوالع (plur. of فالة), Misfortunes, evils.
 ▲ فوايد *fuwāyid*, Plur. of فأيدة, Gains, profits, advantages. E.
 ▲ فوب *fub* or فوت *fūt*, Wind from the mouth blown by those who fascinate; also in lighting a fire.
 ▲ فوت *fawt*, Death. Passing away, elapsing, omitting, neglecting, slipping (an occasion). See دقيقة and فرصة. ▲ فوت شدن, To die. ▲ فوت ریح, فوت ید, فوت فم, Any thing near to the mouth, the hand, or a spear, but which however cannot be reached. *Fawt* (plur. افوت), The space between two fingers. ▲ فوت شده, Dead, perishing, ruined. Passed away, neglected, lost. فوت, To brave death, to seek death. E.
 ▲ فوة *fūwat*, Madder, a red dye.
 ▲ فوطة *fūṭah* or فوطة, A cloth which they wrap round the middle when going to bathe: (those of the men are of various colours, the women's black).
 ▲ فوتنج *fūtanj* or فودنج, Penny-royal. Mint. E.
 ▲ فوج *faʿej*, A body of men, a troop, a squadron. An army. E.
 ▲ فوج, In troops. فوجدار *faʿjdlār*, An officer of the police in Hindostan, and chief magistrate of a *chaklah*, who takes cognizance of all criminal matters. فوجداري *faʿjdlārī*, The office or jurisdiction of a *faʿjdlār*.
 ▲ فوح *faʿḥ*, Fragrance, odour, perfume. Diffusing (odour). Bleeding (a wound); flowing. Boiling.
 ▲ فوخ *faʿkh* and فوخان, The same as فوح. Making a hissing noise (as in making water).
 ▲ فود *faʿd*, Death. Dying. (dual) فودان, The temples, the two sides of the head; also the locks dangling from them. Two loads, one on each side of a beast of burthen.
 ▲ فور *fūr*, Name of a Raja of *Kanawj* slain by Alexander the Great, according to the *Burhāni Kātahī*. q. v. PORUS? E. فوران *fūrān*, One of the names of the city of *Kanawj*. E.
 ▲ فودج *faʿwadaj*, The camel litter, in which Arabian ladies travel; a vehicle, in which a bride is carried. Inguina camelæ.

ف فودج *fūdaj*, فود or فود, A ferment, fermentation. Any thing, as barley flour or musty bread, which they put into a drink called ابكامه, to ferment and give it an acid taste.

ف فور *fawr* or *fūr*, Heat. Boiling (as a pot). Celerity, haste, expedition. من فورهم, Immediately on their arrival, before they had rested. علي الفور, Quickly, instantly, in haste. *Fūr*, Does, deer. ف Of a dusty hue; a russet brown, or dark violet colour.

فوراً, Immediately. ع.

ف فوران *fawarān*, Excessive heat. Boiling (as a pot). Shedding, streaming (blood). Beating (as the pulse). Diffusing (odour).

ف فورة *fawra*, Intensity (of heat). The upper part of a mountain. فورة الشعا, A part of the evening, after sunset. فورة

fuura, See فارة *fuara*.

ف فوردگان *furdagān* (or فوردیان), Five days added to the end of the Persian year. See سال

ف فوردین *fawardīn* used for فروردین, The first month of the solar year. ع. فوردین *furdīn*, Fur, made of fur. ع.

ف فوره *fūrah*, The waistband of the breeches.

ف فوریان *furiyān*, The inhabitants of *Kanaz*; the descendants of *Rājā Fūr*. ع. See فور

ف فوز *fawz* or ف فوز, Victory, superiority. (or فوز وفلاح), Escape, refuge, freedom, safety, salvation. Death, destruction. *Fūz*, The cholic.

ف فوز *fūz*, فوزاً *fuj* فوز, The circumference of the mouth.

ف فوز *fūz* or فوزد *fūzah*, The borders of the month. ع. *Fūz*, Excess, rashness, impetuosity, overpowering. ع. Belching.

ف فوزان *fūzān*, A dreadful voice or sound.

ف فوزي *fūzī* or *fawzī*, Triumphant.

ف فوزي *fawzā*, Equals, without a chief. Scattered (men). (contra), Mixed cattle.

ف فوطه *fuṭah*, See فوته, A kind of striped Indian cloth. A sash; bandage. ع. فوطه دار, A treasurer. ع.

ف فوطه *fawṭh*, Death; giving up the ghost.

ف فوطه *fawgh*, Thickness of mouth.

ف فوطه *fawgha*, Fragrance, perfume.

ف فوف *fawf*, Saying to one who asks any thing (joining the nails of the fore-finger and thumb together), I will not give you that. *Fūf*, An ox's bladder. (or فوفة), White specks on the nails. A white grain in the interior part of a date, whence the palm-tree germinates. A membrane. A thing, somewhat, a small matter.

ف فوفل *fawfal* or *fūfal*, A species of Indian nut.

ف فوفو *fūfū*, A little ball through which boys pass a string, and whirl round with velocity.

ف فوق *fawq*, Superiority, excellence, altitude. *Fawqa*, Above, more than. Besides, except. الي فوق, Upwards. من فوق, Downwards. فوق التراب, Above the ground. فوق الحد, Above measure, excessively. فوق العادة, Unusual, out of the common rule. فوق

المامل, Beyond expectation. *Fūq*, Breaking (an arrow). The notch of an arrow.

ف فوقاني *fawqānī*, Superior, supreme. Dotted as some letters; pointed. ع.

ف فوقيه *fawqiyah*, Supremacy, superiority. ع.

ف فوك *fūq*, A vetch, a bean. Tares.

ف فوگان *fūgān*, A kind of drink, curmi.

ف فول *fūl* and فولة, A species of bean (when dry). *Fūl* Plur. of فال

ف فولاد *fūlād*, Steel. ع.

ف فولان *fūlān* Plur. of فلذ and فلذة

ف فولتي *fawlat*, A large vessel, basket, or pannier. Any covering, (especially for clothes); palm-leaf coverings for cattle.

ف فوم *fūm*, ف فوم, Wheat, vetches, pulse, grain of any kind. Garlick; a head of onion, a clove of garlic, &c. A large mouthful.

ف فوم *fūm*, Cutting into small pieces.

ف فومة *fūmah*, An ear of corn. Any thing carried between two fingers.

ف فوج Plur. of فوج. فوج See فوج. فوج Plur. of فاس

ف فووق *fūwq*, Dying, expiring.

ف فوه *fawah*, A large mouth. Length or projection of the fore teeth in the upper jaw. *Fawh*, Pronouncing; speaking. *Fūh* (for which فم and فو are generally used in construction, or with the affixed pronouns), The mouth. فوهه *fuhuhu* or *fūhu*, His mouth-*Fūh*, Any thing fragrant with which they make up ointments, perfumes, &c. A red tincture or dye.

ف فوهة *fu-ahā*, The mouth; the entrance into a street, or river. A word, a saying.

ف فوهده *fawḥad* (fem. فوهده), Fat. Near the age of puberty.

ف فوهل *fōhil*, Saltpetre. ع.

ف فويت *fawayt* See فوت *fawt*.

ف فويسته *fawayṣṭah*, A mouse.

ف فويه *fawayh*, A little mouth.

ف فو *fah*, A mouth. ف فو or فو, A rake or shovel. The stomach, maw, crop. A form, a type; a mode. فو كشي *fahī kishī*, An oar.

ف فوه *fahh*, A stutterer, a stammerer.

ف فوهرس *fuhāris*, Indexes, &c. Plur. of فهرس

ف فوهامة *fahāmā* and فوهامية See فهة

ف فوهانه *fahānah*, A wedge. ع.

ف فوهاهة *fahāhah*, See فهة

ف فوهة *fahḥah*, Stammering. See فسط

ف فوهده *fahad*, Like to the Thos, (a species of rough wolf, of a torpid or sleepy nature). *Fahd*, This kind of an animal, also a hyena.

ف فوهدة *fahda*, A prominence (of which there are two) on the breast of a horse.

- ▲ *fuhdur*, Flesh full of juices.
- ▲ *fahr* or *fahar*, Congredi cum muliere, ante spermatis jactum ad aliam se conferre, hancque plenè inire effusâ geniturâ (quod lege polygamizæ vetitum).
- ▲ *fuhr* (or *فهرة* dimin. *فهرّة*), A stone, filling the hand, with which they bray drugs, crack nuts, &c. Tailor's chalk. A Jewish synagogue, or a repository for their books. A festival which the Jews celebrate with much feasting.
- ▲ *fahris* (or *فهرست*), An index, summary, syllabus, table of contents. Catalogue, inventory, list. *فهرست*, A canon, rule; the preface or beginning of a book. *فهرست کتاب*, After the preface, contents, or beginning of the book. *Fuhâris*, Making an index.
- ▲ *fahfah*, Managing well (money, &c.).
- ▲ *fahf* or *fahuf*, The being full (vessel); full of humours. Hurting the first joint of the neck. *فَهَقَة*, That joint.
- ▲ *fahal*, Wide, open. *فَهْل*.
- ▲ *ibni fahala*, Vain, futile.
- ▲ *fahakumma*, Come along then, do so.
- ▲ *fahim*, Understanding, intellect, knowledge, science, prudence, wisdom, learning. *فهم*, Understanding words. *معقول فهم*, Rational, comprehending the meaning (of any thing). *تیزفهر*, Of a quick capacity. *Fahim*, Intelligent.
- ▲ *fahmānidan*, To inform, cause to know or understand. *فهمیدن*.
- ▲ *fahmānidan*, To understand. See *فهم*.
- ▲ *fahwa*, And, indeed, but it is. *فَهُوَ الْمَامُول*, And that is the intention, that is what he wished or asked.
- ▲ *fahur* Plur. of *فهد*. *فهم* Plur. of *فهم*. *اصحاب فهم*, Intelligent or learned men.
- ▲ *fahukuh*, A bundle. *فَهْل*.
- ▲ *fahah*, See *فَهْل*, Emulation, jealousy, envy. *فَهْل* (or *فَهْلَة*), A bundle. *فَهْل*. Having an impediment in speech. Forgetting. *فَهْل*, An oar. *فَهْل*.
- ▲ *fahirah*, Pure milk mixed with flour and boiled by throwing into it a hot stone.
- ▲ *fahim*, Learned, intelligent, &c. See *فهم*.
- ▲ *fah*, In, into, among; above; of, to, with, for, by, concerning, notwithstanding. *فِي الْجَمْلَة*, Wholly, totally, entirely, universally, in all things, upon the whole, to sum up all. *فِي لَحَال*, Immediately, suddenly, instantly. *فِي الْحَقِيقَة*, Really, truly, in effect, in fact. *فِي الْوَاقِع*, Really, effectively. *فِي دَاخِل*, Within. *فِي غَضُونِ ذَلِكَ*, In the mean time, after which, then. *فِي كُلِّ مَكَان*, Every where. *فِي أَوَّلِ الدَّهْرِ*, Long ago. *فِي يَوْم*, One day, in the day time. *فِي*, To the bottom of the affair. *فِي لَيْلٍ وَاطْرَافِ النَّهَار*, By night and by day. *فِي الْيَوْمِ*, Yesterday. *فِي يَوْم*, One day, in the day. *فِي الْتَوَر*, Immediately, instantly. *فِي*.
- ▲ *faya*, My mouth.
- ▲ *fay-u* or *fay'*, A particle of admiration. Returning.

- Changing. *سريع الذي من غضبه*, Who recovers soon from passion.
- Fay*, Spoil, prey. Tribute. See plur. *افيا*.
- ▲ *fiya* or *faya*, See *فيار*. *فيات*, A body of men.
- ▲ *faya* and *فِيَّة*, Return, reduction.
- ▲ *fayāh*, A cavern. See *غارَة*. *fayyāh* (fem. *فَيَّاحَة*), Wide (sea). Swift (horse). *فَيَّاحِي*, Make room, O woman.
- ▲ *fayyād* and *فَيَّادَة*, Walking haughtily. *Fayyād*, A male owl. *fayādā*, (A beast) laying hold of whatever he can catch in order to devour it.
- ▲ *fayār* or *fiyār*, Employment, work, business, art, profession. *فَيَّار*. The beginning.
- ▲ *fiyāsh*, Boasting, glorying.
- ▲ *fiyāshil*, The rack, torture. *فَيَّاشِل* Plur. of *فَيَّاشِل*.
- ▲ *fayyāz*, Copious, plentiful. Liberal, generous, profuse. Bountiful. *فَيَّاز*, An overflowing river. *فَيَّاز مَطْلَى*, God the gracious bestower of benefits. *ابر فَيَّاز*, Clouds full of rain.
- ▲ *fayāfi* Plur. of *فَيَّافِي*.
- ▲ *fiyāl* or *fayāl*, A game among the Arabians, (something is hid in a heap of earth, which being then divided into several smaller heaps, he who discovers that which contains it, gains).
- ▲ *Fiyāl*, The first, the beginning. Land cultivated for the first time. *فَيَّال*, An arrow with two barbs. *فَيَّال*, The keeper of an elephant.
- ▲ *fayālat*, The being weak in mind; erring in opinion or conjecture. Imbecility, folly.
- ▲ *fi-ūm* or *fuyūm*, The covering, the cushions or any strata of a camel-litter or other similar vehicle. A multitude, a body of men.
- ▲ *fayāwar* or *fayāwar*, See *فيار*.
- ▲ *fiyat* or *fi-at*, Any army, a body of men. *تَلَاتِي فَيَّتِينَ*, The meeting of both the armies.
- ▲ *faylah*, A carpenter; a blacksmith. A porter at a gate. A king.
- ▲ *fayj*, A messenger; an attendant.
- ▲ *fayjān*, Diffusing (odour). Amplitude; fruitfulness of herbage in an extensive tract.
- ▲ *fayhā* (fem. of *افح*), Large (house). *النَّبَكا*, A kind of spoon meat made of herbs, &c.
- ▲ *faykh*, Dispersion, &c. See *انتشار*.
- ▲ *faykha*, A platter, dish. The urethra (in man). Excessive heat. Abundance of plants.
- ▲ *faykhar*, An earthen vessel.
- ▲ *fayd* (or *فَيْدَة*), Dying. Walking pompously. Doing good, assisting. Emolument, advantage. Saffron. Moistening, macerating, diluting saffron and other aromatics. Hairs upon the lips of a horse.

فيسد *fayḍ*, Walk, gait, walking. **ز.** Increase, increasing. **ز.** Advantage, profit. **ز.** Horsehair. **ز.**
 فيدار *fayḍār*, See فيار. **ز.**
 فيدس *fayḍas*, A kind of jug.
 فيدوم *fayḍūm*, A species of white manna.
 فير (fem. فيرة), A place full of mice.
 فير *fīr*, Pity, sorrow, lamentation. **ز.**
 فيران *fīrān* and فيرة Plur. of فار. *fīrān*, The two erect bars within which the tongue of a balance vibrates, the handle.
 فيرة, Fenugreek and dates administered to women in child-bed.
 فيروز *fīrōz*, Victorious, triumphant. Happy, prosperous, august. A proper name. لشكر فيروز, The conquering army. فيروز آباد *fīrōzābād*, The mansion of prosperity, the name of a city in Persia near Shiraz; also the name of several other towns. فيروز سابور, The august *Sabur* (Sapores). فيروز قباد, The name of another Persian king, the father to *Noshīrwān* the Just, who reigned in the time of Mahomet. A city near the Caspian Sea. فيروز كوه, The blue mountain, the name of a castle between Aria and Ghazna.
 فيروزج *fīrūzaj* (فيروزه), A turquoise stone.
 فيروزمند *fīrōzmand*, A conqueror. سلطان فيروزمند, عدوبند, A victorious monarch triumphing over or binding enemies. فيروزن *fīrōzan*, A good work or act. **ز.** A precious stone, a sight of which in the morning is good for the eyes. **ز.** فيروزي, Victorious, happy, glorious, renowned.
 فيرون *fīrūn*, Corrupting, pernicious. A wretch, a miscreant. Name of a king.
 فيريدن *fīrīdan*, To walk; to be bold, to lament. **ز.**
 فيسا *fīṣā*, A peacock. **ز.**
 فيز *fīyāz*, A strong nervous arm.
 فيش *faysh* and فيشه, Glans penis.
 فيش *fīsh*, A sound made through the nose. A double-headed arrow.
 فيشارجات *fayshārajāt*, Good cheer, dainties.
 فيشفيج *fayshafīj*, A letter carrier, a courier.
 فيشل *fayshal* or فيشله, The rack, torture. *Fayshalah*, A troop of horses. *Fayshal*, The head of any thing hollow. Glans penis.
 فيشوشة *fayshūsha*, Weakness, languor.
 فيشه *fayshah*, The head, the principal; the fountain-head of a river or torrent.
 فيس *fayṣ*, Flying, escaping; going, departing, travelling expeditiously.
 فيصل *fayṣal*, A decision, decree, determination of a lawsuit, a definitive sentence from which there lies no appeal. فيصل نامه, Decree, award; an instrument denoting that a cause has been

settled. **ز.** (or فصيلي), A judge, an arbitrator. Division, separation. فيصل کردن, To settle a law suit, dispute, &c. **ز.**
 فيض *fayḍ*, Plenty, abundance. Grace, favour. Bounty. **ز.** Swift (horse). Plentiful, redundant, overflowing, many, numerous. Publishing, divulging, revealing, communicating. Dying, expiring, giving up the ghost. فيض رباني (or فيض حق), The grace of God.
 فيضان *fayḍān*, Redundancy, superfluity. See فيض. فيضوة *fayḍūʿa*, Overflowing, the being redundant. فيضوي, فيضيضي, فوضي See فيضوضا, فيضيضا
 فيظ *fayḍ* (فيوظ and فيظان), Expiring. Death.
 فيع *fayḍ* or *fayḍā*, The beginning of business.
 فيف *fayf* (or فينا), A solitude, a plain or desert without water, soft sands.
 فيقة *fīkaḥ* (plur. فيقي), Milk collected in the udders between two milkings.
 فيفسج *fayḥaj*, A collar, a chain.
 فيل *fayl*, Corpulent (man).
 فيل *fīl*, An elephant. ذات الفيل, Having the leprosy. ناب الفيل, Ivory. پيل
 فيلجه *faylajah*, Power, strength.
 فيلاسوف *faylasūf*, A philosopher. Intelligent, knowing.
 فيلافوس *faylafūs*, Philip of Macedon. A precious stone, which in one hour, it is said, changes colour seventy-two times.
 فيلاق *faylaḥ*, An army, a legion.
 فيلاك *fīlak* or *faylak*, A large arrow with a flat head; a double-headed arrow.
 فيلاكون *faylakūn*, The plant papyrus. Pitch.
 فيلاكون *faylagūn*, A kind of reed producing a coarse species of cotton which they mix with plaster; a cane or reed growing in oozy or marshy grounds; also the name of an herb.
 فيلام *faylam* (or فيلاماي), A big man. *Faylam*, Having a large head of hair. Wide, deep (well).
 فيم *fayyim*, A strong man.
 فيما *fīmā*, In that which, from that which; so that, on which, whence; why; whilst, in the mean time, according to. فيما بعد, After this, henceforward.
 فيمان *faymān* for پيمان, A compact, agreement.
 فينان *faynān* (fem. فينانة), Having hair of different kinds or colours; beautiful long hair.
 فينة *faynaḥ*, An hour, time. القيتة الفينة بعد الفينة, I met him again and again.
 فينك *fīnak*, A stone used medicinally.
 فييوح *fayyūh*, Abundance of herbage (especially in any large district).
 فييوض *fayyūz*, Dying. Death. See فيض.
 فييوضات *fayyūzāt*, Inundations, overflowings.

- ▲ فيل Plur. of فيل. ▲ فيف Plur. of فيف. ▲ فيظ See فيظ. ▲ فيولة See فيولة. ▲ فيون Plur. of فية. ▲ فيالت See فيولة. ▲ *Al fayyūm*, Name of a city in Egypt. E. ▲ *fīh*, See فوه, The mouth. *Fihī*, In it. P ▲ *fayāh*, A rundlet or twelve gallons of wine. A shovel for mud, &c. Old tapestry or carpeting. A vessel or trough in which they carry clay, mud, &c. ▲ *fayyih* (fem. فيهة), Eloquent, loquacious, talkative. Vora- cious. P ▲ *fayhaj*, Wine. A wine measure. ▲ *fayhar* and فيهرة, Large, robust. ▲ *fayhaḥ*, Large, wide. ▲ *fayid*, Heartless, spiritless. Fire. Roasted (meat). فييد *fayid*, A pusillanimous, man.

ق

ق *Kāf*, The twenty-first letter of the Arabic, and twenty-fourth of the Persian alphabets, expressing 100 in arithmetic. The Per- sians, it may be observed, however, do not acknowledge this letter as originally belonging to their alphabet. Its power is that of *k* pro- nounced with greater effort. ق is sometimes used for ك and غ. E. In this edition we have used *k* with one dot under it to represent this letter. E.

- ▲ *qan* (or قان), A king. See خان. ▲ *qab*, Devouring (meat); drinking (water or wine). قاب (plur. قباب), The distance between the extremities and mid- dle of a bow. See قان and قيب. An arch. E. P ▲ *qāb*, The ankle bone of a sheep. ▲ *qābaḥ*, An egg. A young bird. *Kābbaḥ*, Thunder. Drops of rain. ▲ *qābiḥ*, Taker, seizer. An astringent; constipater. A receiver. قابض الأرواح, The seizer of souls, i. e. عزرايل, The angel of death. ▲ *qābiḥ*, Short-winded, breathing hard. ▲ *qābil* (fem. قابلة), The future; that which is next or approaches, the following (year, &c.). Possible, capable, skilful, sufficient. Able. E. قابل تحمل, Tolerable, supportable. اديه و علمه قابل, Docile. P نا قابل, Incapable, unskilful. P قابل شدن, To be able, qualified, capable. To be possible. *Kābil*, The proper name of Cain. قابل وهابل, Cain and Abel. ▲ *qābilaḥ*, The next night. One who takes water, at a well, from the drawer. (plur. قوابل), A midwife. ▲ *qābilaḥ*, Capacity, skill, aptitude, conveniency. Pos- sibility. Ability. E. P ▲ *qābū*, Ability, power, opportunity. E. P ▲ *qābūr*, A portico. A pent-house, the leaves. A beam projecting from a building.

- ▲ *qābūs*, A handsome man. ▲ *qābūl*, See قابور. ▲ *qābiyā*, Worthless. بنو قابيا, Sons of infamy, i. e. Drinkers of wine. ▲ *Kābil*, Cain. E. ▲ *qāṭir*, Smelling agreeably (meat). Of a just proportion (a saddle, shield, &c.). One careful not to hurt a camel's back (a rider). ▲ *qāṭil* (fem. قاتلة), Killer, murderer. Slayer. E. A butcher. Homicide. Mortal, deadly. زهر قاتل, Deadly poison. ▲ *qāṭim* (or قاتن), Dusty, blackish. ▲ *qāṣim*, See قشم. P ▲ *qāj*, An oblong slice (of a melon, &c.). ▲ *qāḥib*, Vehement (cough). ▲ *qāḥaḥ*, The middle court of a house. ▲ *qāḥil*, Withered, dry. ▲ *qāḥim qāḥim*, Black. ▲ *qād*, Quantity, length. ▲ *qādiḥ*, A black corrosion of the teeth; also of a tree by worms, &c. قادحة, A worm bred in a tooth or tree. ▲ *qādir* (fem. قادرة), Potent, powerful, capable, skilful. Able. E. Predestined. قادري ريب و خلاف, Potent without doubt or opposition, i. e. Omnipotence. P قادر شدن, To be able, sufficient, powerful, &c. *Kādir*, The powerful; an attribute of God. An arrow. ليلة قادرة, An easy night's journey. قادري, A sort of garment. E. ▲ *Kādiz*, Cadiz (in Spain). A large ship. ▲ *Kādasiyah*, A city in Chaldea, famous for the battle which subjected Persia to the Arabian Khalifat A. D. 636. See اعجم and فريدون سال. ▲ *qādim*, Coming, arriving. Comes, arrives. E. The head (of a man). The anterior part of a camel's saddle. ▲ *qādimāni* (dual) and قادمتان, The fore dugs (of a sheep or she-camel). ▲ *qādimāḥ*, Fem. of قادم. The first feather of the wing. ▲ *qāḍin* or *qāḍun*, A queen, a lady of quality, the mistress of a family, a matron. ▲ *qāḍiyah*, A small body of men. ▲ *qāḍiḥ*, part. Damning; damned. Accusing. Going swiftly (she-camel). ▲ *qāḍuraḥ* or *qāḍuraḥ*, A misanthrope; shunning society. See قازورات. ▲ *qāḍiyah*, See قادية. ▲ *qār*, Pitch. A large herd of camels. Name of a bitter tree. See قير. Plur. of قارة. قار *qār* (fem. قارة), Cold (day). Cheer- ful (eye). P قار, Any thing very white or very black, as snow or pitch. قار خشك, Liquid pitch, or any thing similar. قار خشك, Thick, hard pitch.

▲ *kūraṭ* (plur. قارات, قورقار, and قيران), A small hill. A large stone. Ground abounding in black stones. A she-bear. See دبة. The herb horehound.

▲ *kūrib*, A boat belonging to a large ship. Going to water in the night-time (camels).

▲ *kūrit*, One who seizes every thing for himself. The best and driest (musk).

▲ *kūriḥ*, Five-year old, or a full aged horse, having then shed all his teeth. Pregnant.

▲ *kūriṣ*, Cold. Intense (cold). Frozen (water). Jelly (of fish). Cold water.

▲ *kāriṣ*, Acid, acrid, sour (milk). A bug, a wall or paper louse. قارصة, Biting words.

▲ *kārit*, One who receives money in advance for goods to be afterwards delivered.

▲ *kāriḥ*, Gainer at drawing lots. قارعة, Adversity, evil. القارعة, The day of judgment. A curse. A courtyard. A gutter. See قوارع.

▲ *kāran*, An emperor. *Kārin*, An assistant, a companion. Possessor of a sword or arrow. *Kārun*, See قارون.

▲ *kārūrāṭ*, A flask containing wine or any thing similar; a glass bottle, decanter, or urinal. An alabaster vase (for ointment). The pupil or black of the eye.

▲ *Kārūn*, Supposed to be the same person called Korah, *Numbers* chap. xvi. whom the Mahometans describe as the cousin of Moses. He is frequently alluded to by the poets and moralists, not only as extremely handsome, but as possessed of immense wealth, acquired by his skill in chymistry, and the discovery of the philosopher's stone; whilst his avarice is represented as so remarkable, that his name is proverbially applied to all misers. They add, that it was on account of his refusal to pay Moses a tythe of his possessions for the public use that the earth opened and swallowed him up.

▲ *kārī*, The appointed time (of any thing). (plur. قرا and قرأة), A reader, especially of the Alcoran. An inhabitant of a town (بادي implying those who live in the country).

▲ *kārīyaṭ*, A species of bird with a long beak (a great favourite with the Arabians, being considered as a bird of good omen, and frequently denoting a liberal man). A witness, a testimony, an evidence, a spy upon the actions of another. The head or sharp point (also the lower part) of a spear; the edge of a sword.

▲ *kāzz*, Satan.

▲ *kāzib*, A merchant, travelling by sea and land in search of gain.

▲ *kāzbagī*, A coin of five oboli.

▲ *kāṣ*, Quantity. See قوس and قيس.

▲ *kāsiḥ*, Thick cloth. قاسحة, Dry.

▲ *kāsir*, Unwilling. Violent.

▲ *kāsim*, part. Dividing, distributing; distributive.

▲ *kāsim*, Distributive justice.

▲ *kāsi* (fem. قاسية), Hard.

▲ *kāshmāsh*, Utensils, furniture.

▲ *kāsh*, Alike, of the same kind.

▲ *kāshir* (fem. قاشرة), part. Excoriating the skin (a blow). Brushing the ground (rain). (or قاشور), The last horse in a race. *Kāshūr*, Excoriating every thing, i. e. A barren season. قاشورة, A scarce year.

▲ *kāshī*, A bad obolus.

▲ *kāss*, An historian. See قصه خوان.

▲ *kāṣib*, part. Playing on a pipe. Disturbed from drinking before quenching thirst.

▲ *kāsid* (fem. قاصدة), A messenger, a courier. A traveller. Travelling, going.

▲ *kāsir*, Defective, insufficient, unequal, impotent. Passing by. Cold (water). (Water) far distant from pasture; (contra), Water round which cattle feed. Hanging down the head. قاصرة الطرف, A woman looking down, turning her eyes to none but her husband.

▲ *kāṣiḥ*, See قاصعة.

▲ *kāṣif*, part. Breaking, shaking, driving. Vehement, violent (wind). Thundering.

▲ *kāṣil*, Sharp (sword or tongue).

▲ *kāṣī* (fem. قاصية), Remote, far distant. See قصي and قاضي.

▲ *kāṣib*, Sharp.

▲ *kāṣī*, A cadi or cazi, a judge, civil, criminal, and ecclesiastic. قاضي عسكر, An army judge, also sometimes the chief judge of the empire. قاضي شهر, The judge or mayor of the city. قاضي الحاجات, (God) the judge of the necessities (of mankind). قاضي النضا, The chief judge. ع.

▲ *kāṣī*, Deadly (poison).

▲ *kāṣiyāṭ*, Death, fate. قاضية الموت, A sentence of death.

▲ *kāṣīnfī*, Scorpion wort (an herb), supposed to have the power of conciliating love.

▲ *kāṣibāṭ* or *kāṣibāḥ*, All (mankind), every one.

▲ *kāṣir*, part. Distilling gum (a tree, especially that called dragon's blood), dropping urine.

▲ *kāṣī*, part. Cutting, rescinding, dividing, separating.

Decisive, peremptory, decisive, categorical. قاطع الطريق, A cut-

purse, a highwayman, an assassin. قاطع الرحم, One who abandons his parents or kindred.

▲ *kāṣin* (plur. قطن), An inhabitant.

▲ *kāṣ*, A plain, level ground.

▲ *kāṣib*, A howling wolf.

▲ *kāṣaṭ*, A court-yard; a gutter.

▲ *kāṣid*, Sitting, sedentary. Full of corn (a sack). A dwarf palm tree. (A woman) remaining at home, and separated

from her husband (in childbed, or during her courses. A discharged soldier.

▲ قاعدة *kā'idat*, The base, basis, foundation, ground-work. A pillar, column, prop. The metropolis, capital. A rule, custom, institution, mode, manner, style, regulation. قاعدہ عمود, The base of a column.

▲ هاعف *kā'if*, Rain, a torrent, deluge.

▲ هاعلة *kā'ilat*, A high, extensive mountain. The top of a hill.

▲ قاف *Kāf*, A fabulous mountain, anciently imagined by the Asiatics to surround the world, and to bind the horizon on all sides. In their writings, therefore, to paint the rising of the sun, they say, "When the star of day appeared from the height of *Kāf*, the world "was enlightened:" whilst they express the whole extent of the earth, by, "از قاف تا قاف, From *Kāf* to *Kāf*." To account for the first or false twilight (called الفجر الكاذب), which is followed by an intenser darkness immediately before dawn (named الفجر الثاني or الفجر الصادق, The second or true crepuscle), the Eastern astronomers supposed a window in *Kāf*, some degrees below the summit, through which the sun's rays being conveyed as he rose, the world after he had passed was left in temporary obscurity till he appeared again above the horizon. Since, however, some of their philosophers have applied themselves to the study of geography, they have discovered *Kāf* to be Mount Caucasus, or Imaus, to the east, and Mount Atlas to the west; over which the sun, in those countries, appears to pass when he rises and sets. In the Alcoran (for even Mahomet was carried along by this popular belief) *Kāf* is said to rest upon a stone, called *Sakhrat*, formed, according to some learned doctors, of one entire emerald, the reflection from which, they say, gives the azure appearance to the sky; whilst its movements produce earthquakes, volcanoes, and all the extraordinary phenomena of nature. On *Kāf* the Eastern poets and romances have fixed the residence of the Dives or Genii (supposing them to have been here confined by Tahmuras, and other ancient heroes of Persia): here too, they say, lies Fairy land; and here they place the city of Ahēman (the principle of evil), where Argenk, a Genie king, they add, built a splendid palace, in a gallery of which were portraits of the different kinds of rational beings who inhabited the globe before Adam. See اهرمان, سليمان, عنقه, ركايل بن ادم, پري, ديو, &c.

▲ قافة *kāf*, The Alcoran. The letter ق See قوف. قافيف *kā'if*, Plur. of قافيف

▲ قافرة *kā'fir* (fem. قافرة), Prancing (horse).

▲ قافل *kāfil*, Dry (skin). (plur. قفائل), Returning from a journey.

▲ قافلة *kāfilat* or *kāfilah* (plur. قوافل), A caravan, a body of travellers. قافله سالاري, The chief of a caravan.

▲ قافور *kāfur*, See قفور and قافور Camphor.

▲ قافية *kāfiyah* or *kāfiyah*, A poem, rhyme, cadence, metre; the last consonant in a verse, to which all the other distichs rhyme. The neck behind.

▲ قاق *kāk*, Flesh or fish, smoked, or dried in the sun. A Disproportionately long. Silly, foolish.

▲ قاقله *kākulah*, Cardamums: a medicine.

▲ قاقلي *kākuli*, A species of salt herb.

▲ قاقم *kākum*, The ermine.

▲ قال *kāl*, A word, a saying. قال الحق, The word of God. A stick striking another, called قلة, in the boy's game. See قایل. قایل, Much conversation, loquaciousness. *Kāla*, He said.

▲ قالب *kālīb*, A form, model, mould, any thing in which or from which another is made. The body, a bust, shape, figure. Unripe dates reddening. Of a different colour from the mother (a sheep). Turning, changing. پيترقالي, In the shape of a cheese. قالب بي جان, A body without a soul; a trunk without a head. Boasting, glorying.

▲ قاله *kālāt*, A saying, a speech (generally in a bad light; implying a good sense).

▲ قالج *kālīj*, See قاج.

▲ قالس *kālīs* (part.), Vomiting, &c. See قلس

▲ قالص *kālīs* (fem. قالصة), Contracted within himself. See قلاص

▲ قالنداس *kālindās*, The calends.

▲ قالون *kālūn*, Good. Beautiful. A fabulous island; where a castle is built, they say, of a composition of seven different metals, into which, whoever enters becomes immortal: it is likewise celebrated for a tree, supposed to be the first planted in the world, the branches of which are black, bearing fruit like gourds, having a sweet red juice, with leaves large as a shield, and polished like a mirror.

▲ قالي *kālī*, A large carpet, tapestry. See خالي. A rose colour. قاليجه, A small carpet.

▲ قام *kām*, A species, kind.

▲ قامه *kūmah*, The stature, shape, form, figure, body. Standing, stopping. Fatigued. A measure of six feet, a fathom. A pulley, with its apparatus, for drawing water.

▲ قاميه *kāmih*, Raising the head, and refusing to drink (a camel).

▲ قاميع *kāmīc* (part), Subduing. A conqueror.

▲ قاموس *kāmūs*, The ocean, the middle of the sea. The name of an Arabic lexicon, compiled by *Firoz-bādī*, who lived, in the fourteenth century, cotemporary with Tamerlane; who made him a present of 5,000 ducats, as a reward for his industry and learning. This dictionary was translated into Latin by Giggeus, and published at Milan, A. D. 1632.

▲ قامه *kāmīh*, Travelling well (a camel).

▲ قانت *kūnat* (fem. قانته), Obedient to God, devout, constantly at prayer.

▲ قانصة or قانسة, The crop of a bird.

▲ قانص *kāniṣ* or قانز, A hunter. Prey, game. قانصة, The stomach or crop of a bird.

▲ قانط *kāniṭ*, Desperate. See قنط

▲ قانع *kāniṭ*, Contented, satisfied.

أ *kānim*, Corrupted, rotten (nut).

ف *kānūn*, A species of dulcimer, harp, or sackbut; the strings of which, from fifty to sixty in number, rest upon two bridges, and are touched with both hands, without making use of any kind of plectrum or bow. A canon, rule, regulation, form, mode, manner, law, usage, custom, constitution, statute, ordinance. قانون کردن, To make a law, to lay down a rule, to introduce a custom. قانون, A regulation for health, (name of a book). قانون نامه, A book of canons or laws. قانون نویس, A writer of institutions. قانونی, Regular, canonical. قانونگو, An officer whose duty is to register and expound the laws of the empire. ع.

أ *kānī*, Very rosy, of a beautiful full red or scarlet colour.

أ *kāzī*, Taking. *kāziyāt*, (A year) of little rain. See بيضة. See روضة.

أ *kāh*, Obedience. Dignity, power. Quickly dispatching victuals set before one. Easy, comfortable (life).

أ *kāhir* (part.), Subduing; triumphing. A conqueror. Violent, forcible. قاهر الزهر, An antidote to poison.

أ *kāhira* or *kāhira*, A conqueress, victrix, Augusta. القاهرة *Alkāhira*, (The victorious) Al Cairo, or Grand Cairo, the metropolis of Egypt. It was so named by *Giaurher*, general to the first Fatemite Khalif of Egypt, who ordered the foundations to be laid (A. D. 968) when the planet Mars was in the ascendant (to which the Arabian astronomers give the epithet of *kāhir*, or the conqueror). It was completed in five years, and was considerably enlarged by succeeding princes, particularly by Saladin, who enclosed the new and the old town, called *Mesr* or *Fosthath*, with a wall 26,000 cubits in circumference. دلت القاهرة, The conquering empire, i. e. the Arabian Khalifat; also the Turkish power.

أ *kāhī*, Quick, ready. Affluent.

أ *kāyib*, Absent. See غايب

أ *kāyba*, An egg. See قايبة

أ *kāyit*, A subsistence, competency.

أ *kāyid*, A governor, president. A prominent part of a mountain, a long tract of country. القائد *alkāyid*, The last star in the tail of the lesser bear. A general, a leader, a governor (in Spanish, *alcayde*). قائد الجيش, The general of an army.

أ *kāyif*, A physiognomist, a chiromancer, a fortune-teller, skilled in signs.

أ *kāyil*, Content, consenting, agreeing, acquiescing. A speaker. ع. (or *kāylan*), Saying. *Kāyil*, Sleeping, also drinking at mid-day.

أ *kāym* (fem. *kāyme*), Standing, erect, firm, fixed, durable, constant. Vigilant, attentive, assiduous, persevering. قائم الصبح, Early. قائم مقام, A lieutenant, a vice-gerent, the Kaimacam, or governor of Constantinople. A vicar, an administrator, overseer, church-warden. *Kāyma*, The leaf of a book. An hour. Perfect,

unblemished (girl); and (contra) blind (of an eye). The foot of a beast. The hilt of a sword.

ف *kab*, The shank bone of a sheep.

أ *kabb*, A king, a general, a chief. Cutting off (the hand). Dry, withered. Gnashing the teeth (a lion). Murmuring; squabbling. The axle, also the axle hole of a pulley. The interstice between the hips. A gore, side, breast, or collar of a shirt, or other garment. A stallion. A hard piece of flesh. *Kibb*, The rump bone. *Kubb*, The sound of a falling sword. Plur. of *kabbā*.

ف أ *kabā*, A garment; a short tunic open before. *Kubā*, The earth, ground, soil. *kabbā*, Slender round the middle. قبا کردن, To blow as a flower. ع.

أ *kibāb*, Towers, vaults, cupolas.

أ *kibāth*, See قباثر. قباثر, See قباثر. Plur. of قبا

ف *kabūchah*, A little tunic.

أ *kabāh* and قباحي, Plur. of قبا

أ *kabāh*, Deformity, villainy, baseness, dishonesty, a crime, a fault, a rascally action. Base, shameful.

أ *kabāziyāt*, Old, spoilt (wheat).

أ *kabāz*, (قباسة), Quickness, expedition.

أ *kabbāl*, White sweetmeats.

أ *kabāy*, See قباي. قباي, See قباي

أ *kubā*, A foolish man. A large corn measure used at Basra. The rough tripe.

ف *kabāghad* and قباغند, A coat of naped wool or hair cloth.

أ *kabāḡib*, Abounding in forage. The third year from the present.

أ *kibāl*, Blowing from the east (wind). Straps which pass between the toes and fasten the sandal to the foot. *kubbāl*, Dying of a broken heart.

أ *kibālā*, Blowing from the east. Bringing a woman to bed. Being surety for another. *Kubālā*, From the opposite side.

أ *kubālā* or *kabālā*, Any contract, especially of bargain and sale, signed by a judge.

أ *kabbān*, A great pair of scales. Faith, confidence. A tent. حمار قبان, A kind of oval insect, with six feet, and a target back, bred in moist places.

ف *kabāy*, A garment, vest, tunic.

أ *kabāyih* (plur. of قبايعة), Crimes, &c.

أ *kabāyil* (plur. of قبيلة), Tribes, families, &c.

أ *kabab*, Slenderness round the middle. *kubbab*, Plur. of *kabbā*.

أ *kibā* or *kibbā*, The rough tripe. *Kabbā*, A fresh date withering. A builder of arched work. *Kubbā*, A cupola, vault,

dome, arch. A tower, turret. A tent, a tabernacle. قبة الزمان, The tabernacle of the covenant.

▲ قُبُر *kubūr*, Short, dwarfish. A dwarf.

▲ قُبُر *kabṣar*, Vile, mean, base, abject.

▲ قُبُر *kabj*, A partridge. قُبجة, One partridge.

▲ قُبُر *kabḥ*, Reprobation, detestation, baseness, villainy, meanness, deformity. *Kabiḥ*, Bad, useless. ع.

▲ قُبُر *kabḥ*, A large partridge.

▲ قُبجة, A whore, strumpet, prostitute. ع.

▲ قُبُر *kubr*, A sepulchre, tomb, monument. *Kubr* and قُبرة, A lark.

▲ قُبُرَة *kubrāt*, Glans penis.

▲ قُبُر *Kibriṣ* or *Kubriṣ*, The island of Cyprus. The finest Cyprus brass. قُبُرِي, A Cypriot. زاج قُبُرِي, The vitriol of Cyprus; copperas.

▲ قُبُرِي *kibarra'*, A nose; long-nosed.

▲ قُبُر *kibz*, Short, mean; avaricious.

▲ قُبُس *kabṣ*, Lighting, or getting fire from another; striking fire, asking fire. Learning, teaching. The being quick, expeditious. A portion of fire, a fire-brand, or any thing for kindling a fire. *Kabiṣ*, See قَبِيس

▲ قُبُسور *kubṣūr*, Having no menses (a woman).

▲ قُبُس *kabuṣ*, The being brisk, spirited (horse). A pain in the liver (as a cure for which they eat dates fasting, and drink cold water). A projection or excrescence on the crown of the head. Taking any thing with the tips of the fingers. *Kibṣ*, A great multitude of men. *Kabiṣ*, One having the disease of the liver. هامة قُبُسا, Having a projection on the crown of the head.

▲ قُبُصَة *kubṣaṭ*, Gathered, cropped, pulled. Any thing small, somewhat.

▲ قُبُص *kabaṣ*, Quickness, expedition. *Kabṣ*, Taking, seizing, capture, sequestration. Gripping. ع. Constipation. Contraction (of the wings, &c.) agitation, compulsion. Possession. A receipt, voucher. ع. بيت المال قبض كردن, To confiscate. *Kubaṣ*, Tribute, tax, whatever is taken from the people.

▲ قُبُصَة *kabṣaṭ* or *kubṣaḥ*, Power, the gripe of a sword; a handle. *Kubṣaṭ*, A handful. *Kubaṣaṭ* (or قُبُصَة زَفْصَة), (A man) suddenly snatching, and immediately dropping any thing. *Kubaṣaṭ*, Pasturing a flock in a narrow field.

▲ قُبُصِي *kibṣi'*, Running, leaping.

▲ قُبُط *kibṭ*, Gathering together with the hand. *Kibṭ* (or قُبُطِي), Egypt. Egyptians, Copts.

▲ القبطرية *alkubṭuriyaṭ*, White linen cloth.

▲ قُبُطِيَة *Kibṭiyaṭ* (fem.), Egyptian (woman).

▲ قُبُع *kabaḥ*, Hanging or hiding his head in his garment (a man); rolling itself up (a hedge-hog); (a tree) having the flowers unblown, in the buds. Travelling. Turning down the mouth of a leather bottle, and drinking. Meeting, assembling. Walking crookedly;

having a bunch on the back. Grunting (as a hog). Breathing hard. Sound, noise: the cry of an elephant, the neighing of a horse.

▲ قُبُعَة *kubaḥaṭ*, See طُلُعَة *tulaḥaṭ*. القُبُعَة, A bird smaller than a sparrow, which shrinks its head into its neck when frightened. *Kubaḥaṭ*, The cup or envelope of a flower. *Kubbaḥaṭ*, A mitre, a cap.

▲ قُبُعَاس *kubḥaṣar*, Great in fame, or size.

▲ قُبُعَاسِي *kubḥaṣara'* (fem. قُبُعَاسِيَة) dimin. قُبُعَاس, plur. قُبُعَاسَة, Great, large, strong.

▲ قُبُعَاسِي *kubḥaṣi* (fem. قُبُعَاسِيَة), Large-footed.

▲ قُبُعَاسِي *kubḥaṣār*, A kind of a bad date.

▲ قُبُعَاسِي *kubḥaṣaṭ* or *kubaḥaṣaṭ*, The projection of one foot beyond another. Distance of heels. A firm step.

▲ قُبُعَاسِي *kabḥāb*, Roaring vehemently (a lion); murmuring or braying (a camel). A lake or cistern full of water. A wooden shoe or sandal. A liar. A shell or any thing similar with which they glaze cloth. Abounding in forage.

▲ قُبُعَاسِي *kabḥab*, The belly. A drop of rain. A species of sea shell. قُبُعَاسِي, Roaring (lion). Noise, sound, vociferation. The being insane.

▲ قُبُل *kabl*, Looking to the tip of one's nose. Having the toes turned inward; the horns of a sheep bent over the face. Throwing water suddenly over the head of a camel whilst drinking. The top of a hill or sand tumulus; also that part of any rising ground which is opposite to us. Plur. of قُبُلَة *kabalaṭ*.

▲ قُبُل *kabl*, The anterior part, the front. Before. قُبُل الدخول, Before entering or arriving; ante coitum. قُبُل وصول المجاهدين, Before the arrival of the soldiers of the faith, i. e. Mahometans. قُبُل آن, Before that. قُبُل أمس, The day before yesterday. قُبُل هذا, Before the time. قُبُل الصبح, Before dawn. قُبُل الزمان, A little before, not long since. قُبُلَة *kabluḥu*, Before that. قُبُل

قُبُل *kablu* قُبُلًا *kablān* and قُبُل من *min kablū*. Formerly, before all, in the fore part. Extempore, unpremeditated, never before seen. قُبُل عَيْن, In the twinkling of an eye.

▲ قُبُل *kibal*, Power. Plenty. A part, a side. Presence.

▲ قُبُل *kibal*, Power. Plenty. A part, a side. Presence. قُبُل عزت دوستم محمد, To the presence of my glorious friend Muhammad (a mode of addressing letters, &c.). *Kibalu*, With,

in (my) possession. قُبُلًا *kibalan*, Before, in my presence or sight. قُبُل من قُبُل, In respect of, aside, apart. قُبُل أنفه, (He speaks) through his nose. *Kubul*, Prior. The fore part. Pudenda (viri vel feminae). The foot (of a mountain). أقبل قُبُل, I came towards you. قُبُل الهدف, Forward, before the mark. قُبُل, In the beginning (of winter, &c.). *Kubl*, Plur. of أقبل and أقبال.

▲ قُبُل *kubulan*, A kiss. *Kubul*, Plur. of قبيل and قبيلة. قُبُلًا, By troops of different nations. Before the eyes. First of all, at first.

▲ قُبُلًا *kablā*, See قُبُل *kabal*, sign. 1,

▲ قُبُلَة *kubalaṭ*, A spindle; also the whirl used in spinning with a distaff. A small shell or bead, with which enchanters pretend to

fascinate people, whilst they pronounce the words يا تَبْلَهُ أَقْبِلِيهِ O shell go to him; (these shells they also hang round the necks of cattle, to defend them from fascination). (or *kaba' ilh*), The cabalistic art, dealing in any thing mysterious or supernatural. *Kiblat* or *kiblah*, Any thing opposite; that part to which people direct their face in prayer; (especially Mecca; towards the Kaaba, or temple, of which city the Mahometans, in whatever quarter of the world they are, turn themselves when going to pray). The tomb of Muhammad at Mecca. **ع.** **ف** *قبلة نامہ*, A compass; also *قبلة نما*, (Showing a place) an index or machine, directing the Mahometans, at a distance from Mecca, to that point where the Kiblah stands. *قبلة گاہ*, Any place towards which a person looks during prayer, an altar, &c. *قبلتین*, The two *Kiblahs*, i. e. Mecca and Jerusalem, (the latter having not only been the Christian Kiblah, but also originally that of the Mahometans; till their prophet, to conciliate the favour of his fellow citizens, changed it to Mecca in the second year of the Hejra). See *طواف*

ا *قبلة kublāṭ* or *kublah*, A kiss. *قبلة دادن*, To kiss. **ع.** A philtre, by which witches pretended to reconcile enemies. The thread which is drawn forward whilst sewing.

ا *قبلة kablas*, Glans penis. **ف** *قبلة*, See *قبلة*

ا *قبلة kabunjar*, Large bellied.

ا *قبو kabiz*, Contraction. See *ضم*

ا *قبو kabūh*, Base, &c. See *قباحة*

ا *قبو kabūhī*, A porter; halberdier. **ع.**

ا *قبور kabūr*, Low, depressed; hollow. Tombs. **ع.**

ا *قبو kabū*, See *قبع*

ا *قبول kabūl*, Receiving favourably, taking well, consenting, granting, approbation, concession. **ف** *قبول کردن*, To agree, consent, accept, approve. **ع.** *قبول قریں*, Acceptable, agreeable. *قبول علیک*, It is agreeable to you. *القبول*, Wind blowing from the east. *Kubūl*, Bringing a woman to bed, receiving the new-born child. One who receives the bucket from the water drawer. *قبولی*, Acceptable.

ا *قبولیة kabūliyat*, A receipt, acceptance. An agreement in writing. **ع.**

ا *قبه kabbah*, A vault, an arch. Cupola. **ع.** See *قبه*. **آب** *قبه*, A bubble of water. **ع.** *قبه وار* or *قبه دار*, Convex. **ع.**

ا *قبه kabih* (fem. *قبیحة*), Deformed, ugly, shameful, base.

ا *قبه kabih*, Of a hideous appearance. *النمیع*, The tip of the elbow.

The joint of the knee or thigh. *قبیحة kabihah*, One unworthy action.

قبیحة عورت, A deformed woman.

ا *قبیحة kabayra*, Glans penis.

ا *قبیحة kabis*, Entering quickly.

ا *قبیحة kabīṣat*, Any thing taken up with the tips of the fingers.

Earth heaped up.

ا *قبیض kabīṣ*, Taking quickly, rapid, hasty. Skilful in one's

profession. *قبیض الشد*, Moving the feet nimbly.

ا *قبیضا kabīṣa*, Gratis, for nothing. Any thing seized without giving an equivalent.

ا *قبیضة kabīṣat*, The pommel of a sword, of silver or iron. Granting of hogs.

ا *قبیل kabīl*, Capable. A midwife. A lucky throw at dice. A crowd of different nations; also of one tribe, or any miscellaneous multitude. See *قبیلہ*. See *قبیلہ kublāṭ*, sign. 3. See *قبیلہ kubūl*, sign. 2.

ا *قبیلاً kabaylan*, A little before.

ا *قبیلہ kabīlah* or *قبیلہ*, Species, kind, sort, genus. A tribe, a family, a house, kindred, parentage, race, line, stock, generation, progeny. Of tribes amongst the Arabians there are six degrees, I. *قبیلہ* (or *قبیلہ عظیمہ*, A large tribe). II. *قبیلہ*. III. *قبیلہ*. IV. *قبیلہ*. V. *قبیلہ*. VI. *قبیلہ*, (in which last are included the nearest kindred). The various parts of the skull united together. A stone on the mouth or front of a well. A patch of cloth on the back of a shirt. A midwife.

ف *قبیلہ kabīlah*, The bulbous roots of flowers or plants. The remains of seeds, &c. after the oil is expressed, given to cattle.

ف *قبیلہ kabīlah* (or *قبیلہ قپچاق*), The Precop or Kipjak Tartars. Many Persian words are borrowed from the language of those people.

ف *قبیلہ kabīlah* or *قبیلہ*, Trefoil, clover, hay.

ف *قبیلہ kabīlah*, Detraction, slander, lying. (or *قبیلہ*), Clover, Burgundian hay.

ا *قبیلہ kabīlah* or *قبیلہ*, *kīlā*, *kūlā*, Serving well, (as a domestic).

ا *قبیلہ kabīlah*, A spy, a scout, a listener, a tale-bearer, a slanderer, a sycophant.

ا *قبیلہ kabīlah*, A species of thorny tree, called the tragacanth; hence *خرط القتاد* denotes, a thorny, troublesome business. *قتادی*, (A camel) having the belly-ache from eating this tree. *قتادیة*, Feeding on it, (camels).

ا *قبیلہ kabīlah*, The savour of meat roasting, or of any cookery. Perfume; the odour of the wood of aloes. *Kaṭār*, See *قطار*. **ا** *قتار kabīlah*, See *قتار*.

ا *قتال kabīlah*, A battle, conflict, combat, engagement, slaughter, carnage, destruction. Opposing, fighting. *قتال البحر*, A sea engagement. *Kaṭāl*, A killer, slayer, homicide, murderer. *Kuṭāl*, Murderers, &c. *Kaṭāl*, The soul, the remains of life, strength, &c.

ا *قتام kabīlah* (or *قتان*), Black. Black dust.

ا *قتانة kabīlah*, Having little meat.

ا *قتب kabīlah* (and *قتبة*), The bowels, intestines. An ass's pack-saddle; dorsers for a horse; a small saddle for a camel's bunch.

ا *قتد kabīlah*, The timber of a saddle.

ا *قتدة kabīlah*, See *قتادی*

ا *قتر kabīlah*, The being parsimonious (in house keeping); half-starving (one's domesticks). The flavour of victuals. Short com-

mons, a scanty sustenance. **Kīr**, The small head of a kind of arrow used in shooting at marks. **Kuṭur**, A tract or quarter (especially of the heavens). قتر (plur. قتر *kuṭar*), Dust. **Kiṭraṭ**, A small arrow. A new hatched locust. ابن قتر, A small virulent serpent. **Kuṭraṭ** (plur. قتر *kuṭar*), The lurking place of a hunter.

▲ قتر *kuṭrad*, Having many sheep, &c. قتر, Affluence, abundance of wealth of any kind.

▲ قتر *kaṭaṭ*, A wood-louse or worm. A bee-hive in a cavern, but not deep. قتر See قتل

▲ قتر *kuṭaḥḥaṭ*, See قتيبي

▲ قتل *kaṭl*, Slaughter, murder, death. قتل نفس, Homicide. قتل کردن, To kill, slaughter, murder, hurt. To kill, (i. e. dilute) wine with water. قتل مستحق, Deserving of death. **Kiṭl**, An enemy, an adversary. (contra), A companion, equal, peer, associate, friend, kinsman. A strong intrepid man. A horn. **Kuṭul**, Sanguinary.

▲ قتل *kuṭalā* (plur. of قتل), The slaughtered. Sections. z.

▲ قتل *kuṭlān* (dual of قتل *kuṭl*), A pair, &c.

▲ قتلگاه *kaṭilgāh*, A place of execution.

▲ قتل *kaṭli*, A murderer. Meriting death. **Kaṭla** Plur. of قتيلا and قتيلا

▲ قتل *kuṭmaṭ*, Of a reddish dusty colour.

▲ قتل *kaṭw*, See قتا. Name of a country.

▲ قتر See قترات. قتر Plur. of قند

▲ قتر *kaṭūr*, Avaricious, parsimonious, stingy (to servants, &c.). **Kuṭūr** Plur. of قتر

▲ قتر *kuṭūr*, Mean, base, abject.

▲ قتل *kaṭūl*, Sanguinary. **Kuṭūl** Plur. of قتل *kaṭil*. **Kiṭwal**, Stammering, stuttering.

▲ قتر *kuṭūm*, Raising (dust).

▲ قتر *kuṭūn*, Becoming dry, (musk, &c.).

▲ قتر *kaṭibāṭ*, The intestines.

▲ قتر *kuṭiṭa'*, Detraction; whispering.

▲ قتر *kaṭir*, The heads of the nails used in fastening coats of mail. Hoarseness.

▲ قتل *kaṭil* (fem. قتيلا), Killed, murdered.

▲ قتر *hiyāṣu kuṭaymin*, Death.

▲ قتر *kuṭin*, Having little meat, (a man). The tike (an insect infesting sheep, camels, &c.). A man or woman (implying elegance; and (contra) baseness, or deformity). White dressed silk. A spear, or the point of it.

▲ قتر *kaṣṣ*, Driving into one body (cattle). Pulling up, tearing out.

▲ قتر *kaṣā* and قتر, A cucumber wreathed in the shape of a serpent. Eating any thing crisp (as cucumbers, &c.).

▲ قتر *kuṣāṣ*, Household furniture. **Kuṣāṣ**, A spy, whisperer, sycophant. قتر (or قتر), A herd, flock, troop, body.

▲ قتر *kaṣārid*. The tails or skirts of a garment. See قتر

▲ قتر *kaṣām*, A female hyena. A maid servant; whence قتر (reproachfully) O slutish!

▲ قتر *kaṣad* or قتر See قتا

▲ قتر *kaṣraṭ*, قتر, Household furniture.

▲ قتر *kuṣrad*, *kuṣrad*, *kuṣrid*, Rich in furniture, sheep, &c. **Kiṣrid**, Dry twigs at the root of a vine. A multitude of men. See قتر

▲ قتر *kuṣṣ*, A cornet, a trumpet.

▲ قتر *kuṣam* for قتر and قتر, Beneficent, liberal, generous, munificent; (contra) Malignant. Receiving much from others. Assembling, collecting a great number or quantity (good or bad). A male hyena.

▲ قتر *kaṣw*, Chewing. See قتا (or قتي), An assemblage of sheep or other wealth.

▲ قتر *kuṣwall*, Stammering. Flaccid, withered. A great bunch of dates. A large piece of meat and bones.

▲ قتر See قتر. قتر See قتر

▲ قتر *kuḥ*, A fighting horned ram. z.

▲ قتر *kuḥuk* or *kuḥaḥ*, A species of musical instrument.

▲ قتر *kuḥal*, A magpie.

▲ قتر *kuḥh* (fem. قتر), True, real, unblemished (used in a good as well as in an ironical sense). Brutal (man). Unripe (pompkin).

▲ قتر *kuḥāb*, Coughing; the dry cough (of horses, camels, &c.).

▲ قتر *kuḥāh*, The best part, the purest. قتر, Purity. Unripeness (pompkin).

▲ قتر *kuḥāf*, Drinking much; drinking out of wooden bowls. Wine. **Kuḥāf**, A rapid irresistible torrent.

▲ قتر *kuḥāl*, The drying of sheep's gums.

▲ قتر *kuḥb*, Coughing. Aged. قتر, The cough. An old woman.

▲ قتر *kuḥbah*, A whore, a courtesan.

▲ قتر *kuḥsar*, Scattering, throwing away.

▲ قتر *kuḥadaṭ*, A camel's bunch, or the root of it. A large pulley or block of pulleys.

▲ قتر *kuḥr* or قتر, Decrepid (old man), aged (camel, &c.).

▲ قتر *kuḥṣ*, Leaping, springing, wavering, tottering. Striking (with a stick). Falling at the archer's foot (an arrow). Pissing (a dog).

▲ قتر *kuḥṣil*, Causing to fall. Striking.

▲ قتر *kuḥṣūn*, See قتر

▲ قتر *kuḥṣalaṭ*, A staff. See عصا

▲ قتر *kuḥṣanaṭ*, A club, bludgeon. See هراوة

▲ قتر *kuḥash*, Beginning any thing at the latter end.

▲ قتر *kuḥṭ*, Scarcity, barrenness, sterility; dearth, penury, hunger, want, famine. قتر طاعون, Famine and pestilence. قتر سال, A barren year. z.

▲ قتر *Kuḥṭān*, The name of a man called the father of Arabia Felix.

▲ قتر *kuḥf* (plur. قتر), Wounding on the head. Drinking

ah up (especially emptying a wooden bowl). *Kihf*, The skull. A wooden cup resembling it in shape. *بما له قد ولا تحف*, He has nothing (قد implying the same form of cup in leather). *رفاه با قحاف*, He threw the dish at his head, he retorted the mischief upon him.

أ *قحفليز* *qahfuliz*, See *فرج farj*.

أ *قحج* *qahqah*, A part of the rump-bone above what is called *قبر*.
أ *قحقة*, See *قحقة*.

أ *قحل* *qahl*, *kihl*, *kuhl*, The being shrivelled, decrepid (old man).
Becoming dry. z.

أ *قحلة* *qahla*, Going the pace of a dwarf.

أ *قحم* *qahm* (fem. *قحمة*), Decrepid, shrivelled (old man).
قحمة (plur. *قحم* *qahum*), Peril, danger, difficulty; a law-suit; the hardship of a dry barren season which forces people to emigrate into other countries. *Kuham*, Attacking rashly, rushing upon with precipitation. *Kuham*, The three last days of a month.

أ *قحوان* *qahwān*, Anthemis, camomile.

أ *قحوة* *qahūha*, See *قحوة*.

أ *قحوز* *qahūz*, Falling down as dead. (or *قحزان*), Scattering his urine (as a dog).

أ *قحول* *qahūl*, Becoming dry, withered.

أ *قحوم* *qahūm*, See *قحم* and *قحمة*, (A wheel) having a rapid motion.

أ *قحومة* *qahūma*, See *قحومة*.

أ *قحخر* *qakhr* (or *قخرة*), Knocking against one another (especially dry substances).

أ *قحكو* *qakhw*, Becoming corrupted (internally).

أ *قد* *qad*, (A particle preceding verbs, signifying in the preterite (certainly, already, some time since, long ago, formerly (he did it) : (before verbs in the present or future) sometimes, now and then (he will come) ; in which sense *لقد* is also used ; though both, as well as many other Arabic and Persian particles are often mere expletives, which give a nervousness or elegance to the style, whilst the sense would be complete without them. *قدني* and *قدي*, It is enough, it suffices to me. *قد* *qadd*, A kid's skin. *قد* or *قد*, Stature. Body. z. *Kadd*, Cutting or splitting into long straps. The cesura in verse ; the dividing any thing with propriety. A quantity, a part. Fissure, spilt, crack, crevice. Cutting cloth to make a garment. Excoriation, skinning. *Kidd*, A leather strap or thong cut from an untanned hide.

أ *قداة* *qadā*, Well flavoured (meat).

أ *قداح* *qidāh*, A fire-steel, a tinder-box, or any thing similar.
Plur. of *قداح*. *قداح* *qaddāh*, A flint. A potter, a maker of glass ware. *قداحة*, The trade of a potter or glass-blower. A flint.

أ *قداحس* *qudāhis*, A strong intrepid man. Of a bad disposition. A lion.

أ *قدا* *qadā*, The rough tripe or stomach. A field mouse.
Kidād Plur. of *قد* *qadd*. *Kudād*, The belly-ach.

أ *قدار* *qidār* (قدرة and قدورة), The being able, powerful, getting the superiority. *قدار* *qudār*, A camel butcher. A cook.

أ *قداس* *qudās*, The mass, the bread of the Eucharist. صاحب القداس, A presbyter. *Kudās*, A string of silver beads, a rosary. A stone trough at the side of a river, &c. into which they pour water for cattle.

أ *قداف* *qudāf*, A dish, an earthen ewer.

أ *قدام* *qudām*, Ancient, anterior, prior. The front, the projecting part. *قدām* *qaddām*, A king, prince, leader. *قدām* *qaddām*, The front or first line of an army. *قدām* *qaddām*, A portico. *قدām* *qaddām*, Before some. *من قدامك*, In your presence. *الي قدامك*, (Wind blowing) from the opposite quarter, in your face. *Kuddām* Plur. of *قادم*. *قادم* *qaddām*, The first and last.

أ *قدامة* *qadāma*, Preceding in point of time. The being prior, ancient, eternal.

أ *قدامي* *qudāma* (plur. of *قديم* and *قديمة*), The feathers in the tail.

أ *قداميس* *qadāmīs* Plur. of *قدموس*.

أ *قدایم* *qadāyim* Plur. of *قدم* the plur. of *قدم*, Beams, planks, laths. Plur. of *قدیمة*.

أ *قدة* *qida*, See *قدود*. *قدة* *qidda* Plur. of *قد* and *قد*, A rule, regulation, institution. A scattered multitude going different ways. A dish or cup of leather, of the same shape with *قحف* made of wood.

أ *قدح* *qadah* (plur. *قدحان* and *قدح*), A cup, a glass, a bowl, any drinking vessel, especially of the larger size, sufficient for two men). *زرين قدح*, The narcissus. *Kadh*, Reproach, cursing, malediction. *قدح کردن*, To revile, reproach, curse, anathematize. To perplex any business, to hinder any one. To strike fire. *Kadh*, Taking any thing out of a pot with a ladle, &c. Cleaning a fountain by turning off the putrid water. Sinking in the socket (an eye). Growing (as a worm in a tree, a tooth, &c.) also the disorders thence arising. *قدح و مذمت*, Reproach and detraction. *Kidh*, See plurals *قدح* and *قدح*.

أ *قدحة* *qadhā*, A reproach, &c. See *قدح* *qadh*. *Kidhā*, Striking fire.

أ *قدحکار* *qadahkār*, A cup-bearer.

أ *قدحامة* *qadhāmā*, Illustration, elucidation.

أ *قدد* *qidad* Plur. of *قدة*.

أ *قدر* *qadar*, Fate, destiny, divine predestination, providence. Quantity, price. Pre-ordaining, rendering necessary. *Kadr* and *qadar*, Worth, value, dignity, office. Power, ability. z. *عظيم*, Of exalted rank. *ذو القدر*, Possessed of power, high in station. *القدر*, The night of power. The night the *Kurān* was sent down. z. (See *رمضان*). *Kidr* or *qidra* fem. (plur. *قدور*), A caldron, pot, kettle. *Kadr* (or *قدرا*), The being valuable, worthy, able, excelling ; the being held in high estimation, of great price, most honourable. Measuring, determining, adapting ; cutting or making a garment exactly. Cooking in a pot. The being

penurious. **چه قدر** *How much? What quantity?* **این قدر** *So much, this quantity.* **ع.**

أ *قدره* *Power, potency, vigour, force, prowess, authority, virtue. One of the attributes of God, omnipotence, providence, prescience, destiny. قدرت حلوا* *The sweet cake of God, i. e. the manna of the Israelites. كدراة* *A pot.* **ع.**

ف *قدر شناس* *One acquainted with the value or quality (of persons or things).*

أ *قدری* *Proper name of a man. ف كادری* *A little, a small quantity; somewhat.* **ع.**

أ *قدس* *A large two-handled vessel, from which they pour water on bathers.*

أ *قدس* *or* *قدس* *The being holy, pure. Sanctity. Paradise. The angel Gabriel. Jerusalem (which is likewise called قدس مبارک, خطيرة القدس, and كعبه قدس, (The holy city). خطيرة القدس, The holy fold, i. e. Paradise. روح القدس, The holy spirit. The angel Gabriel. Kadduša passively kuddiṣa (in prayer), May he be blessed. قدس سره kuddiṣa sirrahu, May his tomb be purified, (speaking of a departed king, or great man). قدس الله تعالی سره و, May the most high God sanctify his sepulchre, and pour upon us his virtues. قدسی* *Celestial, divine, holy, belonging to Paradise or Jerusalem.*

أ *قدع* *The being weak (in the eyes). Approaching or being near, pressing upon. Prohibiting, diverting one from any thing, checking (a horse). Striking on the nose with a spear or staff (a stallion, horse or camel, when good for nothing). كادع, Timid, frightened (horse). Crying pitifully (a man). (Water) not drinkable (from saltiness).*

أ *قدعة* *(A woman) bashful and sparing of speech. A short tunic.*

ف *قدغ* *A drinking vessel made of a cow's horn.* **ع.**

أ *قدغن* *Careful, diligent. Seeking, enquiring.* **ع.**

أ *قدف* *Pouring (water). Exhausting the water (of a well). The root of the larger palm branches; cutting them near the root.*

أ *قدم* *A foot, the sole of the foot, the fore foot, a footstep. A step, pace. ع. قدم از سر ساختن, To proceed, set out, go away. ع.*

قدم *رجه نمودن, To go, to march. ع. قدم مبارک, A stone on which the foot of Muhammad is said to be impressed, and therefore greatly venerated. ع. قدم شریف, A relick. ع. Merit, especially any qualification which one has in a superior degree to others. له قدم صدق عنده, He was possessed of superior merit. Kadam, A good omen. ف وضع قدم کردن, To enter, to step in. ثابت*

قدم *Constant, firm, solid, immoveable. Kudim, Prior, preceding, superior, more excellent, better. Kidm, Antiquity, the former age, ancient times. Kadm or kudm, Preceding, going before, the being prior in point of time, place, or degree. ع. قدمًا* *Formerly, anciently, in days of old. Kidam, Merit; a virtuous man.*

Preceding in point of time, eternity. Plur. of **قديم**. *Kudm, Bold, audacious. Plur. of قادم. Kudum, An intrepid man, excelling in courage. مضى قدما, He preceded others; he led the van of battle. Plur. of قدوم, Hatchets, &c. ف Kudun, The effect or consequence of an action. ع.*

أ *قدما* *(plur. of قديم), The ancients. Excellent (men).*

أ *قدمان* *Arriving (off a journey).*

أ *قدماة* *or* *قدماة* *The step of a ladder or stair-case.*

Kudamaṭ, Merit, animosity.

ف *قدماگاد* *A necessary, privy.*

أ *قدموس* *kudmūs, Ancient, antique. (plur. قداميس), A large camel. قدموسه (fem.), Corpulent (woman); large (stone).*

أ *قدمية* *kadamīyaṭ, A kind of meat. Pre-excellence, superior in rank or nobility. عشي القدمية, He was superior in birth and bravery. Kudmīyaṭ, A haughty air in walking.*

أ *قدن* *kudn, See كناية and حسب.*

أ *قدو* *kudw, Of a fine flavour (meat). Propinquity. Arriving off a journey. Kidw, A trunk whence branches germinate.*

أ *قدوة* *kadwaṭ or kidiwaṭ, An example, model, any person or thing imitated; a man of renown. قدوة الأبرار, An example of justice, a model of equity. قدوة الأقران, An honour or pattern (to his nation, &c.).*

أ *قدوح* *kadūh, A fly. (A well) from which water may be taken with the hand. Kudūh, Plur. of قدح kaduḥ and kīdh.*

أ *قدود* *kudūd, Plur. of قد.*

أ *قدور* *kudūr, Being able. Plur. of قدر kīdr.*

أ *قدورة* *kudūraṭ, See قدارة.*

أ *قدوس* *kadlūs or kaddlūs, Pure, holy, blessed; hence one of the names of God.*

أ *قدوع* *kadūḥ, Checking, stopping (especially a horse at full gallop); making obedient to the word of command.*

أ *قدوم* *kadūm, Bold, magnanimous. قديم kadūm, A hatchet, an axe. Kudūm, Arriving, coming near, approaching, accession, access. One of two small drums beat alternately.*

أ *قدومية* *kadūmīyaṭ or kudūmīyah, A present from a prince to any person that approaches him.*

أ *قدوي* *kudīa', Rectitude.*

أ *قدي* *kada', See قداة. Kida', Quantity. Length (of a spear). كادي (fem. قدية), Of an excellent flavour (meat). قدية kīdyat, Whatever one says or does. See هدية.*

أ *قدیح* *kadīh, Broth, especially the remains at the bottom of the pot.*

أ *قدید* *kadīd, Dried, shrunk. Flesh smoked or dried by the wind.*

أ *قدیدیم* *kudayīm and قدیدیم (dimin.), (Any thing) a very little anterior or prior.*

أ *قدیدیون* *kadīdīyūn, The followers of an army.*

أ *قدیر* *kadīr, Powerful. An epithet of God. ع. مع عون, تندییر, With the assistance of the all-powerful God.*

قدير, Divine predestination. Cooked in a pot. *Kudayr*, A little pot.

قديم *qadīm* (or قديمي), Ancient, old. Former. ع. Without beginning or end. القديم, God. قديمًا *qadīman* (من قديم or از قديم), Anciently, in former times.

قذ *qaz*, Cutting or adapting feathers to an arrow. Striking on the back of the head. Plur. of اقد.

قذا *qazā*, See قذي.

قذاني *qazānī*, Plur. of قذ plur. of اقد.

قذات *qazāt* (قذات and قذاتة), A shred, scraping, chip, paring, or small particle that falls when cutting (feathers, gold, &c.).

قذارف *qazārif*, Plur. of قذروف.

قذاف *qazāf*, A pair of great scales. A balista, a catapult, a cross bow or any engine for throwing stones or darts. *Kuzūf*, Battlements, pinnacles, turrets. قذاف *qazāf*, The velocity of a galloping horse. Any thing held in the hand, either to carry or to throw. قذافة, A sling.

قذال plur. قذول and قذول, See plur. اقذلة.

قذامل *qazāmil*, Wide, broad, large.

قذاة *qazāt* (plur. قذان), A feather, the wing of an arrow. Ala vulvæ. الذذاتان, (dual) Labra naturæ sceminæ. *Kuzūf*, The ear (of a man or horse). (or قذن), A flea. قذن, Plur. of قذاة.

قذر *qazār*, The being unclean, impure, dirty. Abhorring, abominating (as being filthy). *Kazir*, Unclean, &c. ع. افكار قذر, Obscene thoughts.

قذرة *qazāra*, Pure, unsullied (man).

قذروف *qazāraf*, Vice. See عيب.

قذع *qazāʿ*, Obscenity, turpitude, impurity, filthiness. قذع *qazāʿ*, To reproach, revile, traduce, curse.

قذعل *qazāʿil* or قذعل, Worthless, contemptible.

قذعمل *qazāʿmil* and قذعمة, Corpulent. *Kuzāʿmilat*, Short of body; deformed, vile, base (woman). Somewhat, any thing.

قذف *qazaf*, Accusation, crimination, impeachment, reproach, censure. Throwing (stones). Vomiting. Intending, proposing. *Kuzif*, *qazāf*, or *qazāf*, A part, place, tract. Remote (habitation). A distant purpose. A slippery place. A pinnacle, battlement, turret. Desire, love.

قذفة *qazāfa* (plur. قذف *qazāf* and قذفات), A battlement, turret. The top (of a hill).

قذل *qazāl*, Deviation, injustice.

قذم *qazam*, Munificence; a present. قذم *qazamm*, Strong, vehement. Swift. A magnificent generous prince. Receiving.

قذمور *qazmūr*, A silver table.

قذور *qazūr*, (A woman) abhorring all impurity. (A she-camel) avoiding the males.

قذوف *qazūf*, Far distant (dwelling).

قذي *qazī*, A chip, straw, mote, &c. swimming on water, or paining the eye.

قذيف *qazīf* (fem. قذيفة), Very remote. Any thing thrown or darted. A cloud, web, or speck upon the eye.

قير *qir*, An ape, monkey, baboon.

قير *qurr*, Cold; coldness. *Kurr*, The being tranquil, placid, passive, making no resistance (a woman to a man who kisses her). Remaining firm, resting, dwelling (in any place). Having a cold, i. e. (a cheerful) eye (as in the presence of a beloved object, or on receiving agreeable intelligence). Pouring in water to still a boiling pot, throwing it over one's own head or another's. Pouring words into another's ear, i. e. whispering. A kind of saddle. The camel litter, called also هودج. A young bird. Cold, frigid. قريع, Coldness (or liveliness) of eye. يوم القير, The day after a great solemnity at Mecca, because people then repose either in the valley of Muna, or at home, after the performance of the sacrifices and other ceremonies. *Kurr* or *qurr*, A frog. *Kurr*, A place of rest, a mansion of repose.

قرا *qara*, Perusing a book or reading aloud (to another). *Kira*, See plur. اقرا.

قرا *qarā*, Gathering together, collecting and conveying (water). قرا *qarāa*, Reading, perusing. (or قروء), Pregnant. Bringing forth. (A woman) having her menses, and also being clear of them. *Kurā* (for قري plur. of قرية), Villages. *Karrā* (plur. قراون), One who reads well. *Kurrā* (plur. قراون and قراوي), Addicted to sacred reading. (plur. of قاري), Readers of the Alcoran.

قرا *qirā*, A machine for throwing stones, dirt, and dust at an enemy. ع.

قراءة *qirāʾa*, Reading justly (especially the Alcoran). علم قرات, Skill in reading (particularly the Alcoran with a certain solemn tone). قراءة كردن, To read. ع.

قرب *qirāb*, Any thing almost full, or any business nearly accomplished. A sword sheath, also a case in which it is laid up with all its appurtenances. Plur. of قربان.

قرب *qurāb*, A patch, piece, or shape of a garment. A slash or opening in the shoulder or sleeve, &c. of a coat. A kind of garment.

قرباذين *qarābāzin* (plur. قرابادينات), An antidote, a medicine.

قربة *qarāba* or قربة *qirāba* (or قرابة نسبية), Propinquity, affinity, relationship, kindred, consanguinity, parentage, alliance. هو قراي, He is my kinsman. هم قراي, They are my relations. قراي, He is related to me. قربة, Going to water, especially in the night-time (camels when travelling).

قربة *qarābah*, A large flaggon or vessel with two handles and a spout (especially made of glass, in which they allow wine to stand forty days in order to refine).

قرايس, Plur. of قرايس.

قراين, Plur. of قراين. قراية *qirāʾa*, The plague, pestilence. *Kurūʾa* and قراية. See جامعة and حاضرة.

قراچور *qarājūr*, A sword, a long sword. *z.* قراچوری, A swordsman; a sword. *z.*

قراح *qarāḥ*, See plur. اقراحة.

قرا *qurād*, A tike, an animal infesting cattle. A nipple or dug. *Karād*, An ape. قرا *qarrād*, One who trains apes.

قرا *qarādīd* and قرا *qarādīd*, Plur. of قرد.

قرا *qarār*, Constancy, firmness, stability, a safe, undisturbed habitation, rest, peace, quietness, repose. Conclusion, determination. قرا *qarār*, To dwell, to fix one's abode in any place, to rest. To cool with water a boiling pot, to temperate. To conclude, confirm, ratify. To resolve. قرا *qarār*, To acquire stability. To be confirmed, settled, ratified, &c. قرا *qarār*, Firm, established. قرا *qarār*, To be or remain firm, unshaken. قرا *qarār*, To confirm, strengthen, &c. قرا *qarār*, A hell-bound, a firebrand, an infernal villain. قرا *qarār*, The accursed infidels. قرا *qarār*, Equitable, just, of unshaken integrity. قرا *qarār*, Confirmed, established. *Kirār*, The being quiescent. Confirming, strengthening one's self. The being present (at prayer). قرا *qarār*, Possessed of firmness, i. e. Established, confirmed, ratified. قرا *qarār*, A peace concluded and ratified. قرا *qarār*, Without firmness, inconstant, fickle, variable. قرا *qarār*, Inconstancy. قرا *qarār*, A mansion, a quiet place of residence. قرا *qarār*, Quiet, peace, security. *z.* قرا *qarār*, Completely, entirely. *z.*

قرا *qarār*, Cold water poured into a boiling pot. Short-footed, ill-looking sheep. Level ground. *Kurūr*, A piece of meat sticking to the bottom of a pot.

قرا *qarār*, A tailor, a butcher, (and, in general,) any tradesman.

قرا *qarār*, Thick, robust.

قرا *qarār*, A fever in which the hair stands on end.

قرا *qarār* or قرا *qarār*, Anthemis, camomile, especially the dry flowers.

قرا *qarār*, Reviling, detraction.

قرا *qarār*, Repaying; lending; borrowing. Debt. Challenging one to dispute, especially in verse.

قرا *qarār*, Plur. of قرا *qarār*.

قرا *qarār*, A fragment (of gold); whatever falls off in filing, &c.

قرا *qarār*, The snuff of a candle or lamp-match. A funeral prayer or oration. *Kirār*, Plur. of قرا *qarār*. قرا *qarār*, A carat, the twenty-fourth part of an ounce. A bean or pea-shell, a pod, a husk.

قرا *qarār*, Plur. of قرا *qarār*. قرا *qarār*, Plur. of قرا *qarār*.

قرا *qarār*, A vender of the leaves of the tree.

قرا *qarār*, Hard, firm. A bird that digs with his bill a nest in solid wood. *Kirār*, Inire (taurum vaccam).

قرا *qarār*, Scarcity of pasture. Podex.

قرا *qarār*, A demon.

قرا *qarār*, Staining one's self (with vice). Rem habere (cum conjuge).

قرا *qarār* and قرا *qarār*, Melodious, tunable (applied particularly to the camel-drivers who sing as they travel). *Karār*, Plur. of قرا *qarār*.

قرا *qarār*, Sonorous (as a crowing) cock. قرا *qarār*, Plur. of قرا *qarār*.

قرا *qarār* or قرا *qarār* (from the Slavonic), A king. Chief, prince. *z.*

قرا *qarār*, A painted veil or curtain; a garment of coloured or figured stuff. The slit in a camel's nose. قرا *qarār*, See قرا *qarār*.

قرا *qarār*, See قرا *qarār*. قرا *qarār*, Plur. of قرا *qarār*. قرا *qarār*, Plur. of قرا *qarār*.

قرا *qarār*, Reading. The Alcoran. See القرا *qarār*. قرا *qarār*, The great, the sacred book. *Kirār*, Conjunction of the planets. Felicity, happiness. Contiguity, propinquity, the junction of any two things. Performing with another the pilgrimage or solemnities at Mecca. A rope joining camels. Perdition, the destruction of any thing. An arrow. Shooting or throwing repeatedly. *z.* (plur. of قرا *qarār*), Small hills, the tops of mountains. قرا *qarār*, The conjunction of the two beneficent planets (Jupiter and Venus). قرا *qarār*, The conjunction of the two malignant planets (Saturn and Mars). قرا *qarār*, The greatest conjunction (in astrology). قرا *qarār*, The lord of felicity, the august hero (a royal title, see قرا *qarār*). قرا *qarār*, See قرا *qarār*. *z.*

قرا *qarār*, The cornel tree; the sorb apple.

قرا *qarār*, Plur. of قرا *qarār*.

قرا *qarār*, A centinel, watchman, spy. Guard, vanguard. *z.* قرا *qarār*, To mount guard. قرا *qarār*, A skirmish, running fight. *z.*

قرا *qarār*, An old ox.

قرا *qarār*, See قرا *qarār*.

قرا *qarār*, A worshipper. *z.*

قرا *qarār*, Neighbourhood, vicinity, approach. Kindred, propinquity, relationship. (plur. *qarār*), The hypochondria, or space between the haunches and short ribs. قرا *qarār*, Far and near. قرا *qarār*, من قرا *qarār* or قرا *qarār*, Immediately. قرا *qarār*, He is my relation. *Kirār*, Approaching, access. *Karār* (or قرا *qarār*), A nocturnal journey (especially towards water in the deserts). *Kirār* (and قرا *qarār*), Plur. of قرا *qarār*.

قرا *qarār* (plur. of قرا *qarār*), Relations.

قرا *qarār*, A vessel nearly full. *Kirār* or *qarār*, Approaching, being or standing near to another; being near (the birth). *Kurār*, A sacrifice, victim, oblation; the Christian communion. Having access to the king, a royal favourite. قرا *qarār*, هم من قرا *qarār*, They are among the favourites or intimates of the prince.

قرا *qarār* or قرا *qarār*, A large leather water bag. *Kurār*,

Kindred; vicinity; intimacy. Affinity, proximity, familiarity. **ز.**

قربت بلباس, Favour depends on dress. **ز.**

▲ قرج *kurbağ*, A warehouse, a shop.

▲ قربز *karbuṣ*, A deceiver, a cheat.

▲ قربس *karabas*, See قربوس.

▲ قريق *kurbağ*, A green-stall or shop.

▲ قربوس *karabās* or قربس (plur. قرايس); also قريوت and قربوس, The bow of a saddle.

▲ قربة *kirbağ*, A water-bottle. See قربة.

▲ قربي *karba'*, Fem. of قربان *karbān*. *Kurba'*, Affinity, relationship.

▲ قرت *karat*, Ice. See جمد.

▲ قرة *kirat*, The pestilence. قرد *kirat*, The cold; the cold fit of an ague. *Kurraṭ* (or قرة ال عين), A coldness (i. e. A lustre or cheerfulness) of eye. The pupil of the eye. **ز.** *Karriṭ*, Growing cold. Brightening up (the eye). Resting, remaining quiet.

(fem. of قرد *karr*), Cold (night).

▲ قرتان *karṭān*, Evening and morning.

▲ قرتب *kurṭub*, Receiving bad nutriment.

▲ قرتا *karṣā*, (Dates) of a sweet species; (a palm-tree) fruitful in such.

▲ قرتع *karṣağ*, Foolish (woman) painting one eye and not the other, or dressing preposterously.

▲ قرعة *kirṣiṭat*, An excellent shepherd.

▲ قرئل, Fem. قرثلة, Bad, vitiated. A dwarf.

▲ قرجه *karjah*, A species of yellow bird.

▲ قرح *karah*, Finishing the teething, when full five years old (solid-hoofed animals). The being ulcerous. (contra), The being free from scab or ulcer. See قرحان. (A horse) having a small white spot on the forehead. *Karḥ*, Wounding, ulcerating. Receiving or treating (with humanity). (plur. قروح), A wound, a scar, a painful ulcer. The beginning (of any thing), especially the three first nights of the moon. *Kurrah*, Plur. of قرح.

▲ قرحا *karhā* (fem. of قرح), Having a star on the forehead (a mare); white with flowers (a garden).

▲ قرحان *kurhūn* and قرحاني, One who recedes, or gives up any business. (and قرحانة), A species of mushroom or fungus. A kind of herb. (plur. قرحانان), (A camel) having never had the scab; (a boy) who has not had the small pox; (a man) never having been indisposed. (contra) ulcerous, scabby.

▲ قرحة *karhaṭ*, One wound with a sword, &c. one ulcer, pimple, pustule. *Kurhaṭ*, A small star on the forehead of a horse; also a speck on the eye.

▲ قرحا *kurhū*, Plur. of قرحا

▲ قرد *karad*, The worst or coarsest parts of wool. The being corrupted, spoilt by worms, (leather, &c.). The being silent, (especially from an impediment in speech). The being small (teeth). Curling (as hair). *Kard*, Collecting, (as butter in a churn). (A horse) infested by tikes or lice. Scattered through the sky (clouds).

VOL. I.

Kirad, Plur. of قردة. *Kird* (plur. قرد, قردة, اقراد, and اقردة), A male ape, monkey, baboon, marmoset. *Kurd*, A tike or louse, infesting sheep, camels, horses, &c.

▲ قردان *kurḍān*, Plur. of قرد

▲ قردة *kirḍat* (plur. قرد *kirad*), A she ape. *Karadāt*, Noun of unity of قرد *karad*.

▲ قردح *kurduḥ* or قرداح, A striped cloth. See قردوح

▲ القردحمة *āl-kardihmaṭa* or بقردحمة, Every where, here and there, on all sides.

▲ قرداد *karḍad* or قردود (plur. قراديد and قرادد), High, rugged ground.

▲ قردسة *karḍasat*, See صلابة and شدد

▲ قردع *karḍağ* or قردع, A camel louse. A fowl, a hen.

▲ قردعة *karḍaṭat*, See ذل. The neck.

▲ قردمان *karḍmān*, The ancle or pastern of a deer. Salted or preserved meat. *Kurdmān* (or قردماني), A coat of mail, cuirass, either of rings of iron or quilted cloth.

▲ قردوح *kurduḥ*, A large tike or sheep-louse.

▲ قردوحة *kurduḥaṭ*, A swelling in the throat.

▲ قردود *kurḍūd* (or قردودة), See قردد. ▲ قردوة, The most prominent part of the back, the shoulders. Severity (of winter).

▲ قردوع *kurduḡ*, A small ant.

▲ قردوعة *kurduḡaṭ*, A narrow path through mountains. ▲ قردع *karḍağ*, See قرح

▲ قردرة *kururat* That which adheres to the bottom of a pot. See قردارة

▲ قرز *karz*, Taking up earth with the tips of the fingers. See قرض. *Kurṣ*, A surgeon's ointment box.

▲ قرض *kurṣuh*, A female garment. Name of a tree and of a horse.

▲ قرضحة *kurṣuḥaṭ*, A short mean-looking woman. A kind of pot-herb.

▲ قرضحلة *kurṣahlaṭ*, An amulet hung round a child's neck. A bludgeon, a stick.

▲ قرضل *kurṣul*, See قيد and ليم

▲ قرضوم *kurṣūm*, A round shoe-maker's table. A round callosity, on a camel's breast.

▲ قارس *karṣ* or قارس, The being very cold, freezing. See حامد. *Karṣ*, Severe cold, frost. ليلة ذات قرس, A chilly night. Hoar frost, rime.

▲ قريستان *Kiriṣtiyūn*, A Christian.

▲ قرش *karsh*, Collecting from all quarters, gaining, acquiring. Cutting, splitting.

▲ قرشام *kirshām* (or قرشوم), A large tike.

▲ قرشب *kirshab*, Aged, old.

▲ قرشح *kirshiğ*, A heat in the breast or throat. A white eruption on the body.

▲ قرص *kurṣ* (plur. قرصة, افراص, and قرص), A crust of bread; a round ball of paste or medicine. The sun's orb. قرص, The moon's disk. *Karṣ*, Making up little balls between the fingers.

Killing (a flea) between the nails. *qirasaṭ*, The holy wafer, the host.

▲ *qarṣad*, What remains on a threshing floor, or sieve, after winnowing.

▲ *qarṣaṭ*, Veretrum breve.

▲ *qarṣaṭaṭ*, Writing in close lines. Walking awkwardly (a woman). Contracting one's self. Blushing, wrapping herself in her veil, or other garment, (a woman).

▲ *qarṣ*, Cutting (a rope, &c.); gnawing (as a rat, &c.). Rehearsing or composing (verse). Restoring, repaying. Leaning to the right or left in travelling. Going out of the right road. Dying, threatening death, death. *Karṣ*, Debt; money borrowed or lent on interest, (especially without any fixed term of payment, that being expressed by *دين*). Retribution, retaliation, (good or bad). Money advanced without interest. *قرض کردن* or *قرضداشتن*, To borrow. *قرض دادن*, To lend. *قرض خواه*, A creditor. *قرض دار*, A debtor.

▲ *qirṣāb* and *qirṣub*, A lion. A robber. A sharp sword. *Kirṣāb*, One who eats any thing dry. *Kurṣāb*, A poor or starving man, one who eats up every thing placed before him.

▲ *qirṣe*, Eringo root. *قرصه*.

▲ *qiri*, A leek. *Karṭ*, Cutting in pieces (a leek). Having the lobes of the ears hanging down, (a goat).

▲ *qirāṣ* or *karṭās*, Paper. *Kirṭās*, A butt for archers. A beautiful, fine made girl. Of a milk-white colour, (a horse).

▲ *qurāṭ* or *qurṭan*, Pack-saddles; any soft cloth laid under a saddle.

▲ *qirṭāl*, Plur. of *qirṭāle* and *qirṭāle*.

▲ *qurṭab* (or *qurṭān*), Throwing on the back. Having a pain at heart.

▲ *al-qurṭubān*, The heart. A pimp; a voluntary cuckold. The tom-tit, the pincock.

▲ *Kurṭubāḥ*, Corduba in Spain; Carthage.

▲ *al-qurṭubā'*, A sword. A kind of game; wrestling.

▲ *qirṭaṭ*, Plur. of *qirṭa*.

▲ *qurṭas*, Paper. *قرطع*, See *قرطع*.

▲ *qirṭaḥbat* (or *qirṭeṭ*), A little, somewhat, a rag, a small bit of cloth.

▲ *qurṭeṭ*, Foolish. *قرطف*, Velvet, See *قطيفة*.

▲ *qurṭaḥ*, A kind of garment.

▲ *qurṭillaṭ*, An ass's burthen. A pannier, a fruit basket.

▲ *qurṭum*, Bastard saffron.

▲ *qurṭumān*, Oats.

▲ *qurṭaḥ*, Sewing, the stitches of which appear distinctly.

▲ *qirṭiṭ*, Misfortune. (or *qirṭiṭe*), A little, somewhat.

▲ *qaraṭ*, The fruit of the thorn accacia, and the leaves of the tree with which they tan leather. *بلاد القرظ*, Arabia Felix (from

the number of those trees which grow there). *قرظي*, A native of Arabia Felix. *قرظ*, A rotten nut.

▲ *qurāṭ*, A wager at a horse race. A small purse. A large vessel. A shield. The foundation, bottom, depth. White pustules on the feet of young camels, &c. *Karṭ*, Knocking (at a gate); beating, striking (with a stick &c. on the head). *قرع جبهته بالنا*, He struck his forehead against the cup, i. e. he drank the whole up. Restraining, hindering. Subduing. Driving, moving. Subigens foemellam. The being empty, not crowded. Departing from any advice given and acquiesced in. Bald. A kind of gourd. *Kirāṭ*, Unable to sleep. Rotten (nail or hoof).

▲ *qarā* (plur. *قرعان* and *قرع*), See *اقرع*.

▲ *qirṭamaṭ*, Of full growth (a palm-tree).

▲ *qarabul* or *qirṭalān*, A species of animalcule broad, short, and thick.

▲ *qarāṭ*, Baldness. One pustule or pimple. One gourd. See *قرع*. *Kurṭaṭ*, A lot (such as the Arabians draw with arrows). *كانت له القرعة*, The lot fell upon him. The best part of cattle, plunder, &c. A mark (especially on the middle of the nose).

▲ *qirṭawes* (and *قرعوش*), Having a double bunch (a camel). A lion's whelp.

▲ *qaraf*, Being near, happening. *Karf*, Unbarking, skinning, laying bare a sore. Accusing, criminating. A bag of leather, tanned with pomegranate rinds, in which they carry pickled meats, &c. *Kirf*, The bark of certain trees, (as cinnamon, cassia, pomegranate, &c.). Crust of bread adhering to the oven. A pomegranate.

▲ *qirṭaṭ* (plur. *قرف*), Suspicion. *هو قرفتي*, He it is whom I suspect. Getting the certain knowledge of any thing formerly doubted. Dry mucus of the nose. See *qirṭ*.

▲ *qarfusyā* or *qirṭusyā*, Cubebe (a drug).

▲ *qurṭuṣā* or *qirṭuṣi*, An Arabian mode of sitting on the hips, with the knees close to the belly, and the hands folded under the arm-pits, or embracing the legs; (if in this mode of sitting, the sash or part of the garment is wrapt round the legs, it is called *احتبا*).

▲ *qarṭaṭ*, Going with short steps.

▲ *qirṭaḥ*, A sort of cinnamon. Bark, skin. *قرقة*, A cap of an animal's skin worn by the Usbecks and Circassians.

▲ *qarḥ*, Any sound made by a fowl. *Karḥ*, Plain ground. Level. *Kirḥ*, Origin. Custom. A kind of game.

▲ *qarḥār*, Thundering. Braying in a clear voice (a camel). Remain thou, be quiet (O woman!)

▲ *qurḥub*, *qurḥab*, or *qurḥubb*, The belly. A little bird.

▲ *qurḥubbaṭ*, A hunting dog.

▲ *qurḥar*, A woman's shift. Level soft ground.

▲ *qarḥarāṭ* or *qarḥirāṭ*, Cooing (as a dove). Rumbling (the belly). Braying or murmuring in a clear tone (a camel). Singing (in the manner of the camel drivers). A mode of laughing.

- ▲ *kar-karir*, The cooing of a dove.
- ▲ *kar-kis*, A species of small gnat.
- ▲ *kar-kashah kardan*, To contend. To quarrel. z.
- ▲ *kar-kaf*, Wine, which, when drunk, causes a trembling.
- Kur-kuf*, See درهم
- ▲ *kar-kafat*, See قرقفة
- ▲ *kar-kal*, A woman's shift.
- ▲ *kur-kur*, A large ship.
- ▲ *kar-kus*, Hard, fat, level soil, without herbage, and abounding in hot springs.
- ▲ *kur-kus*, A whelp.
- ▲ *kur-kuf*, See قرقف
- ▲ *karam*, Having an insatiable appetite for flesh meat. Having a longing desire for a mistress or friend. *Karm*, Marking (a camel) by cutting off part of the skin of the nose. Eating (meat); eating gently (as an infant); nibbling the herbage (a camel, &c.). An excellent camel stallion. The master of a family. See قصر. See حيس. *Kirim*, The Crimea, the Tauric or Cimmerian Chersonese.
- ▲ *qarm khani*, The khan of the Grim Tartars. بحر الترم, The Euxine sea.
- ▲ *qarmash*, See قرعاص
- ▲ *Karaman*, Caramania (Cilicia). *Karmān*, Eating languidly or gently, (a child, &c.).
- ▲ *qarmat* (and قرامطة), Part of the skin cut, by way of mark, from a camel's nose. *Karāmāt*, A notch upon a game arrow, (see ضرب). *Kurāmāt*, Part of the crust of bread sticking to the oven.
- ▲ *qarm*, spot, stain. An orbicular callosity on a camel's breast.
- ▲ *qarmad*, Plaster, parget. A stone that softens by fire, of which they make plaster.
- ▲ *qarmiz*, Cochineal. z. قرمزي *qirmiz*, Scarlet. z.
- ▲ *qarmash*, See قرميش
- ▲ *qirmish*, A kind of ditch, dug in plains, narrow at top, and wide at bottom, into which shepherds, &c. retire during the heat of the day in summer; and also to shelter themselves from cold in winter. A dove's nest. The place where they bake bread under ashes. Smallness of the cheeks. A small pit dug to catch prey.
- ▲ *qarmat*, Writing in close lines. Going with short steps. قرمطيط, Close writing. The red fruit of the tree غصاة
- ▲ *qirmili*, A species of camel, with two bunches; called also بخي. Whatever fastens a woman's hair.
- ▲ *qirmiliyat*, Small and hairy camels.
- ▲ *qurmud*, A mountain goat and her kid. The fruit of the tree غصاة
- ▲ *qurmush*, See قرموص
- ▲ *qurmūl*, A globule of dung formed by a beetle.
- ▲ *qirmid*, A roof or gutter tile.
- ▲ *qirmish*, A crowd, a multitude. One who eats any thing. Drones, blockheads.
- ▲ *qaran*, A companion, equal, peer; any animal joined with

- another (as a yoke of oxen, &c.). Close eye-brows. The rope with which two camels are tied, or two oxen, &c. are fastened to the yoke. A leathern quiver with an opening at the side, for preserving the arrows from rotting by want of air. An arrow and a sword; or any man armed with them. *Karn*, Joining one thing to another; taking up two dates, two mouthfuls, &c. doing two things together; yoking two camels, &c. the conjunction of two planets. *Karn* (plur. قرون), A horn. ذو القرنين, Having two horns (see سكندر). An age. The side of the head (whence the horns grow). A lock of hair, either hanging down straight or curled. A rope made of the fibres or bark of a tree. The anterior part or entrance into the desert. A tract (of country), a boundary. The first and the last (of forage). *Karn*, The top of a mountain; a little hill or part of a mountain, rising above the rest; a tumulus of sand. A small tumour, like the hernia (anterior vulvæ parte enascens). The horn of a camel litter or هودج. The upper limb of the sun's disk, (which first appears above the horizon); the rays of the sun. A turret, a tower. A stone pillar erected at each side of a well, over which is thrown a cross beam, to which the bucket pulley is suspended. An instrument for anointing or painting the eyes. The point or edge of a sword. Age; as هو علي قرني, He is about my age. A time, a year, many years (from 10 to 80); a decade, or space of ten years; also a century, an age, a space of 120 years. Coeval, cotemporary. A body, a troop, a herd, a multitude; a number of horses ready drawn up to start on a race; a race, one heat, or course. عصر الفرس قرنا وقرنين, He urged his horse to one and another heat, i. e. he made him go at full speed. *Kirn*, Equal to another in fortitude, battle, or art.
- ▲ *quranā*, Companions, &c.
- ▲ *qurnās*, A knave, a villain, a scoundrel, a cheat, a man of the worst disposition, a pimp to his own wife. A cuckold. z.
- ▲ *qirnās*, A part of a mountain projecting like a nose. Having projecting sides (a she camel).
- ▲ *qurnai*, A flute, trumpet. z.
- ▲ *qarnab*, A mouse, either of the domestic or field species. See خاصرة
- ▲ *qurunbuṣaṭ*, A dwarf.
- ▲ *qaranba'*, A kind of large beetle.
- ▲ *qurnaṭ*, The extremity or projecting part of any thing (as of a spear, mountain, &c.); a rock. A horn. The top of the matrix; the prominent part of the belly.
- ▲ *qaranjūr*, Numeration, numbering.
- ▲ *qarnaṣaṭ* (or قرنس), Changing plumage; moulting (as birds). Keeping (any thing) for one's own use. Training or keeping (a falcon) for hunting. Flying when beat (a cock).
- ▲ *qaranfil*, The clove jilly flower.
- ▲ *qaran-kash*, See خضم
- ▲ *qarnuṣaṭ*, An herb growing in the clefts of sand hills.
- ▲ *qarani*, Joined eye-brows. *Kurna'*, The point or edge of a sword.
- ▲ *qarw*, A mode, manner, rule, regulation, institution. A

wine-press, or that part through which the juice flows. A cistern for watering camels. A wooden dish, in which they feed dogs. The inferior part of the palm-tree. A tumour in the scrotum. Slighting, despising, scorning. Intending. Contending. Pursuing; travelling from place to place. علي قرو واحد, By that mode. قروا واحد, The same. (Ground covered) equally by one shower.

▲ قرو *karū*, See قرو. Plur. of قرو.

▲ قروا *karwā*, Having a long bunch and a strong back (a she camel).

▲ قرواح *karwāh*, A wide extensive tract of country exposed to the sun. Long legged.

▲ قروان *karwān*, Travelling through many regions. Name of a country.

▲ قرواني *karwānī*, Bursting, spilt.

▲ قروة *karwā*, See قرو, sign. 4, 6.

▲ قروت *karūt*, Coagulating or drying (as blood). Assuming a livid appearance (the skin from a blow); changing colour, becoming pale (from anger or pain).

▲ قروح *karūh*, Ulcerated. Pure (water). *Kurūh*, Having the teeth completely grown (cattle). The being pregnant. (plur. of قرح *karh*), Ulcers, sores. ذو القروح, The surname of *Amru'l'kays*, an Arabian prince and famous poet, cotemporary with Mahomet, whom he opposed and satirized. He was the author of one of the seven celebrated Arabian poems, called *Moallakat* (i. e. suspended) from being hung up in the temple of Mecca on account of their superior excellence, written on silk in letters of gold. He took refuge from his revolted subjects at Ancyra in Galatia, where he died a violent death; in consequence of wearing (according to some Mahometan writers) a poisoned shirt, sent to him as a present by Heraclius, emperor of Greece, who had taken offence at his lampoons.

▲ قرد *karūd* (plur. of قرد), Apes.

▲ قروور *karūr*, Cold water. *Kurūr*, Having a cold or brisk eye. Stopping, standing firm. قروورة, See قروورة. قرووي, A long bodied, long legged horse.

▲ قروش *karwāsh*, A collection from all quarters.

▲ قروشج *karūshaj*, An elk, a goat-hart.

▲ قروض *karūṣ*, Debts; &c. plur. of قرض

▲ قروط, Plur. of قروط. قروف, Plur. of قرف

▲ قروع *karūḡ*, A well dug from the summit to the bottom of a mountain.

▲ قرولي *karūlī*, A duty on game; fish and wild animals. &c.

▲ قروم *karūm*, Eating languidly or gently, (as a child or young camel). Plur. of قروم

▲ قرومان *karūmān*, A coat of mail. A garment immediately under the upper one.

▲ قرون *karūn*, Eating two dates at once. (A camel) filling two pails at one milking; and having the two fore and two hinder dugs close together; also kneeling on both knees at once. (A horse) placing the hind feet in the footsteps of the fore. The soul, body, self. Plur. of قرون

▲ قرونة *karūna*, The body.

▲ قروي *karawī*, A citizen, a villager.

▲ قرة *karah*, Blackness, dirtiness, of teeth; squalidness or exco-riation of skin; the black and blue marks of stripes, &c.

▲ قرها *karhā*, Squalid, dirty (woman).

▲ قرهب *karhab*, An old ox.

▲ قرهد *karhud*, Soft, delicate, tender.

▲ قرا *karā* or قرا *karā*, The back. *Karī* (or قريان), See plur. اقريه. *Kirū*, Receiving hospitably. Collecting or bringing (water into a cistern). A reservoir. قرا or قري, Villages. اهل قرا, Villagers, peasants.

▲ قريب *karīb*, Near, in point of time, place or connection. &c. Neighbouring (place); near (the time); connected (by relationship). Nearly, hard by, with, in his possession. About. &c. عن قريب, In short. A relation, kinsman. قريبة, A female relation.

▲ قريه *karīyah* or قريه *karīyah*, A village. A city. A nest of ants.

▲ القريتي *karīyah*, Mecca and Thāif. القريه *karīyah*, A notched piece of wood, into which slides the head of the pole which supports the tent. The crop of a bird.

▲ قريح *karīh*, See قروح. قريح *karīh*, Ulcerated.

▲ قريحه *karīyah* or قريحه *karīyah*, Nature, genius, any thing to which the mind has a peculiar bias. Water gushing from a well.

▲ قريز *karīr*, Catching cold. Having the eye charmed with the sight of a beloved object. Hissing (serpent).

▲ قريه *karīrah*, Cheerful (eye).

▲ قريس *karīs*, See قارس

▲ قريش *Kuraysh*, A noble tribe in Arabia, of which Mahomet's grandfather *Abdu'l'motallub* was prince. قريشي, One of this tribe.

▲ قريشه *karīshah*, A fleshy swelling.

▲ قريش *karīṣ*, Verse. That which a beast brings up when chewing the cud. See قريش

▲ قريع *karīḡ*, Choice, excellent. A camel stallion. A camel's colt affected with the pustules called قريع الدهر. قريع الدهر, The hero of the age. قريعك *karīḡuka*, Your adversary.

▲ قريعه *karīḡah*, The choice part of one's estate. The roof, also the principal part of a house; the coolest in summer and the warmest in winter. Slow of conception (a she camel).

▲ قريه *karīyah*, A work-house.

▲ قريم *Kirīm*, Crim Tartary. See قريم

▲ قرين *karīm*, Connected, joined, next, contiguous, adjoining; related, allied; adhering; tied with the same rope. A friend, companion, cotemporary, coeval, of the same age; a conspirator, associate. The soul; also the body, self. قرين قبول شدن, To take well, to approve. قرين القبول, Acceptable, agreeable. عزت قرين, Honourable, magnificent, illustrious.

▲ قرينه *karīnah*, A female friend, a wife. Conjecture. Adversity. See شديده. The body. Periods succeeding one another.

قرية *qaryah*, A village. See قرية. قرية, A small bird's bell.

قز *qaz*, Leaping, springing, preparing to leap. Abstaining from every thing impure or base. Raw silk. ابرشيم قز, Spun silk.

قراز *qaraz* or قزاز *quzzaz*, A large dragon; short serpents. Kazzaz, A silk merchant, spinner or weaver; a button-maker.

قراع *qirac*, A bit of cloth.

قراكد *qarā'and*, or قراقد, A coat of mail; also a garment quilted with silk or cotton, and either worn in battle by itself or under the armour; a female garment, a petticoat; a quilt, a horse-cloth, or any thing similar lined or stuffed with cotton.

قزام *qizām*, Vile, base, despicable. قزام *quzzām*, One whom none can excel.

قزآن *qazān* or قزخان, A cauldron.

قزب *qazab*, Hardness. Kizb, See لقب

قزبز *qazbu*, or قزبري, Penis longus crassusque.

قزبگي *qazbagi*, A brass coin current at Kazbin, worth five oboli.

قزح *qazh*, Seasoning a pot with herbs and the like. ز. Onions or other roots for seasoning victuals; also their seeds. Making water scatteringly (as a dog). A dog's urine. (or قزحان), Dropping its liquor (a pot). Kuzah, Satan. An angel supposed to preside over the clouds. قزس, قزس, The rainbow.

قزحة *qazhalat*, A bow.

قزدير *qazdir*, A starling.

قزقز *qazqz* or قزاق, Elegant, polite. See قزقز

قزقز *qazqz*, Thin clouds. Small camels. Tufts of hair left untouched when shaving a boy's head (forbidden by the سنه). قزعة, One thin cloud. A bit of cloth, a piece of a garment. قزعت *qazazat*, A side lock. See قزعة

قزال *qazal*, Limping ungracefully, staggering. Having thin extenuated legs. قزآن, Leaping, springing up. Halting.

قزلباش, The Persian sect of Ali. ز.

قزاله *qazalah*, A magpie.

قزام *qazam* (fem. قزمة), (Any thing) being of a bad sort. Having a small body. Kāzim, Cattle of the worst kind.

قزمل *qazmal*, Abject. A dwarf.

قزمله *qazmilat*, Penis.

قزو *qazze*, A grave serious man.

قزوح *quzzuh*, Making water scatteringly (as a dog).

قزوع *quzzūc*, The being quick, nimble; flying swiftly (a deer). (contra) slow.

قزوي *qizi*, A surname. Title. ز. قزوي *quzzūi*, Made of the raw silk قز

قزین *qazim*, Any thing made of silk.

قزیل *qazil*, A blackberry bramble.

قاس *qas*, Sorrow. A priest of the infidels. قاس *qass*, Imagining any thing shameful. Slandering; detraction. Seizing, devouring. Driving or pasturing well (camels); feeding by herself (a she camel). Seeking, desiring, pursuing, prosecuting. See قسيس. The rump-bone. وقس علي هذا, And so with regard to the rest; et cætera.

قاسا *qasā*, Hard (of heart). Money coined of hard and bad silver. See قساوة

قاسا, Plur. of قاسي. قسابري, See قسابري.

قاسا *qasāhat*, The being hard. Twisting (a rope). The being libidinous (man).

قاساس *al qusās*, Iron mines in Armenia. قاسي (or قاسية), Made of that iron (a sword).

قاساس *qasās*, See قسيس

قاسام *qasām*, A distributor, a giver.

قاسامة *qasāmat*, One who laps or folds up cloth.

قاسان *qasān*, Presbyters.

قسانينة *qasānīnat*, Hardness, thickness.

قساوة *qasāwat*, See قسا. Grief, melancholy, sadness, affliction, anguish, anxiety, care, solicitude, pain, chagrin, agitation of mind.

قساوة *qasāwat*, Plur. of قس. Presbyters.

قشب *qashb*, Hard. A dry date.

قشبار *qashbār*, قشباري or قشبري, Longus penis.

قشبد *qashband*, A belt. A sheep.

قشت *qish*, A pension. See قسط

قشة *qashat*, A small town or village.

قش *qash*, Hard. Libidinous. Twisting (a rope). Kasha, Dryness. Lust.

قش *qash*, Corpulent, &c. See قش

قسر *qasr*, Violence. Compelling. قسري, Forcible, violent, compulsive.

قسط *qist*, Justice, equity. قسط قباله, Commutative justice. Qist, A stipend, salary, pension. A portion, one's share of any thing distributed. A pair of scales, a balance. A stipulated rate and time of paying the public revenue, or a private debt; an instalment, a dividend. ز. قسط بندي, An obligation for the discharge of a debt by instalments. ز. A tax paid by the whores every three months. Kasa, Stiffness in the neck. (fem. قسطا), A perpendicular formation of the hinder feet of a horse (which is reckoned a blemish, a degree of curvature being esteemed). Having a natural rigidity in the nerves of the feet (a camel). Kust, The costus, a shrub; the root of which, of a spicy flavour, is used medicinally.

قسطار *qustār*, A banker. See قسري

قسطاس *qustās*, A balance, a pair of scales. Amulets or ornaments hung round a horse's neck, of cow or sea-horse hair.

قسطاء *qustāl*, A curtain before a door-way.

قسطانة *qustānat* (قسطاني, قسطاني, قسطانية, or قسطلانية), The rainbow. قسطان, Dust. قسطلانية, The ruddiness of the crepuscle.

- ▲ *kustal*, The leg, the shank.
 ▲ *kustal*, Dust. A chesnut. ▲ A castle.
 ▲ *Kustananiyah*, Constantinople.
 ▲ *Kustanin*, Constantine.
 ▲ *kustanina*, Glans penis.
 ▲ *kishabb*, Thick, large. See *ضخم*
 ▲ *kishis*, A rod, a staff. See *عصا*
 ▲ *kashasat*, Moving, shaking (astaff). Accelerating, using expedition (in travelling). Singing loud, pronouncing the words rapidly. Rapid travelling, especially in the night-time.
 ▲ *kushun*, The crupper of a horse.
 ▲ *kishis*, An expeditious journey.
 ▲ *kasam*, An oath. Beauty. ▲ *قسم بالله كردن*, To take God to witness. *Kasim* or *kisim*, Division. ▲ *قسم كردن*, To divide, to make a partition amongst others. To make a measure agreeable to its just standard. To expend, to dispose of. To begin (any business). *Kisim*, A part, a portion, division, a kind, sort, species. ▲ *دو قسم*, Twofold. Two sorts. E.
 ▲ *kashimat*, The face (especially between the cheeks and nose). *Kishmat*, A division, distribution, portion, lot, share. E. Fate, fortune, the decree of God. Destiny. E. ▲ *قسمه كردن*, To distribute. To discern, to foresee, to prognosticate.
 ▲ *kishmil*, A lion's whelp.
 ▲ *kashnad* (fem. *قسنده*), Long, thick neck'd.
 ▲ *kasw*, See *قسا*
 ▲ *kishabb*, Robust, thick neck'd.
 ▲ *kaszar* and *قصور*, A lion. A species of sea herb. A hunter darting a spear. The beginning, middle, or better part of the night. Glorious, See *عزيز*
 ▲ *kasus*, Ivy. A she camel of a vicious disposition, pasturing by herself.
 ▲ *kusul*, Unjust. Distributing.
 ▲ *kusawt*, Belonging to a bow.
 ▲ *kasī* (plur. *قسيان*), Hard, of bad silver (coin). Ha d, severe, (cold, barrenness, drought, fortune, &c.). *Kisī*, Bows.
 ▲ *kasī* or *kisī* (fem. *قسية*), A species of Egyptian cloth mixed with silk.
 ▲ *kasib*, Sound (of flowing water, &c.). A dry date with a hard stone which dissolves in the mouth. *kisyabb*, Strong, long, and hard.
 ▲ *kasīs*, A bishop, a presbyter, a priest, a monk. *ريس*, An abbot, a prior.
 ▲ *kasim*, Beautiful, handsome.
 ▲ *kashmat*, A perfume-box.
 ▲ *kash* for *قاش*, Alike, resembling.
 ▲ *kashsh*, Rubbing any thing with the hand to make it fit properly. Eating whatever one can get. Walking in a debilitated

- manner. Becoming fat after having been lean. Holm, straw, stubble. A bad species of palm-tree.
 ▲ *kashā*, Spittle.
 ▲ *kashābat*, The being white, bright, clean.
 ▲ *kashābir*, The being thick, long, (beard).
 ▲ *kishāh*, A hyena. *Kushāh*, Dry.
 ▲ *kashādā* See *قشدة*
 ▲ *kashādā* or *قشاوة*, A curry-comb.
 ▲ *kushāsh* (or *قشيش*), Crumbs, any thing picked up here and there. *Kashāsh*, The sound of a serpent's skin in motion.
Kashāsh, A mendicant, one who collects and eats scraps.
 ▲ *kishā* See *قزاع*
 ▲ *kushā* or *قشعة*, Phlegm, spittle.
 ▲ *kashāz*, Trembling with horror.
 ▲ *قشاع* Plur. of *قشع*. See *قشف*
 ▲ *قشان*, Palma Christi, Castor. E.
 ▲ *kushām* and *قشامة*, Crumbs, fragments left at table.
Kushām, Any thing affecting palm trees, &c. which makes the fruit drop off before being ripe. A proper name.
 ▲ *kashab* or *kishb*, Poison, venom. An ignorant man.
Kashb, Mixing, infecting, contaminating, corrupting. Reproaching. Giving poison. Acquiring praise or censure. Becoming insane or stupid. Polished (sword). (contra), Rusty. or *قشب خشب*, Sluggish, worthless (man). *Kishb*, See *نفس* and *صدأ*. *Kushb* Plur. of *قشيب*
 ▲ *kishbār*, Rough (stick). Having a long beard.
 ▲ *kishbat*, Despicable. A mean man. A young ape.
 ▲ *kishbir*, The refuse of wool. *Kishbarr*, Thick.
 ▲ *kishsha*, A young and little girl. A female ape with her young she cub. Wool used in anointing scabby camels with pitch. An insect like a beetle.
 ▲ *kashīzā*, An herb like endive.
 ▲ *kishdā*, The sediment of butter.
 ▲ *kashar*, Extremely red. *Kashir*, Having several barks or husks (dates, &c.). *Kashr*, Unbarking, peeling. *Kishr*, Bark, skin, crust, husk, shell. *قشر البيض*, An egg-shell.
 ▲ *kashrā*, Having the outward bark peeled off; having the nose excoriated with heat, very red.
 ▲ *kishra*, Any covering, natural or accidental, a shell, pod, husk, scale, skin, bark, cuticle, crust. *Kushara*, A barren year.
 ▲ *kash*, Consenting. See *كشط*. Uncovering, detecting. See *كشف*. Bastinadoing.
 ▲ *kasha*, The being dry. The being inconstant. Uncovering, detecting, dispelling, dispersing. *Kash*, Throwing down, prostrating. The being scattered or dispersed clouds. Sweepings or rubbish of baths, &c. The crust on dry clay. A basket, a coffin. Phlegm (spit out). Ostrich feathers. A man losing his flesh from age. Insane, mad. A dry bottle or skin. A tent made of skins. *Kisha*, Dry skins.

- ▲ *kishām* or *قشعمان*, A large vulture.
 ▲ *kashḥaṭ* or *kishḥaṭ*, A part of a cloud. A bit of skin or crust of clay. An old woman. Lean (sheep).
 ▲ *kushḥur*, A cucumber.
 ▲ *kushaḥḥirāṭ*, Horror, making the hair stand erect. The trembling of a fever.
 ▲ *kashḥam*, Aged (man or vulture). Thick. A lion.
 ▲ *قشع*, Death, misfortune. War. A hyena. A spider.
 ▲ *kushḥūm*, A dwarf. The tike insect.
 ▲ *kashaf*, Being of a scorbutic squalid habit of body. Being sun-burnt, or having the face discoloured, or affected by distemper, &c. Squalidness, scurf. In a wretched condition.
 ▲ *قشقة كشیدن*, To mark the face (as the Hindoos), a ceremony used by the Mahrattas at the installation of their chief. ۱.
 ▲ *kasham*, Dates beginning to ripen, being then white and sweet. *Kashm*, Eating the best and leaving the worst of any thing. Breaking, bursting (as water the place or vessel containing it). *Kishm*, The channel through which water passes into a cistern or reservoir. Any kind of food. *Kishm*, Nature. The body, habit of body.
 ▲ *kushwān*, Slender, thin, weak.
 ▲ *kashwaṭ*, A wicker basket, in which women put perfumes, &c. A long dike or mound for confining water.
 ▲ *kashūr*, A medicine for excoriations.
 ▲ *kushūsh*, Recovering flesh.
 ▲ *kūshūm* Plur. of *قشع*
 ▲ *kashcīnaṭ*, Thin skinned and small mouthed (camels).
 ▲ *kashī*, See *قشي*
 ▲ *kashīb*, A new garment or sword. (contra), Old, worn out. White, bright, clean. (A vulture) killed for his feathers and skin, (by throwing him a piece of poisoned meat).
 ▲ *قشيش* See *قشاش*. ▲ *قشيعه* See *قشاعة*
 ▲ *kashīḥ*, Scattered (forage).
 ▲ *kashṣ*, Following (the footsteps of another). Being near killing (a man). Shaving, shearing. Plaster, parget. The breast, especially the top of it, and the pits about the throat.
 ▲ *kashā*, The being far distant. Distance.
 ▲ *kashṣāb*, A blower of a flute or pipe. A butcher.
 ▲ *قصاب خانه*, A butcher's shop; a slaughter-house. *Kushṣāb*, Flutes, pipes. *قصابه*, The art of playing on the flute, &c. The trade of a butcher. *Kushṣābaṭ*, A lock of hair curled but not twisted or plaited. *Kushṣābaṭ*, A flute or pipe; a tube, a syphon.
 ▲ *kashṣābiyaṭ*, A certain duty payable on skins.
 ▲ *kashṣādaṭ*, Becoming fat.
 ▲ *kashār*, The end, termination. Slothfulness, worthlessness.
 ▲ *Kiṣūr*, A mark impressed on the necks of cattle. (plur. of *قصر* and *قصيرة*), Short. *kashār*, A fuller, a cleaner of clothes.
 ▲ *kashāraṭ*, The being short. Brevity, shortness. *Kiṣāraṭ*,

The fuller's art. *Kushāraṭ*, The bride's bed-chamber. What remains of corn after sifting or winnowing. Kept in close confinement (a woman).

▲ *kushāra'*, The end, the extremity. The last or utmost effort. Strong desire.

▲ *kishṣ* (or *قصاصا*), The law of retaliation. Revenge, retribution. ۱. *Kushṣ* or *kashṣ*, The crown of the head.

▲ *kashāḥaṭ*, Growing slowly (a boy).

▲ *kushḥiṣ* (plur. *قصاصات*), Thick and short (man). Large (camel).

▲ *kashṣāl*, See *قاصل*

▲ *قصاله* See *قصاره* *kushāraṭ*, sign. 2.

▲ *قصابا* Plur. of *قصبه*. ▲ *قصاب* Plur. of *قصبه*

▲ *kashūyid*, Poems, elegies.

▲ *kashab*, Dissecting. Interrupting. Accusing, blaming, censuring, reproaching, disgracing. A reed, a pen, or any thing similarly hollow (as a bone, a tube of silver, &c.). The wind-pipe. Tubes, water-pipes, canals. A fine linen cloth made in Egypt. (A camel) breaking off from drinking before thirst is quenched; also refusing to drink (though having eat enough). *قصب البطحا*, Waters flowing to the fountains of wells. *Kashab* or *قصبه*, The covering of a woman's head, especially of the brow. The middle of the city. *Kushb*, An intestine. A fiddlestring, &c. made of gut. The hypochondria.

▲ *kashbā*, A reed; a reed-bed.

▲ *kashabāṭ* or *قصبه* *kashabah*, A town. A large village. ۱. See *قصب* *kashab*. The cartilage or bridge of the nose. The middle division (of a water bottle).

▲ *kashabi*, One piece of the cloth, see *قصب* *kashab* sig. 4.

▲ *kashṣāl*, Plaster. *قصة بيضا*, White cloth. *Kiṣṣāl* or *kishṣah*, A thing, affair, business, condition, accident. A history, tale, fable, apologue. See *قصة*. *Kushṣāl*, Forelocks.

▲ *kashḍ*, Intention, design, resolution, determination, scope, view, machination, conspiracy, project, deliberation, pretension, attempt, endeavour, desire, wish, will. ۲ *قصد کردن*, To intend, propose to one's self, to conspire, &c. To break, split (wood). *Kashḍ*, Being in a middle state, neither corpulent nor slender; neither prodigal nor sparing, neither swift nor slow. Being near to any thing. Keeping the right middle path. Acting justly. Aiming at one with an intention to kill. *بقصد* or *قصد* or *عن قصد*, Deliberately, expressly, intentionally, on purpose. *Kashḍ*, A species of thorn. *Kashid*, Broken (spear).

▲ *kishḍāl* (plur. *قصد* *kishḍal*), A fragment.

▲ *kashr*, Approaching, beginning (the evening), becoming dark. ۲ *قصر کردن*, To diminish, abbreviate, abridge, contract. To cut the hair, to shave. To restrain any thing within certain bounds. Beating, washing cloaths (as fullers, bleachers, &c.). Confining, imprisoning. Throwing down her eyes (a woman), looking

only at her husband. (contra), Dropping or drawing aside her veil. Shortening the ceremony of prayer by performing only two instead of four inclinations. **قصرک ان تفعل ذاک**, Your great point is to do that. **Kaşr**, A palace, an elegant villa. **قصر شاهي**, A royal palace. **قصر وجود**, The palace of existence, i. e. This world. **قصر رفيع سلطنة**, The sublime palace, principality, or kingdom. **قصر قيصر**, The palace of Cæsar. **Kaşar**, A disease which makes the neck stiff or crooked. See **قصره قاصرة** **kaşāraṭ** sign. 2. Plur. of **قصره**.

Kiṣar, Brevity. Short. **قصرأ** **kaşran**, In the evening. **Kaşrā**, Having a pain in the neck. (Plur. **اقاصر**), Short, shorter.

قصرأ **kaşarā** Plur. of **قصر**

قصرأ **kaşarat**, See **قصره قاصرة** **kaşāraṭ**, The neck or the root of it (in man or beast). The rump of birds. A bit or splinter of iron or wood. Slothfulness, torpor. **قصره** **kaşraṭan**, In the nearest degree of consanguinity.

قصرأ **kaşra'**, A kind of viper. **Kuşra'**, A short rib. See **قصره قاصرة** **kaşāraṭ** sig. 2.

قصرأ **kaşas**, Following, tracing the footsteps of another. Explaining, narrating. Shaving, cutting short. History, speech. Shorn wool. The lower part of the breast in cattle. **Kiṣas**, Histories, narrations, fables. **قصرص** **kaşas**, Instructing or profitable histories.

قصرطير **kaştabir**, Penis, coles, veretrum.

قصرطال **kaştal** or **قصرطال**, A castle, fort. Dust.

قصرع **kaşac** (or **قصرع**), Not growing in proportion to age (a boy). **Kaşç**, A mill. A draught of water. Chewing the cud. Biting, pressing, or chewing hard. Killing (a louse) between the nails. Quenching (thirst with water). Giving one a box on the ear. Despising, treating with contempt. Going into a hole (a mouse).

قصرع **kaşcaṭ** (plur. **قصرع** **kaşca**), A dish, a plate, a saucer, the bason or scale of a balance. A box or casket. **Kuşcaṭ**, The hole of a field mouse.

قصرع **kaşcaṭ**, Worthless, contemptible, avaricious. A scorpion and its young.

قصرع **kaşaf**, The being weak, extenuated (man). The being crooked from its disproportioned length (a tree, pole, &c.). The being split (spear). The being impatient of hunger. **Kaşf**, (The wind) breaking, dashing to pieces (a ship). Blowing with a loud noise, (wind), thundering. Clapping the hands and shouting. Pressing upon one another (a crowd). Any thing ludicrous, play, game.

قصرع **kaşafat** or **kaşafat** (plur. **قصرع** and **قصران**), The braying of camels. Impulse, pressure of a multitude. A hill or tumulus of sand. The step of a stair or ladder.

قصرع **kaşkūş**, Thick and short. Malignant, dangerous (serpent). A viper. Roaring (lion).

قصرع **kaşkaş**, Thick and short. See **قصرع**. **قصرع** **kaşkaşat**, Short bodied, yet thick and strong.

قصرع **kaşal**, See **قصرع**. **Kaşl**, Cutting green corn as food for horses.

قصرع **kaşlām**, Biting, cutting, breaking.

قصرع **kaşlub**, Robust, hardy.

قصرع **kaşlat** or **kaşlat**, A herd of thirty or forty camels. A shock of cut corn.

قصرع **kaşam**, A fracture, with separation of parts. Locusts' eggs. **Kaşm**, Breaking so that the parts separate. Returning to a place. **Kaşim**, One who is soon broken by age or grief. **Kaşam**, A male hyena. One who breaks whatever he meets. Plur. of **قصرع**.

قصرع **kaşmā** (plur. **قصرع**), Having the anterior horn broken (a goat), a fracture of the interior being called **قصرع**.

قصرع **kaşmaṭ**, **kaşmaṭ**, or **kaşmaṭ**, A fragment. **Kaşmaṭ**, The step of a stair or ladder. A splinter of the wood **مسواک** with which they rub the teeth.

قصرع **kaşw**, The being far distant (place). Retiring a great way from one's friends. Conquering, overcoming, excelling. A court yard; a gutter on the roof. (A camel) having the tips of the ears cut off.

قصرع **kaşwā**, The end, extremity.

قصرع **kaşūr**, A defect, default, decrease, failure, want, deficiency, remainder; error, sin, fault. Falling in price (goods, provisions, &c. (contra), Becoming dear. Unequal to any pursuit, and therefore desisting. Subsiding (as anger or grief). The beginning of the evening; doing any thing then. Palaces, villas, castles. **قصرع کردن**, To fail, neglect, omit. **قصرع**.

قصرع **kaşuṣ** (plur. of **قصرع**), Breasts, bosoms.

قصرع **kaşuṣa'**, Far distant, remote (country, &c.). The extremity. See **قصرع**.

قصرع **kaşṣah**, A thing, affair, business, negotiation. A history, tale, romance, fable, apologue. **التصص**, Upon the whole, to sum up all. **قصرع** **kaşṣa** or **قصرع** **kaşṣa**, A teller of stories.

قصرع **kaş** fem. **قصرع** (and **قصرع** fem. **قصرع**), Remote, distant (place). **Kaṣiṣaṭ** (plur. **قصرع**), A she camel of value kept apart by herself, and exempted from labour; (contra), One of the worst kind. **قصرع**, Excellent remains. The comforts of affluence. **قصرع** or **قصرع**, A tract of country, a coast, side, shore, district. **قصرع** **kaşāhu**, Towards him.

قصرع **kaşyā**, An extremity. See **قصرع**.

قصرع **kaşyāṭ** (plur. **قصرع**), See **قصرع**.

قصرع **kaşūd**, Broken (spear). A poem. Marrow, a marrow-bone. A staff, a rod.

قصرع **kaşūdāṭ** or **kaşūdāṭ** (plur. **قصرع** and **قصرع**), A poem, a **kaşūdāṭ** or elegy, being a species of longer **ghazal** or ode, (which last seldom exceeds thirteen, but never eighteen distichs). See **قصرع**, A staff, a rod.

قصرع **kaşir** (fem. **قصرع**), Defective, unequal, short, barren. **Kaṣiraṭ**, Closely confined (woman).

قصرع **kaşayra'**, The lowest rib of the breast; the lower part of the neck. **التصيري**, A species of viper.

أ قضاص *kaṣṣ*, The place in the breast where the hairs grow. قضاصة (plur. قضاص), A species of plant. A camel following a troop of horsemen. A weak camel carrying a small burthen. A crowd, a mob.

أ قضاع *kaṣiʿ*, See قضع, A mill.

أ قضاف *kaṣif*, Driving, thrusting. Impatient of hunger. A broken branch.

أ قضيل *kaṣil*, Green corn cut for horses.

أ قضيمة *kaṣīmat* (plur. قضيم plur. of plur. قضيم and قضيم), A sandy place.

أ قض *kaṣ*, Small gravel. Hurting the teeth by clamping gravel, &c. amongst one's victuals. A place rough with pebbles or gravel, and inconvenient to recline upon. قضيف signifying large pebbles, they say قضيفهم بتقضيفهم, All of them, great and small (came).

أ قضا, Eating up, consuming. قضا, The being corrupted, putrifying.

أ قضا *kaṣā*, The office or sentence of a judge, a decree, mandate, judgment, order, jurisdiction. Fate, destiny, predestination, fatality, death. An accident, chance. Arrival, approach. Departure. Prayer repeated at the appointed time. Decreeing, appointing, pre-ordaining, pre-judging; condemning, sending destruction (amongst any people). Concluding, finishing, consuming. Performing, creating, making, paying (debt). Relating (any thing to another), giving complete information (on any point). Deponens alvum. By accident. قضا وقدر (or قضا الله), Divine predestination. قضاي مبرم, (or قضاي وطر), Inevitable, fate or misfortune. قضاي ناگهاني, Sudden death, a fatal accident. قضا ممكنست, The remedy is possible, it may yet do. ديون واجب القضا, Debts necessary to be discharged. قضا كردن, To judge, determine, &c. To make up for any former omission; (as fasting afterwards, on account of a non-observance of Lent, when indisposed, travelling, &c. See رمضان). قضاي شہوت کردن, Alvum exonerare. Renes purgare, veneri indulgere. قضا *kaṣā*, Rough to the touch, not yet rendered smooth by wearing (a coat of mail). Gravelly soil.

أ قضاة *kaṣābat*, The lopping of a tree. قضاة *kaṣābat*, Active in the conduct of business.

أ قضاة, Corruption, vice, disgrace, stain. قضات *kaṣāt* Plur. of قضاة. قضاة *kaṣāt* (plur. of قاضي), Judges. اعظم قضاة زمان, The greatest of the judges of the age.

أ قضاة *kaṣāʿ* (or قضاة), Small dust. قضاة *kaṣāʿ*, A water spaniel. A wolf dog.

أ قضاة *kaṣāf* Plur. of قضيف and قضفة

أ قضاة *kaṣāḥ*, Tearing his prey (a lion).

أ قضاة *kaṣām*, Any thing eaten (especially with the fore teeth).

أ قضاة *kaṣāya* Plur. of قضية

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أ قضاة *kaṣb*, Cutting, lashing. Mounting a young unbroke horse. (or قضاة), Green clover grass (especially when mowed). *Kuṣab* Plur. of قضيب

أ قضاة *kaṣat*, A kind of herb. قضاة *kaṣat*, Small gravel. Virgidity.

أ قضاة *kaṣa*, Perforating (a pearl). Breaking in pieces, cutting. Gravel, or bits of stone, making any place inconvenient for reclining upon, or mixed with provender.

أ قضاة *kaṣa*, Subduing, taming.

أ قضاة *kaṣa*, See قضاة

أ قضاة *kaṣam*, An old decrepid man. *Kiṣim*, An old debilitated she camel.

أ قضاة *kaṣaf*, Becoming thin, slender. *Kiṣaf*, Slenderness. *Kaṣaf*, Small stones.

أ قضاة *kaṣafat* (plur. قضاف and قضافان), Rocky, hilly ground; a heap of stones; small hills, between which water runs. A tract of moveable sands. قضاة *kaṣafat* Plur. of قضيف

أ قضاة *kaṣafat*, See قضاص

أ قضاة *kaṣafat*, Tearing his prey (a lion).

أ قضاة *kaṣam* or *kaṣum* Plur. of قضيم. *Kaṣim*, Eating with the fore teeth, or with one side of the jaws (ضم implying devouring with the whole teeth). An action performed gradually and with ease. *Kaṣam*, Broken edges (of swords).

أ قضاة *kaṣan* Plur. of قضاة

أ قضاة *kaṣa* (fem. قضية), Rotting, falling to pieces (cloth, &c.). See قضاة *kaṣā*. Death. One who quickly decides; also one who readily pays. قضاة *kaṣy*, Determining, predestinating, decreeing, judging, passing sentence. E.

أ قضاة *kaṣb* (plur. قضيب), See قاضب (plur. قضبان), A long slender branch or rod. A bow of the branch of a tree. An elastic sword. A slender yard (of man or ass). A soldier. An unbroke camel.

أ قضاة *kaṣiyat*, A lake into which camels can go to drink. قضاة *kaṣiyat* or *kaṣiyah* (plur. قضايا), A thing, substance, action, fact. A declaration, proposition, decision, determination. Quarrel, dispute, contention. E. History, narrative, Command, order. Death, Natura foeminae, vulva. قضيه مشهورست, It is a celebrated story. قضيه نامرضيه, An unworthy action.

أ قضاة *kaṣiṣ*, Cracking as if bursting, a girth or belt. Large gravel. See قض

أ قضاة (plur. قضاف and قضافان), Slender.

أ قضاة *kaṣim* (plur. قضيم), A white skin or membrane, on which they write. Barley given to horses. An old broken edged sword.

أ قضاة *kaṣ* or *kaṣ*, Only, at least. Viz. to wit. Ever, never. ما رايتہ قط, I never saw him. قط *kaṣ* (or قطنک), Let it suffice to you. قطي (or قطي), It is enough for me. قط

kaṭṭ, Cutting a thing transversely, side-ways, across; cutting or making a pen. Becoming dear, increasing beyond the common price (provisions, &c.). Having hair much curled. **Kiṭṭ** (plur. قطوط and قطاوط), A he-cat. A book. The written decree of a judge.

▲ **kaṭā**, Going with a short, sprightly, but slow step. A bird of the shape of a pigeon, flying in large flocks, and knowing where water is to be found at a great distance. It makes a noise resembling **kaṭā kaṭā**; whence it receives the name. There are two kinds; one is called كدري the other جوني; the first of a brown colour, the back and belly variegated with black and white, the neck yellow, and the tail short; the other much larger, the interior part of the wings and the tail black, the back tawny, with a mixture of yellow; whence the proverb ليس قطاء مثل قطي, The **kaṭā** is not like the **kaṭā'**, i. e. The small are not like the great. See قطة

▲ **kiṭāb**, Collecting. Mixing wine. (or قطابة), A section, a bit of meat.

▲ **kaṭāt** (plur. قطا, قطي, قطرات), One bird of the **kaṭā** species. The buttocks, the place on which a person sits who rides behind another on a camel, horse, &c.

▲ **kaṭāj** or **kiṭāj**, The cable of a ship.

▲ **kaṭūr** or **kiṭūr**, A string of horses, camels, &c. following one another. قطار کردن, To place in rows. ع. (plur. of قطر), Showers, drops. ▲ قطارب Plur. of قطرب

▲ **kaṭūraṭ**, Whatever drops from any thing.

▲ **kaṭārī** and قطارية, A black serpent.

▲ **kaṭās**, A fringed knot made of the mane or tail of a sea-horse, set often in gold, and hung round the necks of horses, by way of ornament, or as a defence against fascination.

▲ **kaṭāt**, It suffices to me. See under, قط. See حسبي.

▲ **kaṭāt**, A turner, a maker of little boxes or caskets.

▲ **kaṭāṭi**, See قطوان

▲ **kaṭāḡ** or **kiṭāḡ**, Flying from a cold to a hot climate. Migrating as birds. Failing (as the water in a well). **Kiṭā**, Pruning a palm-tree. Any cutting instrument. (plur. of قطع), Points of spears, &c. Plur. of قطع. Money, coin. قطع **kaṭāḡ** and قطع (plur. of قاطع), Robbers, assassins. قطاع الطريق, Infesters of roads, highwaymen.

▲ **kaṭāḡaṭ**, The being unable to speak, abashed, disconcerted or interrupted in the middle of a speech. **Kuṭāḡaṭ**, A part, a mouthful, any fragment which drops in cutting, a nail-pairing.

▲ **kaṭāḡ** or **kiṭāḡ**, The vintage. **Kiṭāḡ**, The slow short step of a horse. **kaṭāḡ**, A vintager, a vine-dresser. قطة **kaṭāḡaṭ**, Whatever drops in gathering grapes.

▲ **kaṭāl**, A soldier. See قاتل

▲ **kaṭām** and قاطمي, A kind of hawk, (especially when darting his eye upon his prey).

▲ **kaṭān**, The frame of a camel litter. **kaṭān**, Inhabitants. قطان ارضين و سماوات, The inhabitants of earth and heaven.

▲ **kaṭānaṭ**, A kettle, a pot.

▲ **kaṭāyāṭ** Plur. of قطة

▲ **kaṭāyif** Plur. of قطيفة. A Persian cake, of fine flour, honey, and sesamé oil.

▲ **kaṭab**, Buying by sample, conjecturing the weight or value of the whole, by the examination of a small quantity. **Kaṭb**, Frowning, looking stern. Cutting. Collecting and mixing wines. Fastening the mouth of a sack. Filling (a vessel). Kindling (rage). **Kuṭb**, The polar star, the north pole. A prince, lord, chief. The iron axle round which a wheel turns. قطب شمالي, The arctic, or north pole. قطب جنوبي, The antarctic pole. قطب سما, The axis of heaven, i. e. the pole. قطب العارفين, The chief of the wise men, i. e. Plato. قطب فلک رسالت, The celestial pole of prophecy, i. e. Mahomet.

▲ **kaṭbā**, A wrinkled, frowning brow.

▲ **kaṭbaṭ**, See **kaṭb**, sign. 3. A butt for archers.

▲ **kaṭj**, A rope firmly twisted; water drawn from a well with such a rope.

▲ **kaṭar**, See **kaṭab**. **Kaṭr**, Dropping (as water). Anointing (a camel) with pitch. Rain. Drops. **Kiṭr**, Fusile brass. A species of striped cloth. **Kuṭr**, The side of the body. A tract or quarter of the heavens or earth. A diameter line. **Kuṭur**, The wood of aloes. (or قطرات), Strings of camels following one another.

▲ قطرات, Drops. قطرات شبنم, Drops of dew.

▲ **kaṭarūn**, Distilling; the dropping of water from the eaves of houses. Liquid pitch (for wheels, &c.).

▲ **kaṭrub**, A species of sylvan demon, the male **Ghul** (See غول); a little demon, a goblin, a fairy, a hag. A whelp. A little animal perpetually in motion on the surface of the water. A mouse. A robber. A wolf; hence, a species of deep melancholy, which makes men fancy themselves wolves, and run howling to the woods.

▲ **Alkuṭrubuliyāṭ**, A Syrian wine.

▲ **kaṭrabūs**, A severe stinging scorpion. A strong she camel.

▲ **kaṭraṭ** or **kaṭrah**, One drop. **Kaṭrah kaṭrah**, Drop by drop. قطرة آب, A drop of water. **Kuṭrah**, A trifling, worthless thing.

▲ **kaṭrighān**, An electuary or specific for all frigid diseases.

▲ **kaṭranī**, A species of silver coin.

▲ **kaṭriyāṭ**, A kind of striped cloth.

▲ **kaṭaṭ**, Curling much; having hair in many ringlets.

▲ **kaṭaḡ**, Cutting off, amputating. ع. Losing (the hand), having it cut off on account of a distemper. (plur. of قطعة), The

stumps remaining after the hands are cut off. *Kaṭiḡ*, Dumb. *Kaṭiḡ*, A section, segment, cutting. *قطع کردن*, To cut off, amputate, break off, retire, withdraw from; to terminate, conclude, finish, stop short. To fix the price of a ransom. To pass (a river or bridge). To travel. To infest (a road). To define or ordain any thing necessary to be observed. *قطع جواب دادن*, To give a categorical answer. *قطع رحم کردن*, To break off all connection with relations. *قطع طریق کردن*, To infest the roads, to rob, to assassinate. *قطع علاقه کردن*, To renounce all right to any thing; to manumit a slave. *قطع مسافه کردن*, To travel, make a journey. *قطع نزاع کردن*, To decide a law-suit. *قطع نظر دادن*, To turn away the eyes, to abandon or think no more of any thing or person. *Kiṭiḡ*, Whatever is cut from a tree. An asthma, shortness of breath. *Kaṭaḡ*, The darkness at the extremes of the night; the first watch. A small broad head to an arrow. A shaggy cloth spread under a man when riding a camel. *Kuṭiḡ*, A failure of water in a well in the heat of summer. *Kuṭṭaḡ*, Robbers. *Kuṭṭuḡ*, (plur.), Loppings, or any thing cut from trees.

قطعاً kaṭā, In no shape, not at all, never, by no means. *قطعاً kaṭān*, Cuttingly, with the edge. *Kuṭā*, An amputated hand. Breaking off all accustomed commerce with relations, &c. Fem. of *أقطع*

قطعان kuṭān, See *قطيع* sign. 1. and 2. (plur. of *أقطع*), Amputated hands. *قطعة kaṭaḡaṭ*, The place where cut; the stump of an arm or branch.

قطعة kiṭaṭ, A segment, section, portion, part, division, piece, cut, morsel. A strophe. *قطعه قطعه*, In pieces. *Kuṭaḡaṭ*, The failure of water in a well. A part of a mountain, &c. torn from the mass. The place at which any thing is cut off. The bran of fine flour.

قطف kaṭaf, A vestige, a cicatrice, or scar. A species of herb, atriplex. *Kaṭf*, Gathering in the vintage. Scratching with the fingers. Going slowly (a horse). *Kiṭf*, Grapes, a cluster, gathered fruit. *Kuṭuf* Plur. of *قطيفة*

قطقط kiṭkaṭ, Very small rain.

قطل kaṭl, See *قطع*, Cutting, amputating.

قطلب kaṭlab, A wild strawberry or cherry.

قطم kaṭm, Biting, seizing with the teeth. Tasting. *Kaṭam*, Having a strong desire for eating flesh meat, or for coition (man or beast).

قطمار kiṭmār or *قطمير*, The thin pellicle on a date stone. *نقير و قطمير*, Minutely, exactly, to the point.

قطن kaṭan, The rump. Curvature. *Kuṭun* or *kuṭn*, Cotton. Plur. of *قطنان* and *قطين*

قطننة kaṭinaṭ, Part of the stomach, the many folds; a pomegranate. *Kuṭinaṭ*, A quantity of twisted cotton. *قطني*, Made of cotton.

قطنية kuṭuniyaṭ or *kiṭaniyaṭ*, Millet, pulse, or grain in general. Garments.

قطور kaṭw and *قطوان* See *قطا* sign. 1.

قطواني kaṭawānī, A kind of Cufan garment.

قطوب kaṭūb, Knitting the brows, frowning, looking stern. See *قطب kaṭb*

قطور kuṭūr, Dropping. Travelling.

قطوط kuṭūt Plur. of *قط kīṭ*.

قطوع kuṭūḡ, Passing (a river or a bridge). Travelling. Infesting (the road). Prescribing, ordaining any thing necessary to be observed. Flying from a cold to a warm climate. Defective, failing (water in a well). Plur. of *قطع kīṭ*. A rough camel saddle cloth.

قطوف kaṭūf, Slow paced (horse). *Kuṭūf*, Scratching, tearing with the nails. (plur. of *قطف*), Scars, vestiges. Grapes.

قطولي Kaṭōliṭī, Catholic.

قطون kuṭūn, Dwelling in (a place), making it one's country. Serving.

قطي kuṭī Plur. of *قطاة*

قطيب kaṭīb, Mixed (wine).

قطيبة kaṭībaṭ, A mixture of camel's with sheep or goat milk. A crowd.

قطيش, The constellation of the whale. *ε*.

قطيع kaṭīḡ, Whatever is cut from a tree, (especially a branch of which they make arrows). A herd (of oxen); a flock (of sheep). A scourge. *قطيع الكلام*, Keeping silence, but not dumb (a woman). *قطيع القيام*, Unable to rise, worn out, weak; lazy; corpulent. *Kaṭīḡ* (plur.), Afflicted with asthmatic disorders. Weaned.

قطيعا kuṭayā, A reciprocal alienation or dislike among relations; dissension. A species of date.

قطيعة kaṭīḡaṭ, A separation from kindred. A portion of land, (especially in feudal tenure). Tribute, toll, impost.

قطيفة kaṭīfaṭ or *kaṭīfeh*, Velvet, satin. A carpet or cloth with a long pile. Thin cakes, made of fine flour, honey, and sesamé oil.

قطين kaṭīn Plur. of *قاطن*, Servants, slaves, domestics, attendants.

قطينة, See *قطنيه*

ققع kaḡkaḡ, A word used in driving bulls.

ققع kuḡḡ and *قعا kuḡāḡ*, Great bitterness. *Kuḡāḡ*, Water thick, bitter, or very salt.

قعا kaḡā, Having a prominent nose turned up at the point.

قعاث kuḡāṣ, A species of disease on the nose of a sheep.

قعاد kiḡād, A wife, a spouse. A distemper affecting the haunches of camels. *Kuḡād*, Lameness from that disease.

قعدة kiḡādaṭ, A wife. *قعدان* See *قعدان*

قعة kaḡāraṭ, The being deep, profound.

قعاṣ kuḡāṣ or *kaḡāṣ*, A disease incident to sheep, from scarcity of food.

قعاشب kuḡāshīb, Long.

قعاṣ kuḡāṣ, A lion. *Kuḡāṣ*, A distemper which carries

off (sheep) immediately when attacked, the neck appearing broken.

▲ *kaḡāḡ* or *kaḡāḡ*, A violent driver of cattle. Importunate.

▲ *kaḡāḡ*. See قع.

▲ *kaḡāḡ*, Carrying all before it (a torrent).

▲ *kaḡāḡ*, Incessant thunder claps.

▲ *kaḡāḡ*, Flowers of vines, &c. full blown and beginning to fall. Camel's hair dropping off.

▲ *kaḡān*, Prominence of the nose.

▲ *kaḡānib*, See قعناب. ▲ *kaḡānib*, Plur. of قعيدة

▲ *kaḡānib*, See قعناب. ▲ *kaḡānib*, Plur. of قعيدة

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▲ *kaḡānib*, See قعناب. ▲ *kaḡānib*, Plur. of قعيدة

shortness of nose. (contra) A prominence of nose, and turned up at the point. Wideness between the feet, splay footed.

▲ *kaḥnab*, Strong; hard. A lion. A male fox. *Kuḥnub*, A hooked nose. Short, dwarfish.

▲ *kaḥnubāl*, Having hooked talons (an eagle).

▲ *kaḥanbaḥ*, Curvature or crookedness of nose.

▲ *kaḥḥ* (plur. *قعي*), The two wooden cheeks of a pulley which support the axle (if of iron they are called *خطاف*); also the pulley itself and the iron axle. (dual) *kaḥḥūn*, The two cheeks of the pulley either of wood or iron. Having firm prominent hips. *Kuḥḥū*, Coiens.

▲ *kaḥḥā*, See *قعي*

▲ *kaḥḥād* (or *قعودة*) (a young camel, &c.) ready for the saddle. *Kuḥḥād*, Sitting.

▲ *kaḥḥūr*, Deep. A deep well.

▲ *kaḥḥash*, A smooth skinned corpulent camel. *Kuḥḥash*, Plur. of *قعي*

▲ *kaḥḥāḥ*, Striking the milker, and restraining her milk (a ewe). ▲ *kaḥḥ*, Plur. of *قعو*

▲ *kaḥḥib*, A great number.

▲ *kaḥḥis*, Easy, obvious. Much rain, a great torrent.

▲ *kaḥḥūl*, He who sits with another; i. e. a colleague, a confederate. A locust without wings. Coming behind, following. One whose father or ancestors are nearly related to the prince or chief of a tribe. *kaḥḥūyad*, May God preserve you. *قعيدك الله*, The diminutive.

▲ *kaḥḥidān* (dual of *قعيد*), Guardian angels, especially two whom they suppose constantly to attend on the right and left of man.

▲ *kaḥḥidaḥ* (plur. *قعايد*), A sack. A wife. A heap of sand. *Kuḥḥidaḥ* (plur. *قعيدات*), A saddle.

▲ *kaḥḥir*, Profound. A deep well.

▲ *kaḥḥiraḥ*, Libidinous (woman) but sly.

▲ *kaḥḥif*, A kind of flaggon with handles. A pimple, a swelling.

▲ *Kif*, Imperative of *وقف*, Stand, stop, halt.

▲ *kaḥḥ*, A dry herb, chiefly such as they eat raw. *Kuff*, A rugged hill, or any piece of rough ground. Clouds piling one over another, representing first the appearance of mountains, then changing to the resemblance of forests, &c. The back of any thing. The hole in a hatchet for fixing it to the handle; any thing resembling an axe. A mob. Short.

▲ *kaḥḥā* (plur. *قني*, *قني* and *قني* or *قنا*), The hind head, the back part or nape of the neck. *قنا الدهر*, In no time. *قنا*, After him, at his back, close at his heels.

▲ *kaḥḥākh*, A woman of an elegant shape. *Kifākh*, See *قني*

▲ *kaḥḥākhir* or *قناخري*, Thick bodied.

▲ *kaḥḥādār*, An assistant, defender, protector, companion, associate.

▲ *kaḥḥār*, Bread without meat. *اكل خبز قنارا* *aḥala khubz alu*

kaḥḥār, He eat his bread without meat, &c. Barley broth. *Kifār*, Plur. of *قفر*

▲ *kaḥḥāz*, See *قفر*. *kaḥḥāz* (dual *قنازان*), A glove or gauntlet lined with cotton. A kind of iron lattice on which a falcon perches. White hairs round the hoofs of a horse.

▲ *kaḥḥāḥ*, A distemper which crooks the legs of sheep. *قناح* *kaḥḥāḥ*, Parsimonious. *Kuffāḥ*, A kind of herb, shrub, or flower.

▲ *kaḥḥāf*, Plur. of *قف* *kaḥḥāf*, sign. 1, and 2. *kaḥḥāf*, One who steals money between his fingers. A collection. A convenient time. A vestige, &c. See *اثر*. *علا* *kaḥḥāf*, Close on his steps, after him, behind his back.

▲ *kaḥḥāl*, A locksmith. *Kuffāl*, Plur. of *قافل*

▲ *kaḥḥān*, See *قنا*. *kaḥḥān*, A troop, herd, body, a collection of any kind. Attention, study, diligence. A great pair of scales.

▲ *kaḥḥānīd*, Plur. of *قندد*

▲ *kaḥḥāwāl*, Any thing chosen as the most agreeable. See *قنية* and *قني*

▲ *kaḥḥāḥ*, *kaḥḥāḥ*, or *kaḥḥāḥ*, The trembling of an ague, the paroxysm of fever. *Kuffāḥ*, A little, weak man. *Kuffāḥ*, A hare, A mouse. Any thing like a hatchet. A tree withered and dead. A decrepid spent old man. A dry gourd. A case, casket, box, basket, (especially of palm leaves, in which women keep their cotton when sewing, &c.).

▲ *kaḥḥān*, A robe of honour which Eastern princes present to ambassadors, &c.

▲ *kaḥḥākh*, Striking (especially on the head). *Kafakh* or *قنخ*, A cow desirous of the bull.

▲ *kaḥḥād*, Having a thick flabby neck, short hands, feet, fingers, or toes. Turning inward the point of the hoof (a camel); a perpendicular straightness of the pastern. An oblique position of human foot, the toes pointing behind. Finishing any work. *Kafāḥ*, Striking one slightly on the back of the head (with a palm branch, &c.).

▲ *kaḥḥān* or *kaḥḥādūn*, A casket, a sheath, a leather box in which druggists, &c. put up aromatics. Folding the turban sash round the head, so that no part hangs down.

▲ *kaḥḥād*, Deformed, of a hideous aspect. See *قندر*

▲ *kaḥḥār* (fem. *قنرة*), Having little (money); the being poor in flesh (a woman). Having few hairs. A wolf. *Kaḥḥār*, Following (another's steps). *Kaḥḥār*, (Plur. *قنار* and *قنر*), A desert without herbage. Bitumen. *بات التفر*, He slept in the open air, (finding no shelter).

▲ *kaḥḥār* or *قفران*, Leaping. Dying. *Kuḥḥār*, Plur. of *قنر*. *قنري*, A spring, a leap.

▲ *kaḥḥār*, A bird's cage, a lattice, a grate, window bars; a portcullis. *نفس المركب*, The netting of a ship, especially on the tops.

▲ قفس *kafṣ*, Dying. Tying by the feet (a deer, &c.). Seizing by the hair. Having a long nose.

▲ قفش *kafash*, Infamous robbers. *Kafsh*, Agility. Taking, collecting. Striking with a stick or sword. A short boot, a shoe. Milking hastily. Multus coitus.

▲ قفشيل *kafshalil* (or قفشيل) A ladle.

▲ قفص *kafṣ*, or قفص, Of net work. (Plur. اقفاص). A bird's cage. See قفس

▲ قفصل, A lion. ▲ قفطي, See قيفط

▲ قفع *kafaḥ*, See صبص and صيق, The being shrivelled or singed from top to bottom (an ear). A pent-house, or any thing similar under which soldiers made formerly their approaches to the walls of a besieged town. Plur. of قفعة

▲ قفعا *kafʿa* (fem. اقفع, plur. قفع), Having the fingers bent downwards, or toes turned in towards the sole. Singed (ears). A pent-house. A kind of tree bearing green rings, which fall off when dry.

▲ قفعة *kafʿa*, A basket without a handle made of palm-leaves. A sack of hair-cloth, &c. in which they put the grain sesamé in order to be pressed for oil.

▲ قنداد *ʿafadad*, A short dwarf.

▲ قنقة *kafalal*, Tame crows taught to speak.

▲ قنقاف *kafʿaf* (dual قنقافان), The jaw or beard of a camel. The wing of an ostrich.

▲ قنقافة *kafʿafat*, Trembling with cold, chattering (as the teeth). Withering (as a plant).

▲ قنك *kif*, A cup.

▲ قنل *kust*, A lock, a bolt, a bar.

▲ قنلة *kafat*, See قنا. Giving presents again and again. (Money) of just weight. *Kufalat*, One who remembers all he hears.

▲ قفن *kafn*, Striking. Beating, lashing. Fighting. Slaughtering (especially on the back of the head or neck). See قنا. *Kafin*, A large unsightly belly.

▲ قفند *kafannad*, One who has a large hard head. (and قفندد, plur. قفاندون and قفاندون), Broad shouldered (man).

▲ قفندر *kafandar*, See قندر. Who has a strong hard head. Who has a little thick foot. A kind of herb. See خادر, قصر and ابيض

▲ قفو *kafw* and قفو *kafūw*, Following another, tracing closely his steps. Preferring, esteeming. Having any thing in property. Accusing publicly of any shameful action, especially of adultery.

▲ قفوة *kifʿat*, Any thing agreeable which one prefers. (contra) An unpleasant thing. Solicitude, care. Calumny, detraction.

▲ قفور *kufūr*, Plur. of قفر. *kaffūr*, The branch of a palm-tree, also the envelope of the flower. Name of an herb.

▲ قفوز, See قفوس. قفوس, See قفس

▲ قفوف *kufuf*, Withering (as a plant). (Any thing) becoming wrinkled, shrivelled. Drying after being washed (clothes). Standing on end from fear (hair).

▲ قفول *kuful*, Return from a journey. Becoming dry (skin). Libidine agi (admissarius). Plur. of قفل. See صمر and سوس

▲ قفولة *kufūlah*, See قلوله

▲ قفون *kufūn*, Dying. Lapping (as a dog.)

▲ قفي *kafi*, Slaughtering. (fem. قفية) and قفين (fem. قفينة), Killed by an incision or blow on the back of the head or neck. *Kafī* and *kafīl*, A follower, one who marks the motions of another. Any thing which one prefers to another. *Kufī*, Plur. of قفا

▲ قفخة *kafikhaḥ*, Dates dressed with fat.

▲ قفيز *kafiz* plur. (قفزان), See plur. قفزة

▲ قفيزي *kafayzi*, A little leap. A boy's game.

▲ قفيف *kafif*, Shrivelling, drying.

▲ قفيل *kafil*, Dry (skin, wood, &c.). A scourge. A pass through a mountain. Name of an herb. ع.

▲ قفين and قفينة, See under قفي

▲ ققنس *kuknus* (or قوقنس), The phoenix. In the East they suppose this imaginary bird to have fifty orifices in his bill, which are continued to his tail; that, after living a thousand years, he builds himself a funeral pile, sings a melodious air, of different harmonies, through his fifty organ pipes, flaps his wings with a velocity which sets fire to the wood, and consumes himself, to give birth to a young phoenix, which springs immediately from his ashes.

▲ ققه *kalah*, Fy! for shame. Any thing which one loathes.

▲ قل *kil*, A hair, a silk thread, the string of a lute, &c. قُل *kull* or *kull*, A little, a small quantity. Diminishing. *Kill*, Seized with a tremor (a man), enraged. A chain, a band, or fastening. A solitary (man). The least thing. قُلْ بِن قُلْ, An unknown man.

▲ قلا *kulā*, The tops of mountains; the heads of men. قلا *kallā*, One that fries. A frying-pan maker.

▲ قلاب *kilāb*, A wolf. A disease of the heart, of which a camel instantly dies. قلاب *kullāb* (or قلاب آهين), A hook a grappling iron. *Kullāb*, A midwife.

▲ قلابا *kalābā*, See غلبه

▲ قلات, Plur. of قلة and قلت *kulāt*.

▲ قلاتين *kalāʾin*, A tub, cistern. ع.

▲ قلادة *kilādat* or *kilādah*, A collar, necklace, chain, or any ornament for the neck.

▲ قلار, A watchman. ع.

▲ قلاس *kallās*, Foaming (sea). Who sells hair.

▲ قلاسنگ *kalāsang*, A sling. A ball, a sling-stone.

▲ قلاسي *kalāsi*, Plur. of قلاسي

▲ قلاش *kalāsh*, Short, little.

▲ قلاش *kallāsh*, Cunning, crafty, shrewd, malicious. A drunkard, a haunter of taverns; a needy worthless fellow, a cutpurse.

▲ قلاشة *kalāshaḥ*, Smallness, brevity.

▲ قلاص *kilāṣ*, Plur. of قلاص. قلاص *kullāṣ* (and قليص), Increasing (as water in a well).

♣ **قلاع** *qilāʿ* (plur. of **قلعة** and **قلع**), Castles; forts, citadels. **قلاع** *qilāʿ*, Castles high as heaven. **كُلَّاع** *Kulāʿ*, St. Anthony's fire, or any similar disease, corroding the flesh to the bone. Pustules in the mouth. **قُلَّاع** *qullāʿ*. See **قلع** *qaliʿ*. A lictor or officer attending a magistrate or collector of revenue. A sycophant, a whisperer, a tale-bearer, slanderer, liar; one who rakes up the ashes of the dead. **كُلَّاع** *Kullāʿ*, Clay which dries and cracks when the water covering it evaporates or runs off. A fragment or crust of earth.

♣ **قِلَّاعَة** *qilāʿat*, The sail of a ship. A bit of clay. A stone or ball thrown by a sling. A large stone standing perpendicular in a plain. A stone or piece of earth torn from the ground to throw at any thing.

♣ **قِلَّافَة** *qilāfaʿ*, The art of caulking a ship.

♣ **قُلَّاق** *qulāq*, The ear. See **قُلَّاق**.

♣ **قُلَّال** *qulāl* or *qulāl*, Little small (thing). Diminishing, being deficient. Taking up and carrying a water bucket. **كِلَّال** *Kilāl*, A vine prop. Plur. of **قِلَّة** *qilla*, Buckets, &c.

♣ **قَلَم** *qalam*, Plur. of **قَلَم** *qalam*. See **قَلَمِي**.

♣ **قُلَّامَة** *qulāmā*, A nail-pairing.

♣ **قَلَّاعَة** *qalāʿat*, A robber. **ع**.

♣ **قَلَّاعُون** *qalāʿawīn*, A magpie.

♣ **قَلَّال** *qalāl*, Plur. of **قَلِيل** *qalīl*. **قَلَّال** *qalāl*, Plur. of **قَلِيل** *qalīl*.

♣ **قَلْب** *qalb*, False, wicked. Bad money, (such as they scatter amongst the crowd on marriage solemnities, &c.).

♣ **قَلْب** *qalb*, The heart, the mind, the soul, understanding, intellect. The kernel, marrow, the middle. The centre of an army.

A pure genuine Arabian. **قَلْبُ الْعَقْرَب** *qalb al-ʿaqrab*, The heart of the scorpion, i. e. A bright star in Scorpio, the twenty-eighth mansion of the moon.

قَلْب طَاهِر *qalb ṭāhir*, A pure sincere heart. **اِسْتِكْبَارُ الْقَلْب** *istikbār al-qalb*, Loftiness of soul, pride, arrogance. **كَلْب** *Kalb*, Conversion, inversion, turning, changing, transmuting, commuting. (God) receiving to himself. Striking, hurting (especially in the heart). Beginning to redden (unripe dates). **كِلْب** *Kilb*, The pith of the palm-tree. **كُلْب** *Kulb*, A bracelet. A whitish serpent. **كَلُوب** *Kalub*, The inversion of the lips.

كُلُوب *Kulub*, Plur. of **قَلْب** *qalb*. **كُلَّاب** *Kullāb* or **قَلَّاب** *qallāb* *ḥaxawāliyun*

ḥallābun and **قَلَّابِي** *qallābiyun*, Skillful in managing affairs. An artful man, one who deals in circumvention.

♣ **قَلْبَان** *qalban*, Cordially, heartily. **كَلْبَان** *Kalbā* (fem. of **قَلْب** *qalb*), Having inverted lips, (a woman). Inverted.

♣ **قَلْبَانَة** *qalbanā*, Pain, disease, grief (either from love or vexation). Inversion of the lips. (fem. of **قَلْب** *qalb*), True, (Arabian woman). **كِلْبَان** *Kilban* (plur. of **قَلْب** *qalb* or *qilb*), Nuts, &c. **كُلْبَان** *Kulban*, Redness (of unripe dates). Purity (of descent).

♣ **قَلْبَان** *qalbān*, An adulterer of coin.

♣ **قَلْبَانَة** *qalbgāh*, The middle, the heart; the center of an army.

♣ **قَلْبَانِي** *qalablaghi*, Noise, shouting.

♣ **قَلْبَان** *qalban*, A plough. See **قَلْبَان**.

♣ **قَلْبَان** *qalbi*, Cordial, hearty.

♣ **قَلَّت** *qalat*, Perishing, death, ruin. Having little flesh on the bones. **كَلَّت** *Kallat* (plur. **قَلَّات** *qallāt*), A hollow in a mountain where water collects. A cavity (of the eye, &c.). A cake put amongst broth and almost dissolved.

♣ **قِلَّة** *qilla* or **قِلَّالَة** *qillāt*, Penury, scarcity, indigence, poverty. Tremor, palpitation. **قَلَّتْ فِهْم** *qallat fihm*, Poverty of understanding. **قِلَّة** *qilla*, A small piece of wood, struck forward by a larger, in a kind of game.

♣ **قِلَّة** *qilla* or **قِلَّالَة** *qillāt*, The summit of a mountain, the top of any thing; the head of a man; the pomel of a sword. A crowd. A large bucket. A small jug. See **قِلَّة** *qilla*, A tower, &c.

♣ **قَلَّتَابَان** *qallābān*, A contented cuckold. **ع**. A stone used as a prop to a roof. **ع**.

♣ **قَلَّاح** *qalāḥ*, Having dirty yellow teeth; foulness of teeth. Bray-ing inwardly (a camel). Pulling, see **قَلَّاع** *qalāʿ*. **كَلَّاح** *Kalḥ*, An old ass. A libidinous stallion. A hollow reed.

♣ **قِلَّاحَس** *qilhās*, A deformed man.

♣ **قِلَّاحَز** *qilhāz*, Fat. A vain boaster.

♣ **قِلَّاحَزَة** *qilhāzat*, A dwarf's pace.

♣ **قِلَّاحِم** *qilhīm*, Decrepid. **قِلَّاحِم** *qilhām*, Of an elevated mind. Aged.

♣ **قِلَّاحِم** *qilhūm*, Of a large body.

♣ **قَلَّاح** *qalkh*, Bray-ing with a reciprocating noise in the throat (a camel). See **قَلَّاع** *qalāʿ*, Eradicating trees. An aged ass. A hollow reed.

♣ **قِلَّاحِم** *qilkham*, A large thick camel.

♣ **قَلَّد** *qald*, Collecting (water, &c.). The being attacked 'by a fever) especially a quotidian ague. Watering (sown fields). Folding one thing within another. Twisting a rope. That part of a sword-belt to which the sword hangs. **كِلْد** *Kild*, A time certain (especially the periodical return of an ague fit, the autumnal rains, the regular arrival of caravans, &c.). Any quantity of water given away. A multitude. Veretrum equi.

♣ **قِلْدَة** *qildat*, See **قِلْدَة**.

♣ **قَلَّاح** *qalāḥ*, The tike or sheep-louse. **قَلَّاحَة** *qalāḥat*, Flocks infested with that vermin.

♣ **قَلَّاح** *qalāḥ*, A kind of drink; a manner of drinking. **كَلَّاح** *Kalāḥ*, Lying down. Striking (the earth with a stick). The being nimble, leap-ing, rushing upon, assaulting. **قَلَّاح** *qalāḥ*, A light, slender, weakly man. (contra) A hardy strong man. (Any thing) hard, on which iron makes no impression.

♣ **قَلَّاح** *Kulzum*, Clysmā, a town in Egypt near Mount Sinai, whence **قَلَّاح** *qalzum*, The Red Sea. A sea in general.

♣ **قَلَّاحَة** *qalāmat*, Swallowing.

♣ **قَلَّاح** *qalān*, The sea. **ع**.

♣ **قَلَّاح** *qalṣ*, A vomit. Spilling wine from an overflowing cup. (plur. **قَلَّاح** *qalṣ*), A thick rope made of the fibres of the palm-tree, &c. A cable. Any acid humour which the stomach throws up into the

mouth, vomiting once in a slight degree (when repeated again and again it is called قى *hayy* or the true vomit).

▲ قلس *qulūṣ* Plur. of قلوṣ. قلصة, Flowing, encreasing (as water in a well).

▲ قلع *qalʿ*, Extraction, pulling up, tearing out, extirpating. قلع کردن, To draw out, tear off, extirpate, eradicate, extract, pull down, subvert, overturn, ruin. كلاع (plur. قلعة and قلاع), A scrip, a shepherd's bag. Intermission (of a fever); the period of such intermission. Mines from which they dig the best lead (or tin) called قلع. كلاع, The being moveable, unfixed, ready to fall. Blood. (plur. of قلعة) parts of a large cloud. كالى, Slipping the foot in wrestling, &c.). Sitting totteringly on horseback; vague, unsteady. Lifting the feet high in travelling. كلاع, Castles (plur. of قلعة). كى (plur. قلاع) See شرع. The sail of a ship. Standing infirmly on the feet. Any clothing for a man's breast.

▲ قلع *qalʿat* or قلع *qalʿah* (plur. قلاع *qalʿat*), A castle, a fort (especially on the top of a mountain). كلاع, A part of a large cloud. A purse, a scrip. A place near Holwan in Babylonia, where swords of a particular kind were made. كلاع, See كالى sign. 1. and 2. كلاع, Moving from place to place, (having no fixed habitation, or when sitting, compelled frequently to rise up). A journey, travelling. Any thing not permanent.

▲ قلع *qalʿamm*, A decrepid old man. كلع, An old woman.

▲ قلع *qalʿay*, (A sword) of the fabric of قلعة. كلع, Tin. قلعى *qalʿigar*, A tin-man. قلعى کردن, To tin (pots and kettles). E.

▲ قلع *qalghanj*, A lock, the ring of a gate.

▲ قلع *qalghah*, A flower. E. An insignia of rank worn in the turband. E.

▲ قلع سلطان *qalghahi sultān*, The lieutenant or next brother to the Khan of crim Tartary.

▲ قلع *qalaf*, The being uncircumcised. كالف, Circumcising. كالف, Stripping off the bark of tree. Opening up, giving free vent, by carrying off any obstruction. (contra), Caulking, pitching, filling up crevices with the fibres of palm-trees, moss, &c. كالف See قشردوخلة. كالف Plur. of قلفنة.

▲ قلفنة *qalfun*, The prepuce. قلفنت *qalfun*, The caulking or sheathing of a ship.

▲ قلف *qalf*, The cracked crust of clay. A splinter flying off from iron when hammering.

▲ قلف *qalfah*, A sub-preceptor.

▲ قلفى *qalfi*, A cup of frozen liquor.

▲ قلفى *qalk*, Tottering, staggering, disquietude, commotion. كالى, Unquiet.

▲ قلفاس *qalfās*, A species of Egyptian thorn with leaves so large that they make pots and cups of them.

▲ قلفال *qalfāl*, Violent motion or agitation. (or قلفلة), Moving, disturbing. قلفالى *qalfālī*, Crying like the bird

▲ قلفاديس *qalfadīs*, Shoemaker's black; vitriol.

▲ قلفطار *qalfatār*, Yellow vitriol.

▲ قلفل *qalkal*, A pomegranate growing in a place without water. Any thing bitter. A ring-dove; also another bird similar. A light, brisk, active man. Gargling; noise, indistinct sound. E. كىل, A species of plant producing a grain hard, black, and odorous. Swift (horse).

▲ قلفلان *qalkulān*, A wild pomegranate. Name of a plant. قلفلى *qalkalī*, A species of pigeon.

▲ قلفلة *qalkalat*, See قلدل

▲ قلفنت *qalfunt* and قلفندیس See قلفندیس

▲ قلفى *qalka*, A species of ring-dove.

▲ قلف *qalil* (plur. قلال), Tops of mountains. كلال, Scattered people assembled together. كلال (plur. of قلال or قلیل), Few, small.

▲ قلم *qalam*, A pen, a reed. A pen-knife. A character, a mode of writing. An engraving tool. قلم, A pencil. قلم زد, Committed to writing. كلام, An arrow without wings for gaming. See ضارب. A weaver's reed. قلم انداختن, To throw away the pen, i. e. to neglect writing. E. قلم آوردن, To write. E. قلم زدن, To write; to erase. E. قلم کردن, To cut, lop, prune. E. قلمى فرودن, To write. E.

▲ قلم *qallamā*, (A particle following the future) As often as; whatsoever; it can hardly be.

▲ قلماسنگ *qalmāsang*, See قلاسنک

▲ قلماش *qalmāsh*, See قلاش, A worthless idle slothful man.

▲ قلماق *qalmāq*, A Calmuck Tartar. E.

▲ قلمتراش *qalmatīrāsh*, A pen-knife.

▲ قلمجق *qalamjīq*, A small pen. A twig.

▲ قلمدان *qalamdān*, A pen-case.

▲ قلمدر *qalamdar*, A young tree or shoot.

▲ قلمرو *qalamraw*, Empire, dominion, sovereignty, jurisdiction, district, country.

▲ قلمزة *qalammazā*, A female dwarf.

▲ قلمس *qalammaṣ*, Overflowing (as the sea, a well, &c.). An intelligent, generous, honourable man; a great lord.

▲ قلمعة *qalmaʿat*, The dregs of the people.

▲ قلمکار *qalamkār*, An engraver on brass, silver or gold. كالمکاری, The engraving art.

▲ قلمون *qalamūn* or قلمون *qalamūn*, A camelion. A changing-coloured cloth.

▲ قلمونيا *qalmūniyā*, The resin of the pine tree.

▲ قلمى *qalumī*, A kind of quilted garment. E.

▲ قلمندر *qalandar*, A kind of wandering Mahometan monk, with shaven head and beard; who abandons every thing, wife, friends, possessions, and retires from the world; also the name of the founder of this religious order.

▲ قلمدرى *qalandarī*, A fly for a tent. E.

▲ قلمسوة *qalansūʿat* (plur. قلمسى or قلمسىة), A mitre, high

cap, or tiara. قلنسية and قلنسية, قلنسية, قلنسي, A small tiara, &c.

أقلو *kalw*, Trying. Running away furiously (as a camel, &c. with a rider). Driving fast (a herd of camels). Striking with a large club (the smaller piece of wood called قلة). *Kilw*, Light, nimble (animal).

أقلوب *qulūb* (plur. of قلب *qalb*), Hearts, kernels, piths, marrow. قلوب آدميان, The hearts of men. قلوب *qulūb*, A wolf.

أقلوس *qulūs* Plur. of قلوس

أقلوس *qulūs*, A young she camel; when ready for the saddle, and before she has changed her first teeth (when she is called ناقه). A she ostrich, and her female young one. A young bustard. *Kulūs*, Rising, encreasing (as water in a well). (contra), Diminishing, decreasing; contracting (as a shadow, &c.); shrinking (garments with washing); shrivelling (the lips).

أقلولة *qulūlah*, A yarn wheel or reel, a clew, a globe, a ball, or any sphere.

أقلولي *qalawla*, A bird soaring in flight.

أقلون *qulūn* Plur. of قلة *qulā*.

أقله *qalah* for قرد *qarah*, Dirtiness.

أقله *qallah*, The top of a mountain. A tower, a castle. A steeple, a belfry. The tike or sheep louse.

أقله *qalhab*, Corpulent, gross. (or قلهبان), Long. (or قلهبة), A white cloud. (or قلهبة fem. قلهبة), An old wild ass. Round (head). Glans penis.

أقله *qalahdam*, Light, agile, active. The great sea.

أقله *qalaham* and قلهزم *qalahzam*, The same as قلهدم. A square shaped man, with a large head. A short dwarf. A high-blooded horse.

أقله *qalahma*, Swift, velocity.

أقله *qalahnat*, Tall in stature.

أقله *qali*, Cooking in a frying-pan. Striking on the head. A kind of soap-ashes. *Kala*, Abhorring, detesting. *Kila*, See قلة *qulā*.

أقله *qalyā*, See قليه.

أقله *qaliyān*, A kind of pipe for smoking through water. ع.

أقله *qalib*, An old well. *Kulayb*, A little heart. قلبي, My little heart (an endearing expression). قليب *qillib*, A wolf.

أقله *qalik*, A lord of inferior rank. ع.

أقله *qaliya*, Any thing fried. See قليه. قلية *qaliya*, A crowd. The whole or best part. *Killiya*, A cell, a vault, a cellar.

أقله *qalib* See قلع. قلع *qalib* See قلع.

أقله *qalid*, A twisted rope.

أقله *qalayam*, An overflowing well.

أقله *qalif*, Cracked (barrel, &c.). A date-basket. Plur. of قليف; also a pannier or basket for holding dates.

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أقله *qalil* (fem. قلية plur. قليلون, اقلا, and قلايل), Little, small, moderate. شيء قليل, A small thing, a trifle, a bagatelle. قليل و كثير, Small and great. خرج قليل, Small expence, parsimony, œconomy. قليل الاعتبار, Of small estimation. قليل لشكر العدد, Prophane, unworthy of veneration. قليل البضاعة, Poor, indigent, A small army, a handful of troops. قليل البضاعة, A merchant with a small capital. *Kalil*, Lean. Short. قليلًا *qalilan*, Little, but a little. قليلًا قليلًا, By degrees, sparingly, by little and little.

أقله *qalilaj* and قلينج, See كليه

أقله *qilila*, اقليلي and قلية, Th. whole.

أقله *qilimiya*, A kind of white earth.

أقله *qalican*, An adorer of fire. *Kalican*, A species of tobacco-pipe, a light ship, a pinnacle.

أقله *qalyah*, Fried. See قلية. Ashes of which they make soap. A species of pumice stone. A kind of earth or composition from herbs, put amongst colours. Flesh meat dressed with any thing. قليه سفي, A dish made of almonds, nuts, &c. قليه مسك, Civet.

أقله *qamm*, Sweeping (a house). (A sheep) eating any thing picked off the ground.

أقله *qamā* and قماء, (Sheep) growing fat. *Kimā* Plur. of قمي. قماء, A place to which the sun has not access. Plenty of fodder.

أقله *kimāh*, Refusing to drink (camels).

أقله *kummāha*, Saffron; also another plant, dying yellow. The dregs, also the musty flavour of wine.

أقله *kamāhid* Plur. of قمحودة

أقله *kumād* and قمادي See قمد

أقله *kimār* or *kumār*, Dice, or any game of hazard, with arrows, &c. (see ضارب). قمار كاغذي, Playing cards. قمار باز, A gamester.

أقله *kumārīṣ*, See قارص

أقله *kumārī*, A kind of wood so called from قمار or قامرون *Kāmirūn*, (Cape Comorin) in India.

أقله *kammās*, A diver.

أقله *kumāsh*, Silk cloth, fine linen; merchandize, household furniture. Any thing picked up here and there. Trifles, things of no value. The meanest of mankind, the rabble.

أقله *kimāṣ*, See قمص. Motion, leaping, dancing. *Kumāṣ*, A galloping horse.

أقله *kimāl*, A swaddling or cradle band. A rope for tying a sheep for slaughter.

أقله *kumāṭir*, A calamitous (day).

أقله *kamāṭil* Plur. of قمعولة

أقله *kamākim* Plur. of قمقمة. *Kumākim*, A liberal-minded nobleman.

▲ *qumāmāṭ* (plur. قمام), Sweepings, rubbish. A crowd, a body of men. Whatever a lion seizes in his mouth. كليس القمامه, The church of the holy sepulchre at Jerusalem.

▲ *qamānaṭ*, A small tike or sheep louse.

▲ *qimmaṭ*, The body, stature, figure. Fat grease. The crown of the head, the top of any thing. حسن القمة, Handsome, having a fine person.

▲ قمين, A whip; rod; twig. ع.

▲ *qamḥ*, Wheat, millet. *Kamih*, Raising the head and refusing to drink (a camel). Taking up any thing with the hand. Putting somewhat dry (as a medicine) into the mouth; also sprinkling it over any thing. *Kummuḥ* Plur. of قاصح

▲ *qumḥaṭ*, A handful of wheat, millet, &c. A mouthful. Saffron.

▲ *qamahduwaṭ*, The hind head.

▲ *qamad*, Length of neck. *Kamd*, Refusing, rejecting. Persevering in any thing (good or bad). *Kumad* or قمداني, Strong, hard, of a large body or weight. *qumadd*, Vehemently se rigens penis. See قمدة

▲ *qamdā* (fem.), Having a long neck.

▲ *qumuddaṭ* and قمدانية, The same.

▲ *qumdar*, Long.

▲ *qamar*, The moon (especially from the 3d to the 26th day, the two first and two last days being called هلال). The old pastoral Arabians paid particular attention to the fixed stars, especially to those in the track of the moon's orbit, which they formed into 28 houses, dividing the zodiac into so many equal parts, through one of which they remarked the moon to pass every night. From a course of observations on those stars, and the angles they formed with the moon, in her various phases, the Arabians arrived early at a very great proficiency in foretelling the changes of the weather; whilst the regularity of their influence impressed them with such veneration for those stars, that they paid them a superior degree of adoration as subordinate deities. This, amongst other superstitions, was condemned by Mahomet. See صبا. The being white, somewhat white. Having the eyes blinded or contracted from the reflection of snow or any bright colour. The being spoilt, as a leather bottle, the water entering between the outward and interior skin. Watching, lying awake in moonlight. *Kamr*, Gaming and gaining at dice, &c. *Kumir*, Much water. *Kumr* Plur. of أقمر. A female turtle-dove.

▲ *qamrā* (fem. of أقمر plur. قمر *qumr*), Of a whitish colour with a mixture of brown or green; an ass of this colour. (A cloud) of transparent brightness. The splendor of the moon. قمره, A bright moonlight night. See قمر sign. 1. قمری, Lunar; lunatic, *Kumrī* or قمریة *qumrīyat*, A female turtle-dove (the male being called حرق).

▲ *qamūz*, The most worthless part of any thing. *Kamīz*, Scraping together, or taking up with the points of the fingers.

▲ *qumzāṭ*, A handful of dates. The follicle, containing the seed of a plant.

▲ *qams*, Plunging (one's self or another into water). Moving (as a foetus in the belly).

▲ *qamsh*, Collecting, gleanings.

▲ *qamaṣ*, Little flies swimming on water. Locusts just hatched. *Kamṣ*, Galloping (a horse, &c.). Kneading leaven with the feet. Dashing (waves). Tossing, driving (as a ship). *Kamīṣ*, A shirt. See قميص. *Kumuṣ* and قمصان Plur. of قميص

▲ *qamṭ*, Binding a captive, or a sheep for slaughter, &c. swaddling an infant. Joining camels in a string. Inire foemellam suam (avem). *Kimṭ*, A rope with which any thing is fastened. *Kumuṭ* Plur. of قماط

▲ *qimaṭr* and قمطرة *qimaṭaraṭ*, A library, a book-case. *Kimaṭr*, A large strong camel. A short man.

▲ *qamṭarīr*, A calamitous day.

▲ *qamṭ*, Destruction, subjection, throwing down, striking on the head; humbling, rendering contemptible. قمع فتنه اشرار, To quell sedition, to quiet the public discontent. *Kamaṭ*, A pimple on the edge of the lip. The incessant watering of the eye, the fistula lachrymalis. A largeness in the knee or hough of a horse. Plur. of قمعة. *Kimaṭ*, *kimṭ*, or *qamṭ*, and according to Cast. *qumuṭ*, A funnel. The stalk of a date, or the hollow place of the fruit to which it joins.

▲ *qamṭā* (fem. of أقمع), Having the fistula lachrymalis.

▲ *qamṭaṭ*, The top of a camel's bunch. A blue fly infesting camels, &c. in hot seasons. *qumṭaṭ*, The best part (of a thing).

▲ *qumṭul* (or قمعول), Large goblet. (contra), A small cauldron or copper with a narrow neck. A little bird, with a short neck and beak. *Kumṭal*, Nympha, clytoris.

▲ قمعوث See دیوث. قمعوطة See دحروجة.

▲ *qumṭūlaṭ*, The cup of a flower, a bud.

▲ *qumṭūm* or *qumṭām*, The deep sea. An important affair, a deep business. A great number, the larger or better part. A prince, a lord. Small tike, or sheep louse. قمقمة, One of these insects.

▲ *qimṭim*, Dry. Dryness. (plur. قماقم), A decanter, a vessel shaped like a cucumber, used for warming water. News, intelligence, the meaning or purport of such advices.

▲ *qamṭamān*, Liberal, noble.

▲ *qumṭamaṭ* (plur. قماقم), A jug, tankard, pitcher, of silver, brass, tin, &c.

▲ *qamal*, The being lousy (head). The being large (bellied). The being black, as covered with insects (a thistle). *Kamal* (or قملة), A louse. *Kumal*, The tike or louse (which infests sheep, camels, &c.). *qummal*, A kind of insect less than the tike, which is found upon lean camels. *qummalat*, A weevil, which destroys corn. قملة الانن, The beetle, the earwig, the centiped. قملة *qamilaṭ* (or قميلة), Very short (woman).

▲ قملی *ḳamālī*, Short, little. Mean-looking, base, contemptible (man).

▲ قمن *ḳaman* (fem. قمنة plur. قمنان) and قمين (plur. قميا), Fit, proper, worthy, well adapted. *Kaman*, A mode, a form. قمين, Swift. A furnace, a chimney. قمنة, Filthy (smell).

▲ قموء *ḳumū* and قموءة See قما

▲ قموح *ḳumuh*, See قمع

▲ قموء *ḳamūʿ*, One who has a pimple on the lip.

▲ قمه *ḳamah*, Desiring little meat. قمة *ḳummaḥ*, The top of a mountain. The crown of the head. ع. ▲ *Kummaḥ*, Wanderers. Travelling well (camels).

▲ قمهء *ḳamḥud*, Sordid, base, deformed.

▲ قميكة *ḳamūḥaḥ*, As much of medicine, &c. as one puts into the mouth at once.

▲ قمر *ḳamūr*, An antagonist at play. *Kumayr*, A little moon.

▲ قمر *ḳamīr*, A cup.

▲ قميص *ḳamīṣ*, A shirt, or any kind of inner garment of linen; also a tunic, a surplice. See قموص or قمص

▲ قميط *ḳamīṭ*, Entire, whole (year).

▲ قميم *ḳamīm*, Dry, withered pot-herb.

▲ قمين *ḳamīn*, A chimney, &c. See قمن

▲ قن *ḳunn*, Examination of a messenger, enquiring after news. Striking with a stick. *Kinn*, A slave, especially one born in the family whose father and mother are slaves. *Kunn* (and قنان), A sleeve (of a shirt). A disagreeable smell from the arm-pits.

▲ قنا *ḳanā*, A Roman or hawk nose. See قنوة. Plur. of قناة. *Kinyā*, China. A bunch of dates.

▲ قناب *ḳināb* or *ḳunāb*, A bow-string. A tent-rope; also a small cord. The appearance of the leaves of corn when the grain begins to form. قنابة, The leaf or husk enveloping the grain.

▲ قنابري *ḳunnābarā*, A kind of wild pot-herb.

▲ قناب *ḳunāb* Plur. of قنبعة. قنابل Plur. of قنبلة

▲ قناة *ḳanāṭ* (plur. قنا), A cane, a spear, a javelin, (the Arabians in general making use of cane spears). The back-bone. A subterraneous canal. A syphon.

▲ قنات *ḳunnāt* Plur. of قنة

▲ قناحة *ḳunnāḥaḥ*, A long crooked key.

▲ قناخر *ḳunākhīr*, Corpulent.

▲ قناديد Plur. of قندود. قناديل, Candles, &c. Plur. of قنديل

▲ قنادة *ḳanāḏaḥ*, A shameful, obscene speech. Base. Misfortune. See قنرة

▲ قنارة *ḳannāraḥ* (▲ *ḳannārah*), A slaughter-house, a butcher's shop.

▲ قنار *ḳanār* Plur. of قنرة. قنار See قنار

▲ قناسر *ḳunāsīr* and قناشر See شديد

▲ قنص *ḳannāṣ*, A hunter. See قانص

▲ قنطرة See قنط. قناطر Plur. of قنطرة

▲ قناطر *ḳanāṭīr* Plur. of قناطر

▲ قنع *ḳināʿ*, See قنع. A large handkerchief, hood or mantle.

▲ قناعة *ḳanāʿaḥ*, Content; tranquillity; abstinence; continence.

▲ قناعس *ḳanāʿiṣ*, Large-bodied; a great sack.

▲ قناعيس *ḳana-ʿiṣ* Plur. of قناعس

▲ قناب *ḳunāf*, Having a large nose, beard, or glans penis.

▲ قناذ *ḳanāḏ* Plur. of قناذ

▲ قنافر *ḳanāfir*, Short-bodied. A dwarf.

▲ قنانش *ḳunāfish*, One who has an excoriated nose, or a neglected beard.

▲ قنافي *ḳunāfi*, Crassior glans penis.

▲ قناق *ḳināḥ*, A finger-joint.

▲ قنقن See قنقن. قن See قن

▲ قناني *ḳanānī*, A glass wine-bottle.

▲ قناوة *ḳināwaḥ*, Desert, merit.

▲ قنب *ḳunb*, A large veil. Clitoris in pudendo fœmineo. Membrana in qua veretrum recondit equus aliudve solidæ ungulæ animal. قنب *ḳinnab* or *ḳunnab*, Hemp.

▲ قنبار *ḳambār*, Cinnabar.

▲ قنبور *ḳamburā* (or قنبرة), A lark.

▲ قنبوري *ḳamburī* (or قنبورية), Crested (bird).

▲ قنبريس *ḳambarīs* and قنبريش, Sour milk thickened by straining.

▲ قنبض *ḳumbuṣ*, A serpent. (or قنبضة), A short, deformed, unsightly woman.

▲ قنبح *ḳumbaḥ*, A place where they lay up wheat. (fem. قنبعة), Short. قنبعة (plur. قنابع), A kind of tunic worn by boys.

▲ قنبلة *ḳambalaḥ*, A troop of horsemen, a herd of horses, from 30 to 40. A band, a small body of men.

▲ قنبيل *ḳimbīr* and قنبيل, A small grain like manna, falling in Arabia Felix.

▲ القنبيط *alḳumbīṭ*, A cauliflower.

▲ قنبعة *ḳimbīʿaḥ*, Grunting (of hogs).

▲ قنبيل *ḳambīl*, An herb with which they tinge butter yellow; they also put it amongst victuals (for sick people).

▲ قنطة *ḳantaḥ* or *ḳantaḥ*, A decanter, a flaggon.

▲ قنتر *ḳanṭar*, Short bodied.

▲ قنثلة *ḳanṣalaḥ*, Raising the dust (as a horse, &c. when travelling).

▲ قنح *ḳanḥ*, Dissimulation. The top of a mountain.

▲ قنجل *ḳunjul* (and قنجل), A servant, a slave, (especially of the worst kind).

▲ قنجور *ḳunjūr*, Small-headed; weak in mind.

▲ قنجه *ḳanḡah*, Beautiful. The cup of a flower. See قنجه

▲ قنخ *ḳinnakhar*, Having a large mouth and nostrils, a strong

voice, or a hard head. Warlike, fighting. A substance like stone, but softer, torn from the top of a mountain. قنخيرة *qinkhīra*, A large stone.

✱ *qand* قند, Sugar, sugar-candy.

✱ *qindah* قندحر, An opponent.

✱ *qindīd* قندد or قندد, Wine; any kind of strong drink. See ورس and قماحة, اسفنت

✱ *qindir* قندرق, An osier twig.

✱ *qunduz* قندوز and قندوس, Castor. Sable. *q.* An emblem of the night. *q.*

✱ *qundū* قندع or قندع, See ديوث

✱ *qinda* قندعل or قندعل, Foolish; a fool.

✱ *qandafir* قندفير, An old woman.

✱ *qandafil* قندفيل, Corpulent, large-headed (camel, &c.). Burnt ivory.

✱ *qandal* قندال and قندويل, Large-headed (horse, &c.); as *qandal* is long-headed.

✱ *qandūd* قندود, Long-backed (camel).

✱ *Kandahār* قندهار, A kingdom and city bordering upon Persia, India, Balk, and Khorassan.

✱ *qandi* قندي, Sugared, made of sugar.

✱ *qandīd* قنديد, See قندد

✱ *qandil* قنديل, A candle; a lamp, lanthorn, chandelier, branched candlestick. قنديلجي, A lighter of lamps and candles in a mosque, &c. *q.*

✱ *Kandiyah* قنديه, The isle of Candy or Crete.

✱ قنذع, See قندع. ✱ قنذعة, See قنذعة

✱ *kanrij* قنروج, Storax; or its perfume.

✱ *kanuz* قنوز, See خرف *khaṣaf*. Prey. *Kinz* (or اقنير), A small flaggon or wine vessel. (A man) hating uncleanness.

✱ *qunzu* قنزعة and قنزعة (plur. قنزع and قناعات), Long hair left on the crown of the head. *Qunzuṣa*, Hair scattered round the head.

✱ *qanaṣ* قنس, The crown of the head. The herb elecampane. *Kins*, A root. See اعل. The true point of glory.

✱ *qansar* قنسر or قنسر and قنسر *qinsarr*, Old, aged, worn out, decrepid.

✱ قنشورة, A woman free from her menses.

✱ *qanṣ* قنص, Taking by hunting. *Kinṣ*, See قنس. *Kanaṣ*, Prey, game.

✱ *qinṣar* قنصر, Short in the neck; contracted in the back.

✱ *qana* قنط (قنوط and قنطة), Despairing. *Kanī* and قانط *qanīt*, Desperate. *Kanī*, See منع. Penis pueri.

✱ *qinār* قنطار or vulg. *qanār*, A quintal, or 45 وقية, equal to a hundred weight; also a talent of 120 lib.

✱ *qinār* قنطر, Misfortune. See داهية

✱ *qināra* قنطرة (plur. قناطر), A bridge.

✱ *qanṣar* قنطريس, A mouse. A large camel.

✱ *qana* قنع, The being contented. Towering sands. من قنع

✱ *qana* قنع, He that is contented is full, and he that is full has enough. *Kanī* (or قانع or قنوع or قنيع), Taking well, being satisfied with what one receives; the three last signify also, Humbly begging. قانع, Going from place to place. قنوع and قنيع, See هبوط and صعود. *Kin*, (plur. قنع *qunuc*), A kind of plate or dish made of the wood of a palm-tree. The pericardium. (plur. اقناع), Arms, &c. Plur. of قنعة. *Kun*, A trumpet, a tube.

✱ *qināṣ* قنعاش, Having a hairy face.

✱ *qinār* قنعار, A large, fat, wild goat.

✱ *qanās* قنعاس (plur. قناعيس), A large camel. A man stout in walking.

✱ *qinān* قنعان, Sufficient. What satisfies a person. *Kinān*, Plur. of قنعة

✱ *qināb* قنعاب, Gluttonous, greedy.

✱ *qanaṣa* قنعة, The top of a mountain, or of the bunch of a camel. *Kinṣa* (plur. قنع *qinṣ*, plur. of plur. قنعان), A place between two hills, a valley.

✱ *qinṣaṣ* قنعة, Running away in terror.

✱ *qanṣaṣ* قنعة, A short strong neck.

✱ *qanḡhar* قنغرة, A tree like the caper (but firmer in the wood), of which camels are fond.

✱ *qanaf* قنف, A small thick ear. *qinnaf* قنف, Clay or mud which a flood leaves behind. قنفا (fem.), Small and thick eared. (A mare) whitish on the back of the neck. Glans penis.

✱ *qinfaj* قنفج, A corpulent ass.

✱ *qanfakh* قنفخ, A great misfortune.

✱ *qunfuz* قنفذ (fem. قنفذة plur. قنفاذ), A hedge-hog, an urchin. A protuberance behind a camel's ear. A high tumulus of sand. A tree growing in the midst of sands. A place producing luxuriant plants.

✱ *qanfar* قنفر, Penis.

✱ *qanfarash* قنفرش, A decrepid old woman. Crassum penis caput.

✱ *qanfasha* قنفشة, See تقبض. A species of reptile, with a shrivelled skin.

✱ *qunfūr* قنفور, Anus, podicis foramen.

✱ *qinfir* قنفير or قنافر, A dwarf; short-bodied.

✱ *qanāb* قنقاب, A shell, or any thing similar, with which they glaze clothes.

✱ *qanki* قنق or *qunḡ*, A mouse. *Kunḡ*, Short, deformed, of a hideous aspect. *qunḡṣa* قنقصة, Podex. See قنفذ or قنفذة

✱ *qanāl* قنقل, A large measure for dry goods. The crown of Chosroes or Noushirvan, king of Persia.

✱ *qinḡin* قنقن (plur. قنقن), A skilful guide. A man ingenious in discovering water and making aqueducts. A field mouse. A kind of sea shell.

✱ *qank* قنك, A fruit or herb worm.

✱ *qinan* قنن, Plur. of قننة

قنوا *ḥunū*, Very red (as a woman with paint, or fingers after pressing fruits). Mixing milk with water. Killing; dying, dead. Rotten (leather); also, leather put into a tan-pit. *Kinn*, See قنا

قنوا *ḥunwā*, Having a Roman nose.

قنات, Plur. of قنّة. قنوان, Plur. of قنو or قنا

قنوب *ḥnuūb*, Setting (sun). Sprouting from the envelope (a flower); a bud.

قنوت *ḥunūt*, Praying to God; devotion, piety, obedience.

قنوة *ḥunwāt* or *kinwāt* (or قنية), Acquisition. See قني. *Kinyat*, Keeping (a girl) at home, not allowing her to play with boys.

قنوج *ḥanūj*, A glass bottle with a long neck. *Kanūj* or *Kanawj*, A city of India.

قنود *ḥunūd*, Animated, or presuming, in saying or doing any thing. Name of a fabulous mountain in India, near to the fountain of immortality.

قنور *ḥannaṣar*, Having a large head. Untractable (camel). *Kinnawar*, A slave, a servant. Tall, handsome.

قنوس *ḥunūs*, Plur. of قنس

قنوط *ḥunūt*, Despairing. *ع*. Despair. See قنط

قنوع *ḥanūʿ*, Contented. See قانع. Asking any thing humbly. See قناعة

قنّة *ḥunnah*, See قنّة. A tower.

قنهور *ḥanahwar*, Tall. Flaccid.

قني *ḥina'*, Acquiring. Any thing satisfying a person. Plur. قنات

قنيار *ḥinyār*, Cinnabar.

قنيان *ḥunyān* or *ḥinyān*, Acquired wealth (in flocks, &c.). Preserving inviolate (chastity). Repaying or weighing back in exchange.

قنيب *ḥanīb*, Crowds of men. Clouds.

قنيت *ḥanīt*, Eating little (a woman). قنيت *ḥinnīt*, Holding water well (a bottle).

قنية *ḥinyat*, See قنوة

قنيص, See قنص. قنيع, See قانع

قنيف *ḥanīf*, See قنيب. Eating little (a man). Having thin or few hairs.

قنين *ḥinīn*, The Grecian lyre.

قنينة *ḥinnīnaṭ* (ف *ḥanīnah*) (plur. قناني), A phial, a glass bottle.

قوا *ḥawā* or *ḥiwā*, A desert, uncultivated ground. A mansion without inhabitants. A field not watered by rain, between two others that are. بات القوا, He remained in the open air, without shelter; starving, wanting every necessary. *Ḥawā* (plur. of قوّة), Powers, forces, &c. قواي بدن, The powers, virtues, or senses of the body.

قوابل *ḥawābil* (plur. of قابلة), Midwives. Beginning (of affairs).

قوات *ḥawāt*, Aliment, nourishment. *Ḥawāt*, Plur. of قوّة

قواد *ḥawād* (fem. قوادة), A ruffian, a cut-throat. *Kūwād*, Plur. of قايد

قوادح *ḥawādah*, A bawd, procurer. *ع*.

قوادح *ḥawādih* (plur. of قدح), Curses, maledictions, things culpable.

قوادم *ḥawādim* (plur. of قادم), Heads. (plur. of قادمة), The first feathers in a bird's wing.

قوادي *ḥawādī*, Plur. of قادية

قوارب *ḥawārib*, See قارب

قواراة *ḥawārat*, A slice (of a melon, &c.). قواراه *ḥawārah*, A remnant, a piece, bit, fragment, scrap, shred. *ع*.

قوارح *ḥawāriḥ*, Plur. fem. of قرح

قوارص *ḥawāriṣ*, Plur. of قارصة

قوارع *ḥawāriʿ* (plur. of قارعة), A verse of the Alcoran, which the Mahometans repeat incessantly, when in apprehension of danger either from men or animals.

قواري, Plur. of قارية. قوارير, Plur. of قارورة

قواز, See طواز

قوازح, Bubbles (of water).

قواس *ḥawās*, A bow-maker.

قواشه *ḥawāshat*, The stump of a lopt vine.

قواصع *ḥawāṣiʿ*, Plur. of قاصعة

قواصب *ḥawāṣib*, Sharp swords. Plur. of قاصب

قواط *ḥawāt*, A shepherd.

قواطع *ḥawāʿiʿ*, Birds of passage.

قواع *ḥawāʿ* (fem. قواعة), A hare.

قواع *ḥawāʿ*, A howling wolf.

قواعد *ḥawāʿid* (plur. of قاعد), Dwarf palm-trees. Women remaining at home, and not visited by their husbands (on account of child birth or menses). (plur. of قاعدة), Bases, foundations, pillars, props. Rules, canons, &c. Military exercises. *ع*. قواعد دين, Articles of religion.

قواعل *ḥawāʿil*, Plur. of قاعلة

قواف *ḥawāʿif*, A shoe or boot-maker.

قوافز *ḥawāʿiʿ*, Plur. of قافز and قافرة

قوافص *ḥawāʿiṣ*, High grounds.

قوافل *ḥawāʿil* (plur. of قافلة), Caravans, bodies of travellers.

قوافي, Plur. of قافية

قوال *ḥawāʿil*, or قول or قول, Loquacious, speaking fluently. ابن قوال (the son of speech) eloquent.

قوام *ḥawām*, Justice, equity. A well proportioned shape. A pillar, a prop. *Ḥawām*, Standing along with (another). The chief or support of a family. The joining together, connection, direction or constitution of any thing.

قوانص *ḥawāniṣ*, Plur. of قانصة

قانون *kazānīn* (plur. of قانون), Canons, regulations, statutes, &c. Harps.

قرايل *kazāyīm*, Sayings, words. E.

قرايم *kazāyīm*, Plur. of قرايمه

قرب *kazāb*, Digging. Breaking. Flying. (contra) Approaching. *Kūb*, See قرخ (plur. قراب), A chick, a young bird. *قرب*, Misfortune. *Kuzub*, An egg shell.

قوبا *kūbā*, See قربة, sign. 1. (plur. قواي), The ring-worm, a dry scab.

قوبه *kūbaṭ*, An old scab having the hair pulled off. Remaining at home.

قوبي *kūbī*, Fond of eating young birds.

قوت *kūṭ* or *kawṭ*, Nourishment, aliment, food, victuals. *قوت*, Food for the mind. *Kawṭ*, Maintaining (one's family).

قوة *kūwaṭ*, Power, force, vigour, strength, firmness; virtue, authority. Faculty. E. *قوت*, باصرة, The visible faculties, sight. *قوت*, شامه, *قوت*, ذائقة, Tasting. *قوت*, سامعه, Hearing. *قوت*, لامسه, Touching. *قوت*, جاذبه, The power of attraction; allurements. This word, in the same manner, precedes the following and many others; as *قوت*, مميّزة, Distributive (power); *قوت*, دابعه, Expulsive, repelling; *قوت*, محرکه, Moving; *قوت*, ماسکه, Retentive; *قوت*, شهوانيه, Intellectual; *قوت*, غضبيه, Irascible (also rage, anger); *قوت*, محافظه and حافظه, The conservative power, i. e. memory; *قوت*, حيوانيه, Animal, vital; *قوت*, متصرفه, apprehensive, thinking; expensive: *قوت*, واهميه and واهمه, Opiniative, putative, imaginary; *قوت*, متخيّله or خيال, Fanciful, ideal; *قوت*, ذاتيه, Natural virtue or powers: (the above words implying the same sense, whether *قوت* is expressed or understood); *قوت*, پذیر, Acquiring strength.

قوتة *kūṭaṭ*, See قيت

قوتير *kōṭīr*, Name of a tree in arabic *عود لوج* E.

قوج *kōj*, A horned fighting ram.

قوح *kūh*, (plur. of قاحه), Courts, &c.

قوخ *kūkh*, Becoming corrupted internally.

قود *kawad*, Retaliation, lex talionis. Length of neck or back. *Kawd*, Governing, guiding, leading (horses, &c.). A troop of horsemen, a herd of horses. A led horse, mule, &c. (not mounted). *Kūd*, Plur. of اقود. *قودا*, fem. of اقود

قور *kawar*, Purlblindness, dimness of sight. *Kawr*, Walking on tiptoe; attacking suddenly from an ambush. Making an orbicular incision from the middle of any thing; circumcising (a woman). *Kūr*, A new rope of fine cotton; fresh cotton. A plant of the present year's sowing. Plur. of قارة

قور *kūr*, The top of a gourd, or any ball placed on an eminence at which they shoot with arrows. Cotton. E.

قورا *kawrā*, Large (house), see واسعة

قوز *kawz*, A round heap, hill, or high tract of sand.

قوز *kūz* or قوز, Curved, crooked, gibbous, convex. *قوز پشت*, Crook-back'd.

قوس *kawas*, The being crook back'd. Curvature. *Kawis*, Difficult (times). *Kaws*, Measuring, comparing. A cubit. A bow for shooting or for separating cotton. Sagittarius the zodiacal sign. *قوس*, The rainbow. *Kūs*, A cloister, a hermit's cell. The lurking place of a hunter. A word used in calling to dogs.

قوسا *kawṣā* (fem). Having a crooked back.

قوسه *kawṣah*, Rainbow.

قوسي *kusī*, Troublesome (times).

قوش *kūsh*, Small-bodied (man). A word used in checking or intimidating dogs.

قوصرة *kawṣarraṭ*, A basket or hamper of reeds or osier twigs for holding grain, dates, &c. A woman.

قوصف *kawṣaf*, See قطيفة

قوط *kūṭ*, A flock of sheep.

قوطة *kūṭaṭ*, A large date-basket.

قوع *kaww*, A piece of plain ground, on which dates or corn are gathered. Coiens.

قوعان *kawwān*, Mounting (a camel).

قوعس *kawwās*, Thick neck'd and strong back'd.

قوعلة *kawwāḷaṭ*, (An eagle) soaring round high mountains called قواعل. *Kawwāḷaṭ*, A little hill, a hillock. *Kaywāḷaṭ*, A large masculine woman.

قوغا *kawghā* for غوغا, Dissension, tumult.

قوف *kawf*, Following (the footsteps), coming behind. *Kūf*, The upper part or tip of the ear. A margin, extremity. *يقوف*, (He took) the whole. *بقوف نفسك*, You yourself, or, by yourself.

قوفنس *kūfnus*, The phoenix. See قفنس

قوق *kūh*, A aquatic bird with a long neck. *Rima mulieris*. See قاق

قوفاة *kawḷāṭ*, Clucking (as a hen).

قوقل *kawḷal*, The male partridge.

قوقي *kūkī*, The unicorn fish.

قول *kawl*, See قوايل. *قول*, A word, a saying. An agreement, compact, consent, acquiescence, contract, bargain. Speaking, pronouncing, giving an opinion upon any thing. *قؤل*, Plur. of قایل

قولا *kūlāb*, A hook, &c. see قلاب

قولة *kawlaṭ*, See قول and قوال

قولنج *kūlanj*, *kūlinj*, or *kūlunj*, The cholic. A disease originating from cold seizing the shoulders and back of the neck. Having a cholic.

قولي *kawli*, Verbal.

قوم *kawm*, People, a nation; tribe, family, kindred. Some,

somewhat, a certain person. Standing; stopping (as a fatigued horse, &c.). Remaining, dwelling.

▲ قوما *qamā*, More or most straight.

▲ قومة *qawma* (plur. of قائم), Administrators, &c. Standing, &c. see قوم. See قامة

▲ قومي *qūminī*, An intoxicating liquor made from barley and other species of grain. ع.

▲ قونة *qūna*, A thin plate of brass or iron, with which they repair vessels.

▲ قونج *qūnj*, A kind of beech mast used in tanning leather; the oxyacanth; the wild plum.

▲ قوندروج *kōndurūj*, Frankincense.

▲ قود *qūd*, Manageable, well trained (horse).

▲ قول *qā-ul*, Loquacious.

▲ قوه *quha*, Milk beginning to spoil.

▲ قوهي *quhī*, A kind of cloth.

▲ قوي *qawī* (fem. قوبة), Robust, firm, strong, solid, powerful, vigorous. A rope made of smaller ropes of unequal thickness.

▲ قوي بازو, Strong armed. قوي طبع, Having strong natural parts, of solid judgment. ▲ قوي دل, Warlike and courageous soldiers. قوي الجنان, A prince of a magnanimous soul. قوي الاقتدار and قوي الفؤاد, Most potent.

▲ قويا *quwaybā*, Dimin. of قوبا

▲ قويم *qawīm*, See قوام *qawwām*, Right, straight. *Quwaym* and قويمه, Dimin. of قوم

▲ قه *qah* or قهه, Loud laughter; derision, scorn. ▲ قهان, Plur. of قهد

▲ قهار *qahūr*, Powerful, conquerer, subduer, imperious, avenger.

An oppressive tyrant, القهار, The omnipotent or avenging God.

قصب قهاري, Vindictive, &c. The avenger. Divine. قهاري, The divine wrath.

▲ قه *qahib* or قهه (fem. قيبة) and قهه (fem. of قهه), Of a brown, also of a dark colour between black and white. قهه *quhba*, Such a colour. قهه *qahib* or قهه, A large mountain.

▲ قهه *qahbalā*, Saying *hayyallahū qahbalā*, May God preserve your charming countenance.

▲ قهه *qahbalis*, See قهه, Veretrum maris magnum cras-sumque.

▲ قهد *qahd*, A species of red sheep with very small ears. A small ox. An unblown narcissus. Brown, dark.

▲ قهر *qahr*, Force, violence, power, oppression, subjection, vengeance, severity, torment, punishment, chastisement; rage, indignation. قهر (قهرانه), By force, compulsively, by authority. ▲ قهر کردن, To conquer, oppress, tame. قهر گرفتن, To take fire, to fly in a rage.

▲ قهربا *qahribān* or قهربا, Amber. Gum Copal? See قهربا

▲ قهرمان *qahramān*, A celebrated fabulous hero of Persia. See شاد قیام. A valiant warrior, an invincible hero. قهرمان زمان و نریمان دوران, The *Kahramān* of his time and the *Narimān* of his age (used comparatively as we do Alexander, Cæsar, &c.). (See صیام and سام).

▲ قهرناک *qahirnāk*, Disturbed, indignant.

▲ قهری *qahrī*, Vested with the power to punish (as a magistrate, &c.), avenging, vindicating.

▲ قهری *qahrī*, *qihī*, and قهری, Cloth made of red wool with a mixture of silk.

▲ قهرز *qahrz*, A dwarf. Short.

▲ قهستان *qahistān*, See کوهستان, A forest, a place where there are many trees.

▲ قهطم *qihṭam*, Timid, base, clamorous.

▲ قهقهه *qihqah*, Gnashing the teeth, grinning, raging (as a bear).

▲ قهقهه *qahqab* or قهقهه *qahqabb*, Thick, corpulent and aged. Tall, handsome, jolly. Mala insana.

▲ قهقار *qahqarr* and قهقار, A hard stone. *Kahqar*, A goat. Aged, old.

▲ قهقره *qahqara*, Green wheat turning black.

▲ قهقرا *qahqara*, See قهر, Retreating. رجوع قهقري, A shameful retreat.

▲ قهقزه *qahqūz* (fem. قهقزه), Black.

▲ قهقزات *qahqazāt* (plur. قهقزات), High blooded (she camel) قهقز (fem.) dwarfish.

▲ قهقم *qihqam*, Voracious, gluttonous.

▲ قهقهه *qahqahā*, The basilisk.

▲ قهقهه *qahqahā*, Laughing loudly or indecently. Walking hastily. A laugh.

▲ قهله *qahl*, The being ungrateful for benefits, inhuman; using one shamefully and ungratefully in word or action.

▲ قهله *qahmaṣṣāt*, A spring, a leap. Short bodied. Corpulent, slow-paced.

▲ قهله *qahmaṣṣāt*, Celerity, alacrity.

▲ قهه *qahwah* or قهه *qahwah*, Coffee. Wine, or a decoction of the berries called بن, which gives an appetite. Breakfast, a collation.

▲ قهه رنگی, Of a dusky cloudy colour.

▲ قهه *qahwas*, Tall, handsome. A goat with large horns browsing on sandy grounds.

▲ قهه *qahwasāt*, Celerity, swiftness.

▲ قهه *quhūl*, Shrivelling (as the skin); the being nasty, squalid (from not washing).

▲ قهر *qahr*, See قهر, A coarse silk.

▲ قهه *qay* (قی or قی), vomiting (frequently). قهه *qay*, See قهه. قهه کردن, To vomit. ع.

▲ قهه, Vomiting, See قهه. ع.

▲ قهه *qayā baṭin*, Dice for telling fortune. ع.

▲ *kiyāt*, Nourishing, maintaining.

▲ *kiyūd*, Reins, a bridle, halter. See مقود

▲ *kiyādat*, Leading, conduct.

▲ *kayyār*, Besmeared with pitch.

▲ *kiyās*, Measure. Comparison. Reasoning, logic; a syllogism. An opinion, argument. Thought, design, conjecture, imagination, supposition, guess. ع. قياس استثنائي, A conditional syllogism. قياس استقرائي, An absolute syllogism. بی قیاس, Immense, above measure. علی القیاس, According to analogy, regularly. غیر القیاس, Without rule, irregular. *kayyās*, One who runs or starts horses at a race. قیاس کردن, To think, imagine, opine, conjecture, suppose. ع.

▲ *kayāsir* and قیاسرة Plur. of قیسري

▲ *kiyāsī* (fem. قیاسیة), Analogical, regular. Imaginary.

▲ *kayāṣaṭ*, Ruinous (well).

▲ *kayāṣaraṭ* (plur. of قیصر), Cæsars, emperors, monarchs.

▲ *kiyāz*, Summer, heat.

▲ *kiyāz*, See قوع

▲ *kiyāfaṭ*, Appearance, semblance, likeness, resemblance, imitation, representation, port, air, manner, mode, habit.

▲ قیاتی, Long. ▲ *kiyāṭi* Plur. of قیاتی

▲ *kiyāl* Plur. of قایل

▲ *kiyām*, Standing erect, rising up, resurrection, insurrection. Assistance. Application, attention. Station, dignity. The woof in weaving. See ملاک (plur. of قوام), Columns, pillars, props; elegant shapes. (Plur. of قائم), Standers. یوم القیام, The day of resurrection. قیام و قنود و رکوع و سجد, Standing, sitting, stooping, and prostration (Mahometan ceremonies in prayer). قیام, To stand up, to rise, to make an insurrection. To urge. قیام شدن, To be appointed to any charge, to watch over, to preserve it; to give attention to any trust. To be worth. To be erect, straight. To be excited or stirred up. To be brisk (as a market where much business is done). To be congealed (water). *Kiyām*, Alvi dejectio et fluxus. *kayyām*, Subsisting, eternal; hence القیوم, God.

▲ *kiyūmaṭ* (یوم قیامت, or یوم قیامت), The resurrection, the last day. Confusion, tumult. Standing up when delivering an oration. صحرای قیامت, The plain or valley of the last judgment, on which they suppose the souls of mankind will be assembled.

▲ *kayūwār*, A badger; a jackall.

▲ *kīb* (or قاب), Quantity, longitude, space, interval. *Kīb* (or قاب), The part of a bow between the handle and the extremity.

قط and قیت, Short, &c. See قوت

▲ *kīl* (قیتة and قرنة), Food, victuals, provision (for one day). قیتة, Fuel for fire. اوقتت لئارک قیتة, Put some fuel on your fire.

▲ *kīlār*, A guitar, harp, lyre.

▲ *kīlat*, See قیت

▲ *kayh*, Matter, pus.

▲ *kayham*, Eminent, high.

▲ *kayhamān*, One who acts agreeably to his own will and pleasure.

▲ *kayd*, Confinement, restraint, imprisonment, restriction. ع. A chain, fetter, knot, ligament. A paction, compact, treaty, bargain, rule, regulation, article of agreement, obligation, restriction, modification; enrolling any thing in a public register. بی قید, Free, unfettered, disengaged. *Kid* (or قان), Quantity, &c. See قیب.

▲ *kayyid*, Ductile. قید کردن, To confine, &c. ع.

▲ *kaydām* (and قیدوم), The anterior or projecting part (as of a mountain), a pinnacle.

▲ *kaydahūr*, A thing old and worn.

▲ *kaydūn*, The third heaven formed of rubies. ع.

▲ *kīr*, A kind of pitch or bitumen flowing from some mountains, which they used in ship-building, &c. See قار. A substance used in gunpowder. ع.

▲ قارة Plur. of قیران. قراط See قراط

▲ *kayrawān*, A caravan, a body of travellers, an army. Cyrene in Africa. The environs of a cultivated place. *Kīrawān*, Travelling through, or viewing cities. The horizon, east and west. Name of a country. CAST.

▲ *kīrūṭi*, A kind of plaster cere cloth.

▲ *kīz*, A grain mixed with camphire.

▲ *kīz*, A snaffle bit. ع.

▲ *kays*, Measuring one thing by another, comparing, estimating. See قاس and ذکر, جوع, شدة, تخیر, قیاس. لیلی, The name of a lover famous in the east. See لیلی

▲ *kaysabān*, Thick, strong (penis).

▲ *kaysarī*, Large. A vast mountain. Aged. An old man. See قنّسري

▲ *kaysūr*, A stone. Silver.

▲ *kaysūs*, A shrub producing gum laudanum.

▲ *kays*, A tooth dropping out. A commotion in the belly. Braying (as a camel).

▲ *kaysūnaṭ*, Name of a round yellow fish.

▲ *kaysar*, Cæsar, an emperor. قیصر الرومی, The Roman Cæsar, i. e. Julius Cæsar. قیصر روم, The Roman or the Grecian emperor; also the Grand Turk. قیصری, Imperial, Cæsarean.

▲ *kaysarī*, The Imperial dignity, empire. Cesarea.

▲ *kaysūm*, Southernwood. (a plant). ع.

▲ *kayz*, Breaking, cracking (an egg, a bottle, &c. with separation of parts). An egg-shell, or a fragment of it. A fissure in a well (through which the water runs off); digging a well. Equal. See قیض and عوض. *kayyīz* and قیضة, A

hot stone with which they cauterize cattle. *Kiṣāṭ* (plur. قینس), A small bit of a bone.

▲ *kayān* قیطان, See مخدع *mukhdaṭ*.

▲ *kayz* قیظ, Midsummer.

▲ *kīṣaṭ* قیعة, Plain ground, a sown field. (or قیع), Plur. قاع

▲ *kayṣalaṭ* قیعلة, See قوعلة

▲ *kayṣam* قیعم, A cat. Old, thick (camel).

▲ *kīfāl* قیفال (κεφαλή), The cephalic vein.

▲ *kayk* قیق, Clucking as a hen. *Kīk*, Foolish, giddy. A mountain surrounding the world.

▲ *kaykā* قیقا and قیقاة (plur. قیاقی and قیاق), Rugged, rocky ground. A flaggon with a spout. *Kaykā*, The white of an egg, or the membrane surrounding it; also the envelope of a palm flower.

▲ *kaykūb* قیقاب, قیقبان and قیقب, A saddle, also the wood, and the man who fastens the different parts. The bit of a bridle. A kind of wood, the poplar or cypress.

▲ قیقاج, Lying or sleeping across a bed. z.

▲ *kīkaṭ* قیكة, The interior skin of a sheep.

▲ *kīl* قیل, A word, a speech, a saying (especially in answer), being used in the beginning of a discourse or by way of question). قیل و قال, The proposition and the answer, conversation, dialogue; loquaciousness, garrulity. Tumult, confusion. *Kayl*, Sleeping at mid-day; also drinking then. Breaking off a bargain, putting an abrupt end to any negotiation. شراب للقیل, One whose constitution requires him to drink at mid-day. Slender round the hypochondria or waist. *Kayl*, See اقیال. *Kuyyal* Plur. of قایل. *Kayl*, Bitumen. قیل کرفتن, To defile with bitumen.

▲ *kaylūl* قیلول, Sleeping at mid-day. قیلولة, A meridian nap.

▲ *kīyam* قیم, Plur. of قیمة and قامة, Statures, &c. Pullies, blocks.

▲ *kayyīm* قییم, True. Standing erect. Nature.

▲ *kīyamaṭ* قیامة, Resurrection. *Kīmaṭ* (plur. قیم *kīyam*), Price, value, estimation. Measure. Stature. *kayyimaṭ* fem. of قیمة *kayyīm*; hence القیمة, The true religion, orthodoxy. قیمتی *kīmaṭi*, Precious.

▲ *kīmah* قیمة, Hashed meat. z. قیمة پلاو, A dish made of meat and rice. z. قیمة شوربة, A sort of soup. z.

▲ *kayn* قین, Hammering (iron). Collecting together, adjusting, repairing, composing, mending, forming, framing, adapting. (Plur. قیون and قیوان), A blacksmith. (plur. قیان), A slave, a captive, a servant.

▲ *kaynāni* قینان (dual), The two parts of the feet of cattle to which the tether is fastened.

▲ *kaynaṭ* قینة (plur. قیان), A maid servant, a female slave, singer, or instrumental musician. The middle of the back between the haunches.

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▲ *kayyū* قیو, A sort of pillory. z.

▲ *kayūw* قیو, Vomiting much; an emetic.

▲ *kayūd* قیود (plur. of قید), Chains; obligations; laws, &c. شروط و قیود, The articles and conditions of peace.

▲ *kayyūr* قیور, Of a mean origin.

▲ *kayūz* قیوظ, Plur. of قیظ

▲ *kayūl* قیول, Milk drank at mid-day. *kayūlaṭ* قیولة, A camel which the owner keeps for the purpose of drinking her milk at that time.

▲ *kayyūm* قیوم, Permanent, firm. Stable, durable, fixed, steady. z. The eternal God. See قیام *kayyūm*, An appreciator.

▲ قیون Plur. of قین

▲ *kayhaṭ* قیهل, A countenance, face, aspect,

▲ قی See قی

ک

▲ *kāf*, The twenty-second letter of the Arabic alphabet, and the twenty-fifth of the Persian. In arithmetic it expresses 20. In Persian writing it is generally confounded with *gaf*; but in some books, in order to mark this sound, it is written with three points or a line over it thus ک or ک. In the present edition such words as begin with *kāf* have been arranged under a separate head. z.

▲ *kā*, Is an inseparable adverb of similitude prefixed to Arabic nouns or particles (never to pronouns), signifying, *as, like, so, &c.*

(See Arab. Gramm. p. 150). کالول, Like the first, as before. کان, As if. کذا, So, thus: and others, which will be found in their alphabetical places, *kā* (masc.), *kā* (fem.) is the affixed pronoun of the second person, having, with verbs or prepositions, a relative or personal signification, and a possessive or relative with nouns; as ضربک *zarabaka*, He beat you. کتابک *kitābuka*, Your book. (See Arab. Gramm. p. 54).

▲ *kāṭ*, (i. e. *kā* preceded by *fataḥ*), Added to Persian nouns, forms a diminutive; as پسرک, A little boy, from پسر, A boy.

▲ *kā* or *kā-ā*, Weak, pusillanimous.

▲ *kāb* کاب, An Irak ox. ▲ *kāba* کابا, fem. of کائب

▲ *kābaṭ* کابة, Melancholy. The being disconsolate.

▲ *kābīrah* کابرة, Foolish discourse.

▲ *kābir* کابر, Great, grand, glorious. کابر آدم, A great man, an illustrious personage.

▲ *kābīṣ* کابسة (fem. کابسة), Prominent. See شاد *shādd*.

▲ *kābuk* کابوک, See کابوک. z.

▲ *kābīl* کابل, Short.

▲ *Kābul* کابل, Name of a province and city of Persia. z.

کابلج *kābilij*, The little finger, the smallest toe. A bird's nest ; especially a kind of basket hung up in a court yard, &c. for pigeons.

کابین *kābin*, See کابین. کاینه or کابنه, An eye.

کابوس *kābūs*, The incubus or night-mare. Modus certus cocundi. P A bottle.

کابوت *kābūt*, A bird's nest ; that especially where a common hen lays her eggs.

کابول *kābūl*, A hunter's net.

کابی *kābi*, Falling prostrate, prone, or at full length. Great. See عظیم

کابیدن *kābidan*, See کاویدن. E.

کابیشه *kābishah*, A flower used in dying. E.

کابيله *kābilah* or کاپيله, A mortar.

کابین *kābin*, Matrimony, or rather the ratification of it before the judge. A marriage portion or settlement which a husband is obliged to pay to his wife if he divorces her without sufficient cause. کابینی, A portion. زن کردن, To assign or promise a portion or settlement to a woman before marriage.

کاتب *kātib* (plur. کاتبان), A notary, a scribe.

کاتبی, سرکاتبی or کاتب السر, A secretary. E.

کاتب جاهل, Every scribe is a blockhead (implying that he who writes a fine hand is ignorant of every thing else. کاتب ازل, The eternal writer (i. e. God, whom they suppose to have written, from all eternity, every thing that was to happen till the end of time).

کات بهار, A tax on new boats. E.

کاتف *kātif*, Abhorring. Who abhors.

کاتم *kātim* part. Concealed, absconding.

کاتوار *kātūwār*, کاتوره and کاتوره, Astonished, confounded. The head-ach.

کاث *kāṣ*, That which sprouts up from the scattered grains left by the reapers.

کاسبه *kāshibah*, That part of a horse's neck next to the saddle.

کاثیر *kāshir*, Much, many. See کثیر

کاسه *kāsiḥ*, Thick, ruddy (lip); swelling with blood (a gum).

کاج *kāj*, A blow, box, slap. A wild pine-tree. کاج, Would to heaven. Squinting. E.

کاجی *kājī* or کاجی, Milk pottage.

کاجیره *kājirah*, A seed from which an oil is extracted.

کاجال *kāchāl*, Silk cloth. Household furniture of any kind.

کاجره, See کاجره

کاجک *kāchak*, A nephew by the brother; a cousin. The crown of the head.

کاجکینه *kāchkinah*, A magpie.

کاجینه or کاجیره *kājīnah*, A kind of seed.

کاجه *kācha*, The chin. E. Grief. E.

کاجیک *kāchik*, An electuary or hard balls prepared from honey; a syrup of raisins, also of dry grapes. See رب *rub*.

کاج *kāh*, The side of a mountain.

کاحبه *kāhibah*, Much, many. A multitude. Fire blazing into flame.

کاحص *kāhis*, Striking with the feet.

کاحط *kāhil*, Scarce, barren (season).

کاحیا *kāhyā*, A vicegerent. See کتخدا

کاخ *kākh*, Any hut or house without windows. P *Kākh*, A palace, a villa, a summer dwelling; an apartment at the top of the house open to the front; a tower, a gallery, a balcony, battlements, or any similar erection for the benefit of air or prospect. کاخ ماه, The sign Scorpio, and the first or region of the moon. E. کاخ مشری, The signs Sagittarius and Aquarius, and the sixth heaven. E.

کاخه *kākhah*, Rain, blight. E.

کاخج *kākhaj*, Rust, a spot, stain, nastiness of the body, or of garments.

کاخج *kākhaj*, A vine. A leach.

کاخوال *kākhwāl*, A rook, a crow.

کاخوسه *kākhūssah*, See کاجوره

کاکول *kākhul*, A variegated starling; the bird that destroys locusts.

کادا *kādā*, Difficult (of ascent).

کادح *kādih*, Studious, attentive. P کادح کردن, To endeavour, labour, study.

کادیس *kādīs*, Any thing from which one takes an omen (as sneezing); but especially a bad omen (as a deer descending from a mountain or appearing at your back).

کادن *kādan*, To embrace, caress; cum muliere congredi. کاد, An harbour, a shade. Coitus. Mulier quæ cum viro concumbit.

کادیه *kādīyah*, (Ground) producing plants slowly. کادیه *kādīyah*, Hard (earth). Misfortune.

کاذان *kāzān*, Large, fat, corpulent.

کاذب *kāzib* (fem. کاذبه), A liar. A falsehood, False. قیاس کاذب, A false syllogism. ناقل کاذب, A false reporter.

کاذه *kāzah*, The groin, the thighs.

کاذی *kāzī*, A tree whose flowers yield an odoriferous gum.

کار *kār*, A leather bottle or bag cut in two, in which they put corn, meat, &c.

کار *kār*, An action, a work, a thing, affair, business, occupation, labour, art, profession, trade, commerce. (participle of کاریدن), Labouring, acting. Sowingland. An agent, operator. A sower. This word is much used in composition; (but should not be confounded with گار *gār*, q. v. E.). حيله کار, A layer of snares, a deceiver. بدکار, A bad action, an infamous business. کاروبار, Occupation. کار کردن, To work, labour, trade. To give effect, to penetrate, pervade. (جهت و کار or کار و کسب), Labour and industry, any thing by which one gains daily bread. درکار بود, He was at work. بکار آمدن, To be fit, proper, useful. بکار آوردن, To perform, to

execute, to cause to take place. To bring to use. **ازکاررفته**. Useless, powerless (member). **کارفرمودن**, To enjoin, to order, to give directions, or oversee any work. **کارگاه** or **کارآموز** or **کارآموزه** (کارگاه), Skilful, expert, intelligent.

† **کاراسته** *kārāstah*, Planks and other materials for house-building.

† **کارگاه** *kārāgāh*, An inspector. Expert, wary. **ز**.

† **کارانیدن** *kārānidan*, To cause to labour. To cause to till, sow. **ز**. **CAST**.

† **کاراوژول** *kārāwājūl*, An overseer.

† **کاربا** *kārbā*, An artificer. **CAST**. A magnet. **ز**.

† **کاربار** *kārbār*, Work, labour. Business. **ز**.

† **کاربان** *kārbān* or **کاروان**, A caravan, a body of travellers.

† **کاربانرا بست کردن**, To intercept a caravan. See **کاروان**.

† **کاربند** *kārband*, Giving attention to any work, regulating one's self properly. **کاربند شدن**, To obey. **ز**.

† **کارپرورد** *kār parward*, One who thinks, works, or expends with propriety,

† **کاره** *kārah*, Saddle-cloths for beasts of burden. Any large quantity of corn.

† **کارتان** *kārtan*, A spider. **ز**.

† **کارتانه** *kārtanah*, Fenugreek. A spider.

† **کارچنگ** *kārchang*, A cucumber.

† **کارچال** *kārchāl*, The thigh or rump of a bird. Proper name of a man.

† **کارچوب**, A loom. **ز**.

† **کارح** *kārih* and **کارحه**, The disposition of man.

† **کارخ** *kārikh*, A conductor of water.

† **کارخانه** *kārkhanah*, A shop, a work-house.

† **کارد** *kārd*, A knife. **کارد باسخوان رسید**, The knife penetrated to the bone.

† **کاردان** *kārdān*, Intelligent, skilful, experienced, expert.

† **کاردان** *kārdān*, A walnut tree.

† **کاردو** *kārdū*, The flower of the palm-tree. A fragment, broken meat, served up the second day. A pair of large sheers (for clipping wool); sheep-shearing; a lock of wool.

† **کارران** *kār-rān*, Dexterous in managing affairs. A factor, agent, broker.

† **کارز** *kārz*, A preacher; a public cryer.

† **کارزار** *kār-zār*, A battle; engagement, conflict, combat. War. **ز**. **کارزار کردن باکفار**, To wage war against infidels. **کارزارگاه**, The field of battle.

† **کارژول** *kārjūl*, Inspecting a workman.

† **کارساز** *kārsāz*, Dexterous, skilful, adroit, clever. Consenting, agreeing, concurring, adapting. **کارسازي**, Dexterity. Preparation. Intrigue, under hand practice, setting up false pretences for not settling an account, and the like. **ز**.

† **کارع** *kāriʿ* (fem. **کارعة**), One who drinks out of a river or well with his mouth. **الکارعة**, A palm-tree near water.

† **کارفرما** *kār farmā*, An emperor, minister, commander, super-

intendent, any one vested with power to command. **کارفرمایان**, The ministers or grantees of the kingdom.

† **کارکن** *kārkun*, An operator. Labouring. The register of the collections under a Zaminder. **ز**. **کارکني**, The office of a *Kārkun*. **ز**.

† **کارگاه** *kārgāh*, A shop, a workhouse. A weaver's instrument supporting the web.

† **کارگذار** *kārguzār*, An overseer, a curator. Dexterous, skilful, intelligent.

† **کارگر** *kārgar*, One who labours in adjusting affairs, a skilful negotiator, an intelligent man of business, one who penetrates to the foundation, and brings matters to bear with address. Any thing that takes effect (as a moving oration, a penetrating sword, &c.). A workman. **ز**. Effective. **ز**.

† **کارگیر** *kārgir*, A man who superintends, undertakes, or bears the weight of any business. A cavern, cellar, vault. A kind of coarse cloth. A solid structure of stone, supporting or strengthening a house. **کارگیر بنا**, A stone building.

† **کارمند** *kārmānd*, Performing work.

† **کارنامه** *kārnāmah*, A model, design, specimen, example, plan, draught; commentary, memoirs. A register. **ز**. **کارنامه کردن**, To oblige, caress, glorify, praise. **ز**.

† **کارو** *kāru*, The poisonous egg of a bird, called **حربا**.

† **کاروان** *kārwān*, A caravan, a large body of travellers. **کاروان باشي**, The chief, or commander of the caravan. **کاروان سراي**, A caravansera, a public building for the reception of caravans.

† **کارب** *kārib*, Abhorring, detesting. An abhorrer, abhorrent. **ز**.

† **کاریدن** *kāridan*, To sow seed. To work.

† **کاريز** *kāriz*, A subterranean canal, a common shore; a ditch dug round a field to convey water.

† **کاریگر** *kārigar*, An artificer, a workman. **ز**.

† **کارین** *kārin*, Far off, distant.

† **کاز** *kāz*, Shears, scissors, forceps; or any thing similar, or two-prong'd. The branch of a tree. The den of a wild beast. Caverns, in which, in some places, men or sheep are lodged in winter time.

† **کازره** *kāzurah*, Seed of wild saffron.

† **کازیره** *kāzīrah*, A small cauldron. (or **کاذیره**), Wild saffron.

† **کازو** *kaju* or **کازوه**, See **کازو**.

† **کاس** *kaas* or **کاس** *kās* (plur. **کواس**, **کواس** and **کاسات**), Wine. A cup, a goblet, a bowl (especially when filled with wine). A large flat wooden dish, which they occasionally carry under the arm. A hog. A drum, a frog. **ز**.

† **کاسانه** *kāsānah*, A green magpie.

† **کاسب** *kāsib*, A gainer, an acquirer. An inquisitor, a receiver of fines. **ز**.

† **ابو کاسب** *abū kāsib*, A wolf.

کاست *kāst*, Diminishing; diminution; he diminished.

کاستن *kāstan*, To lessen, damage, destroy. To finish.

کاسد *kāsīd* (fem. کاسیده and کاسید), Worthless, deficient in quantity or quality, not selling or passing current, despicable, in no esteem. Destitute, in debt. ع. سوق الکاسد, A cold market, where nothing is bought or sold. حیوان کاسد الانعان, An irrational animal. کاسد کردن, To decry, to depreciate, to prevent the sale of any thing.

کاسر *kāsir* plur. *kussar* (fem. کاسرة plur. کواسر), A breaker. An eagle called the bone-break. کاسر الحجر, The stone-breaker, the plant sassafra.

کاسع *kāsi*, Clapping the tail between the legs (an animal).

کاسف *kāsi*, A person in a bad situation. Austere, frowning. Unfortunate (day).

کاسکینه *kāskīnah*, Name of certain birds; as, a species of swallow, the bee-eater, a green magpie.

کاسل *kāsil*, Slow. See کسل

کاسموی *kāsmōy*, Hogs bristles, the whiskers of the wolf, fox, &c. crines ad pubem. Inexperienced, ignorant. Improper, unsuitable, useless, trifling.

کاسنی *kāsnī*, Endive, white succory. The sun-flower.

کاسور *kāsūr* and کاسوره, A cloth at the end of a long pole, with which bakers wet their ovens. See کاسموی

کاسه *kāseh*, A cup, a goblet. A plate, a saucer, large or small, of brass, wood, or clay. A drum. ع. سیه کاسه, Mean, sordid, avaricious. کاسه گر or کاسه بند, A maker or mender of cups or dishes, کاسه درویشان, The cup or husk of a nut or acorn. کاسه درویشان, A kind of drinking cup, in the form of a ship, on one side; with a groove or spout, on the other. A certain star, Corona Borea, or Ariadne. کاسه سر, The skull. کاسه سفالین, An earthen jug or bason. کاسه لیس, A parasite, a feast hunter. کاسی *kāsi*, Clothed.

کاش *kāsh* (کاشا or کاشکی), Would to God! I wish to heaven!

کاش *kāsh*, Terrified. Coiens.

کاشان *kāshān*, A winter habitation.

کاشانه *kāshānah*, A house, a hall, dining-room, parlour; a gallery, balcony. Portico, lodge. ع. A stove, a hot-house, winter dwelling.

کاشتن *kāshān*, To turn up or cultivate the earth, to labour, to plough, to sow. کاشته *kāshāh*, Sown, laboured. Seed.

کاشح *kāshah* (کاشنج and کاشخ), A secret enemy; a dissembling foe.

کاشد *kāshid*, A man who labours to support his family; one who deserves well of his relations.

کاشغر *Kashghar*, Name of a country.

کاشف *kāshif*, A detector, discoverer.

کاشفته *kāshuftah*, Foolish, insane.

کاشک *kāshk*, Oxygal, sour milk. See کاش

کاشم *kāshim*, Lovage; hart-wort.

کاشنی *kāshnī*, Succory, endive.

کاشو *kāshū*, The crupper (of a horse, &c.).

کاشی *kāshī*, Painted tiles, with which they cover the insides of baths, houses, &c. کاشی بز, A potter. ع.

کاس *kās*, Extreme avarice. A quick pace.

کاسم *kāsim*, Who restrains anger.

کاع *kāʿ* (and کوع), The wrist joint. کاع and کایع (plur. کاعة), Fearful, timorous.

کاعب *kāʿib*, (A girl) with swelling breasts.

کاعی *kāʿī*, part. Taking flight.

کاغ *kāgh*, Sucking greedily. Fire; complaint, lamentation. ع.

کاغذ *kāghiz* and کاغد *kāghid*, Paper. A letter. کاغذ, Blotting paper. کاغذ خانه, A paper-mill. قمار, Playing cards. See قمار. امان کاغذی or دین کاغذی, A safe conduct. The Eastern nations are very curious in their paper, both in their books and in their letters; the most scrupulous etiquette being observed, when addressing great men, to send them precisely that sort of paper which custom has annexed to their rank. To the king, the ground upon which they write is gold; to subahs, and feudatory princes, it is generally ornamented with flowers of gold and other decorations; descending thus, through inferior ranks, with a variety of gradations, both in quality and size, till it becomes either quite plain, or is powdered slightly with gold dust. A great man may be flattered by sending him a paper superior to his dignity; but to err in the other extreme, is considered as an insult which he will not easily forgive. *Kāghiz* implies likewise a charter or patent, presented by the kings of Persia to those whom they mean to honour; by virtue of which, the governors of every district, through which a *Kāghizdār* travels, must supply him, the moment he presents it, with carriages and every necessary, to which his rank is intitled. کاغذ, Pasteboard. ع.

کارگیر بنا *kāghir binā* for کارگیر بنا

کاغنه *kāghīnah* (کاغنه or کاغینه), A venomous worm, of a reddish black colour. A certain bird which flies in the night. Cantharides.

کاغولتا *kāghūlā*, Golgotha.

کاف *kāf*, The letter. کاف *kāf*, A fissure, breach, or crack. See شکافتن and کافتن. کاف و نون, Two chapters of the Alcoran so called. کاف *kāff*, Having teeth worn by age.

کافه *kāfah* or کافه *kāfah*, All, universal. The whole. ع. انام, All mankind. (کافه معشر بشر), The whole human race. کافه

کافه *kāfah*, All the subjects. کافه *kāfah*, All of them (came).

کافتدن *kāftadan*, To enter.

کافتن *kāftan*, To dig. To split. See شکافتن and کافتدن

کافر *kāfir*, Denying God. An infidel, a pagan, an impious wretch. کافر حکامی, The infidel princes (an epithet which the Arabian writers bestow upon the Christian chiefs, especially those who were engaged in the Cruzades). کافر النعمة, Ungrateful, unthankful for benefits.

- ✽ کافرانه *kāfirānah*, Like an infidel.
- ✽ کافل *kāfil*, One who fasts often, and imposes silence upon himself whilst fasting. One who maintains, or manages, the affairs of another, an administrator. A sponsor, a surety.
- ✽ کافل *kāflū*, A shirt. Courageous, of a good heart. Name of a bird.
- ✽ کافور *kāfur*, Flowers of the palm-tree, or vine; also their envelope. Camphire. A fountain in paradise. شمع کافوری, A wax candle, camphorated wax. کافوری, Title of an eunuch; pure, an emblem of whiteness. ✽.
- ✽ کافیه *kāfi*, Sufficient, enough, efficacious, entire, perfect. کافیه, What satisfies. ✽. کافیک, Let that suffice to you.
- ✽ کافیدن *kāfidan*, To dig, to split, to seek. ✽. See کاویدن and شکافتن
- ✽ کافیل *kāfilū*, A kind of Arabian thorn.
- ✽ کاک *kāk*, Biscuit. Bran. Dry bread; bread not well baked; the fourteenth day of the moon. ✽. The pupil of the eye. Small, minute. A man; a boy; an infant. A master; a preceptor. Any thing dried; a thin man or beast. ✽.
- ✽ کاکا *kākā*, A full grown man. An Indian captive or slave. An old slave; an elder brother; dry fruit. ✽.
- ✽ کاکا *kākāw*, A boys play. ✽.
- ✽ کاکل *kākul*, Organy, marjoram. A lock of curling hair, a ringlet. A rope, over which they hang clothes to dry. Hair of the head.
- ✽ کاکنج *kākanj* or کاکنه, A kind of night-shade. A species of gum.
- ✽ کاکو *kākū*, Mother's brother. ✽. کاکوش *kākōsh*, The violet. ✽.
- ✽ کاکیا *kākiyā*, A spider's web.
- ✽ کاکیان *kākiyān*, The seed of wild saffron.
- ✽ کال *kaal* (کالت and کولو), Transferring, buying or selling a debt. کال *kāl* (fem. *kāllat*), Dull, thick, blunt.
- ✽ کال *kāl*, Unripe fruit. Breaking the line of battle and flying; put to flight. A place. ✽. Rout, dispersion, flight; stealing away privately. Bent, crooked.
- ✽ کالا *kālā*, Silk cloths, and, in general, any kind of household furniture. Necessaries. ✽.
- ✽ کالار *kālār*, Very deep and so wide that a man or horse cannot leap over. ✽.
- ✽ کالاول *kālāwāl*, As before, like the first.
- ✽ کالاب *kālab*, A mould. See قالب. *Kālīb*, A pack of dogs; a keeper of dogs.
- ✽ کالبد *kālbud*, The human body. A model, figure, form. Mould. ✽. Unripe sour fruit. A finger joint. کالبد تن, Stature, size, bulk, mould, of the body. کالبد یارانه, Any thing preserved in vinegar, syrup, or honey.
- ✽ کالبوی *kālbōyi*, Astonished, surprised, ignorant, foolish. ✽.
- ✽ کالفور *kālfūr*, War, battle. ✽.

- ✽ کالج *kālaj*, Hideous. Adverse (fortune).
- ✽ کالسه *kālasah*, Household furniture. A cotton reel. Worldly gain.
- ✽ کالسته *kālustah*, See آشفته and آشفته
- ✽ کالت *kālāt*, A kind of sandals or slippers. A fool. An unripe melon. Deformed, hideous, base, vile.
- ✽ کالم *kālum* or کالمه, A woman who marries a second husband. A virgin. A widow. ✽.
- ✽ کالنگ *kālang*, A farrier's paring-knife. A farrier, a horse doctor.
- ✽ کالوج *kāluj*, The little finger. A pigeon. ✽.
- ✽ کالوز *kālūz*, Going to sea armed (in case of an attack).
- ✽ کالوس *kālūs*, Foolish, stupid.
- ✽ کالوشه *kālūshah*, A pot; a kind of food. ✽.
- ✽ کالویه *kālūyah*, Astonished.
- ✽ کاله *kālāh*, Household furniture or utensils. Worldly goods or gain. A yarn reel. A large hank, clew, or heap of cotton, of which they make sewing thread. An unripe melon or cucumber. A dry hollow gourd full of wine. Cloth (especially silk or cotton). کاله, A chest, or any place in which clothes are laid up; a casket, a box.
- ✽ کالی *kālī*, Any thing purchased on credit; debt. ✽. کالی, A guard, keeper. ✽.
- ✽ کالیار *kālīyā* or کالیار, An unripe melon. *Kālīyar*, A sandal or slipper. Spit, saliva. Galls, or oak apples.
- ✽ کالیدن *kālidan*, To be routed or put to flight. To defeat an army. To come. To press, trample under foot; to dissolve, to scatter, to cut in pieces. To be confounded, disturbed, to have the hair stand on end (from terror). To grow gray (the hairs). To have scales or scurf on the head. To have dishevelled, or neglected hair. کالید and کالیف, Having the hair dishevelled, or standing up when terrified.
- ✽ کالیدگر *kālīdgar*, A founder. ✽.
- ✽ کالیو *kālīw* (and کالیو), Foolish, mad, insane. Ostentation, self-praise, boasting. Beautiful, studying to look elegant. Intrepid, liberal-minded. An accident, an event. A narrative. Dispersion. Quiet, rest. The head-ach. Unsuitable, inconvenient, indecent.
- ✽ کام *kām*, Desire, wish, design, intention. The palate. The upper lip, or space between the nose and the mouth. Chewing well, digesting well. Any thing which helps digestion. A wooden lock, bar, or fastening for a door. بکام رسیدن, To arrive at perfection. کام فرو آمده, Disappointed in one's wishes. کام بخش, Giving one the full enjoyment of his desires. ناکام بودن, To reject, refuse.
- ✽ کامبین *kāmbīn*, Fortunate, happy, rich, content, successful in every undertaking or wish; absolute, powerful.
- ✽ کامخ *kāmakh* (کامه), Meat or fish, prepared with vinegar, &c. Any kind of sauce.
- ✽ کامران *kāmran*, See کامبین. کامرانی, Happiness, felicity, pleasure, delight. August, royal, imperial; absolute, despotic.

‡ *kāmīan*, Having an intention or desire (especially to go any where).

‡ *kāmgar*, See کامین. ‡ کامگاری, Power, dominion, happiness.

‡ کامگذار *kāmguzār*, See کامین

▲ کامل *kāmil*, Perfect, complete, full, entire. (or کامل الوزن), Of just weight. کامل العیار, The best laws, the completest proofs or materials.

▲ کامین *kāmin*, Who is concealed, hidden.

‡ کام ناکام *kām nā kām*, Willing or not willing. ‡.

‡ کامو *kāmū*, A kind of skin.

‡ کاموریزه *kāmōrīz*, Appetite, lust, desire.

‡ کامون *kāmūn*, Cummin herb or seed.

‡ کامه *kāmāh*, Acid (bread) soured with vinegar, &c. or meat dressed with it. Desire, intention, will, design.

▲ کامه *kāmīh*, A blundering man, going he knows not where.

▲ کامی *kāmī*, Armed, warlike, brave.

‡ کامیاب *kāmyāb*, Who obtains what he desires. See کامین

‡ کامیدن *kāmidan*, To desire, wish.

▲ کامین *kāmin*, The root of galingale.

▲ کان *kāna*, It was, existed, became, happened.

‡ کان *kān*, A sheath. A mine or quarry. ‡. See کاندن and کاویدن. ‡. (for آن), Because that, since he, &c.

▲ کان *kāanna*, But if, as if, like.

‡ کان *kānā*, Foolish, stupid. The stem of a bunch of grapes or dates; a part of a bunch of grapes, &c. ‡.

‡ کان *kānā*, That part of the stem of a bunch of grapes or dates which joined the main branch or tree. ‡. A bunch of dates.

‡ کاجی محال *kānjī mahāl*, Licensed stews. ‡.

‡ کاندن *kāndar* (for اندر), Because within.

▲ کانس *kānis*, A planet, a star. An angel. A wild bullock. Hiding under a cover (a deer).

▲ کانیف *kānīf*, A fortification, bulwark, any thing stopping (an enemy, &c.).

‡ کنگاه *kāngūh*, The nuptial bed; omne locus ubi vir et foemina concumbunt.

‡ کان کن *kān kun*, A miner. ‡.

‡ کانور *kānūr*, A fruit basket.

‡ کانون *kānūn*, A fire-grate, chaffing-dish, or any place for holding fire. Name of two Syrian winter months. اول کانون, December, and آخر کانون, January. *Kānūn*, Plur. of کانی

▲ کانه *kāanna*, As if he (or it), as if indeed.

▲ کانی *kānā*, Calling any thing by a figurative or metonymical name.

‡ کانی *kānī*, Mineral.

‡ کاو *kāw*, Excavation, hollowing out, digging. See کاویدن. Examination, investigation, disputing about the truth of any thing. Bold, intrepid, warlike.

‡ کاواک *kāwāk*, A hollow thing. میان کاواک, A cavity. Any

thing tending to corruption (as an empty nut). کاواکی, Pro-sumption.

‡ کاویدن *kāwānīdan*, Trans. of کاویدن

‡ کاواهن *kāwāhan*, A ploughshare.

‡ کاورک *kāwrah*, A birds nest. ‡.

‡ کاو *kāw*, Speed, diligence. ‡.

‡ کاوه *kāwah*, See گاوه *gāwah*. ‡. A bag of musk. ‡.

‡ کاویدن *kāwīdan*, To examine, investigate, search. To dig, excavate, hollow out. To plough. To dispute, to contend, to struggle, to wrestle, to strain every nerve; to shake the hand (in a threatening manner). To meet, go against, oppose. To endeavour to seduce. To satisfy, to satiate. To mix, disturb, trouble. To fight, to make war. To drag on the ground. To sift. To dispose. To be willing.

‡ کاوین *kāwīn*, See کاین. ‡ کاوین کردن *kāwīn kardān*, To enter into a contract of marriage, to give a dower, or make a settlement on a wife.

‡ کا *kāh*, Straw. Diminishing. See کاهیدن. Weakening or destroying the taste.

▲ کاهب *kāhib*, See اکهب

‡ کاهبان *kāhbān*, Stubble; a stubble field.

‡ کاهدان *kāhdān*, A hay or straw loft.

‡ کاهربا *kāhrubā* or کاهربای, Yellow amber (so called from its attracting straws).

‡ کاهریز *kāhrīz*, Straws, dust, &c. blown into the eyes by the wind.

‡ کاهسته شدن *kāhistah shudan*, To be diminished, to be deficient. کاهش, Diminution. The consumption, or any disease making one thin.

‡ کاهکشان *kāhshān*, The milky way.

‡ کاهگل *kāhgīl*, Clay mixed with straw for plastering walls.

‡ کاهگیر *kāghīr*, A stubborn mule; any unbroke beast of burthen. A desert. *Kāghīr*, Restiveness, stubbornness.

▲ کاهل *kāhil*, Slow, tardy, languid; idle, lazy, negligent

‡ کاهلانه *kāhilānah*, Slowly, &c. *Kāhil*, The space between the shoulders. ذوکاهل, Boiling with rage or lust. کاهلی, Slowness, languor, indolence, carelessness, cowardice.

▲ کاهن *kāhin*, A soothsayer, augur, conjurer, an astrologer, prophet, priest. An administrator, agent, factor.

‡ کاهو *kāhū*, Lettuce.

‡ کاهوار *kāhūr* or کاهواره, A cradle.

‡ کاهیدن *kāhidan*, To diminish. See کاستن

‡ کایا *kāyā*, See کتخدا

‡ کاییدن *kāyīdan*, To copulate. ‡.

▲ کاین *kāyn*, How many? See کم. کاین, Being, existing. A creature. See حادثه. کاین من کان, Be he who he may, whoever it was. کاینات, Beings, creatures, the universe. زبده کاینات, The most excellent of creatures (one of the epithets of Mahomet).

۲ *ḵab*, *ḵib*, or *ḵub*, A vaunt, vain boasting. The interior part of the cheek. Tottering.

۱ *ḵabb*, Inverting, overthrowing, tumbling on the ground, throwing one upon his face. Winding thread into clews.

۱ *ḵibā* or *ḵibā'*, Dung, filth, rubbish, sweepings; a dung-hill. The wood of aloes. Plur. of *کبة*

۱ *ḵabāb*, Roasted meat. ۲ *Kabāb ḵardan*, To roast. *Kabāb*, Meat cut in pieces and roasted with onions, eggs, &c. stuck on skewers. *Kubāb*, Waving hills of sand. A herd of camels; a flock of sheep. Mud, clay.

ḵabābaḥ, Cubebe, an aromatic.

۲ *ḵabāb khānaḥ*, A kitchen, cook's shop.

۱ *ḵabās*, The ripe fruit of the tree *اراک*

۲ *ḵubād*, The disease of the liver.

۱ *ḵibār* (plur. of *کبير*), Grandees, nobles, men distinguished for wealth and knowledge. See *کبر*. *Kubār*, See *کبير*. *ḵabbār*, Capers. *Kubbār*, (plur. *کباران*), Great, huge, very large. *Kibbār*, Magnifying. See *تکبير*. ۲ *ḵabār*, A man who brings wood, &c. from the forest for sale. E.

۲ *ḵabārah*, A kind of bucket. E. A bee hive. E. A sort of earthenware cup. E.

۱ *ḵubās* Having a large head. Penis magnus. Wrapping the head in one's garments and falling asleep.

۱ *ḵabāsaḥ*, A bunch of dates.

۱ *ḵibāsh*, Plur. of *کیش*

۱ *ḵabāḥib*, Plur. of *کبک*

۲ *ḵubān* or *ḵibān*, A large public standard or scales.

۱ *ḵabān*, A camel's disease.

۱ *ḵabāyir* (plur. of *کبيرة*), Great, large, enormous things; mortal sins.

۱ *ḵubab*, Plur. of *کبة* *ḵubbaḥ*,

۲ *ḵabḥ* or *ḵabaḥ*, A bee. *Kibḥ*, Killing.

۱ *ḵabaḥ* (plur. *کبا*), Sweepings. *ḵabbaḥ*, A crowd. One heat at a race. One attack in battle. Severity (of winter). Any thing thrown high. *Kubbaḥ*, A troop, a body of men. A clew or hank of threads.

۱ *ḵabiḥā*, A kind of sweetmeat.

۱ *ḵubḥ*, Hard. *Kubḥ*, Corrupted.

۱ *ḵabij*, *ḵabaj*, or *ḵabj*, A small ass. A beast of burthen having the lower part of the throat swelled.

۲ *ḵabaj*, Self-praise, thinking highly of one's self. Convenience, utility. A part, a portion. A hook with which they remove ice. A little garden. Separately, apart.

۲ *ḵabchah*, A ladle, skimmer, spatula, trowel. See *کنجه*

۱ *ḵabid*, *ḵibid*, or *ḵabd* (plur. *اکباد*, *کباد*), The heart, the liver. The middle of the vault of heaven. The handle of a bow. *سود الا کبان*, Enemies. *Kabd*, Solder, glue, pitch, isinglass. *akbid* fem. of *کبدية*, Diseased in the liver.

۲ *ḵabd* and *ḵabdā*, Fat opposed to lean. E. Solder. E.

۱ *ḵubar*, A drum with one face. Plur. of *اکبار* *ḵubār* and *ḵibār*. Capers. *Kabur*, A winter habit. *Kibir*, Reaching the age of puberty; being full of years, aged. *Kibr* or *ḵubr*, Nobility, eminence, magnitude, magnificence; pomp, pride, haughtiness. An enormous crime. The greater or better part (of any thing). *Kuburr* (and *کبرية*), The chief of a family, the first degree of kindred, the nearest of kin of the head of a family. *Kubr*, The management of wealth.

۱ *ḵubarū* (plur. of *کبير*), Great men, grandees. (for *کبري*, fem. of *اکبر*), Greater, greatest. *Kabrū*, Pride, haughtiness.

۱ *ḵabraḥ*, A great age. The last born son or daughter. *Kibraḥ*, A great crime. Greatness, pride. The head (of a family).

See *کبر* *ḵaburr*. *Kabaraḥ* (۲ *ḵabarah*), One caper (pickle). ۲ *ḵabarwā* (۱ *کبرية*), Meat dressed with capers.

۲ *ḵabraḥ*, A coat of mail.

۱ *ḵubra'* (fem. of *اکبر*), Greater, &c.

۱ *ḵabriyā*, Grandeur, magnificence, power, excellence; pride, haughtiness.

۲ *ḵibrīt*, Sulphur. *کبريت احمر*, The philosopher's stone. ۱ *کبرية*, see *کبروا*

۲ *ḵubz*, Great, gross, thick, fat. A cuirass of joined plates.

۱ *ḵabas*, See *اکبس*. *Kibḥ*, Earth, filling up a well or river. A large head. A house of mud. See *اصل*

۲ *ḵabaḥ* *کبستو* and *کبسته*, A bee. Venom, poison. The pulp of the wild gourd. The herb aristolochy. The dog or ass cucumber.

۱ *ḵabsh*, A ram. A prince, a chief.

۱ *ḵabaḥ*, Prohibition, restraint. Cutting off. Marking or stamping money; distinguishing between the good and the bad. A sea-camel; hence *يا وجه الكعب*, O ugly sea-camel, (applied to an ill-favoured woman).

۲ *ḵabḥ*, A partridge. *کبک دري*, A partridge of a beautiful species. Unskilful, untaught, ignorant. Lettuce. The hand, palm of the hand. E.

۱ *ḵababāḥ*, Overturning, throwing one prostrate on the ground. Any thing thrown or shot high. A troop of horses.

۱ *ḵabal* (A skin) with short hair or wool. *Kabl* or *ḵible*, A large chain or fetter. (or *کبن*), The edge or lip of a leather bottle folded down and sewed.

۱ *ḵubunnah*, Covetous, avaricious; contracting the body, shrugging the shoulders and looking down (as a miser when asked any thing).

۲ *ḵabnūrah*, A speech delivered with rage.

۱ *ḵabw* or *ḵabūw*, Falling on the face. Rising (as dust). Failing (as a flint, &c. to strike fire). (A horse) running without sweating. Covered with ashes (a fire) without being extinguished. Collecting (rubbish, &c.) by sweeping. Emptying (a flaggon, &c.).

۲ *ḵabū*, Lettuce. Unlearned.

ا kabīr, The stumbling of a horse. Kubzāl, A chaffing-dish, a censer.

ا kabūtar, A pigeon, a dove. کبوتر تیزپر, A swift flying pigeon. کبوتر بار, A carrier pigeon. کبوتر بار, Playing or gaming with pigeons, laying bets upon their flight. کبوتر بار or کبوتر بان, A breeder of pigeons, one who feeds and trains them. کبوتر خانه or کبوترخانه, A pigeon-house.

ا kabūd, Blue, azure. A species of willow. کبود بام. Having thick lips.

ا kabūdar, An animalcule living in water which the fish devour.

ا kabūdāh or کبودی, A kind of tough willow growing spontaneously. Box-wood.

ا kabūdī, Of a deep blue.

ا kabūk, A nest. The breast-bone of a fowl. A cuckow. A partridge. A female bird, (there being, it is said, no male of the species) which flocks and pairs with birds of different kinds.

ا kabūl Plur. of کبل

ا kabūlah, A kind of medicine.

ا kabbaḥ or kabbaḥ, A cupping-glass. Kibbaḥ or کپه, A clew.

ا kabī, An ape, a baboon.

ا kabīlū or kabīlū, A kind of sweetmeat.

ا kabīṣ, Stinking, corrupted (meat).

ا kabaydū plur. of کبیده, The higher part of the sky, the zenith. Split grain. ز.

ا kabīr (fem. kabīra), Large in body, great in power and wealth. Great, grand. ز. One arrived at full age, completely grown. کبیر الکبر, The greatest of the nobles. کبیر گناه or کبیر فساد, An enormous sin, a capital crime. کبیر شدن, To grow up (to man's estate) to become strong or great.

ا kabīs, A species of date. A little hollow ornament filled with perfume, and hung round the neck, &c.

ا kabīṣah or کبیس, Intercalary, embolismal. سال کبیس, Leap year. See سال

ا kabīlūj or کبیل, The nuptial flower, ranunculus. (or کین), Water cresses.

ا kabīhul, Gauze. ز.

ا kabūz, A strong bow, very difficult to draw, with which young men first learn to shoot.

ا kabūh, A bit of thread.

ا kabūsh and کبوش, or kabūs, Crooked; lame. Wicked. A crooked tree.

ا kab, A royal throne. A bee. Kab, Thin bread toasted with butter.

ا kab, Whispering in the ear. Injuring, compelling. Numbering; comprehending in a number. Boiling (as a pot). Making a similar sound (a man's breast). Being pacified. Going with a slow step. The green produce of the earth. (or کته), The worst sort of cattle. Braying softly (a young camel).

ا kab (plur. kab), A book, volume; writing; a letter, a missive, dispatches. الكتاب, The book, the Bible, the Alcoran.

الكتاب اله, The holy or divine book, the book of God (used by Christians to denote the Scripture, and by the Mahometans the Alcoran). کتاب تصنیف کردن, To write or publish a book. کتاب خانه, A library, museum, study, bookseller's shop. اهل کتاب, Instructed in the sacred writings, i. e. A Christian or Jew. غیر کتابی, Without a book, i. e. a heathen, gentile, pagan, as having no scripture. کتابت (plur. of کتابت), Writers, secretaries. (plur. of کتابت), Small arrows with which boys learn to shoot. A writing school.

ا kabāḥ (or kabāḥ), Writing, describing, inscribing. An inscription, the title of a book, a picture or painting (on the walls of houses). A tax, tribute, the ransom of a slave.

ا kabāḥ (fem. kabāḥ), A Jew.

ا kabāḥ, A kind of herb.

ا kabārah, A spear, a javelin.

ا kabāṣ, A mountain cow, or its tail. ز.

ا kabāḥ Plur. of kabāḥ. Kabāḥ, See کعب

ا kabāf, A chain, fetter, tether. Kabāf, A pain in the shoulder-blades.

ا kabāl, Short. کتبی Plur. of کتبی

ا kabām, A place raised on wooden pillars six or seven yards high, where they sleep on account of the dampness of the ground.

ا kabān, A red biting animal. Kabān, A sea or water weed.

ا kabān, Linen. Flax. ز. رنگ کتان, Of the colour of linen, gray (as in French gris-de-lin).

ا kabāyib (plur. of kabāyib), Armies, battalions, troops, cohorts, squadrons. Writings.

ا kabāb, A bee. Kabāb, Astonished, disturbed, distracted in mind.

ا kabāb, Writing, describing. Ordering one to observe or obey any thing. Joining, binding firmly, fastening, sewing a leather bottle or bag with thongs. Consuens vulvæ labra (mulæ, camelæ, &c.). ne admittre posset admissarium. Putting an iron ring through the nostrils of a camel. Kabāb or kabāb (plur. of kabāb), Books. کتب موسی, The books of Moses. کتب سلطانی, The royal books, the divine books, the word of the Lord.

ا kabāb (plur. kabāb), Sewing; thin leather straps with which they sew. Kabāb or kabāb (plur. of kabāb), Writers. Kabāb, Description, inscription, the writing of a book.

ا kabān, A library, a museum.

ا kabāb, A cupping-glass.

ا kabāb, A garden-house, a palace.

ا kabāb, See کتب

ا kabāb and kabāb, A lord lieutenant, viceroy, vice-

gerent, vicar, locum tenens, deputy. A rich or great man, the chief inhabitant of a place, the master of a family. (astrologically), The lord of the ascendant, the predominant star at a person's birth. سرای کتخدای, A major domo, the superintendent of the household. خزینہ کتخدا, The lord high treasurer. کتخدایی, The office of superintendent. کتخدایسند, Common, inferior. E. گتخدا کردن, To marry. E. گتخدای, Matrimony, marriage. E.

اكتاد *kaṭad* and *kaṭid*, See plur. اکتاد

اكتار *kaṭar*, *kaṭr*, or *kaṭr*, A camel's bunch. Any cupola or arched building resembling it. A small camel litter in which women travel. Quantity, quality. Dignity, estimation. The middle of any thing. A staggering pace resembling that of a drunken man.

اكتران *kaṭrān*, Liquid pitch.

اكتراہ *kaṭrah* *paṭrah*, Foolish words. Things broken or bruised small, also dissolved or fluid. A sort of gum.

اكتاسو *kaṭasū*, An herb with which they wash clothes or take out stains.

اكتاع *kaṭaʿ* (plur. of *اكتان*), A young hare of a bad kind. A wolf. Mean, avaricious.

اكتعا *kaṭʿā* (or *جمعاء كتعا*), All, every one (came). *الكتعا*, A female slave, a maid servant.

اكتعال *kaṭʿāl* or *kaṭʿālāh*, A whore-monger, a cuckold maker. A worthless fellow; scortum puer.

اكتع *kaṭʿa* Plur. *اكتع* and *اكتع* Plur. *اكتع*, A small bucket. The end of a glass phial.

اكتف *kaṭaf*, *kaṭf* or *kaṭif* (plur. *اكتاف* or *اكتفة*), The shoulders, shoulder-blades; broad shouldered; halting from dislocation or pain of the shoulders. (A saddle) galling the shoulders of a horse, &c. Tying one's hands behind his back; binding or tethering (an ox, &c.) drawing tight saddle girths, &c. Hooping a barrel, or other vessel. *اكتف* fem. *اكتفا*, Broad-shouldered (women, &c.). See *كش*

اكتفان *kaṭfān*, A locust beginning to fly.

اكتات *kaṭāt*, A blabber, a prater.

اكتكة *kaṭkaṭ*, The voice of the bustard.

اكتك *kaṭkaṭ*, Acting wrong. Laughing loud. *اكتل*, Grossness of body.

اكتنه دار *kaṭkinah*, Portion of a farm relet. E. *اكتنه دار*, An under renter or tenant. E. *اكتنه کردن*, To refarm, or relet. E.

اكتل *kaṭil* or *kaṭal*, A wild mountain plum. *اكتل پا*, A wooden seat.

اكتلة *kaṭlaṭ*, A mass of clay. A quantity of dates. A little ball of gum. A piece of meat.

اكتلچیان *kaṭulchiyān* or *اكتلچیان*, The king's domestics, those especially who have the care of pitching the royal tent.

اكتام *kaṭam*, A species of herb which, mixed with cyprus, makes a tincture for the hair. *Kaṭm* (and *اكتمان*), Hiding, lurking, absconding; covering, veiling, concealing. *اكتم سر کردن*, To keep

a secret. *اكتم شهادت کردن*, To refuse to give testimony. *اكتمة* *kaṭamaṭ*, (A man) concealing his thoughts.

اكتان *kaṭan*, Dirty, nasty (as a house with smoke, hands with blackness, the lips of cattle with eating viscous herbage, &c.). Nastiness, filth. Linen. See *اكتان*. *Kaṭin* or *kaṭin*, (Latin, catinus), large platter or dish.

اكتو *kaṭw*, Going with short steps.

اكتوال *kaṭwāl* or *kaṭwāl*, The porter of a castle; also a kind of officer of police, or magistrate, who apprehends rogues, inspects taverns and houses of promiscuous entertainment, and determines disputes of inferior moment.

اكتور *kaṭūr*, A large basket incrust with clay used for holding corn, &c.

اكتوع *kaṭūʿ*, Travelling far off. Diligent, expeditious. Restraining one's self.

اكتول *kaṭūl*, High (ground).

اكتوم *kaṭūm*, Close, secret. E. *اكتمة*, *اكتمة*. (A bow) of solid wood, without any fissure or flaw. Crying to or checking (a camel).

اكتوو *kaṭūw*, A vein under the neck of a horse.

اكتیب *kaṭīb*, A chain, a fetter; a manacle, shackles. *اكتیب*, Fastened, sewed (a bottle).

اكتیبة *kaṭībāṭ*, An army; a troop, squadron, a battalion of picked men, from 100 to 1000. A writing, a mandate.

اكتیت *kaṭīṭ*, Whispering (a word in the ear). Numbering, telling. Boiling (pot). Any thing making a similar noise, as pouring water into a flaggon. Any gentle noise, as the cry of a young camel, &c. when beginning to low, Appeasing (anger).

اكتیرد *kaṭīrah*, Gum tragacanth.

اكتیع *kaṭīʿ*, Any body, any thing. Entire, whole (year). Worthless, avaricious.

اكتیف *kaṭīf*, Broad (sword). Plur. of *اكتیفة*

اكتیفان *kaṭīfān*, A quick pace.

اكتیفة *kaṭīfaṭ*, A large iron bar for securing a door. Malevolence, hatred.

اكتیلة *kaṭīlaṭ*, A palm-tree.

اكتیم *kaṭīm*, Well sewed (bottle).

اكتیمة *kaṭīmaṭ*, An odoriferous tree.

اكت *kaṭ*, Having a thick beard.

اكتا *kaṭā*, Cream of milk; skum of a boiling pot. Throwing up scum (a pot). Taking off the cream or scum. Growing long (herbage, the beard, camels hair, &c.). *Kaṭā* (and *اكتا*), A species of cauliflower, or cabbage; also orange; the service tree or sorb apple. *Kaṭā* (and *اكتا*), Thick (beard).

اكتاب *kaṭāb*, Any thing which strikes one, (as an arrow, a stone, &c.). *Kaṭāb*, Many. *اكتاب* *kaṭāb*, An arrow without point or wings. See *اقتح*

اكتا *kaṭā*, See *اكتا*

اكت *kaṭ* Plur. of *اكت*

كشاة *kaṣāṣa*, (Ground) of a strong deep soil. *kaṣāṣa*, Thick. Bushy, curling, short (beard). Excernens (merdam).
 كشار *kaṣār*, Troops, herds, bodies. See كثر
 كثافة *kaṣāfa*, Thick, dense; much; numerous. Density, thickness. Hardness, solidity. **z**.
 كساب *kaṣab*, Propinquity, neighbourhood.
 كسب *kaṣab*, Near at hand. *kaṣb*, Collecting together, heaping up. Pouring in or out, putting in. Making an assault. *Kaṣāb* Plur. of كسبة
 كسبا *kaṣbā*, Earth. See تراب
 كسبان *kaṣbān* Plur. of كسب
 كسبة *kaṣbat* (plur. كسب), A pail of milk, as much as is milked at once. As much remaining in a vessel as is sufficient for a draught. Meat, drink, and, in general any thing collected or composed from smaller quantities. A valley between two mountains.
 كسات *kaṣṣat*, See كسا
 كش *kaṣh*, Taking, collecting. (contra), Separating. (Wind) driving about the dust. Baring the buttocks.
 كسحة *kaṣḥa*, A small crowd.
 كشم *kaṣḥum*, (A man) having a short, thick, bushy beard. كشمه, Such a beard. Small bits of wood, broken branches, dry leaves, or other similar rubbish.
 كشر *kaṣar*, The marrow or pith of a palm-tree; also a branch and the envelope of the flower. *Kaṣr*, Abundance, riches.
 كشرة *kaṣra*, Multitude, plenty, abundance, superfluity, the best or greatest part. كثر خلق or كثر خلایق, A great number of men. كثر السهر, Too much watching. كثر غذا, A superfluity of victuals. كثر كلام, Loquacity.
 كسري *kaṣra*, Much addicted to wine.
 كسع *kaṣa*, Red, tumid (lip).
 كسب *kaṣab*, Magna pube mulier.
 كسعة *kaṣaṣa*, Clay, mud. The scum of a pot, fat of broth; the cream of milk, A fissure in the upper lip.
 كسعم *kaṣam*, See كسب, A panther. A cross breed, between a wolf and a hind; also a rough spotted wolf.
 كسف *kaṣf*, A crowd, a multitude.
 كسكث *kaṣkaṣ*, Small fragments of stone, &c. كسكثي, A game with sand or earth.
 كشم *kaṣam* (fem. كشمه), Thick. من كشم, In the neighbourhood, near at hand. *Kaṣm*, Collecting assembling. Filling. Eating a cucumber, or any thing green and crisp. Following the traces of footsteps. Diverting from any purpose. Approaching. Delaying, slow, tardy.
 كسامة *kaṣama*, Drunk (woman).
 كسنة *kaṣna*, Any thing made of myrtle, osier, palm-leaves, &c. on which they lay fruits.
 كسو *kaṣw*, Heaped up earth. A little. The bird قطا. كسوثة, See كساة
 كسوثا *kaṣūṣ* or كسوث, Dodder (a plant).

كسوع *kaṣū*, Having a flux; *tenuem liquidamve excernere merdam*. (A pot) throwing up scum; (milk) producing cream. See كشع
 كسا *kaṣa* Plur. of كسا
 كسب *kaṣib*, A hill of sand, sand blown into a heap. كسب
 كسب, See كسب
 كسيرة *kaṣīr* (fem. كسيرة), Many, much, copious, abundant, plentiful, numerous. Superfluity, redundancy. الكسيرة والقيل نفع, Superfluity hurts, a little does good. كسيرة زمان, A long time. كسيرة اللون, Warlike, heroic. كسيرة اللون, Many coloured.
 كسيرة النوال, Most noxious or hurtful. كسيرة النوال, A most beneficent prince. دشمن كسيرة التحكم, A powerful enemy. قليل
 كسيرة, Little and much. كسيرة (دفعات كسيرة) *kaṣīran*, Often, frequently. كسيرة, Gum tragacanth.
 كسيف *kaṣīf*, Thick, dense; many, much.
 كسج *kaṣj*, Crooked, curved, distorted, bent. كسج ين, Squint-eyed. *Kaj*, Raw silk. Plaster, mortar. *Kuj*, A species of the shell called concha veneris. A mask or any thing similar, with which they frighten children. A deer's skin.
 كجا *kaṣjā*, Where? whither? كجا ميروى, Whither do you go?
 كجا, Whence? by which way? هر كجا, Every where. Where-ever. **e**.
 كجابه *kaṣjābā* or كجابه, A camel-litter, in which women and invalids travel.
 كجاي *kaṣjāy*, A dweller, inhabitant. **e**.
 كجرو *kaṣjraw*, Going obliquely, not walking straight.
 كجك *kaṣjak*, The thin bark of the tree خارك with which they cover bows, saddles, &c. A hook used in driving elephants.
 كجگر *kaṣjgar*, A plasterer.
 كجلاه *kaṣjalāh* and كجلاه, A magpie. See كجول
 كجول *kaṣjūl*, The motion of the hips when dancing. A juggler's art; a game.
 كجنال *kaṣjnal*, A small cannon carried on an elephant. **z**.
 كججه *kaṣjjaḥ*, A little hole, into which boys throw nuts in a kind of game.
 كجي *kaṣjī*, Raw silk (from the cones).
 كجيز *kaṣjīr* and كجيز, A maker of mortar.
 كجين *kaṣjīn*, Any thing made of raw silk.
 كج *kaṣj*, The scale of a fish. **e**.
 كجري *kaṣjri*, A kind of food made of rice, pulse, and butter. **e**.
 كجكر *kaṣjkar*, Tortoise shell. **e**.
 كجل *kaṣjal*, One who has no hair, and is marked with wounds or scars. **e**. Any animal whose legs are crooked, or unequal. **e**. An animal producing musk. **e**.
 كجگاو *kaṣjgāw*, A species of mountain cow. **e**.

كُحُوك *kuchūk*, Little. See كُجُوك
 كُحُون *kachūn*, A coat of mail.
 كُجُوتِي *kajūti*, Forcing the receipt of goods at arbitrary rates. *ε*.
 كُجَاه *kachah*, A ladle. An iron hook, on which they hang up meat in markets. A plain ring; the chin. *ε*.
 كُجَاهِي *kachari*, A court of justice. *ε*. An office for the receipt of the revenues of government. *ε*.
 كُجَم *kachim*, Name of a game.
 كُح *kuh*, True, aboriginal (Arabian).
 كُحَال *kahāl*, A species of antimony. A collyrium. Small beads, or any thing similar, used as amulets against the fascination of malignant eyes. كُحَال *kahhāl*, An oculist.
 كُحَب *kahb* and كُحْبَة, See حَصْرَم
 كُحْسَالَة *kushsalat*, Protuberance of belly.
 كُحُوه *kuhuh*, An old decrepid woman.
 كُحْص *kahṣ*, Deleting, obliterating, defacing. Running round, going over. A species of plant, the seed of which resembles the eyes of locusts.
 كُحَا *kahl*, Sterility, barrenness. See قُحْط
 كُحَلِي *kahlili*, A decrepid old woman; an aged camel.
 كُحَال *kahal*, Having black eye-lashes or brows (naturally, without the aid of paint). The blackness of the eye. *Kahl*, A barren year. Heaven, the sky. سُرْحَت كُحَل *surhat kuhl*, A serene cloudless sky. *Kuhl*, A collyrium, or antimony reduced to a fine powder used for the eyes, &c. Accumulated wealth. كُحَل السَّودَان *kahl al-sūdān*, A tree bearing black berries, which are excellent for the eyes. كُحَل فَارَس *kahl faras*, Sarcocolla, a Persian gum or balsam, used in dressing wounds.
 كُحَلَا *kahlā* (fem. of كُحَل), Having naturally black eyes, eye-brows, and eye-lashes, without the assistance of art.
 كُحْمَة *kahmat*, See عَيْن
 كُحُوص *kuhūṣ*, Obliterating, defacing. Departing, vanishing, disappearing.
 كُحَيْل *kuhayl*, Pitch or naphtha (with which they anoint camels). كُحَيْلَة or كُحَيْلَة, A collyrium, or black powder of antimony for the eyes.
 كُحْ *kakh* or كُحْ (or doubled كُحْ كُحْ), A word used in deterring children from doing any thing. *Kakh*, A mask, a deformed appearance, any thing similar with which they frighten boys. Hateful, whatever one abhors.
 كُحْج *kakhj*, Birch, broom. Vitriol.
 كُحْشَلَة *kakhshalah*, Long slices of paste dressed with soup, &c.
 كُحْز *kikhlikh*, Sobbing, crying. Labour. Heat, warmth.
 كُحْج *kakhj*, Snoring.
 كُح *kuh*, A house; a retreat; a den. Beginning, first. *ε*.
 كُحْ *kadd*, Trouble, labour, fatigue, diligence, endeavour. A mortar (in which any thing is pounded). Combing the head. A signal with the finger. Plaguing, tormenting, desiring one to take

any trouble. Bruising, braying; diminishing. Exhausting, emptying. Taking away the hand from any thing. *Kidd*, Rugged tough soil, requiring much labour.
 كُحَا *kadaa*, (A plant) nipped by cold, or knocked down by hail; also growing slowly for want of rain.
 كُحَا *kidā*, See مَنَع and قَطَعَ
 كُحَا *kadāt*, A collection of meat and drink.
 كُحَا *kadāṭ*, See كُدَّة. كُدَادِيْس, Plur. of كُدَاس. كُدَارَة, See كُدَادَة. كُدَارِي, See كُدْرِي *kudra*
 كُحَا *kudās* or كُدَاش, The sneezing of animals. كُدَاس *kuddās*, A shock of unthrashed corn.
 كُحَا *kudāṣaṭ*, See كُدَس. *Kudāṣaṭ*, Any thing collected from different quarters.
 كُحَا *kudām*, An old man. The root of grass. كُدَامَة, The remainder of any kind of victuals. A species of pear; also a pear-stalk.
 كُحَا *kudām* or كُدَام, Which? كُدَامِيْن, Which of them? كُدَامِيْن, Where? كُدَامِيْن, What! whither?
 كُحَا *kidānaṭ* or كُدَانَاṭ, Barbarous, unintelligible speech.
 كُحَا *kudānūdan*, To feed, nourish, maintain. To estimate, value.
 كُحَا *kudāyad* or كُدَايَار, A house, dwelling, habitation, mansion; a bed-chamber.
 كُحَا *kudāyish*, A disease in the navel.
 كُحَا *kadāyaṭ*, See كُدَاَة
 كُحَا *kadab* or كُدَاب or كُدْبَة and كُدْبِي, A white speck on the nail. *Kadab*, Whitish, thin, watery (blood).
 كُحَا *kadbā* (كُدْبَانُو or كُدْبَانُو), A married woman, the mistress of a family, a noble lady, a matron. One who marries often. An iron instrument, used chiefly by engravers, seal-cutters and painters.
 كُحَا *kadh*, Scratching (the face with the nails). Combing (the hair). Studying, giving attention, labouring (especially in providing for a family). (plur. كُدُوح), A scratch, a scar.
 كُحَا *kakhudā*, God. A landlord, the master of a family, a magistrate. A bridegroom. (From كُد, A house, and خُد lord or master? *ε*.) See كُتْخُدَا. An host; a king. *ε*.
 كُحَا *kadaul*, See قُشْدَة
 كُحَا *kadar*, Trouble, affliction, agitation, vexation, sorrow, sadness, grief, anguish, solicitude, anxiety, perturbation, melancholy. Darkness, dimness, impurity (of colour, of the eye, of water, &c.). The being turbid, dirty, muddy water. *Kadir*, Distracted, perplexed with misfortunes. Poured out (as water). كُدْرِيْذِير, Disturbed, afflicted. *Kudr*, Plur. of كُدْرَا. كُدُر, A well-made young man.
 كُحَا *kadrā* (fem. of كُدْرَا), Dark (colour, night, &c.); brown, tawny.
 كُحَا *kalarat*, See كُدْر. A watering cistern or pond; also the mud at the bottom, or the slimy substance swimming at top. A thin

cloud. The largest sail of a ship. A handful or a shock of cut-down corn. *kudraʿ*, Darkness or dimness of colour.

▲ *kudraʿ*, A thin cloud. *Kudrī*, A species of the bird قطا of a brown colour, the neck yellow, and the back and belly powdered with black and white spots.

▲ *kadis*, Sneezing (beasts). Going fast, though heavy laden (a camel, &c.). Throwing or spreading on the ground. Accumulating. *Kuds*, A stack, &c. of unthrashed corn. A heap of snow. *kds*, Sneezing (as brutes, though sometimes applied to men; this however is generally expressed by عطسة).

▲ *kadsh*, Striking with a sword or spear. Acquiring, obtaining, receiving (a present). Endeavouring to provide for a family. See *kadh*, قطع, *sawak*, سوق, and *dafaʿ*, دفع.

▲ *kadsh*, See *dafaʿ*. ▲ *kds*, See *līl*.

▲ *kadufat*, The noise of feet, or of any thing unseen.

▲ *kidād* or *kdkd*, The sound of one hard body striking against another. Immoderate laughter. *kadladat*, A heavy, slow pace.

▲ *kadm*, Biting or seizing with the fore-teeth; taking any thing with the lips (in the manner of an ass). Marking with an iron instrument, making an impression. Pursuing, hunting. *Kudam*, A black locust, with a green head. *kadamat*, An impression. See *ḥawḥ*. *Kadimaʿ*, A fat sheep. *Kudamaʿ*, A strong brawny man.

▲ *kadin* (fem. *kdn*), Corpulent. *Kidn*, An upper garment put on to keep the clothes clean. A cloth in which women wrap their feet when travelling in the هودج or camel litter; also that vehicle. A camel saddle. The skin of an animal's leg, dressed or tanned, which they use as a mortar for braying drugs, &c. *Kadn*, Cropping the small branches of trees. *kidnat*, Flesh, fat; the bunch of a camel.

▲ *kadū*, A gourd. An esculent root; a cupping glass. ع.

▲ *kadū*, See *kda*. *kudūw*, The being hard, tough (soil). Producing plants slowly (ground). Giving little; the being tenacious, avaricious.

▲ *kadūbat*, White, fair (woman).

▲ *kudūh*, Plur. of *kdh*.

▲ *kadūkh*, A bath. Unripe, crude.

▲ *kadūd*, A well, the water of which is difficult to draw.

▲ *kadūdānah*, A fatal disease, breaking out internally into white tumours, like the seeds of gourds.

▲ *kadūr*, See *kdr*.

▲ *kuduraʿ* (plur. *kduarat*), Affliction, anguish, perturbation, oppression of spirits.

▲ *kudūn*, Plur. of *kdn*.

▲ *kadūnimah*, A vessel made of a gourd; a wine decanter.

▲ *kadh* and *kduh*, See *kdh*. Wounding (with a stone). *Kadh*, Victory. A word used in frightening wild beasts.

▲ *kadah*, (added to any word, is a noun of place, as) *bi kade*, A wine cellar; a tavern, an inn. *atsh kade* (a place of fire), A

temple of the Magi. *Kadah*, A habitation; a vault, a cavern, a cellar, or any subterraneous dwelling or storehouse. A swelling in the glands of the throat. The nipple. The bolt or lock of a door. The wooden bar of a gate.

▲ *kadaʿ*, Biting. Drinking milk, and having the belly-ache in consequence (a young camel). Vomiting, coughing (a dog). The being worn (as the fingers) by digging earth. *Kadi*, Having no smell (musk). Milk and bruised dates, which girls eat to recover flesh. *Kudaʿ*, Plur. of *kade*.

▲ *kadi zād*, The son of a man of distinction by his female slave.

▲ *kudyaʿ*, Hard ground or clay. Misfortune. Store of meat and drink.

▲ *kadid*, See *kdt*. Ground beat by solid-hoofed animals. Large grained salt; and the sound made in pouring it out.

▲ *kudayrā*, See *kadi*, sign. 2.

▲ *kudin* and *kdiṇ*, A large beetle or wooden mallet, used by bleachers, &c. *kdiṇ*, An iron crow or pick-axe. (or *kdiṇ*), A landlord, a master of a family. A traveller. *Kadivar*, A farmer, a sower. Time. Fortune.

▲ *kidyūn*, Fine sand, mixed with oil, with which they scour armour.

▲ *ka:ā* (comp. of *ka* and *ā*), This, that. *ka:ā*, This or that night. *ka:ā*, Thus. *ka:ā* and *ka:ā*, So and so, consequently, consecutively, et cetera.

▲ *kāzāb*, or *ka:āb*, See *kāzāb*. *kāzāb*, A liar. *Kāzāb*, Calling one a liar. *ka:āb*, The soul. See *nafs*.

▲ *kāzāb*, *ka:āb*, *ka:āb*, Lying. The being necessary to be done or observed. *Kāzāb*, A lie. *kāzāb* and *anḱar krdn*, To deny with a lie, to speak or swear falsely. *Kūzūb* plur. of *kāzāb*, (A man) of a lying tongue.

▲ *kāzāb* and *kāzāb*, A liar.

▲ *kāzāb* (or *kāzāb*), See *kāzāb*.

▲ *kāzāb* or *kāzāb*, A liar.

▲ *kāzāb*, A mansion. *kāzāb*, See *kāzāb*.

▲ *kāzāb*, So, thus, in the like manner (compounded of *ka* like, and *ā* that).

▲ *kāzāb*, A liar. See *kāzāb*.

▲ *kar*, Deaf. Intention, design, will, desire. (or *kar*), Pomp and pride.

▲ *karr*, Repeating, reiterating; returning, bringing back. Making an attack, rushing upon. Plur. *karar* and *karar*. A chain, a fetter, a tether made of palm leaves or fibres. A rope, a hawser, a cable. See plur. *karar*. (plur. *karar*), A low place, where water collects, or through which it subsides (as in sandy grounds). A well. A field of battle, an amphitheatre, or lists for gymnastic exercises. A dry Babylonish measure of 7100 lib. weight (or 12 *wasṭi* loads, each equal to 60 *wasṭi*). A garment, apparel.

▲ *karā* or *karā'*, Somnolency, lethargy. *karā*, A surgeon, a cupper, a bleeder. ▲ *Kirā*, Hire, rent. *kirā*, To farm, rent, give or take upon hire. ▲ *Kirā*, To whom.

▲ *kirāb*, Ploughing and sowing land. The being vexed. Approaching. Plur. of *kirāb*. *karrāb*, Some body, any one.

▲ *karābat* See *karāb*. *karābis*, Plur. of *karābis*. *karābil*, Plur. of *karābil*.

▲ *kurāt*, Plur. of *kurāt*. *karrāt* (plur. *karrāt*), Times, many times. ▲ *kurāt*, A high cap, a mitre, a tiara.

▲ *kurrās*, A leek. *Kurrāsī*, Leek (seed).

▲ *kirājī*, A hirer, a renter; a mercenary, a hired labourer.

▲ *karākhaṭ*, A rug, a mat.

▲ *karādīd*, Plur. of *karādīd*.

▲ *karādīs*, Plur. of *karādīs*.

▲ *karār*, A little bead, shell, or other charm, used by the Arabian women, saying; *yā karārī karārīhi*, O charm, charm him. *Kirār*, Plur. of *karār*. *karāz*, Plur. of *karāz*.

▲ *karārīs* (plur. of *karārīs*), Volumes, sections, chapters, papers, writings. *karārīs*, The glory of a merchant is in his purse; the glory of a learned man in his writings.

▲ *karāz*, A little bottle, a phial. A bottle with a close mouth. *Karāz*, The fever and heat which women in labour suffer. *Kirāz*, A wanton or proud air in walking. *Kirāz*, An instrument which they draw over a field to make it even. *Karāz*.

▲ *karāzīn*, Plur. of *karāzīn*.

▲ *karāzīdan*, To walk haughtily; to affect such a gait, or to wave from side to side with a coquettish air (a woman).

▲ *karājīdan*, To fly away (as a bird).

▲ *karās*, The Alcoran, or a section of it. (or *karās*), A book of receipt and disbursement, a cash-book.

▲ *kurrāsāt* (plur. of *kurrāsāt*), A volume, writing, &c.

▲ *kirāstan*, To think, to be of opinion.

▲ *karāstah* (or *karās*), Tables, boards (on which shoemakers, &c. cut leather). *Karāstah*, Planks and other materials for building.

▲ *karās hajī*, A sawyer, on one who sells timber ready cut for building.

▲ *karāsī*, Plur. of *karāsī*.

▲ *karāsīdan*, To be necessary. To be an impostor. *karāsīs*, Favours, graces.

▲ *karāsīc*, Plur. of *karāsīc*.

▲ *karāsh*, A horse-hirer. An impostor. Distress. *karāsh*.

kurrāsh, Name of an animalcule. *Karāsh*, Way, mean, sort. *E*.

▲ *karāshīdan*, To be disturbed in mind. To be blind. See *karāshīdan*, Distracted, insane.

▲ *karāsh*, See *karāsh*. Admissarius seu sperma ejus. Orificium uteri. The notch in the extremity of a bow, into which the string goes.

▲ *karāc*, See plur. *karāc* and *karāc*. *Karrāc*, The friend or companion of worthless men. Giving a flock rain-water.

▲ *karācī*, A dresser and vender of the feet, &c. of cattle.

▲ *karrāf*, A follower of women.

▲ *karāk*, A wagtail. A kite.

▲ *karākī*, Plur. of *karākī*.

▲ *karāgar*, A cupper, a bleeder. *karākār*, A crow. *E*.

▲ *karām* (plur. of *karām*), Noble, &c. *Kirām* and *karāmī*, Magnitude, dignity, authority. Great, high in rank or authority, venerable.

▲ *karāmat*, Generosity, munificence, dignity, excellence, reverence. Venerable, liberal, beneficent, precious, valuable, worthy, dignified. A miracle. The cover of a well.

▲ *karāmī*, Most noble, honourable, revered.

▲ *kirān*, A lute, a harp, a species of sackbut, dulcimer, or psalter: castanets.

▲ *karān* or *karān*, A shore, coast, margin, bank, side, border, boundary. Heavy. See *karān*. *E*.

▲ *karāwīyā* and *karāwīyā*, Caraway-seeds.

▲ *karāwīn*, Plur. of *karāwīn*.

▲ *karāh*, Alike, resembling. The wagtail.

▲ *karāhat* and *karāhī*, Aversion, horror, loathing, detestation. *karāhatan*, Unwillingly, reluctantly.

▲ *karāyid*, Involution, wrapping round, enveloping. Ivy, convolvulus, bind weed.

▲ *karāyīstan*, To move any thing up and down, whilst weighing it. To scatter, to disperse. To macerate or soften hides.

▲ *karāyandah*, One who diminishes.

▲ *karāyih*, Adverse (fortune).

▲ *karāyah*, Heavy, great. Hire, the price paid for labour, &c. *karāyah*, To hire out, or farm to another. To compel. *Karāyah*, Name of a bird.

▲ *karb*, The being afflicted, melancholy, unfortunate. Loading heavily (a camel). (Plur. *karub* and *karub*), Anguish, vexation. *Karab*, The root of a palm branch. A rope tied to the handle of a water-bucket.

▲ *karbās*, A green African lizard.

▲ *karbās*, Fine linen, carbasus. *karbās*, A web or piece of cloth.

▲ *karbāsū* or *karbās*, A large lizard. A green magpie. *karbāsū*, Fine linen or cotton; a web; lint. *karbāsī*, Linen; belonging to lint, linen or cotton. A vender of linen, &c.

- ▲ *karbāl*, A large bow, with which they separate cotton.
 ▲ *karbūn*, Almost full (vessel).
 ▲ *karabat* (plur. کراب), A water course through a valley.
 ▲ A piece of wood into which they fix the principal pole that supports a tent. *Kurbaḥ*, Affliction, distress.
 ▲ *kurbaḥ*, A warehouse, a shop.
 ▲ *karbahāḥ*, Throwing down on the ground. A severe load. A kind of ambling pace.
 ▲ *karabajū*, The incubus, the night-mare.
 ▲ *kurbuḥ*, A large cucumber.
 ▲ *karbasat*, The pace of a man with his feet bound, or in fetters.
 ▲ *karbash*, A lizard, a camelion.
 ▲ *karbashaḥ*, Taking, binding, going or leaping with the feet bound.
 ▲ *karbalat*, Sifting, winnowing (wheat, &c.). Travelling slow or languidly. Relaxation, or languor in the limbs. Going through clay or water.
 ▲ *kirbū* or کربو, A lizard.
 ▲ *kirbah*, See *kiridāḥ*. *Kurbah*, A workhouse, a shop. Melancholy, misfortune.
 ▲ *kuraḥ*, A globe, a sphere, a ball. *karraḥ*, Once, one time or turn; one attack. The whole, the sum total. *karraṭan*, In the morning; (contra) in the evening. Sometimes. کرتان, Morning and evening. See *karraḥ*. *Kurraḥ*, The putrid orbicular dung of cattle, with which they polish coats of mail, &c.
 ▲ *karḷābaṣū*, See *karbaṣa*.
 ▲ *karḷaḥaḥ*, See *karḥa*.
 ▲ *karṭiḥ*, A wooden mallet, *Kurṭaḥ*, A short tunic close to the body like a cuirass, with sleeves reaching to the elbows. Feathers (of ostriches, cranes, herons. &c.) which they wear in the head-dress. A species of sewing or embroidery. A thorny shrub.
 ▲ *karṭalān*, A distaff; a spindle.
 ▲ *karṭanbaḥ*, A spider's web.
 ▲ *karṭaḥ*, A short waistcoat or shift worn by women reaching from the shoulders to the middle. *Kurṭaḥ*, A kind of tunic, waistcoat or jacket. A camel-thistle or thorn. A species of embroidery.
 ▲ *kurḥim*, A hatchet, an ax.
 ▲ *karḥinaḥ*, A spider's web.
 ▲ *kirṣṭ*, A high towering cloud. An egg-shell. کرثیه, A thick beard.
 ▲ *kurraj*, A foal, a horse colt.
 ▲ *kurjazān*, A kind of crown, coronet, or diadem, adorned with gold and jewels.
 ▲ *kurrajī*, Cincœdus. See *kurrajī*.
 ▲ *kirach*, A segment, cut, slice.
 ▲ *karchaghar* (or کرچغر), A quail. A kind of owl.

- ▲ *karchah*, Cotton, raw silk, &c. put into an ink-holder.
 ▲ *karḥ*, A hermit's cell.
 ▲ *karkh*, A mansion, a habitation, a building with battlements and turrets; a villa, a seat.
 ▲ *karkhānah*, A workhouse. See *کارخانه*.
 ▲ *hard*, Driving, repelling, persecuting. Cutting, shaving. The neck.
 ▲ *hard*, He made. See *کردن*. Warlike, brave, intrepid. *Kird*, An action, employment. A *Kurd*, The Kurds, a nation in Armenia about the Gordian mountains. See *گاوه*. A part of a sown field, a furrow.
 ▲ *hardā*, Yesterday.
 ▲ *hirdār*, Work, continued labour, an employment in which a man is constantly engaged; a profession, trade, art, occupation. بد کردار, Malignant, trained to villainy.
 ▲ *hirdār*, An edifice. Trees. Any place filled up with earth.
 ▲ *ardāyid*, Plur. of *کردید*.
 ▲ *hirdbālīsh* (or گردبالین), A pillar.
 ▲ *hurdabiyaḥ*, A half-sleeved tunic, reaching to mid-thigh.
 ▲ *hardaḥaḥ*, Going like a dwarf, waddling. Throwing one on the ground.
 ▲ *hardar*, Ground, soil. A small rugged hill. The base or foot of a mountain. A plain, valley, or pass between mountains.
 ▲ *hardasaḥ*, Dividing horses or horsemen into troops. Binding. Jumping with the feet bound, going with a short step, as if the feet were tied. Driving with violence.
 ▲ *hirdaḥ*, An enigma. E.
 ▲ *hardagār*, or کردگار, God the omnipotent. Known, celebrated. E. صنع کردگار, The divine aid. *Kardīār*, A flatterer, a deceiver. *Kürdīār*, The hypochondria or waist under the short ribs.
 ▲ *hardagal*, See *کردنگ*. E.
 ▲ *hardam* (and کردوم), Short and thick. A dwarf. An intrepid man.
 ▲ *hardamaḥ*, Leaning to one side when walking or running. Assembling. See *کردحه*.
 ▲ *hardmand*, Very quick, swift, expeditious. E.
 ▲ *hardan*, To make, to perform, to prepare. To do. E. زن کردن, To take a wife, to marry. کارزار کردن, To make war. درزندان کردن, To act like a villain; to commit adultery. فساد کردن, To imprison. گوش کردن, To listen. درآفتاب کردن, To expose to the sun. آهنگ کردن, To prepare for flight. دوتا کردن, To double. تمام کردن, To complete. جدا کردن, To remove, alienate, separate. دروغ کردن, To lie, or feign. شمار کردن, To number, to reckon. فریب کردن, To deceive.
 ▲ *hardang*, A cuckold, a silly fellow, deformed. E.
 ▲ *hardō*, A branch which has been lopped from a tree. E.
 ▲ *hurdūs* (dr کردوسه), A troop of horsemen, a number of

horses. A bone having another adapted to it, or one joint corresponding to another, as the knee, hip, shoulder-joints, &c.

کردم *kurdām*, See کردم

کرد *kard*, Made. What is done. *z.* Done, performed, executed, effected. *z.* A short spear. کرده آمدن *kardē āmadan*, To become. خوی کرده *khoy kardē*, Sweating.

کرده کار *kardē kār*, Experienced in business, adroit, dexterous. *z.*

کردی *kurdī*, A native of کردستان See کاوه

کردیاس *kardiyās*, A cardinal.

کریدۀ *kardīd*, A hamper of dates.

کریدل *kardaylin*, An herb said to make cattle very prolific. *z.*

کریدۀ *kardiyah*, A cassock, a short coat.

کرز *kirz*, A boy.

کرز *kurz*, A field prepared for sowing, having a raised border round it. *z.*

کرز *karz*, Absconding, lurking, taking refuge. Smelling.

Preaching. *Kurz* (plur. کرزۀ), A sack, a bag, a purse. کرزۀ *kurrah* (plur. کرارزۀ), A hawk moulting; a falcon one year old. A worthless fellow. Dishonest, villainous, filthy. Masterly, ingenious. کراز Plur. of کراز

کرزبان *karzabān* or کرزبان, Heaven. See عرش and فلک

کرزش *karzish* or گزش *garzish*, A sigh (for an injury received). Oppression, complaining, injury. *z.*

کرزم *karzam* and کرزیم, See کرزن, Short-nosed. *Karzim*, A great calamity. *Kurzum*, Voracious, devouring.

کرزمان *karzāmān*, See کرزبان. Religious abstinent people. See پارسا

کرزن *karzan* and کرزین (plur. کرازن), A large hatchet. کرزن *karzan*, The crown of the kings of Persia, richly adorned with gold and jewels. A bridle decorated with gold and silver figures.

کرزۀ *kurzah*, See کرز *kurz*. *z.*

کرزۀ ما *kurzah māh*, A species of sweet scented grass and herb. *z.* Watering fields, irrigation. *z.*

کرس *kurs*, Scurf, foulness of the skin. *z.* A lock of hair, a curl, or ringlet of hair. *z.* *Kirs*, The origin or foundation of a thing.

کرس *kirs* (plur. اکراس plur. of plur. اکارس and اکاریس), An adjoining house, &c. See اکارس

کرسان *karšan*, An earthen or wooden vessel in which they keep sweetmeats and the like. *z.*

کرسب *karshab*, Parsley, cellery. See کرسف. *z.*

کرسة *kursat*, A button, a clasp.

کرستون *karstūn*, See گریستون. *z.*

کرسة *karṣaṭ* or *karṣaṭ*, A multitude, crowd.

کرسف *kursuf* and کرسوف, Cotton or any thing similar put into an ink-holder. A cloth used by menstruous women. *z.* *Karṣaf*, See کرسب. *z.*

کرسة *kursaf*, Hamstringing cattle. Tethering (a camel, &c.). very tight.

کرسانج *karšanj*, A coward, wanting resolution. *z.*

کرسانه *karšanah*, A scab. *z.* *Karšanah* or *karshanah*, A species of pulse. *z.*

کرسوف *kursuf*, See کرسف

کرسة *kursah*, See کرس. *z.*

کرسی *kursi*, A throne, a chair, a seat, a stool, the bench (of a judge). A pulpit. The crystalline or empyrean heaven (as being the supposed throne of God). کرسی کاٹ *kursi khāt*, The earth. *z.* A hen that has done laying. *z.*

کرسیدن *karṣidan* or گرسیدن *garṣidan*, To endeavour, to apply attentively, to study, to strain every nerve, to dispute, to controvert. To shrivel, to wrinkle, to contract. *z.* *karṣidan*, To deceive, to act meanly. *z.*

کرش *karish* or *kirsh* (plur. کروش), The rough tripe or stomach of a beast chewing the cud. See انثحة and معدة, A body or crowd of people. Children, domestics, &c. whom one maintains. کرش منشورة *karsh manshura*, Infants. *Kirsh*, A kind of pasturage.

کرش *karsh*, A kind of sleet. Reflected light. Pellucid, bright. *Karish*, Having a round swelling belly. *Karash*, Deceit, meanness, baseness. *z.* Scurf, dirt of the body. *z.* *Kurush*, A hair line, or cord. *z.* *Kirsh*, Snoring. *z.*

کرشا *karshā*, Big-bellied (woman). Swelling, but hollow in the belly (an ass), Thick fleshy (foot) with short toes.

کرشب *karshabb*, See قرشب

کرشة *karshat*, Seed of a melon.

کرشته *karishat*, Rubbish. *z.*

کرسف *karshaf*, Cotton. *z.*

کرشدة *karshafat*, Rough, hard, uncultivated (ground).

کرشمة *karshamat*, A sack, a bag.

کرشمة *karishmah*, A wink, nod, glance, looking languishingly through half shut eyes, an amorous gesture or blandishment, coquetry; consenting, agreeing with a look of love or benignity; also refusing with an oblique or side glance. Yawning, stretching.

کرشنة *karshun*, See کرسنه. *z.*

کرشوم *karshūm*, Deformed in face.

کرشونی *karshūnī*, The Arabic language written in Syriac characters; any Syriac writing.

کرشه *karshah*, See کرش *karash*. *z.* *Kurushah*, A hair line. *z.*

کرشیدن *karashidan*, To deceive, defraud, act meanly. *z.* *Karshidan*, See گرشیدن. *z.* See گرشیدن *garshidan*. *z.*

کرش *karṣ*, Mixing milk with dates.

کرشمة *karṣamat*, Giving battle, rushing upon an enemy.

کرظ *kirz*, A slanderer, detractor.

کرظة *kurzat*, A notch in the end of an arrow or horn of a bow.

کرع *karaḥ*, Drinking with the mouth (without using a vessel

or hands). Slender (limb'd). (Mulier) appetens (virum) ejusque congressum. Of the most infamous class (a man). A base abject wretch. Rain water collected in a cistern.

▲ *کرعان* *kirāʿān*, Promontories.

▲ *کرعیة* *karʿiyya*, Desire, concupiscence.

▶ *کُرغ* *kurgh* or *کُرغ* *kurūgh*, A plant used to bind up a dislocated shoulder. E.

▲ *کُرف* *kurf*, Smelling to. (A he ass) smelling to the urine of the female. Raising the head and inverting the lips.

▶ *کُرف* *kurf*, Liquid pitch. Water in which goldsmith's wash silver; boiled or melted silver. *Kurf*, Dry pitch.

▲ *کُرفاة* *karfuat*, Compact, unblown (flower).

▶ *کُرفت* *kirift*, Dirt, soil, foulness. A man who does not purify himself after any dirty act, or take care to avoid pollution. E.

▶ *کُرفج* *karfaj*, A species of grass with which they light fires. E.

▲ *کُرفحة* *karfahat*, Any thing roasted.

▲ *کُرفس* *karafs*, Parsley. Cotton.

▶ *کُرفس* *karafs*, A plant of which they make a salad, the seeds of which are said to promote venery. E.

▲ *کُرفسة* *kirfusa*, The being close fettered (a camel). Going as if the feet were bound.

▶ *کُرفش* *karfash*, A species of lizard infesting houses. E.

▶ *کُرفگه* *karafgah*, A double cuirass.

▶ *کُرفه* *kirfah*, Virtue, merit. E.

▲ *کُرفیه* or *کُرفی*, The higher part of a cloud. *کُرفی*, The outward shell of an egg.

▲ *کُرت* *kuri*, Red. *کُرت* *kurra*, A kind of game. *کُرتی*, Cinædus.

▶ *کُرت* *karak*, A kind of quail; a city near Mecca; the roof of a house. E. *Kurk*, A domestic fowl; a partridge; a crab; the pupil of the eye; the limb of a tree.

▶ *کُرت* *kurg*, A rhinoceros. E. *Kurag*, A head rendered bald from a scald head; the disease called the scald head. E. *Kurg*, A hen which has done laying, and is inclined for the cock. E. A kind of down or fine wool combed from the roots of the long hair of a goat, of which shawls are manufactured. E.

▲ *کُرتار* *karhār*, The prepuce or sheath (of a horse, bull, or goat).

▶ *کُرتاس* *karhās*, A plant that grows among corn. E.

▶ *کُرتام* *karhām*, Strength, ability; desire, will, inclination. E.

▶ *کُرتدن* *kargadan*, The rhinoceros. See *کُرت* *karg*. E. The horn of this animal, it is said, sweats on the approach of any species of poison; for which reason many Eastern princes make use of it constantly at table: when split through the middle, there is the resemblance of a man represented by white lines, together with the figures of several birds, &c.

▶ *کُرتکر* *karhar*, A name of God. See *کُرتگر*. E. A powerful prince; a fir, pine tree. E. *Kirhar*, A species of bean or pea. E.

▶ *کُرتگر* *kargar* or *کُرتگر*, An attribute of God.

▲ *کُرتة* *karharat*, Re-entering, renewing, repetition. Turning (a mill, &c.) Driving, agitating (as wind the clouds). Thrusting away, repelling. Collecting, gathering together. Retaining, detaining. Calling (to a fowl). Taking flight. Laughing immoderately.

▶ *کُرتنگ* *karharang*, Gristle or soft bone. E.

▶ *کُرتی* *karhari* or *kurhuri*, Gristle or soft bone. E.

▶ *کُرتز* *karhu*, A directing post; a guide. E.

▶ *کُرتس* *karhas*, A bird that feeds on carrion. E. A sort of arrow. E.

▶ *کُرتسار* *karagsar*, The name of a place and of an ancient hero. E.

▲ *کُرتسة* *karhasat*, Driving about, repelling with vehemence. Disposing in order, preparing.

▶ *کُرتش* *kargash*, A bird which, they say, lives about 1000 years; it is harmless, and feeds on dead carcasses.

▶ *کُرتیز* *karhuz*, A skimmer. E.

▶ *کُرتک* *kurhum* or *karham*, Saffron; a yellow root which tinges of a saffron colour; dioscorides; name of a medicine. The rain-bow.

▲ *کُرتما* *karhamā*, A bird called in Arabic *صعوه*. E.

▶ *کُرتمان* *kurhumān*, A kind of trefoil.

▲ *کُرتمیسة* *karhamisah*, The name of a fine sweet smelling flower. E. Barley, peas, vetches, beans gathered when half ripe, and dressed for food. E.

▶ *کُرتند* *karhand*, A gem like a ruby. A rhinoceros.

▶ *کُرتاز* *karhāt*, See *کُرتز*. E.

▶ *کُرتی* *kurhi*, A sort of crane whose brains if applied to the eyes are said to cure blindness. E.

▲ *کُرتة* *karhuh*, A loose upper garment.

▲ *کُرم* *karam*, Generosity, liberality, nobleness, grandeur, magnificence, beneficence, grace, favour, clemency, courtesy, goodness, kindness, benignity. *Karim*, Honourable, praise worthy, excelling in greatness of mind. *Karm* (plur. *کُرم*), A grape vine. A neck-lace, any ornament for the neck. A true believer, a religious man.

▶ *کُرم* *firm* or *hirim*, A worm. *کُرم کرتن*, To breed worms. *کُرم ایوب*, The worm of Job, the silk-worm. *کُرم گر*, The labouring worm, the silk-worm. *کُرم شبتاب*, The glow-worm. *Karm*, Any species of plant growing by the water side. E. *Kurm*, Grief, sorrow, affliction; a wound, a hurt. E.

▲ *کُرتما* *kuramā* (plur. of *کُرم*), The noble, generous (men). (or *کُرتمة* and *کُرمی*), See *کُرتمة*.

▶ *کُرتمان* *firmān*, Worms. *Kurmān*, Carmania, famous for steel. A castle; an emporium. *کُرتمانی* *firmāni*, Belonging to Karman, Carmanian, also Damascus steel.

▲ *کُرتمة* *kurmat*, One vine. The top of the thigh-bone.

▲ *کُرتمة*, See *کُرتمة* and *کُرتمة*.

▶ *کُرتمز* *firmiz*, Cochineal. E.

▶ *کُرتمک* *firmak*, A small worm. An herb with which they wash. E. An enigma. E. A food prepared of pulse.

ف کرمکار *karamkār*, Generous, gracious, merciful, benevolent.
ف کرمگستر *karamgustar*, Gracious, diffusing liberality, clemency, &c.

ف کرمند *karmand*, Making haste. Quick, speedy, hasty, expeditious. E.

ف کرموش *karmōsh*, A deaf mouse; a mole.

ف کرمیخ *kurmēkh*, A nail having a large broad head. A peg, a pin, or stake with a large head. E.

ف کرنا *karnā* and کرناي, The ass mushroom or fungus. The red gooseberry. A trumpet.

ف کرانیغه and کرانیف (کرانیف plur.), کرانف *kurnāf*, A thick nose. The trunk of the palm tree after the branches are cut.

ف کرنامه *karnūmah*, An example. See کارنامه

ف کرب *karab*, Cabbage, cauliflower, (کرنبیة or), A dish made of, or meat dressed with it. ف Karnab, A species of poison for dogs. E.

ف کرنا *karānbā*, A dish prepared of cabbage. E.

ف کرنج *karanj*, A pottage made of rice and milk. *Kurunj*, Rice. Black pepper. Silver. A falcon, a hawk. کرنج خانه, A falconry, a house for hawks. *Kirinj*, Sesamé, rice. Wrinkles. A piece or patch of cloth for mending. Passionate.

ف کُرند *kurand*, A course for racing. E. See کُرَن *kurn*. E. A concourse of men. Exercising troops. A vessel in which dyers steep or boil their drugs. E. The name of a river. E. *Kurund*, A sort of brush used by weavers and the like, in putting their size or glue on their yarn, &c. E.

ف کُرند *kurundah* or *karindah*, See کُرند *kurund*. E.

ف کُرنگ *kurung*, A plain for the exercise of troops, &c. See کُرند. E. A bay horse. E.

ف کُرنگانی *karangānī*, A species of grapes. E.

ف کُرنگه *kurangah*, See کُرند. E. *Kurungah*, A weaver's brush. E.

ف کُرَو *kiraw* or *karaw*, A hollow tooth. Broken, rugged, tottering. Bitter lettuce, endive. *Karaw*, That part of a spider's web in which it lays its eggs; a small ship, a boat. E.

ف کُرَو *karw*, Digging. Filling up (a well with wood, &c.). Tottering, stumbling. Playing or striking with a ball.

ف کُرَو *karwā*, Joining a thing; taking. E.

ف کُرَو *karwā*, Slender-limbed (woman).

ف کُرَو *karwādah* or کُرَو *karwā*, The foundation of a wall, &c.

ف کُرَو *karawān* (fem. کُرَو *karawān*), The name of a bird, a bustard, a crane, &c.

ف کُرَو *karwān*, A caravan. کُرَو *karwānsharāy*, A caravanserai, or public building for caravans. See کاروان

ف کُرَو *kurūb*, Approaching, near setting (sun), near expiring (life or fire); being near accomplishing any thing. (Plur. of کُرَو), Grievs.

ف کُرَو *karōbiyān*, A rank of angels, cherubims. E.

ف کُرَو *karūbin*, The cherubim. ملائکه کُرَو *karūbin*, The cherub angels.

ف کُرَو *karwat*, Fat opposed to lean. E.

ف کُرَو *karawtanah*, A spider. E.

ف کُرَو *karulah*, A thorny herb.

ف کُرَو *kurūkh*, See کُرَن

ف کُرَو *karōd* or *kurōd*, A place so deep that it is with difficulty water can be drawn from it. E.

ف کُرَو *kurūr*, Returning, recurring. (plur. of کُرَو *kar*), Fetters.

ف کُرَو *Karōr*, Ten million. See مَرور

ف کُرَو *karawāz*, Parsley; cellery. *Kurūz* (or کُرَو *karūz*), Cheerfulness; song, dance. Sorrow, distress of mind. E.

ف کُرَو *kirwāz*, An enigma. E.

ف کُرَو *karawāz*, Having a large head. Back. (A camel) having large hoofs and legs.

ف کُرَو *kurōsh*, The belly. E.

ف کُرَو *kurūz*, See کُرَو sign. 1.

ف کُرَو *kurūm* (plur. of کُرَو *kar*), Vines.

ف کُرَو *kurūn* (plur. of کُرَو *kar*), Globes.

ف کُرَو *karawnūmah*, A pass-port, a safe conduct. See کُرَو *karawnūmah*

ف کُرَو *kirwāh*, Name of an herb or medicine. *Karōh* or *kurōh*, A road-measure of about two miles. E. The nest or roost of birds. E. *Karwāh*, A hollow or rotten tooth. E. *Karwāh*, A bird whose bite is said to be worse than that of a serpent. E. *Kurruh*, A blow.

ف کُرَو *kurōhūdan*, To find out, to invent.

ف کُرَو *karwāyā*, Caraway-seeds or plant.

ف کُرَو *karōyah*, An herb which they preserve in vinegar like capers.

ف کُرَو *kirh* or *karh*, Aversion, abomination, detestation, abhorrence. Trouble, molestation, difficulty, whatever one is compelled to do reluctantly. کُرَو *karhan* (or کُرَو *karhan*), With difficulty, inconveniently. *Karh*, A strong camel.

ف کُرَو *karah*, Rust, mouldiness. Froth, foam, scum. A spider's web. The pod of a silk-worm. A snail. *Karah*, Filth, dirt, nastiness. E. A limb grown hard and stiff from labour. E. A place of repose for travellers; a school. E. A sort of mildew which settles on corn and fruit. E. A bracelet of gold or silver. E. *Kurah*, A cannon-ball, a globe, or any thing spherical. The bar or bolt of a door. A smith's fire or forge. An arrow. A fool. *Kurah*,

Hard, difficult. E. A key, a ward of a key. E. کُرَو *karwāb*, A wave. E. کُرَو *karwāb*, The water which surrounds the earth. E.

ف کُرَو *karwāb*, Tares, darnel. کُرَو *karwāb*, The terrestrial globe. کُرَو *karwāb*, A web, a thread. Good fortune, opulence, felicity. Modesty.

Once, one time, or turn. کُرَو *karwāb*, Once. کُرَو *karwāb*, Twice. کُرَو *karwāb*,

A hundred times. کُرَو *karwāb*, Sometimes. کُرَو *karwāb*, Every time, as often as. ف کُرَو *karahdān*, A place where any sort of rubbish is

thrown. ف کُرَو *karwāb*, A trumpet. کُرَو *karwāb*, The colt of a horse, camel, or ass (especially one or two years old). A girth, surcingle, belt. A species of insect. The juice of unripe grapes.

- ▲ *karhaṭ*, Hard, coarse earth.
 ♀ *karahlan*, A spider.
 ♀ *karrahjī*, Dimin. of *karha*.
 ▲ *karahkah*, A loose upper garment.
 ▲ *karā'* (fem. *karīya*), Sleepy; slumbering. A hirer of mules, horses, &c. a muleteer. *Karī* or *kira'*, Any thing hired. ♀ *Kurī*, Spherical, globular. *Karī*, An acre of ground. Reversion, returning. The herb monk's rhubarb. *Karī*, The scab, the itch.
 ♀ *Karay*, Deafness. *Karay*, That part of the spider's web where it lays its eggs. z.
 ♀ *karyā*, A species of red gooseberry, or bastard corinths.
 ▲ *kiryās*, A necessary at the top of a house, having a communication with a subterraneous passage.
 ♀ *kiryās*, A portico, vestibule, hall, lobby; the threshold.
 ▲ *kiryās*, A tent, pavilion.
 ♀ *kuryān*, A sacrifice, a victim. z.
 ▲ *karyān* or *kiryān* (or *کریان الغداة*), Somnolent, sleepy, lethargic.
 ▲ *karīb*, Ploughed land, an acre. Sad, mournful. The knot of a reed. A baker's rolling pin.
 ▲ *karībal*, Misfortune, calamity.
 ▲ *karīyat*, A tree growing in sand.
 ▲ *karīs*, Troublesome (business).
 ▲ *kirij*, Any fragment, cutting, or paring (of cloth, fruit, &c.). Wrinkles.
 ♀ *karīj* or *karīch*, or *karīchah*, A small house, hut, or cottage formed of wood reeds and straw. z.
 ♀ *kurīchah*, A closet, cell, cellar.
 ▲ *karīr*, A sound resembling that of a person strangling or dying. Hoarseness from dust. ♀ *Kurīr*, An overseer, head man, superintendent. z.
 ▲ *karū*, Soft, sour cheese.
 ▲ *karīz*, Publishing, preaching.
 ♀ *karīzah*, A hut, a hovel, a shed. z.
 ♀ *karayāy*, An old man bent with age and infirmities, and in a state of dotage. z.
 ▲ *karīs* or *girīs*, Fraud, deceit. z.
 ♀ *Kirīslu*, Christ.
 ▲ *karīsh*, Fraud, deceit. z.
 ♀ *karīsidan*, To deceive, defraud, cheat. z.
 ▲ *karish* (and *کریشه*), A lizard. *Kurīsh*, A short serpent. A camelion.
 ♀ *karīshak*, A warrior. z. A deep hollow place, a cavern. z. A chick or chicken. z.
 ♀ *kurīshang*, A mountain, a cavern. z.
 ▲ *karīg*, Drinking water from a river with the hands, (having no vessel).
 ♀ *kirigh*, See *کریز*. Distance, absence. *Kurīgh*, Flight. See *گرختن*. z.

♀ *kurēhtan*, See *گرختن*. z.

▲ *karīm* (plur. *کرام* and *کرام*), Generous, munificent, liberal, magnificent, splendid, grand, benign, benevolent, beneficent, courteous, gracious, merciful, venerable, reverend, respectable. Kind. z. One of the attributes of God. A religious man, fearing God. *کریم*, Of a noble, beneficent disposition. *کریم* or *کریم الشان*, Most noble, generous, &c. *الله کریم*, God is great, merciful, &c.

♀ *karīmānah*, Generous. Generously.

▲ *karīmā* (fem. of *کریم*), Noble, generous, &c. A princess, a lady. A verse of the Alcoran; as *کریمه انا فتحنا لک*, That sacred verse of the Alcoran, that divine oracle, &c. (a mode of expression used by the Mahometan writers when they quote the standard of their religion). See *کریم*. (plur. *کرام* and *کرام*), The nose, the ear. *الکریمتان*, The two eyes (as the noblest parts of the body).

▲ *karīma*, A female musician.

♀ *karayūdum*, Treason, perfidy, rebellion, breach of faith. z.

▲ *karīh*, Detestable, abominable, dirty, filthy. *کریه المنظر*, Deformed in countenance.

▲ *karīhal*, Fem. of *karīh*. War, and the calamitous circumstances attending it. *ذو کریه*, A sharp sword, penetrating at one blow.

♀ *karāz* (for *از*), From, which, by what, whence. That from. z. *Karāz*, Bitter. Purblind.

▲ *karāz* (plur. *karāz*), Squinting, confining, narrowing; contracting (one's steps). Dry, contracted, shrivelled. Avaricious. Ugly (in face). Hard, rigid, stiff.

▲ *karāz*, The being dry, withered, contracted, shrivelled. Avarice. *Kurāz*, A disease produced by cold; trembling. ♀ *Kurāz*, Repletion. See *امتلا*.

▲ *karāz* and *karāz*, See *کراز*.

♀ *karāzidan*, See *کراییدن*. To propose, intend, design.

♀ *karāsh*, A severe cholic.

♀ *karāf*, The cholic, contorsion in the bowels.

♀ *karāysh*, or *karāysh*, Fit, proper, suitable. z. A stick for driving cattle. z. It is sometimes pronounced *کرایش*.

♀ *karāb* or *karāb*, The sediment of fruits or sesamé remaining in the hair cloth after the juice or oil is expressed. (It is given to the poor or to cattle). *karāb*, *karāpā*, *karāb*, A species of gooseberry or bastard corinth. *Karāb*, Liquid honey. *karābi*, Manna.

▲ *karābur* (and *کزبور* or *کزبره*), Coriander. *کزبره المیر*, The herb Maiden Hair.

♀ *karābud*, A chief, head man. z.

♀ *karābā*, Dregs of oil and the like. z.

▲ *karāz* (fem. of *کر*), Contracted, shrivelled (woman); close, creaking (pulley); dry, rigid, stiff (bow), difficult to bend.

۲ *kāzīd*, The loppings of a tree. ۳.
 ۲ *kūzīdah* (or *kūzīd*), A wrestler.
 ۲ *kūzīdan*, To lop, clip, trim a tree. ۳.
 ۲ *kūzārdan*, To seek for help or assistance. ۳.
 ۲ *kāzrah*, Irrigation. ۳.
 ۲ *kāzrah*, A pleasure boat. ۳. A sweet scented grass. ۳.
 ۲ *kāzāz*, The being dry, contracted. Avarice.
 ۲ *kāzagh*, A kind of medicine. An herb, which they fasten round dislocated bones.
 ۲ *kūzf* (and ۲ *kūf*), Liquid pitch. *Kāzf*, Silver burnt black.
 ۲ *kāzlah* or *kāzlah*, A knife, a pen-knife, a scraper, a clasp knife, a razor.
 ۲ *kāzam*, Shortness of nose, lips, or fingers. Avarice, voraciousness. *Kāzim*, A poltroon, a coward. Breaking with the teeth.
 ۲ *kāzam* (or *kām*), An herb, especially growing by the sides of rivers, &c. A wild plum. A pimple. A small knife with a hooked point. ۳.
 ۲ *kāzmā*, Having short thick lips (a mare); having a short nose or arms (a woman).
 ۲ *kāzmāz* or *kāzmāz*, The tamarisk.
 ۲ *kāzan* or *kāzn*, A crown ornamented with gems. Effeminate, unmanly. ۳.
 ۲ *kāzānbō*, Manna.
 ۲ *kāzand*, A swan, a cygnet.
 ۲ *kāzngin* or *kāzngin*, Manna.
 ۲ *kāzanah*, A rock swallow. (or *kāzn*), A species of eagle.
 A nettle.
 ۲ *kāzū*, A beetle or May bug. A tamarisk. ۲ *kāzō* for *kāzō*, Who, or which, from that or him. ۳.
 ۲ *kāzūn*, An orange-flavoured herb.
 ۲ *kāzūd*, A worm. A beetle or May bug.
 ۲ *kāzūzā*, See *kāzāz*.
 ۲ *kāzūm*, An old toothless camel,
 ۲ *kāzūmī*, A house built or roofed with reeds; the top of a house. A currier's instrument, with which he scrapes skins; also a vessel used by him.
 ۲ *kāzī* or *kāzī*, A poll-tax. See *خراج*.
 ۲ *kāzīd*, A tribute imposed by conquerors.
 ۲ *kāzīdah*, A kind of brush used by weavers to lay their work smooth. ۳. A kind of net or open bag for carrying straw. ۳.
 ۲ *kāzīm*, (Made) of raw silk. *kāzīm*, A collector or vender of raw silk.
 ۲ *kāz*, Crooked, curved, distorted. *kāz*, To crook, to bend, to twist. *kāz*, Squinting. *kāz*, Looking askance, squinting. Malignant. *kāz*, Walking shamblingly, crooked, in-knee'd. See *کج*. Deaf. Purlblind. Servile, a slave. The tamarisk tree. Biting. The clew or cone of a silk-worm; raw silk; any bale, bundle, or clew of silk. Woven with a double thread. *Kūj*, The root of a tree.

۲ *kujābah*, A camel litter, in which Persian ladies travel; it may be covered or opened at pleasure. The arched covering of cradles.

۲ *kajār*, The crop of a bird. *Kajār*, A strip or piece of any thing torn off.

۲ *kajārīdan*, To tear, to tear in pieces. ۳.

۲ *kajāzād*, A male or female slave born in the master's house.

۲ *kajāghand* (or *kāghand*), A covering, counterpane, quilt. A kind of jerkin, of thick quilted cotton or silk, worn in battle instead of armour. War, battle.

۲ *kajāghand*, See *kāghand*.

۲ *kajāwah*, See *kājah*. A kind of seat or litter placed on a camel's back. ۳.

۲ *kajlah*, The silk cone. ۳.

۲ *kaj chashm*, Squint-eyed.

۲ *kajdum* for *kajdam*, A scorpion (with a crooked tail).

۲ *kajdamah*, A whitlow. ۳.

۲ *kajdādan*, To yawn, to stretch. To be changed. See *گردیدن*.

۲ *kajghāw*, The mountain cow with a bushy tail. ۳.

۲ *kūjf*, See *kūf*. ۳.

۲ *kajak*, The iron hook with which they goad and regulate the motions of the elephant. ۳. A crooked stick fastened to a wall post to which they fasten balls of gold and silver, as marks and prizes to archers. ۳. A crooked stick with which they strike their large kettle drums. ۳. Any kind of hook or crook. ۳. Food, victuals. ۳.

۲ *kajak* or *kajak*, See *kajghāw*. ۳. The bushy tail cow of Tibet. ۳.

۲ *kajkurah*, A coat button.

۲ *kajmaj*, Crooked, distorted.

۲ *kajmāz*, A child which cannot speak plain. ۳.

۲ *kajn*, A green lizard.

۲ *kajnah*, A patch. ۳.

۲ *kajwand*, The wards of a key. ۳.

۲ *kajwah*, See *kājah*.

۲ *kajah*, A stone formed in vinegar. A hook or crook; an iron hook with which they drive elephants. ۳. The wards of a key. ۳.

۲ *kajigh*, Flight, departure.

۲ *kajim*, A quilted jacket worn in battle. ۳.

۲ *kajim*, See *kajim*.

۲ *kās*, A man, a person, one, any one, some one. همه *kās* or *kās*, Every man, all the word. *Kūs*, Pudendum muliebri. *kās*, Vulva ardens ut fornax balnei. *kās* و *kās*,

Vulva et podex. ۲ *kās*, Beating or pounding small.

۲ *kāsā*, A sort of coarse woolen cloth. ۳.

۲ *kāsā*, A part of the night. *Kūsā* (and *kūsā*), The latter part (of any thing). *Kāsā*, Following, pursuing, driving away. Striking (with a sword). Gaining a point (at law). Nobility, eminence, glory. *Kisā*, A garment.

- ▲ کاسب *kaṣāb*, Gaining much (a man).
 ▲ کاسب *kaṣābar*, Plur. of کسب
 ▲ کاسحة *kaṣāḥaṭ*, Impotency in hands or feet. *Kuṣāḥaṭ*, Sweepings, rubbish, purgation.
 ▲ کاسد *kaṣād*, Difficulty in dispatching of any thing, badness of markets, cheapness of merchandize, decline of trade, indigence, penury. Damage, detriment. E.
 ▲ کاسار *kaṣār*, Chips, fragments. کاسار *kaṣṣār*, A hewer of wood.
 P کاسار *kaṣār*, See گسار. E.
 P کاساردن *kaṣārdan*, To endure sorrow; to drink wine. See گساردن. E.
 ▲ کاسافة *kaṣāfaṭ*, An eclipse, obscuration.
 ▲ کاسالة *kaṣālaṭ*, Heaviness, slowness. Gravity. E.
 ▲ کاسالي *kaṣāla* See کسال
 ▲ کسان *kaṣān*, Men, persons. See کس
 P کسانه, Human, like a man; humanity.
 ▲ کاسب *kaṣb*, Gain, acquisition (by labour), industry. Art, trade. E. P کسب فتايل کردن, To acquire science. *Kisb*, Vain-glory, boasting.
 P کسب *kaṣb* or کسبه, Sediment, &c. See کرب
 ▲ کسبت *kaṣbit*, See کسوة. A dog's name
 ▲ کسبة *kaṣbaṭ*, Flight, running in terror.
 ▲ کسبر *kaṣbar*, An ivory bracelet,
 ▲ کسبرة *kaṣbaraṭ*, Coriander.
 P کسبند *kaṣband*, A belt, a girth.
 P کسپرچ *kaṣparj*, A pearl. E.
 P کسپه *kaṣpah*, Sesamé grains remaining in the hair-cloth, after the oil has been expressed, which they give to the poor, or as food to buffaloes.
 P کست *kaṣt*, *kaṣt*, or *gaṣt*, Shameful, dirty, base. Cauliflower, cabbage. A blueish gem with a tincture of red. (for کست است), Who is he? The mother or dregs of oil.
 P کستاک *kaṣtak*, See زنار
 P کستان *kaṣtan*, To pound. E.
 P کسته *kaṣteh*, Pounded; rice that has been cleared from the husk by pounding. E.
 P کستم *Kaṣtahm*, Name of a famous wrestler. Wrestling. E. The string worn by certain religious orders round the waist, and by the Hindus over the shoulder. E.
 P کستی *kaṣti*, A belt worn by the Guebres.
 E کستيمه *kaṣtimah*, A species of thorny plant of which camels are very fond. E.
 ▲ کسيه *kaṣih*, Having an infirmity in the hands or feet. Sweeping (a house with a broom); brushing the earth (wind). *Kaṣih*, One who does not give assistance when called to.
 ▲ کسيهان *kaṣi-hān*, See کسيج
 ▲ کسيد *kaṣid*, See کسيج and کسيج
 ▲ کسر *kaṣr*, A rupture, breach, rout, putting to flight. Affliction,

- anguish, contrition. The vowel point *kaṣr* or *kaṣra* (.) or short *i* (See Arab. Gr. p. 12). P کسر کردن, To break, to destroy, to rout, to put to flight, to break the edge. To mark with the point *kaṣra*. To close the wings (as a bird descending upon his prey, &c.). To bring forth merchandize by degrees (as one piece when another is sold). To double a cushion and lie down upon it. P کسر نفس کردن, To mortify the flesh, to humble one's self. *Kiṣr*, See plur. اکسار. *Kiṣar*, Plur. of کسرة
 ▲ کسرات *kaṣarāt*, A wise old man. E. زو کسرات *zū kaṣarāt*, P کسرایين, Babylonians, Chaldeans. E.
 ▲ کسرة *kaṣraṭ* or *kaṣrah*, The vowel *i*. See کسر. One fracture, rupture, breach. Affliction. Flight, rout (of any enemy). *Kiṣraṭ*, A fragment.
 P کسروز *kaṣrūz*, Fond of women, dangling after them. Cheerfulness, dancing, skipping.
 ▲ کسري *Kiṣra'* or *Kiṣri* (plur. اکسرة, اکسرة, اکسري), Chosroes, Cyrus, an emperor, the surname of several kings of Persia (like Ptolemy among the Egyptians, or Cæsar with the Romans).
 P کسري *kaṣri* or کسري, Imperial, royal.
 ▲ کس *kaṣas*, Shortness and smallness of teeth.
 P کسستن *kaṣustagī*, Breach, interruption. See کستن. *kaṣiṣṭah*, Broken, abrupt.
 ▲ کسط *kaṣṭ*, See قسط
 ▲ کسطال *kaṣṭāl*, Dust. See قسطال
 ▲ کساع *kaṣaʿ*, Hairs, especially white, hanging from the pasterns of horses. Striking one upon the buttocks with foot or hand; following another and striking him on the back (with a sword), driving, impelling. Throwing cold water upon a camel's udders, to make her retain or increase her milk. A quick passage or transit.
 ▲ کسعة *kaṣʿaṭ*, A white spot upon a beast's forehead. White feathers under a bird's tail. Asses, oxen. (or کسوم), An ass.
 ▲ کسفة *kaṣifaṭ* (plur. کسف, or کسوف and اکساف), A part, section, segment.
 P کسک *kaṣak*, A fricasee of meat. E. Name of a certain bird. E. A fragment of brick, or of a broken wall. E.
 ▲ کسکاس *kaṣkaṣ*, Thick, short; a dwarf.
 ▲ کسکسة *kaṣkaṣaṭ*, See کس
 ▲ کسال *kaṣal*, Laxness, slowness; cowardice. Rem habens cum muliere non emittendo in coitu semen. *Kiṣl*, A string hanging from a bow. *Kaṣal* (fem. کسلة), کسالان (fem. کسلانة), plur. کسالي and کسلي, Cowardly, slothful. *Kuṣal*, Tearing, breaking off; breach.
 ▲ کسم *kaṣm*, Rubbing or cleaning any thing with the hand. Labour, study, endeavour, attention. The flame (of war).
 P کسمه *kaṣmah*, A ringlet of hair parted to hang over the cheek. E. An artificial or false lock of hair. E. A sort of cake. E.
 ▲ کسملة *kaṣmalat*, Going with short steps.
 P کسندر *kaṣandar* or *kaṣandur*, Low, mean, worthless. E.
 P کسنگ *kaṣang*, A grain used to fatten cattle. E.

- P *kisnah*, A purse.
 P *kasni*, The sun-flower; an herb.
 A *kusw*, See کسو
 A *kiswāl*, Plur. of کسو. A woman who mends or looks after clothes.
 A *kasūb*, Gaining much. See کساب
 A *kuswat* or *kiswat*; *kiswah* or *kuswah* (plur. کسي), see کسا
 A robe, a habit, a mode of dressing. Figure, form, manner.
 P *kasūr*, Gaining, preserving, keeping with care. E.
 A *kasūr*, Plur. of کسر, See اکسار. Plur. of کسري, Emperors. ذات کسور, Unequal, high and low (ground). Clapping close the wings when pouncing upon game (a bird of prey).
 A *kasūf*, Eclipsed. Plur. of کسفة
 A *kasūl*, Slow, dull, lazy. Tardy. E. (A girl) delicately educated, who scarcely moves from her seat (this is considered as an accomplishment).
 A *kasūm*, Past (event), passed away.
 P *kasah*, Easy, not difficult. E.
 P *kasah*, A purse. See کيسه
 P *kasī*, One, any one, a certain person. Some one. E.
 A *kasā*, Plur. of کسو
 A *kasih*, Infirm in hands or feet, lame, unable to move from place to place; impotent.
 P *kasikhtan* or کيسستن (apparently from کسيلدن, an obsolete verb, the imperative of the first being کسيل and کسل), To break, to tear or twist off, as a thread.
 A *kasid*, See کاسد
 A *kasir*, Broken, torn off.
 A *kasīs*, Date wine. Dried flesh, reduced to powder, and carried as travelling provision. Broken bread.
 A *kasif*, Thick, gross, impure, bad, unpleasant. E.
 A *kasifah*, Dregs, dross, sediment, scoria. E.
 A *kasil* or *kasil*, Broken by tearing off. کسيل کردن
 P *kash* (imperat. of کشیدن), Draw thou; and in composition it is used for the part. کشنده, a drawer, who draws, drawing. دل کش, Attracting the heart; سرکش, Drawing in the head, i. e. Refractory, stubborn, disobedient; دست خنجر کش, The dagger-drawing hand; هيزم کش, Carrying wood. آب کش, Drawing water. بار کش, A porter, a bearer of burthens; کينه کش, Bearing malice; ملهم کش, A spatula for spreading plasters, &c. سرکشي, Disobedience; (in which manner, by adding ي, abstract nouns may be formed from the whole). *Kash*, A line drawn through a word to erase it. E. *Ka-h*, The arm-pit, or that part of the side under it (as servants) carry their master's cloaths under the arm). *Ki-h* or *kish* *ki-h*, A word announcing the approach of a king or great man, that the bye-standers may keep silence and behave with propriety (similar to, Have a care! stand by! &c.) it is used likewise at chess when the king receives a check; also in driving

fowls, &c. A looking-glass, a mirror. In Arabic, by a particular idiom, it is sometimes employed in place of the affixed pronoun ك in the second person fem. as عليكش, Above you, for عليكش. P *Kush*, Humour or temperament of the body, of which there are four; as كشر سرخ (the red humour), Blood; كشر زرد (the yellow humour), Bile; كشر سپيد (the white humour), Phlegm. كشر سياه (the black humour), Bile, gall. The breast, the side, the arm-pit. See بيلو and بغل. Any thing male or masculine.

P *kush* (imperative of کشتن) in composition used for کشنده, a killer, who kills, slays, murders, oppresses. زبون کش, The oppressor of the distressed or weak. سفرکش, The bile-killer, i. e. Breakfast. اژدها کش, A dragon-killer. عالم کش, Destroying the world, killing whom he will. خشم عالمکش, Fury universally destructive. کش *kush* is also often used for کداورا گفت, i. e. کش گفت, Who said to him. *kushsh*, The flowers of the male palm-tree which fructify the female.

A *ashaa*, Filled (with). Transparent (the under skin of a leather bottle, &c. appearing through that which is above). Chapt (hand).

P *kushā* or کشاي (from کشادن, used in composition for کشاينده, an opener, who opens, reveal-, displays. Who makes cheerful. Who besieges, who conquers. دل کنا, Exhilarating the heart. کشور کشا, Conquering provinces.

A *kushāt*, Vice. See عيب

A *ki-hah*, A mark burnt on the sides of animals.

P *kushād*, He opened, displayed, uncovered, detected; exhilarated; seized. In a compound state it has the sense of کشادگي, q. v. خاطر کشاد, Cheerfulness of mind, lightness of heart. *Kushād* (or کشاد نامه), A royal diploma, privilege, or license. See کشادن.

P *kushādagi*, An opening, aperture, openness, expansion; joy, cheerfulness, openness of heart; latitude; the siege or taking of a town. An interstice, interval, space between two things. در کشادگي, Openly, in the face of day. See کشاده.

P *kushādān*, To open, disclose, detect, discover, explain, expose (merchandise to sale). To take (a town), to subdue. To polish. *kushādah*, Open, discovered, detected, revealed, explained, displayed (as goods for sale). Taken (as a castle, &c.), subjected. Glad, cheerful, rejoiced, jovial, happy. Stretched, expanded, diffused. Serene, clear. کشاده دهان, With open mouth. بازار, With wide eye-brows, not joined at the nose. کشاده, An open market. کشاده دست, Open-handed, i. e. liberal, generous, bountiful. رنگ کشاده, An open, clear colour. کشاده, Of an open, serene countenance. کشاده و باز, Open and back (as a door), displayed. کشاده مشرب, Open by nature, candid, sincere; jovial.

P *kushādahgi*, Cheerfulness, openness, candour, serenity. See کشاد and کشادگي.

ا *kishāt*, A covering, a skin. (contra), Taking off a covering, skinning.

ا *kashshāf*, A detector, discoverer, one who looses or solves. *کشاف مشکلات*, A resolver of doubts, a solver of difficulties. *شرح کشاف*, A clear explanation. *Kishūf*, Concubitus. Becoming pregnant.

ا *kashūf* (کشاکش and کشاکشی), Attraction, allure-ment. Distraction. Contention. *ز*.

ا *kashāmīr*, Deformed (man).

ا *kashūn*, part. pres. Drawing, attracting. *کشان کشان* or *کشان برکشان*, Drawing, attracting, alluring, ravishing. See *کشیدن*.

ا *kashānah*, A cell, closet. See *کاشانه*.

ا *kashānīdan*, To cause to draw, &c. the transitive of *کشیدن* q. v.

ا *kashāwarz* or *کشاور*, A husbandman. A cultivated field. *ز*.

ا *kashāwarz*, Cultivation. *ز*.

ا *kashāyānīdan*, To cause to open, &c. (the transitive of *کشان*).

ا *kashāyish*, An aperture, an opening, clearness, serenity.

ا *kashāyandah*, An opener.

ا *kashb*, Greedily, devouring flesh.

ا *kashpur*, A goat.

ا *kashī*, An herb, red, and resembling a thread, which creeps twiningly along the ground. Very dry and friable. Salt, salsuginous. *Kishī*, Seed; a sown field. *خداوند کشت*, A husbandman. *کشت زار*, A field sown and beginning to look green; ripe corn. A seminary. *کشت کاریده*, A sown field. The hypochondria, the body between the haunches and short ribs, the back, belly, waist, side. *Kushī*, He killed. Killing. Check at chess. (See *کشتن*).

ا *kushshāl*, The forelocks, or any similar spiral or twisted ringlets.

ا *kushār*, Killing; a sacrifice. *کشتار کردن*, To sacrifice, to kill.

ا *Kishāsb*, King of Persia (Darius Hystaspes) who flourished about 500 years before the Christian era. It was in this reign that Zerdust or Zoroastre introduced his theory of religion into Persia. He was greatly patronized by this prince, who built many temples to the sun, as the type of omnipotence, the fountain of light. The visible representative however of the invisible deity soon engrossed the attention of the people; the sun and fire, which were apparently designed by Zoroastre merely as emblems of the Supreme Being, becoming alone the great objects of general adoration. The Sabean seems to have been the principal religion which prevailed in Persia previous to this period. See *سپاس*.

ا *kashāw*, Compassion. *ز*.

ا *kishāwar*, A husbandman.

ا *kashar*, The blandishments and coquetry of a pretty woman.

ا *kasharah*, A hatchet, an axe.

ا *kishāfārī*, Culture, tillage. *ز*.

ا *kushgir*, A wrestler.

ا *kushmand*, A cultivated field, cultivated; cultivator. *ز*.

ا *kushān*, To till, to sow.

ا *kushān*, To kill, murder, slay, sacrifice. To beat, to bruise.

ا *kashūk*, A tortoise. *ز*.

ا *kishāh*, Tilled, sown. Seed. The seed of an apple.

Kushāh, Killed, slain, murdered, sacrificed. *کشتگان*, The slain. *کشته شدن*, To be killed.

ا *kishfī*, A boat, ship, vessel, bark. *کشتی نوح*, The ark of Noah. *کشتی سوار شدن*, To go on board ship or boat, to embark. *کشتی نشین*, (Sitting in a ship) seamen, people on board ship. *کشتی گاه*, An arsenal; a seaport. *کشتی گر*, A ship-builder.

ا *kishibān*, The commander of a ship, a pilot. Master of a boat. *ز*. *Kushfī*, A belt.

ا *kushfī*, Fighting, wrestling. *کشتی کردن*, To wrestle, fight, struggle, contend. *کشتی گیر*, A wrestler. *کشتی گاه*, A place for wrestling, gymnasium.

ا *kashuj* (or *کشح*), A species of small mushrooms. A kind of arrow.

ا *kashā*, A pleurisy. *Kashīh*, Burning or cauterizing under the short ribs. Having a private hatred (to any person). Sweeping (a house). Averting, turning away, separating, dispersing. (plur. *کشح*), The side, the hypochondria, the waist.

ا *kashakh*, A line to which they suspend bunches of grapes to dry. *ز*.

ا *kash-khar*, A climate. *ز*.

ا *kashkhāl* or *کشخان*, The head of a cuckold. A pimp to his own wife; one who winks at his own cuckoldom.

ا *kashd*, Cutting with the teeth. Much, many. Gain. A species of grain. Plur. of *کاشد*.

ا *kashdānā*, Smoke. Rust. Filth of the body or of clothes.

ا *kashar*, Dry bread, i. e. (eaten without meat, &c.). A bunch of grapes, the seeds taken out and prepared for eating. *Kashr*, Laughing; shutting the teeth and laughing in that manner; displaying the fore-teeth. A smile, a simper. Flying, running off. Certus quidam coeundi modus. *کشره*, Showing the teeth when laughing.

ا *kushistan*, See *کشتن*.

ا *kushah*, A written document, particularly in Arabic, Persian or Hindī. *ز*.

ا *kashish*, Attraction, allure-ment. The hissing of a serpent. Drawing. *ز*. *Kushish*, Killing, manslaughter, sacrifice.

ا *kashī*, See *کشات*. *کشته*, The partakers, or proprietors of a slaughtered camel.

ا *kasha*, Anxiety, difficulty.

▲ *kashaṭṭaj* or *کَشَطْج*, A bundle of fibres of the palm-tree.

♣ *kushghir*, A lobster, prawn, a shrimp. A goat, a breeches-string.

▲ *kashf*, An opening, a manifestation, revelation, declaration, solution, explanation. *کَشْفِ راز کردن*, To disclose a secret. *Kashaf*, The curling of the hair on the forehead (when just sprouting after being shaved); the twisting of a horse's tail; the bending of the bone.

♣ *kashaf*, A tortoise.

▲ *kushfān*, Plur. of *کَشَف*

♣ *kushuft*, He dissolved.

♣ *kushuftan* or *kashaftan*, To dissolve, scatter, disperse, separate. To wither, decay. *ز.*

♣ *kashafah*, A flat wooden dish.

▲ *kashk*, Barley; barley broth.

♣ *kashk*, Butter-milk. An engine in a loom for stretching the web. A magpye. A house, habitation, a guard. *ز.*

♣ *kashkūb* or *کَشْکاو*, A ptisane or jalap. Barley-water. *ز.*

♣ *kushkash*, The hissing of a serpent.

♣ *kashkarat*, A magpye.

▲ *kashkashat*, The noise made by a serpent's skin when crawling.

♣ *kushkak*, Barley, wheat (especially boiled whole with meat, till soft).

♣ *kishkanjir*, A throne. See *تخت*

♣ *kushkul*, A cup, a goblet. A beggar's cup. *ز.*

♣ *kushkūhah*, A sparrow.

♣ *kashkūhā*, A kind of milk diet.

♣ *kushkin* and *کَشْکینه*, Bread made of barley, millet, beans and lentils. Wheat macerated in sour milk, and dried in the sun.

▲ *kasham*, A defect in the formation of the body. An error in calculation. Cutting off the nose. A leopard, a lynx, thos, wolf.

♣ *kishmān*, A field cultivated and sown. *ز.*

♣ *kushmakhat*, A kind of herb, halimus.

♣ *kishmish* and *کَشْمَشْک*, Dried grapes, corinths or currants, a species of small grape without stones. Raisins. *ز.* The Armenian apricot with a bitter kernel. See *شمش*

♣ *kushmakush* or *kashmakash*, Fear, terror. The noise of combatants, (crying kill, do not kill, &c.).

▲ *kashmalat*, See *کَشْمَلَة*

♣ *Kashmir*, Cachemire, a fine country in Tartary, lying to the northward of Delhi. Becoming black; blackish.

♣ *kashn* or *kashan*, The world. Abounding (in hair, &c.), numerous (army). A goat. *Kishin*, The lip.

♣ *kishn* or *کَشْنِج*, Coriander. *شکر کَشْنِش*, Corianders confectioned with sugar. *کَشْنِج*, Very little.

♣ *kashanjir*, A large beam pierced with holes, through

which they pass chains with large stones suspended to them. They are used in a peculiar manner in trials of strength. A battering cannon. An instrument for bending bows. *ز.*

♣ *kushandagī*, Slaughter. See *کَشْت*

♣ *kushandah*, A killer, murderer. *Kashandah*, A drawer, attracter.

♣ *kashang*, A large melon or gourd flat like a plate. A rope made of palm-tree fibres, used by weavers, &c.

♣ *kushnah*, *kushanah*, *kashanah* or *کَشْنِی*, Peas, pulse, a vetch. A goat. *کَشْنِی کردن*, Inire fœmellam. *kushunī*, Congressus, genitura.

♣ *kashnī* or *kishnī*, A forest, a wilderness, a desert. *ز.*

♣ *kishnīr* or *کَشْنِیز*, Coriander.

♣ *kashū*, A tortoise. *ز.*

♣ *kishcād*, Name of a strong man.

♣ *kushūt*, Flax seed.

♣ *kushūd*, Plur. of *کَشُود*. See *کَشْد*

♣ *kushūdan*, To open. See *کَشَان*. *kushūdah*, Open. Opened. *ز.* *کَشُود شکم*, Open or loose in the belly. *کَشُود شدن*, To be opened.

♣ *kishzar*, A climate, country, a quarter or region of the world, as divided into seven climates, (as Europe, Persia, Arabia, &c.)

♣ *kushūr* or *کَشُور*, A conqueror of kingdoms or countries. *کَشُور گیر*, The conquest of provinces.

♣ *kashūraz*, Great, a great man. *ز.*

♣ *kushuf*, Scattering. ▲ *Kashūf*, A camel having colts two following years.

♣ *kushūftan*, See *کَشْفْتَن*

♣ *kashah* and *کَشِی*, A mendicant, a poor man. A girth, a surcingle, or other fastening for saddles, loads, &c. Writing in long lines. Writing on a wall by way of advertisement or direction to travellers. *ز.* *kushī*, Killing. *Kashī*, Drawing.

♣ *kashī* and *کَشِی*, Repletion, overloaded with food. Health of body, happiness. *ز.* *کَشِی*, Roasted dry (meat).

♣ *kashyat* (plur. *کَشِی*), The fat of a crocodile or Lybian lizard.

♣ *kashikh*, A kind of mushroom.

♣ *kashīhān*, A cuckold. *ز.*

♣ *kashidan*, To draw, extract, attract, protract, extend, prolong. To bring, to bear, to carry; to withdraw, to remove. To exhaust, to draw out. To support, suffer. To lead, to induce. To bind. To see. To draw lines, to delineate. *ز.* *اد کشیدن*, To fetch a sigh. *اواز کشیدن*, To extend the voice. *خط کشیدن*, To draw a line. *درهم کشیدن*, To wrinkle, shrivel. *روي کشیدن*, To knit the brows, to disdain, to loathe, to turn away the face. *کرسنگی کشیدن*, To suffer hunger. *kashidah*, Drawn, &c. Any thing shrivelled or wrinkled (as the face, &c.). Disturbed in mind, stupid, thunder-struck. *کَشیده شدن*, To be drawn, extended, &c. *ابرو کشیده* or *کَشیده ابرو*, Having distant or long eye-brows. *کَشیده بالا*, Of a tall size. *الم کشیده*, Afflicted, distressed.

كشيش *kašīsh*, A monk, a priest. كشيئي *kašīshī*, A religious life, the priesthood.

كشين *kašīn*, The lip.

كص *kaṣṣ*, A shrill voice. A congregation, meeting, assembly.

كصه *kaṣṣah*, A beetle, a worm.

كصوم *kaṣūm*, Retiring, returning. Driving, repelling with vehemence.

كصيص *kaṣīṣ*, Having a shrill small voice. The being moved, agitated, trembling. Twisting, writhing, contracting one's self, shrinking with fatigue. The chirping of a locust. Thunder.

كصيصة *kaṣīṣat*, A crowd. A net.

ككضة *kaḥḥaṣṣat*, Going fast.

ككل *kaḥḥil*, See دفع

ككّا *kaḥḥā*, Overloaded (with meat), indisposed. Overwhelmed with business; confounded, pressed upon in battle. Avaricious (man).

ككّاظ *kaḥḥāḥ* and ككّاظة, See ككّا sig. 1. Doing business with difficulty, going heavily or reluctantly to work or battle. Dwelling upon, tedious, delaying. Difficulty, trouble, labour.

ككّام *kaḥḥām*, Obstruction. Firmness, solidity (in business).

ككّامة *kaḥḥāmat*, That part of an arrow where they place the feathers; also the nerve with which they are bound. The string run through a camel's nose. One at the extremity of a bow. The ring where the ropes or chains meet which suspend the scale of a balance. A well dug near another, (especially such as are supplied under ground by the same spring).

ككّاة *kaḥḥāt*, Repletion, nausea, vomiting. See بطنه. Asthmatic.

ككّر *kaḥḥar*, See ككّامة sign. 1. *Kiḥḥar*, The fat of the reins or between the two clavicles of the breast. (or ككّرة), The notch in the horn of a bow into which the string goes.

ككّاة *kaḥḥāt*, The being distended (as a bag with water, or the belly with victuals).

ككّام *kaḥḥām* (plur. ككّام), The mouth. Prohibition, restraint. ككّم كردن, To restrain (anger). To shut (a door), to stop or dam up (a water-course). To abstain. To be silent.

ككّوب *kaḥḥūb*, Full of fat.

ككّوم See ككّم sig. 3. and 4.

ككّيط *kaḥḥīṭ*, Over fatigued.

ككّيم *kaḥḥīm*, Who checks his rage, restrains his passion. Afflicted. A porter at a gate.

ككّع *kaḥḥa*, Timid, pusillanimous. Thin faced (man). Restraining, checking.

ككّاب *kaḥḥāb*, Unfortunate. *Kiḥḥāb*, See ككّاب Plur. of ككّاب

ككّابة See ككّوب. ككّاب Plur. of ككّابة, ككّاس Plur. of ككّاس. ككّاسم Plur. of ككّاسم. ككّام Plur. of ككّام, A camel's halter.

ككّانيب *kaḥḥānīb*, Swellings (on the head).

ككّاب *kaḥḥāb* (plur. ككّاب, ككّوب and ككّاب), The heel, the protuberant joint-bone of the foot and leg; any joint resembling it; the top of the foot. Dice, tables, or the bones with which they play at those or similar games. A geometrical cube. The projecting part in the joint of a cane or reed. Any quantity of milk poured out at once; a roundish piece of butter. Nobility, grandeur, glory. ككّاب العزال, A kind of sweetmeat. *Kaḥḥāb*, A breast the nipple.

ككّابة *kaḥḥābat* or ككّبة, A die, or play-bone. A parlour. A kind of comb. Hair plaited in four divisions. Any kind of square building; hence, The square temple at Mecca. (dual) ككّبتين, The two temples, Mecca and Jerusalem. Any game at dice. *Kaḥḥāb*, Virginity.

ككّباداه *kaḥḥābadah*, The site of the temple of Mecca. A theatre, or any place for public spectacles.

ككّباراة *kaḥḥābarat*, Restless (woman). A large protuberant bone, the tip of the elbow, &c. A piece of flesh. The top of the thigh. A joint knob on a stalk of corn; also the refuse in winnowing. Any thing drawn together or compact. Dry dung about the tails of camels, &c.

ككّباشة *kaḥḥāshat*, Seizing and binding (any thing). Going as if fettered. Joining the feet to leap.

ككّبورة *kaḥḥāburat*, See ككّبة, sign. 6.

ككّباب *kaḥḥābah*, The square temple at Mecca. See ككّبة, sign. 4.

ككّاع *kaḥḥā* (fem. ككّاعة) (or ككّاة *kaḥḥāt*), Short-bodied.

ككّان *kaḥḥān* (plur. of ككّيت) (or ككّاة *kaḥḥāt*) The stopple of a glass bottle.

ككّفراة *kaḥḥāfurat*, A bird like a sparrow.

ككّشاب *kaḥḥāshāb*, Magna et ampla (pubes); rima mulieris; magna pube prædita mulier.

ككّاد *kaḥḥād*, A sack, a bag. See ككّاة *kaḥḥāt*

ككّداب *kaḥḥādab* and ككّدبة *kaḥḥādabat*, Pusillanimous. ككّدبة *kaḥḥādabat*, A bubble of water.

ككّعرة *kaḥḥārat*, A glandulous tumour.

ككّعز *kaḥḥāz*, Scraping any thing together with the fingers.

ككّعس *kaḥḥās* (plur. ككّعاس), The joint-bones in the hands or feet (of men or cattle).

ككّعسم *kaḥḥāsam*, A onager or wild ass.

ككّعسوم *kaḥḥāṣūm*, A domestic ass.

ككّعطل *kaḥḥāṭal* (or ككّعطل), Stretching the body, or expanding the nails.

ككّعك *kaḥḥāk*, Biscuit. Cake. E.

ككّعك *kaḥḥāk*, See ككّع and ككّع

ككّعل *kaḥḥāl*, The fresh dung of any animal. The sweat of sheep's wool. A careless shepherd. Dates adhering closely together. A black dwarfish man.

ككّعم *kaḥḥam*, Muzzling a camel. Closing, stopping (the mouth of a vessel). Kissing. A sheath, or repository for arms.

▲ *kaḥnaḥ*, Short. A lion. Having bumps or swellings on the head.

▲ *kuḥūb* كعوبة and كعوبة *kuḥūb*, (A young girl) having swelling breasts. Filling (a vessel) so that the contents make a convex swelling above the brim.

▲ *kuḥūc* كعوع, The being timid, pusillanimous, weak.

▲ *kuḥūm* كعوم, Kissing. The mouth, extremities, or entrances of roads.

▲ *kuḥayl* كعيت (كعتان), The nightingale.

▲ *kuḥīrāl* كعيرة, Having a large nose.

▲ *kuḥīṣ* كعيص, The peeping of a chick or mouse.

▲ *kuḥīṣ* كعيط, A dwarf, a short man.

▲ *kaḥīm* كعيم, A bridled or muzzled camel.

▲ *kaḥ* كف, The palm of the hand. The sole of the foot. Foam, froth. Scum. E. كف دست, The palm of the hand. علم كف, Chiromancy, fortune-telling by the lines on the palm. See ▲ كف *kaḥ*. *Kuf*, The large night-owl.

▲ *kaḥ* كف, Prohibition, restraint, impediment. Abstinence, continence. Hemming a garment. Shutting (a purse), drawing close the strings. Wrapping the feet in swathes. Filling a vessel till it overflows. (plur. اكف), See ▲ كف *kaḥ* sign. 1 and 2. The foot of a quadruped having four toes. Purslain. Plenty, comfort, abundance (of good things). When, in verse, the seventh quiescent consonant drops, as ن from the end of فاعلاتن or مغاعيلن, &c.

▲ *kaḥ* كف, Adversity, straits, difficulty; affliction, sickness, disease.

▲ *kaḥ* كف, The being equal, alike, resembling, corresponding. Opposing equal to equal; comparing. Rewarding, recompensing. A kind of skirt fastened to the lower part of a tent. (or كناءة), The produce of camels for one year, viz. colts, milk, and hair.

▲ *kaḥ* كف or كف *kaḥ*, Going fast. Drawing one's self together.

A place where any thing is collected and contained. مات كفاتاً, He died suddenly.

▲ *kaḥ* كف, Discovering, revealing. Fighting. Undertaking any thing. War, battle. نائرة كفاح, The heat of battle.

▲ *kaḥ* كف, Trouble. Name of a disease.

▲ *kaḥ* كف (plur. of كافر), Infidels, unbelievers, pagans, worshippers of idols. كفار تيرة روزگار, The wicked infidels. كفار قرار, The infernal unbelievers. كفار خاسار, The groveling pagans. *Kifār*, Husbandmen, farmers. *Kaffār*, Ungrateful.

▲ *kaḥ* كف or كفارة *kaḥ*, Penitence, an atonement for sin. كفارة ذنوب, A penitential expiation.

▲ *kaḥ* كف, Swaddling bands.

▲ *kaḥ* كف, Sufficiency, competency, enough (to keep one from begging). Alike, resembling, equal to. كفاف نفس, Sufficient for the sustenance of life. وجه كفاف, A sufficient quantity. دعني كفاف, I let me alone, and I will not trouble you. *Kifāf*, The best part of a thing. The external part of the ear. Plur. of كفة

▲ *kaḥ* كف or كفالة *kaḥ*, Security, caution, a pledge, a pawn. كفالة بالنفس, Personal security.

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▲ *kaḥ* كف, An abortion. E.

▲ *kaḥ* كف, Transit. of كفیدن

▲ *kaḥ* كف, Sufficiency, enough. Profit, advantage. E. كفایت مقدار (or كفایت قدر), Sufficient, quantum sufficit. بيع الكفاية, Purchasing on condition of transferring to the seller the debt of a third person.

▲ *kaḥ* كف, Receiving, collecting together. Diverting (one from any design). Driving on, going with vehemence. Shrinking, drawing one's self together. Death. The being turned upon the back. (Bread) without meat. *Kif*, A full kettle or pot.

▲ *kaḥ* كف (3d pers. pret of كفتن *kaḥ*), He burst, he split, he dug. Split, &c. *Kif*, The back (of a horse, &c.). A small pot.

▲ *kaḥ* كف or كف *kaḥ* (plur. كفاف and كفاف), The bason or scale of a balance. كفالة كفالة *kaḥ* كفالة, كفالة كفالة *kaḥ* كفالة or كفالة *kaḥ* كفالة *kaḥ* كفالة, Openly and fairly. *Kifāf*, The wooden circumference (of a drum). A wet ditch, or any piece of stagnating water. A (fowler's) net. The lower part of the gum. The sharp edge of a sword. *Kuffa* (plur. كفاف), The hem (of a garment); the border or list (of cloth); the extremity (of a sandy desert). Any thing oblong. A crowd.

▲ *kaḥ* كف, See كف *kaḥ*.

▲ *kaḥ* كف, A hyena, an animal between a wolf and a dog, common in Syria. It digs up and devours dead bodies, notwithstanding which the natives eat it; (hence metaphorically these creatures imply those who strip the dead).

▲ *kaḥ* كف, A pigeon.

▲ *kaḥ* كف, The being split or cracked. E.

▲ *kaḥ* كف, To dig, divide, split. *Kufān*, To beat, bruise, smite. To pound. E.

▲ *kaḥ* كف, Perseverance in any undertaking, patience in affliction. E.

▲ *kaḥ* كف, Split, cracked, divided. E.

▲ *kaḥ* كف, A skate, a ray.

▲ *kaḥ* كف, A saddle cushion.

▲ *kaḥ* كف, A ladle full of holes for taking rice out of a pot. A skimmer. E. A kind of whale.

▲ *kaḥ* كف, A mullet. A lamia. A Lybian lizard, with a red tail.

▲ *kaḥ* كف, See كف *kaḥ*.

▲ *kaḥ* كف, A chopping-block.

▲ *kaḥ* كف, A skimmer. See كف *kaḥ*. E. Froth, skum. E. A curl; hood of a snake. E.

▲ *kaḥ* كف, See كف *kaḥ*. E.

▲ *kaḥ* كف, A ladle, a spatula. A skimmer. E. A curl, a ringlet. E.

▲ *kaḥ* كف, Revealing, discovering. Looking or speaking with an averted countenance. Kissing with naked lips. Fighting in an open field, hand to hand.

▲ *kafkh*, Giving one a blow on the head (with fist, stick, or spear).

▲ *kafkhat*, White froth or foam.

▲ *kafidari*, Play, trick, sport. E.

▲ *kafdiria*, Scuttle bone. E.

▲ *kafir*, Covering, hiding, concealing. *Kafir*, A village; a street. Obscurity, the darkness of the night. Any place remote from habitations. A sepulchre. *kafra*, From village to village, from street to street. *Kufir*, Blasphemy, incredulity, impiety. Ungrateful. Ingratitude. Pitch. *kufir ghatn*, To blaspheme. *kufir*, Denying himself. *Kufur*, Plur. of *kufur*.

▲ *kufra* or *kufra*, The envelope of a flower.

▲ *kufra*, Ingratitude. *kufra*, Unthankfulness for benefits.

▲ *kafarat* (or *kafrah*), Infidels, pagans. *Kafra*, Darkness. *Kufra*, Ingratitude.

▲ *kafrah*, A lock.

▲ *kafra*, The shoot of a palm-tree.

▲ *kafas*, See *جف*.

▲ *kafsa* (fem. of *kafsa*), Deviating from the right way.

▲ *kafsa*, Froth, foam.

▲ *kafsh*, A shoe, sandal, slipper. *kafshgar*, A shoe or slipper maker.

▲ *kafshan*, A desert; also ground which has formerly been cultivated. E.

▲ *kafshir* or *kafshir*, Solder; lead, tin, pewter. A boot, a shoe. The froth of milk. Borax. E. See *كف*.

▲ *kafaf*, See *كفة*.

▲ *kafak*, Froth.

▲ *kafak*, An old cap, mitre, or tiara.

▲ *kafgir*, A skimmer, a ladle. See *كفچه*.

▲ *kafal*, The crupper (of a horse). *kafal*, A saddle-cloth. *kafal*, Maintaining, educating; being security for another. *Kafal*, Alike, equal. Utility, conveniency. Progeny, offspring. Camels hair. The cloth covering a camel's bunch, on which the rider sits. A piece of cloth under the yoke of an ox. One who sits badly on horseback. See *مركب*. *kafal*, Constantly fasting. One who keeps in the rear of an army, that he may easily escape. *kafal*, Plur. of *kafal* and *kafal*.

▲ *kafal* (plur. of *kafal*), Securities, pledges.

▲ *kafal*, A spatula, ladle, skimmer.

▲ *kafal*, A sea-dog.

▲ *kafan*, Dead clothes, a winding-sheet. *kafan*, With a winding-sheet round his neck. *Kafan*, Spinning. Putting bread upon the ashes (to bake). Wrapping a body in a winding-sheet. Meat without salt.

▲ *kafnat*, Ground producing plants. The name of a tree.

▲ *kafu*, Alike, equal, resembling.

▲ *kafur*, An infidel. *Kafur*, The being incredulous, impious. Plur. of *kafur*, and *kafur*, Villages, streets; blasphemers, &c. Plur. of *kafur* and *kafur*, To abscond. E.

▲ *kafif*, Having teeth worn down with age (a camel).

Plur. of *kafif*.

▲ *kafal*, Being security (for another). Fasting incessantly.

▲ *kafala*, Sitting badly on horseback.

▲ *kafah*, A heap of corn in a barn winnowed; also not thrashed or trodden out. A bunch of herbs. A walnut. A melon. *Kufah*, Fresh herbage growing at the roots of wheat, &c. *kufah*, A tankard. The refuse or chaff remaining after the grain is thrashed out; the beards of corn.

▲ *kafu*, See *كنو*. *kafu*, Aliment, nourishment. Any thing substituted for another. See *كافي*. Rain.

▲ *kafu* (plur. of *kafu*), A sufficiency. See *حسب*.

▲ *kafu*, See *كنو*.

▲ *kafalah*, Burst, broken.

▲ *kafalan*, To burst, crack, break. To foam, to froth.

▲ *kafil*, A security, surety, cautioner, ransom, hostager. Bail. E.

▲ *kaf*, One who exonerates himself.

▲ *kaf*, The seed of cotton. E.

▲ *kaf*, A black mark appearing upon the face and body. E.

▲ *kaf*, Scurf, scales on the head, &c. (hence) bald; baldness.

▲ *kaf*, A man who has wounds and scars on his head and has lost his hair. E. A herd of animals. E. *Kul*, One who has a crooked back; bent, curved. E. A village, hamlet. E. Short, dwarf. E.

▲ *kull*, All, universal. The whole. E. (This word never takes the article, and is construed with verbs or substantives in the masculine or feminine, singular or plural). *kull* or *kull* حاضر, All were ready.

kull رجل, Every man. *kull* امرأة, Every woman.

kull انسان, All men. *kull* كأس, The whole cup. When preceded by verbs or substantives, it has sometimes the affixed pronoun annexed; as *kull* الاعداء قتلهم, He put every enemy to the sword. *kull* بيده, With his whole hand.

kull واحد, Every one. *kull* كما, As often as.

kull من كل جانب, From every side, from all quarters. *Kall*, Blunt (sword); dull, dim (sight); slow, stammering (tongue).

(plur. of *kull*), A heavy burthen. Trouble. Domestics, or those whom a person maintains. An orphan; one who has neither parents nor children. The back of a knife.

▲ *kala*, Guarding (as God does man). Devouring forage (a camel). *kala*, Forage, fodder, herbage, grass. Abounding with green herbage (ground). *kala*, Both. *Kala* (and *kala*), See *كالي*. Earnest. *kala*, Not at all, not in the least. (contra) Certainly. *kala* البصرة, A place defended from the wind.

- ف کلا *kalā*, A frog; lungs, lights. **ز.**
 ا کلاب *kalāb*, A delirium, insanity. (plur. of کلب), Dogs.
 کلاب *kallāb*, A keeper of dogs. *Kullāb*, A pot-hook; also a hook for drawing bread from ovens. A spur. (or کلاب), The talons (of a hawk); the thorns (of trees).
 ف کلاب *kalāb*, A reel, any wheel on which they wind thread. A clew, a hank, a skein of thread.
 ا کلابه *kulābah*, Forceps, pincers.
 ف کلابه *kulābah*, See کلاب *kalāb*. کلابه سنگ, A stone for a sling. *Kalābah*, A raw thread as it is wound from the spindle, a yarn. **ز.** A ball of thread. **ز.** A reel. **ز.**
 ف کلابیه *kulābiyah*, A wafer, march-pane.
 ف کلابشت *kulāpash*, or کلابشته, A kind of cloth black and green made of goats hair. **ز.**
 ف کلابیشه *kalūpēshah* (and کلابیشه), Rolling and shewing the whites of the eyes from lust, anger, or debility. **ز.** A dimness in the eyes from rheum. Stupéfaction quæ- contingit in spermatis effusione; oculus ita effectus.
 ا کلابه *kallāb*, See کل. *Kulāb*, See کلا
 ف کلات *kalāt*, An edifice, any structure surrounded, like a palace, with walls. A castle on the top of a mountain, or other high ground (either inhabited or deserted and in ruins). The top of a hill, or a path to it. A market town; a village, suburbs. کلات دیوان, The devil's castle, i. e. A species of mushroom or fungus, which grows amongst ruins.
 ف کلات گاو *kalūt-gāw*, A cow of two or more colours. **ز.**
 ف کلاته *kulūtah*, A small village. *Kalūtah*, An opening, aperture. A fire hearth. A tavern. The top of a hill.
 ف کلاب *kulāj*, A wafer, march-pane.
 ف کلابجک *kalūjah*, A small white species of the concha venerea, with which they ornament the collars of dogs, &c. The shell of the murex or purple fish, out of which they drink wine.
 ف کلابجی *kalūjū*, A cup either for wine or coffee. **ز.**
 ف کلابجی *kalūjūd*, A small dish, a plate, a saucer, whether of gold, silver, or earthen ware, on which another dish or cup is placed. A full cup or bumper drank to another's health.
 ف کلابجه *kalūchah*, Marrow. A magpie. کلابجه گاو, A party-coloured ox.
 ا کلابی *kulūh*, A sour, stern, grinning countenance. (or کلابی), A barren year.
 ف کلابی *kulākh*, A fillet, a head band.
 ف کلابی *kalār*, A frog. **ز.**
 ف کلابی *kalārāhi chashm*, The fore part of the eye.
 ف کلابی *kalārī*, A salt pan, or salt work. **ز.**
 ف کلابی *kalāj*, Mouldiness, rust. کلابی, A magpie. Blind of an eye. Who squints. **ز.**
 ف کلابی *kalājah*, A grappling hook or iron, particularly that used to recover things from a well. **ز.**
 ا کلابی *kallās*, Robbers. See قطاع

- ف کلابی *kalāsang*, A stone for a sling.
 ف کلابی *kalāshah*, Wells where travellers drink (especially pilgrims going to or from Mecca).
 ف کلابی *kalāsh* and کلابی, Mustiness, hoariness. A watchman. A cock. A night owl. A spider. **ز.**
 ا کلابی, See کلابی
 ف کلابی *kalāsh-jāmah*, The film in which a spider deposits its eggs. **ز.** A cobweb. **ز.**
 ف کلابی *kalāshak*, A sling. **ز.**
 ف کلابی *kalāsha*, A grapple for recovering things from a well. **ز.**
 ف کلابی *kulāgh*, A crow, a rook, a raven. کلابی, A jack-daw. *Kalāgh*, Heating (with fire).
 ف کلابی *kulāghchah*, A magpie. A little horn.
 ف کلابی, See کلابی. See کلابی
 ف کلابی *kalūjah*, See کلابی. **ز.**
 ف کلابی *kulāk*, A winter day, with frost and snow. The upper part of the forehead. *Kalāk*, A mere desert. **ز.** *Kulāk*, Empty, void; a large wave. **ز.** *Kilāk*, A crook stick for gathering fruit. &c. **ز.**
 ف کلابی *kalāgar*, A kind of food. Whatever deepens colour (as vinegar, &c.); or gives a taste or flavour to victuals (as spiceries, honey, &c.).
 ا کلابی *kalākil*, The breast. A bracelet.
 ا کلابی *kalāl*, Weakness, languor, fatigue, lassitude, impotency. (or ف کلابی), The crown of the head. The top of a mountain. کلابی, An orphan; also a childless man.
 ا کلابی *kalālat*, The being fatigued. The being blunt (sword). The being dim-sighted. Stammering, or slow in speech. Ceasing (as wind). Having neither parents nor offspring. Remote relationship. ابن عم الکلابی, Cousins, or any relations, excepting parents and children.
 ف کلابی *kalālūh* or *kulālūh*, Hair, locks, ringlets dangling from the forehead. A handful of flowers, a nosegay.
 ف کلابی *kalūtwah*, Astonished, amazed, confounded. **ز.** See سرانیمه
 ا کلابی *kalūm*, A word, a speech, an oration, harangue, discourse. A salutation, compliments. (ملیج کلام or میز کلام), Eloquent. رد کلام کردن, To refute, contradict, oppose. محصل کلام (حاصل کلام), The substance of the discourse is; in a word, to sum up all, upon the whole. ف کلام کردن, To speak, to reason, to relate. بطی الکلام, Slow of speech. کلام الله, The word of God. کلام عزت and کلام شریف, The holy writings, i. e. the Alcoran. کلام علم, Metaphysics. Rhetoric. ف کلام کردن, To exaggerate, to amplify, to write a commentary. See پیام and سلام. *Kulām*, Coarse earth. *Kilām*, A wound.
 ا کلابی *kilām*, Speaking. See کذاب
 ف کلابی *kalūn*, A large public standard for weights or measures. Large, great, big, stout, grand, bulky. **ز.** A great bulk, mass, or

size. The top of the head. **کلان پیشه** *klān pishah*, An amplification, or dimness in the eye-sight, a confusion of vision (qualis in actu venereo contingit). **کیلان**, An ornament. Land; a house; a foundation. A fastening for an out-house. **کلان**.

کلانی *klānī* or *kullānī* (fem. **کلانی**), Both (when governed in the genitive case, or with the affixed pronoun, the final ن is dropt; and in the oblique case, it is changed to ی). (See Arab. Gramm. p. 39).

کلانتر *klānatar*, The chief man (especially for life) in a town, in whose name every thing is transacted. Bigger, greater, larger. **کلان**.

کلانه *klānah*, A necklace, especially of beads. A fire hearth.

کلور *kalūr* or *kalū-ū*, A clew. A reel. A frog. **کلور**.

کلور *kalūwar*, A frog. **کلور**.

کلورو *kalūwū*, A species of field mouse. **کلورو**.

کلور *kalūwah* or **کلور** *kalūr*, See **کلور**, A person winding a clew, or reeling threads. The windpipe. Sadness, distress. **کلور فروش**, A vender of yarn reels.

کلوی *kalūwī* Plur. of **کلوی**.

کلوه *kulūh*, A cap, a cowl, a night-cap, especially one worn by the Mahometan monks or dervises; also in general any similar head dress, a mitre, tiara, turban, a Tartar cap, a fillet or wreath. A hat. **کلوه مولوی**, The dervise's cap, called in general *muṣṭawī*. **کلوه زر** (or **کلوه زر**), A golden fillet or head-dress worn by the Persian ladies. **کلوه زر**, A helmet, a cask. **کلوه قانی**, A kind of cap worn by the cadis or judges.

کلب *kalab*, The margin of the mouth; *kalab* or *kalap*, the beak of a bird.

کلب *kalb* (plur. **کلاب**, **اکلب**, and **اکالیب**), A dog. **کلب الجبار** or **الکلب**, The dog-star. **کلب**, Sewing a bag with leather thongs. Spurring. A beam which props or supports a wall. A round knob on the hilt of a sword; also any thing fixed there by which it is hung to the belt. A hook by which a traveller suspends his provision bag to the saddle. A thorny tree. **کلب** (plur. **کلبی**), Severe (winter). Mad (a dog, camel, &c.). Enraged (a man), becoming delirious. Producing hard leaves (a tree for want of watering). Extreme heat or cold. Canine madness (whether affecting men, dogs, or other animals). A canine appetite. Thirst. Malice.

کلبانگ *kulbāng*, Fame, rumour. Sound. The cry made by the Mahometans of **الله الله** *allāh allāh* when rushing to battle.

کلبه *kulba*, A little dog or bitch. An opprobrious epithet given to a woman. The dog-star. **کلبه** fem. of **کلب** *kalib*. Withering (as herbage from want of rain). Vehemence (of cold). Sterility of a season. A tavern or wine cellar. The whiskers of a dog, cat, &c. **کلبه**, A closet, a cell, &c. See **کلبه**.

کلبان *kalbān* (پ **کلبتین**), A blacksmith's or farrier's forceps, with which they take hold of hot iron, pull out nails, &c.

کلبتر *kalbatrah*, Foolish sayings.

کلب *kulbus*, Avaricious, stingy.

کلبستان *kalbsitān*, A tooth-drawing instrument.

کلبک *kulbak*, A covering for a stack of grain, a shed. **کلبک**.

کلبه *kalbah*, A closet, a cell. A house, a Turcoman hut covered with a kind of felt-cloth; a shop, a warehouse. A casket. A corner. The decoration of a bridegroom's house.

کلت *kallat*, A collection, congregation. Pouring (into a vessel). Galloping (a horse). (any thing) Lying. **کلت**, Swift (horse).

کله *kallat*, A large blunt knife. **کله**, The being blunt (sword), dull, dim (sighted). The being slow, stammering (tongue). Falling, ceasing to blow (wind). See **کله**. (plur. **کلال**), A woman's veil. A canopy; an awning for keeping off gnats. **کله** (fem. of **کلال**), All, every (woman). See **کلال**.

کلتان *kiltān*, See **کلتان**. **کلتان**, A door-post. **کلتان**.

کلتب *kultub*, Hypocrisy, See **مداهنه** (or **کلتب**), A ruffian, a cut-throat.

کلت *kultat*, A portion of meat or corn.

کلتحه *kalahat*, A mode of walking.

کلتوجه *kiltūjah*, A fool. Titillation.

کلت *kultah*, Dock-tailed, curtailed, particularly an ass with his tail cut short. **کلت**, Any thing old of its kind; past his labour, or any animal that can no longer hunt from age; one who has an impediment in his speech. **کلت**.

کلتمة *kalsamat*, The being full-faced, plump-cheeked, chubby (yet handsome). **کلتوم**, Full of flesh about the jaws. An elephant. The silk flag at the top of a standard. **ام کلتوم**, The mother of plumpness (by the figure metonymy) the proper name of a woman, as of Fatima the daughter of Mahomet.

کلت *kalaj*, Generous, excellent, celebrated. Strenuous, strong, robust, bold men.

کلت *kalj*, Packsaddles, dorsers. Baskets in which they carry coals, or dried dung for heating baths, &c. **کلت**, Proud, arrogant, self conceited, foolish. **کلت**, A wrinkle, a ply, a fold. The belly.

کلتان *kaljān*, A dunghill or receptacle for dirt and sweepings. **کلتان**.

کلتبه *kaljabat*, The crackling of fire.

کلتکان *kalchūād*, Having the scald (a fox).

کلتجه *kiltjah*, A quail. **کلتجه**, Of two colours, party coloured.

کلتجه *kalchah*, A magpye.

کلتجه *kalchichah*, Tickling, titillation. **کلتجه**.

کلتبه *kalhabat*, The crackling sound of fire.

کلتحه *kalahat*, The mouth; the environs of the mouth, especially when stretched to a grin.

کلتهم *kilhim*, The earth, dust.

کلتخ *kalkh*, The tears or gum of a certain tree.

کلتخان *kulkhān* or **کلتخان**, The chimney, furnace, or stove of a bath.

کلتخ *kalkhaj*, The filth of the body.

ف کَلخَرَجَه *kalakhrjah*, The murmuring noise of a crowd or of the flowing of water, the pouring out of liquor, &c. Titillation.

ف کَلخَن *kalkhan*, See کَلخَن تَاب. One who lights the furnaces of baths.

ا کَلَد *kalad*, Hard, tough soil, without gravel. A hill. A leopard. A weasel. ف کَلِيد *Kilid*, See کَلِيد

ا کَلَدَة *kalada* (and کَلَدِي *kalanda'*), A tract of hard ground.

ا کَلَدَج *kaldah*, See عَجُوز and صَلَب

ا کَلَدَحَة *kaldahat*, See کَلَدَحَة

ا کَلَدَم *kaldam*, See صَلَب

ا کَلَدُوم *kuldūm*, Short. A dwarf.

ف کَلَدَة *kaldah*, Dry, barren ground. z.

ا ف کَلَس *kils*, Quick-lime, also mixed with sand, or formed into plaster. An ointment mixed with arsenic and quick-lime for taking off hairs.

ا کَلَسَة *kulsat*, A blackish ash-colour.

ف کَلَسُو *kilsū*, See کَلَسُو

ف کَلَشَكَر *kalshakar*, Mouldiness, scum, froth.

ا کَلَشَمَة *kalshamat*, An old woman.

ف کَلَشُو *kilshū*, A piece of wood fastened round a dog's neck.

ا کَلَط *kulut* (plur.), Saucy, petulant.

ا کَلَاوَة *kalawat*, Limping, halting.

ا کَلَاغ *kalağ* (fem. کَلَعَة), Filth adhering to the feet, to a vessel, bottle, &c. fissures in the feet. See کَلَعَا or کَلَعَا شَقَاي, Split, cracked in the feet (a camel). کَلَعَة, A part of a flock. A distemper in the hips of a camel.

ف کَلْغَر *kalghar*, A species of very fine soft wool. z.

ا کَلَف *kalaf*, Attending carefully to any thing, engrossed by any object; the being in love. Inclining to a dirty black red. Any pimple or spot in the face of a reddish black. *Kalf*, Black mixed with yellow. *Kalf*, A man in love. *Kulaf*, Name of a flower like a rose.

ا کَلْفَة *kalfū* (fem. of کَلَف plur. کَلَف *kulf*), Of a blackish red colour.

ا کَلْفَة *kulfat*, A blackish red colour. Trouble, vexation, distress. See تَعَب and مَشَقَّة, شَدَّة

ف کَلَفَت *kulafat*, The bill or beak of a bird.

ف کَلْفَشَنگ and کَلْفَشَنگ *kalfakshang* کَلْفَشَنگ, An icicle.

ف کَلُک *kaluk*, *kalik* or *kaluk*, A wolf. A bad or unripe melon. *Kilk*, A pen, a reed. A cheek tooth. z. کَلُک عَنَبَر بَار, An odouriferous reed. کَلُک خوش رِفَتَار, An easy going pen. *Kalak*, A lancet; an earthen fire stove; a concourse of people; the head ache; a kind of float for passing rivers, constructed of bundles of reeds and the like, and a number of inflated skins; an ill omen; an owl; a pod of cotton not yet ripe; a young he buffalo. z. *Kalk*, The side under the armpit; the fine wool of which shawls are made, which they comb from the root of the hair of a species of goat. z. *Kilik*, The little finger; squint eyed. z.

ف کَلْکَرُو *kal'atū*, Old brooms, brushes or besoms. کَلْکَرُو, Besoms of tamarisk branches.

ا کَلْکَل *kal'kal* or کَلْکَال (plur. کَلْکَال), The breast. *Kul'kul* (plur. کَلْکَال), Short but robust (man).

ف کَلْکَم *kal'kam*, A sling; digging; splitting; the rainbow. z.

ف کَلْکَلَانَج *kal'kalanj*, An electuary for the choleric.

ف کَلْکُوف *kil'kuf*, Old brooms or besoms.

ف کَلْکِي *kal'ki*, A plume worn on the head by the Persian youths in battle and on great occasions. z.

ف کَلْکِيس *kal'kis*, A boy's top. Turned about, whirled round.

ف کَلْکِی *kal'ki*, See کَلْکِی *kal*.

ف کَلْکَل *kal'kal*, See کَلْکِی *kal*. z.

ا کَلَم *kalam*, Cabbage, cauliflower.

ا کَلَم *kalm*, Wounding. (Plur. کَلَم and کَلُوم), A wound. Plur. کَلَمَة. *Kalim*, A carpet, &c. See کَلِیم

ا کَلَمَا *kallumā*, Whatever. As often as, every time. (or کَلَمَن), Whoever.

ا کَلِمَات *Kalimāt* (plur. of کَلَمَة), Words, vocables, discourses, speeches. ف مَشُوش کَلِمَات کَرْدَن, To speak confusedly.

ف کَلَمَاسَنگ *kalmāsang*, A sling. z.

ا کَلَمَانِي *kalmāni*, *kulamāni*, *kalimāni*, or *kilimāni* (fem. کَلَمَانِيَة), Eloquent. Loquacious, talkative.

ا کَلِمَة *kalimat* or کَلَمَة, A word, saying, discourse, vocable, part of speech. عَشْر کَلِمَات, The decalogue. کَلِمَة اللّٰه, The word of God. کَلَمَة بَه کَلَمَة, Beautiful or favourable words. کَلَمَة طَيِّبَة, Word for word. کَلَمَتَان (dual, oblique case کَلَمَتَيْن), Two voices, two words, two divisions of a discourse, &c. as, کَلَمَتِي الشَّهَادَة, The two members of the Mahometan confession of faith, i. e. لا اله الا الله, There is no God but God. و مُحَمَّد رَسُوْل اللّٰه, And *Muhammad* is the prophet of God.

ا کَلِمِی *kilmih*, See کَلِمِی

ف کَلَنْدَر *kaland* and کَلَنْدَرَة, A mattock, pick-axe, shovel; a vine-dresser's pruning hook. Scales or rust of iron. Strong, firm. Quick, active in mind or body. A lock, key. z.

ف کَلَنْدَه *kalandah*, A measure.

ف کَلَنْدِيدَن *kalandidan*, Digging, excavating. z.

ف کَلَنَز *kalnāz*, Of a squat shape with a plump jolly countenance.

ف کَلَنگ *kulang*, A crane. A heron. z.

ف کَلَنگِین *kulangubīn*, Roses preserved with honey.

ا کَلُو *kaluu*, Watchful, attentive, guarding. Deferring payment of a debt.

ف کَلُوَا *kalwā*, Joining one thing to another; a frog. z.

ا کَلُوَاد *kalwād*, The ark of the Mosaic law. اُم کَلُوَاد *ummu kilwādin*, Misfortune.

ف کَلُوب *kulūb*, Forceps, pincers. A mould. z.

- ▲ کلیه *kulīyah*, See کلوۃ *kulūʿah*.
- ▶ کلوۃ *kulūʿah*, An implement of wood used by fullers and washers of linen. E.
- ▶ کلوۃ *kulūʿah*, A kind of veil of net-work worn by the Persian ladies, through which may be seen the ornaments or gems of their head-dress, without distinguishing the features. A sort of angular cap worn by children. E. *Kalūʿah*, A fillet for the head. A twisted halter or bridle.
- ▶ کلوچ *kulūj*, Rust, filth. Bread baked under the ashes, a cake, a biscuit. *Kulūj*, A wink or signal with the eye. A lizard. A hand or foot which has lost its fingers or toes by frost, &c. E.
- ▶ کلوچ *kulūch*, Exchange, return, requital. E. Chewing any thing which makes a noise: scranching. E.
- ▶ کلوچیدن *kulūchidan*, To scranch, to bite or chew things which make a noise in masticating, such as biscuits and the like. E.
- ▶ کلوخ *kulūkh* (or کلوخ), A parallelopiped brick or turf used in building walls. Rubbish. E. A slinger. ▶ کلوخ انداز *alūkhandāz*, Apertures in a fortified wall through which they may throw down stones and combustibles. E.
- ▶ کلوۃ *kulūʿah* or کلوۃ, The pod which holds the cotton. E.
- ▶ کلوۃ *kulūʿah*, A horse with white about the face, eyes and muzzle. E.
- ▶ کلوۃ *kulūʿah* (or کلول), A wound.
- ▲ کلول *kulūl*, The being dim (sighted); blunt (sword); having an impediment (of speech. Plur. of کُلّ *kull*), Heavy (burthens, &c.). A wound.
- ▶ کلول *kulūl*, Pease, &c. See کلوک *kulūk*, A cotton reel. A clew of cotton.
- ▲ کولم *kulūm*, Plur. of کلم *kalm*, Wounds.
- ▶ کولند *kulūnd* (or کولند), A slender cucumber about half a cubit long. Any thing sent by one to another from motives of humanity. Any thing curious, rare, or agreeable.
- ▶ کولۃ *kulūʿah*, See کلابه and کلابه
- ▶ کلاه *kulāh*, A cap, tiara, mitre, fillet. زرین کلیان, Gold caps, certain officers about the king of Persia's household, that wear golden tiaras. کلاه *kulāh*, The head (especially cut off). The crown or hinder part of the head. The top or summit of any thing. Faithless, insincere, dishonest. E. *Killah*, A veil.
- ▶ کلاه *kulāh*, The face, cheek; the risings about the mouth in laughing. E. The inside of the lips. E. A bow. E. A stitch in sewing; the act of stitching. E. An iron mace. E. *Kalūh*, Little, mean, worthless. E. *Kallūh*, The hair of the head, a lock of hair tied in a knot. E. The ancle. E. *Kilūh*, Stitching or quilting. *Killāh*, The roof of a house, or any thing upon the roof of a house. E. A skreen; a curtain formed into a kind of dressing room for the ladies. E.
- ▶ کلاه *kulāh* *pāz* or کلاه فروش, One who dresses and vends the heads, feet, and tripe or fat of cattle. کلاه پوش *kulāh pōsh*, Who wears a hat. E.

- ▶ کلاه پوش *kulāh pōsh*, A tiara, mitre, or cap, a square bonnet worn by young girls.
- ▶ کلاه *kulāh*, Walking with the breast projecting, the head low, and the shoulders contracted.
- ▶ کلاه گوشه *kulāh gōshah*, The corner of a cap.
- ▶ کلاه *kulāh*, One village. *Kalī*, An eruption on the head which children are subject to. E.
- ▲ کلاه *kulāh* (fem. کلیه), (Ground) covered with plenty of herbage, green or dry. *Kilay*, The oblique case of کلا (when following the affixed pronoun or the genitive). *Kulā*, Plur. of کلیه. کلیه *kulīyah*, Universal, total. (fem. کلیه), Universality, the total, whole. بالکلیه *bāl-kulīyah*, Universality, upon the whole. (plur. کلیات *kulīyāt*, All, every one, every thing, the whole works of an author, as, کلیات نظامی, The works of *Nāzāmī*.
- ▶ کلیا *kuliyā*, A plant used by soap boilers. E.
- ▶ کلیاس *kuliyās*, The door or entrance to a house. E.
- ▶ کلیاۃ *kuliyāʿah*, Deaf. E.
- ▲ کلب *kulib*, A pack of dogs.
- ▲ کلبه *kulib* or کلبه, An oblong stone, with which any thing is strengthened or blocked up.
- ▲ کلبه *kuliyāt* (plur. کلبه), The reins or kidnies. A piece of leather in that form sewed about the handle of any thing in order to strengthen it. The curved part of a bow between the handle and the extremes, about three spans from the middle. The side of a spear head. The lower part of a cloud.
- ▶ کلبه *kuliyāt*, Vain, proud, haughty. E. Dirt, filth. E. Bread which having fallen from the side of the oven (the ovens of Asia are often mere holes in the ground) has been baked in the ashes. E.
- ▶ کلبه *kuliyāt*, The disk or body of the sun or moon. Bread of fine flour of a round shape. Rotundity. An ingot, bar, or mass of gold or silver. A wooden key. E. A splendid garment. E.
- ▶ کلید *kulīd*, A key. A ploughshare.
- ▶ کلیدان *kulīdān* (or کلیدان), A lock, stocks, or any thing similar by which a number of people are confined by the feet, &c.
- ▶ کلیدان *kulīdānah*, A lock. E.
- ▶ کلید *kulīd*, Dispersed (especially silver when coined, passing from hand to hand).
- ▶ کلید *kulīd*, A bee. E. کلیدان, A bee-hive. E.
- ▶ کلید *kulīd*, A cup for water. E.
- ▶ کلیسا *kulīṣā* (and کلیسه or کلیسا), A church, a synagogue, the shrine of an idol. A temple. E. Sickness, grief. ارباب کلیسیا, Christians, the patrons of churches.
- ▶ کلیک *kulīk*, Purlind. An owl. E. The little finger. E.
- ▶ کلگیر *kulīgīr*, One who makes mortar.
- ▲ کل *kul* (or کل), See کلول. کل *kul*, A crow. Crows dung. An ox. کل *kul* *wa damnah*, The ox and hyena (or wolf; jackall? E.) The name of a book called likewise *Anwār*.

Suhayli, نامہ *humāyūn nūmah*, or Pilpay's fables. See بیدپای

▲ *kalim*, Wounded. One who speaks to another. کلیم الله, One who speaks to God, i. e. Moses. ▲ *Kilim*, A species of common carpet, without any pile. A sort of blanket. E. A habit worn by dervises, &c. A kind of garment of camelot. کلیم پوش, Clothed with such a garment. A medicine.

▲ *kalwāj* or کلیواژ, A kite. E. See غلیواچ

▲ *kalyūn*, A species of cloth of seven colours. E.

▲ *kim* (comp. contract. of ک and ما), How much? Many, much. A multitude. کم کرد, How often?

▲ *am*, Deficient, defective, mutilated, wanting, diminished, less, worse. Poor, wretched, base. کم عدد, Deficient in number, small in quantity. کم شدن (کم آمدن or بودن), To fail, to become deficient. کم کردن, To diminish. کم زار خوردن, To eat little. کم, To be diminished or scarce of provisions. کم زار خورش شدن, Distressed in mind. کم کشتی, Shameful. Disgrace. کم عقل, Lean. کم یاب, Rare. *Kam*, Excellent, precious, glorious, honoured. The waist, side. *Kum*, A sleeve. کم *kam*, A rose bud.

▲ *kamm*, A quantity. کم متصل, A continued quantity. کم منفصل, A separate quantity. *Kimm*, A rose-bud; the follicle or outward leaf of an unblown palm or other flower. An envelope or cover. *Kumm*, A sleeve.

▲ *amā* or کم *kama*, A mushroom.

▲ *amā* (comp. of ک and ما), Like; as, کم *kama*, As it is asserted, as above related. کم *kama* (or کم *amā*), As before. کم *kama*, As it is related in the sayings (of Mahomet). کم *kama*, As it ought; agreeable to justice. کم *kama*, As God spake. کم *kama*, As it was, in the same manner and situation, equally, alike. کم *kama*, As it may suit or be agreeable. کم *kama*, As before fully enlarged upon. کم *kama*, As things are, as the affair stands. کم *kama*, As it is said. کم *kama*, Let it remain as it was. کم *kama*, As you pay you will be paid; such as you measure will be measured to you. کم *kama*, As it suits.

▲ *ammā*, A gatherer or vender of mushrooms.

▲ *amā*, A mushroom, a fungus. *Kamā*, Lettuce. *Kimā*, Cyprus.

▲ *kamaat* plur. of کم *kama*, Mushrooms.

▲ *amūl*, Heroes, champions, warriors, armed men.

▲ *amūh*, A mushroom or fungus. E.

▲ *amūhah*, A bracelet. E.

▲ کم *kama*, See کم *kama*. کم *kama*, See کم *kama*.

▲ کم *kama*, plur. of کم *kama*.

▲ کم *kama*, Short bodied.

▲ *humāj* (or کعاج), Unleavened bread; bread baked under the ashes. A carpet for a tent. E.

▲ *umākh*, Pride, haughtiness.

▲ *imād* and کم *imād*, Hot bread, or any fomentation applied to an afflicted part. کم *imād*, To ferment. E.

▲ کم *imād*, Land cultivated by contract. E.

▲ کم *imād*, See کم *imād*.

▲ کم *imād*, A mortar or lovit. E.

▲ کم *imād* and کم *imād*, A kind of earthen or wooden vessel, flat on one side (carried under the arm, in which they smuggle home wine. A lock. A wooden pag. Defect. *Kamāsh*, Unleavened bread.

▲ کم *imād*, Quick, brisk, active (man). Cutting, lopping (the extremities).

▲ کم *imād*, An Indian gum.

▲ کم *imād*, See کم *imād*.

▲ کم *imād* (plur. کم *imād*), Perfection, excellence, integrity; completion, accomplishment, conclusion; punctuality. کم *imād*, Perfectly, entirely, punctually, exactly. کم *imād*, To discern justly, to know perfectly. کم *imād*, Endued with every perfection.

▲ کم *imād* and کم *imād*, An area; an inclosure or fold for cattle.

▲ کم *imād*, A free gift from the tenants to their landlord. E.

▲ کم *imād*, Perfection. See کم *imād*.

▲ کم *imād*, A halter or muzzle (for a biting camel, &c.).

(plur. of کم *imād*), Rose buds, &c. کم *imād*, See کم *imād*.

▲ کم *imād*, A bow. The sign Sagittarius. کم *imād*, (کم *imād* and کم *imād*), The rain-bow. کم *imād*, A cross-bow. کم *imād*, A bow-maker. کم *imād*, Having arched eye-brows.

▲ کم *imād* or کم *imād*, A lute, a harp, a species of violin. A cup. E.

▲ کم *imād*, An archer. کم *imād* (and کم *imād*), A quiver, a bow-case.

▲ کم *imād*, An archer.

▲ کم *imād*, A cross-bow.

▲ کم *imād*, A bone setter. E. A house painter. E.

▲ کم *imād*, An archer. See کم *imād*, Eye-brows like bows (letting fly the arrows of love).

▲ کم *imād*, (See کم *imād*). A plectrum, or bow of an instrument. A digger of graves, wells, ditches, &c. a miner. An aqueduct, a canal, a subterraneous water-course. Any thing arched. A fiddle-bow or plectrum.

▲ کم *imād*, A sort of cord made of the fibres of the date tree. E.

▲ کم *imād*, A treasury; a receptacle. E.

▲ کم *imād*, Remissness, backwardness. E.

▲ کم *imād*, In a mean condition.

▲ کم *imād*, Low-priced, worthless.

- *kambir*, A feeble old man, a dotard. **ز.**
 ◦ *kumat* کماتة and کماتة, Of a chesnut colour. *Kamt*, Restraining anger. *Kumt*, Plur. of کمیت. *kummat*, A round cap.
 ◦ *kamtar*, Less. Meaner, baser, viler, more contemptible, lower. *من فقیر کمتر*, I, a poor low man. *کمتر غبار*, The least dust. *کمتر اشنا*, Little versed or skilled. **ز.**
 ◦ *kumtur* (and کماتر), Short and thick of body. A large wild ass.
 ◦ *kamtara*, Fastening the mouth (of a bottle). Subigens (puellem). Drawing one's self together. Taking short steps.
 ◦ *kamtarin* and کمترینه, Least, most vile, despicable, infamous, defective. Rabble. See کم *kam*.
 ◦ *kimtal*, Strong, hard, firm.
 ◦ *kumara* (کماریات), One pear.
 ◦ *kamasra*, Compression, compactness.
 ◦ *kumara*, A pear; pears.
 ◦ *kamishi*, Like, as, according to.
 ◦ *kamaj*, The hip-joint, the point of the huckle-bone.
 ◦ *kumjah* for کفجه, A ladle, a spatula.
 ◦ *kamh*, See کم.
 ◦ *kamkh*, Pulling the bridle, and checking a horse, or making him rear. Drawing up the nose, i. e. being proud, behaving contemptuously. Exonerans alvum, going to the necessary.
 ◦ *imkhā* (کمخاب (or کمخا), Damask silk.
 ◦ *kumukht*, The back of a horse or ass; also the leather from that part.
 ◦ *kaml*, Fomenting, cherishing with heat. The being afflicted, vexed, anxious. *Kamad*, Change of colour. Excessive grief or pain.
 ◦ *kumaddat*, Penis, veretrum.
 ◦ *amar*, The waist. **ز.** A girdle, zone, belt. An arch, cupola, dome, an arched bridge. (or کمرا), Rocks tumbled from a mountain especially when presenting an arched appearance. An apartment open in front. A fold, or any inclosure for cattle. *کمر*, A valuable ornamented bridle. *کمر قلع*, A scymetar or sword, with a scabbard adorned with gold and silver; also the loins, as the place round which the sword-belt is fastened. *کمر هلال پیکر*, A waist like the face of the new moon, i. e. extremely slender. *کمر*, To arch. *کمر کوه*, A pass through mountains; also a vaulted rock without a thoroughfare. *کمر بستن*, To prepare for action, to engage earnestly in business. **ز.** *کمر کوه*, A barrack, bomb proof. **ز.** *کمر کشادن*, To give up, resign, leave off, desist. **ز.**
 ◦ *amr*, Having a large glans penis. Being hurt in that part, especially when circumcised. *umurr*, Penis; magnum habens penem.
 ◦ *amrā*, A sheep-fold. See کمرا. *Kamrā*, A tower; an enclosure; the string worn by the *Brahmans*. **ز.**

- *amar bastah*, Ready, prepared. *کمر بسته عبودیت*, Ready or attentive in serving.
 ◦ *amarband*, A waistband; a sash, a belt. **ز.**
 ◦ *amarat* (plur. کمر), Glans penis.
 ◦ *amardun*, The rain bow. **ز.**
 ◦ *amarhash*, A hero, a brave man. **ز.**
 ◦ *kimirra*, Short-bodied. Qui grande est penis glande.
 ◦ *kamz*, Rolling any thing into a globular form. Plur. of کمزه. *کمز*, A heap or hillock of earth or sand. A mass of dates.
 ◦ *kamasf*, It is little. A kind of stone of little value. A species of cup.
 ◦ *kamsh*, Amputating, lopping.
 ◦ *kamshat*, See کموش.
 ◦ *kamae*, The joint of the thigh. *Kamiε*, Weak in mind. *Kamε*, Cutting off (the feet). Going into (water), plunging the head (into a vessel). Going slow (a horse). *Kimaε*, A bed-fellow. A tunic, a garment. A tract of low ground, a channel (of a river). A house, a mansion.
 ◦ *kamaf*, Assistance. **ز.**
 ◦ *kumām*, Compressed in body, squat. The tears or gum of a tree.
 ◦ *kamkam*, A tankard, a vessel of a cucumber shape. A hillock of sand. A quicksand. **ز.** The noise made in digging a well or mine. **ز.** Saffron. **ز.**
 ◦ *kamal*, The whole. *kamalan*, Altogether, quite, entirely. *kumalā*, Plur. of کمیل.
 ◦ *kamulat*, Plur. of کامل and کمیل.
 ◦ *kamalūn*, A streamlet.
 ◦ *kamla*, A kind of blanketing.
 ◦ *kumtal*, An herb. A desert.
 ◦ *kamli*, A piece of leather which the dervises tie round their middle.
 ◦ *humanū* (plur. of کمن), Snares.
 ◦ *amnūm*, Unknown, anonymous. Of little name or repute. **ز.**
 ◦ *kumnat*, A dullness in the eye sight; also a gummy redness round the eyes. See کمین.
 ◦ *amand*, A halter, a noose, a snare. **ز.** A scaling ladder. **ز.** A lock of hair. **ز.** *کمند انداختن*, To throw a noose, to catch any fugitive man or animal. *در کمند کردن*, To catch in a noose or toil. See *کمند کردن*. *کمند کردن*, To scale a wall. **ز.**
 ◦ *amūs*, Morose, austere.
 ◦ *amūsh*, Having short dug. **ز.**
 ◦ *kumūl*, See کمال.
 ◦ *kumūn*, Absconding, hiding. An ambuscade, a lurking place. *kumūn* (or کمون), Cummin seed. *کمون حلو* Ani-seed. *کمون ارمنی* Carraways. It is written also *کمون*.
 ◦ *amuh*, A tiara, mitre, cap, fillet.
 ◦ *kamah*, Blind from birth; having a dimness of sight.

Dark (day). Changing colour. Distracted in mind. *Kamh*, Name of a fish.

▲ *kumhad*, Magnam habens penis glandem. *کمهده* and *کمهدر* Glans penis.

▲ *kamhalat*, Tucking up the garments, girding up the loins, preparing to set out on a journey. Gathering together (cattle). Concealing (any thing). Denying a debt, or defrauding any one of his due.

▲ *kumahna'*, Wandering at large.

▲ *amī*, Sleep. See *کامی*

▲ *amū*, Smallness, deficiency. A lurking place, an ambush. A horoscope. An herb. See *کم* *am*.

▲ *ammī*, How much.

▲ *amyāb*, Rare, difficult to be found, hard to be acquired.

Kamyābī, Rarity.

▲ *kumyat*, A chesnut or bay horse, with a black tail and mane. A cavern or den. *کمیته* *kammīyat*, Quantity. Form.

▲ *kunayṣarat*, *کمیثرات* and *کمیثریة* (dimin. or *کمثراة*) A small pear.

▲ *amīchah*, A fire fly. *کمیچه*. A small bow; an instrument of music. *کمیچ*.

▲ *amid*, See *کمد*

▲ *amīdan*, To grow less, be diminished. To rise in the scale. To suck.

▲ *umūz*, Urine. *کمیزدان* The urine bladder. Urinal.

▲ *umīzah*, Clover mixed with grass.

▲ *umīzlan*, To make water.

▲ *umījah*, A bay horse, with a black mane or tail. A kind of grass.

▲ *amīsh*, Swift, quick, penetrating (man). (A mare) having small dugs. *Parvo veretro equus*.

▲ *amīg*, A bed-fellow.

▲ *amīl*, See *کامل*

▲ *amīn*, Deficient, defective. Meaner, more base. An ambush, a lurking place, where any one makes observation without being seen. *کامین ساختن*, To lay snares, to lie in wait, to form an ambushade. *کامیندار* or *کامینساز*, One who lies in wait. *کامین* *amīnṣāz*, Laying snares. *کامینگه* or *کامینگاه*, An ambush; a lurking place. *Kamīn*, The little finger. *Kumīn*, A horse of a bay colour.

▲ *amīnah*, Defective. Base, abject, in a mean condition; humble, servile.

▲ *kun*, Let it be; as *کن فیکون* (God said) let it be, and it was.

▲ *fun* (Imperative of *کردن*), It is used in a compound form for *کننده*, a maker or doer, who makes, does, &c. *درمیان کن*, Producing in the middle. *Kan* (from *کندن*), Dig, tear out, eradicate; and in composition a digger, &c. as *کوه کن*, An underminer of moun-

tains. *عدوی بیخ کن*, Who extirpates an enemy by the roots, giving him a total overthrow. *قلعه کن*, Demolisher of castles. *فرهاد* *Farhād*, the underminer of mountains, and the piercer of stones. (This is a celebrated Persian lover, who is said to have dug quite through a large mountain, on account of his mistress *Shērīn*). *خاراکن*, Breaking stones. A place full of trees. A fish spear, a trident. *Kun*, The podex.

▲ *kann*, Covering, preserving. Shading from the sun. Laying up in the mind (knowledge). (Plur. *اکنان* and *اکنه*), A veil, or any covering by which or under which persons or things are preserved; a shade, umbrella. The court or middle of a house.

▲ *kunā*, Doing, making. *Kunā* or *kanā*, Hardness, vehemence. A disease. Ground, a field prepared with a border for sowing. *کنا*.

▲ *کناب*, See *شمارخ*. *کنابث*, See *کنبث*

▲ *kunābid*, Deformed. (*کنابذ*), Having a large hideous face.

▲ *kunābil*, See *کنبل*

▲ *kunāt*, Plur. of *کنا*. *kunnāt*, Plur. of *کنة* *kunnaṭ*. *کنشیر* *kunāsir*, See *کنشیر*

▲ *kanāj*, Consultation, deliberation.

▲ *kannād*, See *کند*. *kunādī*, See *کندش*. *کنادر* *kunādir*, See *کندر*

▲ *kanār* or *کناره*, A side, brink, coast, shore, extremity, limit, boundary, edge; the hem (of a garment); the margin (of a book). *کنار بحر*, The sea shore. *کنار گرفتن*, To fly, to retire. *Kanār*, An embrace, the bosom. Dalliance. *کونار*, The pomegranate: the lote fruit. *کنار کردن*, To embrace. *کنار کشیدن*, To approximate, draw to one. *کنا*.

▲ *kannāra*, A harp, a lute. A drum.

▲ *kannārgīr*, A circle, hoop, ring.

▲ *kanārang*, The governor of a province; a grandee. Weeping in secret. Whispering, or saying any thing privately. A tax-gatherer, a collector of revenue. A night-watch.

▲ *kanārah*, See *کنار*, A side, &c. *کناره گیران*, Who withdraw from a crowd, from business, from the world.

▲ *kanārī farōsh*, An embroiderer, a laceman. *کنا*.

▲ *kanārīn*, An extremity; extreme.

▲ *kanāz*, See *کنار*. The stalk, whence bunches of grapes or dates hang. *Kināz* (or *کنازین*), The stalk remaining on the tree after the fruit is cut off. *Kanāz*, Dates heaped up, in order to be packed up for preservation. Firm in flesh (a she camel).

▲ *kinās*, The place where a deer lies. A sweeper. *کنا*.

▲ *kanāṣat*, A synagogue, &c. See *کنیسه*. *Kunāṣat*, Sweepings, rubbish, dust.

▲ *kunnāshat*, Roots, principles. This word is sometimes inscribed on books, implying treatises, digests, &c.

▲ *kunāṣ*, Robust (camel, ass, &c.)

- ▲ *kan'ir*, Plur. of کنیر
 P *kan'gh*, Silk, a thread of silk. The warp in the loom, or threads of any kind. A silk-worm's clew or cone. A spider's web.
 ▲ کنافث *kanāfīṣ*, Short. See کنفث
 ▲ کنافج *kanāfij*, Many, copious, numerous. Full of flesh, firm.
 P کناک *kanāk*, The twisting of the guts, the belly ache. E.
 P کنام *kanām*, The den or retreat of a wild beast. A flock of birds. Pasture.
 P کنان *kanān*, A round tent.
 ▲ کنان *kinān*, See کن *kann*. Plur. of کنه
 P کنان *kunān*, Part. pres. of کردن, Making, doing. کنان Travelling, going, walking. کنان غارت, Making depredations. جنگ
 کنان, Making war, fighting. کنان ناله, Groaning, lamenting. تفرج
 کنان, Taking recreation, walking. کنان جلوه, Shining, resplendent.
 P کنانه *kanānah*, Old, not new. E.
 P کنانیدن *kanānidan*, To cause to do. E.
 ▲ کنانیر *kinānūr*, Plur. of کناره
 ▲ کنایه *kināyah* or کنایه, An allusion, metaphor, metonymy, rhetorical figure.
 ▲ کنایس *kanāyīs* (plur. of کنیسه), Churches.
 ▲ کنایین *kanāyīn*, Plur. of کنه
 ▲ کناب *kanib*, Collecting (in a bag. &c.). کناب *kannab*, Calousness of the feet, or of the hands from labour. P *Kanub* or *kanab* (or کنبت), Hemp. Name of several herbs.
 ▲ کنبار *kinbār*, A rope made of the fibres of the cocoa nut.
 ▲ کنب *kinb*, Hard; contracted.
 P کنبدانه *kinbādanah*, Hemp-seed.
 کنبل *kinbul*, Hard; Robust.
 P کنبور *kinbūr*, Fraud, deceit. E.
 P کنبوره *kinbūrah* or *kumbūrah*, Conversation, dialogue. Tumult, noise, disorder. Fraud, deceit. E.
 P کنبوریدن *kinbūridan*, To defraud, deceive, trifle with. E.
 P کنبه *kinbah*, Raw thread. E.
 P کنبیدن *kinbidan*, To draw a thing from a place and take it away. E. *Kumbidan*, To rise up, ascend. E.
 ▲ کنبیره *kinbīrah*, Large nostrils.
 P کنبیره *kumbīrah*, A species of cucumber, also an unripe melon. E.
 P کنبت *kanat*, A bee; a bee-hive. Hemp.
 P کنه *kannat*, The wife of a son or brother. *Kinnat*, See کن *kann*. *Kunnat*, A shade over a door-way, or projecting from a wall.
 P کنفال *kinfāl*, Short. A dwarf.
 ▲ کنفج *kanfaj* (کنفج or کنفج), Foolish.
 ▲ کنفج *kunfaj* (or کنفال), Short. A dwarf.
 ▲ کنفی *kunfi* and کنفنی, Strong; large.
 ▲ کنشب *kanṣab*, Strong, hard, robust.
 ▲ کنشاق *kunṣaṭ*, A myrtle or willow basket, in which they hold aromatic herbs, &c.

- ▲ کنشور *kunṣur* (or کنشور), Compressed, contracted in body. Glans penis virilis.
 ▲ کنشوره *kanṣarah*, The braying of an ass.
 P کنج *kanj*, Saying, telling. Chosen. The little toe. An elephant's proboscis. *Kunj*, A corner. A narrow street. Gibbous, having the breast concave, and the back protuberant. P *Kanj* or کنج *kanh*, The uvula. E. A vain foolish fellow.
 P کنجا *kunjā*, A place, a repository.
 P کنجار *kunjār* or کنجار *kunjārah*, کنجال and کنجاله, Sediments, dregs, remains of any thing squeezed.
 P کنجاب *kunjbād* (or کنجاب آورد), A species of music (somewhat resembling perhaps the sound of an Eolian harp); the whistling of the wind through a narrow street or passage. Hidden treasure, any thing which one gets without much trouble, a windfall.
 P کنجد *kunjūḍ*, The grain sesame.
 P کنجدک *kunjūḍak*, A mole or freckle. E.
 P کنجده *kunjūḍah*, A kind of gum, sarcocolla. A mole or freckle. E.
 P کنجر *kanjar*, A large, stout, wild elephant. E.
 P کنجشونج *kunjshunj*, A subterraneous passage, a mine, the undermining of a wall; a covered way, a ditch.
 P کنجشک *kunjushk*, A sparrow, or any similar bird. A pigeon, a turtle dove.
 P کنجک *kunjak*, A curiosity of any kind, whatever is new and excites admiration. E.
 P کنج کنج *kinj kinj* or کنج کنج *kinch kinch*, Little, small; by little and little. E.
 P کنجل *kunjal*, Any thing contracted, shrunk up, wrinkled; the hand or foot with the fingers contracted. E. Bread which by accident has fallen into the embers of the oven. E.
 P کنجلک *kunjulak* or *kunjlak*, a wrinkle. E.
 ▲ کنجه *kunjuh*, A kind of double sack, or pair of bags, hung on each side of a horse; also a large corn sack of hair cloth. The lower jaw. An ass, whose neck or forehead projects.
 P کنجید *kunjīd*, The grain sesame.
 P کنجیده *kunjīdah*, Oil cakes, the husks of seeds after the oil has been pressed out. E.
 P کنجک *kunukh*, Sour milk thickened, by straining off the serum or whey.
 P کنخت *kankhat*, The water of a sword blade. E.
 ▲ کند *kand*, Cutting. *Kund*, An ungrateful man.
 P کند *kand*, Hemp. Sugar. A kind of crooked pick-axe or shovel. A village. Membrum virile. *Kund*, A dull, stupid man, a fool, a blockhead. A blunt sword or knife. Dull, blunt. E. Bold, brave; a philosopher, wise, learned, sage. E. A fetter or clog. E.
 P کندا *kundā* (or کندای), Learned, wise. A philosopher, a prophet, a soothsayer.
 P کندار *kindār*, A kind of fish.
 P کنداگر *kundāgar*, Learned, wise, brave, bold. E.

✦ *kundāmōyah*, The hair a child is born with. **ز.** See *کندامویه*

✦ *kundāwālāh*, A tall, stout, robust man. **ز.** A fat, ugly, ill-formed person. **ز.**

✦ *kundāwar*, Brave, bold, valiant, courageous, warlike. A warrior, hero, champion. *Kandāwar*, A boaster. A poor proud man.

✦ *kundā*, A part, segment. See *قطعه*

✦ *kundūsh*, Hard. See *کندش*

✦ *kundkhānah*, Depressed, humble. A small basket. A bed, or any sleeping place.

✦ *k'andar* (for *کندر*), Who or which (is) in, &c. *kandar*, A town or city. **ز.** *Kandur*, An earthen vessel in which they put wheat and bread. **ز.** A *Kandar*, A species of astrological calculation, borrowed from the Greek (*Καντες*). *Kundur*, A dwarf, a thick short man; or wild ass. Frankincense. *Membrum genitale maris*.

✦ *kandara*, High rough ground. A hawk's perch, or nest.

✦ *kandarūj*, A bee-hive.

✦ *kandarūd*, See *کندر*

✦ *kandarūsh*, A stony, rough, difficult road.

✦ *kandarōy dastār*, A table-cloth; a towel for wiping the hands after dinner.

✦ *kundū*, An old castle.

✦ *kundān*, An angel.

✦ *kundīs* (or *کندش*), A magpie. *Kundūs*, A medicinal root, black without, yellow within. *Kundūsh* (or *کندسه*), A poisonous weed. A medlar.

✦ *kundūsh*, A roll of cotton, prepared for spinning. *کندش* (or *کندش لاش*), A kind of hand-reel for winding cotton.

✦ *kandak*, A fortification; a ditch. *Kundak*, Bread broken in pieces. **ز.**

✦ *kundgōsh*, Hard of hearing.

✦ *kandagi*, Sculpture, engraving.

✦ *kandālāsh*, A kind of dulcimer or harp. A rotten egg.

✦ *kundulāh*, Any thing surrounded and brought together. **ز.**

✦ *kandmand*, A house in ruins.

✦ *kundwālāh*, See *کندواله*. **ز.**

✦ *kundumak*, Lingula vulvæ.

✦ *kandan*, To dig, pluck, extract, tear up, root out, extirpate, to raze (the foundations of a house). To skin, excoriate, peel, unbark, take off. To carve, engrave. *جان کندن*, To give up the ghost.

✦ *kundū* and *کندوج*, A bee-hive. A hook, a hoe, a spade, a shovel. A corn sack. A vessel made of clay in which they keep grain. **ز.**

✦ *kundwārāh*, A hero; a wrestler.

✦ *kundwālāh*, Aged. Firm, robust (young man).

✦ *kundūj*, See *کندوج*

✦ *kandūkhānah*, A vessel, in which the butter is separated from the churned milk. A small basket. A bee-hive.

✦ *kandūr* (or *کندوری*), A large basket incrustated with clay, in which they lay up grain. See *کند*. *Kandūrī*, A large table; a linen or leather table-cloth.

✦ *kundōz* and *کندوزه*, See *کندز* and *کندور*, A large needle.

✦ *kindūs*, See *کندس* *kundūs*.

✦ *kundōsh*, See *کندروش*, The wages of a day's labour, daily pay. Mastich, white resin. *Kundōsh*, A poisonous weed.

✦ *kundūh*, A warehouse, a shop. A large jar made of clay in which they lay up grain for use. **ز.**

✦ *kandōkūb*, Unsteadiness. **ز.**

✦ *kandūlah*, A basket. See *کندک*

✦ *kandūmah*, A wart, a freckle.

✦ *kandah*, A mound, dike, bank, for confining water. Dug, excavated, torn up, carried away. Engraved, carved. An old man or woman. Misfortune. Inconvenient. Of a bad disposition. *کنده جاد*, A forest, wood, thicket, grove. *کنده خایه*, Having a rupture. A stale or rotten egg. Castrated. *کنددری*, A linen table-cloth or towel. *کنده کار*, Engraved, carved (as seal-rings, sword-hilts, &c.). *کنده گر*, A carver, an engraver. *کنده موی*, The hair upon a new-hatched bird. *کنده وش*, A stony road. *کنده hundah*, A large, heavy, piece of wood. The stocks for offenders, a kind of clog or wooden fetters for captives. A fool, a blockhead, a man of dull understanding. Any thing brayed in a mortar. A globular mass of paste, &c. A burden of wood. The stump of a tree; a butcher's chopping-block, a shoe-maker's cutting-board. The silken bands, with which a falcon's wings are confined when travelling; also his collar, and the fastenings of the bells to his legs. A potter's wheel. A stable. *کنده کردن*, To paint, to figure with needle-work. To cut, clip, pare. *کنده پیچ*, A spinning-wheel; a reel; a piece of wood or a hand-reel, for winding cotton, &c. also a potter's wheel (turned by the hand). *Kandah*, A pit, in which hunters conceal themselves from the sight of wild beasts. *Kundah*, A load of wood. Marrow. *کنده پشم*, A clew, or any globular quantity of wool. *کنده خمیر*, A round mass of leaven.

✦ *kundī dandān*, The stupor of the teeth, from eating any thing acid.

✦ *kandidan*, See *کندن*

✦ *kandir*, A thick ass.

✦ *kandirā*, Largeness, magnitude.

✦ *kanāz*, See *کناز*. *Kanāz*, That part of the stem of a bunch of dates which joins the tree. **ز.**

✦ *kanāz*, Treasuring, storing, laying up; putting any thing into a case or repository. Fixing (a spear) in the ground. *Kanāz* (plur. *کنوز*), Treasure (especially buried gold or silver). *Kunūz* Plur. of *کناز*

✦ *kanāz*, Wise, learned, philosophic. Name of an herb or flower.

- ▲ *kanis*, Sweeping, cleaning (a house). *Kunus* Plur. of کانس *kanas* Plur. of کانس.
- ▲ *kanast*, A fire temple.
- ▲ *kinsih* and کنسج, A root, origin; race, &c. See اسل and معدن.
- ▲ *kanish* or جان کنش, The agony of death. Plaiting or flouncing the edging of a garment, &c.
- ▲ *kanish*, An action, operation, business. (or کنشت), A Christian church, a Jewish synagogue. A fire temple. *z*. Custom, habit, manner, disposition. A vicious man, one of a villainous disposition, a criminal.
- ▲ *kanashū*, An alkaline herb, with which they wash clothes. Unripe fruit. Rubbish.
- ▲ *kanshan*, See کنشت. *z*.
- ▲ *kanshō*, Unripe grapes. *z*.
- ▲ *kanz*, The being indisposed, afflicted.
- ▲ *kanā*, Anguish, distress.
- ▲ *kanīc*, Broken with age (an old man). *Kini*, See عنك.
- Kun*, Having the arms disabled by fracture or dislocation. Unequal to any business.
- ▲ *Kanān*, Canaan.
- ▲ *kanad*, A kind of sea fish.
- ▲ *kanar*, A large she camel.
- ▲ *kingh*, The matter which hardens in the corner of the eye. *z*.
- ▲ *kinghāl* (کنغاله and کنغالك), Fond of women; fond of trifling and toying with them; also a whore-monger. A hero. One who observes any thing slyly. Meeting a friend in private. *z*. (or کنغل), A cut-purse. A falcon raising his head and body when he eyes his prey. کنغاله, A whore. Inclination for women. *z*.
- ▲ *kanaf*, A side, edge, margin, coast, shore. A wing (of a bird). Protection, guardianship; a shade; a shadow. *Kanf*, Guarding, preserving; enclosing (a house). Driving (cattle) into a fold or enclosure. Preparing any covering or shelter. (or کنیف), A saying. Turning from, retiring, retracting. *Kinf*, A shepherd's scrip; a kind of bag, in which a trader puts up the meaner sort of commodities. *Kunf* Plur. of کنوف and کنیف. ▲ *Kanaf*, A cord made of flax. *z*.
- ▲ *kanfā*, A hump-backed sheep.
- ▲ *kanfāl*, See کنغال.
- ▲ *kanafal*, A shore, side, &c. See کنف.
- ▲ *kanfus*, Short.
- ▲ *kanfarat*, The tip of the nose.
- ▲ *kanfalil* and کنفلیله, A large beard.
- ▲ *kanak*, Gibbous or hump-backed. A cat. A cock. A house for the spring season. A temple, an Indian pagoda. A kind of straw of which they make cord. *z*. *Kink*, A mandate. A youth whose beard begins to grow. *Kunk*, Earthen water-pipes or conduits.

- ▲ *kināj* or *kanāj* (as کنکاش and کنکاس), Counsel, consultation, deliberation. A crab. *z*.
- ▲ *kanār* or *kanār*, A snake that has newly lost its skin. *z*.
- ▲ کنکاش or کنکاس, See کنکاج.
- ▲ *kanālah*, An old man. See کنغاله.
- ▲ *kan*, The wing of a bird, the arm of a man from the tips of the fingers to the shoulder, the limb or branch of a tree. *z*. *Kung*, The name of a certain sea port. *z*. A man of a gross stout habit. *z*. The end of the stalk of a bunch of dates next the tree. *z*. *King*, A youth of a clumsy ill-shaped body. *z*. A vulgar, impudent, talkative fellow. *z*.
- ▲ *kanāb*, Syrup, jalap, ptisan.
- ▲ کنکاش نمودن, To consult, deliberate. *z*.
- ▲ *kanar*, A kind of artichoke. *Kungur*, A large owl. A beam projecting from a wall. A player on the kettle-drum. Ignoble, worthless, unreasonable. A battlement. See کنگره. *z*.
- ▲ *kanarān*, An owl. Rye.
- ▲ *kanarjad* or کنگرزد, Mastich.
- ▲ *kanurah*, A niched battlement of a castle, &c. A port-hole, a vidette. A pinnacle, a turret. A parapet wall. Plumes, upon helmets or ornaments upon crowns. A beam projecting from a wall. See کاخ. *Kingarah*, A musical instrument containing only two wires. *z*.
- ▲ *kanōsh*, A demon, dive, or genie.
- ▲ *kan makun*, Do and do not: irresolute, hesitating in giving orders. *z*. A sovereign, a commander. *z*.
- ▲ *kanand*, A hoe, spade, or any instrument for turning up ground which cannot be ploughed.
- ▲ *kanandah*, An instrument for digging up stones. A hatchet. A digger, one who tears any thing up. *Kunandah*, A maker. A factor, agent, doer.
- ▲ *kanū*, Hemp. *Kunū*, A chest or repository, with many partitions in which they lay up provisions; a pantry. An earthen vessel or granary in which they hoard grain.
- ▲ *kanūb*, Blundering. Contracting a callousness (hands).
- ▲ *kanwal*, An allusion, metaphor, metonymy. See کنایه.
- ▲ *kanūd*, Ungrateful, rebelling against God or man; avaricious, uncharitable, inhuman, sordid; one who does no good, beats his servants, and eats by himself. Barren (ground). Ignorant.
- ▲ *kanūdān* and کنودانه, Hemp seed (eat roasted to procure an appetite or to get fat).
- ▲ *kanūr*, See کنور (or کنوش), A basket or wooden vessel for holding bread or corn. A large jar of unbaked clay in which grain is preserved from fire, &c. *z*. A cypress tree. *Kinūr*, Fraud, deceit. *z*.
- ▲ *kinūrah* or *kanūrah*, A cheat, a trifler, a deceiver. *z*.
- ▲ *kanūrūdan* or *kinūrūdan*, To cheat, deceive, trifle with. *z*.
- ▲ *kanūz* Plur. of کنوز.

✦ *kanūzah*, Dressed cotton wool. *z.* *Kinūzah* or *kanūzah*, Deceit, fraud. See *کنوزه*. *z.*

✦ *kanūḥ*, Drawing one's self together; contracting or clapping close the wings when flying downward (an eagle). Approaching, being near. Setting (as a star). The being submissive, gentle, humble. Adhering to the garments (musk or other perfume). Swearing by God. Striking. Contracting or withering (fingers). Desiring (any thing). The being prostrate upon the chin.

✦ *kanūf*, (A she camel) lying down among the males. (contra), Retiring from the herd or flock (a she camel or sheep).

✦ *kanūn*, God willing.

✦ *kanūn*, A very large jar made of unbaked clay to preserve corn from fire, &c. *z.* 'Knūn used for *aknūn*, Now. *z.*

✦ *kanah*, A tike or louse infesting cattle. *Kunnah*, Shady. *z.*

✦ *kanh*, Substance, quantity, species, mode, time, sum, extreme or height (of any thing).

✦ *kinnah*, Mastich. A sister or daughter-in-law. See *کنه*

✦ *kinah* and *kinhan*, The turpentine tree.

✦ *kanahbal*, Large trees. Barley with large ears.

✦ *kanahdar*, An instrument upon which they carry grapes, &c.

✦ *kanahdal*, Large, thick, strong.

✦ *kanahwar*, Clouds like mountains. A great or large man.

✦ *kanahwarah*, A large old she camel.

✦ *kanī*, That is to say, viz.

✦ *kanīb*, A tree dry, withering, or having the thorns broken. A kind of Egyptian wheat; also broth or gruel prepared with it.

✦ *kanīb*, Chains, manacles, fetters.

✦ *kanīyah*, A metaphor. See *کنوة*

✦ *kanīl*, Holding water well (a bottle).

✦ *kanīl*, Occasionally used for *kanīd*, Do you. *z.*

✦ *kanayl*, Any name beginning with *اب* or *ام*; as *ابو فضل*, *ام کلثوم*. *z.*

✦ *kanaydar*, Thick, gross.

✦ *kanūr*, A glutton; a lazy fellow.

✦ *kanūz* and *kanīz*, A female slave, a maid servant. A maid, a virgin, a girl. *z.*

✦ *kanīsa* or *kanīsaḥ*, A Christian church: a synagogue; a pagan temple. A beautiful woman. *Kunaysa*, A small church, &c.

✦ *kanīsh*, An action, good or bad. *z.*

✦ *kanīḥ*, Having the arm or hand broken. Straying from the right path, or wandering from one road to another. Extreme, vehement (hunger).

✦ *kanīf*, A public necessary. A veil, a covering. A

shield. An inclosure for cattle. A palm tree sprouting after being cut down to the height of a cubit. *Kunayf* dimin. of *کنف*.

✦ *kanīfī*, A cleanser of necessities.

✦ *kaw*, Bold, warlike. Magnificent, venerable, dignified. Clever, ingenious. *z.* Power. Stature. *Kū*, Where? A broad street, square, road, market-place. *Kō* for *کهاو*, That he. *z.* Who, which, what. *z.* *Kūw*, A window.

✦ *kawā*, Pusillanimous, infirm, weak. Windows.

✦ *kawāb*, Plur. of *کوابیس*. *z.* *کوابوس* Plur. of *کوابیل*. Plur. of *کابل*

✦ *kawāḥ*, A fire-place.

✦ *kawāchū*, (A swing, a see-saw).

✦ *kawāḥ*, A good manager (of cattle).

✦ *kawāḥiṣ*, An erasure. Obliterated.

✦ *kiwādaḥ*, The wooden sill of a door. *z.* The piece of wood in which the lower pivot of a door turns. *z.*

✦ *kawār*, A basket for carrying about fruit on the back. *z.* A leek. *z.* A thick mist which appears in summer nights. *z.*

✦ *kawārā* or *kucūrā*, The wooden sill of a door. *z.*

✦ *kawārah*, *kawārah* or *کواره*, A hive or any place in which bees make honey. *Kiwārah*, A turban, a sash, tiara.

✦ *kawārīṣ*, Plur of *کارث* and *کارثه*

✦ *kawārūn*, An implement furnished with teeth to scratch the skin. *z.*

✦ *kawārāh*, A basket or pannier for carrying fruit about upon the back. *z.* A thick mist which appears during the night in the summer months. *z.* *Kuwārah*, An earthen vessel. *z.* *کواره بان*

✦ *kawārāh būn* or *کواردوان*, A shepherd, a pastor.

✦ *kawāz*, Reproach, reprehension. *Kuwāz*, The intestines of birds. *z.* *کواژ*, See *کواژ*

✦ *kawāz*, A kind of bottle carried by travellers; a stick for driving cattle. *z.*

✦ *kawāzāh*, A poached egg; also a cold boiled egg. *z.* *کوازه*, To poach or boil eggs. To exhaust. To excoriate, skin, peel.

✦ *kawāzāh*, A close mouthed bottle carried by travellers. *z.* *Kiwāzāh*, A stick for driving cattle. *z.*

✦ *kawāzādan*, To desist, cease, relinquish.

✦ *kawājāng*, Short hair hanging over the forehead.

✦ *kawājāh*, See *کوازه*. *z.* *کوازه زدن*, To reproach, rebuke, calumniate, accuse. A walking-staff; also a stick with an iron goad used in driving oxen. The stomach or intestines of sheep. *Kuwājāh*, Jesting, bantering, jeering, ridiculing. *z.* A jester, &c. *z.* Bread, &c. half done. *z.*

✦ *kawāṣ*, Quality, property; rule, regulation, way, manner. *z.*

✦ *al-kawāṣib*, The extreme parts of the body, the hands, feet, &c.

✦ *kawāṣir*, Plur. of *کاسرة*, fem. of *کاسر*

- * *kuwāsimah*, Easy, not difficult. *z.*
 * *kuwāsimah*, See *کواس*. *z.*
 * *kuwāsimah*, Easy, easiness, facility. *z.*
 * *kuwāsh*, Fish dressed with rice.
 * *kuwāsh*, A low place, a small ditch or furrow. Easy, easiness, facility. *z.*
 * *kuwāshah*, Extremitas glands in pene.
 * *kuwāshimah*, Easy, easiness, facility. *z.*
 * *kuwātib* plur. of *کاعب*, (A girl), having swelling breasts.
 * *کواغذ*, Papers. *z.*
 * *کوافر* and *کوافر*, Plur. of *کافرة* and *کافر*
 * *kuwāḡ*, A wagtail.
 * *kuwātib*, Plur. of *کربک*
 * *kuwāl* or *kuwāl*, Collecting, acquiring, heaping up, gaining. *z.* Growing, increasing. *z.* Abundance, plenty. *z.*
 * *kuwālidan* or *kuwālidan*, To gain, acquire, heap up; to grow, increase, abound; to flourish, grow, ripen. *z.*
 * *kuwālidah* or *kuwālidah*, Gained, acquired, &c. See *کوالیدن*. *z.*
 * *kuwālīz*, Plur. of *کالوز*
 * *کوايف*, Particulars, contents. *z.*
 * *kuwab*, Largeness of head, with a slenderness of neck. *Kūb*, A cup, or any similar vessel without spout or handle. * *Kūb*, A ewer or water-pot.
 * *kōb* (from *کوبیدن* or *کوبیدن*), Beating, striking, smiting, or who beats strikes, &c. *z.* A stroke, a knock, a blow. *z.*
 * *کوب*, *طوب*, The cannon battering the castle. *کوب*, A dancer. *کوب*, Routing enemies.
 * *kūbāl*, A shoemaker. A builder. *Kopāl*, A ponderous club, a mace. A long curved neck. *z.*
 * *kōbānīdan*, To cause one to beat, bruise, knock, thump, pound.
 * *kuwab*, A sigh for any thing lost or irretrievable. The game of chess; tables. A small drum. The barbiton, a species of lute. See *فهر*
 * *kōb-ārī*, Chastisement. *z.*
 * *kūbakū* or *kō ba kō*, From street to street, from country to country. One by one. *z.*
 * *kōbal* or *کوبله*, A bubble on water or wine. The herb pellitory.
 * *kōban*, A sledge or hammer. *z.*
 * *kōbulah* or *kuwbulah*, The hair on the top of the head, the crown of the head. *z.*
 * *kōbuh*, A drum formed of two kettles, joined on their convex sides, and covered with a skin. A wave of the sea. *z.* A vessel in which butter is separated from the milk, an instrument with which any thing is brayed.
 * *kōbyāz*, A sledge or hammer. *z.*
 * *kōbidan*, To beat, strike, bruise. To pound. *z.* *پای*
 * *کوبیدن*, To dance, strike with the feet.

- * *kōbin* and *کوبین*, A hammer, mallet, a bleacher's beetle. A strainer, of reeds, used by those who sell oil; also a sack made of reeds, in which they put seeds to be squeezed for the oil. An oil measure.
 * *kōp*, A hill or mountain. *z.*
 * *kūpār* or *kōpār*, and *کوبار*, A troop, a body. A herd, a flock. *z.* *Kazpārāh*, A flea. Burnt.
 * *kūpar*, Pepper. The stalk or root of camomile. The corn marigold.
 * *kūpal*, The young shoot, sprout or bud of a tree. *z.*
 * *kūpalah*, The bud or young shoot of a tree. *z.* A cupola. *z.*
 A lock for a chest. *z.*
 * *kūpah*, A surgeon's cupping-glass.
 * *kawt* or *kōt*, Gouty, infirm in the feet, unable to rise. A hill. * *kōt* or *kawt*, The rump. *z.*
 * *kōtār*,
 * *kōtāl*, Short. *کوتاه شدن*, To be abbreviated. *کوتاه کردن*, To abridge, contract.
 * *kawātar*, A pigeon.
 * *kawtarid*, A hollow on the top of a pudding into which they pour sauce.
 * *kūl*, A led horse for parade. *z.*
 * *kūlān*, *kunṭalān*, or *kutālān*, A garrison soldier. A butcher's chopping block. A camel driver's spindle, with which he spins as he goes along with his camels.
 * *kōtung*, An instrument of wood used by washers of linen. *z.* A washerman. *z.*
 * *kōtwāl*, See *کتوال*
 * *kōtah*, See *کوتاه*. *کوتاه نظر*, Short sighted.
 * *kawta'* Short. Dwarf. Corn sprouting up after rain.
 * *kawes*, A shoe, a short boot.
 * *kawasal*, Plenty, fruitfulness. See *کوتی*, sig. 3.
 * *kawasar*, Nectar; a sweet beverage; a nectar-flowing river in Paradise. The Mahometan religion. Prophecy. A liberal man, a beneficent prince or chief. Much (dust).
 * *kawṣal*, The stern or poop of a ship; also the helm; likewise a ship.
 * *kawj*, Gum. *z.* A quilted jacket worn in battle. *z.* *Kūj*, Squinting. *z.*
 * *kūjbuluj*, A mountainous country between Isfahan and Kirman, inhabited by the Buluj robbers. Belonging to wild men.
 * *kōch* or *kūch*, A robber, a foot-pad, an assassin. An owl, a night bird. A kingdom. Assistance. Migration, decamping. Marching, setting off. *z.* *کوج کردن*, To decamp, to move to another place. To set off upon a march. *z.* To run away. *z.* *Koch* or *kūch*, Squinting. *z.* A wandering tribe of Arabs. *z.* A man's family, wife, children, &c. *z.* Name of a country to the East of Bengal. *z.*
 * *kūchāl*, Household furniture.

- ✦ *kūchad*, Flesh, meat.
- ✦ *kūchak*, Small, little. A musical mode or style.
- ✦ *kūchak*, Small in stature. *كوجك*, A little ambassador, an internuncio, an envoy, a resident. *كوجكرت*, Less.
- ✦ *kūchahin* and *كوجكترين*, The smallest, least. *كوجكتر*, Less, smaller.
- ✦ *kūchah*, A thread. A street, square, market place. A narrow street. *ك*.
- ✦ *kach*, Conquering in battle. Plunging into water.
- ✦ *kōkh*, A small hut or house of reeds. Abominable. *Kōkh*, A species of grass of which they make mats. *ك*. The matter which hardens in the corner of the eye. *ك*.
- ✦ *kawkah*, A bunch of grapes; a branch after the grapes are pulled.
- ✦ *kōd*, A stack or heap of corn. *ك*. Collected, the reverse of scattered. *ك*. Manure. *ك*.
- ✦ *kawd*, Being just on the point; every thing but; hardly being able (to accomplish). *ولا كودا*, In no shape, by no means.
- ✦ *kōdāb* (or *كوداب*), Meat roasted, especially in the oven. Food dressed with the juice of grapes. *ك*.
- ✦ *kōdāl*, A ditch; a well. A large hoe. *ك*.
- ✦ *kawdat*, A heap of earth, &c.
- ✦ *kōdān*, *كودان*, *كودجان*, and *كوزبان*, A kind of camel's saddle.
- ✦ *kūdar* and *كودر*, Thin leather for lining boots and shoes. *Kōdar*, The skirt of a mountain. *ك*.
- ✦ *kūdarah* or *كودره*, A water fowl; a cormorant; a species of duck.
- ✦ *kōdah* or *kūdah*, A boy, a youth, child, an infant, a foetus. A slave boy. *ك*. *كودكه*, A little infant. *كودي*, Puerile, infantine; youth.
- ✦ *kawdan*, Weak in mind. An old beast of burthen. A bastard.
- ✦ *kawdanī*, Stupidity. *ك*.
- ✦ *kūdah* or *كوده*, The bow of a saddle. A nail with the head or extremity bent. The tooth or work of a key. *كودلا پستان*, The nipples of animals.
- ✦ *kūdahyān* (and *كودينه*), A club, a large iron or wooden mace.
- ✦ *kōdāb*, Rice placed under meat and toasted in the oven or fried. The juice of grapes made into a syrup.
- ✦ *kūzān*, See *كاذان*.
- ✦ *kōdān*, See *كودبان*.
- ✦ *kōzar*, A calf skin. *ك*.
- ✦ *kūzan*, A wooden mallet.
- ✦ *kawzah*, See *كوده*. *كوده*, A heap or hillock of sand.
- ✦ *kawr*, Wrapping (the turban sash) round the head in a

- spiral form. A fissure in the ground. Ground full of hollows and unfit for cultivation. *ك*. Haste, expedition, acceleration. Nature. Plenty, increase. A large load of corn. *نعون بالله من الجور بعد الكور*, God defend me from want after plenty. See plur. *كوار*. *Kūcar*, Plur. of *kūrā*.
- ✦ *kūr*, Blind. *kūr kardān*, To make blind. *کور*, *kūr shudān*, To be or become blind. *کور دل*, Blind of heart, i. e. stupid, ignorant. *کور بخت*, Blind fortune, i. e. unfortunate, wretched. *کور موش*, A blind mouse, i. e. a mole.
- ✦ *kōrāb*, See *سراب*.
- ✦ *kūrān* (plur. of *kūr*), Blind. *Kūrān*, The rendezvous of an army. A place of assembly. Rice toasted brown.
- ✦ *kawarā*, One spiral fold of the turban sash, see *کور kawar*.
- ✦ *Kūrā*, A city, a town. A tract of country, a region.
- ✦ *kūrjā*, A burying ground. See *گور*. *ك*.
- ✦ *kūrkhūnāh*, A sepulchre, tomb; a dark building, a cavern. See *گورخانه*. *ك*.
- ✦ *Kūrd*, A Kurd. *kūrdistān*, The country of Kurds. See *كرد*.
- ✦ *kūrdil*, Mad, foolish, doating.
- ✦ *kūrdī*, A woollen garment. *ك*.
- ✦ *kūrdān*, A woollen garment. *ك*. A sort of blanket. *ك*.
- ✦ *kōras*, A lock of a hair, a curl. *ك*. Dirt, pus, matter. *ك*.
- ✦ *Kawras*, A curl. *ك*.
- ✦ *kūrī*, A seat, chair, &c. See *كرسي*.
- ✦ *kūwshī*, Two sticks, one long, the other short, with which they play cudgels. *ك*.
- ✦ *kūshabak*, The mole (an animal).
- ✦ *kūrak*, A hen with chickens.
- ✦ *kūrgānī*, A sort of Morocco leather. *ك*.
- ✦ *kōr kōr*, A kite. *ك*.
- ✦ *kūr mōsh*, A species of mouse or rat very offensive. *ك*.
- ✦ *kōr mēkh*, A large wooden pin or peg. *ك*.
- ✦ *kūrnimāh*, An ungrateful fellow. *ك*.
- ✦ *kūrnish*, Obeisance. *ك*.
- ✦ *kūranah*, An onion.
- ✦ *kawrah*, A river shell or worm. A channel hollowed out by a torrent. *Kūrah*, A large village or market town. A number of contiguous villages. Hard ground excavated by a torrent. A wild ass, the onager. A fire-place. A smith's forge. *ك*. Little, most minute. *كوره خر*, An elk. *كوره راه*, An indirect road, which winds like a labyrinth, and leads one astray. *كوره*, Unbleached cloth. *ك*. An earthen vessel which has not been used. *ك*. A fifth part, one of the five ancient divisions of Persia called *Ardashēr*, *Astakhar*, *Dārūb*, *Shāhpūr*, and *Kobād*. *ك*.
- ✦ *kawrī*, See *طبله*. Blindness. A species of wild grain. *ك*. A lively, dancing pace; an easy, agreeable life; jovial, cheerful in company. *كوري همي كند*, He always displays cheerfulness.
- ✦ *kawz*, Collecting, assembling. Drinking out of a cup. *ك*, A jug, a decanter. A work, labour.

ا کوز *kūz* (plur. کوزان, کوزة, کوزة and اکواز), An earthen bottle, a guglet. E.

پ کوزه *kūzah*, A flaggon, jug, cup.

پ کوز *kūz*, Gibbous, bunch-back'd. Breaking wind. کوز دادن, To break wind. کوز از کن خر, Wind from the backside of an ass (a proverb applied when nothing is expected). کوزارغ, A rotten nut. کوز بلغار, A filberd nut.

پ کوزاوره *kūzāwarah*, See کوزوره

پ کوزد اويز *kūzāwēz*, See کوزد اويز

ا کوزة *kūzāṭ* (plur. of کوز), Jugs, &c.

پ کوزد *kūzad* (or کوزد and کوزدو), A beetle.

پ کوزدار *kūzādār*, Crooked in body.

پ کوزر *kūzar*. A sieve or skreen for lime or gravel. Grain left in the ear after threshing. E.

پ کوزسکاوينه *kūzsaḡāwīnah*, A hard nut.

پ کوزش *kūzish*, Pity. Suffering.

پ کوزکاني *kūz-kānī*, Goat-leather, morocco.

پ کوزل, Fair, elegant, beautiful. E.

پ کوزمين *kūzāmīn*, A ditch or hollow place in which water stagnates.

پ کوزن *kūzan*, A wooden mallet.

پ کوزخ *kūz-anakh*, A dimple in the chin.

پ کوزوره *kūzūrah*, A glass bottle.

پ کوزه *kūzah*, An earthen pot with a long narrow neck for water, &c. کوزه گر, A potter. کوزه اويز, Anything by which a pitcher is suspended. کوزه پنبه, A cotton pod.

پ کوزهر *kūzhar*, The head and tail of the dragon (in astronomy); the sphere of the moon.

پ کوزي *kūzī*, A reservoir. E.

پ کوزيز *kūzīz*, See کوزد

پ کوزينه *kūzīnah*, A large hammer or mallet; a bleacher's beetle.

Kūzānah, A confection of walnuts.

پ کوز *kūj*, Crooked, curved, bent in two. A wild pine-tree. A nail with a curved head. Sleeping. Breaking wind; a bad smell. Derision, ridicule. *Kūj* or *Gūj*, A coat-button, loop or hole. کوز پشت (or کوز پشت), Hump-back'd, having a gibbous excrescence upon it; ill-made, deformed.

پ کوزچهر (or کوزچهر), A comet.

پ کوزگيره *kūjgīrīh*, A button, a button-hole.

پ کوزة *kūjah*, See کوز (for کوزة), An earthen flaggon or bottle.

پ کوزة زدن, To calumniate, to reprove.

پ کوس *kawṣ*, Inverted (the head). Limping upon three feet (cat-tle). Coiling up (as a serpent). Throwing (any one) down. Fodicans in coitu (mulierem). Beating down a price (when buying). A gentle wind, almost calm.

پ کوس *kōs*, A tymbal, a large brass drum, which is beat in the palaces or camps of Eastern princes. پ *Kōs*, A triangular instrument or rule used by carpenters in squaring their wood. پ کوس کردن, To fight; to assault; to pierce or strike one upon the side when fighting. کوس رحلت, Beating the retreat; a signal for departure.

Kōs, A road measure of about two miles. E. پ *Kōs*, A row, rank, line. E. A game like chess. The longest corner of a garment, mantle, &c. E. A nod, wink, signal, intimation. E.

پ کوسان *kōsān*, The name of a famous flute-blower to one of the ancient kings of Persia.

پ کوست *kawast* (or کوستو), A colouint; an ass cucumber. *Kōst*, Concussion, collision. Affliction. A drum. E. A blow, bruise. E.

پ کوستنک *kōstānak*, The mole, (an animal).

پ کوستن *kōstan*, To beat, strike, hurt, injure. See کوفتن. E.

پ کوسرون *kūsarūn*, The fleshy part of the buttocks; foramen podicis.

پ کوسک *kawṣak*, A bean. E.

پ کوسه *kōsah* (A کوسنج), (A man) having little or no beard. One who has eight and twenty teeth. E.

ا کوسي *kusa'*, Ingenious, sensible (woman). *Kūsi*, Short-footed (horse).

پ کوسيا *kawṣyād*, A hard black stone which if thrown into the water attracts the fish about it, and if reduced by fire unites with iron, and fixes mercury. E.

ا کوش *kūsh* and کوشة, Extremitas penis.

پ کوش *kōsh*, The fourth day of every month. A shoe. *Kōsh* (from کوشیدن *kōshīdan*, used in forming compounds only), Industrious, doing one's endeavour, attentive. سلطان عطا کوش و خطاپوش, A monarch attentive (to confer) benefits, and hide offences; beneficent and merciful.

پ کوشا *kōshā*, One who displays a great energy in war. E.

پ کوشاب *kōshāb*, Syrup of grapes, new wine boiled with herbs, &c. Barley water, ptisane; the juice or broth of meat. Pollutio nocturna.

پ کوشادن *kūshādan*, To open. See کشادن

پ کوشاست *kūshāst* (or کوشاسب), A nocturnal phantom. Pollutio nocturna.

ا کوشالة *kawshālāt*, Glans penis magna.

پ کوشان *kōshān*, One who endeavours, &c. See کوشیدن. E.

پ کوشالنگ, The crane.

پ کوشش *kōshish*, Study, endeavour effort, attention, application, labour, work. Search, research. E. کوشش کردن, To labour, to exert one's self, to be deeply engaged. To try, endeavour, &c. See کوشیدن. E. A mustacho, a whisker.

پ کوشک *kūshk*, A palace, a villa, a portico, or any similar projection in a palace. *Kūshak*, Small, little; a dwarf. See کوچک. E.

پ کوشکنجير *kushkanjir*, A stone or iron ball projected from a catapult or cannon.

پ کوشه *kōshah*, Sought, hunted after; the object of endeavour, search, &c. E. See کوشیدن

پ کوشیدن *kōshīdan*, To labour, struggle, strive, contend, endeavour, to exert one's powers. To force, compel, beat. To dispute, wrangle, debate. To wander, to stray. To search. E. To try. E.

ا کوع *kawāṭ*, Going obliquely on one side of the feet (as a dog) from the heat of the ground. (See کوعا), Having a distorted wrist.

Kuāṭ, See کاع

- ✦ *kūgh*, The elbow and wrist.
- ✦ *kawf*, Doubling down and sewing the edges of leather, &c.
- Kūf*, See *kuf*.
- ✦ *kūf*, A large owl. An aquatick bird. A weaver's slay. *z*.
- ✦ *kūfān*, The city of Cufa, in Arabian Irak (or Chaldea).
- kuzwafān*, Any thing round (especially a heap of sand). A circle, circuit, compass. Estimation, esteem, honour. A garrison, guard, protection. Difficulty, trouble, misfortune. *Kūfān*, A whirlwind, hurricane. Confusion. Hateful, disagreeable.
- ✦ *kūfa*, A round tumulus of sand (especially red, and mixed with gravel). *kūfah*, The city of Cufa, see *کوفان*.
- ✦ *kūfah*, There is no vice in him.
- ✦ *kūft*, Interwoven. A blow, bruise. *z*. See *کوفتن*.
- ✦ *kūftagī*, A breach, break. A fissure.
- ✦ *kūftan* or *kūftan*, To break, bruise, knock, strike, smite, beat, thrash, shake, trample under foot, tread upon. To precipitate, to throw down. *در کوفتن*, To knock at a gate. *kūftah*, Broken, &c. Hashed meat. Inlaid. *z*. *کوفته کردن*, To inlay. *z*.
- ✦ *kūfjāl*, A people in Kuzistan.
- ✦ *kūfjān*, A cage. *z*.
- ✦ *kūfjān*, The throat, the neck. A tribe of Carmanian mountaineers.
- ✦ *kūfchān*, A cage. *z*.
- ✦ *kūfshān*, *کوفشانه* and *کوفشله*, A weaver.
- ✦ *kūfah*, A basket, a coffin. Cufa. Irak or Chaldea. *z*.
- ✦ *kōk*, Lettuce, a saporiferous lettuce. *Kūk*, A bow. *z*. A very loud noise. *z*. *Kōk*, Long stitches in sewing, called basting. *z*. Tuning an instrument. *z*. A dome or cupola. *z*. *کوک کردن*, To tune, accord, make even, harmonize. *z*.
- ✦ *kūkā*, A tumult, a very loud noise. *z*. See *غوغا*. One of the names of the moon. *z*.
- ✦ *kūkānj*, A castle in Transoxania.
- ✦ *kawāb*, A star; a constellation. A little star, formed by nails on a sole of the shoe. Any thing shining of a round figure. The white of the eye. A flower. The lustre (of a sword, &c.). A mace or club, especially the head. A fountain, a jet d'eau. A mushroom, a fungus. Nocturnal dew. The better part of any thing. A prince, chief, general. An armed cavalier. A youth at the age of puberty. An eunuch. *z*. *کوکب*, Sorrowful, mournful (day). *کوکب الارض*, The mineral substance called Talk. *کوکب الخرقا*, Stars which shine till near the dawn.
- ✦ *kawkabā*, Shining (as a star); glancing (as steel, &c.). A star. See *کوکب*.
- ✦ *kūkūs*, Crooked, bent. *z*.
- ✦ *kūkābah*, Ministry, servants, attendants, vassals, subjects, slaves. A eunuch. Majesty; a royal train. A polished steel ball suspended to a long pole and carried, as an ensign before the king. *z*. A concourse of people. *z*. Splendour. *z*.
- ✦ *kūkurd*, Sulphur.

- ✦ *kōkalak*, The pod which contains the cotton before it is ripe. *z*.
- ✦ *kōkalah*, A kind of lapwing. *z*.
- ✦ *kōkan* or *کوکنگ*, An owl. *z*.
- ✦ *kōknār*, Poppy; (after the opium has flowed from it, they bruise and boil the heads, the oil of which, called *kōknār*, has a strong inebriating quality). A species of pine.
- ✦ *kūkū*, A ring dove, or wood pigeon.
- ✦ *kūkūwār*, A back burthen.
- ✦ *kawawit*, Walking like a dwarf. Hastening, making haste.
- ✦ *kūkūrt*, Sulphur.
- ✦ *kawawah*, An owl. *z*.
- ✦ *kawka*, Worthless, inconsiderate, prodigal. A gap, hiatus.
- ✦ *kūgāl*, A globule of dung made by a beetle.
- ✦ *kawāl*, A baggage horse, clumsy, and slow; also a stubborn unbroke horse. A skin of coarse leather. A coarse kind of woolen stuff. *z*. *Kūl*, The back, the shoulder. *z*. *Kōl*, A pond or reservoir. *z*. An owl. *z*.
- ✦ *kūl*, The back. A carp, a salmon-trout. A ford, shallow water, a ditch, or any place where water stagnates. Inexperienced, rude. *کول حاج* (or *حج*), A pilgrim travelling on foot to Mecca; also a pilgrim ignorant of the rites to be performed there.
- ✦ *kōlūb*, A pond or reservoir. *z*. A large wave. *z*.
- ✦ *kūlāj* and *کولانچ*, A confection.
- ✦ *kōlūh*, A large wave. *z*.
- ✦ *kūlān*, The plant papyrus. The name of a medicine or simple.
- ✦ *kūl*, A fire place. *z*.
- ✦ *kawla*, Filth, uncleanness.
- ✦ *kōlak*, A hollow dish in which women put their cotton for spinning. *z*.
- ✦ *kawlam*, Black pepper. *z*.
- ✦ *kūlanj* or *kūlunj*, The cholic; a pain in the back and loins from cold.
- ✦ *kōlang*, A sodomite. *z*.
- ✦ *kūlah*, Measured (corn).
- ✦ *kōlah*, A place where hunters lie to surprise their game. *z*.
- A fool, stupid, dull, ignorant. *z*. A rogue. *z*. A porcupine, a hedgehog. *z*. Imperfect. *z*. See *گوله*.
- ✦ *kūlidan*, To bark. *Kōlidan*, digging, excavating, hollowing out, digging up by the roots. *z*.
- ✦ *kawm*, A weed growing by the sides of rivers, &c. Hay; dry herbage growing in ploughed ground. An old man. A worm.
- ✦ *kawm*, Mounting (on horseback). Insiliens aut subigens (fœminam). Pudenda. (Or *کوما*), Having a large bunch (a camel). *Kūm*, A herd of camels.
- ✦ *kūmah*, A heap of earth.
- ✦ *kūmajah*, A narrow street. A cell.
- ✦ *kōmish*, A well digger.

ف کوم *kūman*, *kāwman*, or *kawīman*, An owl. A kind of goose.

ف کومه *kūmah*, A coat of mail, (made either of rings or plates). *Komah*, a straw hut, or shed to shelter those who watch the fields. z.

ف کومید *kōmid*, A topaz. z.

ف کون *kāw*, Being, becoming, happening. Essence, existence. لکونہ *likawnihi*, The universe, the world, every created being. لکونہ *likawnihi*, Because it might be.

ف کون *kāwan*, A sodomite. z. *Kuwin*, The concourse of people on the tenth of the first month. z. *Kūn*, Podex. z. کون خاریدن *kūnkhāridan*, Met. To be ashamed, to be sorry. z. An unripe melon. z.

ف کونام *kūnām*, Pasturage. A lion's den.

ف کونج *kawinj*, A falcon, a sparrow-hawk. A small grain. z.

ف کونجی *kawanyī*, Noble, excellent, magnanimous, powerful.

ف کوند *kawandah*, A corn sack. A basket, in which they carry straw. A kind of net made of straw or long grass in which they carry about dry cow dung for sale. z.

ف کونسته *kawunste*, The buttocks of a man or horse.

ف کونیان *kawnyān*, Sleep. z.

ف کونیز *kawunz*, A basket of oats. A measure (especially one of 24 lb.).

ف کونین *kawanyin* (dual of کون) Both worlds; both kinds of beings, corporeal and spiritual, men and angels.

ف کورود *ka-ud*, See کادا *ka-ud*, Plur. of کاس *kuus*, Plur. of کاس *ka-ulal*, See کال

ف کوه *kōh*, A mountain, a hill, a tumulus or hillock. قله کوه, The top of a mountain. کوه بکوه, From mountain to mountain. کوه باره *kōh barah*, A troop of horses. کوه بین *kōh bin*, A reed basket for holding sweet herbs, &c. کوه خر *kōh khur*, The onager, or mountain ass. کوه فتم *kōh faham*, Name of a black mountain, whose stones are burnt, in order to make soap. کوه مزوه *kōh mazuh*, A disease in the eye. کوه واردوان *kōh wardūwan*, A saddler, or one that makes all sorts of harness for horse or carriage.

ف کوه *kūwah*, A sky-light. A cupping-glass. The pinnacles or battlements of a castle.

ف کوه *kūwah*, The pod which contains the cotton; the seed vessel of any plant; a silk pod. z.

ف کوهامونی *kōhāmūnī*, کوهامونی and کوهامونی, A steep mountain, with a plain at top. (Or کوهاموی), A boy's game, in which a hair is hidden in a heap of wet earth.

ف کوهان *kōhān*, A camel's bunch. A saddle, a hump. z.

ف کوهج *kōhaj*, The oxyacanth fruit.

ف کوهد *kāchud*, Tremulous from age.

ف کوهسار *kōhsār* (and کوهستان), Mountainous; a hilly country. A forest, a place surrounded with mountains or forests, and almost unpassable. *Kohistan*, The Persian Irak (or the ancient Parthia).

ف کوهل *kūhal* (and کوهنج), The oxyacanth fruit. *Kūhanj*, The ruddy bottom of a rose, which remains after the leaves are pulled off. A wild plum. The jujube tree. ف کوهنک *kōhenk*, A fruit.

ف کوهنگ *kōhang*, Jumping up, rising. z.

ف کوهه *kōhah*, The bunch of a camel. The prominent parts of a saddle before and behind. A bunch, hunch, a hillock. z. A fairy. کوهه گرفته *kōhah gharfeh*, Bewitched. z. زین کوهه *zīn kōhah*, The stuffing of a saddle, a cushion, a saddle cloth.

ف کوهی *kōhī*, Mountainous. A mountaineer.

ف کوهج *kōhij*, Burnt lime, chalk-stone, or gravel. See کوهج

ف کوهین *kōhīn*, A ditch, a channel.

ف کوی *kūwayy*, Name of a star. Plur. of کوه

ف کوی *kōy* or *kō-i*, A town, a village, a country-house, a farm; a neighbourhood; a side, quarter, district. A turn-again lane, a street without a thoroughfare.

ف کویانت *kūyānt*, A worthless fellow.

ف کویاک *kōyāk*, Talkative, loquacious.

ف کویچه *kōyichah*, A narrow street, a small village, &c. See کوی. A cell.

ف کویر *kūwīr* or *kawīr*, Salsuginous ground, where nothing grows. Fortune, the vicissitudes of the times. A servant, a domestic. A measure.

ف کویز *kūwīz*, A hollow place. A corner of a house. A ditch.

ف کویز *kawīz*, Measuring, a measure. z.

ف کویست *kūwīst*, A blow. Percussion. Hurt, injury. z.

ف کویستن *kūwīstan*, *kūwīstan* or *kawīstan*, To beat, pound, thrash. z.

ف کویسته *kūwīste*, Beaten, pounded, thrashed. z. The podex. z.

ف کویستیدن *kūwīstīdan*, To beat, pound, thrash. z.

ف کویش *kawīsh*, A vessel, in which they separate the butter from the churned milk.

ف کویشه *kawīshah*, See کویش. z.

ف کویل *kawēl*, Camomile flowers. z.

ف کویله *kawēlah*, A lock of hair on the crown of the head. z.

ف کویه *kūyah*, A stable; also litter for cattle.

ف کاه *kāh*, for کاد *kād*, Grass, straw. z. کاه *kūh*, for کوه *kōh*, A hill or mountain. z. کاه *kūha*, for کوهه *kōhah*, The prominent parts of a saddle before and behind, the bunch of a camel, hunch of an Indian ox, &c. z. A wave. z. کاه *kūh*, Small, slender. z. کاه *kūh* or کاه *kūh*, Who, whom; that, which; where; when. z.

ف کاه *kāhā*, Modest, ashamed, bashful. z.

ف کاهاب *kāhāb*, A fomentation of hot herbs and drugs for a bruise or wound. z.

ف کاهاد *kāhād*, An old fat she camel.

ف کاهال *kāhāl*, See کاه

ف کاهام *kāhām*, Blunt (sword). Slow (in speech). Lazy (horse). See کاهام

ف کاهان *kāhān*, The world, the universe. z. *Kihān*, the plural of کاه *kāh*, little, small. z.

ف کاهان *kūhān* (plur. of کاهان), Priests.

▲ *ḥāṇaṭ*, Turning prophet, priest, or soothsayer. *Kihānaṭ*, Predicting. The priesthood.

► *ḥāḥb* or *ḥihb*, Dishonour, disgrace, infamy. z.

▲ *ḥāḥb*, An old buffalo. *Kahāb*, Being of a ruddy brown colour, (a camel). *کھبہ*, This brown colour, (applied especially to camels).

► *ḥuhbud*, *ḥahbad* or *ḥahbadī*, A broker (that examines goods, and buys and sells for others). A king's tax-gatherer. A treasurer. A great man.

► *ḥahbar* and *ḥihbal*, The little finger. *Kah̄bal*, See *کنہبل*. A dwarf.

► *ḥahbarg*, The brinjal or love-apple. z.

► *Kuh̄bal* or *ḥuhbalah*, An idiot. Foolish.

▲ *ḥahḥaṭ*, A large old camel, (whether fat or lean). An old woman.

► *ḥahṭāb*, Hot herbs applied to a swelling. z. See *کھاب*. z.

► *ḥihṭar*, Less, very small.

► *ḥihṭarī*, Minority, littleness.

► *ḥihṭarīn*, The least, the smallest.

► *ḥuhj*, A large strawberry. *Kah̄j*, The common or wild strawberry; a cherry; oxyacanth.

▲ *ḥahd*, Labour, endeavour.

▲ *ḥahdā*, A maid servant.

▲ *ḥahādūn*, The being swift, running fast, (an ass). Fatigued. Importuning.

▲ *ḥahdab*, See *خمد* and *ثقیل*.

▲ *ḥahdal*, A plump girl; one in the bloom of youth, kept at home from the sight of men. (Contra) an old woman. A spider.

► *ḥahar*, A chesnut or bay horse. z.

▲ *ḥahr*, Advancing, (as the day) being serene or bright. Assuming a severe indignant look. Laughing, ridiculing.

► *ḥahrubā* or *کادر با*, Attracting straws, i. e. Amber. *کھربا*, Having an attractive virtue.

► *ḥaharidan*, See *گهریدن*.

► *ḥahrēz*, A subterraneous aqueduct, (especially joining two wells). See *کاریز*.

► *ḥosār*, See *کوهسار*.

► *ḥohistān*, Persian Irak (Parthia).

► *ḥahsalah*, A fool. z.

▲ *ḥahf*, A cave. z. A large cavern, a grotto. An asylum, especially a cave dug by men, or formed by nature, in a mountain. *کھف الرّاجین*, The asylum of supplicants. *اصحاب کھف*, The companions of the cave, i. e. The seven sleepers. This is founded on a legend of seven young Christians of Ephesus, who fled, they say, from the persecution of the Emperor Decius, and slept in a cave, accompanied only by their dog, for 309 years. Mahomet has adopted this story in the 18th chapter of the Alcoran.

▲ *ḥahkāmāṭ*, A timid or terrified man.

▲ *ḥahḥūḥaṭ*, Fearful, frightened. A plump girl.

► *ḥahkashān*, The milky way, the galaxy.

► *ḥahgīl*, Mud mixed with straw, for plastering walls.

▲ *ḥahkam*, Timid. Aged.

▲ *ḥahkūḥaṭ*, The roaring of a lion. The braying of a camel. Warming the hands with the breath.

▲ *ḥahl* (plur. *کھال*, *کھال*, *کھول*, and *کھلان*), Of full age, i. e. from about 30 to 50. A man beginning to grow gray. Cowardice.

Kah̄il, Uncoined money. Indolent. z.

▲ *ḥahṭāṭ* (plur. of *کھتہ*), See *کھل*.

▲ *ḥahlab*, The love-apple, vulg. *Brinjal*. See *بادنجان*.

► *ḥahlam*, The Brinjal or love-apple. z.

► *ḥahlah*, An old woman. Uncoined or unstamped money. Small bits of gold or silver. z. A fool, idiot. z.

▲ *ḥahm*, Bruising, crushing. Depressing, dispiriting, dejecting one (misfortune).

▲ *ḥahmas*, Short of stature. The lion. Deformed in countenance.

▲ *ḥahmasīl*, Having the feet close together.

▲ *ḥahmal*, A dwarf.

► *ḥahn*, *ḥuhan* or *ḥohan*, and *کهنہ*, Old, ancient, worn. A priest. *یار کهن*, An old friend. *امرای کهن سال*, Ancient chiefs. *کهن پیر*, A very old man.

► *ḥahambār*, A stack of hay or straw. z. *Kuh̄ambār*, A house, habitation. z.

▲ *ḥahanaṭ* (plur. of *کاهن*), Priests.

► *ḥahunj*, The oxyacanth fruit.

► *ḥahand*, A peasant, a villager.

► *ḥahanāḥ*, Yawning, stretching. z.

► *ḥahnagī*, Old age. Oldness. z. Old (clothes).

► *ḥohnah*, Old, ancient. Beardless; a youth. *کهنہ شدن*, To become old or inveterate. *جامہ کهنہ*, An old or tattered garment.

► *ḥahnī*, A summer-house. z.

▲ *ḥahwār*, A cradle. *کودکی کھوارہ* و *طفل شیر خوارہ*, An infant in the cradle, and a child sucking milk; (or simply) a sucking infant.

► *ḥahūd*, Nimble-handed.

▲ *ḥahwar*, A large cloud. (Or *کھورہ*), Unsociable austerity.

▲ *ḥahūf*, Caverns, grottos. Caves. z.

▲ *ḥahcal*, A spider. *Kuh̄ul*, Plur. of *کھل*. *کھولہ*, Cowardice, laziness.

▲ *ḥahūḥ*, The being decrepid. Breathing in another's face, making the sound *کھ*.

▲ *ḥahā*, Weak, pusillanimous.

► *ḥahyān* or *کھینا*, The herb piony; or the root.

► *ḥahūj*, A wild plum. A mushroom.

► *ḥahēr*, A wild apple, a medlar. z.

► *ḥahyāz*, A handle, a ring; a loop at the saddle-bow, by which they suspend a club or mace.

► *ḥahūl* or *ḥahaylah*, An idiot. Ignorant.

‡ *kih* (or *keh*), The least, The little finger. The youngest. The root of piony. *kihmah*, Less, younger. See *kih*. A wild apple. †. A medlar. †.

‡ *kuhyah*, A surgeon's cupping-glass.

‡ *hay* (and *lki*), That, in order to.

‡ *hay*, When? A great king. A strong giant, a genie. An intrepid hero. *hay Kubād*, Cyaxares. *hay Kay Kaw*, Darius the Mede. *hay Khosraw*, Cyrus or Chosroes; the three first kings of the Kayanian or second Persian Dynasty.

‡ *hay*, The kings. (‡ *hay*), The cautery. See *hay*. ‡ *hayā* (and *kiā*), Dread, fearing.

‡ *hayā* or *ayā*, A king, a protector, a defender. Work, incessant labour. The four elements. The devil. Sweepings, rubbish.

‡ *hayā*, Madness, folly.

‡ *hayūr*, Wise, learned. †.

‡ *hayāh*, A manager (of cattle); a steward (of money, cattle, or any estate).

‡ *hayā khurāh*, or *khurā*, The light of God. †.

‡ *hayākhūn* and *hayākhūn*, Working slowly, doing any thing imperceptibly, by degrees. *hayākhūn*, Soothing expressions, flattery, with an intention to deceive.

‡ *hayādah*, Dishonorable, infamous. †.

‡ *hayār*, Carrying his tail well (a horse).

‡ *hayār*, Slowness, tardiness; cowardice, fear. An assistant.

‡ *hayār*, Brisk, cheerfully.

‡ *hayārā*, Grief, trouble. Longing, as a woman, for any thing. †. Blackness of the face from having any thing tight about the neck. †.

‡ *hayārāng*, Pure, fair white, of a clear colour. †.

‡ *hayārāngi* or *hayārāng*, The general or commander of an army.

‡ *hayāand*, A great king. †.

‡ *hayāsa*, Ingenuity, quickness of parts, vivacity; cunning. *hayāsa*, Ingenious, sagacious.

‡ *hayyāṣ*, Languid.

‡ *hayūgh*, Grass. †.

‡ *hayyāl*, A measure of grain.

‡ *hayālījā* and *hayālījā*, See *hayālījā*.

‡ *hayān* and *hayānā*, Great kings; the surname of the second dynasty of the Persian kings. See *hayān*. A black Arabian tent of goat's hair. *hayān* and *hayānā*, The four elements. The name of a supposed author of the medical art. Studying medicine, especially attending the lectures on that science. *hayyān*, The auditors of a medical lecture. *Kayān*, A star. The point made by the compasses at the centre of a circle. †. A kind of bird. A kind of cincture or sash. ‡ *Kiyān*, Being, existing. Essence. *Kiyānā*, He was.

‡ *hayānā*, Existence. A surety, defender, protector.

‡ *hayānand*, Who are? CAST.

‡ *hayānā*, Royal. *hayānā*, A royal girdle, a precious belt or cincture.

‡ *hayāniyāt*, Medicine, physic.

‡ *hayāhun*, Commendation, flattery.

‡ *hay* and *hay*, Disturbed in mind, confused. Twisting, contortion, bending.

‡ *haybānidan*, To light a candle. (contra), To extinguish a candle.

‡ *haybānidan* or *kiyānidan*, See *kiyānidan*.

‡ *hay*, A sheep or goat's ventricle, stuffed with minced meat and rice, a pudding.

‡ *hay* or *hay*, and *hay*, Lettuce. Ignorant, stupid. The chaffinch.

‡ *haypūs*, A crooked tree, or stick.

‡ *hayah* and *hayah*, A cupping-glass; also the place to which it is applied.

‡ *haybūdan*, To twist, turn, turn on one side, deviate, to go from place to place. †.

‡ *hayā*, Only, thus. *hayā*, In this or that way.

‡ *hay*, A bee. Astonished. How much, how great; of what kind or quality.

‡ *hayah*, The tarnish on silver. †.

‡ *hay*, A fool who is pleased with, or praises himself. Light or giddy headed, having the vertigo. *Kay*, A small ass. A beast of burthen, whose neck projects.

‡ *hayāl*, A sweet kernel; also the stone. A bee. Fruit.

‡ *hayjāh*, Twisting, plaiting the hair or filaments of the fillet or head-dress.

‡ *hay*, Distressed, distracted. †. A species of silken cloth. †. Small, little, slow. *hay*, By little and little, slowly. †.

‡ *haychah*, A lane or narrow road or street. †.

‡ *hayah*, Roughness, thickness. *Kayh* (or *hay*), A rough, hairy, gross man.

‡ *hay*, The side of a mountain.

‡ *hay*, A mask, or any horrible face with which they frighten boys. *Kayh*, The matter which collects in the corner of the eye; the dirt which settles on the beard and face. †.

‡ *haykhāl*, See *haykhāl*.

‡ *haykhūn*, Huts of reeds, &c.

‡ *haykhān*, To bruise or break.

‡ *Kaykhasrō* or *Kaykhasraw*, Cyrus. †.

‡ *haykham*, A great king (a royal title).

‡ *haykhūr*, Treasure.

‡ *hayd*, The name of a king of *Kannauj*, whose daughter is said to have been married to Alexander the Great. †. Solder. †.

‡ *hayd*, Deceit, fraud, stratagem, laying snares, entrapping. Adapting, adjusting, addressing. Vomiting, casting forth. The being menstruous (woman). War. Striking fire with a tinder-box, &c. The loud croaking of a raven.

▲ *fīr* (plur. اکیار and کیرة), A smith's bellows. A lord (Κυριος).
 ▲ *fīr*, Membrum virile.
 ▲ کیراس *kīrās*, A cherry. See کراس
 ▲ کیران *kīrān*, Bellows, plur. of کیر and کور
 ▲ کیراور *kīrāur* and کیراور, Qui virile membrum magnum habet.
 ▲ کیرة *kīrāṭ*, Bellows, plur. of کیر
 ▲ کیرخ *kīrah* or گیرخ, A sort of desk or support for a book. E.
 ▲ کیردارو *kīrdārū*, Fern, brake.
 ▲ کیرو *kīrū*, Keeping a secret. E.
 ▲ کیریان *kīriyān*, An offering by way of expiation, or protection from misfortune. E.
 ▲ کیس *kīs*, A sack, bag, purse. E.
 ▲ کایس *kāys*, Sagacity, ingenuity. Coitus (especially with moderation, and circumspection, without overstraining the natural powers, or touching uncleanness). Medicine. Goodness, beneficence. *Kīs* (plur. اکیاس and کیسة), A purse. Folliculus testicularum. کایس *kāyis* (fem. کیسة, plur. کیسی), Ingenious, sagacious, prudent; cunning, shrewd, sly, crafty.
 ▲ کایسان *kāysān*, Imposture, peridy, treachery. See ام کیسان, Kicking on the backside.
 ▲ کیست *kīst*, Who is it?
 ▲ کیستاره *kīstārāh*, Torment, torture. A screw.
 ▲ کیستان *kīstān* (or کیستاره), A wine-press. A churn or vessel for separating butter from milk.
 ▲ کیستو *kīstū*, A coloquintida, a wild gourd.
 ▲ کیسلو *kīslū*, That place in a river where Mahometans perform their ablutions.
 ▲ کایسانه *kāysānah*, A rope. A clew of thread fresh from the distaff. See کیسو
 ▲ کیسوی عنبر *kīsūi or kēsūi*, A ringlet, a curling forelock. امیز, Locks fragrant as amber. کیسو بند, A hair fillet. A purse.
 ▲ کایسوم *kāysūm* (اکسوم and یکسوم, plur. اکسم), Full of herbs (a garden).
 ▲ کایسه *kāisah* or کایسه (کیس), A purse either for money or for inclosing letters; (when sent to persons of distinction they are generally made of rich silk and muslin); a kind of small sack made of goats hair, which they put upon their hands, and use in the manner of a flesh brush; a purse of money containing about 500 dollars. A complete horse load. کیسه دار, A cut-purse. کیسه دار, A purse-bearer. A letter-carrier. One who buys when there is plenty, to sell again when there is a scarcity. E.
 ▲ کیش *kāysh*, Matrimony. Muslin, fine cotton cloth. Filth. *Kēsh*, Faith, religion. A quiver, a case for bows and arrows. A feather, particularly of an arrow. E. *Kish*, A word used to drive away birds; also at chess, as when the king is in check. E.
 ▲ کیشت *kīshṭ*, The side, the flank. Sweet milk mixed with oxygal.
 ▲ کیشین *kīshin*, Lead. A leather fetter with which they bind the feet of horses.

▲ کایس *kāys* and کیوس, Abstaining, the being cautious from fear. Eating (especially alone). Making haste. *Kīs*, کیمس *kāyis*, Very muscular.
 ▲ کایسی *kāsi*, One who lives alone, and eats alone, caring only for himself.
 ▲ کایع *kāy* and کیعوة, Declining, forbearing, abstaining from timidity.
 ▲ کایعار *kāyār*, Fat (lion's whelp).
 ▲ کایغ *kāigh*, Matter adhering to the corners of the eyes. A dry scab or bile.
 ▲ کایغہ *kāyghā*, Distress, affliction; cruelty.
 ▲ کایغہار *kāyghār*, Chastisement, deserved punishment. A large vessel in which they sell milk and oxygal, or curds and whey.
 ▲ کایغباد *kāyghobād*, See کایغباد. E.
 ▲ کایغره *kāyghrah*, See کیغره, Penitent. A cylinder, with which they smooth clay grounds, roofs, &c.
 ▲ کایف *kāyfa*, How? نکیف, How then! How much the more. *Kāyf*, Hilarity, good humour, a little elevated by drinking. E. See قطع. Designing or distinguishing by any certain quality or form.
 ▲ کایفال *kāyfal*, See کوزل
 ▲ کایفانیدن *kāyfanidan*, Transit. of کیفتن, q. v.
 ▲ کایفاله *kāyfal*, See کسفة
 ▲ کایفان *kāyfan*, To do justice. To incline to.
 ▲ کایفار *kāyfar* or کیغره, See کیغره and کیغره, A repayment, reward, exchange. A thirst for revenge. Return for good or evil. E. A kind of vessel. Joining two extremities.
 ▲ کایفاسام *kāyfasām*, Keeping a secret. E.
 ▲ کایفاما *kāyfamā*, In what manner? How?
 ▲ کایفاه *kāyfaḥ*, The palm of the hand.
 ▲ کایفیة *kāyfiyāṭ*, Quality, mode. Hilarity. E. کیفت تسخیر, The manner of attack. کیفت راسخه, A fixed permanent quality.
 ▲ کایفیة عارضیت, A moveable or accidental quality.
 ▲ کایفان *Kāyghobād*, An ancient king of Irān. E.
 ▲ کایک *kāyḳ*, A flea. A bug. E. A man. E. The pupil of the eye.
 ▲ کایکا *kāyḳā*, Worthless, good for nothing.
 ▲ کایکة or کیکیة, Plur. کیای, An egg.
 ▲ کایکج *kāyḳaj*, Water-cress.
 ▲ کایکن *kāyḳan*, Darkness. E. Fat, corpulent, fleshy. E.
 ▲ کایکواش *kāyḳwāsh*, or کایکواشه *kāyḳwāshah*, Camomile; flea-wort.
 ▲ کایکج *kāyḳij*, See کیکج, Seed of water-cresses or of nettles; the herb rocket.
 ▲ کایل *kāyāl*, The name of a fruit; the plantane fruit. E. *Kīl*, Crooked, bent. E. Anxious, longing. E. One dressed in a warm blanket. E.
 ▲ کایل *kāyl*, Measuring (grain); weighing (money); computing or measuring (one thing by another). Failing (as a tinder-box to

strike fire). A measure of grain, also of other dry goods and liquids.

Heat, also cold, with certain modifications of both. See کیول

▲ کیلا *kaylā*, Lest, that no.

▲ کیلاس *kilās*, Meal, flour.

▲ کیلان *kaylān*, A heron. The top or summit of a mountain. An indolent swelling; a dry humour. Blear-eyed.

▲ کیلات *kaylat* (plur. کیلات), Measure, dimension. *Kilat*, Any thing measured; the mode of measuring.

▲ کیلجة *kilja*, A corn measure of 3 lb. 3 qrs.

▲ کیلو *kilū*, A royal mandate. Large earthen pipes, used as aqueducts. A place on the bank of a river or other piece of water, where the Mahometans ease and purify themselves before performing their religious ablutions. A place where they watch (before prayer).

▲ کیلوس *Chyle*. z.

▲ کیله *kilah*, A measure of corn.

▲ کیما *kaymā* and کیمه, Why? In order to.

▲ کیماک *kimāk* or *kaymāk*, A sort of surcingle with which they secure the burthens of asses and camels. z. Name of a city in Tartary, and of a river. z. Cream. z.

▲ کیمخاب *kimkhāb*, Brocaded silk. z.

▲ کیمخت *kaymukhat*, The back leather of horse or ass.

▲ کیموح *kaymūh*, See مشرف

▲ کیموس *kimūs*, Chyle.

▲ کیمه *kimah*, The excrement of the eye or ear. A sorry horse.

▲ See کیمیا

▲ کیمیا *kimiyā*, Fraud, deceit, art. z. Chymistry, alchymy; the philosopher's stone. This word is supposed to be derived from the Greek *χυμος*, which signifies juice, humour, &c. and therefore it is confined properly to the extraction of the essences of plants. It is however extended also to preparations from minerals, metals, &c.; but in this more enlarged sense they join it in general with سیمیا (from *سام* veins of gold or silver), implying all the chymical operations performed by fire on animal, vegetable, or mineral substances. The Arabians had, however, another art called سیمیا, (from *سیم* or *اسم* a name), which was a species of geomancy or divination, employed by them in making talismans or charms, and in the invocation of spirits; for which purpose, in their books teaching this art, they had no less than twenty-eight alphabets of various characters, which they imagined, by certain combinations, had power to make supernatural beings subservient to the wishes and commands of men. کیمیا اکبر, The grand alchymy, the philosopher's stone or tincture, of which they say مشهور الاسم و معدوم الجسم, A name celebrated, but the existence unknown. کیمیا معانی, The chymistry of meanings, i. e. the study of truth. کیمیا گر or اهل کیمیا, An alchemist. A deceiver, a cheat.

▲ کین *kayn*, Interius vulvæ, clitoris; caruncula in interiore parte vulvæ.

▲ کین *kīn*, Hatred, enmity, rancour, malice, rage, revenge. کین گذار, A revenger of injuries; full of fury, thirsting for vengeance.

کین توختن, To prosecute, persecute; to return hatred for hatred.

کین گرفتن, To conceive resentment. کین توز, One who fomented dissensions and lawsuits; having a malevolent mind. کین *kīn* (for که کین), Written also کاین, Which, for, because, that this.

▲ کینال *kīnāl*, A sot, a drunkard. z.

▲ کینه *kaynat*, See نیکه and کنااله. *Kīnat*, A bad situation, adverse fortune. Meanness, baseness, despicableness.

▲ کینور *kīnawar*, Malevolent, inimical.

▲ کینونه *kaynūnat*, Being, existing, happening. Imagining, suspecting.

▲ کینه *kīnah*, Hatred, &c. See کین *kīn*. کینه داشتن, To hate.

سینه پر کینه, To conceive hatred against any one. باکس کینه گرفتن, A breast full of enmity or revenge. کینه خواد, Malevolent, vindictive. دشمن کینه خواد, A mortal foe. کینه گاه, A field of battle; any place of quarrel. کینه کش, Revengeful.

▲ کینو *kīyū*, See کای *kay*. گینو or کینو, Warlike. Lettuce. Name of a warrior.

▲ کینوان *kīwān* or *kaywān*, The planet Saturn.

▲ کینوح *kuyūh* Plur. of کچ and کاح

▲ کینودات *kayūzāt*, A mountain, whose stones are tutty, which become tin (zink? z.) when burnt.

▲ کینودر *kīyūdar*, Small worms found in water. (or کینور), A duck or drake.

▲ کینوس *kayūs*, Curved. A crooked stick. Ingenious, industrious.

▲ کینوس *kuyūs*, See کینص

▲ کینول *kayyūl*, The rear of an army. Timid, pusillanimous; also a man in the rear. High or projecting ground. Sparks of fire struck by a tinder-box. See سجاله

▲ کینه *kayha*, Thus, in this manner.

▲ کینال *kayhāl*, High, exalted.

▲ کینان *kayhān* or *gayhān*, The world. *Kayhān* Plur. of کای *kay*. A great king. High. A ploughman, a farmer. *Kihān*, Vile, worse.

▲ کینج *kayhaj* and کینج, A large strawberry.

▲ کینه *kīnah*, The bramble, (red or black).

▲ کین *kāi*, Fearful. See کاء

▲ کینب *kāib* (fem. کینه and کابا), Afflicted, distressed, melancholy.

▲ کینک *kayyaykāt* and کینکیه, The diminutive of کیکه

گ *gāf*, The twenty-sixth letter of the Persian Alphabet, the power of which is precisely that of *g* before *a*, *e*, *o*, *u*. In this edition, where it has been separated from ک *kāf*, it has been uniformly distinguished by a stroke over it. It is often confounded with ک, as well in sound

as shape, and some words will be found indifferently spelled with either. *z*

گاباره *gābārah*, A cavern or cleft in a rock. *z*. A herd of cows. *z*.

گاخواره *gākh'ūrah*, A cradle. *z*.

گار *gār*, A particle which when subjoined to a word denotes agency. *z*. See *کر*

گاز *gāz*, Shears, scissors, pincers, snuffers. *z*. The teeth; biting the lips or any other part with the teeth; biting, chewing. *z*. Seizing, taking away. *z*. A cavern in a rock. *z*. A hole, or trench, dug in the ground as a shelter for men and cattle. *z*. A hermitage on the top of a hill. See *کار* *kāz*. *z*.

گاز *gāz* or گز *gāj*, Squinting. A shade. A crane. A green colour.

گازر *gāzur*, A bleacher, a washer. See *زور*

گازور *gāzur*, See *زور*

گازه *gāzah*, or گز *gājah*, A small gardener's hut, covered with a coarse cloth (to which the world is sometimes compared). Wood which a hunter places opposite to his net, that the wild beasts, frightened by it, may run into his snares. A milker. Cow's milk. A swing, a cradle. *z*. A shed, a hut. *z*. A hermitage on a hill. See *کار* *kāz*. *z*.

گاز *gāj*, Place, situation. *z*. A stage. *z*.

گاشک *gāshāk*, A sort of sausage made of the small guts stuffed with meat, &c. *z*.

گاشتن *gāshān*, To turn, cause to revolve. *z*.

گاف *gāf*, Name of the letter *گ*. *z*. Boasting. *z*. A crack, fissure. *z*.

گال *gāl*, Far, distant. *z*. The pod in which the cotton is produced. *z*. A jackal. *z*. A loud noise or cry. *z*. Rolling, tumbling. *z*. Deceit, fraud, imposture. *z*. A species of spider. *z*. Dung hanging to the wool of a sheep's tail. *z*.

گالتیدن *gāl'idan*, To wallow. See *غلیدن*

گاله *gālāh*, Far, distant. *z*. A ball of dressed cotton. *z*. A bag made of wool and hair. *z*.

گام *gām*, A step, a pace. The distance between the feet. A cubit. The jaw. *z*. گام, A bridle; a foot's length. *z*. A village. *z*. گام نهادن, To go, walk, travel.

گاموس *gāmūs*, A buffalo.

گامیدن *gāmīdan*, To go, walk, travel.

گامیش *gāmīsh*, See *کارمیش*.

گان *gān*, Coitus veneris. A whore. گان دادن, To play the whore. *z*. گان *gān*, Worthy, fit, proper. *z*. A tyrant king. *z*. Joining, uniting. *z*. گان, At the end of a word terminating in *s* forms the plural number, when the *s* is dropped; as from *استاده*, standing, is formed *استادگان*, those who are standing. *z*.

گانه *gānah*, A redundant particle used after numerals; as *هفت گانه*. *z*.

گان *gānī*, A whore master.

گاو *gāw*, A bull, bullock, cow. Bold, intrepid. *z*. A land measure of about six miles. *z*.

گاوب *gāwāb*, The green scum which collects on the surface of stagnate pools. *z*.

گاواره *gāwārah*, A cradle. An ox's head.

گاوهن *gāwāhan*, A plough-share. *z*.

گاوبان *gāwān*, A buffalo. A blacksmith.

گاوشم *gāwchashm*, Ox-eye, May-weed.

گاوشتی *gāwdashī*, A deer. A wild bull or cow.

گاول *gāwdil*, Ignorant, foolish. *z*.

گادوم *gāwdum*, A trumpet, a tube. A cow-tail. *z*.

گادنبال *gāwdumbāl*, A cow-tail. A term applied to any thing broad at one end and narrow at the other. *z*.

گادوش *gāwdōsh*, or گادوشه *gāwdōshah*, A vessel for milking, having a broad mouth and narrow bottom. A milking pail. A churn.

گادی *gāwdī*, Ignorant, foolish. *z*.

گاورنگ *gāwrang*, The name of king Feridun's ox; also of his mace or club.

گاوردوشه *gāwōshah*, See *گادوش*, An urn or bucket of wood or leather.

گاوریش *gāwōrish*, Having a clotted beard, A fool. Besmeared with dung (a cow).

گاوزبان *gāwābān*, Bugloss (an herb).

گاوزن *gāwān*, A large deer.

گاموس *gāmūs*, Nimrod,

گاوشتنگ *gāwshang*, An ox-goad.

گاشید *gāwshēd*, Name of a dreadful dragon, said to have long infested Persia, but killed at length by Cyrus; in commemoration of which event, they add, he built a splendid *atishgāh* or temple to the sun or fire.

گاو عنبر *gāw amber*, Ambergris; the Persians believe it to be the excrement of the sea-cow thrown on shore by the waves, and there concreted by the sun. Sadi calls a stupid man *gāw amber*, The ambergris bullock.

گاولیان *gāwlyān*, Currants, Corinthian grapes.

گاو *gāwah* or گاو, The famous blacksmith of Ispahan who defeated the usurper Zohak (see *فریدون*). The *Cahermān nāmāh* assigns the following fabulous origin of this insurrection. The devil had long been subservient to Zohak, and at last, as a reward for all his services, desired only to kiss his shoulders; when immediately two serpents fastened on the spots where the demon had fixed his lips, and fed incessantly upon his flesh; the devil then told him, that the only alleviation of torment he could find would be the application every day of the brains of two men to the afflicted parts. The jails were in consequence soon emptied, and the innocent then as well as guilty were daily dragged to death; till the sons of Gaw having at length fallen victims to the tyrant's disease, the blacksmith flew to arms, and, seconded by the universal voice and power of the people, attacked and destroyed him. *Khondemir*, without taking notice of

the devil, confirms the tale; and adds, that the jailers, moved with compassion for their unhappy prisoners thus doomed to feed the tyrant's distemper, allowed many to escape, supplying the demand with the brains of sheep; and that from those fugitives who took refuge in the Ararat or Gordian mountains of Armenia, sprung the nation known since by the name of *Kurds*. The great Cyrus, he adds, was a lineal descendant of *Gūw*.

† گومیش *gūmēsh*, A buffalo.

† گاونجک *gāwanjaḥ* or گاو بچک, A small fresh cucumber. A green herb. Flesh.

† گاوہ *gūwah*, A wooden wedge. A chief magistrate. The master of a family.

† گاوہیدن *gāwahīdan*, To agitate, to shake.

† گاوی *gāwī*, One bull, or cow.

† گاویا *gāwīyā*, Caustic. The cautery, a hot instrument applied to the skin, leaving behind it an impression or scar.

† گاویزن *gāwīzan*, A beautiful yellow pigment made from the gall of an ox. E.

† گاویس *gāwīs* or گاویش, A vessel to hold milk and curds. E.

† گاہ *gāh*, Time. Place. A throne. A noun of time and place. A crucible (for melting gold, &c.). A bed, a large pillow or cushion on which they recline. Office, dignity, public employment. A ditch dug for planting or preserving vines. A pit or dimple in the chin. A bridegroom, a wooer, a suitor. Sometimes, now and then. تختگاه, A throne, the residence of a prince. دستگاه, A workhouse, a shop. شکارگاه, A place proper for hunting. عبادتگاه, A place of worship. منزلگاه, A caravanserai, an inn, any lodging or halting place. تہیگاہ, The loins. گاہ بگاہ or گاہ گاہ, Sometimes, at times, always, from time to time. Now and then. E. گاہوبیگاہ, Well timed or ill timed, at every turn, at all times. E. آن گاہ, In that time. گاہ *gāh*, signifying *place*, never appears but in a compound state. E.

† گاہ گاہی *gāhī*, Sometimes. See گاہ گاہ

† گاہیدن *gāhīdan*, See گاہ دادن

† گایان *gāyān*, A buffalo. Coitus. کاین

† گبارہ *gubārāḥ*, A herd of oxen.

† گبر *gabr*, A guebre, an ancient Persian, one of the Magi of the sect of Zoroastre, a priest of the worshippers of fire, See مغ. A pagan, an infidel. A corslet or coat of mail. A vest; a stone. E.

† گبری *gabrī*, The religion of the Magi. See مغ

† گبارہی *gabarī*, A vessel for holding wine.

† گبز *gabz*, Any thing thick, grose, dense. E.

† گبست *gabast*, The gall of a serpent. E. A species of bitter herb. E. A species of gourd. E.

† گبہ *gabbah*, A cupping glass.

† گپ *gap*, Idle report, news, false intelligence. E. Thick, grose, dense; large. E. A word or saying.

† گپتن *gupṭan*, To say, speak, tell. E. See گفتن

† گت *guṭ*, Great, large, grand. E.

† گترم *guṭram*, Vanity. E.

† گتہ *guṭah*, Great, large, grand. E.

† گج *guj*, An ice-hook. Advantage, conveniency. Self-admiration, folly. Spurning, kicking. A species of white earth used in building. E. A species of earth of which they make lime. E.

† گجرات *gujrāt* or *gujurāt*, The province of Guzurat in India.

† گج *gach*, See گج

† گجک *gachak*, A musical instrument. E.

† گجہ *gachchah*, One who hesitates in speaking. E.

† گجن *gachan*, Passed, elapsed.

† گد *gad*, A beggar. E. Begging. E.

† گدا *gadā* and کدای, Poor, indigent, beggarly. گدا کردن, To reduce to poverty, to impoverish, to ruin.

† گدارہ *gūdarah*, A balcony. E. Planks on which is laid the terrace of a house. E.

† گداختن *gudākhtan*, To melt, liquify, clean. گداخته *gudākhtah*, Melted, dissolved, purified.

† گداد *gudād*, A worn or patched habit; a wide garment.

† گداز *gudāz*, Liquefaction, melting, consuming. سوز و گداز, Burning and consuming. جگر گداز, Melting the heart. صما گداز, Dispelling grief. *Gudāz*, Anguish. گدازان, Melters or refiners (of gold, &c.).

† گدازش *gudāzish*, A consuming disease.

† گدازیدن *gudāzīdan*, See گداختن, To melt, &c.

† گدازندہ *gudāzandah*, Melter, dissolver. گدازندہ ظلم و فسق و بدع, The destroyer of injustice, iniquity, and impiety.

† گداشتن *gudāshṭan*, See گذاشتن

† گدای *gadāy*, See گدا کردن, To beg. E.

† گدر *gadar* or گدرک, A weapon. E.

† گدست *gidasṭ*, A span. E.

† گدک *gadaḥ*, Little. See شیردان

† گدگدی *gud gudī*, Tickling. E. A call to goats. E.

† گدہ *gadāḥ*, The wards of a key. E.

† گدیہ *gadyah*, Begging (alms).

† گذار *guzār*, A passage, transit, passing. Haste, expedition. Payment. Paying, performing, satisfying. A broker, a factor. A beam, a joist. Pasturage. خراج گذار, Who pays tribute. مصلحت گذار or مصالح گذار, Expert, clever, skilful, who negotiates with address. خنجر سینه گذار, A dagger piercing the breast. مال گذار, A farmer, or renter. E. مال گذاری, Rent, revenue. E. See گذاشتن. E.

† گذاریدن *guzārīdan*, To cause to pass.

† گذاریدن *guzārdan* or گذاریدن, To pay, perform, satisfy. To pass. To clean, purge. To discern, distinguish. See گذاشتن. To leave, quit. E.

† گذارش *guzārish*, Quitting, leaving, passing. Payment. Tribute.

VOL. I.

† *girdūfāb*, Attoms which appear playing in the sun-beams. *z.*

† *girdāgird*, Round about, round and round. The winding of a river, road or mountain.

† *gardān*, Turning, winding, changing, inverting, converting, one who turns or goes round. گردان, گردون, The spheres, the heavenly bodies. قبة گردون, The vault of heaven perpetually revolving. گردان شدن, To revolve, to turn round.

† *gardāndan*, See گردانیدن

† *gardānah*, An iron ring (to which any thing is suspended). A child's curricule, leaning against which it learns to walk.

† *gardānidan* (transitive of گردیدن), To change, alter, avert, convert, divert, to drive round, surround. To be whirled round, to be converted, &c. بجرا گردانیدن, To lead to pasture. اواز گردانیدن, To make inflexions of the voice, i. e. to sing, to modulate, to shake.

† گرد آوردن, To assemble, collect; to spread. *z.*

† *girdbād* (or گردبال), A whirlwind. گردباد اسا, Like a whirlwind.

† *girdbān*, A leader, a commander in chief. The tree of paradise. An artificer's wooden block fixed in the ground for polishing his work. A shirt collar; the neck and breast of a shirt.

† *girdpāy*, The space about the foot of a throne or other seat. *z.*

† *girdbar*, A wimble, a gimlet.

† *girdbarāwardan*, To trample down, destroy. *z.*

† *girdirō* or *girdrō*, The contour of the face. A woman's ornament worn about the face set with jewels. *z.*

† *gardish*, Revolution, turning round, reversion, conversion, motion. *Gardish*, Turn, change. *z.* گردش اسمان, The revolution of the heavens.

† *girdah*, The diminutive of گرد. *z.* A large round tent. *z.* A small royal tent. An enigma. *z.* A rich cake. *z.* A sum, total, whole, collection. *z.*

† *girdunā*, A collector. Surrounding.

† *girdigān*, A walnut.

† *girdgāh*, A path.

† *gurdgir*, A conqueror of heroes; the title of the son of *Afrasiyāb*. *z.*

† *gardan* (or گردان), The neck, pole. با شمشیر و گفن بر گردن, With a scymitar and a winding-sheet at his throat. گردن نهادن, To place the neck, i. e. to submit. او, With the blood of the army on his neck, i. e. he was the cause of their destruction. گردن بند, A chain, collar, necklace, ornament for the neck. گردن بسته, Tied or chained by the neck. گردن شکسته, With the neck in chains and a broken heart. گردن فراز, Stretching the neck; long necked. *Gardan*, Strong, robust, firm, powerful. † *gardan*, A brave, stout man, a hero. *z.* *Gardun*, A mitre, cap, bonnet.

† *gardnā*, A spit. A wheel; also a curricule or go-cart, in

which a child learns to walk. The name of a musical instrument; also a game. A boy's top. The knee, the knee-pan, or any similar joint. Roast meat. *z.* The peg of a musical instrument. *z.*

† *gardnāj*, Roast-meat which has previously been par-boiled. *z.*

† *girdnāmāh*, An incantation written upon a bit of paper accompanied by the name of a slave who may have run away from his master, which being hidden under a stone or in the ground, is supposed to have the power of preventing his escape, and obliging him to return. *z.*

† *gardanāsh*, Exalting the neck, i. e. proud, haughty, refractory, disobedient, stubborn, obstinate. گردانکشی, *gardanāshī*, Pride, arrogance, presumption, contumacy. گردانکشی کردن, *gardanāshī kardan*, To rebel.

† *gardang*, A fool, an idiot. *z.*

† *gardanagul*, A rolling-pin. *z.*

† *girdnawāh*, The environs; adjacent parts. *z.*

† *gardanah*, A large saw worked by two men. A musical instrument.

† *gardūn*, Heaven, the celestial globe or sphere, the universe, the world, the revolutions of the heavens; fortune, and her fluctuating wheel. A chariot, a calash, a chaise, a child's go-cart by which he learns to walk, گردون نواز و چرخ کینه ساز, Fortune smiling on the base, and preparing adversity (for the deserving). گردون اقتدار, Powerful as heaven.

† *girdūy*, A nut, a walnut.

† *gardah* or *girdah*, A kind of round thin cake. Any thing round. *z.* A patch sown on a garment to distinguish a Musalman. *z.* All, the whole. *z.* Watch, guard. *z.* *Gardah*, Powder used by painters, which tied in a cloth, they rub over the outlines of their designs pricked on paper, and which passing through the holes, transfers a dotted outline of the subject to another piece of paper; also the pricked paper. *z.*

† *girdahbān*, One who claps his hands upon meat on a table, to prevent it from being carried off. A watchman. *z.* گرده پس, A wimble, augur, gimlet, piercer. گرده پیچ, Seeds of herbs dressed with meat. A circuit; surrounding, investing, besieging. *Girdah*, The reins or kidneys, intestines. *Gurdah*, Ploughed land.

† *gardādan*, To turn, become, to return, change. To be inverted, converted. To go round, to walk about, to saunter. To be surrounded, embraced, comprehended. To stretch one's self (especially when waking from sleep). از حال گردیدن, To change one's state or condition. گردیده, *gardīdah*, Become, changed, surrounded; tumbled down, devolved, &c.

† *guruṭ*, Beardless. *Gurṭ*, A mace of gold, silver, or iron. *Guraṭ*, A hog. See گراز

† *guraīdan*, To help, aid, assist; to administer to the sick. *z.*

† *gurāh*, A large wooden club. A mace. Ravenous, fierce (animal). *Membrum virile*.

گزش *garzish*, See گزش *garzish*. *E.* *Garzish*, Complaining, demanding justice, suffering under oppression. *E.*

گزن *garzan*, See گزن *garzan*. *E.* A rich crown used by the ancient kings of Persia. *E.*

گرزه *gurzah*, A large venomous snake. *E.*

گرییدن *garzidan*, To help, cure, assist. *E.* See گریختن. See گزیدن. *E.*

گرم and گزین, See گرم and گزن. A basket; a sort of pointed arrow. *E.*

گرس *gurs*, Hunger. *E.* Dirt upon the body or linen. *E.* curled hair; a ringlet. *E.*

گرسب *gurasb*, Intoxicated.

گریستن *girstan*, To weep, to cry.

گرسودن *garasudan*, A steelyard for weighing large weights. *E.*

گرسون *garson*, A large public standard or weighing engine.

گرسنگی *gursnagi* or *gursinagi*, Hunger.

گرسنه *gursnah* or *gursinah*, Hungry. گرسنه شدن, To be hungry. *E.*

گرسیدن, See گرسیدن. *E.*

گرشال *gurshal*, An animal between a wolf and a jackal. *E.*

گرفت *girift*, He took or seized. *E.* Capture, seizure, detention, sequestration. A fault, a sin, a crime (for which one is reviled). See گرفتن. *E.* *Girift*, Blame, reproach, wounding the feelings. *E.* Shaking with the fingers or pressing upon the finger-board of a musical instrument so as to produce a tremulous sound. *E.* An eclipse of the sun or moon. *E.* گرفت کردن, To shake upon a musical instrument. *E.*

گرفتار *giriftār*, A captive, prisoner, slave. گرفتاری *giriftāri*, Captivity. گرفتار کردن, To take prisoner, carry off captive. گرفتگی, Capture, detention, imprisonment.

گرفتن *giriftan*, To take, seize, catch, snatch, to make prisoner. To begin. گرفت گرفتن. To grow; to prevail. گرفت گرفتن. To conceive in the mind (fear, &c.). گرفت گرفتن. To assume airs, to presume, to arrogate. گرفت گرفتن. To take a bad presage. گرفت گرفتن. To contain or restrain one's self. گرفت گرفتن. Taken, received, detained, kept prisoner. *Giriftah*, Blame, reproach. *E.* Adopted, assumptive. گرفت گرفتن. An adopted son. گرفت گرفتن. Admonished; taking advice. گرفت گرفتن. Polite, well bred. گرفت گرفتن. Contracted, drawn or joined together. گرفت گرفتن. The asthma. گرفت گرفتن. Stammering, an impediment in speech. گرفت گرفتن. Fled, escaped. Baked, kneaded.

گرفت *gurh* or *gurg*, A wolf.

گرتگان *gurgan*, A desert. *E.*

گرتگر *garigari*, One of the names of God. *E.* A throne. *E.* *Gurgur*, A whisper, what is said aside. *E.*

گرتگو *gargaw*, The scab, the itch.

گرتکم *gurkam*, Large. *CAST.*

گرتگن *gurgan*, The scab. (or گرتگن), Scabby. *Gurgun*, Unripe corn sometimes gathered for food. *E.* One who has a breaking out on the skin. *E.*

گرتگینه *gurginah*, A skin of leather. *E.*

گرم *garm*, Warm, hot. Choleric, prone to anger, easily inflamed. گرم شدن, To grow warm. To fly in a rage. Anguish, vexation. *Garm*, Cauliflower, cabbage. A branch of a vine. *Gurm* or *garm*, Grief, sorrow, affliction, distress of mind. *E.* Taking little when much is required. *E.* *Gurm*, The rainbow. *E.*

گرمای *garmā*, Heat, warmth, summer, scorching sultriness.

گرمابدان *garmābdān* or گرمبان, The keeper of a bath or bagnio. گرمابه or گرماء, Hot baths.

گرمابوبان *garmābābān*, The keeper of a bath.

گرمایه *garmāyah*, A hot bath.

گرمایه *garmāhi*, A shad-fish.

گرمخانه *gurmkhānah*, A hot-house, a subterraneous dwelling for warmth.

گرمخیز *garmkhēz*, Quick, active.

گرمدان *garmdān*, A kind of fruit.

گرمسیر *garmshir*, A warm climate.

گرمش *garmish*, Heat, a fever.

گرمگاه *garmgāh*, A warm place or season.

گرمه *garmah*, Fruits which ripen early, first fruits. Hot, also white bread. See گرم *garm*. *Girmah*, When any thing is well.

گرمه سیر, See گرمسیر

گرمی *garmi*, Heat, warmth.

گرمیان *Garmiyān*, A province in Asia Minor, corresponding with the ancient Caria, part of Lydia and Mæonia.

گرمبج *gurmēkh*, A large wooden pin or stake to which they fasten the heel ropes of horses. *E.*

گرمیدن *garmidan*, To be hot.

گرنج *guringj*, A wrinkle. *E.* The corner of a house. *E.* *Guranj*, Rice. *E.*

گرنجار *guringār*, Any thing partaking of rice. *E.*

گرنده *gurindah*, A sort of brush used by weavers to apply paste or size to their warp. *E.*

گرنگ *garang*, The rendezvous of an army; a field of battle. *E.*

گرتن, Broken to pieces. *E.*

گرنه *garnah* and گرتنی, for اگر نه and اگر نی, Unless..

گرو *giraw*, A wager, a bet. A pledge, earnest. A contract. *E.* گرو کردن (or گرو کشیدن), To wager, pledge, &c. گرو بستن, To wager, to deposit the bets.

گروچه *gurūchah*, Gristle, a tendon.

گرودار *giradār*, A layer of bets.

گروور *girwar*, Fit, right, proper, necessary, expedient. *E.*

گروزه *gurūzah*, An assembly or concourse of men. *E.*

گروس *gurūs*, A ringlet or braid of hair. *E.*

گروغ *garogh*, See دروغ. *E.*

گروگان *gurūgān*, Membrum virile. *Girwāgān*, Surrounding. *E.* A bondman, a slave. *E.*

گروگان *girawgān*, See گرو

گروگر *garūgar*, An attribute of God signifying who grants our desires, *E.*

¶ *girwand*, Pustules on the lips (which are said to rise in consequence of horrible dreams) the ring-worm or tetter, excoriating the skin, and becoming white.

¶ *gurūh*, A troop, squadron, company, a body of travellers.

¶ *گروه گره*, In troops, company by company. *Gurūh*, A lamb.

¶ *گروهه گرهه*, A ball for a cannon, balista, or cross-bow. A clew, any thing globular. The head, the crown of the head. A ball, bowl, globe, or any spherical figure, as a ball of thread, a cannon ball, &c. *E.* An assembly, concourse, multitude of people. *E.* *Girōhah*, The clew of thread as formed upon the spindle. *E.*

¶ *گرویدن giraxidan*, To follow, admire, adore. To believe, to place confidence in. To form a sincere alliance with any one. *E.* To return. To imitate. To let go. *گرویده giraxīdah*, A believer.

¶ *گره girih* or *girah*, A button; a knot (as in a thread or on wood, &c.) a knob, a joint, or any thing for fastening garments, &c. A difficulty. *E.* A seed used for tanning. *E.* *Garah*, A cup or ewer. *E.*

¶ *گرهچه girhchah*, A small knot. *E.*

¶ *گرهکشا girahkushā*, A looser of knots.

¶ *گری gari*, Any standard of measure, whether for land, cloth, grain, liquids, or time. *E.* *Girī*, Weep thou; weeping. *E.* *Girē* (for *گره*), A knot; the pole or neck. *E.*

¶ *گریالیکه giryalikā*, A monstrous appearance, a hideous frightful figure.

¶ *گریال garyāl*, A round flat plate of bell-metal used in the East as a bell to strike the hours upon. *E.*

¶ *گریان giryān*, Weeping, crying excessively. *Giryān shudan*, To weep, bewail. *Giryān*, An atonement, a sacrifice. *Guryān*, The fire-place or furnace of a hot bath. A sacrifice or offering made for security from evil. *E.*

¶ *گریانیدن garyānidan*, To weep, lament.

¶ *گریب girīb*, The collar of a garment or shirt, the opening at the breast or neck. Scabby, mangy.

¶ *گریبان girībān*, A collar, the opening or breast of a garment.

¶ *گریبانی girībānī*, A kind of loose vest. *E.* Leather binding sewed to the collar of a coat, &c. *E.*

¶ *گریچه gurich* or *گرچه gurichah*, A hut, hovel, cottage, cell; a small building set upon posts; a nook or corner; a dimple. *E.*

¶ *گریختن girēkhtan* or *gurēkhtan*, To fly or flee, to escape, to take refuge, to retire, to retreat. To run away. *E.*

¶ *گرید Girīd*, The island of Crete or Candy.

¶ *گریدن garīdan*, To itch. To turn, invert, surround, wander about.

¶ *گریز girēz* or *gurēz*, Flight, flying, fugitive. The general or leader of an army. An eloquent man. A part of a beam projecting beyond a wall. *گریزان شدن*, To fly. *گریزاندن*, To put to flight. *دگر گریزاندن*, To cause to take refuge.

¶ *گریزگاه gurēzgāh*, An asylum, a place of refuge, a retreat.

¶ *گریزندگی girēzandah* or *garēzandah*, Flying, a fugitive.

¶ *گریس girīs*, Deceit, fraud, artifice. *E.*

¶ *گریسنگ garīsang*, A ditch, hollow place in the ground. *E.* *Gurīsang*, The note of the nightingale; also the shout made by a party of religious mendicants. *E.*

¶ *گریزدان girēzīdan* or *gurēzīdan*, To fly, to flee.

¶ *گریستن girīstan*, To weep, to cry, bewail.

¶ *گریسه*, See *گریس girīs*. *E.*

¶ *گریسیدن girīsidan*, To deceive, defraud, impose upon. *E.*

¶ *گریغ gurigh*, Sometimes used for *گریز*, q. v. *E.*

¶ *گریفتن gurēftan*, See *گرختن*. *E.*

¶ *گرینده girīndah*, Weeping, bewailing. A weeper. *E.*

¶ *گریو girīw*, See *گر*.

¶ *گریوازه gurīwāzah*, A string of beads. *E.*

¶ *گریوان girīwān*, A collar. See *گریبان*.

¶ *گریو دم garayūdum*, Refusal, opposition. *E.*

¶ *گریوان garīwān*, The scab called ring worm. *E.*

¶ *گریو ده girīwāh*, A path or street having no thoroughfare. An ascent, a declivity, the top of a mountain. A fold or pen for cattle. The breast opening, or collar of a garment. *Garīwāh* or *girīwāh*, A low hill, a high bank, high ground, a mound of earth which has been worn into gullies by the rain. *E.*

¶ *گریه girīyah*, A plaint, lamentation. Crying, weeping. *E.*

¶ *گریه کردن*, To weep, to cry. *گریه کنان و سینه زنان*, Bewailing, and beating the breast.

¶ *گرا gāz*, The tamarisk tree. A yard for measuring cloth, &c. A cubit. A fork, any instrument with two prongs. Any thing adapted to another (as the notch of an arrow to the bow-string, &c.). Biting, pungent. *Gāz* (from *گریدن*), Bite thou. A sort of arrow or dart without wing or point, the two ends being small and the middle thick. *Gīz*, A tooth. *E.*

¶ *گرا gūzā*, Biting, part. of *گریدن*.

¶ *گزار gūzār*, A pass, passage, transit. See *گذار*. A surgeon's lancet or cupping instrument. *E.* The outline of a drawing. *E.* Payment. *E.* Imperative of *گزارشتن*, leave thou; in composition it also means who leaves, quits, pays. *E.* Sleep. *E.* See *گذار*.

¶ *گزاردن gūzārdan*, To quit, leave pay, discharge. *E.* To draw the outline of a picture. *E.* See *گذار* and *گذارشتن*.

¶ *گزارش gūzārish*, The interpretation of a dream; explanation. *E.* A quitting, leaving, discharging, paying. *E.* Utterance. *E.* See *گذارش*.

¶ *گزارشگر gūzārishgar*, An interpreter of dreams. *E.* One who transmits, brings, or carries. *E.* One who agrees or consents. *E.*

¶ *گزارشگر gūzārishn*, See *گزارش*. *E.*

¶ *گزارشنامه gūzārishnāmah* or *گزارشی نامه*, A book containing the interpretation of dreams. *E.* A commentary. *E.*

¶ *گزارنامه gūzārnamah*, See *گزارشنامه*. *E.*

¶ *گزارنده gūzārindah*, Who leaves, quits, causes to pass, &c. A speaker, a drawer of pictures. *E.*

- ‡ *guṣṣārah*, See *گزارش*. ‡. Excess. ‡. *گزاره نامه*, See *گزارش نامه*. ‡.
- ‡ *گزاریدن*, See *گزاریدن* and *گزاردن*.
- ‡ *guṣṣāz*, The heat and uneasiness which men suffer from passion and the like. ‡.
- ‡ *guṣṣāshān*, To quit, leave, pay a debt. To pay a fine, or make a present on the renewal of a lease and the like. ‡. To transmit, remit an offense. ‡. To make a sketch of a drawing. &c. ‡. See *گذاشتن*.
- ‡ *guṣṣāf* or *guṣṣāfah*, Vanity, an idle, foolish saying or action. See *گذاشتن*. ‡. *گراف کردن*, To destroy. ‡. *بگراف ستاندن*, To take, to buy any indefinite quantity, without weight, measure, or number. *Gaṣṣāf*, or *guṣṣāf*, Foolish, vain, idle, extravagant. ‡. Very much, innumerable, extreme. ‡.
- ‡ *guṣṣāfrangān*, Quick, swift, active. ‡.
- ‡ *guṣṣāfah*, See *گراف*. ‡.
- ‡ *guṣṣān*, part. Biting, pungent. *Guṣṣān*, Choosing, selecting. ‡. See *گزیدن*.
- ‡ *guṣṣāngubīn*, Basra honey, manna; bitter honey. Male. Nature.
- ‡ *guṣṣānīdan*, See *گزاییدن*. Transitive of *گزیدن*, To bite. ‡.
- ‡ *guṣṣāwarangān*, See *گزارندگان*. ‡.
- ‡ *guṣṣāwah*, A litter for the back of a camel or elephant. ‡.
- ‡ *guṣṣāy*, Who wounds, injures. See *گزند*. ‡.
- ‡ *guṣṣāyisān*, To pass to pervade.
- ‡ *guṣṣāyish*, An injury, deficiency. Ivy. *گرایش* *guṣṣāyish*, or *guṣṣāyish*, Fit, proper. ‡. A stick for driving cattle. ‡. A twisting of the guts. ‡.
- ‡ *guṣṣāyīdan* (or *گزاییدن*), To injure. To diminish, decrease. See *کاستن*. To incline, to turn the mind.
- ‡ *guṣṣāyīd*, The sea coast.
- ‡ *guṣṣār*, A carrot, parsnip, skirret. *Guṣṣār*, A passage, transit. See *گذر*. ‡. *گزاران*, See *گزاران*. *Guṣṣār*, Remedy, help, cure. ‡.
- ‡ *guṣṣārd*, Remedy, help, cure. ‡.
- ‡ *guṣṣārdan*, To apply a remedy. ‡.
- ‡ *guṣṣārnāmah*, A book on the interpretation of dreams. ‡.
- ‡ *guṣṣārang*, White, whitish.
- ‡ *guṣṣārnah*, A flea. A root.
- ‡ *guṣṣāf*, Pitch or tar. ‡. See *گرف* *kaṣṣāf*.
- ‡ *guṣṣālik*, Any thing that alters the taste. ‡. *Guṣṣālik*, A small knife with a long handle. ‡. A sort of penknife with a crooked point, and narrow at the other end, chiefly brought from Egypt. ‡.
- ‡ *guṣṣām*, The tamarisk tree. ‡.
- ‡ *guṣṣāmāz*, The fruit of the tamarisk tree. ‡.
- ‡ *گرمازو*, See *گرمازک*. ‡.
- ‡ *gaṣṣānd*, Loss, injury, damage. Misfortune, ruin. ‡.
- ‡ *gaṣṣānāy*, Wet and withered, as a plant in the winter. ‡.

- ‡ *gaṣṣāy*, An annual tax exacted by government. ‡.
- ‡ *guṣṣāy*, A tribute imposed by conquerors.
- ‡ *guṣṣād*, Selected, chosen, distinguished. Aid, assistance, remedy. *گزید کردن*, To assist, succour, cure. See *گزیدن* *guṣṣādan*, To choose, to select, &c.
- ‡ *gaṣṣādan*, To bite. To sting, to prick with a needle, &c. To wound with a weapon or the tongue. ‡. To milk. *گزیدن* *guṣṣādan*, To choose. To select. ‡. To assist. *گزیده* *guṣṣādah*, Chosen, excellent, glorious, noble. A selection. ‡. Assistance. *گزیده* *guṣṣādah*, Chosen above all men, the most excellent of the just. *گزیده* *guṣṣādah*, The best of kings. *ای شاه عالم و گزیده* *guṣṣādah*, O king of the world, and chosen of the sons of men. *گزیده* *guṣṣādah*, To bring assistance, to remedy.
- ‡ *gūzār* (the same as *وزیر* and *وزیرات*), A vizir. The vizirship. The superintendant or collector of the revenue. A hero. ‡. *Gūzār* (and *کریره*), Aid, remedy. A distinguished man, conspicuous for excellence, respectable, worthy.
- ‡ *gūzār*, Biting. A poll-tax. *Gūzār* (or *گزینه*), Electing, chosen, remarkable for worth. *خلوت گزین*, Fond of solitude, solitary, retiring from the world. *گزینه* *guṣṣānah*, An iron or wooden mallet. A store-house, treasury. ‡.
- ‡ *gūzāh*, A poll-tax.
- ‡ *gūzāj*, The crop or gizzard of a bird. ‡.
- ‡ *gūzām*, The name of an ancient hero. ‡.
- ‡ *gūzāf*, Pitch or tar. ‡.
- ‡ *gūzīm*, Sorrow, distress of mind. ‡.
- ‡ *gūzār*, Carrying away, removing. *غم گسار*, Removing grief, i. e. A friend. *گساری*, Comfort, relief. Who drinks wine, who experiences sorrow; as *غم گسار* and *میگسار*. ‡.
- ‡ *gūzārīdan*, To quit leave, &c. See *گذاشتن*. ‡. To drink wine, to experience sorrow. ‡.
- ‡ *gūzārīdan*, To carry off.
- ‡ *gūzār*, Ugly. ‡.
- ‡ *gūzāk*, Arrogant, presumptuous, bold, rash, audacious, uncivil, cruel. Rude, impudent. ‡. *گستاخانه*, Impudently, rashly. *گستاخی*, Arrogance, want of urbanity or politeness, rudeness, importunity, insolence.
- ‡ *gūzār*, A bed. See *بستر*. *Gūzār*, A spreader, a bed-maker, a strewer, a scatterer. *ضیا گستر*, Diffusing light. *وفا گستر*, A propagator of religion, one of the true believers. *خان مکرم*, A most merciful prince.
- ‡ *gūzārīdan* and *gūzārīdan*, To spread, to strew; to cause to spread. *گسترانیده* *gūzārīdan*, Strewn, spread.
- ‡ *gūzārīdan* and *gūzārīdan*, To expand, to diffuse; to make (a bed). To spread. ‡.
- ‡ *gūzārīdan* (or *گسترده*), A bed, pillow, cushion, carpet, or any similar stratum. *گسترده* *gūzārīdan*, Spread. A foundation, bottom.
- ‡ *gūzārī*, Expansion, spreading.
- ‡ *gūzārīdan*, To spread. See *گستریدن*.

† *gustaḥ*, Starving, hungry. The dung of horses and the like. E.

† *gasfi*, Ugliness, deformity. E.

† *gusikhān*, See *کسیختن*. E.

† *gusikhān* (or *گسستن*), To break, to tear, to pull or twist off; to burst, to be broken.

† *gusilah*, What has been broken off, a fragment. E.

† *gusan* or *gusnah*, Hungry. E.

† *gusnāmār*, Extreme hunger. E.

† *gusandah* or *gusnadaḥ*, Desire, appetite. The marrow or pith of a tree.

† *gusnagi*, Hunger.

† *gusnah*, Hungry, abbreviation of *گرسنه*, q. v.

† *gusi* for *gusil*, Dismissal, sending away, discarding. E.

† *gusilā*, Bending forcibly, doubling, crooking. Nux vomica.

† *gash*, Delicate, handsome, genteel. The blandishments and coquetry of girls; the elegant air of a pretty woman. See *ناز* and *شیوه*. A boat. E. Interruption, hinderance, impediment. E. *Gush*, Phlegm. E. *Gish*, The heart. E.

† *gashī* (pret. and contraction of *گشتن* q. v.), Walking, perambulation, recreation, amusement, diversion. *گشت و گذار کردن*, To take a walk; to wander, to stray. *گشت کوه و دشت*, Wanderers through hills and deserts.

† *gashā*, Heaven. E.

† *Gushāsp*, Name of an ancient king. E.

† *gashgi*, Perversion, perverseness.

† *gashān*, To turn, return, change, alter. To become, to be changed, converted, perverted. To go away, to depart. *بازگشتن*, To return, to come back. *گشتن روی*, A distemper attended with convulsions. A squint of the eye, a twist of the nose or mouth to one side. A wrinkle.

† *gashah*, Returned, converted, perverted. Become, formed. Firm. Changed. E.

† *gushan*, *gashn*, or *gushun*, The male of any animal; a stallion. Nature. Multitude, plenty. *به گشن آمدن*, To become libidinous. *گشن دادن*, To give the male (to any animal); to sprinkle the female palm tree with the male flowers. *گشن گرفتن*, To take the male.

† *gushnah*, Hungry. E.

† *gushnī*, Going of the male to the female. E. Applying the male flowers of the palm-tree to the female. E.

† *gashniz*, A mirthful, sportful air. E. Joy, mirth, sport. E. Joyful, sportive. E.

† *gashfi*, Gladness, happiness, health. E. A merry, sportive air. E.

† *gushunbar* or *گشنبر*, A goat.

† *gufi* (the 3d pers. pret. and verbal noun of *gufān*), He said, bespoke. A word, saying, speech, discourse. *گفت و گوی*

(or *گفت و گو*), Conversation, common talk, discourse, rumours, reports, news; disputes, jarring pretensions, law-suits, squabbles; superfluity of words; also eloquence. *گفت و شنید*, Speaking and hearing, question and answer, dialogue, conversation, conference.

† *gufār*, Speech, conversation; a saying. *شکر گفتار*, Speaking sweetly, eloquent.

† *gufāridan*, To speak.

† *gufān*, A locust, or a little bird resembling it. A green fish.

† *gufān*, To say, to speak, to call, to relate, rehearse, repeat. To tell. *گفته شد*, Said, related, &c. *گفته شدن*, To be related or published.

† *gufi*, Speech.

† *گفیده*, Burst, broken.

† *gil*, Clay, mud. *گل ارمني*, Bole armoniac. *گل الوده*, Bedawbed with clay. *گل سب* (or *گل سب*), Claysoil, viscid earth.

† *gul*, A rose; any flower. Embers; a red colour. E. The snuff of a lamp or candle. E. *گل گیر*, Snuffers. E. *گل صد*, The hundred-leaved rose. *گل شکر*, The damask rose. *گل شکر*, The conserve of roses. *گل با شکر*, A reddish rose growing in the meadows. *گل دو رنگ*, The rose of two colours (pale yellow and red). *گل بسوری*, A remarkably beautiful and odiferous Persian rose. *گل کاجیل* (or *گل کاجیل*), A kind of saffron flower used in dyeing. *گل رنگی*, Of a rose colour. *گل آب*, Rose water. *گل مکر*, Syrup of roses. *گل لحنه*, Cauliflower.

† *galāh*, Black. E.

† *gulāb*, Rose water. Julap. *گل آب پاش*, A bottle for sprinkling rose-water. E. A rose-water bottle generally of silver or gold. E.

† *gulbām*, A loud shout or noise made by a concourse of mendicants or travellers. E.

† *gulbāng*, A loud shout. The note of the nightingale. E.

† *galba*, A large boat or ship. E.

† *gulāndān*, A vessel to hold rose-water.

† *gulbarg*, A rose leaf.

† *gulbushar*, Conserve of roses.

† *gulban* (or *گل بن*), A rose-bush. A shoot springing from the root. A stalk; a flower growing on a single stalk.

† *gulbang*, See *گل بانگ*.

† *gul bah shakar*, Conserve of roses.

† *gulpiyādah*, Any flower that grows upon a small plant. E. Wild flowers. E.

† *gil tang* for *گل تنگ*, Viscous clay. Liquid.

† *gulchah*, A small rose or flower. E.

† *galkh*, Wrinkles.

† *gulkhan*, The fire-place in a hot-bath. E.

† *gulkhōchah*, Tickling. E.

† *gilkhūrdamī*, Chalk.

✦ گلدار *guldār*, Possessing roses. *z*. A rose garden. *Gildār*, Full of clay.

✦ گلدسته *guldastah*, A handful of roses. A nosegay. *z*.

✦ گلرخ *gulrokh* and گلرخسار, Rosy-checked, with cheeks like roses.

✦ گلرنا *gulraṇā*, A beautiful delicate scented rose. The rouge with which the ladies paint their cheeks. A bed of roses in full blow.

✦ گلروی *gulrōyi*, Rosy-faced, having a blooming complexion.

✦ گلزار *gulzār*, A garden or bed of roses.

✦ گلستان *gulistān*, A rose-garden. A flower-garden. *z*. A celebrated Persian book in prose and verse, by *Shaykh Saʿdī Muṣallāh ud dīn ash Shīrāzī*. Sadi was born at Shiraz the capital of Persia Proper, A. D. 1175, and spent most of his life in travelling as a Dervise. He was taken prisoner by the Crusaders, and reduced to labour on the fortifications of Tripoli, where he was ransomed for ten golden crowns by a merchant of Aleppo, whose daughter he afterwards married. He published the *Gulistān* A. D. 1257, and some time after his *Bōstān*, with another work called *Mulamaʿat* (the rays); the first, as above-mentioned, in verse and prose, the two last in verse; and all of them considered as standards of the modern Persian language. He died A. D. 1291, aged 116.

✦ گلشان *gulshān*, Strewing roses. A present.

✦ گلشاهر *gulshahar* or گلشکر, Conserve of roses.

✦ گلشن *gulshan*, See گلستان, A rose garden. A delightful spot; any place where a person enjoys himself. Florid, cheerful, agreeable. گلشن کردن, To recreate or amuse one's self, to sing, dance, and be happy. گلشن سراي, A palace in a garden.

✦ گلخدار *gulṭāḍār*, Rosy-checked.

✦ گلخنده *gulghunchah*, A rose bud.

✦ گلخنده *gulghandah*, Cotton prepared for spinning. *z*.

✦ گلغونه *gulghūnah* for گلگونه, Paint for the face.

✦ گلخچه *gulghēchah*, Tickling. *z*.

✦ گلفام *gulfām*, Of a rose colour.

✦ گلفر *gulfar*, A fine down, or wool combed from the roots of a species of goat bred in Tibet of which shawls are manufactured. *z*.

✦ گلشان *gulfashān*, Scattering roses.

✦ گلفونه *gulfūnah*, See گلگون

✦ گلفند *gulḡand*, Candied conserve of roses.

✦ گلکار *gilḡār* or گلکاری, A potter.

✦ گلفشنگ *gulfashang*, Water which petrifies in the form of icicles. *z*.

✦ گلگچه *gulgachah*, Certain ceremonies ordained to be performed upon infants. *z*.

✦ گلگشت *gulgashṭ*, A pleasant place for walking or recreation, especially blooming with roses and other flowers. An evening walk. A charming place near Shiraz in Persia.

✦ گلگورستان *gulgūristān*, A fungus.

✦ گلگون *gulgūn* and گلگونه and گلگونی, Of a vermillion or rose colour. Paint for the face. A bright bay horse; especially one belonging to Khosrou Parviz, king of Persia. (See پرویز). شیرگلگون. A tawny lion.

✦ گلکوی *gilḡūyi*, Black viscous mud.

✦ گلچ *gulmij*, The fin of a fish.

✦ گلمیخ *gulmēkh*, A large-headed nail, of a rose shape, fixed in gates. A spike nail, a tent pin. *z*.

✦ گلنار *gulnār*, A sour cherry. The flowers of the pomegranate.

✦ گلناک *gilnāk*, A fortification, a castle or fortress. *z*.

✦ گلنده *gulandah*, A woman of bad character. *z*.

✦ گلنکین *gulanḡabīn*, A conserve of roses made with honey. *z*.

✦ گلو *galū*, The gullet, throat, windpipe, jaws. گلو گرفتن, To strangle. گلو بردن or بگلو فرو بردن, To swallow, to absorb. گلو بردگی, A catarrh in the throat. گلو گیر, Drawing up (meat or drink) from the throat (to the nose). *Galū*, Seed time. Marine wormwood.

✦ گلوبند *galūband*, A neckcloth. A mould. *z*. A cloth worn by women on their head, and fastened under the chin, to keep their head-dress from being stained by the unguent or pomatum of the hair.

✦ گلودن *gulūdan*, To fill.

✦ گلوت *gulūt*, Pease. A globe, a clew, a ball (for cross bows, &c.). Bold, rude, shameless. *z*.

✦ گلوله *galūlah*, A ball of thread, &c. *z*.

✦ گلووند *galwand*, Any thing sent as a present. *z*.

✦ گلو *galūh*, The mouth of an oven. *z*.

✦ گلو *gilwī*, The capital or cornice of a pillar.

✦ گله *galah* or گله, A flock, a herd. A crowd. *z*. A heap. گله بان, A pastor, a shepherd, a camel-keeper. *Gilah*, A complaint, lamentation. گله مند, Querulous, lamenting. *Gulah*, A cannon, musket, or cross-bow ball. A cotton reel. *Gilah*, A pass between two hills. *z*.

✦ گله *gullah*, A swallow, a martinet.

✦ گلگون *gilḡūn*, Ground ploughed or dug up in large clods.

✦ گلز *galēz*, Spit, saliva. *z*.

✦ گلگون *galyūn*, A species of stuff of seven colours. *z*.

✦ گم *gum*, Lost, wanting, missing. Absent, invisible. Wandering, distracted, confounded. گم کردن, To lose. گم شدن, To be lost, to lose one's self. گم کشته دارودیار, Losing house and home, driven from country and friends. گم کردن نعمت کس را, To lose the remembrance of any one's services; to be ungrateful.

✦ گماریدن *gamār*, Imp. of, and contracted from, گماشتن, q. v.

✦ گماریدن *gumārīdan*, See گماشتن. To gnash the teeth in indignation. To force, to compel. To sew, so that the threads and stitches are seen. گماریدن, To shew the teeth when laughing, to smile, to grin.

➤ *gumāshān*, To dismiss, set at liberty, to let alone. To commit, deliver over, recommend, consign, assign, trust to another (any business); to furnish with plenipotentiary powers. To prefix. To view the actions of another (in a bad light). To compel one to speak. To pursue or prosecute one by the power and authority of a prince or judge. To extort. To commission. *ε*. To send upon any special business. *ε*.

➤ *gumāshah*, A minister, vizir, superintendant, commissary, agent, factor, head clerk or servant. Part. past of *گماشتن*.

➤ *gumāshah*, Silver.

➤ *gumān* or *گمانه*, Opinion, doubt, suspicion, ambiguity. *بد گمان*, Suspicious, jealous, malignant. *در گمان شدن*, To be doubtful, suspicious. *در گمان بودن* or *گمان داشتن* or *گمان کردن*, To think, imagine, suppose, believe, conjecture, fancy, doubt, suspect.

➤ *gumānidan*, To think, to doubt. To imagine, suppose. *ε*.

➤ *gumaj*, See *گماج*.

➤ *gumrah*, Losing the way, wandering, deviating, seduced. Intrepid, bold, rash, perverse, fearing neither God nor man. *گمراه کردن*, *gumrah kardan*, To seduce. *گمراه شدن*, To be seduced. *گمراهی*, Deviation, seduction.

➤ *gamast*, One of the inferior precious stones. *ε*.

➤ *gumiz*, Urine. *ε*.

➤ *gin*, A particle put after substantives to form attributives, as *sharamgin*, ashamed. *ε*. See *گین*.

➤ *gunah*, A sin, a crime, an error, a fault. *بی گناه*, Faultless. An offender, criminal, a guilty person. *ε*.

➤ *gunahgār*, A sinner. *Gunahgārī*, A state of sin, a habit of vice. A fine for an offence. *ε*.

➤ *gumbad*, An arch, a vault, a cupola, dome, tower. A leap, a tumble heels over head. *گنبد لاجورد*, The vault of heaven. *گنبد دماغ*, The palate, the roof of the mouth.

➤ *ganj*, A magazine, a granary, a grain market, a store-house. *ε*. *Gunj*, Space, room. See *گنجایش*. *ε*. A proportion, or ration observed where large numbers are to be served with provisions, so that they may all share alike. *ε*. *Ganj*, A store, a hoard, hidden treasure. *ε*. *Ginj*, A proud, conceited man. *ε*. Astonished, surprised. *ε*.

➤ *ganjūr*, Rouge for the face. *ε*.

➤ *gunjūnidan*, To cause to be contained or held. See *گنجیدن*. *ε*.

➤ *gunjūyish*, Capacity, holding, containing. Room to contain. *گنجایش پذیر شدن*, To be contained.

➤ *gunjar*, Rouge for the face. *ε*.

➤ *gunjulunj*, Any thing small.

➤ *ganjūr*, Treasure. *Ganjwar*, A treasurer.

➤ *gunjah*, The name of the city where شیخ نظامی was born. *ε*. An ass without a tail; docked. *ε*.

➤ *gunjidan*, To be contained, to hold exactly, to be filled. To be gathered in (as corn). *Gunjīdah*, Contained, completely held in any place.

➤ *gunjah*, A treasury, a magazine, a granary, a barn, any place for holding provisions. A pocket-book. *ε*.

➤ *gandā*, Any thing putrid. *ε*.

➤ *gand*, Any thing fetid, a bad smell.

➤ *gandāb*, Fetid, stagnate water, or the green scum upon it; a pool, a ditch.

➤ *gadāmōyah*, The small yellow hairs or plumage upon young birds; also the first hair upon children.

➤ *gandānuh*, A leek. A bed; a place where any animal sleeps.

➤ *gundāwar*, A brave man, a general or commander of an army. *ε*.

➤ *gandak*, Brimstone, gunpowder. *ε*.

➤ *gandum*, Wheat. *دراز گندم*, Wheat with long ears. *گندم گن*, Of the colour of wheat, i. e. brown.

➤ *gandumah*, A wart, a freckle.

➤ *gandan*, To rot, decay. *ε*. See *گندیدن*.

➤ *gandanū*, A leek. A kind of bitter garden herb, resembling ivy. Chives. *ε*.

➤ *gundawāl*, A bee-hive. A beetle.

➤ *gandah*, Fetid, stinking. Having the rupture. Castrated. *گنده شدن*, To stink, &c. *گنده بوی*, Smelling disagreeably. *گنده گundah*, Coarse, a wart or tumulus.

➤ *gandidan*, To stink, to putrify. *Gandīdah*, Putrid, fetid, stinking.

➤ *gung*, Dumb. Stupid. *Gang*, The name by which the Persians distinguish the River Ganges, properly *Gangā*; name of a temple in China, and of another in Turkistan. *ε*. Any thing bent or distorted; one born crooked. *ε*. Handsome, fine. *ε*. Name of several cities; and of a certain mountain. *ε*. *Gung*, An earthen pipe for conveying water under ground. *ε*.

➤ *gungār*, A serpent that has just changed his skin. *ε*.

➤ *gangal*, Play, joke, jest. *گنگل کردن با کسی*, To jest with any one.

➤ *gungalāj*, One who has a hesitation in his speech. *ε*.

➤ *gungi*, Dumbness.

➤ *ganwār*, A thief, robber, plunderer. *ε*.

➤ *gunūrah*, A workman, a mechanic. *ε*.

➤ *gunah* for *گناه*, A sin, a crime.

➤ *gunahgār*, A sinner. A criminal. *ε*. *گناهگاری*, A fine for crimes and misdemeanours. *ε*.

➤ *ganūdan*, See *گندیدن*.

➤ *gaw*, A ditch or any hollow place. *گو شدن*, To be made in the form of a ditch. *Gaw*, The sun. Clever, ingenious. *ε*. A hero; bold, warlike, powerful; a chieftain. *ε*. *در گو فرو رفتن چشم*, To turn the eyes inward. *Gō* (the verbal noun, and imperative of *گفتن*), A word, a speech. Saying. Say thou. *گو معجز*, Speaking miracles, expressing himself admirably. *گو دروغ*, A liar. *گو گفت*, Rumours, speeches. Conversation. *ε*. *Gū*, A ball, any thing globular. A button. *ε*. *Gō* for *گاو*, A cow. *ε*.

- ✦ گوا *Guwā*, A witness.
- ✦ گواب *guwāb*, A low hollow place; a ditch; the socket of the eye. A cushion or cloth laid over a saddle.
- ✦ گوابر *gawāpar*, Assa fetida or assa dulcis.
- ✦ گواچه *gawāchū* or گواچه, A swing. E.
- ✦ گوار *guwār*, Digesting, digestion. خوش گوار, Sweet, agreeable, easy of digestion. Wholesome, salubrious. A fruit basket.
- ✦ گوارا *gawārā*, Approval, consent. E. گوارا کردن, To consent, approve.
- ✦ گواران *gawārān*, Any thing agreeable to the taste, and easy of digestion. E.
- ✦ گوارانیدن *gawārānidan*, To dress meat. To help digestion.
- ✦ فرو گوارانیدن, To digest.
- ✦ گوارته *gawārtaḥ*, See گوار. A butterfly.
- ✦ گواردن *gawārdan*, To break out on the skin. E.
- ✦ گوارش *gawārish* and گوارشن, Any kind of electuary for assisting digestion.
- ✦ گوارنده *gawārandaḥ*, Wholesome, easy of digestion. That which digests. E. هوایش گوارنده, The salubrity of its air. طعم، نا گوارنده, Meat overloading the stomach; difficult to be digested.
- ✦ گواراه *gawārah*, Digesting. Meat light and easy of digestion. A fruit basket; a basket of fresh dates. A poached or fried egg. A part, segment, slice. A slow-moving bullock. A bee-hive. زدن گوارا, To traduce, upbraid, reproach.
- ✦ گواریدن *gawāridan*, To digest. To be digested. *Guwāridan*, To satisfy thirst. To leap; to spring out; to project (as the eyes or any other part of the body).
- ✦ گواز *gawāz* or گوازه, A goad or stick for driving cattle. E. A large wooden mortar in which they beat off the husk of rice. E.
- ✦ گواستن *gawāstan*, See گواریدن
- ✦ گواش *gawāsh*, Quality, species, colour. E.
- ✦ گواشتن *gawāshān*, To digest. See گواریدن
- ✦ گوال *gawāl*, A closet, a private chamber. A sack. A carp.
- ✦ گوالنده *gawālandaḥ*, An infant creeping on hands and feet.
- ✦ گوالیدن *gawālidan*, To creep as an infant upon hands and knees. To wave from side to side in walking.
- ✦ گوانجی *gawānjī*, A hero, a captain or commander of an army. E.
- ✦ گوانگله *gawāngalah*, A button and loop. E.
- ✦ گواذ *gawāḥ*, An evidence, witness, testimony. گواذ آوردن (or گواذ گرفتن), To call to witness; to bring evidence, to invoke.
- ✦ گواهی *gawāḥī*, Testimony, evidence. گواهی دادن, To give evidence, to attest or confirm.
- ✦ گوات *gawāt*, The hips or buttock. E.
- ✦ گواچه *gawchāḥ*, A shallow ditch or trench. E.
- ✦ گواچی *gawchī*, A deep trench. E.
- ✦ گود *gawd*, Deep. E.
- ✦ گودر *gawdar*, A calf. A calf-skin. E.
- ✦ گوداه *gūdah*, The reins or kidneys.
- ✦ گور *gaur* (for گور), A pagan, an infidel; guebre or worshipper of fire. *Gūr*, A wild ass, the onager. A dromedary. An elk, a

- goat-hart. A sepulchre, a monument. Gladness, see گوری. A miser. A fire place.
- ✦ گوراب *gōrāb*, A horse course. E. A cupola raised over a tomb. E. Short socks worn under stockings in the winter season. E. A false appearance of water on a sandy plain common in hot countries. E.
- ✦ گوراگور *gūrāgūr*, Very swift, active, quick, nimble. E.
- ✦ گوران *gaurān* (plur. of گور *gaur*), Pagans, infidels.
- ✦ گورب, See گوراب. E.
- ✦ گورجستان *gūrjīstān*, Georgia, a province situated between the Euxine and Caspian seas. گورجی *gūrjī*, A Georgian.
- ✦ گورزه *gūrzaḥ* or گورز, A club, a mace. See گرز
- ✦ گورس *gūrs*, Hungry. E.
- ✦ گورستان *gūrīstān*, A churchyard, a burying-ground. A hermit's cell.
- ✦ گوراک *gūrak*, A stone on which washers beat their linen. E.
- ✦ گورکن *gurkan*, A digger up of graves, in order to rob dead bodies.
- ✦ گورگندم *gūrgandum*, A kind of wheat.
- ✦ گورگور, See گوراگور. E.
- ✦ گورن *gaurin*, Household furniture. Immoveable effects. A ditch, a furrow.
- ✦ گوری *gūrī*, Avarice. A lively, dancing pace; an easy, agreeable life; jovial, cheerful in company. گوری همی کند, He displays cheerfulness.
- ✦ گوز *gawz*, A walnut.
- ✦ گوز *gūz*, A walnut. *Gūz*, The sound of breaking wind. Bad opposed to good. E. A certain fruit. E.
- ✦ گوزستان *gūzīstān*, Trembling. See مغلوج
- ✦ گوزن *gūzan* (or گوزند) A deer, a doe. *Gawzan*, A kind of felt-cloth covering worn upon the head in rainy weather.
- ✦ گوزان *gūzān*, A shirt or inner garment. The stuffing of a camel's saddle.
- ✦ گوزیدن *gūzidan*, To break wind. E.
- ✦ گوزت *gūztj*, The oxycanth; the medlar. The blighting of trees.
- ✦ گوزلک *gūzlik*, Bunch or hump backed.
- ✦ گوساله *gōsālāḥ*, A calf.
- ✦ گوسپند *gōspand*, A sheep, a ram.
- ✦ گوسفند *gōsfand*, A sheep, a ram; a goat.
- ✦ گوش *gōsh*, The ear. (from گوشیدن *gōshidan*), A hearer, a listener. A spy, an emissary, an informer. گوش کردن, To hear, to listen. گوش هوش, The ears of the understanding. گوش زدن, To prick up the ears, to listen attentively. گوش دادن, To give or lend an ear. گوش بشنفتن چیزی کردن, To give ear to any thing. گوش گذار, A hearer. Any thing heard. گوش زد, Whatever strikes the ear. گوش سرائی, Remembering what one hears. گوش ماهی, A small Indian shell with which they ornament bridles, the collars of dogs, &c. a species of the concha veneris.
- ✦ گوش *gūsh*, A mustacho, a whisker.
- ✦ گوشاد *gūshād*, Gentian root or herb.

گوشته *gōshṭ*, Flesh, meat. گوشت خور, Carnivorous. گوشت دار, Full of flesh, corpulent. گوشت آگنده, A meat pye, pudding, or sausage. گوشت آویز, A flesh market, shambles. گوشت آهنج, A trident, a fizeg, an eel spear; a pot or flesh-hook. گوشت پاره, A piece of meat; a kernel. گوشت خیه, An earwig. گوشت کوب, A kite. گوشت کوب, Fleishy; made of flesh; carnal; incarnate.

گوشته آب *gōshṭābuh*, Soup made of minced meat.

گوشتین *gōshṭin*, Fleishy, fat.

گوشچی *gōshchī*, A listener, a hearer. A spy, a watchman, a centinel, an emissary, informer.

گوشخینه *gōshkhinah* (گوشخیه or گوشخیا), A tike. An earwig.

گوشمال *gōshmāl*, Chastisement, especially such as school-masters inflict upon boys, by pulling their ears.

گوشواره *gōshwār* and گوشوار, An ear-ring. A large pearl, (the only one in a shell).

گوشه *gōshah*, An angle, a corner. The handle of a vessel. A button-hole or loop. A species of wicker travelling basket. A notch (at the end of a bow, into which the string goes). The matrix or womb. گوشه گوشه, The corner of the eye. گوشه گوشه, (They searched for it) from corner to corner. گوشه چیزی, The extremity or point of a thing. گوشه جگر, The lobe of the liver. گوشه دهن, The corner of the mouth. گوشه زمین, A corner of the earth, a tract of land. گوشه کمان, The notch for the string at the end of a bow. گوشه گیر, (Possessing a corner), or گوشه نشین, Sitting in a corner, solitary. A hermit.

گوشیدن *gōshidan*, To listen, to hear.

گوله *gūlah* or *gōlah*, A cannon ball. گوله ابد, A cannoneer. ع. See کوره *kūrah*.

گولی *gōlī* or *gūlī*, A ball, bowl, orb. ع.

گون *gūn*, Colour. Species. Like, resembling. گون (when added to nouns implies a similitude of colour); as لاله کون, Of the colour of, or like the tulip. گل کون, Of a rose colour. دیگر گون, To change colour.

کتب گوناگون *gūnāgūn*, Of different kinds or colours. Various authors, all sorts of books, a miscellany.

گونه *gūnah*, Colour, species, form, figure, external appearance, mode, manner. یک گونه, Simple, in one manner. دو گونه, Double, of two kinds. گونه گونه شدن, To be distinguished by genus or species, to be of different sorts. گونه درخت, The root of a tree. گونه گونه, Of different kinds, of various sorts. گونه گونه, To overset, to turn topsy-turvy. To reserve. ع.

گوشت *gūh*, Human dung.

گوهدان *gūhdān*, A necessary.

گوهر *gōhar* or *gawhar*, A gem, a jewel, a precious stone. Essence, substance, form. The lustre of a gem, sword, &c. گوهر نثار, (گوهر ریز), Scattering gems. *Gōhar*, A man of a noble family. *ʿālī Gōhar*, was the title of the present Great Mogul *Shāh ʿālam*, before he ascended the throne.

گوهرابگینه *gōharābgīnah*, A turquoise.

گوهرتاب *gawhartāb*, A transparent summer garment, worn by the ladies; a wreath, fillet, or veil, adorned with gold.

گوهرنی *gūharnī* (and گوهری), Generous, noble. گوهری, An exchange; a recompense, a loan, an equal return.

گوهردن *gūharīdan*, To exchange; to substitute any thing in place of another.

گویی *gōy* or *gō-ī*, Saying. A speech, a word, as بیوده گوی, and یافه گوی, A trifling babler, an idle talker. مذمت گوی (or عیب گوی), A facetious man, a jester, an agreeable story-teller. See گوی *gū*. A ball, a globe, a sphere; any thing globular. Dung. See گوی.

گویا *gōyā*, Saying, Speaking. Loquacious, talkative. A singing bird. خوش گویا, Speaking elegantly (as a man), distinctly (as a parrot); singing melodiously (as a bird). عنده گویا, The sweet-singing nightingale. گویا گشت, Endued with speech. گویا شدن, To speak. *Gōyā* (a particle of similitude), Thus, in this manner, as you would say.

گویند *gōyand*, They say. See گفتن.

گوینده *gōyandah*, An orator, speaker. A singer.

گویا *gōyī* or گویا, Thou shouldst say. See گویا.

گویندن *gōyidan*, To speak. See گفتن.

گاه *gah* (for گاه *gāh*), Time. گاه گاه *gah gah*, Sometimes. See گاه.

گاه *guh*, Dung.

گهر *gōhar* for گهر, A gem, a jewel. گهر بار, Raining or scattering gems. گهر باره, A precious pearl. A piece of a gem. گهر پاش, Strewing jewels. گهر پرور, Nourishing pearls, i. e. The shell or matrix in which they grow. مادر گهر پرور, Mother of pearl. گهر ریز, Sprinkling gems. See گهر.

گیا *giā*, Dry herbage.

گیاهی احصر *giyāh*, Green herbage, grass; also dry hay. گیاه شتر, Tragacanth, of which camels are fond.

گیتی *gītī* or *gēlī*, The universe, the world, the globe. Time. Fortune. گیتی آرای, Adorning the world, the ornament of mankind. A beautiful Basra rose, which preserves its leaves a long time; (when withered, they put these roses amongst clothes and linens, which give them a perfume resembling a mixture of musk and ambergris); گیتی, The conqueror or emperor of the universe. گیتی نما, Showing the world; implying a mirror supposed to be in possession of Alexander the Great, which represented every transaction on the face of the earth.

گیر *gīr*, See گنج.

گیر *gīr* (from گرفتن), In composition, keeping, holding. A captor, a taker. شیر گیر, A conqueror of lions. غافل گیر, One who surprises the unwary. شمشیر علم گیر, The world-subduing scimitar. (imp. of گرفتن), Take, seize, hold. گیر دار, Take and hold. The confused murmur of combatants; battle. Striking, treating ill, bruising.

گیرا *gīrā*, One who holds or is held firmly. A captive. Deten-

- ▲ *lāhūs*, Unfortunate, unhappy.
 ▲ *lākh*, Cotton, silk, &c. put into an ink-holder. Hard. A rock, a stone.
 ▲ *lākh*, In composition signifies *place*; as *دیولاخ*.
 ▲ *lākhārāj*, Rent-free. Lands let out free of rent.
 ▲ *lāxsh* or *lāxshē*, Vermicelli or long slices of paste put into broth, &c.
 ▲ *lākhah*, A piece, a patch.
 ▲ *lākhēz*, A flood; a torrent. See *سبیلاب*.
 ▲ *لا خطر علی قلب الناس*, It never entered into the heart of man; it is incomprehensible.
 ▲ *lād*, An incrustation, the plastering of a wall. Soft thin silk. Large pieces. A wall; also rows of bricks or turfs in a wall. A foundation.
 ▲ *lādd*, An adversary, antagonist.
 ▲ *lā dāvi*, A release or acquittance in law.
 ▲ *lādīm*, Striking. Mending. A striker. A mender.
 ▲ *lādan*, The gum herb lada. Liberal.
 ▲ *lādah*, An idiot, fool, blockhead. A bitch.
 ▲ *lāzāf*, Going round, surrounding.
 ▲ *lārang*, A kneading trough, a bin.
 ▲ *lārū*, Southern wood.
 ▲ *lārūh*, A quail.
 ▲ *lārī*, A Persian silver coin.
 ▲ *lārayb*, There is no doubt, unquestionably, infallibly, certainly.
 ▲ *lāz* (or *لازوری*), Lazarus.
 ▲ *lā zālā* (in prayer) May it never fail; may it last for ever. Not deficient.
 ▲ *lāzib*, Firm, solid. *صار الشيء ضرورة لازب*, The thing was done necessarily.
 ▲ *lāzib*, Adhering, coalescing. Adhesive.
 ▲ *lāzīm* (fem. *لازمة*), Necessary, urgent, proper, suitable, important. *لازم شدن*, To be necessary, &c. *مهم و لازم شدن*, To be urgent; to be of great consequence. *لازم الادا*, Necessary to be done. *لازم الوقا*, Necessary to be preserved, carefully to be watched or kept. *لازم التقدیم*, Proper to be prefixed or placed over. *لازم الانقیاد*, Necessary to be obeyed. Honourable, worthy of reverence.
 ▲ *lāzīmā* or *lāzīmāh*, Necessity, exigence, obligation, debt. *لازمة ناس*, The duty of mankind.
 ▲ *lāzward* or *لاژورد*, See *لاجورد*.
 ▲ *لازوق*, See *لازوق*.
 ▲ *لاژره*, See *لابه*.
 ▲ *lās*, See *لاخ*, A kind of silk; also the refuse of silk or lint. The female of any animal; a bitch.
 ▲ *lāsh*, A dead body. A carcase. A kind of bread. Devastation, plunder, laying waste a country. A mean fellow unworthy of credit. Small, little, mean.

- ▲ *lā shabih*, Incomparable.
 ▲ *lā shak*, Undoubtedly.
 ▲ *lāshah*, Rude, rough. Slow, dilatory, negligent. A shoulder. A carcase, a dead body; an animal reduced to skin and bones.
 ▲ *lāshay*, Nothing, a trifle.
 ▲ *lāshidan*, To strew. See *افشاندن*.
 ▲ *lāshif*, A colour for the eye-brows, &c.
 ▲ *lāshik*, Adhering, joined.
 ▲ *lāsiyal*, A wound in the head penetrating to the pericranium. A pustule from the bite of an insect.
 ▲ *lātim*, Striking, boxing. See *لماخ*.
 ▲ *lā' (plur. of لاعون)*, Fearful. Distempered. *هلع* or *هلع*, Trembling, cowardly.
 ▲ *lā'ib*, A player, a gamester.
 ▲ *lā'at*, A prudent woman; one who inflames a lover with words, but permits no liberties. *هاعة لاعة*, Timid (woman).
 ▲ *lā'iq*, Passionate love.
 ▲ *marra lā'itan*, I passed by the wall (of a house) or the side (of a hill). See *لعط*.
 ▲ *lā'ī* (see *لاعية*), Who is terrified by the slightest trifle. Licking with the tongue. *Lā'iyat*, A shrub of a yellow colour which kills fish.
 ▲ *lāgh*, A jest, burlesque. Deception, deceit, fraud, imposition.
 ▲ *lāghar*, Lean, meager, poor. *لاغر کردن*, To make lean. *لاغر شدن*, To be or grow lean.
 ▲ *lāgharidan*, To grow thin, poor, lean.
 ▲ *lāghum*, A rabbit, &c. See *لغم*.
 ▲ *lāghiyat*, Obscene (discourse). A base, shameful, rasli, obscene or foolish saying. Sinning, erring (in speech). The being addicted, attentive, attached. Drinking a great deal without satisfying thirst.
 ▲ *lāghidan*, To trifle, to jest.
 ▲ *lāghinah*, Tithymalus, sea lettuce.
 ▲ *lāf*, Praise; boasting, vanity, vainglory, self-praise. Bragging. *لاف زدن*, To praise, vaunt, to commend one's self. To boast. To traduce.
 ▲ *lāfih*, Scorching (wind).
 ▲ *lāfan*, A boaster, a trifier.
 ▲ *lāfāt*, The sea. A mill, a mill-stone. The world. (A bird) feeding young ones. A dunghill cock. A sheep which runs readily to be milked when called.
 ▲ *lāfīdan*, To boast, to vaunt. See *لاف*.
 ▲ *lākih* (plur. *لواقي*), Distressing, cruel (war).
 ▲ *lākis*, A railer. See *لقس*.
 ▲ *lāki* (fem. *لاقطه*), A freedman. A mender of clothes.
 ▲ *lāk*, Lack, a kind of lake produced from lack used for dyeing red. A parget, trough, or any place in which they make plaster or mortar; also a kneading trough. Wax; a drum; a cup; physick;

spoiled, ruined. **ز.** لاک پشت, A tortoise. Bad, useless, good for nothing. **ز.**

لاخشه, لاکشه or لاکجه, See لاکجه

لاکلام *lākālām*, Let it pass, I agree, there is no more to be said. Without a word; indisputably. **ز.**

لاکین *lākīn*, But, &c. See لیکن and لیکن. **ز.**

لاکي *lākī*, A messenger, a courier.

لال *lāl*, A ruby. Red. **ز.** Dumb. Tomorrow. **ز.** See لال and دلوسز. *lāl*, See لالی *la-ālī*.

لا لا *lā lā*, No, no, not at all. Shining (star). Glancing her eye (a woman). Blazing out (flame). Wagging the tail (a deer, &c.) Pouring out, shedding (tears). Desiring the male (a she animal). لولولا, A precious pearl.

لالا *lālā*, Incomparable. The anemone; the water lily. The chief servant, intrusted with the education of his master's sons; a major domo. A servant, a slave. **ز.** لالاسرا, A castrated slave who has the chief superintendence of the women. **ز.**

لالان *lālān*, Dumb (people).

لالس *lālās*, The face. **ز.** Love, friendship. **ز.**

لالغرض و عوض و محبت و مودت, Disinterested love or friendship, without selfish motives.

لالک *lālāk*, لالنگه or لالنگ, A fritter.

لالک *lālāk*, The comb of a cock; a crest; a crown. **ز.** A shoe or slipper. **ز.**

لالک *lālāk*, A slipper, sandal, shoe. A cork's comb. **ز.** A crown. **ز.**

لاله *lālāh*, A tulip. A passionate lover. Any wild flower. **ز.** لاله کوهي or لاله دشتي, The anemone, the poppy of the desert or mountain. لاله رخ, Tulip or vermilion cheeked. لاله زار, A bed or garden of tulips. لاله گون, Of a tulip colour. لاله وش, Like a tulip.

لالی *lālī* (plur. of لولو) Pearls. لالی گرانبها, Pearls of great price.

لام *lām*, Consolidating or curing (a wound), cementing, mending (a broken vessel), repairing (any thing). Receiving into favour. Putting good feathers or wings to an arrow. Any thing consolidated or repaired. Plur. of لامة and لامة.

لام *lām* (plur. لامات), The letter ل *lām*; (and hence from the similitude) Crooked, curved, twisted, bent (especially in body, *alif*, implying a straight erect shape). Culpable, criminal, obnoxious to punishment or censure; doing any thing which deserves it. The person or stature of man. See شديد هول and قرب. **ز.** *lām*, A beggar's wallet. **ز.** Ornament, decoration, dress. **ز.** Braggings, boasting. **ز.** A composition of drugs against fascination, and evil eyes. **ز.** A sash or belt. **ز.**

لام *lām*, An ornament. See آرایش. See طيلسان

لام الف *lām alif*, This compounded character لا *lā* some Arabian grammarians consider as the 29th letter of the alphabet; and support

it by saying, that Mahomet denounced eternal damnation to all who refused to adopt it as such.

لامان *luamān*, Ignoble, knavish, avaricious.

لامان *lāmān*, Active, ready, nimble. Braggings, boasting. **ز.**

لامانی *lāmānī*, Flattery, adulation. Singing verses. Any thing fastening a fillet or head-dress. A flatterer. One who accompanies verses with song.

لاماة *laamaṭ*, A coat of mail. لاماة *lāmāṭ*, Malignant (eye). Misfortune. Any thing dreaded.

لامیج *lāmij*, Multum coiens.

لامچه *lāmchah*, A charm against evil eyes. **ز.**

لامیج *lāmih*, Looking slyly, but attentively. Shining, glancing, glittering. Who looks slyly, &c. **ز.**

لاماهاله *lāmahālah*, Inevitable.

لاماک *Lāmakh*, The father of نوح, Noah. **ز.**

لامس *lūmis*, Touching, feeling.

لامیع *lāmī* (fem. لامة), Splendid, shining, bright, flashing. لامع الانوار, The vibrating rays of light, luminous, resplendent. لامعة الانوار, Most clear or striking signs and miracles. لامعة *lāmiyaṭ*, The hind head of a new-born child.

لامک *lāmāk*, See لامیج. **ز.** A piece of cloth worn over the turban. **ز.**

لامکان *lāmākān*, Inexistent, having no abode.

لامه *lāmāh*, An ornament. Whatever fastens the fillet or head-dress.

لامی *lāmī*, Belonging to the letter ل; or to the end of a word, as اضافت لامة, The regimen of two nouns, in which the first is pronounced with کسر or short *i*, as شب تاریک *shabī tārīk*, A dark night.

لان *lān*, A wall round a house; any area; a fold or inclosure for cattle. *Lān*, Ingratitude. **ز.** Imp. of لاندن q. v. **ز.** A store-house. نمک لان, A salt warehouse. **ز.**

لان *lianna*, Because, since, in order to.

لانیدن *lāndan* and لانیدن, To move, shake, agitate. To totter, to stagger. To tumble. **ز.** To bark.

لانظیر *lānaẓir*, Incomparable, unequalled.

لانده *lānah*, A nest. A beehive. **ز.** A hen coop. **ز.** Idle, lazy, negligent. A guide. Vain, empty. A shout, noise, cry. **ز.** Torn to pieces, broken to pieces. **ز.**

لانیدن *lāndan*, See لانیدن

لاوا *lāwā*, Grief, disease, pain.

لاوار *lāwār*, Labour, trouble.

لاوت *lāwt*, A lute.

لاوت *lāwt*, A kneading-trough. A tub or vat, in which they wash clothes.

لاوه *lāwah*, Supplication. See لابه

لاوي *Lāwī*, A Levite; Levitical.

لأبدن *lāyidin*, To ask, &c. See لايدن. To boast, to vaunt.

لأهر *lahir*, A mountain or rising ground making a road narrow. A spot upon a horse's jaw below the ear. لاهران, Two mountains almost meeting, leaving only a narrow pass.

لأهف *lahif*, Injured, afflicted, sad, sighing. A tall, handsome, corpulent great man. لأهف القلب, A heart torn with grief.

لأهوت *lahūt*, Divinity. لاهوتي, Divine.

لأهون *lahūna*, Men or boys, lazy, lounging, or trifling away time. See لهو

لأئي *laay*, Slow, tardy; retained, contained, restrained. Adverse fortune, indigence. Delay, slowness. لأئي *laa'* and *laan*, A bull, a wild ox. لأئي شي, Why? wherefore? لأئي, See لا

لايتبدل *lā yutabaddal*, Incommutable, unchangeable. لايتغير *lā yuṭaghayyar*, Unalterable.

لايطاق *lā yuṭahammal*, Intolerable. لايصبر, and لايتحمل.

لايجوز *lā yajūz*, Prohibited, illicit.

لايحه *layichah*, A birthday. ع.

لايحه *lāyih* (fem. لايحة), Evident, clear, appearing; bright, splendid (star). لايحة *lāyihah*, Any thing evident; clearness, splendour; proof.

لايحي *lā yuḥṣa'*, Innumerable.

لايدرك *lā yudrik*, Incomprehensible.

لايحل *lā yahall*, Illegitimate.

لايذاب *lā yuḏāb*, Indissoluble.

لايزال *lā yuẓāl*, Eternal, durable, perennial, incorruptible, unfading.

لايس *lāis* (لوس and لواس), A glutton. لوس, Any thing tasted.

لايعد *lā yuʿadd*, Innumerable.

لايعقل *lā yaʿqil*, Insane, mad, drunk.

لايغلب *lā yughlab*, Invincible, unconquered.

لاينوت *lā yafūʿ*, Immortal.

لايفهم *lā yufham*, Unintelligible.

لايقي *layiq* or *lāyiq* (fem. لايقة), Worthy, proper, adapted, convenient, suitable, due, fit for, able, qualified. ترحمه لايقي, Worthy of compassion. رعايت وحرمة لايقي, Deserving of honour and respect. See حاجت and مطلب. لايثانه, Worthy, proper, &c. Suitably, properly, as it ought.

لايل *lāyil*, See ليل

لايم *lāim* (fem. لايمه), A slanderer. Accuser of any thing mean or criminal.

لايموت *lā yumūt*, Immortal.

لايني *lāyin*, See لايني

لاينبغي *lā yanbaghi*, Indecent, impertinent.

لاينفك *lā yunfak*, Indivisible.

لاينكسر *lā yunkisur*, Infrangible.

لايني *lā yini*, A short shirt, with narrow sleeves, worn when at work.

لاييدن *lāyidan*, To beat (a dog). To howl. Coughing. See لاندن and لايدن

لب *lab*, The lip, the edge, margin; a shore, bank, coast. لب دريا, The sea shore. لب برب, Full, stuffed. Brim full. ع. لب شمشير, The edge of a sword. لب لپان, The shining brightness of a sword. لب در, The lips of a door, i. e. a bolt, bar, or any thing which keeps a door shut. The posts or cheeks of a gate.

لب *labb*, The being judicious. Lab, Standing, stopping, remaining in a place. (A house) facing another. لب طب *labbun tabbun*, Assiduous, attentive, industrious. Lubb, The heart, the soul. Marrow, a kernel; the pith of a tree. The best part of any thing. لب جوز, The kernel of a nut. Lubb (plur. الب, الباب, الب and الب), The understanding, genius, judgment.

لبا *labā* (لب and لباء), New milk, colostrum, milking, drinking or boiling the first milk after the delivery.

لباب *labāb*, A little fodder. Labābi, There is no harm. Lubāb, Pure, unsullied, unmixed, (nobility, reputation, &c.). The crumb of bread. Plur. of ليب

لبابة *labābat*, Intelligent, ingenious.

لباة *labāt*, See لبوة *labuat*.

لباث *labās* and لبانة, Delaying, dilatory, hesitating. Labās, Slow-paced (horse).

لباج *labāj*, Foolish, weak; terrified.

لباچه *labāchah*, A habit. A mantle, a garment, a judge's robe. The countenance. A sort of bread. ع.

لباخ *libākḥ*, Striking, buffeting.

لباخية *lubākḥiyah*, (A woman) full of flesh, unblemished in body, tall, handsome. See ربة

لباد *lubād* or *labūd*, A kind of woollen cloth. Any garment worn over all in wet weather. ع. Lubād, A yoke for oxen. ع.

لباد *labbād*, A manufacturer or vender of woollen cloth.

لبادة *lubāda* or *labāda*, لبادة *lubbāda* or لبادة, A short thick woollen coat worn in the time of rain. Quilted. ع. Lubāda, A yoke.

لبادي *lubāda'*, Sluggish, slow. See لبيدي

لب *lap*, A pine, a fir. A blow with the hand on the neck. Would to heaven!

لباس *libās*, A garment, vest, robe, &c. or cloth for making them. Appearance. ع. Forged, false. ع. An impostor. ع. اخلاص لباس, In the habit of an old woman. لباس, Endued with sincerity and candour. Libās, A spouse, husband, or wife. لباس التوقع, Bashfulness, shame, modesty. Operimentum pudendi. Religion, faith. لباس الجوع, Extreme hunger. لباس

labbas, Having a great deal of clothing. A dissembler. **لباسي** *labāsi*, A forgery. **ز**.

لباش *labāsh*, An instrument for holding a horse's lip or nose while shoeing, &c.

لباكة *lubāka*, A body, a heap. See **جماعة**.

لبالب *lābālab*, Full to the brim, running over. Lip to lip. **ز**. **جاي لبالب**, Full bumpers.

لبالب *labūlib*, The bleating of sheep.

لبان *labān*, The breast, bosom. Milk. **Libān**, Sucking. **امه**, A foster-brother. **Libān**, Frankincense. **Lubān**, Any cone-bearing tree. Any business undertaken from generous motives, not from necessity. **لبان** *labbān*, A brick-maker. Milk-seller.

لبان *labān* (plur. of **لب**), Lips. A partner in labour. Having toiled long in service (a slave or beast of burthen).

لبانة *lubāna*, Business; necessity. See **حاجة**. Plur. of **لبان** *lubān*, sign. 2.

لباية *lubāya*, A species of the tree **ارطي**.

لبب *labab*, See plur. **الباب** (or **الولب**), Plenty of water, especially conducted through any pipe; a tube, pipe, or aqueduct. The spout of an alembique.

لبة *labat*, See **لبوة**. **لوبة** *lubbat*, The throat. Excellent (woman), loving her husband.

لبت *labt*, Twisting (the hand). Striking on the breast with a stick.

لبث *labṣ* (or **لبثة**), Delay. See **لايث**.

لبج *labj*, Throwing on the ground, strowing. Striking with a stick. (or **لبجة**), A machine for catching wolves.

لبجرا *labcharā*, Fruits and sweetmeats handed about at an entertainment. **ز**.

لبج *labah*, Fortitude, strength.

لبك *labkh*, Laying snares, taking. Beating, killing. Using one opprobriously in word or deed.

لبك *labkh* and **لبنج**, A plane-tree.

لبكة *lubakha*, A large tree which bears fruit resembling dates, sweet, but disagreeable; also a kind of peach.

لبكخندة *labkhandah*, Smiling agreeably, having a gracious, cheerful, facetious countenance.

لبد *labad*, Carding or teasing (wool), and stuffing it into the mouth of a vessel, box, &c. to keep the contents from dashing against the sides. Stopping, halting. Remaining; lasting. Lighting (as a bird on the ground). Adhering, sticking together. **Labad**, Woollen cloth. **Lībd** (plur. *lubud*), Hair, or hair-cloth; any kind of carpeting, saddle-cloth, &c. made of them. Business. **Lībad**, Wool packed close, or undressed. Plur. of **لبد**. **Lubad**, Keeping at home; sluggish. Assembled in great numbers (men). Numerous (flocks, &c.), The last vulture of Locman (of which mention is

made in the Arabian fables). **لبدا** *labadan*, Closely, pell mell. **ابو اللبد**, The lion.

لبدة *libdat*, A piece of woollen cloth. See **لبد** *libd*. Any thing sticking to another. A lion's mane. The interior part of the thigh. A patch of cloth on the breast of a shirt. A locust. A number of men in one place. A shoot of the tree. **صليان**.

لبدود *lublūd*, A tike or sheep louse.

لبدي *labbaḍi* (fem. **لبدية**), A kind of bird. Assembled (people). See **لبادي**.

لبريز *labrēz*, Full to the brim, running over. **سرنار ولبريز شدن**, To be too full, and overflowing.

لبز *labz*, Eating fast and greedily. Striking with vehemence; hitting on the back with the hand. Anointing a wound with medicine. (A camel) going a gentle pace, the whole foot touching the ground.

لبس *labṣ*, Putting on a garment. Enjoying long the company (of a wife, &c.). Proposing to one any thing obscure or confused. **Libs**, A garment. Mixture, confusion. Conversation, society. A covering, especially that of the Caaba, or square temple of Mecca, which is of rich black silk damask, with a band of gold going quite round towards the top. The length is 24 cubits, the breadth 23, and the height 27. It is changed annually; having been originally renewed by the Khalif; afterwards by the Sultan of Egypt; and now by the Turkish emperor. **Libs**, The covering of a camel palanqueen. **اللبس**, The membrane of the brain.

لبسا *dāhiyaṭi labṣā*, A great misfortune.

لبسة *libṣat*, A mode of dress; a kind of habit. Obscurity, doubt, confusion. **اللبسة**, A kind of pot herb.

لبط *labat*, Closeness of feet (in a horse) Throwing (on the ground), strowing. Striking the ground with the fore-feet (a camel, &c.). The pace of any quadruped, where the fore-feet move at once.

لبعا *ṣabḥan labḥan*, With impunity, unrevenge (blood was split).

لبق *labah* (or **لبيق** fem. **لبيقة**), The being intelligent, skilful, ingenious, worthy, proper, fit. (A garment) fitting well. **لبيقة** *labīḥat*, Elegant in figure or in dress. Softening (as a cake amongst broth).

لبك *labah*, Mixing; confounding. (or **لبكة**), Any thing confused. **لبكة** *labakhat*, A bit or mouthful (of steeped bread, &c.).

لبلاب *lablāb*, Ivy, bind-weed, pellitory. **ز**. A conjurer. **ز**.

لبلب *lublub* or *lablao*, Benevolent, kind to domestics or neighbours. **لبلبة** *lablaba*, (A sheep) licking tenderly her new-dropt lamb. See **تفرق**.

لبم *labam*, A tremor of the shoulders.

لبن *laban*, Milk. A pain in the neck. Gum, or any juice exsuding from a tree. **بنات لبن**, The lacteal glands. **Labin**, Fond of or drinking milk. Abounding in milk (a sheep). A gore in the side of a shift, &c. Striking; bruising (with a stick or stone).

Throwing away. Eating voraciously. *Libn*, A brick or tile. Plur. لبون

▲ لبنان *Lubnān*, Mount Libanus; so called from the milky whiteness of its perpetual snow.

▲ لبنانية *lubnāniyya*, Great, important (affair).

▲ لينة *labana*, One blow. Abounding in milk (a sheep, &c.). A square brick. *Libna*, The breast of a shirt. See لينة. A large mouthful or morsel.

▲ لبنج *labanj*, See لبح

▲ لبنك *labang*, An insect which eats timber, &c.

▲ لينة *labna*, An insect which injures grain. *z*. A mathematical instrument. *z*.

▲ لابي *labani*, Black frankincense. (or عسل لبي), Liquid gum storax. *Lubna*, The storax tree.

▲ لبو, Plur. of لبوة. ▲ لبوب, Plur. of لبّ *lubb*.

▲ لبوة (plur. لبوات or لباة), A lioness.

▲ لبوت *lubūt*, Purlind; squinting. A lip.

▲ لبوخ *lubūkh*, Fullness of flesh.

▲ لبود *lubūd*, Stopping; remaining. Adhering (to the earth); sticking. Lighting (as a bird on the ground). Plur. of لبد *lūbd* or لبدّة

▲ لبوس *labūs*, A coat of mail. Cloathing.

▲ لبون *labūn* and لبونة (plur. لبن), Having milk in the udders (cattle). ▲ ابن لبون (fem. ابنة لبون), A young camel, two years old.

▲ لبوة *labwāh*, Rennet for curdling milk.

▲ لبي *laby*, Consuming a great deal of meat.

▲ لبيب *libīb*, Prudent, intelligent, wise, sagacious, acute; industrious, attentive, assiduous.

▲ لبيبة *labībat*, A kind of cloak.

▲ لبيشة *labīṣa*, Delay. A multitude.

▲ لبيخ *labīkh*, Fleshy.

▲ لبيخة *lebikha*, A bag of musk.

▲ لبيد *labīd* from لبیدن, Boasting, bragging. *z*.

▲ لبيد *labīd*, A small sack of woollen cloth (which, filled with food, they hang round the neck of a horse, &c.). Name of a bird.

▲ لبیدن *labīdan*, To boast, brag. *z*.

▲ لبيس *labīs*, Clothed. Resembling.

▲ لبيش *labēsh*, Barnacles for restive horses. *z*.

▲ لبيشة *labīsha*, Wooden forceps, for holding a horse's nose when shoeing.

▲ لبيق *labīq*, Intelligent, &c. See لبق

▲ لببائك *labbayk*, What do you want with me? What would you have? Here I am: I wait your commands.

▲ لببائك *labīḥa*, A heap, a multitude. A dish made of meat, flour, sliced sour curd or oxygal, dates and butter.

▲ لبين *labīn*, Fed with milk (a horse, &c.).

▲ ابو لبين *abū labīn*, Membrum virile.

▲ لبينا *labīnā*, A certain musical mode.

▲ لبينة *labīna*, Having plenty of milk in the udder (cattle). (or لبينا), The daughter of the devil; the name of a woman.

▲ لب *lap*, A large mouthful. *z*.

▲ لپاچه *lapāchah*, An outer garment. *z*. Breaking, rending, tearing. *z*.

▲ لپان *lapān*, Shining; the glittering or glancing (of a mirror, sword, &c.).

▲ لپان *lapān*, Splendid, shining. *z*.

▲ لپوت *lupūt* or لپوس, The interior part of the cheek.

▲ لات *laṭ*, A hammer; a mace, a battle axe. A part, a fragment. A piece, as a piece of cloth and the like. *z*. One half of a folding door. A blow.

▲ لات *laṭ*, A blow, a stroke, a bastinado. Collecting, drawing close. Mixing. Bruising, pounding, braying small. Punishment. *z*.

▲ لاتا *laṭaa*, Beating on the breast. Striking with a stone. Coiens (cum muliere). Fixing the eyes upon (any thing).

▲ لاتات *laṭāṭ*, The bark of trees pounded small; also that with which they are bruised or mixed. In pieces.

▲ لاتا *laṭāh*, See لات

▲ لاتات *laṭāṭ* (or لاتات), In pieces.

▲ لاتانبان *laṭāmbān*, A glutton. *z*.

▲ لاتب *laṭab*, The being firm, fixed. Piercing with a spear.

▲ لاتبر *laṭabur*, See لاتبر

▲ لات *laṭah*, The being hungry. Hunger. *Laṭih* (and لاتحة), Ingenious, intelligent, skilful.

▲ لات-هآن *laṭ-hān* or لاتخان (fem. لاتخي), Hungry, starved. See لات

▲ لاتخ *laṭkh*, Cutting (with a scourge).

▲ لاتخا *laṭikha*, Ingenious, skilful.

▲ لاتد *laṭd*, Striking with the hand). See لاتد and لاتد

▲ لاتر *latar*, A certain weight, a vessel for holding wine, &c. *z*.

▲ لاتره *laṭrah*, A part, a fragment. A man rendered indolent by fat. *z*. *Lutrah*, Bye words used by two persons and not understood by others. *z*. One who tells whatever he hears. *z*. Driven away, put at a distance. *z*. Deceitful language. *z*. A vile, silly person. *z*.

▲ لاتره, In pieces, piece-meal.

▲ لات-لات *laṭ-laṭ*, In pieces. *z*.

▲ لاتلثة *laṭlaṭaṭ*, Perjury.

▲ لاتم *laṭam*, A wound. *Laṭim*, Piercing in the throat with a spear (a camel). Throwing, darting; striking, beating.

▲ لاتمبار *laṭambūr*, or لاتمبان *laṭāmbān*, See لاتمبار. *z*.

▲ لاتمبار *laṭambur*, Lazy; slothful, cowardly. A glutton, a poltroon.

▲ لاتنة *laṭna*, A hedge-hog.

▲ لاتنه *laṭah* or لاتنه, The season when the corn begins to appear above ground. Linen sufficient for making a garment. In pieces. Old, worn out. *z*.

▲ لاتين *Laṭīn*, Latin.

▲ **لاش** *laš*, Dew. The being importunate. Remaining (in a place). (Raining) for several days.

▲ **لاش** *lašā* or **لاش** *lašā'*, Drinking or sipping water. Licking a pot. The being very wet (a garment). Distilling gum (a tree); collecting it (especially that of an Egyptian thorn). Dew, or any thing similar. Sinking into water or blood (the leg, &c.) **لاش** *lašā*, Plur. of **لاش**.

▲ **لاشام** *lašām*, A veil, or any fillet bound round the mouth to disguise the face, or keep out dust. See **لام**.

▲ **لاش** (plur. **لاش** and **لاش**), The gum. See **لاه**.

▲ **لاشدة** *lašda*, A crowd, a multitude.

▲ **لاش** *lašt*, A throw. A slight blow (especially a slap with the hand on the back).

▲ **لاشعة** *laš'at*, That part of the lip adhering to the roots of the teeth.

▲ **لاشغ** *lašagh*, Stammering, stuttering, large-tongued, pronouncing غ or ب or ل instead of the letter ر. **لاشغا** (fem. of **لاشغ**), A woman having this defect.

▲ **لاشغاه** *lašagha*, The mouth.

▲ **لاش** *lašt*, Moistening, bedewing. The being calm, with much dew (a day). **لاش** *lašt*, (A bird) wet with dew or water.

▲ **لاش** *lašt* and **لاش** *lašt*, Slow, tardy; one who recedes or desists from what he was expected to do. **لاش** *lašt*, Detaining, hindering. Tumbling. The being obscure in speech.

▲ **لاش** *lašt*, Kissing. Veiling the face. Breaking, bruising, wounding. Giving one a blow (on the nose) with the fist. **لاش** *lašt*, Plur. of **لاش**. **لاشمة**, A manner of veiling the mouth.

▲ **لاش** *lašt* (fem. **لاش**), Moist (a garment with perspiration). (A tree) distilling gum or juice. (or **لاش**), Sweating. See **لاش**.

▲ **لاش** *lašt*, A kick. Wounding by a blow with the foot. The interior part of the mouth. Unfortunate.

▲ **لاش** *lašt*, Contention, obstinacy, stubbornness, repugnance, reluctance. Importunity. Litigious, contending against. Entering or plunging into. **لاش** *lašt*, A great crowd. Plenty, especially a great body of water. The middle of the sea; an abyss. A sword. The side of a channel or valley.

▲ **لاش** *lašt*, Flying to, taking refuge. An asylum. (fem. **لاش**), A frog.

▲ **لاش** *lašt*, Plur. of **لاش**.

▲ **لاش** *lašt* (or **لاش**), Contest, litigation, quarrel, squabble. Weakness. **لاش** *lašt*, Palpitation of the heart from hunger. Importunity.

▲ **لاش** *lašt*, See **لاش**.

▲ **لاش** *lašt*, The upper lintel of a door; a stone projecting from a mountain, (especially over the entrance of a cave.)

▲ **لاش** *lašt* (نكاح), A bridle, reins. See Plur. **لاش**. He desisted from what he was doing (from fatigue, &c.).

▲ **لاش** *lašt*, See **لاش**.

▲ **لاش** *lašt*, Making a noise, shouting. The roaring agitation

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(of the sea); the voices of men. Sound, voice, the confused murmur of a crowd. A numerous army.

▲ **لاش** *lašt*, *lašt*, or *lašt*, (plur. **لاش** and **لاش**), (Sheep, &c.) having much, also little milk.

▲ **لاش** *lašt*, Noise, vociferation, clamour, murmuring. **لاش** *lašt*, A large body, a multitude. Plenty (of water, &c.), the great deep, the middle of the sea, an abyss. The shore, a bank. A woman. Silver.

▲ **لاش** *lašt*, See **لاش**.

▲ **لاش** *lašt*, A cavity in the bottom of a well, or channel of a river.

A pimple in the interior angle of the eye.

▲ **لاش** *lašt*, Licking. See **لاش**. Eating, pasturing, (as cattle); taking any food with the tip of the tongue. Licking a kettle (a dog). Taking or receiving little. (contra) Asking again and again, after having received a present. See **لاش**.

▲ **لاش** *lašt*, See **لاش**.

▲ **لاش** *lašt*, See plur. **لاش**.

▲ **لاش** *lašt* or *lašt*, The fringe of a garment.

▲ **لاش** *lašt*, A game. **لاش** *lašt*. Silver. **لاش** *lašt*. Quicksilver. **لاش** *lašt*.

▲ **لاش** *lašt*, Any thing embarrassing, or in which one errs. **لاش** *lašt*, Rolling any thing round the mouth when chewing. Repeating words, tautological, stuttering.

▲ **لاش** *lašt*, A perfume; an electuary.

▲ **لاش** *lašt*, Any thing from which one takes a bad omen. That part of the mouth into which the bridle goes. A kind of forest animal. A frog. The air, the atmosphere. **لاش** *lašt*, Sewing. **لاش** *lašt*, Plur. of **لاش**. **لاش** *lašt* or *lašt*, Black mud or clay, at the bottom of a pond, &c. **لاش** *lašt*.

▲ **لاش** *lašt*, An extensive mountain. A valley, a tract of low ground.

▲ **لاش** *lašt*, Leaves shaken from trees for feeding camels. **لاش** *lašt*, Filth. **لاش** *lašt*, Licking. Mixing leaves of trees with meal, barley, or date stones.

▲ **لاش** *lašt*, Black mud or clay in the bottom of a pond.

▲ **لاش** *lašt*, A number of men consenting to or proving any thing.

▲ **لاش** *lašt* or *lašt*, Litigious, quarrelsome.

▲ **لاش** *lašt*, Slow, stubborn (camel).

▲ **لاش** *lašt*, The chin.

▲ **لاش** *lašt* or *lašt*, The ocean, the deep.

▲ **لاش** *lašt*, A broad-headed arrow. The side or post of a door.

▲ **لاش** *lašt*, Silver. The foam of a camel. See **لاش** *lašt*.

▲ **لاش** *lašt*, The face, the cheek. **لاش** *lašt*.

▲ **لاش** *lašt*, A square mantle which women wear doubled into a triangular form. **لاش** *lašt*.

▲ **لاش** *lašt* (fem. **لاش**), The nearest kindred.

▲ **لاش** *lašt*, The bark of a tree.

▲ **لحاداة** *lihādaʿ*, A piece of meat.

▲ **لحاسة** *lahāṣaʿ*, A lioness.

▲ **لحاسم** *lahāsim*, Plur. of **لحسم**

▲ **لحامي** *lahāṣī*, Misfortune, calamity.

▲ **لحاظ** *lahāẓ*, The exterior angle of the eye. **Liḥāẓ**, Observing attentively, looking through half-shut eyes. A mark burnt under the eyes of sheep, &c. A feather pulled from the wing. The feathered part of a wing.

▲ **لحاف** *lihāf*, An upper garment. A blanket, a coverlet, a counterpane. A wife. **لحافة**, One counterpane, cloak, &c.

▲ **لحاق** *lahāq*, A bow case.

▲ **لحام** *lihām*, Plur. of **لحم** and **لحمة**. **Lahhām**, A butcher, a seller of meat.

▲ **لحان** *lahhān* and **لحانة**, One who pronounces with great impropriety. **Lahānaʿ** and **لحانية**, See **لحون**

▲ **لحاب** *lahab*, The being emaciated with age. A beaten path, a broad patent road. **Lahb**, Beating, wearing (a road). Proceeding straight; passing on, going forward. Throwing on the ground. Subigens (mulierem). Drawing the bark off a tree, or the flesh from a bone. Cutting meat the long way. Striking with a sword. Making an impression, marking the way.

▲ **لحت** *lahṭ*, Striking (with a staff). Taking the bark off a branch. **لحت لحت**, True, sincere. Excessive (cold). A club, a batton.

▲ **لحج** *lahj*, Striking in the scabbard (a sword). Striking, hurting (the eye). Flying for refuge. **Luhj**, The corner of a house. A narrow place. **Lahj**, A black crow.

▲ **لحيه** *lahih*, Narrow (place).

▲ **لحد** *lahad* (plur. **لحود** and **الحاد**), A place dug in the side of a sepulchre, a niche, a catacomb. **Lahd**, Burying or preparing a place in the side of a tomb for depositing the dead. Inclining towards. Deviating from; becoming an infidel. Disputing, litigating.

▲ **لحر** *lahāʿ*, The being avaricious. **Lahẓ**, The being importunate.

▲ **لحس** *lahs* (or **لحسة**), Licking (a dish). Eating, corroding (as a moth, a locust, &c.).

▲ **لحسم** *lahsum*, A narrow water-course.

▲ **لحس** *lahas*, The shrinking of the upper eye-lid. **Lahṣ**, Engaging in or sticking to (business). Hunting after or publishing news.

▲ **لحسان** *lahṣān*, Velocity; running, leaping.

▲ **لحط** *lahṭ*, Sprinkling with water or oil.

▲ **لحظ** *lahẓ*, Looking through half-shut eyes. **لحظة** *lahẓaʿ* or **لحظة** *lahẓaʿ*, One look, a glance. In the twinkling of an eye. **ولولحظة** *wa-lu-lahẓaʿ*, But for a moment. **لحظي**, One moment. Straightways.

▲ **لحف** *lahf*, Covering with any cloak or coverlet. Licking (with the tongue). The base or foot of a mountain. **Luhuf**, Plur. of **لحاف**

▲ **لحافة** *lahafat*, Losing part of one's flock or estate. A manner of putting on a cloak, &c.

▲ **لحق** *lahaq* (plur. **اللاحق**), Any thing following and joining another. Part of a valley or bank of a river which is sown after the overflowing waters subside. **Lahṭ**, Joining, adhering.

▲ **لحكت** *lahkṭ*, Putting one thing into another, and making them adhere closely. Putting medicine into another's mouth. Licking (honey). **Lahik**, Qui lente sperma fundit. **لحكت كرن**, To cast metal. z.

▲ **لحكة** *luhkā* and **لحكا**, An animalcule like a lizard, livid, shining, swift of foot, with a short tail.

▲ **لحله** *lahlah*, Narrow (place).

▲ **لحلة** *lahlahat*, Dry bread, a crust. **Lahlahat**, An aromatic electuary.

▲ **لحم** *lahim*, Carnivorous. Corpulent, fat. Fleishy. A lion. **Laham**, Feeding with meat. Gnawing or picking a bone. Selling flesh, meat; a butcher. Cutting, killing. Fixing, establishing. Soldering (gold or silver). **Lahm** (plur. **لحوم** or **لحام** and **اللمان**), Flesh, meat; the pulp of any thing.

▲ **لحمة** *lahmat* (plur. **لحوم** or **لحام**) and **لمان**, A piece of meat. **Luhmat**, The woof of a web. Bait. That part of prey which is given to a hawk. **Lahmat**, The fleshy skin of the head. A bruising match, fighting with fists in a crowd. **Luhmat**, Propinquity, relationship.

▲ **لحن** *lahan*, The being intelligent, sagacious. **Lahn**, Going towards, inclining to one. Deviating, pronouncing erroneously. Saying any thing to one which he understands, but is unintelligible to every other person. Nodding, beckoning. Understanding, perceiving a thing said by another. (plur. **لحون** and **اللمان**), A sound, a tone. Melody, modulation. An error in pronouncing the vowels. A cacophony, monotony, a barbarism of speech or accent. The signification of a word. **لحنة**, One sound, one barbarism, &c.

▲ **لحو** *lahw*, Stripping the bark off a branch.

▲ **لحوب** *luhūb*, The being a patent road.

▲ **لحوجة** *lahwajaʿ*, Confusing, puzzling.

▲ **لحوب** *luhūb*, A kind of Arabian cake.

▲ **لحود** *lahūd*, Deep down (the water of a well).

▲ **لحوس** *lahwas*, Desirous, wishful. **Lahūs**, (A person or fly) fond of any thing sweet.

▲ **لحوق** *luhūṭ*, Following, reaching, arrival; conjunction, touch, adhesion.

▲ **لحوم** *luhūm* (plur. of **لحم** and **لحمة**)

▲ **لحون** *lahūn*, The same with and plur. of **لحن**

▲ **لحوي** *lahawī*, Belonging to the beard or jaws.

▲ **لحي** *lahy*, Peeling (a tree). Reprehension, traducing, reproaching. The chin, the beard. Plur. of **لحية**

▲ **لحياني** *lahyānī* (and **الحي**), Having a large or long beard.

▲ **لحيت** *lahīb*, Having little flesh on the back (a camel). See **نحيت**

- ▲ **لحية** *lihyā* (plur. **لحي**), A beard, the mustachoes, whiskers.
 ▲ **لحيج** *lahij*, Fraud, guile, deceit. **ما فيه لحيجا**, There is nothing but deceit in him (or it).
 ▲ **لحيزا** *luhayzā*, A treasure.
 ▲ **لحيص** *lahīs*, Narrow, confined, strait. Calamitous, unfortunate, miserable.
 ▲ **لحيظ** *lahiẓ*, Resembling. Looking back.
 ▲ **لحيف** *lahif*, See **لحاف**. **لحيف كردن**, To solder. **ز**.
 ▲ **لحيم** *lahīm*, Fleishy. Having meat in the house. Killed, slain. Like, resembling.
 ▲ **لح** *luh*, A cane, a reed, a bulrush.
 ▲ **لحك** *luhkh*, The being full of tears (an eye). The being obscure, confused or barbarous (in speech). Giving a blow. Enquiring (news).
 ▲ **لحا** *lakhā* or **لخي**, Loquaciousness, prattle. A gallipot for drugs. The skin of a marine animal which excites sneezing. **لخي**, *Laxum humidumque* (pudendum). **لخا** *likhā*, Pap for children.
 ▲ **لخا** *lakhā*, A shoe, slipper, sandal.
 ▲ **لخا**, Plur. of **لخص**. **لخاف**, Plur. of **لخفة**. **لخاتيق**, Plur. of **لحقوق**.
 ▲ **لخاب** *lakhāb*, Bruising, lashing. A kind of tree.
 ▲ **لخت** *lakhī*, Great, large, corpulent. A hermaphrodite.
 ▲ **سخت لخت**, Excessive (heat).
 ▲ **لخت** *lakhī*, A wooden or iron mace; a battle-axe. An iron hook used in driving or managing an elephant. Somewhat, some, a little; a piece, part, portion. A shoe, slipper, sandal. **ز**. **لخت**, *هم لخت*, A mender of old cloaths.
 ▲ **لخة**, A dirty stinking woman.
 ▲ **لخفينة** *lakhfina*, See **لخاف**.
 ▲ **لخج** *lakhaj*, A white humour congealed about the eyes. **لخجة**, Blear-eyed.
 ▲ **لخج** *lakhj*, Vitriol, copperas. A black dyeing earth. The herb rocket.
 ▲ **لخجم** *lakhjam*, An open patent road. A camel with a large belly. *Frigidioris vulvæ mulier*.
 ▲ **لخچه** *lakhchah*, Flame, live coals. **ز**.
 ▲ **لخز** *lakhz*, A sharp knife.
 ▲ **لخشان** *lakhshān*, A prop, support, any thing on which another leans. An asylum.
 ▲ **لخشش** *lakhshish*, Propping, supporting.
 ▲ **لخشه** *lakhshah*, See **لاخشه**. **لخشه**, A burning coal.
 ▲ **لخشیدن** *lakhshidan*, To prop, to be supported. To move. To shake, tremble. **ز**. To abhor, detest, abominate; to be inimical.
 ▲ **لخس** *likhis*, Very fleshy (udder) which is milked with difficulty. **لخس** (plur. **لخاس**), A pimple in the interior corner of the eye; a hard fleshiness of the upper eye-lid.
 ▲ **لخع** *lakhā*, Languor, a relaxed habit of body.
 ▲ **لخف** *lakhf*, Thin foam or froth. Vehement concussion; a hard blow.

- ▲ **لخفة** *lakhfa*, A thin whitish stone. A mark burnt on cattle. Nates, podex.
 ▲ **لخفتان** *lakhfaʿān*, Childrens' play things.
 ▲ **لحقوق** *lakhkhūḥ*, A gap or crack in the earth.
 ▲ **للك** *lakhlak*, The being weak, enervated, debilitated, infirm, feeble, languid, lean.
 ▲ **للكهان** *lakhlahūn*, Speaking improperly. **للكهانية** *lakhlah-khānīyā*, Barbarity of dialect.
 ▲ **للكحة** *lakhlahak*, **للكه** *lakhlahah*, A confection or electuary. Perfume, odour.
 ▲ **للكم** *lakhm*, See **لظم** and **لظع**. **Lukhm**, A sea fish. See **لکوس**.
 ▲ **للكمة** *lakhma*, Languor, heaviness.
 ▲ **للكن** *lakhān*, The being stinking, corrupted, rancid. Obscenity of speech. Fætor vulvæ. **Lakhin**, Uncircumcised. **للكن** or **للكنا**, Incircumcisa, foetens pudendis (ancilla). **للكنة**, The fleshy part below the shoulder-blades.
 ▲ **للكنیش** *lakhnish*, A blue flower which smells only at night.
 ▲ **للكوي** *lakhwa'*, A prating woman, a gossip. Having the upper beak longer than the under one (as an eagle, &c.).
 ▲ **للكي** *lakhā* See **للكا**. **Lakhi**, Having one knee larger than another.
 ▲ **للك** *ladu*, To, with, nigh, after, at.
 ▲ **للك** *lad* or **للك** *ladd*, Loud altercation. Contumacious, disobedient, outrageous, furious. Intrepid. Contending with animosity. Overcoming an enemy. Disputing at law; gaining a suit at law or a victory in the field; inimical; being a formidable or severe enemy. Pouring medicine into the corner of the mouth of a sick person. ▲ sack or bag. **Ludd**, A bold enemy. Plur. of **للك**.
 ▲ **للكات** *lidāf*, Birthdays, &c. Plur. of **للكة**.
 ▲ **للكاد** *lidād*, Plur. of **للك**. See **للك**.
 ▲ **للكاغ** *luddāgh*, A sharp thorn, a sting.
 ▲ **للكاغة** *luddāgha*, A curse, a cutting speech.
 ▲ **للكام** *ladām*, A patch (on a boot, &c.). **للكام** *laddām*, A cobbler, a mender of any thing.
 ▲ **للكان** *lidān*, Plur. of **للكن**.
 ▲ **للكانت** *ladāna*, Supple, limber (spear).
 ▲ **للكة** *lida*, Coeval, cotemporary, born at the same time. Begotten. Bringing forth (as a woman). Generation; birth. A birth-day.
 ▲ **للك** *ladh*, See **للك**.
 ▲ **للكد** *ladad*, A violent contest. Being inimical, cruel, severe. A formidable enemy.
 ▲ **للكس** *ladṣ*, A throw, a blow with the hand. Gentle lowing or bleating. Licking.
 ▲ **للكغ** *ladgh* (or **للكاغ**), Stinging (as a scorpion); biting (as a serpent). A cutting expression. **للكغا** (and **للكغي**), Detractors, slanderers.

لر *ladk*, See لزوق

لر *ladam*, Honouring or acknowledging as a relation; whence this formula in confirming any alliance. *الادم*, Your honour will be our honour. Plur. of *لادم*. *Ladm*, Beating, lashing. Striking the bosom or face (as a woman in grief). Making bread flat by striking it. Mending (a garment). The sound of a stone, &c. falling to the ground.

لر *ladn* (fem. *لذنة* plur. *لذن* and *لذان*), A flexible, limber spear. Soft, not well dressed (meat). *Ladun*, See لاد *ladu*

لر *ladunna*, Any thing necessary to be done.

لر *ladud*, An adversary. Any medicine poured through a tube into the corner of the mouth of a sick person. A pain in the mouth or throat. Inimical; being a dreadful enemy.

لر *laduna*, Plur. of *لدة*

لر *lada'*, To, with, nigh, near, after, at. *لاديك* *ladika*, Near or with you. Whither?

لر *ladid*, Medicine. (دليد *ladidan*), The side of the neck under the ear; the bank of a river; the side of a valley.

لر *ladida*, A flourishing garden.

لر *ladis*, Fat, firm in flesh.

لر *ladim*, A worn or tattered garment; also one mended.

لر *laiz*, Sweet, agreeable. Eloquent, smooth-tongued. *الذ*, Sleep. *Laiz* and *لذان*, Plur. of *لذيد*

لر *laizat* (plur. of *لذة*), Pleasures, delights. *لذات حسية* Pleasures of the senses.

لر *laiz* and *لذائة*, Taking delight in, finding (any thing) agreeable. The being sweet, voluptuous. *Laiz*, Plur. of *لذيد*

لر *laizayiz* (plur. of *لذيدة*), Pleasures.

لر *laizat*, Pleasure, delight, content, sweetness; taste, flavour, savour. *الاذة*, Wine.

لر *laizh*, Sipping. The being importunate.

لر *laizat*, Burning, hurting, ulcerating. Making a mark by burning. Reproaching with words. *لذعه*, One mark made by the cautery, one reproach, &c.

لر *laizat* (or *لذادة*). Quick, expeditious at work. *الذلان*, The wolf.

لر *laizalika*, Because, on account of.

لر *laizim*, (Any thing) pleasing. See *لثم*, Dwelling, being fixed (to a spot); residing (especially) in a foreign country. The being assiduous. *لازمة* *laizama*, One who remains always at home.

لر *laizub*, Remaining, stopping.

لر *laiz* for *الذي*, (Relative pronoun). Who. See Arab. Gramm. p. 53.

لر *laiz* (plur. *لذان* and *لذ*), Sweet, full of juice, delightful. *الذيد*, Wine.

لر *lur*, Any thing old, worn, ragged; inveterate, incurable.

لر *lar*, A water course for irrigation. *ل*. The arm pit. *ل*. Poor, thin, meager. *ل*. *Lur*, Ability, wish, will, object. *ل*. A lamb. *ل*.

لر *lari*, Civet, perfume.

لر *lard*, A race course. *ل*.

لر *larz*, Tremor, fear, terror.

لر *larzan*, Trembling, tremulous, timorous, timid. *لرزان*, Terrifying.

لر *larzanidan*, To frighten. To cause to tremble. *ل*.

لر *larzah*, Tremor. (لرزه *larzah*), The paroxysm or cold fit of an ague.

لر *larzidan*, To tremble. To be agitated, to be moved.

لر *larsh* and *لرش*, A blow, a cuff. Playing (on an instrument) with a plectrum or bow.

لر *lurak*, A bow with which they clean and separate cotton. *Lurak*, Sour milk thickened by boiling.

لر *larlar*, One of the names of Omnipotence.

لر *larah* or *لري*, The leprosy.

لر *larz*, Any thing thick or viscous.

لر *larz* (or *لرز*), Fastening, joining, squeezing together. Piercing with a spear. *لرز* *larzun larzun*, See *لرز* *larz*.

لر *larab*, Plur. of *لرب*

لر *laraz* or *لراز*, The bar of a door.

لر *larak*, Glue. *لراق الذهب*, The glue of gold, i. e. Borax. Gum ammoniac. A vessel for holding weavers' or shoemaker's glue. Coitus.

لر *laram* and *لرامة*, See *لرم*. Contumelious. See *لرامة* and *لرام*. *La'am*, The being conjoined, individual, adhering. The being assiduous. Death. Eternal punishment. See *لحساب* and *لصيل*

لر *laizayiz*, Breasts, breast bones.

لر *larb*, Adhering, being united. Becoming hard (clay). *La'ab*, Plur. of *لربة*. *La'ib* (plur. *لراب*), Few, small. *La'ib*, A narrow path. *لربة* (plur. *لرب* and *لربات*), Difficulty, penury, want, scarcity.

لر *laizaj* (and *لرج*), Blind of an eye. *La'izj*, Extensive, long and limber.

لر *laizaj*, Keeping much at home.

لر *laizat*, See *لرقتا*. *La'iz*, The side. *لايزي* *laizy*, My companion (as being close to my side). See *لصقي* and *لصقي*

لر *laizim*, See *لصيل* and *لصل*. *La'im* (لرامة *la'im*), Necessary, necessarily following. Assiduous, adhering steadily, inseparable, persevering. *لرامة*, Perpetually fixed on one object.

لر *laizin* or *la'izn*, Pressing upon. A crowd, pressure in a narrow place. Narrowness of circumstance, bad fortune, an indigent situation. See *لرنة*

لر *laizna* or *la'izna* (plur. *لرن* *la'izn*), Indigence, scarcity, a life of distress. *لرنة*, A season (year, day, &c.) of intense cold or great scarcity.

لر *laizub*, Adhering tenaciously. The being firm, settled. Stinging. See *لرب*

- عجوز *ajūzun laṭūzun*, See عجوز *ajūzun*.
 ▲ *laṭūl*, A plaster, sarcocolla (a Persian medicine for wounds).
Laṭūl, Adhering, coalescing, concretion.
 ▲ *laṭūm*, Necessity, compulsion, obligation. Necessarily following, behoving. Debt. *قدوم بجبت لزومي*, His fortunate or auspicious arrival.
 ▲ *laṭṭah*, A clew of thread.
 ▲ *laṭīr*, Clever, expert, wary. *ز*.
 ▲ *laṭṭaṭ*, Neighbouring. See *لرق*.
 ▲ *laṭṭ*, An inseparable companion.
 ▲ *laṭaykā*, Whatever grows up in a rainy morning and adheres to the lower parts of stones.
 ▲ *laṭay!a'*, Any thing agreeable (in speech), (which adheres or is remembered).
 ▲ *lajdān*, Black mud or clay.
 ▲ *lajan*, Mud at the bottom of a pond.
 ▲ *lajinchah*, A clew or hank of thread.
 ▲ *lajah*, Any thing thick; also old, worn, or broken into small pieces.
 ▲ *lajam*, Black mud found at the bottom of a pond. *ز*.
 ▲ *las*, An agreeable flavour. A blow.
 ▲ *lass*, Cropping herbage (cattle). Licking. *لساس*, Early grass which cattle can just crop with their lips. *Lussās*, A kind of buglos.
 ▲ *lassāsaṭ*, A slice of a camel's bunch.
 ▲ *lasām*, Tasting (any thing).
 ▲ *lāsān*, The tongue. Language, dialect, idiom, diction, speech, jargon. The style of a book. *لسان الثور*, Buglos, borage. *لسان الحمل*, Plantane. *لسان الصدق*, A high encomium. *لسان العصفير*, The seed of the ash tree. *لسان الكلب*, The herb dog's-tongue. *لسان النار*, The tongue of fire, i. e. flame without smoke. *ذو لسانين*, Two-tongued, i. e. deceitful. *لساناً*, Verbally.
 ▲ *lasb*, Stinging (scorpion). Striking (with a scourge). Licking (honey). Adhering, persisting.
 ▲ *lasṭ*, Firm, strong.
 ▲ *lasd* or *lasad*, Sucking (as a kid, &c.); licking (a plate); eating (honey).
 ▲ *las*, Stinging as a scorpion). Reproaching. Travelling.
 ▲ *lasaṭaṭ*, Having a reproachful tongue.
 ▲ *lasah*, Having the lungs adhering to the side from excessive thirst.
 ▲ *lasīq* or *lasīqī*, see *لربيقي*.
 ▲ *laslās*, See *لساسة*.
 ▲ *lasam*, See *لزم*. The being dumb, silent (but not from ignorance). Keeping (the road).
 ▲ *lasan*, Eloquence. *Lasin*, Eloquent. *Lasn*, Taking hold of another's tongue. *Lingua puellæ*, ore acceptam, sugere. Over-

coming in argument; reproaching. *Lusn*, Plur. of *lasin*, of *لسان* and of *لسن*.

▲ *lasūb*, Any thing, somewhat. Whatever is or may be licked.

▲ *lasūṭ*, Fissures, gaps.

▲ *lasūḥ*, Adhering, see *لصوق*.

▲ *lasīdan*, See *ليسیدن*.

▲ *lasīc*, A puncture, a sting.

▲ *lash*, That on which one leans or depends.

▲ *lash*, Mud at the bottom of a pond. *ز*.

▲ *lashsh*, Driving, compelling. Summack, see *سماق*, A kind of pease.

▲ *lushṭ* or *lashṭ*, Firm, strong, fixed, established. Altitude, dignity. A battlement, pinnacle. An almond tree.

▲ *lushṭan*, To sport, play, amuse. *ز*. *Lishtan*, To lick. *ز*.

▲ *lashṭ*, A bit or piece. *ز*. *لشك لشك*, In pieces. *ز*.

Lishṭ, Dew, hoar frost. *ز*.

▲ *lashar*, An army. *لشکر مور شمار*, An immense army.

▲ *lashar*, The advanced guard, the van, the forlorn hope. *پس*.

▲ *lashar*, The rear. *لشکر کشیدن*, To assemble or conduct an army.

▲ *lashar*, A spy. *لشکر شکن*, A conqueror of armies. *لشکرگاه*.

▲ *lashar*, A camp, a parade, or any place where an army is quartered or performs manoeuvres. *لشکر نشین*.

▲ *lashar*, The leader of an army. *لشکر نشین*.

▲ *lashar*, A military station, a camp. *لشکری*, A soldier. Any thing belonging to an army.

▲ *lashkah*, See *لشک*. *ز*.

▲ *lashlāsh*, Disturbed. Timid (man).

▲ *lashlashaṭ*, Commotion. Inquietude.

▲ *lashan*, A prop, a support.

▲ *lashan*, *lashn*, or *lashin*, Soft, nice, delicate; plain, smooth, even. *ز*.

▲ *lashī*, Becoming wretched after being in a high station.

▲ *lashīnah*, The ring worm.

▲ *lass*, Shutting a door. Doing any thing slyly. Robbing.

Lāsṣ (plur. *لصاص* and *لصوص*), A robber.

▲ *lassā*, Having close thighs (a woman). Fem. of *الص*.

▲ *lassab*, See *لصب*. *لصاب*, Plur. of *لصة*.

▲ *lassāsaṭ*, Robbery. Robbing.

▲ *lasb*, Sticking (as a sword in the scabbard). Adhering (as the skin to the flesh). Being loose upon the finger (a ring). *Lāsb* (plur. *لصاب* and *لصوب*), A fissure in a mountain, or a narrow pass or valley between hills (greater than *شعب* and less than *لهب*).

Lāsib, A kind of sponge. *لحب لصب*, Avaricious. *لصب کردن*.

lasb kardan, To excite.

▲ *lasṭ*, *lasṭ*, *lasṭ* (λῆστος), A robber.

▲ *lasṭaṭ* (fem. of *الص*), A female robber.

▲ *lasas*, See *لصاصة* and *الص*.

▲ *lasf*, See *لصف* and *لصف*.

- لَرَق *lišq* and لَصَقِي, See لَرَق
 ▲ لَصَقَة *lašlaṣaṭ*, Motion.
 ▲ لَصُوب, Plur. of لَصَب. لَصُوص, plur. of لَص
 ▲ لُصُوز *luṣūz* (for لُصُوص), Robbers.
 ▲ لُصُوصَة *luṣūṣaṭ*, See لُصُوصَة
 ▲ لُصُوصِيَة *luṣūṣiyat*, Robbery.
 ▲ لُصُوق *luṣūq*, Conjunction, adhesion.
 ▲ لُصِي خَصِي *khaṣī baṣī laṣī*, Impotent.
 ▲ لُصِيف *laṣīf*, Lightning.
 ▲ لُصِيق *laṣīq* or لُصِيقَة, Neighbouring. See لَرَق
 ▲ لُص, See لُص and لُص or لُص
 ▲ لُصْلَاض *laṣṣāḍ*, Intelligent (guide, &c.)
 ▲ لُصْلَاضَة *laṣṣāḍaṭ*, Looking to the right or to the left. See لُظْلَاضَة
 ▲ لُصْم *laṣm*, See عَنَف
 ▲ لُصِي *laṣī*, An intelligent guide (especially through sandy deserts).
 ▲ لُصِي, Necessary, indispensable (to any business). Joining, fastening to. Clapping the tail between the legs (as a camel when going to run). Denying (a debt). Loosing, letting drop (the veil). Shutting (a door). Concealing (news). Throwing any thing down. (Plur. لُصَات), Any thing hung round the neck (especially a necklace of dyed coloquint berries).
 ▲ لُصَا *laṣa* (and لُصُو), Adhering to, or being near the ground. The being of a short dwarfish shape. Striking (with a stick).
 ▲ لُصَا *laṣā*, A place, ground. Robbers near at hand. The forehead. لُصَا *laṣā* (or لُصَا *laṣā*), A spot on the forehead of a horse.
 ▲ لُصَا *laṣā*, Plur. of لُصَا
 ▲ لُصَا *laṣāṭ*, Grace, elegance, beauty; the being small, slender, yet handsome.
 ▲ لُصَام *laṣām*, Giving a blow or box.
 ▲ لُصَايِف *laṣāyif* (plur. of لُصَايِفَة), Jest, &c.
 ▲ لُصَايِم *laṣāyim*, Plur. of لُصَايِمَة
 ▲ لُصَايِفَة and لُصَايِفَة, Vermicelli.
 ▲ لُصَا *laṣ*, Corruption. Striking (with a stick or stone). Assembling. The being heavy, severe, distressing (affair).
 ▲ لُصَا *laṣh*, Striking (gently on the back) with the palm of the hand. Throwing a man on the ground. (Any thing) becoming dry, or worn down (no vestige remaining).
 ▲ لُصَا *laṣkh*, Staining, contaminating. Defaming, accusing (of a crime). A small part (of a cloud). لُصَا *laṣkh*, A kettle.
 ▲ لُصَا *laṣ*, Rem habens (cum muliere). See لُصَا, Licking, &c.
 ▲ لُصَا *laṣas*, Striking, dashing (as stone against stone). Bruising, kicking, boxing.
 ▲ لُصَا *laṣaṭ*, Denying (a debt, &c.) Becoming toothless; (teeth) worn to the stumps.
 ▲ لُصَا *laṣaḥ*, Whiteness in the interior part of an Ethiopian's lips. Thinness of lips. See لُصَا, sign. 2. Inopia carnis pudendi muliebri. لُصَا *laṣaḥ*, Licking. Kicking the backside. Giving one a blow (upon the eye). Hitting (the mark). Establishing, con-

firming. Having no water (a well). Dying. (Plur. لُصَا), The jaw. لُصَا (fem. of لُصَا), Toothless (old woman). Extenuate cunno (mulier).

▲ لُصَف *luṣf*, Gentleness, humanity, graciousness, loveliness, goodness, favour, courtesy, blandishment, kindness, benignity, bounty, generosity, pleasure, benevolence, elegance. The grace or protection of God. The being small, slender (but elegant). The being agreeable, wholesome (victuals). Being propitious. لُصَف كَرَم, To do a favour, to confer an obligation. لُصَفَان وَكَرَمًا *luṣfan wa karaman*, Graciously, generously, &c.

▲ لُصَفَان *luṣfan*, Beneficent, gentle, &c.

▲ لُصَفَة *laṣfaṭ*, A small present.

▲ لُصَا *liṣa* (fem.) toothless, decrepid.

▲ لُصَم *laṣm*, Striking with a palm twig; cutting the cheeks with blows. (as لُصَا), Joining, fixing. لُصَم or لُصَمَة, A blow, a box.

▲ لُصَمِي *laṣmī* (fem. لُصَمِيَة), Aromatic.

▲ لُصَا *laṣu*, See لُصَا

▲ لُصَا *laṣkh*, Filth, defilement, stain.

▲ لُصَا *laṣī*, See لُصَا. Supposing (any thing to be in another's possession). Oppressive, distressing. لُصَا *laṣīkh* and لُصَا *laṣī* (plur. لُصَا), A fool; foolish.

▲ لُصَا *laṣīf* (fem. لُصَايِفَة), Elegant, graceful, beautiful, agreeable, lovely, genteel, gallant, pleasant, soft, gentle, benign, benevolent, affable; thin, slender with elegance. Delicate. 2. Having an occult or mysterious meaning. Perspicacious, penetrating, knowing occult subjects. اللُصِيف, God. لُصَا *laṣīf*, Festive, joyous, facetious.

▲ لُصَا *laṣīfa*, Fem. of لُصَا. A jest, joke, pleasantry, raillery. لُصَا *laṣī*, To laugh at, ridicule, jest. لُصَا *laṣī*, Jest, apart. لُصَا *laṣī*, A facetious man, a jester, a buffoon.

▲ لُصِم *laṣim*, Cut with blows. اللُصِم, A camel's colt. The Arabian shepherd has a peculiar ceremony in weaning the young camel; when the proper time arrives, he turns the colt towards the rising star Canopus, and saying, "Do you see Canopus? from this moment you taste not, by God, one other drop of milk;" gives it a slap on the buttocks, drives it from the mother, and sends it to feed on herbage with the rest of the herd. لُصِم, A horse distinguished by a white mark on the forehead. An orphan (deprived of both parents, or of the father; a motherless child being called عَجِي). The ninth horse in a race (when ten is the number started). Musk, or any odour with which they perfume the temple. A stallion camel. لُصِم, Used in calling sheep to be milked. لُصِمَة *laṣīmat*, A perfume box; a market where perfumes are sold; a troop of camels carrying perfumes and fine cloths.

▲ لُصَا *laṣ*, Assiduous, persevering. See لُصَا and لُصَا. An ill-tempered man.

▲ لُصَا *laṣāḥ*, Warm, hot (day).

▲ لُصَا *laṣāḥ*, Coiling, writhing or twisting (as a serpent). Tossing and turning the head with indignation.

لعس *la's*, Hell, or hell-fire. لعس *la'sa*, Fire, flame. لعس *la'sa*, See لعس

لع *la*, See لع. (or لع), Of a bad disposition and mean original (a man); greedy, gluttonous. لع *la'an la'a*, May you rise from your fall (a formula of sympathetick benediction used when any one stumbles).

لع *la'ab*, Saliva running from the mouth (of an infant); snot, mucus, sliminess. لع *la'ab*, A spider's web. لع *la'ab*, Honey. لع *la'ab* (Saliva of the sun) floating substances in the air, during warm weather, resembling spiders' webs. لع *la'ab*, See لع. لع *la'ab*, A player, an instructor in any game or exercise. لع *la'abi*, Mucilaginous, slimy, snotty.

لع *la'ad* and لع *la'ad* (fem. of لع and لع), Voracious. لع *la'ad*, A hungry bitch puppy. لع *la'ad*, Vehemence (of hunger). A people of Arabia.

لع *la'ad* (and لع *la'ad*), Herbage when just sprouting. لع *la'ad*, Succory. Young grass, excellent pasture. Fruitfulness of a year (in grass, &c.). A draught of wine. لع *la'ad*, Making an ineffectual effort to sing.

لع *la'ad*, Licking the lips or teeth. لع *la'ad*, Any thing deformed. Darkness. لع *la'ad* or لع *la'ad*, Plur. of لع

لع *la'an*, Execrating, cursing. Pronouncing judgment, sentencing (as a judge). Plur. of لع. لع *la'an*, A malediction.

لع *la'ab*, See لع *la'ab*. لع *la'ab*, Playing. Play, game. لع *la'ab*, Plur. of لع *la'ab*. لع *la'ab*, Given to play.

لع *la'ab*, One game. لع *la'ab*, Play of any kind (as chess, cards, &c.) Any thing with which one plays (as dice, &c.). A ludicrous man. A puppet. A gamester. Any thing which allures and deceives by its beauty. لع *la'ab*, A mode of play. A tunick without sleeves, worn by boys at play. لع *la'ab*, Addicted to gaming.

لع *la'ab*, A player, a comedian, a buffoon. لع *la'ab*, A player at chess. لع *la'ab*, A player of puppets. A fascinator, a conjurer. لع *la'ab*, Play, amusement, comedy, any theatrical representation.

لع *la'ab*, Ludicrous, belonging to play.

لع *la'ad*, Beautiful, chaste (woman).

لع *la'ad*, The being slow, heavy. لع *la'ad*, Delaying, hesitating; the being patient, persevering, attentive. Not daring to be deficient.

لع *la'ad*, The being moved, agitated. The being afflicted with pain.

لع *la'ad*, The gum herb lada. See لع

لع *la'ad*, See لع

لع *la'ad*, Blackness of the lips, either natural or artificial. (This is, in some cases, esteemed a beauty in Arabia). لع *la'ad*, Biting.

لع *la'ad* (fem. of لع, plur. لع *la'ad*), A girl of a dark complexion, with a mixture of red. Thick, luxuriant (plant).

لع *la'ad*, Difficulty, hardness, severity. Gluttony.

لع *la'ad*, On account of his disobedience, sin, or rebellion.

لع *la'ad*, Taking (with the tongue).

لع *la'ad*, Burning, cauterizing in the neck. Wounding (with an arrow or a malignant eye). (plur. لع *la'ad*), A line on the face, such as the Ethiopians disfigure themselves with. A pass through mountains, &c. لع *la'ad* (A sheep) marked with a black line in the neck.

لع *la'ad*, A malignant eye; fascination. Blackness mixed with red on the head of a falcon. Black or yellow lines, with which a woman paints her cheeks.

لع *la'ad*, Devouring (flesh).

لع *la'ad* (or لع *la'ad*), Scraping a dish with the fingers; licking a plate or the fingers. لع *la'ad*, Greedy, gluttonous. لع *la'ad*, One lick or scrape. A little (food). Any thing licked. A ladleful.

لع *la'ad*, A gem, a ruby of the most brilliant lustre. (لع *la'ad* or لع *la'ad*), Of a ruby colour, ruddy, rosy; a species of red rose; and, metaphorically, the vermilion lips of a lovely woman. Red wine; called also لع *la'ad*, The liquid ruby. لع *la'ad*, A kind of fish with red bones.

لع *la'ad*, Perhaps. لع *la'ad* and لع *la'ad*, Perhaps I. لع *la'ad*, Perhaps you, &c.

لع *la'ad*, Pusillanimous, timid.

لع *la'ad*, A wolf. (or لع *la'ad*), See لع. Name of an Arabian tree, and of a mountain. لع *la'ad*, Moving, shaking, Breaking (bones); anguish, distress.

لع *la'ad*, A tulip. See لع

لع *la'ad*, Ruby, of a ruby colour.

لع *la'ad*, Saliva. See لع

لع *la'ad* (or لع *la'ad*), Taking a bone in the mouth. لع *la'ad*, A vain boaster.

لع *la'ad* and لع *la'ad* (plur. of لع *la'ad* and لع *la'ad*), Greedy, gluttonous. A gluttonous man. See لع *la'ad*, A companion, follower, client, parasite.

لع *la'ad*, Cursing. لع *la'ad*, To curse. Driving away (from any thing good). لع *la'ad*, A formula of congratulation or compliment, implying, you have done nothing, or will do nothing, which can deserve censure.

لع *la'ad* or لع *la'ad*, An imprecation, curse, anathema. لع *la'ad* or لع *la'ad*, May the curse of God be upon him (an imprecation generally added to the name of the devil, or any worthless man). لع *la'ad*, The accursed devil. لع *la'ad*, To curse, to excommunicate. لع *la'ad*, One who execrates or speaks ill of another. لع *la'ad*, Execrable.

لع *la'ad*, See لع

- ▲ **لعوب** *la'ūb*, Playful. Beautiful (girl).
 ▲ **لعوة** *la'wa*, A blackness round the nipple. Excess (of hunger).
 ▲ **لعوس** *la'ūs*, Some. **La'was**, A wolf. A man suddenly devouring any thing.
 ▲ **لعوض** *la'wūṣ*, A kind of animal; a hyena.
 ▲ **لعوق** *la'ūq*, Licked. An electuary, or any medicine which may be licked or sucked. Ignorant.
 ▲ **لعي** *la'ay* (fem. **لعية** plur. **لعي** *la'a'*), Of a bad disposition, &c. See **لعو**
 ▲ **لعيعة** *la'ay'at*, Bread baked of millet.
 ▲ **لعين** *la'ayn*, Detested, execrable, abominable, anathematized, excommunicated. (A woman) slandering others. Deformed, transformed into any vile shape. **اللعين**, Satan. **لعين** or **لعين**, A scare-crow.
 ▶ **لغ** *lagh*, Bald, having no hair; a desert without vegetation. E.
 ▲ **لغا** *laghā*, Sinning, blundering (in speech or pronunciation). The being attentive or addicted to any thing (as drinking, &c.); drinking much (without satisfying thirst).
 ▲ **لغاب** *laghāb*, The weakest of a bird's quills, near the belly; the worst feather of an arrow.
 ▲ **لغابة** *laghābat* or *laghūbat*, Folly, weakness.
 ▲ **لغات** *laghāt*, Plur. of **لغة**
 ▲ **لغاديد** *laghādīd*, Plur. of **لغود**. See **لغد**
 ▲ **لغاض** *laghāṣ*, A slanderer.
 ▲ **لغات**, See **لغت**. ▲ **لغاف**, See **لغيف**
 ▲ **لغام** *laghām*, A shoe, a slipper. **Lughām** or **laghām**, Reins, a bridle. The foam (of a camel).
 ▲ **لغانين** *laghānīn*, Plur. of **لغون**
 ▲ **لغاب** *laghab*, See **لغاب**. **Laghāb**, Becoming fatigued, tired, weary. Corrupting, injuring. Relating any thing wide of the truth. (A dog) putting his nose into a pot. See **لغاب**. A bad arrow. A vicious pronunciation. Weak, foolish (man). Flesh between the fore-teeth.
 ▲ **لغة** *lagha*, or, as generally pronounced, *logha*, (plur. **لغات** and **لغوي**), The tongue, idiom, speech, language, dialect; a dictionary, lexicon, vocabulary, علم لغت, Lexicography. **أهل لغت**, The writer of a dictionary. **كتاب لغت**, A dictionary (literally a book of words).
 ▲ **لغد** *laghd*, Driving (camels) in the right road. Keeping in order. Restraining (from any thing). Erecting the ears. **Lughd** and **لغيد** (plur. **لغاد**) and **لغود** (plur. **لغاديد**), The flesh about the throat and jaws; also the lob and the interior part of the ear.
 ▶ **لغز** *laghẓ*, Stumbling, falling. See **لعزیدن**. E.
 ▲ **لغز** *laghẓ*, Changing, distorting. **Lughāẓ**, **laghāẓ**, **lughẓ** or **lughūẓ**, (plur. **لغاز**), **لغز**, **لغز**, **لغز**, **لغز**, An enigma; any thing occult, ambiguous, or mysterious, difficult to be understood; any speech liable to misinterpretation, or to give offence. **Lughūẓ**, The hole of a lizard, rabbit, field-mouse, or mole (as formed in an intricate manner). A labyrinth, a crooked path.

- ▶ **لغزان** *laghẓān*, Slippery. See **لخشان**
 ▶ **لغزاندن** *laghẓāndan*, To make any thing slip, slide, fall; to lubricate.
 ▶ **لغزناگ** *laghẓnāg*, See **لخشان**
 ▶ **لغزیدن** *laghẓīdan*, To slip, slide, fall. To be slippery. To lean against or catch at any thing to prevent falling. To be moved or agitated, to stumble. To fall. To drink; to milk. E.
 ▶ **لغسر** *laghsar*, The scald head; losing hair. Bald-headed. E.
 ▲ **لغت** *laght* or *laghat*, A confused sound. **Laght**, Making a murmuring noise; cooing.
 ▲ **لغف** *laghf*, Making up (meat) into balls.
 ▲ **لغفا**, Plur. of **لغفة**. **laghfā or *laghfāt*, A morsel.
 ▲ **لغلغ** *laghlagh*, A stork, or similar bird.
 ▲ **لغلغل** *laghlaghāt*, Stuttering, barbarous in speech. Moistening a cake in soup.
 ▲ **لغم** *lagham*, A little perfume or unguent. The veins or nerves of the tongue. Uncertain news, relating any thing doubtful. Foaming (camel).
 ▶ **لغام** for **لغام**, Reins, a bridle.
 ▲ **لغن** *laghn*, Juvenile agility. A nerve in the ear. **Lughn**, A piece of cake steeped in milk, and fried. **لغن** *laghanna*, Perhaps.
 ▲ **لغنون**, See **لغن** and **لغدون**, **لغن** *laghn*, An inconsiderate speech; speaking thoughtlessly and improperly; talking triflingly. Barking. Swearing rashly. Disappointing, cutting off from hope. Any thing contemptible, low-priced, of no value.
 ▲ **لغوب** *laghūb* (see **لغب**), Foolish, weak.
 ▲ **لغوبة** *laghūbat*, See **لغابة**
 ▲ **لغوس** *laghūṣ*, See **لغوس**. A robber, a villain. Thin, light (cloth). A kind of herb.
 ▲ **لغوسة** *laghūṣaṣa*, Any thing uncertain. Tottering from weakness.
 ▶ **لغونه** *laghūnah*, Decoration, ornament, dress. E.
 ▲ **لغوي** *laghūwī*, Any thing mean, little, contemptible, &c. See **لغو**. Any thing infamous, the subject of public conversation. Foolishly, rashly spoken. **Lughawī**, Belonging to language, &c. See **لغة**. The literal meaning (of a word, &c.). **معنای لغوي** (or **معنوی لغوی**), The literal sense (of a passage, &c.)
 ▲ **لغوایات** *laghūwīyāt*, Inconsiderate words, rash, trifling, without foundation.
 ▲ **لغها** *lagha*, See **لغو**. (See **صوت**), Sound, &c. **Lugha**, Plur. of **لغة**
 ▲ **لغيب** *laghib*, See **لغب**. A bad palm.
 ▲ **لغيب** *laghib*, See **لغيب**. ▲ **لغيد**, See **لغد**. ▲ **لغيزا** and **لغيزي**, See **لغيط**. See **لغيط**.
 ▲ **لغيف** *laghif*, A friend, a companion. An abettor of thieves; one who takes care of their concerns, without accompanying them in their robberies; a receiver of stolen goods.
 ▲ **لغيفة** *laghīfāt*, See **عصيدة****

▲ **لَفَّ** *laff*, Involving, twisting, folding, complicating, joining. Assembling, collecting. Mixing (in battle). Refusing to give another his due. A crowd of different sorts of people. **Liff** (plur. **لُفُوف** and **لُفُوف**), A crowd, a multitude, a troop, body of men. A thick, intangled tree. **Luff**, Plur. of **لُفَّ** and **لُفَّ**. Tall, plump girls. Serpentine. **جاءوا بلنهم**, They assembled from every quarter.

▲ **لَفَّ** *laff* or **لَفَّ** *lafā*, Peeling off the bark of trees. Dispelling (as winds the clouds). Shaving. Tearing the flesh from a bone. Turning away the face, removing, repelling; diverting (one from any pursuit). Striking (with a stick). Railing at, traducing (the absent). Paying the whole that one owes; or something short. Remaining over. **لَفَّ** *laffā*, (A woman) having plump thighs. Thick intangled branches.

▲ **لَفَّ** *lafā*, Ill-tempered, foolish.

▲ **لَفَّ** *lafā*, See **لَفَّ**. **Lufāh**, **luffāh** and **لَفَّ**, Mandragora. See **شمام**.

▲ **لَفَّ** *lafā* or **لَفَّ** *lafā*, A pot-herb. (or **لَفَّ**, plur. **لُفَّ**), Any thing thrown out, especially from the mouth. Remains (of any thing).

▲ **لَفَّ** *lafā*, A cloak, or upper garment of a man or woman. A covering, carpet, quilt. The dugs of a camel. **لَفَّ** *lafā* or **لَفَّ** *lafā*, A patch of a garment.

▲ **لَفَّ** *luffā*, A mixture of sour and sweet.

▲ **لَفَّ** *lafā* or **لَفَّ** *lafā* (plur. **لُفَّ**), Any kind of bandages wrapt round the feet. A wrapper, an outside cover of a letter, &c. &c.

▲ **لَفَّ** *lafā*, Two cloths sewed together.

▲ **لَفَّ** *lafā*, See **لَفَّ**.

▲ **لَفَّ** *lafā*, A fillet or veil which covers the tip of the nose.

▲ **لَفَّ** *lafā*, Plur. of **لَفَّ**.

▲ **لَفَّ** *lafā*, The being crooked (as a horn). **Laft**, Twisting, bending, rolling (any thing about with the tongue). See **لَفَّ**, sign. 1. Leading away, preventing from following (any advice). Putting (feathers) askew (upon an arrow).

▲ **لَفَّ** *lafā* (fem. of **لَفَّ**), Having crooked horns (a goat). Squinting.

▲ **لَفَّ** *lafā*, Striking cattle cruelly.

▲ **لَفَّ** *lafā*, A dish of carrots or rapes.

▲ **لَفَّ** *lafā*, Affliction, wretchedness.

▲ **لَفَّ** *lafā*, Excrement of the eyes; mucus, snot. The lip of a camel, dirty, or hanging down when angry. A piece of meat without bone; a woman of bad character. &c.

▲ **لَفَّ** *lafā*, One who hangs his lip from extreme anger. &c.

▲ **لَفَّ** *lafā*, See **لَفَّ** and **لَفَّ**.

▲ **لَفَّ** *lafā*, See **لَفَّ**.

▲ **لَفَّ** *lafā*, Burning (fire); fermenting, full of acrimony (venom). Striking slightly, but briskly (with a sword).

▲ **لَفَّ** *lafā*, Giving one a blow.

▲ **لَفَّ** *lafā*, An eruption on the body of large red pimples. Hanging down, being pendulous. The being rejected, repulsed.

▲ **لَفَّ** *lafā* (or **لَفَّ**), Pronunciation. A word, a vocable. Ejecting, throwing out (of the mouth). Pronouncing, articulating (words). **لَفَّ** *lafā*, The pronunciation and signification. **لَفَّ** *lafā*, Explicitly, distinctly, properly pronounced. **لَفَّ** *lafā*, A word resembling another in sound and sense. **لَفَّ** *lafā*, Enunciative, pronounced.

▲ **لَفَّ** *lafā*, Stuttering, stammering. The distortion of a vein in the arm, which disables a man from working.

▲ **لَفَّ** *lafā*, Sewing two things together. Unable to find what one seeks. (A hawk let loose) catching nothing.

▲ **لَفَّ** *lafā*, Smoke, soot.

▲ **لَفَّ** *lafā* (and **لَفَّ**), Infirm, weak. **لَفَّ** *lafā*, Eating delicately, picking tid bits. Tottering (from weakness).

▲ **لَفَّ** *lafā*, Binding a fillet over the nose or mouth (a woman).

▲ **لَفَّ** *lafā*, (A woman) who is staring, looking about. Perverse. (A she camel) braying when milking, and giving it with reluctance. (A married woman) having children not by her husband.

▲ **لَفَّ** *lafā*, Scorching (wind).

▲ **لَفَّ** *lafā*, Plur. of **لَفَّ**.

▲ **لَفَّ** *lafā*, A kind of thick soup.

▲ **لَفَّ** *lafā* (fem. **لَفَّ**), Thrown out, ejected. Spoken, pronounced.

▲ **لَفَّ** *lafā*, See **لَفَّ**.

▲ **لَفَّ** *lafā*, A crowd, a mixed multitude or congregation. Mixed grain. A friend, a companion. The double imperfect Arabic verb. (See Gramm. p. 139). **لَفَّ** *lafā*, Assembled from every tribe. **لَفَّ** *lafā*, See **لَفَّ**. Flesh on the rump of a camel.

▲ **لَفَّ** *lafā*. Ill-tempered. Foolish.

▲ **لَفَّ** *lafā*, Striking with the hand. **لَفَّ** *lafā*, To clap the hands, to applaud; to make a noise.

▲ **لَفَّ** *lafā*, (A man) meeting another. Meeting, being opposite, occurring, opposing, encountering (in battle); falling or hitting upon. Seeing. **لَفَّ** *lafā*, The face, form, visage. Assailing. (plur. of **لَفَّ**), Soon conceiving (as women, she camels, or female eagles). Large jars, urns, or buckets. **لَفَّ** *lafā*, One meeting or encounter.

▲ **لَفَّ** *lafā*, The middle of the road.

▲ **لَفَّ** *lafā*, A masculine or noble tribe; (such in Pagan times being so distinguished, who had never known captivity, nor a dependence upon kings). The male palm flowers. Sprinkling the male flowers on the female palm. Taking the male and conceiving (a she camel). **لَفَّ** *lafā*, Camels. Plur. of **لَفَّ** and **لَفَّ**, Sperma admissarii.

▲ **لَفَّ** *lafā*, Railing, calling names.

▲ **لَفَّ** *lafā*, Stalks of corn left uncut by the reapers. Meeting from opposite quarters. **لَفَّ** *lafā*, Over against him. **لَفَّ** *lafā*, See **لَفَّ**.

▲ لقاع *lahāʿ*, A coarse garment, or other covering. ▲ لقاع *lahāʿ*, A fly, a gnat.

▲ لقاعات *lahāʿat*, Sound produced from the bottom of the throat.

▲ لقاعة *lahāʿat*, Ready to answer. ▲ لقاع *lahāʿat*, A fool. A railer, a slanderer.

▲ لقانية *lahāʿat* and لقانية *lahāʿat*, See لقن

▲ لقب *lahab* (plur. القاب), A title of honour, a surname, an addition; a nickname.

▲ لکش *lahs*, Mixing. Receiving any thing quickly and entirely.

▲ لقم *lahah*, A mountain. A horse. See لقم, sign. 3 and 4. ▲ لقم, Plur. of لقمة. ▲ لقم, Plur. of لقن

▲ لقم *lahah*, See لقن. The soul, the mind. An eagle. A crow. A woman giving suck.

▲ لقم *lahad*, Altogether, entirely.

▲ لقم *lahiz*, See لقم

▲ لقم *lahiz*, A slanderer, a reviler, one who ridicules, or foments discord. A blunderer. (contra) Intelligent. ▲ لقم, An eruption of red pimples on the body. A multitude; a large number, 100,000 years.

▲ لقم *lahish*, Cowardly. Dry.

▲ لقم *lahis*, Narrow. Laquacious, verbose. Prone to evil.

▲ لقم *lahat*, Any thing collected or gleaned from the ground. لقم

لقم, The gleaning of corn. لقم المعدن, Particles or small pieces of gold in the mine, or mixed with ore. Any thing minute. A species of odoriferous pot-herb. ▲ لقم, Gathering any thing from the ground. Mending (a garment). ▲ لقم, See لقم

▲ لقم *lahān*, Plur. of لقم

▲ لقم *lahat*, One thing picked from the ground. (or لقاعة), Any thing gathered from off the ground, sweepings, rubbish.

▲ لقم *lahat*, Throwing away. Striking or throwing at.

▲ لقم *lahān*, Passing quickly.

▲ لقم *lahat*, Speaking foolishly.

▲ لقم *lah* or لقم (or لقن), Falling ruinous (wall) bursting at the lower part. The side of a well or any watering place. Seizing, snatching eagerly (like a hungry man). See لقم. لقم, Of a quick genius. ▲ لقم, Tumbled down or sunk at the bottom (a well). A weak structure of bad bricks.

▲ لقم *lahat*, Ditches narrow at top. Striking with the fist (on the eyes).

▲ لقم *lahat* or لقم (plur. لقن), A stork. ▲ لقم, The tongue. Sound, voice. ▲ لقم *lahat*, The voice of a stork. A continued sound or motion of the jaws. Thrusting out the tongue (a serpent). Moving, shaking, agitating. Crying tremulously.

▲ لقم *laham* or لقم, The middle of the road. ▲ لقم, Blocking up the road. Quickly eating or swallowing (any thing). ▲ لقم (plur. لقم), A mouthful, a morsel. A kind of globular fritter made of

flour, dried grapes and oil; also mixed with new wine, and fried with sesamé oil. ▲ لقم, In pieces or mouthfuls.

▲ لقم *Lahmān*, The name of a famous Eastern fabulist (supposed by some to be Aesop).

▲ لقم *lahn* (لقنة, or لقانة and لقانية), Having a quickness of apprehension. ▲ لقم, One who soon comprehends any thing. (or لقنة), See كنف and ركن. ▲ لقم, A bason, a cistern.

▲ لقم *lahwat*, A disease or distortion of the face. Canine convulsions or madness. ▲ لقم, Soon conceiving (as a woman, the female eagle, or she camel). A large urn or vessel.

▲ لقم *lahūh* (plur. لقم) See لقم, A he camel. A she camel that is milked.

▲ لقم *lahūm*, See لقم or لقم

▲ لقم *lahy*, Blaming. See لقم. ▲ لقم, Any person or thing one meets. (dual). Two people meeting together. (plur. لقم),

Any thing thrown away as worthless. شقي لقم, Miserable, abject, لقم, One meeting or opposition.

▲ لقم *shahih lah*, Deformed.

▲ لقم *lahit*, Collected, assembled. (plur. لقم), A foundling boy. A well into which one falls unawares. ▲ لقم, A contemptible man; one of the meanest rank. A human foetus or child.

▲ لقم *lahay'a*, A tell tale, a malignant whisperer, a spy.

▲ لقم *lahif*, See لقم

▲ لقم *lahim*, A globular morsel, or any thing similar swallowed. ▲ لقم, See لقم

▲ لقم *lah*, A hundred thousand. ▲ لقم, A lack of rupees. One who praises himself. ▲ لقم, A kind of glue with which they fasten the handles of knives. The substance commonly called gum lack. ▲ لقم, A red colouring substance produced from gum lack. ▲ لقم, A large pimple; also a knot or bump upon a tree, ▲ لقم, To amble or gallop. ▲ لقم, Weak of mind, foolish; idle, foolish words; an old garment in holes. ▲ لقم, The dress worn by country people. ▲ لقم, Bald. ▲ لقم, Any thing not pared or trimmed. ▲ لقم

▲ لقم *lah*, To thee. (or لقم), But. ▲ لقم, Striking one (especially when fighting) on the throat. Driving, impelling. Tearing the flesh from a bone. Red tears, or gum-lack, with which they dye goats leather. ▲ لقم, The sediment of lack, used in the fastening of sword-hilts, &c. Firm in flesh.

▲ لقم *lahā*, See لقم. (A baker's) kneading trough. A stain upon cloths. A calf's skin dyed black. ▲ لقم, A shoe or slipper (especially of raw undressed leather). ▲ لقم, Leather coloured with lack.

▲ لقم *lahat*, Any thing spoilt, and good for nothing. ▲ لقم

▲ لقم *lahas*, A sparkling stone amidst plaster.

▲ لقم *lahas*, White, very bright.

▲ لقم *lahaz*, A piece of brass, cloth, &c. put into the axle-hole of a pulley when too wide.

▲ *laḥūsh*, Money; any thing round resembling it; the scale of a fish.

▲ *laḥūʿat*, Dirty, slatternly (woman).

▲ *laḥūʿat*, Being mean, sordid, dirty.

▲ *liḥāf*, Pack-saddles, dorsers.

▲ *liḥāf*, Compression. See زحام (or لکث), Fleishy, fat (camel, &c.).

▲ *laḥām*, Shameless, impudent, bold, saucy. ع.

▲ *laḥām*, A ditch surrounding a castle. Hammered silver.

▲ *laḥām* (or ملکم), Hard (hoof) breaking stones. ملکم *mulahām*, A mended boot.

▲ *liḥāmāh* or *laḥāmāh* (or لکانه), A pudding, a sausage. Membrum virile.

▲ *laḥāy*, Red colour, red. ع.

▲ *laḥpad*, See لکد

▲ *laḥpaḥ*, See لکوبک

▲ *laḥā* and لکثار, Gruel, pottage.

▲ *laḥīs*, Having pustules in the mouth (a camel). Striking, overloading, oppressing. Dirt adhering to any one. لکثة, Fat (camel.)

▲ *laḥid*, Striking with hand or foot. See لکث, sign. 3.

▲ *laḥad*, A kick, a cuff, a blow. لکد زدن, To strike, to kick, to cuff. لکد زد, Kicked, &c. لکد زن, Striking. Who kicks. ع.

▲ *laḥīz*, Avaricious. *Laḥīz*, Striking on the breast, jaws, &c. in fighting.

▲ *laḥīs*, Stubborn, obstinate.

▲ *laḥāʿ*, Adhering (especially mud or dung, and hardening). *Laḥāʿ*, Eating, drinking. A bite, a puncture. Suckling. *Liḥāʿ*, A dwarf. *Luḥāʿ*, Worthless, criminal, sordid, avaricious, abject, slavish, servile, base, mean, despicable, foolish. Filth, dirt. A slave. An infant. A horse. A mare. A colt of any quadruped. The two sons of the Khalif Ali, Hasan and Husayn. يا لکع (dual لکعي), O! Wretched, sordid, abject, contemptible.

▲ *laḥāʿ* (fem.), Mean servile (woman).

▲ *laḥf*, A tribe of Ethiopians.

▲ *luḥāḥ*, Plur. of لکية

▲ *laḥlaḥ*, A stork. ▲ *Luḥluḥ*, Thick and short (camel).

▲ *liḥ liḥ* or لک لک, The hopper of a mill. ع. *Laḥ laḥ* or *laḥlaḥāh*, Foolish, idle talk. ع.

▲ *laḥm*, Striking, boxing. لکم *Laḥum*, To you, your.

▲ *laḥan* (لکنة, or لکونة and لکونة), Speaking barbarously (especially bad Arabic). ▲ *Laḥin*, *lāḥin*, *laḥinna*, But, nevertheless, still.

▲ *lagan*, Any bason or vessel in which the hands, feet or body are washed. A candlestick. A large fire-grate.

▲ *luḥnaḥ* (or لکونة), See لکن. *Luḥnaḥ*, Stammering, stuttering.

▲ *laḥūpaḥ*, A fool; foolish. Running up and down. An old carpet; any small matters; household furniture, utensils.

▲ *laḥūd*, Dirty, sordid, nasty.

▲ *laḥūʿ* (and لکيع fem. لکيعة), Abject, wretched, mean, servile.

▲ *laḥah*, A spot, a stain. A red tincture, lac. Timid. See لک

▲ *laḥāhan*, Hunger. A fast day.

▲ *laḥī*, Addicted to, attentive. *Liḥay* (or لکي ان), That, so that, in order to.

▲ *laḥīyat*, Fleishy, firm-fleshed.

▲ *laḥī*, See لکوع

▲ *laḥaymā*, See لکي *laḥay*.

▲ *luḥin*, A coarse woolen cloth. ع.

▲ *lag*, Pain, trouble, sorrow, affliction, suffering; imprisonment; a prison. ع.

▲ *ligām*, A bridle, the reins.

▲ *lagān*, A water-pot. Reins, a bridle.

▲ *lillaḥi* (for لا لله لا *li illahī*), -For Go! لله العظيم, For the great God, for the love of God. لله الحمد والمنة, To God be praise and glory.

▲ *liḥwāl*, Suddenly, extempore.

▲ *lam*, Mercy, forgiveness. ع. Rest; tranquillity. ع.

▲ *lam*, Not. When prefixed to the future, it gives it the preterite signification, and sometimes the present (see Arab. Gram. p. 89). as لم ينصر في, He did not assist or remedy. لم يخلق مثلها في, There is not a created thing resembling it on earth. لم يزل (fem. لم يزلية), Eternal.

▲ *lamm*, Assembling, collecting what had been dispersed. لما *lammā*, The whole, totally, universally, leaving nothing remaining.

▲ *lama*, Stealing, taking the whole. *Lima*, Why? For that which (comp. of ما and ل). *lumma*, Not yet; why; after that; when; upon the whole, entirely, quite, totally.

▲ *lammāt* Plur. of لمة

▲ *lumāj* or سماج *lumāj*, A small bit of meat, a morsel, a taste, a sip. سماج, See لاهج

▲ *lamākh*, Striking, giving blows.

▲ *lamāzā* (comp. of ما, ل, and ذا), For what reason? why?

▲ *lammāz* and لمزة, A defamer, detractor, slanderer (of the absent).

▲ *lumāzā*, Bits of victuals remaining about the teeth after eating. ▲ *lumāz* Plur. of لمة

▲ *lammāʿat*, A desert where the vapour سراب glitters. The hind head of an infant. An eagle. The shining of the skin. Provisions sufficient for the support of life.

▲ *lamāk*, Any thing. See لماج

▲ *lumām* and لمال, See لمة. See لماج. Plur. of لمة

- ۲ *lamālam*, Up to the brim. **z.**
 ۱ *lamāmā*, (He) seldom (visited) us. Sometimes, from time to time.
 ۱ *lumaṭ* (plur. *لمات*), A body of men from three to ten. Peers, equals, cotemporaries. *lammaṭ* (plur. *لمات*), Fortune; misfortune. A little. A slight appearance (of insanity). *Limmaṭ* (plur. *لمم* and *لمام*), A head of hair, locks flowing below the ears (that which flows to the shoulders is called *جمّة*). *Lummaṭ*, Misfortune. A companion, partner, fellow-traveller. A company of women.
 ۲ *lumṭar* (or *المطر*), One who neither fears nor cares for any thing; a bold intrepid man, strong, robust. Fat. *Lamṭar*, Fortunate.
 ۱ *lamaj*, Eating with the fore teeth or lips. Receiving a guest with a small present instead of giving him an entertainment. Coiens cum foemina. *سمج ليج*, Deformed, base.
 ۲ *lumjan*, A nation of robbers, who live, says Castellus, entirely upon sugar.
 ۱ *lumjaṭ*, A whet before dinner.
 ۱ *lumaḥ* and *لمحان*, Shining, twinkling (star), flashing (lightning). Looking at slyly, glancing the eyes at any object. A glance; a twinkling of the eye, an instant. **z.** *لحم باصر* *lumḥu bāsiru*, Any thing clear and distinct.
 ۱ *lamḥaṭ* (plur. *لمحات*), A glance with the eye, a wink.
 ۱ *lamad*, Humility, submission.
 ۱ *lamdān*, Humble, submissive.
 ۱ *lumz*, Defaming, slandering. Winking, making a signal with the eye. Striking, bruising, trampling upon. Appearing (as gray hairs). *لمزة*, A slanderer. See *لماز*.
 ۲ *lumzadan*, To sleep soundly. **z.**
 ۱ *lams*, The touch, handling, feeling. Palpando captans, et subigens (puellam). *Lumus* Plur. of *لموس*.
 ۲ *lams*, Soft, tender, delicate. **z.**
 ۲ *lamsak*, A sort of curds. **z.**
 ۲ *lumṭar*, See *لمطر*.
 ۱ *lamaṣ* (or *لمصة*), Whiteness on the under lip of a horse. *Lamiṣ*, Rolling the tongue about the mouth to pick the teeth. Giving one his due. *Lumiṣaṭ*, Any thing white. A bit of meat.
 ۱ *lumʿ* and *لمعان*, Shining, glittering, glancing, twinkling, flashing, glaring. Splendour, brilliancy. See *سراب*.
 ۱ *lamaʿat* Plur. of *لمعة* and *لمع*.
 ۱ *lamaʿaṭ*, One flesh. *Lumʿaṭ* (plur. *لماع*), part of a plant beginning to wither.
 ۱ *lumaḥ* for *لحم*, The best of a road. *Lamḥ*, Striking (especially with the palm upon the eye). Writing. (contra) Obliterating. Looking steadily at. *Lumuk* Plur. of *لامق*.
 ۱ *limḥ*, Kneading leaven, &c. A collyrium used for cleaning or brightening the eyes.
 ۲ *lamaḥ*, The father of Noah. **z.**
 ۱ *lamlumaṭ*, (A house) holding many people.

- ۱ *laman* (comp. *ل* and *من*), To him or them who. To whom, whose.
 ۱ *limunshūhi*, See *بيت لمولته*.
 ۱ *lamw*, Eating the whole.
 ۱ *lamūh*, See *لامح*.
 ۱ *lamūs* (plur. *المس*), Spurious, one whose gentility is doubtful. *لموسة*, Ways through which one must grope.
 ۱ *bayṭ limuallifihī*, A verse of the author (i. e. such as the reader can perceive is not borrowed, but the composition of the author).
 ۱ *lamī*, A brown or blackish colour of the lips (esteemed beautiful in Arabia).
 ۱ *lamyā* (fem. of *المی*), Having black or brown lips. Very brown (spear). Dark (thicket or shade). Thick shady (tree).
 ۱ *lamij*, One who eats much. Qui multum coit. *سميج ليج*, Deformed.
 ۱ *lamīs*, (A woman) soft to the touch.
 ۱ *lamik*, Having the eyes painted.
 ۱ *lan*, (A particle preceding the future) no, never, not at all. See Arab. Gramm. p. 84.
 ۲ *lambur*, Salt, salsuginous. Contention, dispute, altercation, noise, tumult. An instrument. A sack or any thing in which earth is carried.
 ۲ *lambūs*, The inside lining of the cheek. **z.**
 ۲ *lambaḥ*, Any thing round like an orange or apple. **z.** *Lambaḥ*, Fat opposed to lean. **z.** Large. **z.**
 ۲ *lanṭar*, A corpulent man.
 ۲ *lanj*, The cheek, the exterior part of the cheek. Tearing any thing from the ground, eradicating. A lip. Clay. *Lanj* (and *لنجا*), Reins, a bridle.
 ۲ *lanjah*, A proud air in walking, waving from side to side.
 ۲ *lanjidan*, To chide, calumniate, reproach, to pour out imprecations; to mock, ridicule, or point at with the fingers. To wave from side to side in walking, with a haughty mien. To diffuse odour. To accustom one's self. *Lunjidan*, To pull up by the roots, to eradicate. To dig, to hollow out.
 ۲ *land*, Membrum yirile.
 ۲ *landā*, Part. murmuring. *لندش*, Murmur. *لندش کردن*, To murmur.
 ۱ *landādan*, To limp, to halt. To boast, to vaunt, to extol above desert. To murmur, to mutter.
 ۲ *lung* (or *لنگا*), Lame, maimed, defective. *Ling*, The leg, the shank, the calf. *Lung*, Tucking up the garment round the waist. A parcel, bundle; the penis. **z.**
 ۲ *langāk*, An opprobrious word, reproachful, contemptuous, disagreeable.
 ۲ *langān*, Part. halting, limping, very lame. Squeezing.
 ۲ *langāwūs*, An island near Serendib.

لنگر *langer* (French *l'ancre*), An anchor. The house or monastery of the Calendars or Mahomedan monks. لنگر انداختن, To cast anchor. لنگر برداشتن or لنگر برآوردن, To weigh anchor.

لنگوته *langūtah*, A narrow piece of cloth which poor people wear about their waists. E.

لنگونه *langūnah*, A cloth wrapped round the middle when in the bath.

لنگي *langi*, A cloth worn round the loins, and passed between the legs. E.

لنگیدن *langidan*, To halt, be lame, to limp. E.

لنمه *lunmah*, Fat, corpulent (man).

لو *law*, If, but if. ولو, Although, notwithstanding. لولا, Did (I) not. لولا or لولو, Unless. ولولسم, Although he surrendered or submitted.

لو *lū* or *lō*, A ply, a fold. دولو, Twofold, double. سه لو, Threefold, triple. کفش یکت لو, A single soled or unlined shoe. *Lū*, A repository, any vessel containing somewhat. *Law*, The lip, an eminence. E. Bile. E.

لوا *lawā*, The twisting or coiling of a serpent. The winding (of a river, &c.), a valley, a channel. A tract, a district. *Liwā*, Twisting, bending, coiling, winding. Muffling, d'sguising. لواء *lawwā*, Name of a bird.

لواء *liwā*, A standard, flag, banner, colours. A government (of a small district, town, or castle). امیر لوا, The governor of a small province or of a city. لواي نصرت التوا, The victorious banner.

لواء *lawāb*, See لب. *Luwāb*, Saliva, spittle. See لعاب

لواءة *lawāṭ*, Pudenda, pubes.

اللواتي *allawāṭi* Plur. of التي

لواث *liwās*, Flour sprinkled over the mass of leaven when baking.

لواح *luwāh*, Thirsting, thirst.

لواحق *lawāhik* (plur. of لاحق or fem. لاحقة), Dependencies, appurtenances, relatives; followers, clients, domestics.

لواح *liwākh*, Butter melted amongst milk.

لواء *lawāṭ*, *liwāṭ*, or *luwāṭ*, Taking refuge; an asylum.

لواح *lawāṭiḥ*, Things burning hot. Bitter poignant words.

لواز *lawwāz*, A seller of almonds.

لوازم *lawwāzim* (لوازمة or لوازمات) plur. of لازم or fem. لازمة, Necessary things, requisites, pertinents. Belonging to, necessarily following.

لواش *lawās*, Taste, any thing agreeable to the palate. لواس *lawwās*, A glutton, see لايس

لواشة *lawāṣaṭ*, A small mouthful or morsel.

لواش *lawāsh*, A thin cake or biscuit.

لواشه *lawāshah*, Barnacles for restive horses. E.

لواص *lawāṣ*, Pure honey. See فالود

لواط *lawwāṭ*, *Præposteræ veneri addictus* لواطه *liwāṭaṭ*, *Præposteræ veneris usus*.

لواطف *lawāṭif*, The short ribs.

لواح *lawāḥ* Plur. of لائح (or لائحة), The ardours (of lovers).

لواف *lawāf*, A maker of carpets, &c.

لواث *lāzāka lawākan*, He tasted nothing.

لواك *lawāk*, What is eaten or chewed. ماذا لواك, He eat nothing at all.

لوالب *lawālib* Plur. of لوب

لوالو *lō-ā-lō*, Very light. E.

لواوم *luwām*, An accuser. See لايم. *Luwām*, The wing or feather of an arrow, especially the best kind. A female pilgrim.

See حاجة

لوامع *lawāmi* (plur. of لامعة and لمع), Lights, rays.

لوايا *lawāyā* Plur. of لوية

لوايب *lawāyib*, See لوب *lawib*.

لوايت *lawāyat*, The spear staff of a banner.

لوايح *lawāyih* Plur. of لائح and لائحة

لوايم *lawāyim*, Slanders, accusations, reproaches; faults.

لوب *lūb* or *lawb* and لوبان, Thirst. Thirsting. *Lawib*, Thirsty camels going round a well, without being able to get to it on account of the crowd. *Lūb*, A piece of meat turned about in a pot. A bee. Palm trees, Plur. of لوية

لوبره *lūbarah*, A wild ram. E.

لوبة *lūbaṭ* or لوبي, A Lybian. See لابة

لوبيه *lūbiyā* and لوبا (Λοβος), A kind of pulse, a species of French bean.

لوت *lawṭ*, Relating, declaring, telling news, &c. without being asked. (contra), Suppressing, concealing intelligence. Detaining, hindering. Withdrawing (one from another), diverting (one from any pursuit). Diminishing, abating, lessening.

لوت *lūṭ*, Meat, victuals, provisions. *Lūṭ*, Naked, bare. E.

لوترا *lōṭarā* or لوترا *lōṭarā*, A secret mode of conversation. E.

لوت *lawas*, Dirt, filth, contamination, defilement, impurity. *Lawas*, The being powerful, strong. The being checked or refrained (from doing any thing). Surrounding; wrapping a turban, sash, or fillet round the head. Taking refuge, flying to. *Luwās*, Power, strength. See قوة

لوتا *lawṭā* fem. of لوث, Languid, weak. (contra), Strong, powerful, &c. See لوث

لوتا *lūṣaṭ*, Strength, violence, impetuosity. Languor, weakness, slowness. Folly, insanity. A thing made of folded cloth, used in a game. ذات لوتة, Fat, fleshy.

لوت *lūj* or لوت *lūch*, Squint-eyed. *Lūj*, Naked. E.

لوتجا *lūjā* and لوتجا, Indigence, necessity.

لوت *lawh*, Rising, appearing, or shining (as the sun, a star, &c.). Thirsty. Sun-burnt, changed in colour (by travelling). Looking at. (plur. الواح plur. of لواح), A table, plank, or any thing flat, of wood, bone, &c. especially on which any thing is inscribed.

A black board used as a slate to write on. **ز.** The air. An aspect (of a star, &c.). **المحفوظ** or **لوح محفوظ**, The indelible tables (on which, according to Mahometan belief, the transactions of mankind have been written by God from all eternity). **الواح السّلاح**, Shining arms (as swords, spears, &c.). **Lūh**, The atmosphere. Thirst.

لواح **لوحان** See **لواح** **لوحان**, To comb the hair.

لوح پا **lawhipā**, The foot board or treadle of a weaver's loom. **ز.**

لوحه **lawhah**, One table, &c. See **لوح**

لوحش **lawhash** (or **لوحش الله**), God forbid; may God remove all sorrow from him. Bravo! well done!

لوحى **lawhā**, Thirsty. **لوح** **lawkh**, Mixing.

لوك **lūkh**, A reed.

لوكن **lūkhan**, The moon.

لوكده **lawdah**, A pannier. **ز.**

لوك **law**, Flying to, taking refuge. **Lawz** (plur. of **الروان**), The side or circuit of a mountain. The winding of a vale or river. A mountain, an asylum.

لوكى **lawzī**, Eloquent, ingenious.

لور **lūr** (or **لوري**), The channel of a torrent. A dish made of new milk, sour whey, &c. boiled and thickened. (or **لوري**), Name of a bird, of a country, and of a people in India. **لورپنيري**, Cream cheese.

لورا **lōrā**, A quicksand, a whetstone. **ز.**

لورانگ **lōrāng**, An oil bottle made of skins. **ز.**

لوراور **lōrāwar**, See **لورانگ**. **ز.**

لوراند **lōrand**, A channel formed by a torrent. **ز.**

لوره **lōrah**, A torrent, a water course. **ز.**

لوري **lōrī**, Bold, impudent, shameless. **ز.** Nice, delicate. **ز.**

لوزة **lawzī** (or **عوز لوز**), Indigent. **Lawz**, The almond. **لوزة**, One almond. Preserved fruit. **ز.**

لوزتان **lawzātān**, The uvula. **ز.**

لوزله **lūzluh**, Seduction. See **لوش**. Humility. Debility, impotency.

لوزة **lōzah**, or **lawzah**, Any thing sweet, nice, and delicate, whether to the palate or the ear. **ز.** Baseness, deceit, fraud. **ز.**

لوزينه **lawzīnah** and **لوزينه**, A confection or preparation of almonds.

لوزينه **lawzīnah**, Any food in which almonds form a part. **ز.**

لوس **lawz**, Tasting, hunting after delicacies. The being an epicure, a glutton. Rolling any thing round the mouth. Sticking, adhering. **ز.** **Lawz**, Meat.

لوس **lawz**, Unfortunate, inauspicious, ill-omen'd. Having greedy eyes; a miser. **Lūz**, Taste, tasting. A flatterer, seducer, deceiver. **لوس زن**, A taster, tasting.

لوسانه **lūsānah**, Humility. Celerity.

لوسیدن **lūsīdan**, To cheat, deceive, act a dishonest part. **ز.**

لوش **lūsh** or **lawish**, Seduction, flattery. Black thin clay; mud adhering to cattle. Having a wry mouth. An indolent man. Impotent. **Lawish**, Languid, flabby.

لوشابه **lōshābah** or **لوشانه**, Sweet, agreeable to the palate or ear. **ز.**

لوشاره **lōshārah**, Ground which has been worn into gullies by torrents. **ز.**

لوشن **lūshan**, Black mud at the bottom of a pond. **ز.**

لوشانیدن **lūshānīdan** Trans. of **لوشیدن**

لوشناگ **lūshnāg** and **لوشنگي**, Black thin mud. Full of clay or mud. Muddy water.

لوشیدن **lūshīdan**, To be indolent.

لوس **lawz**, Prying, peeping through the chinks of a door, &c. **Lawz**, A pain in the ear. **لوسه** **lawzāh**, A pain in the back.

لوس **lawz** (and **لوس**), Any thing agreeable to the heart; an inclination, affection. **لا اجد له في قلبي لوساً و ليطاً**, I do not feel in my heart any inclination or affection for him (or it). A cloak. A man expert and expeditious in business. Joining, bringing together (friends, &c.). Aiming at or hitting (with an arrow). Looking at. Bedawding with mud. Hiding. **Lōz** or **lūz**, Lot. **ز.** Prudent.

لوسى **lūzī**, The people of Lot; the people of Sodom, praeposteræ veneri addictus.

لوسه **lawzāh**, The being avaricious, villainous.

لوسه **lawzāh**, Inflaming (with love). Afflicting. The being indisposed either from disease or fear. Black round the nipples.

لوسه **lūgh**, A rolling-stone, a cylinder for smoothing the clay roofs of houses. Milking.

لوسیدن **lūghīdan**, Transitive of **لوسیدن**, To milk. To drink.

لوسیدن **lūghīdan**, To drink; to milk. **ز.** To spill. **ز.**

لوسف **lawzf**, Eating, chewing. Meat or fodder which is agreeable.

لوسف **Lūf**, Dragon-wort. **ز.** A man having elephant ears. **لوسفا** **lūfā** and **لوسه**, A species of the herb sempervivus.

لوسه **lawzāh**, Folly, stupidity. **Lawz**, Softening. Striking (on the eye). Putting silk or cotton into an inkholder. **لوسا** or **لوسا**, A medicinal wine made of unripe grapes. **لوسا** or **لوسه**, The serpent's stone.

لوساب **lūlāb**, A cauldron, a large pot.

لوسه **lawzāh**, An hour. **Lūkah**, Butter. **لوسه**, A dish of fresh dates and butter.

لوسن **lawzan**, The lower belly.

لوسه **lawz**, Chewing any thing hard (as a horse champing the bit); gnawing (as hunger). **لوسه**, A wen, an indolent tumour. Mutilated, having hands and feet cut off. **لوسه** **لوسه**, To amble, to gallop.

لوسه **lūkah**, Cotton separated from the seeds. Any kind of flour. **ز.** The cry of either dog or cat. **ز.**

لوسیدن **lōzīdan**. To crawl on hands and knees like an infant. **ز.** To stagger or walk uneven. **ز.**

لوس **lōl**, Shameless, bold, impudent. **ز.**

لوسا **lawzā**, Unless. See **لوس**.

لوانك *lōlāng* or لولور *lōlāwar*, A sort of bottle for keeping oil and the like. **ز.**

لولب *lawlab*, The eye or place into which a bolt goes. A screw, a vice. The spout of an alembick. Any tube or canal through which water flows. See لولبي. لولبي, Belonging to or resembling a screw or vice.

لولر *lūlar*, One of the names of God.

لولة *lawlaṭ*, Blackness round the nipples.

لولو *lūlū* or *luu luu* (noun of unity لولة), A pearl, a gem, a jewel, لولو شاهوار, A royal or precious pearl. لولو بار or لولو بارش, Raining or scattering gems. لولو پاش دموع شدن, To shed pearly tears.

لولو *lūlū* and لولي, A people in Persia, called also *Karaji*. Plur. لوليان, Handsome boys or girls (that tribe being distinguished for their beauty).

لولو *law lare*, A light, frivolous man. **ز.** *Lū lū*, A figure dressed up to frighten children. **ز.**

لولوي, Belonging to pearls.

لوله *lūlah*, A canal, tube, syphon, the pipe or spout of a ewer, alembick, &c. a tobacco pipe. پا لوله كوزد, A flaggon with a spout. **CAST.** *Lōlah*, Flour. **ز.**

لولي and لوليان, See under لولر. Nice, delicate. **ز.** A public singer. **ز.** A strumpet. **ز.**

لولين *lūlin* and لوليين, A jug, flaggon, or any similar vessel with a spout.

لوم *lum* or *lūm*, The being ignoble, inglorious, mean, sordid, avaricious. Covetousness, villainy, vice. Plur. of لوميم. *Lawm*, Blaming, reprehending, accusing. A fault, error, sin, crime. لوم (لوم كردن) or وتو بيم كردن, To accuse, &c.

لوما *lawmā*, See لومي. Plur. of لوميم

لوما *lawmaṭ*, See لوم and لومة. *Lawamaṭ*, (A man) blaming others. *Lūmaṭ*, (A man) accused.

لوما *lawma'*, Reproach, accusation.

لون *lawn*, The colour, or external form. A species, a genus. كثير اللون, Many coloured, variegated; deeply tinged. قليل اللون, Discoloured, of a bad or weak colour. لونة, A species of palm-tree. See لينه

لوند *lawand*, Free, independent. A soldier, a volunteer, an adventurer. Having no fixed residence. Ignorant, unlearned, foolish. Poor, scarce of provisions. (لوند زن), A courtesan, a whore. *Lawand*, A man who is fond of his wife. **ز.** A servant, or labourer. **ز.** Good news. **ز.** A libertine who is afraid of neither God nor man. **ز.**

لوندرة *Lōndrah*, London.

لونه *lawnah*, Paint for the ladies. **ز.**

لوبي, See لوب. لوب, See لوب. لايس, See لوس.

لوع, See لوع

لوه *lawah*, A kite. **ز.**

لوه and لوهان, Shining as the vapour سراب. Creating; creation.

لوهين *lōhanin*, An instrument for separating cotton from its seed. **ز.**

لوي *lawā'*, Having the cholic; the iliac disorder; a contorsion of the navel. The being crooked (arrow). Winding (valley, &c.). Plur. of لوية. *Lawā'*, Withering, drying. Twisting. *Lawā'*, The extremes of sandy deserts bordering upon more solid ground. A high and distorted hill of sand. *Luwā'*, Vain things. لوي *lawwā'*, A kind of tree.

لوي *lūy*, A vessel.

لويآ *lūyā*, An iron, with which they burn marks upon cattle. A plant.

لويآ *lawīyāṭ*, A part of meat, which one lays aside for another.

لويآ *lawīyāṭ*, A mixed multitude.

لويحق *lawayhik*, A partridge hawk.

لويذ *lawīd*, A large cauldron or kettle, especially of brass. The herb papyrus.

لويش *lawīsh*, لويشه *lawīshah*, or لويشان *lawīshan*, Wooden forceps for holding the nose of a horse whilst shoeing.

لويطة *lawayṭ*, A dish of different kinds of meat; a hodge podge, an olio.

له *Lah*, God (for الله). Poland. قرال له, The king of Poland. *Lah*, Scent, smell. **ز.** Wine from grapes. **ز.**

له *lahu* (fem. لها), His, to (from, or of) him.

له *lahā*, Plur. of لهائة. لهائة, The number of a hundred.

له *lihāb*, Plur. of لهاب and لهبان. *Luhāb* and لهيب, Burning, flaming (fire). Flame without smoke. Thirst. لهابة *luhābat*, Flame.

له *lahāṭ* (plur. لها), لهي, لهوات, لهات, The uvula.

له *lahās*, See لهث. *Luhās*, Lolling out the tongue (as a dog, either from thirst or fatigue). Burning thirst. The pangs of death. Red points on palm leaves. لهه *luhās*, Those who weave palm leaves. لهائي, A person having many red moles on the face.

له *luhād*, A sigh.

له *lahā'im*, Plur. of لهزم

له *lahāz*, A piece of cloth put into an axle hole to tighten it.

له *luhā'im*, Plur. of لهزم. Robbers.

له *luhās* and لهاسة, A little food.

له *luhāsīm*, Plur. of لهسم

له *lahāshum*, Any thing ugly, deformed, or in any way disagreeable.

له *lahāṣaṭ*, Sluggishness, languor; carelessness (in purchase), easily cheated.

له *lihāf* and لهافي, Plur. of لهيفة

له *lahāk* or لهاه, Whitish. *Lahāk*, Whiteness, brightness. A white bull.

له *luhātih*, Plur. of لهله

له *luhām*, A numerous army (as devouring or destroying all opposition).

- ▲ لهيم *lahāmim*, Plur. of لهوم
- ▲ لهوس *lahūs* (plur.), Swift, light.
- ▲ لهب *lahb* or *lahab*, Burning with thirst or with fire. Flame (especially without smoke). Flying (dust). *Lāḥb*, The space between two mountains; a fissure, or narrow pass; steep perpendicular precipice, which it is impossible to ascend.
- ▲ لهبان *lahbān* (fem. لهي plur. لهاب), Thirsty. *Lahabān*, Excessive heat. Flame without smoke. A hot day. (or لهبة), Thirst.
- ▲ لهبات *lahbat*, A burning or shining brightness.
- ▲ لهبرة *lahbara*, Short, mean-looking. Unintelligible speech, confused clamour. Going slow.
- ▲ لهباله *lahbalah* (or لهبه), Foolish, stupid; unlearned, ignorant, unskilful.
- ▲ لهث *lahṣ*, See لهاث. Thirsting. Thirst.
- ▲ لهشان *lahṣān*, Thirst. *Lahṣān*, Thirsty.
- ▲ لهشة *lahṣa*, Lassitude, thirst. A red point on a palm leaf.
- ▲ لهج *lahaj*, Covetous. Addicted to.
- ▲ لهجة *lahja*, The tongue. فصح اللهجة, Eloquent. *Lahja*, Breakfast.
- ▲ لهجم *lahjam*, A cup, a bowl, a large goblet. A highway, a beaten path.
- ▲ لهحاله *lahchal*, Deformed in face. Tremor, trembling (in speech). See لهجة
- ▲ لهد *lahid*, Oppressing, overloading, afflicting; wearing out cattle by over-working; beating, thrusting, pushing; striking on the back or breast in contempt. Eating, licking with the tongue. Any kind of fissure in the feet, &c. of men or animals. A tumour under the shoulder-blades of beasts of burthen. A grave, also an indolent, or sedentary man.
- ▲ لهذا *lahāḍā*, Because of, therefore.
- ▲ لهذن *lahzam*, Sharp, penetrating (spear). *Amplum pudendum mulieres*.
- ▲ لهر *lahar*, A tavern, a public house where they sell wine and strong liquor. z.
- ▲ لهراسپ *Lahrāsp* or *Lohorāsp*, A king of Persia, successor to Cyrus. Justice.
- ▲ لهز *lahiz*, See لاهز. *Lahiz*, Equity. z. The first appearance of grey hair. Striking on the breast with the hand. Piercing the breast (with a spear). Any young animal striking the udder of the mother with its head. Mixing in any society.
- ▲ لهزة *lahazā*, That part of the jaw under the ear. A woman having plump cheeks.
- ▲ لهزمتان *lahzimāt* (dual لهزمتان), The jaw-bone projecting under the ear.
- ▲ لهيس *lahis*, See لهس. (A child) pulling or licking the teat without sucking. Running hungrily and eagerly to victuals.
- ▲ لهيسة *lahisa*, A little, somewhat.
- ▲ لهسم *lahsum*, A narrow part of a stream.
- ▲ لهط *lahi*, Striking with the open hand. Sewing (a garment). Throwing or dashing one upon the ground. Bringing forth.

- ▲ لهطة *lahiṭa*, Doubtful news.
- ▲ لهع *lahāḥ*, Twisting the mouth to a side when speaking. Accommodating one's self to the temper of another.
- ▲ لهف *lahf*, The being unjust, oppressive. Lamenting (especially for any thing neglected and gone).
- ▲ لهفا *yā lahfān* (يا لهفاه, يا لهفاه عليه, يا لهفاه or يا لهفاه), Alas!
- ▲ لهفان *lahfān*, See لاهف. *lahfa*, See لهف and ليفة
- ▲ لهفت *lahfat* or *lihufat*, A doll, a puppet. z.
- ▲ لهق *lahk* or *lahak* (fem. لهقة), White (but not glossy or shining). Brown, tawny.
- ▲ لهله *lahlah*, Cloth of a small thread and open texture. Flimsy verse, or other composition. A plain, in which they see the vapour سراب
- ▲ لهم *lahm* or *laham*, Swelling quickly and at once. Solder, cement. *Laham*, Voracious, gluttonous. Magnificent, liberal. Wise, prudent, sage. Out-stripping in the race (a horse). Excelling in virtue (a man). The ocean. *Lahm*, Aged (bull).
- ▲ لهمة *lahma*, A grain of barley.
- ▲ لهموم *lahmūm*, part. Giving much milk (a camel). A liberal man. A fine horse. A large number. A vast army. A deep or large wound. Clouds full of rain. Female dress, or other appurtenances.
- ▲ لهنة *lahna*, A breakfast; any whet or collation before dinner.
- ▲ لهنج *lahanj*, A stone upon which washers beat their linen. z.
- ▲ لهنك *lahannaḥa*, Because you.
- ▲ لهنه *lahnah*, A fool, an idiot. z.
- ▲ لهو *lahw*, Playing, amusing one's self, passing the time agreeably, unbending the mind. Play, any thing ludicrous or jocular; whatever diverts the thoughts from any thing serious (especially women, children, &c.). لهوات, Plur. of لهاة
- ▲ لهوب *lahūb*, Plur. of لهب *lahb*.
- ▲ لهوة *lahwa*, A woman with whom one plays or toys. A valuable present. As much gold as the two hands can hold; a thousand pieces of gold or silver.
- ▲ لهوجة *lahwajāt*, Not dressing meat enough. Doing any business wretchedly.
- ▲ لهوسا *lahūsā*, The fish fabled to support the earth. z.
- ▲ لهوق *lahwak* (or لهوقة), A vain-boaster; one who says or does any thing carelessly.
- ▲ لهوم *lahūm*, See لهم *lahim*, Plur. of *lahm*.
- ▲ لهوي *lahū'* or *lahi* and لهيان, Loving, delighting in, solacing one's self, diverting by one thing the thoughts of another. Dismissing, abandoning. Plur. of لهاة. *Lahā'*, Plur. of لهوة
- ▲ لهيب *lahib*, Ardour, inflammation, heat, the passion of love. See لهب
- ▲ لهيد *lahid*, See لويد and لوند
- ▲ لهيدة *lahida*, Pulse, pottage, panado, &c. neither thick nor thin.

لثيف *lahif*, See لثيف. (fem.), Sighing, afflicted, injured (woman).

لثيم *luhaym* and أم اللثيم *ummu' l' luhaym*, Misfortune; a fever; fate; death. *Luhaym*, A large kettle or pot. لثيم *luhim*, See لثيم. لثي *lay*, A vessel, a casket. Clay.

لثي *li*, To me. *Lay*, Bending, crooking, turning, twisting (a rope). Giving false evidence, denying what he ought to say, refusing what he ought to do; dissembling. Throwing back (the head); moving, wagging (the tail). Desisting from any thing through indolence. Preferring one to another; the being partial (as a judge). Considering, weighing. Expecting. Delaying, deferring, putting off payment of debt.

لثي *layā*, A kind of white vetches. A fair woman. A kind of fish. لثي *layyā*, Fem. of لثي. A place distant from water.

لثي *layāb*, A mouthful, a morsel. لثي *layāh* or لثي *layāh*, White. A white wild bull. The dawn, the morning. لثي *layāh*, Very white.

لثي *layākh*, See لثي. لثي *layās*, A wittol; never going abroad. لثي *layāt*, Colour. Plaster, lime, mortar. Plur. of لثي.

لثي *layyāt*, An active man. لثي *layā*, Vehement, strong (wind). لثي *layāgha*, Foolish, in love. لثي *layāt*, Flame, heat. لثي *layātāt*, Dignity, decorum, worth, merit, skill, excellence. Propriety, fitness. z.

لثي *layāl* and لثي *layāl*, Plur. of لثي, Nights. See لثي. لثي *layām* (plur. لثي), Mean, sordid, avaricious. لثي *layām*, The good and the bad.

لثي *layān*, Softness, gentleness, lenity, smoothness; convenience, ease, comfort. Behaving placidly, compassionately, humanely. Plur. of لثي plur. of لثي. لثي *Layān*, Splendor, brightness (of a sword). Lightning. Flashing, glittering; heat, ardour. لثي *layān*, See لثي. Dissimulation.

لثي *layt*, Hindering, preventing, diverting one (from a pursuit). Defrauding; diminishing. لثي *Lit*, The side of the neck. لثي *layta* (or لثي), Would to God! I wish. لثي, Would to heaven that I. لثي, I wish that you, &c.

لثي *lētāt*, Poor, indigent, distressed. z. A young eunuch; a slave boy. A girl agreeably plump. z. One of mean origin. z. The remainder of any thing, dregs, &c. z.

لثي *layyāt*, One ply or fold. اللثي, The wood of aloes. لثي *Layāt*, Kinsmen, kindred.

لثي *Lātūyāt*, The liturgy.

لثي *lays*, A lion. A spider that jumps upon flies. Eloquent. لثي *Lis*, A strong lion. An animal resembling a camelion. لثي, A species of plant. Plur. of لثي, The brave, the strong.

لثي *layyā*, See لثي. Strong.

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لثي *layyūr*, The bank of a river. A wagtail.

لثي *lā*, Foul spittle running from the lips and corners of the mouth. z.

لثي *lāz*, Good ground. Any thing rare, choice, delicate, good. z. mixture. z.

لثي *layās*, Fortitude, boldness. (contra), Cowardice; indolence, languor. *Laysa*, Not; is not. لثي *Laysa*, Not; is not. There is nobody at home but us. لثي *Laysa*, It is not as I wish. (See Arab. Gramm. p. 130, and 191.) لثي (Plur. of لثي), Bold, &c.

لثي *lis*, Licking, (with the tongue). لثي *Lis*, A plate-licker, a glutton.

لثي *līsh*, Licking, from لثي.

لثي *līsh*, A testicle.

لثي *līshidān* and لثي *līshidān*, To lick.

لثي *layt*, See لثي. Colour. لثي *Lit*, The skin or bark of any thing; the external skin of the belly. Plur. of لثي.

لثي *laytān* or لثي *laytān*, Satan.

لثي *layt*, The bark of a cane, reed, &c.

لثي *laytān*, Vexed, melancholy.

لثي *laytāt*, Burning. Starving.

لثي *layt* and لثي *layt*, Fibres, filaments, especially of palm-trees.

لثي *layt*, A loose cloak, especially of silk. A rope made of the fibres of palm-trees. A fibry herb, of the root or stem of which they make brushes for cleaning combs, &c. A flimsy substance, like raw silk, in which they keep soap for washing the body. لثي *Lit*, An inkholder. z.

لثي *laytān*, Having a large beard.

لثي *layt*, Putting silk or cotton into an inkholder. Containing, preserving, reserving. Flying to, taking refuge. The being proper (as an action), fitting (as a garment). A black substance, which they mix with collyriums. لثي *Layāt*, Thin clouds, or the openings in them. لثي, Raw silk or cotton put amongst ink. See لثي. Clay, or any thing similar, with which they plaster walls.

لثي *Lit*, But, notwithstanding, nevertheless. A measure for corn, dates, &c. z.

لثي *layt* or لثي *layt*, But. z.

لثي *layt* or لثي (plur. لثي), Night. A bustard. لثي *Lit* or لثي *Lit*, A long and dark night; that which precedes the new moon. Misfortune. لثي *Lit*, Night and day. لثي *Lit*, In the night time. لثي *Lit*, The night of power. See لثي. لثي *Lit*, The wedding night.

لثي *laytān*, Lest (comp. of لثي).

لثي *laytān*, or لثي *laytān*, The indigo plant. z.

لثي *laytān*, A stork.

لثي *Lit*, The water lily. z. See لثي.

لثي *Layka*, Name of a lady frequently alluded to in the East. The loves of *Majnūn* and *Layla* are celebrated in a fine Persian poem by *Nāzām*. See لثي. لثي *Layka*, Black wine.

أ *lim*, Concord. Peace.

أ *limāṭ*, Equal, alike, resembling.

ليمونا *limū* or ليمون *limūn* (or ليمونا), A lemon, a citron. *limūnā*, Lemon juice.

أ *layn* (fem. لينة plur. اللينة), Soft, gentle, mild; placid, smooth, humane. Slippery, lubricated. But if, however it may be. *Lān*, Plur. of لينة. لين الجانب, Of gentle manners. لينة, See لونة. Looseness in the belly.

أ *liw* or *liyū*, Butter-milk (the whey strained off), dried in the sun, and preserved, which they dress with victuals. *liw*, The sun. *z*.

أ *liwān* (see ديوان), A royal tent, &c.

أ *liyūṣ*, Plur. of ليت *lays*

أ *liwāḥ* or *liyūḥ*, See ليو. A moth, a weevil.

أ *liwāḥ*, Adulation. A turner's instrument, with which he makes little boxes. A lazy, yawning fellow, a fool.

أ *layh*, The being covered, veiled, concealed. The being high, eminent, exalted. *Lāḥ* or *lah*, Poland. أ *liw dar*, An elm-tree.

أ *liwīm*, Vile, abject, mean, base, worthless, inglorious, ignoble, sordid, avaricious; cowardly.

م

م *mīm*, The twenty-fourth letter of the Arabic alphabet, and the twenty-eighth of the Persian. In arithmetic it denotes 40, and in almanacks is the character for Sunday. It is sometimes interchangeable with ن; as بام for بان. *z*.

أ preceded by *faṭah* added to a noun forms a possessive; as كتاب *kitāb-am*, My book. پدرم, My father, &c. See Jones's Persian Grammar, p. 30. It occasionally stands also for من as in the first persons singular of the tenses of verbs. *z*. أ (for ما) as الأم, To what? أ followed by *faṭah*, not. *z*.

أ *mā*, Which, what, that which, whatsoever. Why, wherefore. No, not. How! The bleating of a goat, doe, or sheep. Somewhat, something. ما لتكن دائرة, Let there be some (or a given) circle. ان زيدا مّا ان يكتب, Indeed Zeid is an excellent writer. ما احسن عمرا, How excellent is Omar. ما استطيع, As far as I can. ما دمت حيا, As long as I live. This particle is frequently added to others, without making any sensible difference of sense; as, اما, If, but, if. انما (for ان *inna*), Because, certainly; although. اذما (for اذا), When. كما, As, as if, like, according to. لكيما, In order to. كيما, That, in order to. كيفما, How? مهما, As often as. Wherefore. كلما, As often as. Whatsoever. علي ما كان, According as it was. ما اشرقت, Most rapid, vibrating with velocity; what rapidity! ما ازهاه, Most superb; how glorious!

أ *mā* or ماء *māun*, Water, juice, sap, humour liquor. Semen (admissarii). Splendor (of a sword); shining (face). ماء الحياة,

The water of life or immortality. ماء العسل, Water and honey, metheglin. ماء جاري, Flowing or running water. ماء جامد, Stagnant waters. Ice; jelly. ماء جبن, The serum or whey dropping from new-made cheese. ماء ذكر, Sperma. ماء قراح or زلال, Pure water. ماء صافي, Pure water. ماء مطر, Rain water. ماء مقطر, Distilled water. ماء نبع, A fountain, a spring. ماء الورن or ماورن, Rose water. ماء الشعير, Barley water. ماء طريق, An aqueduct.

أ *mā*, We, us, our. ازما, From us. پدر ما, Our father.

أ ماء *māṭ*, Water. See ما

أ *ma-āb* or *māb* (a noun of place, of which there are great numbers in Arabic, as well as of nouns of time and of instrument, which begin with the letter م. See Arab. Gramm, p. 41). A receptacle, a repository, a centre or point to which any thing returns, or a place in which it is contained. Such words are chiefly used in composition; as, عزت ماب, The seat of magnificence, the residence of glory; (also, simply) magnificent, illustrious.

أ مابة *mābā*, See ما بي

أ ما باقي *mā bāqī*, The remainder, the rest.

أ ما پاوه *mā pāwāḥ*, See ماهي

أ مابد *maabid*, A place a mansion.

أ ما ببر *maābir*, or ما ببر, Plur. of ميار and مياره

أ ما بيز *maabiz* or *maabaṣ*, The back or sinewy part of the knee joint.

أ مابة *maabalāṭ*, A place full of camels.

أ ما بوت *maabūt*, Hot in constitution, burning with rage.

أ ما بور *maabūr*, (An animal) fed with chaff. The aspersion of the male flowers on the female palm, and thereby rendering it fruitful.

أ ما بول *maabūl*, A well surrounded by a parapet. Got (as colts, hair, milk, &c. from camels).

أ ما بون *maabūn*, Infamous, suspected. A perfidious wretch, one who violates his faith. Cinædus, puer qui scortum prostituitur.

أ ما به الابتهاج, That in which there is joy, gladness, rejoicing.

أ ما بي *maabī* (fem. مابة), Abominable. detestable, loathed. Pestiferous. امراض ماويه, Pestilential disorders.

أ ما بين *mābayn*, An interval, interstice, space between two bodies, both sides. Between. Among. *z*.

أ مات *māt*, Astonished, amazed, confounded, perplexed. Conquered, subjected, reduced to the last extremity (especially at chess), receiving *shūḥ māt*, or check mate. مات کردن, To confound, &c. to give check mate. أ *Māta*, He is dead.

أ ماتاة *maatā*, See ما تي

أ مائة *māṭa*, See حرمة and وسيلة

أ ماتح *māṭih*, A Drinker of water.

أ ماتع *maṭīc*, Long. Preponderating (as the scale of a balance). Well twisted (rope). Excellent. Very red and excellent (wine).

أ ما تقدم *mā taḥaddam*, The past, antiquity.

♂ *maalam*, A misfortune. An assembly of female mourners, beating their breasts, tearing their hair, face, or garments, and making a melancholy noise, on account of any misfortune, as the death of a friend, &c. It also, sometimes, implies a promiscuous meeting of men or women on any festive occasion. Condolence, consolation. E.

♀ *mālam*, Mourning. حرقه ماتم and لباس ماتم, Mourning apparel. ماتم زده, Melancholy, almost dead. ماتم کنان part. Mourning. ماتمی, Belonging to mourning.

♂ *maṣūnā*, Asses.

♂ *maṣū'a*, The face, appearance. That part of any thing (which can be approached or handled). A place to which one comes, a rendezvous. *Mā'i*, Coming, about to come. وعدة ماتى, The promises of (God), with regard to any distant event.

♂ *maṣā'ī* (and مائیة), Whispering, detraction, slander.

♂ *māṣid*, An observer, a spectator.

♂ *maṣār* (plur. مائرة), Sigus, memorials, illustrious actions; histories, traditions. عساكر ظفر مائى, The victorious armies.

♂ *māsil* (fem. مائلة), part. Adhering to the ground. See رسوم. *Māsilat*, A lighted lantern or lamp. Any thing of which the vestiges are defaced.

♂ *maṣam*, Sinning. Iniquity. An atonement or punishment for a crime.

♂ *maṣūr*, A history, saying, tradition. (A sword) having a glittering surface; also an hereditary sword. (A camel) having the feet trimmed in a particular manner, in order to make a more marked impression on the ground. Name of a sword said to have been forged by demons.

♂ *maṣūm*, A guilty or suspected person.

♂ *maaj*, Salsuginous, bitter, brackish (water). See احمق. *mājj*, Slavering (old man, camel, &c.). احمق مای, A weak old man.

♂ *mājid*, (A man) conspicuous for honour, nobility, or glory. شریف ماجد, Most glorious, honoured, noble.

♂ *mājarā* or ماجری *mājara'*, An accident, event, any thing past. ماجریات, The events of former ages.

♂ *maajal*, A pond, a ditch. *Mājil*, Water at the foot of a mountain or in a valley.

♂ *mājīn*, Licentious, insolent (man), indifferent what he says or does.

♀ *mājū*, A gall nut. E.

♂ *Mājij*, Magug the son of Japhet. That part of Eastern Tartary bordering on China. See یاجوج

♂ *maajūr*, Recompensed, paid.

♂ *mājūshūn*, A ship shaped like the moon. A kind of dyed cloth.

♀ *māch*, The moon. (مای or مایان), A bitch. A ball of

paste boiled amongst soup. *māchān*, Leaning upon; remaining, stopping. کله مایان. Buying a head (originating from a custom, in Persia, of boys who could not say their lessons, being obliged to buy a sheep's head, upon which the other boys feasted; those who erred in a smaller degree provided only the feet, and thence were called مایان). *Māch*, A kiss. E.

♀ *māchōchah*, A cup with a spout for pouring medicine down a child's throat. E.

♀ *māch wa mōch*, Kissing and licking, as a cat her kittens. E.

♀ *Māchin*, The empire of China.

♂ *māh*, A calf. The white of an egg.

♂ *māhish*, A glutton.

♂ *māḥaṣal*, Any thing collected, the harvest, harvest of fruit-trees, &c.

♂ *māhiṣ*, Having pure milk.

♂ *māḥaṣar*, Whatever is ready or prepared in haste (as victuals, &c.).

♂ *māhiḥ*, Intense (heat); hot (day); the heat (of summer).

♂ *māhil*, An informer, a sycophant. Barren (country or season).

♂ *māhū*, An odoriferous herb.

♂ *māhi*, Obliterating, defacing. One who erases or defaces.

♀ *mākh*, Adulterated gold or silver; money of a base alloy; any thing similar; a perfidious man, a coward, a scoundrel.

♀ *Mākhān*, An ancient hero; the Emperor of China. E.

♀ *mākhchī*, A horse between an Arab and a Turkī, commonly called مجنس. E.

♂ *maukhaṣ*, Bait, or whatever animals are taken with. A receptacle.

♂ *mākhiraṭ*, (A ship) ploughing the ocean.

♂ *mākhiz*, part. Bringing forth, enduring the pangs of child-birth.

♂ *mā khalaṭ' allah*, That which God has created, i. e. all the world, all sorts of men or animals.

♂ *mākhil*, Fugitive.

♂ *maakhū*, Received, taken, occupied, held (as an opinion).

♀ *mākhūr*, A profligate assembly, a company of drunkards. A tavern.

♀ *mākhōlā*, Melancholy. CAST.

♂ *maad*, Tender, soft (branch, plant, &c.). نادر مادی, Easy, soft (place). مادی *mādd*, Extending, prolonging. مادی *mād* for مادر, Mother. E.

♂ *mādām* (or مادامکه), During, whilst, so long as, until that.

- ♂ **مأذبة** *maadabā*, Chastisement, discipline; erudition.
- ♂ **مأذبة** *mādhā*, An article, point, subject, matter, argument.
- ♂ **مأذحين** *mādhīn*, A loop or ouch.
- ♂ **مأذح** *mādhī*, part. Praising; an encomiast.
- ♂ **مأذخ** *mādhīk*, Great, excellent, precious.
- ♂ **مأذر** *mādar* (or **مأذر** *mādar*), A mother. (مأذر ندر *mādar nader*), A stepmother. **مأذر زان** *mādar zān* or **مأذر زاده** *mādar zādah*, A brother uterine, a brother by the mother. **مأذر زان** *mādar zān*, Innate, sucked in with the mother's milk. **اقبال مأذر زان** *iqbal mādar zān*, Fortunate from the cradle, prosperous.
- ♂ **مأدري** *mādarī*, Maternal.
- ♂ **مأدور** *maadūr*, Having the rupture.
- ♂ **مأدوم** *maadūm*, (Bread) dressed or eaten with meat, fish, &c.
- ♂ **اطعنك مأدومي** *atpanak maadūmi*, I have put a sop for you amongst my victuals, i. e. I have made to you all the apology in my power.
- ♂ **مأدون** *maadūn*, Short (in the neck or hands); defective in any part.
- ♂ **مأذ** *mādh*, A praiser, commender.
- ♂ **مأذ** *mādh*, A female. **مأذ شیر** *mādh shīr*, A lioness. **مأذ گاو** *mādh gāw*, A cow.
- ♂ **مأذی** *mādhī*, Material. **علّة مأذیة** *ʿallat mādhīyah*, A material cause. ♀ **مأذیارة** *mādhīyār*, See **مأذیارة**.
- ♂ **مأذیان** *mādhīyān* (or **مأذیان** *mādhīyān*), A mare, a she ass. ♀ **مأذیر** *mādhīr*, Plur. of **مأذیر**.
- ♂ **مأذینه** *mādhīnah*, A female, in general.
- ♂ **مأذر** *māzar*, A mother. See **مأذر**.
- ♂ **مأذریون** *mādhīyūn*, A Persian herb five or six feet high, bearing green berries like capers, which being preserved in vinegar, are excellent for the dropsy.
- ♂ **مأذنة** *maazana* (plur. **مأذن** *mādhīn* or **مأذن** *mādhīn*), A tower belonging to a mosque, from which the crier proclaims the hour of prayer.
- ♂ **مأذون** *maadhūn*, Dismissed, suffered to depart, licensed, permitted, allowed.
- ♂ **مأر** *mār*, A lord, a rich man.
- ♂ **مأر** *mār*, A serpent. **مأر ماهی** *mār mahī*, An eel. **مأر افسار** *mār afṣār*, A tamer or charmer of serpents. **مأر آفهی** *mār afḥī*, A viper.
- ♂ **مأر و مور** *mār w mūr*, Full of serpents and insects. **مأر تهقته** *mār tēqte*, A basilisk.
- ♂ **مأر** *mār*, used for **مأر** *mār*, Mother. E. Sick, unwell. E. See **مأرستان**.
- ♂ **مأر** *mār*, Is also sometimes used for **میار** *mīār*, bring not. E. **Mār**, An account, an accomptant. E.
- ♂ **مأر** *mār*, part. Passing. Walking. Any one, some person. That which passes away, the past. **مأر البیان** *mār albiyān*, The before mentioned, the above explained.
- ♂ **مأرا** *mārā*, Us, to us.
- ♂ **مأراب** *mārāb*, Recent good fortune. E.
- ♂ **مأراسفند** *mārāsfand*, The twenty-ninth day of the Persian month.
- ♂ **مأران** *mārān*, Serpents. Blacksmiths.

- ♂ **مأرب** *maarab*, The time or place for any necessary business. A small place between Sanaa and Hadramut in Arabia Felix, famous for its salt.
- ♂ **مأربة** *maarba*, Any thing necessary to be done. Necessity, indigence; (whence the proverb **مأربة لا جفاوة** *mārbah lā jafāwah*), Necessity is not importunity, i. e. Necessity has no law.
- ♂ **مأرج** *mārj*, Flame without smoke.
- ♂ **مأرجوبه** *mārjūbah* or **مأرجوبین** *mārjūbīn*, Asparagus. A yellow herb or flower. A species of tree.
- ♂ **مأرد** *mārid*, Contumacious, stubborn, rude, insolent, proud. High, elevated.
- ♂ **مأردی** *mārdī* or **مأردین** *mārdīn*, Red.
- ♂ **مأراز** *maaraz*, An asylum, a lurking place.
- ♂ **مأراسان** *maarāsan* or **مأراسان** *mārāsān*, A place abounding with serpents. An hospital or infirmary.
- ♂ **مأراض** *mārīṣ*, See **مأریض**.
- ♂ **مأرشینا** *mārshīnā* and **مأرشینا** *mārshīnā*, An herb.
- ♂ **مأریق** *mārīq*, Schismatics.
- ♂ **مأرگران** *mārgīrān* (or **مأرگز** *mārgaz*), Serpents of the most dreadful and enormous species.
- ♂ **مأرگیا** *mārgīyā*, See **مأرجوبه**.
- ♂ **مأرمأنه** *mārmānah*, Like a serpent. A dangerous serpent; a female snake.
- ♂ **مأرمهر** *mārī muhrā*, A stone found in the head or brain of a large serpent (sometimes black, sometimes ash-coloured, marked with three lines).
- ♂ **مأرن** *mārīn*, Limber (spear). The nose, or the point of it.
- ♂ **مأرندر** *mārāndar*, A mother-in-law. E. See **مأذرندر**.
- ♂ **مأرناگ** *mārīg*, A place full of serpents.
- ♂ **مأرنین** *mārīn* and **مأرنینه** *mārīnah*, Names of a man and of a woman, of whom many fables are told. They lived in an Indian island, called **شکنونه** *shakūnah*, where they built a castle, every stone of which would require, they say, above 1000 men to raise it.
- ♂ **مأرو** *mārū*, Mother. E.
- ♂ **مأروت** *mārūt*, The name of a king. The name of an angel. See **مأروت**, A magus or magician.
- ♂ **مأروش** *maarūsh*, Created, formed.
- ♂ **مأروض** *maarūṣ*, Afflicted with a lethargy. Gnawed by a moth or worm; also by the demons called **أهل الأرض** *ahl al-ʿarṣ*. Convulsions, the falling sickness.
- ♂ **مأروط** *maarūṭ*, Leather tanned or dressed with the bark of the tree **ارطی** *arṭī*; (a camel) fed with its fruit; extremely fond of it; or having the belly-ach from eating too much.
- ♂ **مأروق** *maarūṭ*, (Corn) mildewed.
- ♂ **مأروک** *maarūk*, An origin, a root.
- ♂ **مأروم** *maarūm*, A desolated or bare field.

♂ مارة *mārah*, A large serpent. An account, an account-ant. *z*.

♂ مارة *mārah* (for مارة fem. of ماري), Passengers; things passing away. Some.

♂ ماري *mārī*, A young bullock smooth and white. A kind of small narrow cloak. A worn garment. A hunter of the قطا.

♂ ماريرة *mārirah*, A mother-in-law. *z*.

♂ ماريانه *māriyānah*, A bit of sugar, a confection.

♂ مارية *māriyah*, Fem. of ماري. Name of the daughter of one Arkami, whose valuable ear-rings are proverbial. Having smooth, soft equal feathers (a bird).

♂ ماريدة *māridah* (and ماريرة), A nurse.

♂ مارين *maarīn*, The bridge of the nose.

♂ ماز راسك *māz raasaka*, Stretch out your neck (pronounced when going to behead a man).

♂ ماز *māz*, A chink in a wall or gate. Very fat. A purgative medicine. A plait or fold; a twist; open. *z*.

♂ مازباري *māzbārī*, See مازباري

♂ مازريون *māzariyūn*, See مازريون

♂ مازفة *maazafah*, See عذرة and قدر. Excrement, human dung. Any thing unclean, putrid flesh. (A man) of a bad disposition; filthy. Afflicted, anxious.

♂ مازق *maaziq* (or مازل), A narrow place; a close fought field of battle. See مضيق

♂ مازم *maazim*, A narrow place, a pass (as between mountains, aut naturæ muliebris); a narrowness of fortune, difficulties in life. A battle. المازمان, A strait between Mecca and Muna, and another between Muzdeliph and Mount Arafā.

♂ مازن *māzin*, The eggs of ants. ♂ The backbone. *z*.

♂ مازندران *Māzandarān*, Name of a country near the Caspian Sea, to the north of Gilan; also of a warlike people (according to Castellus) between Arabia, Syria, and Egypt.

♂ مازو *māzū* (and مازي), A gall or oak-apple. مازو دراز, An acorn, mast. The backbone. *z*. A harrow. *z*.

♂ مازة *māzah*, The bark of a tree; a lopped or dry branch. The spinal marrow. پشت مازة, The loins, also the vertebræ of the back. A piece of wood with which they rub the back. A rake or harrow.

♂ مازي *māzī*, Separate, asunder. See مازو

♂ مازياره *māziyarah*, or مازيانه, or مازياري, A kind of sweet dish or confection.

♂ مازيب *māzīb*, Canals, water-courses.

♂ مازف *māzf*, Sport, play, mirth, merriment. *z*.

♂ مازدر *māzdar*, A large serpent. *z*.

♂ ماس *maas*, Inflaming, exasperating; breeding dissensions. Being large or deep (a wound).

♂ ماس *mās*, Light, inconstant (man). الماس for ماس, A dia-

mond. ماس *māss* (fem. ماسة), Touching, contiguous. Nearest (kindred). Important (business), demanding care and concern. ♂ ماس, The cock of a musket. *z*.

♂ ماسبق *māsabq*, That which precedes; any thing past, said or done.

♂ ماست *māst*, Oxygal, very sour, coagulated milk. ماست دان, A bottle in which they churn. ماست مايه, Rennet or oxygal for curdling milk.

♂ ماستينه and ماستوبه ماستو, ماستبا, ماستوا *māstāwah* or ماستاوه. Butter-milk strained, thickened, and dried. A dish dressed with oxygal or dried sour milk.

♂ ماسي *māsi*, A lap-dog.

♂ ماسح *māsih*, A liar. Multum coiens. Hurting the breast, when reclining (a camel).

♂ ماسحة *māsiha*, A comber, a tire-woman.

♂ ماسخي *māsihi*, A bow-maker. ماسخيات, Excellent bows (so named from the maker).

♂ ماسدة *maasada* (or ارض ماسدة), A place abounding in lions, a lion's den.

♂ ماسط *māsiṭ*, Bad water; a species of plant; or any thing which causes a cholick.

♂ ماسك *māsik*, part. Holding, retentive.

♂ ماسكة *māsika*, See مسك

♂ ماسل *maasal*, A dwelling between two mountains; name of a mountain, water, and palm garden.

♂ ماسلف *māsalaḥ*, The past, the before-mentioned or performed.

♂ ماسوا *māsawā*, The outside, exterior.

♂ ماسور *māsūr* and ماسورة, Cloth. A weaver's reed.

♂ ماسوكة *maasūka*, An uncircumcised woman.

♂ ماسه *māsah*, Pease, pulse. A smith's bellows. A wimble, auger, or gimlet. See ماشه

♂ ماسي *māsi*, One who listens to no advice.

♂ ماسیدن *māsīdan*, To break out in blotches. *z*. To coagulate, as milk; to congeal. *z*.

♂ ماش *māsh*, Pease, pulse.

♂ ماشاد *māshād*, A woollen garment. *z*.

♂ ماشط *māshiṭ* and ماشطة, A tire-woman, comber or dresser (of a bride, &c.)

♂ ماشو *māshū* or ماشوب, A sieve, a searce, a bolting or ranging sieve.

♂ ماشور *māshūr*, Things mixed together. *z*.

♂ ماشورة, A reed used by weavers to wind their thread upon. *z*. Raw thread or yarn. *z*. Any thing mixed. *z*.

♂ ماشوري *māshūrī*, See ماسوره

♂ ماشه *māshaḥ*, Tonga, a smith's forceps; pincers. A weaver's instrument, round which the threads are winded. A small weight. *z*.

That part of a match-lock which holds the match.

♂ *māshī*, Going, walking, travelling. The feet. ♀ *Māshī*, Of an olive colour. Any dish made of pease. z.

♂ *māshiyat*, Quadrupeds, sheep, oxen, camels, &c. (A she camel) having many colts. (A woman) having many children. See مواشي

♂ *māss*, Sipping, sucking.

♂ *māssat*, A child's disease, (hair growing on the back-bone, which, unless pulled off, prevents digestion).

♂ *māṣṣad*, That which is true, any thing demonstrated or verified.

♂ *māssir*, (A sheep) giving little milk. Milking (a camel) with three fingers.

♂ *māssīḡ*, part. Shining, glittering, glancing. Salt water; small in quantity, and muddy.

♂ *māssil*, Small (present), little milk.

♂ *māssir*, See مضر

♂ *māṣṣḡah*, The jaw, that part whence the teeth grow. Two veins in the jaw.

♂ *māss*, part. Passing away, past. الماضي, The past, time past. الماضي ما يذكر, Of the past nothing is mentioned. امم ماضية, فعل ماضي, The ancients, the people of former times. ماضي, The preterite tense.

♂ *māssikh* part. (A horse) running gently.

♂ *māssir*, part. Raining.

♂ *māssīḡ*, part. Eating with the fore teeth.

♂ *māssūrāḡ*, A bent bow; any thing crooked.

♂ *māssādā*, That which is past. Besides, except. That which follows or remains; the sequel, the rest.

♂ *māssīḡ* (fem. ماعزة), A goat. Mayz, Goats' leather. ماعض, See معض

♂ *māssīn*, Any kind of household utensils, as kettles, pots, hatchets, or any thing of similar necessary use. That part of a man's effects which was dedicated to pious uses. Obedience, submission to God. Any thing refused. Rain, pure water. Leather. اعطاك, He submitted to you.

♂ *māssī*, Tender, soft (meat).

♂ *māssiyat*, See مدممة

♂ *māssḡ*, The interior side of a goat's hide. A cormorant, having a black spot on the head. A black worm swimming on the surface of the water; a water spider. The darkness of the night. Herbs, grass, a green meadow. A pigeon. z.

♂ *māssḡhī*, The pack-saddle of a horse.

♂ *māssḡhūn*, Household furniture, bed-clothes, carpeting, garments.

♂ *māssḡhiyat*, See مربية

♂ *māssḡḡ*, That which is past.

♂ *māssḡḡ*, Beyond, without, above, aforesaid. z.

♂ *māssḡḡ* and مافون, Weak, deficient in understanding,

imprudent. Corrupted, marcid, rotten. Inverted, subverted. (Ground) in want of rain and producing nothing. Unfortunate. Flattered by hope, credulous, sanguine (like weak men).

♂ *māssḡḡḡ* (مافي النواذ or مافي الصمير), That which is in the mind, intention, thought, design, reflexion. مافي نفس الامر, That which is in the thing itself, i. e. The essence, substance, foundation, principle.

♂ *māssḡḡḡ*, Sobbing, crying, and breathing with difficulty; a heart-bursting sigh.

♂ *māssḡḡḡ*, A bar of wood to fasten a door. z.

♂ *māssḡḡḡ*, That which precedes, the antecedent, the former part.

♂ *māssḡḡḡ*, A field of battle. ماطط *māssḡḡḡ*, Lean. (A horse, &c.) unable to move from lassitude and extenuation. A halter or bridle. The rope of a bucket. A diviner who prognosticates futurity by throwing flints and gravel.

♂ *māssḡḡḡ*, Meat dressed with قاط

♂ *māssḡḡḡ* (fem. مأكدة), Perennial, everlasting. A perpetual spring of water.

♂ *māssḡḡḡ* or مأكدوم, Macedonia. Nicomedia.

♂ *māssḡḡḡ*, A deceiver, a cheat. A troop of camels laden with dried grapes, &c. ♀ *māssḡḡḡ*, The day after to-morrow. z.

♂ *māssḡḡḡ*, Eating, consumption. مأكول *māssḡḡḡ*, Victuals, viands. مأكول ومأكول, In food and clothing. مأكول ومأكول, Meat and drink.

♂ *māssḡḡḡ*, Aliment, food, any kind of nourishment. A pantry or larder. مأكول *māssḡḡḡ*, Eating together, feasting.

♂ *māssḡḡḡ* (plur. مأكول) (A woman) having a protuberance of hips.

♂ *māssḡḡḡ*, A weaver's shuttle. A reed, tube, or pipe.

♂ *māssḡḡḡ* (plur. مأكولات), Eaten, devoured. Food, victuals, viands. Subjects, people. مأكول *māssḡḡḡ*, A glutton. A collar.

♂ *māssḡḡḡ* part. pres. Hissing: also deserving to be hissed, ridiculous, preposterous. ♀ *Māssḡḡḡ* (or مأكيان), A hen, a fowl. مأكيان, An Ethiopian hen. A snipe, a woodcock.

♂ *māssḡḡḡ*, A corpulent man. مائل *māssḡḡḡ*, A boundary, a goal, any place whence, after reaching it, one immediately returns; the centre, foundation or substance. End, event, consequence. z. مائل

مائل, The substance or tendency of the words. ♀ مائل, Absurd, unsubstantial, groundless. ♀ مائل, Writings without solidity, trifling. مائل, Affairs having a happy issue, fortunate circumstances. مائل, Actions having a dangerous or unhappy tendency.

♂ *māssḡḡḡ* plur. مائل, Riches, money, wealth, possessions,

goods, effects, estate. Any thing yielding a revenue to the state. **مال**, Goods moveable and immoveable; also an estate animate or inanimate (as slaves, flocks, herds, and money, lands, or houses). **مال**, ميري, The royal revenue or domains. **بيت**, A treasury. Confiscated goods. **مال**, اخروي, The blessings of futurity. **مال**, دنيوي, Temporal goods. **مال**, تحصيل کردن, To acquire riches. To collect revenue. **مال**, تلف کردن, To dissipate wealth. **مال**, مال زمین, Land security for a debt. **مال**, مال, **مال**, مال زمین, Bondsman for the payment of rent or a debt. **مال**, مال, **مال**, مال غنيمي, Security for rent or debt. **مال**, مال غنيمي, Hidden or lost goods and treasure which when found is the property of the state. **مال**, مال گذار, A landholder, one who holds land under government. **مال**, مال گذاري, The land revenue. **مال**, مال واجب, Revenue. **مال**, مال, واجب, The revenue of the state. **مال**, مال و جهات, **مال**, مال و جهات, The rent of the lands. **مال**, مال, مالون, **مال**, مالون, (fem. ماله, masc. plur. مالون, fem. مالات, and plur. comm. to both ماله), Rich.

مال, **مال**, Quiet, rest, repose. Alike, resembling. A tablecloth, a towel. A necromancer. A beast of burthen. Riches. **مال**, مال, مال, مال, Cattle, flocks. **مال**, مال ضامت, Gold and silver. **مال**, مال کردن, To wipe. To gain, to acquire. To beat a path, to travel. **مال**, مال, (from مالیدن), Wiping. **مال**, مال, مال, A handkerchief, a face-wiper.

مال, مال لا کلام, Immense, unspeakable, inexpressible in words.

مال, مال, Firm. Butts for archers. **مال**, مال, Quite full, heaped up. **مال**, مال لا نهائة, Infinite. **مال**, مال لا نهائة, Innumerable houses.

مال, مال, **مال**, **مال**, (carrying off wealth), Arabian pirates so called. **مال**, مال, Vain, foolish, signifying nothing, useless.

مال, مال, **مال**, **مال**, A worshipper of wealth, an avaricious man.

مال, مال, **مال**, **مال**, Fem. and plur. of مال. **مال**, **مال**, A mill or wheel. Unprepared, ignorant. See **مال**.

مال, مال, The island of Malta. **مال**, مال, A plasterer's trowel. **مال**, مال, Salsuginous (plant). Salt (water). Salted (fish, &c.). **مال**, مال, A fugitive.

مال, مال, **مال**, **مال**, Melancholy. **مال**, مال, A rich man. **مال**, **مال**, Opulence, wealth.

مال, مال, That which is necessary. **مال**, مال, Enquiry after what is requisite. **مال**, مال, **مال**, A furbishing instrument. **مال**, مال, A barber who shaves and scrubs people when bathing.

مال, مال, Terrible (man).

مال, مال, A place which one frequents.

مال, مال, A flatterer.

مال, مال, A king. A possessor, lord, master, proprietor.

مال, مال, **مال**, **مال**, The Lord of

the incomparable kingdom, i. e. God. **مال**, **مال**, Hunger. Old age.

مال, مال, Possessing, in sole property, with despotic power. **مال**, مال, Complete possession, absolute dominion. **مال**, مال, (or مال), The royal sweetmeat, a confection prepared with seven kinds of nuts.

مال, مال, Possession, property. Patronage.

مال, مال, A leach, a blood-sucker.

مال, مال, Leather tanned with

مال, مال, Rich, opulent.

مال, مال, Insane, demoniacal. Foolish milk (which will not make butter). **مال**, مال, A green lizard. A kind of sweetmeat.

مال, مال, Insane. See **مال**.

مال, مال, Familiar, accustomed to live in friendship with, ordinary, customary. **مال**, مال, His ordinary residence.

مال, مال, Mad, frantic, insane.

مال, مال, Sad, mournful, afflicted.

مال, مال, A trowel for plastering walls; any thing with which they smooth ground. A shoe-maker or weaver's thread, (of the fibres of a palm-tree). A brush of these fibres, which they use in glueing any thing.

مال, مال, Much, many, abundant.

مال, مال, Centrical, belonging to a future life, or any place to which one necessarily returns.

مال, مال, (fem. مال), Belonging to riches, wealthy. **مال**, مال, The finances, the treasury, the exchequer. **مال**, مال, The secretary or comptroller of the treasury. **مال**, مال, Opulence.

مال, مال, Melancholy.

مال, مال, (or مال), To rub, polish, furbish, smooth. To chafe. **مال**, **مال**, To grind. To incrust; to bedaub; to anoint. To besmear. **مال**, **مال**, To thrust at and wound. To move a knife backwards and forwards (as in slaughtering). To anoint. To resemble. To plough. To throw (one) down. **مال**, مال, Rubbed, polished. Anointed. Ploughed.

مال, مال, (and مال), A leach.

مال, مال, A mother, mamma. A midwife.

مال, مال, Midwifery. **مال**, مال, **مال**, **مال**, To deliver a woman; to receive the infant.

مال, مال, That which is past. **مال**, مال, That which is past is past; let us not think or speak of the past.

مال, مال, A little mother.

مال, مال, All that one possesses.

مال, مال, A place of security.

▲ **ما مومت** *maamūt*, Fixed, a definite time. **اجل ماموت**, An appointed time.

▲ **مامود** *maamūd*, A boundary, term, whatever is the end or object in view.

▲ **مامور** *maamūr*, Fixed, defined, determined, ordered, commanded. Any one to whom authority or orders are delegated; a commissary, a plenipotentiary. **حسب المأمور**, Agreeable to the orders. **مأموريه**, Ordered, commissioned, deputed.

▲ **مامورية** *maamūriyah*, Commanded, ordered; submission to a mandate.

▲ **ماموس** *māmūs* and **ماموسة**, Fire. A fire-place. **Māmūsah**, A foolish indolent woman.

▲ **مامول** *maamūl*, Hoped for, what is expected.

▲ **ماموم** *maamūm*, Struck on the crown of the head, wounded in the dura mater, or in the brain. Hurt in the bunch, (a camel). Whatever hurts the membranes of the brain.

▲ **مامون** *maamūn*, Rendered secure, preserved; freed from, exempted. Firm, constant. An uncle by the mother's side. **z**. A person in whom confidence is placed, to whom one trusts. The great Almamon, son of Haron Arrashid, and the fourth Khalif of the house of Abbas. He reigned from A. D. 813 to 833.

▲ **مامونية** *māmūniyah*, Marchpane, sugared bread. A covering.

▲ **ماموه** *maamūh*, Pustulous (cattle). Disturbed in mind.

▲ **ماميها** *māmīshā*, An herb.

▲ **ماميران** *māmīrān*, A medicine, a yellow root.

▲ **مان** *maan*, Striking on the abdomen or lower belly. Carrying burdens, or provisions (to others). Transporting or drinking (water). Viewing, considering or gazing upon. Preparing, getting ready, expediting. Adapting. Searching, seeking; the being busy. Taking care. Knowing, discovering. The ploughshare. See **مانة**. **Mān**, A liar.

▲ **مان** *mān* (for ما), We. A lord. A family. Hereditary estates or wealth. Grief, melancholy; disease. Besides. (Imperat. of ماندن), Remain thou. Do thou resemble. Leave off, let alone, desist. **Mān**, A house; household furniture. **z**. Like, likeness. **z**. Remainder. **z**. We, our. **z**.

▲ **مانا** *mānā*, Alike, equal, resembling. Opinion, imagination. A phantom. A sect of the Magi. It agrees, suits, is proper.

▲ **مانة** *maana*, The lower belly, abdomen; hypochondria; the navel or that part of the belly surrounding it. Fat adhering to the interior part of the leg.

▲ **مانع** *māniḥ*, A giver, a liberal man.

▲ **ماندگی** *māndagī*, Fatigue, lassitude.

▲ **ماندن** *māndan*, To remain, to be redundant, or superfluous. To be fatigued. To abandon, to relinquish, to dismiss. To place. To resemble. To dress, to adapt. **بازماندن**, To remain behind.

پاماندن, To stand firm. **مانده** *māndah*, Remaining, left. Fatigued. Permitting, dismissing. **مانده شدن**, To remain or stand still with fatigue.

▲ **مانستن** *mānistān*, To resemble.

▲ **مانع** *māna* (plur. مانع), An impediment, obstacle, opposition, hindrance. Refusing, denying, prohibiting. **Māni**, A prohibiter, &c. Difficult of access, reserved (man).

▲ **مانند** *mānand* (or ماننده), Like, resembling. **As, thus**. **مانند دریا**, Like the sea.

▲ **ماننداب** *mānandāb*, The rainbow.

▲ **مانگ** *māng*, The moon.

▲ **مانوس** *mānū* and **مانوس**, The echo.

▲ **مانوت** *maanūt*, One who is envied.

▲ **مانوس** *maanūs* (or مانوس به), A companion, associate, friend, domestic. Familiar, intimate. **سعدت مانوس**, Happy, the favourite of fortune. **غزا مانوس**, Inured to war, warlike. **مشرف مانوس**, To be favoured, honoured, respected.

مانوس, Any thing commonly used, trite, vulgar.

▲ **مانوسه** *maanūsah* (or انیسه), Fire.

▲ **مانوف** *maanūf*, Having a sore nose.

▲ **مانه** *mānah*, Household furniture. **z**.

▲ **مانه گاو** *mānahgāw* for **مادگاو**, A cow.

▲ **مانی** *mānī*, What finishes, terminates. **z** Mother. **z**.

▲ **مانی** *Mānī*, Name of a celebrated Persian painter, who, about the middle of the third century, gave out that he was the paraclete or comforter promised by our Lord Jesus Christ; and soon established a numerous sect. Shapor (*Sapores*) king of Persia, however, ordering him to be seized, he fled to eastern Tartary; where he amused himself with drawing a number of singular figures, which, on his return, he told his followers he had received from the angels when in heaven, where he pretended to have been during his retreat. The book in which they were painted is called *Ertang*, and is often alluded to by the Eastern poets, on account of its beauty. His religion was a mixture of Magian, Indian, Christian, and Mahometan tenets; his followers, among whom were even Christian patriarchs and bishops, being known in Europe by the name of Manicheans. **Mānī** (pres. of ماندن), Thou remainest. Thou dost resemble. Dost thou remain or resemble.

▲ **ماند** *mānad*, He remains. One who neglects what he ought to do. He is dead, (a phrase used at some games at dice, &c.).

▲ **مانیدن** *mānidan*, See ماندن and مانستن, To wander, to err; to forget. To quit, forsake. **z**.

▲ **ماو** *maaw*, Extending, stretching.

▲ **ماوا** *maawā* (ماوای or ماوایه), A mansion, dwelling, habitation.

▲ **ماوا گرفتن**, To reside, to make a settlement. **ماواي خواجه**, The residence of the princes.

▲ مأوة *maawāṭ*, Low ground.

▲ مأولق *maawlūq*, Stupid, insane.

▲ مأود *maawad*, Misfortune, evils.

▲ ماورا النهر *māwarā*, That which is behind or after. *Māwarān'n'nahr*, That which is beyond the river (Oxus) i. e. Transoxania, Khorassan.

▲ مأوز *maawāz*, (A place) abounding with ducks.

▲ مارصة *māwusah*, A large merchant ship.

▲ مارقع *māwāqac*, An accident.

▲ مأوي *maawā'*, A mansion. See ماوي العين. *Maawā' al-ayn*, The interior angle of the eye.

▲ مأوي *māwī* (fem. مأوية), Any copy of verses, of which every distich ends in ما

▲ ماه *māh*, The moon. A month. The twelfth day of each month. **2.** The ancient Persians did not measure the subdivisions of their month by weeks, but gave a particular name to every day in the month, as well as to every month in the year, which they adopted from certain angels, supposed to preside over, and to influence all the actions of those periods committed by Omnipotence to their care. Those angels were divided into two classes; the presidents of the months being considered as superior to the rulers of the days, whom they called *کارکنان* (i. e. ministers or subordinates). To each of the archangels, however, they assigned one day in his particular month, which was believed to be peculiarly favoured by him, and was therefore distinguished by a more than common attention. A distinct *زامه* *zāmeh*, or prayer, was appropriated to every angel; and it was considered as a circumstance of high disrespect, to mutter the *zāmeh* of one angel on a day patronized by another. The kings of Persia, in obedience to this belief, used a new talisman (or charm) every day, on which something was engraved relative to the superintending angel; they had a new and peculiar dish every day at table, and every day wore a new garment. To conciliate the favour of those Beings, was viewed as an object of the highest importance, and a number of festivals, were in consequence established, which had both a religious and a political tendency; the days supposed to be under the protection of the angels of the month being, in general, most particularly honoured. The first month of the Persian year commenced, from high antiquity, at the vernal equinox, and was formerly named *آذر* *Azur* or *آدر* *Adur* (i. e. Fire, or the angel imagined to preside over it); but when the sultan *Jalāl' ud' dīn* reformed the Persian calendar about the end of the eleventh century, the order of the months was changed; since which time they have preserved the following order. See سال

I. *فروردین* *Farwardīn* (March) so named from an angel whom they supposed to be the *خازن* *Khāzin*, or treasurer of Paradise, and to have the particular care of the souls of the blessed. On the first of this month, called *نوروز* or New (Year's) Day, began the principal festival among the Persians, which continued for six days. On the

first, the king gave his chief attention to promote the happiness of the body of the people; on the second, he entertained the doctors and astrologers; on the third, the priests and counsellors of state; on the fourth, the princes of the blood and grandees; on the fifth, the royal children; and on the sixth, which was considered as the king's particular day, his subjects made him free gifts agreeable to their rank. On the eve of the *Nawrōz*, a young man of an elegant figure, personating the New Year, was stationed at the door of the royal bed-chamber, which he entered without ceremony, the moment the sun appeared above the horizon. The king immediately addressing him, said, "What art thou? Whence dost thou come? Whither dost thou go? What is thy name? Wherefore dost thou approach? And what dost thou bring?" To which he answered, "I am the Fortunate and the Blessed; I am sent hither by God, and bring with me the New Year:" then sitting down, another appeared with a large silver dish, in which were wheat, barley, pease, vetches, sesamé, and rice, (seven ears and nine grains of each), with a lump of sugar, and two new-coined pieces of gold, which, as an offering, were placed before the king. Then entered the prime minister, the general of the forces, the lord high treasurer, and the superintendant of war; after whom followed the nobles and people, according to their dignity and respective classes. A large loaf, made of the above-mentioned grains being then presented to the king; after eating part of it, he offered some to those who were around him, saying, "This is the new day, of the new month, of the new year, of new time; when all things consistent with time must be renewed." Then investing his nobles with rich robes, he blessed and distributed amongst them the presents which had been brought. The origin of this solemnity is carried up to one of their ancient kings, called *جمشید* *Jamshēd*, who then made his first public entry into *استخار* *Astakhūr* (*Persepolis*), which he had just finished; and, amongst other regulations, ordered, that the Persian era should commence from that day. (See سال). As various other ceremonies peculiar to this season will be found under the months *Abān* and *Ispandarmuz*, I shall only further observe here, that the 19th, being this angel's peculiar day, was likewise celebrated as a festival; during which, it was reckoned fortunate to shape, or put on new garments, and to take a general survey of the state of herds and flocks throughout the kingdom.

II. *اردیبهشت* *Ardabāhishṭ* (April). This angel was supposed to have the charge of the keys of Paradise, with the superintendency of mountains, and also of the sacred fire. On the third, which was the angel's name day, it was thought auspicious to give battle, to go to the *آتیشکخانه* (temple of fire), and to approach the king, under the idea that all petitions then put up to their heavenly or earthly sovereign would be favourably heard. It may here, in general, be observed, that there is sometimes a discrepancy in the offices assigned to those subordinate deities, which arose probably from a variation in the customs and opinions of the different countries dependent on the Persian empire.

III. *خرداد* *Khurdād* (May). Under this angel's care were

placed all seas, rivers, and waters of every kind; together with trees, and herbage. On the 6th, being the angel's day, it was held fortunate to marry, and to offer up prayers to God and the angels for relief from all distress, and for the supply of every want. The twentieth was also solemnized in commemoration of a great victory said to have been gained over the usurper *Zohāk*. See فریدون and کارد

IV. *Tīr* (June). This angel was considered as subordinate to *Khurdād*, the guardianship of cattle being assigned as his peculiar province. The thirteenth was solemnized by the festival called آب‌ریزگان *ābrēzgān*, during which, all sorts of people sprinkled each other with water; the higher rank using water of roses, orange-flowers, and other fragrant plants. This day was likewise distinguished on account of an old traditional treaty of peace, concluded between their king منوچهر *Manūchahar*, grandson of فریدون *Faridūn*, and the *Tartar* or *Scythian* invader افراسیاب *Afrāsīāb*; when it was agreed to determine the limits of their dominions, by one shot of a famous Persian archer, called ارش *Arash*, whose arrow piercing the bank of the *Amū*, or *Oxus*, that great river became henceforth the general boundary of those hostile empires. The ceremony of sprinkling with water, it may be observed, was not confined to this festival, as it not only made part of the entertainment of the نوروز *Nawrōz* and *Mihrgān*, but was also customary on the 30th days of خرداد *Khurdād* and بهمن *Bahman*, especially at *Ispahān*.

V. مرداد *Murdād* (July). This angel was one of the reputed guardians of trees, herbs, fruits, and seeds. On his day, which was the seventeenth, was held the solemnity called جشن نیلوفر (the feast of *Nenuphar*), from the use made of that plant in their ceremonies; on which occasion, all petitions presented to the king and great men were favourably received, and, in general, granted. *Murdād* implies death-giving; he was therefore considered as the angel of death, being often named also فرشته مرگ *farishṭahī marg*.

VI. شهریور *Shahriyūr* (August). This angel had the custody assigned to him of all metals and minerals. Nothing remarkable distinguished his festival, which was on the fourth day; nor another, which was held on the 18th, the last being an autumnal feast, called خزان

VII. مهر *Mīhr* (September). This angel was supposed to be the intelligence which regulated the sun, and to preside over love and friendship. He was also imagined to be the numbering angel, and the distributor of rewards and punishments on the last day; when they imagined he would sit as judge on a bridge, over which the departed spirits must pass, whilst the merits and iniquities of mankind were weighed in a pair of great scales by another angel, called سرش *Surūsh*. If the good actions made the scale preponderate in the estimation of a hair, a passage, they thought, would then be opened to Paradise; if not, they would be consigned to the infernal regions, where they supposed seven gradations of torment to correspond with seven degrees of felicity in heaven. Mahomet appears to have improved upon this system, by adding one degree more to celestial

happiness. On the 16th, being this angel's particular day, began one of their greatest festivals, called مهرگان *mihrgān*. Many traditional motives are assigned for the origin of this solemnity, which was held for six days; but the most rational conjecture leads us to conclude, that it was instituted at this season of the autumnal equinox, in honour of their great ostensible deity, the Sun; as the other high festival of the نوروز *Nawrōz* was, on the same principles, intended to celebrate the Sun's entering the constellation Aries. The sixteenth was more particularly distinguished than the rest; all who could afford the purchase, anointing themselves then with the oil of *ban*, sprinkling themselves with rose water, and eating of various fruits, from an idea that such observations would defend them from a number of evils which might otherwise distress them in the course of the year. The king, on the first day of this festival, after anointing himself with the oil of *ban*, dressed in a superb robe of many colours, his head adorned with the royal تاج *āj* (diadem) on which was a splendid figure of the Sun, seated himself on his throne; when the high priest entering alone with a large silver dish, filled with sugar, peaches, quinces, apples, citrons, pomegranates, the jujube, the lote, a bunch of white grapes, and seven myrtle berries, muttered over them a prayer, and presented them to the king, who eat of them all; after which, the nobility and others approaching according to their rank, followed their sovereign's example; when a variety of robes and other rich furniture, from the royal wardrobes, were distributed amongst them in proportion to their degree. On this day it was esteemed fortunate to wean or name children; and if a son was then born to the king, he was immediately, with great solemnity, consecrated high priest of the Sun.

VIII. آبان *Abān* (October). This angel was reckoned subordinate to *Khurdād*, and to preside over iron. The tenth being his name day, was distinguished also as the anniversary of the expulsion of *Afrāsīāb*, king of *Tartary* or *Turān*, who had held Persia in subjection for twelve years (see افراسیاب); and also for a great rain which, by tradition, fell on this day, after a seven years drought and famine. This month, in old times, having been the last of the year, they annexed to it the five supplementary days, (see سال). On this occasion, they held a continued festival for eleven days, which began on the 26th, included those days, and ended on the first of the subsequent month آذر *Āzur*. During this solemnity, amongst other ceremonies, the Magi used to place upon the tops of high towers various kinds of rich viands, upon which it was supposed the *Peris* (fairies) and the spirits of their departed heroes regaled themselves; whilst the priests danced a solemn choral dance, called دست‌بند *dast-band* (joined hands) or پنجه *panjah* (five), from the five embolismal days perhaps which gave rise to the festival. All ranks of people gave way at this season to the most unrestrained demonstrations of joy; they wore their best clothes, they entertained one another with the most unreserved hospitality; the rich sent small presents to the poor, called داشن *dāshin*; whilst the king, with his nobles, assisted at all the amusements of the common people, decorated with the wreathes

of flowers called *basāk* باساک, and the collars of pearls named *pergar* پَرَگَر. The mornings were always ushered in by processions to the *Atishgāh* آتیشگاه (temple of fire), and it was not till after prayers were over that the diversions began, which consisted chiefly in a species of comedy, in singers, instrumental musicians, and the swing, or see-saw, a favourite pastime in the East, as promoting a circulation of air extremely refreshing in those sultry climates. The hire paid to the *sāzandeh* سازنده (confedean) was called *pārānj* پارَنج (feet labour); whence it may be concluded, that dancing and extravagant gesticulation formed the principal part of their theatrical exhibitions.

IX. *Adur* or *آذر* *Adur* (November). This angel presided over fire; in consequence of which, on the ninth, his name day, the country blazed all around with flaming piles; whilst the Magi, by the injunction of Zoroaster, visited, with great solemnity, all the temples of that element throughout the empire, which, upon this occasion, were adorned and illuminated in a splendid manner. On this day it was reckoned a point of religion to pare the nails and to shave the hair, under the idea that, with these excrescences, they threw away, at the same time, all their sins and defects.

X. *Day* (December). This angel presided not only over this month, but also over all the days beginning with *Day*; as *Day ba Adur*, *Day ba Mihr*, &c. On the 11th, or the angel's day, another great festival of fire was celebrated all over the kingdom; for the origin of which solemnity, a variety of traditional reasons have been handed down; one of them is curious: Winter, they say, having once, on the anniversary of that day, taken a fancy to come from hell, which was, it seems, too hot for him, their ancestors had lighted up immediately those piles of fire, to convince him, that he had got into a still more infernal place, and force him again from earth to the shades of darkness. In order to improve the general scene of nocturnal splendour, on this occasion, it was usual for the king and his courtiers to set fire to large bunches of dry herbs, fastened to wild beasts and birds, who being then let loose, the fields, mountains, and the air itself were immediately in one universal temporary blaze, heightened often by the accidental firing of the neighbouring woods, to which those terrified animals naturally fled for shelter. Some Eastern antiquaries, who seem equally fertile in conjecture with those of Europe, trace this solemnity near 4000 years back, to the marriage of the hundred sons and daughters of their first king *Kayūmaras* (the supposed king of Elam in Scripture); whilst others again imagine it to be a commemorative of the destruction of a dreadful dragon by his grandson *Hūshang* (see *سده*); but the idea, founded on common sense, seems to rest on that general joy which people have in all times and countries expressed, when the sun having got to the tropic of Capricorn, the days from that period begin to lengthen; and as fire in this severe season is a most cheering element, their satisfaction could not be more naturally expressed than by flaming piles, which dispelled those gloomy ideas and chilling sensations produced by darkness and extreme cold. A custom similar to this prevailed even in England within this century; it having been

customary, on Twelfth-night, in Shropshire and other places, to kindle bonfires on the mountain tops and other high grounds, as a farewell to winter, and a welcome to the spring. The 15th of this month was remarkable for another singular ceremony: they formed a number of images of paste or clay, representing those deceased personages whom they meant to honour, which they placed in the most public places, especially where many roads or streets met, and, after paying them great homage, burnt them with much formality. The eating of an apple on this morning, before speaking, the smelling to a narcissus, or the fumigation of the root of the iris, they supposed to be the best of all possible methods to secure uninterrupted tranquillity, and to banish indigence and hunger for twelve months. On the 24th they celebrated also the feast of garlic, which being dressed in a particular manner with meat and herbs, they supposed to be a charm of defence against the attacks of the Dives or demons; whom they also conjured out of places, they were imagined to haunt, by certain compositions, which they thought had a most powerful efficacy when prepared at this season.

XI. *Bahman* (January). This angel was considered in a light superior to all the rest; being supposed to have had the chief superintendence of every created thing, man excepted, who was the peculiar charge of *Ormuzd*, or Omnipotence: he was also the pacifier of rage, and the mediator in all quarrels. On the second or angel's day they celebrated the festival of corn or meat, which they boiled together, with white and red *Bahmen*; sprinkling the dish when served up, with those herbs and pounded sugar-candy. The white *Bahmen* they also bruised amongst milk, and drank it as a strengthener of the memory. On this day it was judged fortunate to lay the foundations of houses; to shape, make, or put on new clothes; to pare the nails and shave the hair; to search for medicinal herbs and roots, in order to extract their perfumes, essences and oils, for the composition of drugs and spells, which they imagined to have a virtue much superior to such as were prepared on any other day.

XII. *Sapandārmuz* (February). To this angel they assigned the care of the earthly globe, and also the guardianship of virtuous women; in consequence of which the fifth, his peculiar day, was considered as highly auspicious to every circumstance relative to marriage. One of the names of this day was *mard girān* مرد گیران (taking or governing men) founded, as they say, upon a custom which prevailed in ancient times of vesting the ladies upon that day with despotic power; the husbands paying an implicit obedience to the most arbitrary commands of their wives; whilst the virgins, in their respective classes, had the singular privilege of choosing for themselves a husband from among the unmarried part of the male sex; who, they say, had too high a respect for this gallant institution to hesitate a moment in receiving their fair admirers. The pairing of the birds about this season might possibly have suggested those inducements to matrimony, as well to the West as to the East, Valentine's day, in old times, with some variation of ceremony, bearing a strong resemblance to this Persian festival. See *سپندارمزد*

It may be proper to observe, that the order of the months here followed is that which has prevailed in Persia since the reformation of the calendar by the sultan *Jalāl' ud' dīn*, who, it is supposed, restored the most ancient mode, as originally established by *Jamshēd* (see *سال*). In the middle ages of Persia, however, their position was different; *Āzur*, which now corresponds with November, answering then to March, *Day* to April, and so in rotation, the consecutive order being the same in both. This however has produced some disagreement among the writers, with regard to the attributes of the angels, and the origin of the various festivals; the *Farhangī Jahāngīrī*, the *Mujarrat*, Shāh *Kulji*, with other Persian and Arabian authors, differing from one another in some unimportant points, which it is of no importance to reconcile. The above outlines will be found in general just, and answer sufficiently the purpose for which they are introduced; that of explaining popular beliefs, and giving an idea of various customs and traditions, to which allusions are so often made in Eastern history, poetry, and romance.

Murdād, for example, amongst other attributes, is supposed to be the presiding angel of winter; but that must apparently have been when his month (now July) corresponded with November, for the same reason the ridiculous parade of *ركوب الكوسج* *raḳūb' ul' kūsaj* or *كوسه نشین* *Kūsah nishīn* (the procession of *Kūsah*), mentioned to have been celebrated in the month *Āzur*, must apply to it, when coinciding with the vernal equinox. This festival, however whimsical it may appear to us, was solemnized in Persia, by all ranks from the prince to the peasant. An old toothless beardless figure, representing Winter in his departure, was mounted on a mule or ass. He was generally some poor buffoon (if one-eyed so much the better), who, by ludicrous gesticulations afforded much mirth to the people; some sprinkling him with warm water and giving him hot victuals, whilst others were drenching him with cold; *Kūsah* all the while fanning himself, and exclaiming *Garma garma*, O heat! heat! He had a crow in one hand, and a fan or scourge in the other, and was attended even by the family of the king, or of the governor of the city, who accompanied him on horseback through the whole of the fantastic ceremony. In this manner he paraded the streets, entering the house of every nobleman, who was obliged to give him a piece of money if he did not wish to have his clothes bedawbed with a piece of red clay, which, dissolved with water, he carried by his side in a little earthen vessel. He then went into every shop, the owners of which took especial care to have their money ready, for a moment's delay gave *Kūsah* a right to seize all that was in them. Whatever was thus collected before the first prayers, became the property of the king, if in the metropolis, or of the governor in any other city; but from that hour until the second prayers the receipts were reserved by *Kūsah*, himself, who then suddenly disappeared; for if this representative of Winter was found in public after that time, any person might beat him with impunity.

On the same grounds we must place in the month of April, another festival of a more dignified nature, which they celebrated anciently on

the 8th of the month of *Day*, called *خرم روز* *khurm rōz* (cheerful day); when, according to the *Farhangī Jahāngīrī*, and other authors, the king of Persia clothed in white robes, descended from his throne, and seating himself on a white carpet, the *سراپرده* *surāpardah*, (or veil before the royal throne) was thrown open, and all his subjects were admitted to his presence. The husbandmen were treated with particular respect, some of their chiefs dining at the same table with their sovereign, when he addressed them in the following strain: "I am one of you; my subsistence and that of my people rests on the labour of your hands; the succession of the race of man depends upon the plough; without you we cannot exist; but your dependence upon me is reciprocal; we ought therefore to be brothers, and to live in perpetual harmony."

The other eighteen days (together with the embolisms) which were not placed under the guardianship of the angels of the month, were supposed, as before observed, to be superintended by angels of an inferior rank (the first excepted, which was dedicated to *Ormuzd*, who however in this light was not considered as Omnipotence, but only as his representing angel); and all of them were imagined to be fortunate or unfortunate for some particular actions. One day the angels approved of the society of friends, of travelling, fighting, building, sowing, planting, trading, lending money, wearing new clothes, giving alms, saying prayers, presenting petitions, marrying, putting children to school or to professions, with other matters of smaller moment; whilst the next, perhaps, they were supposed to be marked with their highest disapprobation; almost every circumstance of civil and religious duty being thus arranged by precise and positive rules, the omission or transgression of which was conceived to be productive of all the wretchedness to which human nature is subject. From the above outlines, therefore, which contain an epitome of the public as well as private life of the ancient Persians, much may be traced: from their numerous holidays, we can perceive that their religion was very gay and very idle; and that much absurdity was built upon a bottom of some political propriety: whilst it is at the same time necessary to keep in view, that vulgar beliefs are the great key to the genius of a nation, and that the history of human credulity is a necessary gradation to the discovery of human knowledge. See *کوش, خور, دی, اورمزد*, *اخواند* and *انیران*, *اسمان*, *اشتاد*, *ارد*, *باد*, *بهرام*, *ریش*, *سروش*.

ماه چارده شب *māh-inaw*, The new moon. ماه پیکر or ماه رو *māh-pīkar*, A face (beautiful) as the moon. ماه پروین *māh-purvin*, Zodiaary, a Chinese root like ginger, but perfumed. ماه بهاد *māh-bahad*, From month to month, every month. The Persian month is now divided into four parts, or weeks; the first consisting of eight days, the second of seven, the third of eight, and the fourth of seven, to adapt the whole to their month of thirty days. *Māh*, The 12th day of every Persian month.

ماهیار *māh-yār*, A halter, a bridle.

ماهتاب *māh-tāb*, Moon-light. The moon. *z.*

ماهچ *māh-ij*, Thin milk or fat.

ماهیچه *māhchah*, A little gilded globe or crescent on the top of a flag-spear, or upon a tower. A little moon. *z*.

ماهر *māhir*, Acute, ingenious, sagacious, cunning. Skilful in swimming. A master of any art.

ماهگانه *māhgānah* (or ماهگانی), A monthly pension; soldier's pay.

ماهل *māhil*, Making haste. Who makes haste. *z*.

ماهن *māhin*, A domestic servant.

ماهنگ *māhnūg*, Enlightened by the moon.

ماهو *māhuwa*, What is that? That which is. *z* *Māhū*, Ornament, decoration. *z*. The instruments used by those who guide elephants. *z*.

ماهوار *māhwār*, Wages, salary, monthly stipend. *z*. ماهواری *māhwārī*, The revenue which is collected within a month. *z*. monthly wages. *z*.

ماهودانه *māhūdānah*, A laxative herb.

ماهول *māhūl*, Gins for catching birds.

ماهه *māhah*, Moon-light, a night illuminated by the moon and stars. The trepan, a wimble, auger, gimlet. A small weight. *z*. Monthly stipend. *z*.

ماهی *māhi*, Lunar, monthly. A lunatic. A fish. ماهی گرفتن *māhi گرفتن*, To fish. ماهی خوار or ماهی جواره *māhi خوار*, A heron, a piscatory bird.

ماهی *māhiya*, Pouring out water. Defacing. See مہا and ماهی *māhiya*, That which is in it.

ماهیابه *māhiyābah* or ماهیاوه *māhiyāwah*, The jelly of fish, especially salted. ماهیانہ *māhiyānah*, Dry fish.

ماهیانه *māhiyānah*, Monthly wages. *z*.

ماهیت *māhiyat*, Quality, essence, value.

ماهیکه *māhichah*, See ماهیچه

ماهیچین *māhichin* (Catching or gathering fish). A cormorant. A cataract. ماهیخرد *māhi khord*, A kind of fish. ماهیریزه *māhirizah*, An anchovy.

ماهیزار *māhizār*, The herb verbascum. ماهیزهرج *māhizherj* and ماهیزهر *māhizher*, The row or spawn of fish. ماهی شیم or ماهی سیم *māhi shīm*, A kind of small sturgeon. ماهی کزل *māhi kzel*, The carp. ماهی گیر *māhi gir*, A fisherman. ماهی مار *māhi mār*, An eel.

ماهینه *māhinah*, Monthly pay or pension.

ماي *māy*, Extending, stretching. Whispering, and exciting thereby dissensions. *Māy*, Watery, aquatick. Cerulean, a watery or pale blue.

ماي *māy*, A city in India, which, according to Castellus, was much celebrated for sorcery.

مایان *māyān*, We, us.

ماییت *māyit*, Dying. موت مایت *mawt māyit*, Fatal death.

مائه *māyit*, A hundred. See مئة

مايتحلل *māyāḥallal*, Whatever is dissolveable by liquefaction or concoction.

مايچ *māyij*, Tossed by the waves.

مايچ *māyij*, One who goes down into a well in search of water.

مايدۀ *māyidaḥ* or مایدۀ *māydaḥ*, A table, especially covered with victuals. Flour, meal. *z*.

ماير *māyir*, Who brings grain from other countries, for family use or sale.

مايرة *māyirah*, Flowing blood.

مايس *māyis*, Walking proudly, waving from side to side.

ميس *māyis*, A lion (so stepping). A wolf.

مايش *māyish*, Milking. مایشات لعلیة و معانقات صدریة *māyishāt lalīyah wa muʿānqāt ṣadrīyah*, Kisses and embraces.

مايع *māyīʿ*, Melted, fluid. Liquor. مایعة *māyīʿah*, Oil of cinnamon or myrrh.

مايل *māyil*, Inclined, bent, curved. Taking delight in, affectionate. *z* An excentric orbit.

مايلة *māyilāḥ*, A bunch (of a camel). Large, high. Very branchy (tree). (A woman) waving gracefully when walking.

مايلتر *māyilār*, More affectionate, more inclined.

مايوس *māyūs*, Desperate, hopeless. *z* مایوس شدن *māyūs shodan*, To despair, to lose hope.

مايه *māyah*, Ferment, leaven, rennet. The root, origin, principle, essence, foundation. A capital in trade, stock, principal. Semen virile. Measure, quantity. Wealth, stock, money. A woman; any animal set apart for breeding. An excellent species of camel for burthens. A coat button or loop. The female of any animal; and a female camel in particular. *z*. Hatred, malevolence. مایه خوش *māyah khush*, Sweet or agreeable to the taste. مایه *māyah*, Rich. مایه شیر *māyah shīr*, A piece of oxygal (i. e. A preparation of sour milk, herbs, &c.) put amongst new milk, which sours and coagulates it.

مباءة *mabāʿah*, A dwelling, residence, habitation. The reclining places of camels, haunts of wild bulls, &c. A nest of hornets or wild bees.

مباح *mubāḥ* (plur. مباحات *mubāḥāt*), Any indifferent action, whatever a person may do or let alone; being attended neither with praise nor blame. Lawful pleasure, festivity.

مباحته *mubāḥaḥat*, Sincerity.

مباحث *mabāḥiṣ*, A disputant, disputing. (Plur. of مباحث *mabāḥiṣ*) Places of enquiry or scrutiny. مباحث البقر (proverbially), A place whose situation is unknown. مباحثه *mubāḥaṣah* or مباحثه *mubāḥaṣah*, A dispute, contest, debate, wager.

مباد *mabād*, and مبادا *mabādā*, Let it be, by no means, away! مبادا *mabādā*, Lest. *z*.

مباداة *mubādāʿ*, Manifesting, displaying (enmity) towards any person.

مبادر *mubādīr*, Who makes haste. *z*. مبادرة *mubādīrah*, Haste, expedition. Making haste. Outstripping. Beginning; attacking; labouring.

مبادلة *mubādalaḥ*, Exchange, barter. *z* مبادله کردن *mubādalah kardan*, To change, to alter. *z*.

- ▲ **مبادي** *mubādī*, Beginnings, origins.
- ▲ **مبار** *mubār*, A pudding, a sausage. A large sack (for holding corn, &c.). **مبار** *mabārr* (plur. of **مبار**), Benefits, &c.
- ▲ **مبارز** *mabārīz* (plur. of **مبارز** or of **مبارزة**), Battles; fields of battle. **Mubārīz**, A warrior, a combatant, a brave soldier, a hero. Prepared for war. ▲ **مبارزة** *mubārāṭ*, War, battle, combat. **مبارزة کردن**. To make war, to fight.
- ▲ **مبارک** *mubārak*, Happy, fortunate, august; blessed, sacred, holy. **مبارک فال**, A happy omen, prognosticating felicity. **مبارک باد**, May he be blessed or fortunate. ▲ **مبارکبادي**, Congratulation. z.
- ▲ **مبارزت** *mubāzarat*, War, battle. z.
- ▲ **مباسطة** *mubāsṭaṭ*, Cheerful conversation, mirth, festivity. Sauciness, unblushingness, impudence.
- ▲ **مباسق** *mabāsīq*, Plur. of **مبسق**.
- ▲ **مباش** *mabāsh*, Be not. Stay not, remain not. z. Lest; perhaps. z.
- ▲ **مباشر** *mubāshir*, A superintendant, supervisor, inspector, commissary, procurator, deputy, factor, agent, plenipotentiary.
- ▲ **مباشرة** *mubāsharat*, A beginning. Superintendancy, prefecture, agency, investiture with full powers. **مباشرة کردن**, To commence. To undertake, to take the management of any thing.
- ▲ **مباص** *mabās*, An asylum, refuge.
- ▲ **مباصرة** *mubāṣarat*, Endeavouring to spy; looking from a height.
- ▲ **مباضة** *mubāṣaṭ*, Coiens, iniens (mulierem).
- ▲ **مباطشة** *mubāṭashaṭ*, Seizing by force. Fighting in close combat.
- ▲ **مباع** *mubāḡ*, Any thing exposed to sale.
- ▲ **مباعدة** *mubāḡadaṭ*, Separation, distance, removal, departing one from another.
- ▲ **مباغة** *mubāḡalaṭ*, Jestng, toying (with a spouse); receiving with caresses; agreeing happily (married people).
- ▲ **مباقاة** *mabāḡāṭ*, Fighting in defence of life.
- ▲ **مباكرة** *mubāḡarat*, Coming in the morning.
- ▲ **مبالاة** *mubālāt*, Consideration, attention. **قلة المبالاة**, Inattention, carelessness, indifference.
- ▲ **مبالدة** *mubāladaṭ*, Fighting or fencing with sword or stick.
- ▲ **مبالصة** *mubālāṣaṭ*, Rushing upon.
- ▲ **مبالطة** *mubālāṭaṭ*, Struggling or labouring in swimming. See **مبالدة**.
- ▲ **مبالغ** *mubāligh*, Plur. of **مبلغ**, q. v. Sums of ready money.
- ▲ **مبالغة** *mubālāghaṭ*, Exaggeration, hyperbole. Amplification, excess, superabundance. z. Superlative. Endeavour, diligence.
- ▲ **مبالهة** *mubālahaṭ*, Behaving foolishly.
- ▲ **مباني** *mabānī*, Edifices, fabrics, structures. Foundations. z.
- ▲ **مباني خيرات کردن**, To build or repair pious works, (as caravanseras, hospitals, &c.)
- ▲ **مباوئ** *mabāwī*, One who interferes in his neighbour's concerns.
- ▲ **مباهاة** *mubāhāt* (or **مباهجة**), Glory, honour. Vain-glory,

pride, arrogance. Disputing for superiority in beauty or any other qualification.

- ▲ **مباهرة** *mubāharaṭ*, Boasting, glorying.
- ▲ **مباهل** *mubāhīl* (A she camel) free from marks (of burning, &c.).
- ▲ **مباهلة** *mubāhūlaṭ*, Excretion.
- ▲ **مباهي** *mubāhī*, Glorious, exalted. Presuming, arrogant, proud.
- ▲ **مبايضة** *mubāyāṣaṭ*, Contending for whiteness, and having the superiority.
- ▲ **مبايعة** *mubāyāḡaṭ*, Commerce, traffic, trade. Making a contract of purchase or sale. Plighting faith, promising obedience.
- ▲ **مباينة** *mubāyanaṭ*, Departing from, relinquishing. Separated, distinguished. Interceding; re-uniting.
- ▲ **مبتدا** *mubtadā*, A thing begun. The beginning, principle, or subject of a proposition. A substantive noun. **مبتدا وخبر**, The subject and predicate, or substantive and adjective (in Syntax).
- ▲ **مبتدا** *mubtadan*, At first, in the beginning. Of his own accord.
- ▲ **مبتدر** *mubtadīr*, part. Rushing to seize any thing; flying to arms. Overwhelming.
- ▲ **مبتدع** *mubtadiḡ*, An inventor, innovator, author; a heretic, or inventor of new opinions. **طائفة مبتدعة**, A sect of heretics. **Mubtadaḡ**, A new invention.
- ▲ **مبتدي** *mubtadī*, Beginning. See **مبتدا**.
- ▲ **مبتذل** *mubtazīl*, Contemptible, base.
- ▲ **مبتدر** *mubtadīr*, part. Washing with, or drinking cold water.
- ▲ **مبتكر** *mubtakarī*, part. Making haste, running fast. Reclining (as a camel).
- ▲ **مبتري** *mubtari*, part. Hewing, chipping. **Mubtara'**, part. pass. Hewed (with an axe).
- ▲ **مبتزل** *mubtazāl*, Bursting (the bud of a flower).
- ▲ **مبتسر** *mubtasīr*, Who does or desires to do any thing unseasonably. Who begins, attacks. Who takes any thing whilst fresh.
- ▲ **مبتسل** *mubtasīl*, A charmer of serpents receiving his hire.
- ▲ **مبتشر** *mubtashīr*, A receiver of good news.
- ▲ **مبتض** *mubtāṣṭ*, part. Doing by degrees (what one ought).
- ▲ **مبتغا** *mubtaghā*, A requisition, exaction; debt, duty, obligation. What is required, &c. z.
- ▲ **مبتقل** *mubtāḡal*, Changed, as the colour of the face.
- ▲ **مبتكر** *mubtakarī*, See **ابتكار**.
- ▲ **مبتل** *mubtall*, One recovering from indisposition. Moist, watered. **نخلة مبتل**, A palm-tree having a shoot ready for transplanting.
- ▲ **مبتلا** *mubtālā*, Afflicted, unfortunate, tried, or innured to distress. Demanding on oath or confession.
- ▲ **مبتلة** *mubtālalaṭ* (A woman) elegantly shaped, exquisitely proportioned.
- ▲ **مبتلع** *mubtālīḡ*, A glutton, a devourer. **Mubtalaḡ**, Absorbed, swallowed up.
- ▲ **مبتني** *mubtanī*, Founded, erected, built. A builder. One who fattens.

- ▲ **مُبْتَهِج** *mubtahij*, Who exults, rejoices.
- ▲ **مُبْتَهِر** *mubtahir*, Who imputes falsely; gives one the merit of what he does not deserve. Assiduous (in prayer); incessant (in speech). Publicly talked of (on the subject, especially, of an amour).
- ▲ **مُبْتَهِل** *mubtahil*, Who supplicates. Who groans (in prayer). Who imprecates, curses.
- ▲ **مُبْتَهِش** *mubtayis*, Sad, who complains of fortune.
- ▲ **مُبْثُوث** *mabṣūṣ*, Dispersed. Published. **مُبْثُوثَة** (plur. **مُبْثُوثَات**), Any thing divulged, &c.
- ▲ **مُبْتَجِل** *mubajjal*, Much esteemed, venerable. **Mubajzil**, Who reveres, honours.
- ▲ **مُبْهَاش** *mubhas*, Time and place for disputation, study, enquiry. Dissertation, investigation, debate.
- ▲ **مُبْهَر** *mubhar*, Salt (water).
- ▲ **مُبْهَكْهَكْهَر** *mubakhhakar*, Perfumed, vaporous.
- ▲ **مُبْهَكْرَة** *mabkharat*, A censer burning incense.
- ▲ **مُبْهَكْهَج** *mubakhhaj*, Water boiling furiously.
- ▲ **مُبْهَكْهَزَة** *mibkhaḥḥat*, A churn.
- ▲ **مُبْهَلَة** *mabkhulat*, Whatever one is anxious about and careful of, (as children, &c.).
- ▲ **مُبْهَكْهَلَة** *mabkhūl*, Fortunate, happy.
- ▲ **مُبْهَكْهَر** *mabkhūr*, Perfumed.
- ▲ **مُبْدَأ** *mabdā*, The beginning, original, origin, principle, head (of any thing).
- ▲ **مُبْدَان** *mabdān*, One that grows soon fat.
- ▲ **مُبْدَع** *mabduʿ*, An invention, discovery, first production, fiction.
- ▲ **مُبْدَعَات** (plur.), Innovations (in a bad sense), revolutions, heresies.
- ▲ **مُبْدِيع** *Mubdiʿ*, A creator, author, inventor, founder. A heretic, a leader of a new religion. See **عَقِيدَة**.
- ▲ **مُبْدَل** *mubaddal*, Changed, altered, exchanged, converted, turned into.
- ▲ **مُبْدَن** *mubaddin*, Corpulent, thick.
- ▲ **مُبْدَو** *mabdaw*, A rural place. **Mabdū**, A beginning, a thing begun. (Plur. **مُبَادِي**), Small pox beginning to appear.
- ▲ **مُبْدَه** *mubdah*, Extempore, irregular.
- ▲ **مُبْدِي** *mubdī*, Who begins, does any thing first. An inventor. Who makes manifest.
- ▲ **مُبْذَر** *mubazīr*, Prodigal, expensive. **مُبْذَرِي**, Prodigality, luxury.
- ▲ **مُبْذَقَة** *mubazīḥat*, More by words than deeds.
- ▲ **مُبْذَل** *mubīal* and **مُبْذَلَة** *mabīlat*, An every day or working habit.
- ▲ **مُبْذَم** *mabīam*, Strong, robust (she camel).
- ▲ **مُبْذُول** *mabīul*, Expended, bestowed. A magnificent present. Acceptable, agreeable.
- ▲ **مُبَر** *mabar* (imper. negat. of **مُبَرَد**), Do not carry, bear, or receive.
- ▲ **مُبْرَأ** *mubrā*, A pen-knife, a razor; a hatchet, or, in general, any

sharp instrument. **مُبْرَأ** *mubrā* (or **مُبْرَائِي**), Exempted, free, absolved, far removed from. **مُبْرَأَة**, A penknife, &c.

▲ **مُبْرَأَة** *mabarrat* (plur. **مُبْرَأَات**), A public work, (as a caravan-sera, &c.) built by pious Mahometans. Beneficence. **Mubarrat**, Sugar-candy broken to pieces with a hatchet.

▲ **مُبْرَأَج** *mubarrāj*, (A garment) painted or wrought with figures or holes like eyes. **Mubarrīj**, A boaster of his own merits.

▲ **مُبْرَأِي** *mubarrīh*, Severe, heavy, distressing. **ضَرْبَة ضَرْباً مُبْرَأِي**, He gave him a violent blow.

▲ **مُبْرَد** *mabrad*, A file, a polisher.

▲ **مُبْرِد** *mubrid*, A post-master. **جِئْتُكَ مُبْرِداً**, I came to you post; (or, in cold weather). **مُبْرِد** *mubarrid*, Refreshing, cooling. Bringing any thing cool. Drinking cooled liquor. What cools, &c. **مُبْرِد**, Who dispatches a messenger. **Mubarrad** or **mubrad**, Struck with hail. **Mubarrad**, Cold, afflicted with cold.

▲ **مُبْرَدَانَة** *mubradūnat*, Cold meats, a cold collation. **مُبْرَدَة**, A thing cooling or cooled.

▲ **مُبْرَر** *mubarrir*, What justifies; **mubarrar**, justified.

▲ **مُبْرَز** *mabraṣ*, A field of battle. An amphitheatre. A privy. **Mubraz**, Published, divulged. **Mubriṣ**, Publisher.

▲ **مُبْرَسَم** *mubarsam*, Who has a pleurisy.

▲ **مُبْرَطَس** *mubarris*, A hired driver of camels.

▲ **مُبْرَطَش** *mubarrish*, A broker, an auctioneer.

▲ **مُبْرَق** *mubraq*, Milk, into which butter has been poured. Meat basted with fat. A camel shewing false signs of pregnancy.

▲ **مُبْرَقَة** *mubraqat*, A sheep with a white head. **Mubraqat** (or **غَرَّة مُبْرَقَة**), A white spot on the forehead of a horse.

▲ **مُبْرَكَة** *mubrakat*, A place where a camel reclines.

▲ **مُبْرَم** *mubram*, A spindle for a distaff. **Mubram**, Firm, strong, doubled. Urgent, pressing. Strengthening. **Mubrim**, Who hollows out large stones for making pots or cauldrons; or who hews those stones from the mountain. **Mubram**, Twisting two threads together. Weaving cloth with such threads. A particular kind of garment. **مُبْرَم**, Irresistible fate.

▲ **مُبْرَنْدَة** *mubarnadat*, Very plump (woman).

▲ **مُبْرُو** *mabrū* and **مُبْرِي**, (A camel) having a ring through the nose.

▲ **مُبْرُور** *mabrūr*, Pious, religious.

▲ **مُبْرُوز** *mabrūṣ*, Produced, published.

▲ **مُبْرُوص** *mabrūṣ*, A leper. **مُبْرُوصَة**, A leprosy.

▲ **مُبْرَهَن** *mubarrhin*, Demonstrative, authentic.

▲ **مُبْرِي** *mabrī*, Cut, chipped, hewn. See **مُبْرَأَة**. **مُبْرَأَة** *mubarraʿ*, Free, exempted. See **مُبْرَأَة**.

▲ **مُبْرَزَج** *mubarrāj*, Drest, ornamented, beautiful. **Mubarrīj**, Adorning, beautifying. Who adorns, beautifies. **مُبْرَزَج**, A cullender, a strainer.

▲ **مُبْرَزَل** *mibrāl*, A cullender, a strainer.

▲ **مُبْرُزُول** *mabrūl*, Split. See **مُبْرُزُول**.

- ▲ مبسم *mubṣam*, Who smiles much, simpers.
- ▲ مبصرة *mubassira* (plur. مبشرات), A wind, the fore-runner of rain. Bringing joyful tidings.
- ▲ مبسط *mubṣat*, Any place where carpets, cushions, &c. are spread.
- ▲ مبسط *mubassit*, One who spreads. *Mubassat*, Expanded.
- ▲ مبسك *mubṣik*, A she camel who has milk in the udder before delivery.
- ▲ مبسم *mubṣim*, The mouth when smiling; the fore teeth which then appear.
- ▲ مبسوط *mubṣūt*, Spread, extended, expanded, dilated, stretched out. عمارت مبسوطه السماط, An inn, caravansera, or hospital in the East, where provisions are constantly kept for poor travellers.
- ▲ مبسیدن *mubṣidan*, To murmur.
- ▲ مبشر *mubshar*, Rejoiced with good news. مودم مبشر, Prudent, judicious, behaving with propriety. Expert, skilful. Blending mildness with severity.
- ▲ مبشر *mubashkir*, A bearer of good news; an evangelist. المبشرات, (Winds) the forerunners of rain.
- ▲ مبشوش *mubshūsh*, Who has an agreeable, affable, cheerful countenance.
- ▲ مبصر *mubṣir*, part. Seeing. Who sees. Clear, manifest. Rendering intelligent. مبصر *mubassir*, Provident, penetrating. *Mubasssar*, Clear, perspicuous, made manifest. مبصري, Foresight, prudence, understanding.
- ▲ مبصرة *mubṣara*, An evident, or convincing proof; and undoubted fact.
- ▲ مبضع *mubṣaʿ*, A lancet, a penknife, a razor, a paring-knife, a leather-cutter. Drawing blood.
- ▲ مبضان *mubṣūn*, Filling the belly with meat; swelled with over feeding.
- ▲ مبطنة *mubṣṭa*, A melon ground.
- ▲ مبطل *mubṣṭal*, Abolished, annihilated. *Mubṣṭil*, Frustrating, defacing, destroying. What frustrates, &c. E.
- ▲ مبطن *mubṣṭan*, (A garment) adorned with an elegant lining. (or ضامر البطن), The clinging of the belly (from hunger, &c.). مبطنة, A woman with a slender waist. مبطن, Having a large belly.
- ▲ مبطوش *mubṣūsh*, Seized by force.
- ▲ مبضون *mubṣūn*, A distended belly; having the cholic.
- ▲ مبطي *mubṣṭi*, Lazy, slow. Late. مبويه, Late fruit.
- ▲ مبطرة *mubṣṭira*, A female circumciser.
- ▲ مبعد *mubṣad*, Remote, distant. *Mubṣad*, A traveller, one who goes far from home. *Mubṣid*, A church, mosque, any time or place of divine worship.
- ▲ مبعر *mubṣar*, A stable, fold, stall.
- ▲ مبعت *mubṣat*, Sent. Raising (from the dead), awaked, roused.

- ▲ مبجوع *mubṣūj*, Burst in the belly.
- ▲ مبعاة *mubghāt*, A mode of acquisition; gain.
- ▲ مبعغ *mubaghgh*, Near; quick in doing any thing. Mixed, confused.
- ▲ مبغض *mubghaṣ*, Hated, hateful.
- ▲ مبغوض *mubghūṣ*, Detested, odious.
- ▲ مبغهي *mubghī*, Desired, wished for, sought after.
- ▲ مبقة *mubakka*, Foolish, stupid.
- ▲ مبقرة *mubṣara*, A way, a path.
- ▲ مبقل *mubṣal*, (Ground) sprouting herbage; putting forth leaves (plants).
- ▲ مبقة *mubṣala*, A kitchen garden.
- ▲ مبقم *mubakkam*, Dying with بقم
- ▲ مبقت *mubṣat*, Abhorred. Confused.
- ▲ مبقتور *mubṣūr*, Split, burst in the belly.
- ▲ مبقي *mubṣa* or *mubṣi*, Preserved, reserved, remaining (plur.). مبقيات, Horses continuing to run after others started with them have stopped.
- ▲ مبكار *mubṣūr*, Early ripe. Fertile.
- ▲ مبكة *mubakkil*, A woman bearing alternately boys and girls. Striking (with a sword or staff). Terrifying (especially by reproaches). Silencing, either by reproof or convincing argument. Receiving unwillingly.
- ▲ مبكر *mubakkir*, Doing any thing early in the morning. Travelling (especially in the night time, or before break of day). Causing one to rise early. Who does any thing early in the morning. &c. E.
- ▲ مبكع *mubakkī*, Who cuts in pieces.
- ▲ مبكل *mubakkil*, Feigning, imagining.
- ▲ مبكم *mubṣim*, Dumb; who silences.
- ▲ مبكونة *mubṣūna*, Base, vile (woman).
- ▲ مبكي اليه *mubakkī*, Bewailed, mourned. مبكي *mubakkī*, Deplorable. *Mubṣi*, Causing to mourn, making cry.
- ▲ مبيل *mubill*, Healthy; who is recovering from indisposition. Who moistens, macerates, steep. Who refuses, is unwilling. Absent, lying hid.
- ▲ مبلاس or مبلام, See مبلم, sign. 3.
- ▲ مبليت *mublit*, Who exacts (an oath). مبليت *muballat*, Well composed or well adapted (speech). مبليت *muballat*, A marriage portion settled in trust or suretyship.
- ▲ مبليج *mublij*, Shining, bright (as the dawn). Discerning, rendering clear; dividing, discriminating. What shines, &c. E.
- ▲ مبليح *mublih*, (A palm) which bears unripe dates.
- ▲ مبليد *mublīd*, An old cistern or pond. What adheres to the earth, i. e. Poor, grovelling. Sluggish (cattle). مبليد *muballid*, Who throws himself on the ground. Careless, powerless. Rainless (cloud). Restive (horse).

▲ *mublis*, Despairing, who despairs, desperate, broken hearted, melancholy, wretched.

▲ *muballis*, A receiver of all, leaving another nothing.

▲ *mublit*, Who strows with stones, who paves. Which covers the pavement (rain). Reduced to poverty. Ruining, beggar-ing. Importunate, troublesome, begging. *muballi*, Fatigued with travelling. Thrusting the fore finger (into another's ear) and giving pain.

▲ *mubla*, The isthmus of the jaws, the opening into the throat. Foramen latrinæ. *Mibla*, A glutton. *Mubli*, part. Causing or allowing one to swallow any thing. *muballi*, part. Beginning to grow gray (hairs). Putting any thing into another's mouth and compelling him to swallow it.

▲ *mubla*, A well, smooth and equal on the inside, from the surface of the water to the parapet or mouth.

▲ *mublagh*, A sum, ready money. *مبلغ مرقوم*, The above-mentioned sum. Perfection. Quantity, price, produce, the product or quotient in arithmetic. *Mubligh*, part. Giving the reins to a horse. Causing or enabling one to attain any object. See *أبلغ* and *تبليغ*

▲ *mublit*, part. Opening. Black and white. Colts, &c. of that colour.

▲ *muballil*, part. Moistening well.

▲ *mublim*, part. Swelling (lips). Deforming. Dumb. Libidine fervens camela.

▲ *mablūd*, Stupid, ignorant.

▲ *mablū*, Swallowed up.

▲ *mablūl*, Moistened, watered.

▲ *mubli*, part. Wearing, tearing, consuming. Trying an experiment; tempting. Rendering easy and happy. Making manifest. Cleaning, purifying. Having enough, content. Causing one to cover or clothe. Tying a camel, without meat or drink, to the grave of his deceased master, that he might die and accompany him to the other world (a rite of the pagan Arabians). A wearer, tearer, &c. &c.

▲ *mubinn*, part. Standing, stopping.

▲ *mubnā*, A tanned hide spread on the ground for sitting upon. The wrinkled skin of the palate.

▲ *mubanni*, part. Asking, enquiring much. Telling all that one knows.

▲ *mubannij*, part. Piping (as a partridge). A species of specific herb, henbane.

▲ *mubannis*, part. Retiring, staying behind. *مبئس* *mubnis*, part. Flying from, shunning evil.

▲ *mubannish*, part. Remiss, careless.

▲ *mubanni*, part. Standing. Contracting, making plain,

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polishing (a speech). Inventing a lie. Cutting (the back with a scourge). Putting any thing round the neck. Enlarging (a shirt, &c.) by inserting a gore. Making (a quiver) wide at top and narrow at bottom.

▲ *mubanni*, part, Meeting, and telling one another family secrets, &c. Who meets, &c.

▲ *mubannin*, part. Keeping a sheep bound in order to fatten.

▲ *mabnī*, Built, constructed. An edifice, a fabric, a foundation. *مبنية بالكسر*, (A word) ending in *kasra* or *i* short (.)

Mubnī, Who orders to build. Fattener. *mubannī*, part. Building, rearing (with expedition, and well). A builder. &c.

▲ *mubawwab*, Different, distinct doors.

▲ *mibwar*, A stallion camel that distinguishes whether the female is pregnant.

▲ *mubawwash*, Mixed, confused.

▲ *mubawwal*, Vain, foolish (speech).

▲ *mibwal* (or *مبولة*), A urinal. *Mubwal*, What causes one to make water. *Mubwalat*, Any thing diuretic.

▲ *mabhūj*, A beautiful jolly girl.

▲ *mubahhi*, part. Confused (in mind), astonishing, confounding, distracting.

▲ *mubhi*, part. Exhilarating, rejoicing, recreating. (Ground) luxuriant in herbage, verdant. *mubahhi*, Beautifying.

▲ *mubhir*, part. Producing any thing admirable. Made rich after being poor. The scorching heat of the meridian sun. Behaving sometimes well, sometimes ill. Marrying a woman of a fine slender shape.

▲ *mubahraj* (or *مبهرج*), Common to all (as a well, &c.). Shedding blood with impunity.

▲ *mubahhi*, One who beats, thrusts or tramples upon with violence.

▲ *mubahhish*, Quick (pace).

▲ *mubhi*, part. Prohibiting, hindering.

▲ *mubhi*, Troublesome, afflicting.

▲ *mubhil*, part. Setting at liberty, permitting one to do what he pleases; allowing (a camel) to pasture at liberty. Caressing. *مباهل*, See *مباهلة*

▲ *mubhim*, part. Shutting (a door). Leaving (any thing) hid or unknown. Diverting from any thing. *Mubham*, Shut (door). Occult, unknown, doubtful. Any thing prohibited (as marriage between brother and sister). *أسم*, The relative pronoun.

▲ *mubahhim*, part. Separating; weaning. Remaining, dwelling (in a place). *مبهم البهم*, Weaned.

▲ *mabhan*, A place of safety, one's native country or habitation; that part of a house where guests are received. Domestic

affairs. The habitation of inchanters or fascinators. See **دوده خانمان** and **خویشان**, A tribe, family, ancestors, kindred, &c.

▲ **مبهوت** *mabhūt*, Stupified, astonished, struck dumb with astonishment.

▲ **مبهور** *mabhūr*, Fatigued, breathless.

▲ **مبهی** *mubhī*, Rendering uninhabitable (a house, &c.), laying waste. Emptying (a vessel). Tearing (a garment or tent). Keeping idle, not allowing (a horse) to travel or go to war.

▲ **مباهی** *mubahhī*, part. Enlarging (a tent, &c.).

▲ **مبیت** *mubīṭ*, Passing the night, doing any thing in the night time. A bed-chamber, or any sleeping place. **مبیت**, part. Tarrying all night. **مبیت** *mubayyīṭ*, part. Surprising (an enemy) by night. Going about (business) in the night. Nocturnal conversation. Meditating by night. See **مقدّر** and **مستدب**.

▲ **مبیته** *mubayyatāṭ*, Married (woman).

▲ **مبیث** *mubīṣ*, part. Enquiring into, examining, scrutinizing.

▲ **مبیح** *mubīḥ*, A lion. **مبیح**, part. Disclosing (a secret), opening (the mind). Allowing every one to follow their inclination. Doing any thing by common right. See **مباح**. **مبیح** *mubayyih*, part. Making one a confidant in a secret. Cutting and distributing (meat).

▲ **مبیخ** *mubīkh*, part. Extinguishing.

▲ **مبید** *mubīd*, part. Destroying, ruining.

▲ **مبیر** *mubīr*, part. About to perish; perishing. One that ruins, or is ruined.

▲ **مبیث** *mubayyish*, part. Causing to bud or produce. (or **مبیض** *mubayyīṣ*), Making white, bleaching, scouring, rendering beautiful. Filling (a vessel) especially with milk and water. (contra) Emptying. **مبیض** *mabīṣ*, A bleacher; a fuller.

▲ **مبیضة** *mubayyīṣat*, part. Bringing forth a white child. A Mahometan sect so called because they wear white garments.

▲ **مبیع** *mabīṣ*, part. Sold or bought, venal. **مبیع**, part. Exposing to sale; selling.

▲ **مبیغ** *mubayyigh*, part. Retiring, remaining behind. Going away with or carrying off another person.

▲ **مبین** *mubīn*, **مبین** *mubayyin*, part. Manifest, clear, distinct. Dividing, separating, distinguishing, explaining. **دین مبین**, The true faith. **امر مبین**, An evident thing. **مبین** *mubayyan*, Declared, explained, illustrated. Separated, distributed under heads.

▲ **مبی** (fem. **مبیة**), Difficult, severe.

▲ **مبت** *maṭṭ*, Extending, &c. See **مد** *madd*. Drawing water from a well without a pulley. See **توسل**.

▲ **مبت** or **ماتا** *maṭaa*, Striking (with a stick). Stretching (a rope).

▲ **متاب** *maṭāb*, Repenting, being converted from sin. Moved with compassion (as God to man). A place to which one returns.

▲ **متائب** *muṭaabbib*, part. Hoarse. Full of wonder, admiring.

▲ **متابة** *maṭābaṭ*, Vowing repentance. **متائب** *muṭaabbīṭ*, part. Burning, glowing (coal).

▲ **متابد** *muṭaabbid*, part. Wild, frightened, flying. Deserted by inhabitants, resorted to by wild beasts (a mansion). Freckled (by the sun).

▲ **متابس** *maṭaabbas*, part. Changed, disordered. Despicable, fallen into contempt.

▲ **متابض** *muṭaabbīṣ*, part. See **ابض**, sign. 1.

▲ **متابط** *muṭaabbīṭ*, part. Carrying any thing under the arm. Wearing a cloak or other garment, with the right arm clear, ready for action, one tail or extremity being thrown over the left shoulder.

▲ **متابع** *muṭābiṭ*, part. A follower, an imitator. Obedient. Continued, following.

▲ **متابعة** *muṭābaṭaṭ*, Obsequiousness. Following, understanding, or imitating one another; conforming one's self to, submitting, obeying. Doing any thing solidly and certainly; doing in the same manner one thing after another. **متابعة و موافقت**, Mutual conformity, concord, harmony; good correspondence.

▲ **متابئ** *muṭaabbīṭ*, part. Hid, concealed, lurking, latent. Denying, refusing. Abstinent. Conformable. z.

▲ **متابل** *muṭaabbil*, part. Mourning (as Adam for the death of Abel). Abstaining from a spouse (when mourning); leading a life of celibacy. Purchasing camels. Feeding on green herbage (camels).

▲ **متابه** *muṭaabbih*, part. Proud, haughty, contemptuous. Insolent, disobedient.

▲ **متائب** *muṭaabbīṭ*, part. (A woman) wearing the garment **اتب**. Putting on a coat of mail. Slinging a bow upon the back. Taking up arms, preparing for battle. Hardening, becoming obdurate. Crucified.

▲ **متائی** *muṭaallī*, part. Ready disposed, prepared. Easy, expeditious (business). Arriving at, meeting by chance, coming upon suddenly, surprising. Happening. Behaving mildly, kindly, humanely; conforming to society.

▲ **متاث** *muṭaassīs*, part. Wealthy, opulent.

▲ **متاثر** *muṭaassīr*, part. Afflicted, disturbed. Preferring. Esteeming, thinking.

▲ **متائل** *muṭaassīl*, part. Choosing or receiving the best of any thing. Accumulating riches. Becoming great; assuming airs of consequence. Glorious. z. Radical. z.

▲ **متائم** *muṭaassim*, Repenting. Avoiding sin.

▲ **متائج** *muṭaajiz*, part. (and **متاجم**), Burning, scorching. Angry, enraged.

▲ **متاچل** *muṭaajzil*, part. Who comes to a conclusion. z.

- ▲ **متاحد** *muṭaahhid*, part. United; made one.
- ▲ **متأخر** *muṭaakhkhir*, part. Delayed, retarding, receding, lagging behind. The last. **لسان متأخر**, The language of the moderns.
- ▲ **متاخمة** *muṭākhmat*, Bordering upon.
- ▲ **متاخي** *muṭāakhī*, part. Being brothers or friends; acting, or receiving, as a brother. Studying attentively, taking care of.
- ▲ **متأدب** *muṭaaddib*, part. Well bred; learned.
- ▲ **متأدد** *muṭaaddid*, part. (Misfortune) befalling any one. Strong, vehement; restored to health.
- ▲ **متأدي** *muṭaaddi*, Prepared, ready, arranged. Arriving (as a messenger). Praying, performing. **متأدي** *muṭaādi*, part. Assisting, giving reciprocal aid.
- ▲ **متأذن** *muṭaazīn*, part. Signified, published.
- ▲ **متأذي** *muṭaāzī*, part. Injured, vexed, offended.
- ▲ **متارة** *muṭārah*, A flexible leather drinking bottle or cup used by travellers.
- ▲ **متاربة** *muṭāraba*, The being coeval, cotemporary. A companion. Associating with equals.
- ▲ **متارض** *muṭaarri*, part. Whatever occurs, meets, opposes. Happening, befalling. Gravitating to the earth. Shaved, cropt (grass). Contingent.
- ▲ **متاركة** *muṭāraka*, Dismissing unmolested.
- ▲ **متأرز** *muṭaāriz*, part. Boiling vehemently.
- ▲ **متأزح** *muṭaāzikh*, part. Dilatory, slow; stopping by the way; drawing back.
- ▲ **متأزف** *muṭaāzif*, part. Adjoining (as houses, &c.) brought near together (tents). Walking with close or short steps.
- ▲ **متأزق** *muṭaāzīq*, part. Reduced to difficulties, narrowed, hard pressed (in battle, &c.).
- ▲ **متأزل** *muṭaāzil*, part. Indigent, barren.
- ▲ **متأزي** *muṭaāzī*, part. Retiring, receding, abstaining from. Restraining, checking. Hindered, prevented. Hitting fairly the mark (an arrow). Sitting near to one another.
- ▲ **متأذاة** *muṭāzā*, Hurting. Despising.
- ▲ **متأسد** *muṭaassid*, part. Part. Furious, enraged.
- ▲ **متأسر** *muṭaassir*, part. Hesitating, slow. Pretending, seeking a pretext (for delay, &c.).
- ▲ **متأسف** *muṭaassif*, part. Afflicted, groaning. Anxious. z.
- ▲ **متأسل** *muṭaassil*, part. Resembling (a father).
- ▲ **متأسس** *muṭaassin*, part. Altered, changed, stinking (water, &c.).

Affected (by the vapour of a putrid well). Resembling or imitating (a father). Delaying. Excusing one's self, pretending.

▲ **متأسي** *muṭaāsī*, part. Assisting or comforting one another.

▲ **متأسي** *muṭaassī*, part. Patient, receiving consolation. Following, imitating. Grieved, distressed.

▲ **متأشب** *muṭaashshib*, part. Mixed, crowded together (people). assembled from all quarters. Adhering (as a client to his patron).

▲ **متأسر** *muṭaāsir*, part. Neighbouring, contiguous. **حي متأسرون**, A village, a neighbourhood of Arabian tents.

▲ **متأظم** *muṭaāzim*, part. Inflamed with anger. In commotion, dashing, raging (as the sea). Growing dark (as the night). Restraining one's self (from saying or doing any thing). Snoring. Purring (as a cat).

▲ **متاع** *maṭāʿ*, Merchandize, goods. Furniture, clothes, effects, utensils. Brass, lead, iron. Profit, gain, advantage. **متاع البيت**, Household furniture, moveables. **Muṭāʿ**, Whatever is thrown up in vomiting.

▲ **متاعب** *maṭāʿib*, Difficulties, vexations, afflictions, evils, misfortunes.

▲ **متأفن** *maṭaaffin*, part. Injured, impaired.

▲ **متأق** *maṭ-aq*, Vigorous, swift (horse).

▲ **متأكد** *muṭaakkid*, part. Confirming, strengthening. **Muṭaakkid**, Corroborated, repeated.

▲ **متأكر** *muṭaakkir*, part. Digging a ditch.

▲ **متأكل** *muṭaakkil*, part. Eaten, corroded, consumed, **Muṭaakkil**, A consumer. Glittering, shining.

▲ **متألب** *muṭaallab*, part. Assembled, collected. z.

▲ **متألة** *muṭālla*, Admissarium quærere (equæ).

▲ **متألف** *muṭaallif*, part. Cultivating an acquaintance. **Muṭaallaf**, Associated, conjoined, familiar.

▲ **متألق** *muṭaalliq*, part. Flashing, shining, glancing (lightning). Dressed, adorned (woman). Girt, trussed, tucked up. Raising the head (especially when quarrelling, or with any bad design).

▲ **متألم** *muṭaallam*, part. Afflicted, pained, sad, inconsolable, discontented. Grieved, troubled. z.

▲ **متألي** *muṭaālī*, part. (plur. **متاليات**), Consecutive, following, (especially one who accompanies another in song in a lower voice).

▲ **متأم** *miṭ-ām*, part. Bringing forth twins. **mut-im**, A woman who bears twins.

▲ **متأمر** *muṭaammir*, part. Raised to dominion, obtaining or exercising sovereign power.

▲ **متأمع** *muṭaammīʿ*, part. Weak, inconstant.

▲ **مُتَامِم** *muṭaammim*, part. Making an attempt towards: proposing to do any thing. Intending. *z.* Contending. *z.* Receiving as a mother; supplying a mother's place. See **مَتِمَم**

▲ **مُتَامِمَة** *muṭāmamaṭ*, Contending (with another) in finishing or perfecting any thing.

▲ **مُتَامِل** *muṭaammil*, part. Contemplative, considering, examining carefully. Considerate. *z.*

▲ **مُتَامِن** *muṭaammīn*, part. Confiding in, secure.

▲ **مُتَامِي** *muṭaammī*, part. Buying a female slave.

▲ **مُتَانَة** *muṭānaṭ*, The being firm, solid, fixed, constant. Firmness, solidity. A fortification, a castle. Obstinacy. A place where figs grow.

▲ **مُتَانِث** *muṭaannīṣ*, part. Of the feminine gender. Soothing, caressing. A soother, a caresser. *z.*

▲ **مُتَانَحَة** *muṭānakhaṭ*, Opposition in battle.

▲ **مُتَانَس** *muṭaannaṣ*, part. Tamed, familiarized. Domestic. *z.*

▲ **مُتَانِف** *muṭaannif*, part. Seeking, pursuing, seizing, getting possession of (one after another).

▲ **مُتَانِن** *muṭaannin*, part. Pleasing, agreeable; desiring or wishing any thing to be acceptable.

▲ **مُتَانِي** *muṭaannī*, part. Behaving with address and attention in any affair; patient and cool in transacting business. Waiting, lingering, delaying.

▲ **مُتَاوِب** *muṭaawib*, part. Coming in the night.

▲ **مُتَاوِد** *muṭaawwad*, part. Crooked, curved.

▲ **مُتَاوِق** *muṭaawiq*, part. Defective; averse.

▲ **مُتَاوِل** *muṭaawwil*, An interpreter; explainer. The first.

▲ **مُتَاوَنَة** *muṭāwanaṭ*, The starting of game on all sides.

▲ **مُتَاوِيَة** *muṭaawwih*, part. Sighing, crying Ah!

▲ **مُتَاوِي** *muṭaawī*, part. Assembled. Remaining at home.

▲ **طَيْر مُتَاوِي**, A flock of birds.

▲ **مُتَاهِب** *muṭaahhib*, part. Ready, prepared.

▲ **مُتَاهِل** *muṭaahhil*, part. Marrying a wife. Worthy, proper, adapted, suited.

▲ **مُتَاهِمَة** *muṭaahammaṭ*, An affair of consequence, a material business. *z.*

▲ **مُتَاهِي** *muṭaahih*, part. Sorrowful, sighing.

▲ **مُتَايِد** *muṭaayyad*, Strengthened, established.

▲ **مُتَايَس** *muṭaayyas*, part. Tender, softened.

▲ **مُتَايِم** *muṭaayyim*, part. Unmarried (man or woman). *Muṭāym*, (A horse) redoubling his speed,

▲ **مُتَايِي** *muṭaayyī*, part. Establishing one's self any where. Fixing the attention.

▲ **مُتَايِم** *muṭā-īm* Plur. of **مُتَام** *muṭām*.

▲ **مُتَابِد** *muṭabādd*, part. Attacking one another, man to man, in battle. Who takes an associate in any thing.

▲ **مُتَابِدِر** *muṭabūdīr*, part. Making haste, endeavouring to get the start of another. Rising, originating, emerging.

▲ **مُتَابَدِل** *muṭabādīl*, See **تَبَادُل**

▲ **مُتَابَدِي** *muṭabādī*, part. Rustic, rural.

▲ **مُتَابَر** *muṭabārr*, part. Benefiting one another.

▲ **مُتَابَرِز** *muṭabārīz*, part. Striving, quarrelling. A striver, quarreller. *z.*

▲ **مُتَابَرِك** *muṭabārīk*, part. Blessed (God), venerable. Who lives happily and comfortably. Holy. *z.* Illustrious. *z.*

▲ **مُتَابَرِي** *muṭabārī*, part. Absolving one another, dissolving a partnership. Striving.

▲ **مُتَابَارِج** *muṭabārij*, Boasting, glorying.

▲ **مُتَابَارِي** *muṭabārī*, See **تَبَارِي**

▲ **مُتَابَاشِر** *muṭabāshir*, part. Telling good news.

▲ **مُتَابَاطِي** *muṭabāṭī*, part. Delaying. Lying on the side. Weak in mind. Careless.

▲ **مُتَابَعِد** *muṭabā-ʿid*, Who is absent, distant.

▲ **مُتَابَاغِض** *muṭabāghīz*, part. Mutually persecuting.

▲ **مُتَابَاغِي** *muṭabāghī*, part. Desired, wished for. Proper, suitable.

▲ **مُتَابَايِي** *muṭabāyī*, The residue, remainder.

▲ **مُتَابَال** *muṭabāl*, A tumultuous crowd.

▲ **مُتَابَالِي**, See **تَبَالِي**. ▲ **مُتَابَالِط**, See **تَبَالِط**. ▲ **مُتَابَالَة**, See **تَبَالَة**

▲ **مُتَابَاهِي** *muṭabāhīj*, part. Verdant, flowery.

▲ **مُتَابَاهِل** *muṭabāhīl*, part. Exccrating one another.

▲ **مُتَابَاهِي** *muṭabāhī*, part. Boasting, glorying.

▲ **مُتَابَاي** *muṭabāy*, part. Equalling one another.

▲ **مُتَابَايِش** *muṭabāyīsh*, part. Taking, receiving.

▲ **مُتَابَايِع** *muṭabāyīʿ*, See **تَبَايِع**

▲ **مُتَابَايِن** *muṭabāyīn*, part. Distinct, separate, distant. Any thing joining separate bodies.

▲ **مُتَابِب** *muṭabbib*, part. Losing. *Muṭabbab*, part. pass. Destroyed.

▲ **مُتَابَايِل** *muṭabāyīl*, part. Retiring from the world on a religious account.

▲ **مُتَابَاهِي** *muṭabāhīh*, part. Received into a house.

▲ **مُتَابَاهِر** *muṭabāhir*, part. Very learned.

▲ **مُتَابَاكْكِير** *muṭabakkkhir*, part. Perfuming one's self.

▲ **مُتَابَدِد** *muṭabbaddad*, part. Dispersed, dissipated.

▲ **مُتَابَدِدِع** *muṭabaddīʿ*, part. An innovator, inventor, an author, a leader of a sect of heretics.

man) of an excellent understanding and extensive knowledge. Finely shaped (horse). Straight, without knots (a branch).

▲ *mutaṭārīk*, part. Abandoning, desisting.

▲ *mutaṭālīk*, part. Haughty, walking with an erect head and stretched out neck.

▲ *mutaṭālī*, part. Consequent. One following another in regular succession.

▲ *mutaṭāmim*, part. Coming or drinking all together. Complete in number, perfect.

▲ *mutaṭāyīg*, part. Rushing, plunging into vice; making haste to do any thing. (Wind) carrying off, dispersing (dust, leaves, &c.).

▲ *mutabb*, part. Debilitating, weakening.

▲ *mutabbib*, part. Losing, destroying.

▲ *mutabbibg*, part. تتبع

▲ *mutaṭahīh*, part. Moved, moveable, moving.

▲ *mutarib*, part. of *تترب*. *mutarib*, part. Mournful, see *تترع*.

▲ *mutarib*, part. of *تترير*. *mutarib*, part. of *تترس*. *mutarib*, part. of *تترع*.

▲ *mutarib*, part. of *تترف*. *mutarib*, part. of *تترع*.

▲ *mutaṭallī*, part. Following one another.

▲ *mutaṭammim*, part. Split, apparent (fracture). Walking painfully from a broken bone.

▲ *mutaṭanniz*, part. Oppressing the stomach.

▲ *mutaṭayyig*, See *متتابع*

▲ *mutaṭābir*, part. Rushing upon one another.

▲ *mutaṭāḥil*, part. Heavy, slow. Grudging to do any thing, and desisting. Gravitating towards the earth.

▲ *mutaṭāwin*, part. Ensnaring game or wild beasts, catching them on all hands. A crafty man, a deceiver.

▲ *mutaṭāyib*, part. of *تثاوب*, Torpid, slothful, negligent. z.

▲ *mutaṭāyib*, part. of *تثبت*. *mutaṭāyib*, part. of *تثبت*.

▲ *mutaṭāḥim*, part. Speaking obscenely. Tattered (garment). Dissolved (as meat, by over-boiling). Ruinous (well).

▲ *mutaṭāḥim*, part. Pleasing.

▲ *mutaṭāḥi*, part. (A mean original) who prevents the doing of noble actions.

▲ *mutaṭāḥib*, part. of *تثقب*

▲ *mutaṭāḥil*, part. Ruined (house).

▲ *mutaṭāḥil*, Broken in the edges (as a sword or earthen dish); pierced through the middle (a wall, vessel, &c.).

▲ *mutaṭāmmil*, part. One who protects or supports others (especially in meat and drink); one who manages the concerns of his dependents. Devouring, eating or drinking; absorbing, exhausting.

▲ *mutaṭānnī*, part. Folded, doubled; inflected, complicated. Who goes with the body bent. (A woman) walking haughtily or airily.

▲ *mutaṭānnī*, part. of *تثوب*. *mutaṭānnī*, part. of *تثور*. *mutaṭānnī*, part. of *تثول*.

▲ *mutaṭānnī*, part. Negligent, indolent. A spy employed to gain intelligence. *mutaṭānnī*, (A woman) leaving a man, with whom she first cohabited.

▲ *mutaṭānnī*, part. of *تجاثو*. *mutaṭānnī*, part. of *تجاف*. *mutaṭānnī*, part. of *تجادع*. *mutaṭānnī*, part. of *تجادل*. *mutaṭānnī*, part. of *تجادب*. *mutaṭānnī*, part. of *تجاري*. *mutaṭānnī*, part. of *تجاري*.

▲ *mutaṭānnī*, part. Brave, magnanimous.

▲ *mutaṭānnī*, part. of *تجاعل*. *mutaṭānnī*, part. of *تجافي*. *mutaṭānnī*, part. of *تجالد*. *mutaṭānnī*, part. of *تجالس*. *mutaṭānnī*, part. of *تجالي*. *mutaṭānnī*, part. of *تجانب*. *mutaṭānnī*, part. of *تجارب*. *mutaṭānnī*, part. of *تجارور*.

▲ *mutaṭānnī*, part. Transgressing, exceeding, passing by. Insolence, extravagance,

▲ *mutaṭānnī*, part. of *تجاول*. *mutaṭānnī*, part. of *تجاهد*.

▲ *mutaṭānnī*, part. of *تجاهل*. *mutaṭānnī*, part. of *تجبر*. *mutaṭānnī*, part. of *تجبر*.

▲ *mutaṭānnī*, part. of *تجيس*. *mutaṭānnī*, part. of *تجين*.

▲ *mutaṭānnī*, part. Preparing to fly, a bird.

▲ *mutaṭānnī*, part. of *تجدد*. *mutaṭānnī*, part. of *تجدد*.

▲ *mutaṭānnī*, (plur. *متجارم*), Commerce. *Mutjar*, part.

Trading. *mutajār*, part. Trading. Taking medicine. *mutajār*, A country or market where trade is brisk.

▲ *mutajār*, part. of *تجرد*, Putting off one's clothes.

(fem. *متجردة*), Level ground. *حسن المتجرد*, Beautiful when naked.

▲ *mutajār*, part. Speaking. Living comfortably,

pleasantly. *mutajār*, part. of *تجرع*

▲ *mutajār*, part. Completed (a year); past (night). Falsely accused. *Mutajarrim*, Accusing falsely of a crime.

▲ *mutajār*, part. Divided into parts.

▲ *mutajār*, part. Incarnate, embodied; corpulent.

▲ *mutajār*, part. Incorporeal.

▲ *mutajār*, part. of *تجسس*

▲ *mutajār*, part. Corporeal, incarnate, incorporate. Having a large body, corpulent. Choosing from among other men).

Proposing or engaging in any thing great or laudable. Entering upon the ascent of a mountain, or the most difficult stage of any business. Choosing a piece of ground near any particular district.

متحاض, part. of تحاض. متحاق, part. of تحاق. متحافر, part. of تحافر for متحاکر. متحاب, part. of متحاکم. متحالف, part. of تحالف. متحالم, part. of تحالم. متحامل, part. of تحامق. متحامق, part. of تحالمو. متحامي, part. of تحامو. متحاور, part. of تحاور. متحاوز, part. of تحاوز. متحابس, part. of تحابس, Deserting one another. متحبب, part. of تحبيب. متحبس, part. of تحبس. متحبش, part. of تحبش. متحجبر, mulahabjir, part. Having the cholie. متحترش, mulahatirish, part. Assembling, meeting. متحط, mulahattih, part. Going quick. متحتم, mulahattim, part. of تحتم. متحضر, mulahasir, part. (A plant) beginning to bud or bring forth fruit. متحجر, part. of تحجر. متحجي, part. of تحجو. متحد, muftahid, part. United, made one. متحدث, part. of تحدث. A place of conversation, an assembly. متحدر, part. of تحدر. متحذس, part. of تحذس. متحدي, part. of تحذو, Abstaining, restraining one's self. متحذق, mulahattih, part. Wise; a wise man. متحرج, part. of تحرج. متحرس, part. of تحرس. متحرق, part. of تحرق. متحرک, mulaharrik, part. Moved; moving one's self; moveable. متحرک, غير متحرک, Immoveable. متحرک, قواي متحرک, Moveable powers. متحز, part. of تحز. متحري, part. of تحري. متحز, part. of تحز. متحز, part. of تحز. متحز, part. of تحز. متحس, part. of تحس. متحسر, part. of تحسر. متحسب, part. of تحسب. متحسد, part. of تحسد. متحشف, part. of تحشف. متحصل, part. of تحصل. متحشم, part. of تحشم. متحصن, mulahassin, part. Retiring to garrison, fortifying one's self. Taking refuge. ع. متحطي, part. of تحطي. متعظم, part. of تعظم. متحف, muft-hif, part. Giving a present, making an offering, consecrating, dedicating. متحفل, part. of تحفل. متحفظ, part. of تحفظ. متحفي, mulahaffi, part. Exulting, rejoicing. متحقق, mulahikk, part. Certain, true. متحک, part. of تحک. متحکم, part. of تحکم.

or receding from a promise. Opposing. See تخلف

▲ متخلّی, part. of تخلّی. ▲ متخلّل, part. of تخلّل

▲ متخلّی *mutakhalli*, part. Free, disengaged.

▲ متخم *mutkham*, part. Having an indigestion.

▲ متخمّة *mutkhamuṭ*, (Meat) corrupting in the stomach.

▲ متخمر, part. of تخمر. ▲ متخبط, part. of تخبط. ▲ متخثّ, part. of تخثّ. ▲ متخسّ, part. of تخسّ. ▲ متخبطي, part. of تخبطي. ▲ متخوّت, part. of تخوّت. ▲ متخوّص, part. of تخوّص. ▲ متخوّض, part. of تخوّض. ▲ متخوّف, part. of تخوّف. ▲ متخوّل, part. of تخوّل. ▲ متخوّن, part. of تخوّن

▲ متخیل *mutakhayyil*, part. Imagining, suspecting, fancying (good or evil). *Mutakhayyul*, part. pass. Any thing similar to an idea conceived of it. A cloudy sky. (Clouds) threatening rain. Thinking highly, but falsely of one's self. Ground covered with luxuriant herbage. Fantastic, imaginary. متخیلة, The imagination, fancy. ▲ متخیّم, part. of تخیّم

▲ متدّام *mutadā'im*, part. Accumulated. Oppressed. Accumulating. Oppressing.

▲ متدّابر, part. of تدّابر. ▲ متدّائر, part. Dirty (garment). Rusty (sword). Old (tallow, &c.). ▲ متدّاخل, part. of تدّاخل. ▲ متدّارس, part. of تدّارس. ▲ متدّارک, part. of تدّارک. ▲ متدّاعک, part. of تدّاعک. ▲ متدّاف, part. of تدّاف. ▲ متدّافع, part. of تدّافع.

▲ متدّافن, part. of تدّافن. ▲ متدّافی, part. of تدّافی. ▲ متدّاق, part. of تدّاق. ▲ متدّاکس, part. Many, much. Of a bad disposition. متدّاکي, part. Crowding one upon another. ▲ متدّامج, part. of تدّامج. ▲ متدّامل, part. of تدّامل. ▲ متدّاوخ, part. of تدّاوخ. ▲ متدّاول, part. of تدّاول. ▲ متدّاوم, part. of تدّاوم. ▲ متدّاوي, part. of تدّاوي. ▲ متدّاین, part. of تدّاین

▲ متدّاعي *mutadā'i*, part. Disputing, contending, provoking one another. Approaching, menacing (as an enemy). Threatening ruin (a wall). Agreeing; taking advice.

▲ متدّام *mutada-aim*, The same as مأیون and متدّائر, q. v.

▲ متدّاوله *mutadāwalah*, Common, known. z.

▲ متدّابر *mutadabbir*, Considering with attention. *Mutadabbar*, part. pass. Regulated, disposed in order.

▲ متدّبق, part. of تدّبق. ▲ متدّجیم, part. of تدّجیم

▲ متدّسر *mutadasir*, part. of تدّسر. Wrapping one's self in a cloak or upper garment. Springing on horseback. Leaping (as a stallion). ▲ متدّحدر *mutadahdir*, or متدّحرج, part. Tumbled, rolling about, wallowing.

▲ متدّحي *mutadahhi*, part. Ambling, galloping (horse). Expanded, spread, extended.

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▲ متدّخل, part. of تدّخل. ▲ متدّخل, part. of تدّخل.

▲ متدّرج, part. of تدّرج

▲ متدّرع *mutadarraṭ*, part. Armed with a coat of mail, or quilted cotton vest.

▲ متدّع *mutadiṭ*, part. Quiet, mild, placid.

▲ متدّعر *mutadaḥḥir*, part. Having a blackish, variegated, or dirty-coloured face. ▲ متدّري, part. of تدّرو

▲ متدّعکس *mutadaḥḥis*, part. Dancing with joined hands (after manner of the Magi).

▲ متدّعي, part. of تدّعو. ▲ متدّکل, part. of تدّکل

▲ متدّقی *mutadaffiq*, part. Spreading wide, overflowing (water).

▲ متدّفن *mutadaffan*, part. Buried, see تدّفن

▲ متدّالّث *mutadallith*, part. Rushing upon or into.

▲ متدّالّس *mutadallis*, part. Concealed. Eating a little. Licking any thing in play (cattle).

▲ متدّالّف *mutadallif*, part. Approaching, see تدّلف

▲ متدّالّی *mutadallih*, part. Cutting off. Expelled.

▲ متدّالّک *mutadallik*, part. Rubbed. Rubbing the body (as in washing, &c.) Fit, suitable.

▲ متدّالّل *mutadallil*, part. Toying, &c. see تدّلل

▲ متدّالّمص *mutadalmis*, part. Bald.

▲ متدّالّه *mutadallih*, part. (Love) driving to madness.

▲ متدّالّی *mutadalli*, part. Toying, &c. see تدّلل. Approaching very near. Hanging (as any thing from a tree).

▲ متدّمّل, part. of تدّمّع. ▲ متدّمّع, part. of تدّمّع. ▲ متدّمّل, part. of تدّمّل. ▲ متدّمّن, part. of تدّمّن. ▲ متدّمّنس, part. of تدّمّنس. ▲ متدّمّی, part. of تدّمّی. ▲ متدّمّوم, part. of تدّمّوم. ▲ متدّمّون, part. of تدّمّون

▲ متدّمّن *mutadamin*, part. Macerating, moistened, macerated.

▲ متدّمّوه *mutadawwih*, part. Corrupted. Scarce of provisions. Rushing upon with violence.

▲ متدّهوم, part. of تدّهوم. ▲ متدّهده or متدّهدي, part. of تدّهده. ▲ متدّهقن *mutadahhin*, part. Appointed chief of the husbandmen.

▲ متدّهکر *mutadahkir*, part. Tumbled, rolled. Rushing upon. See متدّرج

▲ متدّهکم and متدّهلم, part. of تدّهکم

▲ متدّهقن *mutadahhin*, part. Anointing one's self.

▲ متدّی *mutadi*, part. Receiving money, as the expiation of homicide.

▲ متدّیث *mutadayyis*, part. Playing the bawd.

▲ متردين *muṭadayyin*, part. Orthodox, firm in religion. A debtor, receiving on credit.

▲ مترادب *muṭāzā-ib*, part. Any thing made in the shape of a wolf (especially such a figure thrown before a she-camel, which makes her give suck to a colt not her own). (Wind) blowing every way, veering to every point of the compass.

▲ مترادل or متدایل, part. See متصاعر

▲ متدامر, part. of تذاکر. ▲ متذاکر, part. of تذاکر. ▲ متذاوق, part. of تذوق. ▲ متذمم, part. of تذمم. ▲ متذایل, part. of تذایل. ▲ متذبذب, part. of متذبذب. ▲ متذیل, part. of تذیل. Fatigued, languid. ▲ متذرع, part. of تذرع

▲ متذري *muṭāzarri*, Scattered, ventilated. Becoming allied to a family of the greatest rank. Riding on the top (of a camel's bunch).

▲ متذعب *muṭāzaʿab*, part. Terrified (by demons).

▲ متذعذع *muṭāzaʿaʿaʿ*, part. Dispersed, dissipated (wealth). Divulged (secret). (A tree) shaken (by the wind).

▲ متذعر *muṭāzaʿar*, part. Terrified, frightened.

▲ متذعلی *muṭāzaʿlī*, part. Withdrawing privately. Going quick.

▲ متذقط *muṭāzaqqūṭ*, part. Receiving by degrees.

▲ متذکر *muṭāzaqqar*, part. Remembered, recorded, recollecting, recalling to mind.

▲ متذم, part. of تذم. ▲ متذمر, part. of تذمر. ▲ متذلل, part. of تذلل. ▲ متذوق, part. of تذوق. ▲ متذنب, part. of تذنب. ▲ متذیل, part. of تذیل

▲ متذی *muṭāzī*, part. Chid, blamed.

▲ متذی *muṭāzayyī*, part. (Meat) dissolved by boiling, and falling from the bone. Putrid, ulcerated (flesh) separating from the bone. Swelling (face).

▲ متر *muṭr*, Cutting off, amputating. Removing, leaving (a country). Throwing. Stretching (a rope). Rem habens cum muliere. Excernere (merdaim).

▲ متراف *muṭaraʿif*, (and مترافم), part. Compassionate; merciful; pious. ▲ مترابل, part. of ترابل

▲ متراجع *muṭarājʿ*, part. Returned, brought back.

▲ متراجم, part. of تراجم. ▲ مترأخی, part. of تراخی

▲ متراد *muṭarād*, part. Contending, driving, pushing, repelling one another. Dissolving any contract by mutual agreement.

▲ مترادف, part. of ترادف. Successive.

▲ متراس, part. See متسار. ▲ متراسل, part. of تراسل. ▲ متراص, part. of تراص. ▲ متراصع, part. of تراصع

▲ متراصف *muṭarāṣif*, part. Standing in a row, placing regularly. (or متراصق), Having regular well set (teeth).

▲ متراطن, part. of تراطن. ▲ مترافی, part. of ترافی. ▲ متراصح, part. of تراصح

▲ مترأغی *muṭarāghī*, part. Braying together (camels).

▲ مترافع, part. of ترافد. ▲ مترافض, part. of ترافض. ▲ مترافق, part. of ترافق. ▲ مترافق, part. of ترافق

▲ مترافی *muṭarāfī*, part. Unanimous, agreeing perfectly, giving mutual assistance. ▲ مترأفب *muṭarāfīb*, part. Fearing (God). See مراقب

▲ مترأفب *muṭarāfīb*, part. Compact; patched or joined together; fitted, arranged.

▲ مترأکل, part. of تراکل. ▲ مترأکص, part. of تراکص

▲ مترأکم *muṭarākam*, part. Accumulated, heaped up, condensed.

See متلاکم

▲ مترأمز, part. of ترامز. ▲ مترأمی, part. of ترامی

▲ مترأوی *muṭarāwī*, part. Beneficent, benevolent.

▲ مترأویغ *muṭarāwīgh*, part. Struggling, wrestling.

▲ مترأهی *muṭarāhī*, part. (fem. مترأهضة), Stones adhering together.

▲ مترأهین *muṭarāhīn*, part. Depositing mutual pledges or wagers.

▲ مترأی *muṭarā-ī*, part. Contemplating one another, standing opposite, looking into (a mirror, &c.). Optical. (A palm-tree) bearing dates of various kinds.

▲ مترأب *muṭrab*, See ترأب. ▲ مترأب or مترأب, part. Throwing or sprinkling earth.

▲ مترأبب *maṭarabbib*, part. Assembling. Educating. See ترأب

▲ مترأب *maṭrabal*, Poverty, beggary.

▲ مترأبب *muṭarabbī*, part. Delaying. Separated.

▲ مترأبب *muṭarabbīj*, part. (A woman) affectionate and careful (of her children). Foolish.

▲ مترأبص, part. of ترأبص. ▲ مترأب, part. of ترأب. ▲ مترأب, the same as ربطة, sign. 5, and 6. ▲ مترأب, part. of ترأب. ▲ مترأب, part. of ترأب

▲ مترأبب *muṭarabbīl*, part. Multa carne circum ubera et circum pudenda prædita (mulier).

▲ مترأبب *muṭarabbī*, part. Educating; one who educates; educated, instructed, trained, accustomed. Preserving (fruits, roots, &c.)

▲ مترأبب *muṭarāḥab*, part. Firm, settled; ordered, established. Running in, upon, or against; springing, rising. Suffering, affected.

▲ مترأب, part. of ترأب. ▲ مترأب, part. of ترأب

▲ مترأسن *muṭarāssīn*, part. (Women) painting the face.

▲ مترأج *muṭarājī*, part. of ترأج. Prevailing, conquering. z.

▲ مترأج *muṭarājīj*, part. Agitated, trembling, tottering, moving to and fro. Fatigued.

▲ مترأجل, part. of ترأجل. ▲ مترأجف, part. of ترأجف. ▲ مترأج, part. of ترأجل

- ▲ مترجم *mutarjjam*, part. pass. Interpreted, translated.
- ▲ مترجي *mutarajji*, part. Hoping.
- ▲ مترج *mutarih*, part. Who hears and sees constantly what is disagreeable. مترج *mutarrah*, part. pass. (A garment) dyed of a full deep colour. Anxious, painful (life), Small (stream). Sad, mourning.
- ▲ مترح, part. of ترحح. ▲ مترحل, part. of ترحل
- ▲ مترحم *mutarahhim*, part. Compassionate, merciful, tender, affectionate. Pitying. E.
- ▲ مترحي, part. of ترحي. ▲ مترخص, part. of ترخص
- ▲ مترخل *mutarakkhal*, part. Having many ewe lambs.
- ▲ متردد *mutaraddid*, part. Repulsed, rejected, refused. *Mutaraddid*, Opposing, resisting, adverse. Coming and going, wandering, sauntering. Irresolute, receding, ambiguous, perplexed, hesitating. Assiduous. E. See تردد
- ▲ متردم *mutaraddim*, part. See تردم, Any part (of a garment, &c.) covered with a patch.
- ▲ متردي, part. of تردى. (fem. متردية), A sheep fallen from a height (whether killed or not). See مترس
- ▲ مترز *mutriz*, part. Hardening, drying. Making a hard solid mass (of paste, &c.)
- ▲ مترز *mutriz*, A shield.
- ▲ مترزن *mutarazin*, part. The same as متوقر, q. v.
- ▲ مترس *mutaris*, Trenches round a camp or castle; a parapet of wood, earth, &c. *Mitaris*, A bolt, bar. P *Mataris*, Be not afraid.
- ▲ مترس *mutaris*, part. Arming one's self or another with a shield.
- ▲ مترسب *mutarassib*, part. Leaving a sediment.
- ▲ مترسة *mutrasa*, A shield, coat of mail, or any thing which defends.
- ▲ مترسل, part. of ترسل. ▲ مترسم, part. of ترسم
- ▲ مترش *mutarash*, Shaven, cut. E.
- ▲ مترشح *mutarashshih*, part. Exsuding, sweating. (A colt) able to follow the mother.
- ▲ مترشد *mutarrashid*, Good. E.
- ▲ مترشف *mutarashshif*, part. Sipping. Sucked.
- ▲ مترشي *mutarashshi*, part. Treating kindly.
- ▲ مترص *mutras*, Firm. *Mutris* or *mutarris*, part. Strengthening, confirming. Rectifying, equalling.
- ▲ مترصد *mutarassid*, part. Contemplating, gazing at. Watching expecting, exploring. Vigilant; hoping. E.
- ▲ مترصب *mutarassib*, part. Sucking; kissing.
- ▲ مترصع *mutarraṣṣih*, part. Bruising, pounding.

- ▲ مترصص *mutarraṣṣih*, part. Broken. See ترصيف
- ▲ مترضي *mutarṣṣih*, part. Contenting, satisfying; begging any thing to be acceptable. Pleasing. E.
- ▲ مترئل *mutarallil*, part. Having a soft nose or loose flagging ears.
- ▲ مترطم *mutarallim*, part. Retinens (stercus).
- ▲ مترع *mutarriṣ*, part. Shutting (a door.) مترع *mutraṣ*, Full. *Mutriṣ*, part. Filling. ذو مترعة, (A man) neither making haste, nor angry; calm, sedate.
- ▲ مترعظ, part. of ترعظ. ▲ مترعث, part. of ترعث
- ▲ مترغب *mutaraghghib*, part. Desiring, expecting.
- ▲ مترغم, part. of ترغم. ▲ مترغي, part. of ترغي
- ▲ مترف *mutraf*, or مترف, part. Enjoying affluence. Prodigal, dissipated. Left to himself, and doing what he pleases. *Mutrif* or *mutarriṣ* (Riches) seducing, ruining (a man). Bestowing the comforts of life.
- ▲ مترفع, part. of ترفع. ▲ مترقع, part. of ترقع. ▲ مترقل, part. of ترقل
- ▲ مترقب *mutarakhḥib*, part. Contemplating, observing. Expecting, desiring, wishing. Guarding.
- ▲ مترقش *mutarakhḥash*, part. Dressed, adorned.
- ▲ مترقس, part. of ترقس. ▲ مترقع, part. of ترقع
- ▲ مترقي, part. of ترقي. ▲ مترقن, part. of ترقن. ▲ مترقى, part. of ترقي
- ▲ متركب, part. of تركب. ▲ متركح, part. of تركح, same as متكب and متوسع and متصرف. ▲ متركل, part. of تركل
- ▲ متركن *mutarakkan*, part. Firm, established.
- ▲ مترمز, part. of ترمز. ▲ مترمع, part. of ترمع. ▲ مترمق, part. of ترمق. ▲ مترمل, part. of ترمل
- ▲ مترمرم *mutaramrim*, part. Muttering. Silent.
- ▲ مترم, same as متفرق. ▲ مترمي, part. of ترمي. ▲ مترم, part. of ترم
- ▲ مترنك *mutarnnikh*, part. Adhering firmly.
- ▲ مترنق, part. of ترنق. ▲ مترنم, part. of ترنم
- ▲ متررن *mutarrannin*, part. Resounding.
- ▲ مترني *mutaranni*, part. Gazing as a lover.
- ▲ متروغ, part. of تروغ. ▲ متروك, part. of تروك. ▲ متروغ, part. of تروغ
- ▲ متروك *mutruk*, (plur. fem. متروكات), Abandoned, left. متروكات *mutrukāt*, Moveables, any thing left behind one (either when leaving a place or dying); unnecessary baggage.
- ▲ مترهب *mutarahhib*, Dedicating one's self to the service of God; leading a monastic life. Threatening.

▲ *mutasajjim*, part. Raining.
 ▲ *mutasahhaj*, part. Excoriated, scalped, peeled. متسحب،
 part. of تسحب. ▲ *متسحر*, part. of تسحر. ▲ *متسحق*, part. of تسحق.
 ▲ *متسخر*, part. of تسخر. ▲ *متسخط*, part. of تسخط.
 ▲ *متسخي*, part. of تسخي.
 ▲ *mutasaddi*, part. Ascending. Sitting on the upper part.
 ▲ *متسرب*, part. of تسرب. ▲ *متسرر*, part. of تسرر. ▲ *متسرع*,
 part. of تسرع. ▲ *متسرف*, part. of تسرف.
 ▲ *mutasarmil*, part. Having thin hair.
 ▲ *متسرول*, part. of تسرول. ▲ *متسري*, part. of تسري.
 part. of تسر.
 ▲ *mutasi*, part. Making the number nine. Watering a
 camel on the ninth day.
 ▲ *mutasi*, part. Large, broad. Expanding. z. Dif-
 fusing itself (water, &c.). The contents of any place.
 ▲ *mutasaghib*, part. Running into threads, (honey,
 syrup, &c.). Thick phlegm or spittle.
 ▲ *متسفر*, part. of تسفر. ▲ *متسفع*, part. of تسفع.
 part. of تسفر. ▲ *متسفل*, part. of تسفل.
 ▲ *متسقف*, part. of تسقف. ▲ *متسقي*, part. of تسقي.
 ▲ *mutasall*, part. Imbued, imbibing.
 ▲ *متسلب*, part. of تسلب. ▲ *متسكن*, part. of تسكن.
 part. of تسلب. ▲ *متسلت*, part. of تسلت.
 ▲ *متسلج*, part. of تسلج. ▲ *متسلل*, part. of تسلل.
 ▲ *متسلف*, part. of تسلف. ▲ *متسلق*, part. of تسلق.
 part. of تسلف. ▲ *متسلل*, part. of تسلل.
 ▲ *mutasallim*, part. A vicar, a locum tenens, a lieutenant
 to the governor of a province, sent before to take possession for his
 superior, and manage affairs till his arrival. Receiving any thing
 delivered, and keeping it in possession. *Mutasallam*, Delivered,
 consigned.
 ▲ *mutasalli*, part. Consoled, satisfied.
 ▲ *mutasim*, part. Making a signature, signing, sealing,
 marking.
 ▲ *متسمع*, part. of تسمع. ▲ *متسمك*, part. of تسمك.
 ▲ *متسمن*, part. of تسمن. ▲ *متسني*, part. of تسني.
 part. of تسمن. ▲ *متسنة*, part. of تسنة. Old, changed, corrupted,
 rotten with age; mouldy (bread).

▲ *mutasanni*, part. Old, corrupted. Staying many years
 (in a place).
 ▲ *متسور*, part. of تسور. ▲ *متسود*, part. of تسود. ▲ *متسوق*,
 part. of تسوق. ▲ *متسوك*, part. of تسوك.
 ▲ *متسوي*, part. Right, straight: متسهل.
 part. of تسهل. ▲ *متسي*, part. (A camel, &c.) dropping milk
 before milking.
 ▲ *matsh*, A defect in the eye-sight. See متشابر.
 ▲ *mutashaim*, part. Considering as unfortunate or bad;
 presaging evil.
 ▲ *mutashabi*, Perplexed, intricate.
 ▲ *mutashabi*, part. Like, resembling, conformable. An
 allegory, parable, simile. (plur. متشابهات, similies, allegories,
 metaphors. Doubts, ambiguities.
 ▲ *متشاح*, part. of تشاح. ▲ *متشاجر*, part. of تشاجر.
 part. of تشاح. ▲ *متشاخص*, part. of تشاخص.
 ▲ *mutasharish*, part. Inimical, malignant.
 ▲ *متشاري*, part. of تشاري. ▲ *متشارك*, part. of تشارك.
 ▲ *mutashazib*, part. Waiting for or catching whatever
 one can get; every one for himself.
 ▲ *mutashazib*, part. Reviling one another.
 ▲ *متشاعر*, part. of تشاعر. ▲ *متشازر*, part. of تشازر.
 part. of تشاغل. ▲ *متشاف*, part. of تشاف.
 ▲ *متشاكل*, part. of تشاكل. ▲ *متشاكس*, part. of تشاكس.
 ▲ *متشاكبي*, part. of تشاكبي. ▲ *متشاكه*, part. of تشاكه.
 ▲ *mutashamm*, part. Smelling, snuffing up.
 ▲ *متشاور*, part. of تشاور. ▲ *متشائي*, part. of تشائي.
 part. of تشاوس. ▲ *متشاوف*, part. of تشاوف. ▲ *متشاويل*,
 part. of تشاويل. ▲ *متشايع*, part. of تشايع.
 ▲ *mutashabbis*, part. Grasping strongly, fixing the nails
 or claws in any thing.
 ▲ *mutashabbih*, part. Boasting, vain-glorious. A diligent
 searcher, a skilful hunter.
 ▲ *متشبه*, part. of تشبه. ▲ *متشبك*, part. of تشبك.
 ▲ *mutashall*, part. Wintering any where.
 ▲ *mutashih*, part. Throwing (a javelin).
 ▲ *متشخط*, part. of تشخط. ▲ *متشجع*, part. of تشجع.
 ▲ *mutashakhs*, part. Torn away, separated.
 ▲ *متشدق*, part. of تشدق. ▲ *متشدد*, part. of تشدد.
 ▲ *متشدر*, part. of تشدر. ▲ *متشرب*, part. of تشرب.
 ▲ *mutasharrud*, part. Dispersed, put to flight.
 ▲ *متشوق*, the same as متائق or متوق.

تفرع (plut. fem.) Dependencies, derivatives, pertinents, appurtenances. ▲ تفرغ, part. of تفرغ

▲ تفرق *mutafarra*, part. Separate, distinct, different, divided, dispersed, scattered, confused, dissipated, ruined. See تفرق. ▲ تفرقة, Horse guards, spearmen, archers, &c. attending a king when he travels.

▲ تفرغ, part. of تفرغ. ▲ تفرک, part. of تفرک. ▲ تفری, part. of تفری. ▲ تفسح, part. of تفسح. ▲ تفسح, part. of تفسح. ▲ تفسل, part. of تفسل. ▲ تفسی, part. of تفسی. ▲ تفسع, part. of تفسع. ▲ تفسد, part. of تفسد. ▲ تفض, part. of تفض. ▲ تفضع, part. of تفضع. ▲ تفضی, part. of تفضی. ▲ تفضض, part. of تفضض. ▲ تفضل, part. of تفضل. ▲ تفضط, part. of تفضط. ▲ تفتن, part. of تفتن. ▲ تفتن, part. of تفتن. ▲ تفتن, part. of تفتن.

▲ تفتق *mutafiq*, part. Consenting, agreeing; corresponding, concurring (testimonies); confederating, conspiring. United, uniform. Happening. Nearly related together. An accomplice, a conspirator. Coitio (cum muliere).

▲ تفتق, part. of تفتق. ▲ تفتق, part. of تفتق. ▲ تفتق, part. of تفتق. ▲ تفتق, part. of تفتق. ▲ تفتق, part. of تفتق. ▲ تفتق, part. of تفتق.

▲ تفتق *mutafakkir*, part. Contemplative, considering, thoughtful; amazed. ▲ تفتق, Contemplation, the reflecting power.

▲ تفتق, part. of تفتق. ▲ تفتق, part. of تفتق. ▲ تفتق, part. of تفتق. ▲ تفتق, part. of تفتق. ▲ تفتق, part. of تفتق.

▲ تفتق *mutafil*, part. Smelling disagreeably. ▲ تفتق, part. of تفتق. ▲ تفتق, part. of تفتق. ▲ تفتق, part. of تفتق. ▲ تفتق, part. of تفتق. ▲ تفتق, part. of تفتق.

▲ تفتق *mutafawwih*, part. Sipping, sucking milk by little at a time. Superior.

▲ تفتق, part. of تفتق. ▲ تفتق, part. of تفتق. ▲ تفتق, part. of تفتق. ▲ تفتق, part. of تفتق. ▲ تفتق, part. of تفتق.

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▲ تفتق *mutafabil*, part. Opposite, meeting, opposing, or facing one another.

▲ تفتق *mutafabil*, part. of تفتق. ▲ تفتق, part. of تفتق. ▲ تفتق, part. of تفتق. ▲ تفتق, part. of تفتق. ▲ تفتق, part. of تفتق. ▲ تفتق, part. of تفتق.

▲ تفتق *mutafāziz*, part. Exacting, or receiving (payment of a debt). See تفتق

▲ تفتق *mutafātir*, part. Dropping, coming in a train, one after another. Trickling. z.

▲ تفتق *mutafā'id*, part. Sedentary, stationary. Exempted from joining the army (a garrison soldier). Abstaining from.

▲ تفتق, part. of تفتق. ▲ تفتق, part. of تفتق. ▲ تفتق, part. of تفتق. ▲ تفتق, part. of تفتق. ▲ تفتق, part. of تفتق. ▲ تفتق, part. of تفتق.

▲ تفتق *mutafaddim*, Ancient, anterior, antique, past, preceding. An ancient, an ancestor. A chief, president, principal, governor. An offering, a present. Going before, leading the way. Excelling, superior (in bravery, &c.). Projecting higher, more prominent (than any other part). Approaching or standing before any person. The ancients, forefathers. Before, in old times, long ago. See تفتق

▲ تفتق, part. of تفتق. ▲ تفتق, part. of تفتق. ▲ تفتق, part. of تفتق. ▲ تفتق, part. of تفتق. ▲ تفتق, part. of تفتق.

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thirst. Making haste, breathing hard (a man). متلهثاً, Ardently, wishfully, with ardour.

متلهف, part. of تلهف. متلهق, part. of تلهق. متلهف, part. of تلهف. متلهق, part. of تلهق. متلهف, part. of تلهف. متلهق, part. of تلهق. متلهف, part. of تلهف. متلهق, part. of تلهق.

متام, part. of تمام. Completing, perfecting. See انمام. A woman with child, who has gone her full time. The full moon. Muṭamm, Something superadded to a measure, &c. already quite full. Having the navel vein cut. متامر, part. of تمار.

متامير, part. of متامير. (Sparks) flying here and there. See متاجد. متامير, part. of متاجد. متامير, part. of متاجد. متامير, part. of متاجد. متامير, part. of متاجد.

متاميل, part. of متاميل. (fem. متاحلة), Long, extensive; tall and tremulous.

متامدي, part. of متامدي. Persevering, continuing, prolonging, protracting.

متامار, part. of متامار. متامار, part. of متامار. متامار, part. of متامار. متامار, part. of متامار. متامار, part. of متامار. متامار, part. of متامار. متامار, part. of متامار. متامار, part. of متامار.

متامير, part. of متامير. (An animal) whose milk corrupts whilst milking.

متامير, part. of متامير. متامير, part. of متامير. متامير, part. of متامير. متامير, part. of متامير. متامير, part. of متامير. متامير, part. of متامير. متامير, part. of متامير. متامير, part. of متامير.

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part. of تمرض. تمرط, part. of تمرط. تمرع, part. of تمرع. تمرع, part. of تمرع. تمرع, part. of تمرع. تمرع, part. of تمرع. تمرع, part. of تمرع. تمرع, part. of تمرع.

تمرط, part. of تمرط. Fattening (as pasture.)

تمرط, part. of تمرط. Powerful, having great authority. Placed, established, inhabiting, residing. An inhabitant.

تمرط, part. of تمرط. The inhabitants of the country; peasants. تمرط, part. of تمرط.

تمرط, part. of تمرط. diptot (or noun of two cases, see Arab. Gramm. p. 32). تمرط, part. of تمرط.

تمرط, part. of تمرط. An adverb or preposition. See also تمرط.

تمرط, part. of تمرط. تمرط, part. of تمرط. تمرط, part. of تمرط. تمرط, part. of تمرط. تمرط, part. of تمرط. تمرط, part. of تمرط. تمرط, part. of تمرط. تمرط, part. of تمرط.

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part. of متصلي. ▲ متصل, part. of تنصيف. ▲ تنصيف, part. of
تنقص. ▲ تنقص, part. of تنضم. ▲ تنضم, part. of تنهي.
▲ متنتظ, part. of تنتظ. ▲ تنتظ, part. of متنتظس.
part. of متنتظ. ▲ متنتظ, part. of متنتظ. ▲ متنتظ, part. of
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^A **مستعِم** *muṣṭaʿim*, part. Affluent, fortunate, enjoying the delights and comforts of life. Enquiring (for any person). Walking barefoot. Stretching every nerve, exerting one's self to the utmost.

Driving (cattle) furiously. See also **تنعم**

متنفس, متنفر, متنوع. متنفس, part. of تنفر. متنفر, part. of تنوع. متنوع, part. of تنفس. متنفس, part. of تنص. تنص, part. of تنفس. متنص, part. of تنف. تنف, part. of تنف. متنف, part. of تنف. متنف, part. of تنف.

متنفر *mul'anaffir*, part. Averse, abhorring, shunning, flying, detesting. See **تنفر**

متنقص، part. of تنقش. متنقش، part. of تنقش. متنفس،
part. of تنفص. متنفع، part. of تنفع. متنقط، part. of تنقط.
متنقب، part. of تنقب. متنقل، part. of تنقل. متنفق،
part. of تنفق. متنقد، part. of تنقذ. متنقى، part. of
تنقى. متنقر، part. of تنقر. متنقد، part. of تنقذ.
متنقص، part. of تنقص. متنقص، part. of تنقص.

أ. **مُنْقَلٍ** *muṇṭaḥḥil*, Translated, transported; copied, portable.
Muṇṭaḥḥil, part. Eating a crust or cake with a glass of wine. See
تَنْقِلٍ

متنكد، part. of تنكب. متنكي، part. of تنقي.
 متنمر، part. of تنكر. متنگر، part. of تنكد
 متنمي، part. of تنمل. متمصل، part. of تنميص.
 متنوخ، part. of تنوح. متنجو، part. of تنجي.
 متنوط، part. of تنور. تنود، part. of متنود.
 تنوط

متنوع *mulanawwi*, Various, of different kinds, sorts, or forms.
Walking before, proceeding on a journey. Shaken (as trees).
(Any thing) divided into different parts or qualities.

متنه. ۱. تنوم، part. of متنوم. ۲. تنوق، part. of متنوق. ۳. تنیب، part. of متنیب. ۴. تنه، part. of متنه.

متواءم *mutawwa'id*, Advancing by degrees.

متواتر *muṭawāʿir*, Successively, one after another, distinctly (as chronologies, quotations, &c.). See وشاة and تواتر

توارث, part. of متوارث. ۱. متوارث, part. of توارث.

متوار *mutawārid*, part. Successively, one following another. See متواتر. متوارک *mutawārik*, part. of توارک

^A متواري *mu'awārī*, part. Withdrawing, lurking, absconding; concealed, retired.

توازي, part. of متوازي ^أ. توازف, part. of متوازف ^أ. Parallel,
تواصف, part. of متواصف ^أ. تواشط, part. of متواشط ^أ. &c.

متواصا *mutawā-ās*, part. Assembling, crowding, pressing upon.

أ متراصل *mutawāṣal*, Joined or fastened together. Connected with one another. *Mutawāṣil*, part. act. Arriving, proceeding, coming forth. See حاصل

تواصي *mutawāṣi*, see متواصي ^۸

A متواضع *mulawāʿiʿ*, part. Submissive, obedient, tractable, humble, affable.

تواطس، part. of متواطس ۸ . توافق، part. of متوافق ۸
متوافر ۸ . تواعد، part. of متواعد ۸ . تواطي، part. of متواطي ۸
توافق، part. of متوافق ۸ . توافر، part. of متوافر ۸ .
تواقص، part. of متواقص ۸ . تواجم، part. of متواجج ۸ . توافي
متوافت، part. of متوافت ۸ . توقع، part. of متوقع ۸
توالد، part. of متوالد ۸ . توائل، part. of متوائل ۸ . توالك

متوالي *mutawālī*, part. Continued, successive, consecutive, following one after another. See توالي. متواليات (plur. fem.), Consequences. متوالية, Uninterruptedly, without intermission.

تَوَاهِب، part. of تَوَانِي. متَوَانِي،
تَوَاقِل، تَوَاقِق، part. of تَوَاقُق. تَوَاكُل،
Reproaching one another. تَوَاتُر، part. of تَوَاتُج.
تَوَتَّقِ، part. of تَوَقُّب. تَوَتَّبِعْ،

A ^{مُتَوِّجٌ} *muṭawwij*, part. act. Crowning. *Maṭawwaj*, part. pass.
 Crowned (as the king of the Persians, ^{مُعَمَّمٌ} *muḡammam*, implying
 the coronation of the Arabian princes).

متوجز، ▲. توجز، part. of متوجز، ▲. توجز، part. of متوجز، ▲. توجز، part. of
part. of متوجز، ▲. توجز، part. of متوجز، ▲. توجز، part. of متوجز، ▲. توجز، part. of
توجع، ▲. توجع، part. of توجع، ▲. توجع، part. of توجع، ▲. توجع، part. of

أ ^{متوجه} *muṭaʿajjih*, Travelling, turning or going towards. Inclining. ^ع Bent (as an old man). See ^{توجه}

[illegible]

fable, description. A bed, or any place on which one reclines. *دريا مثال*, Like the sea. *مثال بدر*, Resembling the full moon. *عالم مثال*, Dreaming, having visions. *بي مثال*, Incomparable.

أ *ماشالب* *mašālib*, Vices, defects, faults.

أ *ماشالة* *mišāla*, Standing erect. The being excellent.

أ *ماشاليج* *mašālij*, plur. of *مشلج*

أ *ماشانة* *mašāna*, The urine-bladder. The place which contains the foetus.

أ *ماشاني* *mašāni*, The first section (of the Alcoran). *المثاني*, The whole Alcoran. The two knee and hind-leg joints of cattle.

أ *ماشانية* *mašāniya*, plur. of *مشانة*

أ *ماشاوي* *mašāwī*, Mansions, plur. of *مشوي*

أ *مشتب* *muštib*, part. (or *مشتبت*), Establishing, fixing, confirming, ratifying, giving a sanction to. Knowing with certainty. Continually tormenting one (a disease). *مشتبت* *mušabbat*, part. pass. Established, confirmed, written. *Mušabbat*, part. act. Reducing to writing. Fixing, establishing, proving, &c. *ع*.

أ *مشتبج* *mušabbij*, See *تشيج*

أ *مشتباجة* *mušabbaja*, An owl, see *أنوق*

أ *مشتبر* *mašbir*, An assembly, a place where people meet and sit. Any place where a woman or animal is delivered. A place of slaughter. *مشتبر* *mušabbir*, part. See *تشير*

أ *مشتب* *muštib*, part. (A distemper) leaving little or no interval from pain. *مشتب* *mušabbib*, part. Diverting, or hindering (a man) from business. Slow, lazy. Brisk, lively, wishful.

أ *مشتين* *mušbin*, part. Putting (any thing) in a purse or pocket in one's clothes. Carrying in both hands. *مشتينة*, A purse in which women keep their mirrors and other toilette articles.

أ *مشتبي* *mušabbī*, part. Assembling, meeting together. An assemblage or collection (of good things, also of bad). Perseverance, steadiness in business. Praising or returning thanks for life or benefits received. Complaining of one's situation or indigence, asking assistance. Adjusting, amending, repairing; dressing one's self. Amplifying, augmenting. Absolving, discharging. Magnifying. Imitating one's father.

مشع *mašj*, Giving liberally. Exhausting (a well). See *اطعام*. See *خلط*. أ *ميشج* *mišajj*, An eloquent orator.

أ *ميشج* *mašabi* *mušajjaz*, Butter which not concrete in churning.

أ *ميشجير* *mušajjir*, part. Enlarging, extending. Knotty (reed).

أ *ميشجل* *mušajjal* (or *أثجل*, see *أثجل*), Having a flagging, loose, pendulous belly. Capacious (bag). Open (valley).

أ *مشمج* *mušjim*, part. Raining incessantly and heavily.

أ *ممشج* *mušhabaj*, Flabby loose flesh.

أ *ممشكين* *muškhin*, part. Weakening; spent, fainting (from wounds). Making great slaughter amongst an enemy. Conquering.

أ *ممشكينة* *muškhina*, A thick, corpulent woman.

أ *مشت* *mašt*, Hiding, concealing (amongst stones). Peeping through chinks, observing the motions of an enemy, or the actions of others. Appointing one as a spy.

أ *مشمدم* *mušaddam*, (A vessel) having the mouth covered with a cloth (for straining).

أ *مشدن* *mušaddin*, part. (fem. *مشدنة*), Fleishy, corpulent.

مشدن اليد, Having a short hand.

أ *مشرأة* *mušrāl*, Multiplying, increasing.

أ *مشراد* *mišrād*, See *مشر*

أ *مشرر* *mušaršir*, part. Speaking much, babbling. Devouring much.

أ *مشررب* *mušrib*, part. Blaming, reproaching. Very fat (sheep).

Stingy, avaricious. *مشررب* *mušarrīb*, part. Complicating, confusing. *Mušarrab*, Mixed, confused. Chid. Ruined.

أ *مشررد* *mušrid*, part. Breaking or crumbling (bread). See *ثريد*.

مشررد *mušarrid*, part. Slaughtering (cattle) with a stone, a bone, or a blunt iron instrument called *مشراد* *mišrād*.

أ *مشررر* *mušarrir*, part. See *تشير*

أ *مشرم* *mušrim*, part. Rendering toothless (disease).

أ *مشرنط* *mušarni*, Heavy in body.

أ *مشرود* *mašrūd*, Crumbled. Slightly sprinkled with rain (a sown field).

أ *مشرري* *mušarrī*, part. Moistening (corn, a cake, &c.) sprinkling (the earth). Wearing a garment of skin.

أ *مشت* *mašt*, Pressing any thing to the ground with the hand.

أ *مشتع* *mušallī*, part. Breaking.

أ *مشتع* *mašʿ* and *مشتعا* (A woman) having an awkward air in walking.

أ *مشتعب* *mišʿab* or *mušʿab*, A canal, a conduit. *Mušʿib*, part. (Water) flowing through a pipe or canal. *ع*.

أ *مشتعر* *mušʿir*, part. Taking notice of any novelty, (a spy or informer).

أ *مشتعل* *mašʿal*, fem. *مشتعلة*, and *مشتعل*, fem. *مشتعلة*, (A place) abounding in wolves. *Mušʿil*, part. Many (strangers or guests). Important and perplexed (business). Thick, crowded.

أ *مشتعجر* *mušʿanjir*, part. Flowing (blood, tears, &c.). Exsuding (as gummy matter from the eye). *Mušʿanjir*, The middle of the sea.

أ *مشتيد* *mušʿid*, part. A smooth skinned youth.

أ *مشتغر* *mušghir*, part. (A child). Getting, also shedding, the teeth. Hurting (the mouth).

أ *مشمغم* *mušghim*, part. Filling (a vessel). Inflaming with rage. Filling with joy. (A valley) producing the wild anise.

أ *مشتغور* *mušghūr*, (A child) shedding teeth. Having the mouth bruised or sore.

أ *مشتغي* *mušghī*, part. Bleating; causing to bleat (a sheep, goat, &c.). Giving any thing.

أ مشاة *misfāl*, An iron shaped like a tripod for burning cattle.

See مشي *muṣaffāḥ*, A woman whose husband has two other wives.

أ مشان *misfān*, (A camel) wearing the knees or belly.

أ مشد *muṣaffid*, part. Lining with cloth (a coat of mail).

أ مشفر *muṣfir*, part. Fitting a leather crupper under the tail (of a horse, &c.). (A goat) kidding. مشفر *muṣaffir*, part. Driving, pricking forward.

أ مشفل *muṣfil*, part. (Wine) leaving a sediment. Eating bread with milk.

أ مشفن *maṣfan*, An intimate companion. *Muṣfin*, part. Rendering callous. ع.

أ مشفي *misfa'* or *muṣfī*, Having three or more wives. *Muṣfī*, part. Putting a kettle on a trivet.

أ مشقاة *muṣaḥāfa* (or مشاقفة), Contending for superiority of genius.

أ مشقال *miṣqāl*, Any thing put into a scale for weighing. A gold coin. A dram and a half weight. Provisions (especially made up into loads for travellers or armies). A kind of flute.

أ مشقب *maṣḥab*, A large spacious road. A wimble or other boring instrument. Sagacious, penetrating. مشقب *muṣaḥḥib*, part. Perforating often, piercing full of holes. Lighting a fire. Appearing (as gray hairs). *Muṣaḥḥab*, A pierced pearl.

أ مشقف *muṣaḥḥif*, part. Making straight (a spear).

أ مشقل *muṣḥil*, part. Oppressing, distressing, afflicting (as a heavy load, sleep, disease, guilt, &c.). Pregnant (woman). مشقل *muṣaḥḥil*, part. Overloading. *Muṣaḥḥal*, part. pass. (fem. مشقلة), Oppressed, heavy laden.

أ مشكل *muṣḥil*, part. Depriving (a mother) of her children. (or مشكلة), Childless (woman).

أ مشل *maṣal* or *miṣal*, The being like, equal, resembling. A fable, tale, parable, apologue, proverb, adage, example, comparison, simile, metaphor. Alike, equal, resembling. Standing (before a superior). مشل كفتن *miṣl kaftan*, To relate pleasant stories, to tell tales. مشله *miṣluḥu* (or هذا مشله), This resembles it, it is the same with that. مثلاً, For example. مثلاً كه, As if. *Maṣl*, Punishing one quickly (as an example). *Miṣl*, Similitude. Alike, equal. مشل ذلك, Like to this, the same with that. مشل *muṣill*, part. Ordering any thing (ruinous) to be repaired. Abounding in wool.

أ مشالات *maṣalāt*, Punishments. Proverbs.

أ مشلب *muṣallib*, part. (A camel) growing old and weak.

أ مشلبة *maṣlibaḥ* or *maṣlubāḥ*, Injury, detriment.

أ مشلة *maṣalaḥ*, or مشله, A fable, &c. See مشل. *Maṣulaḥ*, A public or exemplary punishment. *Muṣlaḥ*, An example. مشلة *maṣallaḥ*, A shade; a shady place, especially in the desert. A place where they water camels, after being two days without drink.

أ مشلت *muṣliṣ*, part. Amounting to three. مشلت *muṣliṣ*, An informer against his friend to the king (as affecting three, his friend,

his sovereign, and himself). مشلت *muṣalliṣ*, part. Triangular, triple. Calling or making three. (plur. مشلثات), An aromatic electuary. The third horse (in a race). *Muṣallas*, part. pass. Triangular; a triangle. An aromatic wine (composed of new wine boiled to a third part, and then mixed with sweet herbs, &c.). Made in three parts. ع.

أ مشليج *muṣliḥ*, part. Snowy (day); snowing; doing any thing in snowy weather. Gladdening, cheering. مشليجة, An ice or snow-cellar.

أ مشلع *muṣallaḥ* and مشلخ, Unripe broken dates fallen from the palm-tree.

أ مشلل *muṣallil*, part. Collecting together (money).

أ مشم *muṣamm* or مشمة, The place where they cut the navel of a horse. مشمة مقمة or مشم مقم, One who scrapes all together, good and bad; who eats of every thing. *Muṣimm*, part. Growing old (a man).

أ مشمات *miṣmās*, Disturbing, perplexing (business). Moving here and there. Seizing the whole. *Maṣmās*, A confused affair.

أ مشمة, See مشم. أ مشمة, See مشمات

أ مشمج *muṣmij*, Who makes various coloured vests.

أ مشمر *muṣmūr*, part. (A tree) bearing fruit. Opulent, encresing in wealth. Fruitful, bearing plenty of fruit. Multiplying, augmenting. مشمر *muṣammār*, part. Fruit ripe for gathering. *Muṣammir*, part. Fruit just appearing on the tree after the blossoms have dropt off. مشمر غير مشمر (fem. غير مشمرة), Unfruitful, barren, steril.

أ مشمغد *muṣmaghid*, Fat (kid).

أ مشمل *muṣmil*, An asylum, a place of refuge. *Muṣmal* or *muṣammal*, Venom. *Muṣmil*, or *muṣammil*, Frothy milk. Leaving something in the bottom of a vessel. A pleasant country. *Muṣammil*, The braying of an ass.

أ مشملة *maṣmalaḥ*, A large well or public cistern whence water may be drawn. *Miṣmalaḥ*, A basket of palm leaves (for holding اقط, &c.). A shepherd's scrip. See ثملة

أ مشمن *muṣmin*, part. Consisting of eight. (Camels) watering on the eighth day. Giving the full price for any thing. مشمن *muṣammin*, part. Octangular, eight fold. Making in the form of an octagon. *Muṣamman*, eight times doubled.

أ مشمود *maṣmūd*, Water flowing off or drunk almost up by a great concourse of people. A man who ruins himself by giving away his wealth. Genitali aqua exhaustus à foeminis.

أ مشمور *maṣmūr*, Abounding (in wealth).

أ مشموم *maṣmūm*, Stopt up (a hole with ثمام).

أ مشن *maṣin*, Pained in the bladder. مشن *muṣinn*, (A man) worn out with age.

▲ *masnāʾ*, Bending, &c. See *ثني*. A rope made of twisted hairs, wool, &c. See *قوة* and *طاقة*. Song, verse, a distich. Subtraction (in arithmetic).

▲ *musannīʾ*, part. Dividing, splitting.

▲ *masnawī* or *maṣnawī*, Rhyme, poetry where the second line of every distich rhymes with the same letter. A book of moral doctrine written in this species of metre. ▲ *مثنوي خوان*, One who recites aloud this book. *صاحب مثنوي*, A writer of such moral poems.

▲ *maṣnaʾ*, Two and two. (plur. *مثنائي*), The winding of a river, &c. The second chord or string of a lute. A distich. *Maṣnī*, Doubled, folded. *Muṣnī*, part. Ejecting, losing, dropping, shedding teeth (as a camel, &c.). See *سني*. Appointed to the second place or dignity. Imputing (to another good or evil). Praising, returning thanks. Blaming. *muṣannī*, part. Making two, doubling. (A noun) of the dual number. Marking (a letter) with two points (as *ي* or *ت*). *Muṣannaʾ*, part. pass. Doubled, two-fold.

▲ *maṣwāʾ*, (in construction) for *مثنوي*, q. v.

▲ *maṣūb*, Lazy, slow. See *ثوباً*. *Muṣwib*, part. Recompensing. *muṣawwib*, part. Returning, converting. Repaying, returning a loan.

▲ *maṣūbaʾ*, A reward. See *ثواب*

▲ *maṣūr*, A place abounding in bulls. *muṣawwir*, part. Raising (dust), exciting (tumults), levying (war). Compelling to rise up (camels). Examining (the Alcoran to discover the true meaning of any passage). Tumultuous.

▲ *muṣūl*, Standing respectfully (before a superior). Sticking to the ground. Moving, removing.

▲ *maṣwaʾ* A dwelling, habitation.

▲ *muṣayyib*, part. Rem habens cum conjuge. *Muṣayyab*, Deflowered, prostituted. See *مضوب*

▲ *muṣīr*, part. Forcing into a more violent motion. Ploughing or turning up (the ground). (Wind) driving (the clouds). *مبيرة*, A ploughing heifer.

▲ *muṣayl*, Diminutive of *مثل* *miṣl*. هذا مثل هذا, This resembles that.

▲ *majz*, Spitting out (saliva, &c.). A kind of pot-herb round and green.

▲ *mujāb*, Answered.

▲ *mujāṣi*, part. Sitting opposite to another with the knees joined.

▲ *mujāj*, Saliva running from the mouth. *مجاج المرن*, Rain. *مجاج التجل*, Honey. *مجاجة*, Pressed juice.

▲ *mujājang*, Instrumentum in membri virilis forma, ex corio concinnatum, quo mulieres libidinosæ utuntur.

▲ *mujjāh*, Proud, pompous.

▲ *majāhir*, Plur. of *مجر*

▲ *mujāḥaṣaʾ*, Pressing (as a crowd). Removing or attempting to remove.

▲ *mujāḥaṣaʾ*, Contending, fighting, pushing, Restraining, preventing.

▲ *mujāḥafaʾ*, Squeezing (as a crowd).

▲ *mijād*, Contending for glory; boasting. *Mujādd* (or *ميجادة*), Disputing a point of right. Co-operating diligently with another.

▲ *mujādabaʾ*, Having a barren, scarce (year).

▲ *mujādaʿaʾ*, Wrangling, disputing, reproaching, reviling. ▲ *مجادف*, See *مجدف*

▲ *majādil*, Plur. of *مجدل* or *مجدلة*, Contention, dispute, altercation. A conflict.

▲ *مجاديح السما*, The heavenly luminaries.

▲ *mujāzabaʾ*, Contending with another, drawing the contrary way.

▲ *mujārr*, part. Vexing. Delaying.

▲ *mujāraḥaʾ*, Wounding one another.

▲ *mujārif*, Who gains little profit or praise.

▲ *majūrim*, Plur. of *متجر*

▲ *mujāri* (plur. of *مجري*), Accidents, events, occurrences. Streams, currents. Contingencies. z. Running, going, proceeding (along with another). *Mujāri*, part. Consenting, agreeing. Returning, restoring (any thing).

▲ *majūriʿ*, Having little milk.

▲ *majāz*, A way, a passage. *Mujāz*, Permitted, lawful; convenient. (or *مجازة*), A metaphor, simile, allegory. A deceitful word or action. Feigned, political, worldly, superficial, profane (opposed to divine love). A place covered with snow. *mujāzan*, Metaphorically. Superficially, insincerely.

▲ *mujāzāʾ*, Compensation, restitution for good or evil.

▲ *مجازات و مكافات كردن*, To recompense.

▲ *majāzaʾ* or *majāzah*, A metaphor.

▲ *majūzar*, Plur. of *مجزر*

▲ *majāzafaʾ*, Plur. of *جزاف* and *جزافة*

▲ *majāzī*, Metaphoric, hyperbolic, not true, feigned, insincere (love). Political; profane; superficial. z. *Mujāzī*, part. Recompensing. Begging a reward. Subjecting, subduing. Opposing; exchanging. See *مقابل موازي*

▲ *majāsīd*, plur. See *مجسد*

▲ *majāʿaʾ*, Mockery, ridicule. (or *مجموعة*), Hunger. *Mujāʿaʾ*, Hungry, starving. Ludicrous, ridiculing.

▲ *majāl*, Power, strength, ability, vigour, skill. Force. z. A circus. A field of battle. ▲ *مجال و بي مجال*, Weak and insufficient. *Mijāl*, Plur. of *مجدلة*. *Majaal*, A congregation, body, collection.

▲ *mujālabāʾ*, Assisting.

▲ مجالة *mujālat*, Contention, competition. (or مجالدة), Going round (one another when fighting) to catch an advantage.

▲ مجال *majāliḥ*, A lion. A camel giving milk plentifully in winter. Years fatal to cattle.

▲ مجالحة *mujālahat*, Opposing with vehemence, behaving with haughtiness; displaying enmity.

▲ مجالدة *mujāladat*, Fighting with swords, fencing.

▲ مجالس *majālis* (plur. of مجلس), Conferences, assemblies, convivial conversations. Sessions. ع. *Mujālis*, part. Sitting together. مجالسة, An assembly, conversation, &c.

▲ مجالطة *mujālatat*, Opposing (another) with address.

▲ مجالعة *mujālaʿat*, Conversing obscenely. Contending in hard drinking, or at game.

▲ مجالي, part of مجلي. ▲ مجالج, part. of مجالج. ▲ مجاليد, part. of مجلد. ▲ مجامر, part. of مجمر

▲ مجامع *majāmiʿ* (plur. of مجمع), Congregations.

▲ مجامعة *mujāmaʿat* (plur. of مجامعات), Concupitus, coitus.

▲ مجاملة *mujāmalat*, Treating kindly, humanely, courteously, politely.

▲ مجان *majānn* (plur. of مجن), Shields. مجان *majzān*, Gratuitous. مجاناً *majzānan*, Gratis, gratuitously. *Mujzān* (plur. of ماجن), Those who are careless what they say or do.

▲ مجانبة *mujānabat*, Being near or at the side of any person. (contra) Going to a distance, flying, receding, retiring.

▲ مجانق or مجانيق, Plur. of متجنيق

▲ مجارب *mujāwib*, part. An answerer, a speaker, a proposer.

▲ مجاربة کردن, To answer one another, to converse. See مجاطب and مجاطبة

▲ مجاورة *mujāwāʿat*, Calling (camels) to water; also checking them.

▲ مجاورة *mujāwadaʿat*, Liberality; beneficence.

▲ مجاور *mujāwair*, part. A neighbour; living near. Fixed to the temple, i. e. devoutly employed. مجاورة, Neighbourhood. Intimacy, familiarity. Neighbouring. Keeping up a good correspondence with neighbours. Taking under protection as a client, receiving as a servant.

▲ مجاوز *mujāwiz*, part. Passing, transgressing, exceeding bounds. مجاوز الحد, Immoderate, excessive. See تجاوزة. Transgression, exceeding. ع.

▲ مجاعة *mujāwaʿat*, Hunger. See مجاعة

▲ مجارة, See مجالة. ▲ مجاري, see مجارة

▲ مجاهاة *majāhāt*, Boasting. See مفاخرة

▲ مجاهد *mujāhid*, part. A warrior (especially in defence of religion). One who labours or endeavours. مجاهدة, Fighting for the faith against infidels. Striving, labouring.

▲ مجاهرة *mujāharat*, Conquering, prevailing over. Reproaching, railing at. Reading, speaking, or calling with a loud voice. Carry on open hostilities, being an undisguised enemy.

▲ مجاهلة *mujāhalat*, Ignorance; behaving with levity. ▲ مجاهيض, Plur. of مجيئ

▲ مجايل *majāil*, Assemblies, &c. See مجال

▲ مجبأة *majbaat*, Fruitful in mushrooms.

▲ مجبالة *mijbālat*, A woman of a coarse shape.

▲ مجبب *mujabbib*, part. Flying from battle. *Mujabbab*, Fled. (A horse) white from the knees downward.

▲ مجببة *mujabbat*, A high-way, a clear road.

▲ مجبر *mujbir*, part. Forcing unwillingly. Entire, calling entire, relative to renewing or recruiting.

▲ مجبر *mujabbir*, part. One who sets broken bones.

▲ مجبل *mujbil*, part. (A horse) digging up the earth with his feet. Going to a mountain.

▲ مجبن *mujbin*, part. Discovering to be pusillanimous. Coagulating milk. مجبين *mujabbīn*, part. See تجبين

▲ مجبوب *majbūb*, Castrated. See خصي

▲ مجبور *majbūr*, Constrained, forced. Consolidated (as a broken bone). Re-established after being in distressed circumstances. Round. ع.

▲ مجبول *majbūl*, Formed by nature, innate.

▲ مجببه *mujabbih*, part. See تجبيه

▲ مجبي *mujbi*, part. Selling corn before it is ripe. مجبي *mujabbī*, part. Bending the body downward; standing with the hands on the knees; having the face touching the ground.

▲ مجتب *mujtib*, part. Travelling through or viewing cities. Putting on a garment

▲ مجتبر *mujtabir*, See مجبر

▲ مجتبه *mujtabih*, part. Denying, reprobating.

▲ مجتبي *mujtabi*, part. act. Selecting, choosing. Collecting. *Mujtaba'*, part. pass. Elected, chosen.

▲ مجتحف *mujtahif*, part. Seizing; plucking. Eating hashed meat with three fingers.

▲ مجتذن *mujtāziz*, part. Cut, broken, abrupt.

▲ مجتار *mujtarir*, part. Drawing. Ruminating, chewing the cud. مجتار *mujtarr*, Dragged.

▲ مجتارح *mujtarih*, part. One who acquires or endeavours to procure. Wounded.

▲ مجتاريد *mujtarid*, part. Drawing swords and assaulting one another. Extracting (cotton) from the pods.

▲ مجتاريس *mujtaris*, part. Acquiring, trying to get.

▲ مجتارم *mujtarim*, part. Guilty, acknowledging a crime. Taking away, seizing. Cutting off.

▲ مجتاري *mujtari*, part. Bold, getting fresh courage.

▲ مجتارز *mujtāriz*, Cut off. مجتارز *mujtāriz*, part. Cutting (corn, dates, &c.). Shearing (sheep).

▲ مجتارز *mujtāzir*, part. Slaughtering; skinning.

▲ **مُجْتَزِعٌ** *mujtazīʿ*, part. Cutting (branches from a tree) and breaking them in pieces.

▲ **مُجْتَزِمٌ** *mujtazim*, part. Estimating the produce of a palm-tree by looking at it. Receiving. Buying (the best sort).

▲ **مُجْتَزِيٌّ** *mujtazī*, part. Distributing. Having enough, content. Asking (from any one). Receiving graciously, taking well. Insist-upon, sticking to (any thing).

▲ **مُجْتَصٌّ** *mujtass* or **مُجْتَاسِسٌ** *mujtāsīs*, part. Touching, handling, feeling (the pulse). Enquiring after or getting intelligence.

▲ **مُجْتَاشِيٌّ** *mujtāshī*, part. (A country) not agreeing with one.

▲ **مُجْتَاعِلٌ** *mujtaʿil*, part. Putting, placing, laying one thing upon another. Doing, performing. Constituting, nominating, appointing. Having, possessing. Instituting, beginning to do. **مُتَاعِلٌ**, part. pass. Effected, performed, come to pass.

▲ **مُجْتَافِيٌّ** *mujtafī*, part. Tearing up, pulling. Throwing away, rejecting.

▲ **مُجْتَالِبٌ** *mujtalib*, part. Carrying from place to place (especially slaves, cattle, &c. for sale).

▲ **مُجْتَالِدٌ** *mujtalid*, part. Fencing. Drinking up all that is in a vessel.

▲ **مُجْتَالِيٌّ** *mujtalī*, part. Falling on the ground (a camel). Snatching, carrying off.

▲ **مُجْتَالِفٌ** *mujtalif*, part. See **مُجْتَلَفٌ**

▲ **مُجْتَالِلٌ** *mujtalil*, part. Collecting camel dung for firing.

▲ **مُجْتَالِيٌّ** *mujtalī*, part. Seeing a bride adorned and unveiled. Unrolling the turban sash.

▲ **مُجْتَامِرٌ** *mujtamar*, Fumigated with odours.

▲ **مُجْتَامِعٌ** *mujtamiʿ*, part. Assembling, coming together. Agreeing in the same opinion. (A man) arriving at full strength. See **اجْتِمَاعٌ**

▲ **مُجْتَانِنٌ** *mujtānn* and **مُجْتَانِنٌ** *mujtānin*, part. Covered. Covering one's self. Burying.

▲ **مُجْتَانِبٌ** *mujtanab*, part. Remote, far removed. Alienated. **Mujtanib**, Abstaining from, declining, shunning, flying. Halting, leaning to a side. See **اجْتِنَابٌ**

▲ **مُجْتَانِجٌ** *mujtanij*, part. Inclining, hanging down.

▲ **مُجْتَانِيٌّ** *mujtānī*, part. Collecting. See **اجْتِنَا**

▲ **مُجْتَاعِرٌ** *mujtaʿir*, part. Near, neighbouring.

▲ **مُجْتَاعِزٌ** *mujtaʿiz*, part. Going, departing, passing by or through, pervading, watering, filling up or refreshing with water.

▲ **مُجْتَاعِيٌّ** *mujtaʿī*, part. Abhorring, detesting, loathing; indisposed, disagreeing with (a climate).

▲ **مُجْتَاعِدٌ** *mujtaʿid*, part. Carrying on war (especially against infidels). Endeavouring to conceive or perform any thing. See **اجْتِهَادٌ**

▲ **مُجْتَاعِرٌ** *mujtaʿir*, part. Cleaning a well. Considering any thing as great or respectable. Beholding (a woman) unveiled.

▲ **مُجْتَاعِيٌّ** *mujtaʿī*, part. Thinking a place unhealthy.

▲ **مُجْتَاعِفٌ** *mujtaʿif*, part. Fetid (carcase).

▲ **مُجْتَاعٌ** *mujtaʿ*, A shield without iron. (Or **مُجْتَاعَةٌ**), A grave.

▲ **مُجْتَاعَةٌ** *mujtaʿat* and **مُجْتَاعَةٌ**, An iron instrument for pulling up palm-shoots.

▲ **مُجْتَاعَةٌ** *mujtaʿat*, An animal beset and killed by the hunters.

▲ **مُجْتَاعِيٌّ** *mujtaʿī*, part. Causing one to kneel.

▲ **مُجْتَاعِلٌ** *mujtaʿil*, Erect, standing up.

▲ **مُجْتَاعِيٌّ** *mujtaʿī*, part. Conceiving, pregnant.

▲ **مُجْتَاعِدٌ** *mujtaʿid*, part. (A plant) not growing.

▲ **مُجْتَاعِرٌ** *mujtaʿir*, An asylum, shelter, den. **Mujtaʿir**, part. Forcing to take refuge.

▲ **مُجْتَاعِلٌ** *mujtaʿil*, part. Fixing the eyes upon.

▲ **مُجْتَاعِفٌ** *mujtaʿif*, part. Carrying away, going off with. **Ap-proaching**. Pressing.

▲ **مُجْتَاعِلٌ** *mujtaʿil*, part. Throwing on the ground.

▲ **مُجْتَاعِمٌ** *mujtaʿim*, part. Beholding stedfastly.

▲ **مُجْتَاعِنٌ** *mujtaʿin*, part. Feeding with unwholesome aliment.

Mujhan, A short herb, stunted for want of watering. **مُجْهَنٌ** *mujhān*, part. Stingy to domestics, half starving them.

▲ **مُجْهَوْفٌ** *mujhūf*, Having the flux. Fluxed.

▲ **مُجْهَكْهِيرٌ** *mujakhhir*, part. Enlarging (a well).

▲ **مُجْهَكْهِيرٌ** *mujakhhir*, part. Bent in the body (an old man). Far spent (the night).

▲ **مُجْدٌ** *mujd*, Glory, grandeur, greatness, splendour, the honour derived from ancestors. Praising (God). Excelling in glory. Satiating (camels) with green pasture. **مُجْدٌ** *mujd*, A glorious and magnificent lord. **زَيْدٌ مُجْدٌ**, May his glory increase.

▲ **مُجْدٌ** *mujidd*, part. Solicitor, one who labours diligently to accomplish any thing. Doing one's endeavour, stretching every nerve. Travelling over solid, equal ground. Hard, level (road). A palm tree fit for cutting.

▲ **مُجْدَابٌ** *mujdāb*, Ground seldom producing a good crop.

▲ **مُجْدَابٌ**, see **مُجْدَبٌ**

▲ **مُجْدَبٌ** *mujdib*, part. (People) distressed from scarcity of provisions. Barren (ground), discovering (such ground). Clouds (giving no rain).

▲ **مُجْدَاهٌ** *mujdah*, A kind of ladle or spatula with which they mix medicines, gruel, &c. The star called the bull's eye. **مُجْدَاهٌ** *mujdah*, part. Stirring (wine) with a stick.

▲ **مُجْدَدٌ** *mujaddid*, part. Renewing, making afresh. Weaving a garment of many colours. Cutting off the udder of a camel. **Mujaddad**, part. pass. Renewed. Repaired. **ز.** (Cloth) of different coloured stripes. **مُجْدَدٌ** *mujaddud*, Again, afresh, newly.

▲ **مُجْدَرٌ** *mujdar* (fem. **مُجْدَرَةٌ**), Having the small-pox; a country where they rage; (a man) pitted with them. Swelling. **Mujdir**, Ground abounding with the herb **جدر**

▲ مجدرة *majdara*, Convenient, suitable, worthy, apt, proper, fit.
 ▲ مجدع *mujdi*, See تجديع. ▲ مجدعة *mujadda*, part. Herbs with their heads pulled off. A crop-ear'd ass.
 ▲ مجداف *mujaddif*, See تجديف. ▲ مجداف *mujdaf* (and مجداف), The wing (of a bird). An oar.
 ▲ مجدل *majdul*, A troop or body of men. *Mijdal*, A strong castle. *Mujdil*, part. (A doe) followed by a young one. Making cheerful. ▲ مجدّل *mujaddil*, See تجديل.
 ▲ مجدوب *mujdub*, Blood drawn from live cattle (which the pagan Arabians used to eat in times of scarcity). Drawn, extended, abstracted, attracted. ع.
 ▲ مجدود *majdud*, Happy, fortunate. Cut (cloth). Having a celebrated ancestor.
 ▲ مجدور *majdur*, Having the small pox.
 ▲ مجدول *majdul*, Slender (man). (Or مجدولة), Elegantly limb'd (girl).
 ▲ مجدي *mujdi*, part. Giving, accommodating, sufficing. Bleeding (wound).
 ▲ مجذا *mij-ā*, A long taper stick used in an Arabian game.
 ▲ مجذاف *mij-āf*, An oar. A scourge. See مجذف.
 ▲ مجذام *mij-ām* and مجذامة, One who decides or cuts short (any business). One who suddenly breaks off friendship.
 ▲ مجذر *muj-ir*, part. Eradicating. Short.
 ▲ مجذع *muj-ia* and مجذع *mij-ā*, Inconstant, irresolute; ignoble. *Muj-ia*, part. Containing, retaining. See جذع.
 ▲ مجذف *muj-if*, part. Rendering cheerful. Erecting, confirming, strengthening.
 ▲ مجذم *mujazim* or مجذم *muj-im*, part. Cutting, mutilating. Abstemious, continent. Proposing to do. A swift-going camel. See مجذوم.
 ▲ مجذوب *maj-ub*, Drawn, attracted. Torn or carried away, abstracted. Lessened, diminished. مجنون وعادل مجذوب وكامل, The foolish and the wise, the defective and the perfect.
 ▲ مجذوذ *maj-ūz*, Abrupt, interrupted. عطا غير مجذوذ, Uninterrupted liberality.
 ▲ مجذوبي *maj-ūbi*, Adhering to one man, depending on him alone for victuals, &c. and obnoxious to him on that account. One who when travelling never leaves his luggage.
 ▲ مجذوف *maj-ūf*, Having the feet cut off.
 ▲ مجذوم *maj-ūm*, Having the leprosy.
 ▲ مجذبي *muj-ib*, part. Confirming, strengthening, standing erect. Casting or fixing the eyes. Having a fat bunch (a young camel); increasing in fat. Raising up, erecting (a stone). *Maj-ā'* (A stone) lifted up or erected.
 ▲ مجر *majar*, Much, many. A numerous army. Interest, usury. Understanding. The extenuation of a pregnant camel on account of the large size of her foetus; the young of a camel or sheep. مجر *muj-ir*, part. Slitting the tongue of a young camel, to prevent its

sucking. Piercing with a spear, and leaving it in the body. Permitting a man to do what he pleases. Chewing the cud. Imitating a predecessor in any thing.

▲ مجرا *mujrā*, A channel, canal, aqueduct. The track or course of a ship. One day's journey; also a ship's way in twenty-four hours. ما مجري, A water-course. ع مجري آب, The same, also the urethra, the urinary passage. مجري نهر, The bed of a river.

▲ مجرب *mujarrib*, part. Trying, proving, making an experiment. *Mujarrib*, Expert, skilled, versed. Proved, examined (as medicines, &c.). مجرب *mujrib*, part. Having scabby camels or sheep.

▲ مجرة *majra*, See مجر. ▲ مجرة *majarra*, The galaxy or milky way.

▲ مجرتان *majratāni*, Two accidents to which sheep are exposed, i. e. The severity of seasons, and wandering or being lost in the night.

▲ مجري *mujarrih*, part. See تجري.

▲ مجرد *mujarriḍ*, part. pres. Laying bare, stripping naked. See تجريد. *Mujarrad*, part. pass. Stript. Solitary, unique, alone, unmarried. Only, solely. Sole, bare. ع حسن المجرد, Beautiful when naked.

▲ مذ مجردان *muz mujradāni*, Two days or two months hence.

▲ مجرر *mujarriḥ*, See تجرير.

▲ مجرز *mujriḥ*, part. Having ground without plants or herbage; also, scarcely moistened by the rain. Lean, emaciated.

▲ مجرس *mujris*, part. Making a gentle noise (as a bird's bill when pecking, the wing when flying, or the rattling sound of ear-rings, necklace, &c.). Having a low sound. Singing or calling to camels in a melodious voice. مجرس *mujarriḥ*, part. See تجريس.

▲ مجرض *mujriḥ*, part. Choking, suffocating.

▲ مجرع *mujriḥ*, part. Drinking, absorbing (water). مجرع *mujarriḥ*, See تجريع.

▲ مجرف *mujarriḥ*, part. Carrying away (as a river part of its banks). Pouring well.

▲ مجرفة *mijrafā*, A wooden shovel with which they clean streets, &c.

▲ مجرك *majrak*, or مجرك, Pressing (post-horses, carriages, or ships); compelling one to do any thing without hire.

▲ مجرم *mujrim*, part. A malefactor, criminal, sinner. مجرم *mujarram*, Entire, complete (year). *Mujarriḥ*, part. Cutting much. Mulcting, fining.

▲ مجرمز *mujarmāz*, A year wherein much rain falls after a great drought in the spring.

▲ مجروح *mujrūh*, Wounded. Reproached. Reprobated, confuted, convicted of false evidence.

▲ مجرود *majrūd*, Torn off, skinned, unbarked, peeled. Infested by locusts (ground). Having the belly-ach from eating locusts.

- ▲ *majrūṣ*, (A field) bare after the produce has been cut down.
- ▲ *mujarriḥ*, part. Publishing, divulging.
- ▲ *mujrahim*, Keen, diligent, active.
- ▲ *mujrī* or *مجرية*, A little bitch with her puppies. A female wild beast followed by her young. *Mujrī*, part. Causing to flow or run. An executor, one who causes any order to be obeyed.
- ▲ *mijaḏḏ*, A scythe, sickle, or similar instrument. *Mujḏḏ*, (Grain, flocks, palm trees, &c.) ready for cutting or shearing.
- ▲ *mujḏā* (or *مجذاة*), See *مغني*.
- ▲ *majḏir* (or *مجذرة*), A slaughter-house or place (especially for camels). *Mujḏir*, part. Proper for slaughter (a camel, &c.). Giving a sheep or goat to be killed. A palm tree with fruit ripe for gathering. Decrepid (old man) in the last stage of life.
- ▲ *mujḏiḡ*, part. Causing one to lament. Striking with terror. Rendering impatient. *mujḏiḡiḡ*, See *تجريع*.
- ▲ *mujḏafal*, A fishing net.
- ▲ *mujḏil*, part. Liberal, giving a donation.
- ▲ *mujḏim*, part. Filling (a bottle). Pusillanimous, impotent. Shrewd, clever.
- ▲ *mujḏim*, Cut, amputated, abrupt; marked with *gaḏma* ('). See Arab. Gram. p. 14.
- ▲ *majḏa*, See *مجرا*.
- ▲ *majḏaḏ*, Handling, feeling, touching. The pulse or any part felt.
- ▲ *majḏiḡiḡ*, The alchemist of Ptolemy. A philosopher famous for raising heavy bodies.
- ▲ *mujḏad*, (Cloth) well dyed. Those parts of a garment which touch the body.
- ▲ *mujḏsim*, part. Incarnate. *mujḏsam*, part. pass. Incorporated; corpulent; massy.
- ▲ *mujashsh*, A hand-mill. *Mujishsh*, part. Grinding into coarse pieces.
- ▲ *mijshāb* (or *مجبش*), Gross victuals; any thing coarse; a thick or rough garment- *mijshab*, A piece of wood upon which clothes are laid.
- ▲ *mujashshar*, part. pass. (A horse) allowed to graze at liberty. *Mujashshir*, part. act. Leading cattle to pasture, and leaving them abroad all night. Emptying a vessel.
- ▲ *mujshim*, part. Causing one to labour. *mujshim*, part. Paying attention to any thing.
- ▲ *مجشور*, See *مجبش*. *مجشور*, Coughing.
- ▲ *majshūsh* (or *مجشيش*), Broken into large pieces. Coarse ground corn.
- ▲ *majḏḏḏ*, part. Plastering (a house). Opening the eyes (a whelp).

- ▲ *mujḏḏḏ*, part. Going with a quick pace.
- ▲ *mujḏair*, part. Preparing mischief; raising one's self by villainy. Tall, strong.
- ▲ *majḏ*, Eating dates with milk and oxygal. *Mijḏ*, Foolish, delirious. One who, when set down, can hardly rise.
- ▲ *mijḏār*, Siccioris naturæ seu alvi (homo).
- ▲ *majḏaḏ*, The being impudent, petulant; ridiculing. *Majḏaḏ*, The being immodest (woman); speaking obscenely. *Mujḏaḏ*, See *mijḏ*.
- ▲ *mujḏiḡiḡ*, part. Throwing into prison, putting into any narrow place. Forcing (camels) to kneel or rise up. (A man) remaining or sitting down near his reclining camels. Restless. Severe or importunate in exacting debt.
- ▲ *mujḏiḡiḡ*, part. Curling (hair).
- ▲ *majḏar*, Podex, anus.
- ▲ *mijḏal*, See *جعل*. *Mujḏal*, part. Making, performing, causing, constituting, fixing the price of labour, &c. Paying, giving. Taking a pot off the fire (with the cloth *جعل*). *Mujḏal*, (Water) abounding with beetles, or infected by dead ones. Libidinous.
- ▲ *majḏam*, A refuge, an asylum. *Mujḏim*, part. Eradicating, tearing up.
- ▲ *mujḏul*, Constituted, effected.
- ▲ *mujḏikh*, part. Boasting over another.
- ▲ *mujfir*, part. Leaving off, dismissing, abandoning. (Fem. *مجفرة*), Having a large belly. *Mujfaraḏ*, Whatever checks venery. Fasting.
- ▲ *mujḏiffal* (plur. *مجففات*), Any thing acrid which dries up. *مجفف*, *mujḏiff*, part. See *تجفيف*.
- ▲ *mujḏil*, part. Flying swiftly, retiring, running away. Blowing with vehemence (wind).
- ▲ *mujḏifin*, part. Indulging much in venery.
- ▲ *mujḏiḡ* and *mujḏiḡiḡ*, part. Injured. Turning down a pot in order to pour out the contents. Injuring. Taking off (a saddle). Carrying away. Following cattle and not allowing them to pasture. Ignorant, embarrassed. *mujḏiḡiḡ*, part. See *تجفية*.
- ▲ *mujḏān* or *muchḡān*, See *مزگان*.
- ▲ *mujḏir*, part. Haggling, (a seller) stickling for a high price.
- ▲ *majḏ*, Blistering, or contracting serous pustules (as the hand from hard labour). A watery collection between the skin and the flesh. Cattle swelled with repletion. *mujḏil*, part. Re-vering, magnifying, considering as illustrious or estimable. See *اجلال*. Giving much, showing a great deal.
- ▲ *mujḏā*, Polished. See *مجلى*.
- ▲ *mijḏāh*, Hardy (camel).
- ▲ *mujḏib*, part. Raising a clamour. Bending or going

towards Following and driving (a horse). (A wound) covered with a thin skin, whilst healing. Covering the wooden frame of a

camel's saddle. Assisting. **مجلب** *mujallib*, part. See **تجلب**

▲ **مجله** *mujlah*, The thin skin covering a watery blister or pustule.

مجله *mijallah*, A book (especially of abstract science).

▲ **مجلجل** *mujaljal*, part. Vibrating with the hand or finger (the strings of an instrument, &c.) making a thundering noise.

▲ **مجلله** *mujallih*, part. Transacting or undergoing any thing with magnanimity or perseverance. Going stoutly. Eating heartily of the tops of shrubs (a camel). Eating, voracious. *Mujallah*, part. pass. Eaten up (as pasture).

▲ **مجلحد** *mujalkhid*, part. One who throws or stretches himself upon the ground.

▲ **مجلد** *mijlad*, A leather strap with which hired mourners strike

their cheeks. **مجلد** *mujallid*, part. A book-binder. Binding a book in leather. Skinning (a slaughtered camel). *Mujallad*, part. pass.

Bound in leather (a book). or **مجلدات** *mujalludat* (plur. **مجلدات**), One book, a bound volume. (A bone) covered only with skin. (A horse) callous to the lash, accustomed to blows.

▲ **مجلز** *mujalliz*, part. Folding, wrapping round, strengthening the handle of a knife, &c. by binding it with the nerve of a camel's neck. Laying or letting down.

▲ **مجلس** *majlis*, An assembly, congregation, convention, congress, council, consistory, conference, convivial meeting, conversation. The time and place of assembling, &c. E. A judgment-seat, a tribunal. *Majlis*, part. See **اجلس**

▲ **مجلف** *mujallif*, part. Destroying (as a severe season cattle, &c.). (Men) reduced to indigence by such calamity. *Mujallaf*, part. pass. Any thing torn from the side of another. Whatever is gained or lost by villainy, of which something remains. (A man) whose cattle or other effects are destroyed by pestilence, &c.

▲ **مجلو** *majlūw*, Polished, splendid. A bride adorned, with her face unveiled. **مراة مجلوة**, A clean or clear mirror.

▲ **مجلوب** *majlūb*, See **جلب** *jalb* and **جليب**

▲ **مجلود** *majlūd*, Throwing one upon the ground. Part. pass. Covered with hoar frost.

▲ **مجلي** *majlī*, Very bald on the forehead. *Mujlī*, part. A wanderer, an exile. Banishing. Eased of grief; liberated. **مجلي** *mujallī*, part. Polishing. Looking with a keen eye (as an eagle at his prey). Illustrating, explaining, declaring, revealing one's thoughts. *Mujalla'*, part. pass. Illustrated, manifested. Polished, furbished, made clear, clean, or bright.

▲ **مجم** *mujim*, part. Filling (a measure), heaping it up. Giving or refreshing with rest. Approaching, drawing near, being present. Set at liberty (a horse).

▲ **مجمد** *mujammad*, part. pass. Congealed, See **تجميد**

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mujmid, part. Refusing to engage in any competition or game from avarice.

▲ **مجمر** *mujmir*, part. Throwing perfume in the fire; putting upon the embers. Perfuming a garment. Going fast (a camel). Leaping with the feet bound (a horse). The hard hoof of a horse.

Assembled, convened, conspiring. **مجمر** *mujammir*, part. See **تجمير**. Throwing the little stones or pebbles called **جمار**

▲ **مجمرة** *mijmar* and **مجمرة**, A censer for incense, a chaffing-dish. Perfume.

▲ **مجمع** *majmaʿ* and **مجميعة** *majmiʿa*, A place of assembly. A concourse, crowd, convention, congregation, meeting. A collection, heap, pile. A book of miscellanies, a magazine. **مجمع النهرين**, The confluence of two rivers. *Mujmiʿ*, part. Collecting, containing, &c. See **اجماع**. Continuing, joining close. Keeping secretly. Resolving, determining. Binding the udders of a camel round with a cloth, &c.

مجمع *mujammaʿ*, part. pass. Collected. Resolved, intended, decreed. See **تجميع**. **مجمعة** *fulūṭi majmaʿat*, A desert through which people travel in bodies (from fear of danger or losing the way).

▲ **مجمّل** *mujammal*, part. pass. A summary, compendium, Collected into a small compass. *Mujmil*, Summing up (an account). Deserving well, showing one's actions to be good, behaving with propriety. Melting fat. Abounding in camels. See **تجميل**

▲ **مجموع** *majmūʿ* (fem. **مجموعة**), Collected, assembled, convened, contained. All, the whole, every one. **مجموع بني آدم**, All the sons of Adam, mankind. **مجموعاً** *majmūʿan*, Totally, upon the whole.

▲ **مجموعة** *majmūʿat* (or **مجموع**), A collection, miscellany, magazine, a compendium, &c. See **مجمع**

▲ **مجن** *mujn* (مجن), The being hard and thick. **مجن** *mijann*, A small shield, a target (especially without wood). *Mujan*, See **مجنون**

▲ **مجنأ** *mujnā*, A shield without iron.

▲ **مجنب** *majnab*, Leading at the side (a captive or a horse). Much, many, numerous, plentiful. *Mijnab*, A shield. A veil, a curtain. The extreme parts of the countries bordering upon Arabia; also the frontiers of Arabia which march with them. *Mujnib*, part.

Foreign. Having the south wind blowing. **مجنّب** *mujannib*, part. See **تجنيب**. *Mujannab*, part. pass. (A horse) led at the side.

▲ **مجنبتان** *mijnabatāni*, The two wings of an army.

▲ **مجنّة** *majannaʿ*, Fury, insanity. A district haunted by demons. A place where any thing is hid.

▲ **مجنّ** *mujnīh*, Inclining, giving a propensity towards, or a favourable opinion of.

▲ **مجنّد** *mujannid*, part. act. Collecting an army. *Mujannad*, part. pass. Assembled (troops).

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مجنز, part. See مجنز. *mujannas*, part. See تجنيس. A mixed breed of horses. م.

مجنف *mujnif*, part. Deviating from the right way; discovering such deviation.

مجنق *mujannih*, part. See تجنق

مجنوب *majnūb* (fem. مجنوبة), Led by the side (a horse), in opposition to مركوب, which signifies a horse on which one rides. Having a pleurisy or pain in the side. Whatever the south wind brings along with it (as rain, a change of air, &c.).

مجنون *majnūn*, Foolish, insane, mad, furious. In love. The name of a famous Eastern lover, See ازادي and ليلى. Possessed by a demon, distracted, outrageous. A fanatic. م. Tall (palm-tree). مجنون وعادل, The foolish and the wise.

مجنه طبق *labaki mujannah*, A saucer or dish made of Indian reeds.

مجنى *mujnī*, part. Gathering fruit. A tree) having fruit ripe for pulling, Ripe fruit. Ground abounding in fruits, corn, herbage, &c. Plentiful.

مجو *majū*, A lentil.

مجزاد *mijzād*, Doing any thing excellent; proclaiming or praising such an action.

مجزوب *mijwab*, A shield, a buckler. A fire grate, a chafing-dish. See كانون. مجوب *mujawwib*, part. Bringing, bearing. Making a shirt or garment open at the breast. *Mujawwab*, part. pass. A field watered by rain.

مجزوج *majūjan*, Stinking water.

مجزود *majūd*, (A field) well watered by rain. A man perishing with thirst. مجود *mujawwid*, part. Learned, good. An elegant writer; a lover of learning, a rhetorician, a philologist. A player on an instrument; a singer, especially one who reads the Alcoran with a species of intonation. Smitten with love, full of desire. Giving (money). Imploring assistance. Having a swift elegant shaped horse.

مجزور *mujawwir*, part. See تجوير

مجزوز *mujawwiz*, part. Holding, proving, or asserting to be lawful. Dismissing, permitting to pass or go. See تجوز

مجزوس *majūs*, The Magi or adorers of fire. Small eared. مجرسي, One worshipper of fire. مجوسية, The religion of the Magi. See مغ and ماء

مجزوع *mujawwiʿ*, part. See تجويع. مجوعة *majūʿat*, See مجاعة

مجزوف *majūf*, Thick, large bellied. مجوف *mujawwif*, part. See تجويف. *Majawwaf*, part. pass. Hollow, vaulted, concave.

مجزوق *mujawwiḥ*, part. See تجويق

مجزول *mijzāl*, A shield. A kind of small vest worn by girls. Ornamental rings worn by women round their ancles. Good money,

silver. The stone of a ring, also the hoop. A necklace, a collar.

The onager or wild ass. مجول *mujawwil*, See تجويل

مجوة *mujawwih*, part. Raising to dignity, rendering respectable.

مجوهر *mujawhar*, Adorned or set with gems.

مجي *mujaw*, part. Hanging (a kettle).

مجهار *mijhār*, Speaking distinctly.

مجهاض *mijhāz*, Miscarrying (she camel).

مجهد *mujhid*, part. Overloading (a horse, &c.). Vexing, disturbing, injuring. Macerating, dissolving. Desiring meat, eating a great deal, and frequently. Doing any thing with vehemence. Very gray haired, hoary. Going quick.

مجهر *mijhar*, See مجهر. *Mujhir*, part. Speaking openly and publicly.

مجهز *mujahhaḥ*, part. pass. See تجهيز. Endowed.

مجهش *mujhish*, part. Leaping, rising. Trembling, fearing, dreading. Ordering to make haste. Ready to cry.

مجهض *mujhiḥ*, part. Overcoming, superior. Causing one to make haste or retire quickly. Removing. Miscarrying (she camel). *Mujhaḥ*, part. pass. An abortive camel's colt.

مجهل *majhal*, A desert without way marks. *Mujal* (or مجة), A piece of wood for stirring new wine. *Majhalaḥ*, Showing ignorance.

مجهم *mujhim*, part. Entering upon the middle or latter part of the night. Without rain.

مجهود *majhūd*, part. pass. Oppressed with labour or vexation. Milk without butter.

مجهور *majhūr*, Purified, cleaned. Built, much frequented (a well). Any of the following letters ظل قور ريس نجند مطيع

مجهول *majhūl*, Unknown. The passive voice. مجهول *majhūl*, Unknown by birth or profession.

مجهي *mujhi*, part. Patent (road). Serene, cloudless. Coming out, appearing. Avaricious, stingy, giving nothing. (A woman)

not conceiving; irrita concubitu recedens a conjugio. مجهية *mujahhi*, See تجهية

مجي *majī*, part. Coming, arriving. Bringing, adducing. Arrival.

مجيا *mujayyā* (fem. مجية), Qui concacat se tempore coitus.

مجي *mujib*, part. Listening to, granting, accepting, taking well, humouring, complying with, consenting. An auditor. م.

Giving an answer. مجيب *mujayyib*, part. See تجيب

مجي *mujih*, part. Ruining, destroying.

مجيد *majid*, Sacred. م. Glorious, honourable, noble. رب. المجيد, The most glorious God.

مجيد *majid* or مجيد, A quick step, moving with velocity.

مجیدن *mujīdan*, To wash, to clean. To fry. To seize, to snatch. To compress or pull with the points of the fingers.

مجير *mujir*, part. Protecting against oppression. مجير *mujayyir*, part. Calling unjust or tyrannical. Beating. Spreading on the ground, prostrating. Throwing away. *Mujayyar*, A small, deep (cistern).

مجيز *mujiz*, part. Permitting, giving leave, approving. Granting liberty, giving quarter. Leaving behind, relinquishing. Cutting off. Allowing to come and go. Sending, transmitting; dismissing; giving way; causing to penetrate. Passing away (as life). Taking care to supply or refresh with water.

مجيش *mujayyish*, part. Raising an army. See تجيش

مجيف *mujayyif*, part. Declining, turning from.

مجيح *majih*, Milk and dates. *Mujih*, part. Starving, clinging with hunger.

مجيف *mujif*, part. Concave, hollow. Penetrating to a cavity (when digging, &c.). Shutting.

مجيل *mujil*, part. Turning round, converting; causing to go round; distributing in a circle, giving all around.

مجيم *mujayyim*, part. Writing the letter ج

مجين *mujin*, Foolish. ع.

مچه *mukah*, The eye-brow. See مژه

مخ *makh*, The being worn (garment). *Mukh*, The yolk of an egg. The purest part of any thing.

مخابا *muhābā*, Respect, regard. Winking at, connivance. *Muhābā* (or *muhābāt*), A market for small wares. مخابا *bi-muhābā*, Without respect (of persons or circumstances).

مخابة *muhābbat*, Loving, shewing regard, cultivating friendship.

محابس *muhābis*, Plur. of محبس

محبيب *muhābib* (plur. of محبوب or fem. محبوبة), Lovers, friends, mistresses.

مهاج *mihāj* and مهاجة, See مهاطلة

مهاجاة *muhājāt*, Overcoming in any suit or question. Teasing by asking questions.

مهاجاة *muhājāt*, Pleading a cause; bringing proofs.

مهاجزة *muhājūzāt*, Prohibiting, taking one from another (to prevent fighting).

محاجف *muhājif*, part. Having a leather target. Opposing, fighting.

مهاج *muhāj*, Hunger. مهاج *mahāj*, A liar, deceiving another with fictions.

محاد *muhādd* or محادة, Hindering, preventing, opposing. Fighting. Angry.

محاذاة *muhādaṣāt*, Conversation, narration. Polishing, furbishing.

محاذاة *muhāzāl*, Answering to; opposite.

محاذرة *muhāzarāt*, Shunning, cautious.

محاذي *mahāzī*, Opposite objects.

محار *mahār*, Return, &c. See مرجع

محارب *muhārib*, part. A warrior, a combatant. محاربة *muhārabāt*, War, battle, combat. محاربة کردن *muḥāraba kardan*, To make war, to fight.

محارة *mahāraṭ*, A shell or any thing similar. The shoulder-joint. The palate.

محارادة *muhāradaṭ*, (A camel) having little milk. (A year) scarce of rain.

محارز *muhārīz*, part. A keeper, guardian, governor. محارز *muhārīz*, The governor of a castle. محارزة *muhāriza*, Keeping, taking care of. Speaking prettily, agreeably, youthfully.

محارشة *muhārashaṭ*, Exasperating, irritating, setting (men or dogs) by the ears.

محارضة *muhārāṣaṭ*, Continuing at, dwelling upon (any work). Throwing dice or lots.

محارف *muhāraf*, part. pass. Unfortunate. Destitute of victuals; finding difficulty in buying any. Injuring. Cut off from all comfort or enjoyment. محارفة *muhārifa*, The being unfortunate, &c. ع.

محارقة *mahāraṭ*, Burning one another. م.

محارم *mahārim* (plur. of محرم), Things unlawful. Plur. of محرمة

محارن *mahārin*, (Bees) adhering to honey.

محارب *mahārib*, Plur. of محارب

محاس *muhās*, A follower.

محاسب *muhāsib*, part. A keeper or settler of accounts; calculating, computing.

محاسبة *muhāsabaṭ*, Computation, calculation. محاسبة *muhāsaba*, To compute, to make up, give in, or settle accounts.

محاسة *muhāsāt*, Followed. Burning up or destroying herbage (inclemency of weather or vermin). *Podex hominis*. *Mihāsāt*, A curry-comb.

محاسن *mahāsīn* (plur. of محسن), Good works, laudable actions, virtues, merits, benefits. The beard and mustaches. See اكثار

محاسه *mahāsah*, A mole, spot, freckle. ع.

محاش *mahāsh*, Goods, effects, furniture, wealth. See متاع and اثاث. *Mihāsh*, People of different tribes assembling and entering into a league or covenant around a fire. Burnt bread or roasted meat.

محاش *mahāshsh*, Plur. محشة

محاشاة *muhāshāt*, Excepting (any thing) out of a number. Abstaining.

محاشي *mahāshī*, Plur. of محشا and محشا or محشو

محاص *mahāṣ*, Shining, flashing (lightning). محاص *muhāṣṣ*, part. See محاصصة, Dividing any thing with another: giving away.

محاصر *mahāṣir*, part. Surrounding, besieging. صفوف *muhāṣirāt*, The ranks or lines of the besiegers. محاصرة *muhāṣaraṭ*, A siege, circumvallation, blockade.

▲ *muḥāẓat*, Instigating, compelling; inflaming with desire.

▲ *muḥāẓir*, Plur. of *muḥāẓir*.

▲ *muḥāẓir*, part. of *muḥāẓir*, Appearing before, or against, another; pleading against or arraigning one (before a judge). Endeavouring to excel in number or strength. Selling fruits before they are ripe (i. e. disposing of future property for present wants, which is forbidden by the Mahomedan law).

▲ *muḥūl*, part. pass. Surrounded, comprehended.

▲ *muḥātib* (fem. *muḥātibah*), Eating dry thorns.

▲ *muḥāḥḥat*, Disputing, contending.

▲ *muḥāḥḥat*, part. A commander, governor, defender, guard, keeper.

▲ *muḥāḥḥat*, Custody, preservation, guardianship. *muḥāḥḥat*, The retentive powers, the memory.

▲ *muḥāḥḥat*, Assemblies. Plur. of *muḥāḥḥat*.

▲ *muḥāḥḥat*, A covered chair for women. ۛ.

▲ *muḥāḥḥat*, *muḥāḥḥat*, or *muḥāḥḥat*, The wane of the moon. The three last nights of the lunar month; the dark period between the old and the new moon, when she is seen neither morning nor evening. *muḥāḥḥat*, part. act. Contending at law; hostile. *muḥāḥḥat*, Contention at law. Hostility. ۛ.

▲ *muḥāḥḥat*, Selling corn before being ripe, or in the ear; receiving winnowed or clean grain in payment; letting a field for cultivation for a third or other part of the produce.

▲ *muḥāḥḥat*, Relating, telling. Resembling, imitating. Tying firm (a knot).

▲ *muḥāḥḥat*, A weaver's shop. *muḥāḥḥat*, Opposing, resisting.

▲ *muḥāḥḥat*, Citing before a judge.

▲ *muḥāl* (and *muḥāl*), Fraud, art, machination. *muḥāl*, Undoubtedly. *muḥāl*, A large pulley used in drawing water. The joints of a camel's back. *muḥāl*, Deceiving. Exertion, industry. Power, strength, vehemence. Disputing, contention, enmity. Pain, punishment, destruction. *muḥāl*, Michael, a proper name. *muḥāl*, Impossible absurd. *muḥāl* (plur. of *muḥāl*), Streets, squares, courts. Plur. of *muḥāl*, Places.

▲ *muḥālāt* (plur. fem. of *muḥāl*), Impossibilities. *muḥālāt*, Behaving kindly.

▲ *muḥālāt*, Milking together (with another). Assisting.

▲ *muḥālāt*, A large pulley for drawing water. The vertebrae of a camel's back. A plank or scaffold on which a plaisterer stands. See *muḥāl*. *muḥālāt*, Wishing, desiring, asking, seeking.

▲ *muḥālāt*, Going down with another to any place; living together.

▲ *muḥālāt*, Entering into an agreement, confirming by oath.

▲ *muḥāmāl*, Prohibiting. Becoming manifest.

▲ *muḥāmāl*, See *muḥāmāl*.

▲ *muḥāmāl* (plur. of *muḥāmāl*), Laudable actions, &c. See also *muḥāmāl* and *muḥāmāl*.

▲ *muḥāmāl*, Acting foolishly.

▲ *muḥāmāl*, Plur. of *muḥāmāl*. *muḥāmāl*, plur. of *muḥāmāl*.

▲ *muḥāwāt*, Lurking, ensnaring, stealing upon (as a fox.)

▲ *muḥāwāt*, A dialogue, conversation, conference.

▲ *muḥāwāt*, A disputation.

▲ *muḥāwāt*, Commerce, business.

▲ *muḥāwāt*, Looking amorously through half-shut eyes.

▲ *muḥāwāt*, plur. fem. of *muḥāwāt*, Collections, miscellanies.

▲ *muḥāyadāt*, Shunning, see *muḥāyadāt*.

▲ *muḥāyadāt*, Seizing insidiously.

▲ *muḥāyadāt*, Hating, envying.

▲ *muḥāyadāt*, Fixing a time certain.

▲ *muḥāyadāt*, plur. of *muḥāyadāt*.

▲ *muḥabb*, part. A lover, a friend. Loving, choosing, preferring. (Corn) producing grain. Kneeling (camel). Distempered with fatigue or labour; breathing short. Restive, refractory (camel). *muḥabb*, صادق or *muḥabb*, A sincere friend (a mode of subscribing familiar letters). *muḥabb*, Friendly, like a friend.

▲ *muḥabb*, part. pass. Beloved.

▲ *muḥabb*, (Ground) quickly producing (herbage). *muḥabb*, part. See *muḥabb*.

▲ *muḥabbāt*, Love, affection, friendship, benevolence.

▲ *muḥabbāt*, Mutual love. *muḥabbāt*, Friendly letters.

▲ *muḥabbāt*, part. Appearing unexpectedly.

▲ *muḥabbāt*, or *muḥabbāt*, An ink holder. *muḥabbāt*, part. Signing, marking. *muḥabbāt*, part. See *muḥabbāt*.

▲ *muḥabbāt*, Pomegranate soup.

▲ *muḥabbāt*, A prison. *muḥabbāt*, Bed furniture, as sheets, counterpanes, &c. *muḥabbāt*, part. pass. Arrested, imprisoned.

▲ *muḥabbāt*, part. See *muḥabbāt*.

▲ *muḥabbāt*, part. Black, like an Ethiopian. *muḥabbāt*, part. Collecting, assembling.

▲ *muḥabbāt*, Cross-sticks in a bee-hive, to which the combs are fixed. *muḥabbāt*, A bow, with which they separate cotton. *muḥabbāt*, part. Moving, vibrating (as an artery, bow-string, &c.). Twanging (as a bow-string). (An arrow) falling at the archer's feet instead of hitting the mark. Failing, exhausted (the water in a well). The being frustrated, not happening or being as it ought.

▲ *muḥabbāt*, part. Doing in an elegant manner. Fastening, strengthening.

▲ *muhbil*, part. Impregnating. *Mahbal*, The time of conception; also of going with young.

▲ *mahbūb*, Beloved, amiable, affectionate, beautiful. A sweetheart, mistress, lovely woman. *محبوب قلوب عالميان*, The delight of mortal hearts.

▲ *mahbūr*, Glad, happy. *محبور الخاطر*, Of a cheerful mind, good humoured.

▲ *mahbūs*, Detained, arrested, confined, imprisoned.

▲ *mahbūl*, Taken in a net.

▲ *mahbūn* (or *محين*), Inraged.

▲ *mahī*, A sultry day. Vehement, excessive. (plur. *محات*), Intelligent, ingenious, clever.

▲ *mahāj*, part. Necessitous, in want of, indigent. See احتياج

▲ *mahāl*, part. Surrounded, besieged. See احتياط

▲ *mahāl*, part. A deceiver. See احتيال. A bawd, procuress. *محتاله*.

▲ *mahābiṣ*, part. act. Containing, imprisoning, detaining. *Muhtabaṣ*, part. pass. Contained, detained, imprisoned.

▲ *mahābiṣ*, Restraining himself. See احتباس

▲ *mahābiṣ*, part. See محبك and محبكي

▲ *mahābil*, part. Hunting, or catching with a net. *Muhtabal*, The foot joint (of a horse).

▲ *mahābin*, part. Having a dropsy. Inraged.

▲ *mahābi*, part. Binding the thighs or legs with a sash.

▲ *mahābiṣh*, part. See مسكش

▲ *mahābin*, part. Corresponding, resembling, congruous.

▲ *mahābiṣ*, part. Exciting, instigating, making keen.

▲ *mahābiṣ*, part. pass. Instigated, prompted.

▲ *mahājab*, part. Veiled, retired, sequestered. See احتجاب

▲ *mahājji*, part. Pleading a cause, bringing proof. See احتجاج

▲ *mahājir*, part. Stony (ground). Building for one's self (a chamber).

▲ *mahājir*, part. Fastening round the middle (a girdle, drawers, &c.). Going to *Hajāz*, or Arabia Petræa.

▲ *mahājim*, part. Applying the cupping glass. *Muhtajam*, part. pass. Swollen with blood (any part).

▲ *mahājīn*, part. Drawing (any thing) towards one with the hooked club *محين*. Scraping together (money) and keeping it.

▲ *mahād*, part. Keen, vehement, fierce (in anger or in battle); precipitate, impetuous. *لاجد منه محدا*, I cannot avoid it.

▲ *mahādīm*, part. Burning (fire); scorching (heat); boiling (with rage). Very red, inclining to black (blood).

▲ *mahāzīn*, part. Shunning, cautioning. *محتذر*. See احتذار

▲ *muhāzīn*, part. Imitating, an imitator. See مقتذي, Putting on shoes. See منتعل

▲ *muhāzīr*, part. Tying a knot. See تحتر

▲ *muhāzīr*, part. Fighting, making war.

▲ *muhāzīr*, part. Tilling, sowing. A ploughman, a sower. Emaciating (a horse, &c.) by over fatigue.

▲ *muhāzīr*, part. Safe, cautious. Careful. *محتراز*. See احتراز

▲ *muhāzīr*, part. pass. Guarded, preserved. *Muhtazir*, part. act. Guarding against. Furious in the night-time (a sheep).

See احتراز

▲ *muhāzīr*, part. Full of desire. Studious, studying or endeavouring to do.

▲ *muhāzīr*, part. (plur. *محترف*), An artificer.

▲ *muhāzīr*, part. Kindled, burnt. *محترق ساز*, Burning, setting on fire.

▲ *muhāzīr*, part. Honoured, venerable, sacred, revered.

See احترام and موتر and معزز and منجم and مكرم

▲ *muhāzīr*, part. Cutting. Notched.

▲ *muhāzīm*, part. Tying a rope round the middle. Putting on clothes. Armed.

▲ *muhāzīn*, part. Sorrowful, see تحزن

▲ *muhāzīb*, part. Comparing, numbering, See احتساب, The superintendant of provisions, who examines the weights, &c. An accountant. *محتسب*.

▲ *muhāzīb*, part. See تحتش

▲ *muhāzīm*, part. Powerful, great, having many followers. Clients, attendants. Bashful (from respect).

▲ *muhāzīh*, part. Filled, crammed. (Women) wearing the artificial stuffings called *حشيه*, to give a protuberance to the bosom or round the hips. *Stipans pudenda sua tomento peniculove (fœmina) ad excipienda menstrua*.

▲ *muhāzīr*, part. See احتصار

▲ *muhāzīr*, part. Hurting, injuring, affecting. Coming in person, being present. Arriving in town from the country or from a journey. Running (horse, &c.). Having much milk (a she camel).

▲ *muhāzīn*, part. Taking in the arms, embracing. Hindering (from business). A sheep reclining.

▲ *muhāzīb*, part. Wooding, gathering wood. (A camel) feeding on dry thorns or branches.

▲ *mahāzīm*, part. See تحطم

▲ *muhāzīn*, A conqueror. Overcoming. Happy, fortunate.

▲ *muhāzīd*, part. Cutting well (a sword).

▲ *muhāzīr*, part. Digging (a well). *Muhtazar*, Part. pass. Dug, excavated, hollowed. See احتفار

▲ *muhāzīn*, Preserving. Provoked to anger. Cautious.

▲ **مُحْتَفِفٌ** *muh(afif*, part. (A woman) making smooth (her face) by pulling out the hairs. Covering or wrapping one's self up (in a garment). Eating whatever is on the table or in the pot.

▲ **مُحْتَفِلٌ** *muh(afil*, part. Assembling, meeting together. Taking care of, giving attention to. Filled with water (a channel). Manifest. *Muh(afal*, See **مُحْتَفِلٌ**

▲ **مُحْتَفِنٌ** *muh(afin*, part. Seizing. Eradicating.

▲ **مُحْتَفِيٌّ** *muh(afi*, part. Tearing up pulling away.

▲ **مُحْتَفِبٌ** *muh(afib*, part. See **مُسْتَحْبِبٌ**

▲ **مُحْتَفِدٌ** *muh(afid*, part. Deficient, failing.

▲ **مُحْتَفِرٌ** *muh(afir*, part. Vile, base, mean; thinking contemptible.

▲ **مُحْتَفِقٌ** *muh(afik*, part. Hitting fair and killing (prey). Slender or extenuated (horse). Wrangling, carrying on an altercation.

▲ **مُحْتَفِنٌ** *muh(afin*, part. (Milk) kept in a bottle. Having a retention of urine.

▲ **مُحْتَفِرٌ** *muh(afir*, part. See **اِحْتِكَارٌ**

▲ **مُحْتَفِكٌ** *muh(afik*, part. (A horse, &c.) rubbing himself (against a post). ▲ **مُحْتَكِلٌ**, part. See **مُشْكِلٌ**

▲ **مُحْتَكِمٌ** *muh(akim*, part. Ruling, governing.

▲ **مُحْتَلِبٌ** *muh(alib*, part. Milking.

▲ **مُحْتَلِطٌ** *muh(ali*, part. Swearing. Inraged, contending obstinately. Quick, impetuous. Confused in speech, disturbed in mind. See **مُخْتَلِطٌ**

▲ **مُحْتَلِكٌ** *muh(alik*, part. See **مُحَلِكٌ**

▲ **مُحْتَلِلٌ** *muh(alil*, part. Descending, lighting off a journey. Staying, living with others.

▲ **مُحْتَلِمٌ** *muh(alim*, part. Dreaming; nocturnal pollutionem patiens. At the age of puberty.

▲ **مُحْتَامِدٌ** *muh(amid*, part. Intense (heat). Praising one's self. Vehement. z.

▲ **مُحْتَامِشٌ** *muh(amish*, part. Burning with rage, and rushing to battle.

▲ **مُحْتَامَلٌ** *muh(amal*, part. (plur. fem. **مُحْتَامَلَاتٌ**), Suspected, conjectured. Hoped for, probable. *Muh(amil*, part. act. Taking up or laying on a burthen. Going out of the house. Suffering patiently. See **اِحْتِمَالٌ**. **مُحْتَامِلَاتٌ** *muh(amilat*, Suspicions; things possible. See **مُحْتَمَلَةٌ**

▲ **مُحْتَامِمٌ** *muh(amim*, part. Solicitous.

▲ **مُحْتَامِيٌّ** *muh(ami*, part. Shunning, restraining one's self, cautious.

▲ **مُحْتَامِكٌ** *muh(amik*, part. Overcoming, subjecting. Eradicating, extirpating. Expert, experienced, firm. (Locusts) devouring herbage, &c.

▲ **مُحْتَامِشٌ** *muh(awish*, part. Driving in a body, frightening. Intercepting and surrounding.

▲ **مُحْتَامِلٌ** *muh(awil*, part. (or **مُحْتَامِلٌ**), See **مُحْتَامِلٌ**

▲ **مُحْتَامِيٌّ** *muh(awī*, part. Collecting, assembling, comprehending, embracing, occupying.

▲ **مُحْتَامِيٌّ** *muh(a'*, Firm, well made (horse).

▲ **مُحْتَامِيٌّ** *muh(iss* (or **مُحْتَامِيٌّ**), See **مُحْتَامِيٌّ**

▲ **مُحْتَامِيٌّ** *muh(assat*, An urging, a spurring.

▲ **مُحْتَامِيٌّ** *muh(ass-his*, Instigating. Moved; flashing or moving with velocity (lightning).

▲ **مُحْتَامِيٌّ** *muh(sil*, part. A mother (feeding her infant) with unwholesome aliment.

▲ **مُحْتَامِيٌّ** *muh(izj*, part. Sending to Mecca to perform the ceremonies of pilgrimage.

▲ **مُحْتَامِيٌّ** *mah(jā*, An asylum, a place of refuge.

▲ **مُحْتَامِيٌّ** *mah(jā*, Worthy, fit, proper.

▲ **مُحْتَامِيٌّ** *mih(jāj*, A quarrelsome litigious man. A probe for a wound. An instrument for levelling or smoothing ground.

▲ **مُحْتَامِيٌّ** *muh(ajjab*, part. Separated by a curtain.

▲ **مُحْتَامِيٌّ** *mah(ajjal*, A highway, a straight road.

▲ **مُحْتَامِيٌّ** *muh(ahij*, part. Retreating, retiring. Restraining one's self from speaking.

▲ **مُحْتَامِيٌّ** *mah(jar*. The circuit of a town or territory. The socket, environs or corner of the eye. Any thing forbidden. Stony, rocky. *Mah(jar*, A garden planted with trees. Part of the head appearing bare under the head-dress. **مُحْتَامِيٌّ** *muh(ajjir*, A cloudy circle round the moon. (A camel) marked with the cautery round the eye.

▲ **مُحْتَامِيٌّ** *muh(jaf*, part. Going out, appearing abroad.

▲ **مُحْتَامِيٌّ** *muh(jil*, part. Binding with a tether the right fore foot (of

a camel). **مُحْتَامِيٌّ** *muh(ajzil*, See **مُحْتَامِيٌّ**. *Muh(ajjal*, (A horse) having one hind foot white (if all the four are white it is expressed by

مُحْتَامِيٌّ *المربع*, If the two hind and one fore **مُحْتَامِيٌّ** *الثلاث*, If the hind right **مُحْتَامِيٌّ** *اليمنى*, the left **مُحْتَامِيٌّ** *اليسرى*, *Muh(ajjal*, Shining, splendid (applied to the best in heaven).

▲ **مُحْتَامِيٌّ** *mah(jam* and **مُحْتَامِيٌّ** *مُحْتَامِيٌّ*, A cupping-glass. *Muh(jim*, part. Drawing or diverting one from any thing. Pusillanimous.

▲ **مُحْتَامِيٌّ** *muh(jan*, A club with a hooked head.

▲ **مُحْتَامِيٌّ** *mah(jūb* (fem. **مُحْتَامِيٌّ**), Veiled, covered, retired, prevented going abroad. Modest, bashful. Blind from birth. See **مُحْتَامِيٌّ**

▲ **مُحْتَامِيٌّ** *mah(jūr*, Prohibited, forbidden.

▲ **مُحْتَامِيٌّ** *mah(jūz*, Having the feet bound.

▲ **مُحْتَامِيٌّ** *mah(jūf*, Having a pain in the jaw.

▲ **مُحْتَامِيٌّ** *mah(jūm*, A person that is cupped.

▲ **مُحْتَامِيٌّ** *muh(ji*, part. Giving back; substituting.

▲ **مُحْتَامِيٌّ** *muh(idd*, part. Making sharp. Pointing the eye towards any thing. (A widow) mourning (her husband). See **حَادٌ** *hād*.

▲ **مُحْدَب** *muhdib*, part. Giving a propensity or inclination. Making hump-backed; raising the back; making any thing gibbous or convex. **مُحْدَب** *muhaddab*, part. pass. Convex, gibbous.

▲ **مُحْدِث** *muhdiṣ*, and **مُحْدِث** *muhaddiṣ*, part. An inventor, an innovator, a controvertor. A narrator, relater. **مُحْدِث** *muhaddas*, part. An orthodox believer in the Mahommedan faith. Polluted by any accident and disqualified thereby from prayer. **مُحْدَثَات**, Relations, histories. Accidents.

▲ **مُحْدِج** *muhdiḡ*, part. Binding on the *hawdaj* or camel litter. **مُحْدِج** *muhaddiḡ*, Fixing the eyes.

▲ **مُحْدَد** *muhaddad*, part. pass. Terminated, bounded. Limited. **مُحْدَد** *muhaddad*, See **مُحْدَد**.

▲ **مُحْدِر** *muhdir*, part. Swelling from a blow (the skin). Doubling up or hemming the inferior part of a garment, adorning it with a fringe, flounce, or any thing similar. Plaiting or otherwise ornamenting the extremities of the head-dress or other garment.

▲ **مُحْدِق** *muhdiḡ*, part. Surrounding, going round. **مُحْدِق** *muhaddiḡ*, Seeing clearly.

▲ **مُحْدُود** *mahdūd*, Limited, bounded, separated, terminated. Prohibited. Punished, chastised, bastinadoed according to law. **مُحْدُودَات**, Legal punishments (especially bastinados).

▲ **مُحْدِي** *muhdi*, part. Endeavouring to do.

▲ **مُحْدِر** *muhazir*, part. See **مُحْدِر**.

▲ **مُحْدِل** *mahzil*, part. Losing the hair and having a redness round the eye-lids.

▲ **مُحْدِلِم** *muhazlim*, part. Going quick.

▲ **مُحْدِم** *mihzam*, A sharp sword.

▲ **مُحْدُورَة** *mahzurā*, Caution. Terror. A bugbear, a scarecrow, a hobgoblin.

▲ **مُحْدُوف** *mahzūf*, Taken away, cut off (as a syllable from a word, or a foot from a verse). A bottle, a wine skin.

▲ **مُحْدُوق** *mahzūḡ*, Cut, See **مُحْدُوق**.

▲ **مُحْدِي** *muhzi*, Giving away part of booty.

▲ **مُحْدِر** *muhirr*, Warm, hot, fervent. Having thirsty camels.

▲ **مُحْرَاب** *mihrāb*, The principal place in a mosque, where the priest prays to the people with his face turned towards Mecca; a kind of high altar. The chief seat at an entertainment, &c. The royal closet or chamber. Warlike.

▲ **مُحْرَاس** *mihras* or **مُحْرَاك**, A coal-rake or malkin for ovens, &c.

▲ **مُحْرَاف** *mihraf*, A surgeon's probe.

▲ **مُحْرَان** *mahrān*, Honey, a honey-comb.

▲ **مُحْرَب** *mihrab* fem. and plur. **مُحْرَبَة**, Warlike. **Muhrib**, part. Shewing the way (as a guide to plunder an enemy). Becoming hot (a battle). Sprouting up (a palm-tree). **مُحْرَب** *muharrib*, See **مُحْرَب**.

▲ **مُحْرَابِيَة** *muhrabia*, Abounding in camelions (a country).

▲ **مُحْرَج** *muhrij*, part. Rendering criminal or miserable, reducing to difficulties. Forbidding, making unlawful. **مُحْرَج** *muharrij*, part. See **مُحْرَج**. **Muharruj**, (A dog) having a collar of small shells.

▲ **مُحْرَد** *muharrid*, part. See **مُحْرَد**. **Muharrad**, part. pass. Bent, arched. Twisted (rope). (A house) built of reeds.

▲ **مُحْرَر** *muharrir*, part. A scribe, writer, accomptant. **مُحْرَر** *muharrar*, part. pass. Written, inscribed. Consecrated to God.

▲ **مُحْرَز** *muhriḡ*, part. See **مُحْرَز**. **أبو محرز**, A sparrow. **مُحْرَز** *muharriḡ*, part. See **مُحْرَز**.

▲ **مُحْرِس** *muhris*, part. Remaining in one place a whole age.

▲ **مُحْرَش**, part. of **مُحْرَش**. **مُحْرَص**, part. of **مُحْرَص**. **مُحْرَض** *mihraṡ* and **مُحْرَضَة**, A vessel in which they keep ashes of alkali. **Muhriṡ**, part. Preying upon one (love or grief). Begetting a wretched progeny. **Muhraṡ**, Distracted (with love).

▲ **مُحْرِف** *muhrif*, part. Being well, in good condition, increasing in wealth. Making (a camel) lean. **مُحْرِف** *muharriḡ*, part. See **مُحْرِف**.

▲ **مُحْرِق** *muhriḡ*, part. Incentive, giving warmth, burning. Making a kind of gruel or pottage. **Muhraḡ**, Inflamed, burning. **مُحْرَقَة**, A whole burnt offering, a holocaust.

▲ **مُحْرَك** *muharrik*, part. Moving, putting in commotion. A mover, a persuader. An inciter. **مُحْرَك** *muharrik*, Marking (a consonant) with a vowel. **مُحْرَكَة**, The moveable power. **مُحْرَكَة**, An exciter of sedition. **مُحْرَكَة** *muharrik*, The promoter of mischief, tumult, insurrection or war.

▲ **مُحْرَم** *mahram* (plur. **مُحْرَم**), Unlawful, forbidden. A spouse, a consort, a confidant, an intimate friend. Any one to whom the **حَرَم** or women's apartments are open (as a father, a son, &c.) **مُحْرَم**, A stranger, one who is not permitted to enter the **haram**.

Muhrim, part. See **مُحْرَم**. **مُحْرَم** *muharrim*, part. Forbidding, interdicting. Binding fast (a scourge). Not dressing leather properly. **Muharram**, Forbid. Venerable, dignified. Rigid, not softened (bull's pizzle, used for a scourge). Untamed (animal). **Muharram** (plur. **مُحْرَم** and **مُحْرَم** and **مُحْرَم**), The first month of the Muhammadan year, during which fighting is prohibited.

▲ **مُحْرَمَات** *muharramāt* (plur. fem. of **مُحْرَم**), Things prohibited. See **مُحْرَمَة**.

▲ **مُحْرَمَة** *mahrāmā* (plur. **مُحْرَم**), Any thing sacred, inviolable, prohibited by God. Dangerous times or places. Forbidden and inaccessible (especially at night). A wife.

▲ **مُحْرُوب** *mahrūb*, Robbed of possessions.

▲ **مُحْرُوت** *mahrūt*, The root of benzoin.

▲ **مُحْرُور** *muhriṡ*, Freed from being a slave. Hot, choleric, furious. Libidinous. Written. **مُحْرُور المَزَاج**, Of a warm complexion.

بيت محروس *mahrūs*, Guarded, preserved. *أ* house guarded on all sides. محروسة, A garrisoned city, a capital, the metropolis of an empire.

أ محروض *mahrūṣ*, Worse, more vile.

أ محروف *mahrūf*, Inverted, changed.

أ محروق *mahrūḥ* (fem. محروقة), Burnt, inflamed. One the top of whose thigh is broken or dislocated. محروقة *mahrūḥa*, Fuel for fire.

أ محروم *mahrūm*, Prohibited, forbidden; debarred, excluded, frustrated, disappointed, repulsed; deprived of the support of life, unfortunate, spoiled, plundered.

أ محري *mahrī*, Worth, suitable.

أ محزب, part. of تحزب. أ محرز, part. of تحزير.

أ محزم *mahzim*, part. Putting a surcingle on a horse. *Mahzim* or محزمة, The place round which it is girt.

أ محزن *muhzin* or محزن *muhāzin*, part. Becoming afflicted, vexed.

أ محزون *mahzūn*, Vexed, afflicted, grieved.

أ محس *muhis*, part. Perceiving. See محسة and احساس.

أ محساب *mihṣāb*, A banker's counter.

أ محسب *muhṣib* or محسب, part. Sufficient. Satisfying, contenting. Repeating or giving often. *Muhassab*, See مرسد, Proped with pillows. Honoured. See مكرم.

أ محساة *muhṣaṭ*, Any thing burning or destroying (herbage). Podex hominis. *Mihṣaṭ* (or محس), A curry-comb.

أ محسر *mahṣar*, A place of experiment. كرم لمحسر, Well tried, proved. *Muhṣir*, part. (The sight) becoming dim by looking long. *Muhasssar*, part. pass. Troubled; despised.

أ محسرة *mihṣaraṭ*, Besoms, brushes.

أ محسيل *muhassil*, part. See تحصيل.

أ محساماة *mahṣamaṭ*, Cutting off any thing, making an incision, cauterizing.

أ محسن *muhṣin*, part. Doing well, benefiting. كرمي محسنين, Generous nobles. *muhassin*, part. Acting properly. Approving. See تحسين. محسنات (fem. plur.), Beautiful chaste ladies.

أ محسوب *mahṣūb*, Computed, numbered.

أ محسود *mahṣūd*, Hated, envied. z.

أ محسور *mahṣūr*, Discovered. Fatigued. Dim-sighted.

أ محسوس *mahṣūs*, Perceived, felt.

أ محسوف *mahṣūf*, Rich, abundant. Clean dates picked from the refuse.

أ محسول *mahṣūl*, Despised, vile.

أ محسوم *mahṣūm*, (A child) badly nourished.

أ محش *mahash*, A place abounding with hay, also with any thing agreeable. *Mihash*, A hay loft, sack or other place where it is kept. A scythe, a hay sickle. A poker. *Mahsh*, Burning, blistering (the skin). Gnawing, peeling. Indulging to excess in

eating or venery. *muhishsh*, part. Going a foraging, collecting hay, &c. (A woman) having a withered foetus in the womb. Drying, withering (the hand, &c.)

أ محشا *mihshā* (or محساة), A kind of coarse or shaggy garment; any covering which wraps round the body; breeches or drawers of white cloth.

أ محشة *mahashshat*, Podex. A poker.

أ محشر *mahshar* and *mashir*, A place of assembly; the last judgment. Destruction of cattle by the severity of a season.

أ محشف *muhshif*, (A palm) producing bad dates. محشف *muhashshif*, Looking attentively through half-shut eyes.

أ محشم *muhshim*, part. Holding in reverence, honouring. Putting in a rage, wringing, saying any thing which gives another pain; causing to blush.

أ محشن *muhshin*, (A bottle) stinking from any thing long kept in it. محشو, see محشا.

أ محشود *mahshūd*, A man whose nod is obeyed.

أ محشوش *mahshūsh*, Having swelling sides.

أ محشي *mihsha*, Stuffings used by women to give a swelling appearance to the breast or hips. *Muhshi*, Whatever is followed by others, as محشي الكلاب, A hare followed by hounds. محشي *muhashshi*, See تحشية. *Muhashsha*, Having marginal notes.

أ محص *mahṣ*, Running (as a deer). Throwing out the feet, striking the ground (as an animal when slaughtering). Purifying (gold by fire). Cleaning away filth; excernens (merdam). Polishing, cleaning. Flashing, shining (lightning, &c.). Flying from. (A horse) strong in body, hardy by nature. *Mahṣ*, Even, smooth-worn, slender (rope). محص *muhṣ*, part. Giving away one's share.

أ محصاة *mahṣāṭ* and محصبة, (Ground) abounding in stones and gravel.

أ محصاف *mihṣāf*, Passing suddenly by.

أ محصب *muhṣṣib*, part. See تحصيل.

أ محصد *mihṣad*, A reaping-sickle. *Muhṣid*, part. (Corn) ready for cutting. Strengthening; twisting firmly (a rope). محصد *muhṣṣad*, part. pass. Steady, firm in mind. Closely twisted (rope).

أ محصر *muhṣir*, part. See احصار. *Muhṣar*, part. pass. Prohibited, hindered, prevented.

أ محصف *muhṣif*, part. Managing or settling any thing judiciously. Twisting firmly (a rope). Running, passing swiftly by.

أ محصل *muhṣṣil*, part. A collector of revenue. Collecting, gathering, acquiring. Producing, making manifest. Reading; digesting, giving the substance (of an oration). *Muhṣṣal*, part. pass. Collected, acquired, brought together. محصل الكلام or محصل الكلام, The sum or substance of a speech. محصل or محصلا *muhṣṣalan*, Upon the whole, to sum up all, to conclude. See نتيجة.

أ محصن *muhṣan* (fem. محصنة, plur. محصنات), Married.

Muhsin, Chaste, continent; guarded, preserved. محسن *muḥassin*, part. See تحسین

▲ **mahṣūd**, Cut down. Harvest.

▲ **mahṣūr**, Besieged, surrounded. Detained, restrained, compressed. (A camel) covered with the cushion حصار

▲ **mahṣūl**, Collected. م. The harvest, the gathering of fruits; the produce or sum of any thing. محصولات (plur. fem.) Corn, fruits.

▲ **mahṣūm**, An infant. See مكرم

▲ **mahṣūn**, Fortified.

▲ **muhṣī**, part. Breaking wind. Muhṣī, See احصا

▲ **mahṣī**, Pure, unmixed. Only, mere, simple. م. Sincere (love). Milk unmixed with water. Mahṣī, Drinking such milk. Shewing sincere affection. خير محض, Good unalloyed (with evil), the summum bonum. محضاً *mahṣā*, Merely, purely, solely, altogether, entirely. مخصا *Mihṣā*, A wooden coal-rake or malkin, a poker.

▲ **mihṣār**, Running much.

▲ **mihṣab**, A coal-rake, a malkin; a poker. One who foments war or sedition.

▲ **mahṣar**, (Royal) presence, appearance. An inhabited place. A general supplication or petition, signed by a body of people. Muhṣar, part. A mace-bearer, serjeant, lictor, or officer employed to cite before a judge. محضرنامه, A summons to appear. م.

▲ **muhṣarib**, part. Bending (a bow) greatly; twisting hard (a rope); distending or swelling (a bag, &c.) by filling.

▲ **muhṣarim**, part. Pronouncing badly (especially the vowels).

▲ **muhṣarib**, part. See تحفيض

▲ **muhṣin**, part. Despising.

▲ **mahṣūr**, Arrived at one's accustomed home. Corrupted (milk, &c.)

▲ **mahall**, The end of a period or sentence, a full point. The place where people deposit their baggage when lighting off a journey. Mihall, An iron or wooden instrument with which they draw figures (especially on leather). Muhall, part. (The face) afflicted with pustulous eruptions.

▲ **mihṭab**, A pruning hook. Muhṭib, part. Ready for pruning or cutting (a vine or other tree).

▲ **muhṭamar**, Enraged, full of anger.

▲ **mahṭūl** (fem. محطولة), Having fat or lean haunches.

▲ **muhṭarab**, Very crooked. Hardy in body. Vehement in speech. Sharp sighted.

▲ **muhṭūr**, Forbidden, unlawful. محظورات (plur. fem.) Illicit things.

▲ **mahṭūā**, Glad, cheerful, contented, pleased, delighted. غير محظوظ, Discontented.

▲ **muhṭī**, part. Preferring or favouring (one beyond others).

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▲ **muhiff**, part. Neglecting the hair, allowing it to become dishevelled and entangled. Overloading (a horse, &c.)

▲ **mihaffal**, A species of travelling litter or couch for the women, resembling the هودج, but not arched.

▲ **mahfid**, See اصل. Mihfad, A vessel for measuring corn. Muhfid, part. Going fast (a camel or ostrich). (A servant) running to do any thing. Causing or ordering to travel quick.

▲ **muhaffis**, part. Moving one's self in bed. Disjoined, separated. (A woman) adorning her legs with rings.

▲ **muhaffiz**, part. See تحفيض

▲ **muhfiṭ**, part. Provoking to anger.

▲ **mahfuṭa**, A magazine, a hoard.

▲ **muhaffif**, part. Weaving (a garment). Indigent, distressed. See محفف

▲ **mahfil**, A place or time of meeting, an assembly, congregation, council, convention, congress, society, chorus. A pulpit, a tribunal. محفل قضا, A court of justice, the tribunal of the Cadi, Cazi, or judge.

▲ **mahfūd**, A master, one served by others.

▲ **mahfur**, Having hollow or worn teeth. Carved. A mark, a stigma.

▲ **mahfuṭ**, Guarded, preserved, kept safe. Committed to memory.

▲ **mahfūf**, Indigent, oppressed by poverty. Covered, enveloped, girt, encompassed.

▲ **mihaffah**, A covered chair for women. م.

▲ **muhṣī**, part. Barefoot, unshod; putting off the shoes. Cutting nicely the (mustachoes or beard). Examining or interrogating strictly. Disputing. Enquiring minutely into the situation of another. Benevolent. Having a beast of burthen with a chapt skin.

▲ **mahḥ**, Abolishing, cancelling. Burning, being scorched. Not having the blessing of God. محق *muhikḥ*, See احقاق

▲ **mihṭān**, Who makes water after a long retention of urine.

▲ **muhḥib**, part. Fastening a rope under the (camel's belly). Dry (season).

▲ **muhḥid**, part. Causing hatred. Searching for mines, but finding none.

▲ **muhḥir** or محقر *muhḥir*, part. Despising. محقر *muhḥar*, part. pass. Despised. Poor, low, humble, contemptible. م. See تحقير and احقار

▲ **mahḥara**, See حقارة. محقرة *muhḥara*, Despicable things, trifles.

▲ **muhḥik**, part. Verifying, affirming, confirming. م. An asserter of truth, a philosopher. See تحقيق. Muhḥik, part.

pass. Confirmed, authenticated, certified, ratified, notorious, known for truth. Ascertained. ع.

أ *mihkan*, A churning bottle or bag. A glyster-bag, or the pipe. *Muhkin*, part. Restraining (urine).

أ *mihkanah*, A syringe. ع.

أ *mahkūl*, See *حقيق*

أ *mahik*, part. Brawling. A wrangler. (Or *محكان*),

A morose capricious man. *mahakl*, A touchstone. *Muhakl*, A rubbing post for cattle.

أ *mahid*, An origin, root, principle. A refuge, an asylum. *Muhid*, part. See *مقاسم* and *معتمد*

أ *muhaklil*, part. See *تحكيك*

أ *muhil*, Dark, doubtful, difficult (business). See *مشكل*

أ *muhim*, part. Strengthening, confirming. See *احكام*. *Muhkam*, part. pass. Fortified, strengthened, firm, robust. (plur. fem. *محكمات*), Incontrovertible perspicuous, not ambiguous (verses of the Alcoran). Firmly, powerfully, strenuously, strongly. *محکم* *muhakim*, part. See *تحكيم*. *Muhakim*, An experienced old man; wise. Unshaken during martyrdom.

أ *mahkamah*, A tribunal, a court of justice, a town-house or hall.

أ *mahkūk*, Erased, cancelled.

أ *mahkūm*, Invested with supreme power. (contra) Subjected, under command. Ordered, commanded, empowered, ordained. ع. *محكوم عليه*, Judicially condemned, sentenced.

أ *mahki*, Related, told, written. *محكي عنه*, That which is told of him.

أ *mahl*, Injuring by slander. Laying snares, conspiring against the king. (A season) barren for want of rain. Fraud, deceit, treachery. Dust. Adversity. *Muhul*, The joints of the back.

mahall, A place, post, situation, station, district, quarter. Time, opportunity. Accommodated, adapted, opportune, suitable, apropos. Descending, lighting off a journey, staying, dwelling; any place where one resides. *في محل آخر*, In another place. *من محل آخر*, From another place. *مرسل الى محل آخر*, Sent to another place. *محل كوي*, Speaking properly, or to the purpose. *محل واراده*, A trope, the containing for the contained. *Mahil*, The appointed term for payment of debt. A place of sacrifice. *Muhill*, (A woman) mourning for the death of a husband (fixed by the Muhammadan law to 110 days, during which time she was not permitted to re-marry). Entering upon those months, when fighting was permitted (after the expiry of the sacred months, during which war was forbidden). Deserving of punishment. (A sheep) having milk without conceiving.

أ *muhallā*, Small pieces of meat roasted and sprinkled with lemon juice. A fried melon.

أ *mihlāb*, A milking pail.

أ *mahallā*, Streets, squares. *محلات شهر*, The streets of a town. See *محلات*

أ *mihlāj*, An iron instrument with which they separate cotton from the seeds. A baker's rolling pin.

أ *mihlāl*, A place where people assemble and sit down.

أ *muhlib*, part. (People) assembling from every quarter. Assisting in milking, allowing another to milk; sending home milk from the field to one's family or friends. Having a she camel bringing forth colts. *Mahlab*, A species of grain resembling cherry-stones growing in Aderbijan (Armenia).

أ *mahlāj*, Barren (ground). *mahallāj*, A street or quarter of a city, a parish; an inn, any encampment or halting place for travellers.

أ *muhillātānī* (dual of *محلة*), A pot and a mill. *محلات* (plur.), A kettle, a mill, a knife, a hatchet and a pitcher (as with those utensils a man may travel without the assistance of others).

أ *mihlāj* (or *محلجة*), A wooden table on which they separate cotton from the seed.

أ *muhlis*, part. Covering (a camel) with a cloth under the saddle. Raining incessantly in small drops.

أ *muhlit*, part. See *محتلط*

أ *muhlis*, part. Exacting an oath, binding one by it. A doubtful affair, about which people swear differently. *غير محلف*, Undoubted, pure, clear. *محلفان*, Two stars which rise before Canopus.

أ *mihlak*, Hairy, shaggy (vest). *muhallik*, part. pass. See *تحليق*. *Muhallak*, part. pass. Scraped, shaved, shorn.

أ *muhlakīn*, Half-ripe dates.

أ *muhallil*, part. See *تحليل*, One who obtains leave to run in a race on which bets are laid, paying nothing if beat, but gaining something if he outstrips the rest. *Muhallāj*, A place whither one frequently goes. *محلل*, Solving; resolving; rendering justice. ع.

أ *muhlim*, part. Slumbering, dreaming. See *احلام* and *تحليم*

أ *mahlūf* and *محلوفة*, See *حلف* *half*.

أ *mahl*, Review, muster. ع. *محله دار*, An officer of the police under the Cutwal. ع. *محله درني*, A female sweeper in seraglios. ع.

أ *mahlūl*, Loosed, absolved. Legitimate, lawful. Permitted. ع. Vacant, empty.

أ *muhli*, part. Anointing the eyes. Making or discovering to be sweet. *muhalli*, part. See *تحلية*. *Muhalla* part. pass. Polished, adorned, dressed; illustrious, ornamented with jewels, elegant, laudable, agreeable.

أ *mihimm*, An iron or brazen vessel tinned, in which they warm water. *Muhimm*, part. Warming (water). Determining, measuring, defining. Being careful of, having a concern for.

Throwing into a fever. Making black. Washing with warm water. Approaching; wishing for. (A place) infected with an epidemical fever.

▲ *mihmāk*, (A woman) frequently bringing forth foolish children.

▲ *muḥammaṭ*, (A district) infected by an epidemical disorder, especially amongst camels.

▲ *muḥamḥim*, part. Neighing (horse).

▲ *muḥammij*, Contracting the eye to look more stedfastly; looking earnestly at; having sunk eyes; rolling the eyes in terror. Changing the countenance with rage.

▲ *muḥmid*, part. act. Acting laudably, meriting commendation. *muḥammad*, part. act. Praising greatly. See *ḥamid*.

▲ *muḥammad*, Praise-worthy, laudable, highly praised. A proper name, particularly that of the great Arabian Prophet, which, by Europeans, is variously spelt and pronounced, as Mahommed, Mahomet, Mahmut, Mehmet, &c. &c.

▲ *muḥmidat* or *muḥammadat*, Praising. An illustrious or laudable action. Proclaiming.

▲ *muḥammadī*, Muhammadan.

▲ *mihmar* or *muḥmar*, A pack-horse. *ḥimr*, The sect of *Alḥarramiyah*. *Muḥmir*, part. Collecting. Going quick. *Muḥmmir*, part. Writing in red characters. See *ḥimr*.

▲ *muḥmish*, part. See *ḥmish*.

▲ *muḥammis*, part. Toasting (pease, &c.)

▲ *muḥammīṣ*, part. See *ḥmīṣ*.

▲ *muḥamṭarāt*, (Camels) which are loaded whilst standing.

▲ *muḥmil*, part. (fem. *ḥmīl*), Discovering or showing folly. Bringing forth.

▲ *maḥmil*, That by which any thing is supported; that which fastens the two loads of a camel. Velvet, satin, cloth (especially that sent annually to the temple of Mecca, see *لبس*). *Mihmal*, A sword belt. The root of a tree. *Maḥmil*, That in or on which any thing is carried. A camel for riding; a camel's saddle. *Muḥmil*, part. Loading; helping to load. Dropping milk without conceiving (a woman or a she camel). *muḥammil*, part. Bearing; a carrier. See *ḥmil*.

▲ *muḥmilī*, part. Staring with open eyes.

▲ *muḥammim*, part. Paying the marriage settlements after a divorce. Blacking the face with coal; becoming black after shaving (the head). (A young bird) beginning to be fledged.

▲ *muḥminat*, (A place) abounding with a small species of tike which infests cattle.

▲ *maḥmūd*, Praised. E. Worthy, laudable. A proper name.

▲ *maḥmūdī*, A silver coin equal to about eight-pence-halfpenny English. An *Afghān* tribe. E.

▲ *maḥmūz*, A spur. See *maḥmūz*.

▲ *maḥmūl*, Having the small-pox or measles.

▲ *maḥmūl*, Loaded, charged; carried. *ḥmūl*, A cargo, burden. Lading. E.

▲ *maḥmūm*, Warmed. Feverish. Definite, terminated, concluded.

▲ *maḥimmah*, A large brazen vessel with handles.

▲ *maḥmī* (fem. *ḥmī*), Protected, guarded. A protected city, i. e. A metropolis or other distinguished place. *Muḥmī*, part. Preserving, maintaining. Prohibiting, rendering inaccessible. Making (iron) hot. (Fem. *ḥmī*), Fiery. *muḥammī*, part. See *ḥmī*. *ḥmī*, See *ḥmī*.

▲ *maḥn*, Striking, lashing. Trying, proving, tempting. Wearing out (a garment). Giving, bestowing. Subigere (puellam). Cleaning (a well) from mud. Stripping off the bark, skin, or any thing similar. Polishing, smoothing (leather). Employing one's self the whole day about any thing. *Mihān*, plur. of *ḥmān*.

▲ *maḥna* or *muḥanna'*, Bent, crooked, hooked.

▲ *muḥannib*, part. See *ḥannib*.

▲ *mihna*, Calamity, misfortune, affliction, misery, evil, trial, temptation, trouble, perplexity, sorrow. Labour. E. *ḥmna*, The cares of the world. *ḥmna*, Distressed, wretched unhappy. *ḥmna*, To suffer misfortunes. *ḥmna*, Afflicted. *ḥmna*, Misery, suffering.

▲ *muḥnis*, part. Wicked, perjured. An infamous villain, a catamite.

▲ *muḥnij*, part. Distorting, squinting, wresting (words, as a prevaricator or perjurer).

▲ *muḥniṣ*, part. Giving less water and more wine.

▲ *muḥnish*, part. Hunting a viper.

▲ *muḥanniṣ*, part. Burying the dead with odours.

▲ *muḥannī* (or *muḥannī*), part. Abusing with opprobrious words.

▲ *muḥniḥ*, part. Putting in a passion; full of indignation. Lean, slender; extenuated (ass with much beating). (contra), Fat.

▲ *muḥniḥ*, part. Rendering expert. *muḥannaḥ*, Experienced, proved, tried.

▲ *maḥnūn*, Mad, insane, possessed by an evil spirit. See *ḥmīn* and *ḥmīn*.

▲ *muḥnī*, part. Affectionate (as a mother who refuses a second marriage from a regard for her children). Fruit ripening without softening. *muḥannī*, part. see *ḥmī*. *Muḥanna'*, see *ḥmā*.

▲ *maḥniyat* (or *ḥmīyat*), The bend or winding of a river.

▲ **محو** *mahw*, Erasing, cancelling, obliterating, defacing, annulling, effacing, annihilating. Plucking off the feathers.

▲ **محبوب** *muhawwib*, part. Checking (a camel) by crying **حوب**. *Mahawwab*, From rich become poor, and from poor become again rich.

▲ **محو** *mahwat*, An erasure, defacement (especially by rain). A shower. The north wind.

▲ **محور** *mihwar*, The axis (of a pulley). A rolling-pin, **محور** *muhawwir*, part. see **نحوير**

▲ **محور** *muhawwir*, part. See **نحوير**

▲ **محوض** *muhawwi*, part. See **نحويس**. *Mahawwi*, A small ditch for watering palm-trees.

▲ **محوط** *muhawwil*, part. See **نحويط**. *Muhawwat*, Surrounded by a wall.

▲ **محوقة** *mihwaha*, Besoms for sweeping granaries or barns.

▲ **محول** *mahwil*, part. Bearing male and female every alternate year. *Mahul*, See **ماحل**, Dry, barren (soil). *Muhwil*, part. (or **محيل**), Passing by, transient. Laying snares, deceiving. Springing on horseback. Residing in any place (especially by the year). Relating any thing impossible or absurd. Having camels which do not conceive. Rushing upon one to strike him with a whip. Pouring out (water) by inclining a pitcher. Sending (one with authority to exact a debt). Making blind of an eye. (A colt) one year old. **محول** *muhawwil*, part. See **نحويل**

▲ **محوقة** *mahūna*, See **محق** and **نحس**

▲ **محي** *mahwi*, part. Collecting, comprehending. **محيوي** *Muhawwi*, part. Seizing, apprehending. Detained, brought back.

▲ **محي** *mahy*, Erasing, &c. **محيي** *mahayy*, The face.

▲ **محي** *mahyā*, Life. The time when or the place where one lives. **محي** *محي*, To try, make experiment; to make ready. E.

▲ **محي** *mahyā*, A place infested by serpents.

▲ **محيث** *muhis*, part. Subverting, turning up, examining the ground (in search of any thing).

▲ **محيث** *muhij*, part. Indigent, making poor.

▲ **محيث** *mahid*, A bend or curvature. An asylum, a place of refuge. *Muhyid* or *muhid*, part. Averting.

▲ **محيث** *muhayyir*, part. Astonishing, amazing.

▲ **محيث** *mahis*, See **حيص**, Shining, glittering (helmet). Strong (camel).

▲ **محيث** *mahit* (plur. **محيث**), A cloth worn by women during their menses.

▲ **محيث** *muhit*, part. Containing, surrounding, embracing. Comprehending, knowing. **محيث**, The ocean.

▲ **محيث** *muhayil*, part. Who says **حي علي الصلاة**, Come to prayers.

▲ **محيث** *muhayyif*, part. Taking any thing by the side or edge. Diminishing.

▲ **محيث** *mahit*, Slender and sharp (spear). *Muhyit*, part. Surrounding, inclosing.

▲ **محيث** *muhyit*, part. Making an impression, having an effect. Penetrating (sword or speech).

▲ **محيث** *muhil*, part. A cheat, a deceiver, a knave. Cheating, &c. See **محول** *mahwil*. **محيث**, Fraud, deceit, knavery. E.

▲ **محيث** *mihyam*, Acute, ingenious (boy).

▲ **محيث** *muhyin* or *muhin*, Stopping (in a place). Destroying. Fixing the time for milking.

▲ **محيث** *muhyi* and **محيث**, part. Reviving, giving life. **محيث** *muhayyi*, part. Saluting or creating a king by pronouncing **حيات الله**, May God give you life! Having lively colts (a camel, &c.).

▲ **مخ** *mukh* or *makh*, A bridle or its bit, with which they break young or wild horses. Marrow. *Makh* (or **مخ** *mukhkh*), The brain, marrow; pulp; kernel; the purest or best part of any thing; the fat (of the eye). Fire; a wasp.

▲ **مخ** *mukhābarat*, Letting land to another for part of the produce.

▲ **مخ** *makhābāt* Plur. of **مخ**

▲ **مخ** *mukhāmat*, Finishing, concluding.

▲ **مخ** *makhāim*, Measures for dry goods (usually marked with a seal).

▲ **مخ** *mikhākh* Plur. of **مخ** *mukhkh*.

▲ **مخ** *makhākhāt*, Marrow, juice in bones.

▲ **مخ** *mukhādish*, A cat.

▲ **مخ** *mukhādasha*, See **خدش**

▲ **مخ** *mukhādaḥat*, Deceiving, circumventing.

▲ **مخ** *makhādīm*, Ministers, servants, domestics, slaves; eunuchs. Families. E.

▲ **مخ** *makhāzil*, Mean men, the rabble. Destitute, poor, indigent.

▲ **مخ** *makhārij*, Expenses, goings out, &c. Plur. of **مخرج**

▲ **مخ** *mukhāraja*, Separating with the fingers; dividing amongst.

▲ **مخ** *mukhāraḥat*, Scratching another.

▲ **مخ** *mukhāriḥ*, The points of spears.

▲ **مخ** *makhāriḥ* Plur. of **مخ**

▲ **مخ** *makhārafat*, Spending the autumn with one.

▲ **مخ** Plur. of **مخ**. **مخ** Plur. of **مخ**. **مخ** Plur. of **مخ**

▲ **مخ** *mukhāzāt*, Disgracing, rendering one more ignominious than another.

▲ **مخ** *mukhāzamat*, Taking possession of a road, intercepting.

▲ **مخ** *makhāzin*, Plur. See **مخزن**

▲ **مخ** *makhāzā*, Ignominies, disgraces.

▲ **مخاشاة** *mukhāshāʾ*, Throwing stones at one another. Playing at odds or evens. (Two people) mutually afraid of each other.

See **تخاشي**

▲ **مخاشنة** *mukhāshanaʾ*, Behaving roughly or severely (to another).

▲ **مخاص** *makhāṣ*, (A she camel) labouring in the birth. The pains of labour. Foetuses of camels, **ابن مخاص** (plur. **بنات مخاص**), A camel's colt entering into the second year.

▲ **مخاصرة** *mukhāṣaraʾ*, Taking (a companion) by the hand and walking together. Going different ways and meeting at the same place.

▲ **مخاصلة** *mukhāṣalaʾ*, Throwing, shooting, or darting for a wager (the stakes deposited).

▲ **مخاصم** *mukhāṣim*, part. Adverse, contentious.

▲ **مخاصمة** *mukhāṣamaʾ*, Animosity, enmity, altercation, competition, contrast, opposition. Contention. See **تخصيم**

▲ **مخاصة** *makhāṣ*, The pains of birth. See **مخالص**. ▲ **مخاص** (plur. **مخاص** and **مخاص**), A water course, a channel, a ford.

▲ **مخاصرة** *mukhāṣaraʾ*, Green fruits and corn. Selling pot-herbs before full grown.

▲ **مخاصعة** *mukhāṣaʿaʾ*, Speaking gently, politely, soothingly, amorously (to the ladies).

▲ **مخاط** *mukhāṭ*, The mucus of the nose.

▲ **مخاطب** *mukhāṭib*, part. act. A speaker, one who converses with or addresses another. *Mukhāṭab*, part. pass. One to whom another speaks. The second person. Titled, named. ■ **شخص مخاطب**, The person spoken to.

▲ **مخاطبة** *mukhāṭabaʾ*, Speaking, speech, discourse, conversation.

▲ **مخاطة** *mukhāṭaʾ*, The roots of the cyparis (a root like ginger, with the virtues of saffron). See **خيطة**. See **شبيستان**

▲ **مخاطرة** *mukhāṭaraʾ*, Danger, peril, risk, hazard. Hazarding a battle; laying bets, gaming, putting any thing at risk, throwing one's self in the way of danger.

▲ **مخاطف** *mukhāṭif*, Plur. of **مخيطنة**

▲ **مخاطم** *makhāṭim*, Plur. of **مخطم**

▲ **مخافة** *makhāfaʾ*, Dreading. (plur. **مخافات**), Fear, terror, Danger. A covered carriage.

▲ **مخافة** *mukhāfaʾaʾ*, Speaking softly, whispering to another; telling a secret, reading low or mutteringly.

▲ **مخال** *mukhammi makhāl*, Having celebrated uncles.

▲ **مخالاة** *mukhālāʾ*, Leaving, dismissing, giving a congé, bidding adieu. **مخالآت** *Mukhālāt*, Demonstrations of friendship. ■

▲ **مخالاة** *makhālāʾ* (plur. **مخالآت**), Demonstration of friendship. Imagining, thinking. Presuming, the being self-opiniative, proud. Having a vain persuasion or false opinion.

▲ **مخالب** *makhālīb*, Hooked talons, the claws of rapacious birds or beasts.

▲ **مخالبة** *mukhālabaʾ*, Deceiving.

▲ **مخاللة** *mukhālalaʾ*, Cultivating friendship, showing an affection, doing a favour.

▲ **مخالجة** *mukhālajaʾ*, The being anxious, doubtful.

▲ **مخالسة** *mukhālāsaʾ*, Snatching from another.

▲ **مخالصة** *mukhālāsaʾ*, Sincerity, candour, unfeigned affection; acting candidly.

▲ **مخالطة** *mukhālataʾ*, Conversation, commerce. Mixture. Conversing, mixing together in society. Coiens (cum foemina). Involving in distress or confusion. Perplexed (in mind), confused, insane.

▲ **مخالعة** *mukhālāʿaʾ*, (A wife) desiring her husband to divorce her. See **خلع**. Staking one's garments at play.

▲ **مخالف** *mukhālif*, part. Contrary, opposite, repugnant, adverse, dissentient, contradicting. **مخالفان امر الرب**, Those who are in opposition to the divine commands.

▲ **مخالفة** *mukhālifaʾ*, Repugnance, contradiction, opposition, contrariety, transgression, disobedience, contravention, rebellion. Enmity. ■ Visiting (a woman) in the absence of her husband or master. **مخالفت کردن**, To oppose, contradict, dissent from, confute, resist, disobey, rebel against.

▲ **مخالقة** *mukhālāqaʾ*, Showing kindness or good will (to any person), humane.

▲ **مخاللي** *makhālī*, Plur. of **مخاللة**

▲ **مخاليف** *makhālif*, Plur. of **مخالف**

▲ **مخامرة** *mukhāmarāʾ*, Absconding, hiding one's self, lurking. Frequenting, or residing constantly (at a place). Selling a free man as a slave. Mixing with, interfering in. Altering, disturbing (the mind). Having the head-ach (from crop-sickness, &c.).

▲ **مخاوصة** *mukhāwāṣaʾ*, Showing and conferring (applied to merchants when exchanging, or fixing the price of goods).

▲ **مخاوض** *makhāwāṣ*, Plur. of **مخاوصة**

▲ **مخاوصة** *mukhāwāṣaʾ*, Entering or passing through (water). Plunging into or encountering (business or danger).

▲ **مخاوف** *makhāwif*, Dangerous or dreadful places. **مخاوفة**, Overcoming (another) by intimidation.

▲ **مخايرة** *mukhāyaraʾ*, See **مفاخرة**

▲ **مخايل** *makhāyil* (plur. of **مخيلة** or **مخايلة**), Marks, indexes, observations. Imaginations. Signs, ideas. ■

▲ **مخب** *mukhibb*, part. Making a horse to amble or gallop.

▲ **مخبا** *makhbā*, A place where any thing is hid or laid up.

▲ **مخبابة** *mukhabbāʾ*, (A young girl) kept closely concealed from view.

▲ **مخبب** *mukhabbib*, part. See **تخبيب**

▲ **مخبت** *mukhbiʾ*, part. Humbling one's self (before God). Quiet in mind.

▲ **مخبث** *mukhbis*, part. Corrupting. Associating with rascally company, wicked, corrupt, villainous. **مخبثة**, Corruption, villainy. See **مفسدة**

▲ **مخببر** *makhbar* and **مخبرة**, The knowledge of any thing by

evidence or declaration. A place of trial or probation. *Mukhbīr*, part.

Announcing, signifying, certifying, telling news. *mukhabbīr*, *تخبیر*
See *تخبیر*

▲ *makhbarānī*, *مخبّرانی*, One who knows any thing by relation or report.

▲ *makhbaʿaṭ*, *مخبّعة*, A bakehouse.

▲ *mikhbaṣaṭ*, *مخبصة*, A kind of ladle.

▲ *mukhbīl*, *مخبيل*, part. Lending (a horse) to go to war; also (camels, sheep, &c.) to receive in return part of the milk, hair, or wool. *mukhabbīl*, Time; fortune. *Mukhabbāl*, Epileptic, mad, insane, possessed by a demon. Mutilated in the extreme parts of the body. See *تخبيل*

▲ *makhbū*, *مخبو*, Hidden, concealed.

▲ *makhbūn*, *مخبون*, Embraced, comprehended; preserved. (In poetry) a foot, whose second quiescent letter is dropt.

▲ *mukhbī*, *مخبی*, or *mukhabbī*, *مخببی*, part. Pitching the tent *خبا*

▲ *mukhlīl*, *مختل*, part. Depressing, distressing, diminishing. Blushing, ashamed. *مخت*, *mukhlī*, Hope. *ز*.

▲ *mukhlīr*, *مختار*, part. Chosen, selected, most excellent. Supreme, highest. *ز*. See *انتخاب*. A ruler, master. *ز*.

▲ *mukhlāl*, *مختال*, part. Self-important, haughty, vain, looking round in self admiration. Superb, proud. *ز*. *مختاله*, A deceiver, an impostor.

▲ *mukhlān*, *مختان*, Deceived. See *اختیان*

▲ *mukhlābīr*, *مختبر*, part. Expert, intelligent.

▲ *mukhlābīz*, *مختبز*, part. Feeding with bread.

▲ *mukhlābūz*, *مختبس*, Possessed by conquest.

▲ *mukhlābīsh*, *مختبش*, part. Collecting or receiving from different quarters.

▲ *mukhlābīl*, *مختبط*, part. Asking with importunity, a favour for nothing. Shaking the leaves off a tree.

▲ *mukhlābīk*, *مختبک*, part. Strengthening any thing. Fastening the breeches or girdle round the waist. Sitting with the back bent and legs contracted (like a fatigued man); tying a belt round them.

▲ *mukhlābīl*, *مختبیل*, part. Corrupting or depraving the mind.

▲ *mukhlābī*, *مختبی*, part. Hid, concealed, lurking.

▲ *مختبم*, part. See *اختتام*. *مختبن*, part. See *اختتان*

▲ *mukhlāfī*, *مختفی*, part. Absconding, for fear or shame; timid. Deceiving. Broken by sorrow or distemper. Changing colour with rage.

▲ *mukhlāfī-āṭ*, *مختفیه*, Dreedful (desert) where no voice is heard, and no land-mark is seen.

▲ *mukhlāfīz* or *mukhlāfīz*, *مختفج*, part. Leaning to one side (when walking, &c.).

▲ *mukhlāfīr*, *مختدر*, part. See *تخدر*

▲ *mukhlāfīd*, *مختدع*, Deceived, circumvented. Beguiled. *ز*.

▲ *mukhlāfīd*, *مختدف*, part. Snatching hastily.

▲ *مختدم*, part. See *اختدام*. *مختّر*, part. See *تختیر*

▲ *mukhlāfīz*, *مخترج*, part. Deriving, extracting.

▲ *mukhlāfīsh*, *مخترش*, part. Scratching. Seeking provision for one's family.

▲ *mukhlāfīl*, *مختراط*, part. Drawing (a sword). Stripping the leaves from a branch, by drawing it through the hand. A small cluster (of grapes).

▲ *mukhlāfīz*, *مخترع*, part. An inventor, an author. Deriving from. Doing any thing de novo. Defrauding perfidiously. See *اختراع*

▲ *mukhlāfīr*, *مخترف*, part. Gathered (fruits).

▲ *mukhlāfīr*, *مخترق*, A blast of wind. The time or place of passing. See *اختراق*

▲ *mukhlāfīr*, *مخترم*, part. Losing, destroying, extirpating. Snatching, tearing.

▲ *mukhlāfīz* and *مختّر*, *مخترز*, Piercing (with a spear). Taking (a person, &c.) out of a crowd.

▲ *mukhlāfīz*, *مخترع*, part. Rescinding; tearing away; alienating (one from his family).

▲ *mukhlāfīz*, *مخترق*, Unsheathed (sword).

▲ *mukhlāfīl*, *مختزل*, part. Remaining separated, solitary. Retaining, tearing or separating from others.

▲ *mukhlāfīz*, *مختزن*, Laid up, preserved.

▲ *mukhlāfīz*, *مختشب*, part. Hewing out roughly (a bow, arrow, &c.). Composing careless unpolished verses.

▲ *mukhlāfīz*, *مختشع*, Humble, humbled.

▲ *mukhlāfīz*, *مختص*, Appropriated, proper, peculiar. Chosen, selected, elected. Private, domestic. *مختصان*, Intimates, familiars, chosen friends. See *اختصاص*

▲ *mukhlāfīz*, *مختصب*, Fruitful, plentiful.

▲ *mukhlāfīz*, *مختصر*, part. pass. Abbreviated, abridged, contracted. A compendium, an epitome, a digest. *مختصر کردن*, To abridge. See *اختصار*. *Mukhlāfīr*, part. act. Going a little way. Abridging. Taking (by the hand).

▲ *mukhlāfīz*, *مختصف*, part. Doubling or sewing (a slipper). Covering (one's self) with leaves.

▲ *mukhlāfīz*, *مختصم*, part. Disputing, wrangling. (A sword) cutting (the scabbard).

▲ *mukhlāfīz*, *مختمی*, part. Castrating (a horse, &c.). Castrating himself.

▲ *mukhlāfīz*, *مختصب*, Dyed, tinged. *Mukhlāfīz*, part. Painting one's self.

▲ *mukhlāfīz*, *مختصر*, part. See *اختصار*

▲ *mukhlāfīz*, *مختضع*, Humble, depressed, submissive. Passing quickly by.

▲ *mukhlāfīz*, *مختضم*, Cutting, amputating. Giving. Breaking wind. *ز*.

▲ **مُخْتَطَّ** *mukhtatl*, and **مُخْتَطِّ** *mukhtatl*, part. Drawing a line, delineating. Having down upon the chin.

▲ **مُخْتَطِّب** *mukhtatib*, part. Hearing the prayer خطبة from the pulpit. Asking (a woman) in marriage (for a son); affiancing, or obtaining to be affianced. Inviting (another man) to marry, offering (him) one of your family.

▲ **مُخْتَطِّر** *mukhtatir*, part. Shaking a twisted mantle, in order to strike with it (in a kind of Eastern game).

▲ **مُخْتَطِّف** *mukhtatif*, Snatching, seizing, carrying off. Dismissing, removing (a fever).

▲ **مُخْتَطِّفِي** *mukhtatifi*, part. Stepping, going forward.

▲ **مُخْتَفِض** *mukhtafiz*, part. Circumcising (a girl).

▲ **مُخْتَفِئ** *mukhtafii*, part. Moving (as vapour, lightning, &c.). Blowing loud (wind).

▲ **مُخْتَفِئ** *mukhtafin*, part. Taking, assuming. Extirpating radically.

▲ **مُخْتَفِي** *mukhtafi*, Hid; absconding, lurking. (contra), Bringing out, drawing forth. A digger up of dead bodies.

▲ **مُخْتَل** *mukhtal*, part. pass. Emaciated, extenuated. Corrupted; disturbed, confused, depraved; ruined (as any business by negligence, &c.). **مُخْتَلِل** *mukhtalil*, part. act. Indigent; having occasion for. Growing tart or acid. Sewing together. Having excessive thirst. Confounding.

▲ **مُخْتَلِب** *mukhtalib*, part. Tearing, plucking, wounding (with the nails).

▲ **مُخْتَلِج** *mukhtalij*, part. Drawing away, abstracting. Drawn, carried off. Weaned. Trembling. Winking.

▲ **مُخْتَلِيس** *mukhtalisi*, part. Seizing, snatching, drawing to one's self, stealing.

▲ **مُخْتَلِط** *mukhtalat*, Perplexed, confused (business). See **اختلاط**. Fat.

▲ **مُخْتَلَع** *mukhtala*, Repudiated (as a wife, either with or without her marriage settlements). See **خلع**. **مُخْتَلِع** *mukhtali*, Spoiling, robbing.

▲ **مُخْتَلِف** *mukhtalif*, part. Diverse, different, discordant, various. **بأصناف مختلفة**, In different manners, multifarious. **مختلف**, Various sorts of people. **مختلف کردن**, To vary, to differ in opinion.

▲ **مُخْتَلِق** *mukhtalik*, part. Feigning, devising, forging (a lie). Well made, completely formed. Adapted, accommodated, suited, proper.

▲ **مُخْتَلِم** *mukhtalim*, part. Choosing, selecting.

▲ **مُخْتَلِي** *mukhtali*, part. Being alone (with another) in a retired place. Sharp (sword). Plur. **مختلون**, A mower of hay, a cutter of forage.

▲ **مُخْتَم** *mukhtamm*, part. (or **مختمم**), Sweeping (the house). Hearing well. Blowing furiously. **مُخْتَم** *mukhtam*, part. See **مختوم**

▲ **مُخْتَمِر** *mukhtamir*, part. Fermented. Fermenting (wine); leavening (a mass of paste). Altered in smell or flavour.

▲ **مُخْتَمِل** *mukhtamil*, part. Lame, limping camels.

▲ **مُخْتَنِث** *mukhtaniṣ*, part. Turning down the mouth of a bottle in order to drink.

▲ **مُخْتَنَق** *mukhtanak*, Strangled, choked.

▲ **مُخْتَوِث** *mukhtawit*, part. Pouncing upon his prey (a hawk). Travelling in the night-time. Deceiving, failing. Stealing (a sheep). Receiving, borrowing from another (any saying, &c.). Remembering.

▲ **مُخْتَوَم** *mukhtum*, Signed, sealed. **مُخْتَوَم طين**, Sealing-wax or clay. **مُخْتَوَم الابصار**, Having the eyes sealed, blind. **مُخْتَوَم** *Mukhtum*, A bear.

▲ **مُخْتَوَن** *mukhtun*, Circumcised.

▲ **مُخْتَوِي** *mukhtawi*, part. Rendered weak in mind. Travelling (over a country). Striking a spear into the belly (of a horse). Taking, seizing. (A wild beast) stealing and devouring (a calf).

▲ **مُخْتَوِي** *mukhtwi*, part. Selling furniture to buy clothes.

▲ **مُخْتَر** *mukhtir*, Leaving (butter) unmelted.

▲ **مُخْتَم** *mukhtam*, A lion. Having a plump face.

▲ **مُخْتَم** *mukhtam*, part. Broad in the point (a shoe). **مُخْتَمِش**, part. act. See **تخميش**

▲ **مُخْتَج** *mukhtaj*, Drawing, moving (a bucket) till it fills with water. Subigere (mulierem).

▲ **مُخْتَجِج** *mukhtajjij*, part. Contracting one's self through fear; absconding, concealing one's self; hiding any thing. Blowing with violence (wind). Going quick and leaning to a side. Concealing a design.

▲ **مُخْتَجِل** *mukhtajil*, part. Banishing sorrow. Making ashamed. **مُخْتَجِل**, Astonishing, confounding. **مُخْتَجِل**, See **تخمجيل**

▲ **مُخْتَكَاة** *mukhtaka* Plur. of **مُخْتَكَاة** *mukhtaka*.

▲ **مُخْتَد** *mukhtad*, part. See **تخذيد**

▲ **مُخْتَدَج** *mukhtadaj*, part. pass. (A camel foetus) imperfectly formed. Deficient in the hand, i. e. Avaricious, stingy. **مُخْتَدِج**, part. act. (A she camel) going the full time, yet bringing forth an imperfect foetus. (A winter) having little rain. **مُخْتَد**, See **تخذيد**

▲ **مُخْتَدِر** *mukhtadir*, part. Remaining or sticking (between others). Dark with rain, or clouds. Torpid in the limbs.

▲ **مُخْتَدَرَة** *mukhtadara* (fem. of **مُخْتَدِر**), A matron, a virtuous lady (true to the marriage bed, and always veiled when going abroad); a young girl kept retired, behind the curtain. **مُخْتَدَرَاتِ پرداء**, Concealed behind the veil of chastity, i. e. Modest women. See **تخذير**

▲ **مُخْتَدِش** *mukhtaddish*, part. See **خديش**

▲ **مُخْتَدَع** *mukhtadac*, A store-house, or place where any thing is laid

up. *Mukhaddit*, part. Laying up, preserving. *مُخَدِّعٌ mukhaddiʿ*, part. Deceiving remarkably. *Mukhaddaʿ*, Often circumvented in war, and thereby gaining experience.

▲ *مُخَدِّمٌ mukhdam*, A sharp sword. *Mukhdim*, part. Ordering to serve; giving a servant (to another); begging or hiring a servant. *مُخَدِّمٌ mukhaddim*, Having many domestics or followers. (A horse) having white circles round the feet. *مُخَدِّمَةٌ mukhaddim*, That part of the foot where they bind the fetter *خَدْمَةٌ*

▲ *مُخَدِّدٌ mukhaddid*, Lean (camel).

▲ *مُخَدِّرٌ mukhdūr*, See *مُخَدِّرٌ mukhdir*

▲ *مُخَدِّعٌ mukhduʿ*, Deceiving, &c. See *خَدَعٌ*, Wounded in the vein *أَخْدَعُ*

▲ *مُخَدِّمٌ mukhdūm*, A lord, a master, one who is served (either by slaves or demons). A little boy, an infant. A eunuch. *مُخَدِّمٌ mukhdūm*, The Lord of all beings, Omnipotence.

▲ *مُخَدِّي mukhdi*, part. Walking step by step.

▲ *مُخَذِّقٌ mukhaziq*, Going fast. Filling (a vessel). Sharp-ening (a sword). Mutilating the extremities. See *خَذَقَ*

▲ *مُخَذِّعٌ mukhaziz*, See *تُخَذِّعُ*

▲ *مُخَذِّعَةٌ mukhaziat*, A knife.

▲ *مُخَذِّفٌ mukhazif*, A sling, or piece of wood, with which they throw stones.

▲ *مُخَذِّقَةٌ mukhaziat*, The haunches, buttocks.

▲ *مُخَذِّلٌ mukhazil*, part. See *تُخَذِّلُ*

▲ *مُخَذِّمٌ mukhizam*, A sharp sword.

▲ *مُخَذِّمٌ mukhazim*, part. See *تُخَذِّمُ*

▲ *مُخَذِّلٌ mukhizil*, Abandoned, forsaken; disappointed, frustrated: contemptible, vile, wretched.

▲ *مُخَذِّي mukhiz*, part. Humbling, taming, rendering obsequious (man or beast).

▲ *مُخَرٌّ mukhr* or *مُخْرٍ mukhr*, Passing through the sea (a ship); ploughing it with a dashing noise. Cutting the waves (as a swimmer). Bringing water into grounds (for cultivation). *مُخَرٌّ mukhr*, Thin clouds appearing before summer. *مُخَرٌّ mukhirr*, part. Causing to fall, throwing down. Cutting off with a sword (the hand, &c.).

▲ *مُخْرَاشٌ mukhrāsh*, A hooked stick. A shoemaker's last.

▲ *مُخْرَاقٌ mukhrāq*, Twisted wreaths, with which they playfully strike one another when dancing. *هُوَ فِي مُخْرَاقٍ حَرْبٍ*, He is active in battle; fighting vehemently.

▲ *مُخْرِبٌ mukhrib*, part. Desolating, laying waste; a destroyer.

▲ *مُخْرِبٌ mukharrib*, part. Destroying all around, far and wide.

▲ *مُخْرِبٌ مَعْمُورٌ mukhrīb mʿmūr*, A ravager of cultivated countries.

▲ *مُخْرَبِصٌ mukhrabiṣ*, A prudent man.

▲ *مُخْرَبِقٌ mukhrabiḥ*, Tearing (a garment). Cutting small, mincing. Corrupting, spoiling (work).

▲ *مُخْرَأَةٌ mukhraʿat*, A chosen, selected thing.

▲ *مُخْرَأَةٌ mukhraʿat*, A straight or right road.

▲ *مُخْرَجٌ mukhraj*, Going out in a hostile manner, sallying forth against. The time and place of going forth (especially to the necessary). *Mukhrij*, part. Leading forth, bringing, trusting, or digging out. Paying tribute. Hunting a black and white ostrich. *Mukhraj*, part. pass.

Led out, ejected, exported, carried forth. *مُخْرَجٌ mukharrij*, part. See *تُخْرِجُ*. *Mukharraj* (fem. *مُخْرَجَةٌ*), (A field) partly covered with herbage. (A year) partly barren, partly fruitful.

▲ *مُخْرِدٌ mukhrid*, part. Bashful, silent, or speaking in a low voice from modesty. (contra), Having a propensity to laughter, raillery, or any thing ludicrous.

▲ *مُخْرَدِلٌ mukhardil*, part. Cutting in small pieces.

▲ *مُخْرَزٌ mukhrāz*, A shoe-maker's awl.

▲ *مُخْرَشٌ mukhrash*, part. of *تُخْرِشُ*. *مُخْرَشٌ mukhrash*, part. of *تُخْرِشُ*. *مُخْرَشٌ mukhrash*, See *مُخْرَاشٌ mukhrāsh*, part. of *تُخْرِشُ*, Fastening (a purse). (Sheep or camels) having a disease which coagulates their milk. *مُخْرَطٌ mukhrat*, part. *تُخْرِطُ*

▲ *مُخْرَاطِمٌ mukhartim*, part. Striking on the nose.

▲ *مُخْرَفٌ mukhrāf*, An open plain road. *Mukhrif*, part. Beginning the autumn, bringing forth a colt in autumn (a she camel). *Mikhrāf*, A fruit basket.

▲ *مُخْرَفَةٌ mukhrāfat*, A fruit garden. A patent road, a way through rows of trees.

▲ *مُخْرَقٌ mukhriq*, Astonishing, confounding. *مُخْرَقٌ mukhriq*, See *تُخْرِيقُ*. *مُخْرَقَةٌ mukhriqat*, See *تُخْرِيقُ*

▲ *مُخْرَمٌ mukhram*, The brow of a hill, the projecting summit of a mountain. *Mukhram*, part. (Death) snatching one away.

▲ *مُخْرَنْشَمٌ mukhranshim*, Proud, high in his own opinion. Ill-coloured and emaciated. Contracted in the limbs.

▲ *مُخْرَنْكٌ mukharnik*, (A country) full of hares.

▲ *مُخْرُوبٌ mukhrūb*, Split, broken. Laid waste, destroyed, plundered.

▲ *مُخْرُوشٌ mukhrūsh*, (Camels) marked with an oblong impression.

▲ *مُخْرُوطٌ mukhrūt*, Unbarked, peeled, planed, turned in a loom. Having a long face or beard.

▲ *مُخْرُوطَةٌ mukhrūtāt* (plur. *مُخْرُوطَاتٌ mukhrūtāt*), A cone.

▲ *مُخْرُوفٌ mukhrūf*, Plucked, pulled, gathered. Watered by the autumnal rain.

▲ *مُخْرَازَةٌ mukhāzāt*, The form of a hare.

▲ *مُخْرَازٌ mukhāz*, part. See *مُخْرِزٌ mukhriz*

▲ *مُخْرَاقٌ mukhāriq*, part. Going fast; taking long steps.

▲ *مُخْرَعٌ mukhraʿ*, part. See *تُخْرِعُ*

▲ *مُخْرَاقٌ mukhāq*, A kind of wooden spit or pole, with a sharp iron head.

▲ *مُخْرَمٌ mukhāzam*, part. and *مُخْرُومٌ mukhrūm*, (A bird) having a perforated bill. *Makhzum*, Pierced in the nose.

▲ مخزن *makhzan*, A store-house, a magazine, a granary, a cellar.
 ▲ مخزن السرار, A repository, or keeper of secrets.

▲ مخزول *makhzūl* or أخزل, (A camel) having a broken back, or an extenuated bunch.

▲ مخزون *makhzūn*, Laid up in a storehouse. Concealed (secret).

▲ مخزي *mukhzi*, part. Affecting with shame or ignominy. Despising; depressing, afflicting, ruining.

▲ مخسر *mukhsir*, part. Suffering a loss, injured. Detrimental, noxious. تخسير, See تخسير.

▲ مخسف *mukhsif*, part. Discovering a spring in a rock; bursting forth with an incessant flow. Turning inwardly (the eye). Blinding, making the eyes dim.

▲ مخسل *mukhasal*, part. and محسول, Rejected, reprobated, wicked.

▲ مخسين *mukhsin*, part. Becoming ignominious, after having enjoyed a high reputation.

▲ مخسور *makhṣūr*, Injured, damaged.

▲ محسول *makhṣūl*, See محسل.

▲ مخسي *mukhsī*, part. Playing at odds or evens with nuts.

▲ مخش *mukhashsh*, Bold in the night-time. Mukhish, part. Passing a wooden ring through a camel's nose.

▲ مخشاة *mukhashāʾ*, See خشيان.

▲ مخشخش *mukhashkhash*, part. Producing sound by the collision of hard bodies.

▲ مخشح *mukhshiʿ*, part. Humbling, depressing.

▲ مخشف *mukhsaf*, (A road guide) fearless in the night, conducting with expedition. A lion. (A doe) having a fawn.

▲ مخشف *mukhashshif*, part. Breaking with violence. Having the scab or scald, and going straddlingly on that account.

▲ مخشم *mukhashsham*, Corrupted (flesh). Inebriating greatly; very drunk.

▲ مخشن, part. of تخشين. ▲ مخشي, part. of تخشية.

▲ مخص *makhṣ*, Churning (which is done by shaking milk in a leather bag or bottle). Moving (a bucket) in a well (till it fills).

▲ مخص, Plur. of ماخص. ▲ مخصال, See منجل.

▲ مخصب *mukhsib*, part. See خصيب, Becoming populous. Growing fat.

▲ مخصر *mukhasṣar*, Slender, thin; slim or hollow (sole of a shoe); hollow in the middle (of the foot).

▲ مخصرة *makhṣaraʾ*, Any thing taken in the hand (as a shield, a staff, &c.).

▲ مخصص *mukhasṣiṣ*, See تخصيص.

▲ مخصف *mukhsaf*, A cobbler's awl. Mukhsif, part. Going quick.

Covering one's self with leaves. مخصف, part. See تخصيف.

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▲ مخصل *mikhsal*, A sharp sword.

▲ مخصم *mukhasṣim*, part. See تخصيص.

▲ مخصوص *makhṣūṣ*, Peculiar, particular, proper, belonging to. Private, domestic, intimate; addicted, dedicated; peculiarly ascribed or attributed to. مخصوماً *makhṣūṣan*, Specially, particularly.

▲ مخصوية *makhṣūṣiyat*, Property, peculiarity. Intimate friendship.

▲ مخصي *makhṣaʾ*, The place where they castrate. Makhṣī, Castrated.

▲ مختب *mukhaṭṭib*, part. See تخصيب.

▲ مخخ *mukhṭikh*, Dissolving, finishing.

▲ مخضر *mukhaṭṭar*, part. pass. Verdant, made green. Mukhaṭṭir, See تخضير.

▲ مخضرم *mukhaṭṭram* (fem. مخضومة), Spurious, born of a concubine, one who knows not his father. A man half Mahometan, half Pagan. (Meat) difficult to be discovered, whether of a male or female animal. Mutilated or split in the upper part. Preputiatus. مخضومة, A modest woman. Circumcisa (mulier).

▲ مخضع *mukhṭiʿ*, part. Humbling, abusing, making submissive. Making one to stoop (old age). Addressing a woman in gentle soothing terms.

▲ مخضفة *mukhṭifaʾ*, Wine (quia facit ut mente captus potator pedere non erubescat).

▲ مخضل *mukhṭil*, Moistening. Dark night. Mukhṭal and Mukhaṭṭal, Moistened. Soft, tender, delicate.

▲ مخضم *mukhṭim*, part. Abounding in the pleasures or conveniences of life.

▲ مخصن *mikhsin*, One who wears out his cattle by excessive labour.

▲ مخضوع *makhṭūʿ*, Depressed, humbled. A subject, a vassal.

▲ مخط *makhṭ*, A generous prince. Makhṭ, The being shot off, piercing through (as an arrow). Drawing (a sword or a bow). Extending. Blowing the nose. A short garment. Ashes. A quick step. The resemblance of a son to his father. مخطاً *mikhatt* and مخطاط, A style, or any instrument of iron or wood for writing or drawing lines. مخطاط, Any rule for making straight lines.

▲ مخطب *mukhṭib*, part. (Prey) approaching near, and presenting his side to the hunter. Calling (one) to witness or give a sanction to marriage. (A gourd) becoming yellow, with green streaks.

▲ مخطر *mukhṭir*, Putting any thing into another's head. Rushing into danger against an adversary; going out to fight him. Putting (one's estate) at hazard, upon two gamblers. Equalling (in dignity, &c.).

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▲ **مخرب** *mukh'arib* or **مخزب**, part. Bending a bow greatly. Twisting firmly a rope. Living wretchedly.

▲ **مخزف** *mukh'arif* and **مخزف**, part. Going fast, with long steps. Striking with a sword. Loose-skinned (woman).

▲ **مخطط** *mukhatṭi*, See **تخطيط**. (A garment) marked with stripes. (A young man) whose beard begins to appear.

▲ **مخطف** *mukhtuf*, part. Going wide of the mark (an arrow). Fallen or clung together. See **مخطف**, part. See **مختطف**. *Mukhtuf* (or **مخطوف**), Extenuated or clung in the belly.

▲ **مخطل** *mukhtil*, part. Behaving shamefully, speaking indecently.

▲ **مخطم** *makhṭim* or *mikhṭam*, The nose. **مخطم** *mukhatṭam*, part. See **تخطيم**, Haltered (camel). Marked on the nose (a beast of burthen). Half-ripe dates marked with streaks.

▲ **مخطوب** *makhṭūb* (fem. **مخطوبة**), Affianced, betrothed, promised. Entitled, named. E.

▲ **مخطور** *makhṭūr*, Thought, imagined, supposed, conceived.

▲ **مخطوم** *makhṭūm*, See **مخطم**.

▲ **مخطي** *mukṭi*, part. Sinning through mistake, without design, blundering, doing (any thing) improperly. (contra), Sinning intentionally. Causing one to step or go.

▲ **مخفف** *mukhṭiff*, part. Light, easy, nimble. Bearing or imposing a light burthen.

▲ **مخفار** *mikhṭar*, See **خفرة**.

▲ **مخفد** *mukhṭid*, part. (A she camel) refusing the male, though not pregnant. Bringing forth an abortion.

▲ **مخفر** *mukhṭir*, part. Sending along with, giving one an assistant. Protected (by a patron). (contra), Unprotected. Breaking faith. See **تخفير**.

▲ **مخفس** *mukhṭis*, part. Mixing water with wine. **مخفس** *Mukhṭis*, part. Soon inebriating (wine). Speaking obscenely.

▲ **مخفش**, part. See **تخفيش**. ▲ **مخفص**, part. See **تخفيص**.

▲ **مخفف** *mukhṭiff*, part. Alleviating, making light.

▲ **مخفق** *mikhṭaq* and **مخفقة**, The side of a sword. *Mukhṭiq*, part. Nodding the head. Setting (star). Flapping or fluttering the wings (a bird). Asking in vain, repulsed, disappointed. Returning without booty or prey (a soldier or hunter). Throwing upon the ground.

▲ **مخفقة** *mukhṭiqat*, A scourge or any thing twisted, with which they strike one another playfully when dancing.

▲ **مخفوض** *makhṭūz*, Submissive, See **خفيض**.

▲ **مخفوع** *makhṭūʿ*, Insane. See **مجنون**.

▲ **مخفوف** *makhṭūf*, Alleviated. (A consonant) having a short for a long vowel.

▲ **مخفوق** *makhṭūq*, Affected with a palpitation at the heart. Mad. See **مجنون**.

▲ **مخفي** *makhṭi*, Hid, concealed, covered, occult, clandestine, private. Secretly.

▲ **مخل** *mukhill*, part. Disturbing, corrupting, spoiling. **مخل** *مخل*, A disturber of the peace. Growing pricked (as wine). (A palm) bearing bad or unripe dates. Carrying off, going away with. Deserting, abandoning (one's station). Disappointing, not paying or performing. (A commander of a garrison) neglecting or starving his soldiers. (Camels) eating the plant **خلة**.

▲ **مخلا** *mikhṭā*, A scythe, a sickle.

▲ **مخلالة** *mikhṭālā*, A provender bag hung round a horse's mouth, a wallet, a saddle bag.

▲ **مخلات** *mikhṭāl*, See **مخلط** *mikhṭal*.

▲ **مخلاف** *mikhṭāf*, Quite contrary to promise. (Plur. **مخاليف**), The towns or districts into which Arabia Felix is divided.

▲ **مخلب** *mikhṭab*, A nail, a claw, the hooked talon of a rapacious bird or beast. A reaping sickle without teeth. *Mukhṭib*, part.

Gathering, pulling. Muddy (water). **مخلب** *mukhṭib*, part. Deceiving. *Mukhṭab*, part. pass. Deceived. E. Deep coloured, highly painted (vest).

▲ **مخلبس** *mukhṭabīs*, part. Going mad.

▲ **مخلة** *makhṭalā*, Ground producing **خلة** herb.

▲ **مخليل** *mukhṭalil*, part. Laying bare a bone.

▲ **مخلد** *mukhlid*, part. Leaning upon, supported. Remaining in a place, firm, fixed, settled. Adhering, strongly attached (to a friend). Perennial, being late of growing old, having a green old

age. **مخلد** *mukhallad*, Eternal, durable, permanent. Adorned with ear-rings or bracelets. See **عتبة** and **تخليد**.

▲ **مخلس** *mukhlis*, part. Green (herbage) partly moist and partly dry. Having half dark and half gray hairs.

▲ **مخلص** *makhṭas*, An asylum. A surname adopted by poets, which they generally introduced into the last couplet of the **غزل** or ode. It also denotes this last couplet, which is sometimes called *Shakh bayt*, or the royal distich. *Mukhlis*, part. Sincere, candid, pure, real,

loyal, unfeigned. A friend. **مخلص** *muḥibbi mukhlis*, A sincere friend, loving affectionately. (This is often used in letters, and is synonymous with most devoted, affectionate, humble servant, &c.). See **مخلص** *mukhallis*, part. One who liberates, a saviour. See **تخليص**.

▲ **مخلصانه** *mukhlisānah*, Sincere, friendly, candid. Sincerely, &c.

▲ **مخلط** *mikhṭal* (or **مخلط مزيل**), A busy body, a meddling, officious person. *Mukhlit*, part. Failing, tiring in the course (a horse). Juvans (admissarium) ad coitum, veretro in vulvam immisso. **مخلط** *mukhallit*, part. See **تخليط**.

▲ **مخلع** *mukhlīʿ*, part. (The ear of corn) when filled with grains. **مخلع** *mukhallāʿ*, part. Paralytic. Distant between the hips.

مخلف *mukhlaf*, A young pigeon.

مخلف *mukhlif*, part. Substituting, causing to succeed or follow. Restoring, returning, replacing; mending (a garment). Corrupting. Breaking faith, disappointing. Stretching out the hand, clapping it to your sword. Young herbage growing up amongst dry hay, &c. (Stars) obscured by clouds, yet no rain following. Repairing a loss, recruiting one's self. A camel ten years old. مخلف عام, A camel one year less. مخلف عامين, Two years less. مخلف ثلاثة أعوام, One three years under ten. *Mukhalaf*, Depraved, corrupted. مخلف *Mukhallaf*, part. pass. See تخلف. Any thing left behind (when dead).

مخلفات *mukhallafāt*, Heritage, succession, effects bequeathed or left.

مخلفة *makhlafat*, A willow ground.

مخلى *mukhlī*, part. Wearing out (a garment). Putting a worn garment over another. A threadbare vest. مخلى *mukhallat*, Well-shaped. See تخلى.

مخلوب *makhlob*, Deceiving (woman).

مخلوت *makhliūt*, Rounded, contiguous. ع.

مخلوطة *makhlija*, Vibrating (as a spear) from right to left.

A just opinion.

مخلوط *makhliūt*, Mixed, confused.

مخلوع *makhliū*, Rejected by friends.

مخلوق *makhliq* (fem. مخلوقة), Created, formed, produced, brought forth. Smoothed, polished (arrow). Worn (garment). (Verses of one man) falsely attributed to another. *Makhliqat*, A creature, a created thing. مخلوقات, Creatures.

مخلول *makhliul*, (A camel's colt) having the tongue slit, and so weaned. Lispering, childish language. ع.

مخلي *mukhlī*, A desert. Part. Desolating, laying waste. Being alone (with another); retiring to, or appointing one to meet in, a solitary place. Being peculiar, happening singularly. (Ground) producing plenty of forage; feeding cattle with it. Putting (a bridle or some hay) into the mouth of a horse. Making a pot boil by additional fuel. مخلى *mukhallī*, part. See تحلى. *Mukhallā*, Dismissed, set at liberty, repudiated, set free.

مخيم *mukhim*, Corrupted flesh. Sweeping the house.

مخمة *mikhmat*, Besoms.

مخيم *mukhamkhim*, part. Speaking through the nose. Muttering from pride, or like a mad man. Devouring voraciously and filthily.

مخمّد *mukhmīd*, part. Quenching a fire, allaying the paroxysm of a fever.

مخمر *mukhmīr*, part. Covering, concealing, suppressing (evidence). Leavening (a mass of paste). Conceiving, or turning a thing in the mind. Giving possession. Entering (a crowd). Hating. Neglecting (any thing). (A country) abounding with

wine. مخمر *mukhammīr*, part. Fermenting, leavening, baking; a baker. See تخمير. *Mukhammar*, part. pass. Fermented, &c. Half drunk (with wine).

مخمّرة *mukhammarat*, (A woman) having the face covered. (A sheep, or horse) having a white head and black body.

مخمّس *mukhammis*, part. See تخميس. *Mukhammas*, Pentangular. The senses. ع. مخمس *mukhmīs*, part. Having camels which water once in five days.

مخمصة *makhmasat*, Hunger, wretchedness.

مخمل *mikhmal*, Satin or velvet. *Mukhmīl*, part. Rendering a man obscure or ignominious. Making flounces, lappets, &c. round the edge of a garment. Putting hard dates into a bag for two or three nights, in order to soften.

مخمن *mukhammin*, part. See تخمين.

مخمور *makhmūr*, Drunk, completely intoxicated, crop-sick.

مخموس *makhmūs*, (A garment) of five cubits; a spear (so long). A five-thread rope.

مخموم *makhmūm*, Free from hatred or envy.

مخميدن *makhmīdan*, To clean cotton. ع.

مخن *makhn*, Drawing water from a well. Weeping. Bark (of a tree, &c.). A short active man. (contra) A tall man. مخن *mikhann*, A tall man. ع.

مخناف *mikhnaḥf*, A good for nothing stallion.

مخنب *mukhnib*, part. Ruining, perishing, losing. Dislocating the foot.

مخنة *makhanna*, The nose; a nostril. The narrowest place of a channel. The middle or court of a house. The breadth of a road. A privilege, a right. An evident proof, an argument.

مخنتاب *mukhanṭab*, Short of body, a dwarf.

مخنت *mukhannis*, part. A fool, a blockhead, a knave, a good for nothing fellow. Pusillanimous, effeminate, abject, infamous.

مخنجل *mukhanjil*, part. Marrying a silly woman.

مخندق *mukhandiq*, part. Making a ditch (round any place) as a defence.

مخنس *mukhnīs*, part. Leaving behind one, repelling, rejecting.

مخنشل *mukhanshil*, part. Making, depressing.

مخنغ *mukhniḡ*, part. Humbling, depressing. مخنغ *mukhanniḡ*, part. Cutting with a hatchet.

مخنق *mikhnaḡ* and مخنقة, A collar, ornament, or chain for the neck. مخنق *mukhanniq*, part. Strangling, see تخنيق. *Mukhannaḡ*, Strangled. ع. That part of the neck where one is strangled. Slender bodied (youth).

مخني *mukhnī*, part. Obscene (in speech). Speaking abusively (of another). Destroying, ruining. (A meadow) abounding in herbage. (A locust) full of eggs.

مخويخ *mukhwikh*, part. See مخين.

مخود *mukhawwid*, part. Going quick. Taking up (any thing,

as a bit of meat). Putting a stallion camel amongst a drove of females.

▲ مخور *mukhwir*, part. See مخير *mukhīr*.

▲ مخوس *mukhawwis*, part. Camels going to water one by one.

▲ مخوش *mukhawwish*, part. See تخویش

▲ مخوص *mukhawwis*, part. Receiving (a gift), see تخويص. مخوصة, (Ground) producing a species of plant with split or jagged leaves.

▲ مخوض *mikhwūz*, A pole used to stir wine. مخوض, part. See مخيض and تخويز

▲ مخوع *mukhawwiʿ*, part. Diminishing, detracting, carrying away. (A river) breaking down or eating away its banks. Weakening (by beating). Paying (debt).

▲ مخوف *makhūf* (fem. مخوفة), Dangerous, formidable, dreadful, horrible, frightful, tremendous. A dangerous or infested road. مخوف *mukhawwif*, part. Terrifying. See تخويف. *Mukhawwaf*, Frightened, deterred.

▲ مخونات *mukhūfāt*, Dangers, terrors.

▲ مخوق *mukhawwiḥ*, part. Enlarging.

▲ مخول *mukhwil*, part. Having many uncles. See تخويل and مخيول

▲ مخيالة, مخوي, part. See تخوية. مخون, part. See تخوين. See مخيلة. ▲ مخيب, part. See تخيب

▲ مخيك *mukhikh*, and مخوق, part. Lurking. Few, small.

▲ مخيدان *mukhidan*, To tremble, to be moved or agitated. To creep on the belly. To extend, to reach, to touch; to pull or pluck. To stand on end (as the hair or plumage from terror or rage). To shake. See جنبيدن and جسيدين. مخيده, A reptile, serpent; creeping.

▲ مخيد *mukhiḏ*, part. Driving, pushing, thrusting.

▲ مخير *mukhīr*, part. Bending. Turning, converting. Diminutive of مختار. مخير *mukhayyir*, Left to free choice, indifferent; *Mukhayyir*, Giving an option of two things. *Mukhayyar*, A kind of coarse camelot or hair-cloth.

▲ مخيز *makhēz*, A spur.

▲ مخيس *mukhayyis*, part. A prison. See تخيس

▲ مخيسة *mukhiṣa*, Camels fed for slaughter.

▲ مخيس *mukhiṣ*, part. Leading or driving (a horse, &c.). into water, fording.

▲ مخيط *makhūṭ*, A place through which a serpent creeps. Sewed. *Mikhyāṭ*, A needle. مخيط *mukhayyīṭ*, part. The gray hairs first appearing. ع.

▲ مخيطة *makhūṭaṭ*, The loop of a curtain.

▲ مخيف *mukhiḥ*, part. See تخيف, Terrible, formidable. المخيف, The lion.

▲ مخيق *mukhiḥ*, part. Travelling, wandering.

▲ مخيل *makhīl*, See اخيل, اخيل, خيل, and مختال. Proud, vain, arrogant. ع. Apt, convenient, adapted, well made, properly disposed. (Clouds) threatening rain. مخيل *mukhayyil*, part. Imagining, fancying, doubting, being deceived, conjecturing from physiognomy, conceiving a good omen. (Clouds) by previous thunder and lightning promising rain. Placing the figure of a man near a camel's colt, to frighten away the wolf. Detaining (from friends). The power of fancy. See متخيل, متخيل, and تخيل

▲ مخيلة *mukhayyala*, Fancy, the powers of imagination. *Mukhilat*, Clouds portending rain. Imagination, opinion. Pride. Any thing from which a conjecture is formed.

▲ مخيم *mukhim*, part. Pitching a tent. مخيم *mukhayyim*, part. See تخيم. *Mukhayyam*, An incampment; a camp. *Makhim*, Gathering cut corn.

▲ مخيوط *makhūṭ* fem. مخيطة, Sewed (garment). ▲ مخيول *makhīl*

مد *mad*, Wire or thread (of gold, silver, brass, iron, &c.). A bridge. The sixth day of any month. ع. Mud, A measure or weight of 500 درهم or drachms.

▲ مد *madd*, Extension, production, lengthening. Giving a delay; bearing patiently. Making high, advancing, raising up. Increasing, swelling (as a river). Asking assistance. Giving (camels) water sprinkled with meal. Putting ink into a standish. قدر مد البصر, As far as the eye can reach. Mudd, The altitude or flux (of the sea). مد وجزر, The flux and reflux (of the sea), the tides. Madd, or مده *maddah*, The mark ~ placed sometimes over *alif* ʾ, which gives it a long broad sound (See Arab. Gramm. p. 17). Mudd, A modus, a measure. See امد

▲ مدابر *mudābir*, Throwing unluckily at dice. (A sheep) having slit ears, and part hanging down behind. (or مدابرة), Opposing, adverse, carrying on hostilities, slitting the ears of camels, sheep, &c.

▲ مداجاة *mudājā*, Counterfeiting, dissembling, deceiving; wheedling, flattering. Neither refusing nor consenting. Despising.

▲ مداجرة *mudājara*, Flying away, running off.

▲ مداجنة *mudājana*, See مداجاة

▲ مداح *maddāḥ*, An encomiast, a praiser, one who extols highly. See مادح

▲ مداحلة *mudāḥala*, Deceiving, betraying, lying in wait. Outbidding at a sale (fraudulently to enhance the price). Telling a fiction and concealing the truth.

▲ مداخل *madākhil*, Plur. of مدخل *madkhal*. (or مداخلة), Entering into, engaging or taking part in, intermeddling. *Mudākhil*, part. Undertaking any business. Becoming a proselyte (to a wrong belief). Intimate, interior.

- ▲ **مداد** *midād*, Ink; dye. See **مركب** and **نقش**.
- ▲ **مدار** *madār*, A circumference, a centre, a place of turning or returning, a boundary or goal. A place where one stops or stands; a dwelling, a station, a seat. **عزت مدار**, The seat of glory, magnificent. **مدار**, Do not have or hold.
- ▲ **مدارا** *madārā*, Humility, humanity, civility, politeness. Dissimulation.
- ▲ **مداراة** *madārāt*, Affability, courtesy, lenity, gentleness. Deceit, dissimulation, circumvention. See **مدافعة**.
- ▲ **مداريج** *madārij* (plur. of **مدرج** and **درجة**), Ways, paths; steps, degrees, ascents.
- ▲ **مدارس** *madāris* (plur. of **مدرسة**), Colleges, academies, public schools. **Mudāris**, part. A doctor, a reader, a learned man. Reading, study. One who returns to bad habits which he had once abandoned.
- ▲ **مدارسة** *madārasa*, Study, giving or taking a lesson. See **تدريس** and **ادراس**.
- ▲ **مداركة** *madāraka*, Prosecuting any thing without intermission. Insatiability in lust.
- ▲ **مداري** *madārī*, Plur. of **مدري**. **Mudārī**, part. A dissembler.
- ▲ **مداس** *madās*, A kind of rustic shoe.
- ▲ **مداص** *madās*, A pearl fishing.
- ▲ **مداعة** *madāʿa*, (A prophet) calling (to God). Contending (against another). Provoking; arrogating, assuming. Demolishing, ruining.
- ▲ **مداعة** *madāʿaba*, Playing, jesting.
- ▲ **مداعس** *madāʿis*, Plur. of **مدعس**. **مداعسة** *madāʿasa*, Fighting, or piercing with a spear.
- ▲ **مدائق** *madāʿiq*, Water-courses in vallies; channels hollowed out by torrents.
- ▲ **مداعة** *madāʿaʿa*, Contending, fighting. Rubbing, chafing. Foolish, stupid.
- ▲ **مداعلة** *madāʿala*, Circumventing.
- ▲ **مداعي** *madāʿi*, Plur. of **مداعة**. See **مداعة**.
- ▲ **مداعيق** *madāʿiq*, (Horses) treading down men in battle.
- ▲ **مداعشة** *madāʿasha*, Crowding one upon another, (especially round a watering place). A hasty watering, drinking a small quantity. Lying in wait, ensnaring, treachery.
- ▲ **مداغضة** *madāghuṣa*, See **استعجال**.
- ▲ **مداعل** *madāghil*, The middles of channels or vallies.
- ▲ **مدافاة** *madāfā* (or **مدافعة**), Rushing upon, or killing (a wounded man).
- ▲ **مدافع** *madāfi*, part. One who repels or averts. **مدافعة** *madāfaʿa*, Repulsing, defending one's self, resisting, averting, prohibiting, checking. Protracting, delaying, making tedious.
- ▲ **مدافي** *madāfi*, Plur. of **مدافاة**.
- ▲ **مداق** *madāq*, A circus, a field of battle or place for single combat. See **مجال**. **مداق**, Plur. of **مدق**.

- ▲ **مدافاة** *madāfā*, Calculating with accuracy, going minutely through accounts, &c.
- ▲ **مدافع** *madāfi*, Cattle eating up herbage to the roots (from scarcity).
- ▲ **مدافيس** *madāfis*, Plur. of **مدقس**.
- ▲ **مداك** *madāk*, Braying small (colours, odours, &c.). A stone upon which such things are brayed. (or **مدوك**), A stone with which any thing is bruised. (and **مديك** fem. **مديكه**), A place abounding with fowls.
- ▲ **مدالاة** *madālāt*, Behaving to another with kindness. See **مداراة**.
- ▲ **مدالة** *madāla* or **مداملة**, Deceiving, defrauding, ensnaring.
- ▲ **مدالت** *madālis*, Fields of battle. Places to which waters run, or where they stagnate.
- ▲ **مدالسة** *madālasa*, Deceiving, circumventing, acting darkly or fraudulently.
- ▲ **مدام** *madām*, Perpetual, continual. Always. Any thing perennial, unceasing, lasting long. A continued but gentle rain. **دور مدام**, Perpetual motion. **مدام**, **مدامة**, or **مدومة**, Wine. **مست مدام**, Intoxicated with wine, drunk.
- ▲ **مدامجة** *madāmaja*, See **مداجاة**.
- ▲ **مدامرة** *madāmara*, Passing (the night) in watching.
- ▲ **مدامسة** *madāmasa*, Lying hid. See **مواراة**.
- ▲ **مدامع** *madāmi*, The internal corners or angles of the eye.
- ▲ **مداملة** *madāmalat*, Treating with kindness.
- ▲ **مدان** *madān*, Condemned. **مندان** *muddān*, One who is deeply in debt. **المدان**, Name of an idol.
- ▲ **مداناة** *madānāt*, Interjecting between two things. Bringing near. Straining, binding hard (a fetter).
- ▲ **مداني** *madānī*, See **مداین**.
- ▲ **مدارة** *madāra* (or **مداروا**), Curing a disease, remedying, restoring, bringing aid, assisting.
- ▲ **مداورة** *madāwara*, Going about, surrounding, whirling round. Curing, adjusting, administering. Reprehending. A piece of leather of a circular expanded form, fastened round the mouth of a bucket to scoop up the water in shallow wells.
- ▲ **مداولة** *madāwala*, Changing, turning. (God) giving riches and happiness. Fortune. **z**.
- ▲ **مداووم** *madāwīm*, part. Assiduous, persevering. Assiduously.
- ▲ **مداوومة** *madāwama*, Assiduity, continuance, perpetuity.
- ▲ **مداوي** *madāwa*, One to whom remedies are applied, or assistance is brought. Who is cured. **z**.
- ▲ **مداهرة** *madāhara*, See **دهار**.
- ▲ **مداهن** *madāhin*, Plur. of **مدهن**. **Mudāhin**, part. A hypocrite, a liar. **مداهنة**, Hypocrisy, lying, imposture. Hypocritical. Despising advice.
- ▲ **مدایح** *madāyih* (plur. of **مدحة** or **مدیح**), Laudable actions. See **محاسن**. Encomiums. **z**.
- ▲ **مداین** *madāyin* (plur. of **مدینة** and **مدیان**), Cities. **مداین**

كسرى, The cities of Kusru, i. e. Ctesiphon or Madain. *Mudāyin*, part. A creditor; also a debtor. *مدائية*, Dealing in credit, owing one another, debtor and creditor. Repaying, recompensing; benefiting.

▲ *madabb* or *madibb*, The place where any thing flows or creeps. *Mudibb*, part. Moving slowly (as an old man). Putting (a boy) on horseback. Diffusing justice.

▲ *mudabbat* or *مدبوبة*, (A country) full of, or infested with bears.

▲ *muddabih*, part. Bending the head backward as low as the rump. Remaining (at home). (Ground) covered with hillocks.

▲ *mudbir*, part. Retiring, &c. See *ادبار*, Repelling, removing, throwing down, perverting. Acting perversely. Having ulcers on the back (a horse, &c.); having or riding such an animal. Committing one's self to the westerly wind. Understanding (a speech, &c.). Spinning, twisting. *مدبر* *mudabbir*, part. Disposing in order, governing. See *تدبير*. A governor, rector, moderator, director, administrator; a master; a scribe. Prudent; ingenious.

▲ *مدبر امور جمهور*, A minister, or director of public affairs. *Mudabbar*, A slave set at liberty after the death of his master.

▲ *mudabbirāt*, Plur. fem. of *mudabbir*. Angels. Powers, dignities. The commonalty.

▲ *mudbis*, part. (A field) having herbage turning black. Reddish black, dun chesnut (colour). *مدبّس* *mudabbis*, part. See *تدبیس*

▲ *muddabagh*, Tanned, dressed (skin).

▲ *mudbiḡ*, part. Causing any thing to stick close, gluing.

مدبّق *mudabbik*, part. See *تدبّق*

▲ *mudabḡil*, part. Gathering together scattered (cattle).

▲ *مدبّل*, part. See *تدبیل*

▲ *mudabbih*, part. Stumbling into a place where there is much sand.

▲ *madbūr*, Wounded (especially in the back). Wealthy, opulent, rich.

▲ *madbūsh*, (A field) eat up by locusts.

▲ *maibūgh*, Tanned (bag or bottle).

▲ *madbāl*, Dressed, tanned. Made up into balls or mouthfuls.

▲ *madba'* or (fem. *مدبية*), (A place) abounding with small locusts. *Madbī*, (A field) eat up by locusts. *مدبّي* *mudabbi*, part. Hiding, concealing.

▲ *maddat*, An extension or production. A penful of ink. See *مدّ*. *Mudlat*, Pus, matter. *Mudlat*, A space of time. *مدّة*

مدني *مدني*, A life-time. *مدّة العمر*, During life. *مدني* *مدني* (or *مدتها*), For a long space of time.

▲ *mudaṣṣir*, part. (A bird) building a nest.

▲ *mudassin*, part. Flying (bird), hopping and jumping from place to place. Building on a tree.

▲ *mudajziz*, part. Cloudy (sky). Covering. *Mudajziz*, Covered with armour. A hedge-hog.

▲ *mudajḡiz*, part. A dark night. Calling *دج* *دج* to fowls.

▲ *mudajzil*, part. See *تدجيل*

▲ *mudjin*, part. Standing or sitting down (in a place). Dark, cloudy (day). Unintermitting (rain or fever): raining incessantly; cloudy and rainy.

▲ *mudajjih*, part. A hunter lurking to kill game.

▲ *mudji*, part. Dark (night).

▲ *madh*, Praise, eulogium, encomium, commendation; approbation, applause, recommendation. *مدح نفس كسر مشعر*, Self-praise breaks ceremony, i. e. is disgusting.

▲ *midhāt*, A child's curricule, or any vehicle in which it is dragged along.

▲ *mudhat* (plur. *مدحات*), Praising, an encomium. (plur. *مدائح*), A laudable action, any thing deserving commendation.

▲ *mudahriz*, part. Turning, revolving.

▲ *muddhis*, part. (An ear) full of grain.

▲ *mudhiṡ*, part. Rendering void or fruitless, losing or ruining (a cause). Rejecting, injuring, damning. Causing one to fall, slide, or stumble. *مدح* *mudhiṡ*, part. Turning (a dye or lot) after being thrown. *مدحضة* *madhāṡaṡ*, A slippery place.

▲ *mudhiḡ*, part. Repelling, driving away, reprobating, not caring for.

▲ *mudahḡib*, Thrusting by the back.

▲ *mudhil*, part. Entering a ditch or cavity, narrow at top, and wide at bottom. See *ادحال*

▲ *mudahlī*, part. Speaking confusedly.

▲ *mudahlīm*, part. Throwing from a mountain, or into a well. Drawing any thing out of a well. Failing.

▲ *mudahmir*, part. Filling (a bottle).

▲ *mudahmil*, part. Rolling upon the ground. Laying prostrate; placing under.

▲ *madha'* A place in the sand where an ostrich lays her eggs. *مدحّي* *mudahi*, Expanded, stretched out.

▲ *madkh*, Any thing large. Complete assistance or support.

▲ *mudakhḡih*, part. Subduing, humbling. Restraining, prohibiting, averting. Demolishing, breaking. Going quick with short steps.

مَدْرُ *maddakhar*, Despised, contemptible.

مَدْرُ *mudakhris*, part. Opening, declaring, explaining, unfolding (any thing).

مَدْرُ *madkhal*, Going in, entering into, or interesting one's self. Entrance, access. (plur. مَدَاخِل), A port, gate, porch, vestibule. The time or place of entering. *Midkhal*. A key. *Mudkhal*, part. Introducing, inserting, putting in. See اَدْخَالَ. *Mudkhal*, part. pass. Introduced, sent or let in. An initiation into any art; the place of introduction. مَدْرُ *mudakhhil*, part. Immitting, causing to enter. *Mudakhhil*, Put in. Spurious, illegitimate; worthless, base. مَدْرُ *muddakhil*, part. Entering; *Muddakhal*, Entered.

مَدْرُ *mudakhmir*, part. Filling (a bottle). Covering, veiling, concealing, hiding.

مَدْرُ *mudakhmis*, part. Concealing one's sentiments, dissembling.

مَدْرُ *madkhan*, A place where smoke issues. *Mudkhan*, part. (Corn) having the grains hard. مَدْرُ *mudakhhkhn*, part. Smoking, fumigating, perfuming with burning odours. مَدْرُ *madkhana*, A chaffing-dish, a brazier, a censer for incense.

مَدْرُ *madkhul*, Entered, put in. A return, gain, profit. Lean, emaciated, labouring in mind. Rotten (palm). مَدْرُ *madkhul*, A concubine. &c.

مَدْرُ *madad*, Assistance, help, aid, succours. مَدْرُ *madad*, To assist, to succour.

مَدْرُ *madar* and مَدْرُ *madra*, A clod, a piece of dry clay (of which they build walls). مَدْرُ (plur. مَدْرُ), A city, a town. اهل المَدْرُ *ahl al-madr*, Citizens and rustics. *Madar*, A distension of the belly or hypochondria. A city in Arabia. مَدْرُ *mudirr*, part. Moving, agitating (as wind the clouds). Placing (an arrow) on the nail. مَدْرُ *mudirra*, A woman whirling her spindle with great velocity.

مَدْرُ *mudra*, Having a large swelled belly. (A hyena) of a shining colour.

مَدْرُ *midra*, See مَدْرُ *madra*.

مَدْرُ *midraj*, A barren camel.

مَدْرُ *midrar*, (A camel) abounding with milk. Raining copiously; a great rain.

مَدْرُ *midras*, See مَدْرُ *midra*.

مَدْرُ *midran*, Dirty (hands, clothes, &c.). (A deer) eating dry herbage.

مَدْرُ *mudrib*, part. Advancing through the narrow passes of the mountains into an enemy's country. مَدْرُ *mudarrib*, See تَدْرِيب, Patience, fortitude, in war, &c. *Mudarrab*, Trained, expert, disciplined, inured to hardship. A lion. A camel accustomed to travel through mountainous straits.

مَدْرُ *mudarbij*, part. Any thing hard becoming soft or smooth. (A she camel) going slow from affection to her colt.

مَدْرُ *mudarbik*, part. Passing by, running in terror. (or مَدْرُ *mudarbik*), Bending or extending the back, and submitting (ita se ad coitum subdens columba mari).

مَدْرُ *mudrij*, part. (A camel) not conceiving. Folding or rolling up (a manuscript, cloth, &c.). مَدْرُ *mudarrij*, part. Tormenting or disagreeing with one (as troublesome affairs, meat, &c.).

مَدْرُ *mudarjib*, part. (A camel) loving her colt.

مَدْرُ *madraja*, A way, mode, manner, institution, procedure. A country where attagens or Asiatic woodcocks breed.

مَدْرُ *mudarjil*, part. Strengthening a bow with a thong or camel's nerve.

مَدْرُ *mudardib*, part. Running precipitately, and looking back in terror. Submitting, humbling the mind.

مَدْرُ *midras*, A book, a commentary, by which any thing is taught. *Mudras*, See مَدْرُ *midra*, A college. *Mudris*, part. Using, studying (a book); exercising, teaching by reading; learning (under another). See تَدْرِيس. An academical lecturer, a doctor, a professor, a schoolmaster. مَدْرُ *mudarras*, part. pass. Worn, used. Well-educated. *Muddaris*, part. act. Turning over or reading (a book).

مَدْرُ *madrasa* or مَدْرُ *madrasa*, An university, a college, an academy, a public school.

مَدْرُ *midra* and مَدْرُ *midra*, A short shirt, &c. See مَدْرُ *midra*. مَدْرُ *midri*, part. (A month) above half elapsed. Putting into a vault or hollow place. مَدْرُ *mudarra*, part. pass. Herbage carried off or eat up near any piece of water. *Mudarris*, part. (A man putting on a coat of mail, or (a woman) a shift. See مَدْرُ *midri* and مَدْرُ *midri*).

مَدْرُ *mudarjib*, part. Flying, going swiftly, running from danger. Pasturing (sheep). Swift. One who receives benefits from others, yet speaks of them with malevolence.

مَدْرُ *mudarkil*, part. Passing quickly by. Obedient; listening to with attention. Walking airily, flauntingly, gracefully.

مَدْرُ *mudrik*, part. (fem. مَدْرُ *midri*), Comprehending; comprehensive. See اَدْرَاك. *Mudrak*, part. pass. Comprehended. مَدْرُ *midri*, Comprehended and contained.

مَدْرُ *mudriha* (or مَدْرُ *midri*), The understanding, the intellectual powers; memory. See مَدْرُ *midri*. A man having many followers. A protuberance between the shoulders; a rising made by the application of a cupping-glass.

مَدْرُ *mudrim*, part. Losing or changing the teeth (a boy or young camel).

مَدْرُ *midra*, See مَدْرُ *midra*. مَدْرُ *midra*, See مَدْرُ *midra*.

مَدْرُ *mudarmis*, part. Silent. Covering, hiding.

مَدْرُ *mudarmi*, part. Running along, skipping and hopping. Making smooth (the walls of a building). Breaking down, or in pieces.

▲ *mudrān*, part. Dirty (garments or hands). Soiling. Eating dry plants. Dry (wood).

▲ *mudarnī*, part. Promoting mischief, exciting evil. Looking through half-shut eyes.

▲ *mudrūs*, Defaced, obliterated, indistinct. A worn garment. Insane, &c. See *مجنون*. *Mudrūs*, A bar or bolt of a door.

▲ *madrūk*, Understood, comprehended.

▲ *midrah*, A prince, a chief of a family, the commander of an army; a tribune.

▲ *mudarhim*, Monied, rich. *mudarhimm*, Aged.

▲ *madarī* (fem. *مدريّة*), A citizen (especially of Madar in Arabia). *madarīyā*, (Spears) armed with sharp horn heads. *Midra'* (or *مدراة* and *مدريّة*) (plur. *مداري*), A horn; the horn of a young buck or doe. A dressing or looking glass. A comb. *Mudrī*, part. Teaching, informing. *muddārī*, part. Combing the hair. Assaulting (a place), over-running, plundering.

▲ *madṣ*, Rubbing (a skin).

▲ *mudṣij*, part. An animalcule spinning a web like a spider.

▲ *midṣar*, Qui multum coit.

▲ *madṣa*, A narrow place. The entrance into the wind-pipe. *Midṣa*, A leader, conductor.

▲ *madṣaf*, An ambassador. An internuncio (between man and woman), a pandar. A driver of cattle.

▲ *mudṣik*, part. Filling.

▲ *mudṣim*, part. Stopping, corking (a bottle). *مُدْسِم* *mudassim*, part. See *تدسيم*.

▲ *mudassī*, part. Hiding, concealing. Seducing, corrupting. Receiving (a tradition); relating (the sayings of another).

▲ *madash*, Having the nerves of the hand flexible, with little flesh. Dimness of the eyes from heat or hunger. The cutting of the feet (of a horse, &c.) by striking one against another. *مدشا*, Having a slender flexible hand.

▲ *mudashliṣ*, part. Moving or shaking a sieve.

▲ *mudḍuṣā*, (In construction) for *مدعي*.

▲ *madḍāṭ*, An invitation, invocation, calling. *Midḍāṭ* (plur. *مدعي*), A banquet.

▲ *midḍāṣ*, A stiff spear. A beaten path.

▲ *madḍaṭ*, An Indian nut without the pulp or kernel.

▲ *mudḍiṣ*, part. Making a remainder.

▲ *mudḍaṣir*, part. Throwing down, demolishing, breaking. *Mudḍaṣar*, part. pass, Thrown down.

▲ *mudḍaḍiḥ*, part. Stooping and moving slowly. When stumbling calling out *دع*. Filling (a dish). Shaking a measure to make it hold more. Calling to or checking goats.

▲ *mudāḍḍar*, Any dirty colour, especially that of an elephant.

▲ *mudāḍḍim*, part. Hastening with short steps.

▲ *madḍaṣ*, A lance; whatever is pierced with it. *مدّس* *mudāḍḍiṣ*, Thrusting through with a spear. *Mudāḍḍaṣ*, A place in the fields where they dress victuals or bake bread. A heap of fire. A furnace.

▲ *mudāḍḍij*, part. Going quick, swift.

▲ *mudḍiṣ*, part. (Heat) killing (any person); having the feet beat, and scorched by the heat of the sun. *مدّس* *mudāḍḍiṣ*, part. Hopping along.

▲ *mudḍiṣ*, part. Striking (a horse) with the heel, in order to urge him forward.

▲ *midḍaḥ*, A rubbing or polishing instrument.

▲ *mudāḍḍiṣ*, part. Dancing with joined hands, in the manner of the Magi.

▲ *mudāḍḍij*, part. Collecting water (in a cistern).

▲ *mudāḍḍiṣ*, part. Engaging in business.

▲ *mudḍim*, part. Propping, supporting.

▲ *mudḍamiṣ*, part. (Water) full of worms.

▲ *madḍan*, See *دعن*.

▲ *mudḍanḥār*, part. (A torrent) rushing suddenly. Bringing upon one any thing shameful, introducing or inferring any thing bad.

▲ *madḍūw*, Invited, called. *مدعو* *madḍūw*, Any person prayed for, or upon whom a benediction is pronounced.

▲ *madḍūḥ*, Worn, beaten (path).

▲ *mudḍūḥ* (fem. *مدعوكة*), Worn down by a multitude (any place); corrupted and loathsome from a stagnation of water or urine.

▲ *madḍi*, Called, &c. See *مدعو*. *Mudḍi*, part. Causing one to be considered as a son, though he is not.

▲ *maddaḍi*, An adversary in a law-suit, a prosecutor, suitor, claimant. Pretending, presuming, asserting, vindicating; boasting (of birth, courage, &c.). Wishing earnestly. Professing, declaring. Calling, desiring to be brought. Asking a blessing. Claiming. *مدّعي* *muddaḍa*, (in construction *مدّعا*), An intention, design, purpose, proposal, cause, reason, subject, object. *مدّعي عليه*, A criminal; a defendant in a law-suit.

▲ *مدّعاي بيان کردن*, To explain one's pretensions, to open a cause. *مدّعاي تأييد کردن*, To support pretensions, to prove an allegation. *تعلل عليل و مدّعاي*, A weak pretext, and an argument without proof.

▲ *مدّعاي نو پيدا*, A new invention, a fresh argument.

▲ *madaghbiḥ*, part. Having an imposthume.

▲ *mudaghdiḥ*, part. Tickling, titillating, pinching, pulling, torturing, piercing, vexing with reproaches, disturbing the mind.

- ▲ مدفّر *mudaghghar*, A dirty colour.
 ▲ مدغش *mudghish*, part. Setting in (as the night).
 ▲ مدغص *mudghis*, part. Exasperating, filling with rage; assaulting, fighting.
 ▲ مدغفق *mudaghfiq*, part. Flowing abundantly (water); beginning (to rain) violently.
 ▲ مدغل *mudghil*, part. See دغل. Hiding one's self, lurking, lying in wait, deceiving. Carrying before a judge. Corrupting, perverting, distracting (any business). (A country) full of thick woods.
 ▲ مدغم *mudghim*, part. (Heat, cold, or any painful sensation) affecting with violence body or mind, causing one to swoon. Covering (a vessel). Eating fast, devouring, swallowing without chewing. Having a fainting fit.
 ▲ مدغّم *mudaghghim*, part. Breaking (the nose) in the interior part. Making (the nose) flat. مدغم *mudlaghim*, part. Inserting (a letter). Bridling a horse.
 ▲ مدغمر *mudaghmir*, part. act. (or مدغمس), Concealing, hiding. *Mudaghmar*, part. pass. Hid, concealed.
 ▲ مدغمش *mudaghmish*, part. Walking fast.
 ▲ مدغمط *mudaghmit*, part. Totum immittens penem (in foeminam).
 ▲ مدفّ *mudiff*, part. Running to kill a wounded man. See متابع
 ▲ مدفّة *maifāḥ*, A warm country. *Mudfāḥ*, A number of camels.
 ▲ مدفّة *mudaffaḥ* (and مدفّية), Camels fat and hairy.
 ▲ مدفاع *midfāḥ*, A she camel or sheep having beastings in the udder before birth.
 ▲ مدفان *midfān*, Going where there is no occasion. Absconding, lying hid; concealed (well). A worn out leather bottle or bag.
 ▲ مدفّع *madfaḥ*, Any place through which water flows, a canal, conduit, &c. Cannon, artillery, any thing by which an enemy is repulsed. See دفع and مدفوع. *Mudfiḥ*, Extreme, and depressing (poverty). مدفّع *mudaffiḥ*, part. Repelling. *Mudaffaḥ*, Repulsed. Abject, contemptible, poor.
 ▲ مدفعة *madfaḥaḥ*, A repulse.
 ▲ مدفّف *mudaffif*, part. Accelerating; making haste to dispatch (a wounded person), (A camel's bunch) hanging to one side.
 ▲ مدفّق *mudfiq*, part. Pouring out water. مدفّق *mudaffiq*, part. See تدفّق
 ▲ مدفّن *madfan* and مدفنة, A burial place. مدفّن *muddafan*, Filled up, covered over, hid. *Muddafin*, part. Flying, absconding (as a slave), especially when afraid of being sold.
 ▲ مدفّس *mudafnis*, part. Heavy bodied, unwieldy, hardly able to move.
 ▲ مدفّوع *madfuḥ*, Repulsed, driven off.

- ▲ مدفون *madfun*, Buried, concealed, hid (as treasure, &c. under ground).
 ▲ مدفي *mudfi*, part. Rushing upon and killing (a wounded man).
 ▲ مدفّية *muddafi*, Turning towards the fire to warm one's self. مدفّية See مدفّاذ
 ▲ مدق *madq*, Breaking (a stone). *Midakk* or مدقة, An instrument with which any thing is bruised; a wooden mallet used in dressing cotton; an instrument with which corn is thrashed; a washer or bleacher's beetle; the pestle of a mortar. *Mudikk*, part. Bruising, beating small, thin, or fine. Receiving or taking hold of any thing small or subtle.
 ▲ مدقس *midqas*, Strong (camel).
 ▲ مدقع *mudqi*, part. (Poverty) depressing a man. Lean, meagre. Flying, swift.
 ▲ مدقّق *mudakkik*, part. See تدقيق
 ▲ مدققة *mudakkakal*, A dish made of meat minced or bruised, and formed into balls.
 ▲ مدقل *mudqil*, part. (A sheep) lean, and with slender bones. (A palm) bearing bad dates.
 ▲ مدقم *mudqim*, Mulier laxo pudendo.
 ▲ مدكّ *midak* (fem. مدكة), Robust (man) treading firmly. مدكة *midak*, Capable of much labour (a maid servant).
 ▲ مدكس *mudkis*, part. (Ground) producing herbage, just beginning to sprout.
 ▲ مدكش *madkash*, A wire-drawing machine.
 ▲ مدكل *mudakkil*, part. Allowing (a horse, camel, &c.) to wallow or roll about.
 ▲ مدكّم *mudakkim*, part. See تدكّم
 ▲ مدكوبة *madkuba*, A fierce battle.
 ▲ مدكوع *madkuḥ*, (A horse, &c.) having a cough or disease in the breast.
 ▲ مدكوكث *madkukh*, Having a hectic complaint.
 ▲ مدل *madl*, Vile, despicable, mean, base. Thick milk. *Midl*, A small bodied slender man. *Midil*, Mytelene. مدل *mudill*, part. More powerful, superior (to companions, &c.). Having the mange, growing thin (wolf).
 ▲ مدلث *mudlis*, part. Covering, cloathing, hiding.
 ▲ مدلج *madlaj* and مدلجة, A place or trough at the mouth of a well, into which the water, when drawn up, is poured. *Mudlij*, part. Setting out in the beginning of the night. مدلج *muddalij*, part. Travelling towards the end of the night. مدلجة *midlajaḥ*, A pail in which milk is carried.
 ▲ مدلس *mudallis*, part. Concealing the faults of merchandize on sale. Producing incomplete or false evidence (in support of an allegation).
 ▲ مدلّص *mudallis*, part. See تدلّص
 ▲ مدلع *mudliḥ*, part. Thrusting out the tongue. مدلّع *muddaliḥ*, part. See مندلع

▲ *mudlif*, part. Having sharp words with another; scolding.

▲ *mudlak*, An instrument with which any thing is rubbed.

▲ *mudallik*; part. See *تدليک*

▲ *mudallil*, part. See *تدليل*

▲ *midilli*, Mytelene; also a small horse peculiar to that island. See *مدل*

▲ *mudlaniz*, Fleshy, but firm.

▲ *mudlanfik*, Going quick.

▲ *mudluj*, See *دملج*, plur. *دملوج*, Bracelets.

▲ *madluk*, Confounded with many questions. (A horse) having flat or lean buttocks. Worn out with travelling. See *مذكوك*

▲ *madlul*, Demonstration, proof; any thing proved. Direct, straight. Directed. *د.*

▲ *mudallih*, part. Insane, distracted with love. See *تدليه*

▲ *madalhis*, part. Going fast, out-stripping.

▲ *mudalhim*, Dark (night). Cloudy (minded), stupid, distracted (with love).

▲ *mudli*, part. Sending, throwing, or sitting down. Drawing. Contracting an alliance or strict intimacy. Offering money to a judge in order to corrupt him. Preparing or producing an argument or proof (at law). Speaking ill (of another). *Lexus pendens* (penis). *Exerens veretrum (equus) urinæ coitusve ergo.* *مدلي* *mudalli*, part. See *تدلية*

▲ *mudimm*, part. Behaving shamefully, acting basely. Begetting a deformed child.

▲ *midmaja*, A turban, or the sash rolled round it.

▲ *midmak*, A row of stones in a wall.

▲ *midammat*, A kind of wooden harrow.

▲ *mudmis*, part. Mollifying, soothing (a man). *مدميت* *mudammis*, part. See *تدميت*

▲ *mudmij*, part. Wrapping up or hiding any thing in one's garments. Covered with a veil. Making firm or strong, confirming. Slender round the waist. *Mudmaj*, part. pass. Rolled or wrapped up, strengthened, &c. Equal; smooth and round. An arrow used in drawing lots; also the lot drawn. See *ضارب* and *اقدح*

▲ *muddamaj*, One thing inclosed in, thrust into, or intangled with another.

▲ *mudammih*, part. See *تدميح*

▲ *mudimhal* (or *دمحال*), Compact, rolled up.

▲ *mudamhil*, part. Starching linens, &c.

▲ *mudamhil*, part. (or *دمحل*), Rolling up, involving.

▲ *mudamhila* (or *دمحلة*), A plump and beautiful woman.

▲ *mudamkhi*, part. Slow-paced, grave.

▲ *mudamdim*, part. Fixing to the ground. Diffusing,

expanding. Destroying. Enraged, inflamed, pouring out invectives.

▲ *mdm*, part. See *تدمير*. ▲ *mdms*, part. See *تدميس*

▲ *mudamsal*, A silk or linen garment.

▲ *mudamsha*, Toasted slightly upon a hot stone.

▲ *mudammih*, part. See *تدميع*

▲ *mudammigh*, part. See *تدميغ*. Foolish.

▲ *mudammik*, part. See *تدميک*

▲ *midmak*, A baker's rolling-pin.

▲ *mudmil*, part. Drying up, and being covered with a cicatrice (a wound).

▲ *mudamlaj*, Round and smooth.

▲ *mudamlak*, Smooth, worn (stone or hoof).

▲ *mudamla*, Smooth, polished (arrow).

▲ *mudammim*, part. See *تدميم*

▲ *mudmin*, part. Assiduous, incessant, frequent. *مدمن* *mudammim*, part. See *تدمين*

▲ *madmū*, Cauterized under the eyes (a camel).

▲ *madmūgh*, Wounded in the brain. Foolish, stupid.

▲ *madmūk*, See *دميک*

▲ *madmūm*, Red, dyed of a blood colour. Fat, plump. Laden, burthened. (A pot) broken and cemented.

▲ *mudmi*, part. Wounding. *مدمي* part. See *تدمية*. *mudamma*, Very red, of a bright shining red; (cloth) stained and black with blood. (An arrow) shot backwards and forwards by archers.

▲ *mudun*, Cities. See *قري*. *Mudan*, Modena (in Italy.)

▲ *mudinn*, part. See *مقيم*

▲ *mudan* and *مدنگ*, The teeth or wards of a lock; also the bolts of a lock or door, and the grooves or holes into which they slide.

▲ *mudannih*, part. Low, hanging down.

▲ *mdn*, part. See *تدنيخ*. ▲ *mdtr*, part. See *تدنير*. ▲ *mdnf*, part. See *دنف*. ▲ *mdnis*, part. See *تدنيس*.

▲ *mudannih*, part. Looking intently, contemplating. See *تدنيق*

▲ *mudanir*, Pounding any thing small. Prosecuting or attending to minute matters. (A horse, &c.) going a bad pace.

▲ *mudankis*, part. Promoting discord. Casting down the eyes, bending the body humbly to the ground.

▲ *mudanlis*, part. Keeping constantly at home, neglecting every thing abroad.

▲ *mdani*, A citizen; belonging to Medina. *Mudni*, part. Doing any thing dishonourable. Crooked, gibbous. Bringing near, approaching, acceding. (A she camel) near the birth. Being in great pain, leading a wretched life. *مدني* *mudanni*, See *تدنية*

Mudanna', Abject. See مدنى. *muddani*, part. Claiming affinity, desiring to be near. Causing to approach.

▲ مدنية *mudniya'*, Near the birth.

▲ مدواس, See مدوس. ▲ مدوام, See مدوم

▲ مدوح *mudawwih*, part. Dissipating (wealth).

▲ مدوخ *mudūh*, (A man) doing every thing expeditiously.

▲ مدوخ *mudawwikh*, part. Rendering vile or abject. Rambling through cities.

▲ مدود *mudwad*, or مدود *mudawwad*, (Meat, corn, cloth, &c.) infected with worms.

▲ مدور *mudawwir*, part. Converting, turning, &c. See تدوير. *Mudawwar*, Round, circular. Milking (camels, &c.) in a circle.

▲ صورت مدوري, A round face or shape.

▲ مدوس *midwas* (and مدواس), An instrument or machine for threshing corn; also a tool used in polishing or smoothing.

▲ مدوص *mudawwiṣ*, part. See تدويس

▲ مدوف *madūf*, Macerated, mixed. (Musk) brayed or dissolved in water.

▲ مدوك *midwak*, A stone used in braying.

▲ مدوم *midwam*, A piece of wood used in stirring or stilling a boiling pot. ▲ مدوم *mudawwim*, part. See تدويم. مدومة, Wine. See مدام

▲ مدون *mudawwin*, part. See تدوين

▲ مدووظ *maduūz*, One with whom you are angry.

▲ مدعوة *mudawwiḥ*, part. Calling a she camel to her colt, saying دة دة, or دة دة

▲ مدوي *mudawī*, part. Throwing into a distemper. ▲ مدوي *mudawwi*, part. Thundering (cloud). See تدويه

▲ مدّة *maddah*, Plur. of مانه

▲ مدهام *mudhūm*, (A plant) full of juice and of a dark green. مدهامتان, Two paradises (in the Alcoran) plentifully watered, and full of verdant plants.

▲ مدهدق *mudahdiq*, part. Breaking (especially bones). Cutting (flesh). (Meat) agitated in a boiling pot,

▲ مدهدم *mudahdim*, part. Throwing down in confusion, tumbling one thing over another.

▲ مدهمس *mudhis*, part. Travelling through soft ground of a reddish black colour.

▲ مدهش *mudhiṣh*, part. See تدهيش

▲ مدهض *mudhiṣ*, part. Making haste, going fast.

▲ مدهق *mudhiq*, Filling (a cup). (Contra) emptying a vessel.

▲ مدهك *Madahkeḥ*. Broken in pieces. Squeezed, expressed.

▲ مدهم *mudhim*, part. Indisposed, becoming unfortunate. ▲ مدهم *Mudahhim*, part. (Fire) making black (a pot).

▲ مدهم *mudahmij*, part. Going with short steps, like an old man, or with the feet bound. Adding (circumstances to a story).

▲ مدهمة *mudahmarat*, A woman of a short, compact, round shape.

▲ مدهمس *mudahmas*, Hid, concealed.

▲ مدهمت *mudahmit*, part. Breaking, cutting. Steeping, softening (a nerve or bow-string). Making (meat) sweet and tender. (contra) Not dressing (meat) well. *Mudahmak*, Slender (nerve or string). Smooth, faultless (arrow). Agreeable, entertaining (book). Ill dressed (victuals).

▲ مدهن *mudahhan*, A man clean, delicate, anointed or perfumed. See مدهن and مدهن. *Mudhin*, (pl. مدهن), Au oil bottle or cruise. A hollow in a mountain, in which rain water collects. طيب المدهنة, Smelling of perfumed unguents.

▲ مدهورون *madhūrūna* (and مدهور بهم), Bearing misfortune (plur.).

▲ مدهوش *madhiōsh*, Astonished, confounded.

▲ مدهي *mudahhi*, part. See تدهية

▲ مدي *mudy*, A boundary, term, period, goal, butt for archers. قدر مدي البصر, As far as can be seen. مدي الايام, At all times. مدي الدهور الاعوام, In all ages. *Madi* (plur. مدية), A place not inclosed with stones (especially a lake or well). The conduit through which water flows from a reservoir. Water running from a cistern, which stagnates and corrupts. مدي (for مده), Do not give. *Mudi*, See plur. امدا and مدية

▲ مديان *mudyān* (plur. مداين), One who runs deep into debt; and (è contra) one who lends much money.

▲ مديت *mudyaṭ* (plur. مديات مدي and مديات). See شفرة مدي and عرمض مدي

▲ مديث *mudayyis*, part. See تديث. *Mudayyas*, Trodden (path, &c.).

▲ مديح *madīḥ*, Praise. See مدهنة and مدهنة

▲ مديح *madīkh*, See مديح, Excellent, &c.

▲ مديد *madid*, Long, extensive, tall of stature. A kind of long measure in verse. Water on which meal is sprinkled and given to camels. See امديد. *mudayyid*, Suffering with worms.

▲ مدير *mudir*, Turning round, converting, surrounding. One who goes or drives round.

▲ مديق *madīq* (fem. مديقة), Loathing forage or pasture (cattle).

▲ مديك *madīk*, See مداك

▲ مديل *madīl*, part. Assisting, rendering superior.

▲ مديم *madim*, part. Stillling a boiling pot. Raining gently.

▲ مدين *Madyan*, Median, A city in Arabia Petrea. *Madīn*, part. (fem. مدينة). Any one who is repaid or receives the reward of his labours. Vile, despicable, inferior. A servant. See مديون.

Mudyin, part. Buying or selling on credit. Recompensing, paying or weighing back. Taking or wishing to have, as a servant. مدين part. See تديين

▲ *madīnat* or *madnah* (pl. مدن and مدائن), A city, especially Medina in Arabia, where Mahomet was buried, formerly called *Yatrib*. It is also named المدينة النبي, The city of the prophet, or simply المدينة. أنا ابن مدينتها, I knew him. مديني The Midinites; an inhabitant of Medina; also a citizen in general.

▲ *madyūn* (or مدين), A debtor, involved in debt.

▲ *muḥ*. See مذ

▲ *maḥ* and مذاكرة, A mixed and mirthful assembly of men and women. Being a pimp to one's own wife.

▲ *maḥ* (fem. مذاكرة), Abounding in wolves. *Muḥ*, Liquid, melted. (ياقوت مذاب) or لعل مذاب, A liquid

ruby, i. e. Red wine; implying also sweetness. *Muḥ*, Having locks dangling over the forehead. (A camel's saddle) having a skin thrown over it, see درابة

▲ *maḥib* Plur. of مذبح

▲ *maḥir*, The intestines, the lower part of the belly; the veins.

▲ *muḥarr*, Vicious (she camel). مذار, Being malignant (to her colt).

▲ *maḥir* Plur. of مذار. مذارعة Selling by the yard or cubit. Mixing, see مخالطة

▲ *maḥir*, The interior angles of the eye.

▲ *maḥir* Plur. of مذار or مذار

▲ *maḥir*, Full of chinks, one who cannot keep a secret. A liar. Perfidious. Unsteady, moving about (as a shadow). Qui semen genitale vel urinam mittat ante tempus.

▲ *maḥir*, Tasting, taste; the palate. *maḥir*, In-sincere love

▲ *maḥir*, Conferring together, commemorating, recollecting; conversation, conference, &c. Plur. of مذكرة. مذكي Plur of مذكي

▲ *maḥir* See مذل. *Muḥir* (fem. *muḥir*), Long coat of mail). *maḥir*, A maid servant. *maḥir*, restless in bed.

▲ *maḥir*, An epithet of an indecent laughter. مذام Plur of مذمة

▲ *maḥir*, part. (A mare) on the point of bringing forth a colt. A camel in the extreme part of a herd. *Maḥir* Plur. of مذنب

▲ *maḥir* Plur. of مذهب

▲ *maḥir*, Disputing for superiority of genius.

▲ *maḥir*, Audacious, refractory. (A camel) deserting her new-born colt.

▲ *maḥir*, Plur. of مذيع

▲ *maḥir* (fem. مذبة), Infested with flies (a place).

▲ *maḥir*, part. Going fast (a horseman. Making

haste to a distant watering place, after having been long without drinking.

▲ *maḥir*, Any thing used for driving away flies, &c.

▲ *maḥir*, A sacrificing knife. *Maḥir*, That place in the throat where they generally slaughter animals. An altar, or any place where an animal is sacrificed. A field of battle, an amphitheatre, or any place where they fight and kill one another. A fissure in the earth about a span in size. See مزارع

▲ *maḥir*, part. (Any thing) hanging and floating in the air; fluctuating, hesitating, irresolute. بعض مذبيين اهل تقليد Some irresolute people, the imitators of others.

▲ *maḥir*, part. Writing a book. *Muḥir*, part. pass. Written. Finely painted (garment).

▲ *maḥir*, part. Extenuating, emaciating, making lean, languid, weak.

▲ *maḥir*, Tormented by flies (a camel). Furious, insane. See مذبة

▲ *maḥir*, Slaughtered, sacrificed.

▲ *maḥir*, Written. See مذبور

▲ *maḥir*, Extenuated, &c. See مذبل. Full of warts or wens.

▲ *maḥir*, The chafing of the thighs, hips, or groins, by violent exercise. (مذخ), Honey produced from pomegranate flowers.

▲ *maḥir*, part. Travelling fast with short steps. Wind scattering dust.

▲ *maḥir* (fem. مذرة), Corrupted (egg). (شذر مذر), Dispersed (camels) straying up and down. See مذري

▲ *maḥir* (plur. مذار), A district or town between a cultivated country and a desert. *maḥir*, The feet (of beasts of burthen). Palin-trees near houses.

▲ *maḥir*, part. pass. Sharp. having an edge. *maḥir*, part. or مذار, part. act. See تزيب

▲ *maḥir*, part. Rubbing meat with cantharides (in order to poison). Putting (saffron) into water. Bedawbing (a new pitcher) with clay.

▲ *maḥir*, part. Strangling. Confessing. Stretching out the arms or hands when going along (as people when they have got good news to tell). (Rain) penetrating the ground to the depth of a cubit. *Muḥir*, (An animal) having shining black streaks upon the fore legs. Having a mother nobler than the father.

▲ *maḥir*, part. See تذريف

▲ *maḥir*, Milk and water. *Muḥir*, part. *Stercus ex-cernens* (avis).

▲ *maḥir* (dual). The prominent extremities of the buttocks. The extremes or horns of a bow.

- ▲ مذروب *mairūb*. See مذرب
- ▲ مذروع *ma'rūc*, Measured with yard or cubit.
- ▲ مذري *mi'ra'* or مذارا (plur. مذري), A fan; also a wooden toothed instrument used in winnowing corn. *Mu'ri*, part. Piercing with a spear, and throwing from a horse. Shedding tears. *Mu'irri*, part. Scattering. See تذرية. Leaving a tuft of hair or wool when shearing a sheep or camel, in order to mark them. Praising.
- ▲ مذع *ma'c* and مذعة. Telling one part and concealing another (of news or any transaction). Scattering (one's urine). Colouring, glossing over, lying.
- ▲ مذعزع *mu'az'az*, part. Dispersing, dissipating, squandering (wealth). Divulging. (Wind) shaking (a tree).
- ▲ مذعر *mu'z'ar*, part. Terrifying. Fearing.
- ▲ مذعف *mu'z'af*, part. Killing, destroying.
- ▲ مذعور *ma'z'ūr* (fem. مذكورة), Frightened. *Mazūra*, (A woman) dreading to be suspected.
- ▲ مذعوف *ma'z'ūf*, Poisoned victuals.
- ▲ مذقف *mu'z'afif*, part. Running to kill (a wounded man).
- ▲ مذق *ma'iz*, part. Mixing (milk) with water. Shewing a feigned affection.
- ▲ مذقن *mu'z'iqn*, part. Giving assistance in lifting or carrying away any thing.
- ▲ مذقوط *ma'iz'ūl*, (Meat) stained with the excrement of flies.
- ▲ مذكار *ma'iz'ār*, (A man) begetting, or (a woman) bearing sons.
- ▲ مذكر *mu'z'ikr*, part. (A woman bearing) sons. Praising. *Mu'zakkir*, part. Recollecting; advising, mentioning. A praiser (of God). Making of the masculine gender. *Mu'zakkār*, part. pass. Of the masculine gender. A male sword, i. e. made of bright well-tempered steel (such especially as they supposed to have been made by the Genies).
- ▲ مذكرة *ma'iz'ara*, A thing worthy to be remembered (especially sacred).
- ▲ مذکور *ma'iz'ūr*, Remembered, before mentioned; said, related, mentioned. E. مذکور الاوصاف Above described.
- ▲ مذكي *mu'z'ikī*, Stirring or increasing the heat (of fire); making a lamp burn brighter. Sending or placing spies over. (fem. مذكية), Raining often. *Mu'zakkī*, part. Slaughtering. See تذكية. (fem. مذكية plur. مذاكيات and مذاكيات), Six-year old horse.
- ▲ مذلل *ma'izal* or *ma'il*, The being unable to keep a secret. The being liberal. The being oppressed with anguish. The being confounded, stupified. Sleeping, being torpid (as the foot, &c.). Splitting, cleaving. *Mizl*, (A man) of a small body. *Mu'zill*, part. Rendering vile or abject, discovering one to be so. (or مذلل),

Having villainous companions. *Mazil*, part. One who cannot keep a secret. E.

- ▲ مذلة *ma'izal*, Baseness, contempt. عير المذبة A peg, pin, nail.
- ▲ مذلي *ma'izil*, The penis.
- ▲ مذلق *mu'zliq*, part. (A lizard) crawling from its hole, when water is poured into it. Moving (any thing). *Mu'zalliq*, part. Making sharp, rendering one ready or voluble in speech; having a sharp edge. See تذليق
- ▲ مذلل *mu'zallil*, part. Vilifying. See تذليل. Wearing down a road, beating a path.
- ▲ مذلي *ma'izil*, Restless (men).
- ▲ مذم *mu'zim*, part. Becoming contemptible, despicable, vile, mean, base; discovering to be base; doing any thing villainous or mean. Receiving as a client, protecting. Fatigued, lagging behind, unable to keep up with. Incapable of moving from weakness. Faulty, damaged, vitiated, despised on that account, suspected. *Mu'zamm*. Much despised.
- ▲ مذمة *ma'izma*, Blame, scorn, contempt. A contemptible thing. *Mazimma*, Grief and shame (for the neglect of any duty). اذهب مذمتهم بشي I was ashamed of him. اخذتني منه مذمة Giving them somewhat. فضي مذمته He did him a favour from shame, or in fear of censure.
- ▲ مذممه *mu'zammim*, part. Giving a little.
- ▲ مذمر *mu'zammir*, part. That which is between the shoulders; the neck; the root of the shoulders or of the ear. Qui, immissa in vulvam manu, explorat an camelæ foetus mas sit num foemella.
- ▲ مذمل *mu'zammil*, part. Causing one to travel faster, and with longer steps.
- ▲ مذموم *ma'izmūm*, part. Despised, contemptible, blameable. See شذمة
- ▲ مذنب *mu'zinab*, A long tail. A ladle, a spoon. A rivulet of water brought from one garden to another. *Mu'zinib*, part. Committing a crime; a criminal, a sinner. مذنب *mu'zinib*, Ripening about the stalk (a date). See تذنيب
- ▲ مذوب *mu'zawab*, A vessel in which any think is melted. مذوب (and مذروب), Having sheep, &c. carried off by the wolf. Having a pain in the throat. *Mu'zawib*, part. See تذويب
- ▲ مذوح *mu'zawah*, Compelled, forced, treated with severity.
- ▲ مذوح *mu'zawih*, part. Dissipating (wealth). Letting (camels) stray separately.
- ▲ مذود *mu'zud*, The tongue. تذويد part.
- ▲ مذور *mu'zuir*, part. Terrifying. ذور مذور A dreadful dæmon.
- ▲ مذور, part. See تذوير
- ▲ مذوي *mu'zui*, part. Causing an herb to wither.

▲ **مذهب** *maizhab*, A sect, a religious order. Canon law, rule, religious opinion. **ع.** An institution, regulation; a rite, ceremony. A way through which one goes. A place where they wash before prayer. See **حنفي**. **مذّهاب**, A proper regulation, a good institution. Wished for success. **مُذْهِب**, part. Removing, carrying away. Gilding, a gilder: **مُذْهِب**, Gilded. **مُذْهِب**, Gilded or working with gold, a pulpit.

▲ **مُذْهِل** *muḏhil*, part. Causing one to forget, omit, or leave any thing.

▲ **مُذْهِن** *muḏhin*, part. Overcoming by ingenuity, excelling in genius.

▲ **مَذْي** *maḏi*, Water flowing through crevices in a cistern, &c. **Seminis genitalis effluxus excitatus à contactu osculove venereo, aut rei venereæ imaginatione.**

▲ **مَذْيَاع** *maḏyāʿ*, Full of chinks. A blabber, one who reveals secrets.

▲ **مُذِيب** *muḏib*, part. Melting. Resolving on a hostile incursion to plunder, &c. **مُذِيب** *muḏyib*, part. Having ornamental ringlets dangling over the forehead. See **مَذَاب**

▲ **مَذْيَة** *maḏya*, A woman.

▲ **مُذْيَكْ** *muḏyikh*, part. (A female palm-tree), not fructified by the aspersion of the male flowers. See **مَذَل**

▲ **مَذْكَة** *maḏkhat*, Wolves.

▲ **مُذِيد** *muḏid*, part. Helping another to drive camels.

▲ **مُذِير** *muḏir*, part. Provoking anger, causing aversion. Obliging to fly for refuge. Instigating, exciting, stimulating **مُذِير** *muḏyir*, Preventing a young camel from sucking, by tying the dugs of the mother, or besmearing them with fresh dung.

▲ **مُذِيع** *muḏiʿ*, part. Divulging, publishing. Drinking up the whole contents of a vessel or cistern. Prodigal, wasting.

▲ **مُذِيك** *muḏik*, part. Giving to waste.

▲ **مُذِيل** *muḏil*, part. Having a garment sweeping the ground.

Muḏil, Letting down the veil, allowing it to flow loose. **مُذِيل** *muḏyil*, Having a long flap or train (a tent or robe). See **تَذِيل**

▲ **مُذِيم** *maḏim* and **مُذْيُم** *maḏyūm*, Vitiating, contaminated. **Muḏim**, Driving or forcing unwillingly.

▲ **مُذِي** *muḏyi*, part. Boiling meat till it dissolves or falls from the bone.

▲ **مر** *mar*, Measure, number. A particle seldom used, placed by way of pleonasm before Persian nouns, denoting the genitive, dative, or accusative. For. **ع.** **Mir**, (for **مهر**), The sun. The world, the globe, an orb. Friendship. An equal draught.

▲ **مَر** *marr*, Passing through or by, departing. See **مَرُور**. A rope. A spade or shovel; also the handle. **Murr**, Bitter.

Myrrh. (plur. of **مَرَّة**), Powers. Bitterness. **مَرَصَانِي** *Myrrh*.

▲ **مَرَة** *mara* or **مَرَا**, Assisting (with victuals). Easy to digest

(meat). Dressing well, making, or finding (victuals) easy of digestion. **مَرَة** *mira*, or *mura* (dual **مَرَان** plur. **مَرُون**), A man, the human species. **Murā**, (A sheep) having large udders before lambing.

▲ **مَرَا** *marā*, To me, me.

▲ **مِرَا** *mirā*, Disputing, contending. **Mirā**, (for **مِرَاة** or **مِرَاة**), Beholding. Consulting, giving advice. Hypocrisy, acting deceitfully. **Murā** (plur. **مَرَاوُون**), A hypocrite. See **مُرَاي** *murāy*.

Murā, Plur. or **مَرَاة**. **مُرَا** *murrā*, A kind of wine.

▲ **مَرَاة** *marāʿa*, (Meat) easy to digest. Digestion.

▲ **مَرَاة** *marābb*, (Camels) remaining in one place.

▲ **مُرَاة** *murābāʿ*, Shunning, avoiding. Observing, guarding. See **مَدَارَاة**

▲ **مَرَاة** *marābiʿ*, Plur. of **مَرِيض**

▲ **مُرَاة** *murābil*, part. Standing (water). See **دَائِم**. Part. of **مُرَاة** *murābaʿat*. See **رَبَاة**

▲ **مَرَاة** *marābiʿ* Plur. of **مَرِيض**

▲ **مُرَاة** *murābaʿat*, Assisting in lifting or placing a load, by joining hands with another, applying the shoulders, &c. Contracting with one for the spring season. The approach of spring. **ع.**

▲ **مَرَاة** *marābi* Plur. of **مَرَاة**. **مَرَاة** Plur. of **مَرَاة**

▲ **مَرَاة** and **مَرَة** and **مَرَة** fem. of **مَرَة** *mira*, A woman. (or **مَرَاة**), The looks, countenance. **مَرَاة** *mirāʿ* (plur. **مَرَاة**), (She is beautiful) in the looks or eyes; appearing (beautiful) to the eye. **مَرَاة** *mirāʿ* (plur. **مَرَاة**), expressing a few, **مَرَاة** plur. expressing many **مَرَاة**, A looking glass, speculum, mirror.

▲ **مَرَات** *marrāt* (plur. of **مَرَة**), Times, turns.

▲ **مَرَاتِب** *marātib* (plur. of **مَرَاتِبَة**), Dignities.

▲ **مَرَاتِب** *marātib*, Narrow ways. Bolts, bars.

▲ **مَرَاتِب** *marātib* (plur. of **مَرَاتِبَة**), Meadows.

▲ **مَرَاتِب** Plur. of **مَرَاتِبَة**. **مَرَاتِب** Plur. of **مَرَاتِبَة**

▲ **مُرَاتِبَة** *murātibat*, Excelling, overcoming.

▲ **مُرَاتِبَة** *murātibat*, part. Refuge. A (woman) returning to her friends on the death of her husband. **مُرَاتِبَة** *murātibat*, Return, recourse. Challenging, provoking, calling to. Repeating, doing over and over again. Taking a woman home, or marrying one formerly divorced. **مُرَاتِبَة** *murātibat*, Licence, dismissal, congè, permission to return.

▲ **مُرَاتِبَة** *murātibat*, Fighting, throwing stones at one another. Warding off or averting evil. Studying, endeavouring.

▲ **مَرَاتِب** *marātib* Plur. of **مَرَاتِبَة**

▲ **مَرَاتِب** *marātib*, A place to and from which people go. Cheerfulness, gladness. A place where cattle are lodged at night.

▲ **مَرَاتِب** *marātib* (plur. of **مَرَاتِبَة**), Journeys, stations, &c.

▲ **مُرَاتِبَة** *murātibat*, Assisting in loading or preparing (a horse, &c.) for a journey. Road expences. A road.

▲ **مَرَاتِب** *marātib*, Favours, &c. plur. of **مَرَاتِبَة**. **مَرَاتِب** *marātib*, Endowed with compassion and mercy.

▲ **مرحاض** *marāḥiṣ* Plur of **مرحاض**
 ▲ **مراخاة** *murākhaʿ*, Dropping, allowing the veil to flow loose.
 ▲ **مراخي** *marākhi*, Plur. of **مراخ**
 ▲ **مراة** *murād*, Desire, will, intention, design, inclination, affection, wish. *Murād* or **المراة**, A proper name, Morad or Amurath.
 ▲ **مراة** *mirūd*, A stone which shews many colours when exposed to the sun, and to which many wonderful properties are attributed. **مراة**
 ▲ **مراة** *murādāt*, Desires, intentions. Fighting with stones. Finishing any work. See **مراة** and **مراة**
 ▲ **مراة** *marādāt*, The being stubborn, insolent.
 ▲ **مراة** *murādaʿat*, Infecting, staining, tinging. Contending, disputing.
 ▲ **مراة** *marādigh*, Plur. of **مراة**
 ▲ **مراة** *murādafaʿ*, Following one another, succeeding. Causing one to sit behind another. (A horse) carrying double. A viceroy, or vicegerent. Riding upon one another (locusts).
 ▲ **مراة** *marādī* (plur. of **مراة** and **مراة**), Voluntary, spontaneous. A coin of small value.
 ▲ **مراة** *mirār*, Wrestling, throwing another on the ground. (plur. of **مراة**), Times, turns. (plur. of **مراة**), Bitter. **مراة**, Often, frequently, many times; sometimes, now and then. **مراة**, Sometimes (he did it), sometimes not. *Murār*, A species of bitter tree or plant, which sticks to the lips, and lays bare the teeth of camels when eating it. *Marār*, A hempen rope.
 ▲ **مراة** *marāraʿ*, Bitterness. Being bitter; saying any thing disagreeable. The gall bladder.
 ▲ **مراة** *marārī*, Plur of **مراة**
 ▲ **مراة** *marāz*, A hempen rope.
 ▲ **مراة** *marāzib*, Plur. of **مراة**
 ▲ **مراة** *murāʿamaʿ*, Doing one thing immediately after another, as eating hastily mouthfuls of different kinds of victuals; eating one day meat, another honey, dates, &c. and a third milk dishes. Pasturing (a camel) in two fields alternately. Offering up thanks to God after a meal, or between every mouthful. Remaining long at home. Buying any thing at market which does not fill a dish or sack.
 ▲ **مراة** *marāzī*, A species of tutty.
 ▲ **مراة** *marāzib*, Plur. of **مراة**
 ▲ **مراة** *marās* and **مراة**, Strength. *Mirās*, See **مراة**.
مراة *marrās*, Robust, potent.
 ▲ **مراة** *muraṣaghaʿ*, Catching (an adversary) by the wrist or the heel (in wrestling).
 ▲ **مراة** *marāsil* Plur. of **مراة**. *Murāsil*, part. A woman, who, when repudiated, or learning the death of her husband, dresses to allure another, and sends to him. Having long hairs on the legs.
 ▲ **مراة** *murāṣalaʿ* (or **مراة**), Writing a letter or sending a messenger to another; corresponding. *Murāṣalaʿ*, The letter or summons of a judge. A citation.
 ▲ **مراة** *marāsim*, Laws, conditions, agreements, pactions, con-

ventions, covenants, obligations, observances, duties, prescriptions. Marks, signs, customs, usages. **مراة**. See **مراة** and **مراة**.
مراة *murāshib*, Plur. of **مراة**.
مراة *mirūsh*, Vomiting. **مراة**.
مراة *marāshib*, Clay with which they stop the mouths of wine jars.
مراة *murāshaʿ*, Small or moderate rain.
مراة *marāshid*, Plur. of **مراة**, Guides, escorts, **مراة**.
مراة *marūshaʿat*, Rolling the eyes about, looking intently. Stretching out the neck (as a doe). Throwing a dart in a particular manner.
مراة *marāṣid*, Plur. of **مراة**
مراة *murāṣadaʿ*, Seizing an opportunity of invading or attacking (an enemy).
مراة and **مراة**, plur. of **مراة** or **مراة**, Disorders, sicknesses. **مراة**. *Murāz*, Losing fruits by blights, &c.
مراة *murāʿūl*, Endeavouring to please; being agreeable; contending who shall please most.
مراة *marāʿiṣ*, Plur. of **مراة**
مراة *marāʿaʿat*, Suckling (a child). Sucking a pregnant mother. Having a foster brother. Naturally avaricious.
مراة *mirāt*, Plur. of **مراة**. **مراة** *murāʿat*, What falls when pulling out hairs.
مراة *murāʿāʿ*, Looking back upon, considering, reflecting; viewing attentively through half shut eyes. Attending to, listening. Taking care of, preserving, guarding, maintaining. **مراة**. Contemplating any thing, especially the setting stars. Feeding, pasturing (along with another.), See **مراة**
مراة *murāʿiṣ*, part. Chiding. See **مراة**
مراة *murāʿaʿat*, The being contracted. See **مراة**
مراة *marāʿif*, The nose and the environs. **مراة** *marāʿif*, Against his inclination.
مراة *murāʿiṣ*, part. Observing, an observer, a guardian, a cultivator, a supporter.
مراة *marāgh* and **مراة**, A stable for horses, &c. The rolling or wallowing of a horse, camel, &c. on the ground.
مراة *marāghib*, The necessities of life.
مراة *marāghabaʿ* (or **مراة**), Desire, affection, propensity. **مراة**, Affections, desires.
مراة *marūghaʿ*, Pastures, meadows, places where beasts roll themselves about or sleep. See **مراة**. Name of a town. **مراة** *marrūghaʿ*, One that tumbles or wallows (as a horse)
مراة *murūghamaʿ*, Flying in a rage (at a spouse, &c.). Abandoning (friends or family). Contending, fighting, Relinquishing.
مراة *marūghī*, (Camels) giving frothy milk.
مراة *marāghidan*, To roll or wallow (as horses, dogs, &c.).

▲ مرافاة *murāfāʾ*, Agreeing, Behaving mildly. Renewing, consolidating, healing (as a wound). Dismissing.

▲ مراند *marāfid*, Plur. of مرند

▲ مرافض *marāfiṣ*, The open parts of vallies through which streams run.

▲ مرافع *marāfiḥ*, High places. *Murāfiḥ*, Two litigants before a judge.

▲ مرافعة *murāfaʿa*, An action, a law suit. *مرافعة کردن*, To cite before a judge, to carry on a law suit, to accuse, to have recourse to justice. To spare, to leave alive or remaining.

▲ مرافق *marāfiq* (plur. of مرفق), Gutters on houses. *Marāfiq*, part. A fellow traveller.

▲ مرافقة *murāfaqa*, Company, society. *مرافقت کردن*, To keep company with, to assist.

▲ مرافهة *murāfaḥa*, Showing compassion.

▲ مراق *marāḥ*, Plur. of مرق

▲ مراقب *murāḥib*, part. Looking to, observing.

▲ مراقبة *murāḥaba*, Observation, contemplation. Fearing God. Regard. *ع*.

▲ مرافة *murāfa*, Hair plucked out. Herbage plucked up to give to a camel, &c.

▲ مرائد *marā'id*, Sepulchres, monuments, tombs. Beds. See مقابر.

▲ مراقي *marāḥi*, Plur. of مرقاة

▲ مرأى *marāʾi*, Unlearned, foolish, deceived by words, played upon, ridiculed.

▲ مراقب *murāḥib*, Carriages, ships, horses, any machine or animal by which people are transported from place to place. Vehicles. *ع*.

▲ مرائد *marā'id*, Places where people rest.

▲ مراقضة *murāḥaṣa*, Running a race.

▲ مراكل *marākil*, Plur. of مرکل

▲ مرایی *murā'i* (or مرئي), Perennial, firm, unfading. *Murā'i*, Trusting to, confident. *مرئي*, Confidence. *Marā'i*, Large cisterns.

▲ مرأية *murā'iya*, A species of tree.

▲ مرام *marām*, Desire, wish, intention, purpose, design.

▲ مرام بخش *marām baxsh*, Satisfying desires, giving content. *حسب مرام*, Agreeable to one's desire.

▲ مرامة *murāmā*, Contending in throwing the javelin. Assaulting, attacking.

▲ مرامق *murāmīq*, A person entertaining little remains of regard for another.

▲ مراميم *murāmīm*, Feathered arrows.

▲ مران *marān*, See ممرانة. *مران*, Drive not. *ع*. See راندن. A sign or signal made at a distance. *ع*. *Murrān*, A tree of which they make spears. Plur. of مرانة

▲ مرانة *murāna* and مرونة, The being small and limber. Smoothness, slenderness, suppleness. *Marāna*, The being ac-

customed (to any thing), continuing at, the being assiduous about it.

Becoming hard (as the hand with labour). *مرانة* *murrāna*, A spear somewhat hard and limber. A tree of which spears are made.

▲ مرانقة *murānaqa*, The being turbid (water or urine).

▲ مرانية *marāniyaḥ*, A diuretic herb, having leaves like those of jasmine.

▲ مرواح *marūziḥ*, Plur. of مروحة

▲ مرواحة *murūwaha*, Doing two things alternately; first on one foot, and then on the other.

▲ مروردة *murūwada*, Asking, requiring, desiring. Diverting from, hindering from work; carrying away from.

▲ مروضة *murūwāḥa*, Endeavouring to conciliate. Coaxing, soothing. *ع*.

▲ مروغة *murūwaghat*, Using art or fraud. Wrestling, striving with.

▲ مرويح *marūziḥ*, Plur. of مروحة

▲ مراد, A mirrour.

▲ مرأاة, See مقاربة. ▲ مرأص, Plur. of مرهضة

▲ مرأهضة *murāḥaṣa*, See مرأضة

▲ مرأهق *murāḥiq*, part. One who comes towards the end of an appointed time (especially to perform the ceremonies of Mecca).

▲ مرأهقة, Approaching the age of puberty (a youth).

▲ مرأهم *marāḥim*, Plur. of مرهم

▲ مرأهنة *murāḥana*, Contending, depositing the bets (especially at a horse-race, &c.). Pledge. *ع*.

▲ مرأى *marāʾi*, A place where any thing is seen. *Murāʾi* (or مرأي), A hypocrite. *Marī*, Seen, beheld.

▲ مرأية *murāyā*, Acting hypocritically. Beholding. Consulting, advising.

▲ مرأيب, Mirrours. *ع*.

▲ مرأيس *murāis*, See روض

▲ مرأيل *murāil* and مترأيل, Going quick like a young ostrich.

مرأي, See مرأي

▲ مرأب *marābb*, One who calls the people together. A camel stable where they are kept constantly. A place full of herbage. *Murābb*, part. Remaining in one place. Approaching. (A she camel) keeping constantly near the male.

▲ مرأبا *marbaa* and مرأبة, A hill, or any high place whence any thing may be seen. *Marbā*, Ladders, stairs. *مرأبا* *murabbā*,

See مرئي

▲ مرأباز *mīrbāz*, One who makes many blunders in a speech.

▲ مرأع *mīrbāʿ*, Rain in early spring. A fourth part. A she (camel) bringing forth a colt in the spring.

▲ مرأبال *mīrbāl*, (Ground), abounding in ربول

مرتب *murabbib*, part. See ترتيب. *Murabbab*, See مرتب *murabba'*.

مرتب *murabbaf*, A preserve, a confection.

مرتب *murabbif*, part. Bringing up (a child); patting and soothing it to rest. See مرتب *murabbif*.

مرتب *murbtj*, part. Begetting short children.

مرتب *murabbih*, part. See تربيع.

مرتب *murbiikh*, A sandy place in a desert. *Animi deliquium in coitu patientem emens puellam*.

مرتب *mirbad*, A camel stable. A place where dates are dried.

مرتب *murabbid*, part. Of a shining black and white colour. (A sheep) having the udders full of milk before the birth.

مرتب *murbiẓ*, part. Cutting, &c. See قطع. Beating with a scourge.

مرتب (erroneously for مرتب), See تربيس.

مرتب *murbish*, part. Bringing forth leaves, flourishing, diffusing fragrance (a tree).

مرتب *marbiẓ*, (plur. مراتب), A fold or other place for sheep. *Murbīẓ*, part. Making (a sheep, a dog, or a lion) recline upon the breast, with their feet folded under them. Causing to rest in quiet and security. Looking to any one for necessary expenses; taking care of. Waxing hot, shining bright (the sun) and raising the watery-looking vapour مراتب in the desert.

مرتب *marbi* or *marba*, A place where cattle, &c. are tied up; a stable. *Mirba* or مرتبة, A chain, ligament, string, rope; a bridle, halter, reins.

مرتب *marba*, A spring habitation, any place where one resides or cattle pasture in that season. *Murbīẓ*, part. Having camels which drink once in four days. Seeing one every fourth day (two intervening between each visit). Having a quartan ague. Being four in number. Allowing (a camel) to drink at discretion. Soon repeating a draught. *Multum coiens. Clauso utero, nec recipiens semen (camela).* *Mirba*, Flowing or fluctuating. Pasturing in the spring. Beginning the spring. Begetting children when young, in the spring of life. (Cattle) having the teeth called رابعة full grown, See راعي, A camel colting in the spring, also followed by her colt. The sail of a ship filled by the wind. مرتب *murabbif*, part. See تربيع. *Murabbaf*, Square, quadrangular. An epigram, song, &c. of four verses or four lines, a quatrain. عسكر مرتبي, A body of horse, a squadron. مرتب کردن, To square, to make quadrangular مرتب نشستن, To sit with the thighs wide extended. &c.

مرتب *murabbif*, A friend, mistress, sweetheart.

مرتبة *marḍaḥa*, (Ground) abounding with moles. A pole, held by a man at each end, with which they lift burthens.

مرتبه *murbiḥ*, part. Allowing (camels) to drink at pleasure.

مرتبه *marbaḥa*, A fat lizard.

مرتب *marbūb*, Educated. &c. See مرتب *murabba'*. (A bottle) seasoned by a sweet confection to give it an agreeable flavour.

مرتب *marbūṣ*, One with whom any thing remains.

مرتب *marbūl*, Bound, fastened, contained, inherent, depending upon. Contented. &c.

مرتب *marbūḥ* (fem. مربوعة), Twisted or formed of four ropes or parts. Having a quartan ague. Of a short stature.

مرتبه, Pickled, preserved.

مرتب *marbī*, Educated, brought up. Encreased, multiplied.

مرتب *murabbī*, Causing one to depart. Carrying off, removing. An instructor, tutor, curator, guardian, corrector. A confectioner or preserver of fruits. *Murabba'*, Educated. Preserved (fruits).

مرتب *mirpās* and مرتب, Hard.

مرتب *marf*, Distracted, dispersed. *Marf*, Living, alive. &c.

مرتب *marf*, A solitude barren of all herbage. A man without hair on his eye-brows. مرتب *marraf* or *marrah*, plur. مراتب and

مرتب (noun of unity from مرتب *marr*, One time or turn, once. One transit, or passage. مرتب عن مرتب, One after another, again and

again. مرتب جیش و مرتب عیش, Sometimes war and sometimes peace; now labour and now rest. *Mirraf*, (plur. مراتب and مرار), Gall, bile. Strength, hardness of body; power, potency. The understanding, firmness of mind, solidity of judgment. *Murraf* or

murrah (fem. of مرتب *murr*), Bitter water). مرتب ابو مرتب, The father of bitterness or sorrow, i. e. The devil. A species of bitter tree or herb.

المرتبان, The colocynth and marine wormwood.

مرتب *marfāj*, A bar, bolt, lock, or any instrument which shuts a door.

مرتب *marfāsh*, In good condition, in an easy situation, enjoying good fortune.

مرتب *marfāẓ*, Exercised, disciplined.

مرتب *marfīb*, part. Afflicting, wearying. مرتب *marfīb*, part. Ordering, directing; a director. *Murafīb*, part. pass. Put in order, regulated.

مرتبان *marfābān* or مرتباني *marfābānī*, A vessel of the finest China porcelain, which poison cannot penetrate. A jar, pot, vessel.

مرتبه *marfāba* or مرتب *marfāba*, A step, degree, dignity, office, employment, charge, rank of honour. Time. &c. مرتب, Once, One time. &c. کمال مرتب, Perfectly, completely. See کمال and محارم

مرتب *marfābas*, Divided, separated.

مرتب *marfābil*, part. See ارتباط.

مرتب *marfābi*, part. Lifting or dragging a stone. Doing any thing in the spring season. Moving the four feet (a camel, &c. when running). *Murfāba*, A spring habitation.

مرتب *marfābil*, (A deer) intangled in a net. Intricate (business).

مرتبي *murṭabī*, part. Acting the spy (upon others). Ascending any place to take a view. Well educated, learned, polite.

مرتث *murṭaṣṣ*, Carried from the field of battle (a wounded man). مرتث *murṭaṣṣ*, Collecting trifling or old worn out things.

مرتبي *murṭaṣṣ*, part. Thick milk; sweet milk mixed with sour. A confused troublesome affair. Following a bad advice or plan.

مرتج *murṭaj* fem. مرتجة, (A field) full of plants. مرتج *murṭajj*, Moved, agitated, trembling, raging.

مرتج *murṭajih*, Moved backwards and forwards, up and down in the swing or see-saw. See مرتج

مرتج *murṭajiz*, part. See ترجم and رجز

مرتجس *murṭajis*, part. Shaking, trembling (fabric).

مرتجع *murṭajic*, part. Bringing back. Receiving any thing given.

مرتجل *murṭajil*, part. See ارتجال, Collecting a number of locusts for roasting.

مرتجم *murṭajim*, part. Accumulating, becoming heaped up.

مرتخض *murṭaḥḥṣ*, Affected with shame, rendered ignominious.

مرتخ *murṭakḥḥ*, Loose, remiss. Disturbed, confused, distracted in mind. Overcharged with drink (a drunken man).

مرتخش *murṭakḥash*, Moved, in commotion.

مرتخص *murṭakḥis*, part. Estimating or buying at a low price.

مرتد *murṭadd*, An apostate, renegado.

مرتدع *murṭadiḥ*, part. Abstaining, restraining one's self. Contaminated. (A garment) tinged with saffron. (An arrow) broken when hitting the mark. One year old (ram).

مرتدغ *murṭadigh*, part. Falling into clay ground.

مرتدف *murṭadif*, part. One who rides behind another on horseback. See دف

مرتدن *murṭadin*, part. Making a spindle.

مرتدي *murṭadi*, part. Taking up or putting on a long robe or cloak.

مرتز *murṭaḥḥ*, part. Fixed in the mark (an arrow). Immoveably tenacious (miser).

مرتزق *murṭaḥḥ* (fem. مرتزقة), A stipendiary or pensioner. See رزق

مرتزي *murṭaḥḥ*, Injured, diminished.

مرتس *murṭaṣṣ* part. Published, divulged.

مرتسم *murṭasim*, part. Obeying any prescription or law.

Praying to God, saying الله أكبر, God is great. Venerable. Religious. ع.

مرتشي *murṭaṣṣ*, part. Corrupted by presents, suborned, bribed.

مرتصع *murṭaṣṣ*, part. Sticking together (teeth). (Lightning) with close rays or flashes.

مرتصق *murṭaṣṣ*, part. (A nut) having a kernel difficult to be separated from the shell.

مرتصخ *murṭaṣḥḥ*, Aimed at or hit with stones.

مرتضع *murṭaṣṣ*, Sucking (milk); (a she-goat) sucking her own.

مرتضي *murṭaṣṣ*, Content, satisfied. *Murṭaṣṣa'*, Agreeable, chosen, approved.

مرتطم *murṭaṣṣ*, Thrown (in the mud) and unable to get out. A troublesome embarrassed business from which a man cannot extricate himself. Accumulated. Compressed. Retinens (stercus).

مرتع *murṭaṣṣ*, A meadow, spacious, and luxuriant in spring herbage.

مرتعث *murṭaṣṣ*, part. Putting in ear-rings.

مرتعد *murṭaṣṣ*, part. Trembling, dreading.

مرتعش *murṭaṣṣ*, part. Trembling, frightened.

مرتص *murṭaṣṣ*, part. (A serpent) twisting and writhing when struck. Shaking (as a cloth to be cleaned from dust, &c.). (A kid) skipping. Vibrating (spear). Diffusing itself widely (lightning). Becoming dear (provisions).

مرتعي *murṭaṣṣ*, part. Pasturing, feeding.

مرتغب *murṭaḥḥ*, part. Supplicating, conjuring.

مرتقي *murṭaḥḥ*, part. Drinking the froth of milk.

مرتقد *murṭaḥḥ*, part. Making profit, gaining.

مرتفع *murṭaḥḥ*, Elevated, exalted, high, sublime, aggrandized.

مرتفق *murṭaḥḥ*, Leaning on the elbow or on a cushion. Assisted, receiving emolument. Firm, constant, solid.

مرتقب *murṭaḥḥ*, part. Guarding, keeping. Hanging over, threatening from above.

مرتقش *murṭaḥḥ*, Mixed in battle.

مرتقع *murṭaḥḥ*, part. Attentive to, reflecting.

مرتقن *murṭaḥḥ*, Tinged with saffron

مرتقي *murṭaḥḥ*, See ارتقا

مرتك *murṭak*, The litharge of silver; a dim or dead stone. Speaking indistinctly (as a drunken man, &c.), although at other times eloquent.

مرتكب *murṭakib*, part. Riding, sitting. Engaging in, attempting, perpetrating, committing (a crime).

مرتك *marṭaḥḥ*, part. (A dish) quite full. Leant or leaning upon.

مرتكر *murṭakir*, part. Beating (as an artery). Firm, steady, fixed. Placing one end of a bow on the ground, and leaning upon the other.

مرتكس *murṭakas*, Inverted, subverted. Precipitated. Compressed, squeezed into a narrow place. (An ox) remaining in the middle of the floor when treading out the grain. Relapsing, falling back.

مرتكض *murṭakiz*, part. (Any thing) moving (especially the foetus in the womb). *Murṭaḥḥ*, Disturbed, distracted, confused

(in one's affairs). A reservoir (of water), any place where it is collected.

مرتكم *murṭaḥam*, Heaped up, augmented, and becoming condensed and compact.

مرتكى *murṭaḥī*, part. Relying upon, trusting to.

مرتكو *murṭaḥū*, A sparrow. z.

مرتلى *murṭaḥal*, part. See ترتيل

مرتض *murṭamīṣ*, part. Rushing upon, making an attack. Indisposed, pining with grief, losing heart. Waxing strong.

مرتعم *murṭamim*, part. (A cow) cropping the leaves of trees. Eating, devouring. (A young camel) whose bunch begins to swell.

مرتعي *murṭamī*, Thrown, cast forth. See مرمي and مرمي. مرتعي لنا, The advanced guard, the forlorn hope, those who clear the way for an army.

مرتنة *murṭanaḥ*, Bread kneaded with fat.

مرتوي *murṭawī*, part. Having the thirst quenched. Thick, strong (rope or joint).

مرتس *murṭahīṣ*, part. Striking together and cutting (the feet of horses, &c.). (A valley) full of water. (People) pressing upon one another. (Locusts) swarming one over another.

مرتش *murṭahīsh*, part. A thin limber bow. Becoming galled, chafed. See ارتشاش. A certain transverse manner of digging.

مرتبن *murṭahīn*, part. Receiving from another a pledge or security. Pledged, being a surety or bondsman. مرتبنة, Any thing pledged. Earnest.

مرت *marṣ*, Rubbing dates in order to peel them. Macerating or dissolving in water. (An infant) mumbling and sucking (its fingers). Gentle, patient, mild. مرت *murīṣṣ*, part. Having a worn rope.

مرتة *marṣūl* and مرتية, Lamenting (any person) pronouncing a funeral eulogium. (Plur. مرثي), A funeral oration, an elegy, a dirge. مرتية گرفتن, To sing a dirge or make a doleful noise in the manner of the female mourners in the East.

مرتد *marṣad*, A lion. A noble or magnanimous man. The companions of Mahomet.

مرتط *murṣiṭ*, part. Sitting or riding languidly.

مرتم *marṣim* or *mirṣam*, The nose.

مرتسن *murāṣṣan* (fem. مرتسنة), (A field) watered with repeated showers.

مرتود *marṣūd*, See رشيد

مرتوم *marṣūm* and مرتيم, Having a bruised or sore nose. *Marṣim*, (The foot of a camel, &c.), wounded by a stone sticking in it.

مرج *marj*, Earth, ground. A field with raised borders for planting or sowing. z.

مرج *marj*, Mixing, confounding. One or more camels feeding without a pastor. Sending to pasture, allowing (cattle) to feed at

liberty. (God) permitting (the seas) to flow. Mixing, confounding. Waving, moving (as a wide ring on the finger). The being disturbed, perverse, confused. (plur. مروج), A meadow pasture. See هرج, مرج *marj*, A place of sitting down or encamping; confines, marches bordering upon an enemy's country. The heel or wrist of a man, the pastern of a beast. مرج پای, The foot towards the heel. مرج *murjiz*, part. (A mare) near the birth.

مرجاح *mirjāḥ* (plur. مراجع and مراجع), Prudent men. Camels going with an ambling light pace. (Palm-trees) trembling under a load of fruit.

مرجاده *marjādah*, A skin stuffed with straw used for passing rivers, called also مرجاة. z.

مرجاس *mirjās*, A stone tied to a rope and let down into a well, in order to move the mud, which being carried off by the flux, the remaining water becomes pure; also a stone with which they fathom the depth of a well, whether there is water in it or not.

مرجام *mirjām*, (A camel) extending the neck when travelling, going with rapidity; (a horse) making the dust, &c. to fly with his feet.

مرجان *marjān*, A small pearl. Coral. مرجان دانه, A grain of coral, a bead for a rosary. *Marjān*, A kind of spring pot-herb. مرجان, A step-son or son-in-law. A robust or firm man. *Marjān*, Life, soul. z. See جان

مرجاده, See مرجاة. z.

مرجایی *marjāi*, See مرجي

مرجيب *murajjib*, part. See ترجيب. *Murajjab*, part. pass. (fem. مرجبة), Honoured, venerable. (A tree) supported by a prop. Firm established, solid.

مرجج *murajjih*, part. See ترجج. *Murajjah*, Most excellent, superior.

مرجع *marjaʿ* and مرجعة, A return, the time or place of return, refuge. Repetition. *Murjaʿat*, Good success. One who receives returns or rewards.

مرجل *marjal* or *mirjal*, A large cauldron, a pot, kettle, pipkin; a vessel with which they draw water. A comb. A kind of striped Arabian garment. *Murjil*, A woman having strong or large feet. Causing or ordering to be or go on foot. Neglecting, omitting.

مرجل *murajjal*, part. pass. (Cloth or tapestry) worked with human figures. Made of the skin of one leg, and full (bottle). (Locusts) leaving their marks upon fields. *Murajjal*, part. act. See ترجيل

مرجم *murajjam*, part. pass. (A speech) liable to uncertainty or suspicion; any thing doubtful or rejected. *Mirjam*, Strong, See شديد. *Murajjim*, part. act. See ترجيم

مرجو *marjū*, part. (plur. مرجون), Last, posterior. Procrastinated, suspended, delayed. Hoped for, expected, requisite.

مرجوب *marjūb*, Reverenced, honoured.

▲ *marjūh*, Preponderating, prevailing, becoming superior, placing before, preferring.

▲ *marjūṣaḥ*, Confusion, perplexity.

▲ *marjūʿ* and *marjūʿa*, A return; whatever is returned, brought back, answered.

▲ *marjūl*, Seized by the foot. Bound with a fetter or tether. Beginning to skin (an animal) at the feet.

▲ *marjūnaḥ*, The cold fit of an ague.

▲ *murjī*, One who delays doing what he promises. (or *marjāʾi*), Belonging to the sect called *مرجیة*, who procrastinate, or think good works unnecessary, and faith sufficient; also the name of a tribe.

▲ *marich*, Pepper.

▲ *marah*, Cheerful, sprightly, active (man or horse). Excessive joy. *Mariḥ*, Exulting, immoderate in joy.

▲ *mirhāṣ*, A washer or bleacher's beetle. Water, especially a place where clothes are washed.

▲ *marahān*, The being corrupted, hurt (eye).

▲ *marhab*, The being large, spacious, convenient. Amplitude, largeness. *marhaban wa saḥlan* or *marhaban bakallahu wa saḥlan*, May God grant you amplitude and convenience; or, You are welcome, may your arrival be happy (a form of salutation, for which they generally use simply *مرحباً* Hail! welcome! God bless you! live for ever!

▲ *مرحباً کردن*, To applaud, clap the hands, welcome.

▲ *mirhāṣaḥ*, The place or vessel in which they wash the body before the performance of religious ceremonies.

▲ *marḥal*, A day's journey. *Mirḥal*, Robust, fit for travelling; *murḥal*, part. Making (a camel) fit for the saddle or travelling. Giving a camel of burthen; having many she-camels fit for burthens; (a she camel) having a firm back; growing strong after having been weak. *مرحل*, Many camels of burden. *murahḥil*, part. See *ترحیل*. *Murahḥal*, A kind of garment of coarse silk marked with the figures of saddles.

▲ *marḥalaḥ*, A day's journey; the time or place of travelling; an inn or any halting place for travellers. A bastion, parapet, platform. z.

▲ *marahhim*, part. See *ترحیم* and *مرحوم*

▲ *marḥamaḥ*, Pity, compassion, mercy, clemency, favour.

▲ *مرحمة کردن*, To have compassion, to deplore. *بی مرحمة*, Unmerciful, inhuman, severe, rigorous, rude, brutal.

▲ *marḥūṣ*, See *رحیض*

▲ *marḥūm* (fem. *مرحومة*), Pitied. One who finds pity. One whom God has taken into his mercy, the defunct of happy memory, the deceased. *المرحومة*, Medina.

▲ *marḥa'*, See *راحی* *raḥa'*, sign. 10. *Marḥa'* is applied to an archer that hits a mark; as *barḥa'* implies one who misses.

▲ *markh*, Anointing the body (with oil). A kind of Arabian tree which emits fire when rubbed by another called *عفار*. *Murkh*, Name of an idol.

▲ *mirkhā*, (A mare or she ass) of a long or quick pace. *Murkhā* (fem. *مرخاة*), Loosed, remitted, let down.

▲ *markhāl*, A laxative. A fox.

▲ *marakhshah*, Shameful, sordid, nasty. Dung.

▲ *murakhkhiṣ*, part. act. See *ترخیص*. *Murakhkhas*, part. pass. Permitted, allowed. A licensed person. *نامرخص*, Not permitted. z. Unlawful. An intoxicated person.

▲ *murkhim* and *مرخمة*, part. (A hen) sitting on eggs.

▲ *murakhkhim*, A stone-cutter or digger. See *ترخیم*

▲ *marad*, The being insolent, obstinate, stubborn, disobedient. Becoming smooth, bare, bald, beardless. The fruit of *اراک*. *Mard*, Rubbing or moulding (bread or medicines) with the hand. Softening, macerating, dissolving. Sucking, mumbling the nipple (an infant). Tearing to pieces the reputation (of another). *Murd*, Plur. of *امرد*. Trees without leaves, &c.

▲ *mard*, A man, a hero. *مرد اصلی*, A man of noble birth. *مرد غریب*, A foreigner. A stranger. z. *مرد نیک نام*, A celebrated man, of illustrious reputation. *مرد نبرد*, A soldier, a combatant. *مرد مردانه وار*, Like a man of courage. *Murad*, A sickle. A myrtle. *Murd*, (3d pers. pret.), He died (from *مردن* To die).

▲ *maradd*, Returning, answering, reducing, restoring, remitting; repelling, rejecting, throwing back (upon one). Reprobating, refuting, averting. A place to which one returns. *Muridd*, part. (A sheep) full of milk before lambing. (A she-camel) having the udders, &c. swollen in consequence of lying on wet ground. Remaining long unmarried. Libidinous. (The sea) rolling many waves. (plur. *مراد*), Drinking often, and oppressed with it (a camel).

▲ *mardū* (fem. of *امرد*), A tree without leaves. Barren, sandy grounds producing nothing. (A mare) having no long hairs about the feet. *Podicis pilis à natura destituta mulier*.

▲ *murdāb*, An extensive and deep lake or pond. z.

▲ *mirdāt*, See *مردی mirda'*.

▲ *murdād*, See *ماد*

▲ *murdār*, Impure, obscene, ugly, squalid, dirty, villainous, infamous, profane. A dead body, carrion. z. *مردار کردن*, To contaminate. To slay, kill. z. *مردار خوار*, A species of eagle, or crow that feeds upon dead bodies.

▲ *mardās*, A hand-mill. Throwing a stone into a well to discover whether there is water in it or not. See *مردس*

▲ *mardāsū*, Like a man, tall, manly (youth).

▲ *murdāsang*, *مردار سنگ*, The litharge or dross of silver.

▲ *mardāsh*. A history, narration.

مردافگان *mard afgan*, Overthrowing men, i. e. A hero, a warrior, champion.

مردام *mirdām*, A worthless fellow, thing, &c.

مردان *mardān*, Heroes, warriors.

مردانگی *mardānagī*, Manhood. عرسه. Courage, prowess. مردانگی, A field of battle, a gymnasium or place of exercise.

مردانه *mardānah*, Brave, manly. Courageously, vigorously. What belongs to a man. مردانه کردن, To remove the women from their apartments, that men may enter them.

مرداویز *mardāvīz*, See مردافگان

مردبان *mardubān* or مردوان, See نردبان

مردۀ *marada*, Plur. of مار

مردۀ *muraddid*, part. See تردید. *Muraddad*, part. pass. Re-probated, ruined.

مرداری *murdarī*, Vacant, languid, lazy, sluggish.

مرداریک *murdarēk*, A kind of sand used by goldsmiths for polishing; small gravel. Hereditary effects left at death.

مرداس *mirdas* or مرداس, Any thing hard and broad used in braying colours, &c.

مردشوی *murdshōi*, A washer of dead bodies.

مردۀ *marda* or مردۀ, One who loses his labour. An arrow with a small notch. A sluggish seaman. Short. Good unguent, in which there are not spots or blemishes. See رادع and ربيع

مردۀ *mardagha* (plur. مرادغ), That which is between the neck and collar-bone. A fruitful flourishing garden. ذات مرادغ, Fat (camel).

مردف *murdaf*, part. pass. Entered, or carried, after another. *Murdif*, part. act. Coming behind, following; remaining or riding behind.

مردقوش *mardqūsh*, See مرزنکوش, sign 4.

مردک *mardak*, A little man. Vile, bare. ع. An action having fatal consequences, occasioning death.

مردگان *murdagān*, The dead.

مردگوش *mardgōsh*, Marjoram.

مردگیر *mardgir*, A sort of weapon with a crooked blade.

مردگی *mardagī*, One who bears with indifference the exposing of his wife to others. Peccatum sodomitum prostibuli seu prostituentis se (pueri).

مردۀ *mardalit*, Doing any thing carelessly or infirmly.

مردم *mardum*, A man, a polite, civilized man. مردم زار, A man, the son of a man. مردم آزار, Hurting or injuring men, banditti. مردم چشم, The pupil of the eye. مردم خوا, A cannibal. ع.

مردم *muraddim*, part. See تردیم and ردیم

مردمک *mardumak*, A little man, a dwarf. مردمک چشم, The pupil of the eye. ع.

مردم *mardum kiā*, A plant, the produce of China, said to resemble a man and woman, and to which many wonderful effects are attributed. ع.

مردمه *mardumah*, The pupil of the eye.

مردمی *mardumī*, Manliness, humanity, courtesy, politeness, assisting distress.

مردن *mirdan*, The spindle of a distaff. *Murdin*, Dark, obscure, shady.

مردن *murdan*, To die; to be extinguished.

مردوبوم *mardūbūm*, See مرزبوم

مردود *mardūd* (fem. مردودۀ), Returned, restored, rejected, Repulsed, excluded, reprobated, confuted. *Mardūdal*, A divorced woman. A razor folded into the handle.

مردودۀ *mardūdiya*, The being repulsed, rejected.

مردوش *mardōsh*, Difficult.

مردوع *mardūc*, Infected, tinctured, stained. Inverted, fallen back, relapsed.

مردون *mardūn*, See مرصول, Joined, &c.

مردۀ *murda*, Dead, defunct. A corpse. ع. مرده سنگ, The litharge of silver, &c. مرده خوش (or مرده گوش), Sweet marjoram. مرده ری, The effects of a dead person. ع.

مردی *mardī*, Aimed at or hit by a stone. *Murdī*, An oar. *Marda'* (and مرده), A stone thrown; any thing which breaks or dashes to pieces (as a stone from a warlike machine). The upper-millstone. مردی *marda'*, The lower lintel of a gate. A hardy she camel. *Mardī*, Manliness, valour. A man, a certain man. ع.

مردۀ *murāz* (fem. مرده), مرده or مرزود, (Ground) wet with dew; dewy.

مردۀ *marialal*, See مرده

مردول *marzūl*, Contemptible, reprobated.

مردی *murza'*, Abject. See منبود

مرز *marz*, Pressing gently with the tips of the fingers without giving pain (when painful it is expressed by قرص), Disparaging, disgracing, striking with the hand. Giving part (of a mass of leaven or paste).

مرز *marz*, A limit, border, boundary of a country. A region district. A species of intoxicating liquor. ع. A field with a raised border; land. ع. Cultivated. ع. مرز زمین, The marches or boundaries of countries. مرزبوم *marzūbūm*, See مرزبوم. An officer appointed to guard and protect the borders of a country. ع. *Murz*, A mouse.

مرزا *murāzā*, Most beneficent, munificent. Injured, distressed. (A people) whose chief men are dead.

مرزاب *mirzāb* (plur. مرزاب), A canal, a conduit, a water-pipe. A long ship, a man of war.

مرزبان *murzābān*, or مرزبانی (plur. مرزبان). A general of the confines, a governor on the borders of a hostile country, a lord marcher, a margrave or landgrave. مرزبان الزارة, The lion.

مرزبۀ *marzabā*, A way, a mode. Regimen, government. See ارزبۀ, A large wooden mallet used in breaking clods or in making bricks.

مرزبوم *marz-būm*, The confines of a hostile country. Any place where one resides. هر مرزبوم, All countries, every where.

مرزۀ *mirzā* or *marzā*, Arriving at, acquiring plenty of any thing. A piece of paste.

مرزح *marzāh*, A long way to travel. Level ground. A vine-prop.

مرزّ *murzā*, Polished (steel), glazed (paper). (Meat), dressed with rice.

مرزغ *murzigh*, Rain turning dust to mud.

مرزغان or مرزغ, Hell; a furnace; a burying place. ع.

مرزگون *marz-gūn*, The penis. ع.

مرزم *mirzām*, The name of three stars: one in the right shoulder of Orion; the second in the hind dexter foot of the Canis Major; and the third in the neck of Canis Minor. The two last are expressed by the dual المرزمان. أم المرزم, The north; the wind.

مرزن *marzān*, A mouse. ع.

مرزنکوش *marzānjōsh* and مرزنگوش, Sweet marjoram; a blue flowered intoxicating herb. مرزنگوش, A white rose. Purslain. Flying in dread of any animal, terrified. (or مردقوش), Saffron. A kind of aromatic of a reddish black colour, with which women perfume their combs.

مرزنجوشه *marzānjōshah*, A thing of an inebriating quality. An ear of corn.

مرزو *marzō* or مرزوي *marzōy*, A field with a raised border.

مرزوق *marzūq*, Happy, fortunate. Acquired by art. مرزوقات, Riches, estates.

مرزه *marzāh*, A mouse. A lamp. ع.

مرزیه *marziyā*, The being injured. Injury, detriment, misfortune, evil.

مرزیه *mirzīh*, Having a strong voice. (contra), A weak voice.

مرس *mars*, Sticking (as a rope) between the block and the pulley. Plur. of مرسة. Macerating or dissolving in water. Rubbing (dates) in the hand. Sucking the fingers (as an infant). هم علي مرس واحد, They are of the same sort or genus. *Maris*, One who fights bravely. مرس, A girdle made of threads. The name of a man, or of a sect of fire worshippers. The name of a bird.

مرساة *mirṣā* (plur. امراس and مراسي), An anchor.

مرسال *mirṣāl*, Going easily (a camel). A short arrow. Swallowing whole mouthfuls, or made-up balls of meat. Despatched, sent. ع.

مرسة *marṣa* (plur. of مرس and امراس), A rope.

مرساريس *marṣarīs*, Misfortune. Severe (calamity).

مرسع *murassa* or ارسع (fem. مرسة or مرسة), Having a distemper in the eye lids. See رسع

مرسغ *murassagh*, Infirm (in mind), perplexed (in opinion).

مرسل *murṣil*, part. Sending (an ambassador, &c.) Unloosing

(the hair); dismissing (a man), letting loose (a beast), renouncing. Milking cattle. *Murṣal*, part. pass. Sent to others. An ambassador, prophet, apostle. نبي مرسل, The prophet sent, i. e. Muhammad. مرسلين, Prophets, apostles. سيد المرسلين, The prince of prophets or apostles, i. e. Muhammad. مرسل اليه, The man to whom any person or thing is sent.

مرسلة *murṣala*, Fem. of مرسل. An epistle, a letter. المرسلات, Winds. Angels. Horses. (plur. مرسل), A necklace, especially that part of it hanging down the bosom.

مرسم *marṣam* (plur. امراسم), An argument; sign, mark. See ترسيم. مرسم, A camel's pace. علامة and رسم, A camel's pace. مرسم, part. pass. (Cloth) marked with stripes. See ترسيم

مرسين *marṣin*, The middle of the camel's nose, through which the bridle goes. The human nose, also the bridge or gristle. علي رغم مرسته, Against his inclination. See مرسين

مرسوم *marṣūm*, Signed, marked, notified, described; prescribed, accustomed. A mandate. مرسوم, داغ وفاداري, Impressed with the mark of sincerity, i. e. Faithful, sincere, religious, worthy of confidence or trust.

مرسي *marṣa'*, See رسو. *Murṣa'*, Confirmed, established, fixed. (plur. مراسي), A place where any thing stands firmly.

مرسية, Prayers for the dead. ع.

مرش *marsh*, Macerating, kneading. Scratching with the nails. (plur. امراش), Ground levelled or reduced to a pulp by the rain.

مرشا *marshā* (fem. of امرش), Evil, malignant. See شربة. Barren (animal). (contra), Abounding with produce (ground).

مرشة *marashshā*, An instrument with which they sprinkle any thing.

مرشحة *mirshah* and مرشحة, A saddle cloth. *Mirshih*, A mother attended by her young.

مرشد *marshad* (plur. مراشد), The right way. A firm resolution. *Murshid*, A guide to the right way, i. e. to salvation. (or مرشد, راه), A guide of the road. See ارشان

مرشقة *mirshakā*, A ring worn by archers upon the thumb.

مرص *marāṣ*, Outstripping others. Pressing with the hand a woman's bosom.

مرصان *mirṣād*, A broad patent way.

مرصافة *mirṣāfa*, A hammer. See مطرقة

مرصد *marṣad* (plur. مراصد), A place of observation or lying in wait. Ambush. ع. See مرصان

مرصص *murassaṣ*, Covered with lead.

مرصع *murassaṣ*, part. See ترصيع. *Murassaṣ*, part. pass. (fem. مرصعة), Covered with gold, set with jewels. شمشير مرصع, A scimitar adorned with gems.

مرصق *marṣaq*, See مرتصق

مرصن *mirṣan*, An iron for burning cattle.

▲ *marṣūd* (fem. مرصودة), Wet with one shower (a field).

▲ *marṣūs*, Compact, firm, indissoluble. Filled up, full (well). بنیان مرصوده صدق و صفا, The firm fabric of sincere love.

▲ *marṣūf*, (An arrow) bound round with a nerve near the extremity.

▲ *marṣūn*, (A limb) marked with the cautery or other bluish.

▲ *marṣī*, part. Sticking or remaining any where; going little abroad or from a place.

▲ *marāṣ*, Falling sick. *Marāṣ* (plur. امراض), Disease, indisposition, malady, distemper. ساقط مرض, The falling sickness, مرض عارض, An accidental indisposition. مرض زهره, The jaundice. ع. مرض جبلی, A disease from nature. See طومار.

▲ *Marṣ*, A disease in the heart, See شك, ظلمة, and نفق, نفق, and فتور. *Marṣ*, See مريض. *murīṣ*, part. Grave, heavy, slow (man). (contra) Running swiftly. Thick, fat. مرصة, Thick milk,

into which they pour oxygal or sour milk, which causes it immediately to thicken, this they drink after straining off the watery substance.

▲ *marṣā* for مرضي (plur of مريض), The weaker part of the nation.

▲ *murṣāt*, Content, &c. See رضا

▲ *murṣāḥ* and مرصاح, A stone with which they break date-stones, &c.

▲ *murṣāḥ*, See رصفه, A fire-stone.

▲ *murṣāḥ*, A hammer or mallet; any thing used in threshing corn.

▲ *marṣāḥ*, A teat, a nipple; any place sucked. *Murṣi*, (fem. مرصعة), part. (A mother) having a sucking infant or young. A nurse.

▲ *mirṣam*, Throwing stones one upon another. *مرصو*, See مرضي. *مرصوح*, See رضيع. *مرصود*, See مرصون.

▲ *رضيض* See مرصوح

▲ *marṣūf* (fem. مرصوفة), (Meat) roasted upon a hot stone. (A pot) set a-boiling by throwing in this stone.

▲ *marṣūm*, (A beast of burthen) infirm, having the nerves contracted.

▲ *marṣūn*, Stones placed one upon another.

▲ *marṣā'* (plur. of مريض), See مرضا. *Marṣā'* (and مرضو), Agreeable, acceptable, any thing one takes a pleasure in, laudable. سلطان مرضي الاخلاق, A monarch of excellent principles.

▲ *marṣ*, Having the cheeks or other parts of the body smooth, without hairs; pulling out the hairs. Ejiciens (mrdam suam, aut de utero foetum suum). *Mirṣ*, A kind of short shift (cloak or breeches) of wool or coarse silk. *Murṣ* (plur. مرط), (An arrow) without wings. *Murṣ*, (plur. of مرط), The cheeks, &c. without

hair; having thin eyebrows. Arrows without feathers. Light, active of body. (The eyes) afflicted with a watery running. (A wolf) having the scald. A robber.

▲ *marṣūnī*, The two sides of the chin smooth, having the beard only under the lip.

▲ *murṣib* (fem. مرطبة), Humid, moist, wet. (A field)

abounding with green herbage. *murṣib*, part. Making moist. See ترطيب

▲ *murṣibān*, A glazed vessel. ع.

▲ *marṣab*, Sweet (well) between salt (springs).

▲ *murṣil*, Long, tall (man).

▲ *marṣal*, Staining, bedawbing (with mud). Injuring by slander. (Rain) moistening. Continuing to do any thing bad.

▲ *marṣūb*, Moist, full of humours. مرطوب المزاج, (A man) of a humid complexion.

▲ *marṣūma*, Jealous, induced to suspect any thing bad or unchaste.

▲ *marṣ*, The being cultivated, and producing abundance (ground). Plenty of forage. *Mariṣ*, part. One who wants or searches for fodder. See مرعة

▲ *mirṣā*, Pasture, a meadow.

▲ *murṣab*, (A camel's bunch) cut into pieces. See ترعيب

▲ *marṣab*, A desert, or any place striking with terror.

▲ *murṣaḥ* or *muraḥa* (plur. مرع), A species of the attagen, or Asiatick woodcock.

▲ *muraḥas*, A roost cock having hairy plumage under his chin.

▲ *murṣid*, part. Thundering (clouds). Terrifying. Not liable to roll down (a high tumulus of sand).

▲ *murṣadil*, part. Exacting an oath when any interrogatory is put.

▲ *mirṣi* or مرعزي, Small hair or wool under the coarser hair of goats.

▲ *murash* or *marash*, A kind of dove which flies high with sweeping circles.

▲ *mirṣas*, A mean man, one who picks his living out of dunghills.

▲ *mirṣal*, A sharp sword. *muraḥal*, The best part of cattle or other property.

▲ *marṣūb*, Terrified, terrible.

▲ *marṣūn*, Languishing or indisposed from excessive heat of the sun.

▲ *marṣa'*, Pasture. Feeding, the being pastured. Forage.

A place of pasture. *Marṣi* (fem. مرعية), A shepherd, pastor, one who feeds or governs. Governed, guarded, observed مصالح مرعية Things worthy of attention.

▲ **مرغ** *margh*, Pasturing, eating up the whole forage (a horse); being amongst herbage. Anointing all over with oil or unguent. Saliva, spittle. A heap of sheep's dung. A grassy meadow.
 ▲ **Margh**, A species of grass of which animals are exceedingly fond. z. ▲ A pleasant place, variously ornamented. **Marigh**, (hair) becoming oiled.

▲ **مرغ** *murgh*, A bird. A fowl. z. **مرغ آبی** or **مرغ آبی**, An aquatic bird. **مرغ سحر**, The morning bird, i. e. the nightingale. **شتر مرغ**, The ostrich or camel bird. **فیل مرغ** or **پیل مرغ**, The Turkey or elephant bird.

▲ **مرغاب** *mirghāb*, The excessive growing of the lobe of the liver.

▲ **مرغاة** *mirghāl*, An instrument for taking off or holding froth.

▲ **مرغان** *murghādd*, Enraged, returning no answer. Sick, infirm. One who sleeps much. Confused, perplexed in mind, irresolute. (Milk) mixed and thickened with flour.

▲ **مرغان** *murghān* (plur. of **مرغ**), Birds. **آب مرغان**, The name of a fountain between Shiraz and Ispahan.

▲ **مرغانه** *murghānah*, An egg.

▲ **مرغث** *muraghghas*, The place of the finger on which the ring goes.

▲ **مرغر** *murghur*, A goat, a buck.

▲ **مرغزار** *murghzār*, A place abounding with birds, a garden, grove, wood, meadow, or any place frequented by birds.

▲ **مرغزن** *marghzān* and **مرغزن**, A Jewish burying ground.

▲ **مرغس** *murghis*, part. Enriching or benefiting himself.

▲ **مرغم** *margham* or *mirgham*, The nose.

▲ **مرغمة** *marghama*, A kind of game.

▲ **مرغوا** *murghuwā* or *marguwā*, An evil; a bad situation; an unfortunate omen.

▲ **مرغوب** *marghūb*, Desireable, amiable, lovely, estimable excellent, beautiful. Desired, coveted, &c. z.

▲ **مرغوة** *marghūsa*, One who sucks. Having one's patience exhausted, teased by petitions.

▲ **مرغوس** *marghūs* (fem. **مرغوسة**), Happy, blessed. **Marghūsa**, (A woman) bearing many children.

▲ **مرغول** *marghūl* or **مرغوله** *marghūlah*, Locks, twisted, plaited, or curling. Elegance of shape.

▲ **مرغه** *murghah*, An egg.

▲ **مرغي** *marghi*, Cloudy minded, dull.

▲ **مرفا** *marfā*, The station or mooring of a ship. The place where garments are mended.

▲ **مرفاق** *murfaq*, (A camel) having a crooked knee. (A she camel) pained by the binding of her dugs (which is done to prevent her being milked, or the colt from sucking); bleeding at the udder.

▲ **مرفد** *murfad* (plur. **مرفد**), A large goblet, cup, or dish (generally filled on the arrival of strangers). Quilting, or any kind of stuffing used by women to give the hips a more prominent appearance.

▲ **مرفش** *mirfush*, A fan, or ventilator. (Or **مرفشة**), A shovel,

a spade. **Murfish**, part. Luxurious, intemperate in women, or the pleasures of the table.

▲ **مرفق** *murfaq*, The elbow; a cubit. **Marfaq**, The being benign, gentle, easy. An advantage, gain, profit. **Marfi**, A place upon which a person leans with the elbow. A gutter on a house-top.

▲ **مرفقة** *mirfaqa*, A cushion, or any thing upon which a person leans. **مرفقة** *muraffaqa*, (A bird) white to the knee joints.

▲ **مرفوت** *murfut*, Broken, brayed, bruised.

▲ **مرفوع** *marfūʿ* (fem. **مرفوعة**), Exalted, raised high, honoured. Marked with the vowel point (ʾ u). (Garments) of great value; also, laid one over another. Arrived, brought near.

▲ **مرفوعة** *marfūgha*, Parvis, angustisque genitalibus (foemina) impervius viro.

▲ **مرفوق** *marfūq*, (A camel) pained in the knee.

▲ **مرفه** *muraffih*, part. See **ترفیه**. ▲ **Muraffah**, Quiet, tranquil, contented, happy, prosperous. **مرفه الخاطر** and **مرفه البال**, Contented in mind, easy at heart.

▲ **مرق** *marak*, Broth. Blight of corn. **Marq**, Making plenty of broth. Piercing rapidly, transfixing with a spear. Pulling wool off a skin. The chant of men or women singers, especially of the meaner rank, (as strollers). A putrid skin. **Mirq**, Stinking wool. **مرق** *marak*, The soft part of the belly, or of the lobe of the ear. **Murik**, (A horse) having a thin hoof.

▲ **مرقاة** *murqā* (plur. **مراقي**), A stair-case, a ladder; any place ascended by steps.

▲ **مراق** *mirqāq*, A baker's rolling-pin.

▲ **مراقال** *mirqāl*, Swift; prancing, curvetting.

▲ **مرقب** *marqab* and **مرقبة**, A watch tower or other high place whence observation is made. **مرقب** *murqab*, That part of a hide drawn off the head and neck when skinning.

▲ **مرقة** *marqa*, A quantity of broth.

▲ **مرقد** *marqad*, A sepulchre, a tomb, a monument. A bed, a sleeping place. **Murqid**, part. Soporiferous, conciliating sleep. A plain road. **Marqad**, A medicine promoting rest. z.

▲ **مرقدي** *murqiddi*, An expeditious, diligent, active man (in business, &c.)

▲ **مرقع** *murahhi*, part. See **ترقیع**. **Murahha**, part. pass. Patched, mended; ragged, clothed in rags.

▲ **مرقعان** *marqaʿān* (fem. **مرقعانة**), Foolish.

▲ **مرقعه**, A picture. z.

▲ **مرقل** *murqil* and **مرقلة**, See **مراقال**

▲ **مرقم** *mirqam*, A pen, a style.

▲ **مرقوم** *marqūm* (or **مروقون**), Written, described, inscribed, computed. Above-mentioned, predicted. Marked, especially with orthographical points. ▲ **مرقوم کردن**, To inscribe, write.

▲ **مرقي** *marqi*, Fascinated; defended by magic.

▲ **مرقيا الانف** *marqayā' l unfi*, The two sides of the nose.

▲ *Marik*, See ماون *Marik*.

▲ *mirūh*, (A saddle) bending backwards (from the back of a horse, &c.).

▲ *marlab*, Riding, being carried. A horse, a camel, a carriage, a ship, or any thing in which a person is carried. *مرکب muraḥḥab*, part. pass. Compounded, composed. Mixed. *م. A mixture. Ink. جہل مرکب*, Gross ignorance. *Muraḥḥab*, (An animal) of a mixed breed.

▲ *markāz*, A centre. *مرکز الدایره*, The centre of a circle. *Markāz*, A place of residence, a halting place, a camp.

▲ *mirkaḥ*, A malkin or coal rake. *مرکض*, The middle or handle of a bow.

▲ *markal*, A way. The side of a horse, that part touched by the spur. *Mirkaḥ*, The foot. *مراکک muraḥḥalat*, Worn, beaten (path).

▲ *mirḥan*, A vessel, of earth or stone, in which clothes are washed. *مرتن muraḥḥan*, Large (udder); having large dugs (a camel).

▲ *marḥūb*, (A carriage, animal, road, &c.) by or through which one travels.

▲ *markūz*, Fixed, fastened. Hid, buried. Comprehended, concentrated.

▲ *marg*, Death. *مرگ راحت رسان*, Death producing rest. *مرگ مفاجان*, Sudden death. *مرگ ماهی*, Any thing by which fish are intoxicated and caught. *م. Murg*, Snot. *م.*

▲ *marmū* and *مرماد*, A small or weak arrow; also one with a broad point for learning to shoot. A cloven hoof; a substance growing in the division of a sheep's hoof. *مرماد Marammāl*, A groundless report, false news. Misfortunes. Plur. of *مرماد*.

▲ *marmākhūz* or *مرماخوزی*, A species of fragrant herb.

▲ *murmūr*, A juicy pomegranate.

▲ *marmūrah*, A soft delicate girl, tremulous from corpulency.

▲ *marmāḥ*, An elegant thing.

▲ *mirmāsh*, Winking much with the eyes.

▲ *murammāl*, Reparation, mending, accommodating. The lips of a cow or any animal dividing the hoof. *مرماد کردن*, To mend, repair. *م.*

▲ *marmūṣaḥ*, (Ground) where *مرموش* grows.

▲ *murmud*, Blear-eyed. (Meat) laid upon the coals (to broil).

▲ *marmar*, Marble. *Mirmir*, A murmur.

▲ *marmas*, A sepulchre.

▲ *murammish*, part. Having blear eyes.

▲ *murmū*, The place where they roast meat. See *مرمض*.

▲ *marmā*, A white stone. See *مرمع*.

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▲ *murammaʿāt*, Idle reports.

▲ *murmūḥ*, part. Living wretchedly; in a mean or miserable condition.

▲ *mirmāl*, A kind of small fetter. *Murmil* or *مرمل muram-mal*, A lion.

▲ *marmūṣā*, A confusion of things.

▲ *marmūṣaḥ*, (A well) fenced with a wooden parapet or cover.

▲ *marmūrah*, See *مرساره*.

▲ *marmūṣ*, (Meat) roasted in the manner described under *مرمض*.

▲ *marmūḥ*, Looking back, considering or glancing at slightly.

▲ *murmāḥḥāḥ*, Any thing wished for.

▲ *marmū*, Thrown, cast forward.

▲ *marin*, State, condition, situation, habit, nature, genius, temperament. Tumult, clamour. See *مرمض*. War, battle. See *قتال*. *Maran*, Two pieces of wood leaning against the trunk of a palm-tree, under which the man who watches them sleeps. *Marn*, Anointing the worn part of a camel's hoof. Dashing (on the ground). An onager or wild ass. Softened or smoothed, leather. A garment. The side. A present. Flight from an enemy.

▲ *mīrnān* and *مرتة*, A stiff bow.

▲ *marnub* (fem. *مرنبه*), (A garment) woven with a mixture of hare's pile. (A country) abounding in hares. *مرنبانی murambānī*, (A garment) stained with the blood of hares.

▲ *marnūj*, The best kind of aloes. *مرنج murunnij*, part. Stammering, stuttering.

▲ *mīrnajāl*, The prow of a ship.

▲ *marnāḥ*, The sound of a multitude of voices, either in mirth or brawling. Convenience, ease, comfort. Liberty. A fruitful season. A flourishing garden or meadow. A part of meat, drink, or plunder.

▲ *murnif*, part. (A camel) lagging behind from langour or laziness; moving the head in travelling. Making haste.

▲ *murannāḥ*, Dim sighted from hunger. (A bird) having broken wings.

▲ *marang*, A lock, bar, bolt.

▲ *maraw* (the negative imperative of *مرفتن*), Do not go. Fresh ambergris. A species of herb.

▲ *marw* and *مرود*, A species of hard white flints full of fire. A kind of herb. *المرود*, The mountain of Mecca (so called from its flints). *Marw*, A town in Persia.

▲ *marwā*, A good omen. Prognosticating happiness, fortunate.

▲ *marwārid*, A pearl.

▲ *mīrwāṣ*, The first in a race, &c.

▲ *mīrwāb*, A milk vessel.

▲ مروءة *marwāʿ*, See مرو *marw*. ▲ مروءة *marwāh*, White stone or marble. ▲ مروءة *marūʿa*, The being bold, masculine, manly, vigorous. Manhood, virility, fortitude. Humanity, generosity, politeness. ▲ مروءة *marūʿa*, Inhuman, uncivil, rude, unpolished. ▲ مروءة *marūʿa*, Smoothness of ground or of the eye-brows.

▲ مروءة *murūʿij*, Plur. of مروءة. ▲ مروءة *murawwaj*, part. Selling (merchandize). ▲ مروءة *murawwaj*, A retailer of science, a doctor.

▲ مروءة *marūh*, Shaken by the wind. ▲ مروءة *murawwah*, Perfumed. See مروءة.

▲ مروءة *mirwahāʿ*, A fan, a ventilator.

▲ مروءة *murwad*, A light; also, a slow pace. ▲ مروءة *Mirwad*, A looking glass. The iron axle of a pulley. A hinge or joint in a horse's bridle or bit. ▲ مروءة *Murūd*, The being accustomed, brooding over; the being perpetually intent upon any thing. The being obstinate, stubborn, disobedient, insolent. Obstinacy.

▲ مروءة *murūd*, A pear. A guava. E. See مروءة.

▲ مروءة *murūdaʿ*, The being bare, beardless.

▲ مروءة *murūr*, A passage, pass, transition. ▲ مروءة کردن (or مرور و عبور کردن), To proceed, pass by or over. ▲ مروءة علی البحر کردن, To cross the sea. ▲ مروءة *Murūr*, Plur. of مروءة. Hereafter, in future, after a while. E.

▲ مروءة *marōrā*, To or for him. See مروءة.

▲ مروءة *marwarāʿ* (plur. مروءات and مروءات), A barren desert.

▲ مروءة *murūʿ*, A people in مروءة or Aria.

▲ مروءة *murūʿ*, The name of a combination of letters. E.

▲ مروءة *marūṣah*, A pumice-stone; sweet grass; a city. E.

▲ مروءة *murōṣidan*, To apply a remedy, to give medicine. To be accustomed; to be afflicted. E.

▲ مروءة *marōsh* (negative imperative), Do not mention; do not incline or stoop forward. Do not shine, do not enlighten. E.

▲ مروءة *murūsh*, See مروءة.

▲ مروءة *marūṣ*, Swift (she camel).

▲ مروءة *marūṣ* (fem. مروءة), Trained, educated, disciplined, exercised. ▲ مروءة *marūṣ*, Plur. of مروءة.

▲ مروءة *marūḥ* (fem. مروءة), Having the veil رواق stretched before a tent, &c. ▲ مروءة *Murūḥ*, Apostatizing from religion. Deviating, not hitting the mark (an arrow). ▲ مروءة *murawwaj*, part. See مروءة.

▲ مروءة *Murawwaj*, Strained, also boiled (wine). ▲ مروءة *marūḥ*, Clear water.

▲ مروءة *marūn*, Conquered, subjected. ▲ مروءة *Murūn*, The being smooth and somewhat hard. Slow, being addicted to any thing.

▲ مروءة *marūṣ*, Hurt on the head.

▲ مروءة *marūṣ*, Related, alledged, told. Placing confidence in the words of another. Having the thirst quenched.

▲ مروءة *marīhuʿi fuād*, Sick, low spirited, faint hearted. See مروءة.

▲ مروءة *marrah*, See مروءة. ▲ مروءة *Murrah*, Calculation, number, measure. Once, one time. E.

▲ مروءة *marhā* (fem. of امرءة plur. امرءة), (A woman) having bad eyes from neglecting to anoint them with a collyrium. Bright (wine).

▲ مروءة *murhāʿ*, Swift (horse).

▲ مروءة *murahbil*, part. Speaking unintelligibly.

▲ مروءة *murhāʿ*, Shining whiteness, brightness. A ditch filled with rain water.

▲ مروءة *murhij*, (A star) portending rain.

▲ مروءة *marhāṣaʿ*, Dignity, high degree, rank.

▲ مروءة *murahhat*, Provoked, inflamed.

▲ مروءة *murhāful*, A sword with a thin edge.

▲ مروءة *murhāq*, One whom others pursue, in order to kill.

▲ مروءة *murahhāq*, One of whom a bad opinion is conceived, to whom madness or villainy is imputed. A man followed by others; one on whom they depend.

▲ مروءة *murahhal*, See مروءة.

▲ مروءة *marham*, A plaster, any dressing for wounds. Salve, ointment. E. ▲ مروءة *marham bahā*, A surgeon's fee.

▲ مروءة *murahmas*, Concealed, secret.

▲ مروءة *marhūb*, Terrible, dreadful. A lion.

▲ مروءة *marhūṣaʿ*, See مروءة.

▲ مروءة *marhūk*, See مروءة. ▲ مروءة *Murahwak*, A weak, silly, or perplexed business.

▲ مروءة *marhūm*, Watered by a gentle rain.

▲ مروءة *marhūn*, Pledged, pawned.

▲ مروءة *marī*, See مروءة or مروءة. The windpipe. ▲ مروءة *Marī* (plur. مروءات), Easy of concoction or digestion. ▲ مروءة *Marī* (plur. مروءات), A she-camel abounding with milk, which streams out on pressing the dug. ▲ مروءة *Marī*, Milking. Whipping or spurring a horse to increase his speed; inflicting (blows). (A horse) striking (the ground) with the fore feet (either from sprightliness or pain). (A cloud) dissolving into rain. Denying a debt or any thing which one knows. ▲ مروءة *murraʿ*, A bitter thing. ▲ مروءة *Murri*, A kind of sourish stomach water for creating an appetite or promoting digestion. ▲ مروءة *murī*, To see, behold. E.

▲ مروءة *murūʿ*, (A she-camel) returning from pasturing alone, and becoming soon fat.

▲ مروءة *murīb*, Doubtful, apocryphal, suspected, scandalous.

▲ مروءة *murīʿ*, The galloping of a horse, especially when urged by the spur, &c. Doubt, ambiguity. ▲ مروءة *marīʿa*, Opinion.

▲ مروءة *murayyāṣ*, Dull, heavy (eyed).

▲ مروءة *marīj*, Confused (business). ▲ مروءة *marrij*, The river Ebro in Thrace.

♂ *marriḥ* or *مَرِيح*, The planet Mars. Iron. ♀. A long arrow with four wings or feathers, with which they shoot to a great distance.

♂ *marid*, Stubborn, obstinate, contumacious, perverse, disobedient, insolent, proud. *Murid*, Desirous, willing. One who wills or is the author of any thing. A scholar, disciple, the obsequious follower of another. A studious man, a philosopher, a hermit, a soph, a santon, a pretended saint. *marīd*, Very stubborn, &c.

♂ *murīdānāḥ*, Like a scholar.

♂ *murīdan*, To freeze, to congeal.

♂ *marir*, Robust, strong. (plur. *مراير*), A long, slender, but firmly twisted rope. Barren ground. (or *مريرة*), Inchantment, exorcism. *Marīraḥ*, The string of a bow with which they separate cotton.

♂ *marīs*, Feathered, winged (arrow).

♂ *marīṣ*, *مريض*, and *مارض* (plur. *مراض*), Sick, infirm.

♂ *murayṭā*, A thin internal membrane reaching from the navel to the pubes.

♂ *marīḥ* (fem. *مريعة* plur. *امراع* and *امرع*), Fertile, cultivated (place).

♂ *marīḥ*, *مريق*, Cnicus, crocus, saffron.

♂ *murillat*, (A she ostrich) having young.

♂ *maryam*, Mary. *أنا*, The mother Mary. *حضرت*, *مريم*, The Blessed Virgin. *ابن مريم*, The Son of Mary, our Lord Jesus Christ.

♂ *marīy*, Manly, strong, brave. (plur. *امرية* and *مرو*), The windpipe. *Muray* fem. *مريية* (dimin. of *مرو* and *مروة*), A little man or woman.

♂ *maṣṣ*, Sucking. Throwing sheep shank-bones in a kind of game of chance or in divination. *Miṣṣ*, Excellence. See *فضل*. *له مزرعليك*, He excels you. *Muṣṣ*, (Wine), &c. having a mixture of sweet and acid. ♀ *maṣṣ*, Suck thou. See *مكیدن* and *مزیدن*. E.

♂ *maṣṣā* and *مزة*, Wine pricking the tongue, agreeable without acidity. A species of wine. See *ماصصة*.

♂ *muṣṣabaraḥ*, Hairy (as new cloth).

♂ *muṣṣabaraḥ*, See *مزابل*. See *مزابل*.

♂ *muṣṣabanaḥ*, Selling without weight or measure (dates still hanging on the palm-tree). This is forbidden by the Mahometan law, as depending on conjecture.

♂ *muṣṣāḥ*, See *جبارة*.

♂ *muṣṣaj*, The temperament, complexion, constitution, habit of body. A mixture, any thing mixed; whatever is mixed with wine. *مزاچ شريف*, A noble disposition, an excellent constitution. *مزاچ* (interrogatively), How do you do? How is your health? *محرور المزاج*, Of a hot or fiery complexion. *مطرور المزاج*, Of

a humid constitution. ♀ *مزاچ ناخوش*, Indisposition, malady. ♀ *مزاچ تيز*, Impatient, choleric. *مزاچ دان*, A confidant. E.

♂ *miṣṣajjir*, Agreeable, suited to the temper or constitution.

♂ *miṣṣah*, Playing, jesting. A joke. *Muṣṣah* and *مزاحه*, Jest with.

♂ *muṣṣahih*, Plur. of *مزحق*.

♂ *muṣṣahim*, part. Inconvenient, hindering, molesting. An impediment, an obstacle. ♀ *مزاچ شدن*, To molest, to be troublesome. *ابو مزاچ*, An elephant; a bull with broken horns. *Muṣṣahim*, Obstacles, inconveniences.

♂ *muṣṣahamaḥ*, Hindering, disturbing, pressing upon, especially in a crowd. Hinderance, impediment, obstruction. E. A crowd, a mob. Approaching to fifty.

♂ *muṣṣakharat*, Boasting, glorying.

♂ *maṣṣād*, Auction, selling to the highest bidder. ♀ *مزا*, To raise the price at a sale, to bid above another. *Muṣṣād*, Increased, augmented.

♂ *maṣṣadat* (plur. *مزاید* and *مزا*), A large water-bottle made of a doubled skin, and inclosed sometimes in a third: to prevent in warm countries, the exhalation or evaporation of the water. A purse, a bag, a scrip, or any thing similar in which they carry provisions. See *مزدون*.

♂ *maṣṣūr*, A place of visitation; hence a sepulchre, a tomb. *مزار سعادت مدار*, The glorious sepulchre. ♀ *مزار سنگ*, A tomb-stone, a monument.

♂ *maṣṣarat*, Strength, bravery. *Muṣṣarat*, Biting (another).

♂ *muṣṣaristān*, A burying ground.

♂ *maṣṣaraḥ*, Plur. of *مزرعة* and *مزرع*.

♂ *muṣṣarīq*, Plur. of *مزاريق*.

♂ *maṣṣāḥ*, A hedge-hog.

♂ *maṣṣāḥim*, Plur. of *مزع*.

♂ *miṣṣāk*, Very swift (camel).

♂ *maṣṣāk*, Very stupid, ignorant.

♂ *maṣṣālif*, Plur. of *مزلقة*.

♂ *muṣṣamalat*, Making the loads equal on both sides of a camel.

♂ *muṣṣamanaḥ*, Appointing a time.

♂ *maṣṣamir*, Plur. of *مزمور* and *مزامير*.

♂ *muṣṣān*, Dressed, adorned.

♂ *muṣṣanaḥ*, Praising.

♂ *muṣṣawajal*, Coupling, joining.

♂ *maṣṣawid*, Plur. of *مزدون*.

♂ *muṣṣawalat*, Remedying, curing. Seizing or watching for (prey). Entering into or managing affairs.

♂ *muṣṣahamaḥ*, Approaching to (fifty).

♂ *maṣṣayid*, Plur. of *مزادة*.

♂ *maṣṣayin* and *مزاین*, Plur. of *مزان*.

- ▲ **مزد** *muḏbid*, part. Foaming (sea).
 ▲ **مزدبر** *muḏbar*, A pen for writing.
 ▲ **مزدبرانی** *muḏbarānī*, Fat between the shoulders.
 ▲ **مزدبرة** *muḏbaraḥ*, (A place) abounding with wasps or hornets.
 ▲ **مزدبرج** *muḏabraḥ*, part. pass. Adorned, dressed.
 ▲ **مزدبى** *muḏabbāḥ*, (Base money) covered with quick-silver to make it pass current.
 ▲ **مزدبلة** *maḏbalaḥ*, A dunghill; any place where they throw the filth or sweepings of a house; a necessary. An osier basket (especially on a carriage).
 ▲ **مزدبور** *maḏbūr*, Written. Above mentioned. Aforesaid. E.
 ▲ **مزدبورون** *maḏbūrūn* (plur.), The before-mentioned (articles, &c.).
 ▲ **مزدبوران** *maḏbūrān* (dual), The two (persons or things) spoken of before.
 ▲ **مزدبورة** *maḏbūraḥ*, (A well) filled with stones.
 ▲ **مزدبة** *maḏḏaḥ*, See **مزا**. One suck. One time or turn. Wine of an agreeable sharp taste. *Muḏḏaḥ*, Pricked wine, having a disagreeable acidity.
 ▲ **مزدج** *muḏj*, Mixing, tempering wine (with water, &c.). *Mūj*, Honey. A bitter almond. **مزدج** *muḏajj*, A short spear. *Muḏajj*, (A spear) having a ferule at bottom.
 ▲ **مزدجاة** *muḏjāḥ* (fem. of **مزجي**), A small matter, any thing of little value. Inconvenient, unfit. **بضاعة مزدجات**, A small capital in trade.
 ▲ **مزدجل** *muḏjil*, Throwing; projicere genituram in uterum. *Mūjil*, A short spear.
 ▲ **مزدجوج** *maḏjij*, Struck at or pierced with the ferule end of a spear.
 ▲ **مزدجي** *muḏjaḥ* (fem. **مزجاة**), A small thing. See **مزجاة**.
 ▲ **مزدجى** *muḏajjī*, One who connects himself with strangers (to his family, tribe, &c.).
 ▲ **مزدح** *maḏḥ*, Playing, jesting.
 ▲ **مزدحاف** *maḏḥaḥ*, Limping, tired (camel).
 ▲ **مزدحف** *muḏḥif*, part. Dragging his legs (as a fatigued horse, &c.) Having tired cattle. *Maḏḥaḥ*, (A place) swarming with serpents.
 ▲ **مزدحل** *maḏḥal*, Declining, receding, departing from. A place from which one retires.
 ▲ **مزدحم** *muḏḥam*, Much pressed or pressing.
 ▲ **مزدحمة**, Perplexity, disturbance, trouble. E.
 ▲ **مزدخة** *muḏakhḥaḥ*, A woman.
 ▲ **مزدخرف** *muḏakhraf*, Ornamented, painted, varnished, deceitful.
 ▲ **مزدخلب** *muḏakhlib*, A buffoon, a wag, one who ridicules or plays upon another.
 ▲ **مزد** *muḏ*, A reward, premium, salary, wages, price. **مزد** *muḏ*, To ask a reward. **مزدبر** *muḏbar*, One who works for wages. E.

- ▲ **مزداة** *miḏdāt*, A ditch or hole into which boys throw nuts in a kind of game.
 ▲ **مزدان** *muḏdān*, See **مزان**.
 ▲ **مزدبى** *muḏdabī*, part. Taking up a burthen.
 ▲ **مزدجر** *muḏdajir*, part. Prohibiting. *Muḏdajar*, part. pass. Forbidden, repulse, rejected.
 ▲ **مزدحق** *muḏdahiḥ*, part. Advancing or going out (towards one). Sliding, falling.
 ▲ **مزدحم** *muḏdāhim*, Crowding together. See **ازدحام**, A crowd. A crowded place.
 ▲ **مزدرد** *muḏdarid*, part. Swallowing (a mouthful).
 ▲ **مزدرع** *muḏdariḥ*, part. Cultivating or sowing ground. *Muḏdaraḥ* or **مزدرة**, A sown field.
 ▲ **مزدرم** *muḏdarim*, part. Swallowing.
 ▲ **مزدري** *muḏdarī*, part. Despising. *Muḏdaraḥ*, part. pass. Despised, contemptible.
 ▲ **مزدع** *miḏdaḥ*, Quick in doing any thing.
 ▲ **مزدعب** *muḏdaḥib*, part. Taking up, carrying.
 ▲ **مزدغ** *miḏdagḥ* and **مزدغة**, See **مخدغ**.
 ▲ **مزدف** *muḏdaff*, part. (A spouse) brought to her husband's house. **مزدفف** *muḏdaffif*, part. Bringing or conducting her home.
 ▲ **مزدفر** *muḏdafir*, part. Lifting up, carrying.
 ▲ **مزدقم** *muḏdaqim*, part. Swallowing, sucking up.
 ▲ **مزدكي** *muḏdākī*, part. Receiving what is due.
 ▲ **مزدلف** *muḏdalif*, part. Approaching, standing near. Coming round any thing.
 ▲ **مزدلم** *muḏdalim*, part. Cutting off (the head), cutting or slitting (the nose).
 ▲ **مزدمل** *muḏdamil*, part. Taking up to carry.
 ▲ **مزدمم** *muḏdamim*, part. or **مزدم**, (A wolf) hunting or seizing (prey).
 ▲ **مزدور** *muḏdāwar*, Visited. *Muḏdār*, (F plur. **مزدوران**), A mercenary, a hired labourer.
 ▲ **مزدور** *muḏdūr*, (from **مزد** and **ور**), A labourer, one who works for wages. E.
 ▲ **مزدوران** *muḏdāwarān*, One who performs beneficent actions, builds hospitals, caravanseras, &c. one who is influenced by the hopes of an eternal reward, and deserves it.
 ▲ **مزدول** *muḏdawil*, part. Removing (from a place).
 ▲ **مزد**, See **مزد**. E.
 ▲ **مزدها** *muḏdahā* Plur. of **مزد**, Rewards, &c.
 ▲ **مزدهد** *maḏdahid*, part. Esteeming moderate, thinking any thing little.
 ▲ **مزدهر** *muḏdahir*, part. Taking care of any thing lest it perish; being fond of it.
 ▲ **مزدهف** *maḏdahif*, part. Carrying off, destroying. Feigning,

telling a fiction. Making haste, precipitating, hastening (any thing).

Mūdūhaf, part. pass. Carried away, abolished, ruined.

▲ *muḍahī*, part. Despising, slighting.

▲ *maḥr*, Sipping in order to taste. Swelling equally (as a leather bottle when filled). A polite man. *Mīr*, A fool.

▶ *Māḥr*, A kind of drink made from barley, millet, &c. a species of date.

▲ *mī-arr*, Biting (ass).

▲ *mī-rā*, A slanderer, detractor.

▲ *mī-rāb* (or *مرزاب*), A canal of water.

▲ *muḥrāl*, See *زري*

▲ *mī-rāk*, A javelin, a demi-lance.

▲ *maḥrah*, A declivity.

▲ *mā-rad*, The upper part of the throat, the jaws. See *زاراد*.

▲ *maḥra* or *مزرعة*, A field sown, or ready prepared for it.

▲ *mī-rah*, A cup, a phial.

▲ *muḥrāsh*, Made of gold wire.

▲ *ma-rūd*, Choaked, squeezed (in the throat). (A coat of mail) made of iron rings.

▲ *maḥrūr*, A plaited or twisted bridle.

▲ *maḥrūḥ* (fem. *مزروعة*), Sown. (plur. *مزارع*), Seed.

▶ *maḥrah*, A lamp or lamp holder. E.

▲ *maḥrayāl*, See *زري*

▲ *muḥraym*, Costive, constipated.

▲ *muḥ* and *مضة*, The being carried with rapidity. Running swiftly; springing lightly. Separating (cotton) with the finger. *Mīḥa*, Plur. of *مضة*

▲ *mīḥāj*, A restless woman.

▲ *mīḥāl*, A bit of meat given to a hawk when training. Some cotton or feathers. *Mīḥāl*, A little water, a draught. A hedge-hog.

▲ *muḥ-afir*, Yellow, reddish yellow.

▲ *maḥ-am*, A thing wished for or desirable. Matter of doubt or opinion.

▲ *māḥ-ūl*, Terrified.

▲ *maḥ-ī*, An informer, a sycophant.

▲ *mī-ghaf*, Gluttonous, greedy.

▲ *mī-affāl*, A camel-litter, in which the bride is generally carried to her husband's house.

▲ *maḥ*, Tearing (cloth, &c-). Slandering, defaming. Excernere merdam (avis). *Mīḥ*, A piece torn from cloth, &c.

▲ *muḥāl*, The name of a little bird.

▲ *muḥ-im*, part. Giving or ordering to swallow.

▲ *muḥ-ūl*, Skinned from head to foot.

▲ *maḥāl*, A small mosque.

▲ *muḥ-āllin*, See *زكن*

▲ *maḥ-ūt* (fem. *مركوتة*), Filled (bottle). See *مهموم*

▲ *maḥ-ūm*, Having a rheum.

▲ *maḥ-ūr*, See *مذكور*. E.

▲ *muḥ-āllī*, See *تزكية*

▶ *maḥ*, A bitter almond tree. E.

▶ *maḥ-gil*, A house of prayer. E.

▶ *mī-ḡah*, A foul wind. E.

▶ *maḥ-āḡī*, Sweetness. See *مزد*

▲ *mī-lāj*, See *زلاج*

▲ *mī-lāḡ*, A bolt or bar of a door. (A mare) often bringing forth abortions.

▲ *maḥ-illāl*, A slippery place.

▲ *muḥ-allaḡ*, part. Having the skin torn off the foot.

▲ *maḥ-laḡaḡ*, A country midway between a desert and a cultivated district, between one plentifully watered, and one without any water.

▲ *maḥ-laḡaḡ* or *مزلقة*, See *زلاقة*. *Maḥ-laḡaḡ*, A slippery place, lubricity.

▲ *muḥ-mār*, A flute; a psaltery.

▲ *muḥ-mirāl*, Tall, big (woman).

▲ *muḥ-mīḡ*, Constant, diligent.

▶ *muḥ-māl*, A brass cock. E.

▲ *muḥ-min*, part. Lasting or continuing long. Delaying to do. Paralytic. See *زمن* and *زمين*

▲ *maḥ-mūr*, A psalm, a canticle.

▲ *maḥ-mūḡ*, See *زميق*

▲ *muḥ-mahirr*, Very angry.

▲ *maḥ-mahill*, Pure (water). See *منتصب*

▲ *muḥ-miyajj*, See *غضبان*, Enraged.

▲ *maḥ-an*, Custom, habit, situation, condition, state, mode, manner. *Maḥn* (or *مزن*), Going where one pleases. Shining, clear (countenance). Filling (a bottle). Praising, extolling, preferring, preceding. *يوم مزن*, A day of flight from an enemy. *Muḥn* Plur. of *محنة*

▲ *muḥ-naḡ*, A white cloud. See *مطرة ابن مزن*, The new moon. *حب مزن*, Hail.

▲ *muḥ-annaj*, Small in quantity.

▲ *muḥ-annid*, part. See *تزئيد*. *Muḥ-annad*, Narrow (in mind), strait (garment), avaricious, tenacious, covetous, stingy.

▶ *maḥ-andah*, A sucker. E. See *مزیدن*. A sort of water bottle. E.

▶ *maḥ-angō*, A porcupine which kills snakes without eating them. E.

▲ *muḥ-annam* (fem. *مزنمة*), Small camels. (A camel) having the ears slit and hanging down.

- ▲ مژني *mužani*, See مزينة
 ▲ مزواج *mizwāj*, (A woman) marrying often.
 ▲ مزواد *mizwād*, See مزود
 ▲ مزواج *mužawwaj*, part. See تزويج. *Mužawwaj*, part. pass. Conjoined, associated, married.
 ▲ مزواد *mužwad* (plur. مزاد), A traveller's provision bag. رقاب
 المزاد, Foreigners, barbarians. See اعجم
 ▲ مزور *mužawwir*, part. act. A liar, a knave, a cheat. See تزوير.
mužawwar, part. pass. Adulterated, falsified, false. مزور فحوي
 Falsified in sense.
 ▲ مژوري *mužūri*, A beam, joist, rafter.
 ▲ مژون *mužūn*, See مزون *mažn*.
 ▲ مژه *mažah*, Taste, any thing agreeable to the palate; whatever is eaten to give a relish to wine or to create an appetite, a tid-bit. Gust, savour, relish. A bon mot, raillery. بي مژه, Insipid, tasteless. خوش مژه, Well-flavoured, sweet, delicate. مژه کردن, To mock, ridicule; to cavil, to take exceptions.
 ▲ مژهده *mužhid* (fem. مژهده), Poor.
 ▲ مژهه *mižhar*, A species of lute struck with a plectrum. See بربط
 ▲ مژهه *mužhak*, Killed, destroyed. *mužhiḳ*, part. act. A murderer, destroyer. One who goes fast.
 ▲ مژهه *mažhūw*, Proud, elated.
 ▲ مژهه *mažz*, Elegant. &c. See ظريف
 ▲ مژهيل *mužyāl*, See مزيل
 ▲ مژهيت *mažit* and مژهيت, Victuals dressed with oil, especially with olive oil.
 ▲ مژهيه *mažyaḳ*, Excellence. See فضيلة
 ▲ مژهه *mažj*, A bitter almond.
 ▲ مژهه *mažid*, Increase, augmentation, advantage. Energy, vehemence. ▲ *Mažid*, He sucked. See مزیدن. z.
 ▲ مژهيدان *mažidan*, To taste, to suck, to sip; to pull or crop with the lips.
 ▲ مژهير *mažir*, Strong, bold, fearless, intrepid. A polite elegant man.
 ▲ مژهيل *mižyal*, An ingenious, witty, agreeable, sprightly man. *Mužil*, part. Taking away; repelling; separating, distinguishing.
 ▲ فاقه. مژهيل الصدوع, Rose-water removing the head-ach. ازاله
 مژهيل الطاقه, Poverty enervating the powers. See ازاله
 ▲ مژهين *mužayyin*, part. act. A dresser especially a barber. See تزئين
Mužayyan, part. pass. Adorned, dressed, having the hair cut or dressed. See مژهان. ▲ مژهينه *mužaynaḳ*, An Arabian tribe.
 ▲ مژهيت *mažyūt*, See مزيت
 ▲ مژه *muj*, The eyelashes. z. A dark cloud; any thing rendering the air dark. z.
 ▲ مژه *mujd*, The planet Jupiter. Joyful tidings.
 ▲ مژدگان *mujdagūn*, Eye lashes, and مژدگان. See مژهه

- ▲ مژدگان *mujdagān*, A present for bringing good news.
 ▲ مژده *mujdah* (plur. مژدها), Glad news, joyful tidings. z. مژده کردن, مژده دادن, or مژده آوردن, To bring or announce good news, to give the first intelligence of any thing wished for. To give advice or counsel. مژده رسان, مژده فرماي, A messenger or relater of good news. مژده مرترا, I give you joy; I congratulate you. z.
 ▲ مژده گاني *mujdahgān*, Good news, a reward to one who brings good news. z. See مژهه
 ▲ مژه *mujg* (plur. مژهگان, used also singularly, see مژهه), The eye-lids or the hairs.
 ▲ مژه *majn*, A small shield in which there is no wood.
 ▲ مژهنگ *mujang*, The wooden lock of a door. Displeasure. Deformity. z. Effeminate, pusillanimous; a sodomite. z.
 ▲ مژهه *mujah* and مژهگان, The eye-lids, the hair of the eye-lids.
 ▲ مژهه *mujid* or مژهه and مژهه, A boy's game resembling leap-frog.
 ▲ مژهه *mis*, Copper. *Maš*, A sort of fetter. z.
 ▲ مژهه *mass* and مژههسي, Handling, touching. Handled. مژهه من الجنون, A species of madness.
 ▲ مژهه *mašā*, Froward, saucy, wayward. Keeping the middle way. Exciting discord. The middle of a road. The evening. مژهه النخير, A good evening. مژهه امس, Yesterday evening. صبح
 و مژهه, Morning and evening.
 ▲ مژهه *mašāaḳ*, A crime, a vice. Slander, detraction, calumny.
 ▲ مژهه *mišab*, See مژهه. See مژهه
 ▲ مژهه *mušabbat*, Speaking opprobriously, provoking by reproaches.
 ▲ مژهه *mušābaḳat*, Getting the start in a race, surpassing, overcoming, excelling, straining every nerve against another; happening before. Overtaking, preceding. z.
 ▲ مژهه *mašājid*, Mosques, temples. مژهه و مدارس, Mahommetan mosques and colleges.
 ▲ مژهه *mušajalat*, Contending with another, emulating, rivalling.
 ▲ مژهه *massāh* and مژهه الارض, A geometrician, a land measurer.
 ▲ مژهه *mašāḳat*, Stroking, handling, feeling, drawing the hand over the head, or the surface of any thing liquid. See مژهه. Measuring (ground), measurement. علم المصاحه, The science of measurement, geometry.
 ▲ مژهه *mušāḳalat*, Getting ashore. Walking arm in arm. z.
 ▲ مژهه *mašāḳi* Plur. of مژهه
 ▲ مژهه *mašāḳiḳ* Plur. of مژهه and مژهه
 ▲ مژهه *mušāḳaḳat*, Showing madness; acting foolishly either with or against another.
 ▲ مژهه *misad*, A bottle or skin in which they keep honey or butter.

▲ *masās*, A foundation. Convenience, propriety, suitability. *بی مساس*, Unsuitable, impertinent, ill founded.

▲ *masārīb*, plur. of *مسربة*

▲ *musārīf*, Whispering in the ear.

▲ *musāraʿa*, Haste, celerity, velocity.

▲ *musāraḥa*, Stealing a look at, turning the face suddenly towards another.

▲ *masāṭir* (plur. *مساطرة*), Geometrical canons. Writings.

▲ *masāʿid*, Degrees of happiness.

▲ *musāʿada*, Favour, assistance, aid. *مساعدت کردن*, To favour or bring help, to be assisting.

▲ *با مساعده روزگار*, With a favourable wind.

▲ *masāʿir*, Lips, groins, &c. of camels.

▲ *musāʿfa*, See *مساعدت*

▲ *masāʿi*, Endeavours, labours, laudable studies, works, or attempts.

▲ *musāʿfa*, See *مشافه* and *مشافه*

▲ *masāʿfa*, Distance, an interval, part of a road or journey. Space; a journey. *بمسافت*, From place to place. *Masāʿfa*, A day's journey, as far as a loaded camel can travel with ease, i. e. eight parasangs.

▲ *musāʿfah*, Whoring; debauchery.

▲ *musāʿfir*, part. A foreigner, a stranger, a guest. A traveller, a sojourner. *ز.* That part of the face which is uncovered. *مساافر قبول کردن*, To receive or accommodate a stranger in one's house. *مساافر خانه*, A public inn, a caravanserai.

▲ *musāʿfara*, Travelling, being a stranger; hospitality; travelling in a body. Being contrary (as one wind sweeping away what another brings). *اصحاب مسافرة*, Travellers.

▲ *musāʿfa*, Driving or endeavouring to drive away, repulsing. See *مطاردة*

▲ *musāʿfah*, See *مشاتمة*

▲ *masāʿ*, Impulse. See *براق*

▲ *musāʿa*, Letting a vine-yard or palm plantation for part of the produce.

▲ *مساقه*, See *سوق*. *مسقط*, See *مسقط*

▲ *musāʿa*, Lifting up, carrying off. Becoming deficient or languid; failing (as a horse when running). Reciting any thing alternately with another.

▲ *masāʿ*, Young grass or suckers growing at the roots of branches, hay, &c.

▲ *musāʿa*, The being importunate, troublesome.

▲ *masāʿa*, Avarice, stinginess.

▲ *masāʿin*, Habitations. *مساكن*, The mansions of the learned and the residence of men of science, i. e. Universities, colleges, academies. *Musāʿin*, An inhabitant.

▲ *مساكين* (plur. of *مسكين*), The poor.

▲ *masāʿ*, See *مسال*. *Musāl* (dual. *مسالتان* plur. *مسالات*),

the side of a man's beard; the side from the neck to the haunch.

Masāl, plur. of *مسلة*.

▲ *masāla*, A question, &c. See *مسئلة*. *Masāla*, A handsome length of face.

▲ *masālih*, plur. of *مسليحة*

▲ *masālif*, plur. of *مسلفة*. *Musālif*, part. *مسالفة*, Travelling (with another); doing (any thing) equal (to him).

▲ *masālik*, (plur. of *مسلك*), Ways.

▲ *musālama*, The art of cultivating peace or friendship. *مسالمت کردن*, To salute one another.

▲ *masāliḥ*, plur. of *مسلاط*

▲ *masām*, plur. *مسامات*, Pores of the body.

▲ *musāmā*, The art of comparing or disputing about height; boasting over another.

▲ *musāmiḥ*, part. Negligent, languid.

▲ *musāmaha*, Negligence, languor, coldness. *مسامحه*, (or *مسامحه کردن*), To neglect, to be careless.

▲ *musāmara*, Conversation (especially in the night-time).

▲ *masāmiḥ* (plur. of *مسامع*), Ears.

▲ *masāmīr* (plur. of *مسامير*), Nails, spikes.

▲ *masānn*, (Camels) of the best breed.

▲ *musānā*, Agreeing (with one) by the year. Satisfying, soothing, making happy, acting kindly, humanely.

▲ *musānna*, Prosequi (camelum camelam) cupidum incundi.

▲ *musānaha*, The being manifest. See *سنوح*

▲ *masānid* (plur. of *مسند*), Thrones.

▲ *musānada*, Throwing the arms about the neck, embracing. In verse, pointing the penult letter of a hemistich, called *ردف*, with a vowel different from the other hemistich.

▲ *مسانه*, The bladder. *ز.*

▲ *musānaha*, Bargaining by the year. A stipend, salary; any thing paid, promised, or agreed upon by the year.

▲ *musāwā*, Equation. *مساوات شدن*, To be equal; to be neutral.

▲ *musāwada*, Contending for dominion. Vying in blackness. Whispering in the ear. Drawing close to another. (A camel) eating grass (especially when short and difficult to be cropt). Driving away (a lion.)

▲ *masāwir* Plur. of *مسورة*

▲ *musāwara*, Assailing, springing upon another. Seizing the head.

▲ *musāwawā*, Doing or agreeing about any thing by the hour.

▲ *musāwama*, Bidding against, raising the price upon another.

▲ *masāwī* (plur. of *مسامة*), Crimes. Reproaches, ac-

cusations. ۲ مساوي کردن, To slander, to criminate. *Musawwī*, part. Equal, parallel, equivalent. Neutral, impartial.

▲ مساهاة *muṣāhāt*, The being careless, inaccurate.

▲ مساهرة *muṣāharat*, Watching (with another).

▲ مساهل *muṣāhil*, part. Negligent, careless, easy, indifferent. مساهلة کردن, To be careless. مساهلة, Negligence. To neglect; to connive at, to overlook.

▲ مساهم *muṣāhim*, part. Concerting with. A companion, a second. See منازعة

▲ مسایح *maṣāyih*, Plur. of مسیاح

▲ مسایرة *muṣāyirat*, Walking or travelling in emulation; going (along with another).

▲ مسایفت *muṣāyafaṭ*, Fencing, duelling.

▲ مسایل *maṣāil*, Questions, plur. of مسألة or مسالة. مسایل *maṣāyil*, Plur. of مسیل

▲ مسیا *maṣbā*, A way through mountains.

▲ میسبار *miṣbār*, A surgeon's probe; a tent for a wound. A painter's brush, pencil, sponge.

▲ مسبب *muṣabbib*, part. See تسبیب. مسبب, The cause of causes, i. e. God. *Muṣabbab* (or مسببة), Excellent, select. *Miṣabbab*, A slanderer, reviler, railer.

▲ مسبت *muṣbiṭ*, Causing deep sleep.

▲ مسبحة *muṣabbih*, A praiser of God. See طارم. مسبحة *muṣabbihat*, The fore finger.

▲ مسبرة *maṣbarat*, Form, shape, mode, manner.

▲ مسبط *muṣbiṭ*, part. Hanging the head (in grief). Flexible (of body). مسبطة. (Ground) fruitful in the herb سبط

▲ مسبطر *muṣabṭir*, One who sees commands executed, an overseer, inspector, superintendent.

▲ مسبیح *muṣbiḥ*, Blind. Dark; dead. ۲. See ضریر and اسباع

▲ مسبعة *maṣbaṭat*, (A country) abounding with lions and other wild beasts.

▲ مسبغ *muṣbiḡh*, part. One armed with a large coat of mail. Making complete. (God) pouring down benefits.

▲ مسبكر *muṣbuḡir*, part. A girl or a boy of a straight elegant shape, either tall or middle sized. Long (hair). Stretching one's self along, lying on the side.

▲ مسبل *muṣbil*, The sixth gaming arrow. See ضارب and مضغ

▲ مسبند *maṣband*, Not able to stir from home, confined.

▲ مسبوت *maṣbūt*, Enraptured, overjoyed, in an ecstasy, swooning, fainting; dead.

▲ مسبوعة *maṣbūṭat*, (A wild cow) whose young has been devoured by wild beasts.

▲ مسبوق *maṣbūḡ*, Prevented, anticipated.

▲ مست *maṣṭ*, Drunk, hurtful. مست خراب, Exceedingly intoxicated, dead drunk. *Maṣṭ*, Libininous and furious. مست

Excessively drunk and polluted with wine. مست مدام or مست مدمن, Perpetually drunk. مست شراب غرور, To be inebriated. مست شراب, Intoxicated with the wine of temerity, i. e. rash. *Must*, Warlike. See بهادر. Trouble, distress of mind, lamentation. See غم and شکایت

▲ مستابط *maṣṭa-abīl*, Digging deep; making a ditch narrow at top, and wide at bottom.

▲ مستاتن *muṣṭa aṭin*, Buying or taking an ass.

▲ مستانی *muṣṭa-aṭi*, part. Desiring one to come, expecting. Desiring the male (a she camel).

▲ مستائج *muṣṭa-aṣṭij*, part. (or مستاث), Coveting the whole of any thing or great riches. Much wealth, a vast deal of money. (Herbs) mixed or intangled together.

▲ مستائر *muṣṭa-aṣir*, part. Sole, eminent, pre-excellent in any thing. Assuming or claiming the exclusive property of any thing. Electing, selecting, preferring.

▲ مستاجر *muṣṭa-aṭir*, part. A tenant, one who hires a house, a servant, &c. A farmer, renter. ۲. *Muṣṭa-aṭar*, part. pass. Hired.

▲ مستاجز *muṣṭa-aṭir*, part. Lying with the head oblique upon a pillow, not upon the back.

▲ مستاجل *muṣṭa-aṭil*, part. Arriving at any term or object wished for or expected, an appointed time. Flocking together (as a multitude of people). Begging time or delay.

▲ مستأحد *muṣṭa-aḥid*, part. Remaining alone, divided, separated. Giving any attention to.

▲ مستأخذ *muṣṭa-akhiz*, part. Hanging the head on account of badness of sight, or from pain.

▲ مستأخر *muṣṭa-akhir*, part. Remaining behind, loitering, retreating, going backward.

▲ مستأدب *muṣṭa-adīb*, part. Cultivating the belles lettres. studying, becoming learned and polite. Versed in good manners. ۲.

▲ مستأدم *muṣṭa-adim* part. Asking victuals.

▲ مستأدي *muṣṭa-adī*, part. Begging assistance, imploring relief. Afflicted, distressed. Taking, exacting, extorting money.

▲ مستأزن *muṣṭa-aṣin*, part. Asking permission.

▲ مستأرب *muṣṭa-arab*, part. Overloaded with debt.

▲ مستأرض *muṣṭa-arṭiḡ*, part. (A sore) rankling with serous pustules or corrupted pus. Sticking in or to the ground.

▲ مستأرق *muṣṭa-aṭiḡ*, part. Being or becoming narrow or close (any place or thing).

▲ مستأسد *muṣṭa-asid*, part. Bold, fearless, intrepid, rushing upon, attacking fiercely, like a lion. (A plant) growing to the full size. Running here and there. Stimulating, impelling.

▲ *musta-asir*, part. Binding; carrying or going into captivity; surrendering one's self a prisoner; giving up or addicting one's self wholly (to any thing). *Musta-asar*, part. pass. Bound, a captive.

▲ *mustāshira*, See *مستوشرة*

▲ *musta-asil*, part. Eradicating. See *استيصال*. Fixing its roots (a plant). *Musta-asal*, part. pass. Extirpated, ruined.

▲ *musta-afir*, part. Passing or leaping by; running towards, springing upon, making an attack. Assailing. z.

▲ *musta-alil*, part. Taking any thing to eat. Devouring the weak, i. e. extorting from them their possessions. *مستأكل*, Oppressors, plunderers.

▲ *musta-amm*, part. Considering as a mother. Receiving as a high priest, or chief director of religious ceremonies.

▲ *musta-amir*, part. Asking advice, taking counsel, deliberating.

▲ *musta-ami*, part. Weak in mind.

▲ *musta-amin*, part. Placing confidence in; imploring protection, taking refuge with. Free, exempted.

▲ *musta-amī*, part. Buying, or receiving as a maid servant.

▲ *musta-anis*, part. Accustomed, habituated, becoming tame (as a wild beast). Familiar. Knowing. Asking leave.

▲ *musta-anif*, part. Beginning.

▲ *mustānah*, Intoxicated, like a drunken man.

▲ *musta-anī*, part. Patient, industrious.

▲ *musta-azir*, part. (Camels), terrified and flying over level ground; (when the ground is unequal the word is *مستور*).

▲ *musta-ahil*, part. Worthy, suitable, apt, fit. Taking or eating the fat part of meat.

▲ *mustabahir*, part. Long in speech (extensive as the sea). See *متكبر*.

▲ *mustabidd*, part. Doing any thing alone. Having or claiming exclusive property.

▲ *mustabdi*, part. Considering any thing as new and wonderful.

▲ *mustabdil*, part. Changing, wishing to exchange; taking as a substitute or succedaneum.

▲ *mustabir*, part. Probing a wound.

▲ *mustabriz*, part. Calling forth, making any person or thing appear.

▲ *mustabri*, part. Asking the discharge or remission of a debt. Dismissing a wife, abstaining from her (during the menses); tempering, or restraining one's self in general. Draw-

ing towards the end (a month). *Mundans membrum virile quod post coitum facere lex Mahometanos jubet.*

▲ *mustabil*, part. Throwing one's self fearlessly into danger, regardless of life.

▲ *mustabshir*, part. See *استبشار*

▲ *mustabshir*, part. Considering attentively, searching into any thing occult, acute, penetrating, circumspect.

▲ *mustibz*, part. Arranging or exposing to sale in a market.

▲ *mustabih*, part. See *متبج*

▲ *mustabin*, part. Placing any thing under one's self, especially under the belly, and holding it there. Concealed, occult.

▲ *mustabid*, part. Thinking any thing far off. Desiring to be at a distance, retiring.

▲ *mustabiz*, part. Flourishing (palm-tree). *Iniens conjugem.*

▲ *mustabaiz*, part. Lending or asking a dog for the chase, or a horse for the course.

▲ *mustabghi*, part. See *متبغى*

▲ *mustabil*, part. Excelling, getting the start of, endeavouring to outstrip. Preceding, overtaking. z.

▲ *mustabli*, part. Reserving, preserving entire, keeping alive, leaving a remainder.

▲ *mustabli*, part. Forcing to weep.

▲ *mustabil*, part. Recovering, convalescing.

▲ *mustabid*, One labouring under sorrow, distress of body or mind. z. One who cannot, on account of some circumstance, leave his home. z.

▲ *mustabhi*, part. Glad, rejoicing.

▲ *mustabi*, part. Carrying away captive.

▲ *mustabil*, part. A poor man (who has no sleeping place).

▲ *mustabil*, part. Extirpating, eradicating.

▲ *mustabil*, part. Making water, or endeavouring to make water. Causing to make water, and receiving the urine in one's hands; (hence the adage expressive of a brave man), *يتسبيل الأسد*, He received urine from the lion.

▲ *mustabin*, part. Becoming evident, knowing for certain, appearing manifest.

▲ *mustabib*, (Business) well arranged or conducted, in an excellent train.

▲ *mustabiz*, part. Followed, drawing after; one who wishes to be followed.

▲ *mustatir*, part. (fem. *مستورة*), Hiding one's self, absconding. Concealed. See *مستور*

▲ *mustali*, part. Calling to one to follow.

▲ *mustatim*, part. Performing, completing. Wishing or desiring any thing to be supplementary in number or quantity; asking any thing to finish another as wool, &c. to complete, a web.

- ▲ ملازم *mustasbī*, part. See مثبت and ملازم
 ▲ مستثقل *mustasīl*, part. Oppressed with sleep, disease, or guilt. See ثقیل and استثقال
 ▲ مستثمد *mustasmid*, part. Making great inquiry. Asking what is lawful, or what one has a just claim to.
 ▲ مستثنی *mustasni*, part. See استثنی. *Mustasna'*, part. pass. (and in regimine) مستثنا, Selected, excellent, extraordinary, excepted from any common rule.
 ▲ مستثوب *mustaswib* or مستثیب *mustasīb*, part. Asking a reward; recovering (an estate).
 ▲ مستثور *mustaswir*, part. See مثور
 ▲ مستجاب *mustajab*, part. pass. Accepted, acceptable, agreeable.
 ▲ مستجد *mustajidd*, part. Renewing renovating, considering as new.
 ▲ مستجدي *mustajidi*, part. Desiring any thing to be given.
 ▲ مستجر *mustajir*, part. Drawing, carrying off. Allowing one's self to be guided by another.
 ▲ مستجرح *must'ajrih*, Depraved, corrupted.
 ▲ مستجری *mustajiri*, part. Desiring one to be your manager, envoy, or messenger.
 ▲ مستجز *mustajizi*, part (Corn, cattle, palm-trees), requiring to be cut, shorn, or gathered.
 ▲ مستجل *mustajil*, part. Libidinous (she camel).
 ▲ مستجفی *mustajfi*, part. Pulling away, carrying off. Considering any thing as injurious, iniquitous, or severe; being actually so.
 ▲ مستجلب *mustajlib*, part. Attracting, causing.
 ▲ مستجم *mustajimm*, part. Quiescent, resting. Refreshed, comforted.
 ▲ مستجمر *mustajmir*, part. See متجمر
 ▲ مستجمع *mustajmi*, part. See استجماع
 ▲ مستجن *mustajinn*, part. Covered (with a garment, &c.). Protected. Cheerful, glad.
 ▲ مستجهل *mustajhil*, part. Considering as ignorant, despising. (Wind) moving (a branch). Agitated. Thinking lightly of. ع.
 ▲ مستجد *mustajid*, part. Doing any thing laudable. Calling, finding, considering, or wishing any thing to be excellent. Coveting a swift running horse. Happening fortunately, turning out well.
 ▲ مستجير *mustajir*, part. Imploring protection.
 ▲ مستجز *mustajiz*, part. Desiring water for cattle or fields. Asking permission or a present.
 ▲ مستجیش *mustajish*, part. Desiring an army.
 ▲ مستحب *mustahibb*, part. Loving. See استحاب
 ▲ مستحجر *mustahjir*, part. (Clay) becoming hard like a stone.

- ▲ مستحید *mustahidd*, part. Whetting, sharpening. *Novacula radens pubem*.
 ▲ مستحدث *mustahdis*, part. Learning news; discovering (any thing) to be new. *Mustahdas*, part. pass. A novelty, an invention. Discovered, found out.
 ▲ مستحرم *mustahrim*, part. Coitum appetens.
 ▲ مستحسر *mustahsar*, Fatigued, tired.
 ▲ مستحسن *mustahsin*, part. See استحسان. *Mustahsan*, part. pass. Approved, laudable, beautiful. مستحسن المدلول, Excellent demonstrations; convincingly proved, easily demonstrable.
 ▲ مستحضر *mustahsir*, part. One that comprehends; endeavouring to understand. مستحضر مشكلات مسایل, Desirous of comprehending the difficulties of the questions.
 ▲ مستحصف *mustahsif*, part. Firm, solid (business). A narrow hole; genitale (fœminæ).
 ▲ مستحضر *mustahzir*, part. Forcing to run or gallop. Calling or commanding one to appear before or in presence, desiring to come, wishing to be present. Recalling to mind, recollecting.
 ▲ مستحط *mustahill*, Beating down a price, cheapening, wishing any thing abated.
 ▲ مستحف *mustahiff*, part. Taking the whole (of a man's estate).
 ▲ مستحفر *mustahfir*, part. Digging (a well); wishing or intending to dig; the proper time for digging.
 ▲ مستحفظ *mustahfi*, part. Committing to memory. See استحفاظ. A guard, a protector, a governor; a garrison.
 ▲ مستحق *mustahik*, part. Worthy, deserving. A pensioner. ع.
 مستحق و مستعد التذليل, Worthy of empire. مستحق دوله, Meriting contempt. مستحقان قهر مطلق, Deserving eternal torment. See استحقاق
 ▲ مستحکم *mustahkam*, Firm, established, strong. See استحکام
 ▲ مستحل *mustahall*, part. Esteemed lawful.
 ▲ مستحلب *mustahlib*, part. Milking. *Mustahlab*, Milked.
 ▲ مستحشم *mustahmish*, See محشم
 ▲ مستحيل *mustahil*, part, Impossible اندر اش, Indelible, never to be obliterated.
 ▲ مستخبر *mustakhbir*, part. Interrogating; one who interrogates. استخبار احوال, Those who inquire into matters. See استخبار
 ▲ مستخدم *mustakhdim*, part. See استخدام
 ▲ مستخف *mustakhiff*, part. See مستهش
 ▲ مستخرج *mustakhrij*, part. Extracting, exacting. *Mustakhraj*, part. pass. Drawn out, extracted.
 ▲ مستخلص نمودن, To release, free. ع.
 ▲ مستدام *mustadam* or مستديم, part. Perpetual, continual, assiduous, ancient, immemorial.
 ▲ مستدبر *mustadbir*, part. Retiring. See استدبار
 ▲ مستدخل *mustadhil*, part. One who wishes to enter, to engage in, or intermeddle with.

- ▲ *مستدعي* *masṭadī*, part. See استدعا
- ▲ *مستدير* *muṣṭadīr*, part. (fem. مستديرة), Round, spheric, circular.
- ▲ *مستديم* *muṣṭadīm*, part. See مستدام
- ▲ *مستدين* *muṣṭadīn*, part. Asking or receiving money on credit.
- ▲ *مستدعي* *muṣṭadī*, part. Asking justice. z.
- ▲ *مستذرع* *muṣṭazri*, part. Approaching, especially with a present. Lurking behind any cover (as a hunter on the watch).
- ▲ *مستذري* *muṣṭazrī*, part. Seeking the shade (of trees, &c.). Suing for protection. Iniens femina (admissarius); expetens admissarium libidinosus (capra, &c.).
- ▲ *مستذكر* *muṣṭazkir*, Recollecting, recording. Calling to mind. z.
- ▲ *مستذكي* *muṣṭazkī*, Burning fiercely.
- ▲ *مستذل* *muṣṭazill*, Rendering contemptible.
- ▲ *مستذم* *muṣṭazamm*, Scorned, deserving to be so.
- ▲ *مستذمي* *muṣṭazmī*, Receiving a remainder.
- ▲ *مستراح* *muṣṭarāḥ*, A place of rest or quiet. A necessary. Perfumed. See مستروح
- ▲ *مستربح* *muṣṭarbi*, part. Accumulated (sand). Raised (dust). Applying to business, being close at work. Travelling well (a camel).
- ▲ *مستريح* *muṣṭarīj*, part. Unable to read or speak.
- ▲ *مسترجل* *muṣṭarjil*, part. Wishing to walk or be on foot.
- ▲ *مسترجي* *muṣṭarja*, part. Hoped, wished, prayed for.
- ▲ *مسترحل* *muṣṭarkhil*, part. Wishing to travel.
- ▲ *مسترخص* *muṣṭarkhiṣ*, part. Estimating, or buying at a low price.
- ▲ *مسترخي* *muṣṭarkhī*, part. Languid, relaxed, enervated, flabby.
- ▲ *مسترخي* *muṣṭarkhī*, part. Laxative.
- ▲ *مسترد* *muṣṭard*, To refund, z.
- ▲ *مستردف* *muṣṭardif*, part. Begging permission to ride behind another.
- ▲ *مسترنل* *muṣṭarnil*, part. Considering or finding (any person or thing contemptible.)
- ▲ *مسترسيل* *muṣṭarsil*, part. Hanging down straight (hair). Affable, easy, polite.
- ▲ *مسترشى* *muṣṭarshī*, part. Asking a present (for an opinion to be given, or a decree to be passed). Obsequious, but obnoxious to another. (A colt, &c.) wanting to suck.
- ▲ *مسترضخ* *muṣṭarṣikh*, part. Having uncertain (news).
- ▲ *مسترضع* *muṣṭarṣi*, Seeking a nurse to suckle a child.
- ▲ *مسترعق* *muṣṭarʿiq*, part. Bleeding at the nose. (A stone) wounding the foot and making it bleed. Preceding, outstripping. Taking by the nose.
- ▲ *مسترعى* *muṣṭarʿī*, part. Desiring another to pasture or take care of (cattle, &c.).
- ▲ *مسترفد* *muṣṭarfīd*, part. Asking assistance.
- ▲ *مسترفض* *muṣṭarfīḥ*, part. Wide, open (valley). Torn. Scattered, wandering, dispersed.

- ▲ *مسترفع* *muṣṭarfi*, part. Wishing to carry off.
- ▲ *مستروق* *muṣṭaraq* (fem. مستروقة), Carried off, removeable.
- ▲ *مستاريا* *muṣṭariyā*, The five embolismal or supplementary days added to the twelfth month of the Persian year. See سال
- ▲ *مستاريج* *muṣṭarij*, part. (A garment) requiring to be mended.
- ▲ *مستاريج* *muṣṭarij*, part. Smelling (any thing fragrant), sniffing up. Resting quiet, taking repose; acquiescing with (a friend).
- ▲ *مستارهن* *muṣṭarhin*, part. Demanding a hostage or a pledge, receiving in pawn.
- ▲ *مستاريز* *muṣṭariz*, part. (A country) abounding in gardens or plants; an extensive flourishing district. Happy or improved (in mind).
- ▲ *مستازاد* *muṣṭazād*, Increased. See استزاد
- ▲ *مستازري* *muṣṭazra*, Despised, scorned.
- ▲ *مستازير* *muṣṭazir*, part. Asking one to visit.
- ▲ *مستاسخر* *muṣṭashkhir*, part. Ridiculing. Scorning, deriding. z.
- ▲ *مستاسدي* *muṣṭashdī*, part. Laying down the warp in the loom. Sweating (as a horse).
- ▲ *مستاسير* *muṣṭasirr*, part. Disappearing (as the moon near the change).
- ▲ *مستاسري* *muṣṭasrī*, part. Travelling in the night. Choosing the best (of cattle, &c.).
- ▲ *مستاسعد* *muṣṭasʿad*, Rendered happy, blessed, favoured, gratified.
- ▲ *مستاسعي* *muṣṭasʿī*, part. See استسعا
- ▲ *مستاسقي* *muṣṭashqī*, part. A drawer or carrier of water. A dropical person. See استسقا
- ▲ *مستاسيل* *muṣṭasill*, part. Unsheathing, drawing out.
- ▲ *مستاسلف* *muṣṭasliḥ*, part. Desiring to borrow, or to have an advance on goods before delivery. Marrying the wife of a deceased brother.
- ▲ *مستاسمين* *muṣṭasmin*, part. Supposing or discovering to be fat. Asking for butter.
- ▲ *مستاسمي* *muṣṭasmi*, part. Going a hunting.
- ▲ *مستاسين* *muṣṭasinn*, part. Teething; having large teeth.
- ▲ *مستاسند* *muṣṭasnīd*, part. Leaning on; supported.
- ▲ *مستاسهل* *muṣṭashil*, part. Equal. Making easy.
- ▲ *مستاشار* *muṣṭashār*, One who is consulted.
- ▲ *مستاشروط* *muṣṭashrūṭ*, part. Becoming distempered (flocks). Corrupt. z.
- ▲ *مستاشري* *muṣṭashrī*, part. Attentive to business, adhering to regulations. Important (affair).
- ▲ *مستاشز* *muṣṭashz*, part. Looking from right to left with half-shut eyes in an angry manner. Twisting a rope with the hands, the right over the left. *Muṣṭashzār*, part. pass. (A rope) so twisted.
- ▲ *مستاشعر* *muṣṭashʿir*, part. Full of hair, becoming hairy. Putting on an inner garment. Conceiving fear.
- ▲ *مستاشفي* *muṣṭashfī*, part. Wishing health, seeking a remedy.

▲ *mustashī*, part. Growing angry. Calling for assistance when in danger. Saving from peril.

▲ *mustashīr*, Fat. A stallion camel who discovers when the female is pregnant, and turns from her. See *استشارة*

▲ *mustashīl* or *mustashyil*, Enraged, passionate. Flying swift (a pigeon). Becoming fat.

▲ *mustashrif*, part. Wishing to change, prevent or avert any thing. Confiscating. E.

▲ *mustashrib*, part. Difficult (business).

▲ *mustashfi*, part. See *استصفا*. *Mustashfa'*, part. pass. Purified, clarified, brightened.

▲ *mustashih*, part. Happening well, being agreeable, pleasing; wishing peace, or to compose and adjust any matters.

▲ *mustashād*, Contrary, opposite, repugnant. E.

▲ *mustashib*, part. Libidinoso (camela).

▲ *mustashrib*, part. (Honey) becoming white and concreated. Libidinoso (camela).

▲ *mustashri*, part. Deceiving or stealing upon (prey), surprising from a lurking place.

▲ *mustashih*, part. Making great enquiry about any thing.

▲ *mustafāb*, Good, agreeable, elegant. Gracious. E. كتاب *مستطاب*, An excellent book.

▲ *mustafār*, (A horse) put to full gallop. (A bird) let fly. Dispersed. See *استطارة*

▲ *mustafibb*, Begging a prescription or remedy (for grief or pain).

▲ *mustafid*, part. Wishing to repulse. Appearing to fly, in order to draw an enemy into an ambush; circumventing.

▲ *mustafirif*, part. Receiving or considering any thing as new; being pleased with the novelty.

▲ *mustafirih*, Asking to borrow (a stallion camel). Desiring one to divine by the throwing of certain pebbles.

▲ *mustafam*, The lips (of a horse), or the environs. Allured, cajoled. *Mustafam*, part. act. Asking meat, or any thing to eat or taste. See *مستنقع*

▲ *mustafik*, part. Leaving (a she-camel) at liberty to pasture where she pleases without being milked. Restored to the use of one's feet. Loose (in the belly).

▲ *mustafil*, part. Carrying one's self high, behaving proudly. Subduing, conquering, killing more of the enemy than losing of your own men. Long. فجر *مستطيل صبح کاذب*, The long false light of the morning crepuscle, i. e. A long twilight before dawn.

▲ *mustafir*, Evident, clear. E.

▲ *mustafill*, Sitting in the shade.

▲ *mustafār*, part. pass. Borrowed.

▲ *mustafān*, part. pass. An assistant, auxiliary, one whose aid is solicited. See *استعانة*

▲ *mustafzil*, part. See *استعجال*. *mustafzilan*, In haste. Quickly, speedily. E.

▲ *mustafidd*, part. Able, capable, apt, fit, proper, worthy, arranged, put in order. Ready. E. See *استعداد*. *مستعد قبول*, Ready or fit to receive or agree. *مستعد نفرين*, Worthy of contempt, abominable. *مستعد کردن*, To make ready, prepare. E.

▲ *mustafidi*, part. Spurring a horse to the gallop. Imploping assistance to revenge an injury.

▲ *mustafidib*, part. Hindering, preventing, prohibiting. Sweet, wholesome water; discovering, or drinking such water.

▲ *mustafirr*, part. Seizing and spreading (as the scab or mange).

▲ *mustafiriz*, part. Asking one to exhibit or present. Seeking any thing. Giving to all promiscuously. Killing (men) without respect to persons. Representing. E.

▲ *mustafirif*, part. Making one's self known. Rolling in waves (the sea). (A man) preparing to do any thing bad. Public. E.

▲ *mustafiz*, part. Firm (flesh). (God) receiving the deceased. *Mustafiz*, part. pass. Defunct. Conquered.

▲ *mustafsil*, part. Asking honey.

▲ *mustafsi*, part. Rebellious, stubborn.

▲ *mustafhib*, Railing at any one, enquiring into his faults. Following. *Mustafhib*, part. pass. Any person or thing followed.

▲ *mustafhib*, part. Stinking (meat).

▲ *mustaflij*, part. Having a thick skin.

▲ *mustafimm*, part. Calling one uncle.

▲ *mustafinir*, part. Making or constituting an inhabitant.

▲ *mustafmil*, part. act. Usurping, using. *Mustafmil*, part. pass. Usurped, applied, used.

▲ *mustafnid*, part. Too powerful for the reins (a horse or camel). Throwing one's staff at another. (A vomit) getting the better of a man, rising in his stomach.

▲ *mustafhid*, part. Stipulating to return goods if found afterwards to be faulty. Engaging, agreeing. E.

▲ *mustafir*, A borrower. E.

▲ *mustafah*, A defendant. E.

▲ *mustaghiss*, (A wound) discharging pus when getting well.

▲ *mustaghdir*, part. Becoming a ditch.

▲ *mustaghzi*, part. Throwing on the ground.

▲ *mustaghrib*, part. Behaving in a strange unusual manner; laughing with vehemence. *Mustaghrib*, part. pass. Wonderful, forcign, rare.

▲ *mustaghraq*, part. pass. Immersed, plunged, drowned. *Mustaghriq*, part. act. Filling (any thing); comprehending the whole. Plunging, immersing. E. *مستغرق فسق و فجور*, Immersed in vice and debauchery.

أ مستغزر *mustaghẓir*, part. Endeavouring to acquire any thing considerable; giving somewhat in order to gain more.

أ مستغش *mustaghshsh*, part. A false, insincere, or fraudulent man.

أ مستغشي *mustaghshī*, part. (A man) wrapping himself in his garment, especially that he may hear or see nothing.

أ مستغفر *mustaghfir*, part. Penitent. See استغفار

أ مستغل *mustaghil*, Ordering or obliging (a servant) to carry provisions or corn; receiving them from those who bring them; gathering fruits, &c.

أ مستغلب *mustaghlib*, part. (Herbage) coming to full growth and becoming entangled. Prevailing. E.

أ مستغلظ *mustaghliẓ*, part. (An ear of corn) swelling with grains. Not buying cloth on account of its coarseness.

أ مستغلق *mustaghliq*, part. Making a close bargain, selling any thing on condition that it shall not be returned. Difficult to be understood, obscure (speech).

أ مستغني *mustaghni*, part. Rich, boasting of wealth, proud, lofty, haughty, supercilious, disdainful. Content, satisfied, acquiescing.

أ مستغيث *mustaghīṣ*, A complainant. E.

أ مستغاد *mustagād*, part. pass. Received, acquired. Perceived, understood. Required. E.

أ مستفاض *mustafāṣ* or مستفاض فيه *mustafāṣun fihī*, Diffused, divulged. Revealed. E.

أ مستغفر *mustagfir*, part. (A horse) allowing himself to be led.

أ مستغفي *mustagfī*, part. Consulting (wise men).

أ مستغفر *mustagfir*, part. Buying any thing excellent. Proud, vain, conceited. E.

أ مستغفر *mustagfir*, part. Bringing up brood pigeons.

أ مستغفر *mustagfir*, An emetic. E.

أ مستغفر *mustagfir*, part. A remainder. Leaving a residue. Taking, in payment of a debt, more than what is due. Extorting. E.

أ مستغفر *mustagfir*, part. Distributing under various heads, genera, or classes.

أ مستغفر *mustagfir*, part. See مستغفر

أ مستغفر *mustagfir*, part. Acquiring, gaining, profiting (in science or wealth).

أ مستغفر *mustagfir*, part. Divulged, diffused. Seeking plenty of water. A friend. E.

أ مستغفر *mustagfir*, part. Future; the future tense of a verb. زمان, Time future. مستقبلات, Future events; future tenses.

أ مستغفر *mustagfir*, part. Wishing for death.

أ مستغفر *mustagfir*, part. Continuing, persevering. Equal, alike; consistent.

أ مستغفر *mustagfir*, part. Begging of God that he would ordain what is right.

أ مستغفر *mustagfir*, part. Very true, unquestioned. Preceding. See استقدام

أ مستغفر *mustagfir*, part. Soiling (garments). *Mustagfir*, part. pass. Dirtied, stained. جامه, مستغفر البطانة, A garment dirty in the lining or inside.

أ مستغفر *mustagfir*, Remaining firm; dwelling, having a fixed residence; constant, steady, stable; confirming, strengthening.

Mustagfir, part. pass. A dwelling. See مقرر

أ مستغفر *mustagfir*, Firm, constant. E.

أ مستغفر *mustagfir*, part. Hiring (a stallion camel). *Initum tauri appentens* (vacca).

أ مستغفر *mustagfir*, Factus genituræ idoneus.

أ مستغفر *mustagfir*, part. Asking (one) to retaliate.

أ مستغفر *mustagfir*, part. Curious. See استقصا

أ مستغفر *mustagfir*, part. Avaricious.

أ مستغفر *mustagfir*, part. Peculiar, precise, express, special, particular, absolute, independent; having plenipotentiary powers. Taking up and carrying the water-pot, see قلة. High, elevated. Soaring (as a bird). Trembling; seized by a fever, tremor, or rage,

see قل. Moving from a place, going all away (people). مستغفر *mustagfir*, A particular law. مستغفر *mustagfir*, Absolutely, expressly, specially. See استقلال

أ مستغفر *mustagfir*, part. Drawing water.

أ مستغفر *mustagfir*, part. Being ductile or submissive (to another). Demanding retaliation; petitioning a judge to punish a homicide with death.

أ مستغفر *mustagfir*, part. Asking another to rescind (an agreement or bargain).

أ مستغفر *mustagfir*, part. Right, straight, faithful, true, loyal, well constituted, having a good tendency. Standing erect, rising up. See استقامة. مستغفر *mustagfir*, A right line. مستغفر *mustagfir*, Of a just proportion, of an erect figure.

أ مستغفر *mustagfir*, part. Becoming deaf, stopping up (as the ear). Growing (plant).

أ مستغفر *mustagfir* and مستغفر *mustagfir*, Any thing inebriating. One always drunk.

أ مستغفر *mustagfir*, part. Searching for, asking, finding or doing any thing generous or honourable. Attaining rank and honours. E.

أ مستغفر *mustagfir*, part. See استغفر. *Mustagfir*, part. pass. Abominable, disagreeable. Ungrateful. E.

أ مستغفر *mustagfir*, part. Hiring, renting.

أ مستغفر *mustagfir*, part. Stretching out the hand (when asking alms, &c.); holding the hand over the eyes, in order to keep off the glare of light and see more distinctly. Assembling round any thing to look at it. Disordered or clotted hair.

أ مستغفر *mustagfir*, part. Desiring one to do any thing effectually or sufficiently.

أ مستغفر *mustagfir*, part. Requiring the cautery.

أ مستغفر *mustagfir*, part. Considering as mean, weak.

- ▲ **مستلبس** *mustalbis*, part. Thinking slow, dilatory. Deliberating. **ز.**
- ▲ **مستلبي** *mustalbi*, part. Sucking (the mother).
- ▲ **مستلحي** *mustalhi*, part. Adopting, assuming.
- ▲ **مستلحم** *mustalhim*, part. Following. Enlarging, laying open (a road). Broad (way).
- ▲ **مستلزم** *mustalzim*, part. A cause, principle, motive; an author. Causing, producing, exacting, requiring, demanding.
- ▲ **مستلطف** *mustaltif*, part. Joining (to the side). Veretrum immittens per se (camelus) in camelam.
- ▲ **مستلطي** *mustalti*, part. Adopting as a son. Recalling to mind (especially the shedding of a friend's blood).
- ▲ **مستليم** *mustalim*, part. (A man) marrying into a mean or worthless family. Having base-born or inglorious (sons-in-law). Having wicked (fathers). Putting on a coat of mail. **مستليم**, Exposed to censure, accused.
- ▲ **مستمع** *mustamti*, part. See **استمتع** and **متمتع**
- ▲ **مستمد** *mustamidd*, part. Asking assistance or aid against an enemy. See **استمد** and **مستغني**
- ▲ **مستمر** *mustamirr*, part. Firm, constant, durable. Continuing, persisting, lasting long. Passing by, going forward, proceeding. See **استمرار**
- ▲ **مستمك** *mustamsik*, part. Apprehending, seizing, holding fast, containing. Restraining one's self.
- ▲ **مستمشي** *mustamshi*, part. Having a flux or looseness.
- ▲ **مستصل** *mustamsil*, See **مسيل**
- ▲ **مستمطر** *mustamtir*, part. Praying for rain. Asking favour (from a friend). Quiet, silent. **Mustamtar**, part. pass. A conspicuous place.
- ▲ **مستمع** *mustami*, part. Hearing, listening; a listener; a hearer. **مستمع مقال**, A listener to words or speeches. See **مجمع**.
- ▲ **مستمعا** *mustami*, In order to hear.
- ▲ **مستمل** *mustamill*, part. Loathing, becoming tired, disgusted.
- ▲ **مستملح** *mustamlih*, part. Thinking beautiful.
- ▲ **مستلمي** *mustamli*, part. Endeavouring to be rich, making it a point of religion. Desiring one to dictate (a book, &c.)
- ▲ **مستمين** *mustamin*, part. Asking a favour.
- ▲ **مستمين** *mustamnih*, part. Begging a gift or loan.
- ▲ **مستمند** *mustmand*, Poor, wretched, miserable, unhappy, afflicted, melancholy, lamentable, plaintive. Poor unfortunate man; an accuser, a complainant. **مستمندان**. Wretchedly, like a poor unhappy man; belonging to poverty or distress.
- ▲ **مستمي** *mustami*, part. Going a hunting.
- ▲ **مستمين** *mustamin*, part. Preserving, keeping.
- ▲ **مستنبط** *mustambil*, part. Causing to flow, overflowing. Acquiring knowledge in the law by ingenuity and study. Appearing (as any thing before concealed). See **استنباط**

- ▲ **مستنبل** *mustambil*, part. Asking for arrows. Taking the best part (of any thing).
- ▲ **مستنبي** *mustambi*, part. Enquiring (after news).
- ▲ **مستنبل** *mustanbil*, part. Drawing towards one's self. Preceding, going before, surpassing (equals). Preparing to do any thing.
- ▲ **مستنشر** *mustansir*, part. Drawing water up the nostrils. Sucking or attracting, and then ejecting with great vehemence.
- ▲ **مستنجز** *mustanji*, part. Desiring one to fulfil a promise. See **متنجز**
- ▲ **مستنجز** *mustanji*, part. Being well, becoming fat by meat well digested.
- ▲ **مستنجزف** *mustanjif*, part. (Wind) discharging or dispersing (a cloud).
- ▲ **مستنجل** *mustanjil*, part. Full of flowing water (a channel valley, country, &c.)
- ▲ **مستند** *mustanid*, part. Leaning upon or supported by any thing. A prop.
- ▲ **مستنزل** *mustanzil*, part. Sending or letting down. Receiving hospitably; placing in an inn, caravansera, &c. **Mustanzal**, part. pass. Removed from an office, degraded.
- ▲ **مستنسر** *mustansir*, part. Becoming like a vulture.
- ▲ **مستنسع** *mustansai*, part. Pasturing scatteredly.
- ▲ **مستنشط** *mustanshit*, part. Wrinkled, contracted (skin or hide).
- ▲ **مستنشي** *mustanshi*, part. Smelling, perceiving by the smell. Hunting for news.
- ▲ **مستنشي** *mustanshi*, part. Asking advice, consulting; considering as a faithful monitor.
- ▲ **مستنصف** *mustansif*, part. Receiving from another payment of a debt or whatever is due, both parties then remaining equal or quits.
- ▲ **مستنصل** *mustansil*, part. Drawing out, producing. Shaking, causing to fall (leaves, &c.)
- ▲ **مستنضج** *mustanzih*, part. Inspargens pudendis suis aquam post peracta precatationis sacra.
- ▲ **مستنطق** *mustanliq*, part. (God) making rational, bestowing the gift of speech.
- ▲ **مستنعت** *mustan'it*, part. Desiring one to describe or distinguish by an epithet.
- ▲ **مستنغص** *mustanghi*, part. Moving the head (in admiration).
- ▲ **مستنغد** *mustanfid*, part. Exhausting, evacuating.
- ▲ **مستنفر** *mustanfir*, part. (fem. **مستنفرة**), Frightened, flying (ass). See **استنفار**
- ▲ **مستنفض** *mustanfi*, part. Extracting. Exploring. A reliquiiis urinæ mundans (penem).
- ▲ **مستنفق** *mustansfik*, part. Expending (money).
- ▲ **مستنقش** *mustanlish*, part. Painting, a painter.
- ▲ **مستنقع** *mustanliq*, part. Stagnating, regorging (water). Become yellow (water in the body). Elevated (voice). Going out (the last breath). Changed colour (of any thing). Soaked, dissolved (in water).

▲ *mustankih*, part. Understanding, perceiving. Seeking, inquiring, interrogating, desiring to learn.

▲ *mustankih*, part. Desiring one to breathe, in order to discover by the smell whether he has drunk wine, &c.

▲ *mustanhij*, part. Following the steps of another. Made open, patent (as a highway).

▲ *mustanhir*, part. Flowing copiously, spreading wide, diffused. Conducting (a river) through firm ground.

▲ *mustanhi*, part. Rousing, exciting, ordering one to rise to do any thing.

▲ *mustanir*, part. Shining, glancing, sparkling. Seeking for light. Terrifying, causing to run or fly. Conquering, overcoming.

▲ *mustanīm*, part. Sleeping; feigning sleep; resting, acquiescing, trusting to.

▲ *mustawbi*, part. Finding (a country) pestilent, infected, unhealthy.

▲ *mustawbil*, part. Heavy, unwholesome (air, meat, &c.). Discovering or conjecturing any country to be unhealthy. Libidinous (sheep).

▲ *mustawṣir*, part. Asking much (of any thing). Full of admiration.

▲ *mustawṣi*, part. Solid, firm, steady, constant. Established (in dominion). Securing, closing (a door).

▲ *mustawjib*, part. An author, cause, motive. Meriting, proper, worthy of. Making or judging necessary. Condemning to death. مستوجب الثواب, Deserving a reward, meritorious. صلح وصلاح مستوجب الفلاح, Peace and tranquillity, increasing prosperity. مستوجب السرور, Glad, rejoicing, giving joy.

▲ *mustawḥish*, part. (مستوحشة), Desert, desolate (place). Afflicted, mournful.

▲ *mustawḥil*, part. (A place) full of soft clay or mud.

▲ *mustawḥim*, part. See *توخم*

▲ *mustawḍi*, part. Desiring one to preserve any thing committed to his care. Committing, recommending. *Mustawḍi*, part. pass. A person with whom, or a place where, any thing is deposited. المستودع, That part of Paradise where Adam and Eve were placed. The uterus, matrix, or womb.

▲ *mustawḍik*, part. (A mare, or any solid-hoofed animal) desiring the male.

▲ *mustawḍi*, part. (A man) confessing (what he owes).

▲ *masṭūr* (fem. مستورة), Covered, concealed, hid, veiled.

▲ مستور رشدن, To lie hid, to be veiled, to abscond, to disappear, to be suppressed. *masṭūra* or *masṭūrah*, A chaste matron. تاج المستورات, The crown of ladies or matrons (a title often given to sultanas or princesses).

▲ *mustawrikh*, part. See *متورخ*

▲ *mustawrid*, part. Present, approaching, acceding, standing near or before; asking one to draw near or be present.

▲ *mustawri*, part. Striking fire from steel.

▲ *mustawṣir*, part. Choosing one as a counsellor. Carrying away any thing.

▲ *mustawṣi*, part. Praying (God) to inspire (a person with any sentiment).

▲ *mustawṣi*, part. Ascending (a mountain).

▲ *mustawṣi*, part. Broad, wide.

▲ *mustawṣi*, part. Assembling in a body.

▲ *mustawṣin*, part. Drowsy, slumbering, beginning to sleep.

▲ *mustawṣim*, part. Desiring one to prick figures on your hand or other part of the body with a needle, in order to rub the punctures over with woad, indigo, saffron, or other colour.

▲ *mustawṣid*, part. Erecting a sheep-cote (on a mountain).

▲ *mustawṣih*, part. Desiring another to make any thing evident. Endeavouring to discover any thing distinctly, by holding the hand over the eyes to keep off the glare of light. An explainer, narrator. &c.

▲ *mustawṣi*, part. Desiring to have (any thing) abated (in price).

▲ *mustawṣim*, part. Injuring, distressing.

▲ *mustawṣin*, part. Frequenting (a place).

▲ *mustawṣi*, part. Finding any thing soft, agreeable, easy, convenient.

▲ *mustawṣib*, part. Taking (the whole). Cutting off almost the whole nose.

▲ *mustawṣir*, part. Finding or judging any thing to be difficult.

▲ *mustawṣi*, Taking the whole.

▲ *mustawṣhil*, part. Washing the groins.

▲ *mustawṣir*, part. Taking or paying the whole or a great deal. See *مستوفي*

▲ *mustawṣi*, part. or *مستوفذ*, Sitting on the toes, in a crouching attitude, but ready to spring up; hence. Being on the watch, or prepared to take any advantage.

▲ *mustawṣi*, part. Going quick, running, making haste; causing to make haste, driving up. Sending abroad, dispersed.

▲ *mustawṣi*, part. Begging (God) to be propitious; wishing to be directed by him. Directing; bringing aid.

▲ *mustawṣi*, part. Many, much. Taking the whole of any thing due; paying the whole. The principal officer of a detachment.

▲ *mustawṣid*, part. Kindling (fire).

▲ *mustawṣir*, part. Receiving. Fattened.

▲ *mustawṣi*, part. Sharpening (a sword). Expecting, waiting for. Hoping. &c.

▲ *mustawṣi*, part. Standing, stepping. Desiring one to stand; also to stop or restrain another.

▲ *mustawkiḡ*, part. Well sewed (leather bottle). (A stomach) strong by nature.

▲ *mustawḡi*, part. Overcoming, subduing, taking possession of, surmounting. Being at a loss.

▲ *mustawḡib*, part. Asking a present.

▲ *mustawī*, part. Equal, straight, direct. Even. E. Completed, finished. Made equal. Moderate. temperate. Being on the top or summit. Soaring (to heaven). Sitting firmly on horseback. Conspicuous, apparent. Prevailing over, possessing. *mustawīyān*, Equally, directly.

▲ *mustaḡ*, A little. Food for cattle (in or out of the stable), also that given to birds. *Maṣṭaḡ*, Force, oppression, rapacity, eagerness. E.

▲ *mustaḡām*, part. pass. Astonished, distracted, wandering or unsteady in mind.

▲ *mustaḡān*, part. pass. Despised, abject, base.

▲ *mustaḡbish*, part. Acquiring, accepting.

▲ *mustaḡjin*, part. See *مستجین*. *Mustaḡjan*, Shameful, base, infamous.

▲ *mustaḡdif*, part. Elevated, erect (thing); high, prominent (buttocks).

▲ *mustaḡḡi*, part. Ridiculing, a mocker.

▲ *mustaḡishsh*, part. Despising. Considering as light, nimble, active.

▲ *mustaḡill*, part. Cheerful, bright countenance. Raining; flowing copiously (tears). Weeping. Beginning to rain (especially with a loud noise). Beginning to squall or weep (as a new born child). (A speaker) raising or lowering the voice. Drawing (a sword). Appearing (the new moon). A loiterer; a lazy fellow. E.

▲ *mustaḡlik*, part. Ruining, destroying; consuming, squandering (riches).

▲ *mustaḡim*, part. (from *مستم*), Casting lots. *mustaḡim*, Abandoning one, and taking care of another person; solicitous, not for me, but for him.

▲ *mustaḡnī*, part. Asking assistance; desiring a present.

▲ *masṭi*, Drunkenness. Intoxication. Cupidity, lust. E. *Musṭi*, A complaint, lamentation. Warlike.

▲ *mustaṣīr*, part. Easy, quick, expeditious; prepared, well disposed, arranged.

▲ *mustaṣṭiqā*, part. Watching, awaking, vigilant, provident. (Rattling (as a necklace, &c.).

▲ *mustaṣṭiqin*, part. Knowing for certain; searching into, exploring.

▲ *mustaṣṭaymin*, part. Prosperous, acting or happening fortunately. Adjuring, desiring or causing another to swear.

▲ *mustaṣṭinah*, See *مستأند*

▲ *mustaṣṭahir*, part. Insisting upon, persevering in. Ex-

amining, exploring. Insane (man). Terrified (asses). Changing (camels) for others.

▲ *misajjal*, A kind of wooden trowel with which they plaster walls.

▲ *musajjih*, Pardoning (that to me). *Musjih*, See *مسحاج*

▲ *masjid* and *maṣjud* (plur. *مساجد*), A mosque, temple, or place of worship. *المسجدان*, The mosques of Mecca or Medina. *مسجد جامع* (or simply *جامع*), The great or general mosque, where prayers are said every Friday. *المسجد الحرام* (or *مسجد شريف*), The temple of Mecca. *المسجد الأقصى*, The temple of Jerusalem, or the Turkish mosque there. *مسجد الخيف*, A shrine in the valley of Muna near Mecca. *Maṣjad*, That part of the forehead which touches the ground in the adoration called *سجدة*

▲ *musajjiḡ*, part. See *تسجيع*. *Musajjaḡ*, Rhythmical (speech). The Arabians consider it as a great beauty in oratory to make their periods similar in rhyme and cadence.

▲ *musajjif*, part. or *musjif*, Unloosing or dropping (the veil). Dark night.

▲ *musjal*, Free or permitted to all. *musajjal*, part. pass. Proved, authenticated, and sealed by a judge.

▲ *masjūh* and *مسجوحة*, Nature.

▲ *maṣjud*, Adored, worshipped. *masjudi malaḡ*, Adored by angels.

▲ *maṣjūr*, Swelling (sea). (Pearls) threaded together in rows, and hanging equally down; scattered (pearls). *بحر مسجور*, A high swelling sea; also the celestial waters.

▲ *maṣjūmaḡ*, (Ground) watered by rain.

▲ *maṣjūn*, Imprisoned.

▲ *maṣah*, Washing, wiping, cleaning. Anointing. Cutting off. Drawing the hand over the surface of any liquid, or over the head in order to wipe it; handling, stroking, rubbing. Flattering, cajoling. Measuring (ground). Perambulating, travelling. Finishing a day's journey. Cutting with a sword. Combing. Coiens cum muliere. (God) creating any thing agreeable or beautiful; (also e contra), any thing deformed or hateful. *Misah* (plur. *مسوح*, and *امساح*), The pack-saddles of camels, mules, &c. a haircloth sack. A highway. *مسح*, *miṣahḡ*, (A horse) at full gallop. *Maṣah*, Galled in the thighs, hams, elbows, breast, &c. (a man or camel).

▲ *mashā*, fem. of *مسحوي* (plur. *مسحوي*), (A woman) having small legs and hips, flat breasts, and the sole of the foot equal, not concave. Blind of an eye. Wandering, strolling, lying (female). Galled in the hams by the friction of a coarse garment. (A place) level and covered with small gravel, where no plants grow. *Muṣaḡa*, plur. of *مسح*, Anointed, &c.

▲ *miṣ-hāḡ* (plur. *مساحي*), A shovel, especially of iron; a weeding-hook, rake or hoe.

▲ *mis-hāk*, (plur. *مساخيق*), The thin cuticle or membrane covering the outside of the skull. *مساخيق السما*, The membranes of heaven, i. e. Thin clouds. *مساخيق من الشحم*, The grosser parts of fat which adhere to the intestines.

▲ *mas-haṭ*, One unction. A stricture. Any thing smooth or bare.

▲ *mās-haṭ* and *مسكرت*, Riches dissipated. *مسكرت الجوف*, Of an insatiable belly. *Mus-hiṭ*, part. Pulling (the fat from meat). Destroying, extirpating. Making gain by injustice.

▲ *musahhaj*, part. pass. (An ass) bit and excoriated by other asses.

▲ *maṣahhar*, part. pass. Fascinated, enchanted, deluded by witchcraft. Endued with lungs.

▲ *mushaṭ*, See *مسط*

▲ *مستقونيا*, Ordure, filth. ع.

▲ *miṣ-haṭ*, A file (for polishing). A ready eloquent tongue. *راكب مسهل*, *raḥiba miṣ-haṭuḥu*, He spoke diffusively, readily, or eloquently. *Mis-haṭ*, A wild ass, the onager. *مسلان*, Two little rings about the bit or snaffle of a bridle. *Mus-haṭ*, and *مكول*, Singly twisted (rope) *مبهرم*, implying one made of two such ropes.

▲ *muṣ-hin* (fem. *مسحنة*), Finely shaped, beautiful (horse). *Mis-hanaṭ*, An instrument with which any thing is brayed or stones are broken.

▲ *maṣ-hūṭ*, See *مسكت*

▲ *maṣ-hūr*, Enchanted, fascinated.

▲ *maṣ-hūṭ*, (Wine) diluted with water.

▲ *maṣ-hūf*, Consumptive (man).

▲ *maṣ-hūṭ*, Worn, brayed, bruised.

▲ *maṣ-hūṭiyyā*, The dross of glass.

▲ *maṣ-hūṭ*, See *مسل*

▲ *maṣkh*, Changing, metamorphosing into a more deformed shape (especially men into animals). Rendering insipid. *Miṣkh*, Insipid, tasteless (meat).

▲ *muṣakhkhir*, part. See *تسخير*. *Musakhkhar*, part. pass. Taken, subdued, conquered.

▲ *maṣ-kharuṭ*, A buffoon, fool, jester, a droll, a wag; a facetious man. A man in masquerade. A pleasantry, any thing ridiculous or mirthful, sport. *مسخرة کردن*, To ridicule or deride; to play the buffoon, to laugh at others; also to be laughed at.

▲ *maṣkhal*, See *مسخن*. *مسخن*, See *سجين*

▲ *maṣkhūṭ*, Hatred, disagreeable, odious. Incensed, enraged. *مسخوط ومغضوب*, Odious to God.

▲ *maṣkhūṭ* (fem. *مسخولة*), Unknown (star).

▲ *maṣad*, The fibres of which the trunk of a palm-tree consists; a rope made of them, of camel's hair, or of twisted leather thongs. *Masd*, Twisting (a rope) well. Preparing,

labouring, prosecuting diligently. *مسيّد*, part. Hitting the nail on the head, attaining any end.

▲ *miṣdāl*, A weaver's instrument.

▲ *maṣaddaṭ*, A garden. A country abounding in lions.

▲ *muṣaddid*, part. See *تسديد*. *Musaddad*, part. pass. Well directed; rectified; managing affairs with judgment and success.

▲ *miṣḍaḥ*, One who goes where he pleases. A road guide; a camel leader.

▲ *maṣḍaḥaṭ*, A calamity; distressed by a great misfortune.

▲ *muṣaddam*, part. pass. (A stallion) muzzled to prevent his biting.

▲ *maṣdūh*, Supine; prone.

▲ *maṣdūd*, Obstructed, shut, closed.

▲ *muṣirr*, part. Concealing. keeping private. (contra) Divulging, disclosing.

▲ *maṣar*, Ice. ع. See *مخ*

▲ *maṣrād*, Any thing permitted by religion, lawful.

▲ *muṣirrūr*, Of a cheerful temper.

▲ *maṣrab*, Very long.

▲ *maṣrabaṭ*, A meadow, pasture. *Maṣrubaṭ*, Fine or soft hairs stretching from the breast to the navel.

▲ *muṣarbaṭaṭ*, A kind of melon, slender and long.

▲ *maṣarraṭ*, Cheerfulness, gladness, joy. Briskness, liveliness, happiness. An instrument (or volume) in which any arcana are contained.

▲ *muṣarraḥ*, Saddled (horse). See *تسريح*

▲ *maṣrajaṭ*, A lamp.

▲ *muṣarrad* (fem. *مسرودة*), Strongly formed (coat of mail). Strengthened by sewing.

▲ *muṣardak*, (A house) surrounded by a curtain; a tent so screened.

▲ *muṣriḥ*, part. Quick, making haste. Having a quick-going beast of burthen. Going fast, or ordering to be expeditious. Swift. ع. *ميكث*, A swift messenger.

▲ *muṣrif*, Prodigal, extravagant.

▲ *muṣrandī*, One who overcomes or excels another.

▲ *maṣrūṭaṭ*, Ground overspread with small locusts.

▲ *مسرود*, See *مسرود*

▲ *maṣrūr*, Glad, cheerful, exulting, gay, happy, content. Joyful. ع.

▲ *maṣrūf*, (Timber) eat or corroded by the worm. (A sheep) having the ear cut off.

▲ *maṣrūḥ*, Stolen, robbed.

▲ **مسرول** *masrūl* (fem. مسرولة), Having plumaged legs and feet (a dove). (A pied horse) having the legs white to the knees.

▲ **مصري** *masra'*, The nocturnal journey supposed to have been made by Mahomet. See **سراية**.

▲ **مسط** *masṭ*, Wringing (wet cloth). Striking with a scourge. Squeezing with the hand a leather bottle, or the intestines, in order to force out their contents. Manum immittens in vulvam equæ, ut minus egregii admissarii injectum semen educat.

▲ **مسطار** *musṭār*, New, also sour wine.

▲ **مسطبة** *masṭabat* (plur. مسابط), A large bench on which people recline. A smith's anvil.

▲ **مسطح** *masṭah* and *misṭah*, An open place on a plain where corn or dates are dried. *Misṭah*, The pillar, pole, or other wooden work of a tent. A place full of rocks or stones, especially left there by a river, &c. A baker's rolling pin. A bread plate or basket. A mat made of palm leaves. A large frying pan in which bread is toasted. *Musattih*, See **تسطيح**. *Musattah*, Superficial, levelled (ground). Broad, flat (nose).

▲ **مسطر** *misṭar* or **مسطرة**, A geometrical rule by which right lines are drawn. Parallel threads strained on a piece of pasteboard, used by those who copy manuscripts for ruling lines. ■. *Musattir*, Writing. A writer, an amanuensis. See **تسطير**. *Musattar*, Written, a writing.

▲ **مسطع** *musattaʿ* (A camel) marked on the neck with an oblong figure.

▲ **مسطور** *masṭūr*, Written, delineated, described, specified, expressed.

▲ **مسطوع** *masṭūʿ*, Raised (dust). Diffused (as odours, or as the dawn).

▲ **ميسع** *misāʿ*, The north wind. See **نسع**.

▲ **مسةاة** *masāʿa*, Study, diligence, a laudable endeavour or action.

▲ **ميسار** *misār* and **ميسر** *misar*, A poker, a piece of wood with which fire is stirred. Long (neck). Strong, vehement. **ميسار الحرب**, A raiser of war, a seditious man.

▲ **ميسل** *masāʿal*, The throat; where one coughs.

▲ **ميسود** *masāʿūd* (or **مسعد**), Happy, fortunate; favourable, propitious; august.

▲ **ميسور** *masāʿūr*, Furious. Greedy of meat, filling the belly.

▲ **ميسوط** *masāʿūt*, A box for snuff, or any thing similar for clearing the brain.

▲ **ميسوف** *masāʿūf*, (An infant) having ulcers on the head or face.

▲ **ميسعي** *masāʿi*, A man walking much, going here and there; also strong, indefatigable.

▲ **ميسغبة** *masghabat*. See **سغب**.

▲ **ميسغم** *musaghgham*, A youth tenderly brought up, delicate, in a good habit of body.

▲ **ميسف** *musiff*, part. Interweaving (palm leaves). Looking intently. Low-hanging (clouds). (A bird) flying near the ground.

Cutting or bruising any thing small. *Musaff*, part. pass. (The face) having any thing sprinkled (upon it). Changed, altered.

▲ **ميسفر** *misfar* (fem. مسفرة), (A camel), strong for travelling. *Misfarat*, A besom, broom, brush.

▲ **ميسفسف** *musafsif* (fem. مسفسفة), (Wind), sweeping the ground, scattering the finer dust.

▲ **ميسفن** *misfan*, A hatchet, an axe.

▲ **ميسفه** *musfih*, part. (God) depriving a man of his senses. Sitting down by a barrel or other vessel, and drinking from it again and again. (Wind) bending and shaking a tree. Deceiving, circumventing, cheating one of his property. Making one to hear,

▲ **ميسفه** *musaffuh*, part. pass. Made mad. A channel or valley full of water.

▲ **ميسفور** *masfūr*, Written, above mentioned, touched upon before.

▲ **ميسفوك** *masfūk*, Shed (blood).

▲ **ميسقاب** *maskāb*, A she camel bringing forth males.

▲ **ميسقاة** *maskūt*, A place or vessel from which a bird, &c. drinks. An utensil out of which water is poured, or any thing is sprinkled.

▲ **ميسقام** *miškām*, Often sick, infirm.

▲ **ميسقب** *miškib*, Near. (contra), Far off.

▲ **ميسقسق** *muṣṣiq*, One who recites verses alternately with another.

▲ **ميسقط** *maskat*, Falling. (plur. مساقاة), A place, especially where any thing falls. **مسقة الراس**, A native country (where one falls at birth).

▲ **ميسقطه** *maskatit*, Falling. A patron, asylum, any protection or refuge.

▲ **ميسقف**, Roofed, floored. E.

▲ **ميسقو** or **موسقو**, Muscovy, Moscow.

▲ **ميسقوم** *maskūm*, Sick. See **سقية**.

▲ **ميسقوي** *maskawī*, Corn plentifully watered. A subterranean aqueduct. (or **ميسقي** *maska'*), Watered (field) by art, or by a rivulet. (**مظموي**, implying watered by rain).

▲ **ميسك** *mask*, Hard ground retaining water. The caul on the head of a new born infant. Plur. of **مسكة**. *Mask*, Seizing, holding fast, retaining, restraining, checking one's self, refraining from. *Mask* (plur. **مسوك**), Leather, especially of lamb or kid. *Musuk*, Avaricious. *Musuk*, See **مسكة** sig. 5. See also **عقل** and **وافر**.

▲ **ميسك** *mišk* or *mušk*, Musk. **ميسك** *mišk*, Civet. **ميسك** *mišk*, A musky soap ball.

▲ **ميسكان** *muṣkūn*, An earnest penny.

▲ **ميسكة** *maskat*, A bracelet or ankle ring of tortoise shell or ivory. **مسكة** *maskat*, Strong, strenuous. *Maskat*, A piece of leather. *Miskat*, A bit of musk. *Musakat*, Avaricious. *Muskat*, That by which any thing is held. Food (as keeping together the body). An excellent understanding. Covetousness, stinginess. A well dug in hard ground, through which water does not subside.

▲ *muslīt*, part. Ordering silence, striking dumb. Ceasing to speak.

▲ *musfir*, part. Inebriating. Any intoxicating liquor.

▲ *musallāh*, part. pass. Drunk, crop-sick.

▲ *musakkiḥ*, (A country) where one easily loses the way.

▲ *misāl*, A sort of Jew's harp. ع.

▲ *masīn* (plur. *masākin*), A dwelling.

▲ *masānā*, Poverty, misery. Humility, modesty. *اهل مسكنت*, Humbleness and submission. *مسكنت وضرعت*, Modest, endowed with humility.

▲ *maskūb*, (Water) flowing over the surface of the ground.

▲ *maṣṣūr*, Intoxicated, drunk.

▲ *maṣṣūk*, Coined, struck. *مسكوك سكه*, Stamped with the dye of (a king).

▲ *maṣṣūn*, Pacified, quieted. (fem. *مسكونة*), Habitable, inhabited. *غير مسكون*, Uninhabited. *ربع مسكون*, The four quarters of the world. *مسكون شدن*, To be pacified, to become pleased.

▲ *maṣṣāḥ*, Fresh butter.

▲ *miṣṣī* or *muṣṣī*, Musky; of the colour of musk, dark.

▲ *miṣṣir*, Drunken, intoxicated.

▲ *maṣṣin* or *miṣṣin* (fem. *مسكينة*, plur. *مسكينات* and *مساكين*), A poor man, a beggar, a miserable wretch. Humble, suppliant.

▲ *miṣṣin* or *muṣṣin*, Musky, musk-coloured.

▲ *maṣṣal* (for *maṣṣil* plur. *maṣṣal*, *مسال* and *مسایل*), The channel of a torrent or flux of water.

▲ *miṣṣākh*, A skin, a raw hide, the slough of a serpent.

▲ palm tree whose dates begin to expand.

▲ *miṣṣās*, (A palm) stript of branches.

▲ *miṣṣāt*, The tooth or ward of a key.

▲ *miṣṣāḥ*, Eloquent. See *مسلق*.

▲ *maṣṣāl*, A question, proposition, action, thing. *مسئلة* *misallat*, A large needle for sewing sacks.

▲ *musallah*, part. pass. Armed for war.

▲ *muslahibb*, Extensive, broad (way).

▲ *maṣṣahat*, A frontier garrison, a fortification at the entrance into a country. Armed (men), warlike (people).

▲ *maṣṣakh*, A place where they slaughter and skin animals.

▲ *muṣṣakhimm*, Proud, haughty.

▲ *muṣṣis*, Bringing forth an abortion.

▲ *muṣṣal*, part. (fem. *مسلسلة*), Enchained, linked, sewed, or fastened together, coherent, successive, consecutive, placed in order.

▲ *muṣallat*, part. A governor, ruler. *مسلاط شدن*, To overcome, to rule over, to be superior.

▲ *miṣṣāḥ*, A leader of men or cattle.

▲ *muṣallāḥ*, Cleaving, splitting. Fastening to the tail of a wild bullock pieces of the wood *سلع* and *عشر*, and then setting them on fire, which generally makes them run up a mountain (a superstitious ceremony among the Pagan Arabs, in order to obtain rain in a dry season).

▲ *muṣṣāḥ*, Thick.

▲ *muṣṣif*, A woman forty-five years old.

▲ *muṣṣāḥ*, A cylinder, rolling stone, harrow, trowel, or any instrument used in levelling ground, smoothing walls, &c.

▲ *miṣṣāḥ*, See *مسلاق*.

▲ *maṣṣāḥ* or *muṣṣāḥ*, A way, path, track. An institution, regulation, rule of conduct. A series, line, order, arrangement.

▲ *muṣṣim* (fem. *مسلمة*), A musulman, a true believer in the Mahometan faith. *muṣallim*, part. Keeping safe, preserving in liberty, rescuing. Saluting, pronouncing a benediction or salutation. Blessing the memory (of a dead man), saying *السلام عليه*, Peace be with him! See *تسليم*, sign. 1, 2, and 3. The herald of peace. The lieutenant of a new governor sent before him to take possession till his arrival. *Musallam*, part. pass. Free, dispensed with, exempted from public burthens, certain, secure.

▲ *muṣṣim*, مقرر و مستم, Words which are certain and true. *طبيب مستم دوا*, Tenacious of equity. *مسلم الانصاف*, An excellent physician, certain of curing. *مسلم کردن*, To grant a dispensation.

▲ *muṣallimāt* (plur. of *muṣallam*), Certain things.

▲ *muṣṣim*, A Mahometan, musulman, a true believer; also, plur. of *muṣṣim*.

▲ *muṣṣimī*, The Mahometan religion; belonging to the true faith.

▲ *muṣṣimīn* (plur. oblique of *مسلم*), The Mahometans, the faithful.

▲ *maṣṣūb*, Seized, snatched away. Spoiled, stript, erred, forgotten. ع.

▲ *maṣṣūt*, Shaved on the head. Bare of flesh.

▲ *maṣṣūkh*, Skinned. Finished (month).

▲ *maṣṣūs*, Insane, foolish.

▲ *maṣṣūt*, Having thin hairs on the jaws.

▲ *maṣṣūḥ*, Having the tumour *سلعة*.

▲ *muṣṣif* (fem. *مسلوقة*), Levelled.

▲ *maṣṣūḥ*, A beaten path. Inserted, (one thing) put into (another).

▲ *maṣṣūt*, Drawn, led, brought out, unsheathed. Consumptive.

- ▲ **مُسْلِبٌ** *musla-ibb*, Plenteous rain.
- ▲ **مُسَامَا** *musammā* (for **مُسَمِّي**), Called, named.
- ▲ **مُسَامَات** *musammāt*, Names, denominations. A woman. ع.
- ▲ **مِسْمَار** *mişmār*, A nail, pin, peg, stake.
- ▲ **مِسْمَاك** *mişmāk*, A tent-pole.
- ▲ **أَهْلُ الْمَسْمَةِ** *ahlu' l masimmaṭ*, Relations, friends, intimate companions.
- ▲ **مُسَامْدَر** *muṣamdār*, Long and straight (road). Well arranged (discourse).
- ▲ **مُسَامْمَل** *muṣammal*, (Government) penetrating, universally efficacious. Dismissed, remitted, discharged (debt, &c.).
- ▲ **مُسَامْطَر** *muṣamṭar*, Long (headed).
- ▲ **مِسْمَاع** *mişmaʿ*, The ear, the organ of hearing. The handle in the middle of a bucket, to which the rope is fastened.
- ▲ **مُسْمِئَةٌ** *muṣmiʿaṭ*, A female singer.
- ▲ **مُسْمَغِلَّة** *muṣmaghillāṭ*, Long (camel).
- ▲ **مُسْمَاكِر** *muṣmakirr*, Extremely hot (day).
- ▲ **مُسَامْلِج** *muṣamlīj*, See **مُسْلِج**.
- ▲ **مُسْمِن** *muṣmin* (fem. **مُسْمِنَةٌ** *muṣmanaṭ*), Fat. ع. Naturally fat.
- ▲ **مُسَامْمَانَة** *muṣammanāṭ*, Fat by art or care. Fattened. ع.
- ▲ **مَسْمُور** *maṣmūr*, Fixed together with nails, &c.
- ▲ **مَسْمُوط** *maṣmūṭ*, (A kid) having the hair scalded off with hot water.
- ▲ **مَسْمُوع** *maṣmūʿ*, Heard, audible.
- ▲ **مَسْمُوم** *maṣmūm*, Killed or injured by poison, infected (meat), poisoned (sword). (A day) distressingly sultry by the blowing of a hot wind.
- ▲ **مَسَامَمَة** *maṣammal*, Mad with love. A fool, an idiot. ع.
- ▲ **مُسَامْهُج** *muṣamḥuj*, (A horse) middle sized, with well proportioned limbs.
- ▲ **مُسَامْهِل** *muṣamḥil*, Slender round the belly.
- ▲ **مُسَامْمِي** *muṣammī*, part. act. See **تَسْمِيَة**. **Muṣamma'**, part. pass. Named, called, intitled, denominated, inscribed. **مُسَامْمِيَان** *muṣammiyan*, Nominally; by name.
- ▲ **مُسْمَايِل** *muṣma-il*, Extenuated in the belly.
- ▲ **مَسْن** *maṣn*, A flagellation, a stroke with a scourge. **مُسْن** *muṣann*, A whet-stone, any thing on which another is sharpened. **Muṣinn** (fem. **مُسْنَة**), Aged, advanced in years.
- ▲ **مِسْنَاب** *mişnāb*, A water-bottle made of the skin of an animal.
- ▲ **مُسَانْنَة** *muṣannāṭ*, A bank, dam, dyke, or any mound for confining water.
- ▲ **مِسْنَاع** *mişnāʿ*, A beautiful camel. See **سِنَاع**.
- ▲ **مُسَامْبَاك** *muṣambakh*, Travelling at mid-day.
- ▲ **مَسْنَد** *maṣnad*, or (according to GOLIUS) **مِسْنَد** *mişnad*, A throne.

- A large cushion on which they recline. A prop, a support. **مُسْنَد** *muṣnad*, A royal throne. **دَر مَسْنَد عَزَت** *dar maṣnad ʿazt*, On the throne of glory, glorious. **مَسْنَد آرا** *maṣnad āra*, Adorning the throne, i. e. A king.
- ▲ **مَسْنَد آرَايِ قَصْر مَتِين دِين** *maṣnad ārayi qasr matīn dīn*, The ornament of the throne of the palace of the protector of religion (a title given sometimes to a chief priest).
- ▲ **مَسْنَد گَاه** *maṣnad gāh*, The place of support, i. e. An asylum.
- ▲ **مَسْنَد نَشِين** *maṣnad naṣhīn*, Sitting on the throne, i. e. A reigning prince.
- ▲ **مَسْنَد نَشِين شَدَن** *maṣnad naṣhīn shadn*, To sit upon a throne, to fill the chief seat, to reign.
- ▲ **مُسْنَد** *muṣnid*, part. See **اَسْنَد**. **Muṣnad**, Time, an age, fortune. **بَنَاتِ الْمُسْنَد** *banāt al muṣnad*, The vicissitudes of fortune. Spurious. A blockhead, a worthless fellow. The Himjasitic character, which differs from the common Arabic or Niskhi.
- ▲ **مُسَانِئِل** *muṣanʿil*, Weak in going, liable to stumble. Waving the head up and down, nodding, paralytic. Large bellied.
- ▲ **مُسْنَفَة** *muṣnafaṭ*, A mare outstripping horses. (A camel) having the saddle bound by the girth called **سَنَاف**.
- ▲ **مَسَاغ** *maṣang*, Unfair play at dice, &c. **Lingula vulvæ mulierum**.
- ▲ **مِسْنُو** *mişnūw* and **مُسْنِي** (fem. **مُسْنِيَة**), Watered (ground).
- ▲ **مَسْنُون** *maṣnūn* (fem. **مَسْنُونَة**), Formed, changed, altered in smell or colour. Having a long face and nose. Smooth, clear (countenance). (Ground) eat bare of herbage. Rendered legal, lawful, adopted into use. **قَاعِدَة مَسْنُونَة** *qāʿida maṣnūna*, A canon or rule; in law an evangelical council.
- ▲ **مَسُو** *maṣw*, The being restive, stubborn (ass). Coming in the evening. **Manu** (in camelæ) uterum immissa, extrahere sperma genitale, uterumque mundare. **مَسُوَاط** *maṣwāṭ*, See **مَسُوَط**.
- ▲ **مُسْوَاك** *muṣwāk*, A dentifrice, especially of a kind of tree; also the tree itself; rubbing the teeth with a brush made of this tree.
- ▲ **مَسُوَح** *maṣūḥ*, Unguent, any thing used in anointing. Measuring often. Frequens in venereo congressu. Wandering about a great deal. Telling many lies. Plain, flat, or smooth in the face. A coarse, rough towel. **Muṣūḥ**, (God) creating any thing deformed. Plur. of **مَسُوَح**.
- ▲ **مَسُوَد** *maṣūd*, Having the disease **سُوَاد**. **Muṣwid**, part. Begetting a prince, or one who is to be head of a family. Begetting a black progeny. **مَسُوَد**, part. See **تَسْوِيد**.
- ▲ **مُسَاوَدَة** *muṣawwadaṭ* (fem. of **مَسُوَد**), Blackened. A black thing. A note or memorandum book, the first sketch, conception, or rough draught of any thing, with many blottings and corrections.
- ▲ **مِسْوَارَة** *mişwaraṭ*, A leather cushion.
- ▲ **مَسُوَس** *maṣūs*, Brackish (water), neither salt nor fresh.
- ▲ **مِسْوَا** *mişwā*, A ladle, slice, or spatula, with which things are mixed.
- ▲ **مُسْوِك** *muṣwik*, part. Pressing on prey. A camel following another, also behind which a hunter lurks.

▲ **ماشول** *maṣūl*, Asked, demanded, interrogated, requested. A petition; any thing sued for. **مسولات** (plur. fem.) Petitions, prayers, questions).

▲ **ماسوم** *maṣūm* (fem. **مسومة**), Signed, marked. Sent.

▲ **ماسون** *maṣūn* (plur.) Being well; intire.

▲ **مسة**, A wart. **ز**.

▲ **ماشهب** *maṣ-ḥib*, Speaking much, a blabber.

▲ **مسهبة** *muṣ-ḥabaṭ*, Deep (well).

▲ **ماشع** *maṣ-haj*, The change of the wind. A prater, a babbler, a trifling speaker.

▲ **مسهد** *muṣaḥhad*, Rendered sleepless, roused.

▲ **مسهف** *muṣ-ḥif*, (Meat) creating (thirst).

▲ **مسهل** *muṣ-hil*, part. Laxative, loose in the belly.

▲ **مسهم** *muṣaḥ-ḥam* (fem. **مسهمة**), A garment with stripes resembling arrows. Plaited, folded. **ز**.

▲ **مسهوف** *maṣ-ḥūf*, Labouring under excessive and unquenchable thirst.

▲ **مسهوم** *maṣ-ḥūm* (fem. **مسهومة**), Having the disease **سهام**

▲ **مسي** *maṣī*, See **مسو**, (Heat) extenuating flocks. Going an easy journey. Touching or squeezing with the hand. See **مسح** *maṣ-h*. **مسي** *muṣ-i*, A sinner, criminal, malefactor. **مسي** *muṣayy*, (dimin. of **مسا**), A little evening. **مسيّا**, As the evening began.

▲ **مسيح** *muṣyāḥ*, A sycophant or informer going about to sow dissensions.

▲ **مسياري** *muṣyārī*, See **مركز**

▲ **مسيانات** *muṣyānāt*, In the evening hours.

▲ **مسيب** *muṣayyab*, part. pass. Dismissed, set at liberty. Given.

▲ **مسيجة** *muṣijjaṭ*, An inclosure fenced by thorns.

▲ **مسيجه** *muṣijjah*, A species of bird white like a turtle or duck, but larger, making with its wings a hissing noise when flying.

▲ **مسيكة**, A ring dove.

▲ **مسيح** *muṣiḥ*, Smooth, bare. The bare part of a coin, either unstamped, or where the impression has been rubbed off. See **مديق** and **عرق**, Anointed. **المسيح**, The anointed, the Messiah, our Lord Jesus Christ. **المسيح الدجال** (or simply **دجال**), Antichrist. **مسيحة** (fem. **مسيكة**), Striped (garment). **مسيح**, Measuring or travelling much.

▲ **مسيحا** *Maṣiḥā* or **مسيحي**, Our Lord Jesus Christ, the Messiah. A Christian. **مسيحا وار**, Like Christ or a Christian. **مسيحية**, The Christian people.

▲ **مسيحة** *maṣiḥaṭ* (plur. **مسيح**), A ringlet of hair.

▲ **مسيكه** *maṣikh*, A monster. See **مسح**

▲ **مسيدن** *maṣīdan*, To pluck, gather, cull.

▲ **مسيدين** *maṣīdīdan*, To wash. To constrain, squeeze, wring, press, exort, wrench.

▲ **مسير** *maṣīr*, Going, walking, proceeding on a journey, travelling. See **تسيار**. (or **مسيرة** or **مستار**), A journey. A pleasant or celebrated place, worthy of a traveller's curiosity. **مسيّر** *muṣayyar*, part. pass. (Cloth) woven with stripes.

▲ **مسيط** *maṣīṭ* (or **مسيطة**), Impure water, especially at the bottom of a cistern, &c. Clay, mud. Whipping a horse or stallion to make him leap. **مسيطة**, A valley or channel through which a small stream flows.

▲ **مسيعة** *muṣyāṭ*, A plasterer's trowel.

▲ **مسيف** *muṣif*, Girt with or bearing a sword.

▲ **مسيك** *maṣīk* or **مسيك** *muṣīk*, (fem. **مسيكة**), Avaricious. **مسيكة**, (A bottle or bag) holding water well. **مسيكة**, (Ground) of a solid stratum, holding water, and not allowing it to penetrate.

▲ **مسيل** *maṣīl* (plur. **مسيل**, **مسل**, **مسلان** and **مسلّة**), A channel; a flux or stream of water. Counsel, advice. **ز**.

▲ **مسين** *muṣīn* and **مسينة** *muṣīnaḥ*, Made of copper. **ز**. See **مسن**

▲ **مشن** *maṣsh*, Milking (a camel), but leaving part in the udder. Taking any thing by little and little. Rubbing (the hands), cleaning or wiping (them). Macerating, soaking (in water). Gnawing the extremity of a bone, in order to suck out the marrow.

▲ **مشا** *maṣhā*, A yellow carrot or similar plant. (A woman) remarkable for a numerous offspring. See **مشو**. **مشا** *maṣhshā*, An informer. See **نمام**, (A camel) going well, unfatigued.

▲ **مشايدة** *maṣhāṭ* and **مشاييه**, Being willing.

▲ **مشابهة** *maṣhābiḥ* (plur. of **مشابه**), Resemblances, forms, figures, pictures, images. **مشابيه**, part. Like, resembling. **مشابهات** (plur. fem.). Similitudes, semblances. Doubtful or different things.

▲ **مشابهة** *maṣhābaḥaṭ*, Similitude, the comparison of things similar. **مشابهتي شدن**, To resemble.

▲ **مشاة** *maṣhāṭ* (plur. **مشاي**), A vessel by which they take mud, &c. out of wells.

▲ **مشاة** *maṣhāṭ*, Agreeing with (another) for the winter, doing any thing during that season.

▲ **مشاة** *maṣhāṭamaṭ*, A reproach. **مشاة کردن**, To rail against, to reproach.

▲ **مشاجب** *maṣhājib*, Plur. of **مشجب**

▲ **مشاجة** *maṣhājjaṭ*, Fighting; breaking or endeavouring to break the head of (another).

▲ **مشاجر** *maṣhājir*, plur. of **مشجر**, Stands with three feet. **ز**.

▲ **مشاجرة** *maṣhājaraṭ*, Resisting, opposing, controverting. (An animal) gnawing a tree.

▲ **مشاحن** *maṣhāḥin*, Troublesome (enemy), hostile. Heretical.

▲ **مشادة** *maṣhāddaṭ*, Being severe (one to another). Seizing or contending with vehemence. Overcoming, excelling.

▲ **مشادين** *maṣhādīn* and **مشادين** plur. of **مشدن**

▲ *mushār*, A hive of bees. *Mushār*, part. pass. Signified, indicated *mushārun ilayh*, Above-mentioned, aforesaid, touched upon before, related above. *مشار عليه*, A consultation, any person or thing consulted.

▲ *mashārib*, Plur. of *مشربة*, Drinks, things in general which are portable.

▲ *mushārabat*, Drinking with or to another; watering one's camels along with another.

▲ *mashārat*, Part of a sown field. *مشاراة* *mushārrat*, Injuring, being malignant or adverse.

▲ *mushārajat*, Resembling.

▲ *mushārazat*, Contending, striving, disputing, litigating. Being malignant.

▲ *mushāraʿat*, Acting or making an agreement on certain conditions.

▲ *mashāriʿ* Plur. of *مشرع*, Streets, &c.

▲ *mashārif* Plur. of *مشرف*, Eminences.

▲ *mashāriḳ*, Plur. of *مشرق*, Eastern places.

▲ *mushāriḳ*, part. A companion, associate, comrade, partner. *Mushāraḳ*, Common. Changeable, reciprocal.

▲ *mushāraḳat*, Community, society, association, communication, correspondence. Partnership. *مشاركة دينية*, A unity of religion.

▲ *mashāriṭ*, Plur. of *مشروط* or *شرط*

▲ *mashāsh*, A decoction of honey poured upon a plate to harden.

▲ *mushāsh*, Soft, earth. The soul, mind, nature, disposition, temperament. Agility, swiftness of foot. *مشاشة* (plur. *مشاش*), The top of a marrow-bone, the end sucked. A soft bone. *م. Mashūsh*, A sort of sweet meat. *م. See* *شاشيدن*.

▲ *mishāṭ*, Plur. of *مشط*

▲ *mushāṭat*, Walking opposite to another on different sides of a stream.

▲ *mishāṭat*, The art of combing the hair. *Mushāṭat*, The manner of combing. *مشاطة* *mushshāṭat* (plur. *مشاطهگان*) A comber, a waiting maid, a bride dresser or tire woman.

▲ *mushāṭarat*, Halving with another.

▲ *مشاطك*, A wife's father. *م.*

▲ *mishāṭ* and *مشاطة* See *مشاط*. *Mushāṭat*, Strength of body.

▲ *mushāʿ*, part. pass. Divulged. Undistributed.

▲ *mushāʿir*, Plur. of *مشعر*

▲ *mushāʿarat*, Contending, or excelling in poetry. Lying or sleeping together, under one coverlid, &c.

▲ *ma-hūʿil* (plur. of *مشل*), Lanterns. Torches. *م.* Flames, lights, splendors.

▲ *mushāghibb*, See *مغيب*

▲ *mushāghabat*, Injuring, defaming, squabbling, raising tumults.

▲ *mushāgharat*, Contracting the double treaty of marriage called *مشار*

▲ *mushāfir*, Plur. of *مشفر*

▲ *mushāfaḥat*, Speaking to one's face.

▲ *mushāt*, A servant, a domestic.

▲ *mashāḳḳ*, Afflictions, inconveniences.

▲ *mushāḳāt*, Striking on the head with a stick. Combing the head. Opposing, disputing.

▲ *mushāḳat*, Whatever falls from hair, wool, &c. when combed. *مشاراة* *mushāḳat*, Contention, opposition.

▲ *mushāḳahat*, See *مشاطمة*

▲ *mashāḳiṣ*, Plur. of *مشقص*

▲ *mushāḳarat*, Showing gratitude. Gratefulness.

▲ *mushāḳasat*, See *معاصرة*

▲ *mushāḳil*, part. Resembling, suitable, apposite, convenient.

▲ *mushāḳalat*, Agreeing with, suiting; figuring, conceiving a similar idea.

▲ *mushāḳahat*, See *مشاكه*

▲ *mashām* or *مشمām*, The smell; the palate. *ديار شام*, The country of Damascus breathing perfume like Paradise.

▲ *masha-amat*, The left hand or side; any place towards the left. *مشاطمة* *mushūmmat*, Smelling out, knowing by the smell. Approaching, appearing in sight (of an enemy, &c.). Looking at (any thing).

▲ *mashāmiʿ*, Plur. of *مشمة*

▲ *mashān*, A sweet kind of fresh date. *Mishān*, A rapacious wolf. A clamorous impudent woman. The name of a mountain.

▲ *mushānaṭat*, Mixing one's flocks or effects with those of another.

▲ *mashāwiz*, Plur. of *مشون*

▲ *mashāwiz*, Plur. of *مشور*. *Mushāwiz*, part. A counsellor, senator. *مشاورين*, Counsellors.

▲ *mushāwarat*, Counsel, consultation, deliberation, conference. Debate. *م.*

▲ *mushāwalat*, Elevating, raising. Attacking one another with spears.

▲ *mashāwiz*, Plur. of *مشوان*

▲ *mashāḥat*, (A place) abounding in sheep.

▲ *mushāḥid*, part. Seeing, contemplating. Who sees, &c.

▲ *mushāḥadat* or *mushāḥadah*, Sight, vision, contemplation, speculation. *مشاهدات غيبية*, The contemplations or visions of future, absent, or invisible things. *م. مشاهده کردن*, To see, to contemplate, look at, consider. *مشاهده*, A testimony.

أ *mushāharat*, Bargaining by the month. Monthly wages. E.

أ مشاهير, Plur. of مشهور. أ مشايبة, See مشاة

أ مشايخ, Plur. of شيخ. أ مشايصة, See منافرة

أ مشايح *mushāyih*, part. Following others, adhering. An assistant, a companion.

أ مشايط *mushāyāṭ*, Following, adhering to, assisting (a man). Calling camels.

أ مشاييم *mashāyim*, Plur. of مشيمة. Shirts. E.

أ مشايين *mashāyin*, Base, shameful.

أ مشايي, Plur. of مشاة. أ مشب, See شب

أ مشبك *mushabbak*, part. Latticed, grated. Netted. E.

أ مشبل *mushbil*, (A lioness or she camel) attended by young.

أ مشبوب *mashbūb* (fem. مشبوبة), Grown up, adult. Stirred up, blazing (fire). Kindling love or admiration (any beautiful object).

أ مشببه *mushabbah*, part. pass. Counterfeited. Like, resembling. E. See تشبيه

أ مشبي *mushbī*, (A boy) like his father.

ف مشت *mushṭ* (or مشتا), The fist; a blow with the clenched fist. A hammer. A handful. E. A crowd; people. E. مشت زدن, To box. مشت سنگ, See مشتا سنگ. *Mashṭ*, Abundant, full, overflowing, thick, gross, coarse; foul. E. *Mushṭ*, Little, mean, of low birth. E. He rubbed. E. See مشتن

أ مشتا *mashṭā* and مشتاة, Winter quarters. Caverns, grottos. ف مشتا, See مشت

أ مشتار *mushṭār*, A bee-hive.

ف مشتا سنگ *mushṭā sang*, A stone with a hole by way of handle, either held in the hand or thrown when fighting.

أ مشتاق *mushṭāq*, part. pass. Full of desire, wishing to see an absent friend. Anxious. E. Derived. ف مشتاقانه, With a great desire of seeing.

ف مشتاناك *mushṭānāk*, A stone which fills the hand or any thing similar; a handful.

أ مشتبك *mushṭabik*, part. See مشبك. Mixed, confused. Latticed, grated, made like a net.

أ مشتببه *mushṭabih*, part. Obscure. An ambiguity.

أ مشتاير *mushṭāyir*, part. Leaning on the elbow with the chin upon the hand. Disputing, squabbling.

ف مشتيجي *mushṭijī* for مزدجي, A bringer of good news.

أ مشدد *mushṭadd*, Increased in strength.

أ مشددج *mushṭadah*, See شدحة

أ مشددج *mushṭadikh*, part. Any thing hollow broken.

أ مشط *mushṭarīl*, part. Making a condition.

أ مشطرف *mushṭarif*, part. See مستشرف

أ مشترك *mushṭarik*, part. A partner in trade; an associate, an accomplice. *Mushṭarak*, part. pass. Shared. Common, paying tribute to two masters (as in the case with some frontier towns).

ف حش, مشترك, The plunder is in common. مشترك, Common sense. لغت مشتركة, A word of many significations, common to many senses.

أ مشتري *mushṭarī*, part. Buying; a buyer; also a seller. The planet Jupiter. *Mushṭarā'*, Bought.

أ مشتعل *mushṭa'al*, Inflamed. See اشتعال

أ مشتغر *mushṭaghir*, part. Much, many, large (number). Difficult (to number), making slow progress (in numbering). Far advanced (into a desert).

أ مشتغل *mushṭaghal*, Employed. See اشتغال

أ مشفئ *mushṭafī*, Recovering health.

أ مشتق *mushṭaq*, part. pass. Derived (as one name from another). مشتق *mushṭaqīl*, part. act. Taking the half of a thing. Beginning a speech. Squabbling, scolding, speaking idly.

أ مشكرك *mushṭakir* (fem. مشكورة), Raining (heavily). (An udder) full of milk. Vehement, violent, stormy (wind).

أ مشكل *mushṭakīl*, part. Doubtful, difficult. Obscure. E.

أ مشكي *mushṭakī*, part. act. Complaining, lamenting. *Mushṭakā'*, part. pass. Any thing complained of.

أ مشكلي *mushṭakī*, See مستكلي

أ مشتم *mushṭamm*, Discovered by the smell.

أ مشتمر *mushṭamir*, part. (fem. مشتمرة), Adhering strongly to the jaw.

أ مشتمل *mushṭamil*, part. Comprehending, containing, surrounding, embracing.

ف مشتن *mushṭan*, To rub.

ف مشتك *mushṭang*, A thief, robber.

ف مشتر, A sort of red clay. E.

ف مشواره *mushṭwārah*, As much of any thing as can be held in the hand. E. A small joiner's plane. E.

أ مشطوب *mushṭawab*, Mixed.

أ مشطوي *mushṭawī*, part. Preparing meat for roasting.

ف مشط *mushṭah*, A wooden instrument with which they strike the bow when preparing cotton for spinning. An oblong piece of wood or bone used by shoe makers in smoothing the soles, &c. A leather garment with long sleeves. The handle of any tool, or weapon. E. *Mushṭah*, Selling any thing, by trick and artifice. E.

أ مشتهب *mushṭahīb*, part. Growing hoary (the head), the white being more conspicuous than the black.

أ مشتهر *mushṭahar*, Famous. Proclaimed. E. Called, named.

أ مشتهي *mushṭahī*, part. Loving, wishing, desiring. Looking at with malignant eyes. مشتهيات نفسانية, Carnal desires.

ف مشتي *mushṭī*, A garment of fine cloth. Fine cloth of cotton or silk. E.

أ مشج *mashj*, Mixing. Disturbing.

أ مشجب *mishjab*, See مشجر *mishjar*, sign. 1.

أ مشجد *mushjī*, part. Raining gently. Small rain. (Any thing) overpowering or injuring one.

أ مشجر *mishjar*, A grove. (fem. مشجرة), Planted with trees.

Mishjar (plur. مشاجر), A three-footed piece of wood upon which they hang cloaths. مشاجر, The wooden works of camel-litters open at top. *Mushjir*, part. (Ground) producing trees. مشجر *mushaj-jir* (fem. مشجرة), Abounding in trees. *Mushajjar*, A garment figured with trees.

▲ مشح *mish haj*, The wild ass. See مشحاج

▲ مشح *mashah*, The galling of the inner part of the thighs by walking, or of the hams by a rough garment.

▲ مشحط *mash-hat*, See شحط

▲ مشحم *mush-him*, part. Having much fat in the house. مشحم *mushahham*, (Bread) baked or stuffed with fat.

▲ مشحن *mush-hin*, part. Filling (the city). (A boy) beginning to cry. Putting up (a sword) in the sheath; (contra) drawing it.

▲ مشحون *mash-hūn*, Filled, full. Driven back, repelled. ♀ مشحون *mash-hūn*, A heart full of purity, also of content or happiness.

♂ مشخته *mashakhlah*, A kind of sweet-meat or cake of several plies. See شاش

▲ مشخص or مشخصه, Stipulated, agreed. z. A fine, amercement. z.

▲ مشخلة *mushakhlaba*, A white spherick shell, resembling a pearl; a necklace made of such shells strung on the fibres of the palm-tree; also a girl wearing such necklace.

♂ مشخنة *mushakhna*, A kind of sweetmeat. z.

▲ مشدخ *mushaddakh*, part. Broken, burst by pressing.

▲ مشدد, Strengthened. z. A letter marked with the sign of duplication - called تشديد. z.

▲ مشدن *mushdin* (plur. مشادين and مشادن), (A doe) the mother of a grown-up young one.

▲ مشدود *mashdūd*, Bound, fastened, strengthened; enclosed fortified.

▲ مشذب *mishzab*, A pruning-hook. مشذب *mushazab*, Lopt, pruned. Tall, well shaped.

▲ مشذي *mushzi*, Hurting. Smelling of musk. Averting. Vexing.

▲ مشر *mashr*, (A tree) putting forth branches or leaves. *Mishr*, Very ruddy (man).

▲ مشراص *mishrās*, A crooked iron slightly pricking an ass between the shoulders.

▲ مشراط, See مشراط. ▲ مشرقة, See مشرقة

▲ مشرب *mashrab*, Drinking, imbibing. A reservoir of water, or any place out of which they drink. Nature, temper, humour. لطيف مشرب, Of an amiable disposition, affable, good-natured.

▲ مشرب *musharab*, Mixed. See تشريب

▲ مشربة *mashraba*, A dining-room, a parlour; a banquet. A gallery. z. See مشرعة. *Mushraba*, A place whence they fetch water.

▲ مشرة *mashra*, The surface of the earth. ما احسن مشرة, How beautiful is the face of the ground. اذن حشرة مشرة, An ear beautifully shaped, *Mashra*, A leaf of the tree عضة, or of any other tree; also a tender shoot or twig.

▲ مشرح *mishrah*, Heat, warmth.

▲ مشرز *musharra*, part. Punished. Cursed, slandered. Intricate, intangled. See تشريز.

▲ مشراط *mishrat* and مشراط (plur. مشاريط), A surgeon's scalpel. See مبضع. مشريط, The beginning of things.

▲ مشرط *musharṭih*, part. Travelling by land.

▲ مشرع *mashra* and مشرعة (plur. مشارع), A place where cattle are watered. A cross road or street, a place where many ways meet.

▲ مشرف *mushrif*, part. Imminent, impending, near. An eminence, a high place. An officer in a treasury who authenticates

accounts and writing. z. مشرف *musharraf*, part. pass. exalted, honoured, ennobled. (A house) ornamented with pinnacles, turrets or battlements. A margin, brink, edge. See تشريف. مشرف کردن, To acquire, obtain. z.

▲ مشرق *mashraq* (plur. مشارق), The East. مشرق *mushar-raq*, See مصلي *muṣulla*.

▲ مشرقة *mushraṭa*, مشريق and مشريق, A place where they sit exposed to the sun.

♂ مشرق *mashraqi*, Oriental, eastern.

▲ مشرك *mushrik*, part. See اشراك. ▲ مشركين, Infidels.

▲ مشرك *musharra*, part. pass. A thing common to many. Shared. z.

▲ مشروب *mashrūb*, Imbibed, drank, potable. مشروبات (pl. fem.) Drinkables.

▲ مشروح *mashrūḥ*, Explained, declared, illustrated. Above-mentioned. See مشروب and مشراب

▲ مشروط *mashrūṭ*, Agreed upon, stipulated, obliged by paction. Prefixed.

▲ مشروع *mashrūʿ*, Initiated, begun, commenced. Legal, just, prescribed by law.

▲ مشش *mashash*, A cartilaginous excrescence on the foot of a horse.

▲ مشط *mashṭ*, Combing. *Mashṭ*, *mishṭ*, *mashṭ*, *musht*, *mushṭ*, (plur. امشاط and مشاط), A comb. *Mashṭ*, Mixture. *Mushṭ*, A mark impressed upon camels. The shoulder-blade. Small bones in the upper part of the feet.

▲ مشطب *mushaṭṭab* (fem. مشطبة), Furrowed (blade of a sword). (Ground) hollowed by the flux of water.

▲ مشطة *mishṭa*, A mode of combing.

▲ مشط *mashṭ*, The being hurt (in the hand) by a sharp thorn or any thing similar. Having galled thighs. (A horse) having his nerves appearing through the skin. Choosing a country (for residence, &c.). Snatching. *Mishṭ*, A thorn sticking in the skin.

▲ *mashẓat*, Any thing occult or obscure; doubtful intelligence. See مشظية

▲ *mashʿ*, Collecting, acquiring, gaining. Milking (sheep). Teazing (cotton). Striking (with a rope). Eating (a cucumber).

Emittire (urinam vel sperma). *mushīʿ*, part. Darting rays (as the sun). Shooting forth rays or beards (corn). (An ear of corn) having full grains.

▲ *mishʿāl*, A leathern vessel placed upon four feet, in which the Scenite Arabs keep their palm wine, &c.

▲ *mashʿānn* (or مشعون), One whose hair is dishevelled. مشعون مجنون, Insane.

▲ *mashʿab*, A path, a covered way, a bye road. *Mishʿab*, An instrument with which they mend broken vessels. *Mushaʿab*, part. pass. Patched, mended. See مشعوب

▲ *mishʿar* (or المشعر الحرام), The Kaaba or temple of Mecca; a place dedicated to religious ceremonies; the rites of the temple of Mecca. External sense (as hearing, seeing, &c.) *Mushʿir*, part. Signifying, indicating, making a sign, giving information. Hairy, shaggy.

▲ *mushʿal* and مشعلة, A torch, a flambeau, a lantern, a fire-grate, a pharos or light-house. See مشعال. *Mishʿal*, A strainer. *Mushʿil*, part. Kindling (a fire). An incendiary. Many scattered locusts. *Mushʿal*, Kindled, inflamed. *mashʿalal* (plur. مشاعل), Any place for a lantern or fire.

▲ *mashʿīb*, Marked with the sign شعب

▲ *mushaʿẓid*, A juggler, a conjurer.

▲ *mashʿūr* and مشعورا, Knowing, perceiving, understanding, animadverting.

▲ *mashʿūf*, Inflamed with love, foolish, frantic, mad.

▲ See مشعان

▲ *mashgh*, Eating slowly. *Mishgh*, See مغرة

▲ *mashghab*, See شعب

▲ *mashghal*, A piece of worn cloth, a rag. A lump of clay into which they fix thorns, and, when dry, use it as a card for dressing flax.

▲ *mushghal*, Busied. See شغل

▲ *mashghalat*, Business, employment, occupation. A place of business. A school, a study. *مشغلة*, A tumult, a crowd.

▲ *mushighnab*, (A ram) having (the horns) bent backwards.

▲ *mashghūf*, Insane. See مشغوف

▲ *mashghūl*, Busied, wholly dedicated to any thing, diligent, anxious about.

▲ *mashghūm*, A camel abounding in milk.

▲ *mushaffar*, See مشفر, منتصب, مشمر

▲ *mashaffah*, Frustrated, of no effect.

▲ *mishfar* (plur. مشافر), The lips of a man, camel, or

horse. Prohibition. Vehemence. A district of ground or of sands.

▲ *mushaffir*, Narrow, few.

▲ *mushfiʿ*, part. Condoling, pitying, compassionate, merciful, showing favour. Kind. *مشفقانه*, Mercifully. *مشفق*, *mushaffal*, Small (present).

▲ *mashfūʿ*, Furious, insane. (A camel or sheep) having a foetus in the belly, or followed by a young one.

▲ *mashful*, See مشفوف, sign. 2.

▲ *mashk*, An example, a copy to write after; an exercise. *Mashk*, Piercing suddenly with a spear; striking with velocity. Beating, lashing, tearing. Combing. Drawing (a garment, &c.) every way in order to stretch it. Eating up the best parts (of forage, &c.). (A man or men) galled between the thighs. The being tall, slender (girl.) *Mishk*, Red-dying earth. Having little flesh. *Mishak*, plur. of مشقة

▲ *mashkaa*, Separating the hair. *Mashkaa* and مشقاة, A comb. *مشقاة*, A bodkin for parting the hair. *Mashkā* (fem. of *amshq* plur. *mushk*), Galled between the thighs.

▲ *mushakkaʿ* (plur. مشاقات and مشاق), Affliction, inconvenience, adversity, pain, distress, misfortune. *Mishkaʿ* (plur. *mushak*), A bit of woollen cloth, a torn garment. See مشاقعة. *Mushkaʿ*, Galled between the thighs, and liable to it from their form.

▲ *mashkas* (plur. مشاقص), An arrow with a broad long point, for shooting wild beasts. *mushaklīs*, part. act. A butcher.

▲ *mashk* or *mashaʿ*, A leather bag, especially for carrying water.

▲ *mushk* (▲ *mishk*), Musk. *مشك*, تاتار, The musk of Tartary. *مشك*, تبت, The musk of Tibet (of a superior quality). *مشك*, ازفر, The finest kind of musk. *مشك*, بلاد, Civet. *مشك*, بيد, The flower of a tree, especially of the willow. *مشك*, تركمان, The root of the cyperis (an Indian plant like ginger, having, when chewed, the virtues of saffron). *مشك*, زمين, The musk of the earth, the same root. *مشك*, دواني, A fire arrow. *مشك*, بوي, Hair scented with musk. *مشك*, بستن, To tie the hands behind the back. *ز*.

▲ *mishkāt*, A hole in the wall not quite through. A lamp, a torch. Light.

▲ *mishkār*, (Cattle) full of milk.

▲ *mushkār*, Diffusing musk.

▲ *mushkīr* (fem. مشكرة), Milky (herb).

▲ *mushkāt* (or مشكرة), A strong floor-covering, especially of goat's leather. *mashkātah*, A small water vessel.

▲ *mushkār* and مشكار, A place abounding in musk.

▲ *mushkil*, Difficult, intricate; doubtful, obscure, ambiguous. (Plur. fem. مشكلات), A difficulty. *مشكل*, پسندان, Those who love difficulties.

▲ *مشكل*, التسيير, (A town) difficult to be taken. *مشكل*, كشا, A solver of difficulties, a looser of knots.

- mushakkal*, Formed, well shaped, beautiful, handsome. مشکلات, Difficulties.
- أ مشکلة *mushkilat* (fem. of مشکل), Difficult, obscure. A doubtful proposition, a problem.
- ف مشک ناب *mushk-i nāb*, Pure musk.
- ف مشکو *mushkū* or *mashkū*, and مشکوي, A palace built by Khosrou Parviz king of Persia, in which he lived with his consort Shirin. See پرویز, A temple, the shrine of an idol. A conclave. ع.
- أ مشکوة *mashkūw* or مشکي, Any thing complained of. أ مشکوة, See مشکاة
- أ مشکور *mashkūr*, Thanked. ع. Worthy of thanks or praise. ع. Praised, laudable, agreeable, acceptable, rewarded, acknowledged. Liberated.
- أ مشکوک *mashkūk*, Doubtful, uncertain. Transfixed with a spear.
- أ مشکول *mashkūl*, Marked, as in شكال, sign. 3.
- أ مشکي *mashkī*, See مشکو *mashkūw*.
- ف مشکين *mushkīn*, Musky. Black, of a dark colour. ع.
- ف مشکل *mashgul*, A thief, a robber on the highway. ع.
- أ مشل *mashal*, A little milk.
- أ مشح *mushallah*, A place in a bath where the bathers leave their clothes.
- أ مشلش *mushalshil*, part. Distilling, dropping water.
- ف أ مشلوز *mishlawz*, An apricot, with a sweet, also with a bitter, kernel.
- ف مشلول *mashlūl*, Paralytic. ع.
- أ مشليق *mishliq*, part. Laughing with open mouth.
- أ مشم *mushimm*, part. Averse, alienated.
- أ مشمال *mishmāl*, A woman's head-dress.
- أ مشمت *mushammī*, part. Blessing, congratulating.
- أ مشمخر *mushmakhr*, A high mountain.
- أ مشمش *mashmash* and مشمشة, See مشلوز
- أ مشمع *mushamma*, part. pass. Waxed; wax cloth.
- أ مشمعة *mashmi'at*, Playing, jesting. A joke. *Mishma'at* (plur. مشامع), A candlestick.
- أ مشمعة *mushma'ill* (fem. مشمعة), A swift camel. See مشمل
- أ مشمل *mashmal*, A short sword worn under the garment. *Mishmal* (or مشملة), A garment of coarse velvet which quite covers the body.
- أ مشمول *mashmūl*, Comprehended, contained, surrounded. Common, universal. (fem. مشمولة), Blown upon or shaken by the north wind, refreshed, cooled as wine. (A man) of an excellent disposition.
- أ مشموم *mashmūm*, Odoriferous, musky.
- أ مشن *mashn*, Striking gently (with a sword or scourge);

touching or hurting slightly. Milking. Marriage, congressu venerous. Rubbing with the hand in order to make clean. Skinning, excoriation. An old bottle or bag.

- أ مشنا *mashnā* or مشنا *mashnaa*, Deformed in countenance, disagreeable, hateful. See شنا
- أ مشنة *mashnat*, An excoriation, a broad wound but not deep. One slight blow or lash.
- أ مشنط *mushannat*, Roasted meat.
- أ مشنف *mushannaf*, Adorned, dressed.
- أ مشنق *mushannaq*, Cut into slices, as a cake dressed with oil amongst meat.
- ف مشنگ *mushnaq* or *mashang*, A kind of rope. ف مشنگ *mushang*, A species of grain. ع. A thief or robber. ع.
- ف مشنگک *mushangak*, A thief, a robber. ع.
- أ مشنوة *mashnuat*, See شنا
- أ مشنوفة *mashnūful*, (A woman) having a nose jewel; or (a camel) a halter through the nose.
- أ مشنوو *mashnūw*, Hated (though beautiful).
- ف مشو *mashaw* or *mashō* (imper. of شدن), Be not thou. *Mashū*, (imper. of شستن), Do not wash. Pease.
- أ مشوان *mashwāz* (plur. مشاويد), and مشون (plur. مشاون), A turban. مشون, A king, a lord.
- أ مشوار *mishwār* and مشواره, A place where cattle are exposed to sale. See مشور
- أ مشواع *mishwāc*, An oven, furnace. See تنور
- أ مشوخا Plur. of مشوخ. مشون, See مشوان
- أ مشور *mishwar* (plur. مشاور), A piece of wood to which the combs in a hive are fastened, or with which the honey is taken out.
- أ مشورة *mashwarat*, Counsel, consultation. ف مشورت کردن, To consult, to deliberate. ف مشورت طلب کردن, To ask advice. مشورت اهل, A counsellor, one of the counsel.
- أ مشوش *mishwash*, A small turban. مشوش *mushawwash*, Disturbed, confused, intricate, embroiled. مشوش الرقوم, Confused writing. (An old woman) wrinkled (with age). Melancholy; uncertain. Oil beat into a consistency with the white of an egg.
- أ مشوف *mashūf*, Bright (money). Dressed, adorned. Anointed with pitch (a camel).
- أ مشوق *mashūl*, Full of desire. مشوق *mushawwīl*, part. act. Kindling, inflaming with desire.
- أ مشوک *mushwik*, part. Bearing thorns.
- أ مشوم *mashūm* and مشووم (plur. مشايم), Unfortunate. ف مشوم اختر, Born under an unlucky planet; ignoble, mean. See مشيوم
- أ مشوي *mashwī*, Roasted, toasted. *Mushwī*, part. Roasting meat, preparing it for dressing. Not killing or hurting in a place

where one has it in his power. Remaining; leaving a remainder.

▲ مشهر *mushahbar*, Large (headed).

▲ مشهد *mash-had*, A burying-place for those especially who have been killed in fighting for religion. A place where people meet. *Mush-hid*, part. Attesting, calling for or bringing evidence. Standing before; (a woman) approaching her husband. مشهد معطر و مرقد منور, The holy sepulchre. *Mash-hid*, A place of confession of faith or of heavenly vision.

▲ مشهود *mash-hūd*, Attested, proved. Witnessed, evident. z.

▲ مشهور *mash-hūr*, Celebrated, published, divulged, conspicuous, illustrious, famous. Public, notorious, well known. z. عالمه مشهور, Declared to the world. مشهور عالم و معلوم بني آدم, Known to the world, and published to the sons of men.

▲ مشهور *mashhūm*, Struck with terror. (contra), Bold, animated, fearless.

▲ مشي, Salacious. z.

▲ مشي *mashy*, Walking, going. راجلا مشي کردن, To walk on foot. مشي علي وجه البحر کردن, To sail on the face of the sea. مشيا علي وجه, To go upon the face, i. e. To behave with humility, to approach as a suppliant. مشيا علي الاقدام, Trusting to his feet (he went). *Mashū* (or مشو), Loosing of the belly (by medicine).

▲ مشياط *mishyāt*, (A camel) soon fattening.

▲ مشيع *mishyāc*, One who discovers or blabs all.

▲ مشيب *mashīb*, Growing hoary (the head); becoming old. Grey hair, hoariness.

▲ مشية *mashīat* and مشية *mashiyat*, Will, pleasure. Strength. Puberty. *Mishyat*, Walking. Direction.

▲ مشيج *mashij*, Mixed. A mixture.

▲ مشيحي *mashihī*, Diligence, expediting business.

▲ مشيخة *mashyakhā* (plur. of شيخ), Seniors, elders, old men, princes, presidents, chief priests, prelates, doctors.

▲ مشيد *mashid* and مشيد *mushayyad*, Plastered. Extended in length and breadth. *Mushayyad*, High raised (edifice). Firm, solid, strengthened. مشيد الاركان, The palace raised upon lofty columns of strong pillars; i. e. The Ottoman Porte. See عتبة and تشيد

▲ مشيدة *mashīdat* (plur. مشيد), A building encrusted with plaster.

▲ مشير *mushir*, A counsellor, a senator.

▲ مشيع *mushayyāc*, Bold, strenuous.

▲ مشيم *mashīm*, See مشيوم

▲ مشيمة *mushīmat* (plur. مشيم and مشايم), The membrane which enwraps the foetus in the womb, and comes along with the birth.

▲ مشين *mashīn*, Villainous, worthless.

▲ مشيوحا *mashyūhā*, See مشيحي, (Land) abounding in Pontic wormwood.

▲ مشيوخا, An old man. z.

▲ مشيوم *mashyūm*, Marked with a black mole.

▲ مص *maṣṣ*, Sucking, sipping.

▲ مصاب *maṣ-ab*, One who drinks much water, who quenches thirst. مصاب *muṣāb*, Afflicted, hurt. Struck (as an arrow upon the mark). Happened. Found.

▲ مصابة *muṣābat*, Inverting (a sword) to sheath it; (a spear) to strike with it; (or the lips of a camel) to drink.

▲ مصابح *maṣābiḥ*, Plur. of مصباح

▲ مصابرة *muṣābarat*, Bearing patiently.

▲ مصاج, A lamp. z.

▲ مصاحب *muṣāhib* (fem. مصاحبة), part. A companion, a friend, the favourite of a prince.

▲ مصاحبة *muṣāhabat*, Company, familiarity, conversation, society.

▲ مصاحر *muṣāḥir*, part. One who in the desert attacks his companion, yet openly, not unawares.

▲ مصاحف *maṣāḥif* (plur. of مصحف), Books.

▲ مصاد *maṣād* (plur. مصاد and امصد), The top of a mountain.

▲ مصادة *muṣādāt*, See مداراة, مداراة, مداراة

▲ مصادر *maṣādir* (plur. of مصدر), Sources, &c. Infinitives of verbs. z.

▲ مصادرة *muṣādarat*, Concussion, oppression.

▲ مصادع *maṣādiḥ*, Plur. of مصدع

▲ مصادف *muṣādif*, part. Finding, meeting, falling upon. or مصادفة, An encounter.

▲ مصادقة *muṣādāqat*, Sincere and mutual friendship, veracity, sincerity.

▲ مصادمة *muṣādamat*, Collision, conflict, a blow, the shock of combatants. Beating one another. z.

▲ مصار *muṣārr*, Intestines.

▲ مصارة *maṣārāt*, Detaining against the will.

▲ مصارح *muṣāriḥ*, part. Acting openly. *Muṣārah*, part. pass. Clear, patent.

▲ مصارحة *muṣūrahāt*, Doing any thing openly. مصارحتاً *muṣārahātān*, Openly, before another.

▲ مصارع *muṣārīc*, part. A wrestler.

▲ مصارعة *muṣāraḥat*, Wrestling, throwing down.

▲ مصارف *maṣārif*, Expences, disbursements.

▲ مصارفة *muṣārafat*, Acting slily (with one).

▲ مصاريد *maṣārīd*, Hard (grounds). Fat and (contra) lean sheep.

▲ مصارين *maṣārīn*, Plur. of مصير

▲ مصاص *muṣāṣ*, Sincere, pure. مصاص قومه *muṣāṣu ḥawmihī*, The flower of his people. Of an excellent origin or kind. A species of plant.

- مصاع *miṣāʿ*, See مصع.
- مصاعد *maṣāʿid*, plur. of مصعد, Merits, &c.
- مصاف *maṣāʿif* (plur. of مصف), Fields of battle. Ranks. A field of battle, an army in battalia. در روز مصاف, In the day of battle.
- مصافاة *muṣāʿafāʾ*, Pure friendship; having a sincere affection for another.
- مصافاة *muṣāʿfaʾ*, Appearing before one another in opposition, especially in battle array. Sitting over against each other on opposite benches.
- مصافحة *muṣāʿfaḥaʾ*, Taking by the hand, joining or shaking hands.
- مصافحة *muṣāʿfaḥaʾ*, Turning (the side), changing or shifting a position.
- مصافي *maṣāʿif*, Plur. of مصفي
- مصاقبة *muṣāqabaʾ*, Being opposite and near.
- مصالة *maṣālaʾ*, What drops from a cistern. The serum or whig of milk. See صول
- مصالح *maṣāliḥ*, (plur. of مصلحة), Affairs, employments. Occupations. Glory, honour, grace.
- مصالحة *muṣālaḥaʾ*, Reconciliation, accommodation, pacification. See شروط
- مصالة, Spicery, drug, ingredient; a compound of various drugs and spices.
- مصالي *maṣāli*, Plur. of صلاة
- مصاليق *maṣāliq*, Great stones. Swift camels.
- مصام *maṣām* and مصامة, A place where any one stands or dwells.
- مصامص *muṣāmīṣ*, See مصمص
- مصان *muṣān* or مصون, Guarded, preserved. See مصون
- مصان, a lurking place. مصان *maṣṣān*, Overmilking cattle from avarice; hence مصان *ya maṣān* is used as a term of reproach. See ماص
- مصانع *maṣāniʿ*, Plur. of مصنع, Structures.
- مصانعة *muṣānaʿaʾ*, Endeavouring to conciliate, soothing (by presents). (A horse) not going so fast as he can.
- مصاوب *maṣāwib*, Plur. of مصيبة
- مصاولة *maṣāwalaʾ*, Endeavouring to insult, striving who shall be most insolent.
- مصاهرة *muṣāharaʾ*, Affinity, connexion.
- مصايب *maṣāyib*, Plur. of مصيبة
- مصاية *muṣāyaʾ*, A little phial. The large crop of a bird.
- مصايد *maṣāyid* (plur. of مصيد), Nets and other apparatus for hunting or fowling. Traps, snares, &c. E.
- مصاير, Plur. of مصور
- مصاير, Plur. of مصير
- مصيب *muṣīb*, part. Walking on a declivity; hanging downward, declining. *Muṣabb*, Smitten with love.

- مصباح *miṣbāḥ*, A light, a lantern, a lamp, a torch. A broad arrow or spear head. A she camel that does not rise up to pasture till after sun-rise. (or مصبح *maṣbah*), The morning; the place where one is in the morning. مصبح *miṣbah*, A cup from which they drink in the morning.
- مصبيب *muṣabīb*, part. Disbanding (an army); scattering, squandering (money).
- مصبغ *muṣabbagh* (fem. مصبغة), Tinged, stained, dyed.
- مصبوحة *maṣbūḥaʾ*, A species of red flint-stone.
- مصبور *maṣbūr* (fem. مصبورة), Taken and kept to be put to death. A solemn oath.
- مصبي *muṣbī* and مصيبة, (A woman) having children, especially boys.
- مصبيت *maṣbīʿ*, Sharp, penetrating.
- مصبة *muṣ-hūt*, A cup, a silver goblet.
- مصعب *muṣhab*, Hairy (bottle or bag).
- مصحة *maṣaḥḥaʾ*, Level ground, a plain. A wholesome thing.
- مصحح *muṣaḥḥih*, part Mending, a mender. An emendator.
- مصححة, part. pass. Mended. Emended. E. See تصحيح
- مصحر *muṣ-hir*, Going into the desert.
- مصحف *maṣ-haf*, A book, a page, a written leaf. المصحف, The Alcoran.
- مصحك, Dug. E.
- مصحنة *miṣ ḥanaʾ*, A large pan or dish.
- مصحوب *maṣ-hūb*, Accompanied, associated مكتوب محبت, Letters accompanied with demonstrations of affection.
- مكتوب تهديد, Threatening letters.
- مصحية *muṣḥiyaʾ*, A serene sky.
- مصد *maṣid*, Coiens (cum muliere). A manner of sucking; sucking saliva.
- مصداق *miṣdāq*, Rectifying, verifying.
- مصداقة *miṣdāqat*, Friendship.
- مصدان *muṣdān*, Plur. of مصان
- مصدة *maṣdaʾ*, Cold, cooling. Refreshment.
- مصدر *maṣdar*, An origin, source, spring, theme; the infinitive or noun of action of the Arabick verb. A place, مصدر *muṣaddar*, Strong in the breast. A lion. مصدري, Belonging to a source, or to the infinitive. مصدريّة, A certain duty levied on merchants (in Turkey, &c.).
- مصدة *maṣdaʿ*, A level path through rough grounds. *Miṣdaʿ*, Eloquent (orator).
- مصدغ *muṣaddagh*, (A camel) marked by a hot iron. مصدغة *miṣdaghaʾ*, A pillow.
- مصدم *zu maṣdaḥin*, Bold (man); swift (horse) never failing in the course.
- مصديق *muṣaddiq*, fem. مصدقة, part. Verifying, See تصديق
- مصديق, affirmer; also one who believes another. One who

receives or collects alms, or whatever is due to God; one who bestows, and also one who asks them.

▲ مصدور *maṣḍūr*, Derived. Issued, despatched. z. Pained in the breast.

▲ مصدوع *maṣḍūʿ*, Having the head-ach.

▲ مصدوع *maṣḍūgh*, See مصدغ

▲ مصدوق *maṣḍūq* (fem. مصدوقة), Verified, true, believed. مصدوقة, Any thing verified, truth.

▲ مصر *miṣr* or *miṣir*, (plur. أمصار and مصور), Any large city. المصران, The two cities; Cufa and Basra. Egypt; also its metropolis Cairo. See قاهرة. Miṣr, A limit, a boundary, any thing which separates two objects. مصير *muṣīr*, part. Persevering, continuing, insisting upon any thing. Maṣr, Milking with the tops of the fingers and thumb; milking all that is in the udder.

▲ مصراة *muṣarrāʿ*, (A sheep) not milked, in order to make an increase.

▲ مصران *miṣrād*, Who is soon sensible of cold.

▲ مصراع, See مصراع. z.

▲ مصراع *miṣrāʿ*, One leaf of a folding door. A hemistich, one verse.

▲ مصران *muṣrān* (or مصران الفارة), A species of bad date.

▲ مصرب *miṣrab*, A vessel in which milk is put to sour.

▲ مصرح *muṣarraḥ*, Serene (day); pure, clean, manifest, open.

▲ مصرخ *muṣriḥ*, Giving aid, an assistant.

▲ مصرد *muṣarrad*, part. pass. Given in a small quantity. One who receives little (especially of a present or of drink).

▲ مصرع *muṣarraʿ*, Prostrated, thrown down.

▲ مصرف *maṣraf*, Expenditure, disbursement, cost, charge and مصرف, Receipt and expenditure. Muṣrif, Any place where money is spent.

▲ مصرم *miṣram*, A crooked knife used in polishing distaffs. Muṣrim (plur. اصرم), A pauper without a family. مصرم *muṣar-ram* and مصرمة, (A she camel) having a dug cut off.

▲ مصرور *maṣrūr*, Tied round. Narrow, contracted (hoof of a horse).

▲ مصروع *maṣrūʿ*, Prostrated, especially falling down in the epilepsy.

▲ مصروف *maṣrūf*, Turned, changed. Expended, employed, directed. Declinable (noun). See معطوف

▲ مصرة *maṣraḥ*, See ماسورة or ماسور

▲ مصري *miṣrī*, An Egyptian; (a native) of Grand Cairo; a citizen (in general). Egyptian sugar. z.

▲ مصطار *miṣṭār* or *maṣṭār*, Sour wine.

▲ مصطاف *muṣṭāf*, See مصيف

▲ مصطب *muṣṭab*, Poured out, infused.

▲ مصطبة *maṣṭaba*, A place for travellers, an inn, a caravansera. A bench, a seat.

▲ مصطب *muṣṭabih*, part. Taking a morning draught, one who drinks at that time; remaining or doing any thing during the morning.

▲ مصطبر *muṣṭabir*, part. Pretending to be patient. Following, prosecuting.

▲ مصطح *miṣṭaḥ*, A desert without herbage. A place made level for treading out corn.

▲ مصطحم *muṣṭahim*, part. Fixed or standing erect.

▲ مصطخب *muṣṭakhib*, part. Clamorous, making a noise, being tumultuous.

▲ مصطخم *muṣṭakhim*, part. Burning, scorching (as the sun). See مصطخم.

▲ مصطد *muṣṭadd*, part. Covering one's self. Muṣṭadd, Covered, retired (a woman.).

▲ مصطدم *muṣṭadam*, Dashed together,

▲ مصطرب *muṣṭarib*, part. Putting, collecting (milk in a vessel), pouring in some, time after time, and leaving it to sour.

▲ مصترف *muṣṭarif*, part. See متصرف

▲ مصطح *miṣṭaḥ*, Plentiful. See فصيح

▲ مصطف *muṣṭaff*, Placed in a row, arranged in order. Assembled, convened.

▲ مصطفق *muṣṭafak*, Shaken (tree).

▲ مصطفي *muṣṭafa'*, Chosen, selected. A man's name, particularly one of the names of Muhammad.

▲ مصطكا, Gum mastic. z.

▲ مصطلاح, Elegant, classical.

▲ مصطلب *muṣṭalib*, part. Roasting (meat). Extracting or sucking fat or marrow from bones.

▲ مصطلي *muṣṭalih*, Idiomatic, phraseological, metaphoric. معنای مصطلي, A phrase, an idiom, a received mode of speech, a mystical or metaphorical signification, لغوي, implying a verbal meaning. مصطليات, Metaphorical speeches, full of phrases or idioms.

▲ مصطلم *muṣṭalim*, part. Extirpating, eradicating.

▲ مصطمع *muṣṭamiʿ*, part. Fierce, burning with rage.

▲ مصطنع *muṣṭaniʿ*, part. Receiving (a benefit). (contra) Conferring (one on another). Choosing any thing for one's peculiar use. Exercising, training, informing. Causing to be made (a ring). Preparing (an entertainment).

▲ مصطهر *muṣṭahir*, part. Giving or yielding melted fat or marrow. Shining (as the back of a camelion) in the sun's rays.

▲ مصع *maṣʿ*, (A horse) moving (his tail). Striking (another) with a sword. Sprinkling with cold water (the dug of a camel), (A mother), bringing forth (young). Flashing, glancing (lightning). Departing, travelling (by land). مصع *maṣʿ*, part. Robust, warlike (man). See مصعة

▲ مصعد *miṣʿād*, A rope, or any thing by which one ascends.

▲ مصعب *muṣʿab*, A man. A stallion.

▲ مصعة *muṣʿaʿ* (plur. مصع), The name of a green bird. The fruit of the tree lycium.

- ▲ *muṣaḥḥal*, Having a long head.
- ▲ *maṣḥad* (plur. *maṣāḥid*), An ascent, a step, a ladder, a stair. Merit. *muṣaḥḥad* (Wine) distilled, burnt, or refined by fire.
- ▲ *muṣaḥḥal*, Having a round (head).
- ▲ *maṣghaba* or *maṣgha*, Hunger.
- ▲ *muṣghira* (Ground) producing short plants. *muṣaghgharaḥan*, Diminutively. The diminutive noun. See *muṣghira*.
- ▲ *maṣghūrā*, Plur. of *maṣghūr*. The low, the vulgar. E.
- ▲ *maṣaff*, A field of battle.
- ▲ *maṣfa* for *miṣfa* and *maṣfa*, plur *maṣāfi*, Pure, sincere. E. A strainer, a colander, a searce.
- ▲ *muṣfah*, The side (of the face, or of a sword). Inclined. See *maṣal*. The sixth gaming arrow. See *maṣab*.
- ▲ *muṣaffah*, (He struck) with the broad side. *muṣaffah*, Having a broad (head).
- ▲ *muṣaffaha*, A sword.
- ▲ *muṣfar*, Empty, destitute. Hissed, whistled. *muṣaffar*, Starved, pale. See *muṣfur*.
- ▲ *muṣaffah*, Wine mixed with water.
- ▲ *maṣfur*, Having a collection of water in the belly. dropsical. See *muṣaffar*.
- ▲ *miṣfa* A strainer, a searce. *muṣaffa*, Strained, purged, clarified, pure, clear.
- ▲ *muṣakkar*, Hard (dates) softened by pouring upon them the honey of others.
- ▲ *miṣḥa*, part. Eloquent, high voiced.
- ▲ *miṣḥal*, A smooth shell, or any thing used in polishing. Eloquent, smooth.
- ▲ *muṣḥuḥa*, (Ground) frozen or covered with hoarfrost, ice, &c.
- ▲ *maṣḥul*, Polished, furbished.
- ▲ *muṣiḥ* (fem. *maṣiḥa*), See *maṣiḥ*.
- ▲ *muṣḥ*, Dropping, distilling, suppurating (wound); having a looseness (in the belly). Vessels made of palm leaves, in which they put thick milk or curds, that the whey may be strained through them; making the soft cheese called *muṣḥ*. Withdrawing (a part of any thing due). The whey or serum of milk which is strained off when making *muṣḥ*.
- ▲ *maṣḥā*, (A woman) having small elbows. *muṣḥā*, See *maṣḥā*.
- ▲ *miṣḥāt*, See *miṣḥat*. ▲ *miṣḥāt* (plur. *maṣḥāt*), A net for catching game. *muṣḥāt*, (Ground) abounding in the herbage *maṣḥāt*.
- ▲ *miṣḥūd*, Weeping (she camel).

- ▲ *miṣḥāl*, Lining leather. See *maṣāl*.
- ▲ *muṣallab*, (A garment) woven with the sign of the cross. Sharpened (point). (A date) hardened or dried.
- ▲ *miṣḥat* or *maṣḥat*, A man brisk and active in doing any thing. *muṣḥat*, Drawn (sword); struck with a sword.
- ▲ *muṣḥi*, part. A corrector, censor, rectifier, restorer, mediator, arbiter, pacifier, reconciler. Healthy, wholesome. See *muṣḥi* and *muṣḥi*.
- ▲ *maṣḥa*, An affair, business, employment, transaction, occupation. Consultation, counsel. E. P. *maṣḥat* or *maṣḥat*, Expert, intelligent, versed in affairs.
- ▲ *muṣalkhim*, See *muṣalkhim*. Steep, inaccessible (mountain).
- ▲ *muṣḥad*, Milked into a greasy dish, which prevents (milk) from frothing.
- ▲ *muṣḥal*, See *muṣḥal*.
- ▲ *muṣḥal*, Broad, wide.
- ▲ *muṣḥif*, A wife who cannot please (her husband) though obsequious.
- ▲ *muṣḥaf*, Broad (head).
- ▲ *muṣḥuk* (or *muṣḥuk*), A covered water-bason or reservoir of stone.
- ▲ *muṣallam*, Having no ears (naturally).
- ▲ *muṣalmahat*, (A girl) having a thin head of hair.
- ▲ *maṣḥub*, Suspended, hanged, crucified. *maṣḥub* عليه, Seized with a burning fever.
- ▲ *maṣḥi*, Roasted, toasted, burnt, scorched. Serous, full of whey. *muṣḥi*, part. Praying. Preaching. The second horse in a race. *muṣḥi*, Prayed. A place much celebrated by the poet Hafiz.
- ▲ *maṣḥi*, Meat dressed with whey, or with the condensed milk or cheese called *muṣḥi*.
- ▲ *muṣim*, part. Deaf, dumb; discovering to be, or making deaf or dumb.
- ▲ *muṣma*, (A door) closing softly. Solid, not hollow, having no sound or echo; stuffed, filled. (A horse, or cloth) of one colour. *muṣamma* (or *maṣma*), A horse without any distinguishing mark, being all of one colour.
- ▲ *muṣmad*, Solid (see above). (A man) undaunted in battle. One not liable to be thirsty. Lazy men, too indolent to get a living. *muṣammad*, Sought for, (a house) which one wishes to arrive at. A hard firm thing.
- ▲ *maṣmaṣa*, Sipping, tasting with the tip of the tongue. Washing (vessel).
- ▲ *muṣamghad*, Tumid, swollen, either from distemper or fat.

مصقّر *muṣmaḳirr*, Sultry (day).

مصمم *muṣammam*, Fixed, concluded, determined. Resolute, firm. *z.*

مصميت *muṣmaīt* (Ground) moist with rain. (The clouds) disposed to rain.

مصيبة *muṣmailat*, A misfortune, an evil.

مصن *muṣinn*, Full, boiling with rage.

مصنع *muṣanbaʿ*, (Oblong in the head).

مصنع *muṣanʿat*, Changed, &c. See تحريف

مصنع *maṣnaʿ* or مصنعة (plur. مصانع), A cistern, a receptacle for rain water. *Maṣnaʿul*, An entertainment prepared for a friend. مصانع, Castles, palaces, or any similar structures. مصنع *muṣannaʿ*, Facetious, artificial. Manufactured. *z.*

مصنف *muṣannif*, part. act. The composer, author, editor of a book. مصنف الاصل, The author of an original (of any translated book). *Muṣannaf*, part. pass. (fem. مصنفه), Composed. A book. (A tree) consisting of dry and green parts.

از مصنفات *muṣannafāt*, Books, works, compositions. از مصنفات حافظ, From the works of *Hāfiẓ*.

مصنق *muṣniḥ*, One who takes care of camels.

مصنوع *maṣnūʿ*, Made, formed, created, prepared. Artificial.

مصنوعات *maṣnūʿāt*, Created things; creatures. مصنوعات بنا, The works of builders.

مصوا *maṣwā*, The posteriors. A woman extenuated in the thighs or hips

ما بالدار مصوات *miṣwāt*, Crying aloud, resounding. ما بالدار مصوات *mā bi'ddāri miṣwāt*, There is no sound in the house, i. e. no body is at home.

مصوان *miṣwān*, A bow-case.

مصوب *miṣwab*, A spoon.

مصوح *muṣūḥ*, Going or carrying away. Broken off, finished. Obliterated. Torn (garment). Diminished lost (as a camel's milk). Shrinking (as a plant). Contracted (as a shadow.)

مصور *maṣawwir*, part. Forming, figuring. A painter, sculptor, *Muṣawwar*, part. pass. Formed, painted. علة مصورة *illaṭi maṣawwarat*, The apparent cause.

مصوص *maṣūṣ*, A dish made of boiled meats, especially young pigeons, fowls, or other birds dressed in vinegar, &c. Viri avida in congressu (mulier). Sperma de glande absorbens (natura).

المصومي *al maṣawṣi*, One of the winter days called الجوز

مصوع *muṣūʿ*, Going off, diminishing (as the milk of a camel or cold weather).

مصول *miṣṣal*, Any liquid in which the colocynth fruit is

soaked to take off its bitterness. *Muṣūl*, Dropping, &c. See مصل *maṣl*.

مصولة *miṣwalat*, Besoms, brooms, brushes.

مصون *maṣūn*, Guarded, kept safe, preserved, defended, laid up.

مصهرج *muṣahraj*, (A cistern) of rough stones, or rough cast with mortar.

مصيف *miṣyāf* (Ground) having great plenty of summer rains.

مصيب *muṣīb*, part. (An arrow) hitting the mark. Good or fortunate (counsel).

مصيبة *muṣibat*, A misfortune, disaster, calamity, affliction, trouble, adversity. Disgrace. *z.*

مصيد *maṣīd* (fem. مصيدة), Taken by hunting. (plur. مصايد), A net or any hunter's implement.

مسير *maṣīr*, Departure. The place of destination, the goal; residence, receptacle, reception. سرير معدلت مسير, The royal throne, the residence of equity. تدير شقا مسير, A pernicious counsel. *Maṣīr* (plur. أمصرة and مصران, plur. of مصارين), The intestine which receives the chyle.

مصيرة *muṣayrat*, A small city.

مصيص *maṣiṣ*, Moist earth or sand.

مصيصة *maṣiṣat*, A saucer, a dish, a plate.

مصيف *muṣīf*, A summer-house, villa, country residence. A winding water-course.

مصيفة *maṣīfat* (or مصيوفة), (Ground) watered by summer rains.

مصقل *muṣayyal*, Polished, burnished. مصقلة, A polishing instrument, a smoothing shell.

مصيون, Safe, well. *z.*

مض *maṣṣ*, Afflicted, unfortunate. Warm, burning (collyrium). *Miṣṣ*, No, not at all.

مضا *maṣā*, The being transported, carried too far (in any affair). ابو مضا, A horse. *Muṣā*, See تقدم

مضاب *maṣābb*, plur. of مضبت

مضابت *maṣābiṣ*, The claws (of a lion). The hands, the fists.

مضابحة *muṣābaḥat*, Reproaching one another. See مكافحة

مضاجرة, See ضاجة. مضاجر and مضاجر, plur. of مضجر

مضاجع *maṣājīʿ*, Beds, sleeping places. Cutters, &c. for rain water. *Muṣājīʿ*, part. of and مضاجعة, Sleeping (with another), lying (with a woman).

مضاحاة *muṣāḥāt*, Coming to one after sunrise.

مضادة *muṣādāt*, مضادة or مضادة, Opposition. The being adverse, repugnant, contrary.

مضار *maṣār*, Harm, prejudice; enemy. *z.*

مضارب *maṣārib*, plur. of مضرب. *Muṣārib*, part. of مضاربة, A battle, combat, conflict. Selling the goods of another for half the profit. Coiens. مضاربه کردن, To fight, to fence,

to get the better by beating. To act as factor for another for half the gains.

مضارة *muṣāraʿ*, The whey or whig (of milk). مضارة *muṣārraʿ* Hurting one another; injuring, damaging. Jealous. مضارج *muṣārj*, plur. of مضرج

مضارحة, See مضاربة and مضاربة

مضارع *muṣārʿ*, The future tense. part. of مضارعة, Resembling. A simile. ع. See مضاربة

مضاض *muṣāḥ*, Pure. See خالص

مضاضة *muṣāḥa*, Grieving. See مض

مضاعف *muṣāʿaf* (fem. مضاعفة), Doubled, increased, multiplied. A duplicate. ع. مضاعفه کردن, To augment. مضاعفة, A coat of mail made with a double texture of rings.

مضاغ *muṣāgh*, Chewing (meat). Any thing eaten, or which may be eat. Somewhat. مضاعط, Eaten (thing). مضاعة *muṣāghaʿ*, Foolish.

مضاط *muṣāghī*, Plur. of مضط, Low grounds.

مضاف *muṣāf* (plur. fem. مضافات), Annexed, added, related. A noun placed in regimine or construction; as غلام زيد *ghulāmu ẓaydīn*, The boy of Zeid (غلام being called مضاف), The governing noun; and المضاف اليه *muṣāf*, The noun governed). *Muṣāf*, One who is added to others (especially to those with whom he has no natural connection). (A district) environed by war. A refuge, an asylum. مضاف کردن, To annex, add. ع.

مضافات *muṣāfāt*, Additions.

مضافة *muṣāfaʿ*, Dreaded (thing).

مضامة *muṣāmmaʿ*, Contracting, shrinking. Heaping up, accumulating. Composing; annexing, putting in.

مضامير *muṣāmīr*, Plur. of مضمار, Added.

مضامين *muṣāmīn* (plur. of مضون), The contents. Future foetuses in the loins of a stallion.

مضاهات *muṣāhāt*, Resembling (another).

مضايغ, Plur. of مضغية. مضايق, Plur. of مضيق

مضايقة *muṣāyāqaʿ*, Oppression, penury, scarcity, want, necessity, distress, poverty.

مضايقه, Material, consequential. ع.

مضرب *muṣabb* and مضرب (fem. مضربة), (A place) abounding with Lybian lizards or crocodiles. *Muṣabb*, Silent, stifling one's sentiments. (contra) Speaking. Malevolent, hating, detesting.

Many; as مضرب الارض, Ground having many herbs. Giving a boy new wine and butter. Cloudy (day).

مضبا *muṣbaa*, A lurking place.

مضبيب *muṣabbab*, The Lybian lizard or crocodile; a place abounding with them. *Muṣabbab*, One who catches this animal (generally done by pouring water into their holes, which forces them out with the tail foremost).

مضبر *muṣabbar*, See مضبور

مضبر *muṣabbaʿ*, Firm, strongly bound.

مضبع *muṣbiʿ*, part. Desiring the male (a camel).

مضبعة *muṣbaʿaʿ*, The fleshy part of the arm under the armpit. Hyenas.

مضبعة *muṣabbāʿaʿ*, (A camel) having the breast projecting far before the fore legs.

مضبوحة *muṣbūḥ* and مضبوحة, The flint of a tinder-box.

مضبور *muṣbūr*, Firm in body, compact.

مضبوط *muṣbūṭ*, Possessed, occupied, held, governed, regulated, checked, restrained, tamed, moderated, disciplined. Committed to memory. Firm, strong. ع.

مضبور *muṣbūr*, (An ass) devoured by hyenas.

مضبون *muṣbūn*, See مضون

مضجر *muṣjur*, Languid, vexed in mind.

مضجع *muṣjaʿ*, A bed, any place of repose.

مضجع *muṣjūʿ*, Weak in mind.

مضح *muṣḥ*, Diminishing or traducing the reputation of another.

مضحة *muṣḥaʿ*, A sun-shine place.

مضحك *muṣḥak*, Laughing, facetious, merry.

مضحك *muṣḥik*, part. Ridiculous, droll, causing laughter. Laughing at, ridiculing. *Muṣḥak*, Ridiculed, derided. مضحكات (or مزاح و مضحكات), Jests, jokes, buffooneries, any speeches or actions which excite laughter.

مضحي *muṣḥī*, part. Being early in the morning, doing any thing at that time.

مضخة *muṣḥḥaʿ*, A kind of siphon or tube from which they squirt water in play.

مضخم *muṣḥam*, Striking or dashing against with violence. A noble and corpulent man.

مضد *muṣḍ*, Binding the head. *Muṣad*, Malevolence. See حقد

مضر *maṣar*, (Milk, wine, &c.), becoming acid, pricking the tongue. *Maṣir*, Sour, acid. مضر *muṣirr*, Offensive, noxious, hurtful. مضرة *maṣira*, Detrimental to clothes. *Muṣirr*, One who loses the greatest part of his property. (A man) having two wives.

مضرة *maṣira*, (A woman) whose husband has another wife. (Clouds) hanging near the earth.

مضراً *muṣṣar* حضراً *ḥiṣran muṣṣar*, With impunity, unrevenged, (was his blood shed).

مضرب *muṣrāb* (or مضرب), Any instrument for striking. A musical plectrum or bow.

مضرب *maṣrab*, Departing, travelling (by land); roaming about in search of prey, provisions, or gain. Flying (as a bird) in quest of food. A sword, the edge of a sword. (or مضربة), Cotton threads rolled into a clew or hank. *Maṣrab*, Struck with a sword. A place where any thing is struck, fixed or planted. A field of

Battle. z. A place of encampment. **z.** *Maṣṣṭib*, Striking with vehemence. Tempus et locus quo admissarius init foemellam. (or مضربة), The chief part of a sword, about a span from the point. مضرب عسله, Origin, stock, kind. A marrow-bone worth the breaking. ما يرم منها مضرب, There is no marrow in it, i. e. It is a lean sheep. *Miṣṣṭab*, See مضارب, One who strikes often. A large tent. *Muṣṣṭib*, part. act. Causing to be struck. Remaining immoveable in a place (a serpent). مضرب *muṣṣṭarab*, part. pass. (fem. مضربة), Sewed, stitched, lined with cotton (a garment). *Muṣṣṭarib*, part. act. Exciting disturbances, raising tumults.

أ مضرة *maṣṣṭara*, Detriment, damage, injury.

أ مضرج *maṣṣṭaraj*, A thread-bare every-day garment. *Miṣṣṭaraj*, The cloth in which they wrap an infant. مضرج *muṣṣṭarrij*, A lion. *Muṣṣṭarraj*, Bloody, tinged of a bloody colour.

أ مضرح *maṣṣṭarḥ* and مضرحي, (A hawk) having long wings. *Maṣṣṭarḥi*, A noble and generous lord. Long, white. See مضر *ṣaṣṭar*.

أ مضرس *muṣṣṭarṣ* (fem. مضرسة), (A place) full of rough and unequal stones, resembling dogs teeth. (A well) filled with stones. A kind of coloured garment. Tried and proved by use or experiment. *Muṣṣṭarriṣ*, (A lion) chewing the flesh of his prey, but not swallowing it.

أ مضرب *muṣṣṭarib* and مضرب *muṣṣṭarrib*, part. Causing to make a harsh sound. Making a noise with the mouth in derision. A scerner, a mocker. مضرب الحجارة, Vehement and robust.

أ مضرع *maṣṣṭarī*, (A she camel) near the birth.

أ مضرعة *muṣṣṭarḥil*, Excessively thick.

أ مضروب *maṣṣṭarūb*, Struck, stamp, hammered, forged. Beaten. z. Used, idiomatic, proverbial.

أ مضروبة *maṣṣṭarūba*, A flagellation, the mark of a stripe on the skin.

أ مضروجة *maṣṣṭarūja*, (An eye) wide opening.

أ مضرور *maṣṣṭarūr*, Damaged, injured.

أ مضروس *maṣṣṭarūs* (fem. مضروسة), See مضرس

أ مضري *muṣṣṭarī* and مضري *muṣṣṭarri*, part. Training (a dog to hunting), inciting him to attack prey.

أ مضرية *muṣṣṭariya*, The Modarites or Mozarites, an Arabian tribe (whose war ensigns were red, those of Arabia Felix being yellow).

أ مضريز *muṣṣṭariz*, Loving or admiring one's self greatly. Not giving his genius full scope or cultivation from avarice.

أ مضز *muṣṣṭaz* (or مضز), Passionate.

أ مضض *maṣṣṭaṣ*, Grieving. See مض. Affliction, misfortune. Sour milk.

أ مضط *muṣṣṭ* (for مضط), A comb.

أ مضطبن *muṣṣṭabin*, part. Carrying under the arm.

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أ مضطجع *muṣṣṭajj*, part. Lying down, reclining on the breast. مضطجي, See مضطجي

أ مضطر *muṣṣṭarr*, part. pass. Reduced to difficulties, rendered desperate, forced by necessity, distressed.

أ مضطرب *muṣṣṭarab*, part. Agitated, moved, disturbed, confounded, afflicted, anxious, fluctuating, staggering, nodding, distracted, tormented, chagrined; wavering or prevaricating (as an evidence).

أ مضطرأ *muṣṣṭarahl*, part. (Any thing) rejected, thrown to a side.

أ مضطرم *muṣṣṭarim*, part. Kindling (as fire).

أ مضطغ *muṣṣṭighh*, part. Having a plentiful season. Succulent (plant).

أ مضطغن *muṣṣṭaghin*, part. Prone to hatred. Taking in or under the arms.

أ مضطفن *muṣṣṭafin*, part. Striking or kicking the backside with the heels.

أ مضطلع *muṣṣṭaliḥ*, part. Making (any thing) possible, sufficient, powerful. Equal (to business).

أ مضطلم *muṣṣṭamm*, part. pass. Contracted. Accumulated. Composed. Added, attributed, inserted.

أ مضطمر *muṣṣṭamir*, part. Conceiving in mind. Slender or clung in the belly. (A pearl) small round the middle.

أ مضطني *muṣṣṭani*, part. Bashful, ashamed. Contracted within itself.

أ مضطهد *muṣṣṭahid*, part. act. Subjecting, compelling. *Muṣṣṭahad*, part. pass. Constrained, forced, subdued.

أ مضطع *muṣṣṭaḥḥ*, part. pass. Debilitated. (Or مضعوف), Doubled, multiplied. A lined garment. مضعف *muṣṣṭiḥḥ*, part. Having debilitated cattle. مضعفة *muṣṣṭaḥḥaf*, (Ground) sprinkled with rain.

أ مضعوف *maṣṣṭiḥḥ*, Doubled, &c. See مضعف. z.

أ مضغ *maṣṣṭagh*, Chewing. *Muṣṣṭagh*, Plur. of مضغة. مضغ *muṣṣṭaghgh*, Minutiae, detail (of business), trifles. *Muṣṣṭighh*, See مضطغ. مضغبة *muṣṣṭaghba*, (Ground) fruitful in cucumbers, or in a pot-herb like asparagus.

أ مضغة *muṣṣṭagh* (plur. مضغ), A piece of meat (or any thing filling the mouth). A morsel, a fragment. z.

أ مضط *maṣṣṭagh*, A low tract of ground.

أ مضفز *muṣṣṭfiḥ*, part. Putting any thing into another's mouth against his will.

أ مضفوف *maṣṣṭuf*, Collected. (Water) much sought after, contended for by many.

أ مضلل *muṣṣṭill*, part. Causing or permitting one to err, leaving in an error. A seducer.

أ مضلة *maṣṣṭalla*, (A country) where one easily loses the way.

أ مضلع *muṣṣṭliḥ*, part. Heavy, inclining to one side (a burthen).

Weak in the sides, unfit for carrying loads. **مضلع** *muṣallaḡ*, part. Woven in the shape of ribs. Marked with stripes (a bridle, &c.). (Cloth) partly woven, partly not.

▲ **مضلل** *muṣallil*, part. Insisting in an error. A person or thing good for nothing.

▲ **مضمار** *muṣmār*, A large plain or place for exercises; also a field of battle. A space of forty days, during which a horse has a more than ordinary allowance of food, in order to fatten him; the place where a horse is so fed. The swiftness of a horse in a race.

▲ **مضمض** *muṣmāṣ*, Washing the mouth. Acrimony. Active (man).

▲ **مضمحل** *muṣmaḥill*, part. Disappearing, vanishing; cancelled, defaced, carried off.

▲ **مضممر** *muṣmar*, Concealed; conceived (in mind).

▲ **مضمطر** *muṣamraṭ*, Wrinkled (in the face).

▲ **مضمضة** *muṣmaṣṣaṭ*, Washing the mouth, a vessel, &c.). (Eyes) slightly affected by drowsiness.

▲ **مضمّن** *muṣamman*, (A poem) comprehending the verses of another poet; also, a verse or word depending upon the following word or verse to be fully intelligible.

▲ **مضموم** *muṣmūm*, Added, joined, accumulated. A letter marked with the vowel point *ḡamma* (◌). See Arab. Gramm. p. 12. **مضمومات** (plur. fem.), Additions, accumulations.

▲ **مضمون** *muṣmūn*, Sense, signification, contents (of a letter). **مضموني**, خلاصه, The substance of the contents (of a letter).

▲ **مضن** *muṣannin* or **مضنّ** *muṣannin*, Precious.

▲ **مضنون** *muṣnūn*, Civet, musk.

▲ **مضني** *muṣnī* part. (A man) having many cattle. (fem.) **مضنية**, (A woman) having many children. **Muṣnī**, part. Afflicting, emaciating (as disease).

▲ **مضو** *muṣūw*, Passing by, going away. Being carried too far (in any thing).

▲ **مضور** *muṣūr*, See **مضر** *maṣar*.

▲ **مضوز** *muṣūz* and *maṣūwāz* (fem.), Aged (woman, &c.).

▲ **مضوي** *muṣawī*, (A man) calling aloud.

▲ **مضوفة**, See **مضافة** and **هم** *hamm* and **حاجة**.

▲ **مضود**, Having a rheum in the head.

▲ **مضيب** *muṣaḥḥab*, (Meat) cut and half roasted.

▲ **مضهد** *muṣaḥḥid*, A lion.

▲ **مضهود** *muṣaḥḥūd*, Subdued; constrained.

▲ **مضي** *muṣi*, Shining, lucid, illuminating. Passing by. **مضي** *maṣi*, **ماضي** *maṣi*, **ماضي** *maṣi*, (proverb) Let what is past be past; let us speak no more of it.

▲ **مضياع** *muṣyāḡ*, A prodigal, a spendthrift.

▲ **مضيق** *muṣyiq*, Afflicted. See **مض**.

▲ **مضيع** *muṣiṭ*, Rich in possessions. **Muṣyīṭ**, part. Losing, dissipating.

▲ **مضيغة** *muṣiḡḡaṭ*, Flesh adhering to the bone; a muscle; a piece of flesh under the fore leg of a horse; any part of the flesh divided from another by veins. The nerve which binds the horn or extreme part of a bow.

▲ **مضيف** *muṣiṭ*, part. Causing one to take refuge. Referring, relating to, attributing, causing to approach or incline towards another. The master of a feast. Running swift. **مضيغة** *muṣiṭṭaṭ*, Grief, sadness.

▲ **مضيق** *muṣiṭ*, A narrow place, a difficult affair, straits, perplexity.

▲ **مضيم** *muṣim*, Injured, oppressed.

▲ **مضيح** *muṣyūḥ*, (Life) chequered with pleasure and pain.

▲ **مط** *maṭ*, Extending, raising the eye-brows; i. e. being proud.

See **مد**.

▲ **مطا** *maṭā* (plur. **امطا**). The back. See **ظهر**. Favour, protection. **Miṭā**, Plur. of **مطو**.

▲ **مطابة** *muṭābbaṭ*, Curing; the being cured.

▲ **مطابخ** *maṭābikh*, Plur. of **مطبخ** *maṭbakh*.

▲ **مطابق** *maṭābiḡ*, part. Conformable, suitable, equal, agreeable to. Conforming, &c. **مطابقة**, Conformity, proportion, equality. Similarity, congruity, uniformity, sameness. **مطابق شدن**, To be uniform, equal, to agree with, to apply one thing to another, to adapt them. To put on two shirts. To go with short steps, as with bound feet. To place the hind feet in the footsteps of the fore feet (a horse when running).

▲ **مطابنة** *muṭābanaṭ*, Filling up (a ditch).

▲ **مطاحن** *maṭāḥin*, Plur. of **مطحان**.

▲ **مطاخ** *maṭākh*, Stupid, foolish. Proud.

▲ **مطار** *maṭār* and **مطارّة**, (A well) having a large mouth.

مطار (horse). **Muṭār**, Forced to fly. Broken, split. **مطار** *maṭār*, A swift horse. Stimulated, spurred, compelled to make haste. A place full of fissures.

▲ **مطارب** *maṭārib*, Plur. of **مطرب** *maṭrab*.

▲ **مطارّة** *maṭāriṭ*, (A country) abounding in birds. (A well) with a large mouth.

▲ **مطاريح** *maṭāriḡ* (plur. of **مطاريح**), Places.

▲ **مطارحة** *muṭāraḡaṭ*, Conference, conversation.

▲ **مطاردة** *muṭāradaṭ*, Opposition, resistance, combating, a mutual attack.

▲ **مطارف** *maṭārif*, Plur. of **مطرف** *miṭraf*.

▲ **مطارق** *muṭāraq* (or **مطارقة**), Having one thing above another, as a double slipper or two garments; sewing together (two soles). **Miṭāraq** (plur. **مطاريق**), (One thing) following (another); resembling it. **جاءت مطاريق**, They came one after another.

▲ **مطارنة** *maṭārinaṭ*, Plur. of **مطران**.

▲ **مطاط** *maṭāṭ*, Camel's milk thick and sour.

أ مطاع *mu'ā'at* (fem. مطاعة), part. pass. Obeyed. One who is, or ought to be obeyed. ب فرمان جهان مطاع, A royal mandate obeyed by all the world.

أ مطاعم و مشراب *ma'ū'aim* (plur. of مطعم), Meats. Meat and drink.

أ مطاعمة *mu'ā'amaṭ*, Billing (as doves).

أ مطاعن *ma'ū'ain*, Plur. of مطعن

أ مطاعين *ma'ū'ain* (plur. of مطعان), See مطعن

أ مطاف *ma'āf*, A place round which they walk in procession in religious ceremonies.

أ مطافيل *ma'āfil* and مطافيل, Plur. of مطفل

أ مطال *mi'āl*, See مطل *mu'il*. A procrastinator of his promise.

أ مطال *ma'āl*, One who makes or hammers helmets, &c.

أ مطالب *ma'ālib*, plur. of مطلب, Questions, &c. Demands, pretensions. ب مطالب مسقتبع المثالب, Damnable propositions.

أ مطالبة *mu'ālabat*, Asking, requiring. ب ومكانه كردن, مطالبه ومكانه کردن, To converse on any point.

أ مطالع *ma'ālī*, Plur. of مطلع, or مطالعة *mu'ālaṭaṭ*, Consideration, contemplation, reading, study. ب مطالع شدن, To contemplate, speculate, read, study. ب مطالعة كتب, The reading of books.

أ مطالق *ma'ālīq*, Plur. of منطلق. أ مطالي *ma'ālī*, Plur. of مطلي *mi'la'*. ب مطالب, Plur. of مطنب

أ مطاويح *ma'āwih*, Dangerous parts. Places into which any thing is thrown.

أ مطاويد *ma'āwid*, Dangerous places.

أ مطاوعة *mu'āwaṭaṭ*, Consent. ب مطاوعت کردن, To agree, to consent, to show obedience. To accommodate. ب.

أ مطاولة *mu'āwalaṭ*, Disputing about length. Delaying payment or a promise. Procrastination. ب.

أ مطاوي *ma'āwī*, Plur. of مطوي *ma'wa'*.

أ مطاهر *ma'āhir*, Plur. of مطهرة. أ *Mu'āhir*, part. act. Purifying. *Mu'āhar*, part. pass. (fem. مطاهرة), Purified, pure, holy. *Mu'āharat*, Purifying, making holy, pure, cleansing from guilt, dirt, &c.

أ مطايا *ma'āyā*, Horses, &c. plur. of مطية

أ مطايبة *mu'āyabat*, Jestings, playing, pleasantries, joking together, mirthful. Sport, joke. ب.

أ مطبخ *ma'bakh*, A kitchen, any place for cooking. *Mi'bakh*,

Any cooking instrument, a spit, a pot, &c. ب مطبخ *mu'abakh*, part. pass. Cooked. *Mu'abikh*, part. act. Cooking. Taking or preparing any thing for dressing. *Mu'abikh*, part. Growing (as a boy, &c.). A boy, a youth. A young crocodile or Lybian lizard.

أ مطبع *ma'baṭ*, A place where any thing is imprinted, or mark made.

أ مطبق *mu'baṭ* (fem. مطبقة), The letters طاض ض. *Mu'baṭ*, part. pass. Hid, covered, placed as a dish, &c. upon any thing.

Mu'biṭ, part. act. Consenting, agreeing. ب مطبق *mu'abbik*, part. act. See تبيق. *Mu'abbaṭ*, part. pass. Complicated, multiplied, double. (Clouds) overspreading or wetting the whole earth. *Mu'abbik*, part. (fem. مطبقة), Separating the joints (with a sword,

&c. صمم, implying, cutting through bones). Penetrating, hitting the nail on the head. Continual, unintermitting (disease). Managing properly, easily, conveniently.

أ مطبوب *ma'büb*, Fascinated.

أ مطبوخ *ma'bükh*, Dressed, cooked, boiled, boiling over, fermenting. Dressed silk. ب مطبوخ في الماء, Boiled in water.

أ مطبوع *ma'bü'at*, Struck, stamped, impressed, coined. Natural, innate. Agreeable, acceptable, worthy, laudable, celebrated. Desired, coveted. ب. Of a well proportioned shape. ب مجموعة مطبوعة, An excellent collection.

أ مطجن *mu'ajjan*, Fried.

أ مطحان *mi'ḥān* (or مطحنة plur. مطاحن), A mill. *Mi'ḥanaṭ*, The upper mill-stone. *Mi'ḥān*, (A viper) coiling itself in a circle.

أ مطحاة *mu'ahḥat*, The hinder port of a sheep's hoof; or an excrescence hanging from it which rubs against the ground.

أ مطحر *mi'ḥar*, An arrow flying far. A lion. *Mu'ḥar*, Being long (an arrow head).

أ مطحرة *mi'ḥarat*, Fierce (war or battle).

أ مطحري *mi'ḥara'*, An arrow flying far.

أ مطحلب *mu'ahlib*, (Water) a mounding with moss or lentils.

أ مطحنة *ma'ḥanaṭ*, A bakehouse, a place where they grind (corn). See مطحان

أ مطحور *ma'ḥūw* and مطحي (fem. مطحوة and مطحية), Wide spreading shade.

أ مطحول *ma'ḥūl*, Splenetic. Full (vessel).

أ مطح *ma'kh*, A remainder of dirty water in the bottom of a cistern, &c. ب مطح مطح *mi'khun mi'khun*, Mere nonsense! absolute fictions! (applied to people when telling absurdities or falsities).

أ مطحنة *mi'akhhakḥat*, A piece of wood used by boys at play.

أ مطر *ma'ar*, Raining. (pl. امطار), Rain. ب مطرطيب الاثر, A salutary rain. *Ma'ir* (and ماطر), Rainy (day). *Ma'ir*, Traveling. ب مطر *mu'irr*, part. Bursting (into rage) without provocation.

Oblong. See مدل. أ مطراً *mu'arrā*, See مطري. Perfumed, scented; aromatic. ب.

أ مطراب *mi'rāb* and مطرابة, See طروب

أ مطراف *mi'rāf*, (A she camel) requiring frequent change of pasturage; roaming about.

أ مطراق *mi'rāq*, (One thing) following (another) and resembling (it). ب جاءت مطرايقاً, They came one after another.

أ مطران *Ma'irān*, Metropolitan.

أ مطرب *ma'rab* and مطربة, A divided or narrow way. *Mu'rib*, part. A musician, a singer. A dancer. ب مطرب دم ساز (or مطرب نغمه ساز), Singers with melodious voices.

أ مطرة *ma'irat*, (A woman) continually asking questions, eloquent, talkative.

أ مطرح *ma'rah*, A place, station, post, situation, foundation; a

place where any thing is thrown. *Muṭrah*, Thrown away, rejected.
 مطرح *muṭarraḥ*, Extensive (edifice). *Maṭrah*, A place of reverberation or echo.

▲ مطرد *miṭrad*, A short hunting spear. *Muṭrad*, A straight spear. مطرن *muṭarrad*, Long (day). See تطريد

▲ مطردة *maṭrada*, See طريدة, sign. 3. *Miṭrada*, A highway, a king's road.

▲ مطرز *muṭarriḥ*, part. act. A worker of lace or fringe for garments. *Muṭarraḥ*, part. pass. (A vest) ornamented with such borders.

▲ مطرف *muṭraf* and *miṭraf*, A kind of garment of coarse silk ornamented with a border. ▲ A veil, a curtain; a sail. ▲ مطرف *muṭarrif* (fem. مطرفة), Having a white or black head and tail (a horse). (A sheep) having the tail and tips of the ears black, the rest of the body being white. *Muṭarrif*, Purchased, purchasable, or hired (camel).

▲ مطرسة *muṭarfasa*, Cloudy (sky).

▲ مطرقة *miṭraqa*, A smith's hammer. A rod for beating cotton or wool.

▲ مطرمد *muṭarmiḥ*, A vain-boaster, one who talks much but does not perform.

▲ مطرو, A scarecrow. z.

▲ مطروح *maṭrūḥ*, Rejected, dejected, abject.

▲ مطرود *maṭrūd*, Banished, persecuted. مردود و مطرود, Rejected and exiled.

▲ مطروف *maṭrūf* (fem. مطروفة), Having the eyes steadily fixed upon any object. (Eyes) hurt by any thing, which makes them water. مطروفة *Maṭrūfa*, A woman who turns her eyes from her husband (towards other men).

▲ مطروق *maṭrūḥ*, Weak, feeble (man). Water defiled with the dung of cattle.

▲ مطرهف *muṭraḥif*, A handsome well made man.

▲ مطري *muṭrī*, Praising one to excess. مطري *muṭarrī*, Making fragrant. See تطرية. ▲ مطري, and, in regimine, مطرا *muṭarra*, Perfumed, scented with aromatics. Polished, glazed, made to look

new. ▲ مطرا ساز, Making new, freshening, perfuming. مطرا گر, One who smooths or glazes linens, silks or clothes.

▲ مطرير *miṭrīr*, An impudent, clamorous woman.

▲ مطز *maṭz*, Congressus venereus.

▲ مطس *maṭs*, Giving a blow, box, or slap. Ejiciens (stercus) pec. una vice.

▲ مطسع *miṭsa*, Circumspect, intelligent (guide).

▲ مطشوشة *maṭshūsha*, Sprinkled with rain (land).

▲ مطع *maṭa*, Travelling, wandering about, not to be found. Eating with the fore teeth.

▲ مطعام *miṭaam*, Hospitable; giving food.

▲ مطعان *miṭaān*, See مطعن

▲ مطعم *muṭim* or مطعم *muṭaṭim*, part. Feeding, giving to eat, one who maintains or entertains others. *Muṭam*, part. pass. Fed, supported in the necessities of life. *Muṭaṭim*, (Milk) having a fine flavour from the bag into which it has been put. مطعم *muṭtaṭim*, part. (Fruit) becoming juicy when ripening.

▲ مطعمة *muṭṭama*, A bow (as providing meat for its owner). Dainties. *Muṭṭima*, The larynx or top of the wind-pipe. مطمعتان, Two fore talons in a bird's feet.

▲ مطعن *miṭan*, plur. مطاعن and مطعان plur. مطاعين, Piercing enemies with spears. مطعنه, Sarcastic. z.

▲ مطعون *maṭṭaṭin*, Transfixed. Infected with the pestilence. Accursed, damned; reprehended, chidden. z.

▲ مطف *muṭiff*, part. Happening, falling out. Being possible. Standing above, hanging over, impending. Not quite filling (a measure). Perceiving, understanding, giving attention to. Attacking or inveighing against. Endeavouring or wishing to deceive. Comprehending, holding. (A she-camel) bringing forth an abortion.

▲ مطفح *muṭafḥ*, part. (A pot) beginning to boil over.

▲ مطفحة *miṭfah*, A ladle, a skimmer.

▲ مطفر *muṭfir*, part. Causing (a horse) to take a leap, by clapping the feet under his belly.

▲ مطفف *muṭaffif*, part. See تطفيف

▲ مطفل *muṭfil*, part. (A mother) having an infant or young along with her. (A woman, doe, camel, &c.) near the birth. (A severe night) killing young animals with cold.

▲ مطفي *muṭfi*, Extinct. *Muṭfi* or مطفي *muṭaffi*, part. Extinguishing. An extinguisher.

▲ مطقة *maṭṭa*, Sweetness. See حلوت

▲ مطل *maṭl*, Hammering, flattening (iron). Extending, prolonging; putting off (the payment of debt). *Muṭl*, A little water poured or dropping from a bottle. مطل *muṭall*, part. pass. (or مطلول), Unpunished, shedding blood with impunity. *Muṭill*, part. act. Uncertain, fluctuating (business). Hanging over, impending.

▲ مطلا *muṭallā* (for مطلي), Gilded, covered with gold. See غصاة مطلا *maṭlā*, Soft level ground producing the plant غصاة

▲ مطلاق *miṭlāq* and مطليق, (A man) frequently divorcing (his wives).

▲ مطالس *muṭālīs*, Plain, not figured. z.

▲ مطلب *maṭlab* (plur. مطالب), A question, petition, intention, proposition, wish, desire. Demand, request. z. ▲ هم مطلب, Having the same desire, i. e. A rival, a competitor. *Muṭlib*, part. Ordering to be asked. Granting any thing petitioned. Far distant (provisions, water, &c.).

▲ مطلة *maṭlūṭ*, The dirty remainder of water in the bottom of a reservoir.

▲ **مطلع** *maṭlaʿ*, Arising, appearing. (plur. **مطالع**, The east, the rising (of sun, stars, &c.). **مطلع النجر**, The rising of Aurora, the dawn. **مطلع الشمس**, The rising of the sun; the east. **مطلع** *maṭlaʿ*, The beginning of a poem. **مطلى** *muṭalliʿ*, part. See **تطليع**. **Muṭallaʿ**, A place to which one comes, or whither any thing tends or is directed. A place which one ascends, or (contra) from whence one descends or looks down.

مطلى *muṭalliʿ*, part. Rising ascending. Penetrating, inspecting, looking into (affairs). Fit for, suited to, intent upon. Considering, wishing to explore the intention or opinion of another.

▲ **مطلع شدن**, To perceive, to penetrate, to see distinctly, to be fully informed of.

▲ **مطلة** *maṭlaʿa*, A high place, a watch tower. (A palm-tree) towering above the rest.

▲ **مطلف** *muṭlif*, part. Giving, bestowing. Permitting, making great allowance, passing over a great deal. Suffering unrevenged, unretaliated.

▲ **مطلق** *muṭlaq*, part. pass. See **اطلاق**, Absolute, universal, principal, supreme. Free, exempt, unrestrained. A course or race ground for horses. **خير مطلق**, The chief good, or summum bonum. **مطلق العنان**, Free, giving the reins, **مطلق** *muṭlaq*, Omnipotent (God), powerful. **مطلقاً** (or **اطلاقاً**), Absolutely, properly, simply, quite, altogether. **Muṭliq**, part. Sending camel's to water or pasture when the day's journey is over. **مطلق** *muṭalliḡ*, Recovering one's self, finding one's grief mitigated. Engaging in a horse race. See **تطليق**. **Muṭallaḡ**, Brought (as the mind to any thing). Opening (the hand), giving, bestowing.

▲ **مطلفا الشرف**, (A camel) having a compressed or flat bunch.

▲ **مطلوب** *maṭlūb* (fem. **مطلوبة**), Demanded, exacted, required. Called. **ز.** The thing desired, wish, intention. **جهره. مطلوب**, The appearance of any thing wanted or wished for.

▲ **مطلي** *maṭlī*, Detained, bound, girt round with swathes. Anointed. **Miṭla'** (plur. **مطالي**), See **ربضة**. **مطالي**, Places to which wild beasts bring their young.

▲ **مطامات** *maṭmāʾ* or **مطمات** (plur. of **مطمه**), Exuberances. Abysses.

▲ **مطمار** *miṭmār* and **مطر** *mitmar*, A mason's rule. **Miṭmār**, A man in tattered garments. Form, figure, face. **هو علي مطمار ابیه**, He resembles his father.

▲ **مطماع** *miṭmāʿ*, (A woman) exciting desire (in a man), but giving no opportunity.

▲ **مطمآن** *muṭma-an*, Where one rests.

▲ **مطمح** *muṭmah*, part. pass. Raised up, turned upwards (the sight). A show, spectacle. A theatre. **مطمح نظر**, Regarding, with a view to. **ز.** A butt for archers. See **مطمع**.

▲ **مطمرة** *muṭammira*, Dangerous affairs.

▲ **مطمع** *maṭmaʿ* (and **مطمعة**), A thing desired or desirable.

▲ **مطملة** *miṭmalaʿ*, A rolling pin.

▲ **مطمور** *maṭmūr*, Stored (grain). (and **مطمورة**), A ditch, cavern, or other subterraneous place in which they lay up corn.

▲ **مطموس** *maṭmūs*, Blind, losing the sight.

▲ **مطموع** *maṭmūʿ*, Desired with avidity.

▲ **مطموم** *maṭmūm*, Plaited, twisted (hair).

▲ **مطمين** *muṭmain*, Quiet, secure, content, acquiescing, safe, enjoying repose and ease.

▲ **مطنب** *maṭnab*, The shoulder, that place between the shoulder blades and the neck. **Muṭnib**, Many locusts. (A river) flowing a great way. **مطنب** *muṭannab*, (A tent, &c.) stretched by ropes.

▲ **مطنزة** *maṭnaʿa*, Men behaving ridiculously.

▲ **مطنف** *muṭnif*, part. Standing upon a pinnacle or upon a mountain's top. See **طنف**.

▲ **مطو** *maṭw*, Going quick; making (a horse, &c.) go faster. Drawing. Extending. Associating (with a friend). Forming a connexion (with a woman), subigens (eam). (plur. **مطي**, **مطاي**, and **امطاي**), Any thing long, especially split branches of palm-trees, with which they hoop or fasten things together. **Miṭw**, Alike, resembling. A companion, peer, equal. (plur. **مطاي**), The stalk of a bunch of grapes. The ear of millet or panic.

▲ **مطوا** *muṭwā*, See **تمطي**.

▲ **مطواح** *miṭwāḡ*, A staff. See **عصا**.

▲ **مطوة** *maṭwaʿ*, An hour. See **ساعة**.

▲ **مطور** *muṭūr*, Travelling, perambulating.

▲ **مطوس** *muṭawwas*, Elegant, ornamented.

▲ **مطوع** *muṭūʿ*, See **مطمع**. **مطوع** *muṭawwaʿ*, A volunteer, especially in a sacred war.

▲ **مطوقة** *muṭawwakaʿ*, A ring dove. A large vessel with a neck like that of the ring dove.

▲ **مطول** *maṭūl*, One who delays payment of a debt, or the performance of a promise. **مطول** *muṭawwal*, Extended, prolonged, continued, tall. **Miṭwal**, Gentle, soft, easy. A rope.

▲ **مطوي** *maṭwī*, Employed, busied, resolved upon, undertaken. Folded, complicated. (**Maṭwa'** (plur. **مطاي**), The leaf or fold of a book). A wrinkle (in the belly), a ply (in the intestine).

▲ **مطهر** *maṭ-har*, A place of purification, purgatory. See **مطهرة**.

مطهر *mutahhar*, Purified, cleaned, pure, holy. **مطهرة** *muṭahharah*, The pure garden, i. e. The tomb of Mahomet.

▲ **مطهرة** *maṭ-haraʿ*, An ewer from which they pour holy water, when performing ablutions. A dentrifice. See **سواك**.

▲ **مطهم** *muṭahham*, Complete. (A camel) the best of the herd. Plump, round (face or man). Fat and unsightly. (contra) Lean.

▲ مطية *maṭī* and مطبة, A camel which they ride. مطية *maṭiyat* (plur. مطايا and امطا), A horse, a beast of burthen.

▲ مطيب *muṭayyib*, Aromatick. E.

▲ مطيبة *muṭayyibat*, Any thing sweet, pleasing, agreeable (to the mind).

▲ مطح *muṭayyah*, Vicious, corrupted.

▲ مطير *maṭīr*, Dropping, raining. مطير *muṭayyar*, (A vest) painted with the figures of birds. (عود مطير), The wood of aloes, especially split or broken for perfuming.

▲ مطيع *muṭīʿ*, part. Obedient, submissive, obsequious. مطيع *muṭīʿ*, To subject, to render obsequious. مطيع شدن, To submit.

▲ مطيلق *muṭayliq* and مطيلق, The diminutive of منطلق

▲ مطين *muṭīn*, Covered with clay.

▲ مضا *muṭā*, The pomegranate, also a wild kind of it. Dragon's blood, a gum. The expressed juice of ارطي

▲ مضارة *muṭārat* (or مضارة), Hiring or receiving a nurse.

▲ مضاط *muṭāṭ* (or مضاطة), See مماطة. مضاطة *muṭāṭat*, Strength of body.

▲ مزال *maṭāl*, plur. of مزالة

▲ مزاليم *maṭālim* (plur. of مزالة), Oppressions, tyrannies. مزاليم, ذكر بعض مزاليم تيمور, The mention of some of the cruelties of Tamerlane.

▲ مزان *maṭānn*, plur. of مزنة

▲ مظاهر *maṭāhir* (plur. of مظهر), Objects, spectacles. *Muṭāhir*, A protector, defender, assistant. A representer. E.

▲ مظاهرة *muṭāharat*, Protection, aid. مظاهرت کردن, To assist, support, defend. *Muṭāharat*, Putting on two garments, one over the other. Saying to a wife علي انت كظهر آمي, You are to me like the back of my mother (a formula of divorce).

▲ مضرور *muṭarraf*, Contained, placed.

▲ مضفر *muṭfar*, Tweezers. See ظفر

▲ مضفر *muṭfar*, مضفر *muṭaffar*, A conqueror. Victorious, accustomed to conquer, superior, fortunate, august. مضفر و منصور, A conqueror, triumpher. المضفر دايمًا, Always victorious. مضفر شدن, To be victorious, to gain a victory, to conquer. مضفر گشتن سلطان, The king's becoming victorious. مضفر گشتن سلطان *muṭaffarūn*, A dynasty which reigned in Persia from about A. D. 1317 till 1395.

▲ مزالة *muṭallat*, A shade; a tent, a pavilion, especially of goat's hair.

▲ مزالل *muṭallal*, Shaded. See ظل

▲ مظلم *muṭlim* (fem. مظلمة), Dark (night). Beginning to darken.

▲ مظلمة *maṭlumat*, Oppression, tyranny, cruelty, injustice, iniquity. *Maṭlumat*, The being tyrannical, &c.

▲ مظلوف *maṭlūf*, Hurt in the hoof or nail.

▲ مظلوم *maṭlūm*, Injured, oppressed. Mild, gentle, modest. مظلومي, Modesty.

▲ مظلومة *maṭlūmat*, (Ground) never before ploughed or turned up.

▲ مضمًا *maṭmā*, A place disagreeably situated. *Miṭmā*, Very thirsty (man).

▲ مضمطة *maṭmaṭat*, See دبدة

▲ مضموي *maṭmawī* (A field) watered by rain, not by rivulets, canals, or art.

▲ مائلة *maṭinnat*, Opinion, thought, suspicion. The proper place of any thing, or where it is supposed to be.

▲ مائنون *maṭnūn*, Thought, suspected.

▲ مائي, Opinion, suspicion. E.

▲ مازاة *maṭzāṭ* (Ground) producing plentifully the plant ظيان. مازوي *maṭzawī*, (Leather) dressed or tanned with its leaves.

▲ مظهر *maṭṭhar* (plur. مظاهر), A place where any spectacle is represented, a theatre, an amphitheatre, a stage. مظهر جلال الهي, The object of the divine power, i. e. Any person, place, or thing which has been the object of Almighty vengeance. مظهر عداوت, Odious, held in detestation. مظهر احسان والطاف, Worthy of grace and favour. *Muṭṭhar*, part. Manifesting, showing, displaying. See اظهار. Coming or going at noon day. Having a number of camels of burthen. مظهر *muṭṭhar*, part. See تظهر. *Muṭṭhar*, Strong in the back.

▲ مظهرية *maṭṭhariyat*, Being the object of.

▲ مضي See مظلوي. مضيعة, See مضاوة

▲ مع *maʿa* or مع (Arab. preposition), With, together with, in the company of. مع كل هذا, With all this, notwithstanding. المع (or المعة), Money; an obolus.

▲ معًا *maʿan*, Along with, together. At once. E. *Miṭa* or *miʿan*, See معي

▲ معاب *maʿāb* and معابة, A vice, reproach. The place where any vice is committed.

▲ معابد *maʿābid* (plur. of عبد), Servants. (plur. of معبد), Sacred places, temples, churches, chapels, shrines.

▲ معابر *maʿābir* (plur. of معبر), Passes. Fords, ferries. E.

▲ معابرة *maʿābarat*, Crossing over a river, mountain, &c.

▲ معاتب *muṭāṭab*, Reprehended. غير معاتب, Blameless, irreprehensible.

▲ معاتبه *muṭāṭabat*, Reprehension, expostulation (especially between friends or lovers).

▲ معاث *maʿāṣ*, See مذهب *maṭṭhab* and مسلل

▲ معائر *maʿāṣir*, plur. of معصرة

▲ معاج *maʿāj*, Retiring, receding. Pulling a camel's head to one side with the reins.

▲ *mu'ejjāl*, Fostering (an infant), allowing it to suck a nurse, not its mother. Feeding a weaned child.

▲ *mu'ejjā'a*, Departing and nobody following. Preceding, excelling, getting the start in any business. Leaving or committing one's work to another's care. Inclining towards. The being weak, helpless. *z*.

▲ *mu'ejjāl*, Seizing, running after and catching (sheep, &c. by the tail).

▲ *ma'ejjīn*, Electuaries, confections.

▲ *ma'ād*, The place or state to which one returns, the other world, the resurrection (the body being then supposed to return to its pristine state). ▲ *shād beshī*, The prince destined for paradise, i. e. the deceased king. ▲ *ma'ad saḥṭn*, To apply to; to rub. *z*.

▲ *mu'ādāt*, Enmity, hostility, hatred, animosity. Detesting, inimical, hostile. Passing from one to another; seeking immediately one thing after another.

▲ *mu'ādāt*, Numbering, enumerating. Paining one (the disease). Affliction, grief. *z*.

▲ *mu'ādil*, part. Equal, equivalent, alike, resembling, comparable, opposed to. Just. *z*. ▲ *bi mu'ādil*, Unparalleled, incomparable. ▲ *ai adal bi mu'ādil*, O incompatible judge!

▲ *mu'ādul*, Equilibrium, equality, parity. Justice. *z*. ▲ *mu'ādul*, To make equal or similar. ▲ *mu'ādul*, To be equivalent. To hesitate or remain in doubt with regard to two future events. To be crooked.

▲ *ma'ādīn*, Mines, quarries. ▲ *ma'ādīn*, Mines of iron, silver and gold.

▲ *ma'ād* (or *ma'ād*), Refuge, flying to God, in any misfortune. ▲ *ma'ād* (or *ma'ād*), God forbid! may Heaven defend me!

▲ *mu'āzarat*, Making a false excuse. Making mutual apologies.

▲ *ma'āzīr*, Excuses. Coverings.

▲ *ma'ār*, A shameful thing. *Mu'ār*, Let loose, started (as a horse). (A horse) lean, slender, with a hairless tail.

▲ *mu'ārrat*, Making a noise (as the ostrich). (God) making camels without bunches.

▲ *ma'ārīj*, plur. of *ma'ārīj*, and *ma'ārīj*.

▲ *mu'āraḥat*, The being adverse, averse.

▲ *mu'ārīṭ*, An adversary, competitor, opponent. ▲ *ma'ārīṭ*, To oppose, prevent, traverse, resist.

▲ *mu'āraḥat*, Opposition, contradiction.

▲ *ma'ārīf* (plur. of *ma'ārīf*), Sciences, virtues, &c. ▲ *ma'ārīf*, Skilled in science.

▲ *ma'ārīk* (plur. of *ma'ārīk*), Fields. ▲ *ma'ārīk*, Fields of battle, amphitheatres.

▲ *mu'ārakat*, Fighting, especially hand to hand, jostling

one another in battle. Assembling, running together. A conflict, combat.

▲ *ma'ārī*, The face, feet, or hands of a girl (as being most exposed to view).

▲ *ma'ārīj*, plur. of *ma'ārīj*.

▲ *ma'ārīṭ*, Parables or similar sayings.

▲ *ma'ārī*, An owner of goats.

▲ *mu'āzāt*, Overpowering (by words).

▲ *ma'ārīf*, plur. of *ma'ārīf*.

▲ *ma'ārīl*, plur. of *ma'ārīl*.

▲ *ma'ās*, Bold, intrepid, strong.

▲ *mu'āsarat*, Being difficult. Difficulty.

▲ *ma'āsh*, Life, living, ▲ *ka'af ma'āsh*, Victuals; viands; a kind of sour curd. *z*. Salary, wages, income. *z*. Sufficient for subsistence, ▲ *bad ma'āsh*, Wicked, of a bad life. See *ضروري* add *عقل*

▲ *mu'āshir*, A companion, intimate. *Mu'āshir*, plur. of *mu'āshir*. See *معاشرة*

▲ *mu'āsharat*, Conversation, familiarity, society, living, eating and drinking together. ▲ *mu'āsharat*, To contract friendship, to enter into alliance, to associate, to converse.

▲ *ma'āshīb*, plur. of *ma'āshīb*.

▲ *mu'āṣāl*, Rebellion, defection.

▲ *mu'āṣir*, Contemporaneous, cotaneous.

▲ *ma'āṣi* (plur. of *ma'āṣi*), Sins. Crimes. *z*.

▲ *mu'āṣāt*, Biting one another. *mu'āṣāt*, *Circus* *foetura* *coitumve* *caudam* *autolens* (camel).

▲ *mu'āṣūd*, An assistant, a helper. *z*.

▲ *mu'āṣūdāt*, Assistance, mutual aid or subsidy. ▲ *mu'āṣūdāt*, To help one another.

▲ *mu'āṣāl*, Labouring, serving, giving.

▲ *ma'āṣīb*, plur. of *ma'āṣīb*. ▲ *ma'āṣīb* and *ma'āṣīb*, plur. of *ma'āṣīb* and *ma'āṣīb*. ▲ *ma'āṣīb*, plur. of *ma'āṣīb*. See *عطاء*

▲ *mu'āṣālāt*, Inserting the verses of another amongst his own. *Firmius* *coherens* *invicem* *coēntes* (canes aut locustae).

▲ *ma'āṣ*, Absolved, spared, dispensed with, exempted from, free, privileged. Forgiven. *z*. ▲ *ma'āṣ*, A letter of enfranchisement, a charter of immunity from tribute, taxes, &c. ▲ *ma'āṣ*, A free or sacred place, a sanctuary. ▲ *ma'āṣ*, Immunity, privilege, exemption. ▲ *ma'āṣ*, Assignments of villages for charitable purposes. *z*. ▲ *ma'āṣ*, An estate or salary free from all taxes.

▲ *mu'āṣafāt*, Safety, health, security. (God) restoring or preserving health, &c.

▲ *Ma'āṣir*, Name of a country, and of a family of Hamdan Arabians; whence *ma'āṣir*, denominates a kind of linen cloth

made in that district. *Muṭāfir*, part. Walking slowly. Endeavouring to obtain any thing by caresses, coaxing, cajoling.

▲ *muṭfaṣaṭ*, Straining, compressing, grasping. Handling or treating gently. See *معالجة*

▲ *muṭfaṣaṭ*, Soothing, coaxing, deceiving.

▲ *muṭātib*, part. Following, coming behind. A punisher. Doing any thing alternately with another. *Muṭātib*, part. pass. Followed, punished, chastised. *muṭāṭabaṭ*, (Camels) feeding now on one, and now on another species of plant. Following, punishing, imitating.

▲ *maṭāḥid*, Knots, &c. Plur. of *مقعد*, and *عقد*. *Muṭāḥid*, part. pass. Confederated, bound. Tied. z.

▲ *muṭāḥad*, A league. Entering into an alliance or confederacy. A tying or knotting together. z. See *معاهدة*

▲ *muṭāḥaraṭ*, Contending (with another) either before a judge upon important subjects, or in reproaches and satire. The being assiduous, attentive. Drinking wine incessantly or immoderately.

▲ *maṭāḥaṣaṭ*, A desert. See *مغارة*

▲ *maṭāḥil*, Plur. of *معلقة*

▲ *muṭāḥalaṭ*, Superiority in understanding. Disputing (with another) for superiority of genius; also with regard to retaliation. Valuing (a woman) at the third part (of a man) in a composition for bloodshed.

▲ *maṭāḥim*, Plur. of *معقم*

▲ *muṭāḥamaṭ*, Altercation, See *مخاضة*

▲ *muṭāḥ*, See *ملاذ* and *مذهب*

▲ *muṭāḥil*, part. Gaining (a livelihood).

▲ *maṭāḥid*, Plur. of *معكد*

▲ *muṭāḥaṭaṭ*, Hammering. See *مطل*

▲ *muṭāḥaṭ*, The being above or in the upper part. (God) exalting one. Coming into that part of High Arabia, called *عياله*

▲ *muṭāḥaṭ* (or *عياله*), See *برزون*. *muṭāḥaṭ*, Milking (camels) at mid-day.

▲ *muṭāḥaj*, part. pass. Cured, curable. *muṭāḥajaṭ*, A remedy, (cure of a disease). z. *معالجة* کردن, To apply a remedy (to a distemper); to adjust or manage (any affair). To contend for superiority.

▲ *muṭāḥaṣaṭ*, See *مصارعة*. ▲ *muṭāḥiṭ*, Plur. of *معطف*. ▲ *maṭāḥiṭ*, Plur. of *معلق*

▲ *maṭāḥim* (plur. of *معلم* and *علم*), Signs. Signals. z.

▲ *muṭāḥamaṭ*, Disputing with another on science, or superiority of knowledge.

▲ *muṭāḥanaṭ*, Acting openly with a person, or with one another.

▲ *maṭāḥi*, Plur. of *معلاة*. ▲ *dāmaṭ maṭāḥiḥu*, May his grandeur be eternal.

▲ *maṭāmasaṭ*, Doing any thing feignedly, with dissimulation. Opposing.

▲ *maṭāmiṭ*, Wars, battles, tumults. Great, important matters.

▲ *muṭāmil*, part. of *معاملة*, Trading, &c.

▲ *muṭāmalat*, Business, trade, commerce, traffic, contract, correspondence, agreement; usury, interest. z. *معامله* کردن, To trade, to negotiate, to deal with. z. *حسن معامله* کردن, To be in good correspondence, to live happily with another. *صورت معامله*, Dissimulation, fiction. Feignedly, for form's sake.

▲ *muṭāmiṭ*, One who, by any kind of employment, seeks a living here and there for his family. See *حريف*

▲ *maṭāmi*, Deserts without culture, inhabitants, or vestiges of roads.

▲ *maṭān*, A dwelling, see *مكان*. Name of a water, and of a place in Syria.

▲ *muṭānnaṭ*, Opposition; resistance.

▲ *muṭāniḍ*, Obstinate, stubborn, contumacious, disobedient, opiniative.

▲ *muṭānadaṭ*, Obstinacy, opposition. z. *معاندة* کردن, To oppose, to be stubborn, contrary, adverse, repugnant.

▲ *muṭāniḥ*, part. Throwing the arms round another's neck, holding and embracing.

▲ *muṭānaḥaṭ*, An embrace. z. *معانقة* کردن, To embrace, to hug one another close, either in friendship, or in battle. *معانقات*, Embracing breast to breast.

▲ *maṭāni* (plur. of *معنى*), Significations.

▲ *maṭāniḥ*, Plur. of *معنای*

▲ *muṭāwāṭ*, Crying to barking dogs.

▲ *muṭāwid*, Accustomed, habituated. One who returns often to the same thing. Sedulous, assiduous, strenuous. z.

▲ *muṭāwadaṭ*, Returning to a former habit or action, relapsing. Attacking with intermissions (as the ague). Pressing by repeated questions. Exercising, examining. Being assiduous, attentive, diligent.

▲ *معارضة*, See *معارضة*. ▲ *معارضة*, See *مصارعة*

▲ *muṭāwaṭaṭ*, Returning like for like, retaliating, recompensing, exchanging. Retaliation, &c.

z. *معوضة* کردن, To barter, exchange. z.

▲ *maṭāwil*, Plur. of *معول*

▲ *muṭāwamaṭ*, See *تعويم*. Selling corn whilst growing; or allowing an increase of the debt to obtain a delay of payment (which are forbidden by the Muhammadan law).

▲ *maṭāwin*, Plur. of *معانة* or *معونة*. *Muṭāwin*, part. Assisting; an assistant.

▲ *muṭāwanaṭ*, Aid, assistance, succour, subsidy, supply, favour, grace.

▲ *معوني*, Aid; friendship. Assistance. z.

▲ *muṭāwiciyaṭ*, A whelp. *Catula marein appetens*. A

lynx, a swift beast engendered between a wolf and a stag. A man's name.

▲ *muṭāḥad*, Confederated.

▲ *muṭāḥadaṭ*, An agreement, confederacy, alliance, association, stipulation, bargain, treaty, ▲ *معاهدة کردن*, To enter into an alliance, to conspire, to confederate. ▲ *معاهدة نکاح*, A contract of marriage. ▲ *معاهدة کاغذی*, Promissory or obligatory letters.

▲ *muṭāḥaraṭ*, See *عهر*. ▲ *معایب*, Plur. of *معاب* *maṭāb*. ▲ *معایر*, Plur. of *معار* *maṭār*.

▲ *muṭāyaraṭ*, Making or marking a weight or measure agreeable to standard.

▲ *maṭāyish*, Victuals, vivres, provisions. Necessaries, Allowance. E. ▲ *maṭāyishi dunyawīyah*, The things of this world.

▲ *muṭāyan*, part. pass. Seen, made public. Clear, manifest. E.

▲ *muṭāyanaṭ*, The sight. The relationship of brothers german. ▲ *معاینه کردن*, To behold, to contemplate, to see face to face.

▲ *maṭbid*, A temple, church, chapel, or any place dedicated to divine worship. See *مصقول*. *Muṭbad*, (A camel) anointed with pitch). *muṭabbad*, part. pass. Beaten (path). Subjected, subdued. E. Tame, submissive. Libidine percitus (admissarius). See *معدبة*. (fem.), A pitched ship. Plur. of *عبد*.

▲ *maṭbar*, A pass, a ferry, a ford. ▲ *معبّر خطر*, A dangerous pass. *Miṭbar*, A ferry-boat. *Muṭbir*, part. Leaving sheep unshorn for a whole year. (Sheep) abounding in wool, (or a camel) in hair. Winged (arrow). *Muṭbar* fem. *muṭbaraṭ*, (A boy or girl) not yet circumcised. *muṭabbir*, part. An interpreter of dreams. *Muṭabbur*, part. pass. Interpreted, &c. See *تعبیر*.

▲ *muṭbil*, part. (Death) snatching away the healthy and strong.

▲ *muṭbalaṭ*, A broad and long arrow head.

▲ *maṭbūd*, Adored, worshipped, served. E. A god, a deity, whatever is worshipped.

▲ *muṭbahalaṭ*, See *عاهل*.

▲ *maṭṭ*, Rubbing or smoothing (a skin).

▲ *maṭṭ* or *المعة* *alm*, Money; an obolus.

▲ *muṭṭād*, Custom, habit, use. Accustomed, wonted. Confirmed, fixed. E. ▲ *معنادی شدن*, To be accustomed. *معناد*, Contrary to ancient custom.

▲ *miṭṭāḥ*, Causing a horse to gallop. Hunting with vehemence or speed.

▲ *maṭṭub*, Chiding, reproaching. *Muṭṭib*, part. Rendering content. Receiving into favour. Straying from the right way, and falling into one difficult and dangerous. Causing to retire, VOL. I.

driving off, removing. Retiring, receding. A troublesome person. *maṭṭabalaṭ*, A reproachful speech.

▲ *maṭṭabid*, part. Taking as a servant.

▲ *muṭṭabir*, part. act. Respectable, worthy of consideration. *Muṭṭabar*, part. pass. Honoured, esteemed, revered. See *اعتبار*.

▲ *معبر شدن*, To be in high reputation.

▲ *muṭṭabīṭ*, part. Digging (a well, the earth, &c.). Killing an unblemished (camel).

▲ *muṭṭajir*, part. Putting on a turban. (A woman) covering or binding her head.

▲ *muṭṭajin*, part. Baking. See *عجن*.

▲ *muṭṭadd*, Numbered, computed.

▲ *muṭṭadīr*, part. Abounding in water; moistened with rain.

▲ *muṭṭadīl*, part. Moderate (in stature). Temperate, neither cold nor hot. Equal, even, just. E.

▲ *muṭṭadī*, part. Contagious. Iniquitous.

▲ *muṭṭaṭib*, part. Allowing the two ends of the turban sash to hang over the back or shoulder.

▲ *muṭṭaṭir*, part. Excusing one's self with truth; an excuse, &c. See *اعتذار*.

▲ *muṭṭaṭil*, part. Blaming, or allowing one's self to be blamed.

▲ *muṭṭaṭilāt*, Sultry (day).

▲ *muṭṭarr*, Poor, indigent; (a man) not daring to ask what he wants.

▲ *muṭṭarīṣ*, part. See *مغفر*.

▲ *muṭṭarīsh*, part. A maker of the tent called *عريش*. Riding (a horse).

▲ *muṭṭarīṣ*, part. Playing, frisking in the fields. Palpitating, quivering (as the skin).

▲ *muṭṭarīṣ*, part. See *اعتراض*. (fem. *معترضة*), Opposing, interposing, transverse.

▲ *muṭṭarīf*, part. See *اعتراف*. ▲ *معترف کردن*, To acknowledge, to confess.

▲ *muṭṭarīk*, part. Pressing one upon another in battle. *muṭṭarīkaṭ*, Compression, noise.

▲ *muṭṭarī*, part. Surprising, coming suddenly upon; approaching to ask a favour. Seized with the paroxysm of a fever.

▲ *muṭṭaṭīl*, part. See *اعتزال*. *muṭṭaṭālah*, A sect of Mahometan schismatics.

▲ *muṭṭaṭī*, part. Related, denominated (truly or falsely), belonging to (any one).

▲ *muṭṭaṣīr*, part. Forcing unwillingly. Taking part (of a son's effects) without his consent. Searching for a difficulty. (A she camel) not yet broken to carry loads.

▲ *muṭṭaṣīf*, part. See *متعسف*.

▲ *muḥāsīm*, part. One who gives another what he desires. Putting on worn shoes or boots.

▲ *muḥāsh* or *muḥāsh*, (A bird) building a nest. Carrying little provision.

▲ *muḥāshī*, Beginning a journey in the evening.

▲ *muḥāṣib*, part. Content (with any thing). Growing up; hardy, firm. Crowned; wearing a turban. A body of men from ten to forty. (Camels) swift, exerting their strength when travelling.

▲ *muḥāṣir*, part. Pressing grapes. Squeezing one's self. Preparing must or new wine. Extorting money. Soliciting a present. Taking refuge. Refusing, prohibiting. Digesting meat, or removing any uneasy sensation in the throat by sipping a little water. Whatever is received or perceived of any thing. See *هرم* and *عمر*.

▲ *muḥāṣif*, Gaining, attentive to gain.

▲ *معتم*, A servant. E.

▲ *muḥāṣī*, part. Leaning (on a staff) using (a sword) instead of a staff. Cutting a staff from a tree. Hard (date-stone).

▲ *muḥāṣif*, part. See *معتطف*.

▲ *muḥāṣid*, One who shuts himself up that he may die of hunger (a custom among the Pagan Arabians in times of scarcity). See *معتقد*.

▲ *muḥāṣir*, part. Stained with dust. Powerful. (A lion) snatching away (a man). Throwing on the ground.

▲ *muḥāṣis*, part. In commotion (people).

▲ *muḥāṣis*, part. Extorting, receiving (debt).

▲ *muḥāṣik*, (A lion) attacking (his prey) with impetuosity. Fencing.

▲ *muḥāṣī*, part. One who approaches another to ask a favour, or what is just or due.

▲ *muḥāṣ*, Manumitted, liberated. An emancipated slave. *muḥāṣa* (fem. *معتقة*), Old, ancient, antique; made long ago, kept a long while. *muḥāṣa*, Old wine. See *تعتيق*.

▲ *muḥāṣib*, part. Detaining (a man); retaining goods sold till the price is paid.

▲ *muḥāṣid*, part. A believer. *معتقدات*, Things credible, articles of faith. See *اعتقاد*. Acquiring (money, lands, &c.) Very hard and firm.

▲ *muḥāṣir*, part. Hurt, (a camel or horse) galled on the back.

▲ *muḥāṣim*, part. One who digs a well till he is near the water, and then cuts a trench, to try the quality, in order to desist or proceed accordingly.

▲ *muḥāṣib*, Raised (dust).

▲ *muḥāṣid*, part. Necessary. See *لازم*.

▲ *muḥāṣis*, part. Inverse, preposterous.

▲ *muḥāṣif*, part. One who is continually at prayer in the temple. Attentive, religious. E.

▲ *muḥāṣil*, part. See *محتكل*, (Two bulls) butting each other with their horns. See *اعتزال*.

▲ *muḥāṣim*, part. Making equal the loads on each side of a camel, &c.

▲ *miḥṣal*, One who draws violently. *muḥṣal*, Weak, sick, infirm. A word in which any of the letters *ي* or *و* (called *debiles* or *weak*) make a part. See Arab. Gram. p. 8. Seeking a pretext against another. See *مختل*.

▲ *muḥṣalij*, part. Struggling together, fighting. Dashing (as waves). (Ground) luxuriant in herbage.

▲ *muḥṣalij*, Litigating.

▲ *muḥṣalik*, part. Loving; a lover. Remaining suspended. Depending. E.

▲ *muḥṣalan*, Divulged, published.

▲ *muḥṣamad* or *معتمد عليه*, One in whom confidence is placed. *أدم معتبر ومعتمد*, An estimable and trust-worthy man. Confidential, faithful, trust-worthy. E.

▲ *muḥṣamir*, part. Visiting. Wearing a turban.

▲ *muḥṣamil*, part. Doing any thing by one's self. See *مضطرب*.

▲ *muḥṣin*, part. Severe (to a debtor).

▲ *muḥṣaniz*, part. Inclining, leaning to one side.

▲ *muḥṣanish*, part. Injuring. See *معانق*.

▲ *muḥṣanik*, See *معانق*.

▲ *muḥṣanik*, Shutting the door. (A camel) hardly able to travel through heavy sands, or desert grounds.

▲ *muḥṣanī*, part. Diligent, attentive.

▲ *muḥṣacir*, part. See *متعور*.

▲ *muḥṣawil*, part. Weeping aloud, sobbing.

▲ *muḥṣawī*, part. Making an inarticulate noise, barking or howling (as a dog, &c.). Plaiting or twisting hair. (A camel) crooking the rein-ring in his nose; pulling to one side (the head of a camel by the bridle). Bending (a bow).

▲ *muḥṣara*, Something apt to give offence. A snare, a noose.

▲ *muḥṣalab*, A fallen in or filled up ditch; that especially called *نوي*, dug round a tent for receiving the rain water. Loose (business).

▲ *maḥṣ*, (An ass) going swiftly. Blowing furiously (wind). (A camel's colt) striking its head against the mother's udder when going to suck, and turning its mouth obliquely in order to catch the dug. See *اضطراب* and *قتال*. *Maḥṣ* (for *معي*), With me. *Muḥṣ*, (A day) of violent wind.

▲ *miḥṣāl*, See *معجل*.

▲ *muḥṣib*, part. Pleasing or admiring one's self. *Muḥṣib*, Admired by others. *muḥṣajjab*, Admirable, wonderful, stupendous. Astonishing. E.

أ معجزة *ma'ajza*, See عنفوان

أ معجر *ma'ajar*, A woman's veil reaching from her head to her middle. Any thing with which a woman binds her head. A female head-dress, like a sack, made of the fibres of the palm-tree.

أ معجر *mu'ajjad*, Naked, See معجر and عريان

أ معجز *ma'ajiz*, The being infirm, impotent, helpless, unable to get a living. *Mu'ajiz*, A miracle. معجز نم, Displaying wonders, miraculous. معجز نما, ساحر معجز نما, An inchanter performing miracles.

أ معجزة *mu'ajza*, Weakness, infirmity; impotency, defect. *Mu'ajza*, A miracle.

أ معبس *ma'ajis*, The handle of a bow.

أ معجل *mu'ajjal*, part. Hastening, causing to make haste. A shepherd who sends milk home to his family, before the milking is quite finished. *Mu'ajjal*, Done in a haste. معجلاً *mu'ajjil*, In haste. *Mu'ajjal*, A camel's colt brought forth by a mother only a year old. *Mu'ajjal* or معجل *mu'ajjal*, A she-camel one year old delivered of a colt which survives. A camel leaping or curvetting when the rider puts his feet in the stirrups. An early palm-tree. A cow having a calf.

أ معجم *mu'ajjam*, *salbu'l ma'ajami*, Respectable in himself, venerable, grave.

أ معجم *mu'ajjam*, See اعجام, Marked with diacritical points (to distinguish letters of the same shape, whose difference of sound proceeds merely from punctuation; as د and ذ, ب and ت, &c. ذ being called معجم ذال, (or more commonly معجم ذال *zāl mu'ajjam*, and ذ being named مهمله ذال; and so with regard to the others). *Mu'ajjam*, Locked or barred (door).

أ معجوف *ma'ajuf* and منعجف, Lean (camel). *Ma'ajuf*, Blunt, unpolished (sword).

أ معجومة *ma'ajuma*, Strong for the road (camel).

أ معجون *ma'ajūn*, Kneaded, baked. *Ma'ajūn*, An electuary, medicine, confection.

أ معد *ma'id*, Travelling, perambulating. Drawing or seizing any thing rapidly. Swift (camel). Fresh pot-herb or fruit. معد *ma'add*, (dual معدان), That part of the back on which the sides of the saddle press. Name of a man. *Mu'idd*, part. act. Preparing, See اعدان. *Mu'add*, part. pass. Prepared, disposed in order, arranged. Computed.

أ معدة *mi'eda*, The stomach معدة داوي, A stomachic. سوء معدة, A pain or disorder in the stomach. ضعف معدة, A weakness in the stomach. مسدود معدة, Obstructed in the stomach.

أ معدل *mu'addil*, part. Just, &c. See تعديل. *Mu'addal*, Rectified, adjusted.

أ معدلة *ma'adala*, See عدل. Justice, equity, rectitude.

بسط الوالي معدلته *busa'u'l wālī ma'adalaṭahun*, The prince diffused his equity, i. e. He administered justice to all.

أ معدم *ma'edim*, part. Depriving, annihilating, See اعدام. *Ma'edim*, Deprived, plundered.

أ معدن *ma'edīn* or *ma'edān*, A mine, a quarry. The place of any thing, especially where it remains fixed. معدن الفضل والکلام, The mine of learning and eloquence (applied to judges and priests).

معدن *Mi'edān*, A pointed hammer with which they break stones. معدن *mu'addan*, A bucket patched on account of a fracture. See تعدين

أ معدني *ma'edani*, Mineral, metallic. Metal. عصير معدني, Mineral juice.

أ معدود *ma'edūd*, Numbered, counted, computed. Ready money. الايام المدودات, Three days after a festival of the Mahometans.

أ معدوم *ma'edūm*, Wished for but not found, non-existent. Lost. ع. موجود الاسم معدوم الجسم, Known by name, but inexistant by nature.

أ معدي *ma'edi* or *ma'edī*, A transit, pass, passage. مالي عنه معدي, There is no pass for me (to-escape) from him. معدي, Violent and injurious speech (against another). معدي, (fem. معدية), Contagions.

أ معذار *ma'ezār*, A covering. An excuse.

أ معذب *mu'azzab*, Tormented, chastised, punished, afflicted, vexed.

أ معذج *mi'ezaj*, A slanderer, a rival.

أ معذر *mu'ezir*, Making an apology, deserving to be excused.

معذر *mu'azzir*, part. See تعذير. Making a false excuse, unworthy of pardon. (contra), Making a true apology. معذر, That part of the jaws over which the bridle passes. See معتذر and عذيرة

أ معذرة *ma'ezira* or *ma'ezara*, An excuse, an apology. معذرت خواجه, He who excuses another or makes his apology. معذرت خواجه, عذرة, امت, The apologise for the infirmities of the people (i. e. Mahomet). معذرت خواهي, An excuse, deprecation, begging pardon.

أ معذل *mu'azzal*, Prodigal, blamed for too great profusion.

أ معذلج *mu'azzaj* (fem. معذلة), Handsome, healthy (boy).

أ معذور *ma'zūr*, Excused, excusable. معذور طوبى, Receive it properly! Be content! Rejoice! معذور بان, Let it be pardoned, excuse me! معذور *ma'zūr*, Disappointed in one's wishes. Having an inflammation in the throat. Helpless, imperfect. ع.

أ معر *ma'ar*, The falling off (as of hair or nails); becoming bald or bare. (Ground) having few herbs. معرا and معراة see معري

أ معرج *mi'arāj*, See معرج

أ معرار *mi'arār*, see محشف or محشاف

أ معراض *mi'arāz*, An arrow without wings.

▲ *muḥrib*, part. (fem. *معرية*), A horse descended from a noble Arabian breed, without mixture of other blood: one possessed of such horses. *muḥarrab* or *muḥrab*. Made Arabic or Arabian. (A word) pointed with short vowels (called *اعراب*) in the Arabic manner. See *تعريب* and *اعراب* *iḥrīb*.

▲ *muḥarbid* (or *عربيد*), A drunken man who hurts his pot-companion.

▲ *maḥarraḥ*, A crime, fault, trespass. A mulct, an expiation for the shedding of blood. Perfidy, treachery. The change of colour in the face of an angry man. A city in Syria.

▲ *maḥriḥ* and *معراج*, plur. *معارج* and *معارج*, A ladder, step, stair-case. *معراج*, Ascent. *ليلة المعراج*, The night of ascent (when the Mahometans suppose their prophet to have ascended through the seven stages of heaven into the presence of God). *معراج*, *حضرت عيسى*, The ascent of the Lord Jesus.

▲ *muḥarraṣ* or *muḥraṣ*, Any place to which travellers retire at the latter part of the night, in order to refresh and repose a little before continuing their journey. *muḥarraṣ*, (A house) roofed in the manner described under *عرس*, sign. 4.

▲ *muḥarraṣ* (fem. *معرصة*), (Flesh) exposed in a courtyard to dry; also (meat) cut in pieces and laid upon the embers, but not quite roasted.

▲ *muḥriṣ*, An occasion, a contingency, an occurrence; a place of meeting. *Miḥraṣ*, Robes for young girls. *Muḥriṣ*, part. Averse, abhorring. See *اعراض*. Whatever is in the power of any one. *طا معرصاً حيث شئت*, Go wherever you will (all is in your power). *muḥriṣan*, Promiscuously, from every quarter. *Muḥarraṣ*, part. Marked (sheep) with *عراض*. (Meat) not sufficiently dressed. Obnoxious. See *تعريض*.

▲ *maḥrif*, The face, and other parts (of a woman) which are displayed (as the hands, &c.). Notes, marks, vestiges. A definite noun. (See Arab. Gramm. 179). *Muḥraf* and *muḥarrāf*, The face. *Muḥarraḥ*, A place on Mount Arafat where they perform certain religious ceremonies. See *عرفات* and *موقف*. Water mixed with a little wine. *Muḥraf*, (A horse) having a long mane. *Muḥarrif*, part. act. Making known, distinguishing, giving notice. *Muḥarraḥ*, part. pass. Made known, marked, notified.

▲ *maḥrifal*, That place of the neck whence the mare grows. *Maḥrifal* (plur. *معارف*), Knowledge, acquaintance; science, learning, virtue. *بمعرفة أو*, With his knowledge, by his means, through him. *ع. اهل معرفة*, Learned, accomplished, virtuous. *بمعرفة*, Full of knowledge or virtue.

▲ *maḥrak*, Gnawing or picking a bone. *Muḥrak*, part. pass. (Wine) mixed with a little water. Possessing the remains of any quality or disposition (whether good or bad). *muḥarraḥ*,

In high perspiration. Slightly anointed. *معرق الخدين*, Having meagre jaws.

▲ *muḥrak* and *معركة* (or *معارك* or *معارك*), A field of battle, an amphitheatre for gladiators or prize-fighters.

▲ *maḥrūw*, Seized with an ague.

▲ *maḥrūr* (fem. *معرورة*), Contaminated; (a camel) having the ulcers called *عر* *urr*. *Maḥrūrāḥ*, (Cattle) having their milk affected by malignant eyes.

▲ *maḥrūsh* (fem. *معروشة*), Shaded by a tree or any thing similar. See *عرش*. (A vine) propped by wooden work. Covered (well). (A camel) having large sides.

▲ *maḥrūṣ*, Offered, presented, exposed, related. An exposition, explanation, representation, exhibition.

▲ *maḥrūf*, Known, celebrated, famous. *Maḥrūf*, Lawful, proper, suitable.

▲ *maḥrūḥu'l'ḥayām*, Lean, having little flesh on the bones.

▲ *muḥarwāḥ*, (A vest) tinged or dyed with the plant *عروق*.

▲ *maḥrūḥ*, Compressed, heaped together (water or other things).

▲ *maḥrūḥal*, (Ground) much trodden by cattle, and made bare.

▲ *maḥrūn*, (A leather bottle or bag) tanned or prepared with *عرنة*.

▲ *maḥarrā* (fem. *معرأة*), Naked, stripped. Deprived, exempted.

▲ *maḥaṣ*, Hardness of soil. *Maḥaṣ*, The goat species. Plur.

▲ *muḥiṣ*, One who honours, magnifies, or worships. See *اعزاز*.

▲ *maḥāṣ* (fem. of *امعز*, plur. *اماعز*), Plur. *معزات* and *معز*, (Ground) of a hard consistence. *امعز*, (A place) full of gravel and hard earth. See *معزي*.

▲ *miḥābaḥ*, A man who goes with his cattle to pasture at a great distance from other men. A man continuing long unmarried.

▲ *miḥāḥ*, Much distempered.

▲ *miḥāḥ*, One who separates himself from others, either to pasture cattle, to avoid misfortunes or any thing disagreeable. Weak, foolish.

▲ *muḥiḥ*, Having camels feeding far off. *معزب* *muḥiḥ*, (A flock) led far from home.

▲ *muḥiḥ*, Honoured, magnified, revered, glorious, honourable, venerable, magnificent.

▲ *miḥaf* and *معقة* (plur. *معارف*), A musical (especially stringed) instrument. See *عزف*.

▲ *miḥaḥ* and *معزقة*, An instrument with which the ground is turned up, where the plough cannot be used.

▲ *maḥam*, See *عزمان*.

- ▲ معزوة *maẓūʿat*, Hard (ground), wet with rain.
 ▲ معزقة *maẓūʿat*, (Ground) turned up by the instrument معزق *miẓāq*.
 ▲ معزول *maẓūl*, Displaced, deposed, removed, dismissed, turned out, deprived of dignity, degraded. ▲ معزول کردن, To displace, turn out, dismiss from an office. ▲ معزولاً *maẓūlan*, Without employment, in a private station. معزولي, Abdication.
 ▲ معزي *maẓī*, Avaricious. *Miẓā'* (or معزا), A herd of goats.
 ▲ معزي *muẓāẓī*, A comforter. See تعزية.
 ▲ معس *maṣṣ*, (The camel has no) milk. معسس *maṣṣ*, Any thing sought or asked after.
 ▲ معسا *muṣṣā*, Marriageable (girl).
 ▲ معساج *miṣṣaj*, (A camel) stretching out the neck when travelling.
 ▲ معسر *miṣṣar*, A rigid exactor of debt.
 ▲ معسرة *maṣṣarat*, Difficulty.
 ▲ معسكر *muṣṣak*, part. Incamping. Exercising. ▲. An officer who marks out camps. A commander. ▲. *Muṣṣak*, part. pass. A camp.
 ▲ معسل *muṣṣal*, Preserved with honey.
 ▲ معسلة *maṣṣalat*, A hive of bees.
 ▲ معسور *maṣṣūr*, Difficult. A difficulty. معسورات, Difficulties, misfortunes.
 ▲ معشاب *miṣṣāb*, (Ground) full of the herbage called عشب.
 ▲ معشار *miṣṣār*, The tenth part, a tythe.
 ▲ معشب *mushab* (fem. معشبة), See مشب.
 ▲ معشر *maṣṣhar* (plur. معاشر), A company, troop, society, body of men.
 ▲ معشوق *maṣṣūq*, Love. See عشق.
 ▲ معشوق *maṣṣūq*, part. pass. Loved. A lover; a beloved object. معشوقة, A mistress. See عاشق.
 ▲ معص *maṣṣ*, Having a distortion, cramp or pain in the foot, or tendon of the leg.
 ▲ معصال *miṣṣāl*, A hooked pole, with which they pull down branches; also a curved club used in a kind of game.
 ▲ معصب *muṣṣab*, A lord, a master. *Muṣṣab*, The belly clung with hunger. Reduced to poverty by an unfavourable season. See تعصيب.
 ▲ معصر كريم *karīmū'l maṣṣari*, One who shows liberality when asked.
 ▲ معصر *miṣṣar*, An instrument with which any thing is pressed. *Muṣṣir* (plur. معاصر and معاصير), Marriageable (girl). معصر *muṣṣar*, An asylum, refuge.
 ▲ معصرات *muṣṣirāt*, Clouds expressed or pouring down rain.
 ▲ معصرة *muṣṣarat*, A press (for wines, olives, &c.). *Maṣṣarat*, The place where things are pressed.
 ▲ معصف *maṣṣaf* and مصفة, Violent (wind). *Muṣṣif*, (A place) producing plenty of corn.

- ▲ معصل *muṣṣil*, An arrow which is distorted, or turns aside in the flight.
 ▲ معصم *maṣṣam*, The wrist, the bracelet place.
 ▲ معصوب *maṣṣūb* (fem. معصوبة), Very hungry. Nervous; brawny, firm. A body elegantly shaped, in just symmetry.
 ▲ معصور *maṣṣūr*, Pressed out, squeezed.
 ▲ معصوم *maṣṣūm*, Defended, preserved, innocent. An infant, a little boy.
 ▲ معصية *maṣṣiya*, Disobedience, rebellion, defection. Sin, prevarication.
 ▲ معض *maṣṣ*, Angry, vexed, sick at heart. معض *maṣṣ*, A place where any thing may be seized or held. ما لي في هذا الأمر معض, There is nothing in this affair which I can apprehend; or, I have no opportunity of understanding it. *Muṣṣ*, Having camels pasturing on عَض.
 ▲ معصد *miṣṣad*, A bracelet or any ornament for the arm. An instrument like a sword, used in felling trees. معصد *muṣṣad*, (fem. معصدة), A garment having the sleeves ornamented with figures, borders, &c. (A camel) marked on the fore leg.
 ▲ معصدة *muṣṣida*, Dates ripening on one side.
 ▲ معضل *muṣṣil* and معضلة, Difficult, arduous, troublesome. (A sheep) obstructed in the birth. معضلات (and معاضيل), Difficulties, troubles; arduous affairs.
 ▲ معضوب *maṣṣūb*, Weak, unable to move.
 ▲ معضو *maṣṣū*, Bit, seized by the teeth. ليلة معضة و, A night infested with biting gnats.
 ▲ معضبة *muṣṣiba*, (Ground) fruitful in عَضَة.
 ▲ معط *maṣṣ*, Smoothness of the body, without hairs. (A wolf) bald, bare, the pile fallen off. *Muṣṣ* (plur. of معط), Bald wolves, hairless from disease. (kobbers) resembling wolves.
 ▲ معطا *miṣṣā*, One who gives liberally.
 ▲ معطار *miṣṣār*, Perfuming one's self highly. See معطرة.
 ▲ معطرة *miṣṣara*, Excellent (she camel). See عطرة.
 ▲ معطس *maṣṣas* and معطس, The nose.
 ▲ معطش *maṣṣash*, The stated time when camels become thirsty.
 ▲ معطش *muṣṣash*, See معطش and معطوس.
 ▲ معطشة *maṣṣash*, Ground dry, without water.
 ▲ معطف *miṣṣaf*, See عطف. معطف *muṣṣaf* (fem. معطفة), Bent, curved (bow). *Muṣṣaf*, (A she camel) giving milk plentifully when her colt or its effigy is brought to her.

▲ **معطل** *muṣṭall*, Abandoned, deserted, uninhabited, unfrequented, neglected, fallen into disuse, obsolete, antiquated, voided, annihilated, annulled, powerless, destitute, empty, vain, idle, of no account. (Land) without inhabitants. (Camels) without food. (A well) whence no water is drawn. ▲ **معطل گاه**, An uncultivated place. ▲ **معطل کردن**, To cancel, &c. See **تعطیل**.

▲ **معطن** *miṣṭan*, A place where cattle recline round a watering place.

▲ **معطوف** *maṭṭuf*, Turned, twisted, distorted, converted. Joined, coupled. ▲ **معطوف کردن**, To turn (the reins). See **زمام**. To conjoin.

▲ **معطي** *muṭṭi*, Bestowing. A giver. *Muṭṭa'*, Given, presented. **هل انت معطيه** *hal unṭa muṭṭayahu*, Do you give this? ▲ **معطير** *maṭṭir*, Perfumed. z.

▲ **معظم** *muṭṭam*, The greater part, or better species (of any thing). **معظمت بلاد**, The chief cities. **معظم** *muṭṭam*, Honoured, great, respectable.

▲ **معظمة** *muṭṭama*, An important event.

▲ **معفاج** *miṭṭaj*, and **معفجة**, A staff.

▲ **معفافي** *miṭṭafī*, Frequent in visiting, going often backwards and forwards.

▲ **معفو** *maṭṭū*, Absolved, pardoned.

▲ **معفورة** *maṭṭūra*, (Ground) eaten bare.

▲ **معفوس** *maṭṭūs*, Imprisoned, shut up. Habited carelessly or meanly.

▲ **معفون** *maṭṭūn*, Putrid. See **عفن**.

▲ **معق** *maṭṭak* or *muṭṭ*, Distance. *Muṭṭ*, Drinking greedily, swilling. The being deep. Depth, distance. Depravity of disposition. A disorder in the stomach. The projecting part of a mountain. (plur. **امعاق**, plur. of plur. **اماعق** and **اماعيق**), A wide extended desert. Ground destitute of every plant. **معق** *muṭṭik*, Pregnant (mare).

▲ **معقاب** *miṭṭāb*, A woman accustomed to bring forth alternately a boy and a girl. That part of a house where they lay dried grapes or raisins.

▲ **معقان** *miṭṭān*, A thread, &c. on which beads are strung, those especially hung as amulets round the necks of children to defend them from fascinating eyes.

▲ **معقار** *miṭṭār*, See **معقر**.

▲ **معقاص** *miṭṭāṣ*, A sheep with a crooked horn.

▲ **معقب** *miṭṭab*, See **خمار** and **قرط**. *Muṭṭib*, (fem. plur. **معقبات**), One star rising immediately after another. **معقب** *muṭṭib*, part. A procrastinator, one who delays any thing. **معقبات** *muṭṭibāt*, The angels of the night and day, who alternately succeed one another and pronounce **سبحان الله**, Praise be to God! (Camels) standing one behind another in order to drink in rotation.

▲ **معقة** *maṭṭahā*, Stubborn, disobedient (to parents, to the king, or any superior).

▲ **معقد** *maṭṭid*, A place where any thing is tied or bound.

معقد *muṭṭahad*, part. pass. Much intangled or involved. Knotted. z. (A speech) obscure, perplexed, difficult to be understood. Intricate, knotty. z.

▲ **معقر** *miṭṭar*, See **عقرة** *ḥuṭura*, Sign. 1. *Muṭṭir*, Having much land or other possessions.

▲ **معقرب** *muṭṭarab* (fem. **معقربة**), Having the hair twisted. *Muṭṭarib*, (A place) where many scorpions are bred.

▲ **معقص** *miṭṭaṣ*, A crooked arrow, one whose point is broken.

▲ **معقل** *maṭṭil*, Refuge, an asylum. A man.

▲ **معقلة** *maṭṭala*, The mulct of atonement for bloodshed. See

دية. *Maṭṭala*, Expiated blood. **معد من معقله**, Any part remaining to be paid of such composition. A ditch or any place in which water or rain collects.

▲ **معقم** *maṭṭim*, A joint in horses or other solid hoofed animals, (as the knee, pastern, &c.). A knot on reeds, straw, &c.

▲ **معقوب** *maṭṭūb*, Wrapped round with a nerve.

▲ **معقود** *maṭṭūd*, Bound, tied, fastened, tied in a knot. z. **معقود القرا**, Strong back'd (she camel).

▲ **معقول** *maṭṭūl* (plur. **معقولات**), Reasonable, probable, just, pertinent, to the purpose. Formed in wisdom; good, nice, choice. z.

Detained. Intelligible, perceptible. See **مؤيد** and **مشدد**. **معقولات**, Probabilities, words or things consistent with reason.

▲ **معك** *maṭṭ*, Rubbing (leather). Rolling (one upon the ground). Diverting or restraining from fighting or litigation. Delaying, demurring, procrastinating. Foolish, stupid. *Maṭṭ*, One who delays paying a debt or performing a promise. **معك** *muṭṭak* (A horse) requiring the lash after having run a little way. Litigious, quarrelsome (man).

▲ **معكا** *miṭṭā*, Fat (camels).

▲ **معكد** *maṭṭad*, An asylum, sanctuary.

▲ **معكل** *maṭṭal*, Detention, restraint, imprisonment. A place where (a man, &c.) is kept bound.

▲ **معكم** *maṭṭim*, See **معدل**. *Muṭṭam* (A man) corpulent, but firm in flesh.

▲ **معكوس** *muṭṭūs*, Inverted, reversed, preposterous. **امر معكوس**, The contrary, the reverse.

▲ **معكوف** *maṭṭūf*, One who is detained or confined. Combed, dressed, plaited (hair).

▲ **معكوكا** *maṭṭūkā*, Grief, sorrow, evil. A tumult. Raised, flying dust.

▲ **معكوكة** *maṭṭūkāt*, (A she camel) kept at home. Abundance (of wealth).

▲ **معكي** *maṭṭi*, Many (camels).

▲ **معل** *maṭṭ*, Seizing, ravishing, carrying off, abstracting. Diverting (one from a design). Hastening (business). Corrupting

breaking off. Splitting (a beam). Castrating (an ass). Making haste, going fast. *معل* *mu'ill*, Sick.

▲ *معلّ* *mu'allū*, See *معلّي* *mu'allū'*.

▲ *معلّة* *ma'ālā*, Nobility, dignity.

▲ *معلّق* *mi'ālū* (or *معلق*), Any thing hung up, especially for preservation, (as meat, grapes, &c.). *Mi'ālū*, That to or by which such things are suspended, as a hook, &c. *ذو معلّق*, Vehement in language, hot in disputation.

▲ *معلّات* *mi'ālāt*, Garments, &c. to which any thing sticks, not to be pulled away.

▲ *معلّب* *mu'allab*, (fem. *معلّبة*), Marked along the neck (a camel). *Mu'allib*, A maker of boxes, milk-utensils, &c.

▲ *معلّس* *mu'allas*, Experienced (man).

▲ *معلّف* *ma'laf*, (plur. *معلّاف*), A stable, or any place where food is given to cattle. *Mi'laf*, A sack with provender hung round the neck of a horse, &c. *معلّف* *mu'allaf* (fem. *معلّفة*), Fatted, crammed.

▲ *معلّ* *mu'all*, (plur. *معلّات*), A small milk-dish. *معلّي* *mu'allū*, Suspended, hung up, pendulous, hanging, dangling. Smitten with love. Open, patent.

▲ *معلّات* *mu'allāt*, plur. of *معلّ*, and particularly applied to denote the celebrated Arabic poems hung up in the temple of Mecca. See Preface, p. iii.

▲ *معلّقة* *ma'allaqat*, Fem. of *معلّ*, A woman loving only her husband; a woman neither having a husband, nor courted to be a wife.

▲ *معلّل* *mu'allil*, part. Drinking again and again. Striking repeatedly. Pulling fruit. Causing. Suckling, soothing, quieting. One of the five winter days. A wintry day. *ع*. See *عجوز*.

▲ *معلّم* *ma'lam* (plur. *معلّمات*), A sign, a mark, a mile-stone, a direction-post. *Mu'lam*, Certifying, distinguishing the garments by a particular mark; being conspicuous for intrepidity in battle. *معلّم* *mu'allim*, A schoolmaster, preceptor, professor, tutor. *معلّم*, Aristotle. *ع*. *معلّم* و *معلّم*, The teacher and the scholar. *معلّم* *ma'lam*, The school. *Mu'allam*, part. pass. Taught, instructed, trained, disciplined (as a man, horse, dog, hawk, &c.). *معلّمة* *mu'alama*, A hunting dog. *Mu'alimat*, A school.

▲ *معلّن* *mu'llin*, part. A revealer, divulger, publisher.

▲ *معلوف* *ma'lof* (fem. *معلوفة*), Fed or fattened with fodder.

h *معلوق* *ma'luq*, Hung, suspended. See *معلق*.

▲ *معلول* *ma'lul*, Appeased, soothed. Distempered, indisposed, infirm. Caused, produced.

▲ *معلوم* *ma'lum*, Known, distinguished, celebrated, famous, remarkable, notorious, signalized, clear, evident, certain, obvious, apparent. *م* *معلوم* *ma'lum*, To be known, evident, conspicuous.

م *معلوم* *ma'lum*, To certify, to mark, to signify or give information. To make known. *ع*.

▲ *معلومات* *ma'lumāt*, (plur. fem. of *معلوم*), Things known, sciences. *الأيام المعلومات*, The ten known days, i. e. Ten days in the last month of the Mahometan year, called *ذو الحجة*, when the pilgrims visit Mecca.

▲ *معلّج* *mu'allaj*, The issue of a noble father by a slave or low-born mother.

▲ *معلّي* *mu'alli*, part. Elevating, exalting. One who milks (cattle) at the right side. *Mu'allū'*, part. pass. (in regimine *معلّ*), Elevated, exalted, sublime, eminent. *رنيع و معلّي*, High and elevated. *المعلّي*, Name of the seven gaming arrows, See *ضارب*.

▲ *معلّم* *mu'amm*, Having many and celebrated paternal uncles. See *مخول*.

▲ *معلّم* *mu'ammā*, An enigma, See *معتي*.

▲ *معمار* *mi'mār*, An architect, an overseer of buildings. *معمار* *mi'mār*, God, the supreme architect of power or nature.

▲ *معمّد* *mu'umid*, part. act. Baptizing; a baptizer. *Mu'ammad*, part. pass. Baptized. Held up, propped.

▲ *معمار* *ma'amar*, A large mansion abounding with water and forage. *Mu'amar* (fem. *معمرة*), Cultivated. See *أعمار*. Any thing given towards the support of life, *معمار* *mu'amar*, Blessed with long life, happy.

▲ *معمّر* *mu'amri*, part. (A robber) carrying off every thing he finds.

▲ *معمّس* *mu'ammās* (fem. *معمّسة*), Obscure, intricate (affair).

▲ *ممعع* *ma'ma'c*, A woman tenacious of her property, and giving away nothing. Sly, crafty. *ممعع* *ma'ma'c*, Very patient.

▲ *ممععان* *ma'ma'cān*, Excessive heat. (or *ممععاني*), extremely hot. *الممعع من النار*, Inflamed with fire; much burnt.

▲ *ممععة* *ma'ma'ca*, The crashing noise of walking amongst reeds, &c. The sound of the arms of combatants. A battle, conflict. Travelling in sultry weather. Expeditious in business. Any thing done rapidly. Heavy rain. Crying *مع مع*.

▲ *ممععي* *ma'ma'ci*, One who is on the side of the conqueror, and follows his fortunes. Having money inscribed with *مع مع*.

▲ *ممعّم* *mu'amam*, Adorned with a diadem, tiara, or turban. (Hence) A prince, a chief; A king of the Arabians. (fem. *ممعّمة*), Having white ears or forehead (a horse); (a sheep) having the head white, the rest of the body of another colour.

▲ *ممعمود* *ma'mūd*, Sick with love. See *عميد*.

▲ *ممعموداني* *ma'mūdāni*, A baptist, one baptized. *ممعموديّة*, Baptism.

▲ *ممعمر* *ma'mūr*, Cultivated, inhabited, peopled, delightful

built, a building. ميسور و اباداني گاه, A pleasant and cultivated country. ميسور کردن, To cultivate, restore, preserve, enlarge, render pleasant or habitable. غير ميسور, Uninhabitable, desert.

▲ ميسور *maṣmūl*, Made, prepared; dressed (as dishes with wine, honey, and oxygal). An action, operation. Customary. ع.

▲ معي (and in regimine معما), *maṣmū*, An enigma, an oracle, a verse or saying of an occult mysterious meaning. See لغز or مثل

▲ ميسر *maṣn*, The flowing (water). (A thing) easy to be done. Expeditious (man in business). Long. (contra) Short. Many. (contra) Few. ميسر *miṣann*, See عيسر, *ḥinnūn*, sig. 2. (fem. ميسنة), One who intermeddles in affairs in which he has no concern. See خطيب ميسنة *miṣinnaṭ*, A disobedient woman, averse to men.

▲ ميسر *maṣnū* and ميسنة, See معني

▲ ميسر *miṣnāḥ* or ميسنة (plur. معانيق), (A horse) with a fine neck.

▲ ميسر *muṣnān*, Water courses in vallies, &c.

▲ ميسر *maṣnāwī*, See معنوي

▲ ميسر *muṣannab*, Thick and long. Having plump cheeks, fleshy, corpulent.

▲ ميسر *muṣambar*, Perfumed with amber.

▲ ميسر *muṣnaṭ* and عنت (A bone) consolidated after being broken. ما له سعت ولا ميسر, He has nothing.

▲ ميسر *muṣannaṭ*, A small headed person; having little flesh, lean, extenuated (in the face); having a beard like a goat.

▲ ميسر *muṣniḥ* (fem. ميسنة), Prominent, high ground in the midst of a plain.

▲ ميسر *maṣnaḥaṭ*, Any curved or unequal projection from stones. A collar or any thing similar round the neck.

▲ ميسر *miṣnaḥ*, A large bar or bolt for a gate. Much. See كثير

▲ ميسر *muṣannam*, Broad-growing (plant).

▲ ميسر *maṣnūṭ*, See عيسر

▲ ميسر *maṣnūn*, Insane, lunatic. See مجنون. *Muṣannan*, (A book) marked with a title or inscription, See عنوان

▲ ميسر *maṣnawī* (fem. ميسنة), Significant. True, real, intrinsic, essential. معارف ميسنة, The speculative sciences.

▲ ميسر (and in regimine معما), *maṣna'* or *maṣnī*, ميسنة, and ميسنة (plur. معاني), Sense, meaning, signification, reality. بي ميسر, Without meaning, vain, foolish. ميسر *maṣnan*, Really, in fact.

▲ ميسر *maṣnan*, In word and meaning. ميسر *Maṣnī*, Taking care of, anxious about (any thing).

▲ ميسر *muṣanna'*, Ignoble, poor blooded (stallion).

▲ ميسر *maṣniyaṭ*, Sense, reality. ميسر يا ميسر, Both sides of the question, pro and con.

▲ ميسر *maṣw*, When the whole palm-tree bears ripe dates. (or ميسر), Dates ripe or ripening on the tree. *Maṣw*, A fissure in the under lip of a camel.

▲ ميسر *miṣwān*, Who assists others effectually.

▲ ميسر *maṣwaj*, Swift (horse). *Muṣwaj*, Curved, crooked, bent, hooked, distorted.

▲ ميسر *muṣwajal*, A staff. See عصا

▲ ميسر *maṣūd* (or ميسر *maṣūd*), Afflicted with a disease. ميسر *muṣawwad*, Exercised, trained.

▲ ميسر *miṣwaz*, An amulet, or any thing for averting evil.

▲ ميسر *muṣawwazal*, The place of a horse's neck, where the amulets are hung.

▲ ميسر *miṣwaz* and ميسر *maṣwazal*, A garment for daily use. *Maṣwaz*, Poor, distressed.

▲ ميسر *maṣwāṭ*, A thing given for another.

▲ ميسر *maṣwāḥ*, A battle, a combat.

▲ ميسر *maṣūl*, Castrated. Overcame, exhausted (patience). *Miṣwal*, A pointed instrument with which they split stones. ميسر *maṣūl*, One whom you lament.

▲ ميسر *maṣūn*, or ميسر (plur. ميسر and ميسر), Aid, assistance, favour. See ميسر and ميسر

▲ ميسر *maṣahu*, With him, together with.

▲ ميسر *maṣhad*, A place which one frequents, in which he does any thing often.

▲ ميسر *maṣhūd*, Agreed, established, fixed, promised, determined, appointed, resolved. Known, certain, distinguished, confirmed, bound. ع. ميسر *maṣhūd*, A known or undoubted thing.

▲ ميسر *muṣawḥaṭ*, Of a blue colour.

▲ ميسر *maṣy* and ميسر (plur. ميسر), An intestine. ميسر *miṣa'*, A channel through which water flows to low ground, or from field to field. ميسر الفار, A bad species of date. ميسر *muṣa'*, Fatigued.

▲ ميسر *miṣyār*, The mark or standard of money, weight, or measure. A touchstone. ع.

▲ ميسر *miṣyūs*, Any thing difficult, to which one has an aversion.

▲ ميسر *miṣyān*, See عيسر

▲ ميسر *maṣīb* and ميسر, Vicious, reproached with vice, the place where any vice is committed. ميسر, Vices.

▲ ميسر *maṣīyaf*, Conjunction, society, co-existence; favour, affection, partiality.

▲ ميسر *muṣīd*, Skilful, experienced. (God) the exalter. The lion. Frequentioris initus (admissarius). See مطبق

▲ ميسر *miṣyar*, Misfortune. See ميسر and ميسر *maṣīsh*. See ميسر

▲ ميسر *maṣīshah*, Living, leading a life. Food, any thing belonging to or necessary for life. *Ma-yīshah*, Any place where one lives.

▲ ميسر *maṣīṣ*, A thick grove.

أ معيل *ma'īl*, Wanting, being indigent, helpless, destitute. Frustrating.

أ معین *ma'īn*, (Water) flowing over the surface of ground. See معیون. *Mu'īn*, part. An assistant. ب معین کردن, To aid, succour, favour, second, support. أ المعین, *al mu'īn*, God the defender.

أ معین *mu'ayyan* (fem. معینة), Fixed, determined, specified, destined, assigned, declared, expressed, certified. Settled, appointed, stationed. ع. Tesselated, variegated by squares. غیر معین, Undetermined, inexplicable.

أ معیوب *ma'iyūb*, Vicious, defective. Faulty. ع. Opprobrious, dishonoured, stigmatized, infamous.

أ معیون *ma'iyūn*, Touched or struck on the eye. Fascinated. Pure and flowing (water) bursting out when dug for.

أ معیوه *ma'iyūh* (fem. معیوهة), (A country) having cattle dis-tempered, and corn blighted.

أ معی *ma'iy*, Belonging to the intestines.

ب مع *mugh* (plur. مغان), One of the Magi, a worshipper of fire, an infidel, a pagan. A Christian monk. A tavern keeper. ب مع, The son of an infidel, or of a tavern-keeper; also a novice in a monastery. *Mugh*, An ox's horn. *Magh*, Deep (a river). ع. See مغان. *Migh*, (A contraction of میخ), A cloud. ع.

أ مغابصة *mughābaṣaṭ*, See مغاضة. أ مغابین *maghābin*, Plur. of مغبین. مغابیز, Plur. of مغیر

أ مغاداة *mughādāṭ*, Coming in the morning. See مباركة

أ مغادرة *mughādarāṭ*, Relinquishing, destitute.

أ مغاذ *mughāzz*, (Camels) averse to water.

أ مغار *maghār*, The covert of a deer. See مغارة *maghāraṭ*. See غارة. Twisted (rope). مغار *mughārr* (A she camel) running in terror, and, in consequence, having little milk.

أ مغارة *mughārāṭ*, Joining (two things), subjoining, annexing, adding.

أ مغارب *maghārib* (plur. of مغرب), Wests.

أ مغارة *maghāraṭ*, A den, cavern, grotto, a ditch or trench.

مغارة *mughārāṭ*, (A she camel) having a diminution of milk from terror. Dull, languid (market). Not properly performing the sacred inflexions or رقع or سجود in prayer.

أ مغارض *maghārīz*, Plur. of مغرض. أ مغارضة *mughāraḥṣaṭ*, Leading out (camels) to water in the morning.

أ مغارف *maghārīf*, Excellent, swift (horses).

أ مغارید *maghārid*, Plur. of مغرد

أ مغازة *mughāzaṭ*, Contending, disputing.

أ مغازلة *mughāzāraṭ*, Giving somewhat to receive more. أ مغازل, Plur. of مغزل

أ مغازلة *mughāzālaṭ*, Soothing, flattering a beloved object, especially by amorous verses or speeches.

VOL. I.

أ مغازی *maghāzī* (plur. of مغزی), Wars. Camps, battles. ع.

أ مغاسل *maghāsil*, Plur. of مغسل

أ مغاشة *mughāshāṭ*, Accelerating, despatching (work), making haste.

أ مغاض *mughāz*, Decreasing (as water or the price of provisions). Diminishing or causing to decrease. See غیض and مغیض

أ مغاضبة *mughāzabaṭ*, Taking fire. Putting in a passion, irritating one another.

أ مغاضنة *mughāzanaṭ*, Wrinkling about the eyes, either from weakness, age, or anger.

أ مغافر, Plur. of مغفار. أ مغافیر, Plur. of مغفورا

أ مغافضة *mughāfaṣaṭ*, Attacking or seizing unawares, rushing suddenly upon.

ب مغاک *maghāk*, A ditch, a furrow, a pit, a low place. مغاک *mughāki* *hawilnāg*, A dreadful cavern. *Mughāk*, Deep, profound

ب مغاکچه *mughākchah*, A little pit.

أ مغال *mighāl*, A sheep which lambs twice in a year. Plur. of مغلة. *Mughāl*, See مغیال

أ مغالاة *mughālāṭ*, Throwing or shooting (a javelin or arrow) with the utmost force. Buying (meat) at a high price.

أ مغالبة *mughālabaṭ*, Contending with another for victory or superiority.

أ مغالة *maghālāṭ*, Informing against, accusing, slandering, whispering. Perfidy, fraud. *Mughālāṭ*, Malice, deceit, malignity.

أ مغالٹ *mughālīṣ*, Who fights hand to hand, or presses upon (an enemy) in battle.

أ مغالطة *mughālāṣaṭ*, Fighting hand to hand, contending with an enemy.

ب مغالچین *mughālchīn*, A very black eye.

أ مغالطة *mughālāṭaṭ*, Leading into error.

أ مغالطة See غلطة. أ مغالیق and مغالقی. Plur. of مغلقی. مغامر, See مغمر

أ مغامزة *mughāmīz* or مغامرة, part. Disgracing, upbraiding, accusing one another.

أ مغامسة *mughāmasaṭ*, Endeavouring to dive or plunge. Involving one's self in war, rushing into battle.

أ مغامض *mughāmīz*, See مغمض. مغانی, Plur. of مغنی. مغاوث *maghāwīṣ*, Waters.

ب مغان *mughān*, Plur. of مغ, especially Christian fraternities of monks, who are by the Muhammadans placed, in this sense, on a footing with the pagans or worshippers of fire. A beautiful girl; a wine celler. ع. See پیر. See also *Specimen of Persian Poetry*, p. 13.

أ مغاور *mughāwīr*, A warrior, one who makes many excursions to lay waste and plunder an enemy's country.

- ▲ *mughānah*, Any thing which relates to the *Mugh*s or worshippers of fire. *z*.
- ▲ *mughāwala*, See *مبادرة*.
- ▲ *mughāyāt*, Defending with a sword.
- ▲ *mughāyaba*, Speaking of the absent, especially reproachfully. Defamation. *z*.
- ▲ *mughāyir*, part. Contrary, repugnant, adverse. *صلحة*.
- ▲ *mughāyir* or *مغائر*, Contrary to the peace.
- ▲ *mughāyara*, Exchanging (merchandize).
- ▲ *mughāyala*, Controversy, discrepancy.
- ▲ *maghāyir*, Plur. of *مغائر*.
- ▲ *mughibb*, part. Visiting (a friend) every third day; intermitting (any thing) for two days. (A camel) drinking every alternate day. Stinking (meat).
- ▲ *mughabbat*, (A sheep) milked every second day.
- ▲ *مغبيج*, A cup bearer. *z*.
- ▲ *mughbir*, part. A raiser of dust. Raining excessively. Straining every nerve to perform any thing.
- ▲ *maghbata*, (Ground) covered with thick intangled herbage.
- ▲ *maghbin*, The groin; the arm-pit.
- ▲ *maghbūz*, Odious. See *مبغوض*.
- ▲ *maghbūl*, Happy, prosperous, fortunate, emulated, envied or imitated by others.
- ▲ *maghbūn*, Deceived, cheated.
- ▲ *mughbiya*, Raining غيبة or small rain.
- ▲ *mughlūz* or *mughlūz*, Inflamed with rage.
- ▲ *mughlabil*, part. See *مغبوط*.
- ▲ *mughladir*, part. (A woman) curling hair.
- ▲ *mughladif*, part. Taking much (from another). Cutting or tearing (a garment).
- ▲ *mughlazīr*, part. One who prepares the food called *غيدر* or *غذيرة*.
- ▲ *mughlāzim*, part. A glutton.
- ▲ *mughlāzī*, Nourished. See *متغذي*.
- ▲ *mughlārīz*, part. Putting (the foot in the stirrup) in order to mount a camel. Being near (the time of setting out or travelling).
- ▲ *mughlāzil*, part. Spinning (cotton, &c.).
- ▲ *mughlāzī*, part. Willing, intending, designing, proposing, purposing. Having one intimate among many companions.
- ▲ *mughlāzil*, part. See *مغسل* and *اغتسال*, Cold water, or any thing one washes with.
- ▲ *mughlāzīr*, part. Dying young and healthy.
- ▲ *mughlālīs*, part. Failing (as a flint, &c.), not striking fire.
- ▲ *mughlālīf*, part. Getting (a sheath).
- ▲ *mughlālī*, part. Quick, going rapidly.

- ▲ *mughlāmid*, part. Travelling (in the night).
- ▲ *mughlāmīr*, Drowned. See *متغمر*.
- ▲ *mughlāmīz*, part. Traducing, cursing.
- ▲ *mughlāmīz*, Subsiding, sinking. Having the hands equally tinged.
- ▲ *mughlāmīz*, part. Despising, undervaluing, detracting, slandering.
- ▲ *mughlāmīz*, part. Winking or twinkling with the eyes. See *متغص*. Conniving. *z*.
- ▲ *mughlāmīl*, part. Superior, overcoming or overwhelming (with words).
- ▲ *mughlāmī*, part. Enriched, endowed with abundance, possessing, enjoying.
- ▲ *mughlāzīr*, part. Using, &c. See *منتفع*.
- ▲ *mughlāhīb*, part. Travelling in the dark.
- ▲ *mughlīb*, part. Absent, withdrawing. Slandering. Arriving in any low place.
- ▲ *mughlīr*, part. Looking after provisions.
- ▲ *mughlīl*, part. Corpulent, plump (youth).
- ▲ *maghīz*, A strong wrestler. *Maghīz*, Macerating, dissolving (medicine in water). Striking gently, Injuring the reputation of another. Submersion, drowning. Battle, fighting. An evil.
- ▲ *mighsar* or *maghshūr*, An esculent juice of the consistency of honey, extracted from the plants *رمث* and *عرفط* or *عشاء*.
- ▲ *mughashmar*, Coarse cloth. Unsifted wheat. One who violates any prescribed duty.
- ▲ *maghd* or *maghad*, Bringing up tenderly, educating delicately. Living luxuriously. The being long luxuriant (herbage). Becoming fat. Sucking. Rem habere (cum puella). *Maghd*, Tender, soft, delicate. Great and long. Hairs pulled from the middle of a horse's brow, that white ones may grow in their room. The tears of the palm tree, also of the wild lote, of a glutinous substance like honey, which they usually suck. A large bucket. See *لناج*.
- ▲ *mughidd*, Enraged (man). (A camel) having the plague. *Maghd*, Name of a plant. *z*.
- ▲ *mighdūd*, Much enraged.
- ▲ *maghdar* or *maghdīr*, A pool, a ditch. Perfidious.
- ▲ *mughdirat*, Dark. (night).
- ▲ *mā tarāka min abihi* *maghdan wa lā marāhan*, How like he is to his father in every thing.
- ▲ *mughazmīr*, One who follows his own inclination, whether good or bad.
- ▲ *maghar* and *mughra*, A dark opaque reddish colour.
- ▲ *maghrab*, vulg. *maghrīb*, The west either of the heavens or of the earth. The western countries; Hesperia, Africa,

Mauritania, Barbary. *Mughrab*, Whitish. Having white eye-brows (man or beast). مغرب *mugharrib* (fem. مغربة), Far distant. *Mugarib*, One who goes towards the west. Coming from a foreign country. مغربة *mugaribal*, A foreign thing.

▲ مغربل *mugharbal*, Killed and swollen (body).

▲ مغربي *maghrabi*, Western. African.

▲ مغرة *maghra*, Red clay or earth. The salutary part (of rain).

See مغر

▲ مغرز *mughriz*, part. (Ground) fruitful in the plant غرز.

مغرز *mugharri*, part. (A locust) fixing its tail in the ground (when laying eggs).

▲ مغرض *maghriz*, The sides of a camel's belly under or behind the ribs.

▲ مغرب *mighraf*, Swift (horse) in the race.

▲ مغرفة *mighrafal*, A pump, or any instrument worked by the hand for drawing water. A saucer, a dish. A ladle. A wood, forest, grove. A bed of reeds, a place where the papyrus grows.

▲ مغرق *mughrat*, Gilded or ornamented with silver (a sword hilt, bridle, &c.).

▲ مغرم *maghrām*, See غرامة. *Mughrām*, Desirous, wishful, given up to love. Drowned in debt. ♀ *Maghrām*, Injury, damage.

▲ مغرندي *mughranda*, Conquering, superior.

▲ مغروته *maghrūṭah*, Seized, plundered. ♂.

▲ مغرود *mughrūd*, A kind of mushroom.

▲ مغرور *maghrūr*, Deceived. Proud, arrogant, presumptuous, haughty.

▲ مغروري *maghrūrī*, Pride, &c.

▲ مغروس *maghrūs* (fem. مغروسة), Planted. مغروسة *maghrūṣat* (or مرغوسة), Confusion.

▲ مغروض *maghrūṣ*, Rain water. See غروض

▲ مغروق *maghrūḡ*, Immersed, drowned, sunk. ♂.

▲ مغري *maghrī* and مغرو (fem. مغرية or مغروة), Glued. مغري *mughra*, Impelled, incited.

♂ مغز *maghiz*, The brain, marrow; the kernel, pith, chief substance or essence of any thing. مغز پشت, The spinal marrow. مغز روشن, Snuff. ♂.

♂ مغزا *maghizā*, A place whither one goes. See مغزي

▲ مغزير *mughzir* (fem. مغزيرة), part. (Sheep) abounding in milk, (or a plant) in leaves.

▲ مigh'al, A spinning spindle. *Mughzil*, part. (A doe) having a young one.

▲ مighzali, A spindle-maker.

▲ مغزور *maghzūr* (fem. مغزورة), (A field) plentifully watered.

▲ مغزيا *maghiza*, A field of battle, war, an expedition, especially against infidels.

▲ مغسل *mughṣal*, A bathing-place or vessel, especially for dead bodies.

▲ مغسوس *mughṣūs*, See غسيس

▲ مغسول *mughṣūl*, Washed, cleaned, See غسيل

▲ مighsham, See غشمشم

▲ مغشوش *mughshūsh*, Deceitful; adulterated. مغشوش طبيعة, Deceitful by nature, a cheat.

▲ مغشي *mughsha* (fem. مغشية), Covered, disguised. مغشي عليه *maghshiyun* غلابة, Fainting.

▲ مغص *maghas* and مغصة, The best species of camels. *Maghas*, The cholic.

▲ مغضب *maghṣab*, The being inflamed, enraged, angry. *Mughṣib*, part. act. Provoking to anger, irritating. *Mughṣab*, part. pass. Provoked to anger, irritated. ♂.

▲ مغضير *maghṣir*, part. Declining, receding.

▲ مغضن *mughṣan*, Bread dressed in butter.

▲ مغضوب *maghṣūb*, Irritated. مغضوب عليه, Odious, one with whom you are angry.

▲ مغضي *mughṣi*, Dark (night). See غاضي

▲ مغط *maghl*, Extending, stretching, exerting one's strength to draw (a bow). See مسط

▲ مغطش *mughṣish*, part. Dark (night). (God) making (a night) dark.

▲ مغطل *mughṣil* or *mughṣal*, part. Cloudy (sky).

▲ مغظظة *mughṣṣaṣṣat*, A pot boiling furiously.

▲ مغفار *mighfūr*, See مغفور

▲ مighfur, A helmet. A cap worn under the helmet. *Mughfir*, See مغفور

▲ مغفرة *maghfira*, Pardoning, remitting of sins, giving absolution. سلطان مغفرت اشیان, The prince whose sins are forgiven, the deceased monarch. *Maghfira*, A wild she-goat, the mother of a kid.

▲ مغفل *mughaffal*, Destitute of genius, attention, or presence of mind. Negligent, careless. ♂.

▲ مغفلة *mighfulat*, The chin, sides of the chin.

▲ مغفور *maghfūr*, Pardoned. Deceased. ♂. (or مغفور له), One whose sins are forgiven, the pious defunct. *Maghfūr*, See مغفور

▲ مغفورا *maghfūrā*, (Ground) producing مغفور

♂ مغفدة *mugh kadah*, A tavern. ♂. A fire-temple. ♂.

▲ مغل *maghal*, The milk of a pregnant animal. *Maghl*, Accusing, whispering against, slandering.

▲ مغل *maghal* or *moghal*, The Great Mogul, emperor of Hindostan. The Moguls, the Tartars, the natives of Turan, Scythia, or Transoxania; also the Georgian Christians. ♀ *Maghl*, Sleep, rest. ♂.

▲ مغلاي شربت *mughlāi shirbat*, The sipping or taking medicine. مغلاب *mughlāb*, A decoction. مighlāt, See مغلي *mighla*.

- مغلاج *maghlāj* or مغلاغ *maghlāgh*, A trap-ball. **ز.**
 مغلاط *mighlāt*, Blundering much.
 مغلاق *mighlāq* and مغلوق, A lock, bar, bolt, or any instrument for shutting a door.
 مغلاک *mughlāk*, Wretched, poor, contemptible. A poor man, a religious mendicant.
 مغلب *mughallab*, part. act. Often conquered or defeated. *Mughallib*, part. pass. (A poet) the conqueror of his cotemporaries, and acknowledged by them as superior.
 مغلة *maghlāṭ*, A sheep or she-goat bringing forth twice in one year. Cattle eating earth along with the young herbage, and thence getting the belly-ach. See فساد
 مغلج *mighlaj*, (A horse) going or running well.
 مغلچين *mughalchīn*, A fine black eye.
 مغلطة *maghlataṭ*, An improper question, liable to mistake or reprehension. A labyrinth; danger.
 مغلظ *mughallaṣ* (fem. مغلظة), Severe, heavy, (mulct for bloodshed, &c.) Very foul, impure. **ز.**
 مغلظة *mughalghalaṭ*, A letter carried from one country to another.
 مغلق *mighliq* (plur. مغالق and مغاليت), Any of the arrows used in games of chance. See ضارب. مغالق, See ازلام
 مغلق *mughlak*, Shut (door). Abstruse, abstract, obscure, difficult.
 مغلل *mighlal*, Addicted to eating earth.
 مغلبي *mughlambī*, One who conquers another, and thereupon becomes great.
 مغلندف *mughlandif*, part. (or مغلندف), Very dark, close, shady.
 مغلوب *maghlūb*, Conquered, overcome, subjected. مغلوب, غير مغلوب, Struck with dread and confusion. مغلوب, Unconquered, invincible. مغلوب و مقهور, Overcome, and subjected. مغلویتة *maghlūbiyyaṭ*, Subjugation; the being conquered.
 مغلوث *maghlūṣ*, See غليث
 مغلوجان, Those who have lost the use of their limbs. **ز.**
 مغلوق *maghlūq*, Shut, barred. See مغلاق, (A skin) macerated with the herb غلقة
 مغلول *maghlūl*, part. pass. Having the hand tied to the neck. Oppressed with thirst.
 مغلي *mighlā'* and مغلاة, Throwing a javelin to a great distance. *Mughlī*, part. Growing tall (herbage). Making dear, gaining dearly, buying or selling dear.
 مغما *mughghamā*, A spoilt, corrupted thing.
 مغمجم *mughammaj*, Unsweet (water).
 مغمر *mughmar*, Drunken. *Mughmir* or مغامر, One who encounters danger without fear or care. *mughammar*, Inexperienced.

- مغمز *maghmaṣ*, See غمزة
 مغمض *maghmaṣ*, Very low ground.
 مغمور *maghmūr*, Obscure, mean, abject.
 مغموز *maghmūz*, Blameless. See مغموم
 مغموض عليه *maghmūṣun ʿalayh*, One who is reproached on account of religion.
 مغموم *maghmūm*, Afflicted. مغموم قلب, A sorrowful heart.
 مغان *mughan*, See مغان
 مغلين *mughinn*, part. (A valley) resounding with the humming of flies.
 مغلنة *mughnāṭ*, Supplying the place of another; acting as well as he did.
 مغلناج *mighnāj*, Attractive, lovely.
 مغلنطيس *mighnūṭis*, also مغنطيس or مغنيطيس (*Mayntis*), The magnet or loadstone.
 مغلند *mughund*, or مغلندة *mugundah*, Every thing which makes an excrescence on the body, as a wen, a swollen gland, strained sinew, &c. wind pent up in any limb; a callous protuberance from a broken bone; the cicatrice of a wound. Any kind of filth, rust, &c. A horse market.
 مغلنام *maghnam*, Spoil, &c. See غنيمة
 مغلنامة *mughnamaṭ* or مغلنامة *mughannamaṭ*, Many (sheep), numerous (flocks).
 مغلنود *maghnūd*, Sleeping, laid asleep. Fainting, swooning.
 مغلنوظ *maghnūṣ*, Labouring under great affliction, even to the point of death.
 مغلني *maghna'*, A mansion sufficient and convenient for its inhabitants. مغلني *mughannī* (fem. مغنية), A singer, a musician.
 مغلوة *mughwāṭ*, A ditch made for deceiving and catching wild beasts.
 مغوار *mighwār*, See مغاور
 مغوثة *maghūṣaṭ*, Succouring, assisting.
 مغوس *mughawwas*, Stript of thorns (a palm).
 مغوشا *maghūshā*, A sect of the Magi.
 مغوشك *maghūshak*, Christian monks, Magi.
 مغوصة *mughawwaṣaṭ*, Quæ cum menstrua non patiat, iis tamen laborare se conjugii persuadet (mulier).
 مغول *mighwal*, A long small sword. A man's name. See مغل
 مغول *mighwal*, (A horse) swift, outstripping all others.
 مغي *migha'*, Softness or laxity of the skin.
 مغيار *mighyār* (plur. مغاير), Jealous.
 مغيار *mighyār* and مغياري, Whatever is given especially in alms. A reward from a master to his servant. **ز.**
 مغيال *mighyāl*, The milk of women when pregnant or cohabiting with a man. (An infant) sucking such milk.

- ▲ **مغيب** *maghīb*, Absence. The setting (of the sun). *Mughīb*, part. and **مغيبة**, (A woman) having an absent husband. **مغيب** *mughayyab*, Hid, concealed. **مغيبات** (plur. fem.) Mysteries, secrets, concealed things.
- ▲ **مغيث** *maghīṣ* (fem. **مغيثة**), Watered by rain (a field). *Mughīṣ*, part. Auxiliary, giving aid.
- ▲ **مغير** *maghīr* (fem. **مغيرة**), Watered by rain. *mughayyar*, Changed, altered.
- ▲ **مغيربان** *mughayribān* (plur. **مغيربانات**), The setting of the sun, when just beginning to go down.
- ▲ **مغيرة** *mughīra*, Light horsemen, when making a plundering excursion into an enemy's country. Running with rapidity.
- ▲ **مغيض** *maghīṣ*, A place of little (water).
- ▲ **مغيل** *mughīl*, (A woman) suckling an infant when pregnant; cohabiting with a man whilst suckling.
- ▲ **مغيلان** *mughaylān* (for **امغيلان**), Egyptian or Arabian thorns, different from Acacia.
- ▲ **مغيوب** *maghyūb*, Absent, hid, invisible.
- ▲ **مغيوث**, See **مغيث**. **مغيور**, See **مغير**.
- ▲ **مغيوم** *maghyūm*, (A camel) diseased, See **ميم**.
- ▲ **مفتاح** *mufaṭīḥ*, (plur. of **مفتاح**), Keys.
- ▲ **مفتاحة** *mufaṭāḥa*, Beginning (any thing with another). Going (together) before a judge or arbiter. **مفتاح**, Plur. of **مفتاح**.
- ▲ **مفتاحا** *mufaṭṭāḥan*, (Going) with toes turned out.
- ▲ **مفاجاة** *mufaṭṭāḥa*, Falling upon any thing unexpectedly, rushing upon unawares, and snatching. **مركب مفاجان** (or **موت مفاجاة**), Sudden death. **مفاجاة** *mafaṭṭāḥa*, Foolish, stupid.
- ▲ **مفاجر** *mufaṭṭājir*, Plur. of **مفجرة**.
- ▲ **المفاجي** *al mufaṭṭāḥi*, The lion.
- ▲ **مفاحص** *mufaḥṣ*, Nests of the birds **مفاحص**.
- ▲ **مفاحصة** *mufaḥṣa*, Inveighing against (a companion) inquiring into his secrets and faults.
- ▲ **مفاخر** *mafāḥir* (plur. of **مفخرة**), Ornaments; glories; illustrious actions. **مفاخر الامائل والاقران**, The eminent amongst their peers (officers of state, &c.). *Mufāḥir*, Glorious.
- ▲ **مفاخرة** *mufāḥara*, Glorifying, boasting.
- ▲ **مفاد** *mif-ad* and **مفادة**, A poker or any thing used in stirring a fire. A spit.
- ▲ **مفارة** *maf-ara*, (A country) abounding in mice.
- ▲ **مفاريخ** *mafāriḥ*, Plur. of **مفخرة**.
- ▲ **مفازة** *mufāraza*, Breaking off, interrupting. Settling accounts (with a partner).
- ▲ **مفارش كريم** *arimu'l mafāriḥ*, One who weds honourable or respected wives.
- ▲ **مفارسة** *mufāraṣa*, Observing rotation, doing any thing alternately with another.

- ▲ **مفارقة** *mufāraṭa*, Contending, endeavouring to get a superiority over another. Finding or offending (any one).
- ▲ **مفارق** *mafāriḥ* (plur. of **مفارق** or of **مفارقة**), Heads, tops, summits. See **قياس**.
- ▲ **مفارقة** *mufāraṭa*, Separation, alienation.
- ▲ **مفارقة** *mufāraṭa*, See **متاركة**.
- ▲ **مفازة** *mafāza*, Flight. (plur. **مفاوز**), A place where one obtains a victory; also whither people fly; and likewise where they perish: hence, A desert. A shade supported by two poles.
- ▲ **مفاسد** *mafāsid*, (plur. of **مفسدة**), Evils. Rebels. **مفاسد**.
- ▲ **مفاصل** *mafāṣil* (plur. of **مفصل**), Joints, &c. **مفاصل**, A pain in the joints.
- ▲ **مفاسلة** *mufāṣala*, Breaking off, &c. *Mufāṣala*, Distance, space, separation. **مفازة** (plur.), Joints of the fingers, &c.
- ▲ **مفاض** *mufaṣṣ* (fem. **مفاضة**), Large; diffusive, extended. Ample, profuse. **مفاضة** *mufaṣṣa*, Large bellied (woman). **مفاض فيه**, (Any action or speech) much talked of, universally diffused.
- ▲ **مفاض البطن**, Having the breast and belly equally prominent.
- ▲ **مفاض** *mafaṣṣ*, A vessel for holding the juice of grapes.
- ▲ **مفاضل**, Plur. of **مفضل**.
- ▲ **مفاضلة** *mufaṣṣala*, Contending for excellence.
- ▲ **مفارقة** *mufāḥir* (plur. of **مفارقة**), Poverty, miseries. **مفارقة**, May God put an end to his poverty, or enrich him!
- ▲ **مفارقة** *mufaḥama*, Coiens (cum muliere).
- ▲ **مفارقة** *mufaḥaḥa*, Disputing about or discussing a point, in religion, law, or science.
- ▲ **مفارقة** *mufaḥaḥa*, Jest, jesting (with another), being merry, festive, joyous.
- ▲ **مفارقة** *mufaḥala*, Coming upon unexpectedly.
- ▲ **مفارقة** *mufaḥij* Plur. of **مفارقة**.
- ▲ **مفارقة** *muf-am*, Enlarged (as a camel's pack-saddle). (A camel) fat between the shoulder-blades.
- ▲ **مفارقة** *mufānīḥ*, Easy, delicate (life).
- ▲ **مفارقة** *mufāwīz* Plur. of **مفارقة**.
- ▲ **مفارقة** *mufāwāṣa*, Explanation; explaining.
- ▲ **مفارقة** *mufāwāṣa*, Company, companionship. Retribution.
- ▲ **مفارقة** *mufāwāṣa*, To be a companion or equal to another. **مفارقة**, To return, make retribution, recompense. To have business with another, to consult or explain any thing with him. **مفارقة** *mufāwāṣaṭan*, Reciprocally, alternately.
- ▲ **مفارقة** *mufāwīḥ*, Plur. of **مفارقة**.
- ▲ **مفارقة** *mufāyasha*, Boasting, menacing, threatening vauntingly in battle.
- ▲ **مفارقة** *mufāyala*, See **مفارقة**.
- ▲ **مفت** *mufṭ*, Gratuitously, without payment. Gratis. **مفت**, A parasite, one who eats for nothing.
- ▲ **مفتاح** *mifṭāḥ*, A key, any instrument with which a door is opened. A mark made upon the thigh or neck.

▲ *mufta-ad*, Bread baked under the ashes; also the place where baked.

▲ *muftatin*, (Gold) tried by fire or (a man) by temptations. Thrown into disorder, excited to sedition or any thing bad.

▲ *miflah*, A key. *Maflah*, A store-house, a cellar; a treasury. *muftalih*, part. A conqueror, a taker of towns.

▲ *mafahil*, part. Choosing (an excellent camel stallion for a proper breed).

▲ *muftahim*, part. Checking, forbidding.

▲ *muftakhir*, part. Boasting. See *فتاخر*. *مفتخرو*, *مباهي شدن*, To glory, boast, vaunt.

▲ *muftada'*, Redeemed. *Muftadi*, Ransoming one's self.

▲ *muftaris*, part. (A lion) tearing (prey).

▲ *muftarish*, part. Stretching one's arms over the ground: expanding the tongue; i. e. saying what one pleases. Beating down, treading under foot; throwing on the ground, depressing, overcoming. Seizing by force: permitting to be plundered or carried off. *مفتريش الظهر*, Expanded or flat on the back.

▲ *muftaris*, Seizing (an occasion).

▲ *muftaril*, part. Losing a son before arriving at the age of puberty.

▲ *muftari'*, part. Violating (a virgin). Ravishing. E.

▲ *muftarigh*, part. Pouring out (water for one's self).

▲ *muftarak*, Dispersed. See *منفرك*.

▲ *muftarim* part. Panniculum sibi subdens (mulier) excipiens menstruis.

▲ *muftari*, A liar, a slanderer. Lying. A knave, villain. E.

▲ *muftash*, part. An inquisitor, a commissary, examiner, superintendant, censor, syndic, visitor.

▲ *muftasid*, part. Cutting, opening (a vein).

▲ *muftasir*, part. Forcing (from a debtor what he owes). *Ultra basin glandis suæ præputium reducens*.

▲ *muftasil* part. Transplanting (a palm).

▲ *muftashah*, Exposed to infamy.

▲ *muftah*, An opening (in a shirt, &c.).

▲ *muftalar*, Reduced to poverty.

▲ *muftal*, Twisted. *muftal*, A spun thread. A twisted girdle or garland of flowers.

▲ *muftalat*, An orbicular piece of wood put upon a spindle, to give it a steady motion when spinning.

▲ *muftalat*, part. Speaking without premeditation. Suddenly snatched away, dying unexpectedly.

▲ *muftalizi*, part. Taking part (of a thing).

▲ *muftalil*, part. Seizing suddenly.

▲ *muftalik*, part. (A man) doing any thing wonderful. See *منفلق* and *مفتلق*.

▲ *muftali*, Weaning. Educating.

▲ *muftan*, Tempted, seduced to evil, drawn into sedition. Charmed, bewitched. E. Mad, insane. See *مفتون*. Essayed, standard (money).

▲ *muftul*, Broken, crumbled. *Muftali* or *مفتيت*, part. Passing by. Slighting the authority of another; doing what one is not ordered; following one's own opinion. Anticipating or conjecturing (the thoughts of another). See *مبتدع*.

▲ *muftuh*, Open, occupied, taken (as a town). Opened; defeated, conquered. E. (A consonant) marked with the vowel *faḥ* (a). Diluted (colour). *جملة قلاع مفتوحة*, All the castles taken.

▲ *muftul*, Twisted.

▲ *muftun*, See *مفتن*. Insane, fascinated, charmed, mad with love.

▲ *mufti*, Wise; one whose word or sentence has the authority of the law; the Mufti or head law officer amongst the Turks.

▲ *muftiz*, Protuberant (hoof of a horse).

▲ *muftara* (plur. *مفتاجر*), See *فجرة*.

▲ *muftish*, Obscene, or shameful in speech. Stupid. E. See *مفتاح*. *مفتاح*, See plur. *مفتاح*.

▲ *muftam*, One who cannot repeat verses.

▲ *muftakhar*, Glorified, glorious, exalted.

▲ *muftkharat*, Any thing in which a man glories, or which gives him a pre-eminence over others. See plur. *مفتاخر* and *قدوة*.

▲ *muftakham*, Magnified, great, glorious, illustrious. See *معظم*.

▲ *muftarat*, A place frequented by mountain goats. See *فادر*.

▲ *muftdam* or *muftaddam*, (A water pot) having a spout or strainer. *Muftdam*, (Cloth) dyed of a full or unmixed red. *مقدمة*, A water pot as above described.

▲ *muftaz*, (A sheep) who brings forth only one lamb at a birth.

▲ *muftarr*, Noble (horse) ready for flight, on whom one may easily escape. *Muftarr*, An asylum, wherever one flies for refuge. See *فرار*.

▲ *muftarah*, Glad, exulting, joyful.

▲ *muftarad*, (A she camel), pasturing alone.

▲ *muftaraz* and *مفراض*, See *مفروض* and *مفروض*.

▲ *muftrij*, (A hen) having chickens. A good archer, but sometimes erring. *Muftrij*, One who has no near relations. Slain (man), and found far from a town. *muftarraj*, Large, wide, opened, cleft, split, divided. A comb. See *مبسط*. Having the elbow distant from the side or arm-pit.

▲ *muftarah*, Poor, oppressed with debt; an obscure man, known neither from birth, nor from connections. Found killed between two towns. *Muftarih* (or *مفروح به*), Exhilarating, making

joyful. **مفرح** *mufarriḥ*, Exhilarating. **ز.** A species of exhilarating medicine, in which rubies are an ingredient. **مفرح قلب**, Rejoicing the heart.

▲ **مفريخ** *mufrikh*, part. (A bird) having young. **مفريخة** (plur. **مفاريخ**), A bird's nest.

▲ **مفرد** *mafrad*, Great, huge, immense, extraordinary. **مفرد** *Mafrad*, A lord, an emperor. One of the nobles. **مفريد**, part. act. **مفرد**, part. pass. Singular, alone, solitary, unique. Single. **ز.** Going alone, without a companion. **مفردة** *mufradat*, Simple. The minor term in logic. The singular number. **مفردات الطب**, Simples in medicine. **مفريد**, (A female) bringing forth young all of one sex. One who makes the pilgrimage to Mecca. **مفرد** *mufarrad*, (Gold) set with the pearls, &c. called **فريد**

▲ **مفردس** *mufardas*, Propped (vine). Large.
 ▲ **مفردس**, Ornaments suspended from the ceilings of rooms. **ز.**
 ▲ **مفردس** *mufarsakh* (fem. **مفردسة**), Wide (breeches).
 ▲ **مفردس** *mufarrish*, Expanding (as a blade of corn). Spreading itself. **ز.** **مفردس**, (A camel) without a bunch. Spread. **ز.**

▲ **مفردشة** *mufarrishat*, A skin-wound on the head, without any fracture.

▲ **مفردس** *mifras* (or **مفردس**), Shears for cutting silver or iron.
 ▲ **مفردس** *mufraṭ*, Immense, excessive. See **مفرد**. **مفرد**, Left, deserted. Sent before. Hastened. Full, overflowed with water (a ditch).

▲ **مفردح** *mufarḥ*, Broad; having a large head.
 ▲ **مفردح** *mufarḥ* or **مفردحة**, Pointed (boot).
 ▲ **مفردح** *mufraḥ*, Having large (shoulder-blades).

▲ **مفردح** *mufarrigh*, A melter of brass or other metals. See **تفريغ**. Being unemployed, empty, void, at leisure, evacuating. **ز.**
 ▲ **مفردحة** *mufraḥat*, Solid, not hollow.

▲ **مفردح** *mafrik* or **مفردح** (plur. **مفاريح**), Combing or separating the hair. The crown of the head. A place where a road separates into many. See **مفاريح**. **مفريد**, The mother (camel) of a dead colt. Lean (man). (contra) Corpulent. **مفردح** *mufarriḥ*, part. See **تفريق**. **مفردح الغنم**, Separating flocks, i. e. The animal called also **ظربان**, because he disperses sheep when he gets amongst them.
 ▲ **مفردح** *mufarḥam*, One who goes languidly from bad nourishment.

▲ **مفردح** *mufarraḥ*, part. (A man) hated by women.
 ▲ **مفردح** *mafrūḥ*, Split, cracked, broken.
 ▲ **مفردح** *mafrūḥ*, Glad, exulting, rejoicing.
 ▲ **مفردح** *mafrūr*, A deserter. **ز.**
 ▲ **مفردح** *mafrūḥ*, Dispersed, separated. (Cloth) having an elegant border.

▲ **مفردح** *mafrūs*, Gibbous, hump-back'd.
 ▲ **مفردح** *mafrūsh*, Expanded, spread. A carpet, covering, stratum. See **يكپاره**
 ▲ **مفردح** *mafrūṭ*, Necessary to be observed, by divine precept,

ordained by God. Cut, notched. **مفروضة**, The obedience or adoration we owe to God. **مفروضات**, The commands of God.

▲ **مفروغ عنه** *mafrūghun* *ḥanhu*, Left, abandoned, deserted, rejected.

▲ **مفروق** *mafrūk*, Separated, divided.

▲ **مفروك** *mafrūk*, Scratched with the fingers.

▲ **مفريخ** *mufriḥ*, part. and **مفريخة**, (A she camel) bringing forth a brisk colt.

▲ **مفري** *mufri*, part. Cutting (leather); opening (a vein); (a wolf) tearing (the belly of a sheep). Adjusting, arranging, dressing. Reprehending.

▲ **مفزع** *mufṣaḥ*, Frightened, timorous. (contra) Brave. **مفزع** *mafṣaḥ*, An asylum.

▲ **مفزعة** *mafṣaḥat*, Any thing that causes terror. Timid, terrified.

▲ **مفزور** *mafzūr*, (A man) having a very high back or breast.

▲ **مفسد** *mufsid*, part. Corrupting, destroying, pernicious. A corrupter, destroyer, an author of evil, a malefactor, a seditious man.

▲ **مفسدة** *mafṣada*, An evil, any thing pernicious, tending to disturb or corrupt. **مفسدات**, Evils.

▲ **مفسر** *mufassir*, part. Explaining, commenting upon. A commentator. **ز.** **مفسرين**, Commentators. **مفassar, part. pass. Explained, &c. **ز.****

▲ **مفسلة** *mufassilat*, Mulier, menstruum aliove prætectu, renuens congressum conjugis appetentis.

▲ **مفسو** *mafṣūw*, Weak, broken-back'd; having a hollow back, a protuberant breast, and flat lips.

▲ **مفسوخ** *mafṣūkh*, Broken, dissolved.

▲ **مفسوخية** *mufṣūkhīya*, A rupture. Nullity.

▲ **مفشول** *mafshūl*, A man of the worst kind.

▲ **مفشل** *mifshal*, The covering of a camel-litter. One who chooses a foreign wife in order to have a strong healthy offspring.

▲ **مفشوش** *mafshūsh*, False, vain, foolish.

▲ **مفصح** *mufṣiḥ*, Clear, manifest. (A day) without cloud or coldness.

▲ **مفصد** *mifṣad*, A lancet, a scalpel.

▲ **مفصل** *mafṣil*, A joint, juncture, the space between the joints. A long tumulus of sand. A space between two sand hills, especially gravelly, where limpid water collects. A heap of flints. **مفصل**, The tongue.

▲ **مفصل** *mufassal*, Distinct (as a bracelet, which between every two pearls has a larger gem or of a different kind). Divided, particularised, separated; separate, distinct, clear. **ز.** The subordinate divisions of a district (in contradistinction to the term **صدر**, which implies the chief seat of government, or of the collectors of the public revenue). **ز.** Diffusive, fully described, ample. (or **مفصلاً**), Distinctly, prolixly. **مفاسل**, Enlarging upon, amplifying. See **تفصيل**

- ▲ *mufāṭ*, See *مفوض*
 ▲ *mifāṭ*, See *مفضاج*
 ▲ *mifāṭ*, An instrument used in breaking clods of earth.
 ▲ *mifāṭ*, See *مفضل*
 ▲ *mifāṭ*, A stone with which unripe dates are bruised. Large, capacious (bucket).
 ▲ *mufāṭ* or *مفضضة*, Gilt or plated with silver.
 ▲ *mifāṭ*, Distorting the corners of the mouth, and speaking indistinctly.
 ▲ *mifāṭ* and *مفضلة*, An every-day garment. See *مبذل* and *فضال*. *Mufāṭ*, part. Any thing redundant or remaining, leaving somewhat. Eminent, excelling. See *افصال*. *mufāṭ*, Excelling greatly, eminent in virtue and beneficence. See *تفضيل*
 ▲ *mufāṭ*, Overcome, conquered.
 ▲ *mufāṭ*, part. (plur. *مفطير*), Breakfasting.
 ▲ *mufāṭ*, A calumniator. *مفطري*.
 ▲ *mufāṭ*, Created; innate.
 ▲ *mufāṭ*, See *نظيع* for *فطر*
 ▲ *mufāṭ*, (A place) full of vipers. *Mufāṭ*, A mark in the form of a viper made on cattle.
 ▲ *mufāṭ*, Full, replete, redundant.
 ▲ *mufāṭ*, Made. Done. *مفعول*. The passive voice. (or *اسم مفعول*), The participle passive.
 ▲ *mufāṭ*, A spacious district. A hole in a mountain less than a cave.
 ▲ *mifāṭ*, A crooked piece of wood used in catching birds.
 ▲ *mufāṭ*, The chief (in any business). Strong (as a colt able to walk). *mufāṭ*, (A sword) notched on the side or back.
 ▲ *mufāṭ*, Unfortunate, deprived, frustrated. Carried off or taken from the middle. Destitute; disgraced, depraved. *مفقود*.
 ▲ *mufāṭ*, Broken-backed. Pierced in the nose (a camel). Perforated, dug through. *مفقور*.
 ▲ *mufāṭ*, Broken (egg).
 ▲ *mufāṭ*, Appointed to manage (any affair). *Mufāṭ*, part. act. One who thinks or deliberates. (or *مفكر*), The thinking faculties.
 ▲ *mufāṭ*, Liberated, manumitted, pardoned.
 ▲ *mufāṭ*, part. (A she camel) giving much milk from fresh pasture, or before colting.
 ▲ *mufāṭ*, The colocynth or wild gourd. Gum. Myrrh. The flowers of the herb nil.
 ▲ *mufāṭ*, part. act. and *mufāṭ*, part. pass. Destitute, deprived of wealth. Living in a barren country.
 ▲ *mufāṭ*, A poor, distressed man. *مفلأ*.

- ▲ *mufāṭ*, Free, one who escapes. *mufāṭ*, Having the fore teeth wide from one another. Perplexed, bad (affair).
 ▲ *mufāṭ*, Prosperous, happy.
 ▲ *mufāṭ*, part. A bankrupt. Poor.
 ▲ *mufāṭ* or *مفلعة*, Sewed with thongs of leather.
 ▲ *mufāṭ* (or *مفلقة* *mufāṭ*), A dried peach which separates from the stone. *mufāṭ*, Wonderful (poet).
 ▲ *mufāṭ*, (A blade or head of a sword, spear, &c.) notched or toothed like a saw.
 ▲ *mufāṭ*, Paralytic.
 ▲ *mufāṭ*, Shining like a fish scale.
 ▲ *mufāṭ*, Unfortunate. Having large breasts (a man). Oppressed, disgraced. *مفلأ*.
 ▲ *mufāṭ* and *مفلية*, A mare having colts.
 ▲ *mifnāṭ*, (A girl) delicately brought up.
 ▲ *mufannaṭ*, A malignant old woman.
 ▲ *mufnakh*, One who bears down or conquers his enemies.
 ▲ *mufannaṭ*, Foolish (woman).
 ▲ *mufnūn*, (A camel) having a tumour under the groin, &c.
 ▲ *muf-ud*, Heartless, dispirited. Roasted (meat). See *فريد*
 ▲ *mufawwāṭ*, Committed to the care of, recommended, submitted for opinion.
 ▲ *mufawwāṭ*, (A garment) thin, dyed, or marked with white stripes.
 ▲ *mufawwāṭ*, Any thing eaten or drank by a little at a time.
 ▲ *muf-ūd*, (Bread) baked under the ashes.
 ▲ *mufawwih*, Loquacious. Very fruitful. Hippocras wine. *Mufawwāṭ*, Cloth dyed with the roots of the red herb rubia.
 ▲ *mufawwa'*, Tinged with rubia.
 ▲ *mifhūṭ*, (A well) full of water.
 ▲ *mufhūm*, Understood, perceived. The contents, tenor, or sense of a letter.
 ▲ *mufyūṭ* (or *مفيرة*), A shady place, any structure built for giving shade. *mufi-u-ṭ*, A bower, an arbour; a place to which the sun's rays never penetrate.
 ▲ *mufid*, part. Useful, profitable, salutary.
 ▲ *mufis*, Flight, avoiding.
 ▲ *mufiṭ*, part. Shedding (tears). A giver. *مفيس*
 ▲ *المفركات*, Any thing producing affluence.
 ▲ *mufik* and *مفيقة*, Wonderful (poet). A she camel having milk in her udder between the stated times of milking.

♂ مقى *maḥī*, Splitting (the branch of a female palm) in order to inject the male flowers.

♂ مقاة *maḥā* (fem. of امق), Long-bodied (mare). Lean (thigh). Distant (country).

♂ مقابر *maḥābir*, Sepulchres, Plur. of مقبرة

♂ مقابل *maḥābil*, part. Opposite, over against, looking towards, meeting, confronting, comptrolling, collating, or comparing (one copy of a book, &c. with another). Of noble parentage. ♀ متابل شدن, To be opposite, to meet, to be confronted, compared or comptrolled.

♂ مقابلة *maḥābala* or *maḥābalaḥ*, Opposition, the opposite quarter, comparison, comptroll, collation, rencounter, exchange, reciprocation, equality; retrospection. (A sheep) having the ears slit, part hanging forward. ♂ مقابلة کردن, To compare, to make exchange, to confront, to comptroll, to stand over against; to fight. *Muḥābalaḥ*, A book of comptroll. A counterpart, duplicate. E. Tablets, a memorandum book.

♂ مقابيح *maḥābiḥ* (plur. of مقبوحه), Crimes, vices, misdemeanors, infamous actions.

♂ مقاتة, See مقات. ♂ مقاتة, See مقاتلة

♂ مقاتل *maḥātil* (plur. of مقاتل and مقاتل), Men ready for war, trained soldiers. *Muḥātil*, part. A soldier, a combatant who kills.

♂ مقاتلة *maḥātala*, A battle, conflict, slaughter. مقاتلة عظيمة, A great and bloody battle.

♂ مقائب *maḥāṣib*, Presents, gifts.

♂ مقادة *maḥāda*, Conduct. Led. مقادته اعطاه *maḥādaḥu aḥu*, He was obsequious to him.

♂ مقادير *maḥādīr*, Plur. of مقدار

♂ مقادير *maḥādīm* (plur. of مقدم and مقدم), The fore parts. ركب مقادير, He fell prostrate.

♂ مقاداة *maḥādā*, Recompensing, repaying.

♂ مقارب *maḥārib* and *maḥārab*, Near, neighbouring. Tolerable, moderate (in price). In the mid-way, between good and evil.

♂ مقاربة *maḥāraḥa*, Drawing near, approaching. Being almost full (a vessel). Shewing propinquity or neighbourhood; disputing with another who is nearest. Bidding against (at a sale). Proximity. E.

♂ مقارة *maḥārara*, Resting. Becoming firm, settled, strengthening one's interest (with another). Being present (at prayer).

♂ مقارحة *maḥāraḥatan*, (Coming) face to face, before, from the opposite side.

♂ مقارص *maḥāriṣ*, Hard places which the farmer has occasion to water; ground thinly sown. Large wine vessels.

♂ مقارضة *maḥāraḍa*, Paying back, making retribution, lending at interest or usury (especially to receive a certain premium on the sale of merchandize). Fighting; contending (especially in repeating or replying to verses). Retaliation, revenge. E.

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♂ مقارعة *maḥāraḥa*, Beating one another. Conquering at drawing lots. مقارعات, Blows, contusions, collisions. See مقابلة and مصادمات

♂ مقارب *maḥārif*, Plur. of مقرب

♂ مقارفة *maḥārafā*, Committing sin. Rem habere (cum muliere sua).

♂ مقارن *maḥāran*, Associated, connected, related, familiar, intimate, domesticated. Allied, near. E.

♂ مقارنة *maḥārana*, Conjunction, connection, companionship, familiarity. Proximity. E. ♀ مقارنت کردن, To live in society, to be intimate; to be in conjunction (as two stars).

♂ مقارب *maḥārib*, Plur. of مقرب. ♂ مقارب *maḥārib*, Plur. of قارب. ♂ مقارب *maḥārib*, plur. of مقارب

♂ مقاساة *maḥāṣā*, Being obstinate, stubborn. Tolerating; bearing with patience.

♂ مقاسمة *maḥāṣama*, Dividing with another. Causing one to swear fidelity, &c.

♂ مقاص *maḥāṣ*, A rafter or joist, into which other beams are inserted. Shears, scissors. See مقص

♂ مقاصاة *maḥāṣa*, Retaliating. Making equal, giving (reasons) equally powerful.

♂ مقاصد *maḥāṣid* (plur. of مقصد, قصد and مقصود), Designs, enterprises, machinations, great attempts or undertakings. Thoughts; desires; wishes, wants, inclinations. E.

♂ مقاصر, Plur. of مقصرة. ♂ مقاط, Plur. of مقط

♂ مقاطر *maḥāṣir* (plur. of مقطر and مقطرة), Drops, &c. See دريا

♂ مقاطع *maḥāṣiḥ* (plur. of مقطع), Sections (especially pauses in the Alcoran). Fords, passes, or passages of rivers. Plur. of منقطع. مقاطعات *maḥāṣiḥ* and مقاطع, Custom-houses, or any other places where public imposts or taxes are paid.

♂ مقاطعة *maḥāṣaḥa*, Any place where public taxes are received. *Muḥāṣaḥa*, The being disjoined. Cutting. Contending with another whose sword is sharpest.

♂ مقاطل *maḥāṣil*, Plur. of مقطلة

♂ مقاعد *maḥāṣid*, part. Whatever comes behind another. A guardian, keeper, preserver. *Muḥāṣid*, Plur. of مقعد and مقعدة, Places in the market where people sit. Benches, seats. E.

♂ مقاعدة *maḥāṣada*, Sitting down by (another). *Muḥāṣida*, A woman. A kind of floor cloth or carpet on which they sit. A sack full of provisions, especially dried flesh and biscuit. A round heap of sand. A low hill. Constituting, establishing. E.

♂ مقال *maḥāl* and مقالة, A word, discourse, speech, saying, opinion, sentence, adage, proverb, مقال و فعل, Actions and words. See مقيل. مقالة *maḥāl*, Giving little.

♂ مقال *maḥālim*, Prominent parts or joints (of canes used as spears).

♂ مقاليد *maḥālid*, (plur. of متلا), Locks; keys. See مقبوض

♂ مقام *maḥām*, Station, place. E. A place of residence, a

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dwelling, mansion. State, dignity, condition. A musical tone. Residing any where. See اقامة A place, post, or office. **مقام**, صاحب, Raised to honour, dignified. Skilled in musical sounds. **مقام بمقام**, From tone to tone, through every mode. From place to place. **مقام کردن**, To substitute, to declare one a locum tenens. To settle, remain, halt. **مقام**, قائم مقام, *lāimī maḥām* (vulg. *lāim maḥām*), Locum tenens. **مقام**, The vicegerent, the *Kaimacam*, or governor of Constantinople, who is also the lieutenant of the Grand Vizir. See قائم مقام. **مقام**, The time or place of rising, standing or remaining. A successor appointed in the place of another.

مقامه *maḥūmah* (plur. مقامات), A meeting, an assembly, a session. **مقامات**, *Maḥāmāt*, Sitzings, conversations held at those assemblies. Musical modes, of which there are twelve. **اهل مقامات**, Eminent in dignity. Skilled in musick.

مقاصح *maḥāmih*, (A camel) who throws up his head and refuses to drink, either when distempered or when the water is too cold. **مقاصح**, (plur.) Such camels.

مقامرة *maḥūmarah*, Playing at dice.

مقامسة *maḥūmasah*, Contending with another who shall plunge or dive.

مقاصع *maḥāmīz* (plur. of مقمعة), Iron instruments with which they cleave the heads of elephants.

مقامق *maḥūmiḥ* (or عقانق), One who speaks from the bottom of his throat.

مقايمة *maḥānūt*, The being convenient, accommodated, advantageous to, The being perpetual, continual, perennial. Mixing together.

مقانب *maḥānīb*, Plur. of مقنب

مقاواة *maḥāwāt*, Contending with another for superiority in virtue or strength. Giving, presenting.

مقاود *maḥāwid*, Plur. of مقود

مقايسة *maḥāwasah*, part. See قياس. **مقاييس**, Comparing (two things); corresponding with, resembling (as one man another). Running (with others) in a place of exercise.

مقاويل *maḥāwil*, Plur. of مقول

مقاولة *maḥāwulat*, An agreement, compact. Conversing, conferring.

مقاوم *maḥāwīm*, part. An adversary, one who rises up against another. Standing near a person.

مقاومة *maḥāwumāt*, Opposition, resistance. **مقاومت کردن**, To oppose, to stand front to front; to stand near.

مقابر *maḥāwir*, Tombs, sepulchres. **مقابر**

مقاهير *maḥāhīr*, Enemies. **مقاهير**

مقايسة *maḥāyusah*, Running a race (with others) on the course.

مقايضة *maḥāyāzah*, Exposing merchandize to sale. Proposing to exchange.

مقايضة *maḥāyāzah*, Agreeing for any thing to take place at Midsummer.

مقايضة *maḥāyāzah*, See معاوضة

مقاييد *maḥāyīd* (plur. of مقيد), Chains, ligaments. Bonds, bandages. **مقاييد دنیا**, The attachments of the world.

مقباس *miḥbās*, A spark of fire which kindles a greater.

مقبب *muḥabbab*, Vaulted, arched.

مقبرة *maḥbarah*, A sepulchre, tomb, monument, a church-yard, burying-ground.

مقبري *maḥbarī*, Belonging to a sepulchre, &c.

مقبس *muḥbiṣ*, part. Giving, presenting. Permitting one to light a candle at your fire. Begging fire from another.

مقبص *maḥbaṣ* and *miḥbaṣ*, A barricado, a goal, a starting place; particularly a rope stretched before the horses when drawn up for a race, which being dropt was the signal for starting.

مقبض *maḥbaḥ* and مقبضة, The hilt or handle (of a sword or bow).

مقبب *muḥabbīb*, A lion. **مقبب**, The fourth year from the present.

مقبيل *muḥbil*, part. Prosperous, fortunate, favouring. Approaching, being near arriving. **مقبيل**, Placed over against, looking towards. **مقبيل** *muḥabbal*, A person or place kissed.

مقبور *muḥbūw* (fem. مقبورة), Contracted.

مقبوحة, See plur. مقايح. **مقبورة**, See مقبرة

مقبوض *maḥbuḥ*, Taken, seized, occupied, possessed, held, received, preserved, restricted, contracted, bound (in the belly). A styptic.

مقبول *maḥbūl*, Agreeable, acceptable, pleasing, taken in good part. Admitted, approved, accepted. **مقبول قلوب عالميان**, Dear to the hearts of men, agreeable to all the world.

مقبى *maḥbī*, Fat, greasy.

مقت *maḥī*, Hatred, enmity. **نكاح المقت**, The hated marriage (when any one married his step-mother after the death of his father, a custom which prevailed amongst the Pagan Arabians).

مقتاد *muḥtād*, Obsequious, ductile.

مقتال *maḥtāl*, Killing, slaying.

مقتب *muḥtib*, part. Saddling (a camel). **مقتب** *muḥtabb*, Amputated (hand).

مقتبس *muḥtabiṣ*, part. Receiving, acquiring, borrowing from another (light, fire, science, &c.).

مقتبل *muḥtabil*, part. One in the flower (of youth).

مقتت *muḥtatīl*, part. An informer, slanderer. Mixing odours with unguents; also mixed.

مقتتل *muḥtatīl*, See مقتتل

مقتتي *muḥtafi*, part. Taking, hiring as a servant.

مقتث *muḥtiṣṣ*, part. Pulling away, tearing off. Driving together (sheep).

▲ **مقتّر** *muḥtaṣir*, part. Preparing or taking (as household furniture).

▲ **مقتحف** *muḥtaḥif*, Drinking all up.

▲ **مقتحم** *muḥtaḥim*, part. Plunging rashly (into any business). Setting (star). Despising.

▲ **مقتحي** *muḥtaḥi*, part. Receiving (money).

▲ **مقتد** *muḥtadd*, Disposed, arranged, distinguished; well regulated (affairs).

▲ **مقتدا** *muḥtadā* for **مقتدي** *muḥtada'*, Followed, imitated; imitable. **مقتدای ناس**, A chief man whom others follow, especially in prayer; hence a prelate, a priest.

▲ **مقتدح** *muḥtadiḥ*, part. Striking fire from a flint, &c. Drinking soup out of a pot. Arranging or managing (business).

▲ **مقتدر** *muḥtadir*, part. Powerful, potent, strong. See **عزیز**. Boiling in a pot.

▲ **مقتدي** *muḥtadī*, An imitator, a follower. **Muḥtada'**, See **مقتدا**.

▲ **مقتير** *muḥtir*, part. (fem. **مقترة**), Frugal, parsimonious, economical (in domestic expense). (A woman) perfuming herself with the wood of aloes. A shield or saddle of a convenient moderate size.

▲ **مقتير** *muḥtīr*, part. Fragrant, odoriferous. **مقتّر** *muḥtīrr*, part. Washing one's self (with cold water). Remaining (pec. sperma in utero foemellæ). Becoming fat by feeding on dry herbage. Eating the broth remaining at the bottom of a kettle.

▲ **مقترب** *muḥtarib*, part. Approaching; brought near (in order to perform a promise, &c.).

▲ **مقترح** *muḥtariḥ*, part. Asking, soliciting with importunity, improperly, and unnecessarily. Speaking or repeating verses extempore. Doing any thing never done before, riding unbroke camels, &c.

▲ **مقترون** *muḥtarid*, part. **قترون**.

▲ **مقترش** *muḥtarish*, part. Falling one upon another, mixing (spears).

▲ **مقترض** *muḥtariḥ*, Borrowing, getting in debt.

▲ **مقترع** *muḥtariḥ*, part. See **مقروع**, Sig. 1.

▲ **مقترف** *muḥtarif*, part. Gaining. Accused.

▲ **مقترون** *muḥtarin*, Associated, joined. Following immediately. See **اقتران**.

▲ **مقتري** *muḥtari* (and **مستقري**), part. Intending, endeavouring, contending, striving, prosecuting, following. Travelling from country to country. Receiving (a friend) hospitably.

▲ **مقتسر** *muḥtasir*, part. Forcing unwillingly.

▲ **مقتسط** *muḥtaṣiṭ* and **مقتسم**, part. Dividing (wealth among themselves.) Sharing. z.

▲ **مقتشِب** *muḥtashib*, part, Praising or blaming. Despising commendation or censure.

▲ **مقتص** *muḥtiṣṣ*, part. Relating (any action or speech truly). Taking revenge (for a past injury), desiring (another) to retaliate.

▲ **مقتصد** *muḥtaṣid*, part. Keeping the middle; being in a moderate temperament of body or mind; being neither gross nor slender; neither profuse nor parsimonious; neither quick nor slow. See **مناقب**.

▲ **مقتصر** *muḥtaṣar*, part. pass. A compendium; a summary; abbreviated, abridged. **Muḥtaṣir, part. act. Addicting one's self (to any thing), content with that alone, and not exceeding or leaving it.**

▲ **مقتضا** *muḥtaṣā* (in construction for **مقتضي**), Exacted, required. Exigency, necessity. **بر مقتضای شرع شریف**, According to law or justice. **مقتضای مودت مخالفت**, That which friendship and good correspondence requires.

▲ **مقتضب** *muḥtaṣib*, part. Cutting a part from any thing. Riding an unbroken horse. Rude, inexperienced, untaught. (Verse) written or spoken extempore. A pruning-hook.

▲ **مقتضي** *muḥtaṣi* (plur. **مقتضيات**), part. Exacting, requiring. **علي مقتضي المرام**, At pleasure, to one's wish. **سعد مقتضا**. **مقتضيات**, Exigencies, events, conjunctures, necessary consequences.

▲ **مقتطع** *muḥtaṣiḥ*, part. Cutting off (a part of any thing). Taking (sheep) out of (a flock).

▲ **مقتعد** *muḥtaṣid*, part. act. Mounting, riding. **Muḥtaṣad**, part. pass. Any beast or place on which one sits.

▲ **مقتعط** *muḥtaṣiḥ*, part. Putting on a turban, &c.

▲ **مقتعف** *muḥtaṣif*, part. (A thing) moving from a place. Tumbling down (a wall). Seizing (any thing) greedily, grasping it.

▲ **مقتعل** *muḥtaṣill*, part. Rough hewn (arrow).

▲ **مقتف** *muḥtaṣif*, Shrivelled, wrinkled, contracted, shrunk (old man).

▲ **مقتفر** *muḥtaṣir*, part. Following (footsteps).

▲ **مقتفي** *muḥtaṣif*, part. One who follows another. One who chooses any thing for his own peculiar use. See **مقتفي** *muḥtaṣif*.

▲ **مقتل** *maḥtal* (plur. **مقاتل**), A place of slaughter. The place of death, i. e. Any part of the body, which, being wounded, causes death. See **مقاتل**. **مقتل** *muḥtaṭṭal*, Tried, proved. Conquered by love. **Muḥtaṭṭil, part. act. Combating; fighting together.**

▲ **مقتلع** *muḥtaliḥ*, part. Removing from a place, extracting, pulling out. Torn up, drawn out.

▲ **مقتمم** *muḥtim*, part. Devouring whatever is placed (upon a table). Managing any thing properly.

▲ **مقتمحي** *muḥtamiḥi*, part. (A camel) raising the head and refusing to drink. Taking up in the hand (grain, &c.).

▲ **مقتمع** *muḥtamiḥ*, part. Drinking up at one great draught (the contents of a bottle).

▲ **مقتن** *muḥtinn*, part. (A goat) standing aloft on a rock. Firm, steady (man).

▲ **مقتنص** *muḥtaniṣ*, part. Hunting. **Muḥtanaṣ**, hunted.

▲ **ماكتاني** *maḵṭanī*, part. Acquiring, possessing. *Muḵṭana'* (in regimine مکتنا), Possessed, &c.

▲ **ماكتول** *maḵṭūl*, Killed, slain, slaughtered.

▲ **ماكتوي** *maḵṭawī* (plur. مکتون, مکتون, مکتاتية), A servant, a domestick, a slave. مکتوين (masc. and fem. sing. and plur.), A domestick, one especially who serves for victuals.

▲ **ماكتي** *maḵṭī*, One who marries his father's widow; a son born of such a marriage. See مکت. *maḵṭa'*, See قتا

▲ **ماكتات** *maḵṣa-at* (and مکتوة), A cucumber bed.

▲ **ماكتون** *maḵṣarīd*, part. See قشرون

▲ **ماكتاة** *miḵ-hūt*, A wooden shovel or spade.

▲ **ماكتان** *miḵ-hūd*, See قحدة *kaḥadaṭ*.

▲ **ماكتام** *miḵ-hām*, Camelus admissarius irruens in fœmellas seque imittens nemine dirigente.

▲ **ماكتة** *maḵ-hadaṭ*, See قحدة *kaḥadaṭ*.

▲ **ماكتهم** *maḵ-ham*, Weak. A camel changing the fore teeth and those next to them in the same year. An Arab born in the country. See مقام

▲ **ماكتو** *maḵ-hūw* and مکتي, (A medicine) made of anethemis or camomile.

▲ **ماكت** *maḵadd*, Level ground. A desert. That part of the hind head between the ears.

▲ **ماكتاح** *miḵdāḥ*, See مكدح

▲ **ماكتار** *miḵdār*, Quantity, space, number, measure.

▲ **ماكتام** *miḵdām* and مكدامة, Very bold, animated. Fierce against an enemy.

▲ **ماكتاح** *miḵdah* (مكدحة or مكداح), A steel, flint, tinder-box. *Miḵdāḥ*, A large spoon or ladle.

▲ **ماكتد** *maḵaddad*, Well cut (garment).

▲ **ماكتدر** *maḵaddir*, part. act. (God) the predestinator. حضرت, خداوند, The Divine Majesty, the predestinator of death. مکتدريها, An appraiser, one who fixes a price. *Muḵaddar*, part. pass. Predestined, predetermined, decreed by God, prescribed, fatal. Fate, destiny.

▲ **ماكترة** *maḵdarat*, Power, ability. ع. See قدر. Fate, Divine Providence prevailing over all. مكدرة, Endowed with power.

▲ **ماكتس** *maḵdīs*, A holy place. مکتس *maḵaddīs*, part. One who sanctifies or consecrates. A Christian presbyter or monk; also a Jew. *Muḵaddas* (fem. مكدسة), Sanctified, holy, consecrated. بيت المقدس, Jerusalem. مكدس الاستار, The sacred mantle or pall.

▲ **ماكتسي** *maḵdasī* or مکتسي *maḵaddasī*, Belonging to Jerusalem.

▲ **ماكتة** *miḵdaḡaṭ*, A staff. See عصا

▲ **ماكتدم** *maḵdim*, part. Coming, arriving (off a journey); arrival. مكددم, سعادت مداري, The auspicious arrival. مقدم

الحاج, On the arrival of the pilgrims. *Muḵdam*, Boldness, enterprise, endeavour, diligence. جري المكددم, Bold and animated. *Muḵdim*, part. Intrepid, attacking an enemy with courage. Diligent, laborious, solicitous. See قدام and قادم. The anterior angle of the eye, i. e. that which is next to the nose (the other being called موخر). مكددم *muḵaddim*, part. Placing before, giving the preference. See تقديم. *Muḵaddam*, part. pass. Antecedent, prior, preceding. The major proposition of a syllogism. مكددم و تالي, The antecedent and the consequent, the subject and the predicate. *Muḵaddam*, A species of fine silk cloth used for turbans and sashes. مكددم قوشاق, A silken girdle.

▲ **ماكتدما** *muḵaddaman*, Firstly, before all things. Anciently, long before this.

▲ **ماكتدما** *muḵaddamāt*, The premises, requisites, preparations, arrangements.

▲ **ماكتدما** *muḵaddamaṭ* or *muḵaddamah*, An affair, matter; cause, suit, law-suit. ع. (plur. مكددمات), The front, the fore-part, the advanced guard. The preamble (to a speech); the preface (to a book); the premises (in an argument); the major proposition of a syllogism. First of all, in the first place. مقدمة الجيش, or مكددمه جيش, The advanced guard of an army, also its commander.

▲ **ماكتدو** *maḵdūd*, (A man) of a fine stature.

▲ **ماكتدور** *maḵdūr*, Possibility, power, whatever one is able to do. Fate; fatal, predestined.

▲ **ماكتدونية** *Maḵdūniyah*, Macedonia. ع.

▲ **ماكتدوع** *maḵdūʿ*, See قدوع

▲ **ماكتدي** *maḵadī*, Wine made of honey, mead, metheglin. مکتدي *maḵadī*, A wine so named from a city in Syria.

▲ **ماكتديا** *maḵadīyaṭ*, A kind of garment or cloth. Name of a town.

▲ **ماكتذ** *maḵaizz*, That part of the hind head between the ears. *Miḵaizz*, A knife or any instrument used in circumcising, &c.

▲ **ماكتذ** *maḵaizz* (fem. مكدذة), and مكدزون, Of a middle stature and elegant shape (man or woman). Cut and handsomely fashioned (ear). Shaved or cut (hair).

▲ **ماكتذر** *maḵzar*, Whatever men shun on account of impurity.

▲ **ماكتذع** *maḵziʿ*, Defamatory (verses).

▲ **ماكتذف** *miḵzaf* and مكدذاف, An oar. مكدذف *maḵazzaf*, Very corpulent (man).

▲ **ماكتر** *maḵar*, Being bitter. *Muḵir*, Bitter (thing); acid. *Maḵir*, Striking (one upon the neck) with a stick (so as to break the bone).

Macerating fish in vinegar. The juice of aloes. مکتري *makarr*, A residence, a dwelling, mansion, habitation, station, seat, place of rest or quiet. *Muḵirr*, part. Establishing, confirming, settling (affairs). مکتري, حقه مکتري, One who professes

that God is just. **مقر شدن**, To confess, acknowledge. *Muḥirr*, Refreshing or bathing (the eye). Genituram in utero retinens (camela).

▲ **مقرة** *miḥrāl*, A place into which rain water flows from different quarters. Hospitable (cup) with which guests are received.

▲ **مقراش** *miḥrāsh*, See **طفيلي**. Large headed

▲ **مقراض** *miḥrāṣ*, Shears, scissors; snuffers.

▲ **مقراع** *miḥrāʿ*, A mallet or hammer for breaking stones. (Camela) quæ primo initu pregnans fit.

▲ **مقرب** *muḥrab* (fem. **مقربة**), Esteemed, honoured. Approaching, having access to. (A mare) of high blood. *Muḥrib*, part. Near the birth (a woman, mare, or sheep; it is not used for a camel). **مقرب**, *muḥarrab*, Approximated, admitted, allowed to approach. Nearly related. *Muḥarrib*, part. act. Offering, sacrificing. A cherubim. **مقربون** and **مقربين**, Cherubims. Relations, the nearest kindred. **مقربان** **الاهي**, The beloved, or nearest to God. **مقربان** **حضرت**, The king's relations, the blood royal.

▲ **مقربة** *muḥrabat*, Relationship, &c. See **قرب**

▲ **مقرة** *muḥarraṭ*, A trough for watering cattle. A small vessel.

▲ **مقرر** *muḥarrar*, Established, confirmed, ratified, fixed, ascertained, undoubted, certain, infallible, unquestionable. Tribute, tax, impost, duty. **مقرر کردن**, To ratify, approve, confirm. *Muḥarrir*, part. A relator, narrator. **مقرر** **دعوي**, An advocate, counsellor, barrister, pleader.

▲ **مقرشة** *muḥarrishat*, A barren year.

▲ **مقرص** *muḥraṣ*, Round (necklace or bulla).

▲ **مقرض** *muḥrāṣ*, Lending. A usurer. **ابن مقرص**, The weasel which destroys pigeons.

▲ **مقراط** *muḥarraṭ* (fem. **مقرطة**), Adorned with ear-rings.

▲ **مقراطس** *muḥarṭis*, part. (An arrow) hitting the mark.

▲ **مقراع** *muḥraʿ*, Struck with fear, starting or raising the head. A box of dates (perhaps also the seed-bag of that fruit).

▲ **مقراعب** *muḥaraʿib*, Hanging the head in anger.

▲ **مقراعة** *miḥraʿat*, A strong woman, or any female. A whip, a scourge.

▲ **مقرف** *maḥrif*, Any part (of a tree, &c.) stript of the bark. *Muḥrif*, part. Born of a slave father and a free mother. (A horse) of a mean sire from a blood mare.

▲ **مقرم** *muḥarḥam*, Whatever does not grow. (An infant) not thriving at the breast.

▲ **مقروم** *maḥram*, (A child or a camel) eating languidly. See **اقروم**. **مقروم**, **قروم**, A prince, a lord, a man of rank.

▲ **مقرومة** *miḥramaṭ*, A veil painted with figures.

▲ **مقروم** *muḥarmid*, (A house) built of tiles or bricks; also, raised high.

▲ **مقرن** *muḥrin*, part. Having many sheep but no shepherd; or many camels without a driver. **مقرن** *muḥarran*, Tied together with many others.

▲ **مقرنس** *muḥarnas*, (A sword) in the form of a ladder, having an oblique direction from the hilt.

▲ **مقرنص** *muḥarnas*, (A hawk) kept for hunting.

▲ **مقرني** *muḥarna'*, See **قرونة**

▲ **مقرو** *maḥrū* (fem. **مقروة**), and **مقري** (fem. **مقريّة**), Read, legible, readable.

▲ **مقروح** *maḥrūḥ*, Ulcerated, wounded.

▲ **مقروور** *maḥrūr*, Affected with or catching cold. Cold (day). Refreshed.

▲ **مقروض** *maḥrūṣ*, Cut. Lent. See **قريض**

▲ **مقروضي**, One in debt.

▲ **مقروظ** *maḥrūṣ*, (Leather) tanned or dressed with the fruit of the acacia or the leaves of the tree **سلم**

▲ **مقروع** *maḥrūʿ*, Chosen to be stallion. A prince, the chief of a people, the master of a family. Beat, struck.

▲ **مقروف** *maḥrūf*, Suspected, blamed. See **قرف**

▲ **مقروم** *maḥrūm*, (A camel) marked by a cut in the nose. See also **قروم**

▲ **مقرون** *maḥrūn*, Conjoined, fastened, adhering, bound together; connected, related; near, neighbouring. Having close eye-brows. (In verse) when three consecutive consonants are moveable or have vowels, and the fourth is quiescent or gezmated, (See Arab. Gram. p. 14, and 112). **مقرون شدن**, To take in good part, to accept, to be pleased with. **مقرون** **سعادت**, Happy, august, united with felicity.

▲ **مقرونية** *maḥrūniyat*, Conjunction, proximity. **مقرونية** **بالاجابة**, Ready to hear or grant a request.

▲ **مقري** *maḥri*, See **مقرو**. *miḥra'*, The hospitable cup, with which guests are welcomed. *Muḥri*, Ordering to be read. *Menstrua patiens* (mulier).

▲ **مقروحة** *miḥraḥat*, A vessel in which they keep aromatics or spiceries.

▲ **مقروعة** *muḥarzaʿat*, Swift, nimble, active. One appointed to carry good news. Having thin (hair) and divided in several places; (a horse) having few hairs in the forelocks.

▲ **مقساة** *maḥsāʿat*, Any thing causing hardness.

▲ **مقسط** *muḥsil*, Just, equitable, distributing justice.

▲ **مقسم** *maḥsam*, A part, a portion. *Maḥsim*, A place of partition. *Muḥsim*, part. act. Swearing (by God). *Muḥsam*, part. pass. An oath. A place where they swear. *Muḥassim*, part. act. Dividing, distributing; dispersing; *Muḥassam*, part. pass. Divided, &c. Having a beautiful (face). Beautified.

▲ **مقسوم** *maḥsūm*, Distributed, divided.

- ▲ **مقش** *muqshsh*, part. Making haste, going away with rapidity.
- ▲ **مقشش** *muqashshab*, Mixed (nobility), doubtful (in birth or reputation).
- ▲ **مقشش** *muqashshar* (fem. مقششة), Barked, skinn'd, peel'd. Round. **مقششة** *muqshirah* (or قاشرة), (A woman) rubbing her face to make it shine.
- ▲ **مقشعر** *muqashshir*, part. Trembling with horror.
- ▲ **مقششش** *muqashshish*, part. Recovering (from the scab or mange). Returning from apostasy or hypocrisy.
- ▲ **مقشوش** *muqshūw* and مقشوي (or مقشور), Peeled, barked, skinn'd.
- ▲ **مقش** *muqashsh*, Shears, scissors. Cut with scissors, shorn. Pulling the hairs from the breast. **مقشش**, part. (plur. مقاش) (A mare) appearing pregnant. Retaliating.
- ▲ **مقششاني** *muqashshāni* (dual of مقشش), Two blades of scissors.
- ▲ **مقشش** *muqashshab*, Curled, twisted (hair).
- ▲ **مقشبة** *muqshaba*, A bed or place where reeds or canes grow.
- ▲ **مقشاد** *muqshad* (plur. مقاشد), Intent, end, desire, will. **ع**. An intention, design, enterprize. Any place of destination, whither one tends. One who dies of a sudden distemper. See **غرض**. **مقشاد**, See **مقشاد**.
- ▲ **مقشادة** *muqshada*, A woman sought after or courted on account of her elegance of figure.
- ▲ **مقش** *muqshir* or *muqshar*, The evening. Less faulty, deficient. **ع**. See **دون**. **مقش**, (Water) round which cattle pasture. Aged (sheep, or goat). **مقش** *muqashshir*, A fuller.
- ▲ **مقشرة** *muqshara* (plur. مقاشر), A mixture of darkness and light, the evening. See **قصر**. **المقش**, The later hours of the evening. **مقشراة**, A fulling hammer, or a beetle used by fullers, washers, or bleachers.
- ▲ **مقشش** *muqashshas*, Having the forelocks cut.
- ▲ **مقشوش** *muqshūw* and مقشوي, (A camel) having the tips of the ears cut off.
- ▲ **مقشود** *muqshūd*, What is intended, desired, wished for; design. Proposed, wished, &c. See **غرض**, **مراد**, and **مرام**.
- ▲ **مقشور** *muqshūr*, Deficient, defective, unequal to, impotent. Insufficient. **ع**. Abridged, diminished, restricted.
- ▲ **مقشورة** *muqshūra* (plur. مقاشير), The most sacred place (in the temple); a closet or any retirement (in a house). A large, fortified or protected house. (A woman) kept at home. **المقشير**, See **القاصر**. The edges (of a plate or dish).
- ▲ **مقشوش** *muqshūsh*, Cut (especially the wings). **مقشوش له**, Punished, retaliated on him.
- ▲ **مقشوي** *muqshūy*, Remote, removed. See **مقشوي**.
- ▲ **مقشوب** *muqshūb*, A pruning hook. (Ground) producing plenty of clover. **مقشوبة** *muqshūba*, A place where that grass grows.
- ▲ **مقشوي** *muqshūy* (fem. مقشوية), Finished, perfected, completed.

- ▲ **مقضي المرام شدن**, To obtain the completion of one's wishes, **علي مقضي التوابع**, According to his desires.
- ▲ **مقط** *maḳṭ*, One born in the sixth or seventh month. **مقط**, Breaking (the neck). Kindling into rage. Throwing (a ball) on the ground and catching it at the rebound. Prostrating, throwing (a man) down. Striking (with a stick or with a small firm-twisted rope). (Avis) coiens cum scemella. Adjuring (by the faith). Very lean, extenuated. **مقط** (plur. امقاط). A rope or gin for catching birds. Plur. of **مقاط** *maḳṭā*. **مقط** *Maḳṭ* (plur. امقاط), A piece of bone on which they nib their writing reeds or pens. See **مقطعة** *maḳṭa*.
- ▲ **مقطعة** *maḳṭa*, Inconstant in friendship. (A well) soon drained of water.
- ▲ **مقطانيس** *maḳṭānīs*, A magnet. **ع**.
- ▲ **مقطر** *maḳṭir*, part. Distilling. Dropping, trickling. **ع**.
- ▲ **ماء مقطر** (آب مقطر), Distilled water.
- ▲ **مقطرة** *maḳṭara*, A chaffing-dish, a censer. Wooden shackles, stocks.
- ▲ **مقطران** *maḳṭaran*, Bedawbed with pitch.
- ▲ **مقطعة** *maḳṭa*, Cutting, amputating. Dividing. **ع**. (plur. امقاط), A cut, the place of separation. The pass of a river. A pause in the Alcoran. See **مقاطع**. An interruption, an abrupt breaking off. A cesura or pause in reading verse. **مقطعة كلام**, An interruption in speech. **مقطعة**, See **مقط** *maḳṭ*. **مقطعة**, Shears for cutting cloth, silver, &c. a cutting instrument in general. **مقطعة**, Torn (from one's friends). A man who loves not women. Camelus coitu lassus ac defectis viribus. **مقطعة حروف**, Cut or separate letters, i. e. Abbreviations, or letters put for words; as **مقطعة**, &c. See **مقطعة** *maḳṭa*. See **تقطيع**. Short. (Iron heads) made for arms (as arrows, spears, &c.). **مقطعة الاسجار** (fem. امقطعة الاسجار), A hare (because the lungs often burst in running).
- ▲ **مقطعات** *maḳṭa'at*, Small garments, especially of coarse silk; narrow (cloths); short (poems).
- ▲ **مقطعة** *maḳṭa'a*, Whatever cuts down, removes, or carries off.
- ▲ **مقطعة** *maḳṭa'a*, (Fem. of **مقطعة** *maḳṭa'a*). (Wine) diluted with water.
- ▲ **مقطعة** *maḳṭa'afat*, A short man, a dwarf.
- ▲ **مقططة** *maḳṭa'ila*, Raining gently.
- ▲ **مقطلة** *maḳṭala*, An iron cutting instrument.
- ▲ **مقطنة** *maḳṭana*, A place where they cultivate cotton.
- ▲ **مقطور** *maḳṭūr*, Distilled. Besmeared with pitch. (fem. امقطورة), Moistened with rain (land).
- ▲ **مقطوع** *maḳṭū'at*, Cut, amputated, dissected, mutilated. Separated, interrupted, intercepted, abrupt, definite. Agreed upon, adjusted, concluded, arranged. Deficient, carried off, removed. A bargain, a price agreed upon. Afflicted with an asthma. **مقطوع**

الذنب, Wanting the tail. مقطوع العضو, Mutilated, lame in any member. مقلوع بهر *maḳlūʿun bihi*, Prevented from it, i. e. pursuing a journey.

مقطول *maḳlūl*, Cut, slain. See قتل.

مقطير *maḳṭir*, Passionate. See غضبان

مقع *maḳʿ*, Drinking eagerly.

مقعدات *maḳʿadāt*, Frogs. Young birds before they can stand.

مقعاص *maḳʿas*, A lion. See تعاص

مقعالة *maḳʿala*, A stone standing erect, but not fixed in the ground.

مقعب *maḳʿab* (fem. مقعبه), Resembling a cup (the hoof of a horse, or the navel when sunk or making a hollow in the belly).

مقعل *maḳʿal*, Rough, badly polished (arrow).

مقعد *maḳʿad*, Sitting down, resting. A seat, chair, carpet, cushion. A place of residence, a mansion. The hips. *Muḳʿad*, A lame man, one who is obliged to sit, and cannot move. Beginning to swell (as the breasts of a girl). Having a flat nose. مقعد

maḳʿad, A veteran soldier exempted from military duty.

مقعدة *maḳʿada*, The place of sitting, i. e. A seat, the buttocks, &c. A basis.

مقعر *maḳʿar*, Hollow, concave, deep, profound. Excavated. z. مقعر الصدر, Hollow in the breast. مقعر, A concave mirror.

مقعص *maḳʿas*, A lion. See تعاص

مقعط *maḳʿaʿ*, A burden high above the back of a camel, &c.

مقعدة *maḳʿaʿa*, A turban, sash, wreath.

مقعنس *maḳʿans* (dimin. مقعيس, plur. مقاعس and مقاعيس), Strong, firm, hard.

مقعوصة *maḳʿūṣa*, (A sheep) having the distemper called قعاص *fuʿaṣ*.

مقفا *maḳʿaffā*, See مسجع and مقفي

مقفاة *maḳʿaffā* (plur. fem. of مقفي), Rhymes in verse, or rhythmical periods in prose.

مقفار *maḳʿfār*, A desert. See قفر

مقفز *maḳʿaffāz*, See اقفر

مقفع *maḳʿaffaʿ*, Having wrinkled, contracted or shrunk (hands).

مقفعة *maḳʿafaʿa*, A rod or ferula with which children are corrected.

مقفل *maḳʿfal*, Bolted, locked, shut (door). Close-handed avaricious.

مقفي *maḳʿaffā* or مقفي *maḳʿfa*, Preferred before. An oration rhythmically composed. See مسجع

مققة *maḳʿaḳa*, Sucking kids.

مقل *maḳl*, Beholding, looking at. Immersing any thing in

water till it is covered. Putting a stone into a vessel in order to distribute water equally; (this is done where there is any apprehension of scarcity of water, when travelling through deserts, &c. on which occasion, in order to proportion with justice the allowance for men, camels, &c. they put a stone into the measuring vessel, which they just cover with water, and so serve the whole caravan with impartiality). Diving, descending to the bottom of a well. A particular mode of suckling or feeding young animals; (when afraid that a young camel should drink too much, they give it by little and little out of the palms of the hands). *Muḳl*, The fruit of the dwarf or wild palm tree, called دوم *dawm*. The bdellium, a fragrant Arabian gum-tree. Gum in general. Myrrh. The colocynth.

مقل *maḳall*, Plur. of مقلة. *Miḳall*, Poor, indigent.

مقلا *maḳlā*, The club with which the قلة is struck in an Eastern game.

مقلاة *maḳlāʿ*, Any place where they make frying-pans. *Miḳlāʿ* and مقلي *maḳlāʿ* (dual مقليان plur. مقالي), A frying-pan.

مقالات *maḳlālāt*, (A woman) having no surviving offspring. (A she camel) conceiving once and no more.

مقلاذ *maḳlād*, A key, &c. See اقليد

مقلاص *maḳlāṣ*, (A camel) fattening in summer.

مقلاع *maḳlāʿ*, A sling (for stones).

مقلاق *maḳlāq*, See قلقى

مقلب *maḳlab*, A spade or any similar instrument with which ground is dug. مقلب *maḳallib*, A converter, turner. مقلب (God) the converter of hearts.

مقلاة *maḳlāʿ*, The stone. See مقل, sign. 3. *Muḳlāʿ* (plur. مقل), The black of the eye, (حدة implying the white).

مقلاذ *maḳlād*, A key. See اقليد. A crooked instrument with which they twist straw, &c. into ropes. A forage sack. A measure for dry goods. A staff with a crooked head. مقلاذ *maḳallad*, A person imitated or represented; imitable. The place of the necklace; a neck adorned with a necklace or chain (a horse) so ornamented when conqueror in a race. *Muḳallid*, A mimick. z.

مقلاذة *maḳlādāʿ*, A store-house, a granary.

مقلس *maḳallis*, A drummer. See تقليس

مقلس *maḳallis*, (A horse) having long projecting feet, and of a quick pace.

مقلاع *maḳlāʿ*, part. Making sails. مقلاع *maḳallaʿ*, part. pass. A ship rigged with sails.

مقلاعة *maḳlāʿa*, Flying, frightened. Having the hair much curled or crisped.

مقلف *maḳlaf*, Uncircumcised. See اقلف fem. قلنا, A barren year.

مقلا *maḳall*, (A sword) with a pommel.

مقلام *maḳlam*, Membrana in qua, ceu in theca, veretrum cameli

reconditur. مقلم *muḥallam*, Having short nails. (Cloth) woven with stripes.

▲ مقلمة *miḥlama*, A pen-case.

▲ مقلموق *maḥlamūk* and مقلمود, Names of the angel of death, called also عزرايل *ʿazrāʾil*.

▲ مقلوب *maḥlūw* (or مقلي), Fried.

▲ مقلوب *maḥlūb*, Turned, inverted, converted. (A camel) having the distemper قلاب القلب. Of a perverse heart.

▲ مقلود *maḥlūd*, A twisted rope.

▲ مقلوع *maḥlūʿ*, Eradicated, torn up, removed from its place. Removed from office. Having the thrush or a soreness in the mouth.

▲ مقلف *muḥlaḥif*, Thick, long, dishevelled hair. ▲ مقلي, See مقلو and مقلاة.

▲ مقم *miḥamm* and مقتم *muḥtam*, (A man) eating whatever is set before him. قماة, See قماة.

▲ مقمار *miḥmār*, A palm-tree bearing white unripe dates.

▲ مقمة *miḥamma* or ماظمة, The mouth or lips of a bull, or of any animal dividing the hoof. The sweepings of a house. See مقم.

▲ مقمجر *muḥamjir*, A bow-maker. CAST.

▲ مقمر *muḥmir* and مقمرة, A moon-shine night.

▲ مقمطر *muḥamṭarr*, Contracted together, within itself. See مجتمع.

▲ مقمعة *miḥmaʿa* (plur. مقامع), An iron hooked instrument with which they strike the head of an elephant when training or guiding him. A club, mace, or any thing similar, with which a man's head is broken. See مقامع.

▲ مقمعة *maḥmaʿa*, The being gentle, soft. Gentleness. E. Subjecting. Sucking to excess (the mother).

▲ مقمن *maḥman*, Convenient, apt.

▲ مقموة *maḥmu-a*, See قماة.

▲ مقناب *miḥnūb*, Any thing carried by a hunter for holding the game he kills.

▲ مقناة *maḥna-a* and مقنوة, A place on which the sun does not shine. (contra), A place exposed to the sun.

▲ مقنب *miḥnab* (plur. مقناب), A troop, especially of horse, from 30 to 40. See مقناب.

▲ مقندي *muḥannad* and مقندي, (Wheat or alica) dressed with قند or honey.

▲ مقنر *muḥannir* and مقنور, Corpulent. Wearing the turban loose upon the head.

▲ مقنطر *maḥanṭar*, See مكمل *muḥammal* or قنطر.

▲ مقنطرات *muḥanṭarāt*, Circles parallel with the horizon. Bridges.

▲ مقنطرة *shī muḥanṭarāt*, A firm solid thing.

▲ مقنع *maḥnaʿ*, A sufficient, valid or legal evidence. *Miḥnaʿ* and مقنعة, A coil of fine linen about two cubits long, open before, worn by the Arabian women at home and abroad. *Muḥnaʿ*, Having the teeth bent inward. *Muḥniʿ*, Lifting up the eyes to heaven in devotion or humility. مقنع *muḥannaʿ*, part. pass. Having an iron helmet on the head.

▲ مقنّف *muḥannaf* (fem. مقنفة), A large shield of leather.

▲ مقنّن *muḥannin*, part. An author, institutor. مقنن قوانین, Author of the institutions of justice and clemency.

▲ مقنوة *maḥnūʿ*, See مقناة.

▲ مقو *maḥw*, Polishing (a sword); cleaning (the teeth). Sucking with vehemence (as a camel's colt). Guarding. مقوة, Custody.

▲ مقوال *miḥwāl* (or تقولة and تقوالة), Loquacious, talkative.

▲ مقود *maḥūd* and مقوود *maḥwūd*, A horse, camel, &c. led in the hand and not rode. *Miḥwad* (plur. مقواد), Reins, a bridle, halter.

▲ مقوود *muḥawwad*, An extensive or long mountain.

▲ مقوس *miḥwaṣ*, A quiver, a bow-case. A barrier, especially the rope stretched before horses when starting at a race. See مقبص. A hippodrome, course, or race-ground.

▲ مقول *maḥūl*, part. pass. Said, above-mentioned. What is said. A word, any thing spoken before. See مقال. *Miḥwal* (plur. مقاول), The tongue. Loquacious.

▲ مقول *muḥawwal* (fem. مقولة), Repeated again and again.

▲ مقوم *miḥwām*, The plough-tail or handle. مقوم *muḥawwām*, part. Rectifying, constituting, adjusting, arranging, directing. A director, &c. See تقويم.

▲ مقوي *muḥwī*, part. Having a strong beast of burthen. مقوي *muḥawwī*, part. act. Corroborating, strengthening, fortifying. Confirming, comforting. Whatever gives comfort. *Muḥawwāʾ* part. pass. Strengthened, &c. A case, especially one of a circular oblong shape, in which they carry rolls of papers, &c.

▲ مقه *maḥah*, Gray or blue (as eyes, &c.).

▲ مقها *maḥ-hū* (fem. of مقه), Blue. (Wine) of the colour of water. Distant, far off. A barren place without tree or plant. Having the eye-lids red from a thinness of the hairs.

▲ مقهور *maḥ-hūr*, Conquered, subdued, oppressed, vexed, distressed.

▲ مقياس *miḥyās*, Quantity, &c. See مقدار. A measuring instrument, the Nilometer of Egypt; the hand of a watch or of a dial.

▲ مقيت *muḥī*, Powerful. Maintaining in victuals, &c. taking care of. A guardian, a keeper, an inspector; an evidence علي كل شي مقيت, (God is) the guardian of every thing.

▲ مقيد *muḥayyad* (fem. مقيدة, plur. مقاييد), Bound, fixed, attentive, solicitous, dedicated to, diligent. Written, noted, registered,

signed, marked. See **مسطور**. **مقيّد شدن**, To give attention, to study, to take care of. To be fixed. ■.

■ **مقيدي**, Bondage, close attention. ■.

■ **مقيظ** *maḥẓ* or **مقظ**, A summer habitation. **مقظ** *maḥẓa*, Summer provisions lasting till Midsummer. **مقيظة** *maḥẓa*, Plants remaining green till Midsummer.

■ **مقيس** *maḥẓas*, Embroidered, ornamented. ■.

■ **مقيل** *maḥīl* and **مقال**, Taking a nap at mid-day or a little before; any place where one reposes then.

■ **مقيم** *maḥīm*, part. An inhabitant. Dwelling, resident, inhabiting. Fixed, assiduous, constant, persevering. ■ **مقيم شدن**, To dwell, &c. To persevere. **مقيم و سگاني**, The citizens and inhabitants.

■ **مقيمي** *maḥīmī*, Brokerage. ■.

■ **مقينة** *maḥayyina*, The dresser of a bride.

■ **مقيي** *maḥayyī*, Emetical, vomitive.

■ **مك** *maḥ* or **مك**, A short spear, halberd, or javelin. **Maḥ**, (imp. of **مكيدن**), Suck thou.

■ **مكك** *maḥḥ*, Sucking, suction. Diminishing, destroying. **Ex-cernere** (stercus).

■ **مكا** *maḥā*, Swelling (as the hand) with labour. (plur. **امكا**), The hole of a fox, hare, &c. **Muḥā**, Hissing, whistling (as a bird, or as a man especially on his fingers). The whistle (of a bird).

Being open, patent. **مكا** *muḥḥā*, A kind of small bird whistling in gardens.

■ **مكاشة** *muḥāḥaṣa*, Inclining to one side or heeling as a ship, when unloading her cargo, or putting it on board another.

■ **مكابدة** *muḥābada*, Becoming callous with regard to any evil, and enduring it with all its inconveniences.

■ **مكابرة** *maḥābara*, Haughtiness, contention. **مكابرة و عناد**, Contention and stubbornness. **جدل و مكابرة**, Altercation and pride.

■ **مكابلة** *muḥābala*, Putting off payment of a debt. Delaying to purchase a house adjoining to that which one possesses, in order that after being bought by another he may recover it at law.

■ **مكاتب** *maḥātib* (plur. of **مكتب**), Schools. **Muḥātib**, A slave who writes off or ransoms himself.

■ **مكاتبة** *muḥātaba*, Corresponding by letter. (A slave) giving a certain sum of money to his master for liberty, literally writing off his slavery.

■ **مكاتلة** *muḥāṭala*, See **مقاتلة**.

■ **مكاتمة** *muḥāṭama*, Concealing (his secret).

■ **مكاتيب** *maḥātib*, Letters, writings.

■ **مكاشة** *muḥāṣaḥa*, Approaching, acceding.

■ **مكاشرة** *muḥāṣara*, Disputing about multitude. Asking (from another) much (water) to drink. Copiousness, abundance. ■.

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■ **مكاشمة** *muḥāṣuma*, Approaching. Interfering, mixing, or having business with others.

■ **مكاد** *maḥād* and **مكادة**, Being near, or all but (doing). Hardly able (to do).

■ **مكادة** *muḥāda* (for **مكايدة**), Fraud, circumvention. Deceiving, entrapping.

■ **مكار** *maḥkār* (fem. **مكاره**), A cheat, a knave, an impostor, a deceiver, a worthless fellow, a malefactor. **مكاري**, Fraud, knavery.

■ **مكاراة** *muḥāra*, Hiring, renting.

■ **مكاربة** *muḥāraḥa*, See **مقاربة**.

■ **مكاردة** *muḥārada*, See **مدافعة** and **مطاردة**.

■ **مكارزة** *muḥāraza*, Running to any place and hiding there; flying from. Endeavouring to get the start of another. See **معاجزة**.

■ **مكارم** *maḥāram*, Name of a mountain where it was believed divine fire was kindled on the first night of **Ramāṣān**, and burnt the whole month. See **رمضان**. Any high place.

■ **مكارم** *maḥārim* (plur. of **مكرم** and **مكرمة**), Laudable or generous actions. Noble, honourable men. Graces, favours, benefits. Miracles, excellencies, virtues.

■ **مكاره** *maḥāriḥ*, Inconveniences, misfortunes, unlucky accidents.

■ **مكارى** *muḥārī* (plur. **مكارون** and **مكاريون**), A camel hirer or leader. See **حادي**.

■ **مكاس** *maḥās*, Coiling itself up (a serpent). ■ (negative imperat. of **كاستن**), Do not diminish. **Miḥās**, Decrease, diminution.

■ **مكاساة** *muḥāsā*, Contending for glory.

■ **مكاسب** *maḥāsib* (plur. of **مكسب**), Gains, acquisitions.

■ **مكاشحة** *muḥāshaḥa*, Having a secret grudge (against another).

■ **مكاشرة** *muḥāshara*, Laughing or grinning (at one) with shut teeth.

■ **مكاشفة** *muḥāshafa*, Acting openly (with another). Shewing open enmity, persecuting him. Displaying (any thing).

■ **مكاشطة** *muḥāṣṭa*, Endeavouring to get into the middle of the battle. Being diligent attentive to any thing.

■ **مكاشمة** *muḥāṣama*, Kissing. Lying within one garment (with a woman).

■ **مكافاة** *muḥāfa*, A recompense, retribution. A compensation.

■ **مكافات کردن**, To reward. To be equal, to correspond with or be opposite to. To bestow, to confer.

■ **مكافاة** *muḥāfa*, See **مسابقة**.

■ **مكافهة** *muḥāfaḥa*, Disclosing, laying open. Looking at over the shoulder and speaking. Kissing with unveiled or naked lips. Going about any business alone. See **مباشرة**.

■ **مكافلة** *muḥāfula*, Entering into a contract with one. Disputing, opposing.

- ▲ **مکافی** *muḳāfi* (fem. مکافیة), See مکافاة, sign. 2. To be equal, &c.
- ▲ **مکاک** *muḳāk* and **مکاکوت**, Any thing sucked, especially marrow.
- ▲ **مکاکفت** *maḳā'af*, Pain, trouble, misfortune. ۲.
- ▲ **مکاکي** *maḳā'ī*, Plur. of **مکاک** *muḳāk*.
- ▲ **مکاکیک** *maḳā'ik*, Plur. of **مکاکوت** *maḳākūt*.
- ▲ **مکال** *maḳāl* and **مکیل**, Sufficient in measure, enough. **Maḳīl**, Measured, measurable. **مکال** *muḳāl*, Fat, tallow.
- ▲ **مکالبة** *muḳālabat*, (A camel) feeding upon thorns. Malignant. Oppressed with want.
- ▲ **مکالحة** *muḳālahat*, See مشادة
- ▲ **مکالمة** *muḳālamat*, Conversation, dialogue, conference. ۲ **مکالمة** *muḳālamat*, To discourse, reason.
- ▲ **مکامة** *maḳāmat*, A married woman.
- ▲ **مکامة** *muḳāmat*, See مکامة sign. 2.
- ▲ **مکان** *maḳān* (plur. امکنه and اماکن), A place, station, dwelling, habitation. Dignity. **مکان رفیع**, A high place, exalted dignity, **مکان خفی**, A secret place.
- ▲ **مکانة** *maḳānat* and **مکينة**, Authority, dignity, an office at court. (plur. مکانات), See **مکانة** and **منزلة**. A good constitution or institution. **الناس علی مکانتهم**, The people were in good health or excellent condition.
- ▲ **مکانة** *muḳānat*, Assisting.
- ▲ **مکاواة** *muḳāwat*, Railing at one another.
- ▲ **مکاوحة** *muḳāwahat*, Conquering in fight. See **مکاتمة** and **مهاجرة**
- ▲ **مکاومة** *muḳāwamat*, Assault, insult. **مکاومة و کتال**, An attack and battle.
- ▲ **مکاهاة** *muḳāhāt*, Contending for glory.
- ▲ **مکاهلة** *muḳāhālat*, The being married. The being advanced in age.
- ▲ **مکاهنة** *muḳāhanat*, Respect, regard.
- ▲ **مکاید** *muḳāyid* (plur. مکيدة or کید), Frauds, snares.
- ▲ **مکایدة** *muḳāyadat*, Circumventing. See **مکادة**, **ممارسة**, and **مکایصة**
- ▲ **مکایل** *maḳāyil*, Plur. of **مکیل**
- ▲ **مکایلة** *maḳāyalat*, Measuring (one within another). Doing or saying as another had said or done. See **مکاتمة**. **مکاییل**, Plur. of **مکایل**
- ▲ **مکاب** *muḳabb* and **مکباب**, One who looks much upon the ground.
- ▲ **مکبة** *muḳabbah*, Sublime, eminent.
- ▲ **مکبر** *maḳbar*, The being an adult, or of an advanced age.
- ▲ **مکبل** *muḳabbal*, Fettered, chained.
- ▲ **مکبروت** *maḳbūṣ*, See **کبیث**
- ▲ **مکبود** *maḳbūd*, Having the disease of the liver.

- ▲ **مکبورا**, Plur. of **کیز**. ▲ **مکبول**, See **مکبل**
- ▲ **مکبون** *maḳbūn*, (A camel) having the disease **کبان**
- ▲ **مکة** *maḳka* or **مکة** *maḳkah*, A place of great concourse, the city of Mecca in Arabia, where Muhammad was born.
- ▲ **مکناف** *maḳṭāf*, A horse hurt by the saddle.
- ▲ **مکتب** *maḳṭab*, A place or time of writing. ۲ **مکتب خانه**, A school, especially for writing. **مکتب دار**, A schoolmaster. ۲.
- ▲ **مکتب حق**, The entrance-money of scholars; whatever is paid for tutorage. **مکتب محله**, The public school. **Muḳṭib**, part. act. Firmly fastening the neck of a leather bag or bottle. Teaching to write. A writing-master. **Muḳṭab**, part. pass. Taught, fastened.
- ▲ **مکتب** *muḳṭab*, part. pass. A bunch (of grapes, &c.) of which part is eaten. See **تکتیب**
- ▲ **مکتب** *muḳṭab*, part. act. Writing. Disciplining troops. ۲. See **مکتب** *muḳṭib* sign. 1. and **اکتتاب**. **Muḳṭatib**, part. pass. Written. Reviewed, numbered.
- ▲ **مکتتم** *muḳṭatam*, Hid, occult, dissembled. Clouds without thunder.
- ▲ **مکتتن** *muḳṭatin*, part. Adhering. See **ملتصق**
- ▲ **مکتحل** *muḳṭahil*, (Ground) verdant with early plants. Having the eyes anointed or tinged with collyrium, to give them a lustre. Falling into misfortunes.
- ▲ **مکترب** *muḳṭarib*, part. Being afflicted, grieving.
- ▲ **مکتري** *muḳṭurī*, Hiring.
- ▲ **مکتز** *muḳṭāz*, Contracted (with cold).
- ▲ **مکتسب** *muḳṭasib*, part. Acquiring, gaining, studious, giving attention to. Assiduous. ۲.
- ▲ **مکتسر** *muḳṭasir*, part. Breaking, bruising.
- ▲ **مکتسع** *muḳṭasit*, part. (A dog) clapping his tail between his legs. Whisking his tail from side to side (as a stallion).
- ▲ **مکتظ** *muḳṭāz*, part. pass. Distended with repletion, oppressed with too much meat, and unable to breathe. (A channel) surcharged with water, and almost stagnating.
- ▲ **مکتفل** *muḳṭafil*, part. Putting any cloth, &c. on the hips of a horse. Placing any thing behind. Living on the remains of any provisions.
- ▲ **مکتفی** *muḳṭafi*, part. Turning down (a vessel). Content, having enough.
- ▲ **مکتلی** *muḳṭala*, part. See **تکیل**, Apprehensive of or shunning (any one). Sleepless, watching, avoiding or attentive to any thing. **مکتلی**, Inevitable. **Muḳṭali**, Pained in the reins or kidneys.
- ▲ **مکتع** *muḳṭamī*, part. Drinking out (a bottle).
- ▲ **مکتمن** *muḳṭamin*, part. Concealing one's self, absconding. Concealed (grief).
- ▲ **مکتن** *muḳṭann*, Hid, latent, recondite.
- ▲ **مکتنف** *muḳṭanif*, part. Surrounding, blockading, besieging, inclosing, hedging. Assisting.

- مکتبی *muḳṭabī*, See مکتبه. مکتبه *muḳṭabih*, See مکتبه. مکتوب *maḳṭūb*, Written. (plur. مکاتیب), A letter, a writing, scripture. المکتوب, The scriptures, the sacred writings, Friendly letters, مکتوب, مودت اسلوب, or مکتوب محبت, letters of compliment.
- مکتوب *muḳṭab*, part. Swelling with repletion.
- مکتوم *maḳṭūm*, Hid, concealed.
- مکتله *maḳṭahil*, See متناهی, Full grown, flourishing plant. (A garden) covered with flowers.
- مکتله *muḳṭahilāt*, (A sheep) having a white head and black body.
- مکتبی *muḳṭahī*, Speaking to, or proposing (a question). Asking with importunity.
- مکت *maḳṣ*, *miḳṣ*, or *muḳṣ*, Delaying. Delay.
- مکثار *maḳṣār* and مکثیر, Talkative.
- مکشان *muḳṣān* (or مکوث), Delay.
- مکثر *muḳṣir*, Rich, wealthy, opulent.
- مکثرة *maḳṣaraṭ*, Any thing increasing (wealth).
- مکثوب *maḳṣūb*, Inserted, infused. Poured out. Gain, advantage.
- مکثور علیہ *maḳṣūrun ʿalayh*, Much frequented; greatly urged.
- مکتی *muḳṭī*, Tardy. E.
- مکحل *miḳḥal* and مکحل *muḳḥāl*, The instrument with which they apply the collyrium to the eye. المكحلان, Two bones in the hips, also two in the fore legs of a horse. مکحل *muḳḥal*, Painting or anointing the eye, especially with black lead or a preparation of the powder of tutty. مکحل عین, An eye so anointed. مکحلة, A box in which they keep this collyrium.
- مکحول کردن, To make blind. E.
- مکد *maḳd* (or مکود *muḳūd*), Remaining or stopping any where. Diminishing (as the milk of a camel). *Mikd*, A comb. *Muḳd*, Plur. of مکود. مکد *miḳadd*, A comb. *Muḳidd*, Labouring, endeavouring.
- مکدا *maḳdā* (and مکود), (A camel) always abounding in milk. مکود *maḳūd* (contra) having little milk.
- مکدح *muḳaddah*, (An ass) excoriated by the bites of other asses.
- مکدر *muḳaddar*, part. pass. Disturbed, afflicted, vexed, anxious.
- مکدر ساز, A disturber.
- مکدرات *muḳaddarāt* (plur. fem.), Disturbances, afflictions, distressful events. See تکدير.
- مکدم *muḳaddam*, Bit, taken with the teeth.
- مکديۀ *maḳḍiyat*, A foolish woman.
- مکذب *muḳḏib*, part. Compelling to tell a lie; discovering a

falschood, accusing of lying. مکذبان and مکذبانہ, A liar, see کذبة. مکذبة *maḳḏubaṭ*, and مکذوبة *maḳḏūbaṭ*, A lie.

مکر *maḳr*, Fraud, treachery, machination, imposture. Magic, necromancy. Malice, malignity. Red earth. A species of pulverulent tree or plant. Fresh pulled but spoiled dates. مکر *maḳirr*, A field of battle, a place of combat. (A horse) fit to make an onset (a charger).

مکراف *miḳrāf*, (A he ass) smelling the urine of a she ass.

مکرام *miḳrām*, Paying men honour.

مکران *muḳrān*, The name of a mountain.

مکرب *muḳrab*, (A horse) afflicted with a long suppression of urine.

مکربات *muḳrabāt*, Bringing camels in cold weather to the door of the dwelling-house, that they may be warmed by the smoke.

مکربس *muḳarbas*, One who has a compressed head.

مکربلاً *maḳraban*, He came slowly, as if through stiff clay grounds.

مکرة *maḳraṭ*, Thickness of legs, yet elegant in shape. One plant, see مکر, sign. 5. مکرة *muḳirraṭ*, (A she camel) who comes twice a day to be milked.

مکردس *muḳardas*, Shrunk, contracted in body.

مکّر *muḳarrar*, Repeated. مکرر کردن, To repeat, to confirm by repetition. مکرر شکر or مکرر کل, Conserve or sugar of roses.

مکّرز *muḳarraṭ*, Worthless, avaricious.

مکرس *muḳras* (fem. مکرسة), A chain or necklace formed of rows of pearls, with large ones inserted at intervals between the smaller. مکرس *muḳarras*, A short bodied fleshy bull.

مکرع *muḳraṭ*, (A horse) strong in the feet.

مکرة *muḳraṭaṭ*, A palm-tree planted in or near the water.

مکرم *maḳram*, See کریم. *Maḳrum*, See مکرمة. Plur. of مکرمة. *Muḳram*, Honoured. See اکرام. مکرّم *muḳarram*, Noble, august, illustrious, venerable, revered, respected, honoured, liberal, generous; holy, sacred. وجود مکرّمی, His sacred or august person. حجر مکرّم, The revered stone, i. e. The philosopher's stone. یا مکرمان *yā maḳramānu*, O illustrious or most honourable man!

مکرمة *maḳramaṭ* (plur. مکارم), Honour, glory, dignity, nobility, liberality, generosity, clemency, grace, goodness, bounty. مکرمة کستر, Diffusing beneficence, gracious, liberal.

مکرنف *maḳarnif*, part. Having a broad thick nose. Gathering dates from the trunks of the branches called کرانیف

▲ مکروب من المفاصل *maḵrūb*, Sorrowful, see مکرب. Full of rage.

▲ مکروء *maḵrūd*, Shaved (sides of the beard).

▲ مکروهة *maḵrūh* (fem. مکروهة), Hated, odious, detestable, abominable, execrable. مکروهات (plur.), Abominations, shameful actions, dirty things. مکروهه داشتن, To hate, abhor. E.

▲ مکري *maḵrī* (fem. مکراة), Hired. مکري *maḵarrī*, (A camel) going slow.

▲ مکز *maḵīz*, part. Affecting severely with cold.

▲ مکس *maḵs*, Offering a price, bidding at a sale. Collecting tribute, tolls, taxes, or tythes. *Maḵis*, Tythes, taxes, &c. مکس کردن, To delay, be tardy.

▲ مکساب *maḵṣāb*, A gainer, a winner.

▲ مکسال *maḵṣāl*, See کسول

▲ مکسب *maḵṣab* and مکسبة, Gain.

▲ میکست *maḵast*, A particle placed after a word to heighten the sense; as شکست میکست, He broke (it) quite, he dashed (it) all to pieces. CAST.

▲ میکساة *maḵṣaḥ*, A besom, brush, broom.

▲ مکسر *maḵsir*, A fracture. A race, nature, &c. See اصل.

▲ مکسر *maḵassar*, Broken. The imperfect plural in Arabic. (See Gramm. p. 27).

▲ میکساع *maḵassaʿ*, Unmarried (man), et a venere abstinens.

▲ مکسل *maḵsal*, See کسل, (A family) having few illustrious ancestors. *Muḵsil*, A channel receiving a flux of water from neighbouring grounds or reservoirs.

▲ مکسو *maḵṣūw*, Clothed.

▲ مکسوب *maḵṣūb*, Acquired, gained.

▲ مکسور *maḵṣūr*, Broken, cut. (A bone) covered with little flesh.

▲ consonant marked with the vowel *ḥasra* (i).

▲ مکش *maḵish*, Suction.

▲ میکش *maḵshah*, An axe, a hatchet. The edge of a sword.

▲ مکشوف *maḵshūf*, Detected, revealed, unveiled, discovered; open. مکشوف القلب, Of an open heart, sincere.

▲ مکظوم *maḵẓūm*, Checked, restrained (anger). Vexed, afflicted, sad.

▲ مکعب *maḵʿib* and متکعب, part. Swelling, beginning to grow (the breasts of a girl). *Muḵaʿab*, Of a square or cubic form. Cloth dyed with square figures. Cloth compactly folded. *Muḵaʿib*, part. (A girl) having a swelling bosom.

▲ مکير *maḵīr*, (A camel) becoming fat. Urged, spurred, making haste.

▲ مکعل, See کعطل. ▲ مکعوم, See مکيم

▲ مکفت *maḵfi*, part. Putting on two coats of mail with an intermediate garment.

▲ مکفر *maḵaffar*, One who receives no thanks from those he has served.

▲ مکفن *maḵfin*, Having no salt, milk, nor any thing to eat with bread.

▲ مکفور *maḵfūr*, Covered with ashes which are blown about by the wind.

▲ مکفوف *maḵfūf*, See تشریح. بینهم عیبة مکعوف, There is something dissembled or concealed between them. (plur. مکافيف), See ضریر, Blind. The side or bank of a river.

▲ مکفوء *maḵfūw*, Inverted, overturned (vessel).

▲ مکک *maḵik*, See مکوک

▲ مکل *maḵil*, (A well) exhausted of water. *Muḵul*, Plur. of مکول. مکئل *maḵill*, One who has relations to maintain.

▲ مکل *maḵil*, A leach, a blood-sucker. A fly which gets into a man's throat, when drinking water incautiously.

▲ مکلا *maḵallā*, (A place) defended from the violence of the wind. The mooring, dock or anchorage of a ship, a harbour. The bank of a river.

▲ مکلب *maḵallab*, Fettered (captive).

▲ مکلة *maḵlat*, Little water in a well.

▲ مکشمه *maḵaṣṣimaḥ*, (A woman) having a plump face or cheeks.

▲ مکلس *maḵallas*, part. pass. Calcined; covered with lime. *Muḵallis*, part. act. A lime burner, a maker of mortar.

▲ مکلف *maḵalluf*, Excellent, choice, distinguished, well-made, elaborate, elegant.

▲ مکلل *maḵallal* (fem. مکلفة), Crowned. Ornamented with jewels. E. (Clouds) surrounded or appearing crowned with other clouds. A garden planted round with flowers. Careful, diligent, studious, intent upon.

▲ مکلوم *maḵlūm*, Wounded, hurt.

▲ مکلي *maḵlī*, Pained or hurt in the reins.

▲ مکم *maḵam*, An appraiser, a broker. E.

▲ مکماء *maḵma-aḥ* and مکموة *maḵmu-aḥ*, A place full of mushrooms, puffs, or funguses.

▲ مکمة *maḵammaḥ*, Any thing covering the mouth of an ass. A harrow (in husbandry).

▲ مکمتل *maḵamtal* (fem. مکمتلة), Compact of body (a camel).

▲ مکتم *maḵammah*, See شائع

▲ مکمل *maḵmal*, A consummate man (either in excellence or villainy). مکمل *maḵammal* fem. مکملة, Perfect, complete, most excellent. See تکمیل

▲ مکموة *maḵmū-aḥ*, See مکماء

▲ مکمور *maḵmūr* (plur. مکمورا), Having a large glans penis; having it hurt in circumcision.

▲ مکمورة *maḵmūraḥ*, See منكوحة

▲ **makmūm**, (A palm) bearing dates; (dates) covered with the husks or follicles.

▲ **makmūn**, Hid, concealed.

▲ **muḥamḥil**, A cotton pod with its seeds.

▲ **maḥin**, Eggs of lizards, locusts, &c. **muḥann**, (and **muḥann**, fem. **muḥanna** and **muḥanna**, Hid, concealed, treasured in the mind.

▲ **muḥanā**, Plur. of **muḥin**.

▲ **maḥunāṭ**, Eggs (of birds). Plur. of **maḥnaṭ**,

▲ **miḥnān** (or **miḥnān**), A small Arabian pulverulent tree or plant.

▲ **miḥnab** or **muḥnib**, Callous (hoof, claw, or nail).

▲ **maḥnaṭ** (plur. **miḥnān**), One egg of a lizard, locust, or similar animal. **Miḥnaṭ**, Power, strength, force, virtue.

▲ **muḥunṣir**, Thick, coarse (face).

▲ **muḥannir** and **muḥannir**, A turban, &c. loose upon the head.

▲ **muḥannis**, A maker or vender of besoms. **miḥnasat**, Besoms, brushes, brooms.

▲ **muḥannaṭ**, See **muḥannaṭ**, part. Having the hand wrinkled, contracted, fractured. **miḥnān**, A hand shrunk from a fracture or dislocation.

▲ **muḥannaṭ**, part. (fem. **miḥnān**), Every where surrounded or inclosed. Having a large beard. **miḥnān**, (A beard) rough on the sides of the face.

▲ **maḥnūr**, See **muḥannir**.

▲ **maḥnūz**, Hid, laid up in a treasury.

▲ **maḥnūs** (fem. **miḥnān**), Swept (as a house). **maḥnūsaṭ** (A camel's hoof) smooth in the hollow, having no hairs.

▲ **maḥnūn**, Hid, concealed. See **muḥin**.

▲ **maḥw**, See **maḥā** and **muḥā**. **Maḥō**, A weaver's shuttle.

▲ **miḥwāl**, A hot instrument with which they cauterize or mark the skin.

▲ **miḥwāraṭ**, See **muḥwāraṭ**.

▲ **miḥwāt**, The hole of a fox. **Podex**.

▲ **muḥūṣ** and **miḥūṣ**, Delay.

▲ **maḥūl**, See **maḥūl** and **maḥūl**.

▲ **muḥawwāz**, part. Having a girdle, sash, &c. round the middle or loins.

▲ **maḥūr**, See **maḥūr** or **maḥūr**. **Maḥwar**, See **maḥwar**. A camel's saddle. **Maḥwar** (or **maḥwar**), A turban.

▲ **maḥwarī** (fem. **maḥwarī**), Worthless, despicable, mean. A dwarf. See **maḥwar**.

▲ **muḥawwāz**, part. Having a long (head).

▲ **miḥwās**, An iron instrument with which they notch mill-stones,

▲ **maḥōḥ**, A weaver's shuttle. **maḥōḥ**, A cup made in the form of a ship or animal. **maḥōḥ** (plur. **maḥōḥ**), A measure containing three **maḥōḥ**, at 3½ lb. each.

▲ **maḥūn** (A locust, lizard, or any similar animal) full of eggs. Hidden. secret. **maḥūn**.

▲ **maḥūh**, Mecca. See **maḥūh**.

▲ **miḥyāl** (plur. **miḥyāl**). See **miḥyāl**.

▲ **maḥyān**. A patron, protector, surety.

▲ **maḥīb**, (imperat). Do not turn from the right road; do not depart from that resolution; be not seduced. A man wandering from the right road. **maḥīb**, To delay. **maḥīb**.

▲ **maḥīs**, Grave, sedate. See **maḥīs**.

▲ **maḥīṣ** and **maḥīṣ**, See **maḥīṣ**, Delay.

▲ **maḥīdaṭ**, Deceiving, ensnaring, cheating, defrauding. See **maḥīdaṭ**.

▲ **maḥīdan**, To suck.

▲ **maḥayyas**, See **maḥayyas**. **maḥayyas**, Showing great superiority, or great effort, in any affair. **maḥayyas**, Dues, fees, taxes, imposts. **maḥayyas**.

▲ **maḥayyas**, Qualified, &c. See **maḥayyas**.

▲ **miḥyāl** (or **miḥyāl**), A measuring instrument or vessel, either for dry goods or liquids.

▲ **maḥin**, Inhabiting, dwelling. Firmly fixed, well-established. Grave, authoritative, in a station of dignity.

▲ **maḥyūl**, Measured.

▲ **magar**, Perhaps, by chance. But. **magar**. Unless, except, only, if it is not. Moreover. **magar**. See **magard**.

▲ **magard**, Do not turn or convert. **Magard**, Do not return. See **magard**.

▲ **magas**, A fly. **magas**, A bee. **magas**, Like a bee. **magas**, A fan, or any thing with which they drive away flies. **magas**, An insect of the spider kind; also a white worm found in gardens, and in the dung of cattle.

▲ **magal**, A frog. **Magil**, A leach. **magal**.

▲ **mul**, Wine. Spirituous liquor. **mul**. See **mul**. A sort of pear, a guava. **mul**. **Mil**, Hair.

▲ **mall**, Basting (a garment slightly, before the second sewing, called **mall**), Laying (meat, bread, &c.) upon ashes or coals to roast. Making a bow or arrow ductile by fire. The being tired, or weary, jaded, languid, satiated. A live coal. A mark burnt behind the ear upon the protuberant bone. The being swift, making haste. The being long, tedious (journey). The being seized with a feverish heat or perspiration; also with a pain in the back. Tossing and tumbling in bed.

▲ **malā**, Filling. Assisting. (or **malā**), Full, wealthy,

opulent. Riches. **ملا** (plur. املا), Any thing that fills another. **ملائف**, A handful. Plur. of **ملي** and of **ملانة**. A body of men, assembly, meeting, crowd, people. Deliberation, consultation for mutual assistance. Nobility, high rank. Opinion. Desire, concupiscence. **على ملا الناس**, Before the people, in the sight of all. **ملا** (dual ملوان), Time either of day or night. A desert. **ما اختلف الملوان**, As day and night alternately varied or succeeded.

▲ **ملان** *mal-ānu* (fem. **ملاي** *mal-āy* and **ملانة** *malāna*, plur. **ملا** *mulā*), Full.

▲ **ملاة** *mulā-at* (plur. **ملا** *mulā*), See **ريطة**

▲ **ملاّب** *malāb*, A species of aromatick resembling **خلوق** or saffron.

▲ **ملابس** *malābis* (plur. of **ملبس**), Garments. **ملابس و مأكّل**, Clothing and food.

▲ **ملاّبسة** *mulābasa*, Commerce, conversation. Transacting, conferring. See **مخالطة**

▲ **ملاة** *mil-at*, The manner in which any thing is filled. See **كثرة**, Heaviness (from repletion). A disease in the upper part of the throat. **ملاة** *malāt*, A desert, a plain.

▲ **ملاث** *malāṣ* or **ملوث**, plur. **ملاوث** and **ملاوثة**, A man, family, or tribe, distinguished for nobility.

▲ **ملاجة** *mulājja*, Litigating, disputing.

▲ **ملاح** *milāh*, Wind driving a ship. The head of a spear. Plur. of **ملح**, Salts. Plur. of **مليح**, Beautiful. **Mulāh**, Elegant, pretty, good. **ملاح** *mallāh*, A seaman, sailor, mariner. **ملاح** *millāh*, A skilful pilot. **ملاح** *millāh*, One who has or sells salt. **Mullāh**, A salsuginous plant. Plur. of **مليح**

▲ **ملاحة** *mulāhāt*, Disputing, debating.

▲ **ملاحة** *malāha* and **ملاوحة**, Being salt (as water). The being good, agreeable, elegant. Beauty, elegance, goodness. **ملاحة بي**

همتا, Unequalled beauty. **ملاحة** *mallāha*, The art of navigation. A salt pit, or any place whence salt is brought.

▲ **ملاحي** *mulāhi*, Difficulties. See **مضايق**

▲ **ملاحة** *mulāhāt*, Behaving hypocritically, or indirectly (with any person). **Mulāhida, Plur. **ملاحد**, Hypocrites, heretics, iniquitous men.**

▲ **ملاحة** *malāhi*, Straits, &c. See **مضايق**

▲ **ملاحة** *malāhi*, A desert, an unknown place, (uncertain where one is).

▲ **ملاحة** *mulāhāt* or **ملاحة** *mulāhāt*, Contemplation, speculation, observation, consideration, imagination. **ملاحة** *mulāhāt*, To look attentively, to contemplate, to remark. See **مردود**

▲ **ملاحف** *malāhif*, Plur. of **ملحف**

▲ **ملاحة** *mulāhāt*, See **ملاحة** and **ملاحة**

▲ **ملاحة** *mulāhāt*, Difficulties, &c. See **مضايق**

▲ **ملاحة** *mulāhāt*, The being inserted and adhering firmly ;

the being let into one another (as the vertebrae or joints of the back).

▲ **ملاحم** *mulāham*, Added, annexed. Firmly twisted (rope). **Mulāhamat**, Joining together. See **لحاق**

▲ **ملاحة** *mulāhana*, See **مناطنة**

▲ **ملاحي** *mulāhi*, A species of oblong grape; also a kind of fig.

▲ **ملاخ** *malākh*, One who goes well or a great way. Fugitive (slave).

▲ **ملاخة** *mulākhāt*, See **مصادقة** and **مخالفة**, and **مصانعة** and **حشر**

▲ **ملاخبة** *mulākhāt*, Boxing, bruising.

▲ **ملاخة** *malākhāt*, The being insipid (meat).

▲ **ملادة** *mulāddat*, Litigating, pleading (for another). **ملدس** *mulādis*, Plur. of **ملدس**

▲ **ملاذ** *malāz*, An asylum, refuge, protection. A protector,

ملاذ الفقرا, The refuge of the poor. **ملاذ** *mallāz*, A liar, one whose words and actions do not correspond. Swift (wolf).

▲ **ملاذة** *malāzāt* (plur. **ملاذ** and **ملاذ**), A kind of red China silk.

▲ **ملاز** *malāz* and **ملاز** *mallāz*, See **ملاذ** *malāz*. **ملاز** *mallāz*, A wolf.

▲ **ملازة** *malāzāt*, (A place) abounding with almonds. **ملازة** *mallāzāt*, Joined or connected with (any person).

▲ **ملازج** *mulāzīj*, Keeping much at home,

▲ **ملازم** *mulāzim*, part. Assiduous, diligent, attentive, attached to, persevering, inseparable, adhering firmly. Continually attending or serving (as a domestic). **ملازم** *mulāzim*, or **ملازم** *mulāzim*, An attendant upon a king, or his court; a courtier. **ملازمان**, The attendants of the state or government; the servants of a great man. **ملازم**

▲ **ملازمة** *mulāzama*, Assiduity, diligence, &c. (as above). **ملازمت** *mulāzama*, To be assiduous, to be diligent, to assist, to serve.

▲ **ملازة** *malāzāt* or **ملازة** *mulāzāt* (and **ملازة**), The uvula of the throat; the top of the windpipe; the palate; the bone to which the tongue is connected.

▲ **ملازيب** *malāzīb*, Plur. of **ملازيب**

▲ **ملاسة** *malāsa* and **ملاسة** *malāsa*, The being soft, smooth, bare. Softness, &c. **ملاسة** *mallāsa*, A roller, or any instrument for smoothing ground,

▲ **ملاسة** *mulāšana*, Railing against.

▲ **ملاص** *malās* (or **ملاص** *malās*), Falling out, sliding (as any thing slippery). A smooth white stone. A light girl, liable to slip, easily tumbling over.

▲ **ملاصق** *mulāṣiq*, part. Contiguous, adjoining, neighbouring. A companion, an attendant. **ملاصقة**, Contiguity.

▲ **ملاط** *malāt*, The side of the body; also of a well. Clay, mud, or mortar, with which they build or plaster walls.

▲ **ملاطس** *malāṣis*, Plur. of **ملاطس**

▲ **ملاطيف** *mulāṭif*, part. Courteous, polite, civil, affable, hu-

mane. Pleasant, facetious. ملاطفة *mulāṭṭaṭ*, Courtesy, politeness, graciousness, favour, benignity. ملاطفت کردن, To caress, to favour.

ملاطمة *mulāṭamaṭ*, Boxing one another.

ملاطمة *mulāṭṭaṭ*, Intrepidity, perseverance.

ملاع *malāḥ*, An unfrequented desert. عقاب ملاع, The eagle of the desert, which feeds upon field mice: (it is proverbially used to imply any thing very rare).

ملاعب *malāʿib* (plur. of ملعب), Jests, pleasantries. *Mulāʿib*, part. (or ملاعبة), playing, joking, toying (with a woman).

ملاعب ظله, Name of a bird.

ملاعة *mulāʿajaṭ*, The being oppressive, giving great pain or affliction.

ملعنة, Plur. of ملعنة. ملاعق, Plur. of ملعقة.

ملاعة *mulāʿanaṭ*, Execrating one another. (A judge) giving a decision (between two parties), pronouncing sentence.

ملاعين *malāʿin* (plur. of ملعون), Curses.

ملاغ *mullāgh*, Terrible (man).

ملاق *malāḥ*, A trowel, a harrow, roller, or any instrument for smoothing earth, walls, &c.

ملاقات *mulāḥaṭ*, A meeting, conversation, ملاقات کردن, to meet, encounter.

ملق *mālāḥ*, Plur. of ملق.

ملاقس *mulāḥis*, part. Calling one by any nick-name; submitting to be so ridiculed. ملاقة *mulāḥasaṭ*, Giving one another opprobrious or ridiculous names.

ملاقطة *mulāḥaṭaṭ*, Being similar, or corresponding with in an opposite direction (as two houses built on the same plan on different sides of a street, &c.). Seizing at once the four feet of a horse.

ملاعة *mulāḥaṭaṭ*, Disputing, contending (in speech), endeavouring to excel (in oratory), or to overpower (with words). Disputation, &c.

ملاقي *mulāḥi*, Encountering with, joining, meeting, conversing with, occurring. ملاقات, See ملاقات.

ملقوحة *malāḥih*, plur. of ملقوحة.

ملاك *mal-ak* (or ملاك *malāk* plur. ملايك, and ملايكة), An angel (as sent by God). ملاك *malāk* and ملاكة, An embassy. A letter. ملاك *malāk* or ملوك, That by which any thing subsists, is contained, or held together. ملاك الجسد, The heart (as keeping the body in existence). ملاك, Power, possession. ملاك (or ملاك), Betrothing, marriage-contract, espousals. (A she camel) following the males. Clay, mud. The fore or hind foot of a horse.

ملاكة *malāḥaṭ*, Possession. ملاك الله, None can possess him but God.

ملاك *mulāḥid*, part. Making a fetter, which gave pain in walking, sit more easy.

ملاي *malāy*, Impure water which comes along with the birth.

ملال *malāl* or ملالة, Sadness, grief, vexation, affliction, anguish, languor. See ملال *malāl*. ملال, The heat of a fever in the bones; feverish perspiration; a pain in the back; restlessness in bed (from grief, sickness, &c.). The wooden part of a sword hilt. The handle or middle of a bow.

ملال *malāl*, The being tired, fatigued, weary, languid, vexed. Affliction, sadness, &c. See ملال.

ملام *malām*, Reproach, reprehension, accusation, disgrace.

ملامة *malāmaṭ*, Contempt and ignominy. ملامة *malāmaṭ*, Reprehension. (plur. ملايم), See ملام. ملامت کردن, To accuse, reproach, blame, revile. ملامت زده, Censured, accused, criminated.

ملامح *malāmih*, Having distinguishing features, particularly with a similitude to those of others; as ملامح من أبيه *malāmih min abihī*, Having features like his father.

ملامسة *mulāmaṣaṭ*, Handling, feeling. Palpando capture et subigere (puellam). A practice in markets of obliging those who handled another's goods to buy them at a price fixed (which is forbidden by the Muhammadan law).

ملامية *mulāmīyah*, One who is religious at heart, though apparently sinful. CAST.

ملانة *malānaṭ* (plur. ملا), Full.

ملاواة *mulāwāʿaṭ*, (A serpent) twisting and coiling up, hiding itself. Muffling up, concealing any thing (from another). ملاوة, See ملوة.

ملاون, plur. of ملات. ملاوث, plur. of ملاوة.

ملانة *mulāwāʿaṭ*, Flying to one another.

ملاواة *mulāwāʿaṭ*, Looking slyly through the chinks of doors, &c. looking on all sides.

ملاوطة *mulāwāʿaṭ*, Sodomiam exercere.

ملاوعة *mulāwāʿaṭ*, The being of a dim or uncommon appearance (the sun).

ملاوامة *mulāwāmaṭ*, Blaming one another.

ملاة *malāḥ*, A bull-rush.

ملاهة *mulāḥaṭ*, See ملاهة and ملاهة.

ملاهة *mulāḥaṭ*, Rushing to meat like a famished man; running to any thing with impetuosity, and overturning others in the way.

ملاهي *malāḥi* (plur. of ملهي *mulḥa'*), Musical instruments; any kind of ludicrous or wanton pastimes prohibited by law. ملاهي کردن, To abandon amusements forbidden by divine law.

ملايعة *mulāyasaṭ*, Resembling a lion, attacking with intrepidity. Boasting.

ملاييس *mulāyas*, Slow, tardy, dilatory.

ملايك *malāyik* and ملايكة, plur. of ملاك or ملاك, Angels, &c.

ملتيم *mulāyim*, Mild, gentle, affable, easy, tame, submissive, docile, placid, benign, quiet, peaceable; tender, delicate. Agreeable or conforming to, just, equitable. Soft, smooth, even. *z*.

ملتيمه *mulāyima*, The being concordant, reconciling, making peace between enemies. Gentleness, softness, delicacy, tenderness, humanity, ductility, tractability. Evenness, smoothness. *z*. ملتيمت *mulāyima*, To act humanely, affably, tenderly. To soften, smooth; to soothe. *z*.

ملتيمه *mulāyima*, Acting gently, soothing, &c. See ملتيمه

ملت *mulabb* (or ملوب and ملوب fem. ملوبة), Having a poitrel (a horse). ملوب, Having an extensive genius (a man).

ملت *malbad*, A lion. *Mulbad*, (A horse) having a cloth under the saddle. A camel whisking his tail round his buttocks.

ملتيس *mulbis*, Any thing dark or doubtful. ملتيس *mulabbis*, part. act. See ملاب and ملابيس. *Mulabbis*, part. pass. Clothed, dressed, made elegant. Confused, mixed, embroiled. ملابيس *malbas* (plur. ملابيس), A garment, a vest, a robe. Whatever one enjoys, or wishes the enjoyment of. ان فيه لملبسا, There is in him something agreeable, he is not supercilious.

ملتق *mulabbak*, Thick (cake) mixed or softened with fat.

ملبن *malban* (fem. ملبنة), (Lactarian herbs, &c.) increasing the milk of sheep. *Milban*, See ملحب, A vessel into which they milk. A milk-strainer. *Mulbin* (and ملبنة), See لبون

ملبنة *milbana*, A ladle, skimmer, spatula.

ملبوب *malbub*, Ingenious. See ملب

ملبوس *malbūs*, Clothed. Confused.

ملبوسات *malbūsāt* (plur.), Garments, clothes.

ملبوط *malbūt*, Having a rheum in the head.

ملبون *malbūn*, Brought up or fed with milk. Being drunk with milk (that of the camel having an inebriating quality).

ملتبي *mulabbī*, (A sheep) having beestings in the udder.

ملتة *mallat*, Loathing, languor, fatigue. Warm ashes, or a furrow made in them. نوملة, See ملول. *Milla* (plur. ملل), Religion, faith. A nation, people. ملت مسيحية, The Christian religion, the people of the Messiah. *Mulla*, The first sewing or basting of a garment.

ملتبد *multabid*, part. See ملتبد

ملتبس *multabis*, See ملبس

ملتبط *multabi*, part. Astonished. (A camel) striking the earth with his feet when running or leaping. (A horse) joining together the feet. See مضطرب

ملتبك *multabak*, Mixed, confused.

ملتبن *multabin*, part. Sucking milk.

ملتبي *multabi*, part. (A lamb) sucking the mother.

ملتشق *mulṭaṣaq*, part. Made wet, moistened.

ملتشم *mulṭaṣim*, (A woman) covering her mouth with a veil or fillet. Kissing. *Mulṭaṣam*, Kissed.

ملتشي *mul'asī*, part. Collecting the gum of a tree.

ملتج *mul'ajz*, part. Deep, furrowed (sea).

ملتجة *mul'ajjal*, Very black (eye). Very green (fields).

ملتجي *mul'ajj*, part. Flying to or taking refuge with one. Connecting himself with those to whom he has no relation. A suppliant, petitioner. *z*. (or in regimine ملتجا), A protector. An asylum.

ملتحب *mulṭahib*, part. Going quick. Beating or wearing down a road.

ملتحم *mulṭahij*, part. Compelling, forcing. Inherent. Flying to, taking refuge.

ملتحد *mulṭahid*, part. Inclining towards; betaking one's self to. See مايل. *Mulṭahad*, An asylum. A protector.

ملتحمس *mulṭahis*, part. Receiving (a debt, &c.).

ملتحمس *mulṭahis*, part. Forcing, compelling. Inherent. (A needle) having the eye shut up. Detaining. Sucking out what is in an egg or any thing similar. (A wolf) tearing out and swallowing (the eye of a sheep).

ملتخط *mulṭahil*, Enraged.

ملتحف *mulṭahif*, part. Covered or covering one's self with an upper garment.

ملتحق *mulṭahil*, part. Added, numbered amongst.

ملتحم *mulṭahim*, See التهام

ملتحي *mulṭahī*, part. Getting a beard (a youth).

ملتخ *mulṭakhkh*, part. See مختلط. Confused, disturbed. Luxuriant (herbage).

ملتخي *mulṭakhī*, part. (An infant) fed with softened bread or pap.

ملتدم *mulṭadim*, part. Disturbed, put in commotion. (A woman) striking her breast when mourning.

ملتذ *mulṭaṭṭ*, part. Pleasant (garden) near a city.

ملتذع *mulṭaṭaṭ*, part. Excruciated, pained with vexation. Ulcerated.

ملتزق *mulṭaṭiq*, part. Adhering, coalescing, joined.

ملتزم *mulṭaṭim*, Constrained, compelled; convicted; conjunct, necessarily following, attached to. A tenant, a hirer, a farmer; a toll-gatherer. ملتزم شدن, To be compelled.

ملتسق *mulṭaṣiq*, Adhering. Convex.

ملتص *mulṭaṣṣ*, Heaped together and adhering firmly, cemented, patched.

ملتصب *mulṭaṣib*, Narrow (way).

ملتصق *mulṭaṣiq*, Conjoined, adhering.

ملتط *mulṭiṭ*, part. Scenting with musk. (A woman) veiling herself. Concealing, covering.

ملتطع *mulṭaṭiṭ*, part. Drinking out what is in a vessel; licking up.

ملتطم *mulṭaṭim*, part. Waves dashing against one another.

ملتظي *mulṭaṭi*, part. Burning, flaming, emitting sparks of fire.

▲ **ملتح** *malṭaḥaj*, part. Indisposed, heated with anxiety and grief.

▲ **ملتف** *mulṭiff*, part. Wrapping himself in his garments. Luxuriant (plants). *Mulṭiff* (fem. ملتفة), Intangled, intricate; (a garden) containing (such herbs).

▲ **ملتفت** *mulṭafī*, part. Bending one's self, leaning or looking back; turning the head aside. Taking care of, having an eye over. Esteeming. *Mulṭafū*, part. pass. Esteemed, regarded, considered with great respect. One who is esteemed.

▲ **ملتفم** *mulṭafim*, part. Tying a fillet over the nose.

▲ **ملتقا** *mulṭaqā*, See ملتقي

▲ **ملتقط** *mulṭaḥi*, Collecting from all quarters. Falling unexpectedly upon any thing not sought for.

▲ **ملتقع** *mulṭakaḥ*, Expunged, altered (colour).

▲ **ملتقم** *mulṭakim*, part. Swallowing a mouthful.

▲ **ملتقي** *mulṭaqī*, part. Coming before or into the presence of, meeting. One who meets another, ملتقي (in construction ملتقا) *mulṭaqā*, The confluence of two rivers, the meeting of seas (as of the White and Black Seas at the Thracian Bosphorus, or the Straits of Constantinople).

▲ **ملتك** *mulṭak*, Excessively drunk.

▲ **ملتمس** *mulṭamiṣ*, part. Begging, praying, supplicating. *Mulṭamas*, part. pass. Asked, importuned.

▲ **ملتمع** *mulṭamiḥ*, part. Splendid, shining, glancing, brilliant. Drawing towards one, seizing, attracting. ▶ **ملتمع شدن**, To change or disappear (as colour). To shine, &c.

▲ **ملتمي** *mulṭamī*, part. Choosing, taking (what is in a dish). *Mulṭama*, Changed, lost (colour).

▲ **ملتوت** *mulṭawīṣ*, part. Confused, perplexed (business). Curling (hair with tongs). Dilatory, slow (in business).

▲ **ملتوخ** *mulṭawih*, part. Thirsting, dry.

▲ **ملتوخ** *mulṭawakh*, Mixed. Fermented, leavened.

▲ **ملتوط** *mulṭawit*, part. Darting at one (the eye, or an arrow). Adopting (as a son).

▲ **ملتوم** *mulṭawam*, Blamed, reprehended.

▲ **ملتوي** *mulṭawī* (fem. ملتوية), Crooked, oblique, distorted, squinting, perverse.

▲ **ملتوب** *mulṭawab*, Inflamed, burning, ardent. See مضطرب

▲ **ملتوت** *mulṭawih*, part. Lolling out the tongue from thirst or fatigue.

▲ **ملتف** *mulṭahif*, part. See ملتعب

▲ **ملتهم** *mulṭahim*, part. Swallowing up quickly, and at once. Exhausting. *Mulṭaham*, part. pass. Changed (colour).

▲ **ملتيط** *mulṭayit*, part. Adopting.

▲ **ملتيق** *mulṭiq*, part. Acting sincerely, being intimate with, or attached to one.

▲ **ملتيم** *mulṭa-im* (fem. ملتيمه), Conjoined.

▲ **ملت** *malṣ*, Soothing, caressing, coaxing, cajoling; making many promises. *Malṣ malaṣ*, The beginning of the night, the cre-

puscule, twilight, or a little after it. **ملت** *malṣa*, In the beginning of the night (I went to him). *Malṣ*, A slight blow. Languid in running. *Milṣ*, Qui coitu non satiatur.

▲ **ملتش** *mulṣiṣ*, part. Importunate. Remaining, dwelling (in a place). (Rain) continuing for several days.

▲ **ملتسم** *milṣam* (or ملتوم), Hurt by stones (the hoof of a camel, horse, &c.).

▲ **ملج** *malj*, (An infant) seizing the mother's nipple with its mouth; sucking. Eating a wild date, or chewing the stone. *Mulj*, The stone of the wild date called مقل

▲ **ملجا** *malja-a* or **ملجأ** *maljā*, An asylum, a place of refuge, a retreat; a security, support. A resting place. ز. ملجاي خواقين, The refuge or support of kings.

▲ **ملجاب** *maljāb*, A feathered arrow without the point.

▲ **ملجان** *miljān*, (Cattle) cropping the tops of pot-herbs.

▲ **ملجون** *maljūn*, Shaken leaves of trees mixed with meal, date-stones, or barley (as food for camels).

▶ **ملجج** *milchakh*, A stone for a sling.

▶ **ملجكا** *malchaḥā*, Wish, will, desire, inclination. ز.

▲ **ملح** *malah*, An unnatural swelling in the hough or pastern of cattle. Whiteness mixed with black. See ملح. *Malh*, Salting, seasoning a pot. Giving suck, or offering milk. Feeding (flocks) with salsuginous herbage different from حمض. *Milḥ*, Salt. Salt, salsuginous or brackish (water). Sucking milk. See رضاع. Beauty. Science. Fatness. Protection. *Mulah*, Plur. of ملحمة

▲ **ملحا** *malhā* (fem. of ملح), A sheep variegated with black and white wool. Having very blue or gray (eyes). A great body of horsemen, especially with white arms or armour. (A night) white with dew or hoar-frost. Best, most convenient. The middle of the back between the haunch and the hip.

▲ **ملحاح** *milḥāh*, Begging with importunity. A camel's saddle hurting his back. رحاء ملحاح, A mill-stone pressing hard upon what it grinds.

▲ **ملحاق** *milḥāḥ*, An excellent she camel.

▲ **ملحان** *milḥān*, Winter months or days white with hoar-frost or snow. The months called ربيع الآخر and كانون الآخر

▲ **ملحب** *milḥab*, An instrument with which any thing is cut off or peeled. Slandorous, reviling. A calumniator. ملحوب *mulḥab*, A beaten or patent road. See ملح and ملح

▲ **ملحة** *mulḥa* (plur. ملح), A narrative, story, tale, relation, fable. A blue or gray colour, white mixed with black.

▲ **ملحج** *mulḥaj*, See ملحج and ملحج

▲ **ملحد** *mulḥid*, part. A heretic, pagan, unbeliever, one especially who denies the resurrection of the dead. Impious, iniquitous. A place dug in the side of a sepulchre.

▲ **ملحس** *milḥas*, Covetous, grasping. Bold.

▲ **ملحص** *milḥas*, An asylum. See ملجا

▲ **ملحف** *mulḥaf* and ملحفة (plur. ملحف), The outward covering of the body. See لحاف

▲ ملحى *mulḥat* (plur. fem. ملحقات), Added, joined, annexed, attributed, coherent, adhering, touching, belonging to. Adopted, asciticious. See ملحى and ملحى. ملحقات *mulḥatāt*, Additions, appendixes. Towns taken from an enemy, and incorporated with or annexed to the empire.

▲ ملح *mulahham*, Fleishy, corpulent. ملح *mulham*, One who lives upon wild-fowl or other game. A kind of cloth or garment. P Silk cloth. E.

▲ ملحمة *malḥamat*, A bloody battle. Peace. Restoring or arranging (affairs).

▲ ملحوب *malḥūb*, Beaten, patent (path). Peeled (timber). Name of a place.

▲ ملحود *malḥūd*, (A sepulchre) dug in the side.

▲ ملحوس *malḥūs*, Sucked, licked. Containing little flesh.

▲ ملحوظ *mulḥūẓ* (plur. fem. ملحوظات), Looked at kindly, observed with love, regard or respect. Contemplated, thought of. ملحوظات *malḥūẓāt*, Thoughts, meditations, agitations of mind.

▲ ملحى *malḥī*, Traded; blamed, disgraced. Disputed. Peeled (timber).

P ملح *malakh* (or ملح), A locust. A *Malkh*, Going stoutly. Travelling far. Being much addicted (to trifles). Seizing or catching with the teeth and dragging. Corruption of meat. The being folded, doubled, bent. See تكسر and جماع

▲ ملح *mulakhhah*, Beat with blows. Worst at law.

▲ ملح *mulakhhah* (or ملح التفصيل), Succinctly related, extracted, abridged.

P ملحود *malḥūdān*, To card cotton.

▲ ملحى *milḥa'*, Pap for infants.

▲ ملد *malud* and ملدان, Softness, tenderness; youth. Wavering, tottering.

▲ ملدا *malḍā* (fem. of املد), Tender, delicate (girl or boy).

▲ ملدس *mildas* (plur. ملدس), See ملطس, A man treading firm; validus in cocundo. ملدس *muladdas*, Mended or patched (boot; مردم and ملدم being applied to garments).

▲ ملدغ *mildagh*, A slanderer, calumniator.

▲ ملدم *muluddam*, Patched (garments).

▲ ملذ *milz*, Lying, saying one thing and doing another. Throwing out the feet in running.

▲ ملذان *mala'an*, A pretended friend.

▲ ملزم *mul'zam*, Addicted. Remaining long in a place, though a stranger.

▲ ملز *maliz*, Muscular (man). See ملز. ملز *mila'iz*, (A man) assiduous, industrious, diligent, in any thing he undertakes.

▲ ملزاب *mil'āb*, Extremely avaricious.

▲ ملزم *mil'ām*, Forceps, pincers which hold firmly. A press (for wine, &c.)

▲ ملز *mula'iz*, Of a compact, firm, hard body.

▲ ملز *mula'iz*, A herd or troop of camels keeping close together.

▲ ملزم *mul'zam*, Conjoined, driven together. Convinced, convicted.

P ملزوق *mal'ūq*, Clammy, sticky, cohesive. E.

▲ ملزوم *mal'ūm*, Inseparable, necessarily connected, affixed, belonging to.

▲ ملزون, See ملز. ملزى, See ملزى

▲ ملس *malas*, The mixture of darkness and light; i. e. The

crepuscule or twilight. ملس الظلام *malasā'z 'alām*, (I came to him) in the beginning of the twilight. Any thing of two kinds; as cloth mixed with wool; a mongrel animal; a mule; a man or a horse having a noble sire and a mean mother; a mulatto. *Malis*, Driving furiously. Castrating (a ram) evulsis testiculis venis.

▲ ملسا *mal'sā* (fem. of املس), Smooth, bare. (A beast of burthen) having a smooth ungalled back. Delicate wine, going smoothly down the throat. Mid-day, also the afternoon, and the evening.

P ملسا *mil'sā*, A stretched rope, or a piece of wood, on which any thing is hung.

▲ ملسد *mil'sad*, (A camel's colt) sucking much.

▲ ملسع *mulassa'*, Stopping, not going from a place.

▲ ملسعة *mulassī'at*, See جماعة, A crowd.

▲ ملستق *mulassat*, Adoptive, asciticious.

▲ ملسن *mil'san*, A stone placed at the gate of a house as a trap for wild beasts. ملسن *mulassan* (fem. ملسنة), (A shoe) sharp-pointed like the tongue.

▲ ملسون *mal'sūn*, A liar.

▲ ملسى *mal'si* and ملسا', Swift, fleet (camel). Smooth, bare. اناار ملسى, A large juicy species of pomegranate.

▲ ملص *malas*, Lubricity. Falling out of the hand from slipperiness. *Malis*, A slippery rope which one cannot hold.

▲ ملصاب *mil'sāb*, Sticking in the sheath.

▲ ملصة *malassat*, Infested by robbers.

▲ ملصق *mul'saq* (or ملصوق fem. ملصقة), Conjoined, heaped together, united, confederated, glued, fastened, fixed. *Mulsakat* (Mulier) angusta membra habens et carnosa.

▲ ملط *malat*, Having no hairs on the body. *Malī*, Plastering (a wall). *Millī* (plur. ملوط and املاط), A thief, a worthless fellow; one of unknown parents. غلام ملط خط, A boy born of obscure or mixed parentage.

▲ ملطا *mil'a-a* and ملطاة, A wound penetrating to the brain.

▲ ملطاس *mil'ūs*, See ملطس, sig. 1 and 2.

▲ ملطا *mil'āt*, An oil-mill or press. An instrument used in driving a mill about; the handle of a hand-mill. A mason's trowel. The top, also a projection from the side of a mountain. The mouth of a river or valley. The head, the skin of the head; a wound in the head laying open the skull, or penetrating to the brain.

One part or side of the head; also an excrescence or inequality in that part of a camel's head. A beaten path.

▲ ملقة *mulat*, See ملط *malat*.

▲ ملطس *millas*, An instrument resembling معول but broader. A stone with which they break date stones. The hard hoof of a horse or camel.

▲ ملطم *millam*, A floor cloth, especially of leather. ملطم *mulatlam*, (The cheek of a horse) distinguished by a mark which is continued from the forehead. Ignoble, worthless, notorious; meanly habited. الملطمان, The two cheeks.

▲ ملطوط *malṭūṭ*, Thrown upon the face.

▲ ملطه *Malṭah*, The island of Malta.

▲ ملطي *millā'*, See ملطا

▲ ملقة *mulṭaṭ*, See رسالة ▲ ملظي, See ملتظي

▲ ملع *malaḥ*, A conspiracy, or plan of operations against an enemy. Skinning (a sheep), beginning at the neck. (A camel's colt) sucking (the mother). (A she-camel) travelling quick.

▲ ملعب *malḥab* (or ملعبه), A play, pastime, show; a theatre or place where any similar exhibition is performed. A valley. *Mulḥab*, A little garment without sleeves which boys wear at play.

▲ ملعط *malḥaṭ*, Plants, herbage, pasturage, that especially which is round the tents.

▲ ملعة *mulḥaṭ*, A tall plump girl.

▲ ملعة *milaḥaṭ* or *milaḥah*, A ladle, skimmer, spatula.

▲ ملعة تراش, A ladle-maker.

▲ ملعن *mulaḥan*, See ملعون

▲ ملعة *malaḥnaṭ*, A dwelling. A privy.

▲ ملعوب *malḥūb*, Emitting saliva.

▲ ملعون *malḥūn*, Cursed, execrated, detestable, excommunicated.

▲ ملغ *milgh* (or بلغ ملغ), A foolish fellow speaking obscenely.

▲ ملغفة *mulghifal*, A band of robbers.

▲ ملغم *mulgham*, An emollient poultice or unguent for sores (especially warm).

▲ ملغوس *mulaghwas*, Crude, raw, undressed.

▲ ملت *mulaff*, Any thing in which people wrap themselves when going to sleep, a blanket.

▲ ملفج *mulfaj*, A poor man, a bankrupt.

▲ ملفف *mulaffaf*, See ملفوف

▲ ملفف *mulaffak* (fem. ملفقة), A false narrative, a lie.

▲ ملفوف *mulfūf*, Wrapt up, involved; collected, gathered. Folded up (as a letter, &c.). E.

▲ ملق *mulik* (fem. ملقة), Mild, gentle. Swift (horse). See ضعيف. *Malḥ*, Obliterating, defacing. Washing (clothes). Sucking the mother. Subigere (puellam). Striking (with a stick). Going, travelling fast. *Malak*, Flattering, soothing. Falling from

the finger (a ring). Love, mildness, soothing, flattery, blandishment. A smooth stone. Level ground.

▲ ملقا *mallā* (ملقة and ملقي), Who meets another. (plur. ملاقي), Fat in the fore part of the belly.

▲ ملقاط *milḥaṭ*, A pen. Tweezers. A spider; a cobweb.

▲ ملقاع *milḥūḥ*, An obscene impudent woman.

▲ ملقب *mulḥab*, Surnamed. Entitled. E.

▲ ملقة *malḥaṭ* (plur. ملقات), A smooth stone.

▲ ملقح *mulḥih* plur. (ملاقح), A stallion. ملقح *mulḥḥah*, Experienced (man).

▲ ملقحة *mulḥahṭ*, Pregnant. *Mulḥihah*, (Wind) making a cloud to descend in rain.

▲ ملقطات *yā mallḥaṭāṭu* (fem. ملقطاة), O thou fool!

▲ ملقعة *milḥaḥaṭ*, Impudent, obscene (woman).

▲ ملققت *mulḥḥah*, Acute, quick (eye).

▲ ملقو *malḥūw*, Having the disease لقوة

▲ ملقوحة *malḥūḥah*, A mother. The foetus in the belly of a camel; aut quod in dorso lumbisve est admissarii.

▲ ملقوط *malḥūṭ*, Collected. A foundling.

▲ ملقي *mallā'*, A place. *Mulḥa'* (fem. ملقاة), Brought down (by a fever). See ملقا

▲ ملك *malak* (for ملاك, plur. ملايك and ملايكة), An angel. ملك الموت, The angel of death called عزرايل *azrā-il*. *Mulak*, Possession of a place. Pasture and water. That by which any thing subsists. ملك امر, Water. *Mulak*, A grain resembling a French bean.

▲ ملك *malik* (plur. ملوك), A king, متعال *maliki muṭaḥāl*, ملك نوال الجلال *almalik al aḥḥal*, ملك وود *maliki wadūd*, ملك القدوس *maliku'l kudūs*, and ملك مالک الملک *maliki mālīku'l mulḥ*, God Almighty, the most high and mighty King, the glorious King, the benevolent Sovereign, the sacred Lord, the King of the kings of kingdoms, or the Lord of lords.

▲ ملك *malḥ*, *milḥ*, or *mulḥ*, A king; a kingdom. Possessing, having dominion, reigning. Wealth, any thing which one possesses or enjoys. ملك الولي, A woman, a wife (as being the riches of the husband). *Mulḥ*, A well which one possesses in exclusive property, as having dug it. Water; a place of pasture and water. Bondage, slavery, thralldom. *Malḥ*, Marrying, taking a wife.

▲ ملك *milḥ* (or مملكة), A kingdom, dominion, possession. The middle of a road. White specks growing at the roots of nails.

▲ ملك *mulḥ*, Possession in lands, patrimony, heritage, property, power. A country. Dominion. E. Glory, magnificence. Being or becoming a king. Little water. A pea. The feet of a horse. ملك وملکوت or الملك, The sensible, also the invisible world. *Mulak*, Possession. A vetch or pea. (plur. of ملاك), The feet

of horses. (or ملكا), Kings, Plur. of ملك. *Mill*, A white spot upon the nail. *E*. A straight road. *E*.

▲ ملكة *malikā* (of ملكة *malika*), Possession. Qualities, endowments.

▲ ملكانية *malikāniyah*, A sect of Christians attributing divinity to the Virgin Mary.

▲ ملكبة *malikaba*, Fleishy, fat (she camel).

▲ ملكة *malaka*, Possessing, &c. see ملك *malik*. Servitude. A benevolent or liberal manner of behaving to servants. ملكة *malika* or ملكية *malikah*, A queen. *Malakat*, *milakat* or *mulakat*, Dominion, &c. See ملك *malik*, &c. Addition, &c. See ارتقا

▲ ملد *milad*, A mallet or any thing similar.

▲ ملكدار *mulkdār*, A landholder, rich in possessions.

▲ ملكدان *malikdān*, Abject, mean, servile.

▲ ملكت *mulakat* or ملكل, Mallows.

▲ ملكمة *mulakhamat*, A cake struck and made flat with the hand.

▲ ملكوت *malikūt* or ملكوة *malikuwa*, Empire, dominion, power, authority, magnificence. Angels. *E*. (عالم ملكوت or الملكوت), The invisible, contemplative, or intelligent world; the heavenly court, the hall of angels.

▲ ملكي *malaki* (fem. ملكية), Royal; orthodox; one who follows the religion of the king. الملكية, A sect of those principles called *Malakites*. *Milki*, Imperial, royal, belonging to empire. *Mulki*, Proper, peculiar, hereditary. Belonging to the country. *E*. مصالح, Public affairs. الملكية *mulkiya*, Possession, use.

▲ ملل *milal* (plur. of ملّة), Religions, &c.

▲ ملّم *malam*, Worthless, mean, See ليّم. *mulimm*, Approaching to puberty. Assembling one's relations or domestics. See شديد

▲ ملامة *mulamma*, An accident, misfortune.

▲ ملّج *mulammaj*, Supple (spear).

▲ ملّمة *mulmi*, (A mare, she ass, doe, or lioness) having swelling udders with black dugs. (A sheep) moving the tail in a particular manner, showing that she is pregnant. Masc. of ملّمة.

▲ ملّمة *mulamma*, (A horse) of different colours; hence, the Turkish language, as being a mixture of Arabic, Persian, and Turkish. Bright; gilded; plated. *E*. *ملّمع گار*, A gilder or plater. *E*.

▲ ملّمة *mulmi*, Ground covered with withering and whitish plants. Brightness.

▲ ملّم *malmal*, Muslin. *E*.

▲ ملّم *mulamlam* (fem. ملّمة), Collected into one. A great crowd. A hard stone. ملّمة *mulamlamat*, The proboscis or trunk of an elephant.

▲ ملّمة *malmu-at*, A repository, a place in which any thing is found. A net, snare.

▲ ملّم *malum* (fem. ملّمة), Collected together. Round. Insane, foolish.

▲ ملّجیدن *milinjidan*, To attract, draw up; hang, suspend. *E*.

▲ ملّخوليا *malunkhuliyā*, Melancholy.

▲ ملّند *muland*, One who listens, or is attentive and obedient.

CAST.

▲ ملّنگي *malangi*, A manufacturer of salt from sea water. *E*. A naked man. *E*.

▲ ملّو *malw*, Going quick, running with vehemence.

▲ ملّوان *malwān*, Dual of ملّ *malā*. *Malawān*, Day and night.

▲ ملّواح *milwāh*, See ملّوح

▲ ملّوب *mulawwab*, Mixed, perfumed. Crooked, bent (iron).

▲ ملّوة *malwa* or ملّوة *milwa* (or ملّوة من الدهر), The day-time.

▲ ملّوة *mitwa*, Some time, a good while, a whole age.

▲ ملّوث *mulwas* See ملّاث. ملّوث *mulawas*, Stained, defiled, contaminated, nasty.

▲ ملّوح *milwah* (ملّوح and ملّياح), (A horse) becoming soon thirsty. ملّوح, Tall, slender, having broad shoulder-blades. A restless woman. An owl fastened by the foot, in order to catch a hawk. *Mulūh*, The being salt (water). ملّوحة, See ملّاحة

▲ ملّوز *milwaz*, A pretended friend. ملّوزة, See ملاز

▲ ملّوز *mulawwaz*, Stuffed with almonds. Beautiful (face), resembling almonds. ملّوز *mulwūz*, A chip, shiver, splinter.

▲ ملّوسة, See ملّسة. ملّوط *mulūt* Plur. of ملّط

▲ ملّوا *milwa*, A stick or scourge.

▲ ملّوغة *mulūgha*, Foolish, obscene (woman).

▲ ملّوك *mulūk*, Plur. of ملك *malik*, Kings.

▲ ملّوكانه *mulūkānah*, Royal, princely.

▲ ملّول *malul*, Fatigued, tired, languid: melancholy, vexed.

▲ ملّول شدن, To be afflicted.

▲ ملّولاب *mulawlab*, See مرود

▲ ملّولة *malūla*, See ملّول or ملّ

▲ ملّوم *malūm*, Reprehended, accused.

▲ ملّومة *mal-uma*, Inglorious; nasty.

▲ ملّون *mulawwan*, Coloured, distinguished by various colours.

▲ ملّوي *mulawwa*, Distorted, crooked.

▲ ملّله *malah*, A mason's trowel, See ماله

▲ ملّهي *malhāi*, Liquorice. *E*.

▲ ملّهاج *mulhāj*, Confused (affair).

▲ ملّهد *mulahhad*, Much beaten, trodden under foot, injuriously or iniquitously used.

▲ ملّهاز *milhāz*, One who gives another a box on the ear.

▲ ملّها *mulahha*, Made white.

▲ **ملهم** *malhim*, A place abounding with palm trees. *Milham*, Gluttonous. *Mulhim*, part. act. Inspiring. *Mulham*, part. pass. Inspired.

▲ **ملهوت** *malhūt*, Name of the fish which Muhammadans believe supports the world. ٤.

▲ **ملهوب** *malhūb*, Kindled, inflamed.

▲ **ملهوج** *mulahūj*, (Meat) not done enough.

▲ **ملهود** *malhūd*, Pushed away in contempt.

▲ **ملهوز** *malhūz*, The first appearance of gray hairs (half-gray being **اشمط**, and white hairs **اشيت**).

▲ **ملهوف** *malhūf*, Afflicted for any thing forgot.

▲ **ملهي** *milha'*, Any instrument used in play or by way of recreation; also a musical instrument, or the art of performing. See **ملهي**. *Mulhi*, A mimic, a buffoon.

▲ **ملي** *malī* (fem. **ملية**), Lasting long; the greater part of a day, &c.). **ملي** *mulla'*, A cake well boiled. *Malī* or **ملي**, Opulent.

▲ **ملياح** *milyāh*, See **ملوح** *milwah*.

▲ **ملياع** *milyāʿ*, (A camel) seized with thirst; also running before other camels, and then returning.

▲ **مليث** *mulayyaṣ*, (A man) corpulent, flabby, and slow paced.

▲ **مليج** *malīj*, Suckling; giving suck.

▲ **مليح** *malīh* (plur. **ملاح** and **املاح**), Beautiful, agreeable, sweet, charming. Salt water (well). **مليح الكلام**, Eloquent, speaking agreeably.

▲ **مليخ** *mulikh*, See **مسيخ**, Insipid (meat). Weak, corrupted. Lentus, tardusque in coitu. See **مسيخ**.

▲ **مليط** *malīṭ*, (A foetus) without hair.

▲ **مليع** *malīʿ*, See **مليع**. *Malīʿ*, A barren desert, an extent of level, steril ground.

▲ **مليك** *malīk*, A king. **مليك التحل**, The king of the bees.

▲ **مليكة** *mulaykaṭ*, See **صحيفة**, The name of an assembly or body of people.

▲ **مليل** *malīl*, (Bread) baked under the ashes; (meat) dressed amongst hot ashes. Beaten or marked (road).

▲ **مليلة** *malīlat*, The heat of a fever penetrating to the bones. A town in Mauritania.

▲ **مليم** *malīm*, Accusing, blaming. *Mulīm*, part. Reprehensible, deserving censure.

▲ **ملين** *mulayyin*, part. act. Softening, emollient. A lenitive, laxative. *Mulayyan*, part. pass. Softened, soothed, pacified, pleased. Favourable, benign.

▲ **ملينة** *malīyanat* or *malīnat*, Any thing soft laid under the head. ▲ **مليي**, Opulent.

▲ **ملييث** *malīyyis*, Very hairy (camel).

▲ **مما** *mimmā* (for **ما من** *min mā*), From that which.

▲ **مماة** *mumā-ū* (or **مماياة**), Acting or computing by hundreds, (as **ممااة** implies numbering by thousands).

▲ **مماارة** *mumā-arat*, Committing mutual hostilities. Boasting against or defying another. Being, making, or becoming equal (in any thing).

▲ **مماات** *mamāt*, Death.

▲ **ممااتكة** *mumātakat*, Agreeing for, selling by the month, or every month.

▲ **ممااتن** *mumātan*, Great, distant (journey).

▲ **مماانة** *mumāanaṭ*, Retiring a great way off.

▲ **مماائل** *mumā'il*, part. Alike, resembling, equal, comparable. **مماالة** *mumā'alat*, Remembrance, similitude, allusion. ▲ **مماائل** *mumā'il* or **مماائل كرن**, To resemble.

▲ **مماادة** *mumājadat*, Contending for glory; boasting, glorying in.

▲ **مماارة** *mumājarat*, See **مرابة**.

▲ **مماجن** *mumājin*, A she camel not conceiving though often covered.

▲ **مماحجة** *mumāhajat*, See **مماطلة**.

▲ **مماحت** *mumāhik*, Quarrelsome. ▲ **مماحكة**, Litigating, attacking at law. A brawler. See **مماحت**.

▲ **مماحل** *mumāhil* (or **مماحل ومماحل**), Small and slender of body. **مماحلة**, See **مماكرة** and **ممايدة**.

▲ **مماداة** *mumādāt*, Bearing with, tolerating, granting a delay.

▲ **ممادة** *mumāddat*, Extending, prolonging.

▲ **مماذقة** *mumāzaḥat*, Shewing a pretended regard, feigned or insincere love. Engaging, meddling or interfering in.

▲ **مماارة** *mumārāt*, Contention, opposition. ▲ **مماارات كرن**, To dispute, to contend with, to quarrel, to oppose, to contrast. See **متضعض**.

▲ **مماارة** *mumārāt*, Wrestling, twisting one's self round another, throwing him on the ground.

▲ **مماارث** *mamāris*, plur. of **ممارث**.

▲ **مماارس** *mumāris*, Dedicated or addicted to any thing; studious, cultivating.

▲ **مماارسة** *mumārasat*, Managing (affairs), applying with great attention, involving one's self (in them), fretting or perplexing one's self. See **مماولة**.

▲ **مماارطة** *mumārāt*, Pulling the hair, tearing or scratching with the nails.

▲ **مماارين** *mumārin*, (A she camel), not conceiving, being covered at an improper time.

▲ **مماارة** *mumāzāt*, See **مماادة**. ▲ **مماازجة** *mumāzajat*, See **مماازحة**.

▲ **مماازحة** *mumāzahat*, Playing, sporting, jesting (with another).

▲ **مماازقة** *mumāzaḥat*, Endeavouring to get the start in a race.

▲ **مماس** *mumāss*, part. Touching, contiguous. Concubens (cum muliere). **مماساة** *mummāssa*, Contact, concubitus.

▲ **مماش** *mumāsh*, A hoe. **مماش** *mumāsh*, Low, not high.

▲ **مماشاة** *mumāsha*, Abusing, reproaching.

▲ **مماشاة** *mumāsha*, Fencing or fighting with swords.

▲ **مماطل** *mumāṭil*, A man who delays paying debt. **مماطلة** *mumāṭil*, See **مطل**.

▲ **مماطة** *mumāṭa*, Delaying. See above.

▲ **مماغة** *mumāgha*, Rubbing one another.

▲ **مماقة** *mumāqa*, Contending in diving.

▲ **ممال** *mamāl*, Inclining, having a propensity; declining, deviating from. Propensity, inclination.

▲ **ممالاة** *mumālā*, Assisted; aiding.

▲ **ممالاة** *mumālā*, Taking down any thing said in writing.

▲ **ممالاة** *mumālā*, See **مداينة** and **ملاعبة**.

▲ **ممالاة** *mumālā*, See **مواكلة** and **مضاع**.

▲ **ممالاة** *mumālā*, See **ملاعبة** and **ملاعبة**.

▲ **ممالاة** *mumālā*, See **ملاعبة**.

▲ **ممالاة** *mumālā*, Jestng obscenely.

▲ **ممالاة** *mumālā*, Flattering, soothing.

▲ **ممالك** *mamālīk* (plur. of **مملكة**), Kingdoms, provinces, dominions, states, regions; estates, possessions, crown lands. **ممالك** *mamālīk*, (or **ممالك**), The Ottoman empire, or the protected dominion of Osman.

▲ **ممالط** *mamālī*, Plur. of **مملط**.

▲ **ممالك** *mamālīk* (plur. of **مملوك** *mamlūk*), Servants, slaves, either purchased or taken in war. **أقل الممالك**, The lowest of slaves, the humblest of servants. The *Mamlūks* or *Māmālīks* were a dynasty of Egyptian sultans, sprung from Circassian and Tartar slaves, who usurped the throne A. D. 1249, and possessed it till 1516, when they were subdued by Selim I. Emperor of the Turks.

▲ **مماناة** *mumānā*, Giving a delay. Expecting. Repaying. Coming or riding behind another.

▲ **مماناة** *mumānā*, Helping another; going and coming repeatedly on his affairs.

▲ **مماناة** *mumānā*, Continued (rain). See **منوح** *mumunah*, Shedding tears perpetually.

▲ **مماناة** *mumānā*, part. Hindering, opposing, forbidding, impeding. **مماناة** *mumānā*, Prohibition, obstacle, repulse.

▲ **مماناة** *mumānā*, To prevent, forbid, prohibit, drive away, repel.

▲ **مماوية** *mumāwī*, Plur. of **مماوية**.

▲ **مماوية** *mumāwī*, Resembling another, doing any thing in the same manner.

▲ **مماوة** *mumāwī* (or **مستعطا**), One who is asked for vic-tuals.

▲ **مماوة** *mumāwī*, Chosen, distinguished, eminent, excellent, illus-trious. Select. **مماوة** *mumāwī*, Separate, distinct.

▲ **مماشة** *mumāsha*, part. Obedient, obsequious, obeying orders; following or observing (religion, law, or custom).

▲ **مماشة** *mumāsha*, Burnt, scorched. Incensed, burning with rage.

▲ **مماشة** *mumāsha*, part. Drinking pure milk.

▲ **مماشة** *mumāsha* and **مماشة** *mumāsha*, Abolished, obliterated, perishing. Burnt, parched.

▲ **مماشة** *mumāsha*, part. Trying, proving, examining, weigh-ing (words). (God) opening and displaying (the heart of man). An experienced or skillful man.

▲ **مماشة** *mumāsha*, part. Choosing the best, giving a pre-ference to, taking the choicest part of any thing; sucking the marrow out of a bone. (A horse) throwing out his nose to the wind when running.

▲ **مماشة** *mumāsha*, part. Blowing the nose. Drawing a sword. Drawing a bow with the whole strength. Extracting, shaking out; seizing (what is in another's hand.)

▲ **مماشة** *mumāsha*, part. Extended, prolonged, protracted. See **مماشة**. See **مماشة**.

▲ **مماشة** *mumāsha*, part. Praising. See **مماشة**.

▲ **مماشة** *mumāsha*, part. Taking up (a piece of clay).

▲ **مماشة** *mumāsha*, part. Extracting.

▲ **مماشة** *mumāsha*, part. Rubbing one's self against any thing. Scolding tongues.

▲ **مماشة** *mumāsha*, part. See **مماشة**, sig. 4.

▲ **مماشة** *mumāsha*, part. Snatching to one's self.

▲ **مماشة** *mumāsha*, part. Doubting (of any thing).

▲ **مماشة** *mumāsha*, part. Accustomed, used to, agreeing with one's constitution. See **مماشة**.

▲ **مماشة** *mumāsha*, part. Drawing a sword.

▲ **مماشة** *mumāsha*, Combed, combing one's self.

▲ **مماشة** *mumāsha*, part. Milking all that is in the udder, See **مماشة** and **مماشة**.

▲ **مماشة** *mumāsha*, part. Breaking off. Seizing, carrying away.

▲ **مماشة** *mumāsha*, A numerous progeny.

▲ **مماشة** *mumāsha*, part. Departing, travelling.

▲ **مماشة** *mumāsha*, Delaying a term of payment. Growing long (a plant).

▲ **مماشة** *mumāsha*, part. Having a beast of burthen.

▲ **مماشة** *mumāsha*, Vexed, pained, enraged.

▲ **مماشة** *mumāsha*, Long (day). Drawing a sword.

▲ **مماشة** *mumāsha*, part. Plunging or diving often in the water.

▲ **مماشة** *mumāsha*, part. See **مماشة**.

▲ **مماشة** *mumāsha*, part. Going or passing swiftly by. Putting meat or bread upon hot ashes to roast. Embracing a certain religion.

▲ **مماشة** *mumāsha*, part. Sucking (as a colt).

▲ **ممتلح** *mumtalikh*, part. Impotent, weak (in the loins). Foolish, insane.

▲ **ممتلذ** *mumtaliz*, part. Receiving with presents and grateful acknowledgments.

▲ **ممتلط** *mumtalit*, part. See **ممتلط**

▲ **ممتلغ** *mumtaliḡ*, part. Passing rapidly. Skinning (a sheep), beginning at the neck. Snatching any thing suddenly.

▲ **ممتلي** *mumtali*, Filled, replete, heaped up. **ممتلية** *mumtaliya*, Repletion, fullness.

▲ **ممتنح** *mumtanik*, part. Accepting a present. Given by God (wealth, &c.).

▲ **ممتنع** *mumtaniḡ*, Prohibited; impossible. Refusing access to another. Rejecting, abstaining from. **ممتنع العلاج**, Incurable. **ممتنع الوصول**, Inaccessible. **Mumtaniḡ**, Strong, generous, bold. A strong lion.

▲ **ممثل** *mumṣil*, part. Punishing by way of example; killing a homicide in retaliation. An example. **ممثل**.

▲ **ممشون** *mamṣūn*, Having a pain in the bladder.

▲ **ممجارة** *mumjāra*, A sheep, &c. extenuated from having an overgrown foetus in the womb. **ممجرة**, (The year) when that happens.

▲ **ممجّد** *mumajjad*, part. pass. Glorified, glorious. See **تمجيد**

▲ **ممجير** *mumjir*, part. See **ممجارة**

▲ **ممجّج** *mumajjan*, Wide (road).

▲ **ممجنون** or **ممجّين**, See **ممجنون**

▲ **ممجنيق** *mumjanik*, See **ممجنيق**

▲ **ممجّاة** *mumhāṭ*, Panniculus quo genitura aut simile quid abstergitur.

▲ **ممجس**, See **ممجس**

▲ **ممجش** *mumhash*, Burnt (bread). See **محاش**

▲ **ممجص** *mumhaṣ*, Strong, hardy (horse).

▲ **ممجق**, See **ممجق**

▲ **ممجّل** *mamḥal* and **ممجّلة**, See **ماجل**. Barren (ground). **Mumḥil** (Earth) parched for want of rain. **ممجّل** *mumḥal*, Long. (Milk) losing its sweetness, growing sour.

▲ **ممجّو** *mamhūw* and **ممجّي** (fem. **ممجّوة** or **ممجّية**) Obliterated, defaced.

▲ **ممجّوس** *mamhūs*, See **ممجّوس**

▲ **ممجّوض** *mamhūṣ* (fem. **ممجّوضة**), Pure.

▲ **ممجّضة** *mimkhaṣṣaṭ*, A vessel in which they churn butter. **ممجّضة**.

▲ **ممجّخن** *mumakḥkhan*, A road made hard and smooth by treading. **ممجّخن**.

▲ **ممجّخوس** *mamkhūṣ*, See **ممجّخوس**. **ممجّخوس**.

▲ **ممد** *mumidd*, An extender, prolonger.

▲ **ممدّج** *mumaddij*, Deferring, delaying.

▲ **ممدّح** *mumaddah* and **ممدوح**, Praised.

▲ **ممدّاد** *mumaddad* and **ممدود**, Extended, protracted; stretched as a tent with the cords.

▲ **ممدّارة** *mamdarat*, A place whence they take pure clay. **ممدّارة** *mumaddarat*, Fat camels.

▲ **ممدوح** *mamduḥ*, Praised, celebrated, famous, laudable, commendable. **ممدوح شدن**, To be praised or approved of. **ممدوحات**, Laudable actions or things.

▲ **ممدود** *mamūd*, See **ممدّ**

▲ **ممدّقر** *mumṣalṣir*, Milk divided into its milky and serous particles, which being shaken unite. A man of a mixed race.

▲ **ممدّوق** *mamṣūq*, (Milk) mixed with water.

▲ **ممدّيل** *mumṣil*, Astonished.

▲ **ممر** *mamarr*, Departing, passing by, proceeding. A pass, passage, transit, ford. A canal. **ممرناس**, The transit of man, i. e. Death. A beaten path. **Mumarr**, Twisted firmly (a rope.)

▲ **ممرّاض** *mimrāṣ*, One often indisposed.

▲ **ممرّاط** *mimrūt*, See **ممرّاط**

▲ **ممرّث** *mimraṣ*, Patient, mild to an adversary. **منمل**, See **منملق**. **منملق**, See **منملق**. **منملق**, See **منملق**. **منملق**, See **منملق**.

▲ **ممرّجل** *mumarjal*, A garment remarkable for its colour and figures.

▲ **ممرّط** *mumrīt*, (A palm) whose dates drop off.

▲ **ممرّع** *mumraḡ*, Fruitful. (A place) discovered to be fruitful. **Mumrīt**, part. Enjoying plenty (especially of grass, &c. for cattle). Having sheep well fed.

▲ **ممرّعّاز** *mumuraṣṣāṣ*, (A garment) made of goats or other fine hair.

▲ **ممرّغة** *mimraghaṭ*, The blind intestine, i. e. the paunch, the stomach, the womb.

▲ **ممرّك** *mumarrik*, A singer. Particles of butter like locusts eyes swimming in milk.

▲ **ممرّن** *mumarrin*, Of a rigid countenance.

▲ **ممرّور** *mamrūr*, Bilious. Carried beyond.

▲ **ممرّوس** *mamrūs*, Rubbed in water (a date).

▲ **ممرّري** *mamrī*, In a proper train (business). **Mumra'**, Camela continens in utero semen genitale maris.

▲ **ممرّزق** *mumazṣaq*, Lacerated. See **تمزيق**

▲ **ممرّزوج** *mamzūj*, Tempered, mixed. **شراب ممرّوج**, Wine diluted with water,

▲ **ممسك** *mumsiḥ*, part. Holding, containing, retaining, seizing, restraining one's self (from speaking). Avaricious, stingy, sparing, economical. **ممسك** *mumassak*, (A garment) perfumed with musk.

▲ **ممسوح** *mamsūḥ*, Cleaned, wiped, polished, furbished. Anointed. Having a plain face or a level superficies.

- ▲ *mamsūd* (fem. ممسودة), Excellently or elegantly formed by nature.
- ▲ *mamsūs*, Touched. Furious.
- ▲ *mumshil*, part. Milking properly.
- ▲ *mumshūl*, Combed. (A camel) having the mark مشط
- ▲ *mamshūl* (fem. ممشوقة), Thin (man). (A horse) slender round the middle ممشوقة, (A woman) of an elegant figure.
- ▲ *mamshūl*, Meagre in the thighs.
- ▲ *mamshū*, A privy.
- ▲ *mumassar*, Dyed, coloured (garment).
- ▲ *mumashak*, Mixed with gum mastich.
- ▲ *mimshal*, A press or strainer used by dyers, &c. *Mumshil*, part. (A woman) bringing forth an abortion. (A sheep) whose milk separates from the serum before being curdled.
- ▲ *mamsūṣ*, Slender (pastern of a horse). ممصوصة, Lean, emaciated (woman).
- ▲ *mamsū*, (Business) cleverly managed, carried properly into execution.
- ▲ *mumṣū* or *mumṣa'*, Subscribed, authenticated. An authentic writing. مضمضي و مسجل, Signed and sealed.
- ▲ *mamlūr*, Wet with rain. One who rubs the teeth much.
- ▲ *mamlūl*, Hammered. Extended.
- ▲ *mamṣūk*, Having a disordered stomach.
- ▲ *mamṣūn*, Succulent, juicy (grass).
- ▲ *mimghūr* or ممغر, (A sheep) giving milk mixed with blood. ممغوث, See مغيث
- ▲ *mumughghat*, Tall, handsome (man).
- ▲ *mumghil*, part. (A woman) bearing a child every year, and conceiving before the weaning of the former infant.
- ▲ *mamḥūl*, Hated. See مقيت
- ▲ *mamḥūr*, Steeped in salt water.
- ▲ *mumḥin*, Possible. مممكن شدن, To be possible. ممكنات, Possibilities.
- ▲ *mamlūr* (fem. ممكورة), A red tincture or dye, either from a ruddy clay or from the plant ممر. (A lion) besmeared with the blood of his prey. *Mamḥūrat*, (A woman) having handsome legs.
- ▲ *mumall*, A beaten path; a worn thing. ممل, Disorder of the eyes. ع.
- ▲ *mimlāṣ*, (A woman) liable to miscarriage. مملات, (A she camel) generally bringing forth colts without hair.
- ▲ *manluhaṭ*, See ملاحه. A salt-cellar.
- ▲ *mamlakhaṭ*, A shoe, or slipper. ع.
- ▲ *mumallaṣ*, Smooth, bare, See تمليس

- ▲ *mamlakaṭ*, An empire, kingdom, realm, dominion, country, province, district, possession. Power, grandeur, magnificence. The centre of the kingdom. عبد مملكة, A purchased slave, or captive born of free parents (one born a slave being called عبد قن). اردل مملکتی, The province of Transylvania. مملکت پناه, The asylum or defender of the kingdom, i. e. The king. مملکت پناهی, The defence of the kingdom, i. e. Royal authority, empire.
- ▲ *mamlū*, Full, filled, replete. Indisposed with repletion.
- ▲ *mamlūh*, Salted. مملوحات, (plur. fem.) Salted meat, pickles.
- ▲ *mamlūs*, (Castrated) boy.
- ▲ *mamlūk*, (fem. مملوكة), Possessed, in one's power. A purchased slave or a captive. مملوكة, Empire, dominion. غلام مملوک, A boy bought as a slave. مملوکیه, Slavery, servitude, captivity.
- ▲ *mamlūl*, Tired out, languid, fatigued. (Bread) baked under the ashes.
- ▲ *mīman*, (contracted from the prep. من *min*, and the pron. من *man*), Than him who.
- ▲ *mamnūl*, Black earth.
- ▲ *almamannāni*, Day and night.
- ▲ *mumnih*, (A camel) bringing forth.
- ▲ *mamnūḥ*, Prohibited. Forbidden, restrained. ع. ممنوعة, (plur. ممنوعات), Forbidden things.
- ▲ *mamnūn*, Obligated, who has received a favour. Diminished, broken off, abrupt. Strong, robust. The utmost of one's power. أجر غیر ممنون, Eternal rewards. ممنون کردن, To confer a favour, to oblige.
- ▲ *mumni* and ممنية, Unable to discover for the first fifteen days after a she camel has been covered, if pregnant.
- ▲ *mamūm*, Having a pleurisy.
- ▲ *mamūn*, One who is maintained in food and raiment.
- ▲ *mumawwāh*, Falsified, adulterated, insincere. See تمويه
- ▲ *mammah*, A woman's breast. ع.
- ▲ *mumḥā*, How often? When? as often as.
- ▲ *mumḥir*, (A mare) having a colt.
- ▲ *mumahḥak* and ممتک, In the flower of youth or vegetation. ممتک, Of a tall elegant shape. Swift (horse).
- ▲ *mumhil*, part. Slow, granting delay. See امپال
- ▲ *mamlūw*, Thin, watery (milk).
- ▲ *mamḥūj*, Having a flabby pendulous (belly).
- ▲ *mamḥūr* (fem. ممهورة), Signed, sealed. ممهورة, (A woman) having a fortune, portioned.

أ مميتة *mumīt* (or مميتة), Mortal, fatal. Deadly. z. (A she camel) having lost her colt.

أ مميل *manīl*, See ممال

أ من *man* (pron. of com. gender, singular and plural). He who, she who, they who. Whosoever, whatsoever, every one (either interrogatively or not). Some one, any one, a certain person. من طلب غلب, He who asks receives; he who searches finds (a proverb).

ف من *man*, I, me, از من, From me. A weight which varies according to the custom of the country, from 40 to 84lb. z. The heart. z. A heap or pile of any thing. e.

أ من *min* (prep.) From, of, for, on, than, by. من أجل, For which reason. من أجلك, On your account. من آخر, Behind, at the back. من الآن, Henceforth, after this, from this time forward. من أمم, From the neighbourhood, near at hand; soon. من أين (or حيث), Whence. من بعد, After, hereafter; presently; never, in no shape. من بعد ما, After that. من تحت, From below. من دون, Besides, except. من الصبح, Since morning. من طرف, Apart. من غيران, Notwithstanding, although, nevertheless. من فوق, From above. من قبل, Formerly. من هنا, Heretofore. من محل, From elsewhere. من هنا, Hence. من هنا وهناك, On every side. من سنة, During a whole year. من أول يوم, From the first day. من القوم, (We assisted him) against his people. من ربي, By my God. من شهر, For a whole month (I have not seen him). من المهد, From the cradle. من أوله إلى آخره, From the first of it to the last. من وجهه صلب ومن وجهه عدو, In one respect a friend, in another an enemy. من أجل ذلك, Never hereafter. من كل وجه, On that account. من كل وجه (or من كل وجوه), In every manner, in all respects. من الصبح إلى الرواح, From the morning till the evening. من أي وجه كان, In whatever manner, in every shape, however. ما جاءني من أحد, There did not come to me one of them. ثوب من حرير, A garment of silk.

أ من *mann* (f *man*), Manna, a species of honey dew gathered from plants. (plur. امانان), A weight of about 2lb. (of 12 oz.) according to some; but of 6lb. agreeable to others. من شاهي, A weight equal to 11'lb. Amsterdam. Mann, A pair of scales. A measure for dry goods. Dust. Weakness. Fatiguing (journey; a (rider) tiring (a camel). Destitute of strength, Breaking or cutting (a rope). Diminishing in number. Benevolent, benign, propitious, favourable. Conferring a benefit (on any person). Beneficence, grace, favour. من ملوي, The manna of the Hebrews.

أ منا *mana*, Macerating (a hide for tanning). Mana or manan, Death. (dual. منان and منيان, plur. امنا or امني and VOL. I.

مني), A weight of two pounds. A pair of scales. A measure for dry goods. A measure, a modus, a definite quantity of any thing. A part of any thing opposite to another part. Fate. (by poetic license for منازل), Mansions.

أ مناب *manāb*, Supplying the place (of another), doing any thing for him; acting as a locum tenens. Lieutenancy, vicegerency. The place where any one is, or acts as, a substitute. The name of an idol.

أ منابذة *munābāḍa*, Renouncing (any thing to another.) Leaving off a habit, giving up an acquaintance.

أ منابذة *munābāḍa*, Throwing (one thing to another). Saying, throw the cloth to me, or I will throw it to you (a kind of contract in buying and selling). Carrying on a war openly (with any one). Retiring from an adversary in battle. Withdrawing to a side.

أ منابر *manābir* (plur. of منبر *mimbar*), Pulpits, Rostrums, &c.

أ منابض, Plur. of منابض. أ منابع, Plur. of منبع

أ منابذة *munābāḍa*, Endeavouring to out-do in dexterity or cunning; also in archery.

أ مناة *manāḥ* or منات *manāt*, One of the three chief idols of the pagan citizens of Mecca (the other two being named Allat and Uzza).

أ مناتج *manāḥith*, Pores (of the skin).

أ مناتين *manāḥin*, Stinking (men).

أ مناس *man-ās*, Distant, far off. Mun-ās, See مبعد

أ مناجاة *munājāṭ*, Prayers, recommendations. Acting or speaking privately with another. Telling a secret.

أ مناجيح *munājih*, Plur. of مناجيح

أ مناجدة *munājīd*, part. مناجدة and مناجد. A defender. One who fights a battle. مناجدة *munājadaṭ*, Assisting, aiding.

أ مناجذ *manājiz* (plur. of جلذ), Moles.

أ مناجزة *manājazaṭ*, Preparing for battle, going down into the place of combat.

أ مناجيل, Plur. of مناجيل. أ مناجيب, Plur. of مناجيب. أ مناجيق, Plur. of مناجيق. أ مناجيق, Plur. of مناجيق, or مجانيق q. v.

أ مناجبة *munāḥabaṭ*, Citing or bringing an adversary before a judge. See مراهنه and مفخرة

أ مناحة *manāḥaṭ*, The house of mourning.

أ مناحس *manāḥis*, Unfortunate (things).

أ مناخ *munākh*, A camel stable. f Manākh, Close. z. Open. z.

أ مناخر *manākhīr*, Plur. of مناخر

أ مناخسة *munākhasaṭ*, Flowing or pouring one into another (as cisterns, pots, &c.).

أ مناداة *munādāṭ*, Calling to one, convoking, proclaiming. Sitting down by, or being with another in an assembly. Disclosing

(a secret). Pointing out (the way). A proclaimer, a crier. Seeing, knowing (ang thing). ۲ منادات کردن, To proclaim.

۱ منادغة *munādaghāṭ*, Soothing, cajoling.

۱ منادم *munādīm*, part. A companion, an intimate friend. See نديمه and نديم. ۱ منادمة *munādamaṭ*, The being a confidential or a pot companion. See مدامنة

۱ منادي *manūdi*, Proclamations. *Munādi*, part. act. A crier, a herald, a proclaimer.

۱ منديل *manādīl*, Plur. of منديل

۱ منار *manār* (or منارة plur. مناور and منائر). A candlestick, lamp, lantern, pharos. A march-stone or boundary-mark, a way-stone or direction-post. ۱ ذوالمنار *zu'lmanār*, The surname of Abraha, king of Arabia Felix, who is said to have first erected such posts when going to war, as directions for his return through deserts and uninhabited districts. *Manār*, *manūraṭ*, or *manūrah*, A lofty turret on the Mahommedan mosques, from which the crier calls the people to prayers (as they use no bells).

۱ منازة *munāzāṭ*, Victory. See معازة

۱ منازع *munāzāṭ*, part. Contending, litigating, opposing, refractory. ۱ منازعان, Adverse parties, competitors. *Munāzāṭ* (plur. of نزاع or of منزعة), Competitions, disputes.

۱ منازعة *munāzāṭaṭ*, Contest, litigation, controversy, altercation. ۲ منازعة کردن, To oppose, to litigate. *Munāzāṭaṭ*, Being troublesome. Having a strong propensity, inclining towards. Bordering upon, contiguous, touching.

۱ منازل *manāzil* (plur. of منزل), Mansions, stages, halting places, inns, caravanseras. ۱ منازل فراغ, Delightful dwellings, pleasant retreats. See طي *ayī*.

۱ منازلة *munāzalaṭ*, Lighting from horseback, &c. to fight with another.

۱ مناسب *munāsiḥ*, part. Corresponding or adapting to, conformable, proportioned, agreeing with, quadrating, congruous, just, apt, fit, proper, suitable, pertinent, accommodated, equal, convenient. ۲ مناسب شدن, To be suitable, to correspond with, &c. ۱ مناسب مقام or مناسب المقام, Adapted to a place, filling any office with propriety. *Munāsiḥ*, Relation, kindred.

۱ مناسبة *munāṣabaṭ*, Proportion, connexion, relation, suitability, convenience, comparison. Propriety, aptness, fitness. ۳ ۱ مناسبت, Disproportioned, inconvenient, absurd, impertinent.

۲ مناسبت کردن, To resemble. To accommodate one's self to.

۱ مناسطة *munāṣaṭaṭ*, The being joined cross-wise.

۱ مناسخة *munāṣakhaṭ*, Death. Inheritance, especially of indivisible property. See تناسخ. The revolutions of time, the succession of ages.

۱ مناسف and مناسيف, plur. of نسوف, sig. I.

۱ مناسقة *munāṣaḥaṭ*, See متابعة

۱ مناسك *munāṣik*, The ceremonies and sacrifices prescribed in the pilgrimage to Mecca.

۱ مناسم *manāsim*, Plur. of منسم

۱ مناسمة *munāṣamaṭ*, Perceiving by the smell of the breath, &c.

۱ مناشب *manāshib*, Plur. of منشب *minshab*

۱ مناشبة *munāshabaṭ*, Making open war, carrying on hostilities (against any one).

۱ مناشدة *manāshadaṭ*, Praying, conjuring, adjuring, taking God to witness.

۱ مناشير *manāshir* (plur. of منشور), Royal mandates, patents, or diplomas.

۱ مناص *manāṣ*, A place of refuge, an asylum, a retreat. Retiring, declining, flying from, taking refuge with.

۱ مناصاة *munāṣāṭ*, Taking hold of another's forelocks when fighting.

۱ مناصت *manāṣib* (plur. of منصب *manṣib*), Offices, dignities. *Munāṣib*, An adversary, an opponent.

۱ مناصبة *munāṣabaṭ*, Conspiring against, laying snares for. Making over.

۱ مناصرة *munāṣaraṭ*, Assisting one another.

۱ مناصع, plur. of منصف. ۱ مناصف, plur. of منصف

۱ مناصفة *munāṣafaṭ*, Dividing into two equal parts. ۱ مناصفة *munāṣafaṭan* (or بطريق مناصفة or علي طريق مناصفة), Equally, in halves.

۱ مناصحة *munāṣaḥaṭ*, Defending one's self.

۱ مناصخة *munāṣakhaṭ*, Sprinkling one another with water; pouring it from one vessel, &c. into another.

۱ مناط *manūt*, Distance. ۱ مناط الثريا, Distant as the Pleiades. *Munūt*, A person, beast, or place to which any thing is suspended or added.

۱ مناطاة *munūtāṭ*, (Women) weaving in a particular manner by throwing clues to one another. See مطاولة and منازعة

۱ مناطق *manūṭik* (plur. of منطقي), Girdles, &c.

۱ مناطقة *munūtāḥaṭ*, (God) bestowing reason or the gift of speech.

۱ مناطل *manūṭil*, Press-rooms, belonging to a wine or olive press, (as vessels, people, &c.).

۱ مناطر *manūtār* (plur. of منظره and fem. of منظر), Spectacles, public or theatrical exhibitions, aspects, appearances. Objects of sight. ۳ ۱ مناطر, part. Alike, resembling. Disputing, opposing.

۱ مناطرة *munūtaraṭ*, Disputation, contrast. Making one thing to resemble another, comparing, contrasting. See محاضرة

۱ مناظم *manūṭim*, Plur. of نظم. See دستور

۱ مناع *mannāṭ* and منوع, See مانع

۱ مناعة *manūṭaṭ*, The being inaccessible. Inaccessibility. A fortress or inaccessible place.

۱ مناعم *manūṭim*, Gentle, soft, smooth. Tender. ۳

۱ مناعمة *munūṭumaṭ*, Affirming a thing to be so. Binding fast, tying (a rope). A benefaction. Pleasure, delight.

۱ مناعي *manūṭi*, Plur. of منعي

۱ مناعيف *manūṭif*, Ridges (of mountains).

أ *munāghaṭ*, Speaking gently or soothingly (as a lover to his mistress or a mother to her child). Returning to favour. (A cloud) high (as the heavens).

أ *munāghaṭ*, See تناغض

أ *munāf*, Name of a pagan Arabian idol. عبد مناف, Name of an Arabian tribe.

أ *munāfāt*, Dispelling, repelling, driving one another off. Endeavouring to destroy.

أ *munāfij*, Cushions with which women make a false swell of the hips.

أ *munāfahat*, See مكافحة and محاصمة, Pleading or carrying on a law-suit for another.

أ *munāṣarat*, Boasting. Contending for honour or nobility before a judge.

أ *munāṣaṣat*, Aspiring to. Entering into competition with. Envy. Blowing, breathing. ع.

أ *munāfiʿ* (plur. of منفعة), Gains, advantages, emoluments, fruits. Profits. ع. ف *munāfiʿ*, Fruitful fields. منافع, Wordly advantages or interests. دنيوية, The good things of this world, and the next. See ملحوظ

أ *munāfiḥ*, A hypocrite, an atheist. A dissembler. ع.

أ *munāṣaḥat*, (A mole) going into its hole; hence, acting hypocritically. Hypocrisy; impiety, atheism.

أ *munāṣī*, part. Dispelling, repelling, repugnant, contrary, endeavouring to ruin. منافي المروءة, Repugnant to politeness or humanity.

أ *munāḥib* (plur. of منقبة), Virtues, abilities. سيرو مناقب, Virtues and good manners.

أ *munāḥabat*, Meeting unexpectedly, finding by chance (water, &c.) when not looked for.

أ *munāḥahat*, See مناقحة

أ *munāḥadaṭ*, Contending, disputing. See مناقشة

أ *munāḥir*, Plur. of منقر

أ *munāḥarat*, Disputing, expostulating.

أ *munāḥashat*, or ف *munāḥashah*, Contention, contrast, dispute. Entering minutely into calculation with another.

أ *munāḥiṭ*, part. Contradictory, contrary, repugnant, opposite.

أ *munāḥaṣat*, Contradiction. Opposition. ع.

أ *munāḥif*, Plur. of منقاف

أ *munāḥafat*, Striking with a sword, or breaking the head of another.

أ *munāḥil*, Swift. See نقال *naḥāl*.

أ *munāḥalat*, Conversing, telling stories to one another. Conversation, story telling. ع. (A horse) going well over stones, placing the feet properly and going fast. A banquet, the circulation of the glass. A volubility of tongue.

أ *munāḥir*, plur. of منقار and of منقر and منقور, Hollow things, &c.

أ *munāḥib*, plur. of منكب *munḥib*, Shoulders.

أ *munāḥahat*, Marrying. مناكحات (plur.), Nuptials, marriages.

أ *munāḥadaṭ*, Behaving harshly (to mother); giving pain, perplexing.

أ *munāḥarat*, Disputing, fighting. Contention. ع.

أ *munāḥid*, Avaricious (men).

أ *munāḥir*, Iniquitous things.

أ *munāl*, Manner, constitution. See منوال

أ *munām* (plur. منامات), A bed, a dormitory. A dream, slumber, sleep.

أ *munāmat* (plur. منامات), A bed. Bed-clothes. A warehouse, a shop.

أ *munāmis*, part. A confidant. منامسة *munāmaṣaṭ*, Communicating a secret. Hiding himself, going into a lurking place.

أ *munāmalaṭ*, A pace like that of a man in fetters.

أ *munān*, Beneficent, benign, propitious (applied especially to Omnipotence).

أ *munānāt*, The being weak in mind, and confused or unsteady in counsel. The being impotent, unequal to what one undertakes or ought to perform. Prohibiting, restraining. Nourishing, bringing up well.

أ *munānāt*, (A woman) rich, liberally endowed, married on account of fortune.

أ *munāwaaṭ*, Disputing with, opposing another (in good humour or in enmity).

أ *munāwaaṭ*, Rising (upon another), opposing, entering into competition.

أ *munāwaaṭ*, An alternate succession.

أ *munāwaaṭ*, Opposing (as contrary winds). (One woman) lamenting to another.

أ *munāwaaṭ* plur. of منارة *munārat*, The name of a city in Tartary near ختن *Khotan*.

أ *munāwaaṭ*, Holding in derision, ridiculing, treating with contumely.

أ *munāwaaṭ*, Approaching (an enemy; attacking (an adversary in battle). Wiping the hands with a towel.

أ *munāwaaṭ*, Struggling, endeavouring to escape (as a deer, &c. caught in a toil which draws it closer).

أ *munāwaaṭ*, Giving, offering.

أ *munāwaaṭ*, Trying who shall sleep most.

أ *munāwaaṭ*, Seizing, snatching, plundering. Speaking of, touching upon (in discourse). Straining against, endeavouring to outstrip one another (as two horses in a race).

أ *munāwaaṭ*, Drawing lots, especially with the fore-fingers; gaming (with another). Rising up (against an enemy); opposing or fighting hand to hand.

▲ *munāhāṣaṭ*, Approaching; running after game. Anticipating, seizing before another, studying an occasion.

▲ *munāhāṣaṭ*, Rising against, opposing, attacking. A battle, a combat.

▲ *manāhī* (plur. of منهي or منهيّة), Prohibited things; sins, crimes.

▲ *manāhīm* Plur. of مناهيم. ▲ *manāyā* (plur. of منية), Deaths, &c.

▲ *manāyir* Plur. of منائر

▲ *mumbūṭ*, part. Sprouting, growing, vegetating, fertile producing plants, fruits, &c. *Mumbaṭ*, A place where plants, &c. grow.

▲ *mumbaṭar*, See منقطع, Cut, &c.

▲ *mambij*, One who promises what he does not perform.

A place in Syria. *mumbajz*, (Cattle) having the belly swelled with eating too much.

▲ *mimbaṣaṭ*, A pillow. See وسادة

▲ *mimbar*, A pulpit, a high chair, a reading-desk.

munabbar (fem. منبرة), (A verse or poem) ending in *hamza* (ء).

▲ *mumbaṣiṭ*, part. Dilated, extended. Having an open or cheerful countenance, rejoicing, exulting. Laying aside modesty or shame, looking with audaciousness.

▲ *mambaṣ*, See محض *mihbaṣ*.

▲ *mambaṣ*, (A fountain, spring, source, origin, a gush of water, a jet d'eau. منبع فساد, The origin of evil, i. e. Wine.

▲ *mumbaṣiṭ*, The origin, cause, that from which any thing proceeds. Excited; sent. Going quick; hence أنبعث. The procession (of the Holy Ghost).

▲ *mumbaṣiṭ*, Heretical, anathematized.

▲ *mumbaṣiṭ*, part. Raining profusely. Diffusive in speech. Rushing suddenly upon.

▲ *mumbaghī*, Desired, required, requisite. Agreeing with, suitable, convenient.

▲ *munabbak*, (Trees) disposed in a straight line, planted in a row.

▲ *mumbaṭi*, Forced to cry, bursting into tears.

▲ *mambal*, A pedlar, a seller of small wares. A vagrant; lazy, idle. E. One not to be believed, or trusted. E.

▲ *mumbaliṭ*, Far removed, retiring.

▲ *mumbalik*, part. Shining, flashing.

▲ *mambali*, Idleness, laziness, unworthiness.

▲ *mumbūṭ*, Growing, &c. See منبت

▲ *mumbūṭ*, Spurious, supposititious, thrown on the highway.

A foundling, a bastard. (A sepulchre) separated from others. See نبذة

▲ *mambūr*, See منبر *munabbar*.

▲ *mambūsh*, Dug up by the root.

▲ *mambūh*, Celebrated, known.

▲ *mumbah* (fem. منبهة), Consigned to oblivion. *munabbih*, An admonisher, an awakener. An alarm bell or clock.

▲ *mambahil*, (Any thing) rendering (a man) celebrated. Whatever tends to admonish or awaken.

▲ *minnaṭ*, An obligation, favour, courtesy, grace. Praise, thanks. E. A reproach. المنة لله تعالى و تقدس, Praise be to God the most high and holy. جانمه منت, Nothing can be more agreeable; I wish for nothing more. منت کردن, To confer, also to ask, a favour.

▲ *munnaṭ*, Strength, power, See قوة (contra), Weakness.

▲ *minṭākh*, منشاخ and منشاخ, Tweezers, or any similar instrument for pulling out hairs. A camel going with a short step.

▲ *minṭāk*, (A woman) having a numerous offspring. See منتاخ

▲ *munṭabiṣ*, part. Digging a furrow with the hand. (Barley) swelling in water. See مناول. Lifting up the tails of the garments and sitting down on the ground.

▲ *munṭabij*, part. Swelling (as a bone).

▲ *munṭabiṣ*, part. Retiring to a side.

▲ *munṭabir*, part. Elevated, exalted. Swelling (hand), having pustules on the skin. Mounting the pulpit.

▲ *munṭabil*, part. Dead (man or camel). Snatching away suddenly. Waking, watchful, attentive. Giving arrows to another.

▲ *munṭaṭar*, Drawn, dragged.

▲ *munṭaṭish*, part. (Grain) swelling with moisture, and beginning to germinate.

▲ *munṭaṭif*, Torn up. Flowing or falling down or off.

▲ *munṭaṭim*, part. See منتثم

▲ *munṭaṣir*, Scattering, dispersed. Sneezing or forcing (by breathing hard) water or any thing out of the nostrils.

▲ *munṭaṣil*, part. Emptying (a well) of mud.

▲ *munṭaṣim*, part. One who speaks obscenely.

▲ *munṭij*, part. Bringing forth. *Munṭaj*, Brought forth, born; drawn out; concluded. See انتاج, Any thing causing or producing. چه منتج, What is to be thence concluded? *Munṭij*, The time of birth.

▲ *munṭajib*, part. act. Peeling (a tree). Electing, selecting. *Munṭajab*, part. pass. Chosen.

▲ *munṭajal*, See منساجة *munṣajaṭ*.

▲ *munṭajis*, part. Drawing out. Swelling. Appearing fat. Being proud; educating. E.

▲ *munṭajikh*, part. *Sonans murmurve edens* (podex jumentii).

▲ *munṭajī*, part. Foraging, going in quest of fodder, pasture, or sown fields. Waiting upon one to beg a favour. *Munṭaja*, A place where those live who go in search of forage. *منتاجون*, (Men) foraging.

▲ *munṭajif*, part. Drawing out, emptying, evacuating (a sheep of milk, a cloud of rain, &c.).

▲ *munṭajil*, part. (Any thing) becoming manifest, conspicuous, evident.

▲ *munṭajim*, part. Appearing, rising (as a star). Going off (as rain or cold weather). Vanishing (as clouds).

▲ *munṭajī*, part. Glancing at, darting a malignant look. See *تاجي*, See *تاجي*, Choosing one to communicate a secret to him. Obtaining; recovering; drawing or enticing out.

▲ *munṭahib*, Weeping bitterly, lamenting loudly; breathing hard, sobbing. Aspiring after, wishing for anxiously.

▲ *munṭahir*, part. Putting himself to death, cutting his own throat. Adhering tenaciously; taking one another by the throat.

▲ *munṭahiz*, part. Extenuated, emaciated. Stripping the flesh from a bone.

▲ *munṭahil*, part. Falsely assuming to one's self the merit of another's verses, sayings, &c. One who professes himself (of any religious sect).

▲ *munṭahī*, Going towards (any person), seeking (him). Inclining to one side (as loads, &c.). Turning (the face towards any place).

▲ *munṭakhib*, part. act. Selecting, choosing the best. *Congressum viri concupiscens foemina*. *Munṭakhab*, Chosen. Selected; a selection. *z*.

▲ *munṭakhish*, part. Moving one's self.

▲ *munṭakhiz*, part. Falling off (in flesh), decaying, perishing.

▲ *munṭakhi*, part. Blowing the nose. Resembling another.

▲ *munṭakhi*, (Clouds) pouring down rain. Going far from home.

▲ *minṭadār*, Having an obligation. See *منة*.

▲ *munṭadib*, part. (God) propitious, granting prayers. Flowing gently, exsuding.

▲ *munṭadi*, part. Assembling, present in any congregation or meeting. An assembly, a place of conference. See *ندي*.

▲ *munṭaṭir*, part. Making a vow.

▲ *munṭar*, A mushroom, puff, fungus.

▲ *munṭaṭir*, part. Removing, tearing away, pulling up. Torn or dug up, eradicated. Restraining one's self, abstaining from,

refusing, desisting, renouncing. Running eagerly (to any thing). Received, taken.

▲ *munṭaṭir*, part. Inclined towards. See *نزي*.

▲ *munṭaṣa-a*, part. Wandering, roaming about. A long interval.

▲ *munṭaṣab*, part. Named, denominated, resembling (another) in species. Noble. *z*.

▲ *munṭaṣij*, part. Weaned. Marked with transverse wavings (as water or sand) when blown upon obliquely by the wind.

▲ *munṭaṣikh*, part. Obliterating, defacing. Copying a book.

▲ *munṭaṣir*, part. Becoming raw (as a wound). Wearing, going to pieces by degrees (as cloth, paper, &c.).

▲ *munṭaṣigh*, part. (A camel) throwing up the fore leg towards the breast (when infested by flies). Camels going a great way to pasture.

▲ *munṭaṣif*, part. Eradicating, destroying from the foundation. Speaking in a whispering voice. *Munṭaṣaf*, part. pass. Altered (in colour) from terror.

▲ *munṭaṣil*, Arranged, disposed in order; adhering in a regular series or row.

▲ *munṭashib*, part. Fixed, inherent. Gathering (wood) for burning. Providing (corn or flesh) for preparing food. See *معتلق*.

▲ *munṭashar*, part. Explained, published, diffused, dispersed. *Munṭashir*, (Trees) putting forth leaves, &c. expanding. Long (day). Inflated. Libidinous (man). Camels pasturing at a distance from their keeper.

▲ *munṭashil*, part. Stretching (a rope) till it breaks. Scaling (a fish). Pulling (grass) from the teeth of cattle.

▲ *munṭashī*, part. Swallowing drugs, putting them up to the nose. Pulling out.

▲ *munṭashigh*, part. (A camel) straying a great way off when pasturing.

▲ *munṭashif*, part. act. Drinking new frothing milk. *Munṭashaf*, part. pass. Changed (colour).

▲ *munṭashik*, part. Snuffing up; smelling

▲ *munṭashil*, Taking meat out of the pot with the hand, or with a fork.

▲ *munṭaṣṣ*, part. Raised, lifted up, standing. Contracted together.

▲ *munṭaṣib*, part. Standing erect. Pointed with the vowel *fatha* ('a). Raised (dust). Having erect horns.

▲ *munṭaṣih*, part. Listening to advice, and improving upon it.

▲ *munṭaṣir*, part. Conquering, becoming superior to an enemy. Liberated; vindicating or extricating one's self from any misfortune.

أ منتصف *munṭaṣṣif*, part. Mid-day. Keeping the middle. Adjusting any thing. Cutting or breaking off. Doing or giving (to another) what is just. Taking the whole of a debt. (A girl) covering herself with a veil. (An arrow) penetrating (game).

أ منتصل *munṭaṣṣil*, part. (A spear) without a head.

أ منتصي *munṭaṣṣi*, part. Long (hair), high (mountain). Choosing, selecting.

أ منتضح *munṭaṣṣih*, part. (An eye) sunk in the socket. (Water) sprinkled. *Inspargens pudendis suis aquam post peracta præcationis sacra.*

أ منتضح *munṭaṣṣih*, Sprinkled (water).

أ منتضد *munṭaṣṣid*, part. Remaining (in a place).

أ منتضف *munṭaṣṣif*, Sucking (as a colt).

أ منتضل *munṭaṣṣil*, Contending for glory. Taking out, off, or away. Choosing (an arrow from a quiver, or a man from a crowd). (A camel) throwing out the fore feet when travelling. See تناضل

أ منتضي *munṭaṣṣi*, Drawing (a sword).

أ منتطق *munṭaṣṣiḥ*, part. (A woman) wearing the garment called نطاق. Leading (a horse) at one's side. See تنطق. *Munṭaṣṣiḥ*, See عزيز

أ منتطل *munṭaṣṣil*, part. Pouring out a little (from a bottle).

أ منتظر *munṭaṣṣir*, Expecting with impatience, tarrying for.

منتظر شدن, To wait with anxiety. To be in expectation of. ع.

أ منتظم *munṭaṣṣam*, part. Ordered, arranged, placed in rows, joined together, threaded (as pearls, &c.). رسول منتظم الكلام, An eloquent ambassador, arranging well his words. *Munṭaṣṣim*, Regulating, placing in order, transfixing, piercing. ع.

أ منتعش *munṭaṣṣish* or منتعص, part. Standing on the feet, rising up after a fall.

أ منتعظ *munṭaṣṣiḥ*, See منعظ

أ منتعب *munṭaṣṣif*, part. Ascending the declivity of a mountain. Leaving (a thing with another). Appearing, being conspicuous (a horseman; also the shoot of a palm-tree). *Munṭaṣṣaf*, The boundary between a plain and mountainous or stony ground.

أ منتعل *munṭaṣṣil*, part. Having shoes or slippers on the feet. Travelling on foot. Sowing hard ground. Climbing a rugged hill.

أ منتغ *minṭagh*, An accuser, a slanderer.

أ منتفج *munṭaṣṣij*, part. Swelling, high, being prominent (sides).

أ منتفد *munṭaṣṣid*, part. Emptying or carrying away the whole. Milking.

أ منتفش *munṭaṣṣish*, part. (Sheep, &c.), pasturing in the night time without a shepherd. (A bird) ruffling up the plumage. (A cat) bristling up the hair when frightened.

أ منتفشة *munṭaṣṣishat*, A girl having the hair uncombed and dishevelled. Having (the nose) depressed on the face.

أ منتفض *munṭaṣṣiḥ*, part. Being shaking (tree); being beating (garment, carpet, &c.). Shivering with an ague fit. (A vine) becoming beautifully green. A reliquis urinæ mundans penem.

أ منتفع *munṭaṣṣiḥ*, part. Using, enjoying, having the advantage, profit or use of any thing. Gaining.

أ منتفق *munṭaṣṣiḥ*, part. Getting into a hole or lurking place. (contra), Coming out of it. Name of the father of an Arabian tribe.

أ منتفل *munṭaṣṣil*, part. Doing more than law requires; saying prayers of supererogation.

أ منتفي *munṭaṣṣi* (fem. منتفية), Repulsed, rejected, removed, dissipated, destroyed. Retiring to a side. See نافي

أ منتقب *munṭaṣṣib*, part. (A woman) covering her face.

أ منتقث *munṭaṣṣiḥ*, part. (and منتقح), Extracting the marrow (from a bone). Examining (any thing). Making haste, doing any thing quickly.

أ منتقد *munṭaṣṣid*, part. Discerning or selecting the good from bad money. Receiving ready money. A growing boy.

أ منتقر *munṭaṣṣir*, Dug. Examining. Selecting, choosing, culling, giving a preference to, or inviting, one before others. See منقر

أ منتقر *munṭaṣṣir*, (A sheep) having the disease called نقار. Giving to another the worst part of one's cattle or other estate.

أ منتقس *munṭaṣṣish*, part. Ordering or causing (silver) to be engraved or embossed with figures. Pulling a thorn out of the foot; striking the ground (as a camel) when endeavouring to shake out a thorn or any thing similar. Extracting, taking out. Selecting, culling. *Munṭaṣṣash* (fem. منتقشة), Painted, carved, engraved, embossed. *Munṭaṣṣishat*, (A wound) from which it is necessary to extract a bone or splinter.

أ منتقص *munṭaṣṣiḥ*, Diminishing, decreasing, deficient. Injuring, diminishing.

أ منتقض *munṭaṣṣiḥ*, Untwisted (rope). Demolished (building). Violated (agreement), broken, split; corrupted.

أ منتقع *munṭaṣṣiḥ*, part. Slaughtering (a camel to entertain guests). *Munṭaṣṣaḥ*, Changed, altered, (as colour).

أ منتقف *munṭaṣṣif*, part. (A bird) breaking (her eggs). Taking or drawing out.

أ منتقل *munṭaṣṣil*, Being transported, carried, emigrating, passing (to another).

أ منتقم *munṭaṣṣim*, part. Punishing, taking revenge upon another. (God) the punisher, the avenger.

أ منتقه *munṭaṣṣiḥ*, part. Recovering (from a distemper), receiving comfort.

أ منتقي *munṭaṣṣi*, part. Selecting. Taking marrow from a bone. (or منقي), A way, a road.

أ منتكب *munṭaṣṣib*, part. Throwing over the shoulder (a quiver or a bow).

أ *munṭahit*, part. Thrown on the head; falling on the head (when pierced with a spear).

أ *munṭaḥas*, Dissolved; untwisted (rope). A kind of wood (with which they pick and clean the teeth), having it fibrous top separated. Broken (faith), violated (agreement).

أ *munṭaḥas*, Inverted, crooked, having the head hanging downward.

أ *munṭaḥash*, (A well) emptied of water.

أ *munṭaḥif*, part. Pervading, penetrating (as rain); bearing or being exposed (to rain). Insupportable. Declining (a blow). Travelling from place to place.

أ *munṭaḥil*, part. Forbidding, constraining.

أ *munṭaḥi*, Receiving (what is due).

أ *munṭamiṣ*, part. Absconding, lying hid.

أ *munṭami*, part. Soaring from height to height (a hawk), Belonging to, being of the same species.

أ *munṭin*, Smelling, stinking, fetid.

أ *munṭacib*, part. Falling out, happening (any thing bad). Approaching again and again.

أ *munṭawir*, part. (or *منتير*), Anointing with an unguent for pulling out hairs.

أ *munṭawit* or *منتيط*, Hanging, being suspended, hung up. Far distant house. Lending (a camel) to carry provisions.

أ *munṭawī*, part. Proposing where to go, or fixing upon (any caravanserai, stage, or halting place) where one intends to stop on a journey.

أ *munṭahū*, See *منتهي*

أ *munṭahib*, part. Plundering, seizing, carrying off, snatching away. *Munṭahab*, (Goods) plundered.

أ *munṭahir*, (A vein) bleeding copiously, not to be stopt. Loose (in the belly).

أ *munṭahiz*, part. Seizing an opportunity. Immoderate, excessive. Laughing loudly, rudely, or ridiculously.

أ *munṭahiz*, part. Excited. Rising up.

أ *munṭahik*, part. Fatiguing, extenuating, emaciating, distressing, afflicting.

أ *munṭahū* (in *regimine*) part. pass. Finished, terminated, ending. *Munṭahī*, part. act. Bringing to a conclusion. *Munṭahū*, The end, conclusion, term, boundary, extremity. Prohibited. *منتهاي* *مراد*, *منتهاي* *مقصود*, or *منتهاي* *طلب*, The extent of wishes, the height of desire, the intention of a petition.

أ *minṣār*, A palm tree having the ripe dates dropping off.

أ *minṣaṣal*, A piece of woollen used in rubbing in ointment, &c.

أ *minṣajan*, *خراج* *minṣajan*, Exivit ad deponendam alvum. *منتجة* *minṣaja*, Podex.

أ *munṣadak*, Enraged, passionate.

أ *munṣirr*, (A horse) moving his feet swiftly. See *ثر*

أ *munṣalab*, Perforated, pierced.

أ *munṣanī*, Averse, receding. See *تثنية*

أ *manṣūr*, The violet, the winter gilli-flower. Wild pepper. *منثور* *كلام*, Prose. *منثور* *منظوم*, Verse and prose.

أ *manj*, Two or three dates sticking together. See *بنگ* *bang*. *Munj*, See *ماش* and *ميج*. (or *انكين*), A bee, a yellow bee; a hornet, a wasp. The carcase of a poor feeble ass. *E. Munj*, A bitter almond tree. *E. Minj*, Any seed. *E.*

أ *manjū*, Any high place, where one may escape an inundation.

أ *minjāb* (plur. *مناجيب*), (A woman) bearing heroic sons. A weak man. A polished arrow, wanting point and feathers. A poker, or any instrument used in stirring a fire.

أ *manjāl*, Flight, escape.

أ *minjār* or *مينجار*, A boy's game.

أ *minjūsh*, See *ناجش*

أ *minjab*, See *منجوب*. *Munjāb*, part. (fem. *منجبة*), Begetting a heroic son; or (è contra) a timid, degenerate one.

أ *munjabir*, See *مجتبر*

أ *munjih*, Of good judgment, excellent in advising; fortunate in one's affairs, successful. Quick (pace). An expeditious journey; Name of a man.

أ *munajikh*, part. Coughing. See *ناجخ*. *Minjak*, A stone for a sling. *E.*

أ *minjad*, A broad golden necklace or bulla richly ornamented with jewels, which hangs down below the breasts. *منجد* *munajjad*, Proved, tried, experienced. See *مجرّب*

أ *minjadat*, A whip or switch. A piece of wood in a camel's saddle.

أ *munjadil*, Thrown upon the ground.

أ *munjjaz*, part. Experienced in the ways of the world, taught by experience, sage, sagacious.

أ *munjazib*, part. Going quick. *Munjazab*, Drawn, dragged, seized, snatched.

أ *munjaṣar*, Cut, shaved, pared off.

أ *manjar*, The right and true road. A passage. Driving (camels) violently. *منجر* *munjarr*, Drawn, brought back.

أ *munjarad*, Extended, See *متمدد* Lasting long. Smoothed, soft, bare (cloth). See *منحرد*

أ *munjiz*, part. Performing (promises). A purgative medicine. *E.*

أ *munjaṭam*, Cut, amputated. Abrupt (business); broken off (negociation). Broken (bone).

أ *minjas*, See *معون* and *تنجيس*

أ *minjash*, See *نجاش*. One who discovers another's faults, and traduces him.

- ▲ **منجل** *munjaʿal*, Placed, deposited.
 ▲ **منجف** *munjaḥḥ*, A basket. See **زنبيل**.
 ▲ **منجفل** *munjaḥḥil*, part. (People) moving from a place, departing. (A shadow) suddenly appearing, passing, and going off.
 ▲ **منجفي** *munjaḥḥi*, part. Moving (any thing) from its place; tearing up, carrying off.
 ▲ **منجك** *munjaḥḥ*, A conjuror, a juggler, a player at cups and balls or slight of hand. A juggler's trick.
 ▲ **منجل** *munjaḥḥ*, A reaping-hook, a scythe. (A spear head) making a large wound. Luxuriant and intangled (corn). (A man) having many children. (A camel) striking a fungus with his foot. Any thing with which writing tablets are cleaned, and the characters obliterated.
 ▲ **منجلاب** *munjaḥḥāb*, Polluted water (in which a dog or any carrion has been thrown).
 ▲ **منجوع** *munjaḥḥūʿ*, Uncovered, discovered.
 ▲ **منجلي** *munjaḥḥil*, Conspicuous, apparent.
 ▲ **منجم** *munjaḥḥim*, A prominent bone in the foot. The handle or eye of a balance in which the tongue or needle vibrates. **منجم** *munjaḥḥim*, Calculated or determined by the aspect of the stars. Performed in a certain given time. **منجم** *munjaḥḥim*, part. act. (تجيم), An astronomer, an astrologer, an almanack-maker.
 ▲ **منجمد** *munjaḥḥad*, Congealed, concreted. Locked or pent up. See **شكر**.
 ▲ **منجمع**, part. See **تجمع**. **منجمك**, See **ملجك**.
 ▲ **منجملة**, Among, among all; in all; from among; totally. **منجمون** *munjaḥḥūn*, Plur. (منجائين), A wheel for raising water from rivers or wells, or used in watering gardens and fields. Time. Fortune.
 ▲ **منجنيق** *munjaḥḥiq*, or **منجنق**, Plur. **منجنقات**, and **منجانيق** (*Manjanīq*), A warlike engine, a catapult, a balista, a battering ram. A pulley, a machine for raising great weights. A sling. **منجور** *munjaḥḥūr*, A lentil, a kind of pulse.
 ▲ **منجوب** *munjaḥḥūb*, (A leather bottle) tanned or dressed with the bark of الطلع, or other trees. Leather so prepared. A large cup or goblet, or, in general, a capacious vessel. **منجوعاب**, Revealed, disclosed, discovered, dispersed (as clouds).
 ▲ **منجود** *munjaḥḥūd*, Afflicted, distressed in mind. Perishing, annihilated, destroyed.
 ▲ **منجور** *munjaḥḥūr*, Planed, hewn, cut, chipt.
 ▲ **منجوز** *munjaḥḥūz*, part. Receding, declining, retiring; deserting, flying over to the enemy.
 ▲ **منجوف** *munjaḥḥūf*, Broad, or broad-headed (arrow). Capacious (vessel). Large (cavern). Penem ad pedem vel retro vinctum, aut vinculo نجاف, dicto cohibitus habens (hircus), et ita ab initu prohibitus.
 ▲ **منجوق** *munjaḥḥūq*, The ball or spear-head of a banner, es-

pecially gilded. A flag hoisted on a turret as a signal for public prayer. A crown, globe, or any ornament on the top of a tower.

- ▲ **منجل** *munjaḥḥil*, (A skin) drawn off an animal, beginning at the hough. **منجول**, part. Going round, surrounding.
 ▲ **منجيد** *munjaḥḥid*, To lie on the belly.
 ▲ **منجير** *munjaḥḥir* or *munjaḥḥir*, A latticed inclosure erected before a door, generally in an oblique direction, that the apartments may not be viewed from without. The musk of Trebizoud.
 ▲ **منج** *manḥ*, Giving, presenting; giving away milk, hair, or young (of a camel), but with a view to return.
 ▲ **منجاة** *manḥāʿ*, A winding channel.
 ▲ **منحار** *minḥār*, Slaughtering many (camels); hence, Liberal, magnificent (these being considered as the highest species of entertainment amongst the Arabians).
 ▲ **منحاز** *minḥāz*, A pestle of a mortar.
 ▲ **منحاص** *minḥāṣ*, A tall, slender woman.
 ▲ **منحبر** *munḥabar*, Manifested, revealed. Scattered (clouds).
 ▲ **منحت** *minḥat*, A hatchet; a plane.
 ▲ **منحة** *minḥa*, A gift, &c. See **منج**. Any reciprocal present. See **عارية**, Lending, &c.
 ▲ **منحجز** *munḥajiz*, Prohibited, checked. **منحجيز**, Going to or coming from Hijaz in Arabia.
 ▲ **منحدب** *munḥadab*, Prominent (back).
 ▲ **منحدير** *munḥadir*, part. Descending a declivity, going into low grounds.
 ▲ **منحر** *manḥar*, A place where they kill animals for sacrifice.
 ▲ **منحرد** *munḥarad* (or **منكر**), Separated, dispersed, solitary, alone. See **منفرد**.
 ▲ **منحرف** *munḥaraf*, Changed, inverted. **منحريف**, declining or turning from.
 ▲ **منحس** *munḥas*, Torn up or away.
 ▲ **منحسر** *munḥasar*, Naked, uncovered.
 ▲ **منحسم** *munḥasam*, Cut, lopt, amputated.
 ▲ **منحسي** *munḥasī*, part. Sipping, sucking.
 ▲ **منحس** *munḥas*, part. (Falling off) as hair.
 ▲ **منحصر** *munḥasar*, Surrounded, besieged, blockaded, pressed, environed, confined to, restricted, contained, comprehended.
 ▲ **منحط** *munḥaḥḥil*, part. Falling, let down, descending. Going quick. (Provisions) falling (in price).
 ▲ **منحطة** *munḥaḥḥat* (or **منحوط**), (Horses or camels) seized with the distemper **نحطة**.
 ▲ **منحلت** *munḥall*, Loosed (knot).
 ▲ **منحلق** *munḥaliq*, part. Becoming mean, vile, abject. Blunt (sword). Worn (garment). Cold, languid (market).
 ▲ **منحني** *munḥanī* or *munḥana*, Flexible, crooked, bent.
 ▲ **منحوت** *manḥūḥ*, An image, sculpture.
 ▲ **منحوز** *manḥūz*, (A camel) having the disease **منحوز**. **منحوز**.

Collected, assembled, convened. Coiled up (as a serpent). Agitated, driven from place to place, moving from side to side. Rising slowly. Abandoning one's habitation, receding, taking flight.

▲ منكوس *manhūs*, Unfortunate. Unhappy. ع. منكوس الحال, In a miserable situation. See منكوس

▲ منكوش *munhūsh*, part. Terrified, flying.

▲ منكوش *manhūsh*, Thin, sharp (point of a spear, arrow, &c.).

See نحيف

▲ منكوطه, See منكوف. ▲ منكوف, See نحيف

▲ منكوب *minkhūb*, Weak, worthless.

▲ منكار *mankhār*, See منخر. Breathing hard through the nostrils (mulier in coitu, quasi furentis more).

▲ منكب *mankhab*, Podex.

▲ منكد *munkhadir*, See تحدير

▲ منكدع *munkhadī*, Deceived. See مخدع

▲ منكر *mankhir*, *minkhir*, or *mankhar* (plur. مناخر), The nostrils.

▲ منكرية *munakhrab*, (A tree) eaten by worms, full of holes or fissures.

▲ منكرط *munkharit*, part. Disobedient, refractory, stubborn (horse, &c.). Suddenly attacking (by words or actions). Slender in body). Swift.

▲ منكرع *munkhari*, part. Split, rent. Furious (she camel). Dislocated (limb).

▲ منكرق *munkharik*, Torn, lacerated. A blast or breath of wind.

▲ منكرم *munkharim*, part. Chopping, splitting.

▲ منكرع *munkharī*, part. (A rope) cut or broken through the middle (not at the ends).

▲ منكرق *munkharī*, part. Transfixed (with a spear or arrow). Merdam excernens.

▲ منكرل *munkharīl*, part. Broken; abrupt. Ending, ceasing, giving over.

▲ منكسف *munkhasif*, part. Turning the eye inward; blind-ing. Eclipsed (moon). ماهر منكسف, The moon eclipsed.

▲ منكشع *munkhashī* or منكشع *munkhashī*, Humbled; lowly, resigned.

▲ منكع *mankha*, The articulation of the head and neck till the first joint of the back.

▲ منكفس *munkhafis*, part. Corrupted (water).

▲ منكفص *munkhafī*, part. Depressed, subjected.

▲ منكفي *mun/hafī*, part. Hid, absconding.

▲ منكل *munkhul* or *munkhal*, A sieve, a searce.

▲ منكلع *munkhalī*, part. (A bone) dislocated by any accident. Extracted; eradicated.

▲ منكمص *munkhamis*, part. Falling in swelling (a wound or sore).

▲ منكنث *munkhanis*, part. Folded, flexible; flaccid.

▲ منكنس *munkhanis*, part. Retiring, keeping behind.

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▲ منكنس *munkhanis*, part. Strangled by one's self.

▲ منكنوب *manhkūb*, Pusillanimous, Lean.

▲ منكنوت *munkhūzīl*, part. (A hawk) darting on his prey.

▲ منكنور, See منخر

▲ منكنوس *mankhūs*, (A camel) scabby about the tail.

▲ منكنوش *mankhūsh* (fem. منكنوشة), Lean.

▲ منكني *munkhī*, part. Increasing in glory; growing more haughty.

▲ مند *mand*, (A possessive particle added to words in Persian, synonymous with *نُو* in Arabick), Endowed with, possessed of, having; as خردمند, Possessed of understanding, judicious; *Mand*, A kind of jet, or black amber. ع.

▲ مند *munidd*, part. Separating, dispersing.

▲ منداس *mindās*, A foolish light woman. A troublesome insolent fellow. *Mundās*, Attacking privately; propagating any thing bad.

▲ مندب *mundib*, part. (A wound) having a cicatrice. Exposing one's self to danger.

▲ مندبا *mindabū*, Quick, ready, nimble.

▲ مندب *mundabih*, part. Bending the head backwards below the hips.

▲ مندبور *mandbūr*, Unfortunate, unhappy. ع.

▲ مندخ *mandikh*, One who does not care what he says or what is said of him.

▲ مندخل *mundakhil*, part. Entering.

▲ مندر *mundir*, part. Making any thing fall. Cutting off another's (hand). Subtracting (from an account). Abstracting, stealing (money, &c.)

▲ مندرج *mundarij*, part. Comprehended, contained, collected, registered. Comprehending, &c. Involved within itself, coiled or rolled up. Perishing (as a family), becoming extinct.

▲ مندرس *mundaris*, part. Obliterated, cancelled.

▲ مندرع *mundari*, part. Going before, preceding. Dislocated (bone). See مندفع. Filled (belly). Emerging (the moon from behind a cloud).

▲ مندری *mundarī*, part. The impulse (of a flux of water). Spreading (as fire). ع.

▲ مندس *mundas*, Hid, buried.

▲ مندعص *mundaʿis*, part. Dissolved by corruption.

▲ مندعي *mundaʿī*, part. Answering, consenting to.

▲ مندغ *mindagh*, Satirical, sarcastic.

▲ مندغة *mundaghā*, See ندغة

▲ مندف *mundaf* and مندفة *mundafat*, A large bow bent, the string of which they beat with a kind of mallet in separating or teasing cotton; also the mallet.

▲ مندفع *mundafī*, part. Beat, trampled upon, repulsed, removed, taken away. Given, delivered, surrendered. Making great progress, advancing well. Perishing.

▲ *مندفق* *mundafiq*, part. Spreading wide, diffused (water).
Going quick (a horse).

▲ *مندق* *mundaq*, Bruised (in a mortar). Knocked at (a door).
Approaching (the walls of a city) in order to besiege it.

▲ *مندك* *mundak*, Levelled as heights and hollows. ▲ *مندك* *mundak*, In pieces. CAST.

▲ *مندكم* *mundakim*, part. Thrusting or throwing one's self into
any thing.

▲ *مندل* *mandal*, part. A boot. The wood of aloes. A town
in India, whence the best kind is brought. *Mandal*, The down
upon a boy's cheeks; also the mustachoes. An enchanter's circle
described on the ground, in which they sit, when endeavouring to
conjure up demons or spirits. *Mindal*, An active man, suddenly
snatching any thing. Penis rigens. See *مندیل* *mundal*, Directed, led. Poured out, spread.

▲ *مندلث* *mundalith*, part. Rushing upon or into. Going quick,
passing rapidly by. Reproaching, slandering.

▲ *مندلص* *mundalish*, part. (Any thing slippery) sliding out of
the hand.

▲ *مندلط* *mundalith*, Forced along (by a torrent).

▲ *مندلع* *mundalig*, part. Thrust out (as the tongue). Promi-
nent flagging belly. Drawn (sword.)

▲ *مندلف* *mundalif*, Poured upon, spread over.

▲ *مندلق* *mundalik*, part. Preceding, outstripping in going,
running, &c. Going out, removing from one's place. Bursting
from the belly (the intestines). Drawn (sword). (A torrent, or
a body of horse) overwhelming (people).

▲ *المندلي* *al mandali*, The wood of aloes. See *مندل*

▲ *مندمة* *mandamat*, That which one repents of.

▲ *مندمچ* *mundamij*, See *مدمچ*. Round, smooth. The place
where one part is inserted in another. Compact (thing).

▲ *مندمس* *mundamis*, part. Entering (a bath, a cavern, a
prison, &c).

▲ *مندمل* *mundamil*, part. (A wound) healing.

▲ *مندوب* *mandub*, Lamented, celebrated in a funeral oration.
Name of a famous horse.

▲ *مندوحة* *minduha*, A wide, extensive place. Extent, stretch-
ing, widening.

▲ *مندور* *mandur*, A miserable, avaricious man. A fly. A
pitcher, &c. with a broken neck.

▲ *مندوس* *munduwis*, Thrashed (as corn).

▲ *مندوف* *manduf*, Carded or teased (cotton).

▲ *مندول* *munduil*, part. Moving, roaming from place to
place. Loose (in the belly). (Any thing) adhering when
touched.

▲ *مندة* *mandah*, A pitcher, especially with a broken handle.

▲ *مندهن* *mundahin*, part. Anointing one's self.

▲ *مندې* *munadda*, The place where camels pasture between the
first and second drinking.

▲ *مندیات* *mundiyat*, Disgraces, affronts.

▲ *مندية* *mundiyat*, A word applied to pusillanimous men.

▲ *مندیل* *mandil*, or *mindil* (or *مندیل العمر*), A table-cloth.
Mindil, A towel or table-cloth fringed. A wreath, sash, turban-
cloth, or any thing rolled round the head of man or woman. A
handkerchief, whether thrown round the neck or worn stuck in the
girdle. A mantle. E.

▲ *مند* *munzu* or *minzu* (contra from *من* and *ان*), From, since.
مند *munzu*, From Thursday (I have not seen him).

▲ *مندز* *munzir*, An admonisher, adviser. *المنذر* *al munzir*,
The name of a prince of the Arabians; also of his tribe.

▲ *مندور* *manzur*, Promised, vowed, offered up, dedicated, con-
secrated.

▲ *مندز* *minaaz*, Light, moveable, unsteady. A cradle (from its
mobility).

▲ *مندز* *munzahh*, part. (Eye-brows) distant from one another.
and diminishing towards the extremities.

▲ *مندزه* *minzahat*, A bucket, or any thing used in drawing
water.

▲ *مندزرب* *munzarib*, part. (A hunter) lurking under cover.

▲ *مندزق* *munzarik*, part. Thrown or shoved backward (the
burden or saddle of a camel, horse, &c.). Retiring (as a man).
Lying on the back.

▲ *مندزع* *manza*, A foundation, the lower part of any thing.
Minza, An arrow, a dart. Any thing by which another is re-
moved or pulled up. *مندزع* *munazza*, Pulled up (herbage).
See *تذريع*

▲ *مندزعة* *manzaat* or *minzaat*, Care, solicitude. The end or
design of any thing, action, or counsel; the place to which one
hastens or returns. *Manzaat*, The end or interruption of a
draught. A stone on which they sit near a well when drinking.
A bow whose string is far distant from the handle.

▲ *مندزق* *munzaq*, part. Struck with terror. Going fast, out-
stripping others (a horse).

▲ *مندزغ* *minzagh*, and *مندزغه*, A slanderer.

▲ *مندزف* *munzaf*, Bleeding.

▲ *مندزفة* *minzafat*, A bucket. See *مندزه*

▲ *مندزل* *manzal*, See *نزل*. *Manzil* (plur. *منازل*), A caravan-
serra, inn, or any place for the accommodation of travellers, a house,
hotel, lodging, mansion, habitation, dwelling. A mansion of the
moon. A day's journey. (or *مندزل* *mansur*), A boundary, end,
limit, goal, place of destination. (or *مندزل خانه*), A post-office,
a stage where post-horses are furnished. *Munzal*, Causing one to
alight, giving him a hospitable reception. Made to alight. See
انزال. *مندزل گرفتن*, To halt; encamp. E.

▲ *مندزلة* *manzilat*, See *مندزل* *manzil*, sig. 1. A post of honour,
dignity, station, condition. *في مندزلة اخ*, In the capacity of a brother,
like a brother, brotherly.

▲ منزل *munzālīh*, part. Slipping, sliding; slippery; liable to slide or fall.

▲ منزلگاه *manzilgāh* and منزلگه *manzilgah*, A day's journey; an inn, &c. See منزل *manzil*.

▲ منزم *minzam*, A tooth. منزم *munzamm*, part. Bound, tied, fastened.

▲ منزور *manzūr*, A small present.

▲ منزع *manzūʿ*, Torn up, eradicated, swept away, carried off.

▲ منزوف *manzūf*, Bleeding. See نزيف

▲ منزول *munzawl*, part. Perishing, failing.

▲ منزوو *manzūu*, Addicted, dedicated.

▲ منزوي *munzawī*, part. A solitary man, a hermit.

▲ منزه *munazah*, Exempted from, free. Pure, blameless, holy. A foreigner. ع.

▲ منزهة *manzahat*, A pleasant place.

▲ منزهق *munzahiq*, part. Leaping upon, making an assault. Terrified, starting.

▲ منزي *munzi*, Wishful, See منزلة

▲ منزيل *manzil*, A boundary. A place ruined, desolated, deserted.

▲ منس *mans*, A black puncture or spot on the face or neck.

▲ منساة *minsa-at*, A staff, a shepherd's crook.

▲ منسب *munṣabb*, part. Cursing or reproaching one another. Cutting, separating.

▲ منسبي *munṣabī*, part. Skinned, excoriated.

▲ منسج *mansij* or *mansaj*, A weaver's shop. *Minsaj*, The instrument by which the web is stretched when working. *Mansij*, That part of a horse about the fore shoulder and under the mane.

▲ منسج *munṣajih*, part. Pardoning, giving freely.

▲ منسجر *munṣajir*, part. Loose (hair). Following in a line, series, or train.

▲ منسجل *munṣajil*, part. (or منسجم), Poured out (water). *Munṣajil*, Written or signed (by a judge).

▲ منسجم *munṣajim*, part. Poured out, as water.

▲ منسج *minṣaj*, Any thing by which dust is raised or earth scattered.

▲ منسحب *munṣahib*, part. A tract of ground.

▲ منسقط *munṣahil*, part. (A thing) falling (out of the hand) from slipperiness.

▲ منسحق *munṣahiq*, part. Worn by friction; reduced to powder, crumbled to dust.

▲ منسجل *munṣahil*, part. Smooth, polished, expeditious. Diffusive (orator).

▲ منسد *munṣadd*, part. Closed, obstructed, shut up. Closing up (holes).

▲ منسدبر *munṣadir*, part. Loose (as a woman's hair). Going quick, hastening.

▲ منسدل *munṣadil*, part. Hanging loose, flowing down (a woman's hair, veil, or robes).

▲ منسدم *munṣadim*, part. (A vest) marked with stripes.

▲ منسر *munṣir* or *minṣar*, The beak of a rapacious bird (منقار, being the bill of any other bird). A troop of horse from 30 to 200. The advanced guard of an army, the van.

▲ منسرب *munṣarib*, part. (A fox) creeping into a hole.

▲ منسرح *munṣarīh*, part. Throwing off the clothes, stripping naked. Stretching out the feet. Flowing, gliding, creeping. Moving to and fro. (A camel) going swiftly. A kind of verse consisting of short feet.

▲ منسري *munṣarī*, part. Discussed, dispelled (as grief; fear, &c).

▲ منسطح *munṣaṭīh*, part. Expanding one's self, lying on the back without motion.

▲ منسع *minṣaʿ*, The north wind. See نسع

▲ منسعة *minṣaʿat*, Ground quickly producing plants.

▲ منسعر *munṣaʿir*, part. Inflamed, irritated, burning. (Robbers) assembled and becoming formidable. (The scab) affecting the groins and lips of camels.

▲ منسغة *minṣaghat*, A tuft of feathers; also something similar, of iron wire, with which bakers brush their bread.

▲ منسف *minṣaf*, A fan, a ventilator for winnowing corn, &c. The mouth or snout of an ass.

▲ منسفة *minṣafat*, An instrument with which they undermine walls.

▲ منسفر *munṣafir*, part. Disjoined, separated.

▲ منسفق *munṣafiq*, part. Quite open (a gate).

▲ منسق *munṣasq*, Joined in order.

▲ منسك *mansik* (plur. مناسك), A place of sacrifice, especially in the valley Mouna near Mecca; also the rites and ceremonies attending those sacrifices. A frequented place. *Mansak*, The being devoted to religious ceremonies.

▲ منسكب *munṣakib*, part. Flowing, fluid (as water); shed, gushing (as blood).

▲ منسل *mansil*, Generation, progeny. *Munṣal*, Begotten, generated. *Munṣil*, part. Moulting (as a bird); changing the hair (as a camel). Falling off or flowing down (as garments). The time when animals change in general their hair or feathers. Shooting out, putting forth. Falling off; rejecting. Preceding.

▲ منسل *munṣall*, Withdrawing one's self; falling off, dropping from the middle.

▲ منسلب *munṣalib*, part. Plundering, spoiling, snatching, seizing, plundered.

▲ منسلخ *munṣalikh*, part. Drawn off (as a skin). Finished (month). Going or getting out.

▲ منسلع *munṣaliʿ*, part. Making fissures, splitting.

▲ منسلكت *munṣalik*, part. Joined, connected, enrolled amongst, added. See مسلكت *maslik*.

▲ منسلي *munṣali*, part. Going off (as terror, grief).

♂ *mānsim* or *māsam*, The foot of a camel or ostrich.
A mark, trace, way, path. A mode, manner, opinion. من أين
منسك, Whence come you. منسم *munassim*, Enlivening,
vivifying, animating.

♀ *mansunū*, The elect, the chosen of God. ع.

♂ *mansūb*, Relative, related, belonging, addicted to,
depending upon. Connected, allied. ع. رجل منسوب, Manly,
belonging to man. عرس منسوب, Relating to marriage, nuptial.
(plur. مناسيب), Amorous (verses) in praise of a mistress. De-
nominated from his family, derived from another, surnamed. Re-
lated to another.

♂ *mansūj*, Woven, (a garment) wrought with gold.
(plur. fem.) منسوجات, Things weaved; gold-wrought gar-
ments.

♂ *mansūkh*, (fem. منسوخة), Cancelled, obliterated,
abolished, broken.

♂ *mansūḡ*, Long.

♂ *mansūk*, Joined in order.

♂ *mansūk* (fem. منسوكه), Smooth skinned (horse).
Manured (field).

♂ *mansūae*, Delayed, protracted.

♂ *manṣī*, Forgotten, buried in oblivion, neglected, omitted.
منسيا, Forgetfully. *Munṣī*, Causing one to forget. منسية, Ob-
livion.

♀ *manḥ* or *manish*, Greatness of soul, magnanimity,
authority, gravity, dignity. Nature, genius, constitution, tempera-
ment, disposition, good nature, cheerfulness, content. Pride, arro-
gance. Desire. منش کردن, (منش گشتن), To
nauseate, to have a disordered stomach. منش گر, A nausea or
loathing. Fainting, swooning.

♂ *man-sha-a*, The principal, beginning, origin, source,
spring, motive; the exordium or argument of any composition.
Munsha a (and منشتا), Erected (standard), raised high. Pro-
jecting (stone or stake). One who grows; a tall girl.

♂ *munsha a* (plur. منشات), A ship having her sails
hoisted.

♂ *minshār*, A hand-saw. A fan, a ventilator. منشاري,
Belonging to a saw; sawed.

♂ *min-hāṣ*, A woman disobedient to her husband, es-
pecially in bed.

♂ *min-hāf*, Sometimes abounding in milk, and some-
times destitute.

♂ *minshāl*, See منشل

♂ *manshab*, Any thing adhering (especially bad).

Minshab, A net, gin, noose, snare. منشب *munashshab* (A gar-
ment) painted with the figures of arrows. منشبة *manshaba*, See
نشبة

♂ *munshabil*, part. Flowing slowly, gliding.

♂ *munshat*, part. Separated, distinct, dispersed, scat-
tered.

♂ *munshatir*, part. Having inverse eye-lids; having them
opening wide.

♂ *munshid*, part. Making a sign, pointing to, or in-
forming (where any thing is lost). Reciting (verses). Sati-
rizing.

♂ *munshadi*, part. Reciting (verse) in a loud voice.
Learning erudition, or any thing elegant, from another.

♂ *munshir*, part. See نشور. (God) reviving, bringing to
life.

♂ *munshariz*, part. Split. Splitting, chipping; gaping,
being open.

♂ *munsharih*, part. Cheerful, rejoicing.

♂ *munsharik*, Split, cracked (bow).

♂ *munsharin*, Split, slightly cut.

♂ *munshit*, Having sprightly horses or cheerful do-
mestics.

♂ *munshaḡ*, part. (A wolf) throwing himself amongst
a flock of sheep. منشاغ *manshaḡ*, Tearing away with violence.
Minshaḡ, A box in which they keep snuff, or any thing for clearing
the brain.

♂ *munshaḡib*, part. Divided (way, branches, &c.)
Branching (as roads or trees).

♂ *munshaḡil*, part. See منشعل

♂ *min haghal*, See مسعط and منشع

♂ *munshif*, part. (A she camel) bringing forth a male
after a female colt. Giving one the froth of new milk to
drink.

♂ *munshak*, The nose or nostrils. منشق *munshaḡḡ*,
Split. Disarranged (affairs).

♂ *minshal*, A flesh-hook or fork with which they take
meat out of a pot. منشل *munshall*, part. Flowing, but not with
violence. Driven (camels).

♂ *munshamir*, part. Walking pompously. Preparing
with diligence and expedition for any thing. Going quickly (a
horse).

♂ *munshamil*, part. See مشمل

♂ *munshann*, part. Old worn (leather bottle). Wrinkled.
Withering (the skin of an old man).

♂ *manshūb*, Adhering, fixed.

♂ *manshūr*, Diffused, spread abroad, divulged, published
(as a book). A royal mandate, diploma, patent or privilege. (A
man) of extensive business. Divided, cut with a saw. (Plur.
مناشير), A prism.

♂ *man-shūra*, A noble liberal disposition.

♂ *manshūḡ* or منشوع, Addicted; wishful.

♂ *munshawi*, Roasted.

▲ **منشی** *munshī*, part. A writer, the author of a book, a secretary; also a teacher of languages. ▲ **Manshī**, Constitutional, natural. ع.

▲ **منشیدن** *manshidan*, To nauseate, to loathe.

▲ **منشیم** *munshayim*, or *munshim*, part. Respectable. Penetrating.

▲ **منصال** *manṣāl*, A body of troops less than **مکتب** (or **منصیل**), An oblong stone with which any thing is bruised.

▲ **منصب** *manṣab*, or *manṣib*, (plur. **منابع**), A principle, origin. Dignity, office, ministry, magistracy. A high place; a place where any thing is erected. ▲ **طالب منصب حریص شدن**, To aspire to, or solicit an office. ▲ **منصب تکایف کردن**, To confer an office. ▲ **منصب غزل کردن**, To deprive of, or dismiss from, an employment. ▲ **منصب فراغت کردن**, To resign an office. **Minṣab**, A trivet or any thing similar on which a pot is placed. **منصب** *munaṣṣab*, Stones laid one upon another. **منصب** *munṣabb*, part. Poured out, diffusing itself. Smitten with love. Sloping (ground).

▲ **منصبه** *manṣabaṭ*, Trouble, labour. Discharging an office, performing duty.

▲ **منصبدار** *manṣabdār*, A magistrate, a man in office. Appointed to office, official.

▲ **منصبی** *munṣabi*, Tinged, immersed, baptized.

▲ **منصبین** *munṣabin*, See **منصرف**

▲ **منصه** *munaṣṣaṭ*, The marriage chamber or bed (richly ornamented). A theatre.

▲ **منصح** *munṣah* and **منصحه** *minṣahaṭ*, A needle.

▲ **منصرح** *manṣarīḥ*, part. Appearing clearly.

▲ **منصرف** *munṣarīf*, part. Converted, turning back, receding, departing, relating to.

▲ **منصرم** *munṣarīm*, part. Abrupt, finished.

▲ **منصاع** *munṣaʿ*, Going to the necessary.

▲ **منصف** *munṣaf* (fem. **منصفه**, plur. **مناصف**), See **ناصف**. A domestic. The middle or half of the way. **Munṣif**, See **انصاف**. Discreet; just; a judge advocate. ع. **منصف نهاد**, Parted, equal.

Munaṣṣaf, Half boiled (wine). **منصف** *munaṣṣif*, part. Wrapping a turban, &c. round the head.

▲ **منصفق** *munṣafīḥ*, part. Turned against, opposite. Shut, closed, covered, depressed.

▲ **منصل** *munṣul*, A sword. **منصل الآل** or **منصل الاسنة**, The month Rejeb.

▲ **منصلت** *munṣalaṭ*, part. Going away, outstripping in running, going, &c. galloping.

▲ **منصلح** *munṣaliḥ*, part. Returned to favour.

▲ **منصلح** *munṣaliḥ*, part. (The sun) appearing from behind a cloud; being in the meridian.

▲ **منصمی** *munṣamī*, Poured upon, overflowing.

▲ **منصوب** *manṣūb*, Erected, constituted. Marked with the vowel point *fatha* ('a'). Dignity, &c. See **منصب** *manṣib* and **منصب**

▲ **منصوبه** *manṣūbah*, Intention, will, desire. ع.

▲ **منصوحة** *manṣūhaṭ*, Well watered (land). Producing herbage plentifully.

▲ **منصور** *manṣūr*, Aided, defended, protected (by God). (or **منصور و مظفر**), Victorious, conquering. **Manṣūr** or **المنصور** *Almanṣor*, Name of the second Khalif of the house of Abbas.

▲ **منصورة** *manṣūraṭ*, (Ground) well watered with rain. Name of several towns.

▲ **منصوص** *manṣūṣ*, Manifested, declared. **منصوص و معروف**, Manifested and notoriously known to all.

▲ **منصیه**, A flank; expanse; face; front. ع.

▲ **منض** *munṣ*, part. Giving some milk (to little kids or lambs). Expediting (business).

▲ **منضا** *manṣā* (fem. **منضاة**), Extenuated with travelling (a camel).

▲ **منضاج** *minṣāj*, A roasting spit.

▲ **منضب** *munṣib*, part. Drawing a bow. See **منبض**

▲ **منضج** *munaṣṣij* (plur. **منضجات**), part. (A she camel) not bringing forth for a year.

▲ **منضج** *munṣajī*, part. Reclining on a bed or on the ground (especially on the side).

▲ **منضجة** *minṣahaṭ* and **منضحة**, See **زرافة**

▲ **منضرج** *munṣarj*, part. Split, divided. Diffused (lightning). (or **منصرح**), Widely distant (words and actions). (An eagle) darting upon his prey. Ruddy (cheek).

▲ **منصف** *minṣaf*, See **ناصف**

▲ **منصفر** *munṣafir*, part. Two (ropes) twisted together.

▲ **منضم** *munṣamm*, part. Contracted, heaped together, joined, added, inserted.

▲ **منضود** *manṣūd*, (Carpets, blankets, or other strata) laid one upon another.

▲ **منصور شدن** *manṣūr*, Florid, beautiful, verdant. ▲ **منصور شدن**, To flourish, to be verdant.

▲ **منضوع** *munṣawī*, part. (A bird) moving its wings.

▲ **منضیف** *munṣayif*, or *munṣif*, part. Joining one's self to others, becoming one of a sect, party, &c.

▲ **منطب** *minṭab* or **منطبة**, A strainer, a cullender. **Manṭabaṭ**, Foolish, stupid.

▲ **منطبخ** *munṭabikh*, part. Cooked, boiled, dressed.

▲ **منطبع** *munṭabiḥ*, part. Tame, trained, obedient.

▲ **منطبق** *munṭabiḥ*, part. Congruous, equal.

▲ **منطرد** *munṭarīd*, part. (and **منطرد**), Driven away. Exacted,

▲ **منطسم** *munṭasīm*, part. Obliterated, defaced.

▲ **منظنة** *munaṭṭaṭ*, Ornamented with ear-rings.

▲ **منظفی** *munṭafī*, part. Extinct. See **منتفی**

▲ **منطق** *manṭiq*, An oration, eloquence. (or **منطق**), Logic, reasoning. **Minṭaq** (and **منطقة**), A girdle, zone, belt. **منطقه ذات البروج** or **منطقه البروج**, The

celestial girdle, i. e. The zodiac. منطقة مبرودة, The frigid zone.

(منطقة محروقة), The torrid zone. منطقي *munaṭṭiq*, (A mountain) encircled round the middle with clouds, the top being clear. Sheep marked with red chalk round the short ribs.

▲ منطقي *manṭaṭiq*, Logical, dialectic.

▲ منطلس *munṭaliṣ*, part. Secret, mysterious, occult.

▲ منطلق *munṭaliṭ*, part. Dismissed, set at liberty, departing; loosened, relaxed. Freed. ع.

▲ منطوح *manṭūḥ* (fem. منطوحة), Butted by the horns of a ram, &c. and hurt or killed.

▲ منطوع *munṭaʿi*, part. Obedient, ductile.

▲ منطوق *manṭūq*, Said, spoken, articulated distinctly, related, told.

▲ منطوي *munṭawī*, Folded, involved, wrapt. Inclosed. ع.

▲ منطهم *munṭahim*, part. Alienated, estranged, escaping.

▲ منطيق *minṭiq*, Extremely eloquent. A woman having her petticoat stuffed to give her a prominence round the hips.

▲ منظار *manṭār*, A mirror. ع. A woman. ع.

▲ منظر *manṭar*, The countenance, face, aspect, visage, looks. A spectacle, stage-play, theatre, scene; any thing looked at, agreeable or disagreeable. Object of sight. ع. كرية المنظر, Deformed in countenance. منظراني or منظري, Beautiful of face.

▲ منظره *manṭara* (plur. مناظر), A place where one may have an extensive prospect; high ground.

▲ منطف *munṭaṭṭaf* (or منطف الساحة), Cleaned, purified, purged.

▲ منظلم *munṭalim*, part. Bearing injuries. Suffering injustice. ع.

▲ منظم *munṭim*, (A fish or lizard) marked with the lines

نظامان. منظم *munṭam*, Arranged, in excellent order, placed in a row.

▲ منظور *munṭār*, Seen, looked at, admired, visible. منظور, To be seen, to go in sight. منظور نظر خواص و عوام, To be seen by nobles and plebeians, i. e. by all, to be conspicuous.

▲ منظور *mauṭurat*, A misfortune; a disgrace. See معيبة and داهية

▲ منظوم *manṭūm* (fem. منظومة), Joined, threaded, arranged in order. Metrical, versified, poetic. منظومة, Rhyme. Any thing placed in a series, line, or order. منظومهاي اهالي پسند, Verses approved by judges. منظومه زواهر, A string of pearls.

▲ منع *manʿ* (or, as used, مانع), A prohibition, hindrance, obstacle, preventative, refusal, opposition. منع کردن, To forbid, repulse, inhibit, reject, negative, deny, dissuade, &c.

▲ منعاة *munʿat*, See منعي

▲ منعام *minʿam*, Very beneficent.

▲ منعب *minʿab*, (A horse or camel) going fast, swift, excellently; stretching out the head when running like a crow. A foolish, clamorous, noisy man.

▲ منعبی *munʿabī*, Filled, stuffed.

▲ مانعة *manaʿat*, Plur. of مانع. See عز

▲ منعدل *munʿadil*, part. Deviating from the right way.

▲ منعدم *munʿadim*, part. Extinct, lost, ruined, destroyed, annihilated, annulled, demolished. منعدم کردن, To deface, to destroy, annihilate.

▲ منعدی *munʿadī*, Contagious. Men dying one after another of the pestilence or any contagious disorder.

▲ منعرج *munʿarj*, part. Setting (sun). See منعطف

▲ منعزل *munʿaṭil*, part. Deprived of office, removed from ministry or from a government.

▲ منعش *munʿashsh*, Mended (shirt).

▲ منعصب *munʿasib*, part. Growing strong, firm.

▲ منعصر *munʿasir*, Pressed (grapes). Expressed juice.

▲ منعصم *munʿasim*, part. Preserved, defended.

▲ منعطف *munʿatīf*, part. Bent, turned, inflected.

▲ منعظ *munʿiṭ*, Libidine exardens (vir aut mulier). Vulvam modò claudens modò expandens (equa).

▲ منعف *munʿif*, part. Sitting on a declivity.

▲ منعفر *munʿafir*, part. Stained with dust.

▲ منعفی *munʿafī*, part. Expeditious (in business).

▲ منعق *munʿakk*, part. Split. Dissipated, dispelled (cloud). (Lightning) vibrating like a sword.

▲ من عقب, Behind, after. ع.

▲ منعقد *munʿaqid*, Agreed upon, concluded (peace, marriage, bargain, &c.). Tied; bound. ع.

▲ منعقر *munʿaqir*, part. Wounded in the feet (as a camel or horse with a sword). Cut, lopp'd (a palm tree, &c.). Hurt, detained, bound.

▲ منعكس *munʿakīṣ*, part. Inverted, placed topsy-turvy, reversed (as a figure in a mirror). Contrary. ع.

▲ منعكف *munʿakīf*, part. See تعكف

▲ منعل *manʿal* and منعلة, Hard ground.

▲ منعل *munʿal* (fem. منعلة), Torn from the parent stock (a palm sucker). (A horse) marked with white in the hinder part of the pastern. Munaʿṭal, Wearing shoes or slippers. (A horse) having a hard hoof.

▲ منعلص *munʿalīṣ*, part. Taking a small quantity.

▲ منعم *munʿim*, part. A benefactor. Beneficent, liberal, gracious. Generous. ع. منعم حقیقی, The true benefactor, i. e. God. Munaʿṭam (fem. منعمه), Delicate (woman), in good health or excellent condition. Mild, soothing (speech). Rich.

▲ منعمه *munʿamāt*, A benefit, a recompense. A pleasant, delightful life.

▲ منعمد *munʿamid*, part. Supported by pillars, &c.

▲ منعمل *munʿamil*, part. Made, performed. Perfected, done. ع.

▲ منعوي *munʿawī*, part. Distorted, bent, twisted.

▲ منعا' *manʿa'* and منعاة (plur. مناعي), The news of any one's death. Munʿa', Fond of crab-fish. Munʿa' Abstinence. See امتناع

- ▲ **منغار** *minghār* or **منغر**, A sheep giving red or bloody milk.
 ▲ **منغر**, A cup, vessel. **ز.**
 ▲ **منغرف** *mungharif*, part. Cut, clipped, shorn.
 ▲ **منغس** *munghass*, part. Plunged, immersed (in water). Driven away (as a cat) crying **غس غس**
 ▲ **منغسل** *munghasil*, Washed.
 ▲ **منغش شدن**, To be angry, displeased. **ز.**
 ▲ **منغص** *munaghghas*, A miserable life.
 ▲ **منغض** *munghuṣṣ*, part. Winking. See **مغضض**
 ▲ **منغضف** *munghaṣṣif*, part. Getting amongst dust. Falling to ruins (a well).
 ▲ **منغط** *munghaṭṭ*, part. Immersed (in water). Diving, plunging one's self.
 ▲ **منغفي** *munghafi*, part. *munghafi*, part. Broken. See **منكسر**
 ▲ **منغل** *munghall*, part. Entering, inserted, imitted.
 ▲ **منغلق** *munghaliḥ*, part. Shut up or against, close.
 ▲ **منغله** *manghalah*, A sort of game.
 ▲ **منغم** *munghamm*, part. Shut, stopt (mouth or nostrils). Haltered (camel). Sorrowful.
 ▲ **منغمير** *munghamir*, part. Sunk, plunged.
 ▲ **منغمض** *munghamiṣṣ*, part. Twinkling. See **مغتمض**
 ▲ **منغور** *manghūr*, An obolus. See **منقر**
 ▲ **منغوط** *manghaṭṭ*, part. Crooked (stick).
 ▲ **منغوي** *munghawī*, part. Seduced, deceived.
 ▲ **منغير** *minghayr*, Involuntarily, accidentally.
 ▲ **منف** *Manf*, Memphis in Egypt.
 ▲ **منفاخ** *minfakh*, See **منفخ**
 ▲ **منفاص** *minfās* (or **منفاص**), One who laughs much. One who often makes water in bed.
 ▲ **منفاق** *minfāk*, One who spends much.
 ▲ **منفت** *minfall*, part. Broken, crumbled between the fingers.
 ▲ **منفتح** *munfaṭiḥ*, part. Open (door).
 ▲ **منفاعة** *munfaṭiḥat*, The four letters **مضطاط**
 ▲ **منفتق** *munfaṭiq*, part. Split, broken, cleft.
 ▲ **منفتل** *munfaṭil*, Twisted (rope). Turned (from any resolution), receding.
 ▲ **منفت** *munfasṣ*, part. See **منكسر**
 ▲ **منفجر** *munfajir*, part. Flowing (water). Beginning to diffuse itself (the dawn). Displaying (magnificence or liberality). (Night) dispelled by Aurora. Dawn of day. **ز.** (Evils) crowding from all quarters. *Munfajar*, A road through sands.
 ▲ **منفجق** *munfajiq*, part. Diffusive (lightning).
 ▲ **منفجل** *munfajil*, part. Devising, imagining.
 ▲ **منفجي** *munfaji*, part. Open (gate). (A bow) wide between the string and the handle.
 ▲ **منفج** *munfaj*, A meddler, a busy body.

- ▲ **منفجج** *munfajij*, part. Going with the toes pointed inward, and the heels out.
 ▲ **منفخ** *minfakh*, A pair of bellows.
 ▲ **منفخت** *munfakhit*, Pierced, perforated.
 ▲ **منفد** *munfid*, part. Exhausting, carrying off. (Man) destitute of provisions, poor.
 ▲ **منفدي** *munfadi*, part. Redeemed.
 ▲ **منفذ** *manfaṣ*, A place through which any thing passes or penetrates; a hole. A passage. **ز.**
 ▲ **منفر** *munfir*, part. Terrifying, putting to flight. Giving the victory, saluting conqueror. Assisting. Having frightened runaway camels.
 ▲ **منفرت** *munfaris*, part. Burst (belly or liver).
 ▲ **منفرج** *munfarij*, part. Tranquil, contented, happy, free from care or grief. Cracked, split, separated, distant, gaping.
 ▲ **منفرد** *munfarid*, part. See **تفرّد**, Simple, alone, solitary, singular, unique. **منفرداً**, Separately, solely. Singly. **ز.**
 ▲ **منفرك** *munfariḥ*, part. Distinct, separate, dispersed.
 ▲ **منفزر** *munfaṣṣir*, part. Torn (garment). See **تفزر**
 ▲ **منفس** *munfis* or *munfas*, Many, much wealth. *Manfas*, Much desired (any thing). A vent, a breathing hole. Mouth. **ز.**
 ▲ **منفسح** *munfasih*, part. Joyful. See **منشح**
 ▲ **منفسخ** *munfasikh*, part. Dissolved, broken. Excommunicated, anathematized.
 ▲ **منفسد** *munfasid*, part. Corrupted.
 ▲ **منفسق** *munfasiq*, part. Bursting from its envelope (a ripe date). Mature. **ز.**
 ▲ **منفص** *munfasṣ*, See **منفصل**
 ▲ **منفصد** *munfasid*, Flowing. See **تنفصد**
 ▲ **منفصع** *munfasīḥ*, part. Extracted, taken away.
 ▲ **منفصل** *munfasil*, part. Separated, dissected, disjointed, distinct, cut off; weaned, driven from the mother.
 ▲ **منفصم** *munfasim*, part. Broken, with a separation of parts, dashed to pieces.
 ▲ **منفصي** *munfasī*, part. Separated.
 ▲ **منفص** *minfaṣ*, A fan, a ventilator. *Munfiṣ*, part. A woman having many children, or a she-camel many colts. Sustaining great loss by the destruction of flocks. Destitute of travelling provisions or necessities.
 ▲ **منفصج** *manfaṣij*, part. Having the roots of the hair moist with sweat, but not running down. The apparent horizon. Open, burst (wound); open (navel). Leaking (as a leather bottle, &c.). Loose, disordered, distracted (affairs).
 ▲ **منفصح** *munfaṣih*, part. Detected in villainy and exposed to reproach, rendered ignominious.
 ▲ **منفصخ** *munfaṣikh*, part. Breaking (any thing hollow) by beating; bruised (camel's bunch). Bursting (as a sore). (A bucket) letting the water run out. Weeping bitterly.
 ▲ **منفطر** *munfaiṣir*, part. Split, splitting.

- ▲ **منظم** *munṣaṭim*, part. Prohibited.
- ▲ **منع** *munfiʿ*, part. Selling walking-sticks.
- ▲ **منفعة** *munfiʿaṭ*, Emolument, profit, gain, advantage. **منفعت** *munfiʿat*, To do good.
- ▲ **منفعل** *munfaʿil*, part. Disturbed, afflicted, altered. Made, performed. Done. **منع** *munfiʿ*, Telling a lie (of another).
- ▲ **منفجر** *munfajhir*, part. Open (mouth). Expanding itself (as a flower).
- ▲ **منفق** *munfiḥ*, part. Expending money (upon any person or thing). **منفك** *munfaḥk*, part. Open, separated, disjoined, discriminated.
- ▲ **منفك** *munfaḥk*, Dislocated, removed from a place; separate, distinct; alienated.
- ▲ **منفل** *munfil*, part. Giving liberally, more than is necessary; giving the whole plunder (as a leader to his soldiers). Cutting tragacanth with a hatchet as food for camels. **منفل** *munfall*, part. Broken, notched (as the edge of a sword).
- ▲ **منفلي** *munfalil*, part. See **تفلى**.
- ▲ **منفوخ** *manfūkh*, Inflated, tumid, swelled in the belly, fat.
- ▲ **منفور** *manfūr*, Abhorred, shunned. Conquered. **منفور** *manfūr*, To be detested.
- ▲ **منفوس** *manfūs*, (fem. **منفوسة**), Born. See **منفس**.
- ▲ **منفوش** *manfūsh*, Separated, carded (cotton).
- ▲ **منفوض** *manfūṣ*, Shaken; concussed. Trembling with horror or an ague fit.
- ▲ **منفوعة** *munfūʿaṭ*, See **نفیطة**.
- ▲ **منفوق** *munfawiq*, part. Broken, notched (arrow).
- ▲ **منفاهی** *munfaḥih*, See **تفهی** and **تسع**, Spreading wide, diffusing itself (lightning, water, &c.). abounding.
- ▲ **منفهم** *munfaḥim*, part. Perceived, understood.
- ▲ **منفی** *manfi* (fem. **منفیه**), Negative. Repulsed, rejected, thrown aside; banished. The beak of a bird.
- ▲ **منقاد** *munqād*, part. Obedient, submissive.
- ▲ **منقار** *minḥār*, The beak of a bird. A pointed iron instrument used by smiths. The point, the toe of a boot. **منقار کبوتر** *minḥār kabūtar*, The bill of a dove.
- ▲ **منقاش** *minḥāsh*, Pincers, tweezers.
- ▲ **منقاص** *munḥāṣ*, Eradicated.
- ▲ **منقاف** *minḥāf*, See **منقار**, The concha veneris used in smoothing or polishing.
- ▲ **منقب** *manḥab* (or **منقبه**), A road through mountains or rough grounds. A pass, passage; a street. **منقب** *manḥab*, That part of the belly near the navel where they tap for a dropsy. **منقبه** *manḥaba*, The instrument with which that operation is performed.
- ▲ **منقبه** *manḥabaṭ*, A narrow way between houses. A wall, an inclosure; a bridge. (plur. **منقبات**), Virtue, a noble mind. Art, science. A cobbler. The sole of the foot.
- ▲ **منقبض** *munḥabiz*, Retracted, brought back. Having an impediment (in speech). Contracted within itself. (A bird) contracting

(the wings). Being contained in a smaller space. Constipated. Restrained, constrained, bound. **منقبض** *munḥabiz*, part. (A bird) flying (to her nest). Retra-

hens in pellem veretrum (equus).

▲ **منقتل** *munqatil*, part. Slain, killed.

▲ **منقح** *munqih*, part. Emptying (a bone) of the marrow. One who sells the ornaments of his sword, and other things similar, when forced by necessity in scarce seasons.

▲ **منقح** *munqahil*, part. (An old man) having shrivelled skin upon his bones.

▲ **منقحم** *munqahim*, part. (A horse) throwing his rider with violence. Forcing your horse into a river. Plunging in with impetuous temerity.

▲ **منقد** *munqadd*, part. Split, cut longwise.

▲ **منقدة** *minḥadaṭ*, A cloth with which they peel and clean nuts.

▲ **منقدر** *munḥadīr*, Predestined, necessarily done; created (by God).

▲ **منقذ** *munḥadīz*, part. Prohibited; averse; checked (as a horse with the bridle).

▲ **منقذ** *munḥadīz*, part. Liberating. A redeemer.

▲ **منقذم** *munḥadīm*, part. Swift. Making haste.

▲ **منقز** *minḥur*, A tray or trough used in making wine. A pointed hammer used in digging, hollowing, or cutting stones. **منقز** *minḥur*, Milk extremely acid. **منقز** *minḥur*, A well dug in very hard ground, with a narrow mouth and full of water. A watering cistern or trough. **منقز** *minḥur*, part. Having (the eyes) sunk in the sockets.

▲ **منقرد** *munḥarid*, part. Fixed, settled, stable.

▲ **منقرض** *munḥariz*, Cut. Finished, extent (as a family); elapsed (as time).

▲ **منقرع** *munḥarīʿ*, part. Throwing lots. Chosen, selected. Choosing. Election.

▲ **منقز** *munḥariz*, part. Drinking pure water called **نقر** *naḥīz*. Killing (an enemy) or causing him to be killed. Having cattle afflicted with the distemper **نقاز** *naḥāz*. Acquiring (especially by births) the worst species of sheep called **نقز** *naḥāz*.

▲ **منقسم** *munḥasim*, part. Divided into parts, as a book into chapters.

▲ **منکش** *minḥash*, Pincers, tweezers. **منکش** *munḥash*, Painted, embroidered. (fem. **منکشة**) See **منقلة** *munḥalal*. **منکش** *minḥash*, A pencil, a painter's brush.

▲ **منکش** *munḥashir*, part. Peeled, skinned, barked.

▲ **منکش** *munḥashīʿ*, part. Detected; discussed, dispelled (as clouds by the wind).

▲ **منقصه** *manḥaṣaṭ*, Detriment, loss.

▲ **منقصف** *munḥaṣif*, part. Broken. Impelled, driven forward (by a torrent, &c.). Going away, retiring, flying away.

▲ **منقصل** *munṣaṣil*, part. Cut. See **تقصيل**
 ▲ **منقسم** *munṣam*, part. Broken to pieces, separated.
 ▲ **منقض** *munṣaṣṣ*, part. (A hawk) darting upon his prey. (Cavalry) charging (an enemy). Falling down, or threatening ruin (a wall). Setting (as a star).
 ▲ **منقشب** *munṣaṣib*, part. Cut, separated. Passing, leaving its place (a star). Rude, undisciplined, unbroke (camel).
 ▲ **منقصح** *munṣaṣḥ*, part. Retiring far (from friends).
 ▲ **منقصف** *munṣaṣif*, part. Moved, raised (sand).
 ▲ **منقضي** *munṣaṣṭi*, part. Finished, completed. Elapsed, passed. **ع**.
 ▲ **منقط** *munṣaṣṭ*, Marked with points or vowels. Spotted. Dotted. **ع**.
 ▲ **منقطع** *munṣaṣṭi*, part. Broken (rope). Abrupt, finished, terminated, extinct, exterminated, separated, disjoined, perishing, deficient. Distinct. **ع**.
 ▲ **منقع** *munṣaṣ*, The sea, the bed of the ocean. Any place where water collects, remains, or stagnates. As much water as is sufficient for a draught. **Minṣaṣ**, A vessel in which medicines, &c. are macerated or soaked. **منقع البرمة** (or **البرم**), A place where a pot or cauldron is laid up. **Munṣaṣ**, See **نقيع** Pickled, preserved (fruits). A wine measure about eighteen gallons. Any thing superfluous (when a woman is obliged to sew her work over again, not being properly done at first). **Munṣaṣ** (or **منقعة**), A small kettle in which milk and dates are dressed for children.
 ▲ **منقعة** *munṣaṣaṣ*, Macerated, soaked; refreshing. **Minkasat**, A stone vessel. **ع**.
 ▲ **منقعر** *munṣaṣir*, part. Eradicated, pulled up by the roots and falling down (a tree); levelled with the ground.
 ▲ **منقصف** *munṣaṣif*, part. Moved from its place (any thing). Tumbling down (as a wall).
 ▲ **منقف** *munṣaṣf*, Any thing unequal, roughnesses remaining in plain wood. **Munṣaṣf**, (A man) having prominences (on the bones). **Munṣaṣf**, part. Splitting or paring an apple, and taking out the core. Holding out a bone to take out the marrow. (Locusts) filling (a valley) with eggs.
 ▲ **منقش** *munṣaṣḥ*, part. (A spider) moving or bending his legs in a circular form.
 ▲ **منقفع** *munṣaṣḥ*, part. See **ممنفع**
 ▲ **منقفل** *munṣaṣḥ*, part. (A gate) bolted or locked.
 ▲ **منقل** *munṣaṣ*, A boot or shoe worn and mended. A way through a mountain. **Munṣaṣ**, Having a double sole to a shoe, &c. A sheep going from meadow to meadow. Narrated, alleged. Drinking twice (a camel).
 ▲ **منقلا** *munṣaṣalā*, A deputy, ambassador. **ع**.
 ▲ **منقلب** *munṣaṣlib*, part. Turned, changed, converted, perverted, inverted, averted. Struck, hurt, touched (in the heart); deprived of the pith (a palm-tree). **منقلب شدن**, To be turned, changed, &c.

▲ **منقلة** *munṣaṣlaṣ*, A day's journey, or the space travelled. A way through mountains. **منقلة** *munṣaṣḥilaṣ*, (A wound in the head) fracturing the skull, parts of the bone requiring to be taken out.
 ▲ **منقلع** *munṣaṣliṣ*, part. Torn out or up, removed from its place, extracted.
 ▲ **منقم** *munṣaṣm*, part. Raising the head and declining to drink (as a camel).
 ▲ **منقمش** *munṣaṣmish*, part. Dipped or plunged (in water). Setting (as a star).
 ▲ **منقمع** *munṣaṣmiṣ*, part. Subdued, tamed, subjected. Entering a house privately.
 ▲ **منقوب** *munṣaṣūb*, Bored, hollowed, dug.
 ▲ **منقوز** *munṣaṣūz* (fem. **منقوزة**), (Sheep) having the distemper
منقاز
 ▲ **منقوش** *munṣaṣūsh*, (fem. **منقوشة**), Carved, painted, embroidered. See **منقلة** *munṣaṣḥilaṣ*.
 ▲ **منقوص** *munṣaṣūṣ* (fem. **منقوصة**), Damaged.
 ▲ **منقوط** *munṣaṣūṭ*, Spotted, dotted. **ع**. See **منقط**
 ▲ **منقوف** *munṣaṣūf* (fem. **منقوفة**), Eaten by the worm (the trunk of a tree). Slender. Lean, thin faced (man), pale, infirm, weak, thin neck'd (camel, &c.). Reddish (eye).
 ▲ **منقول** *munṣaṣūl*, Said, narrated, recounted. Copied. **ع**.
 ▲ **منقولة** *munṣaṣūlaṣ*, A mended, patched boot.
 ▲ **منقفة**, Raisins of the sun. **ع**.
 ▲ **منقهل** *munṣaṣḥil*, part. Weak, falling down.
 ▲ **منقّي** *munṣaṣṭi*, part. act. One who cleans corn. **Munṣaṣṭa**, Cleaned, purged, purified. A species of dried grapes or raisins.
منقي *munṣaṣṭi*, Fat. Bones full of marrow. A way. **منقية** (fem.).
 ▲ **منكار** *munṣaṣār*, Wicked. See **منكر**
 ▲ **منكب** *munṣaṣib*, The shoulder, also that part of the arm next to it. The corresponding part in animals. The track of any thing. High ground. A chief, leader, general. **المناكب** *al manāṣib*, Four feathers in the wing of a bird after those called **القوادم**
 ▲ **منكئة** *munṣaṣḥaṣaṣ*, A date beginning to ripen.
 ▲ **منكتل** *munṣaṣṭil*, See **ماغي**
 ▲ **منكشب** *munṣaṣḥib*, part. Heaped up (sands). Inserted, or thrust, as one thing into another.
 ▲ **منكدر** *munṣaṣḥir*, part. Quick, swift, hastening. Setting (as a star). Rushing headlong (one upon another).
 ▲ **منكر** *munṣaṣir*, part. act. Denying, rejecting, disapproving, repudiating, taking ill, being disobliged, having no confidence in another, not believing what he professes. Disbelieving. An ungrateful person. **منكر شدن**, To deny a promise, to retract one's word. **Munṣaṣir**, part. pass. Denied, not acknowledged, disowned, unknown. Ungrateful, wicked, iniquitous. Iniquity. Intelligent, cunning (man or woman). An angel, who, together with another

named نكير, is supposed to examine the spirits of the departed in the tomb. منكرات and مناكير, Iniquitous, unlawful, disagreeable things.

▲ منكرس *munḥaris*, part. Falling, rushing headlong (upon one), precipitating one's self (into any affair).

▲ منكرم *munḥarim*, part. Honoured. See تكريم

▲ منكس *munḥas*, part. pass. Inverse, having the head inverted. *Munḥis*, part. act. (A horse) not holding up his head, especially in a race; also, one unable to follow the others.

▲ منكسر *munḥasir*, part. Broken; fragile, frail. Put to flight (as an enemy). منكسر الحال, In a distressed situation. P منكر دالان (plur.). The contrite, the afflicted at heart.

▲ منكسف *munḥasif*, part. Eclipsed or obscured by clouds (as the sun or moon).

▲ منكش *minḥash*, An examiner, inquirer.

▲ منكش *munḥashih*, part. Separated, dispersed; receding. Clapping the tail between the legs.

▲ منكشط *munḥashit*, part. (Fear) going off, dispelled.

▲ منكشف *munḥashif*, part. Discovered, uncovered, revealed, detected, published, displayed.

▲ منكص *manḥas*, See نكص, See تنحي

▲ منكع *munḥaʿ*, Flat-nosed. Retiring.

▲ منكف *munḥaʿif*, part. Eclipsed. See منكسف

▲ منكف *munḥaʿif*, part. (fem. منكفة), (A camel) having the glands of the head called نكعات protuberant. منكف *munḥaʿif*, Departing, retiring.

▲ منكفت *munḥafit*, part. Averse, departing from his resolution. Contracting one's self. Wishing to take the whole (money, &c.).

▲ منكفس *munḥafis*, part. Twisted, distorted.

▲ منكفي *munḥafi*, part. Retiring, returning.

▲ منكل *manḥal*, See منكل and منكل. *Minkal*, A bugbear, scarecrow; an example. منكل *munḥall*, part. Smiling, just shewing the teeth. Flashing slightly (lightening), so as to distinguish black from white.

▲ منكلت *munḥalat*, Infused. Contracted.

▲ منكمس *munḥamis*, part. Swift, hastening.

▲ منكمي *manḥamī*, Lurking, lying hid.

▲ منكنع *munḥaniʿ*, part. Contracted. Having an affection for. Approaching (night).

▲ منكو *manḥū*, The water of life. A man's name. CAST.

▲ منكوب *manḥūb*, part. Afflicted, miserable. Having the feet hurt by stones. Crooked or uncertain (road).

▲ منكوحة *manḥūh* or fem. منكوحة, A married woman, a lawful spouse.

▲ منكوذ *manḥūd*, Small (present).

▲ منكور *manḥūr*, Denied, &c. See منكر. P *Manḥūr*, The name of a mountain in the desert of *Kibchāl*, where there is a

spring, which though very small, yields as much water as can be taken away. E.

▲ منكوز *manḥūz*, Thrown, beaten, trodden upon.

▲ منكوس *manḥūs* (fem. منكوسة), Inverted, perverted, preposterous (birth). See معكوس

▲ منكوف *manḥūf* (fem. منكوفة), See نكاف

▲ منکیدان *munḥidan* or *mangidan*, To abhor, detest, abominate. To have a desire for any thing seen. To murmur, to mutter, to speak through the nose, to roar. To sound like a trumpet. To yawn. To bend; to split.

▲ منگ *mang*, A die, dice; playing at dice. Custom, habit. E. Boasting, vanity. Cheating, deceiving. A thief, robber. E. Herbs, grass. E. *Mung*, A bee. E.

▲ منگک *mangak*, Dice. E. Boasting, bragging. E.

▲ منگل *mungul*, A robber. A wart.

▲ منگلوس *mangulūs*, Great, immense; as پیل منگلوس, A huge elephant. CAST.

▲ منگلون *mangalūn*, A place famous for elephants, some of them white. E.

▲ منگوش *mangōsh*, An ear-ring.

▲ منگیا *mangiyā* or *mangyā*, Dice; a gaming-house. منگیاگر *mangiyāgar*, A dice player, a gamester. E.

▲ منلا *manlā*, A judge, a lord. See مولا

▲ منلاک *manlāk* or *manlāk*, A poor, wretched man.

▲ منم *man am*, I am.

▲ منمچ *munmajj*, part. Ejected (wine or saliva from the mouth). Dropping (ink from a pen).

▲ منمچس or منمچس *mummaḥis*, part. Elapsed; falling as a tumour.

▲ منمچق or منمچق *mummaḥit*, part. Defaced, abolished, perishing.

▲ منمچی *mummaḥī*, part. See منمچی

▲ منمرط *mummarit*, Falling off (as hair).

▲ منمل or منمل *mummall*, See منمل

▲ منملس *mummaliṣ*, part. Polished, made bare. Liberated; one who escapes. Snatched away.

▲ منملص *mummaliṣ*, part. Falling, dropping, sliding.

▲ منملق *mummaliḥ*, part. Soft, smooth. Freed, falling out. escaping.

▲ مننگ *munang*, A species of rush, of which they make brooms. E.

▲ منوآع *minwāʿ*, A weaver's beam.

▲ منوال *manwāl*, A weaver. *Minwāl*, A weaver's beam. A mode, manner, rule, form, constitution, disposition, frame, texture. علي هذا المنوال, In this manner, according to the rule. هم علي منوال واحد, They are of the same disposition; they are similar in genius and manners. *Minwāl*, Propriety, decency,

duty, office. **منوالک ان تفعل کذا**, It is proper for you to do that.

▲ **منوة** *manwaʿ*, Desire, a wished for object.

▲ **منوچهر** *manō-chaḥar*, Of a heavenly countenance; of high degree. E. Proper name of an ancient chief. E.

▲ **منوح** *manūḥ*, A she camel giving milk in winter time, when others give none.

▲ **منودل** *munawdil*, An old man tottering with infirmity, feeble in the limbs.

▲ **منور** *manwar*, The name of a place or mountain. **ذات منور**, See **منور**. **منور** *munnaʿir*, part. act. One who illustrates; that which illuminates. **منوّر**, part. pass. Illustrated, illuminated, clear, splendid, bright. Elucidated. E. **منور القلب**, Having an enlightened heart, serene, intelligent. **منور کردن**, To illustrate.

▲ **منوس** *manūs*, (A date) becoming black at the extremity.

▲ **منوشان** *manoshān*, The name of one of the governors of Persia in the reign of *Kaikhosarō*. E.

▲ **منوط** *manūṭ*, Dependent, fastened, bound, belonging to, attached, tied.

▲ **منوع** *manūʿ*, See **مانع**. **منوع**, plur. of **منع**, Crabs, &c.

▲ **منوخته** *munawzaḥ* (fem. **منوثة**), Trained, disciplined (camel). (A palm-tree) sprinkled and fructified by the male flowers. Placed in order, arranged.

▲ **منول** *minwal*, A weaver's beam.

▲ **منوي** *manwī*, Intended, proposed.

▲ **منه** *manah*, The chin. **منه** *munnah*, Power. Gift. E.

▲ **منها** *munha-a*, Half-dressed meat.

▲ **منهاة** *manḥāʿ*, Intelligent, prudent.

▲ **منهاج** *minhāj*, A patent road, or wide street; a highway. **حجاج هدایت منهاج**, The pilgrims travelling the high-road to Mecca.

▲ **منهاض** *munḥāṣ*, See **مبيض**.

▲ **منهال** *minḥāl*, Irritating, provoking greatly. Watering much. A high hill or tumulus of sands, which roll down. A sepulchre, a grave. Great liberality. See **منهال** and **انبال**.

▲ **منهام** *minḥām*, (A camel) obeying a word.

▲ **منهپ** *minḥab* (A horse) swift, beating others in a race. **منهپ**, part. Giving to be plundered.

▲ **منهپس** *munḥabīs*, part. Laughing immoderately.

▲ **منهبط** *munḥabī*, part. Depressed, descending, falling.

▲ **منهت** *munḥīṭ* or *minḥat*, Roaring. **المنهت**, A lion.

▲ **منهتک** *munḥatīk*, part. Torn; vitiated (virgin).

▲ **منهج** *manḥaj*, A road, the highway. Way, manner. E. See **منهاج**.

▲ **منهید** *munahhid*, Having swelling breasts (a girl). **منهید**

munḥadd, Broken, falling to ruin, rent (as a mountain by an earthquake).

▲ **منهدر** *munḥadīr*, part. Raining heavily.

▲ **منهدل** *munḥadīl*, part. Hanging loose.

▲ **منهدم** *munḥadīm*, part. Demolished, destroyed.

▲ **منهدين** *munḥadīn*, part. Relaxing (from study or from a resolution); relaxed in mind,

▲ **منهر** *manḥar*, A place excavated by a flux of water. The pipe of a conduit, or reservoir, through which the water runs. **منهر**, part. Digging till arriving at water. Letting (blood) flow; bleeding excessively (as a vein), so as not to be stopt. Enlarging, widening. Making a deep or large wound. Doing any thing in the day-time. Fat (woman). Relaxing his speed (a horse). Obtaining nothing good.

▲ **منهرج** *munḥarīj*, part. Overcome with wine. Rem habens (cum puella).

▲ **منهز** *munḥāʿ*, The outside of a well where a camel is placed when employed in drawing water for fields, gardens, &c.

▲ **منهزع** *munḥāʿiʿ*, part. Broken, crumbled.

▲ **منهزم** *munḥāʿīm*, part. (A stick) broken with a crash. Put to flight, running away, discomfited in battle. Depressed, made hollow by pressure. **منهزم و تارومار کردن**, To rout, to defeat, disperse. **منهزیمان** *munḥāʿīman*, Dispersedly, like defeated men.

▲ **منهس** *manḥas*, A place out of which one eats.

▲ **منهشم** *munḥashīm*, part. Broken. Weak, languid (camel). Withered (herb).

▲ **منهشیر** *munḥašīr*, part. Beaten, trampled under foot; drawn, bent; attracted.

▲ **منهش** *munḥāṣ*, Bruised, crumbled.

▲ **منهضم** *munḥāṣīm*, part. Well-digested.

▲ **منهفت** *munḥafīl*, part. Depressed. Made thin.

▲ **منهفک** *munḥafīk*, part. See **مبهفک**. Going totteringly, weakly, languidly.

▲ **منهفک** *munḥafīk*, part. Hungry. Having a clung extenuated belly.

▲ **منهک** *munḥakīk*, part. Overcome with wine. Expanded in the birth (the parts round the flanks). (A camel) reclining on the ground.

▲ **منهل** *manḥal* (plur. **مناهل**), Water. A watering place in a field, a horse-pond. A tomb, sepulchre, tumulus, grave. Great munificence. **منهل**, Drinking, quenching thirst; drinking the first draught. Having camels satisfied with drinking. Inflaming with rage. **منهل**, part. act. Drinking, who drinks, &c.

▲ **منهال** *munḥall*, Raining with vehemence. (Eyes) flowing with tears.

▲ **منهات** *munḥatī*, part. Withdrawing, slipping away. Absent, remote.

▲ **منهلاک** *munḥilāk*, Poor. See **منلاک**.

▲ *munḥalik*, part. Throwing one's self into danger, or in the way of destruction.

▲ *munḥamm*, part. Melted (fat). Pining, wasting away with old age, grief, or care.

▲ *manḥamaṭ*, A carpenter's shop.

▲ *munḥamir*, part. Poured out (water), flowing. Destroyed, falling to ruin. Stripping the leaves off a branch.

▲ *munḥamiz*, Marked with *hamza* (ء).

▲ *munḥamil*, part. (Eyes) flowing with tears.

▲ *manḥūb*, Snatched away by force.

▲ *munḥawir*, part. Trundling down (as sand from a high heap).

▲ *manḥūs*, Lean (man). Having the feet wide.

▲ *manḥūsh*, Oppressed with poverty and misfortune.

▲ *manḥūḥ*, Debilitated, afflicted with continued disease.

Munḥawik, See *تهوك*

▲ *manḥūm*, Having an extreme avidity (for money, science, &c.).

▲ *manḥī*, Forbidden, prohibited. *manḥiyāl*, (plur. fem.) Unlawful things. *munḥī*, One who announces news.

▲ *mun-i*, Death, fate. The providence of God. Any thing definite in time and manner. A hide once dressed, i. e. by maceration or soaking in a well, &c. (The next operation makes it أفیق; and when completely tanned or dressed, it is then called (ادیم). The well or pit in which the hides are put. *manī* (plur. *munī*), Sperma genitale (viri aut mulieris). *Mina'*, A valley near Mecca where sacrifices are offered up. Plur. of *munyaṭ*.

▲ *munīb*, Copious rain. A favourable spring season. A master. E.

▲ *manyat*, Sperma genitale. *Munyaṭ*, (plur. *مني*), A wish, desire. *منية الناقة*, The wish for the camel, i. e. fifteen days after she has been covered, when it is uncertain whether she is pregnant or not. *manīyat* (plur. *منایا*), See *مني*, Sign 1. 2. 3.

▲ *manīh*, A bestower, a giver. An arrow which, in drawing lots, is, by right, intitled to nothing, but receives something by way of favour. See *ضارب*

▲ *manīḥaṭ*, A she camel lent in order to be milked.

▲ *munīr* (fem. *منيرة*), Shining, splendid, illuminating, illustrious. See *ضمير*. *munḥayyar*, Thick leather. A garment mixed with a double stripe.

▲ *manīḥ*, Inaccessible, impenetrable, impregnable. See *مانع*

▲ *munīf*, Eminent, exalted, sublime, incomparable, noble. See *عالي* and *شريف*

▲ *munīl*, Fit, proper, good. E.

▲ *manīn*, Weak, deficient in strength. A weak (and contra) a strong rope.

▲ *manīsh*, Listen not. See *نیوشیدن*, To hearken, listen. E.

▲ *mō* and *موي*, Hair. *سفید موي*, White or grey hairs.

▲ *موي زنگي*, The hair of an Ethiopian. *پرمو*, Hairy, full of hair.

▲ *نسبل موي*, Hair like the hyacinth, odoriferous, and gently waving.

▲ *مسکين موي*, Musky ringlets, fragrant, and black like that perfume.

Maw, Mewing. E.

▲ *muā*, Mewing (as a cat).

▲ *muṭā-alaṭ*, Endeavouring to fly, hastening (to any place) in order to escape.

▲ *muṭā-amaṭ*, Consenting, agreeing, doing the like, congruous.

▲ *mū-ibāl*, Shameful things.

▲ *muṭābaṭ*, plur. of *موبد*

▲ *muṭābalaṭ*, Assiduity, attention.

▲ *muṭāl*, Death, See *موت*. *Mawāl*, Lifeless. A desert, waste ground, possessed by no owner.

▲ *muāṭāl*, Consenting, agreeing, stipulating. Obeying, obsequious. Favouring, helping, assisting, succouring.

▲ *muṭāṭaraṭ*, Prosecuting or doing any thing at intervals (*مداركة* implying whatever is pursued without intermission); fasting every alternate day; putting down one knee after another when kneeling.

▲ *muṭāṭanaṭ*, Assiduous, fixed.

▲ *muṭāṣabaṭ*, Leaping or rushing upon one another.

▲ *muṭāṣaraṭ*, Plur. of *میثرة*

▲ *muāṣaraṭ*, Choosing, preferring.

▲ *muṭāṣik*, Confederated. *muṭāṣalaṭ*, Entering into a confederacy, stipulating.

▲ *muṭāṣamaṭ*, Running a race, contending in swiftness. Inimical.

▲ *muāṣī*, A malevolent adversary.

▲ *muṭāṣik* (plur. of *میثاق*), Agreements, confederacies, pactions, compacts.

▲ *muṭāṣij*, Stormy, tempestuous. Waves. E. *بحر مواج*. A raging sea.

▲ *muṭāṣib*, Salaries, pensions, rewards, hires. A place for wrestlers. Rights, dues, wages. E.

▲ *muṭājaraṭ*, Paying the hire for labour; hiring, making an agreement, contracting for labour, &c.

▲ *muṭājalaṭ*, Hindering, detaining, throwing obstacles in the way. *muṭājalaṭ*, Timidity. The being afraid (of another).

▲ *muṭājīn*, Plur. of *میجنة*

▲ *muṭājalaṭ*, Presence, appearance, meeting face to face, coming before (another); beholding, confronting; conferring;

laying (one thing with another). مواحية *muwājahālan*, or بالمواحية *ba'l muwājahāli*, Before, in presence of.

▲ مواحف *muwāḥif*, Where camels recline.

▲ مواحنة *muwāḥana*, Hatred. The being inimical, malevolent.

▲ مواحيد, See ميكان

▲ مواخاة *muwākhā*, Fraternity, brotherly love; intimate friendship. Reconciling or making an intimacy (between two people). The being worthy, suitable.

▲ مواخذ *muwāḥa*, Chastised, reprehended. مواخذة, Chastising, blaming, reproaching.

▲ مواخرة *muwākhara*, Postponing, delaying.

▲ مواخمة *muwākhama*, Comparing (with another) mutual pains in the stomach.

▲ مواد *muwādd* (plur. of مادة), Matters, arguments, points, articles. موااد صلح, Articles of peace.

▲ موادّة *muwādda*, Mutual love or esteem.

▲ مواذع *muwādi*, Plur. of مديد. مواذعة *muwādaʿa*, Quietening, reconciling, returning to favour, making peace, sending away unmolested.

▲ موادعة *muwādama*, Being an example, chief leader. Union in friendship and amity.

▲ مواير *muwāwīr* (fem. موايرة), Swift (camel).

▲ موايرة *muwāwīra*, Concealing, hiding.

▲ موايرة *muwāwīra*, Hairs falling from an ass.

▲ موايرة *muwāwīra*, Acting basely (with a friend) endeavouring to circumvent him.

▲ مواير *muwāwīd* (plur. of مورد), Passes, entrances. مواير و مداخل (مواير و مدارج) Passages, entrances and exist, ingress and egress.

▲ موايرة *muwāwīra*, Discoursing, conferring, conversing, consulting with.

▲ مواير *muwāwīr*, A confine, a boundary. (or موايرة, The being adjacent to, bordering upon, separated by the same marches.

▲ مواير *muwāwīr*, part. Near. موايرة, The being near, neighbouring, approaching.

▲ مواير *muwāwīr*, See ميركة

▲ موايرة *muwāwīra*, Passing (mountain).

▲ موايرة *muwāwīra*, Glorifying, boasting, vaunting. Striking with a stick.

▲ مواير *muwāwīr*, A vender of the fruit موزة

▲ موايرة *muwāwīra*, Being parallel, opposite to, equidistant from; proportioned, equal to.

▲ موايرة *muwāwīra*, Governing for a king or chief, being a lieutenant.

▲ موايرة *muwāwīra*, Expending equally with another.

▲ موازنة *muwāzana*, An equilibrium. Comparing (two things), making equal; being equivalent or opposite to, corresponding with.

▲ موازي *muwāzi*, Parallel, being exactly opposite to, and resembling one another. Equal, nearly, about. z.

▲ موازين *muwāzīn*, Plur. of ميزان. Balances, measures, weights. z.

▲ مواسة *muwāsā* and مواسة, Society, company, fellowship. A good or fortunate action; doing good, benefiting. Condoling with; reviving by consolation, encouraging.

▲ مواسقة *muwāsāqa*, Opposing (another); resembling, being equal to.

▲ مواسم *muwāsim*, Plur. of موسم

▲ مواسمة *muwāsama*, Disputing in point of beauty. مواسي *muwāsī*, Plur. of موسى *muṣā'*.

▲ مواشطة *muwāsha*, (People) coming towards or joining (us).

▲ مواشكة *muwāshika* (fem. مواشكة), Going fast.

▲ مواشي *muwāshī* (plur. of ماشية), Quadrupeds, especially camels, sheep, cows, calves, and other similar cattle.

▲ مواصة *muwāṣa*, Water with which one washes.

▲ مواصر *muwāṣir* (or جار مواصر), One who has his tent adjoining to that of another. مواصرة *muwāṣara*, Pitching a tent next to another's.

▲ مواصفة *muwāṣafa*, See توصيف

▲ مواصلة *muwāṣala*, Conjunction, adhesion, copulation, enjoyment. Doing any thing incessantly: Being constantly with another; enjoying a beloved object. Attainment. z.

▲ مواعاة *muwāʿa*, Contending with another who is cleanest, after performing ablution.

▲ مواضع *muwāʿi* (plur. of موضع), Places. Occurrences. Villages. z. مواضعة *muwāʿa*, Wagering, depositing the bets. Leaving, abandoning. Consenting, assenting. (contra) Dissension, discontent.

▲ مواطاة *muwāʿa*, Emulating, making equal. Consenting, agreeing (with another).

▲ مواطن *muwāṭin* (plur. of موطن), Countries, native dwellings, habitations.

▲ مواظب *muwāṭib*, Assiduous, persevering. مواظباً *muwāṭiban*, Assiduously, continually. مواظبة *muwāṭaba*, Perseverance, مواظبة کردن (or مواظب شدن), To persevere, to be assiduous.

▲ مواظفة, See موافقة, and موازرة and ملازمة

▲ مواعاة *muwāʿa*, Having the care of a pupil.

▲ مواعد *muwāʿid*, Plur. of موعدة

▲ مواعدة *muwāʿada*, Promising, plighting faith, appointing time and place.

▲ مواعسة *muwāʿasa*, Making a long or forced journey, especially in the night-time. Contending with another in walking. A camel travelling with a long step and stretched-out neck.

أ. مواظب *mawāṭib* (plur. of مواظبة), Advice, exhortations, sermons. مواظب و نصائح, The same. مواظبة *mawāṭiḥ*, Admonishing, exhorting. Preaching, instruction.

أ. موااعد *mawā'id*, Promises, Plur. of موعدة

أ. مواغي *mawāghī*, Canals for watering fields.

أ. موافاة *mawāfā*, Returning all that one ought, or paying all that one owes. Performing a promise. Coming, approaching, arriving, bringing.

أ. موافق *mawāfiq*, part. Consenting, agreeing, approving, conformable, consonant, congruous, apt, expedient. Prosperous, favourable, propitious. موافقة *mawāfiqa*, Conformity, agreement, concordance, correspondence, consent, sympathy, unanimity, analogy. P موافق شدن or موافقة کردن, To be conformable, to consent, to approve, to judge expedient or convenient. *Muwāfiqa*, Meeting, striking against, hurting, offending. Imitating, seconding. Conforming one's self to (the times, &c.). بحكم الموافقة, From a similarity (of their manner, genius, &c.).

أ. مواقي *mawāqī*, See موق. مواقيت *mawāqit*, Plur. of موقت. مواقيت, Watches, dials.

أ. مواظبة *mawāḥaḥaṭ*, Mentioning or prescribing a fixed time to any one.

أ. مواقد, Plur. of موقد. مواقر, Plur. of موقر

أ. مواقيع *mawāqī'ī* (plur. of موقع), Occurrences, contingencies. Accidents. ع.

أ. مواهاة *mawāḥaḥaṭ*, Rushing upon (the enemy), attacking (in battle), fighting. Rem habere cum muliere. Assault, attack. ع.

أ. مواقف *mawāqif* (plur. of موقف), Stations, posts. مواقفة *mawāqifa*, Standing for (another). Assisting, aiding. (contra) Opposing, resisting. Standing in a place with another transacting business.

أ. مواكب *mawākib* (plur. of موكب), Troops, soldiers, legions, armies. مواكب كواكب, Legions of stars.

أ. مواكبة *mawākiba*, Riding with another (especially on a camel); trying who rides fastest. The being assiduous, diligent.

أ. مواكدة *mawākida*, Going very quick.

أ. مواكعة *mawāk'ia*, Treading (as the cock a hen).

أ. مواكنة *mawāk'ina*, Opposing an enemy in battle, assaulting him.

أ. مواكل *mawākil*, Weak, unequal to.

أ. مواكلة *mawākila*, Eating together; eating with one another. مواكلة *mawākila*, Trusting (to any one); having mutual confidence. Going heavily (a horse).

أ. مواالاة *mawālā*, Friendship, love, affection. Mutual necessity. مواالاة کردن, To be a lover, friend, assistant. To continue or follow without intermission. To separate (sheep) by way of distinction. مواالاة و مصافاة مغاير, Repugnant to friendship and sincerity.

أ. مواالسة *mawālisa*, The being perfidious, unfaithful.

أ. مواالفة *mawālifa*, The being accustomed, &c. See ألف

أ. مواالي *mawāli* (plur. of مولى), Lords, princes, judges. مولي

العظام, Great, wise, learned judges. *Muwāṭi* (plur. of موالين), An assistant, a defender.

أ. موااليا *mawāliyan*, In a continued series.

أ. مواام *muāmm*, Approaching near. Consenting. مواامات, &c. See موافق

أ. مواامة *muāmma*, The being near, approaching.

أ. مواامر *mawāmīr*, See مومر, *mūmur*.

أ. مواامرة *muāmara*, Consulting, advising.

أ. مواامي *mawāmi*, Plur. of مومي *mawma*.

أ. موااميس *mawāmīs*, Plur. of مومسة *mūmasa*.

أ. مواانة *mawānā*, Fatigued, torpid.

أ. مواانحة *mawānaḥa*, Consenting. See موافقة

أ. مواانس *muāniṣ*, Familiar. See انيس

أ. مواانسة *muānaṣa*, Custom, familiarity, society, intimacy, companionship. P مواانسة کردن, To cultivate an intimacy, to keep company, to converse, to live in the same house with.

أ. مواانع *mawāni'ī* (plur. of مانع), Impediments, obstacles. Prohibitions. ع.

أ. موااني *mawānī*, Plur. of مينا

أ. مواهبة *mawāḥiba* (plur. of موهبة), Gifts. Ditches. مواهبة, Contending in liberality.

أ. مواهسة *mawāḥasa*, Going very quick. Telling a secret to another.

أ. مواهص *mawāḥiṣ*, Plur. of موهص

أ. مواهقة *mawāḥaqa*, Contending in walking. (A camel) extending the neck in travelling.

أ. مواويد *mawāyid* (plur. of مويد), Great events; misfortunes. (plur. of مايدة), Tables, especially covered with meats.

P موبد *mūbid*, A worshipper of the sun, one of the magi, parsis, or guebres; especially one of their priests. A doctor, philosopher, any man of great wisdom, whose sayings are quoted. Administering justice; a judge, especially of the Jews. A vizir, a counsellor of state.

أ. موبد *mu-abbad*, Eternal, perpetual.

P موبذ *mūbaḥ* and موبذان (plur. Arab. موابذة), A priest of the magi. See موبد

أ. موبر *mu-abbir*, part. Making the female palm-tree fruitful by sprinkling over it the male flowers. Rendered fruitful.

P موبرج *mūbarij*, Berberis.

أ. موبش *mu-ubbish*, part. Collecting, mixing, assembling. Hearing or pronouncing any confused speech.

أ. موبط *mu-abbil*, part. (God) humbling (any one).

أ. موبيل *mawbil*, A dangerous or fatal place. The valley of Gehenna, where they sacrificed children to Moloch. An interstice, interval, whatever separates two things, or proves destructive.

أ. موبل *mawbil*, part. A staff. A bundle of faggots. موبل *mu-abbil*, part. act. Procuring camels (by birth or otherwise).

Fattening. Mourning, bewailing (one dead). *Mu-abbal*, part. pass. Rich in camels.

موبومو, Innumerable. Hair by hair. z.

موبن *mu-abbin*, part. Traducing, reproaching. Following one's steps; prosecuting; observing. Praising and weeping over (the deceased). Bleeding an animal, in order to dress and eat the blood; (a practice in Arabia in scarce times).

موبوءة *marebu-al* and موبوءة, (A country) dreadfully afflicted with the pestilence.

موبه *mu-abbiḥ*, part. Recalling to memory. Reverencing, honouring, magnifying.

موبى *mūbī*, A little water. موبى *mu-abbi*, Calling (any one) father. موبوءة, See موبوءة.

موت *maṭ*, Death. موتا (in construction for موتي), The dead. موت كرفن, To brave death. z.

موتاب *mu-ulūb*, Returning, coming. موتاب *mūbāb* (or موتار), A rope-maker, particularly of hair.

موتان *muwaṭān*, Dead stock (as houses, lands, &c.). موتان (موتانة النواذ), Stupid and foolish. *Mūṭān*, A deadly distemper.

موتب *mu-ṭib*, part. Cloathing with the garment called أتب.

موتبشة *mu-ulabīṣaḥ*, A bottle filled with milk.

موتبض *mu-ulabbīṣ*, Hurt in the tendon of the thigh, and having the leg contracted.

موتبط *mu-ulabbīḥ*, part. Plain, equal. Quiet. (contra) Being troubled in mind. Moved.

موتبل *mu-ulabil*, part. Sitting without firmness on a camel, riding badly. Careless in pasturing camels.

موتبة *mūṭaḥ*, Fainting, swooning, apparently dead, but returning to life.

موتجر *mu-ulajir*, part. Mercenary, hired.

موتجر *mu-uljir*, part. Making haste.

موترق *mu-ularik*, part. Watching, sleepless.

موترك *mu-ularik*, part. Arriving at perfection (the tree اراك) i. e. becoming thick and firm, and its fruit coming to maturity; numerous and intangled (trees of this species).

موتري *mu-ulari*, (A bee) making honey.

موتزر *mu-ulazir*, part. Putting on the scarf or veil called ازار.

موتسي *mu-ulasi*, part. Imitating: an imitator.

موتشب *mu-ulashib*, Mixed.

موتشر *mu-ulashir*, part. Asking one to sharpen or make thin your teeth (a female profession in Arabia).

موتشي *mu-ulashi*, (A broken bone) set, and become sound and strong.

موتفك *mu-ulafik*, part. Overthrown (as a town by an earthquake).

موتقط *mu-ulahit*, Using a succedaneum (as flour and the juice of unripe grapes, &c.) for اقط.

موتك *mu-ulikh*, Boiling, raging.

موتكنات *mu-ulakifāt*, The cities of Sodom and Gomorrah. Winds blowing from different points.

موتكل *mu-ulakal*, Eaten; corroded, worn (as the horns or teeth of animals). Inraged.

موتلف, See متالف. موتلق, See متالق.

موتلي *mu-ulali*, part. and متالي *muṭa-alli*, See مولي *mūli*, Swearing; administering an oath.

موتم *mu-ulimm*, Following, imitating. Choosing as a leader or president.

موتمر *mu-ulamir*, part. Obsequious, submissive. Following what is agreeable to the mind. Consulting, asking advice. One of the days called العجوز أيام, See عجز. See امر *amir*, sig. 2 and 3.

موتمن *mu-ulamin*, part. act. Trusting to, confiding in, devolving one's affairs to the management of another. *Mu-ulaman*, part. pass. A curator, any person trusted in whom one is safe and secure.

موتنف *mu-ulānif*, Beginning, taking any thing at the first. جارية موتنفة الشباب, A young girl approaching to the age of puberty.

موتور *maṭlūr*, One who neglects to revenge his friend's death; or is unable, though desirous.

موتول *mu-ulawil*, part. Administring or managing well, arranging properly.

موتون *maṭhūn*, Hurt in a vein of the heart.

موتوي *mu-ulawi*, part. Receiving hospitably, being tender hearted, compassionate, moved, condoling, pitying.

موتي (and in regimine موتا) *maṭa'a*, Deceased, the dead. موتي *mu-ulī*, part. Bringing, adducing.

موت *maṭs* and موتان *maṭasān*, Mixing; dissolving (in water).

موتبان *maṭasabān*, One who delays an expedition; sedentary, indolent.

موتبة *maṭasajāt*, Ground rich in herbage.

موتج *muṭasṣakh*, Weak, flaccid, flabby.

موتسر *mu-ussir*, part. Preferring, choosing. Estimating, thinking, computing. موتسر *mu-ussir*, part. Penetrating, making an impression. Efficacious. *Mu-ussar*, part. pass. Penetrated, affected.

موتف *mu-ussaf*, Short of stature, squat, and corpulent. *Mu-ussid*, part. Supporting (any thing) on a tripod; putting (the pot) on a trivet.

▲ *matṣīk* or *mūṣak*, Bound, constrained. *muwaṣṣak* مؤتق (fem. مؤتقة), part. Having a strong (constitution of body).

▲ *matṣaḥal*, Trusting to another.

▲ *mu-aṣṣal*, Firmly rooted; of a noble race. مال مؤتل, A principal sum; a capital in trade.

▲ *mūṣim*, part. Compelling to commit any sin or crime.

▲ *muṣṣim*, part. An accuser, a reproacher.

▲ *muṣin*, Bestowing liberally.

▲ *maṣṣu-al*, Sprained (hand).

▲ *maṣṣūghal*, See وثيعة, A cake, &c.

▲ *maṣṣūḥ*, See مؤتق, Firm, constant.

▲ *maṣṣūl*, Conjoined. See موصول

▲ *maṣṣūnaḥ*, Vile, base, mean, abject.

▲ *maṣṣ*, A wave, surge, billow. The being agitated (as the sea) rolling in billows. The being tumultuous (men). Moving the (knee-pan) backward and forward. Deviating from the right way. Waving, moving like waves. ع.

▲ *mūjān*, A wanton, sleepy age. ع.

▲ *mūjib*, part. Causing, motive. An acceptor, receiver.

عمل خير موجب الثواب, A good action, worthy of a reward.

بلا موجب, Without a cause. موجب اطمينان, The cause of tranquillity to the hearts of men. موجب عبرت کردن, To give as an example.

موجب السائلين, A hearer or receiver of petitions. *Mūjab*, Affirmative (proposition). *Maṣjab*, A camel having the milk concreting in the udder. *muṣajjib*, One who eats once only in twenty-four hours. See توجب

▲ *mūjibāt* (plur. fem. of موجب), Causes.

▲ *mūjibāt*, A thing of great importance, whether good or bad. The rewards or punishments of eternity.

▲ *maṣjaḥ*, The vigour of youth.

▲ *mu-ajjiz*, part. Inflaming, kindling. Making water salt or bitter.

▲ *mūjah*, (Cloth) of a thick texture. A smooth hide. An asylum.

▲ *mu-ujid* or *mūjid*, Corroborating, becoming strong, restoring, reinstating (after sickness or poverty). *Mūjad*, part. pass. Strengthened, firm, compact, strong (in teeth or claws); firmly tied (knot); strongly built (house); thick, well wrought (cloth). *mūjid*, part. An author, causer. See ايجاد

▲ *maṣjidaḥ*, Flying in a passion; seeking a pretence to assault or chide.

▲ *mujir*, part. Obliging (any one) to hear what is disagreeable to him. Striking (a spear) into the mouth or breast. Hiring, letting to farm, renting. Prostituting herself, playing the whore.

Setting or replacing a broken or dislocated bone. Repaying. مؤجر

mu-ajjir, Making bricks or tiles. One who recompenses or gives a reward.

▲ *mūjāz*, A compendium, epitome. كلام موجز, A compendious discourse.

▲ *mūjiz*, part. Conceiving terror.

▲ *mūjiḥ*, Painful (blow, &c.).

▲ *maṣjal*, The being afraid (of another). *Maṣjil* (or موجلة), A dreadful place. *Maṣjul*, A ditch where water stagnates. *mu-ajjil*, part. Curing a pain in the neck, applying medicine to it. Assembling; collecting into one place (water, &c.). Deferring, giving a delay, but fixing a time.

▲ *muṣajjin*, part. (A man) having large cheeks.

▲ *maṣju*, Struck with the hand or with a knife. Castrated (goat).

▲ *maṣjūb*, Rendered necessary. غير موجب, Unnecessary. Illegitimate.

▲ *maṣjūḥ*, A portcullis. ع.

▲ *maṣjūh*, Shut (door). See مردور

▲ *maṣjūd* (plur. موجودات), Found. Present, existing, standing before. Ready at hand. ع: موجود شدن, To be present. موجودات *maṣjūdāt*, Creatures, existences, beings. Things present. ع. Ready money. ع.

▲ *maṣjūl*, Struck on the face.

▲ *muṣajjah*, Approved, acceptable, agreeable. (A thing) uniform, congruous, placed regularly. Conspicuous for excellence; of great authority. (A man) having a bunch both on the back and breast. مقضايي موجبة, Propositions or judgments agreeable to reason. See مموه

▲ *mūchīnah*, Tweezers.

▲ *maṣḥad*, Singly, one by one, see وحاد. *Maṣḥad* (or مؤحد), Singly and separately (they entered). مؤحد *mu-ahḥid* or مؤحد *muṣaḥḥid*, part. Professing that there is one (God), orthodox.

▲ *mūḥadaḥ*, (Applied to letters means) Arabian. ع.

▲ *mūhir*, part. (The animal وحره), Infecting (meat or drink) with venom.

▲ *mūhish*, Dismal, causing sadness, afflicting. Terrible, dreadful. A desert, uninhabited country. Destitute of provisions, starving.

▲ *muṣaḥḥif*, An extenuated camel.

▲ *maṣḥil*, Thin clay; or a place full of it; falling amongst it.

▲ *mūkh*, A standard, an ensign.

▲ *mu-akḥḥaḥ*, Taken, snatched, seized. Fascinated. Sour (milk).

▲ *mu-akḥḥar* (fem. مؤخرة), Posterior, consequent. De-

layed, procrastinated, left behind. The following or latter part. **مُؤَخَّرَةٌ** *mu-akhkharat*, The consequent (in opposition to the antecedent). The end, the epilogue.

▲ **مُؤَخَفٌ** *mūkhaf*, A kind of dish prepared with the new cheese called **أَقَط**, on which, after sprinkling it with water, they pour fresh dates and butter. Water mixed with clay. **مُؤَخِفٌ**, Foolish, stupid. Baking; a baker.

▲ **مُؤَخَّطٌ** *maṭkhūṭ*, Wounded; struck with the edge of a sword.

▲ **مُؤَخِّمٌ** *maṭkhūm*, Having an indigestion.

▲ **مُؤَخِّي** *mu-akhkhi*, Preparing a ring, rope, or any thing similar to bridle a camel, &c. Clearing a place for tying (a horse); putting a fetter or tether (on a horse, &c.).

▲ **مُؤَدِّ** *mūʿadd*, Loving greatly.

▲ **مُؤَدٌّ** *mūd*, An eagle of whose feathers they mount arrows. ■.

▲ **مُؤَدَّةٌ** *maṭṭa-at*, A dangerous or infested place, especially a desert.

▲ **مُؤَدِّبٌ** *mu addib*, part. Chastising, chiding. Teaching the belles lettres, educating well. An instructor, teacher, preceptor. Inviting to an entertainment. **Mu-addab**, part. pass. Well-bred, learned, polite, civil, modest, courteous.

▲ **مُؤَدَّةٌ** *maṭṭaddat*, Friendship, love, benevolence. A book.

▲ **مُؤَدَّتٌ** *muḍḍat*, To love, to show regard. **مُؤَدَّتٌ**, Friendly letters.

▲ **مُؤَدِّحٌ** *mūdih*, (A man) humbling himself, submitting. Having clean fat (camels). Consistens, nec cum scemella congregiens (aries).

▲ **مُؤَدِّعٌ** *mūdāʿ*, Easy, obedient (horse).

▲ **مُؤَدِّقٌ** *maṭṭiq*, See **مَوْضِعٌ**, A place.

▲ **مُؤَدِّمٌ** *mūdīm*, part. Joining, adding. Making peace, renewing or strengthening friendship or love; gaining consent or approbation. United in familiarity, concord, or society. Preparing fish, or any thing to be eat with bread.

▲ **مُؤَدِّنٌ** *mūdān*, Puny, thin, weakly (boy).

▲ **مُؤَدِّعٌ** *maṭṭūʿ*, Left, let alone. Modesty, softness, gentleness, placidness. Peaceable (horse). **عَلَيْكَ بِالْمُؤَدِّعِ**, Behave modestly, be quiet.

▲ **مُؤَدِّدٌ** *maṭṭūd*, See **مُؤَدِّنٌ**, See **مُؤَدِّدٌ**, Having short or contracted shoulders, neck or hands. A small date basket or other repository.

▲ **مُؤَدِّ** *mu-udī*, or **مُؤَدِّ** *mūdī*, Assisting, bringing succours. Preparing for a journey. Strong, powerful. Armed, or otherwise properly prepared. **Mūdī**, Perishing, lost. **مُؤَدِّ** *mu-addī*, part. Causing any thing to happen, bringing, adducing. Paying, performing what is due. A cause; a motive. What causes. ■.

▲ **مُؤَذِّنٌ** *mu-azīn*, or **مُؤَذِّنٌ** *mūzīn*, part. The public crier, who

assembles the people to prayers by proclamation from a minaret or tower of a mosque. **Mu-azīn**, part. Making a handle (to a pot), or a latchet (to a shoe). Giving one a box on the ear, rubbing, twisting, or pinching it. Crying with a loud voice, proclaiming, calling to prayers, announcing the hour; signifying, certifying. Driving frequently (camels, &c.), to water, without allowing (them) to drink.

▲ **مُؤَذِّ** *mūzī*, Noxious, troublesome, importunate, vexatious, hurtful, pernicious.

▲ **مُؤَذِّرٌ** *maẓẓir*, Moving, the being agitated (as a tree by the wind), fluctuating. Flowing slowly (as blood on the ground). A wave, surge, billow. A way, track, beaten or level path. **Mūr**, Dust in motion.

▲ **مُؤَرٌّ** *mūr*, An ant, a pismire. An emblem of poverty and weakness. ■. Rust. ■. **مُؤَرٌّ** *maẓẓir*, A sepulchre full of serpents and pismires. **مُؤَرٌّ** *maẓẓir*, An army numerous as ants. **مُؤَرٌّ** *maẓẓir*, Weak as an ant, like an ant, without strength.

▲ **مُؤَرِّبٌ** *mūrib*, part. Becoming fortunate, or happy. Overcoming, excelling. **مُؤَرِّبٌ** *mu-arrib*, part. Fastening, drawing tight a knot. Fulfilling, performing. Comprehending within its limits.

▲ **مُؤَرِّثٌ** *mūraṭṭ*, Hereditary possession. **Mūriṭ**, part. Making a person an heir. A cause, author. **مُؤَرِّثٌ** *maẓẓir*, Transgressions which cause ignominy. **مُؤَرِّثٌ** *mu-arriṭ*, part. Lighting a fire; hence the proverb. **أَرِّثْ كَارِثٌ**, Kindle your fire, i. e. Give your mind to it, and be what you wish. **Mu-arriṭ**, Exciting discord.

▲ **مُؤَرِّجٌ** *mu-arrij*, part. Raising tumults, rebellion, sedition, war. A disturber of the peace, an exciter of faction. **المُؤَرِّجُ** *al mu-arrij*, The surname of a man. **Mu-arrij**, A lion.

▲ **مُؤَرِّجَانٌ** *mūrjān*, A certain mountain in Persia where there is a famous spring which flows exactly in proportion to the quantity of water required. ■.

■ **مُؤَرِّجَالٌ**, An intrenchment. ■.

▲ **مُؤَرِّجَانٌ** *mūrjān*, Rust of iron. ■.

▲ **مُؤَرِّجَةٌ** *mūrjah*, A little ant. The waving lustre of a sword. Rust. ■. A small black glass. A poor fellow. ■.

▲ **مُؤَرِّجِيلٌ**, An instrument to drive away flies. ■.

▲ **مُؤَرِّجٌ** *mūrj*, part. Making soft (leaven).

▲ **مُؤَرِّجَانَةٌ** *mūrkhānah*, Small black ants. Rust.

▲ **مُؤَرِّخٌ** *mu-arrikh*, or **مُؤَرِّخٌ** *mūwarrikh*, part. Dating (a letter); marking the time of any event. Chronological, historical. **أَكْثَرُ**

مُؤَرِّخِينَ, Several historians.

▲ **مُؤَرِّدٌ** *maẓẓid*, A place whence one comes, or through which he passes, access, entrance, passage, approach. A station, quarters. A road to water.

مورد *mūrd*, *mūrad*, Myrtle or the fruit. A seal; a ring. **ز.** Of a rose colour; a rose. An herb growing in water, and always green. *Mūrd* (for مرد), Dead. **ا.** مورد *mu-arrad*, (A garment) of a rose colour. See تورید. **پ.** موردانه, Myrtle seed.

ا. موردۀ *maacrida*, A highway. The place to which one goes, the mark one hits.

ا. موردس *mūris*, Turning yellow (the thistle called ورس). (Ground) producing many such thistles. Becoming leafy (a tree).

موردس *mu-arras*, See وریس and وریس. *Mu-arras*, part. Soliciting or using the assistance of another.

ا. موردش *mu-arrish*, part. Kindling a fire. Exciting (sedition), raising (rebellion). See مورش

پ. موردش *mūrish*, Small shells or glass beads. A place before a shop, where goods are exposed to sale. A place raised a little above the ground for sitting upon, especially on the outside of a house. The back-bone. موردش سیدین, Silver beads resembling pearls.

ا. موردس *mūrtiz*, part. Affected with a heaviness or stuffing of the head. موردس *mu-arriz*, Growing (as grass) long enough to be cropt by cattle. Fasting rigidly. Polishing (language), speaking smoothly, soothingly, or elegantly. Seasoning a new leather bottle or bag, by pouring into it water, milk, &c. (to take off the raw smell). Making one heavy or dull as earth. Delaying, dilatory.

ا. موردس *mūrit*, part. (Sandy grounds) producing the tree ارطی

ا. موردع *mūric*, Separating (two things).

ا. موردف *mu-arrif*, part. Placing a stone or any other boundary mark for dividing ground. Joining ropes by a knot.

ا. موردق *mazarriq*, See وراقی and وراقی. موردق *mu-urik* or موردق *mūrik*, A standard, flag, ensign. موردق *mūrik* or موردق, part. Rendering wakeful or sleepless. موردق *mu-arra*, Prevented from sleeping. موردق *mazraq*, Maurice (a proper name).

ا. موردک *muzarra*, Blameless, innocent, موردک *mūrik*, One who neither has nor claims any thing. موردک *mu-arrik*, Erecting a throne.

ا. موردم *maezim*, The place of the gum where the grinders grow.

مورم *mu-zarram*, A great detachment of an army making a nocturnal excursion. مورم *mu-arram*, (A head) large in the fore part. An egg big at one end.

ا. مورنب *mu-arnib*, See مرنب

ا. موروث *maezūs*, Hereditary, possessed by paternal succession.

موروث مال, Hereditary wealth, patrimony.

ا. مورود *maezūd*, Seized with the paroxysm of a fever. مورود, The place where one alights off a journey. *Maezūd*, Celebrated by every tongue.

پ. موروملج, Immense, innumerable. **ز.**

ا. مورى *mu-urī*, or مورى *mūrī*, part. Putting two beasts into one stall. مورى *mu-arrī*, part. Bringing, adducing. Establishing, fixing; fastening (a horse, &c.) to a stake; tying two beasts to the same manger. Making honey (a bee). Stopping, remaining (in a place). Lighting a fire on the hearth, in a grate, &c. Stirring (a fire), making it burn fiercer.

پ. مورى *mūrī*, An earthen pipe, joined to an aqueduct. A water course, channel, gutter. Shoemaker's black.

پ. موربانه *mūriyānah*, Rust, especially that which cannot be polished, eating (any thing) full of holes.

پ. موربه *mūriyah*, A vinegar cruet. See مورى

ا. موز *mawz*, *mūz* (Lat. *musa*) or موزۀ, A kind of fruit. The banana, or plantain fruit. **ز.**

ا. موزۀ *muwāzzal*, (A country) abounding in geese.

ا. موزج *muwāj* (plur. موزجة), A boot. See موزۀ. *muwāzzaj*, A palace, having many windows.

ا. موزر *mu-āzīr*, part. Covering one's self with the garment ازار. Confirming, strengthening. موزر, Powerful assistance.

ا. موزز *mu-āzzīz*, part. Rolling (as thunder), making a noise (like a mill); murmuring (as boiling water). Boiling, raging. Moving, removing, agitating, shaking. Kindling, lighting (fire). Impelling, exciting, instigating. Rendering wishful or desirous. Bringing together, laying one upon another.

ا. موزع *muwāzzīz*, part. act. A divider, distributor. *Muwāzzāz*, part. pass. Divided, See توزیع

ا. موزور *mawzūr*, A criminal, a malefactor.

ا. موزورة *mawzūra*, A crime, sin, fault.

ا. موزوز *mawzūz*, Modulating, singing.

ا. موزوع *mawzūz*, Impelled, instigated.

ا. موزون *mawzūn*, Weighed, well adjusted, balanced (as an account). (Verse) consisting of an exact number of feet. (Money) of just standard. موزون وزنه, Weighed at the weight of **پ.** موزون کلام, Ill chosen words, disagreeable speech.

پ. موزۀ *mūzah*, A boot, either the outer part or lining. A stocking. **ز.** موزۀ نالین, Large boots; a kind of clogs worn to keep the feet of boots clean. موزۀ دوز, A boot-maker.

ا. موزى *mūzī*, or موزى *mu-uzī*, part. Making the canals called ازا. Benefiting, enriching, multiplying a hundred fold. Repaying. Dreading.

پ. موز *mūj*, Grief, sorrow. **ز.** موز, A pond or tank. **ز.**

پ. موزان *mūjān*, A narcissus; hence, a beautiful eye, looking languishingly and amorously, and having a mole at the side.

پ. موزۀ *mūjah*, Sorrow, grief, affliction. *Mūjah*, A pond or tank. **ز.**

ا. موزس *maezs*, Shaving the hair.

پ. موزسا *mūzā*, A companion. An easy, good, or agreeable work. Monthly pay.

- ♂ *mūshib*, (A ram) having a large fleece.
 ♀ *mūshir*, Having a shaven head; also bald.
 ♀ *Mūshakh*, The threads worn by the *Brahmans*. *z*.
 ♂ *mūshikh*, part. Soiling. *mūshakh*, Dirtied.
 ♂ *mūshid*, Hunting a dog at game.
 ♂ *mu-assir*, part. Tying or squeezing close.
 ♂ *mu-assis*, part. Laying a foundation. Corroborating. A founder. Founded.
 ♂ *mūshat*, The middle of a house.
 ♂ *mūshif*, part. Making melancholy, afflicting. Provoking to anger, irritating.
 ♀ *mūshikār* (موشکدان or موشکدان), A musician. (or موشکدان علم موسیقی), Skilled in music, excellent musicians.
 ♂ *mūshikāf*, Fruitful (palm-tree).
 ♀ *mūshilī*, Music.
 ♂ *mu-assal*, Pointed, sharp.
 ♂ *maṣṣim*, Time, season. گل موسم, The season of roses. *Maṣṣim*, A place of meeting. The season when the pilgrims assemble at Mecca; the place marked out for their meeting; the person who convenes them; the fairs then and there held, (or موسم), Marked camels. Plur. of موسم. *Mūshim*, An Arabian fair or market. A boundary, a limit.
 ♂ *mūshin* (fem. موشنة), Causing to faint with its noxious vapours (a well).
 ♂ *mūshicī*, part. One who speaks or mutters to himself.
 ♂ *maṣṣūm*, Named. *z*. Marked, signed, impressed, (as camels) with a hot iron. موسم بالخیر, Marked with excellence, having good signs.
 ♂ *maṣṣūma*, (Grounds) watered by spring rains, or producing spring herbage.
 ♂ *maṣṣūna*, See *wasna*.
 ♂ *mūshawī* (and *maṣṣawī*), Mosaic, belonging to Moses. کتاب موسی, The books of Moses, the Bible. موسی (plur. موشی), A razor, موسی *mūshī* or *mū-shī*, Consoling, comforting, prescribing patience. Preserving a remainder.
 ♀ *mūshijah* and موسیجه, Wood-pigeons, ring-doves. A certain insect. *z*. Pipes made of unequal reeds.
 ♀ *mūshikī*, See موسیقی.
 ♀ *mūsh*, A mouse. A chaffinch. موش خور, An eagle that lives upon field mice. موش دشتی, موش صحرائی, (کور), A field mouse, a mole (especially one with a red back, a white belly, a long tail, white at the extremity, with short fore feet. It leaps rather than runs. The Arabians hunt and eat it). *Mōsh*, Grief, sorrow. *z*.

- ♂ *mū-ashshib*, part. Irritating, exciting discord and animosity. See *mūharrish*.
 ♀ *mūshāzī*, A sort of firework. *z*.
 ♂ *mūshashah*, part. (fem. موششة), Wearing any thing, especially obliquely, as a scarf from the shoulder to the opposite side.
 ♂ *mu-ashshir*, part. Cutting in grooves or notches. Sharpening the teeth; thinning them. *Muashshar*, part. pass. Notched, toothed like a saw; thinned.
 ♀ *mūshak*, The musk rat. *z*.
 ♀ *mūshakīrān*, A squirrel. *z*.
 ♀ *mūshikūr*, The mole. *z*.
 ♀ *mūshgar*, A woman hired to speak the praises of the dead, and with others to cry and bewail. *z*.
 ♀ *mūshgīr* or موشگیر, See *خور*.
 ♂ *mūshil*, part. Getting a little water, dropping slowly. Teaching a camel's colt to suck, putting the mother's dug in its mouth. Diminishing.
 ♂ *mūshim*, part. (Ground) beginning to be covered with herbage. Flashing slightly (lightning). Commencing (any thing). Increasing in number (gray hairs). Spreading defamation. Contumelious. Beholding any thing.
 ♂ *maṣṣhūr* (plur. موشیر), A prism.
 ♂ *maṣṣhū*, Painted, coloured (cloth).
 ♂ *maṣṣ*, Washing, rubbing with the hand. A fig.
 ♂ *mūshab*, Diseased, indisposed. *mūshāṣṣab*, Much distempered; exposed to ailments.
 ♂ *mūshad* (fem. موشدة), Shut, a little open, (door).
 ♂ *mūshil*, A carrier, bearer. *Mūshil* (or موشیلان), The name of a city and district which joins Mesopotamia to Babylonia, situated on the western bank of the Tigris, opposite to the spot where Nineveh was supposed to have stood. موشل بزی, Cloth made in that country. *Maṣṣal*, The place where two ropes are joined or tied. *Maṣṣil*, That part of a camel between the thigh and the root of the tail. *mu-aṣṣil*, part. Taking root, becoming firm; ennobling or calling noble. *Mu-aṣṣal*, part. pass. Radical, fixed, firm. اصل موشل, Firmly rooted, of an ancient family; of unblemished honour. *mūshāṣṣal*, Happily arrived, joined. Acquired, attained. *z*.
 ♂ *maṣṣūf*, Praised, celebrated, commendable, laudable, endowed, qualified, described. A substantive noun.
 ♂ *maṣṣūl*, Joined, coupled, arrived. Attained, collected. Tax. Collection. *z*.
 ♂ *mūshī* or موشی, part. Making a testament, bequeathing. *mūshāṣṣa*, Commanded, by last will, &c. A testator, &c.

▲ *mūẓih*, part. Explaining, manifesting. Appearing clear, coming in sight. A man having white children.

▲ *mūẓihah*, A wide, open wound, shewing the whiteness of the bone.

▲ *mu-aẓẓiz*, part. Forcing or desiring to fly. Compelling, making (any thing) necessary.

▲ *mawāḥ* or *mawāḥ* (plur. مواضع), A place, a situation, post. See وضع. An occasion, occurrence, conjuncture. موضع *mawāḥ*, Enervated, weak, impotent, broken down, worn out, overcome.

▲ *mawāḥ*, Love. See محبت

▲ *mawāḥ* (fem. موضوعة), Placed, situated. Deposited, laid up for preservation. Making haste, going quick. The subject (of a speech), an object. علم موضوع, The object of science.

▲ *mawāḥ*, Contradictory (words).

▲ *mawāḥ* (fem. موضوعة), Made of any thing doubled or twisted *mawāḥ*, (A coat of mail) made of double-linked rings. Any thing worked with gems and gold.

▲ *mawāḥ* and *موطى*, A footstep, the print of a foot. A foot-stool. A sock or wrapper for the feet. موطأ الاكتاف. Having equal or flat shoulders. A generous, courteous, affable man. Humane, hospitable. موطأ العقب, (A king) having many followers or attendants.

▲ *mu-aḥḥam*, Veiled, defended. اطم موطم, A strong fortified castle.

▲ *mawāḥ*, A habitation, mansion, place of residence, house, dwelling. An incampment, a field of battle; a place of martyrs. Martyrdom.

▲ *mawāḥ*, Worn down, beaten, trodden. *Mūḥ*, Wearing. Laying upon. موطىء قدم شدن, To place or fix the feet, to beat or wear with the feet.

▲ *mawāḥ*, Fixed pay or tribute. Ordained, limited. ع.

▲ *mūḥib*, One who collects all he can. جدد موعب, A deformed mutilation of the nose.

▲ *mawāḥ*, Difficult, capricious (man).

▲ *mawāḥ* (and موعدة plur. مواعد), A promise; the time or place of a promise. Agreement. ع. Predicting, foretelling any future event, promising. موعده كارزار, The place and time appointed for a battle.

▲ *mawāḥ*, An advice. Admonition. ع. موعظه کردن, To advise, to exhort, especially by pointing out future reward or punishment.

▲ *mawāḥ* (plur. of وعل), Mountain or wild goats, ibexes.

▲ *mawāḥ*, Despised, sunk in fame.

▲ *mawāḥ*, Premised, predicted, predestined. اهل موعود

موعود, Predestined or unavoidable death. (fem. موعودة), See موعود

▲ *mawāḥ*, Debilitated, extenuated.

▲ *mawāḥ*, Having firm, well-knit wrists or ankle joints.

▲ *mūgh*, One of the Magi, or fire worshippers. See مبخ

▲ *mūgh*, Mewing (as a cat).

▲ *mūghil*, part. Entering a place hastily.

▲ *mawāḥ*, Luxuriant, plentiful, redundant, impossible to be collected. Abundant, copious. ع.

▲ *mu-affif*, part. Crying up! fy! pho! detesting, loathing.

▲ *mawāḥ*, part. Directing, prospering, seconding. والله

الموفق المعين, God prospers and assists. (This invocation is put frequently after the preface or exordium of a book; and sometimes at the end of a volume).

▲ *mūḥlūn*, Melilot.

▲ *mawāḥ*, Complete, perfect, entire, luxuriant, copious, full, numerous, many, abundant, plentiful. محصولات موفوره, Abundant produce, luxuriant harvests. سعي موفور, A great endeavour, extreme diligence, uncommon labour or fatigue.

▲ *mawāḥ*, Satisfied, paid, performed.

▲ *mawāḥ*, The city of Medina.

▲ *mawāḥ*, The being cheap, trifling. *mu-uh* (plur. اماق), The interior angle of the eye (لحاظ) denoting the angle next the temples). *mūḥ* (مواق and موق), The being stupid, foolish, careless. *Mūḥ*, Folly. Stupidity. ع. (plur. امواق), A boot, a large boot, worn over another of thinner leather. A winged pismire. Dust.

▲ *mawāḥ*, Fixed or restricted to a certain definite time. *Mawāḥ* (plur. مواعت), The place (fixed) by any given time; the time (specified) for any appointed place *mawāḥ*, A person in the Muhammadan mosques, who observes the exact hour when the people are to be assembled to prayers, and gives notice accordingly to the crier. See مودن

▲ *mawāḥ*, Experienced, proved.

▲ *mawāḥ*, A fire hearth, a grate, &c. where they kindle fire. موقدة, Lighted, burning.

▲ *mawāḥ*, The extremity, a prominent bone (as of the elbow, knee, &c.).

▲ *mawāḥ*, (A she camel) hurt in the udders by the rope صار; or having a swelling occasioned by the feeble sucking of her colt.

▲ *mawāḥ* or *mawāḥ*, A plain at the foot of a mountain. Any place or object of honour and estimation. موقر *mūḥ* (or موقر plur. مواعر), Loaded, carrying a heavy burthen. (A tree) loaded with fruit. موقر *mawāḥ*, part. act. See توقير. *Mawāḥ*,

part. pass. Honoured, revered, venerable. Experienced, proved, intelligent, acquainted with the world.

▲ موقس *muṣṣ*, fem. موقسة, Scabby (camel).

▲ موقع *maṣṣaʿ* or *maṣṣiʿ*, An accident, contingency, occurrence. A place where any thing falls. موقع *muṣṣaʿ*, part.

See موقع الوطء. موقع الوطء, Light, going nimbly. *Muṣṣaʿ*, (fem. موقعة), Made sharp (as a sword). Bruised with a hammer. Beaten (path). Worn out with misfortunes, oppressed with evils. (A camel) galled on the back. A decree, a statute, mandate.

▲ موقعة *maṣṣaʿat* or *maṣṣiʿat* (plur. مواقع), A place where rain drops. A place where a bird lights, rests, or remains.

▲ موقوف *maṣṣif* (plur. مواقف), A station, post, any place where one remains; especially where they celebrate the pilgrimage solemnities at Mecca; called also Mount *ʿarafāt*. The place of the last judgment. The eye, or whatever part of the body is exposed to the view of another. The small guts of a horse. موقوفان, Two cavities about the small ribs or hypochondria of a horse. Two veins in the human head, which if wounded prove mortal. حسنه الموقفين, (A woman) having a handsome face and foot, or having fine eyes and hands. موقوف *muṣṣif*, part. See توقيف. *Muṣṣaf*, part. pass. (A horse) having the pasterns or that part of his feet white which corresponds to the wrist in man; having also his ears variegated with white. (An ass) having a round impression made by a hot iron on the shoulders and fore legs. (A bull or goat) having the fore legs of a reddish colour, different from the rest of the body. Experienced, knowing (man); expert in throwing the arrows when casting lots. Tardy, slow. See ضارب

▲ موقن *mūḥin*, Certain of any thing.

▲ موقوت *maṣṣūt*, See موقت

▲ موقود *maṣṣūd* (fem. موقودة), See موقد

▲ موقود *maṣṣūd* (fem. موقودة), At the point of death. (A sheep) killed with a club.

▲ موقوس *maṣṣūs*, See موقس

▲ موقوص *maṣṣūṣ*, Having the neck broken.

▲ موقوط *maṣṣūt*, Broken and thrown on the ground, prostrated.

▲ موقوع *maṣṣūʿ*, Sharpened (as a sword or knife) on a whetstone. Sharp, keen, acute. See. (A hoof) worn by or hurt on the stones. Occurring. See.

▲ موقوف *maṣṣūf*, Left or bequeathed for pious uses, consecrated to God. A legacy, a bequest. Established, determined, fixed, supported. Belonging or restricted to, dependent upon. Delayed, deferred, put off, suspended. See.

▲ موقونة *maṣṣūnat*, (A girl) kept at home.

▲ موقى *maṣṣī*, One who is feared. موقى *mu-ūḥī* and موقى *mu-ūḥī*, See موقى. موقى *muṣṣūʿ*, One who is much dreaded; whom every body shuns. Bold, strenuous.

▲ موك *mūḥ*, The sting of an insect. See.

▲ موكب *maṣṣib* or *maṣṣab* (plur. موكب), An army, forces,

a large detachment, either of horse or foot; life-guards; a large cavalcade, riding especially on camels. Misfortune. See نوازل. *Mūḥib*, part. (A camel) bred for the saddle, keeping close to a body horseman. (A bird) preparing to fly; also fluttering the wings when descending or lighting on any place. Putting one in a passion.

▲ موكد *mu-ahḥid*, part. Confirming, strengthening, binding close, connecting. Redoubling, re-iterating. *Mu-ahḥad*, Confirmed, corroborated; redoubled, efficacious, powerful, strong. موكد شدن, To be confirmed, &c. See تأكيد. موكداً, Confirmatively, repeatedly, to the utmost.

▲ موكل *mūḥil*, part. Giving or offering any thing to eat. Slandering, ruining another's reputation. موكل *mu-ahḥil*, part. Eating, pasturing; pasture. Giving victuals or a livelihood. موكل *mu-ṣaḥḥil*, part. See توكيل. *Muṣaḥḥal*, A guardian, a commissary, a superintendant, a vicegerent, a substitute. A deputy. See. The demon supposed to guard the treasure buried in the earth.

▲ موكنة *maṣṣin* and موكنة See وكنة

▲ موكوث *maṣṣūṣ*, Anxious, vexed.

▲ موكول *maṣṣūl*, Committed (to another).

▲ موكوم *maṣṣūm*, See موكوم, Very unhappy, tortured in mind, melancholy.

▲ مول *maṣṣ*, The being rich (especially in flocks). Giving away one's property. *Mūl* (or مولدة), A spider.

▲ مول *mōl*, Patience, expectation, delay. One who tarries or remains behind. A concubine; concubinage.

▲ مول *maṣṣā* or مول *mūllā*, A judge, the magistrate of a large city. A lord; and sometimes Omnipotence. مولانا *maṣṣānā* (*fulān*), My lord judge (such-a-one). This title مولانا is given to judges and magistrates even by the king. See مولى

▲ موكب *mu-ahḥib*, part. Instigating, exciting; raising animosities, carrying on hostilities. Driving furiously. Assembled or driven together (camels, &c.). Going quickly. Returning. Raining incessantly.

▲ مولد *maṣṣid*, Nativity. A native country. An infant; a creature. Procreating; getting children (as a man), bringing them forth (as a woman). *Mūlid* (plur. مواليد), (A woman) in labour, bringing forth. مولد *muṣṣid*, part. See توليد. *Muṣṣad*, part. pass. (fem. مولدة), Not sufficiently examined, uncertain (proof). A foreigner; not true Arabian (man, saying, writing, &c.).

▲ مولدة *muṣṣadāṭ*, Born amongst Arabians. Any thing recently made or invented. Inventions of poets. *Muṣṣadāṭ*, A midwife.

▲ مولش *mōlish*, Expectation. Delay. See.

▲ مولع *mūlaʿ*, Wishful, desirous, fond of, dedicated or addicted

to, greedy. مولع *muṣṣallaʿ*, Shining, splendid. (A horse or

bull) marked with oblong white and black spots; hence, a language composed of various tongues, as the Turkish interlarded with Arabic and Persian.

▲ **مولف** *mūlif* or **مؤلف**, Rendering familiar, accustoming, using, associating. Familiarized. **مؤلف** *mu-allif*, part. Making the number of 1000, having completed that number. Joining two things together. Collecting together; composing a book. An author, an editor. **مؤلف الاصل**, An original author. **مؤلف** *mu-allaf*, Composed, published (book).

▲ **مؤلفات** *mu-allafāt*, Compositions, writings.

▲ **مؤلل** *mu-allil*, part. Sharpening, pointing.

▲ **مولم** *mūlim* or **مؤلم** *mu-ulim*, Melancholy, making sad. *Mulam* or *mu-ulam*, Afflicted, distressed.

▲ **مؤلو** *mūlū*, A kind of trumpet made of a horn used by Faquirs. ع.

▲ **مولود** *mawlūd*, Born, generated. A son. (or **مولود يومي**), A birth-day, nativity. **مولود عيسي**, The nativity of our Lord Jesus Christ.

▲ **مولوي** *maṭlawī*, Judicial, belonging to a judge or magistrate. Divine, religious, belonging to God. A dervise, a Muhammadan monk. ▲ **مولوي خانه**, A convent of dervises. **مؤلو**, A kind of high woollen cap worn by them.

▲ **مؤلاه** *mūlah*, Disturbed, struck, distracted with love, grief, or fear. (Water) introduced into sown fields.

▲ **مؤلا** *mawla* (plur. **مؤالي**), God. A king, prince, sovereign, lord, master, judge, magistrate; one who liberates (slaves). (contra) A slave, a servant, a freedman or manumitted slave. A benefactor, also one benefited. A companion, confederate, partner. A son-in-law, a nephew by the sister; a cousin. A neighbour, a friend, a consort, an assistant. A follower, a client. A citizen. A stranger. See **مؤلا** and plur. **مؤالي**. *Mūlī*, See **ايلا**

▲ **مؤليان** *mūliyān*, Robbers, plunderers.

▲ **مؤلidan**, To delay, hesitate, deliberate. To be languid, impotent, deficient. To loathe, to conceive a disgust, to be tired of. To arm. To adorn one's self with ornaments. To deplore, to weep. To turn back. ع. To cause to turn back. ع.

▲ **مؤم** *mōm*, Wax; a candle of wax or tallow. ▲ **مؤم كردن**, To melt (as a candle does its wax, &c.). *Mūm*, An instrument used in weaving. A pleurisy; a severe distemper.

▲ **مؤما** *mawmā* and **مؤمة**, A desert.

▲ **مؤمر** *mūmir*, part. Multiplying, making numerous. **مؤمر** *mu-ammir*, part. Giving the command, appointing chief or governor. *Mu-ammir*, part. pass. Invested with office, appointed to government. **مؤمر**, A general appointed to command.

▲ **مؤممس** *mūmmas*, Untractable (camel).

▲ **مؤمسة** *mūmisat*, Unchaste, impudent (woman).

▲ **مؤمئل** *mu-ammil*, Hoping, giving hope.

▲ **مؤمين** *mūmin*, part. Believing, faithful, orthodox. (God) protecting, or the protector. (plur. **مؤمنون** and **مؤمنين**), The orthodox, the faithful. **مؤمير المؤمنين**, The commander of the faithful, a title adopted by the Khalif Omar. **مؤمنات** (fem.), The faithful (women).

▲ **مؤمور** *maṭmūr*, Known, measured, defined.

▲ **مؤمة** *mu-ammaḥ*, Disturbed in mind. Afflicted with the pustules called **مؤمة**

▲ **مؤمي** *māmi*, part. Consenting to, nodding assent. *Mūma'* (or **مؤمي اليه**), Assented to. Above-mentioned. **مؤمي اليه**, The before-named ambassador.

▲ **مؤميا** *mūmiyā*, A mummy. The substance with which mummies are preserved. ع.

▲ **مؤنة** *mūnaḥ*, **مؤنة** (or **مؤنة**), Provisions. **مؤنة كافي**, Provisions sufficient.

▲ **مؤنيث** *mūniṣ*, Bringing forth a female. **مؤنيث** *muannaṣ*, Feminine, effeminate. See **مؤنيث**

▲ **مؤنس** *mūniṣ*, A companion, an intimate friend. Solacing, comforting. Thursday.

▲ **مؤنسان** *mūniṣūn*, Any kind of arms which one is accustomed to wear.

▲ **مؤنسة** *maṭniṣat*, A city in Mesopotamia. **المؤنسة**, Name of one near Thebes in Egypt.

▲ **مؤنض** *mūniṣ*, Leaving meat raw, or not sufficiently dressed.

▲ **مؤنف** *mūnaf*, Led to fresh pasture.

▲ **مؤنق** *mūniḥ*, Pleasing. Admiring.

▲ **مؤني** *mūnī*, part. Retaining, detaining, forcing. Procrastinating, deferring, retarding, delaying; doing any thing in a slow or hesitating manner.

▲ **مؤوب** *mu-awwib*, part. (Wind) blowing the whole day.

▲ **مؤود** *ma-ūd*, Oppressed with heaviness. **مؤود** *mu-awwid*, Bending, making crooked.

▲ **مؤوق** *mu-awwiḥ*, part. Ordering or compelling to carry a heavy load; imposing any thing painful or disagreeable, vexing or punishing, by lessening an allowance of food, or in any other manner. Despising, slighting.

▲ **مؤول** *mu-ūl*, See **مؤول**. **مؤول** *mu-awwil*, part. Bringing back, desiring to return (to a former station); reducing (to first principles). Explaining, interpreting, declaring. Instituting, directing. Measuring words, composing a speech rhythmically; the Arabian orations being in general a kind of prosaic rhyme.

▲ **مؤوم** *mu-uwam*, Having a large head. **مؤوم** *mu-awwam*, Having a large deformed body and head.

▲ **مؤون** *mu-ūn* for **مؤون**, A hundred. **مؤون** *mu-awwan*, (A beast) full of meat and drink. **مؤونة**, Provisions. See **مؤونة**

▲ **موءة** *mu ūh* (مود *mauch* or موءة), (A well) full and overflowing with water. (A ship) having a leak, filling with water. Offering water to drink.

▲ **مواهب** *maḥib* or موهبة (plur. مواهب), A present. *Mūhib*, part. Accepting a present. Remaining (in a place), leaving a remainder. Preparing, getting ready. Potent, powerful. *Muḥab* and موهب *mu-aḥab*, Ready. Presented, unbought (victuals). A present. **ز.**

▲ **مواهب** *maḥābaḥ*, A hollow on a mountain, where water collects. *Maḥībūḥ*, See *Maḥīb*.

▲ **مواهب** *muḥāḥib*, part. Treading hard. See **توهر**

▲ **مواهب** *maḥāḥ* (plur. مواهب), A low-lying place. **مواهب** *maḥāḥ*, See **مواهب**

▲ **مواهب** *mūhil*, part. Making one master of a family; admitting into one's family; uniting in marriage. **مواهب** *mu-aḥhil*, part. Worthy, fit, proper. Fulfilling one's wishes; whence **أهلك الله** *ahlak allāh*, May God bless you!

▲ **مواهب** *maḥin*, Part, about half of the night.

▲ **مواهب** *maḥūb*, Given, presented.

▲ **مواهب** *maḥūdī*, A garment with sleeves reaching to the ground.

▲ **مواهب** *muḥūḥ*, Having a good (constitution), or a firm, compact (body). Compressed into one another, as the joints of the bones.

▲ **مواهب** *mūhūm*, Imagined, fancied, thought. **ز.**

▲ **مواهب** *maḥūn* fem. موهنة, Enervated, weak.

▲ **مواهب** *maḥī*, Torn, lacerated.

▲ **موي** *mōy* or **مو** *mō*, The hair of the head. The pile (of cloth, carpets, &c.). The hair or first plumage of birds. **موي** *miyān*, Long hair flowing down the back. **موي** *moḥṣh*, The beards of corn. **موي** *moḥṣh*, See **موتاب**. **موي** *moḥṣh*, See **موتاب**. **موي** *moḥṣh*, See **موتاب**. **موي** *moḥṣh*, See **موتاب**. **موي** *moḥṣh*, See **موتاب**.

▲ **موي** *mōyār*, Wearing long hair.

▲ **موي** *mu-ayyid*, part. Confirming, increasing in strength, corroborating, aiding. See **تأييد**. *Mu-ayyad*, Confirmed, fortified, assisted.

▲ **موي** *muayyar*, part. Indulging much in venery.

▲ **موي** *maḥīḥ*, Dried grapes, raisins. **موي** *maḥīḥ*, A liquor prepared from dried grapes and water, acid, and inebriating.

▲ **موي** *maḥīḥ* and **موي** *maḥīḥ*, See **موي**

▲ **موي** *muḥīḥ*, Red paint used by women. Ivy, woodbine.

▲ **موي** *mu-ayyis*, part. Driving to despair.

▲ **موي** *moḥṣh*, Goods, property, effects. **ز.**

▲ **موي** *mu-ayyim*, part. Depriving of a spouse; causing to live single. **موي** *mu-ayyim*, Having no spouse. Abounding in good things; whatever is excellent in any thing.

▲ **موي** *mūyīn*, See **موي** *mūyīn*

▲ **موي** *mōyāḥ*, Weeping and lamenting.

▲ **موي** *mōyādan*, To weep and cry aloud, to lament the dead. To milk.

▲ **موي** *mōyīn*, Twisted or made of hair; slender, small as a hair.

▲ **موي** *mūyīnāḥ*, A large bass drum.

▲ **موي** *maḥ*, No, not (with the imperative. See Persian Gramm. p. 48). *Maḥ*, The moon, &c. See **موي** *maḥ*, The new moon. **موي** *maḥ*, The full moon. *Miḥ*, Great. Principal; forehead. **ز.**

▲ **موي** *maḥ* or *maḥin*, and **موي** *maḥ*, Desist! abstain!

▲ **موي** *maḥā*, Shining with whiteness (a wild cow). Plur. of **موي** *maḥā*, Crookedness of an arrow. **موي** *Maḥā*, Crystal. **ز.** *Miḥā*, Great. **ز.**

▲ **موي** *maḥāb*, **موي** *maḥāb* or **موي** *maḥāb*, Awful, revered (man), dreaded (thing). *Maḥūb* and *maḥīb*, A lion.

▲ **موي** *maḥābaḥ*, Reverence, fear, dread. Majesty, gravity, awe, authority.

▲ **موي** *maḥābaḥ*, Depressing (one).

▲ **موي** *maḥābil*, Plur. of **موي** *maḥābil*.

▲ **موي** *maḥāḥ* (plur. **موي** *maḥāḥ*, and **موي** *maḥāḥ*), A wild cow. Crystal, a bit of crystal. The sun. An elephant driver. **ز.** *Muḥāḥ*, Sperma admissarii in utero foeminae.

▲ **موي** *maḥāḥ*, A concession, grant, present.

▲ **موي** *maḥāḥ*, Travelling in the dark.

▲ **موي** *maḥāḥ*, Reviling, cursing, reproaching, satirizing in verse.

▲ **موي** *maḥājir*, A fugitive, one who abandons his country, especially on account of public calamity or persecution. **موي** *maḥājir*, Desertion, flight, flying from country to country.

▲ **موي** *maḥājir*, Saying any thing privately, telling a secret, whispering.

▲ **موي** *maḥājir*, Contending (with another). Travelling through low grounds.

▲ **موي** *maḥājir*, A merchant. **ز.**

▲ **موي** *maḥād* (plur. **موي** *maḥād* and **موي** *maḥād*), A throne, a sofa, a bed, or any place on which one sits or reclines. **موي** *maḥād*, The magnanimous prince; the prince on the throne endowed with illustrious qualities.

▲ **موي** *maḥād*, Regaling one another, giving mutual presents. Going staggeringly along with another, walking between two, supported by them on account of weakness.

▲ **موي** *maḥād*, A truce, peace. Making a peace or a cessation of arms.

▲ **موي** *maḥāzabaḥ*, Doing (a thing) quickly.

▲ **موي** *maḥāzib*, Quick steps (of camels).

▲ **موي** *maḥār* (and **موي** *maḥār*), Horse colts.

▲ **موي** *maḥār* (and **موي** *maḥār*), Reins, a bridle.

▲ **موي** *maḥār*, Flying away.

▲ **موي** *maḥār*, Subtlety, acuteness, genius, excellence. See **موي**

mahr. مهارة *muḥārrah*, Detesting, expressing abhorrence of one before his face.

▲ مهارش *muḥārish*, part. and مهارشة, Setting (men or dogs) together by the ears. مهارش العنان, (A horse) swift and obedient to the reins.

▲ مهارق *maḥūrik*, Plur. of مهرق

▲ مهاري, plur. of مهرة. ▲ مهارس, Plur. of مهارس. Plur. of مهرق

▲ مهازلة *muḥāzalat*, Carelessness, remissness, jesting.

▲ مهاسة *muḥāsāt*, Breaking the back. Softening severity; bending stubbornness.

▲ مهاسة *muḥāzāt*, Considering as foolish or contemptible, despising.

▲ مهافة *muḥāfāt*, Obsequious, attentive.

▲ مهال *maḥāl*, Formidable, dreadful (place). (and مهالة), A delay, a pause, respite. *Muḥāl*, part. pass. Poured out, overflowing.

▲ مهالة *muḥālāt*, Disputing. See منازعة

▲ مهالة *muḥāllāt*, Agreeing with one by the month, or from month to month.

▲ مهالسة *muḥālasāt*, Whispering a secret.

▲ مهالك *muḥālīk* (plur. of مهلكة), Dangerous places, perils, precipices, deserts.

▲ مهمام *muḥāmm* (plur. of مهمة), Serious affairs. جمهور مهمام, The business of the nation. اهم مهمام, The affair of affairs, the most consequential of all concerns, indispensable business.

▲ مهامرة *muḥāmarāt*, Turning, inverting.

▲ مهمامز *maḥāmīz*, Plur. of مهمز

▲ مهماسة *muḥāmasāt* or تهامس, A private conference, a whispering conversation.

▲ مهماشة *maḥāmashāt*, Making haste.

▲ مهمامز *maḥāmīz*, Plur. of مهمز and مهماز

▲ مهان *muḥān*, Despised, slighted. مهانة, Baseness, meanness, a contemptible state.

▲ مهانل *maḥānūl*, or مهانول *maḥānūl*, Opium. ■

▲ مهواة *muḥāwāt*, Contending, disputing, litigating. Going fast, increasing in speed. Soothing, flattering, cajoling. Playing, trifling, now offering a thing, and now drawing it back.

▲ مهواة *muḥāwāt*, Butter. Thia milk.

▲ مهودة *muḥāwadaṭ*, Doing any thing repeatedly. See مهادنة and مودة

▲ مهأوش *maḥāwīsh*, Unjustly acquired wealth, stolen cattle or other plunder.

▲ مهأوشة *muḥāwashaṭ*, Mixing, interfering with.

▲ مهوي, Plur. of مهوي. ▲ مهاده, See مهده

▲ مهاهة *maḥāhaṭ*, A thing easy to be done.

▲ مهأاية *alalayhi muḥāyāṭ*, An affair in which many are unanimously concerned.

▲ مهأايث *muḥāyīṭ*, One who receives much.

▲ مهأاية *muḥāyāṭ*, See مكائرة

▲ مهأاية *muḥāyūjāt*, Exciting, stirring up.

▲ مهأاية *muḥāyāṭ*, Calling out, making a noise, tumultuous.

▲ مهأايح *maḥāyāḥ*, Plur. of مهأايح

▲ مهأاب *maḥābb*, A breathing hole, a vent. A place whence or whither the wind blows. *Muḥibb*, part. act. Tearing (one's garments). Waking, rousing. Libidine actus et in foemellam insiliens admissarius. ▲ مهأاب *maḥbāb*, Libidinous.

▲ مهأاب *muḥābbaj*, Heavy, slow, dull.

▲ مهأاب *muḥābrīj*, Bad, uneven (string).

▲ مهأاب *maḥbīt*, A place by which one descends. *Muḥbīt*, part. Throwing down, precipitating. Lessening, abating, falling in price.

▲ مهأاب *maḥbīl*, The womb, the place where the foetus is lodged; the neck or orifice of the uterus; meatus podicis. A pass through a country. مهأاب الهوا, A path down a mountain from the summit to the bottom. *Miḥbal*, Nimble, active. مهأاب *muḥābbal*, Lost by death (a son). Corpulent, fleshy. Plump-faced. Cursed, anathematized, execrated.

▲ مهأاب *maḥbūt*, Weak, timid, languid.

▲ مهأاب *maḥbūrāt*, Corpulent, very fat (camel).

▲ مهأاب *maḥbūsh*, Collected, scraped together, acquired, gained.

▲ مهأاب *maḥbūt*, Lean, slender.

▲ مهأاب *maḥlūb*, Moon-light, the full moon, the splendor of the moon. The moon. ■

▲ مهأاب, See مهأاب. ▲ مهأاب, See مهأاب

▲ مهأاب *muḥlābid*, part. Taking away, breaking. Boiling or dressing the seeds of the colocynth.

▲ مهأاب *muḥlābir*, part. Cutting off with a sword.

▲ مهأاب *muḥlābish*, part. See مجتمع

▲ مهأاب *muḥlābil*, part. See تهبل *ṭaḥabbul*. Having a deep design, meditating any thing deceitful, telling lies. Ensnaing or catching game or wild beasts. Observing the negligence of another in order to defraud or oppress him. Seizing an opportunity.

▲ مهأاب *muḥlāṭīsh*, Irritated (as a dog, &c.).

▲ مهأاب *muḥlājj*, Insolent, outrageous.

▲ مهأاب *muḥlājīl*, part. Conceiving or bringing forth any thing new.

▲ مهأاب *muḥlājīm*, part. Milking dry (an udder).

▲ مهأاب *muḥlājan*, Compressed. Concubitus viro passa immatura (puella).

▲ مهأاب *muḥlājīnāt*, A female palm tree bringing forth fruit for the first time.

▲ مهأاب *muḥlājī*, part. Reproaching, railing at or satirizing one another. مهأابون, Satirists.

▲ مهأاب *muḥlāḍī*, Directed, conducted, led (into the way of salvation). One who is guided on the road. (A horse) out-running (others). Bringing (a bride home to her husband's house).

▲ مهأاب *muḥlār*, Greater. A prince, lord, head, chief, governor.

▲ **مهتر** *muhṭar*, Delirious with old age. Speaking doatingly, foolishly or blunderingly.

▲ **مهترع** *muhṭariʿ*, part. Breaking (aloes wood).

▲ **مهري** *muhṭari*, Largeness, grandeur.

▲ **مهزع** *muhṭaʿ*, part. Swift, making haste. Agitated, shaken (tree). Brandished (sword), flourished (spear).

▲ **مهترم** *muhṭaʿim*, part. See **تهرم**. (The same as **متهرم**), The noise (of a horse) when running. Killing (a sheep). Making haste (especially to sacrifice). Attacking suddenly and impetuously.

▲ **مهتش** *muhṭishsh*, part. Behaving affably, agreeably, with benignity.

▲ **مهشم** *muhṭashim*, part. Breaking. Bruising. Milking (all that is in the udder). Giving unwilling attention to any thing by compulsion.

▲ **مهصر** *muhṭasir*, Beat, repulsed. Driving back, repelling. Bending the branches of a palm tree that the clusters may hang equally and free.

▲ **مهضب** *muhṭaʿib*, part. Verbose, talking loud and using superfluous words.

▲ **مهضم** *muhṭaʿim*, Carried away by force. Defrauded, injured.

▲ **مهقع** *muhṭaʿiq*, part. Restraining, prohibiting, preventing. Intermitting (as a fever for one day, and returning the next) and debilitating. Changing colour. Procumbere faciens conscendensque admissarius (camelam).

▲ **مهكع** *muhṭaʿik*, part. Submissive, modest.

▲ **مهتل** *muhṭill*, part. Shining (as a cloud with lightning). Showing the teeth.

▲ **مهتلب** *muhṭalib*, part. Pulling out hairs.

▲ **مهتلك** *muhṭalik*, part. See **متهلك** *munṭalik*.

▲ **مهتم** *muhṭimm*, Solicitous, anxious, being concerned (for another). Revolving (any thing great) in the mind.

▲ **مهتمج** *muhṭamij*, part. Debilitated, enervated by heat; withering, shrivelling (as the face).

▲ **مهتمر** *muhṭamir*, part. Running (as a horse), striking the ground vehemently with the feet.

▲ **مهتمش** *muhṭamish*, part. See **تهامش**. Going slowly, or softly, creeping (as an animal).

▲ **مهتمط** *muhṭamit*, part. Injuring, defrauding one of his right; slandering; detraction.

▲ **مهتمع** *muhṭamiʿ*, part. Changing (colour).

▲ **مهتمغ** *muhṭamigh*, part. Broken by a contusion (the head). Healing (as a wound).

▲ **مهتني** *muhṭani*, Managing (money, &c.) with propriety.

▲ **مهتور** *muhṭawir*, part. Going to ruin; perishing.

▲ **مهتوت** *muhṭut*, Dead. E.

▲ **مهتول** *muhṭawil*, part. Terrified, trembling.

▲ **ماه** *mahj*, The spirit, soul, life. Sucking (the teat). Inire (puellam). Looking beautiful after death.

▲ **ماهجة** *muhjaʿ*, Life, soul, spirit. Blood, especially from the heart.

▲ **ماهجد** *muhjid*, Sleeping, lulling, causing sleep; finding one asleep.

▲ **ماهجر** *muhjir*, part. (fem. **ماهجرة**), Going abroad, travelling in the heat of the day. Beautiful, elegant, excellent, noble. Fat (camel) yet travelling well. Spreading (palm tree). Cutting off. Driving, repelling. Making delirious. Execrating, cursing, reviling, ridiculing; speaking obscenely.

▲ **ماهجرة** *muhjiraʿ*, Vain, foolish, indecent. An obscene speech; an execration.

▲ **ماهجع** *muhjaʿ*, See **هجة**.

▲ **ماهجل** *mahjil*, Slow, going heavily. **Muhjil**, part. Permitting (camels, &c.) to go slower. Extending, enlarging (any thing). Losing (money).

▲ **ماهجلة** *muhjalaʿ*, Large bellied, flabby (woman).

▲ **ماهجم** *muhjim*, part. Exhausting (an udder) by milking. Allowing (camels) to rest, bringing them back to the stable. (God) removing a distemper.

▲ **ماهجن** *muhjin*, part. Marrying a boy or girl not arrived at the age of puberty. Conceiving (as a young she camel). Having many white camels of an excellent kind. **ماهجنة** *muhjinaʿ*, Primo initu inaccessa aliis quam indigenis admissariis.

▲ **ماهجو** *mahjūw*, Satirizing.

▲ **ماهجور** *muhjūr*, Separated, cut off, left, abandoned, rejected, repudiated. Delirious, foolish (speech). (A stallion camel) having his head tied to the saddle.

▲ **ماهجوري** *mahjūri*, Separation, absence.

▲ **ماهجوس** *mahjūs*, Ambiguous, perplexed.

▲ **ماهجوم** *mahjūm*, Falling, ruinous (house); (a tent) having the cords loosened.

▲ **ماهچه** *mahchah*, A little moon. See **ماهچه**. An ornament on the top of an ensign staff, or tentpole. E.

▲ **ماهده** *mahad*, An auger, a wimble. ▲ **ماهده**, Making a bed, spreading equally. Relaxing, resting or desisting (from doing any thing). Gaining. **Mahid** (plur. **ماهود**), A cradle, a couch. A tract of level ground. **من المهد**, From the cradle. **ماهده** *muhdaʿ* (plur. **ماهده** *mihadaʿ* and **ماهده**), A piece of ground prominent, or hollow; also plain and level. **ماهده** *muhud*, Plur. of **ماهده**.

▲ **ماهده** *mahadda*, May God amend (in prayer).

▲ **ماهده** *mahda-a*, Part of the night (about a third). A man used to give or offer presents.

▲ **ماهده** *mahda-aʿ*, Condition, estate.

▲ **ماهده** *muhdaj*, Loud or whistling (wind). (A camel) braying in a shrill voice.

▲ **ماهده** *mahdaʿ* or *mihadaʿ*, See **ماهده**.

▲ **ماهده** *Mahdad*, A woman's name. See **تهديد**.

▲ *maḥdarat*, The dropping out of the fore teeth.
 ▲ *muḥḍifa*, Corpulent (woman).
 ▲ *muḥḍim*, Libidinous (she camel). ♀ *Maḥḍum*, A pigeon, with a black body, and white tail.
 ▲ *muḥḍin*, (A horse) abating his career.
 ▲ *muḥḍana*, Quiet, tranquillity.
 ▲ *maḥḍūrī*, Unfortunate.
 ▲ *maḥḍūm*, Destroyed, levelled with the ground. مهردوم
 الاساس, Totally ruined.
 ▲ *miḥḍa*, A plate or any thing similar in which an offering or present is made. A woman making frequent offerings or presents. *Muḥḍa*, Offered, presented, dedicated. See اهدا, or اهدي
 ▲ *maḥḍiya*, A present. A bride carried home to her husband's house.
 ▲ *muḥaẓẓab*, Good, sincere (man), intiger vitæ scelerisque purus.
 ▲ *miḥḥar* مهذار and مهذارة, See هذار
 ▲ *maḥr*, Marrying (a wife). A marriage portion or gift settled upon the wife before marriage. Contracting by writing for such settlement. Excellence or perspicuity of genius. *Muḥr*, A horse colt.
 ♀ *muḥr*, *muḥur*, A seal, a seal ring. A gold coin current in India for about 11. 16s. ♀ *maḥr zān*, To seal. مهر سليمان
 The seal of Solomon; also the knot of Solomon, being two triangles interbraced, which they suppose to have a cabalistical virtue. (or مهر مريم), (the knot of Mary), A kind of herb. *Muḥur*, The cautery, or the instrument which makes the impression: also the mark made upon cattle by way of distinction. The virginity of a daughter. *Miḥr*, The sun. Love. The month of September, See ماه. The sixteenth day of every month. مهر و محبت و ود
 مهر و محبت و ود, Love, and friendship, and affection, and benevolence. See جارمين
 ♀ *miḥrā*, Seeing. He sees.
 ▲ *muḥarrā* (or مطبوخ و مهرا), Well dressed or boiled, perfectly done.
 ♀ *miḥrāb* and مهراج, The name of a man. *Maḥrāj* (corruption of *Mahā Rāja*), An Indian king.
 ▲ *miḥrās*, A mortar in which any thing is bruised. An oblong stone trough in which they perform ablutions before prayer. A man fearing nothing in the night time. A corpulent and slow camel; also a voracious camel. A field, a plain. z.
 ♀ *miḥrāsh*, A wooden mortar.
 ▲ *muḥrūḥ*, Poured out, diffused.
 ▲ *miḥrab*, A wooden instrument moved backwards and forwards by a sower.
 H مهرباري, Toll collected at ferries. z.
 ♀ *miḥrān*, Benevolent, beneficent, friendly, compassionate, favouring, loving, esteeming, propitious. A preserver,

defender. A friend. z. مهرباني, Friendship, &c. مهرباني کردن
 To favour, to show friendship.
 ▲ *maḥarat*, Masters, skilful men in any art or profession.
 مهره, فن حديث, Celebrated collectors or expounders of the sayings (of Mahomet).
 ▲ *muḥarraṭu'l ashdāk*, (A dog) having a wide gaping mouth.
 ▲ *miḥraj*, (A horse) running much or fast.
 ♀ *miḥrijān* or *maḥrajān*, The autumnal equinox, the autumn. فصل, مهرجان, The autumnal season. A festival celebrated in Persia in the month of September. See مهر or مهرگان.
 ♀ *muḥr dūr*, The keeper of the seals.
 ▲ *muḥarḥak*, Shut up in prison.
 ▲ *muḥra*, Trembling either from terror, anger, or weakness. *Muḥri*ع and مهرع, The lion.
 ▲ *muḥarfās*, Attritus testiculo, θλῆξις.
 ▲ *muḥraḥ* (plur. مهاريق and مهارق), A shell used in smoothing or glazing paper. A sheet of paper. A book, a writing, patent, diploma. A bare desert; level ground.
 ▲ *maḥraḥān* or المهرقان, The sea.
 ♀ *miḥirgān*, See مهرگاني. مهرگان, Autumnal, autumnal produce.
 ♀ *miḥrigiā*, A mistress, the face of a sweetheart. A fresh fruit, from the root of which a delicious juice is extracted. Chymists; those especially who search after the philosopher's stone.
 ▲ *maḥram* and مهرمة, See هرم
 ♀ *miḥrimān*, See مهرچان
 ▲ *muḥarnifa*, One who cries in a low sobbing voice, sobbing, weeping silently.
 ♀ *maḥrō*, Having a face beautiful as the moon. مهرروبان
 See مهربان
 ▲ *maḥrūḥ*, Having a wide mouth.
 ▲ *maḥrūḥ*, Falling on the ground; seized with madness. مهرع
 See مهرع
 ▲ *maḥru-u* or *maḥrū*, Indisposed with excessive cold.
 ♀ *muḥrah*, A kind of small shell resembling pearls; the concha veneris; glass or coral beads. A shell used in giving a smoothness and glossiness to paper. An iron or bone polishing instrument. A man (at chess). مهرهاي تسيم
 مهرهاي تسيم, A string of beads, a rosary. مهره کردن, To glaze or smooth paper. مهره
 مهره دیوار, Trappings for mules, &c. ornamented with these shells. مهره دیوار
 مهره دیوار, The plastering, incrustation, or ornament of a wall. مهره زن
 مهره زن, A polisher. مهره سنگ, An onyx, especially one black and white found in Arabia. *Muḥrah*, The back bone.
 ▲ مهری, See مهر. مهری, See مهری
 ▲ *muḥzām*, A tower. A piece of wood on the end of which boys in play put fire (whence میلعبون مهراماً, They played

at that game). A poker or brand with which they stir the fire.
A short staff or rod.

مهزر *muhzar*, See هزرات

مهزع *mihzaʿ*, A pestle with which they pound any thing in a mortar.

مهزور *mahzūr*, Driven off, expelled.

مهزول *mahzūl* (fem. مهزولة), Emaciated (especially with age).

مهزوم *mahzūm*, Divided, separated, torn (from one's family, &c.). Routed, put to flight. Profligate, rotten. ع. See منهزم

مهست *mahist*, Weighty, heavy. ع.

مهشام *mihshār*, Primo initu concipiens (camela). مهشام, (A she camel) becoming soon lean. مهشور, (A camel) having scorched lungs.

مهشيد *mashēd*, The moon. ع.

مهضم *muhāẓam* (fem. مهضمة), See هنضم

مهضوض *muhṣūṣ*, See هنضيف

مهضم *mahṣūm* (fem. مهضمومة), Slender round the middle. Close, compressed (as the two divisions of a cloven foot). A musical reed or pipe. المهزومة, An aromatic, made with a mixture of musk and unguentary nuts.

مهطع *muhṭaʿ*, part. Keeping the eyes fixed on the ground in silence, from modesty or humility.

مهففة *muhaffufat*, part. Slender waisted (girl).

مهفك *muhaffik*, part. Erring, blundering, confounding one's self.

مهفوت *mahfūt*, Astonished, struck.

مهق *mahak*, Being white. Greenness of water. Blue or gray colour of eyes.

مهقا *muhqā* (fem. of اهمق), White, without any mixture of red, or glossiness. Blue or gray (eyes).

مهك *mahk*, Grinding (aromatics) into a fine powder. Polishing, softening. Meeting with and vexing. Travelling fast (camels). Prolifico semine carere, sterile esse (admissarii lumbum).

مهك *muhak*, A wart. A hillock.

مهكة *muhkat*, Youth, the bloom of youth.

مهكر *muhkar*, مهكرة, A wonderful thing.

مهكوك *mahkūk*, Worn down by rubbing. Impudent in speech. Qui podicem continere nescit.

مهل *mahal*, Going quietly, doing any thing by degrees, slowly, easily. Feeding flocks. Quiet, leisure, delay, calm procedure, slow movement. A progress, an advancement in any thing; preceding. Ancestors. The corruption of a dead carcase. علي مهله, *ʿala' mahalihi*, Leasurcly, by degrees. Mahl, Anointing (a camel)

with the liquid pitch خضخاض مهلاً *mahlan*, Fair and softly, give a little time. مهل *muhl*, Any kind of mineral or metal, especially melted brass or iron. The mother or dregs of oil. Liquid

pitch. Pus, matter. Poison, venom. A bit of coal or ashes dropping from bread.

مهلات *muhlāt*, Poor, indigent.

مهلب *muhallib*, part. See هليب

مهلة *mahlāt*, *mihlāt*, *muhlāt*, and *mahulat*, The pus of dead bodies. See مهل *muhl*. Muhlat, Thin or melted pitch. Delay, putting off, deferring, retarding, disappointing expectation. An appointed time or term.

مهلقا *mahlīqā*, Beautiful as the moon.

مهلك *mahlak*, A place of murder or slaughter. Ruin, murder, See تهلكة. Muhlik, part. Destroying, killing, leading to destruction; fatal, deadly, pernicious. مهلكة *mahlakat*, *mahlīkat*, *mahlukat* (plur. مهالك), A dangerous place, a desert, (as مهلك *mahlak*).

مهلند *mahlānd*, An Indian sword. ع.

مهلوس *mahlūs*, Extenuated.

مهليل *muhallil*, part. Making fine, subtle, or delicate verses. Delicately composed. Thinly or finely wrought (cloth).

مهم *muhimm* (fem. مهمة), Great, important, necessary, urgent, serious, momentous (business). مهم شدن, To be of great consequence, to urge, to press. مهم مصلحت, An important affair.

مهما *mahmā*, As often as, so many times as. Wherefore, how. After which manner. مهما امکن, In whatever it may be possible, whenever it can, as often as possible.

مهمات *muhimmāt* (plur. fem. of مهم), Necessary things, matters of importance, provisions, necessities for a journey, &c. Studies, cares, endeavours. سفر مهماتي, Warlike apparatus.

مهمار, See مهمر. مهماز, See مهمز

مهمام *mahmāmi*, Nothing remains; (in answer to ابقی عیدکم شي, Have you any thing left)?

مهمان *mihmān*, A stranger, a guest. مهمان خانه, or مهمان سرا, An inn, a caravansera, or any place where travellers are lodged and entertained; a hospital. مهمان دار, A hospitable or courteous man, one who has the care in such houses of receiving and entertaining guests. مهمانداری (مهمني or مهمنی), Hospitality. مهمني, An entertainment, banquet. مهمني کردن, To prepare a feast, to give عام مهمني, A general entertainment, to all ranks; مهمني خاص, implying a banquet, to which only select friends are invited. مهمني حتنه, The feast of circumcision. مهمني عروس, A marriage entertainment.

مهمة *mahammāt*, The being solicitous, vexed about. Muhimma, An important affair, about which one grows anxious.

See مهم

مهمترین *muhimtarin*, Most important, necessary above all things.

مهمر *mihmar*, Verbose, talkative.

- ▲ *mihmard*, A great man. ز.
- ▲ *mihmāz*, Plur. مهامز and مهامز, A spur.
- ▲ *mihmāṭ*, A goad, or any instrument of wood, or pointed with iron for driving asses.
- ▲ *muḥammad*, Bruised barley.
- ▲ *muḥmil*, part. Negligent, careless, indolent, slothful. Allowing (camels) to pasture at large. *Muḥmal* (fem. مہملہ), Not used, obsolete, of no signification; spoken without meaning; (a word) used improperly. A letter without a diacritical point; as د or ر with respect to ذ or ز, the first being called مہملہ ذال, the other معجمہ ذال. مہملات, A foolish indolent man; a poltroon.
- ▲ *muḥamlaj*, Convenient, manageable.
- ▲ *muḥwārāḥ*, Monthly wages. ز.
- ▲ *maḥmūz*, Alif ʾ hamzated, i. e. marked with hamza (ا), which, in pointed books, shews ʾ to be radical, not servile. (See Arab. Gram. p. 9 and 15). See مہمز.
- ▲ *maḥmūs* (fem. مہموسہ), The letters of the alphabet comprehended in these three words, ح ح تہ شخص فسکت.
- ▲ *maḥmah* and مہمہ, Plur. مہامہ, An extensive desert.
- ▲ *maḥn*, Serving, waiting upon others (as a domestic). Striking, vexing, distressing, injuring. Drawing (by the garment). Coiens (cum muliere). Milking (a camel) at the breast).
- ▲ *maḥna-a* and مہناتہ, Easy, light, agreeing with (as meat, &c.). مہناتہ *muḥannā*, Receiving congratulations, or deservng them.
- ▲ *maḥnūḥ* and مہنل, See مہتاب.
- ▲ *maḥanaṭ*, Skilfulness in doing any thing (especially adroitness as a servant). *Maḥniṭ*, Serving. Service.
- ▲ *muḥandis*, or مہندز, A geometrician, a miner, a maker of subterraneous aqueducts.
- ▲ *maḥnū*, (A camel) bedaubed with pitch. مہنر *Muḥannau* or مہني and مہنا, Receiving congratulations. مہني *Muḥannī*, One who congratulates others.
- ▲ *maḥnūḥ*, (A camel) marked with هنعہ مہنوع.
- ▲ *maḥnūn*, Strong, bold; fat.
- ▲ *maḥū*, Thin, watery milk. A thin or sharp sword; and shining when brandished. Pearls. A whitish stone. A violent blow, Moisture. Greenness. Moisture. Cold. Name of the father of an Arabian tribe.
- ▲ *maḥawāt*, Plur. of مہاتہ.
- ▲ *maḥwār*, Like the moon. Monthly.
- ▲ *maḥwārāḥ*, Monthly stipend. ز.
- ▲ *muḥwa-ann*, A large plain or extensive desert.
- ▲ *maḥwāḥ*, See مہاب. ▲ *maḥwāḥ*, Plur. of مہد.
- ▲ *maḥwāḥ*, One pearl. *Sperma hominis*, See نطفہ.

- ▲ *muḥawwas*, Struck with fury; loving to distraction. ابو المہوس, The father of distraction, i. e. Falling in love with a woman.
- ▲ *maḥwash*, Beautiful as the moon.
- ▲ *maḥūḥ*, A slender bow.
- ▲ *maḥūl*, A gin for catching birds. هول, Great terror. ▲ *Muḥwil*, Any thing doubtful, which requires to be confirmed by oath. مہول *muḥawwil*, Terrific, horrible.
- ▲ *maḥwa'* (مہوا, Plur. مہواتہ and مہاري), A space between two mountains, or any thing similar; a gap.
- ▲ *muḥwaynn*, A wide extent of low lying ground.
- ▲ *maḥah* (and مہاد), Beauty, the lustre of any thing fresh or new. Beautiful. Any thing easy or supportable. See قصد *kaṣd*, and مہل *muḥl*.
- ▲ *maḥi*, Pouring a great deal of water upon any thing. Making thin, sharpening a shoe-maker's knife. The full speed of a horse. *Muḥa'*, Plur. of مہاتہ. ▲ *Miḥi*, Greatness. ز.
- ▲ *muḥayyā* (or مہاسر مہيا), Disposed in order, prepared, arranged, ready. مہيا داشتن, To keep ready. ز.
- ▲ *maḥayāt*, Plur. of مہاتہ.
- ▲ *maḥyāj*, (A camel) thirsty beyond others; going to an accustomed place.
- ▲ *maḥyāḥ* (plur. مہايح), Clear, patent (road). (and مہايح), Astonished, confounded; wandering, straying. Hastening to any thing bad.
- ▲ *muḥyāf*, Soon or extremely thirsty.
- ▲ *muḥīb*, Formidable, awful, severe, grave, revered. A lion.
- ▲ *muḥaydīyaṭ*, dimin. of مہداتہ.
- ▲ *maḥīr*, The moon. ز.
- ▲ *maḥīṣ*, See مسلحہ.
- ▲ *maḥīṣ*, (A bone), broken anew after having been set and knit.
- ▲ *maḥīṣ*, Filled, incircled. ز.
- ▲ *maḥīḥ*, A far country, distant ground.
- ▲ *maḥīḥ*, A stallion that does not impregnate. مہيل *maḥīl*, See منال.
- ▲ *maḥaym*, (supposed to be abbreviated from ما هذا يا امر, What is this, O man)! How do you do? how fare ye? how is your health? what has happened to you? Business; war. ز.
- ▲ *muḥaymin*, (God) protecting, defending. An evidence. *Muḥayman*, Safe, secure, protected. مہيمن الاعلى, The most high God, Omnipotence.
- ▲ *miḥin*, or مہينه *maḥinah*, Greater, greatest; elder born.
- ▲ *muḥīn*, A despiser, contemner.
- ▲ *maḥīwāḥ*, See مہاياب, The eggs or rows of fish. Meat dressed with medicinal herbs, prepared with vinegar, and dried.

in the sun; also preserved with aromatic herbs, vinegar, salt, or in any other manner.

▲ *muhayyī*, One who arranges or prepares, See *میهیا*, Arranged, &c.

▲ *may*, Wine made from the grape. *z.* Rose water. *z.* *مے*, Pure wine. *مے خوار*, A wine drinker. *مے فروش*, A wine merchant, a vintner, a tavern-keeper. *Mi*, A particle prefixed to Persian verbs, and generally indicating the present or preterite imperfect tense. See Persian Grammar, p. 44. new Edition.

▲ *mayā*, Do not come (the negative imperat. from آمدن, To come). *Mayā*, A woman's name.

▲ *mayāsir*, Plur. of *میثیر*

▲ *mayāsik* or *میثیق*, See *میثاق*

▲ *mayyāh* (fem. *میاحه*), Walking with a graceful, haughty, or flaming air.

▲ *mayāhat*, Making a present. Deprecating, interceding for another.

▲ *mayyādāt*, Recompensing; giving like for like; retaliating. Delivering from hand to hand, or out of your own into that of another.

▲ *mayādān*, See *مید*

▲ *mayyādāt*, A negro or mulatto girl. A woman's name.

▲ *mayādān*, Plur. of *میدان*. Camps, fields, plains. *z.*

▲ *miyār*, See *مایر*. *Muyār*, and *mayyārāt*, Plur. of *مایر*

▲ *miyār*, What falls from wool when carding.

▲ *mayāzib* and *میازیب*, Plur. of *میزاب*

▲ *mayāzar*, Plur. of *میزر*. *مایس*, Plur. of *میس*

▲ *mayāsarat*, Mild, gentle, humane. Turning to the left (with fellow-travellers).

▲ *mayāsīm*, Plur. of *میسیم*

▲ *mayāsir* (plur. of *میسور*), Prosperous (affairs).

▲ *mayāsik*, Plur. of *میثاق*

▲ *miyāl*, Driving away; repulsing. Avoiding, retiring from. A violent push upon the breast. *Mayyāl*, Idle, lazy. An idler, a sporter. *میاطن*, Plur. of *میاط*

▲ *mayyāl*, Very affectionate, in love.

▲ *mayūmin*, Prosperities; benedictions.

▲ *mayāmanāt*, Praying for a blessing on another, pronouncing a benediction. Turning to the right (with fellow travellers, See *میاسرة*), Going to Yemen or Arabia Felix.

▲ *mayāmin*, Plur. of *میمون*, Monkey. *z.*

▲ *mayyūn*, A liar.

▲ *miyān*, The waist, the loins; the middle or centre of any thing. Among, between, mean. *z.* در میان آوردن, To produce, to show, to bring into the middle. *یکت روز در میان*, Every alternate day. One day between. *میان بالا*, A man of

middle stature. *میان پای*, An infamous boy. *میان بند*, A belt, girdle, the top-band or fastening of the breeches. *میان سر*, The crown of the head. A female ornament like a small crown adorned with gems, worn upon the head. *میان سرا* and *میان سرا*, The middle, quadrangle, square, or court of a house; a space between tents. *میان بسته*, Prepared, ready. *Miyān*, A sheath, scabbard. *z.* A money bag. *z.*

▲ *miyān dār*, A mediator, intercessor, procurator, broker.

▲ *miyānagī*, The middle, a half.

▲ *miyāngin*, The centre. See *میان*

▲ *miyānuh*, The middle. An interstice. Mediation. A sort of covered litter. *z.* *میانه قد*, Of middle stature.

▲ *muyāwim*, Agreeing by the day. Daily. Lasting long.

▲ *muyāwamaṭ*, Transacting business in the day-time, bargaining by the day. Hiring any thing for a certain number of days, *مشاهرة*, implying taking by the month).

▲ *miyāh* (plur. of *ما*), Waters. *میهاء جاری*, Rivers, current, running waters.

▲ *miḍār* (or *میاره*), A needle-case. A sting. *Miḍārāt*, Detraction, &c. See *نميمة*. (or *فساد ذات الین*), A secret grudge or hatred (as being caused by slander). Whatever is thrown upon arable grounds or palm-trees to render them fruitful. The first sprouting of the dwarf palm-tree, called *دوم*. Fine sand.

▲ *maybaraṭ*, Slander, &c. See *نميمة*

▲ *muyabbis*, Drying, withering.

▲ *mibal* (or *مبيلة*), A staff; a whip of twisted leather thongs fastened to a stick, See *درة*

▲ *maybah*, Thin syrup of quinces.

▲ *may pokhṭah*, New wine boiled.

▲ *mayt*, Dead. A dead body. Interment, a funeral.

▲ *mayt tarīkhī*, A funeral, obsequies. *جماعت میت*, An epitaph.

▲ *mīlā*, A boundary, a goal, the winning-post (at a race). A public road, the highway, the meeting of several roads. Contiguity, conjunction, especially in a straight line. *داری بمیتاد* *dārī bamīlāi dārihi*, My house adjoins to his house. *Mīlā*, Liberal, attentive to reward.

▲ *mīlāb*, See *میشب*. *mīlābāt*, A kind of square female shift without sleeves.

▲ *maylāt*, Carrion. Unclean cattle of which no tithes are paid, See *زكاة*. *Maylāt*, Dead (woman). *Mīlāt*, Death;

the manner of dying. *میلاط* *miyāṭāt*, (from *ات*), Gaining a suit at law.

▲ *mīlakhaṭ*, A staff, stick, cudgel, club.

▲ *mīlādat*, A mallet with which they fix piles, tent-pins, &c.

♣ **میتور** *maytūr*, A kind of club having a head resembling wings, with sharp edges.

♣ **میتون** *maytūn*, A preposterous birth.

♣ **میتہ** *mīṭuh*, A moth.

♣ **میتین** *maytīn* and **میتینہ**, Bringing forth a preposterous birth.

♣ **Mīlīn**, A hoe, mattock, or pick-axe. A stone-mason's chisel. z.

♣ **میشا** *maysā* (plur. **میش**), Soft level ground.

♣ **میشاق** *mīshāq* (plur. **میشاق** and **میشاق** or **میشاق**), A promise, agreement, bargain, compact, confederacy, alliance, league; a testament. **میشاق** *mīshāq*, Agreements, articles and conditions (of peace). See **میشاق** *mīshāq*, The last day.

♣ **میشاب** *mīshab* (or **میشب**), A short sword or other instrument with which one rushes upon another. Plain ground. (contra) Mountainous ground. The name of a place in the city of Medina, bequeathed by Mahomet to the poor.

♣ **میشراہ** *mīsharāh*, An iron instrument with which they scrape the soles of camels feet, that their impressions on the ground may appear more distinctly. (plur. **میشراہ** and **میشراہ**), Any thing thrown over a saddle to make the seat more easy. A kind of thin cloth. A Persian vehicle of silk or brocade (prohibited by the Mahometan law). The skin of a lion or other wild beast.

♣ **میشم** *mīsham*, Treading hard on the ground.

♣ **میشیہ** *mīshiyah*, Affliction, calamity.

♣ **میشجار** *mīshjār*, A kind of club. See **میشجار** *mīshjār*.

♣ **میشجار** *mīshjār*, Compendious, laconic.

♣ **میشجر** *mīshjar* and **میشجرہ**, Any vessel from which medicine is poured into the mouth.

♣ **میشجامہ** *mīshjamah*, Oppressed with over-eating.

♣ **میشجانہ** *mīshjanah*, A mallet, a hammer.

♣ **میشجو** *mīshjū*, A lentil; pease.

♣ **میشچودن** *mīshchūdan*, To cause to fry, see **میشچودن** *mīshchūdan*.

♣ **میشچودن** *mīshchūdan*, To fry. To seize, snatch, carry off. To effect, to accomplish.

♣ **میش** *mayh*, Going down into a well to fill a pitcher. Walking with elegance. Making a present. Interceding for, deprecating. Cleaning the teeth or mouth with the dentifrice **میشاق** *mīshāq*.

♣ **میشاد** *mīshād* (plur. **میشاد**), A single thing (as a hillock, &c.) separated from other things similar. A series of units.

♣ **میشار** *mīshār*. A palm-tree bearing fruit to the last lopping, and to the end of winter. **Mīshār**, A kind of club. See **میشجار** *mīshjār*.

♣ **میشال** *Mīshāl*. Michael (a Christian name).

♣ **میشکوہ** *mayhūhah*, Walking elegantly.

♣ **میشک** *mēkh*, A nail. A pin, peg. z. A hook, a tenter, a crook. A little broach or spit. A tent-pin or pole. A coiner's die. An ingot of gold or silver from which they cut the pieces to be struck. Caps, fillets or mitres (which stick close to the head). **میشک** *mēkh*, A steel die for coining. **میشک** *mēkh*, The mint.

♣ **میشک** *mīkhāl*, Entering; interior.

♣ **میشخانہ** *maykhānah*, A wine cellar, a tavern.

♣ **میشخان** *mēkhān*, To make water. z.

♣ **میشک** *mēkhah*, A kind of herb. A clove. z.

♣ **میشکدہ** *mēkhkūlah*, A mint. z.

♣ **میشخور** *maykhūr*, A wine drinker. An earthen jug for holding wine.

♣ **میشد** *mayd* and **میشدان** *mīdān*, Moved (thing), agitated (branch). Walking airily, flauntingly, elegantly. Collecting provisions and carrying them to others. **Mayda**, Besides, except. See **میشد** *mayd* and **میشد** *mayd*, Excepting that.

♣ **میشدا** *mīdā*, The boundary, extremity, goal, winning-post in a race-ground. **میشدا** *mīdā* **میشدا** *mīdā* **میشدا** *mīdā*, Opposite to his house.

♣ **میشدان** *maydān* (plur. **میشدان**), An open field, an extensive plain; a race ground, or any place for exercises, walking, &c. See **میشدان** *maydān*, A wine cup or glass. z.

♣ **میشدہ** *mīdah*, A covered table. See **میشدہ** *mīdah*.

♣ **میشدخ** *mīdakh*, A gary horse.

♣ **میشدع** *mīdah* and **میشدعہ**, An every day or working garment. A bag or place where clothes are laid up. Disagreeable (speech).

♣ **میشدن** *mīdan*, To sift, bould, clean. To incline the mind. To be new. z.

♣ **میشدہ** *maydah*, Bread of fine flour unmixed with bran. Chaste women. Flour. z. **میشدہ** *maydah*, To grind flour. To pulverize. z.

♣ **میشدی** *maydī*, Hurt in the hand, having the hand cut off. A deer caught in a gin by the fore foot (**میشدی** denoting being taken by the hind foot).

♣ **میشذہ** *may-anaḥ* and **میشذہ**, See **میشذہ** and **میشذہ**. A turret; a high place, a minaret or tower on the Muhammadan mosques, whence the crier summonses the people to prayer.

♣ **میشر** *mayr*, Providing food for one's family; bringing corn from a distance. Tasting medicine. Teazing wool.

♣ **میشر** *mīr* (for **میشر**), An emperor, prince, lord, governor, chief, leader. **میشر** *mīr*, Overseer of boats. z. **میشر** *mīr*, Overseer of the halting places. z. **میشر** *mīr*, Overseer of the table. z.

♣ **میشر** *mīr*, Master of the hunt, and trainer of hawks. z. **میشر** *mīr*, Superintendent of the buildings, master of the works. z. **میشر** *mīr*, House-steward. z. **میشر** *mīr*, Admiralty. Port duties. z.

♣ **میشر** *mīr*, Superintendent of the arsenal. z. **میشر** *mīr*, Chief treasurer, or paymaster general. z. **میشر** *mīr*, Master of the ceremonies. z. **میشر** *mīr*, Superintendent of the courts of justice. z.

♣ **میشر** *mīr*, Master of the horse. z. **میشر** *mīr*, Superintendent of petitions. z. **میشر** *mīr*, The royal standard-bearer. **میشر** *mīr*, An eloquent orator. **میشر** *mīr*, The herb house-leek, semper vivum.

♣ **میشر** *mīr*, The chief of a caravan. **میشر** *mīr*, The master of the horse. See **میشر** *mīr*, Dying; to die. **میشر** *mīr*, See **میشر** *mīr*.

♣ **میشر** *mīrāṣ*, Heritage, succession, patrimony. **میشر** *mīrāṣ*, To take possession of an inheritance.

♣ **میشر** *mīrān* (plur. **میشر**), A lurking place, haunt, or den of wild beasts. Name of a place.

♣ **میشر** *mīrāndan* or **میشر** *mīrāndan*, To kill.

میراوه *mīrāw*, The superintendant of a river or other public reservoir for watering fields (when water is allowed to run through a certain opening for a time limited).

میرا *mīraʾ*, Corn brought from a distance.

میرتن *mīrtan*, One who kills himself.

میرداد *mīrdād*, A president or chief judge. A portico, or place where those who solicited offices paid their compliments to their patrons.

میردها *mīrdehā* or میرده, A commander of ten men; a tithing-man. A head, chief. **z.**

میرزا *mīrzā* (or میرزاک), A prince, the son of a great lord, a noble cavalier, a knight. A gentleman. **z.**

میرسین *mīrsīn*, A myrtle tree.

میرکته *mīrakat*, The place where a fatigued person puts down the foot. A cushion upon which they ride. Fore part of a camel's saddle.

میروک *mīrūk*, (Corn) struck with a blight, or destroyed by the worm. (A man) having the jaundice.

میروک *mīrūk*, An ant. **z.**

میره *mīrah*, Concord, unanimity. Meat, provisions, food, victuals. See میره. The master of a family. **z.**

میری *mīri*, Belonging to a prince, &c. See میر. The royal treasury. میری مال, The royal revenue. میریه قبض کردن (or میریه گرفت کردن), To confiscate, to forfeit.

میریدن *mīridan*, To be nipt with cold, to be frost-bit. To make water.

میز *mīz*, Very muscular (man).

میز *mīz*, A foreigner, a stranger, a guest. Urine. **z.** A canal, aqueduct, water-spout. *Mēz*, A table. **z.** میزبانی *mēz-bānī*, Housekeeping. **z.**

میزاب *mīzāb* and مزاب (plur. میازب or میازیب), A canal, aqueduct, spout, drain.

میزاد *mīzād*, Nuptials, pleasure, joy. A feast. **z.**

میزار *mīzār*, See میزار

میزان *mīzān* (plur. موازين), A balance. A pair of scales. The celestial sign Libra. Measure, metre, rhyme, verse, prosody. نوروز میزان, The autumnal equinox. See روز, and p. 834. لسان میزان, The tongue of the balance. عین میزان, The eye of the balance; i. e. The perpendicular bars between which the tongue vibrates. میزانه کردن, To weigh, to deliberate.

میزاندن *mīzāndan* or میزاندن, To kill.

میزبان *mīzbān*, A landlord, master of the house or of a feast, one who hospitably entertains strangers. A host. **z.** A caravanserai, or place where travellers lodge. میزبان کستری (or میزبانی), Hospitality.

میزاد *mīzād*, A banquet, a marriage feast, any great entertainment, pleasure, high living, festivity, jollity, mirth.

میزار *mīzār*, A girdle, an apron. *Mayzār*, A turban. **z.**

میزاک *mīzāk*, A mixture; mixed, intangled, intricate things.

میزاک *mīzāk*, The middle of a saddle. **z.**

میزیدن *mīzīdan*, To make water. To mix; be hard; frozen. **z.** See میخیدن and میزدن

میزد *mīzād*, A mistress, a concubine.

میزاک *mīzāk*, Murmuring, muttering.

میزو *mīzū*, A lentil; pease, pulse.

میس *mays* and میسان, Walking flauntingly, airily, with an elegant air. *Mays*, A large tree of which they make pack-saddles. A large kind of vine, also of grapes, and raisins.

میسایا *maysāyā*, A bright star, especially one in Orion. Walking gracefully.

میساب *mīsāb*, A date nearly ripe.

میساق *mīsāq*, A bird flapping his wings when flying. Eternal. **z.**

میسان *mīsān*, (A woman) appearing sleepy.

میسر *maysir*, Dice, cards, or any game prohibited by the Muhammadan law, especially a game to which the Pagan Arabians were much addicted, with a kind of arrows called ازلام. The slaughtered camel for which they gamed. (It was a practice for the rich men to divide a camel into several joints of different sizes. The gaming arrows generally amounted to eleven; four of which were blanks. These arrows were thrown, as described under ضارب, to the different persons concerned. The gainers distributed their lots to the poor, and those who had blanks defrayed the whole expence. As the victors often treated the losers with raillery and insult, quarrels arose; blood was sometimes spilt; and the consequences proved often so fatal, that they were at length strictly forbidden in the Alcoran.

میسر *muyassir*, part. act. See تیسیر. *Muyassar*, part. pass. Facilitated, rendered easy, favourable, happy (by Omnipotence). Obtained. **z.** الله تعالی میسر, May God Almighty favour (him, &c.).

میسرة *maysarāt*, Opulence, prosperity. (contra) The left side, the left wing of an army. میمنه میسرة, To the right and left. Fortunately and unfortunately; right and wrong.

میسر *mīsam*, A hot iron with which they mark cattle. The mark so made. A root, an origin. Beauty. ذات میسر, Beautiful (woman).

میسور *maysūr*, Facilitated, made easy, prosperous, going on successfully. میسورات (plur. fem.), Prosperous affairs, good fortune.

میسوس *maysūs*, A medical potion from the roots of the Iris.

میسیدن *mīšīdan*, To wash. To stroke, to soothe. To milk.

میش *maysh*, Mixing (intelligence) i. e. Telling one part and concealing another. Milking half of what is in the udder, and letting the rest remain. A mixture of wool and hair; also of sheep and goat milk.

میش چشم *mīsh*, Sheep. میش چشم, Having sheep's eyes; i. e. of a dark grey colour. The sign Aries. **z.**

میشار *mīshār*, A saw.

میشته *mīshṭah*, A Jewish doctor.

میشنای *mīshnāy*, Name of an herb.

- ♣ *mīshū*, The vetch (a pulse).
 ♣ *mayshūm* (or مشوم), Unfortunate, perverse, disagreeable, execrable.
 ♣ *mēshin*, Belonging to sheep; a sheep's skin tanned or dressed. *ميشينه*, A flock of sheep.
 ♣ *mīṣa-at*, A place for performing sacred ablutions.
 ♣ *mīṣanāṭ*, A basket, a pannier.
 ♣ *mīṣnāṭ*, A thing in the shape of a sack made of palm leaves.
 ♣ *mayt*, Beating off, repulsing, pushing forward. Being far distant, retiring, receding. Erring from the right path, being wicked. Augmentation, increase, power. Something, somewhat.
 ♣ *mīṭā*, Low ground.
 ♣ *mīṭān*, A race-ground, especially the starting-post (the winning-post being expressed by *ميتا* and *ميدا*).
 ♣ *mīṭadī*, Head or handle of a wimble or auger, An instrument with which they beat clay floors, &c. to make them hard and smooth; also one for driving piles into the ground.
 ♣ *mayāṭ*, Flowing over the surface of the ground. Melting (as fat). Running (horse).
 ♣ *mīṭād*, The place or time of a promise. *يوم الميعاد*, The day of promise; i. e. The resurrection.
 ♣ *mīṭāṣ*, Soft sandy ground. An unbeaten path.
 ♣ *mayṭāṭ* (or مایعة), Storax, stacte. *میععة یاسلّة*, Liquid storax. *Mayṭāṭ*, The morning; the bloom of youth. *مایعه*, The forelocks of a horse.
 ♣ *mēgh*, A cloud. A fog, mist. *میغ گاه*, The place where the pilgrims incamp at Mecca. *ع*.
 ♣ *mīghakhl*, A fresh grape.
 ♣ *mīghar* and میغرة, A certain fixed time.
 ♣ *mēghnūg*, Cloudy; misty, foggy.
 ♣ *mīfā*, Projecting, appearing above, sticking out. *میفاة*, See *میفی*.
 ♣ *mīfāṣ*, Going fast (a camel).
 ♣ *mīfukhl*, See *میفخت*.
 ♣ *mayfaṭ*, Highness of ground.
 ♣ *mayfukh*, Hurt on the head.
 ♣ *mayfa'*, An eminence, high ground. The cover or lid of a furnace. A brick-kiln. An oven or place for baking bread.
 ♣ *mīṭāb*, One who drinks much water. Foolish or esteemed so. (A woman) wide between the thighs; (whence *بنو المیتاب* is used as a term of reproach). *سیر المیتاب*, An incessant journey, joining day and night.
 ♣ *mīṭāṭ* (plur. *مواق*), A stated time; a place appointed for a certain time or action. *میققات الحاج*, The place where the pilgrims assemble, and from which they proceed to perform the solemnities at the temple of Mecca.
 ♣ *mīṭād*, Soon striking fire.
 ♣ *mīṭār*, See *موقر*. ♣ *mīṭāf*, See *میقف*. ♣ *mīṭab*, See *ودعة*.

- ♣ *mīṭaṭ*, A place where a hawk generally lives. A mallet, a hammer; a washer or bleacher's beetle; a wooden block, on which they beat cloths with that beetle. A whet-stone for swords, knives, &c.
 ♣ *mīṭaf*, A wooden spatula, ladle, or any thing for stirring a pot.
 ♣ *maylan* (fem. *میقنة*), One who believes every thing he hears.
 ♣ *maykūṭ*, Wakened, roused.
 ♣ *mīkail*, Michael. *ع*.
 ♣ *mayṭadah*, A tavern. See *مبخانه*.
 ♣ *mīṭaṭ* (plur. of *میكة*), A plough-share. *Mīṭaṭ*, Thick, firm (leather bottle).
 ♣ *mīṭalāṭ*, A kind of small travelling kettle used by the Scenite Arabs and others.
 ♣ *mīṭandar* and *mīṭandah*, Stinking.
 ♣ *maygūn*, Wine or ruby coloured.
 ♣ *mīṭaran*, Beginning to rust.
 ♣ *maygūsūr*, Fond of wine.
 ♣ *mayl*, Inclination, affection, love, benevolence. ♣ *میل*, To love, to have an inclination or partiality for. *Mayl*, Deviating, erring. Setting (as the sun). *میل شمس*, Sun-set. See *سوال*. *Mayal*, Inclining, with the body, to one side, from any natural defect.
 ♣ *mīl* (plur. *امیل* and *میول*), A mile (used generally for an English or Italian mile, though often for a German mile or French league). A mile-stone or direction-post. A column, an obelisk. A statue. A surgeon's probe or tent. An instrument for anointing the eye with collyrium. A tract of ground. An easy journey. A wooden cover or lid. Water, or a hot iron with which they take away the eye-sight. A handful. *ع*. *Miyal*, Plur. of *میلة*.
 ♣ *Muyyal*, Plur. of *مأیل*.
 ♣ *maylā* (fem. of *امیل*), Large (heap of sand). A very branchy tree.
 ♣ *mīlā*, A mode of rolling the sash round the turban; also of combing hair without curling or twisting.
 ♣ *mī-īlāṭ*, A handkerchief which a woman holds in her hand when crying.
 ♣ *mīlād*, Nativity, birth.
 ♣ *mayalān* and *muyūlāṭ*, Inclination, affection, regard, respect. Loving.
 ♣ *mīlāwah*, See *شاگردان* under *شاگرد*.
 ♣ *mī-īlāb*, Swift, quick, active.
 ♣ *mīlāṭ*, Time.
 ♣ *maylāṭ*, Tall. Swift, quick-paced (camel). Moveable, waving to and fro.
 ♣ *maylāṭ*, Swift, nimble, quick.
 ♣ *mīlāḥ*, A desert, a barren plain.

میلی *mīlī*, A cat. z.

میم *mīm*, The letter م, which stands for 40. Pure wine. z.

میمه *mīmaḥ*, A part of the city of Ispahan.

میمم *muyammam*, One who possesses all he wishes.

میمن *muyamman*, Fruitful (year).

میمنه *maymanaḥ*, The right side or hand. Fortune, prosperity, happiness. نامده همایون میمنت مقرون, August, imperial, or royal letters or mandates.

میمون *maymūn* (plur. میامین), Fortunate, happy, prosperous, august, auspicious. Membrum virile. A baboon, ape, monkey. A slave. z.

میمیز *mīnūz*, Dry dates. z.

مین *mayn*, Lying. (plur. میون), A lie. بی مین, Without a lie. Hence میان, A liar.

TART. مین *mīn* (for من *man*), I, me.

مینا *mīnā*, Vitriol, the essence of vitriol. The blue stone, caustic. A blue colour. Heaven, the azure vault, paradise. A glass globule or bead, a false gem of a blue colour. A stone resembling lapis lazuli, with which they tinge silver. مینا فلم, An azure colour.

مینا *mīnā* (plur. موانی), A port, haven, harbour, an anchoring ground for ships. Concha veneris. A glass bead. میناکاری, Enamel. z. مینا کردن, To enamel. z.

میناٹ *mīnāṭ*, (A woman) bringing forth only girls; (or a man) begetting them.

میناٹ *mīnāṣaḥ*, (Ground) luxuriant in herbage, fruitful in pot-herbs.

مینار *mīnār*, A tower, turret, spire. z.

مینان *mīnān*, A conflux, confluence.

مینو *mīnū* مینه and مینی, See مینا. *Mēnō*, Heaven. z. Hair. z. An emerald. z.

میو *mīw*, A vine. A fruitful branch.

میوس *may-ūs* (or میوس منه), Desperate. Any thing despaired of. A desperate man.

میوران *maywarān*, Odoriferous herbs and flowers with which they adorned the festive board, part of which was presented to every guest as he entered, together with a health or toast.

میوه *mīwah*, Fruit. میوه باغ مرادم, The fruit of the garden of my desires. میوه های گوناگون, Fruits of many kinds. میوه خانه, A fruit shop. میوه دار, Fruitful, loaded with fruit. درخت میوه دار, A tree bearing fruit.

میوینه *mīwīnah*, The loppings of trees in the beginning of spring.

میمن *mīhman* and میهن, A family, race, tribe. Hereditary possessions.

مییقن *muyayqīn* (dimin. of موقن), Almost certain of any thing.

ن

ن *nūn*, The twenty-fifth letter of the Arabic alphabet, and the twenty-ninth of the Persian. In arithmetic it expresses 50; and in almanacks it denotes the conjunct aspect of the stars. Before ب, پ, and م it should be pronounced as م.

نا *na*, or نه *nah*, (the imperative of نای), Leave, abandon, relinquish.

نا *nā* (when affixed to nouns is the possessive pronoun), Our, ours; (when annexed to verbs it is the personal pronoun), us, to us. See Arab. Gramm. p. 54.

نا *nā*, A negative particle, prefixed to nouns in Persian, equivalent to, *ir*, *in*, *un*, &c. in English, as ناپایدار, Inconstant, &c. See other examples in the alphabetical order. *Nā*, Water.

ناآت *naa-āḥ*, Groaning, sighing. النآت, A lion. See نآت. See نآت.

نا استوار *nā usṭuwār*, Inconstant. Perfidious.

نا امید *nā umēd*, Desperate, desponding, hopeless.

نا اهل *nā ahl*, Incapable, unfit. هر نا اهل و نادان, Every incapable and ignorant person.

ناب *nāb*, Pure, clear, limpid. بادیه ناب or می ناب, Pure wine. Mere, sincere. Like, resembling. *Nāb*, (plur. نیب), An aged she camel. (plur. نیوب), A cheek tooth, a grinder; also the canine teeth. A prince, a chief, the head or master of a family.

نابالغ *nā bāligh*, Under age, unripe.

نابت *nābīḥ* (fem. نابته), Growing, germinating. *Nābīḥ*, Any thing that grows, the offspring or progeny of man or beast.

نابجه *nābijat*, An evil, a misfortune. A kind of food made of milk mixed with camel's hair.

نابح *nābīḥ*, A barker.

نابک *nābīkhaḥ*, Speaking. See متکلم.

نابخشوده *nā bakhshandah*, Avaricious.

نابرجا *nā barjā*, Not in its place, ill-timed, impertinent, inconvenient, improper, vain, foolish.

نابره ندسه *nā bar handasah*, Irregular. مسطر نابره ندسه, An ungeometrical rule.

نابسود *nā basūd*, Not used, quite new. z.

نابسی *nā basī*, Not existing. z.

نابض *nābīḥ*, Anger. Beating (as an artery). نابض شدن, To beat (as the pulse).

نابح *nābīḥ*, Bursting out, overflowing (as a well or a rivulet).

نابغه *nābighaḥ* (plur. نوابغ), A man of magnificence or of high rank. Name of a poet. نوابغ, The surname of several poets.

نابک *nābīk* (fem. نابکه plur. نوابک), High, eminent, lofty (place).

ف *nā baḥār*, A vagabond, an idler, a stroller, a lazy worthless fellow, belonging to no profession or religion.

ا *nābil*, An archer, darter, thrower. One who has or makes arrows. Skilful, ingenious, dextrous. A quiver.

ف *nā būd*, Annihilated, reduced to nothing, vanished. نابود کردن, To cause to disappear, to annihilate. نابود و ناپیدا شدن, To be dispersed, to vanish.

ا *nābih*, Celebrated, See غظم

ف *nā baḥanjār*, Irregular, inaccurate, wicked. کار نابینجار, A bad action.

ا *nābi*, Elevated; convex. Coming from an opposite quarter (a man or water).

ف *nā bi* (for نابینا), Blind, not seeing.

ا *nābiyaḥ*, A bow distant from the string.

ف *nā binā*, Blind. نابینایی, Blindness.

ف *nā pāk*, Impure, unclean, polluted. ناپاکی *nā pākī*, Impurity.

ف *nā pāydar*, Inconstant, frail, fickle, unsteady, momentary, not durable.

ف *nā padid*, Invisible, not to be found, vanished.

ف *nā parwā*, Intrepid, fearless, careless.

ف *nā pasand* or ناپسندیده, Disagreeable, displeasing, odious, enormous, reprobated. ناپسندیده شدن, To disgust, to be disapproved.

ف *nā paydā*, See نابود and ناپدید

ا *nāḥ* (for ناس), Men.

ا *nāḥij*, Bringing forth, breeding.

ف *nā ṭarāshūdah*, Unshaved, unsmoothed. Unpolite, uncultivated.

ا *nāṭariḥ*, (A bow) breaking the string.

ا *nāṭiḥ*, (A woman) having many children, fruitful. Striking fire (a tinder-box). (A horse) shaking his rider. (A she camel) soon conceiving. The month رمضان which see. See رابع and ناسط and فاتف

ف *nā ṭamām*, Imperfect, deficient.

ف *nā ṭawān*, Impotent, infirm, frail. پیر ناتوان, A decrepid, weak old man. ناتوان شدن, To become infirm, unable. ناتوان کردن, To debilitate. ناتوانی, Weakness, infirmity. Inability. z.

ا *nāṭi*, Swelling, prominent.

ا *nāṣir*, Coughing, sneezing.

ف *nāj*, A pine, a cypress.

ف *nā jāḥ*, See ناجیح *najukh*.

ا *nājih*, Easy, expeditious, quick (journey, &c). Prosperous, successful.

ا *nājikh*, Making a noise when coughing. (The sea) resounding with the dashing of the waves; the beating of the sea on the shore.

ف *nājukh*, A battle-axe, halbert, a mace.

ا *nājid*, Stupid, silly. Stammering, having an impediment in speech.

ا *nājiz* (plur. نواجد), A grinder; also the wisdom tooth.

ا *nājir*, Sultry (month).

ا *nājiz*, Present, ready. ناجزا بناجر, Readily, expeditiously.

ا *nājis*, Incurable (disease).

ف *nā jāspān*, or ناجسپان, Unworthy, inconvenient, impertinent, disproportioned.

ا *nājish*, One who rouses wild beasts, and makes them pass by where the hunter lurks.

ا *nājaḥ*, (Men) going a foraging.

ا *nājil*, A parent. ناجلان, Parents. *Nājil*, (A horse) of good blood.

ف *nā jumbān*, Immoveable. Steady, not in motion. z.

ف *nā jins*, Ignoble, rude, rustic.

ا *nājūd*, A large cup, a goblet, a large vessel from which smaller ones are filled. Saffron. Blood.

ا *nājī* (fem. ناجية), Escaping. Swift. (plur. نواحي), A swift camel.

ا *nājiz*, Inconvenient, unlawful.

ا *nājīm* (plur. obliq. of ناجي), Escaping.

ف *nā chūr*, Destitute, abandoned, poor, miserable, forlorn, forced by necessity, constrained. By force, against the inclination.

ف *nā chiz*, A trifling silly thing. z. Nothing. ناچیزی, Smallness, insignificance; nullity.

ا *nā hiraḥ* (plur. نواحر and ناهرات), The last day, and night of the lunar month.

ا *amūhīrān* and الناحرتان, Two nerves or veins in the throat or jaws. Two of the short ribs.

ا *nā hīz*, (A camel) having a disease in the lungs; having a callosity on the knees and the middle of the breast. A long tract of ground not less than a mile.

ا *nā hīs*, See نحس and نحاسة

ا *nā hīs*, See نحس

ف *nā ḥaḥ*, Unjust, false, unlawful. Injurious. An injury, a falsity. عمل ناحق, An iniquitous action. ناحق شناس, Ungrateful.

ا *nā hī*, Inclining, tending towards.

ا *nā hīyaḥ*, A country, territory, district; a tract, coast, shore.

ف *nā kh*, The navel. z.

ف *nā khūst*, Unable to rise from the ground. z.

ف *nā khudā*, An atheist, an impious man. A shipmaster, a seaman.

ف *nā khudā ṭars*, Not fearing God.

ف *nā khūza*, ناخذا and ناخذه, or ناخذاة and ناخدا, A shipmaster, a seaman.

ناخر *nākhir* (fem. ناخرة), Worn hollow (as a carious bone). Making a sound (as any thing pervious to the wind). لا ناخر بها, There is nobody at home, there is nothing in it. ناخرة *nākhiraḥ*, Carious bones; things perforated or hollow.

ناخس *nākhis*, The scab round a camel's tail, also a fissure under his arm-pit. A young mountain goat. دائرة الناحس, A circular appearance of hairs on the upper part of the buttocks of a horse, and stretching towards the nerves of the thigh (which is considered as a defect).

ناخص *nākhis*, Emaciated (old woman).

ناخع *nākhī*, part. Knowing. See عالم

ناخل الصدر *nākhilu' sḍar*, Sincere, faithful.

نا خلت *nā khalaf*, Degenerate, ignoble, spurious, villainous, dastardly.

ناخن *nākhun*, A nail. A talon, claw. ناخن بره, ناخن (براه) ناخن, A small knife or scissors for cutting the nails.

ناخنه *nākhunah*, A nail, a claw; a haw or web in the eye.

ناخراه *nākh'rah*, Unwilling, against the will.

ناخورش *nākhōrish*, Victuals remaining at the bottom of a pot, and sticking to it.

ناخوست *nākhōst*, A place beat with the feet, or smoothed (as sown ground with a harrow).

نا خوش *nā khōsh*, Bad, wicked. Indisposed, unhappy, displeased, unpleasant. نا خوش آمدن, To be disapproved of.

نا خوشگوار *nā khōsh guwār*, Difficult of digestion; unwholesome (meat, &c.).

نا خوشمش *nā khōshmesh* and نا خوشمنش, A loathing, nausea. Nauseating, detestable.

نا خوشنود *nā khōshnūd*, Discontented.

نا خوشی *nā khōshī*, Indisposition, bad health or constitution. Depravity, villainy. Displeasure.

نا خون See ناخن. رزق, See ناد.

ناداري, Poverty, incapacity. ناداري, Poverty, incapacity.

ناداشت, Impudent, indecent; a sect of beggars. ناداشت, Impudent, indecent; a sect of beggars.

نادان *nā dān*, Ignorant, unlearned, rude. نادانی, Ignorance, idiotism, incapacity. نادانی کردن, To act foolishly.

نادر *nādīr*, Singular, rare, uncommon, excellent, precious. نادیر الحسن, Of uncommon beauty. نادیر الوقوع, Happening rarely.

نادر بار *nā dar barābar*, Impertinent (answer) incongruous, unconnected (speech).

نادرة *nādīraḥ* or *nādīrah* (fem. of نادر, plur. نواذر), An uncommon thing, a rarity, a curiosity. An incomparable man, the phoenix of the age, rara avis. Strange, uncommon, obsolete (speech).

نادرة دان, An unexpected accident, any thing that surprises. نادرة دان, Acute, intelligent, learned, knowing mysterious things.

نادری, Doing any thing extraordinary. An excellent artificer. نادری, Doing any thing extraordinary. An excellent artificer.

Rarity.

نادرست *nā durūst*, Not right or true, false, imperfect; impertinent, incongruous.

نادم *nādīm*, A penitent; repenting. نادم شدن, To repent.

نادم ساز *nā damsāz*, Discordant, dissonant.

نادی *nādī* (fem. نادیه), Calling, convoking. A crier. Pasturing camels between two drinkings. (A palm tree) far from water, plur. نادیات, The beginnings (of things).

نادیده *nā dīdah*, Not seeing, inexperienced, inexpert. Unseen. نادیده, Not seeing, inexperienced, inexpert.

نادر *nāzīr*, Mecca.

نار *nār*, Fire. A mark made by burning. The mind; counsel, advice. نار, A pomegranate.

نار راست *nā rūst*, Not right, false, adulterated. Untrue. نار راست, Not right, false, adulterated.

ناربا *nārbā*, Meat dressed with pomegranates.

نارستان *nār pistūn*, A round swelling breast, of the form of a pomegranate.

نار پوست *nār pōst*, Cinnamon.

نارگیل *nārjīl*, See نارگیل, A cocoanut.

نارکھو *nārkhū* and نارخوی, The flower of the pomegranate.

نارد *nārd*, The tike. A miser. Spikenard.

ناردان *nārdān* and نارنگ, The juice, also the grains of the pomegranates; a syrup of pomegranates, also of dried grapes. Nārdang, Victuals dressed with that syrup.

ناردین *nārdīn*, Spikenard.

نارسیده *nā rasīdah*, Not arrived. Unripe, immature, not arrived at perfection, or puberty; sour. See طفل

نارفته *nā rafṭah*, Immoveable, fixed. Not gone.

نارگیل *nārgīl*, An Indian nut; purple. The fruit of the cocoa palm; cocoanut.

نارمشت *nārmushṭ*, An Indian fruit resembling the pomegranate; the flowers of which, when they fall, are fragrant; the best being of a whitish colour mixed with red.

نارنج *nāranj*, *nārinj*, (and نارنگ), An orange. نارنجی, نارنجی, A beautiful and odoriferous orange. نارنجی, Of an orange colour.

ناروا *nā rawā*, Unworthy; unsaleable. Not passable. ناروا شدن, To be unsaleable. See ناربا

ناروان *nā rawān*, Base money, not current. Stagnant. Inanimate, immoveable.

ناروان *nārawān*, Soft, smooth. Fresh. The tall erect branch of a tree shaken by the wind. The elm tree; a tree called likewise طبرخون

ناره *nārah*, A stone bridge. A stone weight against which any thing is weighed. ناره کپان, The handle, also the needle or tongue of a balance.

ناری *nārī*, Fiery, full of fire. A garment.

ناریه *nārīyah*, The state, nature or force of fire.

ناریدن *nāridan*, To hunt, to take; to be great.

نارین *nārīn*, Fresh, shining, clear, polished, elegant, adorned.

نَاز *nāz*, Blandishments, soothing or endearing expressions used by lovers, by parents to children, &c. coquetry, amorous playfulness, feigned disdain; softness, elegance, gracefulness, beneficence. Dissimulation. Delicacy, softness. ع. A wild pine tree, a cypress, a box tree. See نشیوه. ناز و نیاز کردن, To supplicate, to intreat soothingly.

نَازان *nāzān*, Sporting, toying (as lovers).
نَاز بالش *nāz bālīsh*, A pillow, bolster, cushion.
نَاز بوی *nāz bōy*, The herb basilicum.
نَاز پرور *nāz parwar* and ناز پرورد, Delicately educated.
نَاز ناز *nāz nāz*, Far distant (town).
نَازش *nāzish*, Dissimulation, &c. See ناز. Glory, exaltation, eminence, boasting. Importunity.

نَازِغ *nāzīg*, (A camel) longing for his ordinary pasture or habitation. Drawing a bow, shooting. A foreigner, a stranger.

نَازِغَات *nāzīgāt*, Stars. Bows. Name of a chapter in the Alcoran.

نَازِک *nāzīk* and نَازِک *nāzīk*, Thin, subtle, tender, delicate, elegant, clean, neat, ornamented; facetious, gracious, genteel. A kind of bread baked of fine flour and butter. نَازِک مزاج, Of a delicate complexion. نَازِک وجود, Delicate of body. نَازِک اندام and نَازِک, Tender, delicately formed in every member. نَازِک فرج, Of a delicate or flexible disposition. نَازِک ادا, The nightingale with the sweet notes. نَازِک, Delicate, tender. نَازِکی, Tenderness, softness.

نَازِل *nāzīl*, part. Descending. Dismounting, alighting, arriving at. نَازِل شدن, To alight, descend. نَازِل کردن, To cause to descend or dismount.

نَازِلَة *nāzīlah* or نَازِلَة *nāzīlah*, A disaster, calamity, misfortune (as descending from heaven). A defluxion of humours, a rheum.

نَازِندَة *nāzīdah* or نَازِین, Delicate, elegant, delightful, delicious, amiable, agreeable, beloved. Dissembling, feigning (in a good sense), pretending to be angry when pleased (as lovers). زن نَازِین, An amiable woman, a mistress, a sweetheart. محبوب نَازِین, A lover, a beloved object. اوقات نَازِین, Precious hours.

نَازُو *nāzū*, A cat. ع. A particular bird. ع. The moon. ع.

نَازُون *nāzūn*, A kind of hard tree.

نَازِیدَن *nāzīdan*, To dissemble (as lovers); to counterfeit, to feign, to coquet; to assume a graceful or haughty air. To boast of wealth. To emulate, rival envy. To use well, to indulge, to behave humanely, to wink at another's errors. To enjoy the conveniences or comforts of life, to live agreeably; to feel a momentary pleasures; to be constantly in spirits, always happy.

نَازِیَة *nāzīyah* (or نَازِیَة *nāzīyah*), A saucer or flat dish. نَازِیَة *nāzīyah*, A cloud. نَازِیَة *nāzīyah*, Hot. (contra) Cold.

نَازِج *nāzīj*, A pine, box, cypress. (or نَازِج), Yawning.

نَازِج *nāzīj*, A pine, a juniper. See نَازِج

نَاس *nās*, Mankind, See اناس and اناسی. Proper name of a man. Snuff. ع. مقتدای ناس, A priest, a prelate.

نَاس *nāss* (fem. نَاسَة), Checking, crying (to a camel). (plur. نَاسِ نَاسِ), Dry bread. A thirsty bird. A species of ape.

النَاسَة *Ennāṣaṭ*, Mecca.

نَاسِز *nāṣīz*, Dissonant, discrepant. Obscene, rude, uncivil. نَاسِزگار, Discordant sounds. An absurd proposition. Rendering dissonant or absurd. Unfortunate, adverse. Dissent, disagreeing. نَاسِزگاری, Discordance, absurdity, dissension. نَاسِزگاری کردن, To dissent, to disagree.

نَاسِپَاس *nāṣipās*, Ungrateful; disagreeable.

نَاسِطَة *nāṣūṭah*, Vile, abject, mean, low, base, foolish, stupid, worthless, wicked.

نَاسِج *nāṣīj*, part. A composer; making an oration. نَاسِج, A hatcher of conspiracy or treachery, a fraudulent person.

نَاسِک *nāṣīk*, part. Abolishing, obliterating, erasing, cancelling. A copier of a book. A transformer. نَاسِک شدن, To cancel, to take away.

نَاسِرَة *nāṣarah* (or نَاسِرَة), Money bad, not passable, uncurrent coin; any thing which passes or penetrates with difficulty. A sown field.

نَاسِزَا *nāṣāzā*, Unworthy, impertinent, foolish; unmerited. Improper. ع.

نَاسِغ *nāṣīg* (or نَاسِغَة), A long neck. (Uncircumcised woman). نَاسِغَة *nāṣīghah*, A long back. (A woman) having a long clitoris.

نَاسِغَة *nāṣīghah*, Not perforated, whole. نَاسِغَة, An unpierced pearl. An unblemished virgin. نَاسِغَة *Nāṣīghah*, Thin, not dense. CAST.

نَاسِک *nāṣīk*, Devoted to God or virtue.

نَاسِکَة *nāṣīkah*, (Ground) green, verdant, watered by rain.

نَاسِکَة *nāṣīkah*, A lean thigh.

نَاسِم *nāṣīm*, Sick, at the last gasp.

نَاسِج *nāṣīj*, A fine species of cloth, called the cloth of paradise, ornamented with gold, silver, and silk embroidery.

نَاسِوَت *nāṣūt*, Human nature, humanity.

نَاسُور *nāṣūr* and نَاسُور, A disease in the corner of the eye; also one in the gums, and another in the podex, attended by a constant defluxion.

نَاسِی *nāṣī*, Forgetting, forgetful, forgotten. نَاسِی شدن, To forget. The imperial dignity, empire.

نَاسِیدَن *nāṣīdan*, To be born with a bad disposition. To be lame or mutilated from the birth. To be lean.

نَاش *nā-ash*, Accepting, receiving, taking (any thing to eat), seizing by force. Deferring, delaying. Rising up, springing upon. نَاش, Lamentation.

نَاشِیستَة *nāshīstah*, Unworthy, indecent, illicit. Improper,

indecorous. **ناشايسته حرکات**, Shameful or unlawful actions, misdeeds, crimes, sins.

▲ **ناشب** *nāshib*, part. (fem. and plur. **ناشبة**), Sticking, inherent. **ناشبه**, A man, especially one who has arrows. **ناشبه الجماله**, A pulley.

▲ **ناشبا** *nāshbā*, Hungry, having an empty stomach. Fasting. **نا**, A foreigner, a stranger. Receiving any thing on credit. Equal. **ناشتا شکستن**, To breakfast. **نا**.

▲ **ناشتاي** *nāshṭāy*, Fasting, hunger. A breakfast, whatever one eats after a long fast.

▲ **ناشر** *nāshir*, part, Dispersing, scattering, diffusing, divulging. Reviving.

▲ **ناشيرة** *nāshira*, (Ground) verdant with herbage at the end of summer. (plur. **ناوشر**), A vein, nerve, or tendon of the arm, especially interior.

▲ **ناشتر** *nāshṭr*, Beating (as the pulse) when indisposed, or (as the heart) from fear. Stubborn (woman).

▲ **ناشسته** *nā shustah*, Unwashed.

▲ **ناشص** *nāshṣ*, Disobedient, stubborn (woman) disliking her husband.

▲ **ناشط** *nāshṭ* (fem. **ناشطة**), part. Brisk, active, lively, well fed (horse). Going out, running from place to place (as a wild bull, &c). (plur. **ناوشاط** *nawāshṭ*), Absurd (question). A path turning to the right or left from the high road. **نشاطا**, Stars moving from one place to another in the heavens. Angels receiving the souls of true believers.

▲ **ناشع** *nāshī*, part. Prominent, projecting.

▲ **ناشغ** *nāshigh*, See **ناشغ** *nashigh*.

▲ **ناشك** *nāshik*, A debtor.

▲ **ناشكيبا** *nā shakībā*, Impatient, unsteady.

▲ **ناشگفته** *uā shuguftah*, Unblown (flower), **ايبكار ناشگفته**, Unblemished virgins.

▲ **ناشنا** *nāshinā*, Even in number, equal. **ناشنا**.

▲ **ناشناس** *nā shinās*, Ignorant, rude. A rustic. **ناشناسي**, Ignorance. Rusticity. A rustic.

▲ **ناشور** *nāshūr*, An old wound or sore.

▲ **ناشي** *nāshī*, part. (fem. **ناشية**), Growing, increasing, growing up (as a boy). Arising, appearing, produced, brought to light.

(plur. **ناشأ** and **نشأ**), A youth, a young girl. A young animal (as a heifer, &c.). **ناشئة** *nāshiat*, The first hour of night or day; also any hour at which one rises. The beginning. Any thing arising, appearing, or produced in the night-time. Rising or starting repeatedly from sleep. The first sprouting of young herbage.

▲ **ناشيرين** *nā shērīn*, Not sweet. Disagreeable (face). Insipid (meat). Depraved, not good.

▲ **ناصب** *nāṣib*, part. Erecting, setting up, fixing, planting, constituting. Fatigued, laborious, painful (life). Motion.

▲ **ناصه** *nāṣih*, part. A monitor, counsellor, a sincere friend

or faithful minister. Any thing pure (as honey). (or **ناصحي**), A taylor.

▲ **ناصر** *nāṣir*, A defender, an assistant. (God) the giver of victory. (plur. **ناواصر**), A canal; any channel through which water runs, that especially made by a torrent. **ناصرته** *Nāṣirat*, Nazareth in Galilee.

▲ **ناصع** *nāṣi*, Pure, clear (colour), as **ناصع ابيض** (or **ناصع**), Pure, white, snowy.

▲ **ناصف** *nāṣif*, A domestic servant.

▲ **ناصفه** *nāṣifat* (plur. **ناوافظ**), A channel, or the middle part through which water runs; also a stone in mid-stream.

▲ **ناصواب** *nā ṣawāb*, Not right, bad, unwholesome. **هرزه و ناصواب**, Vain and false (words).

▲ **ناصور** *nāṣūr*, An old wound; a callosity.

▲ **ناصية** *nāṣiyat* (plur. **ناواضي**), The forehead, the forelocks. **ناواضي**, Eminent men, nobles (as being the forelocks of the nation). (Camels) feeding on the upper part of a pasture ground.

▲ **ناض** *nāṣ*, Possible. See **ممکن**, Easily accomplished (any business). Silver money.

▲ **ناصب** *nāṣib*, Far distant; a wide plain.

▲ **ناضج** *nāṣij* (or **نضج**), Ripe fruit. Well dressed (meat).

▲ **نضج الرأي**, Mature in counsel.

▲ **ناضج** *nāṣijh* (fem. **ناضجة**), One who draws or carries water for camels.

▲ **ناضر** *nāṣir*, Florid, vivid, splendid, Water moss or lentils. **اخضر ناصر**, Beautifully verdant.

▲ **ناصف** or **منصف**, See **ضراط**.

▲ **ناطب** *nāṭib*, A strainer, a colander.

▲ **ناطح** *nāṭih*, part. Butting with the horns as a ram. **ليس له**, He has neither sheep nor camel: i. e. He has no property, he is poor. **الناتح**, The two horns of the ram, i. e. The two bright stars in the head of Aries. **ناطح**, *nāṭih*, Meeting in full career (two birds or beasts). Adversity.

▲ **ناطرون** *nāṭir* (plur. **ناطير**, **نطرا**, **نطرة**, and **ناطرون**), The keeper of a vineyard or palm garden. The servant at a bath.

▲ **ناطس** *nāṭis*, An examiner, a speculator.

▲ **ناطق** *nāṭif*, A kind of confection, especially one white and hard, made of the root **عسلج**, boiled long with new wine, sugar, &c.

▲ **ناطق** *nāṭik*, part. Speaking. Perspicuous (book). Rational (animal). The hypochondria or waste. **ناطق**, Dumb, irrational.

▲ **ناطق**, A rational animal, man. **حيوان ناطق**, A rational animal, man. **ناطق**, An irrational animal, a beast. **ناطقة**, The faculty of speech.

▲ **ناطقي**, A speaking parrot.

▲ **ناطل** *nāṭil*, A wine measure, also whatever overflows it.

One draught of wine, water, or milk. (or **ناطل**), A weight of seven pounds, also of two and a half drachms. **ما ظفرت بناطل**, I have obtained nothing.

See **ناطور**.

▲ **ناظر** *nāṣir*, part. Seeing, observing, inspecting. A superin-

tendant, inspector, observer, supervisor, guardian, spectator, keeper, purveyor, commissary. **ناظر شدن**, To look, behold, observe. **ناظر بیوتات**, A superintendent of household expenses. **ناظر**, The eye, sight, vision.

ناظم *nāẓim*, A composer, arranger, adjuster. A governor, administrator. **ناظم**, (A fish or lizard) marked with the lines. (A hen) full of eggs. See **دستور**. **ناظم اشعار**, A composer of verses, a poet.

ناظورة *nāẓura*, See **نظورة**.

ناعبة *nāʿiba*, (Swift) camel.

ناعجة *nāʿija*, White (camel), one especially which they ride when hunting wild bullocks. Plain, level (ground).

ناعس *nāʿis*, Sleepy, drowsy, lethargic. **ناعس شدن**, To fall asleep.

ناعط *nāʿi*, One who eats ungracefully, who swallows one half of a mouthful, and lets the other drop on his plate. One who travels to a great distance. Name of a place in Arabia Felix, of a mountain near Sinaan, and of a castle.

ناعفة *nāʿifa*, See **نعوف**.

النّاعقان *annāʿiqān*, Two stars in Orion.

ناعل *nāʿil* (fem. **ناعلة**), part. Wearing shoes or slippers; having many of them. Hard, solid (hoof). The onager or wild ass.

ناعم *nāʿim*, Soft, easy, convenient, gentle, tender, delicate.

ناعمة *nāʿima*, A garden, a meadow.

ناعور *nāʿūr*, A vein spurting out blood, not to be stopt. (or **ناعورة**), A mill, (also the teeth of it), especially that which is turned by weight of water, by the wind, or by cattle, for raising water from a well, river, &c. (so named from the sound it makes). **ناعورة**, A water bucket or pitcher. The nose, also the division of the nostrils.

ناعوظ *nāʿuẓ*, Qui excitat sibi libidinem sive erectionem intensam penis.

ناعي *nāʿi*, The messenger of death.

ناع *nāgh*, The elm tree,

ناعشت *nāghish*, A kind of Ethiopian pepper.

ناعض *nāghiz*, (One thing following another (as clouds, &c.). The cartilage of the shoulder blades.

ناعوش *nāghōsh*, Diving and remaining under water: plunging the head into water.

ناغه, Delay, neglect, tardiness. **ناغه**.

ناف *nāʿf*, Careful, sedulous. Eating (of meat). Quenching (thirst). Loathing, abhorring.

ناف *nāʿf*, The navel. Nave. **ناف**, A round cushion. **ناف**, The navel or centre boss of a shield. **در ناف شهر**, In the middle of the city.

نافج *nāʿij*, Thick, coarse (voice).

نافجة *nāʿija*, The beginning or rise of any thing (as of a

violent wind, rain, &c.). The short ribs. A daughter. A bag of musk.

نافخ *nāʿikh*, part. Blowing, inflating; a blower. **نافخ ضرمه**, *nāʿikhū ẓaramaṭin*, Blowing into flame.

نافذ *nāʿiḍ*, part. Penetrating, passing, getting through or executing (business), having effect, received or obeyed every where (as a royal edict). **امير نافذ الامر**, A prince whose commands all obey.

نافر *nāʿfir*, part. (fem. **نافرة**), Timid, flying). (contra) Conquering; a victor. **ناثر نافر**, See **ناثر**.

نافرجام *nāʿfarjām*, Wicked, depraved. Ineffectual. **نافرجام**, A trifling or useless thing; a shameful action. Little, diminutive, small. **نافرجام**, (or **نافرجام**), Foolish unmeaning words.

نافرمان *nāʿfarmān*, Disobedient, stubborn.

نافض *nāʿfiz*, Horrors, trembling. (or **النافض**), (A fever) attended with trembling.

نافطة *nāʿfiṭa*, A she goat. (A goat, or the hand) afflicted with pustules or swellings. **ما له عابطة ولا نافطة**, He has nothing.

نافع *nāʿif*, Salutory, wholesome, useful, profitable, advantageous, assisting. **نافع شدن**, To do good, to assist, to make use of.

نافق *nāʿfiq*, A field mouse.

نافقا *nāʿfiqā* and **نفقة**, Plur. **نرانی**, The hole of a field mouse or mole (which has generally ten or a dozen entrances). **نافقة** *nāʿfiqa*, A bag or bladder of musk.

نافلة *nāʿfila*, Children, progeny. Plunder, booty. See **نفل**.

نافه *nāʿfaḥ*, A bag or bladder of musk. The belly, or the skin of the belly of any animal. Pod, cod. **نافه مشك**, A bladder of musk, the navel bag of a musk deer or goat. See *Specimen of Persian Poetry*, p. 9.

نافهم *nāʿfaḥm*, Not understanding or perceiving.

نافي *nāʿfi*, Repelling, rejecting, repulsing. Rejected. Negative.

ناق *nāḥ*, Pustules or excrescences in the hand. The grooves or wrinkles between the roots of the fore-finger and thumb, or any thing similar in the other parts of the body, as in the interior bend of the joints of the elbows, &c.

ناقابل *nāʿqābil*, Incapable, unskilful, foolish, silly trifling, insufficient.

ناقبة *nāʿqiba*, An ulcer in the side.

ناقبول *nāʿqabūl*, Loathing, nausea. Unpleasant, disagreeable, not consenting. **ناقبول**.

ناقاة *nāʿāʿa*, A she camel. One pustule. **النّاقاة**, Certain stars in form of a camel.

ناقر *nāʿqir*, part. Striking, &c. See **ناقر**. An arrow penetrating the mark. A harp, a psaltery.

▲ ناقرة *nāqira*, Adversity. See حجت *hujjat*.
 ▲ ناقز *nāqiz*, Poor, trifling (present).
 ▲ ناقس *nāqis*, Acid, sour.
 ▲ ناقص *nāqis*, (fem. ناقصة), Deficient, imperfect, mutilated. Defective (verb). ناقص عقل or عقل ناقص, Defective in judgment, silly, stupid. See مناقص
 ▲ ناقط *nāqit* and نقيط, See مولي
 ▲ ناع *nāʿ*, part. Penetrating, lodging (venom) in the body. New drawn (blood). Quenching thirst. Wholesome (water).
 ▲ ناقف *nāʿif*, part. Breaking the head. See نقف
 ▲ ناقل *nāqil*, part. Transporting from place to place. A porter, a carrier. A reporter, a relater. A copyer. ع. ورقه. ناقل, (ناقل مکتوب مودت or ناقل, صفیه, ناقل الورقة), The bearer of these letters, or of these presents.
 ▲ ناقلة *nāqila*, Inconstant fortune. Temporary or roaming inhabitants. Copy, translation. ع.
 ▲ ناقور *nāqūr*, A trumpet (such especially as the angels are supposed to blow at the last day).
 ▲ ناقورة *nāqūra*, A drinking vessel.
 ▲ ناقوس *nāqūs*, A bell, or rather a thin oblong piece of wood, suspended, by two strings, and struck with a flexible rod called ویل, used by the Eastern Christians to summon the congregation to divine service. See قدوة. ناقوسی *nāqūsi*, A mode in musick.
 ▲ ناقة *nāḡa*, A she camel; also camels. قصوا (or قصوص), The name of Mahomet's camel.
 ▲ ناک *nāk*, Adulterated musk. A kind of musky herb. Or ناک, When affixed to nouns in Persian it denotes affection, as درد ناک, Affected with grief. خشمناک, Inraged, inflamed with anger.
 ▲ ناکسته *nā-kasṭa*, Undiminished, unaltered (regard). ماده. ناکسته, The undiminished or full moon.
 ▲ ناکام *nā-kām*, Disagreeable. ع. Disappointed, discontented. ناکام شدن, To reject, or refuse.
 ▲ ناکب *nākib*, part. Bowing down, bending, declining, turning from.
 ▲ ناکت *nākit*, part. (A camel) rubbing the hair off his side with a distorted elbow.
 ▲ ناکحه *nākḥa* and ناکحه, A married woman, a wife.
 ▲ ناکر *nākir*, (A well) containing little water.
 ▲ ناکس *nākās*, Unmanly, worthless, mean, base, ignoble, sordid, avaricious; abject, illiberal; cowardly, timid, degenerate. Nobody. Impotent, emasculated, pæderastes.
 ▲ ناکس *nākis* (plur. نوکس), Mean, humbled, depressed, hanging the head.
 ▲ ناکسی *nā-kasī*, Meanness, abjectness, villainy, infamy, impotency, cowardice, timidity.
 ▲ ناکف *nākif*, part. Refusing from modesty or shame; disdain-ing. Pusillanimous.

▲ ناکل *nākil*, Infirm, pusillanimous. Prevaricating in oath, using a subterfuge.
 ▲ ناگاد *nā-gāḡ*, Suddenly, unexpectedly, all at once, unawares. ناگاد گیر, Attacking or seizing unawares.
 ▲ ناگرویده *nā-girāyide*, Unbelieving, infidel.
 ▲ ناگزیر *nā-gazīr*, Impotent, helpless, reduced to extremities.
 ▲ ناگوار *nā-guzār* and ناگوارده, Indigested. Indigestion. Indisposed, digesting badly. *Nāguzārah*, Any thing lost. Unwholesome water.
 ▲ ناگواریدن *nā-guzārīdan* and ناگوالیدن, To crack (as the skin with intense cold or heat), to chap (as the lips), to become yellow (as herbs) from dryness.
 ▲ ناگه *nā-gaḡ* (and ناگهان, or ناگهانه and ناگهانی), Suddenly. Unexpected, sudden, unawares, fatal, See ناگاد. ناگهانه, An unforeseen or sudden misfortune.
 ▲ نال *naal* (نال and نیل), Going, jumping, or skipping along, and moving the head upward; shaking the head when trotting, &c. (as a horse). Behoving. Envyng.
 ▲ نال *nāl*, Giving, bestowing, liberal. (or نیل), Obtaining. Any thing acquired.
 ▲ نال *nāl*, A slender yellow reed; the threads in the interior part of a writing reed. The tip of the tongue. A reed, tube, pipe, cane. ع.
 ▲ نالان *nālān*, part. act. Lamenting, lamentable, one who laments. نالان کردن, To lament, to groan, to sigh. نالان و نالان, Weeping and lamenting, sobbing and groaning.
 ▲ نالایق *nā-lāyiq*, Improper, unworthy, inconvenient. Improperly, &c.
 ▲ ناله *nālā*, Obtaining, acquiring (any thing good). A courtyard. A gutter.
 ▲ نالیش *nālīsh* (نالیش or ناله), A groan, lamentation. Complaint. ع. نالیدن, ناله زدن, ناله کردن, To exclaim, sigh, complain, lament. ناله عندلیب, The plaintive song of the nightingale. ناله نای روین, The sound of a brazen trumpet or pipe.
 ▲ ناله *nālāḡ*, A small river, a canal. ع. Complaint, lamentation. ع.
 ▲ نالیدن *nālīdan*, To lament, complain, grieve. ع.
 ▲ نالیش *nālīsh*, Humility, submission.
 ▲ نام *nām*, A name. Fame, reputation, renown. نام دادن, To give a name, to nominate. نام نیک, A good name, a clear or illustrious reputation. نام بد, A bad name. نام بنام, Famous, celebrated, of good reputation. نام بد, Infamous. نام نامی, Name by name, expressly, particularly. نام نامی, An exalted name. نام آور, (or نامور. ع.) Enjoying a high reputation, illustrious, famous. نام کشیدن, To revile, to call names, to reproach.
 ▲ نام برده *nām-burdaḡ*, One whose name has been before mentioned, the aforesaid. ع.
 ▲ نامامول *nām-maamūl*, An unexpected thing.

‡ *nā mubārak*, Unfortunate, inauspicious, profane, execrable.

‡ *nāma*, Interfeminium ejusve hiatus.

‡ *naama* or *nāma*, A musical tone, melodious sound.

Nāma, Beauty. Vital motion. اسكت الله نامة, God extinguished his life.

‡ *nā muṣawwir*, Impossible, not to be imagined, inconceivable.

‡ *nā muṭanāhī*, Infinite, divine. عنايت نامتناهي, Divine favour.

‡ *nā muṭawakkī*, Unexpected.

‡ *nā maḥdūd*, Immense, unlimited, innumerable, infinite. See نقود

‡ *nā mahram*, A stranger, one not allowed to enter the women's apartments. نامحرمية, *nā mahramiyya*, The not being permitted to enter the Haram. The not being confidential; the not being consulted; the not being in the secret.

‡ *nā mahṣūr*, Immense, infinite. Unbounded. ‡ *nā mahṣūr*, Vast riches, endless wealth.

‡ *nā mahṣūṣ*, Improper.

‡ *nāmādar*, Having a name, celebrated, illustrious, famous, glorious. Renowned. ‡ *nāmādarān*, Amongst the illustrious princes of the country. نامدارترین, Most illustrious.

‡ *nā murād*, Disappointed, frustrated, unfortunate, afflicted, disconsolate, miserable, wretched; compelled, forced.

‡ *nā marbūṭ*, Impertinent, *māl à propos*.

‡ *nā mard* (or *nā mardm*), see ناکس, Unmanly, &c. نامردی, Cowardice, baseness, &c. See ناکسی

‡ *nā marṣī*, Unacceptable, detestable, worthless, ungrateful.

‡ *nā marghūb*, Contemptible. وضع نامرغوب, A mean or impertinent action.

‡ *nāmīzād*, A betrothed virgin. Betrothed; destined, declared, appointed, named (for an office, &c.). Nominated. ‡

‡ *nā muṣṭahṣan*, Worthless, deformed.

‡ *nā muṣṭahuk*, Unworthy, undeserving.

‡ *nā maṣṭūd*, Inauspicious, unfortunate, unhappy.

‡ *nā mashghūl*, Inattentive.

‡ *nāmīṣa*, A tire woman, one who pulls the hairs from the face.

‡ *nā maṣbūṭ*, Insolent, unruly.

‡ *nā maṭbūṭ*, Ungrateful, cruel, repugnant to nature, worthless.

‡ *nā muṣṭadil*, Intemperate, insolent, exorbitant, excessive.

‡ *nā maḥdūd*, Innumerable. Unnumbered. ‡

‡ *nā maṣrūf*, Unknown, incognito.

‡ *nā maḥṣūl*, Improbable, absurd, impertinent, unrea-

sonable, inconvenient. (وضع نامعقول or نامعقول حرکت, An improper action.

‡ *nā maḥlūm*, Unknown, uncertain.

‡ *nā maḥfrūḥ*, Inseparable.

‡ *nā maḥbūl*, Unacceptable, disagreeable, displeasing. نامقبول, To be disagreeable and disapproved of.

‡ *nāmīl*, part. Slandering. One who secretly defames and injures.

‡ *nā mulāṭif*, Ungracious, unpolite.

‡ *nā mulāym*, Incongruous, unsuitable, inconvenient, improper. Severe, hard, austere.

‡ *nā munāsib*, Indecent, impertinent, incongruous, not to the purpose.

‡ *nā muṣāfiḥ*, Differing, adverse, absurd, disagreeing, contrary, opposite.

‡ *nā muṣawjāḥ*, Disapproved, disagreeable.

‡ *nāmāwar*, Having a name. ‡ Celebrated, famous, renowned.

‡ *nāmūr*, Blood. A kind of iron hook baited with flesh for catching wolves.

‡ *nāmāwarī*, Reputation, fame.

‡ *nā mawṣūn*, Discordant, unrythmical, wretchedly composed (verse or prose); ill made or dressed, deformed. Not weighed. ‡

‡ *nāmūs* (plur. *nāmūṣ*), Reputation, fame, renown, esteem. Dignity. Law. Disgrace, reproach, shame. The lurking-place of a hunter. The den of a lion. The participator of another's secrets. Cunning, sagacious. One who insinuates himself by flattery and address. A calumniator, an informer. The muster-roll of an army. Intense study. The angel Gabriel (called also *الناموس الأكبر*, The great secretary). ناموس عبرانی, The Judaical law. اصحاب و قارو ناموس, Lords of authority and estimation. See قدوة

‡ *nāmā*, A writing, letter, epistle, diploma; history, work; exemplar, type. A mirror, looking-glass, speculum. شاه نامه, The history or mirror of kings, the celebrated epic poem of Ferdusi. See شاه نامه. *humāyūn-nāmā*, The august history, a Turkish translation of the Persian *Anwārī Suhayli*, a paraphrase of Pilpay's Fables. نامه هایون, August letters, imperial mandates. ملاطفت مشحون مصادقت, August, most gracious, most clement, imperial letters or mandates. ظفر نامه or فتح نامه, Letters announcing victory. A book of triumphs (the name of a history of Tamerlane in Persian and of several other books. See فتح and ظفر). فراست نامه (فتح and ظفر), Friendly, affectionate letters. نامه, A letter rejoicing the heart. نامه خاقانی, Imperial or royal letters. تسلیت, A safe conduct, a pass-port. امان نامه, Consolatory letters. شهادت نامه, Certificates, attestations. ساعت نامه, An hour book, i. e. A watch or dial. ساعت اعمال

The book of works (a book of the actions of mankind, supposed to be kept by guardian or observing angels, to be produced at the day of judgment). نامه آور, A letter carrier. نامه دان, A letter-case.

نامهربان *nā mihrbān*, Unfriendly.

نامي *nāmī*, Illustrious, celebrated.

ناميه *nāmī*, Growing, increasing; whatever grows. ناميه *nāmīyat*, A creature, any thing created by God. The stalk or stem (of grapes, &c.).

نامیدن *nāmīdan*, To name, nominate, call, to give, mention, or express a name. To have chap lips.

ناميسر *nā muyassar*, Impossible, difficult, without success. Unattainable. *z.* See *muyassar*.

نان *nān*, Bread. نان در جامه کردن, To put bread upon the cloth, i. e. To sprinkle cloth with water and bread, or starch. نان با, or نان و, and نان پر, or نان پر, A baker. نان پاره, A bit of bread. نان-تنک, Thin bread, like a wafer. نان چین, An instrument for drawing bread from an oven. نان خورش, Any kind of meat, fish, &c. eaten with bread. نان ریزه, An oblong slice of bread. نان و نمک, Bread and salt, i. e. Hospitality, or any benefit received from another. نان و نمک خاينی, Perfidious, ungrateful, treacherous, to a host or a master, a bread and salt traitor. نان خت, or نان خات, Aniseed, which they often bake in bread on account of its flavour and stomachic qualities. نان تلخ, Stale bread. *z.* نان حلال, Bread earned by labour. *z.* نان-خرچنگ, The moon. *z.* نان کرر, Ungrateful, low, base, worthless (fellow). *z.* نان-مش, Lost, out of sight. *z.* نان-شدن, Not to obtain the object of one's desire, to be disappointed. *z.*

نانا *nānā*, A grand father by the mother's side. *z.*

نانکار *nān-kār*, A cess to defray the household expenses of a governor, &c. *z.*

نانو *nānū*, for نانو *nānwā*, A baker. A little song or story which mothers repeat while rocking their children to sleep. *z.* A cradle. *z.*

نانوا *nānwā*, A baker. *z.* نانواي, The art of baking bread. *z.*

ناپوشان *nānyōshān*, Sudden, unawares, without notice, unheard. *z.*

ناو *nāw*, A baker's rolling-pin. A frying-pan. A river, channel, aqueduct, canal. A cistern, a trough. A cauldron, a kettle, a pot. Any thing long and hollow. *z.* A boat, a small ship. *z.* ناودان, A canal, an aqueduct, a mill-dam, or the force of water which drives the mill wheel. The passage through which the meal or flour runs when grinding.

ناوانیدن *nāwānīdan*, To crook, bend. *z.*

ناور *nāwar*, Possible. *z.* ناورفرش, What may exist. *z.*

ناورد *nāward*, A battle, a combat. March, movement. *z.*

ناوزه *nāwzāh* (for ناوجه *z.*), A little boat; a trough.

ناوس *nāwes*, A church-yard of the Magi. A fire temple. *z.*

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ناوسار *nāwēsār*, The main beam of a mill turned by a water-wheel.

ناپسند *nāwāsand*, for ناپسند, Not approved, disagreeable; poor, miserable. *z.*

ناوک *nāwāk*, An arrow flying swift and directly to the mark. An arrow with which they shoot birds, made of a reed, with a notch on the side. A reed or any thing similar, naturally or artificially hollow. A canal, a tube. A bee's sting. The feeder of a mill. *z.*

ناوميد *nā umēd*, Hopeless. See نا امید

ناوه *nāwah*, A boat; a kneading trough, hutch, or bin; any thing similar used by a baker, a maker of plaster, &c. A canal, a lake. A kettle, cauldron, pot. See ناور. ناورمحراب, A little chapel; the place where the priest stands when praying.

ناوي *nāwa'* (fem. ناويه plur. نوا), Fat (camel).

ناويدن *nāwīdan*, To hollow out a stone or piece of wood.

ناهار *nāhār*, Unknown, incognito, undistinguished, strange, foreign. For ناهار, Fasting, one who eats nothing the whole day.

ناهارى *nāhārī*, Breakfast. *z.*

ناهب *nāhib*, part. Seizing, snatching. A plunderer. See ناصب and غذا

ناهت *nāhīt*, The throat. See حلق

ناهج *nāhīj*, part. Finding or pointing out the way.

ناهده *nāhid*, part. and ناهده, (A girl) having swelling breasts. The planet Venus. *z.* A cultivated garden.

ناهر *nāhir*, White grapes.

ناهض *nāhiz*, A young bird spreading its wings and preparing to fly. A protuberant muscle or piece of flesh in the upper part of the arm, or fore-leg of a horse, &c.

ناهضة *nāhizāt*, Sons of the same father by different mothers, rising against or opposing one another. Ministers; as rising up to obey.

ناهق *nāhīq*, part. Braying (as an ass), neighing (as a horse). The place in the throat which produces those sounds.

ناهقان *nāhīqānī*, Two prominent bones in the cheeks of solid-hoofed animals.

ناهک *nāhīk*, Striving, endeavouring.

ناهل *nāhīl*, part. Drinking (especially the first drink of a camel); drinking, yet still dry; (contra) quenching thirst.

ناهمتا *nā hamtā*, Incomparable, unparalleled. Dissimilar, dissonant, opposite, repugnant.

ناهموار *nā hamwār* (or ناهمواره), Unequal, rough, having protuberances. Unworthy, incongruous, unbecoming, inconvenient, disproportioned. ناہموار, Unworthy, indecent actions. روزگار *rōzgār* *nā hamwār*, Inconstant fortune.

ناهمواري *nā hamwārī*, Inequality; inconvenience.

ناهور *nāhūr*, A cloud.

نا هوش *nā hōsh*, Suddenly. See ناگاه

ناهي *nāhī*, part. Prohibiting, forbidding. See ناهي

ف ناهيد *nāhūd* and ناهيد, (The planet) Venus. A girl with a swelling bosom. See منج

ف ناهية *nāhiya*, fem. of ناهي, An interdict, prohibition, any thing forbidden. هي ناهيتك من امرأة, Let that woman be sufficient for you.

ف ناي *nāy*, A reed, a pipe, a flute, a flagelet, a fife, military instrument of music; a reed played upon by the dervises. ناي زن, A flute player, a fifer, a performer on any similar instrument. صور ناي, A fife, a flagelet, a crooked trumpet, a clarion. See سرناي. ناي بيني, One who performs on the flute, &c. A pigeon. ناي روين, The nostrils, the passage of the nose. ناي روين, A brazen trumpet. ناي گلو, The wind-pipe. ف ناي انبان, A bag-pipe. ع. ف ناي مشك, A bag-pipe. ع.

ف ناياب *nā yāb*, A thing rare, not to be found. Undiscoverable. Unattainable. ع.

ف نايب *nā-ib* (plur. نواب *nawwāb*), A deputy. ع. A lieutenant, viceroy, vicegerent, substitute; the deputy of a judge. A bee. Any thing copious, or plentiful. A contingency, an event. Repenting, converted from sin.

ف نايبة *nāiba*, Returning periodically (as an ague). (plur. نوايب), An accident, misfortune.

ف نايح *nāyich*, A pipe, flute, fife. ع.

ف نايچه *nāychah*, A small reed, those especially used by weavers.

ف نايحة *nāyha*, Weeping, lamenting. A hired mourner.

ف نايخة *nāykha*, A distant country.

ف ناير *nāyr*, See نير *nayyir*.

ف ناير *nāyir* (or نايره), A small tube or pipe.

ف نايرة *nāira*, Fire, heat, warmth, inflammation. Enmity, hatred. A fire-place. Charcoal. ع. See هاججة

ف نايرة *nāyrah* or نايرد, A canal, a tube. A reed, a stalk of corn; the knots on a reed or stalk. An instrument with which they spread or scrape money together. A lance or javelin. A reed on which weavers wind their thread. ع. Running or dropping of water. ع.

ف نايع *nāyic*, Thirsty. جايع نايع (plur. جاياع نايع), Starved.

ف نايسان *nā ēsān*, Unequal, dissimilar.

ف نايل *nāyil*, part. Arriving at, obtaining, acquiring. ف نايل شدن, To accomplish one's wishes or views, to obtain, to carry off.

ف نايم *nāym* (fem. نايمة), part. Sleeping, slumbering. ف نايم شدن, To sleep. نايمة, Carrion. Dead (woman). A serpent.

ف نايه *nāyah*, A reed, a pipe, a tube.

ف نايب *nāyi*, A player on the flute, &c.

ف ناب *nabb* (or نيب and نباب), Behaving laughingly. Bleating as a goat.

ف نبا *naba-a* and نبو, Exalted, projecting, eminent, superior or

above (others). Looking back upon, considering, reflecting. Going from one country to another. Growling in a low key (a dog). Announcing. نبا *nabā* (plur. انبا), News, any thing related or announced. نبا *nubbā* (plur. of نبي), Prophets.

ف نابة *nabaat*, A low voice; barking, growling, snarling (as a dog).

ف نبات *nabāt*, An herb, a vegetable, grass. نباتات (plur.), Herbs, simples. See نبت. ف نبات شكر *Nabāt* (or نبات شكر), Fine sugar, white, candied, refined.

ف نباتية *nabā'iya*, Vegetables.

ف نabaj *nabāj*, Two women contracted to one man. ع.

ف نabaj or nibāj, The loud or hoarse barking of a dog. The grumbling of the belly, breaking wind. The buttocks. Name of a town in the desert. ف نabaj, Crying with a loud voice, vociferating. (or نabaj), (A dog) having a hoarse, loud, deep voice. Barking. A ladle, a spatula. ف نabaj, The buttocks. كذبت نabaj, He broke wind.

ف نabaj, See نabaj. ف نabaj, Loud, noisy, bawling. A barker. ف نabaj, A lapwing. ف نabaj (plur. نabaj), A species of Mecca shell, of which they make necklaces.

ف نabaj, Turning sour (leaven).

ف نبادا *nabādā*, Let it alone, let it never be.

ف نبار *nabbār*, Eloquent. Clamorous.

ف نبارش *nabārish*, Disobedient, contentious. A piece of timber used as a prop to the roof of a house, &c. ع.

ف نباريش *nabārish*, Plur. of نبارش

ف نباش *nabbāsh*, A digger, especially of graves. A plunderer of the dead.

ف نباطي *nabūfi*, See نبطي

ف نباطة *nabbā'at*, The buttocks. كذبت نباطة, Concrepuit podex tuus.

ف نباغ *nabāgh*, The end of a thread. Two women connected with one man. See نباغ. ع. ف نباغ (or نباغة), The dust raised by a mill. ف نباغ, The scales on the head. ف نباغ, Meal, flour. See نباغة. Schismatics. Dusty (road).

ف نباك *nibāl*, Plur. of نيبك

ف نبال *nibāl* (plur. of نبال), Arrows. ف نبال, One who has or makes arrows. ف نبال, Darting, shooting arrows. ف نبال, The being ready for any thing. ف نبال, The art of making arrows.

ف نباوة *nabāwat*, The higher part of ground.

ف نباه *nabāh*, Celebrated, noble. ف نباه *nabāha*, Being noble, renowned. Nobleness, nobility. ع.

ف نبت *nabt*, Growing, germinating, sprouting (as herbage); vegetating, bringing forth. Grass, &c. See نبت

نبر *nab̄ar*, Hairy circles on the forehead or neck of a horse, which are esteemed excellent marks; whilst on the breast and under the arm pits they are thought blemishes.

نبتل *nab̄til*, Strong backed. Hard, vehement. A place. A man's name.

نبتیز *nab̄tēz*, Sharp-pointed (sword, &c.).

نبت *nab̄s*, Digging (well or ditch) with the hands. Cleaning a well. Anger, rage. *نبت*

نبح *nab̄j*, Oakum, the fibry tops of the papyrus, or any thing similar with which they caulk ships. *Nubuj*, Sacks for corn, hay, &c. especially black; black marks.

نبحان *nab̄ujān*, Threatening, conimination.

نبحه *nab̄ajal*, A hill, a heap, tumulus.

نبح *nab̄h*, Barking. See *نباح*. نبح کردن, To bark. To bleat (as a goat, deer, &c.). نبحا, To hiss (as a serpent). نبحا, A bleating doe.

نبح *nabakh*, The small pox. Pustules or any excrescence on the hand from hard labour. *Nabkh*, The root of the papyrus, which the Egyptians and others chew.

نبحا *nabkhā*, High ground, soft and loose, mixed with stones.

نبد *nab̄z* or *nab̄āz*, (or نبدان), Beating (as an artery). The pulse. Throwing any thing from the hand. Pressing wine. (plur. انباد), A small quantity, some (money, herbage, rain, &c.).

نبدۀ *nub̄at*, A shore, track, side, &c. See *ناحية*. نبدۀ *nub̄atān*, Aside, in a separate place (he sat down).

نبر *nabr*, Elevating, exalting, raising up. Growing (boy). Digging hastily; piercing with a spear, and drawing it out again violently. Shameless, unblushing. *Nibr* (plur. نبار), Short-bodied, deformed, hideous, mean-looking. A tike or any similar animal which infests cattle, a fly. A wild beast. (plur. انبار), A granary, storehouse, warehouse. A place between a cultivated country and a desert. Name of an ancient city in Chaldea. *Nubar*, Large mouthfuls.

نبرۀ *nabrāt*, Any thing high. A swelling on the body. Raising the voice from the bass to the treble notes in song. The orthographical mark *ham̄āh* (ه). See Arab. Gramm. p. 15. The middle of the groove on the upper lip.

نبراس *nibrās*, (plur. نباريس), A lantern, lamp, candle, light. النباريس, Certain wells.

نبرد *nabard*, A battle, engagement, war. نبرد پيشه, Inured to war; a brave soldier. نبرد ازما, An experienced warrior, a disciplined soldier.

نبردگاد *nabardgāh*, A field of battle, a place of combat; an amphitheatre.

نبردۀ *nabardah*, Warlike. Chosen, selected.

نبريدۀ *naburidāh*, A castrated ram, whose wool they have not sheared.

نبر *nabāz* (plur. انبار), A surname. A nick name; a reproach. Contemptible, despised. *Nab̄z*, Surnaming. Reproaching. De-

famation. The upper bark of the palm-tree. نبرۀ *nubāat*, One who calls another many names.

نبردۀ *nab̄dah*, A surname.

نبرس *nabas* or *nab̄s*, A daughter's daughter. z.

نبرس *nab̄is* and نبرسة, Speaking. Hastening, making expedition. *Nubus* (plur.), Speaking; making haste.

نبرسة *nabasah* or نبرسة, A daughter's son or daughter. z. See نبيسة

نبرش *nabash*, A camel having a mark on the sole of the foot, by which his impression is known on the ground. *Nabsh*, Discovering or digging up what has been buried (as treasure, a dead body, &c.). Pulling up by the roots, drawing out, producing, displaying, revealing. Going in quest of provisions for one's family. *Nibsh*, A species of very hard pine.

نبرشت *nabish̄t*, Writing. He wrote.

نبرشتان *nabish̄tan*, To write, to describe. نبرشته, Written. نبرشته شدن, To be written or described. See نوشتن

نبرس *nab̄s*, Speaking. A small crop of pot-herbs, &c.

نبرسا *nab̄sā*, Sounding, twanging (bow).

نبرصة *nab̄sat*, One word.

نبرس *nab̄z*, Motion, the beating of an artery, the pulse. نبرس *نبرس*, To feel the pulse. نبرس *فواد* *fuādun nab̄zun*, or نبرس *nab̄zun nab̄zun*, Brisk, lively, cheerful. نبرس *نبرس*, There is no motion or spirit in him or it.

نبرسان *nabāsān*, Beating (as an artery).

نبرصة *nab̄zāt*, One pulsation.

نبط *nabāt*, The first water which bursts forth when digging a well. White hairs on a horse's breast, belly, or under the armpit. *Pudenda viri*. (or نبطي), Nabathean, belonging to those Arabs. *Nab̄t*, Springing up (water, &c.).

نبطا *nab̄ā*, (A sheep) white on the thigh.

نبطۀ *nub̄tāt*, See نبط sign. 1.

نبرغ *nab̄g*, (Water) springing or bursting from a fountain, &c. نبرغ *نبرغ*, Flowing or spring water.

نبرغۀ *nab̄gāt*, A species of mountain tree, of which they make arrows.

نبرغ *nab̄gh*, Appearing, becoming manifest, divulging; springing up, bursting forth; going out against. Becoming a good poet, though not naturally so. The dust or powder flying round a mill. نبرغۀ *nab̄ghāt*, Flour. The middle of a crowd.

نبرق *nab̄q*, The lot tree. Writing. The sweet farina in the heart of a palm branch, with which they make a species of wine. The fruit of the tree *سدر*

نبرك *nab̄k*, Oozing of water through the bank of a river or canal. z.

نبرك *nab̄k* or نبركة (plur. نبرك *nub̄uk* and نبرك *nub̄uk*), A hill or tumulus with a sharp top, and reddish; a declivity.

نبل *nabal* (sing. and plur.), See نبليل (plur.). Great. Large stones or turfs. (contra), Little, small. *Parvi silices, quibus de-*

tergere anum penemve solent ab excrementis Mahometani. *Nabl*, Darting, shooting arrows; giving arrows to another. Excelling another in the goodness of arrows; also in skill or industry. Eating by degrees; also giving another victuals by little and little at a time, by way of soothing or keeping him obedient. Arabian arrows. Small stones. Apparatus, whatever is necessary to equip a man for any thing. *Nubal* (plur. نبلَة), An affair of importance, an event of consequence. *Nubl*, Excellence; ingenuity, genius. Arrows.

Plur. of نبل *nubbal*, Archers. Plur. of نبال

نبلان *nablād*, The foundation, basis.

نبلان *nublān*, Arabian arrows.

نبل *nabala* (fem. نبل), Excellent, skilful, ingenious. *Nabla*, One Arabian arrow. A present, a gift. A thing of great moment. *Nubla*, A reward, compensation. A mouthful. Apparatus. Prepared, ready.

نبلان *nabnād*, Innocence. E.

نابو *nabw*, نابو *nabūw*, and نابوة *nabwāt*, Retiring, receding, distance, remoteness, (one thing from another). Becoming blunt (as a sword from a blow). Becoming dull (as the eye-sight). Falling short of the mark (an arrow). The being disagreeable (mansion), inconvenient, uneasy (bed). The being unable to rest (in bed).

نابوة *nabwāt*, See نابوة. نابوة *nabūwāt*, Prophecy.

نابوت *nubūh*, Appearing, beginning to swell (the breasts of a girl).

نابو *nubūh*, The clamour or noise of a crowd. A multitude, a mob. Glory.

نابو *nubūkh*, Souring (as leaven).

نابور *nabūr*, The buttocks, podex.

نابو *nubūl*, See نابو. Lameness (a sheep).

نابو *nubūc*, Springing up; a spring.

نابو *nubūk* Plur. of نبك

ناب *naba*, Recollecting, recalling to memory. *Nabi*, Known, celebrated. *Naba*, (Cattle, &c.) lost, and found by chance or unlooked for. (contra), Any thing discovered after an attentive search. A nobleman, a distinguished personage. نابه *nabahan*, Unexpectedly, unlooked for. *Nubh*, Vigilance, resisting sleep, watchfulness. Any thing perceived, seen, comprehended.

نابره *nabahraj* ف نابره, Bad money; goods which will not sell; any thing that does not pass current. Poor; a poor person, a pauper. ف نابره کردن, To adorn, deck, ornament.

نابي *nabī*, Turning the edge, becoming blunt with a blow (a sword). Becoming dull-sighted. A way, a path (especially clear, patent). A high or conspicuous place. Going from one place to another (applied particularly to Mahomet's going from Mecca to Medina).

نابي *nabī* (fem. نبيه plur. نبا, انبيا, and نبيون), A prophet.

يا نبي الله, O prophet of God! نبي *nubayy*, A little or obscure prophet.

نبي *nabīb*, See نبي

نبيت *nabīl* (or حيث نبيت), Mean, despicable, abject.

نبيه *nabiyāl*, A table, a plate, or any thing similar made of palm leaves. A prophetess.

نبيت *nabīlāt*, A twig, a tender branch.

نبيت *khābīs nabīs*, Wicked.

نبيت *nabīṣāl*, The earth at the bottom of a well or river.

نبيج *nabīj*, See نبيج

نبيكة *nabīkha*, A bit of sulphur, or a sulphureous match for lighting a fire. Papyrus, with which, like oakum, they caulk ships. See نبيج

نبيد *nabīd*, Good news. E. See نويد. نبيد *nabīd*, Date wine. E.

نبيذ *nabīz*, Thrown. (انبيذ), Wine, or a kind of drink, made of dates, of raisins, &c.

نبيذة *nabīza*, Whatever is not eat, as being lean or emaciated.

نبيير *nabīr*, A son's son. E. A grandchild. E.

نبيير *nabīr*, A cheese. *Nubayr*, Cunning, skilful, sagacious (man).

نبيره *nabīrah*, A grandson, a son's son.

نبيسة *nubaysa*, An examiner, one who enquires after news, &c. A man's name.

نبيسة *nabīṣah*, Son's son. E.

نبيص *nabīṣ*, Making a noise with the lips, which causes the male bird to tread the female.

نبيط *nabīl* (plur. انباط), A Nabathean Arab.

نبيغ *nubīgh*, Shaking a branch of the male palm over the female to make it fruitful.

نبيقة *nabīqa*, A large twig or sucker of a vine; a large tear or exsudation of gum, &c.

نبيل *nabīl*, Excellent, ingenious, skilful. Generous. Great, large, corpulent, fat. Good, beautiful. A standard, ensign, flag.

نبيلة *nabīlāt*, Beautiful. A carcase.

نبيه *nabīh*, See نابيه

نبراش *naprāsh*, The art of resolving problems with facility. E.

نپق *napak*, Ready handed, dextrous.

نپور *napūr*, A kind of trumpet. E.

نپره *napahrah*, Bad money, counterfeit; low, mean, abject; Hidden, private, secret. E.

نپي *nupē* or *nipē*, God; the Kurān. E.

ننا *na/a* and ننو, The being exalted, eminent, superior, prominent; appearing, getting out, the being produced. Growing up, being marriageable. Swelling (as a wound or sore).

نناج *nalāj*, See ننج, A birth.

نَاسٍ *ni'ās*, Good. Healthy, Cheerful, gay, merry, pleasant, courteous, polite, affable, kind.

نَاسٍ *nu'fās*, The meanest or basest of mankind. Upbraiders.

نَاسِيْدٍ *ni'āsīdan*, To be well, happy, pleased, contented. ع.

نَافٍ *nu'āf* and نَافَةٌ, What falls when pulling out any thing.

نَاقٍ *ni'āl*, (A house) placed opposite to another.

نَافٍ *na'ānāf*, Smelling badly, stinking.

نَاجٍ *na'ājij* (plur. of نَاجِيَةٌ), Births. Conclusions, syllogisms, consequences, substances, See مَشْوَشٍ *mushawwash*.

نَافٍ *nu'fāl*, A small hollow in a smooth stone.

نَاجٍ *na'j*, Bringing forth (as cattle); also assisting (cattle) in bringing forth young.

نَمٍ *na'h*, Evaporating, perspiring, exsuding, emitting any kind of moisture. Sweat. The gum of a tree. Drawing, dragging, pulling, tearing (as a bird of prey his food). Weaving (a garment). Fixing the eyes upon.

نَرٍ *na'ar*, Corruption, perdition. *Na'ar*, Drawing with vigour (a bow, &c.). Snatching, carrying off. Tearing (cloth with nails or teeth). Piercing, digging with vehemence. Harsh or passionate speech; importunity, teasing. Weakness, debility, languor, indolence in labour. نَرَّةٌ, One penetrating stroke. A speech which galls or pierces the heart.

نَاشٍ *na'ash*, The first sprouting of plants. *Na'ash*, Pulling off (a thorn), with pincers, &c. Tearing flesh. Gain, acquisition. Extorting, receiving, gaining. Striking, kicking, driving, thrusting. Secretly injuring, slandering.

نَافٍ *na'f*, Pulling out (hairs, feathers). Drawing gently (a bow). (A crow) having part of the wing pulled off. *Nu'af*, Plur. of نَافَةٍ

نَافٍ *ni'f*, Name of an herb.

نَافٍ *nu'afāl*, One who is superficially learned. *Nu'fāl*, Whatever is plucked with the fingers (as herbage, &c.).

نَاقٍ *na'h*, Moving, shaking. Skinning. Drawing up a bucket, &c. from a well. Having a numerous offspring. Conceiving soon (a camel, &c.). Striking fire from a tinder-box.

نَاقٍ *na'h*, Drawing, dragging, or seizing (any thing) by violence. Pulling out (hair, &c.). See نَافٍ, Comprimens (penem) ad exprimendas urinæ reliquias.

نَاقٍ *na'h*, A saddle belt. See تَنَاقٍ *tang*.

نَاقٍ *na'l*, Drawing forward or towards one's self, attracting. Driving or frightening away with the voice. (or نَاقِلٌ), Going before one's companions (when proceeding in a line or row). The egg of an ostrich, full of water, found buried in a desert. A corpulent captive.

نَاقٍ *na'n*, Smelling badly, a stink.

نَاقٍ *na'wāl*, Short. نَاقٍ, See نَاقٍ.

نَاقٍ *na'ūj*, Pregnant (mare, &c.); bringing forth, or near it.

نَاقٍ *na'ūh*, See نَاقٍ

نَاقٍ *nu'ūz*, Having the ring-worm, dry scab, or similar disease.

نَاقٍ *nu'ul*, See نَاقٍ *na'll*, sign. 3.

نَاقٍ *na'ijal* or نَاقٍ *na'ijah*, (plur. نَاقٍ), A foetus) offspring, birth. The conclusion (of a syllogism); the sum, substance, result. نَاقٍ, نَاقٍ, The intention of the heart. نَاقٍ, The substance of a speech. Upon the whole, in a word. نَاقٍ, نَاقٍ, A conclusion drawn from undeniable premises. نَاقٍ, نَاقٍ, The real intention and evident consequence. نَاقٍ, نَاقٍ, Fulfilling the desire, causing to succeed.

نَاقٍ *na'if*, Pulled or fallen off hair (of a camel, when they anoint him with pitch).

نَاقٍ *na'il*, Fraud, imposture.

نَاقٍ *na'ss*, Divulging, publishing. Anointing, bedawbing, dressing (a wound). Sweating, exsuding. نَاقٍ, نَاقٍ, Bad (speech). نَاقٍ *na'ss*, A wall which is moist or sweats.

نَاقٍ *na'sā*, Whatever is said of one (commendatory or otherwise).

نَاقٍ *ni'sās*, Whatever one is anointed with. نَاقٍ *nu'sās*, Slanderers of the absent.

نَاقٍ *ni'sār*, A scattering, dispersion. نَاقٍ *ni'sār*, To scatter, disperse. To use many words, to be diffusive in speech. To have a large offspring. To offer, to exhibit, present. نَاقٍ *ni'sār*, To be killed. ع. *Ni'sār*, Money which is thrown amongst the people at marriages or other festive occasions. نَاقٍ *ni'sār*, One who catches or gathers this money. *Ni'sār*, Scattering, strowing. نَاقٍ *ni'sār*, Scattering pearls, i. e. eloquent. نَاقٍ *ni'sār*, To strow the gems of certainty and truth, i. e. To relate any thing true. *Nu'sār* (or نَاقٍ), Any thing dispersed or strown about, especially crumbs falling from a table.

نَاقٍ *nu'sālāf* (and نَاقٍ), Earth taken out of a well. نَاقٍ, Remains. Fat flesh.

نَاقٍ *ni'sj*, Timid, pusillanimous, worthless. *Nu'suj*, The buttocks.

نَاقٍ *na'sr*, Dispersing, scattering, See نَاقٍ. Rejecting. Drawing off (a coat). Blowing with violence any thing disagreeable out of the nostrils; sneezing (as cattle, نَاقٍ, being applied to men). An oration, a prose composition. *Na'sir*, Talkative, loquacious. Any thing falling or scattered.

نَاقٍ *na'srat*, See نَاقٍ, The division or space between the mustachoes, under the nose; the same place in a lion. See نَاقٍ, نَاقٍ, A large coat of mail easily put on. نَاقٍ, Two small stars in the nose of the Lion; the eighth mansion of the moon.

▲ نال *naṣal*, A ditch, a furrow from which the earth is dug. *Naṣl*, Throwing earth out of a well, cleaning it. Taking arrows from a quiver, or provision from a bag, emptying them. Throwing off a coat of mail. Putting minced or sliced meat into a pot. Merdam excernere.

▲ نالة *naṣlaṭ*, See نثرة. ▲ نسم *naṣm*, See نتم
▲ ناسو *naṣw*, Manifesting, divulging. Dispersing, destroying.
▲ ناسور *naṣūr*, A woman who bears many children. A sheep sneezing; also having dugs with large orifices.

▲ ناسو *naṣūl*, Quiet, See سكون
▲ ناسول *naṣūl*, (A woman) putting chopt meat into a pot.
▲ ناسيس *naṣīs*, Exuding, sweating.
▲ ناسير *naṣīr*, Sneezing (as beasts), See نثر
▲ ناسيل *naṣil*, Dung. See نالة

▲ نج *naj*, or *nuj*, The inside of the mouth. ن.

▲ نجا *najā*, or نجأ, Escaping, being liberated, set free, or emancipated. Making haste, being swift or expeditious, outstripping. Excoriating, skinning, peeling, cutting, lopping. A skin, when taken off. Wood, timber; a branch of a tree, a rod, a staff, a stick. High ground, to which the water does not reach. An asylum, a place of refuge. Smelling, discovering by the smell. Evacuating (urine, &c.) polluted by it. Looking at with a malignant eye. *Nijā*, Doing any thing privately (with another), telling a secret. (Plur. of نجو), Clouds, &c. (Plur. نجبي), Confidants.

▲ نجابة *najābat*, Generosity, nobleness. The being generous, liberal, high minded.

▲ نجاة *naj-aṭ*, An earnest look, especially of an importunate person. See نجأ. نجاة *najāṭ*, Liberation, freedom, salvation. A swift going camel. Avidity, envy. نجات شدن, To escape, to get to a place of safety, to obtain freedom. نجات کردن, To set at liberty, to save, to rescue.

▲ نجاث *najāṭh*, See نجث

▲ نجاج *najāḥ*, Happening fortunately. Good success. نجاج ساختن, To gain a victory.

▲ نجاجحة *najāḥaṭ*, Patience.

▲ نجاجك *najāḥk*, The sound of coughing.

▲ نجاجخة *najāḥaṭ*, Sweating, perspiring, wiping away moisture. Sonum genitalibus edens in congressu (mulier).

▲ نجاد *nijād*, A sword-belt. (plur. of نجد), High grounds. طلاج, Carpets, mats, floor-cloths, cushions, or any thing similar. نجاد, Thinking exaltedly, meditating great things. نجاد, *najjād*, A maker of cushions and beds. One who is equal or superior to what he undertakes, managing business with propriety and expedition.

▲ نجادة *najādaṭ*, See نجدة

▲ نجار *nijār*, Nature. Colour. Root, origin. Diversity, See

نجر. نجار *najjār*, A carpenter. النجار, An Arabian tribe of Ansars.

▲ نجارة *nijāraṭ*, The carpenter's art. *Nujāraṭ*, The shavings of wood.

▲ نجاسة *najāṣaṭ*, The being dirty. Nastiness.

▲ نجاش *nijāsh*, A strap or belt sewed between two larger pieces of leather. نجاش (and نجيش). A hunter.

▲ نجاشة *nijāshaṭ*, The being quick, expeditious. النجاشة, The king of the Ethiopians.

▲ نجاع *najāḥ*, شجاع *shajāḥ*, Bold, strenuous.

▲ نجاف *nijāf*, See انجاف, The lower threshold of a door. Pellis, quod, inter veretrum et ventrem hirci religatur, ne coire possit.

▲ نجال *nijāl*, Plur. of انجل

▲ نجام *najjām*, An astronomer, an astrologer.

▲ نجاوة *najāwaṭ*, An extensive tract.

▲ نجب *najab*, The bark of a tree; also the root or hardest part of the trunk. ذو نجب, Name of a valley in Arabia, famous for a battle. *Najb*, Peeling (a tree). Liberal. *Nujub* (or انجبا), Plur. of نجيب

▲ نجابة *najābat*, A noble generous man, a hero. The flower of a nation, See نجيب

▲ نجبي *najābī*, (A bottle or bag) tanned with the bark of the tree الطلح *al-lulij*.

▲ نجث *najṭh* or نجاث, An examiner, an inquisitor. *Najṭh*, Asking assistance, imploring help. Examining. Cleaning (a well), also digging (one) with the hand. *Nujus* (plur. انجات), See نرج

▲ نجه *nijh*, Happening fortunately, having one's wishes accomplished; easy, expeditiously transacted, See نجاج

▲ نجد *najad*, Sweating with labour or anxiety. Grief, anguish, stupidity, fatigue, lassitude. An impediment in speech. Overcoming, conquering. Proving, making an experiment. Knowing, discerning. High ground; an open, patent, or high road, especially to higher ground; the higher part of Arabia towards Babylon (the lower being نيامة). Carpets, cushions, pillows, couches, or such furniture. Quick, expeditious, expert, ingenious, industrious. Bold, animated, especially where others despond. A guide. Grief, anguish. A place wanting trees. A kind of shrub. See غلبة. *Najid* or *najud*, Bold, brave, strenuous. ع. *Najud*. The higher regions of Arabia. ع. *Najud*, Plur. of نجد and نجيد, Plur. of نجيد

▲ النجدات *an-najadāt*, Certain schismatics.

▲ نجادة *najādaṭ* and نجادة, Fortitude, magnanimity, boldness. A battle. Affliction, misfortune, calamity, terror.

▲ نجد *naj*, Biting hard, or chewing with the cheek teeth. Speaking bitterly.

▲ نجر *najar*, Having a violent thirst, that excessive thirst with

which men are seized in Arabia from drinking sour milk; or cattle from eating a kind of wild bitter seeds (which proves often mortal). *Najr*, Hewing or plaining (wood). Warming water by placing it upon, or throwing into it, a hot stone. Driving camels fast. Mixing flour and butter amongst new milk, preparing the dish نجيرة. Nature, origin. Dignity, estimation. Colour. Variation, diversity. Inconstancy. The territory of Mecca and Medina. See قصد

and حر, and جماعة

▲ *najrān*, The wood or socket in which the hinge of a door turns. Thirsty. Name of a town in Arabia Felix, of another near Damascus, and of a third between Cufa and Wasith.

▲ *najrat*, نجري, and نجاري, Thirsty.

▲ *najaz*, Performing (a promise). Finishing (business, an oration, &c.); being at the end of a journey, &c. Perishing, being ruined; becoming obsolete. The being present, in readiness. هو على نجر حاجته, He hesitates or is dilatory; he is a great way from accomplishing his business; he is far from gaining his point.

▲ *najis* (fem. نجسة), Dirty, filthy, nasty, *Najas*, Dirtiness, filth, dung. The being dirty, &c. z.

▲ *najsh*, Rousing (a wild beast); exciting, agitating. Raising the price of any thing at a sale, by praising or over-bidding. Driving together (scattered camels). The being swift, expeditious. Examination, investigation. See استخرج and انغاز

▲ *najṣa* (plur. نجع), Pasture, feeding.

▲ *najaf*, High ground to which water does not reach; a high ridge in the middle of a channel left dry by the stream. A hill, hillock, tumulus, or any thing projecting above the level of the ground. The bark of the plant صليان. *Najf* (or نجفة), Hewing out, smoothing, polishing an (arrow). Making broad, widening. Milking (a sheep) well. Cutting down, or pulling up (a tree) by the roots. *Nujuf*, Plur. of نجيف. نجفة التثيب, A heap of sand blown together by the wind, and sharp at top. *nujfal*. A small quantity, a little.

▲ *najal*, Having wide-opening eye-lids. A large eye. *Najl*, Throwing, driving or scattering about. Producing, begetting. Making manifest or conspicuous. Piercing, making a large wound. Skinning an animal, beginning at the houghs. Kicking one down; injuring, hurting. Leading or taking out. (Ground) becoming green with herbage. A race, family stock, progeny, a son, a father; the young of an animal. A father. Water bursting from the earth and stagnating. Flowing water. A great collection or heap. A rapid pace. A patent road, a highway. Cleaning tablets, obliterating writing. *najl*, Plur. and نجلا, fem. of نجل, which see.

▲ *najlat*, Kicking a man down.

▲ *najm* (plur. نجم *nujum*, or نجوم *nijūm*), A star, a planet; fortune. A prediction from observations of the stars. A horoscope, a calculation of nativity; the star under which one is

supposed to be born. A certain or true origin. The appointed or predetermined time of any thing. Any plant without a stalk or trunk, as grass. *annajim*, The Pleiades; also the polar star. ليس لبد الحديث نجم, There is nothing certain in that intelligence, there is no foundation for it. (نجم السائر or سائر), The wandering star, i. e. A planet (in opposition to the fixed stars); also a comet. *نجم*, A beautiful star.

▲ *najma*, Name of a plant or grass. *نوم نجم*, An ass.

▲ *najnaja* (or *نجنج*), Moving, shaking (a man). Thinking carelessly or injudiciously about any thing. Driving camels to the watering place. (Men) assembling in crowds in the meadows, and then going to water. Doing or writing over again the letter

▲ *najand*, Unhappy, sorrowful, miserable. z.

▲ *najuu* (نجي, or نجوي and نجو), A dreadful or malignant eye. *Najū*, Escaping. Going out. Evacuating the body, and defiled by it. Skinning (a camel). Cutting down (a tree), or lopping (the branches). A cloud pouring down rain. A secret between two. Darting a malignant look.

▲ *najwā*, Yawning.

▲ *najwān*, Saffron.

▲ *najwa*, High ground, a hill.

▲ *najw*, Swift, expeditious.

▲ *najūkh*, The sound of the waves.

▲ *najūd*, A woman of an intelligent mind and elegant shape. (An ass) having a high or long neck. (A camel) going swift, outstripping others; also abounding with milk, giving it plentifully; (a camel) kneeling on high ground. (A wild ass) not conceiving.

▲ *najūd*, Being manifest, clear. (plur. of نجد), High countries, or roads. Household furniture, carpets, couches, cushions, pillows, floor cloths.

▲ *najū*, Wholesome (water), salubrious. Water mixed with flour or meal given to camels. *نجوم الصبي*, The drink or aliment of infants, i. e. Milk. *Nujū*, Digesting well (victuals); agreeing (as medicine with men, and pasture with cattle). Having a good effect (an exhortation). Being well off; (any thing) turning out advantageously, fortunate. Giving (a camel) water mixed with meal. Going in quest of forage or water. Approaching (another) in order to do him good or receive benefit.

▲ *najūm*, Appearing, rising (as a star). (plur. of نجم), Stars. *علم نجوم*, An astronomer, an astrologer. *نجوم*, Astronomy. *نجوم الاخذ*, Mansions of the moon, of which there are twenty-eight; certain stars in the moon's orbit, of which the Arabian astronomers made great use in their observations, See قمر

▲ *najūm*, Belonging to the stars.

▲ *najwa*, Communicating a secret (to another). Skinning

(a camel). A secret, any clandestine action or conversation. A teller or (plur.) tellers of secrets.

▲ *najh*, Chiding, repelling, frightening away by calling out; repelling contemptuously; receiving superciliously or with disdain. Rising above, excelling, outstripping. Entering a country disagreeable to one's temper or constitution.

▲ *najī*, See *najw*, Communicating a secret. A confidant, a companion.

▲ *najīb* (plur. *najīb* and *najīb*), Generous, excellent, noble, praise-worthy, honourable. A hero.

▲ *najībāt* (plur. *najīb*), An excellent camel. Excellent. *najīb*, The chief passages (of the Alcoran).

▲ *najīs*, A secret. A butt for archers, especially a mound of earth. Slow. A kind of pot-herb. *najī*, Earth thrown out of a well. The divulged or discovered part (of any thing, especially the worst).

▲ *najīj*, Flowing (as blood from a wound or pus from a sore). Making haste.

▲ *najīh*, Fortunate or sound (advice); just (opinion). See *najh*.

▲ *najīkhāḥ*, Butter adhering to the sides of a vessel in which it is made.

▲ *najīd*, Bold, brave, strong. *النجد*, The lion. *Najīd*, Sad, vexed, in anguish.

▲ *najīr*, A kind of starch or paste made use of by weavers, &c.

▲ *najīrat*, A hot stone for warming water. Butter mixed with milk or flour. A wooden projection before a door. A short plant.

▲ *najī*, Wholesome, salutary, agreeable. A mixture of cakes, flour, and water, which they put into a camel's mouth. Blackish blood from the interior part of the body.

▲ *najīf*, Broad headed (arrow).

▲ *najīl*, Name of a plant or herb.

▲ *najīb*, The cough of a camel. Coughing (camel). See *najīb*.

▲ *najī*, A side, tract, &c. See *najī*. *أهل النجاة*, Distant people, foreigners, no relations. *Najī*, A large bow. A she camel with a large bunch. Plur. of *najī*.

▲ *najī*, See *najī*, sign. 4. *Najī*, A root, origin, See *أصل*. A disease in the camel's lungs.

▲ *najī*, *najī*, or *najī*, Brass, melted brass or copper. Sparks flying from iron or copper when hammering.

Smoke without flame. *Najī*, Nature, origin. *كريم النحاس*, Of a noble disposition. *Najī*, Any thing made of brass, brazen.

▲ *najī*, Pieces of leather put between the soles of shoes to keep out water the better.

▲ *najī*, Brazen, copper. *نحاس* (or *نحاس*), Copper mines.

▲ *najī*, Burnt bread.

▲ *najī*, See *najī*, sig. 1. *نحاط*, Proud, elated.

▲ *najī*, Plur. of *najī*.

▲ *najī*, The being emaciated. Leanness.

▲ *najī*, Name of a reddish bird resembling a goose.

▲ *najī*, Breathing hard, sighing from the bottom of the heart. *النحام*, The name of a horse.

▲ *najī*, Avaricious (men).

▲ *najī*, Vowing, devoting, consecrating. Walking, going, travelling (especially quick). The being diligent, assiduous, attentive, careful. Crying excessively, weeping aloud, howling. Wagering and depositing the bets (especially at a horse race). Demonstrating. *هو علي نجب*, He travelled expeditiously. Death, fate, the last breath, See *موت* and *أجل*. See *مدّة* and *وقت*, An hour, time, &c. *قضى نجبه*, He is dead. *Najī*, Great danger or fear. High dignity. A heavy weight or great bulk. Demonstration, proof. Grief, distress. Delay, tediousness. Vehemence, See *شدّة*. A large camel. Fatness. See *همة* and *برمان*.

▲ *najī*, Funeral lamentations, chants or dirges.

▲ *najī*, A lot which is cast.

▲ *najī*, Smoothing, plaining, scraping any thing to make it fit. (Camels) becoming emaciated (with hard travel). Throwing down in wrestling. Sharp, cold, keen frost. Subigere (puellam). *Najī*, (نحيت or نحات), Nature. See *طبيعة*. See *نبيت*. See *زحار*. See *مشط*, A comb. (A camel) having the extreme parts of the hoof worn. A foreigner, one who mixes or intrudes himself amongst strangers. Chiding, checking. Pure, clean.

▲ *najī*, or *najī*, Having a hoarse voice.

▲ *najī*, Way, road; manner. *نح*.

▲ *najī*, Hurting the throat, running at or seizing the throat; slaughtering, cutting the throat (of cattle). Being opposite (as one house to another). Standing erect with a stretched out breast, when at prayer, having the face turned towards the *Kiblah* (See *قبله*), and the right hand placed upon the left. *يوم النحر*, The day of sacrifice, being the tenth of the month when the pilgrims assemble at Mecca. *Najī* (plur. *نحور*), The throat. The beginning of the day, of a month, or of the new moon. *Najī*, See *نحوير*.

▲ *najī*, The first day of the new moon, also the last. *صخرة نحرة*, Before (the eyes).

▲ *najī*, Industrious, intelligent, skilful, knowing, expert, experienced.

▲ *najī*, Shaking, striking, repelling. Pounding with a

mortar. Beating with the fist on the breast. *Nahiz* (fem. *نَحْرَة*), Coughing (camels).

▲ *nahs*, A sinister aspect of the stars, a bad omen, misfortune. A cold wind blowing from the west. Dust scattered high in the air. *Nahas*, Unfortunate. A valley. A torrent.

▲ *nahṣ*, A one-year-old wild ass. The bottom of a mountain.

▲ *nahṣ* (or *نَحْصَة*), Laying bare or stripping (the flesh off a bone). Urging, pressing, being importunate. Making sharp or thin (the head of a spear). (plur. *نَحَاص*). Flesh, especially of the thighs, &c.

▲ *nahṭ*, Sobbing, crying secretly. The hard breathing of an overloaded horse. The hem, or sound made by a washer or fuller when beating cloths with a beetle. Chiding, checking. Repulsing one who asks.

▲ *nahṭa*, A disease in the breast, to which horses and camels are subject.

▲ *nahṭā*, Plur. of *نَحِيف*. See *يال*

▲ *nahq*, The bray of an ass. *ه*.

▲ *nahṭ*, Attributing, imputing (to one, the verses or sayings of another.) Bees. *Nahl* (and *نَحْلَة*), Presenting (a gift). Granting (to a woman her marriage gift, portion, or settlement) especially voluntarily.

▲ *nahṭa*, One bee. See *دعوي*. *nahṭān*, Of one's own accord, voluntarily.

▲ *nahṭa*, Plur. of *ناحل* and *نَحِيل*. *Nahṭa*, A gift, a marriage portion. See *عطية*

▲ *naham* (or *نَحْمَة*), The cough; phlegm, spittle, mucus. *Naham*, Coughing, spitting. Groaning, sobbing, sighing. Growling as a leopard. See *نعم* and *نحمان*. See *نحيم*.

▲ *nahnu*, We. See Arab. Gramm. p. 51. *nahnu nafsunā*, We, ourselves.

▲ *nahnahṭ*, Making a noise in the throat by coughing, &c. Repulsing with contempt.

▲ *nahw*, Going towards (another); seeking, aiming at, hitting (him). A way, a path, a tract. *النحو*, Grammar, syntax, etymology, inflection, declension. Literal speech, according to the rules of grammar. *ناحو* (or *بنو ناحو* in accus.). As, like, about, towards, near. *kunahwa*, According or agreeable to.

▲ *nahwā*, Tremor, yawning.

▲ *nahūs*, Bad, ill, unfortunate. *ه*.

▲ *nahūsa*, A bad presage, an unhappy accident, misfortune. Unfortunate. *داروي نكوست*, A scorbutic medicine.

▲ *nahūs*, A young wild ass. An ass having no colt and without milk. A she camel too fat to conceive. *Nahūs*, The being very fat. Paying (another) what is due.

▲ *nahūṣ*, The being extenuated. Plur. of *نَحْص*

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▲ *nahūl*, The being emaciated, lean.

▲ *nahwī*, Grammatical. See *نحو*

▲ *nahī*, Reclining on the side. *Nihy*, *Nahy*, or *Naha'*, (plur. *nahī* and *نَحَا*), A leather bottle in which they put up butter; an earthen vessel for holding milk. An arrow with a broad head. A species of soft moist dates.

▲ *nahib*, Weeping excessively, crying aloud, howling, shrieking.

▲ *nahīl*, See *نحيت*. *nahyatu'l kawāriḥ*, One whom misfortune threatens.

▲ *nahīṭa* or *نحيت*, Nature.

▲ *nahīṭa* (plur. *نَحَايَة*), Nature. A way, mode, manner, habit, custom. A kind of flap fastened round the lower part of a tent. A long tract of country, not less than a mile.

▲ *nahīs*, See *ناحس*. See *ناحس*.

▲ *nahīṣ* (fem. *نَحِيفَة*), Firm fleshed, plump (thigh). Emaciated.

▲ *nahīṭ*, See *نحط*, sign. 1.

▲ *nahīf*, Lean, meagre, weak, slender. *نحيف کردن*, To make lean. *نحيل*, A lean camel.

▲ *nahīm*, Lowing. Howling. A voice, a sound in the breast or throat.

▲ *nakh*, A carpet beautiful on both sides; having a long pile. One rope-yarn of an untwisted rope, of which they make carpets, &c. A small thread of silk or linen. A raw thread of yarn of any sort. *ه*. A rank of soldiers and the like. *ه*. A little, few. *ه*. The name of an evil spirit. *ه*. A plough-share. *Nukh*, Following another step by step.

▲ *nakhh*, Travelling with great expedition. Making a camel to lie down by crying *ikh ikh*, The camels which are made to kneel before the officer appointed to collect the tithes of cattle for religious uses. See *زكاة*, An oblong carpet. Marrow.

▲ *nakhārah*, Fasting. *ه*.

▲ *nakhārib*, Plur. of *نَحْرِب*

▲ *nakhkhās*, One who sells captives; also cattle taken as plunder. A driver. *نخاسة*, Whatever is driven away as booty. A captive; cattle.

▲ *nakhāḥ*, The spinal marrow.

▲ *nakhāḥa*, Phlegm, spittle, mucus.

▲ *nikhāf* (plur. *نَخَفَة*), A boot.

▲ *nukhāṭ*, Grain, or any thing sifted; also what remains in the sieve; bran.

▲ *nukhāmā*, Phlegm. See *نخمة*

▲ *nakhb*, Extracting, drawing or tearing out. Biting. Rendering pusillanimous. Congredi cum muliere, aut peculiari quodam modo coire. Podex, the buttocks. *Nakhb*, or *nakhīb*, (or *nakhīb* plur. *nakhub*), Timid, fearful, pusillanimous. A great draught, that especially which is drunk to the health of a friend.

▲ *nakhbat* and *nukhbat*, The buttocks, podex. *Nukhbat*, *nukhabat* (plur. *nukhub*), Chosen, selected, better. A good or chosen thing.

▲ *nakht*, See *nakhb*. *Nakhtu nas̄sar*, Nebuchadnezzar.

▲ *nakhj*, Shaking a bucket in a well to make it fill. Con-cumbere cum fœmina. A flux of water, a torrent. The sound made by it (striking upon the banks of the channel). Breaking wind.

▲ *nakhjad* or *nakhj*, The splinters, scales, or dross of iron. Very hard bread made of millet. A hard stone with which any thing is pounded or bruised. Tickling or scratching with the fingers. Iron. *z*.

▲ *nakhch*, Broom, of which they make besoms. Tamarisc. Vitriol. Any thing trampled upon, levelled, or made flat with the ground.

▲ *nakhchul*, or *nakhchal*, Pinching. *z*.

▲ *nakhchand*, The slag or dross of iron. *z*.

▲ *Nakhchuwān*, A city of Armenia.

▲ *nakhchir*, Hunting, the chase, prey, a wild beast. A hunter. *z*. The place of hunters. *z*. *nakhchir* (or *nakhchir*) To hunt, to catch or kill game. *nakhchir* شدن, To be hunted, &c. *nakhchir* (or *nakhchir*) A chase, a place for hunting. *nakhchir* (or *nakhchir*) A hunter. *nakhchir* (or *nakhchir*) A lion hunting prey.

▲ *nakhchiz*, Twisted, contracted, shrunk. *z*. Twisting. *z*.

▲ *nakhchil*, Pinching. *z*.

▲ *nakhir* and *nakhir* (fem. *nakhir*), Worn, rubbed to pieces; pierced (as a carious bone). Any thing pervious to the wind, and making a sound. (A dog) trained to hunting the boar. Making a sound through the nose. *nakhir*, Tickling a she camel's nostrils to make her give milk in plenty. *nakhir*, A violent blast of wind; a storm. The nostril, also the tip of the nose (of man, camel, horse, or dog).

▲ *nakhrūz*, A ram, goat, kid, bell-weather.

▲ *nakhrūb*, A fissure in a stone, a hole in any thing. A cell in a honey-comb.

▲ *nakhir*, The first-born child. *z*.

▲ *nakhu*, First. *z*.

▲ *nakhzān*, A ram, goat, kid, bell-weather.

▲ *nakhzā*, A puncture, a hole.

▲ *nakhu*, The first. *z*.

▲ *nakhas*, Becoming pale with grief, changing colour; turning lean. Cutting, plucking. Pricking (man or beast). Driving, pushing backward or forward. Mending a pulley. See *nakhis*.

▲ *ibnu nikhsatīn*, A spurious child, a natural son.

▲ *nakhsat*, The beginning, the principle. The first. At first. *nakhsat* or *nakhsat*, The eldest son. *nakhsat*, Priority. *z*. *nakhsat*, The first fruits, Priority. *z*.

▲ *nakhsatīn*, The first. *z*.

▲ *naksh*, An emotion, a violent motion or driving. An injury, detriment. Peeling, taking off the bark. Part of cattle or other wealth. See *nakhs*.

▲ *nakhshab*, The full moon. The cheek of a lovely woman. Shining, resplendent. The name of a city in Transoxania, where they say there is a well named *nakhshab*, in which an appearance of the moon, which they call *nakhshab*, is to be seen night and day.

▲ *Nakhshuwān*, A town in Armenia.

▲ *nakhshah*, Proof, demonstration. *z*.

▲ *nakhshidan*, To break the head, to split the skull.

▲ *nakhir*, A low, mean fellow. *z*. Low. *z*.

▲ *nakhiri*, The first-born child. *z*.

▲ *nakhiz*, A low, mean fellow. *z*. Low, low land. *z*. *nakhiz*, A low place. *z*.

▲ *nakhiz*, Becoming extenuated with age, emaciated. (Old age) emaciating (a man).

▲ *nukht* or *nakht*, Men, mankind. The marrow of the back-bone. The water contained in the membrane which encloses the foetus. Tilting with spears, by way of amusement or trial of prowess.

▲ *nakh*, Confessing a debt. Killing, slaughtering; taking off part of the skin (of a sheep, &c.) and thrusting the knife deep, in order to draw the heart's blood. Having a sincere affection for (another), giving (him or her) excellent counsel. Plur. of *nakh*.

▲ *nakhf*, Swelling. Having pustules.

▲ *nakhfat*, A hollow on the top of a mountain.

▲ *nakhkulūn* and *nakhkulū*, A hard nut. *nakhgalū*, Having a narrow wind-pipe. A goose.

▲ *nakhl*, Sifting (meal). Separating or choosing the best. The palm-tree. A species of female dress or ornament. A festoon, a thyrsus, a rod upon which flowers, interspersed with paper of different colours, are tied round, to give it the appearance of a natural branch.

▲ *nakhlat*, One palm-tree.

▲ *nakhlistān*, A palm plantation.

▲ *nakhlah*, A walking staff. See *nakh* and *nakh*.

▲ *nakhm*, Blowing the nose, spitting, &c. Fatigue. A cloth supported by sticks, in which they caught sugar, sweetmeats, money, &c. thrown amongst the crowd on marriage ceremonies and other public festivities.

▲ *nakhmat*, Beauty, elegance. *Nukhmat*, Phlegm, spittle, mucus.

▲ *nikhzār* (plur. *nikhzār*), Noble, haughty, elevated. (contra) Mean, pusillanimous.

▲ *nakhzāt*, Pride, haughtiness; pomp, magnificence.

▲ *nakhzāt* (or *nakhzāt*), Given to pride, haughty, pompous, self-important.

▲ *nakhūbat*, See *nakhūbat*.

▲ *nakhūd*, A vetch, pulse. *nakhūd*, A decoction of

meat with vetches (given especially to those afflicted with the lues venerea).

أ نخور *nakhūr*, (A camel) giving no milk, unless they tickle her nose. نخوري, Having a large orifice in the dugs. Large-mouthed. A large cavity.

أ نخوس *nakhūs*, A young mountain goat.

أ نخيب *nakhīb*, See نخب

أ نخيبة *nakhībāt*, Thin butter remaining in the churning bottle, after the more solid had been taken out.

أ نخير *nakhīr*, Snoring, or any similar sound made through the nostrils. See نخير *nakhīr*.

أ نخيز *nakhīz*, Coarse, common; low; a marsh. ع.

أ نخيس *nakhīs*, A pulley, whose axle-hole is worn too wide, and mended by inserting a narrower ring. The place of a horse round which the surcingle or belt is fastened.

أ نخيسة *nakhīṣat*, Goat's milk mixed with sheep's. Acid mixed with sweet.

أ نخيط *nakhīṭ*, Blowing the nose.

أ نخيف *nakhīf*, Sneezing, or making a sound resembling it.

أ نخيل *nakhīl*, Palm-trees.

أ نخيلة *nakhaylāt*, Nature. Advice. See خواجه. A place in Babylonian Irak, where the Khalif Ali was killed.

أ نخير *nakhīr*, A den, a retired place.

أ ند *nad*, Increase, abundance. ع.

أ ندد *nadd* (نداد and ندود), Fugitive, runaway; wandering about. Alike, resembling. A high heap of clay, earth, sand, &c.

أ ند *nad*, A perfume composed of musk, ambergris, and the wood of aloes; or simply of ambergris. Scented with ambergris, &c. أ ندد *nidd* (plur. انداد), An image, an idol. Resembling.

أ ندا *nada*, Throwing into the fire. ندا *nidū*. Calling to one, convoking, proclaiming. A proclamation, a clamour. أ ندا کردن, To proclaim, announce, divulge, publish. أ نداف, حرف, ندا, The interjection of calling, the vocative. See نعمة

أ ندا *nidū*, The sixth part of a *farsang*, or half a mile. ع.

أ نداة *nad-at*, See ندهة. The rainbow. A halo or circle round the sun or moon. The redness of the clouds at the rising or setting of the sun, *Nud-at*, A place in a joint of meat of a different colour from the rest. *Nudat* (plur. ندا), One part of many scattered plants. نداة *nidāt*, (dual نداتان) see فليل

أ ندادف *naddūf*, A cotton merchant. ع.

أ ندام *nidām*, Plur. of نديم and نديم. See منادمة, A confidant, a pot-companion.

أ ندامي *nudāmāf*, Repentance, contrition, penitence. أ ندامي Plur. of ندمان

أ نداوة *nudāwat*, Moisture (of ground).

أ ندب *nadub*, (A wound) becoming covered with a scurf, or cicatrice. A scar. Danger. Brandishing or throwing a javelin. Name of an Arabian tribe. *Nadub*, Lamenting or mourning the

dead; making a funeral oration or encomium. Calling one (to do any thing). Instigating, impelling; sending; turning towards. Having a galled back. (A man) active, expeditious in doing any thing. Swift (horse). (Plur. انداب and ندبة), The cicatrice of a wound.

أ ندب *nadub*, A term at chess. ع.

أ ندبة *nudbat*, A plaint, lamentation; a funeral oration.

أ ندح *nadh* or ندحة (plur. انداح), A spacious tract of country. The declivity of a mountain. Amplitude, plenty, multitude. *Nidh*, Any thing appearing high, from an eminence. A burthen, heaviness, &c. See ثقل

أ ندادا *nudadā*, Plur. of نديد

أ ندر *nadr*, Cutting down, destroying. Appearing in sight, coming out of any thing. Putting forth leaves (a palm or other tree) becoming green. Remaining alone.

أ ندره *nadrāt* or *nudarāt* (and ندری or ندره), On such a day (I offended him).

أ ندى *nadas*, The being intelligent, crafty. Understanding, cunning, skill. *Nads*, Piercing with a spear. Kicking one; throwing him on the ground, treating with contumely, reproaching. Averting, diverting, leading out of the road. Conceiving a false opinion of another. One who hears well, even the lowest sound. *Nadis* or *nadus*, Intelligent, crafty, cunning. ع.

أ ندىش *nadsh*, Enquiring into any thing. Dividing, separating, carding (cotton).

أ ندىص *nads*, The being protuberant, starting out (as the eyes of a strangled person).

أ ندىع *nadē*, or ندىغ, Bastard marjoram.

أ ندىغ *nadgh*, Tickling or poking with the fingers. Piercing (with a spear or with words). Acting wrong, injuring, committing a fault. The being tickled.

أ ندىغة *nudghat*, Appearing (as white specks upon the nails).

أ ندىف *naduf*, Beating or separating (cotton) with a large bow, which they beat with a kind of hammer. Striking (a lyre), playing on any musical instrument. (Clouds) pouring down (rain, &c.) and ندفان, (A horse) moving the feet quick. Driving (a horse) violently. Eating. Drinking or lapping water by snatches (as a wild beast). Milking with two fingers.

أ ندىفة *nudfat*, A small quantity of water.

أ ندىل *nudul*, Servants who attend a banquet. *Nadl*, Transporting from place to place. Receiving, picking out, choosing, seizing. Drawing (a bucket) out of a well. Taking dates out of a basket with the hands joined. Dirt, filth. Excernere (stercus suum). Having dirty hands. ندىل العالاب, Swiftmess, celerity.

أ ندىم *nadm* or *nadam*, Repenting. Penitence. *Nadam*, A mark, &c. See نثر. Ingenious. Elegant, ornamented.

أ ندىما *nudamā*, Companions.

أ ندىمان *nudmān* (fem. ندىماتة, Plur. ندىمي), A pot companion, &c. See نديم. A penitent.

▲ نذو *nadh*, Calling (a council), convoking. Assembling (a congregation). The being capacious (place of meeting). Being present at an assembly. (contra), Separating, being scattered. The being noble, generous, excellent. Feeding (camels) between two waterings. Passing from a bitter or salsuginous to a sweet pasture.

▲ نذوب *nudūb* and ندوبه, Having a scar upon the back. (Plur. of نذب), Swift (horses). Plur. of ندبة

▲ نذوة *nadhāt*, A council, an assembly, a congregation, a crowd, a meeting. After giving camels a little water, leading them to it again. *Nudzat*, A place where camels drink.

▲ نذور *nadhūr*, Falling (as one thing out of another). Becoming leafy and verdant (as trees).

▲ نذوس *nadhūs*, A camel choosing a scanty or bad pasture.

▲ نذوص *nadhūs*, Going out, projecting (one thing from another). See نذص

▲ نذه *nadh*, Chiding, checking (camels) by crying to them; also driving or collecting them together.

▲ نذهة *nadhāt*, or *nadhāt*, Affluence, a great deal of wealth (whether live or dead stock). Twenty sheep or similar cattle. A hundred camels. A thousand pieces of money.

▲ نذی *nadhī*, Being moist, humid, wet. Moisture, rain, wetness (of ground), day dew; (سدي *sada'*, denoting night dew). A pleasing smelling vapour. A term, time, period; an interval, space, as far as a person can be heard when hallooing. Fat, tallow. *Nadhī* (or نذی الف), Liberal, magnificent. *Nadhī*, Moist. A congregation, council, assembly. Calling with a loud voice, hallooing. *Nadhā'*, A thing.

▲ نذیان *nadhīyān*, Succulent, juicy (tree).

▲ نذیب *nadhīb*, Having scars on the back.

▲ نذیة *nadhīyat*, Plur. of نذی. Wet ground.

▲ نذید *nadhīd* fem. (نذیده), Like.

▲ نذیم *nadhīm*, A pot companion, an intimate friend, a privy counsellor, a confidant, A king's fool, jester, or buffoon.

▲ نذّ *nadh*, Making water.

▲ نذارة *nadhārat*, See انذار. Terror.

▲ نذالة *nadhālat*, The being of the meanest rank, despicable. Vileness, meanness, baseness.

▲ نذر *nadh* (plur. نذور and نذور *nadhūr*), A vow, a promise made to God; a gift, any thing offered or dedicated. ▲ نذر کردن, To vow, to devote, to present, to dedicate to God. *Nadh*, A mulct of atonement for a wound. *Nadhūr*, An exhortation, a commination, an advice accompanied with a threat. *Nadh*, The skin of a wild date. Plur. of نذیر

▲ نذرا *nadhārā*, Plur. of نذیر

▲ نذری *nadhārī*, An admonition, exhortation.

▲ نذل *nadh*, plur. نذول, نذال, نذلا and نذالا, A low mean, abject man.

▲ نذور *nadhūr*, Vowing. Plur. of نذر

▲ نذول *nadhāl*, Plur. of نذل. نذولة, See نذالة

▲ نذیذ *nadhīz*, Making water. Spittle, mucus.

▲ نذیر *nadhīr*, A messenger of bad news. A prophet, a preacher (sent to terrify the wicked), an apostle, a legate. Naked, bare. Gray haired. Devoted to God.

▲ نذیرة *nadhīrat*, Any thing dedicated to God in consequence of a vow, especially children. The first line of an army (as devoting themselves), the forlorn hope.

▲ نذیل *nadhīl*, See نذل

▲ نر *nar*, Male, masculine. Membrum virile. نردادن, To give the male (to a female). (انگشت نر or نر انگشتی), The thumb.

▲ نر *Nar*, Rough, uneven. E. A wave; a bunch, a hillock; the main branch of a tree. E. A hermaphrodite. E.

▲ نرا *narā*, A small wall raised by way of screen. E.

▲ نراک *narāk*, Always, forever. E.

▲ نرجل *narjāl*, A species of silken cloth. E.

▲ نرجیش *narjīsh*. The narcissus.

▲ نرځ *narkh*, A tax, a tariff, the price of assize of provisions established by the magistrate. نرځ نهادن, To fix an assize, tariff, or duty upon commodities; to publish such regulation. نرخبندي, Rate of land; price current. E.

▲ نرد *nard*, The game of chess, draughts, dice, &c. A trunk, a branch; the marrow or pith of a tree. A sack wide at bottom and narrow at top, made of palm leaves, and strengthened by fibres, which stands erect, into which they put fresh dates to be transported to distant places. A species of medicinal ointment. Name of a tree.

▲ نردبان *nardubān*, A stair-case, a ladder, steps.

▲ نردین *nardīn*, Nard or spikenard.

▲ نرز *narz*, Withdrawing one's self; absconding from fear.

▲ نرس *Nars*, A town in Babylonia. نرسی (fem. نرسیة), A cloth made in that place.

▲ نرسک *narsīk* or نرسنگ, A lentil.

▲ نرسیان *nirsiyān*, The best species of dates.

▲ نرش *nars*, Any thing taken in the hand to eat.

▲ نرگاؤ *nargāw*, A bull.

▲ نرگیس *nargīs*, A narcissus (to which the poets often compare the eyes of beautiful women); also a kind of yellow flower.

▲ نرگیستان *nargīstān*, A phial in which they put a narcissus; a place where it grows. نرگیسی, Belonging to a narcissus. A species of cloth or garment; also of food. E. نرگسی زاده *Nargasi Zādah*, The name of an author.

▲ نرگه *nargah*, A house, a square tent. An order, series, row, line, rank. An assembly.

▲ نرم *narm*, Soft to the touch. Mild, gentle. نرم کردن, To soften, mitigate, soothe, reconcile, pacify. نرم نرم, Softly, gently. *Narm*, The bass or fundamental part in music. نرم آهن, Soft or bad iron. Lazy, indolent, idle. E. نرم دل *narm dil*, Tender hearted, compassionate, mild. نرم رو, (A horse) going gently, well broke, tractable.

▲ نرماده *narmādah* for نرماده, Male and female, a hermaphrodite. See لولب. نرماده در, The bolt or bar of a door.

- ▲ نرمق *narmak*, Soft, smooth.
 ▲ نرمود *narmūd* (or نرموه and نرموله), A swing or see-saw.
 ▲ نرمودن *narmūdan*, To swing, to see-saw.
 ▲ نرمه *narmah*, Soft, &c. See نرم گوش, The lobe of the ear. نرمی, Softness, gentleness, mildness. نرمی نمودن, To behave meekly, obediently, tamely.
 ▲ نرمیش *narmēsh*, A ram.
 ▲ نرد *narah*, Membrum maris cujusque animantis; membrum virile. Male. E. A wave. نرد کاو, A bull. See نر
 ▲ نرول *narūl*, An officer which takes charge of forfeited estates. E.
 ▲ نرومایه, A dromedary. E.
 ▲ نردگان *narragān*, The poor, beggars.
 ▲ نری *narī*, A dressed sheep skin. E.
 ▲ نریمان *Narīmān*, The name of a famous hero of Persia, son of *Caherman*, father of *Sam*, grandfather of *Salzar*, and great grandfather of *Rostam*; all distinguished champions in the ancient Persian histories, poems, and romances.
 ▲ نر *naṛ*, Water, especially springing up from the earth; ground from which water flows. Brisk, active (man). Many. Liberal, magnificent. (An ostrich) running from place to place.
 ▲ نرا *naṛā*, Spreading dissensions, instigating men to fight. Forcing or exciting (one to do any thing). Repelling, removing, diverting from (any thing). نری and نرا *naṛā'*, Prone (to evil). نرا, Conscendere ineundi causa (ut mas fœminam). *Nīṛā*, Making an attack or attempt. A disease incident to sheep (quo correptæ ad saltum initumve non desinunt donec moriantur).
 ▲ نرا *naṛā*, A mound, inclosure.
 ▲ نراب *naṛāb*, See نرب
 ▲ نزار *nīṛār*, The father of an Arabian tribe.
 ▲ نزار *nīṛār*, Thin, slender, subtile. کلک نزار, A slender reed or pen. Lean, flesh without fat. E.
 ▲ نزاره *nāṛarū*, The being small, mean, vile.
 ▲ نراز *naṛāz*, Addicted (to evil).
 ▲ نرازه *naṛāzā*, A libidinous stallion.
 ▲ نراع *nīṛāz*, A dispute, contention, controversy, litigation, law-suit. Hastening (homeward or to any accustomed place). Retiring, desisting from any thing. نراع قطع کردن (or نراع کردن), To decide a law-suit or other controversy. نراع *naṛāz* (plur. of نراع), Foreigners.
 ▲ نراعه *naṛāzā*, See نراع, sig. 1.
 ▲ نراغ *naṛāgh*, A malevolent slanderer.
 ▲ نراق *nīṛāk*, Very swift.
 ▲ نراکه *naṛālak*, Elegance, politeness. بی نراکه, Inclegant, ill-bred; ill dressed.
 ▲ نزال *nīṛāl*, See منزله, A people.
 ▲ نزاله *naṛālah*, (Ground) overflowed by a slight rain (from the hardness of the soil). *Nīṛālah*, A journey. *Nūṛālah*, Sperma genitale quod emittitur.

- ▲ نراه *naṛāh* and نرهون plur. of نراه
 ▲ نرایع *naṛāyī*, Plur. of نریعه. A woman married into a foreign family. (A horse or camel) brought from another country and pining to return, having the *maladie de païs*.
 ▲ نرب *naṛab*, A surname, nickname, See نرب
 ▲ نرّه *naṛāṛ* (fem. of نر), Swift, brisk (she camel). *Nīṛāṛ*, Desire; lust.
 ▲ نرح *naṛah*, A well emptied of the greatest part of the water. Muddy water. *Naṛih*, Exhausting nearly (a well) of water. *Nūṛah*, Plur. of نروح
 ▲ نرخیج *naṛkhaṣṣ*, The incubus or night mare.
 ▲ نرد *naṛd*, Near, about, with. A side. نرد من, Near or with me. E. My side. از نرد من, At my side, with me, in my possession. نرد آب آمدن, To draw near to water. See نزدیک
 ▲ نزدیک *naṛdīk*, Near, neighbouring, hard by, close to. Vicinity. نزدیک شدن, To approach. To be near. نزدیک آوردن, To bring near, to apply, to put together, to lead towards, to bring or present before. نزدیک رفتن, To go near. E. نزدیک آمدن, To come near. E. To approach, to advance towards. نزدیک رسیدن, To arrive, to reach. در نزدیک, Near, in the neighbourhood. بر نزدیک کردن, To lead towards, to cause to approach. نزدیک تب, The fit of an ague or fever. نزدیکي, Vicinity, neighbourhood, approach.
 ▲ نزر *naṛar*, The being little, small; cheap, low-priced; mean, vile. *Naṛr*, The being importunate, impertinently urgent. See نزرآ, امر and خیال, استعجال, احتقار, احتثاث, slowly.
 ▲ نزع *naṛāz*, The being bald round the temples; baldness. نزع کردن, To remove, to carry off, to pull up, to tear out. To take (the hand) out of the bosom. To draw up a bucket, to draw water. To resemble parents. To be in the agonies of death.
 ▲ نزع *naṛāz*, The last breath. نزع *naṛāz*, Desiring the male (a sheep).
 ▲ نزع *naṛāz* (fem. of نزع), Baldness about the temples. *nūṛāzā*, Foreigners.
 ▲ نزع *naṛāzā* or *naṛāzā*, A bald place. A kind of herb. A path through mountains. A convenient place for any thing, especially for an arrow. (نزع plur.), An archer, in the act of drawing his bow. One who can redress himself at law.
 ▲ نزع *naṛāgh*, Sowing dissensions (amongst people). Reproaching, stabbing with bitter words; slandering, reviling (the absent); suggesting any thing bad.
 ▲ نرغده *naṛghadah*, Joints, especially those of the jaws.
 ▲ نرف *naṛf*, Exhausting (a well) entirely of water. Becoming weak from the loss of blood. Flowing fast (as blood or tears), being exhausted of blood. The being deficient (in mind), losing the senses), stupified, drunk. Losing a cause, failing in an argument. نرف

nuẓāf, Veins not bleeding. *Nuẓaf* (plur. of نَفَة), A small quantity of blood or wine.

▲ *naẓaḥ* (fem. نَزْحَة), The being variable, moveable, volatile, inconstant, unsteady. Levity, volatility. Neighbouring. *Naẓḥ* (or نَزْح), Leaping (as a horse). Running fast, outstripping. The being precipitate, prone to anger, rash. Filling quite (a pond or vessel).

▲ *naẓḥ*, The male crocodile. A defamer, a slanderer. A lentil.

▲ *naẓal*, Rain. Provisions; any thing provided for the entertainment of strangers. Joined, compressed. *Nuẓl*, Hospitality. The place where pilgrims or other strangers are entertained; also what is given to them. *Naẓl* or *nuẓl*, Descending, alighting, dwelling with, see نَزُول. Augmentation, increase, redundancy, superfluity (of provisions. &c.). *Nuẓul*, Meat richly or excellently dressed; abundance, plenty. A gift. A mansion, a hospitable dwelling. (plur. of نَزِيل), Strangers, foreigners. *Naẓil* (fem. نَزِيلَة), A hard soil, through which rain does not subside. A place where one often descends or goes.

▲ *naẓālāt*, A right disposition or arrangement. A place where one alights for refreshment.

▲ *naẓlat*, One descent. نَزْلَة أُخْرَى, A second descent. *Nuẓlat*, A descent or defluxion of humours, a catarrh. Fem. of نَزْل.

▲ *naẓm*, A severe bite. نَظْم, See نَظْم. E.

▲ *naẓawūn*, Making an assault. See تَقْلِب, Twisting or turning the body. Power, violence, vehemence, See سُورَة. The pain or irritation of a disease.

▲ *naẓwaḥ*, A species of stone thin and white, with which they strike fire.

▲ *naẓūḥ*, (A well) having little water. *Nuẓūḥ*, Exhausting (a well). The being far distant (from home).

▲ *naẓūr*, Not prolific (woman), having little milk or any thing else, which she ought to have; quæ vix concipit, aut vix iniri potest nisi invita. (A she camel) having an affection for a strange colt, her own being dead.

▲ نَزْوَرَة, See نَزَارَة. ▲ نَزْوَز Plur. of نَز sig. I.

▲ *naẓūḡ*, Shallow (wells, the water of which may be reached by the hand). See نَزَاع.

▲ نَزَوْف, (A well) exhausted by the hand.

▲ *naẓūl*, See نَزَق.

▲ *nuẓūl*, A descent, alighting. نَزُول كَرْدَن, To alight, descend, sojourn (as a stranger), inhabit, incamp. To happen, to befall (as misfortunes to mankind). To go down, to fall, to perish. دَرَجَات نَزُول, The steps of descent (in consanguinity).

▲ *naẓah*, The roof of a house. Timber used for covering a roof. E. A chink through which air may pass. E. Oozing or trickling of water through a bank. E.

▲ *naẓḥ*, Carrying (camels) a great way (from water). Re-

straining one's self from any thing improper). *Naẓih*, Pure, ingenuous (in disposition). Pleasant (place). *Nuẓuh*, Part (of a desert) far from water and pasturage.

▲ نَزَاه Plur. of نَزَاه. ▲ نَزَاهَان, See نَزَاه.

▲ *naẓihaḥ* or *naẓhaḥ*, Delightful (country). A place far from water or pasture, also from marshes or corruption of the air. Chastity, continence.

▲ *nuẓhaḥ*, Distance. Integrity of life. Pleasure, delight, joy, cheerfulness. An ornament. نَزْهَت پَذِير, Recreated, pleased; adorned. نَزْهَت افزَا, Increasing, delight, ornamenting, rising in beauty. نَزْهَت گَاه, A pleasant place.

▲ *naẓ*, See نَزَا. ▲ *naẓib*, See نَزَب. ▲ نَزِيَة, نَزِيَة, See نَزِيَة.

▲ *naẓidan*, To draw out, extract. E.

▲ *naẓij*, A horse of parade or state led before a great man.

▲ *naẓih*, Far distant, very wide.

▲ *naẓir*, Small, moderate.

▲ *naẓiraḥ*, A woman having few children.

▲ *naẓir*, (A deer) running or passing with rapidity; also crying. Exsuding (as water); carrying it in different streams (into fields). Vibrating (as a bow-string when shooting). Light, volatile, moveable. Full of desire, libidinous. Brisk, active, excellent. See نَزَار.

▲ *naẓāḥ*, A dizziness or pain in the head.

▲ *naẓḡ*, See نَزَوْع, Foreign. Far distant. Gathered, collected (fruit).

▲ *naẓḡaḥ*, Excellent (she camels), such as they carry to other countries. A fine woman carried to be married amongst strangers.

▲ *naẓif*, Debilitated by loss of blood. Inebriated, stupid. Parched with thirst.

▲ *naẓiāni*, The worst of men or of goats.

▲ *naẓil*, A stranger, a foreigner. Plentiful or magnificent entertainment.

▲ *naẓim*, A cloud; mist. A deluge.

▲ *naj*, What draws out or extracts. E. The wards of a key. E.

▲ *nijād*, or *nujād*, A family, origin, root, principle. See نَزَاد. ▲ نَزَاد, Of a good family, nobly born. نَزَاد, Ignoble, of a mean origin.

▲ *nijādah*, See نَزَاد. E. Radical, original. E.

▲ *nijd*, A great man. A master, a preceptor. Sad, melancholy.

▲ *najghār*, Noise, shout, exclamation. E.

▲ *najam*, A cloud; a fog, a mist; a low-hanging vapour, obscuring the surface of the ground; darkness. Noise, shouting, clapping of hands. Vexation, sadness, anguish. An inundation, a deluge.

نجمون *najmūdān*, To scum, to clarify.

نژند *njand* or *najand*, Formidable. Tremendous, terrible, venerable, revered. Altered, changed (by grief, age, &c.). A considerable merchant. A learned preceptor. An old man of authority and experience, one that may be trusted. Faithful. Turbid, muddy, obscure. Deformed in the face, lean, thin, withered. Timid, weak, infirm; bearing, or unable to repel an injury. An unjust or wicked man, a sinner, one who injures or oppresses. Abhorred, abominable.

نژنگ *njang*, A gin, trap, snare. *z*.

نژ *njah*, A very slender branch of a tree. *z*. A thin plate of gold or silver cut in the form of the leaves of flowers, and occasionally sprinkled upon the heads of kings. *z*. Name of a fixed star. *z*. Wood with which they cover the roofs of houses. *z*.

نژ *njah*, A hunter's arrow. Anguish. *Nijah* (نژند and نژمند), Timid, troubled, vexed. Venerable, revered, awful.

نژیدن *njidan*, To draw forth, extract, pull out.

نس *nas*, A shade, arbour, bower. A house. The circumference or environs of the mouth. The beard. Vulva. A slippery place.

نس *nass*, Driving, checking or crying to (camels). Thirsty, dry. Dishevelled (hair). Going on rapidly or perseveringly in any affair; departing with speed. Approaching to water.

نس، نسا، or نسا *nasā*, Driving or checking (camels) by crying to them. (A doe) wanton, frisking (round the male). Delaying, protracting. Giving credit for any thing sold. (God) prolonging (life). Extremely thirsty (camels). Beginning to fatten (sheep, &c.). Beginning to grow (as hair, &c.) after the former had dropt off. Mixing milk with water; offering it, or wine, to another. (A woman) having a stoppage of the menses beyond the usual time, and thence supposing herself pregnant. The beginning of fat or corpulency (complete fatness being called اقترار). نسا، Long. نساء، A woman who fancies herself with child. Fat. Generous wine, promoting cheerfulness. Thin watery milk. See مخاطة. نسا *nasā* (dual نسان and plur. نساء), A nerve or tendon extending from the thigh to the heel; also a disease affecting it, the sciatica.

نسا *nisā* (plur. نساء), Woman, the female sex; a lady, see رجال. A cave. *z*.

نساء *nuṣāʾ* (and نسيّة), Delay, putting off the payment of a debt. نساء *nuṣāʾ*, He sold or he bought upon credit. نساء *nuṣāʾ*, A woman supposing herself pregnant from the stoppage of her courses.

نجاج *nassāj*, A weaver. A maker of coats of mail with iron rings. A composer, an inventor, a liar. نساجة، The weaving art.

نجاج *nuṣāj*, See نسج

النساسة *En nuṣṣaṣa*, Mecca.

نساطرة *naṣāṭira*, Nestorians.

نّاف *nassāf* (plur. نسايف), A species of bird resembling a swallow.

نّاف *nuṣāfa*, Chaff which flies off when winnowing. The froth of milk.

نّال *nuṣāl*, Feathers or hairs falling from animals. Gossamer or any thing flying off from withered plants.

نسام *niṣām*, Plur. of نسيم

نسانس *niṣāns*, A she marmoset, &c. See نسانس

نسيجة *niṣāyij*, Plur. of نسيجة

نسيكة *niṣāyik*, Plur. of نسيكة

نسيم *niṣayim*, Plur. of نسيم

نسب *niṣab*, Genealogy (especially in the paternal line); lineage, race, stock, family, house. A patronymic or family name. Mentioning the lineage of any one; denominating him by his family name. Referring (to any one); deriving (one thing from another). Praising (a mistress) in verse. نذونسب، Related, a relation, one of the family. مجهول النسب، One whose family is unknown.

نسبة *niṣaba*, Proportion. *Niṣba*, Relation, respecting, regarding, attribute, reference. Affinity, connection. *z*. نسبة *niṣbatan* (or بانسبة), Relatively, in respect of, in regard to. نسبة، See نسب sign. 1. كسي را بدروغ نسبت کردن، To accuse one of a lie.

نسبو *niṣbū*, A slippery place. Plain, smooth.

نسبوت *niṣbūt*. The faculty of judging between good and bad, &c. *z*.

نسبه *niṣbuḥ* or *niṣbaḥ*, A layer, a stratum, (particularly of a mud wall). See رده. *z*.

نسبي *niṣbi*, Related to, of the blood.

نسبيل *niṣbil*, A fisher's net.

نسپار *naspār*, The place where they press grapes. *z*.

نستاك *naṣṭāk*, A twisting of the guts. *z*.

نستار *naṣṭar*, نسترين، See نسرین، A narcissus.

نستردن *naṣṭardan*, A narcissus. *z*.

نسترن *naṣṭuran*, A narcissus. *z*. A flower garden. *z*. Clover seed. *z*.

نستك *niṣṭak*, Very fine spun cotton. *z*.

نستوة *naṣṭawāh*, Disobedient, contumacious, stubborn. A man's name. *Nasṭurwāh*, An assistant in battle, in a lawsuit, controversy, &c.

نسته *naṣṭah*, A thing, something (it is used to express any name one cannot recollect, as Mr. What d'ye call him).

نسج *naṣj*, Weaving (cloth). Twisting (any thing). Marking (as the wind does sand or water) with long furrows or waves (when blowing obliquely). Composing, making verses. Going fast (a camel). *Nuṣuj*, Carpets, &c. on which they kneel at prayer.

سجادات See

▲ *naṣh*, Rubbish, stalks, &c. of dates; any thing similar at the bottom of a vessel, &c.

▲ *naṣkh*, Transcribing a book, copying. Obliterating, defacing, abrogating (a law), repealing (one by another), annulling, rejecting, breaking, confuting. نسخ الإلية بالإلية, Repealing a law by a law. Confuting one evidence by another. *Nuṣakh* (plur. of نسخة), Examples. نسخ توارخ سلف, The writers of the exemplars or annals of ancient times, i. e. Ancient historians.

▲ *nuskhah* or *nuskhah*, An exemplar, prototype, archtype, a copy or model whence any thing is taken. A physician's recipe.

▶ نسخ کردن, To transcribe.

▶ نسخی, A mode of writing. ع.

▶ *naṣar*, A shade. A hut or shed built of wood on the top of a mountain, &c. A shady place. ع.

▲ *naṣr*, (A hawk) tearing (flesh) with the beak. An eagle. ع. Shaving, erasing. Wounding. Becoming raw (as a wound). *Naṣr* (plur. pauc. أنسر, plur. mult. نسور), A vulture.

النسر الواقع, The constellation called the Eagle. The falling vulture, i. e. The lyre (another constellation). *Naṣr* (plur. نسور), A piece of hard dry flesh like a date-stone, on the upper interior part of the hoof, a callosity. النسر *an naṣir*, An Arabian idol.

▶ *naṣrud*, *nuṣrad*, or *nuṣrud*, A huntsman, hunter, sportsman. ع.

▲ *naṣrī*, Aquiline.

▶ *naṣrīn*, A wild rose. The narcissus, An island where amber is found. ع.

▲ *naṣus*, Bad roots, or origins.

▲ *naṣl* for *naṣṣ*, Also one who extracts the foetus in a bad or preposterous birth.

▲ *naṣṭūr* *naṣṭūr*, Nestorian (sect).

▲ *naṣḡ*, Having bare gums, or loose teeth, dropping from the gums. *Naṣḡ*, The north wind. (or نسعة), A kind of twisted thongs with which they bind a camel's pack-saddle.

▲ *naṣḡiyat*, Northern (wind). The name of a town and of a mountain.

▲ *naṣgh*, Striking with a rod or lash. Brushing (as a baker his bread) with a bunch of feathers. Pricking, especially certain figures upon the skin with a needle, and then rubbing them over with woad, indigo, or any thing similar, which makes an indelible impression. Stabbing (with reproaches). Travelling, wandering. Diluting (wine or milk) with water. Allowing (camels) to pasture at liberty. *Naṣgh*, The young sproutings of lopt trees.

▲ *naṣf* or *naṣaf*, Pulling down (a house) to the foundation. (A camel) tearing up grass by the roots. Bruising and scattering. Winnowing (corn). Biting. Bedawbing, plastering, incrusting. Wiping (the hands). *Nuṣuf* (or نساف), Plur. of نسيئة

▲ *naṣfān*, Full, overflowing (vessel).

▲ *naṣaḡ*, Order, series, arrangement, connection; style, manner of writing. Well connected (oration). Strung together (pearls, beads, &c. Having well set, even teeth. النسق *an naṣaḡ*,

The constellation Orion. النستقان *an naṣaḡāni*, Two stars in the scales of Libra. *naṣaḡan*, In rows or ranks (as men, trees, &c. ▶ *Naṣaḡ*, Conformable. Manner, habit. ▲ *Nasḡ*, Putting in order, making (a speech) coherent, connecting it judiciously. Threading pearls.

▲ *naṣaḡ*, Cleaning (a garment), washing with water. *Nasḡ* (نسكة or نساكة), The being religious, devout; virtuous, dedicating or sacrificing to God. The blood of a victim. A frequented place. Making an agreeable smell. *Nuṣaḡ*, A species of bird. *Nuṣaḡ*, Plur. of نسيكة

▶ *niṣḡ* or *naṣḡ*, A lentil. A section or part of the books of the Geubres. The sections of the Alcoran are called *juṣṣ*.

▶ *naṣḡā*, The earth, ground. ع.

▶ *naṣḡanj*, Tickling with the fingers.

▲ *naṣal*, Making haste, running fast. Milk flowing spontaneously from the dug; also from a green fig. *Naṣl* (plur. أنسال), Offspring, progeny, lineage, descendants, relationship, stock, race. *Naṣl*, (An animal) begetting or bringing forth (many young). Changing the feathers, moulting.

▲ *naṣalān*, Making haste.

▲ *naṣam* (or نسام), (Wind) blowing gently; breathing (as odours). *Naṣam*, Changing, corrupting (in smell). (A camel) striking with the foot. The beginning, commencement, exordium, The first blast of wind, that especially which is the forerunner of a storm. A defaced path. Plur. of نسمة

▲ *naṣamaḡ*, The soul, spirits, the breath. A man. A purchased slave, See مملوك

▲ *naṣmīl*, Congruous, agreeing, suiting. One who fixes his residence any where.

▲ *niṣnās*, A kind of ape, a marmoset, A satyr, a fawn.

قطع الله نسانه, Swift. قرب نسانس, God defaced his vestiges.

▲ *naṣu-u*, A woman supposed to be pregnant.

▶ *naṣw*, *naṣū*, or *naṣū*, Slippery, smooth, bright (like a mirror, sword, &c.). ▶ *naṣu*, To polish, smooth, brighten.

▶ *naṣīd*, Soft, smooth, delicate. ع.

▲ *naṣīcān*, Women, ladies.

▲ *naṣīcat*, Neglecting or abandoning (work). One draught of milk. *Nuṣīcat* (نسوان or نسوون), Women, (the singular in use is امرأة, A woman).

▲ *naṣīḡ*, (A camel) going or trotting fast; carrying a burthen steadily.

▲ *naṣūr*, Plur. نسر

أ *nasūt*, Becoming dry, thirsty. The being dishevelled (hair).

أ *nasūḡ*, Travelling, See *نسع*. Plur. of *نسة*

أ *nasūf*, (A camel) tearing up grass by the roots. (A horse) moving the feet near the ground when running. (A horse) raising his knees near to the bridle (when going to leap). Long and difficult (ascent of a mountain.) *Nasūf*, Biting. The mark of a bite.

أ *nasūl*, Changing (feathers), moulting, dropping off. Falling off (as garments).

أ *nasūlat*, (A woman) distinguished by a numerous offspring.

أ *nasī*, Womanly, female.

أ *nasī* or *نَس*, Thin, watery milk. A woman supposed to be pregnant from the stoppage of the menses. *nasī* (or *نسيا*), Having a pain in the nerve. *Nasy*, Hurting that nerve. *Nasī*, One who is not numbered with others, as despised or unworthy. *Nisy*, Forgetting, neglecting, omitting. A thing forgotten or unworthy to be remembered; any thing thrown away or dropt as useless.

أ *nasayāni* (dual of *نسا*). *Nasyān*, Forgetful. *Nisyān*, Oblivion. *نسياً منسياً*, By forgetfulness and neglect. أ *Nisyān*, Opposition. ع.

أ *nasīb*, Celebrating (a mistress) in verse. (fem. *نسبية*, Plur. *انسبا*), Related to another. High in rank or birth.

أ *nasīat*, Buying or selling on credit. أ *نسية اشترا کردن*, To buy on credit.

أ *nasayyā*, Little women.

أ *nasīj*, Incomparable, sole, unique. Weak in mind, foolish. Pleased with one's self. A kind of embroidered silk cloth. ع.

أ *nasīja*, A web, any thing woven. Opposite (as one wind to another).

أ *nasīch*, A kind of silk cloth, embroidered with gold. ع.

أ *nasīram*, Any place where the sun seldom shines. ع. See *نسر*

أ *nasīs*, The last breath. Great diligence, excessive labour or study, a vigorous effort. Extreme hunger. Nature, innate disposition, natural form. Two veins in the brain. *بلغ منه* *balagha minhu nasīsuḡu*, He is almost dead.

أ *nasīsa*, Detraction, slander, private malicious whispering. The moisture of a burning billet exsuding at the extremity not in the fire.

أ *nasīgh*, Perspiration, sweat.

أ *nasīf*, A secret, any thing spoken in a low whispering voice. The mark of a bite (especially of an ass on the sides of a camel). A mark on the skin. See *سرار*

أ *nasīfat*, A kind of blackish pumice-stone with which they rub the feet. Black burn stones.

أ *nasīk*, Joined in order.

أ *nasīk*, Gold and silver.

أ *nasīat*, A sacrifice, a victim. A thick segment or ingot of gold or silver.

أ *nasīl*, Melted honey separated from the wax. See *نسال*

أ *nasīlah* or *nasīlah*, A string or troop of horses, camels, or asses. ع.

أ *nasīm*, Breathing gently (as the wind or odours). (Plur. *ناسيم*), A gentle gale, the zephyr, fragrant air. *Nasīm*, A gentle gale sweet as ambergris. *Nasīm*, The breath. Perspiration.

أ *nasī*, Delayed, deferred. *النسي an-nasī*, A month which the Pagan Arabians kept holy instead of another; as *صفر* for *محرم*, in order that three months, during which they were prohibited from fighting, might not follow one another. (In old times they lived almost entirely on plunder, and a tedious peace was distressing).

أ *nash*, Alike, resembling, equal. Phlebotomy. A wild pine-tree. أ *Nash*, Shade, a shady place.

أ *nashsh*, Driving gently. Mixing. A weight of twenty dirhems or drachmas.

أ *nasha* (or *نشا*), Growing, increasing; (a youth) growing up, educated. Rising (as a cloud). A stone in the bottom of a watering trough or cistern. A high cloud; or one beginning to gather. A young camel. (Plur. of *ناشي*), Youths. *nashaa*, A tender plant just appearing above ground. Young camels.

أ *nashā*, A head-ach or crop-sickness (from over drinking). perceiving or snuffing up an agreeable smell. See *نشا* and *نشاسته*

أ *nashā* and *نشاة*, A creature. Any thing produced or growing. Appearing, being produced, growing.

أ *nashshāb*, Arrows. *Nashshāb*, An arrow-maker. *نشابة*, Plur. *نشاب*, An arrow, especially a Persian arrow, made of wood; an Arabian one, being a reed, is called *سهم*

أ *nashshābat*, Archers.

أ *Nishābūr* or *نشاپور*, *Nishāpūr*, One of the capitals of Khōrassan. The word is said to imply the city of *Shāpūr*. ع.

أ *nashā*, A dry tree.

أ *nashshāh*, A full bottle.

أ *nishākhān*, To fix in the ground, to establish, to strengthen. See *نشاندن*

أ *nishād*, Praying, conjuring.

أ *noshādīr*, Salammoniac.

أ *nushāra*, What is taken off a piece of wood with a saw.

- ۲ *nishārah*, Rotten wood that falls to powder. **ز.**
 ۲ *nashāridan*, To scatter, strow, bestow gifts, &c.
 See نشر
 ۱ *nishāz*, Plur. of نشر
 ۲ *nashāstaj* (or نشاسته), Starch.
 ۲ *nishāstan*, To sit. To cause to sit, to place, to seat. **ز.**
 See نشستن
 ۱ *nashshāshaj*, Salsuginous ground, producing no herbage.
 ۱ *nashāz*, A high towering cloud. Persons of the same age; a crowd of young girls. Equals (among horses, &c.).
 ۱ *nashāzī*, (A horse) having the buttocks or other extremities prominent.
 ۱ *nashāt*, Cheerfulness, gladness, joy, exultation, triumph, pleasure. Becoming brisk, lively, sprightly. (A horse, &c.) growing fat with excellent pasture.
 ۲ *nashūf*, Dryness in the mouth from extreme hunger,
 ۱ *nashshāf*, One who dips bread into the pot, and eats it sily by himself.
 ۱ *nushūfaj*, The froth of new milk.
 ۱ *nushāī*, Plur. of نشة
 ۱ *nushshāl*, See ۱ *nashshāf*.
 ۲ *nishān*, A sign, signal, mark, character, seal, index, annotation. Ensign, flag, banner. **ز.** A butt (for archers, &c.); a goal, term, boundary. A cicatrice, a scar. Family arms, armorial bearings. نشان کردن, To impress, to make a mark, sign, or signal. To make an annotation. To resemble. نشان نهادن, To betrothe, affiancé, or marry a woman by giving her a ring. خاطر نشان, A memorial, remembrance.
 ۲ *nishāndan* (or نشان کردن), To mark, to delineate, to place one thing upon another, in order to make an impression or ornament. To fix in the ground (a stone or stake) by way of signal; to insert; to plant (a tree). To shake (garments). To follow one, to attend, to dog. To quench (a fire with water, to extinguish. To wipe, to clean. To sit, or cause to sit. To prescribe business, to constitute, to appoint; to put in order, to place. To take an aim. نشاندگی. Insertion, plantation, &c.
 ۲ *nishāndaj*, Planted, fixed. نشانده دستش, Planted with his own hand.
 ۲ *nishānastan*, To place, seat, cause to sit. **ز.**
 ۲ *nishāngāh*, A butt (for archers, &c.), a goal, a boundary, limit.
 ۲ *nishāngar*. A pair of compasses. A keeper of the seals.
 ۲ *nishānah*, A mark, &c. See نشان
 ۲ *nishānādan*, See نشانیدن
 ۲ *nashāyad*, It does not suit; it is disagreeable, improper, or inconvenient.
 ۱ *nashab* (or نشبة), Adhering tenaciously, fixed firmly,

Waging war. Leaving, desisting, giving over. Wealth, either in slaves, cattle, land, in live or dead stock. A kind of tree of which they make bows. *Nushbat*, The being attached to, or immersed in business.

۲ *nashbul*, Laying one's hands upon any thing; suspending; sewing or joining two things together. **ز.**

۲ *nashbil*, A net; a fishing-hook; a hook for hanging any thing up.

۲ *nishparah*, See نشواره

۲ *nishlar*, A lancet. **ز.**

۲ *nishlan*, for نشستن, To sit, **q. v. z.**

۱ *nashfi*, Goodness, happiness. **ز.**

۱ *nashaj*, plur. (انشاج), An aqueduct, a canal. *Nashj* (or نشيج), Crying, sobbing. Braying (as an ass). Singing, shaking, trilling. Croaking (as a frog). Making a noise (like a boiling-pot, or a bottle when decanting).

۱ *nashh* and نوش *nushūh*, Drinking, but not sufficient to quench thirst; (contra) drinking enough; watering (horses). *Nushūh*, See شکاری. ۱ نوش, A little water.

۲ *nushkhār*, نشخوار, or نشخور, What animals that chew the cud throw up to be masticated. **ز.**

۲ *nishkhanjidan*, To pinch, to tickle. **ز.**

۲ *nishkh'ār* or *nushkh'ār* (نشخوره or نشخور), Meditation, reflection. Ruminating. **ز.** Chewing the cud. نشخوار کردن To chew the cud, to ruminate.

۱ *nashd*, Seeking (any thing lost). Knowing, recollecting, remembering (God). Asking, enquiring, beseeching for God's sake, saying (to any one), I conjure you by God!

۱ *nishdād* and نشدة *nishdaj*, Seeking, searching. See نشد. ۱ *nishdaj*, A sound, a voice. See صوت. Verses which are desired to be repeated.

۱ *nashar*, Men scattered without a leader; sheep dispersed and pasturing without a shepherd in the night-time. Tall (palm-tree). Plur. of نشر, نشر *nashara*, May God restore or revive him! *Nashr*, Spreading (a table, carpets, &c.); expanding, extending, diffusing; publishing (news); dispersing, scattering, strowing. Life; reviving, recalling to life. Cutting with a saw. Averting evil from another. Ground verdant at the end of summer; covered with a fresh crop; the first appearance of young herbage; withering grass refreshed by rain. Camels afflicted with a contagious scab. نشر خوان کردن, To cover a table. *Nushr*, Plur. of نشر. *Nushur*, Sponte effluens viri sperma.

۱ *nushraf*, An amulet, preventive, or charm against madness or disease.

۱ *nashrum*, A place to which the rays of the sun do not penetrate.

۱ *nashrī*, Dispersive, diffusive. Vital. Name of a celebrated historian. *Nashra'*, (Camels) having a spreading and contagious scab.

۱ *nashāz* (plur. انشاز and انشاز), A high place. Height

of situation. An old man, but of a sound strong body. *Nashz*, Projecting, being prominent. (plur. نشوز), A high place; ascending, sitting, or standing on a high place.

نشست *nishast*, He sat down. Sitting. Session. *نشست*, To sit down. *نشترنشست*, Sitting or riding on a camel.

نشستگاه *nishastgāh* and نشستگاه, A place on which one sits; A place of meeting where many people sit together. A dwelling, habitation, residence. The buttocks.

نشستن *nishastan* or نشست کردن, To sit down, to recline. To dwell, to inhabit, to remain. To extinguish. To be extinguished.

نشستنی *nishastani* and نشستی, Whatever one is carried upon (as a horse, a vehicle, a ship, &c.); any place or thing in which one sits.

نشسته *nishastah*, Sitting. One who sits or resides. فرو نشسته, Low, depressed, humble. Sitting in a low place. برهم نشسته, Collected together, accumulated.

نشاخص *nashaṣ*, Plur. of نشاص

نشط *nashṭ*, Going out (of a place); travelling from country to country. Running fast (a wild bullock). Moving (as a star) from one sign to another. Pulling a bucket briskly out of a well at one draught, without the assistance of a pulley. Putting a knot on a rope, which may be easily loosed. Biting (as a serpent). *Nushuṭ*, One who untwists a rope, in order to twist it a second time.

نشط *nashṭ*, Carrying off rapidly.

نشاء *nashaʿ*, Tearing up or carrying off by violence.

نشاء *nashaʿ* or نشخ, Making a noise in the throat, as one going to faint; also in grief or any other violent emotion. Suggesting or teaching (a speech). *Nushshagh*, Plur. of نشاخ

نشاف *nashaf*, Ground imbibing water, or the water so sucked up. Black, burnt looking pumice-stones, *nushfaṭ*, *nishfaṭ*, *nushfaṭ*, or *nashafaṭ*, (plur. نشاف and نشف), A pumice-stone with which they rub the feet. A little remaining in the bottom of a vessel. Whatever is taken with a ladle out of a boiling pot, and supped hot. See نشافة

نشاخ *nashak*, Odour, perfume. Smelling any thing fragrant; snuffing up perfume. (A deer) caught and intangled in a toil. *Nashik*, (A thing) of a disagreeable flavour or smell. *Nashik*, One who embarrasses himself in affairs of which he cannot again extricate himself. *nushḥaṭ* (plur. نشاقی), A rope which they tie round the neck of a deer.

ناشک *nashk*, A pomegranate. A wild pine. A hard tree bearing no fruit. Dragon's wort, a kind of herb. The tooth of an elephant, of a hog, or of a serpent.

نیشکارد *nishkardah*, A shoe-maker's knife. A graving tool, a scraper.

نیشک *nishkanj*, Tickling, twitching, Pinching. *نیشک*

نشل *nashal*, Suspending, hanging up; suspension. A hook, a tenter-hook. Suspending from any place; hung up. See نشلیدن

نشل *nashil*, One who takes meat out of the pot with his hands, with a flesh-hook, or any thing but a ladle. *Nashl*, Pulling away or carrying off with vehemence. Taking up meat, a bone, &c. in the hand, and eating or gnawing it. *Nishl*, Dressing meat without aromatics, spices, pot-herbs, &c.

نشلج *nashlaj*, A gentle bite, a little snap. The billing of lovers. Compression.

نشلیدن *nashlidan*, To hang up, to be suspended to any thing.

نشم *nashm*, The being marked with black and white specks or streaks. A kind of tree of which they make bows. *nashimaṭ*, Stinking (as the hands with cheese, &c.).

نشمن *nashman*, Fortune. See بخت

نشمین *nashmin*, A native country.

نشنیده *nashanūdah*, One who does not hear; unheard.

نشو *nashw*, Examining, enquiring whence any news comes.

نشور *nashur*, Encreasing, rising, growing up (as a boy, &c.) springing or sprouting, being produced. A vegetive, vegetable. See نما

نشوا *nashwā*, The oxycanth fruit. The wild plum.

نشواد *Nashwād* (and نشوار), A man's name.

نشوار *nishwār* (or نشواره), See نشوار نشواه, A shade. Frankincense, incense.

نشوار *nishwār*, Ruminating, chewing the cud.

نشوان, Intoxicated with wine, &c.

نشوب *nushūb*, Adhering tenaciously; becoming fixed, inherent.

نشوة *nashwaṭ*, *nishwaṭ*, *nushwaṭ*, Odours, perfume, any thing smelt. Perceiving (an agreeable smell); smelling to (any thing). News; examining into any intelligence. The vapours of wine, crop-sickness. *نشوة نخش*, Inebriating.

نشوح *nashūh*, A little water. See نشخ

نشور *nashūr*, Diffusing (wind), scattering clouds, causing rain. *Nushūr*, Resurrection, reviving. *يوم النشور*, The day of resurrection. *بعث نشور*, The same, the rising and the resurrection.

نشوز *nashūz*, Being elevated, sitting or standing high, being prominent, eminent. Catching up and throwing on the ground (A woman) disobedient to her husband, provoking him to use her ill. Plur. of نشز, High places.

نشویص *nashūṣ* and نشیص, Straight, upright (spear). *Nushūṣ*, Bread baked of leaven not properly fermented. *Nushūṣ*, The being high (cloud). The being put out of its place, disturbed. Projecting (as a tooth). Being distant (as a bow from the string). The being disobedient (woman), and averse to her husband. Boiling (with rage). Piercing with a spear. Leading, drawing, or taking out.

نشوط *nashūṭ*, A deep well, whence a bucket cannot be easily or quickly drawn out.

ا *nushūz*, Germinating, just appearing, vegetating, sprouting above ground.

ا *nashūʿ* (نشوع), A medicine either swallowed or snuffed up. Breathing hard. *Nushūʿ*, Putting (any thing) into the mouth or nose (of another). Suggesting (a speech, &c. to another), putting it into his mouth; teaching, causing him to understand it. Being at the point of death. *نسوع* or *نشوع*, (A child) suffering any thing to be put into its mouth. پ A medicine held in the mouth.

ا *nashūf*, A she camel giving milk before the birth, and then giving over.

ا *nushūl*, The being lean (thigh).

پ *nishūah*, The mixture of any ingredients to form a composition, especially medicinal, as antidotes against venom, &c. treacle. See *نشوة*. *Nashawūh*, Drunkenness. ز.

ا *nashī*, A cloud just appearing.

پ *nashī*, A porcupine, a hedge-hog.

ا *nashyān*, One who enquires after or learns any news. Drunk, intoxicated.

پ *nashīb*, or *nishīb*, A descent, declivity. پ *نشیب* *nashīb*, Descent and ascent. پ *نشیب* *زمین*, Lowness of ground, the sloping descent of any place. پ *نشیبگاه*, A steep descent, a low-lying place.

ا *nashīat*, The foundation or bottom of a cistern, a reservoir, or watering trough; a stone placed on it. Earth raised behind the stones or walls of a cistern. Rising again and again from bed.

ا *nashīyat*, A smell which is perceived or felt.

ا *nashīj*, See *نشیج*

ا *nashīd*, Verses which people recite, especially alternately. Seeking any thing lost. Reading or rehearsing verses.

پ *nishīdan*, To put, place. ز.

ا *nashīr*, A kind of apron worn by virgins, a zone, a girdle. Unthreshed grain in a barn, &c. پ *نشیرد*, See *نشوار*

ا *nashīṣ*, See *نشوص*

ا *nashīṭ* (نشیط), Brisk, cheerful, &c. See *ناشط* and *منشط*. *النشيط*, A horse, (especially swift and spirited). *نشیطة*, Booty which a soldier plunders, on his route, before arriving at the destined place of expedition. (Camels) hired, and drove beyond their strength, or the agreement made with their owner.

ا *na hīl*, Meat dressed alone, without pot-herbs, spices, &c. Milk whilst milking.

پ *nashīl*, Hunged, suspended.

پ *nashīm*, A bird's nest. A resting place. ز.

پ *nishīman*, or *nashīman*, A seat, a bench, a stool, a chair. A settlement, a mansion; one's native country. A bird's nest.

پ *nashīmah*, Raw hides used for sword-belts and the like. ز.

پ *nishūn* (in composition), Sitting, sitting down or along with. An associate, a successor. *نشین* or *صفه نشین*, Sitting on a throne, i. e. A reigning prince. *گرفته نشین*, Sitting

in a corner, i. e. Solitary. *ویرانه نشین*, Inhabiting a desert, a hermit. *کشتی نشین*, Navigating, sailing, sitting in a ship. پ *Nishīn*, The north pole. The outward covering of a cushion. ز.

پ *nishīw*, See *نشیب*

ا *naṣṣ*, Elevating, raising. Placing one thing upon another (especially furniture). Manifesting, demonstrating, exhibiting. Referring or submitting any thing to the opinion of others. Going or driving fast. Interrogating close, examining an evidence. Moving (especially the nose in anger). The term (of full age). Being high in office under a prince. Appealing to a king. Bringing assistance. Quick (pace). The Alcoran. *نص*, *کریم*, An oracle, mandate, or text of the Alcoran.

ا *niṣā*, See *مناصاة*

ا *niṣāb*, A root, origin, principle. A certain estate or number of cattle, for which a tax is paid (as 200 dirhems, or five camels). See *زكاة*. The hilt (of a sword), or the handle (of a knife). The setting of the sun. The name of a horse. Dignity; fortune. *صاحب*, *نصاب*, High in dignity, fortunate.

ا *niṣāh* A thread in a needle. *ناصح* *naṣṣāh*, A taylor. *Nuṣṣāh*, Plur. of *نصح*

ا *naṣāḥat* (and *نصاحية*), Advising, giving counsel. One thread. (plur. *نصاحات*), Hides. Ropes with nooses placed for catching monkeys.

ا *nuṣūr*, Assistants.

ا *naṣūra* (in construction *نصاري*) and *نصراني* *Naṣrāna* Christians.

ا *naṣṣāṣ*, Drawing up (the nose).

ا *naṣāʿat*, Pure, bright (colour); very white, snow coloured.

ا *niṣāf*, Serving (as a domestic). Dividing into two halves. See *مناصفة*

ا *niṣāl* (plur. of *نصل*), Points, &c.

ا *naṣāyib*, Stones built round a cistern; the interstices of which are filled with clay.

ا *naṣāyih* (plur. of *نصيحة*), Counsels, advices, admonitions.

پ *naṣāyih*, Salutory advice, admonitions full of safety. *نصایح*, The sound admonitions of aged men.

ا *naṣab*, Becoming fatigued, labouring. Having erect horns. *Naṣb*, An establishment, fixing, planting, erecting. پ *نصب*, To erect, establish; to declare, appoint, constitute, instal; to fix, plant; to elevate, exalt, rear. To stand around (any thing). To be indisposed, distempered. To oppose (an enemy). To travel languidly, with a slow fatigued pace. To sing, to modulate. To mark a consonant with the vowel *Fataḥ* ('a'). *Naṣb*, Any thing erected, as a statue, image, or idol. A mile-stone or direction post, butt, goal, boundary, end, extremity. Any thing which imposes or impedes. A net spread for game. A disease, a calamity. Perfect verses. The vowel *fataḥ* ('a'). *نصب العرب*, A species of Arabian music. پ *نصب* *رایت* (or *یراق* *نصب کردن*), To hoist the

flag or standard. *Naṣīb*, Sick. *Niṣb*, See نصيب. *Nuṣb*, Any seen object. أهل النصب, The enemies of Ali. *Nuṣb*, Plur. of نصاب, Handles, hilts.

▲ *naṣbā* (fem. of انصب), (A she goat) having erect horns. (A she camel) having a stretched out breast.

▲ *nuṣbat*, The erect mast of a ship.

▲ *niṣṣat*, A female sparrow. The plaiting or twisting of the hair. The hair on a woman's forehead.

▲ *naṣḥ*, Advising, giving counsel. *Nuṣuḥ*, Plur. of نصاح.

نص *nuṣṣaḥ* and نصاح, plur. ناصح, Monitors, sincere friends.

▲ *nusahā*, Plur. of نصحا.

▲ *naṣr*, Assistance, victory. An assistant. A gift, a present. Name of the founder of an Arabian tribe. Plur. of ناصر *nāṣir*. نصر من الله, The victory given by God.

▲ *Nukhtu naṣṣar*, Nebuchadnezzar.

▲ *nuṣarā*, An assistant, a defender. (plur. of ناصر *naṣir*) Assistants.

▲ *Naṣrān*, A town in Syria. A Christian. نصرانية, A Christian woman. النصرانية, The Christian religion, Christianity.

▲ *nuṣrat*, Assistance, defence. Victory. نصرت جو, Seeking victory, warlike.

▲ *naṣrī*, Triumphal, victorious.

▲ *niṣḥ*, A species of white cloth or leather. See نطع, A stratum of leather upon which they sit, or upon which they play at draughts.

▲ *naṣaf*, See عدل, Middle aged (man); (a woman) advanced in years about forty or fifty. (plur. of ناصف), Domestic, servants. *Naṣf* (plur. انصاف), The half, the middle part. Reaching to the middle of any thing; touching or dividing in the middle; taking the half of what is in a cup; going through the half (of the Alcoran); being in the middle place; arriving at middle age; (a garment) reaching to the middle of the thigh; being about mid-day; (a palm-tree) having dates half red. *Niṣf*, Justice, &c. See نصفة. نصف آخر, The other half. در نصف طریق, In the middle of

the journey. نصف النهار, In the middle of the day; noon. در نصف الليل, In the middle of the night. نصف الليل, Midnight. *Nuṣf* (plur. of *naṣaf* and نصفة), Middle aged people.

▲ *naṣfān* (fem. نصفي), Half full (vessel). *Niṣafān* (and نصافة), Serving (as a domestic). Taking the half.

▲ *naṣafat* (fem. of نصف), Middle aged (woman). Justice, equity; equitable transaction.

▲ *naṣfūn*, Plur. of نصف *naṣaf*.

▲ *naṣl*, The point of a spear, sword, knife, ear of corn, &c. The head with what it contains. The back part of the head. Putting forth the ear (the herb بهمن), A thread whilst it is spinning. Length of neck in camels or horses. See نصول. نصلن, See نصل, sig. 1.

▲ *naṣlat*, The crown of the head.

▲ *naṣmat*, An idol.

▲ *naṣnāṣ*, (A serpent) writhing much, or in perpetual motion.

▲ *naṣw*, Seizing (one) especially by the forelocks. Allowing the forelocks to grow. (or نسا), Adjoining (one desert to another). Opening or putting aside (the garments). Having the belly-ach, or twisting of the bowels.

▲ *naṣūh*, True, constant, sincere (repentance). Well sewed. توبه, نصح, Sincere, unrelapsing (penitence). *Nuṣūh*, Acting or keeping one's self right; doing any thing well or in earnest. Drawing water for camels till they have enough.

▲ *nuṣūr*, Assisting (the oppressed).

▲ *nuṣūḥ*, The being pure, lively (colour). The being very white, snowy coloured. The being manifest, clear, evident, conspicuous. (A she camel) conceiving and bringing forth.

▲ *nuṣūf*, (A garment) reaching to the middle of the thigh.

▲ *nuṣūl*, Taking out (colour), expunging; taking out the tincture (from the hair or beard); taking the head off (a spear); (contra) fixing it firmly. Falling off (a nail or hoof). (Plur. of نصل), Spear heads, &c.

▲ *naṣī*, A species of white thistle.

▲ *naṣīb*, A part, a portion, chance, lot; good fortune; fate, destiny. A spread net. نصيب شدن, To have the fortune (to gain any thing, &c.) to be destined. بي نصيب شدن, To be frustrated, to be deprived of. To be unfortunate. z.

▲ *naṣībāt*, Any thing erected for a signal, &c. See نصب *naṣb*.

▲ *naṣībūdār*, A partaker; one who receives what he is entitled to by lot.

▲ *naṣībūdāsh*, A companion in fortune, having the same fate or lot.

▲ *Naṣībī*, Nisibis in Mesopotamia.

▲ *naṣīyat*, A chosen thing, the best sort (of people, camels, &c.). A remainder.

▲ *nuṣaylat*, Silence.

▲ *naṣīḥ* (plur. نصحا), Faithful. A monitor.

▲ *naṣīhat*, Counsel, advice, exhortation, admonition; a sermon; an advertisement, precaution.

▲ *naṣīr*, An assistant, a defender.

▲ *naṣīṣ*, Crackling, as meat laid on the coals to roast. Going fast. A quick pace. A number (of men).

▲ *naṣīf*, Half a pound (of any thing). A woman's veil; a man's turban, or any covering for the head. (A striped garment) of two colours. *Nuṣayf*, dimin. of نصفة.

▲ *naṣīl*, (Wheat) threshed and cleared of chaff. The joint under the jaw, A stone about a cubit in length with which they bruise any thing. See فاس, بضر, خطم.

▲ *naṣṣ*, (Water) flowing gently, exsuding (through any

vessel, &c.). Going out. Moving the wings (a bird). Gold or silver money. See **اظهار**. Detestable (thing).

▲ **ناضح** *naṣṣāḥ*, One who draws water for a camel, and drives him up to it with a palm switch.

▲ **نضاحه** *naṣṣāḥa* and **نضاحه**, See **نضوح**

▲ **ناضخ** *naṣṣākh* sem. (نضخة), Much (rain), plentifully flowing (fountain). **نضخ**, Throwing water at one another.

▲ **نضار** *nāṣār*, Plur. of **نصر**. **Nuṣār**, Gold, silver; a bead of pure fassile gold; the purest or best part of any thing. The tamarisk tree with long erect branches, See **اثل**; also a mountain species that keeps the colour well, of which they make vessels. (or **تدح** **نضار**), A cup made of this wood.

▲ **نضارة** *nāṣāra*, Shining, bright, florid, beautiful (face, colour, &c.) flourishing, green (as a tree). Beauty, lustre, brightness, freshness, pleasingness.

▲ **نضاض** *naṣṣāṣ*, (A serpent) in perpetual motion, whose bite is instant death. **Niṣāṣ**, That which is distilled drop by drop. (Plur. of **نضيف**), Small quantities of milk or water. **Nuṣāṣ**, The best (sort of people).

▲ **نضاضة** *naṣṣāṣa*, A remainder of water. See **Naṣṣāṣ**, **نضاضة** **الولد**, The last or youngest son.

▲ **نضال** *nāṣāl*, See **مناضلة**

▲ **نضايض** *naṣṣāyṣ*, Plur. of **نضيضة**. **زات نضايض**, Thirsty (camels) that cannot be satisfied.

▲ **نضاة** *nāṣāṭ*, Plur. of **نضاضة**

▲ **نضج** *naṣṣaj*, Ripening (as dates); being near ready (meat when dressing).

▲ **نضح** *naṣṣah*, A watering trough. **Naṣṣḥ**, Sprinkling (a house) with water, or (the thigh) with urine. Shooting at one (sprinkling him with arrows), Slightly quenching thirst, giving a sprinkling (to cool the tongue). (contra), Drinking enough, completely satisfying thirst. Drawing water, also watering palm trees by the assistance of a camel. Exsuding, as water through a leather bottle or other vessel. Sweating, perspiring. Defending (one) from evil. Returned, returning. Scattered. Some part.

▲ **نضخ** *naṣṣakh* (or **نضخان**), Scattering, dispersing, sprinkling. Shooting at with arrows, scattering them amongst an enemy. Bursting as water from a fountain. Boiling or bubbling up (water). Diffusing odours. A throw. The remains of perfume upon garments.

▲ **نضخة** *naṣṣkha*, One shower.

▲ **نضد** *naṣṣad*, Noble, illustrious, eminent. An illustrious uncle. Carpets, cushions, or other similar furniture laid one upon another; ground covered with them; the best of such furniture. Fat (she camel). **Naṣṣd**, Spreading carpets one over another.

▲ **نضر** *naṣṣar*, Shining, brightness, beauty, see **نضارة**. **Naṣṣr**, plur. **انضر** and **نضار**, Gold, silver.

▲ **نضرة** *naṣṣra*, Brightness, splendour, beauty. Opulence, affluence, fortune.

▲ **نصف** *naṣṣaf*, Wild marjoram. **Naṣṣf**, Sucking. Serving (as a domestic). Breaking wind. **Naṣṣif**, Unclean, nasty.

▲ **نصل** *naṣṣal*, Darting, shooting with bow and arrow; conquering at that exercise. Taking out, carrying off. Being lean, fatigued (camel).

▲ **نصم** *naṣṣam* or **نصمة**, Good wheat.

▲ **نضاض** *naṣṣāṣ*, See **نضاض**

▲ **نضاضة** *naṣṣāṣa*, (A serpent) moving (the tongue). Rolling the tongue about the mouth, wagging it. Thrusting aside, removing, overturning. Abounding in gold and silver.

▲ **نضو** *naṣṣaw*, Putting off (the clothes); pulling (the garments off another), stripping, spoiling, plundering. Drawing (a sword). (One horse) outstripping (others), bursting from a troop or herd, hurrying along. (A field mouse) starting from its hole. Flying rapidly (as an arrow), and going beyond the mark. Travelling, passing (through a country, the desert, &c.). Washing away tincture from the beard, hands, feet, &c. (Ground) imbibing (water). **Niṣṣaw**, An emaciated camel or other beast, especially with over fatigue. A worn or tattered garment. The wood of an arrow without a point, and much worn. The iron part of a bridle, without the leather.

▲ **نضوب** *naṣṣūb*, Flowing, running, descending, sinking (water in the earth). (An eye) sunk in the socket. Going far off. Being distant (desert). Dying. Growing strong, recovering health. Being diminished, scarce (provisions). (A camel) having little milk.

▲ **نضوة** *naṣṣwa*, Emaciated (she camel).

▲ **نضوح** *naṣṣūḥ*, A species of aromatic which they put in the mouth. A bow which shoots a great way.

▲ **نضود** *naṣṣūd*, A fat camel.

▲ **نضور** *naṣṣūr*, See **نضر** *naṣṣar*.

▲ **نضي** *naṣṣi*, Cattle emaciated with extreme labour. An arrow without a head or feathers; an arrow newly polished; that part of a spear or arrow from the handle or feather to the head. The head of an arrow or javelin. The back of the neck with the bone or joints from the ears to the shoulders. Starting from a troop, outstripping other horses. **Virga virilis**.

▲ **نضيج** *naṣṣij*, See **ناضج**. ▲ **نضج**, See **ناضج**. ▲ **نضاحة**, See **نضاحة**

▲ **نضيد** *naṣṣid*, A cushion, a pillow.

▲ **نضير** *naṣṣir*, Gold, silver. See **نضر**

▲ **نضيض** *naṣṣiṣ*, Flowing gently, exsuding, sweating. Bursting as a bottle. A small quantity of milk or water. Lean (man).

▲ **نضيضة** *naṣṣiṣa*, A little rain. The sound made by meat when put upon the coals. **ذات نضيضة**, See **ذات نضايض**, Gentle (wind). Water gliding softly.

▲ نَصِيف *naṣīf*, See نَصَب

▲ نَطَّ *naṭṭ*, Extending, stretching. Constraining. Forcing, See شد. Flying. Raving, becoming delirious.

▲ نَطَّاء *naṭṭā* (fem. of نَطَّ, plur. نَطَط), Far distant. A distant journey.

▲ نَطَاب *niṭāb*, The head. A pain or defect in the neck or the jugular vein.

▲ نَطَاة *naṭāṭ*, (plur. of نَطَا), The stalk of an unripe date. Branches whence the clusters hang.

▲ نَطَّاح *naṭṭāh*, Butting or striking with the horns (as a ram).

▲ نَطَّار *naṭṭār*, A scarecrow amongst corn. Plur. of نَاطِر. نَطَّارَة, See نَطَر, sig. ult.

▲ نَطَّاسِي *niṭāsī*, Plur. of نَطَس

▲ نَطَّاء *naṭṭāṭ*, Delirious, speaking idly.

▲ نَطَّاع *niṭāṭ* Plur of نَطَعَ. نَطَّاعَة (or نَطَاعَة), Putting upon a table half eaten bread, &c.

▲ نَطَّاف *niṭāf*, Plur. of نَطْفَة

▲ نَطَّافَة *naṭṭafāṭ*, Flowing (as water).

▲ نَطَاق *niṭāq*, The waist, the girdle, zone. A kind of female garment, being a cloth fastened round the waist, the outer fold reaching to the knees, the interior to the ground. نَطَاق كَهْشَان, The milky way. نَطَاقَان, Duo labra vulvæ.

▲ نَطَّانَة *naṭānaṭ*, Plur. of نَطَّنَة

▲ نَطَب *naṭb*, Striking or twitching another's ears with the fingers.

▲ نَطَّرَة *naṭṣaraṭ*, Having the stomach overloaded with fat meat.

▲ نَطَح *naṭh*, Butting with the horns.

▲ نَطْح شَرَر *niṭkhu sherrin*, The author of mischief, a wicked man, a wretch.

▲ نَطْر *naṭr*, Keeping guard, watching a vineyard or palm garden. The watchman of a palm garden, &c.

▲ نَطْرَا *naṭarā*, Plur. of نَاطِر

▲ نَطْرُون *niṭrūn*, Nitre. Natron. ع.

▲ نَطَّاس *naṭās*, Intelligent, ingenious, learned, skilful, accurate. A physician. نَطَّاس, Skilful physicians.

▲ نَطَّاسَة *naṭasaṭ*, A man nice in his dress, victuals, speech, exactly attentive to his ablutions. Superfluities.

▲ نَطَش *naṭsh*, Constitution, strength.

▲ نَطْشَان عَاطِشَان *naṭshānu naṭshānu*, Thirsty.

▲ نَطْع *niṭaṭ* (plur. نَطُوع and نَطَاع), A stratum of dressed leather, which they spread as a table or table cloth; also one upon which they play at chess or draughts. (Plur. نَطُوع and نَطَاع), The fore part of the palate, نَطُوع, Having wide jaws; one who grins, twists, or opens wide his mouth. نَطْعِيَة *niṭṭiyyaṭ*, The letters which are pronounced by the pressure of the tongue on the fore part of the palate; viz. ط, د, ت, &c. See Arab. Gram. p. 8.

▲ نَطَف *naṭaf*, Flowing (water), The being suspected of vice or crime. The being corrupted (thing). A wound penetrating to the brain. (A camel) having a pestilential swelling in the belly, also a deep wound or galling on the back. (A man) having the stomach overloaded with meat, &c. an indigestion. A vice, corruption, evil. A species of distemper, for which a man is burnt with a hot iron. Emission. ع. Plur. of نَطْفَة. نَطْف, part. (fem. نَطْفَة), Deeply wounded in the head. A camel diseased as above, sign. 5. Unclean, impure.

▲ نَطْفَان *naṭafān*, Flowing (as water).

▲ نَطْفَة *naṭafaf* or *nuṭafaf*, An ear-ring. A small but pure pearl. نَطْفَة, Clear water, a little water in a bottle. The sea.

Sperma hominis. النَطْفَتَان, The two seas, as the Eastern and the Western, the Mediterranean and the Red Sea, the Persian Gulph, and the Sea of China.

▲ نَطْفُون *naṭifūna* (Plur. of نَطَف), Impure, unclean, suspected.

▲ نَطْف *naṭif*, Speaking well, eloquent. نَطْف, A word, articulation, speech, pronunciation. نَطْفَة, Parts of a mountain which overtop others. Plur. of نَطَاق

▲ نَطَل *naṭl*, Pressing (grapes), squeezing out (wine); what is got from pressed grapes after the first wine; the dregs or remains of wine. Sprinkling the head of a sick person with water.

▲ نَطَلَا *naṭlā*, Plur. نَطَلَة, See نَيْطَل

▲ نَطْلَة *naṭlaṭ*, or *nuṭlaṭ*, One draught (of water, &c.). نَطْلَة, A little, especially what is taken up with the tips of the fingers.

▲ نَطْم *naṭm*, See نَظْم

▲ نَطْمُوط *nuṭmuṭ*, or *nuṭmuṭ*, and نَطْمَاط, Tall, long.

▲ نَطْو *naṭw*, Drawing out, laying down the warp in a loom. The being absent, far distant.

▲ نَطُوع *naṭūṭ*, Plur. of نَطَعَ

▲ نَطُوف *naṭūf*, (Night) raining till morning.

▲ نَطُوفَة *naṭūfaṭ*, See نَطَف, *naṭaf*.

▲ نَطُوق *naṭūq*, Speaking, articulation.

▲ نَطُول *naṭūl*, The gutter of a house. Warm water medicinally prepared, and poured from a vessel slowly over the head.

▲ نَطِي *naṭi*, The fourth door of hell.

▲ نَطِج *naṭih*, (fem. نَطِجَة). See نَاطِح. Butted by a ram, killed with the blow. Hateful, detestable, despicable, unfortunate. (A horse) having two circular spots on his forehead (a defect). نَطِجَة, An animal killed by a ram.

▲ نَطِيس *niṭīs*, Skilful. A physician.

▲ نَطِيش *naṭīsh*, Motion, See حَرَكَة

▲ نَطَّار *naṭṭār*, Physiognomy. See اَنْظَر. نَطَّار, Speculators. نَطَّار, A noble-spirited, sharp-eyed horse. بنو النَطَّار, A tribe of Arabians.

▲ نَطَّارَة *naṭṭaraṭ*, Inspection, superintendancy, administration.

Walking and looking about. A kind of idiom or technical language peculiar to lawyers. † نظاره كنان, Showing, See نمایان

▲ نظارة *naẓāraṭ* or *naẓārah*, Spectators.

▲ نظاري *naẓārī*, (fem. نظارية), A superior species of camel.

▲ نظافة *naẓāfaṭ*, The being clean. Cleanness. Neatness, purity. †.

▲ نظام *niẓām*, Order, disposition, arrangement. Joining in a row (pearls, &c.). Composition of verses. A custom, habit, mode, way of life, institution, the right way, a right line. A string of pearls, beads, &c. or that upon which they are strung. A composer, an arranger. A foundation, basis, constitution. † نظام, To arrange, govern, regulate, adorn; to string pearls, to make verses. نظام العالم, The governor of the world, the administrator of public affairs; (a title given by the king and others to the Grand Vizir).

▲ نظامان *niẓāmāni*, Two lines of a white colour running from the head to the tail of a crocodile or fish.

▲ نظامة *naẓāmaṭ*, A string of eggs, or the egg-bed of a fowl. The office of نظام or ناظم, q. v. †.

▲ نظاير *naẓāyir*, Plur. of نظيرة

▲ نظايف *naẓāyif*, Plur. fem. of نظيف

▲ نظر *naẓar*, The sight, vision, look. † نظر کردن, To look at, behold, see, gaze upon, to turn the eyes or the mind towards (any object), to attend to; to consider, weigh, rate, value. To defend, assist. To expect, to wait, to have patience with. To sell upon credit. Naẓar, Speculating, viewing. Being situate opposite (as one house to another). Beginning to appear (as herbage above ground). Divining, prognosticating. Being a judge or arbiter between others. Pronouncing a funeral oration. Defective, deformed, losing or changing colour, Fainting, swooning. قطع نظر, Cutting, See قطع. نظر أهل, Sagacious, penetrating. نظر ناظر, Neighbours. حي نظر, A neighbourhood, a town, a village. نظر بند, Confined. †. Nẓr, See نظير, Like, resembling. نظرا, Plur. of نظير

▲ نظاران *naẓārān*, Vision, sight, seeing.

† نظار باز *naẓar bāz*, Playing with, or deceiving the eyes. An ogler. †. Ogling. †. A juggler. Naẓar bāz, Deception.

▲ نظرة *naẓraṭ*, One look. Fascination, a malignant eye, the look of a demon, deformity, vice, defect. نظرة اولی, The first glance, at first sight.

▲ نظرة *naẓraṭ* or *naẓraṭ*, Delay, waiting.

† نظركاه *naẓar gāh*, A theatre or place where any spectacle is exhibited. The place of sight. †.

▲ نظرنه *naẓrunnaṭ*, *niẓrannaṭ*, or *niẓrinnaṭ*, One who does not see in reality what he thinks he sees.

▲ نظري *naẓrī*, or نظري, Those who gaze upon women, and speak to them politely, gently, soothingly.

▲ نظم *naẓm*, See نظام. Order, arrangement. A string of

pearls. Poetry, verse, †. A large flight of locusts. Three stars in Orion; also, the Pleiades; and the star called the Bull's Eye. See مصالغ and فراغ. نظم *naẓm*, Plur. of نظام

▲ نظمة *naẓmaṭ*, Stringing pearls, &c.

▲ نظور *naẓūr*, One who attentively looks at another he suspects. (نظير or نظيرة, plur. نظاير), One who is looked upon or revered above all others, a venerable or respectable man. The first line or van of an army. نظاير *naẓāyir*, The nobles, grandees, chief men. نظاير *naẓāyira*, (Counting cattle, &c.). by pairs, two in two.

▲ نظير *naẓir* (plur. نظرا), Alike, resembling, equal to (another).

نظير, Looking towards or opposite to a thing. نظير الشئ, *naẓir-us-shai*, or النظير *an-naẓir* (Arabice *an-nādir*), The Nadir or point of the lower hemisphere, in opposition to the vertical point Zenith. مجلس جنت نظير, An assembly resembling paradise. بي نظير, Incomparable.

▲ نظيف *naẓif*, Pure, clean. نظيف السواويل, Chaste.

▲ نغ *naʿa*, A weak languid man.

▲ نعا *naʿa*, The mewing of a cat. نعا *naʿai*, Denounce death (to him), pronounce sentence.

▲ نعاوب *naʿāb*, Croaking (as a raven); crowing (as a cock): it is applied also to other birds.

▲ نعابة *naʿābaṭ*, Swift (camel).

▲ نعانة *naʿāṭaṭ*, Swift, fleet (horse).

▲ نعا *niʿāj*, Plur. of نعة

▲ نعا *nuʿār*, Making a sound through the nose. Naẓār (or نعاور), Springing as blood from a vein. Naẓār, Whatever one labours at or studies with great attention. Rebellious, seditious, clamorous, disobedient. Cunning, sly. نعاور, Distant (design). (Wind) bringing a cooling blast in sultry weather; and (contra) a warm breeze in cold weather.

▲ نعاورة *naʿāraṭ*, Clamorous, impudent (woman).

▲ نعايس *nuʿāṣ*, Having a propensity to sleep, somnolent, lethargic.

▲ نعاية *nuʿāṭaṭ* (plur. نعا), Tender herbage.

▲ نعايف *niʿāf*, Plur. of نعا. Same as نعا

▲ نعايق *nuʿāḥ*, See نعايق. نعايل, Plur. of نعايل

▲ نعام *naʿām* and نعامة, The ostrich. A desert, a solitude. A direction-post erected in the desert. نعام عين (or نعامة عين), See نعام عين. نعامة *naʿāmaṭ*, A cross beam over two upright posts, to which the bucket is suspended for drawing water from a well. A swipe for raising water; a crane for lifting great weights. Any conspicuous structure on a hill or eminence. A stone projecting from a well. A high road. The leg-bone. The foot, the sole of the foot; also a nerve in the foot. The brain (of a horse); the membrane of the brain. Self, the soul, See نفس. A crowd, a multitude. Delight, joy, gladness. Honour. A sudden victory. Darkness. Ignorance. The proper name of seven different horses.

▲ *nuḥūma'* The south wind; the south-east wind. *نعامي*, As far as you can reach, as much as you can. *نعامي*

نعم عين, See عين

▲ *naḥānīk*, Flounces, or any thing fastened to the girdle by way of ornament.

▲ *a'nnāḥayim*, The twentieth mansion of the moon, being eight stars in a circular position, of which four are called *الواردة*; the other four *الصادرة*. See *قمر*

▲ *naḥab*, Croaking (as a raven), See *نحاب*. Moving the head or neck when vociferating. Giving notice of the hour of prayer (as the crier from the minarets or towers of the mosques). (A camel) going quick, and making a corresponding motion with the head, *Nuḥub*, Swift (she camels).

▲ *naḥābān*, See *نحاب*, Sig. 1.

▲ *naḥf*, An epithet, a description. An adjective noun. Praise, an eulogium, encomium. *naḥfu'nnabī*, The praise of the Prophet, (which, after the praises of God, is inscribed at the beginning of many books; a species of invocation). (*نعتة*), (A horse) outstripping others in a race.

▲ *naḥḥal* and *naḥḥī*, An adjective noun; an epithet. The highest dignity.

▲ *naḥḥ*, Taking, receiving.

▲ *naḥḥal*, The male hyena. A doting weak old man. The name of a man remarkable for a very long beard; hence applied to any man having such a beard. (A horse) going wide between the feet, and appearing at every step to drag them out of stiff clay.

▲ *naḥḥulāḥ*, A collection, congregation, meeting. Folly. The feeble pace of a decrepid old man. One who goes with the feet wide and inverted. Walking with a haughty air, swinging the body and feet.

▲ *naḥḥj*, Going quick, travelling fast. Being very white, shining bright. Becoming fat (camels). Being indisposed after eating mutton. *Naj*, Pure white.

▲ *naḥḥ* (fem. *نحرة*), The being infested by gad bees or horse flies (especially in the nose). Bursting with a gushing sound (blood from a vein). *Naḥḥir*, One who cannot rest in a place (as if stung by a gad bee). The fruit of the tree *أراك*

▲ *naḥḥarāḥ*, An affair to which one gives attention. Pride, disobedience, rebellion. *نحرة النجم*, The blowing of a wind, with extreme heat, about the rising of the Pleiades. *Naḥḥarāḥ*, Clamour, crying, vociferation, a great noise, roaring; a sound made by the nostrils, snoring like the humming of flies. *Nuḥḥarāḥ*, A large blue fly with green eyes, and a sting-tail, which infests asses, horses, &c. also the gad bee, horse fly, or similar insect. Imperfect, immature (foetus). See *نحرة*, Sig. 4.

▲ *naḥḥs*, Softness in body or mind; also celerity, quickness. Dulness of markets, when goods are not bought, nor exposed to sale. Sleeping, slumbering, somnolency.

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▲ *naḥḥān*, See *ناعس*

▲ *naḥḥaḥ*, One sleep or slumber.

▲ *naḥḥsh*, (God) exalting (any one). Lifting up (the eyes). A bier, a coffin, with a dead body; (when empty it is called *سريّر*). A litter in which a sick person is carried. *بنات الكبري*, The constellation of the Bear, as well *بنو نعش*, The Greater; as *الصغري*, The Lesser. They are both called the Bier; the three stars which go before the Bier being called *بنات*, and every individual star *نعش*. *ابن نعش*, A piece of wood, with a notch or a piece of cloth at the end of it, for catching young ostriches.

▲ *nuḥḥ*, The name of a thorny tree used in tanning hides.

▲ *nuḥḥ*, Plur. of *ناعط*

▲ *naḥḥ* and *nuḥḥ*, Rising. Surrectum intensumve esse (penem). *Naḥḥ*, Tentigine pruriens (vulva).

▲ *naḥḥf*, A kernel or tumour in the flesh. *Naḥḥf*, (plur. *نعاف*), The declivity of a mountain, the slope of a valley.

▲ *naḥḥf*, The ascents or descents, the declivities of a mountain.

▲ *naḥḥfaḥ*, A strap of a shoe.

▲ *naḥḥān*, See *نعيتي*

▲ *naḥḥl*, A horse-shoe; a shoe, a slipper, or any thing which defends the feet of man or beast, a woman's buskin. A hoof. Hard barren ground, shining with sand and gravel. The ferrule at the end of a sword sheath, of silver, iron, &c. A nerve twisted round the horns of a bow; the membrane which covers the whole back of a bow. A wife. A fish with a large head. *نعل*, *انگندن*, To throw off the horse-shoe, i. e. To ride or run fast. *نعلبند*, A farrier.

▲ *naḥḥlāḥ*, A shoe, &c. See *نعل*

▲ *naḥḥlirāsh*, or *نعلساز*, A maker of the buskins, shoes, or slippers called *نعلين*

▲ *naḥḥam* or *niḥam* (بلي or آرد), Yes, thus, it is so, very well. *naḥḥam*, *فبها ونعم أما*, It goes very well, but *naḥḥam*, Cattle feeding (as camels or sheep). *دقاً نعماً*, Braying or bruising small, reducing to subtile powder. *نعم عين*, May it happen favourably; let whatever is honourable agreeable be done. *نعم*, *naḥḥma*, *niḥma*, or *naḥḥma* (fem. *نعمّة*), Hail! welcome, O most excellent (man or woman)! *Nuḥḥm*, Prosperity. *Naḥḥm*, See *ناعم*. *Niḥam* (plur. of *نعمّة*), Benefits, favours. Meats, viands, victuals. *نعم*, *گوناگون*, Meats of different kinds, every sort of good things.

▲ *naḥḥmā* and *نعمي* (the same as *نعمّة*, or the plur.), Benefits, &c. *الحمد لله علي نعماية*, Praise be to God for his benefits.

▲ *naḥḥimmā*, Hail! O excellent!

▲ *niḥamūt*, plur. of *نعمّة* *niḥmaḥ*.

أ *nuṣmān*, Blood. Name of the kings of Hyra in Arabia, especially of the last. (Plur of نعم), Cattle feeding. (or شفايق النعمان), The anemone,

أ *naṣmaḥ*, Convenience, ease, affluence, wealth. واسع النعمة, Abounding in riches. نعم عين, See نعيم عين, *Niṣmaḥ* (or *niṣmaḥ*, E.), Graciousness, beneficence, a benefit. A boon, blessing, favor. E. Delight, pleasure, joy. See نعيم. Meat, victuals, viands. *Nuṣmaḥ*, (God), granting the completion of wishes. Any structure on an eminence.

أ *niṣmaḥ*, Good things, comforts, riches. Iron on the sole of a shoe.

أ *naṣnaḥ* (or نعناع), Mint, spear-mint. نعنع *nuṣnuḥ*, A tall man. Flabby in body, tottering, shaking. *Rima mulieris longa et tenuis, seu arcta; vulva flaccida.*

أ *nuṣnuḥ*, The crop of a bird.

أ *naṣṣ*, A circle under the nose. A crack or slit on the upper lip of a camel (which in a man is called نقرة). A fissure or crack in the hoof of a horse. Fresh and moist dates.

أ *naṣūb*, Swift (camel).

أ *nuṣūl*, Encomiums, praises.

أ *naṣūj*, Being very white.

أ *naṣūzu billah* (in sing. أعوذ بالله), Let us fly to God (from any thing wicked)! *naṣūzu billah min ḏalika*, God preserve us from that! *naṣūzu billah min ḏalika*, God preserve us from that! *naṣūzu billah min a'sh shayṭānī'r rajīm*, God defend us from Satan the accursed! (which is often made to rhyme with *bismillahi'r rahmānī'r rahīm*, In the name of God the gracious the merciful. *naṣūzu billah min shurūri anfasinū*, May God protect us against the wickedness of our own desires.

أ *naṣūr*, See نعار

أ *naṣūs*, (A she camel) giving much milk; (she is then inclined to sleepiness).

أ *naṣūz*, See نعضا

أ *naṣūf* (ناعف and مننعنة), A loose, pendulous, flagging ear.

أ *naṣy* (ناعي and ناعي), The messenger of death, the intelligence of another's death.

أ *naṣīb*, Croaking.

أ *naṣīb*, See نعت, sig. 4. and نعة

أ *naṣīr*, Making a sound through the nose. Clamorous, crying with a loud voice (especially in a tumult or in battle. نعيم), Provident, thinking upon distant affairs.

أ *naṣīfun ḥaṣīfun*, Weak.

أ *naṣayla*, dimin. of نعل

أ *naṣīm* (or نعيم), Ease, quiet, tranquillity, pleasure, affluence, any thing good which we enjoy. نعيم الله, The benefits,

favours, or grace of God. *Naṣīm* (or نعيم), The delights of paradise.

أ *naghghār*, Bleeding (wound).

أ *nughāsh*, or نغاشي, A dwarf.

أ *nughāshat*, The name of a bird.

أ *naghghāz*, (One thing) moving after others. نغاض (البطن), Wrinkled in the belly.

أ *naghāgh*, Rare and excellent things. The joints of the neck. A drinking vessel.

أ *nighāk*, A fool, a blockhead, a stupid fellow. E. A rogue. E.

أ *naghām*, Particles of dust floating in the air. *Naghām* or *nighām*, Ugly, ill favoured; of a dark complexion. E. See زشت

أ *naghb*, Sucking up, absorbing, swallowing (spittle), single draughts. *Nughab* (plur. نغبة), One draught (of water). A family distressed by poverty. A shameful action.

أ *nighbuk*, Foolish, insane.

أ *naghbaḥ* (or نغبوة), The grumbling of the bellies of horses, &c. أ *naghbuk*, The name of a bird. نغبوة, *Sonus veretri equini in loculo suo.*

أ *nughbūl*, Name of a bird, and plant.

أ *naghṣ*, A severe and lasting evil.

أ *nighchal*, A weasel. A kind of lizard.

أ *naghar*, and نغران, Boiling with rage, indignant, bursting with smothered passion. Boiling (as a pot), boiling over. *Naghar*, A superfluity of water. A salt-water spring. *Nughīr*, (plur. نغران), A nightingale. A young sparrow. (or نغرة), A sparrow with a red beak.

أ *nighrūch*, A rolling-pin. E.

أ *naghira*, Jealous (woman).

أ *naghṣ* or *naghṣ*, Beautiful, good, sincere, excellent; pure, clear. Swift, nimble. Rare. E.

أ *nighrūt*, Rare, strange. E.

أ *naghṣdan*, To become good, &c.

أ *naghṣh* and نغشان, Shaking (thing), loose (in its place); nodding (the head), trembling. Inclining or leaning towards.

أ *naghṣ*, The being disappointed in one's hopes, unable to perform what was expected, or is necessary. Disturbing (a camel) in his draught, driving him from the well that another may drink.

أ *naghṣ* (or نغضان), Moving (the head), shaking it in admiration. Chattering (as the teeth). Staggering, tottering (when going along). The male ostrich. The cartilage of the shoulder blades. Pulling a strong camel from between two at the watering trough, that a weaker one may get near to drink.

أ *naghṣal*, Lazy, heavy (post-horse).

أ *nughul*, Tall man.

▲ *naghaf*, Small worms which infest the noses of camels and sheep; likewise a white worm which is found in macerated date stones; also one which a beetle drags after it. The dry mucus of the nose. نَغْفَة, One worm, &c. يَا نَغْفَة, An expression of contempt. نَغْنَتَان, (dual), The two extremities of the upper jaw-bones, the motion of which is said to occasion sneezing.

▲ *naghal*, Corrupting (as leather whilst tanning, &c.) rotting, full of holes. Bad, villainous (intention). Having an aversion (to another). Being in a bad state (a wound). Fomenting discord (between others). Becoming degenerate, vicious (offspring). Corruption. Discord (occasioned by whispered slander). *Naghl* or *naghil* (fem. نَغْلَة), Spurious, Rotten leather. (A man) of a mean race. Low ground, a hollow, a cavern, the den (of a wolf, &c.). A halting-place on a journey. *Naghl* or *naghil*, Deep, profound. A ditch, a furrow. Thin. *Nughl* or *nughal*, Idem.

▲ *nighlat* (fem of نغل), Corrupted, rancid, mut, &c.). Spurious (woman).

▲ *nagham* or *naghm*, (Reading or singing) in a low voice. *naghmat*, A soft sweet voice. A musical sound or tone. Melody, song, modulation, a trill or shake. نَغْمَة بِرْدَاز, (نَغْمَة كَش or سَاز), A singer, a musician. *nughamat* (plur. نَغْم), One draught (of water).

▲ *naghm*, Making a hole, digging out, making hollow. E.

▲ *naghan*, The hollow of the navel. E. A species of aromatic seed, sometimes sprinkled over the dough when making bread. E.

▲ *nughnugh* (plur. نَغْنَخ), The isthmus or division between the throat and windpipe; the flesh adjacent to the throat. That part in the throat of a camel which moves up and down when he chews the cud. (feminine نَغْنَعَة), Foolish, silly; weak, flaccid. Carnosa vulva.

▲ *naghnagh*, A large Transoxanian measure containing four loads.

▲ *naghnā'idan*, To be restless, not able to sleep. E.

▲ *naghw* (and نَغِيَة), The first rumour of any thing before it is confirmed. A musical tone or sound.

▲ *naghūd*, A large tree.

▲ نَغُوشَا, See نَغُوشَا. E.

▲ *nighōshā* and نَغُوشَاك, A sect of infidels, applied chiefly by the Muhammadans to the Jews, and their religious ceremonies. The name of an idol.

▲ *naghōshā'idan*, To change from one religion to another. E.

▲ *naghūshūy*, Dried cow's dung used as firing.

▲ *naghūshah*, Listening, hearing. Administering comfort. E.

▲ نَغُوش, See نَغُوش. A camel with a large bunch.

▲ *naghōk*, A Jew, a fire-worshipper. E. An idolater. E.

▲ *nughūl*, See نغل *nughūl*. A caravanserai or halting-place for travellers.

▲ *naghōl*, An excavation made in the ground or side of a hill for sheltering cattle. E. *Nughōl*, Deep, hollow. E. A long way. E. Profoundly versed in any art, &c. E. *Nighōl*, A stair-case, the covering of a stair-case. E.

▲ *naghūlat*, The being corrupted, ill disposed.

▲ *naghōlah*, The curling locks of a beautiful woman. E.

▲ *nughūlī*, Depth.

▲ *naghyal*, See نَغُو

▲ *naghīk*, Croaking (as a raven). (A camel) braying in a low voice.

▲ *naghīl* (fem. نَغِيلَة), Spurious.

▲ *naghyūd*, A large tree.

▲ *naff*, Sowing or planting (ground).

▲ *nafā*, (نَفَاة, نَفَاة, نَفَاة, نَفَاة, and نَفَاة), The refuse or worst part (of any thing).

▲ *nufaat* (plur. نَفَا), A segment of a plant. Cut herbage, piled up, of the best kind; an inclosure of the best pasture.

▲ *nafāsāt*, Magic incantations or inflations, See نَفَث. Spitting up. نَفَاة, Whatever is spit out of the mouth, especially after rubbing the teeth.

▲ *naffāj*, Proud, haughty, pompous, arrogant, presuming.

▲ *nifājā*, A square patch of cloth put under the sleeve or cuff. نَفَجَة *nuffājā*, See نَفَجَة

▲ *nufāh*, Diffusing fragrance. Blowing (as wind). نَفَاح *naffāh*, Beneficent. A husband.

▲ نَفَاح, A peach. E.

▲ *nuffākh*, A flatulent tumour.

▲ *nufākha* or نَفَاخَة, A bubble floating on water. The bladder of a fish.

▲ *nafāz*, Penetration. نَفَاز يَأْتِي, To penetrate, to pervade, to pierce any thing aimed at. To arrive, to come from an opposite quarter. To bring or carry a letter. To pass, to leave behind. To execute, obtain, acquire. Marking the letter *z* with the vowel *kasra* (ز), when used as an affixed pronoun, (See Arab. Gram. p. 55). نَفَاز *naffāz* and نَفُوز, See نَفَاز

▲ *nifār*, The being terrified, frightened (animal). A runaway horse.

▲ *nafārat*, Plunder carried off by a conqueror; effects seized by a magistrate. *Nufārat*, See نَفَرَة

▲ *nufāriyat*, See نَفَرِيَة

▲ *nuffāz*, A diversion of jumping.

▲ *nafās*, Esteeming valuable. *Nifās*, Child-labour, bringing forth. See مَنَافَسَة. Plur. of نَفَاسَة

▲ *nufāsa*, The being precious, exquisite. Esteeming any thing highly, and being sparing of it. *Nufāsa*, A kind of sparrow.

▲ *nufās*, A diabetes incident to sheep, which proves often mortal.

▲ *nafāṣ*, The trembling of an ague or fever. Scarcity of provisions on a journey. Any thing that falls by shaking (as leaves or fruit from trees). A kind of apron or garment worn chiefly by boys. ما عليه نفاص, He is naked, he has no garment. (or نفاصة), A cloth on which they shake the leaves of the Egyptian thorn or other trees. نفاصة, A species of sparrow.

▲ *naffūl*, or نفاط, Naphtha, bitumen, or a place where it is found in great plenty. A lamp, match, candle, torch. A brazen warlike instrument, from which an explosion is made by the means of naphtha, or any thing similar; a kind of caannon. نفاطة, Any thing containing or throwing out naphtha.

▲ *nafūlir*, Plur. of نفطور

▲ *nifāṣ*, or نفع, Emolument, utility, advantage, profit. نفاع, Useful, one who does good.

▲ *nifāgh*, or *nafūgh*, A large cup, especially made of the skull of an animal or of bone. An imprecation, a curse.

▲ *nafūṣi*, Plur. of نفسي.

▲ *nafāḥ*, The being saleable (goods). The being brisk (market). *Nifāḥ*, Hypocrisy, fallacy, falsity. كلام نفاق انجرام, Hypocritical words. اهل نفاق, A hypocrite. *Nifāḥ*, Plur. of نفقة

▲ *nifāl*, Plur. of نفال

▲ *nufām*, or *nafām*, Dust raised high and blown about in the air; stained with dust. Deformed, especially in the face. Ugly. ع. Darkness of the air, or blackness of the face; muddy, thick, foggy, turbid.

▲ *nafānif*, Plur. of نفنف

▲ *nafāyaḥ*, Any thing rejected. See نفاة. نفاية داشتن, To relinquish, reject, send away.

▲ *nafūyij*, Plur. of نفيجة

▲ *nafūyis* (plur. of نفيسة, fem. of نفيس), Precious things. (or نفائس بهيه), Exquisite viands. نفائس اموالي, His most precious effects.

▲ *nafāyish*, Plur. of نفايض

▲ *nafūyah*, A dark colour, or complexion.

▲ *nafī*, and نفيت, The being enraged, swelling or boiling with passion. Boiling (as a pot), running over. *Nafī*, Sprinkling (flour) with milk or water, to make it swell.

▲ *nifl*, or *naff*, Naphtha. Any combustible matter. ع. نفت انداز, Firing artillery; a maker of fire works.

▲ *nafṣ*, Blowing (as a conjuror when making incantations or playing tricks). Spitting (especially venom as a serpent). Pouring out blood (a vein or a wound). Pronouncing (verse), delivering (an oracle).

▲ *nafj*, Heaving (as the breasts of a woman). نفج, Inflated, arrogant (man). *Nafj*, One who slavers when he speaks. *Nufuj*, Slow, dull. Plur. of نفج

▲ *nafj*, A piece of writing paper.

▲ *nafajal'ul ḥaṭibal*, A woman with protuberant hips. نفجة, A triangular patch or gore inserted in a shift.

▲ *nafh*, Breathing or diffusing odour. نفح کردن, To scatter perfume, to smell delightfully. To blow (as the wind). نفح روح, The holy spirit which the angel Gabriel blew into the sleeve of the virgin Mary, according to the Mussulman belief. ع. *Nafh*, Kicking (as a horse, &c.). Striking (with a sword). Moving, waving (hair). Giving, bestowing. Bleeding (vein). A warm wind or air. نفح نسيم, Breathing as the zephyrs.

▲ *nafhaḥ*, One blast or breath of wind; a fragrant gale, perfume. Reputation, good fame. A gift. A part or mode of punishment. One draught of pure milk. نفحات نسايمن چمن, The fragrant air of the meads.

▲ *nafakh*, Blowing (with the mouth); sounding (a horn). Inspiring, breathing into. Swelling. نفخ بها, Breaking wind. *Nafakh*, The rupture, the hernia. نفخ صور کردن, To blow a horn. *Nafkh*, Bright, clear, being advanced (as the day towards the meridian). *Nufukh*, Full of juvenile vigour. نفخ, A proud man.

▲ *nafkhā*, The upper leg bone. See نفخا

▲ *nufkhaḥ*, *nafkhaḥ*, or *nifkhaḥ*, A flatulent tumour. A bag of musk. ع.

▲ *nafad* and نفدان, Vanishing, being dissipated (wealth). (A well) empty of water.

▲ *nafaz*, Penetrating, pervading, piercing quite through. The penetrating power.

▲ *nafar*, A number of men from three to ten. Any corps or society to which one belongs. One person, especially of the common people, a common soldier. نفارات, Soldiers. *Nafar*, Emigrating. Flying scattered (men); running away frightened (animal). Going out (to do any thing). Preceding, outstripping, excelling, conquering. Victory. يوم النفر, The day after the الف. See under نفرت. قبل كل صبح ونفر, First, before all things. *Nafar*, Plur. of نفار. عفر نفر, Any thing immense, terrible, gigantic. See عفریت. نفار, Frightened (fawns or women).

▲ *nufraj* (نفراجه, نفراجه), Pusillanimous, cowardly, base.

▲ *nafarān*, Terrified, run-away (animal).

▲ *nafrūj*, A kind of rolling-pin. ع.

▲ *nafrat*, Flight, terror. Abomination, aversion. A crowd or body of men, especially flying or emigrating from any place. (or نفرة), Kindred, associates. نفرت کردن, To fly from. نفرت (نفرة or نفارة), To abhor, to hold in abomination. *Nafarat* (نفارة), Dominion, empire, see حکم. *Nafarat*, An amulet hung round the neck of a child to defend it against malignant eyes.

▲ *nafri*, A curse. ع. See نفرين

▲ *nifri* (نفريه or عفرية نفريه), Gigantic, a giant, &c. See نفريت

▲ *nifrij*, Loquacious, verbose.
 ▲ *nafridan*, To execrate. See *نفریدن*
 ▲ *nafrin*, Detestation, abhorrence. An imprecation, curse, opprobrious words, reproaches; treating with contumely or ridicule; holding out the fingers at, either before the face or behind the back; imprecating with held-up hands. Terror. Weeping, lamentation. *نفرین کردن* (نفریدن or نفرین دادن), To curse, execrate, imprecate. To abominate; to avoid. To be frightened. To take offence at another's words, and fly in a passion. *نفرین کنا*, One who execrates.
 ▲ *nafrinidan*, To stink, smell badly.
 ▲ *naftān*, Bounding (as a doe).
 ▲ *naḥās* (plur. *anḥās*), The breath, respiration. The voice or sound from the breast; singing. *نفس کردن*, To draw breath, to pause. *تنگ نفس* (or *تک نفس*) ضيق النفس, The asthma, a difficulty of respiration. *آخر نفس*, The last breath. *صادق نفس*, True, speaking the truth. *نفساباد* *naḥābād*, The lungs, the chest. *نفس*, A draught which quenches thirst. *نفس*, Sufficient and agreeable (drink). *نفس*, A long speech. Amplitude, ease, liberty. *انت في نفس من امرک*, Be at ease in your affairs, i. e. do what you please. *نفس*, Being in labour or bringing forth (as a woman). Esteeming any thing highly, being sparing or tenacious of it. *نفس شمریدن*, To hold the breath a long time, as a penance. *نفس*, The soul, the spirit, self; the body, blood, flesh; a person, an individual, substance, essence. Concupiscence, carnal or inordinate desire, sensuality, sperm. The eye. Will, pleasure, desire. Elevation, dignity, gravity, pride. Envy. Vice; punishment. One dose; a certain quantity of the herb *قرط* with which they tan leather. *بنفسه* *banafsihi*, He himself. *نفس الامر*, The essence, soul, or foundation of any thing. *توقان نفس* or *نفس اماره*, An inordinate appetite, concupiscence. *نفس غلبه کردن*, To be a slave to lust, to give way to sensuality. *نفس ضبط کردن*, To restrain one's passions, to overcome the lust of the flesh. *حليم النفس*, Of a gentle disposition. *Nufuṣ*, See *نوافس*
 ▲ *naḥāsā*, *naḥāsā*, or *naḥāsā*, (dual. *naḥāsān* plur. *naḥāsāt*), A woman in labour.
 ▲ *naḥāsānī*, Luxurious, carnal.
 ▲ *naḥāsā* or *naḥāsā*, Delay, tediousness.
 ▲ *naḥāsī*, Carnal, desirable.
 ▲ *naḥāsh*, (Camels, sheep, &c.) feeding in the night-time without a pastor; (if straying in the day-time the word is *همل*). A plentiful year (in grain, wool, &c.). Plucking or teasing (wool, cotton, &c.) with the fingers.
 ▲ *naḥāṣ*, A violent flux of blood.
 ▲ *naḥāṣ*, Any thing falling from a tree (as leaves, fruit, &c.). *Nafṣ*, Shaking (a tree or a garment). (An ague or fever) shaking or causing one to tremble. The being prolific (woman). (Corn) putting forth ears, (or a vine) clusters. Examining if safe (a place)

all around. Reading (the chapters of the Alcoran). *Nifṣ*, Parts of dead bees in the combs. Honey mixed with myrtle, with which they besmear a hive, in order to entice the bees to make honey. *Nafuṣ*, Plur. of *نفاض*

▲ *naḥāṣ*, *naḥāṣ*, *naḥāṣ*, The trembling of the body (in an ague). *نفضة* *naḥāṣ*, Rain, part falling to the ground and part not. A reconnoitring party.

▲ *naḥāṣ* or *naḥāṣ*, Motion, agitation, tremor.

▲ *naḥāṣ*, or *naḥāṣ*, Afflicted with pustules or blisters (as the hand with hard labour). (Or *نفت عجم*), Naphtha, bitumen, liquid naphtha. *نفت انداز*, A maker of fire-works, an engineer.

▲ *naḥāṣ*, The ear, the outside or flap of the ear. Blisters, pustules. A person who is soon put into a passion.

▲ *naḥāṣ*, The first spring herbage; scattered pasture or forage.

▲ *naḥāṣ*, Anointed with bitumen.

▲ *naḥāṣ*, or *naḥāṣ*, Gain, profit, advantage, utility, emolument. Doing good, benefiting. *سلطان نفع رسان*, A beneficent prince.

▲ *naḥāṣ* (plur. *naḥāṣ*), A piece of leather sewed to each side of a traveller's scrip or bag. (plur. *نفاعات*), A staff, a rod, see *نفاع*

▲ *naḥāṣ*, Having pustules or blisters on the hand from hard labour.

▲ *naḥāṣ*, Perishing, failing, dying (provisions money, cattle), deficient. Afraid. Fluid, flowing. A hole, a lurking place. Swift (horse).

▲ *naḥāṣ*, The necessary expenses for living. Stipend, salary. *نفقة کردن*, To defray the expenses of living, to maintain any person, to give him a pension. *نفقة خوردن*, To expend. *Nafaḥat*, See *نافتا*

▲ *naḥāṣ*, See *نکفة*

▲ *naḥāṣ* or *naḥāṣ* (plur. *naḥāṣ* and *naḥāṣ*), Plunder, especially taken from the enemies of the faith. Spoil, prey. *نفل*, A gift, a present. A kind of clover grass. *Nafṣ*, A voluntary act of religion, the observance of which is not prescribed. See *فرض* and *سنّة*. A work of supererogation. Cold. *Nufal*, The three first nights of the month (the days being called *غُر*).

▲ *naḥāṣ*, See *نغنغ*

▲ *naḥāṣ* and *naḥāṣ* (plur. *naḥāṣ*), A valley between mountains. *نغنغ*, The air or æther between heaven and earth. The steep-down perpendicular descent of a mountain like a wall. The side of a well or wall from top to bottom. A desert. The walls or sides (of a house, &c.).

▲ *naḥāṣ*, Boiling over (as a pot).

▲ *naḥāṣ*, See *نفاة*

▲ *naḥāṣ*, (A camel) giving milk without being milked. (A bow) shooting far.

▲ نفوذ *nafūz*, See نفاذ *naffāz*. *Nufūz*, See نفاذ *nafūz*, Penetrating, piercing through.

▲ نفور *nafūr*, Frightened, flying (animal). Abhorring, nauseating, averse. P يئزار و نفور شدن, To abominate, nauseate, fly from. *Nufūr*, See نفر *naf*

▲ نفوز *nafūz*, Bounding (doe).

▲ نفوس *nufūs*, Plur. of نفس *nafs*.

▲ نفوش *nufūsh*, See نش *nafash*. Possessing the produce of a fruitful season. Drawing meat towards you in order to eat.

▲ نفوذ *nafūz*, Fruitful (woman). When one recovers from a distemper.

▲ نفوع, See نفاع. ▲ نفوغ, See نفع

▲ نفول *nafūl*, The leg, the shank.

▲ نفوه *nufūh*, The being dejected, pusillanimous, lazy, slow; submissive after disobedience.

▲ نفه *nuffah* (plur. of ناه), Lazy, slow.

▲ نفي *nafī* (or نفيان), Prohibition, proscription. P نفي کردن, To prohibit, interdict, proscribe. To reject, to refuse, to repulse. To drive about (as wind the dust). To drive away or abandon (as a father his son). To dissipate (money). *Nafī*, Negative. The negative imperative. Rejected, repulsed, abandoned (by a father). Rain, dust, leaves, &c. scattered (by the wind); also rubbish blown round the root of a tree. Gravel, &c. scattered by the feet of a galloping horse. Refuse, filth, rubbish; the froth or scum of a boiling pot. Part of an army scattered or loitering about the wings or rear, the followers of a camp; the meaner sort of attendants. A shield made of palm leaves. The negative attribute (in logic). نفي *naffī*, Tables on which they sift polenta or barley flour.

▲ نفية *nafyā*, See نفاة. *Nifayā*, A round table of palm leaves, without feet, which they place on the ground and eat off; also another on which they spread اقط to dry. ▲ نفيت *nafīl*, See نفت

▲ نفية *nafīlā*, A coarse food made of meal sprinkled with milk or water.

▲ نفيث *nafīṣ*, (A wound) bleeding much.

▲ نفيج *niffij*, One who interposes between two, to reconcile differences, &c.

▲ نفيجة *nafjā*, Strong (bow) shooting far. النفيجة, A bow.

▲ نفيذ *nafiz*, See نفوذ

▲ نفير *nafīr*, Going (about any business). Preceding, going before. A body of men, especially from three to ten. See نفرة *nafra*, sig. 1. نفير عام, A general rising or expedition; the publishing of the Arriere ban, a general summons of the nobility to appear in arms with their troops.

P نفير *nafīr*, or *nifīr*, A kind of musical instrument, a brazen trumpet. نفير و طبل, Drums and trumpets. P نفير نامه, A general order in writing for assembling an army. E.

P نفيرندن *nafīrandan*, To be good or beautiful.

▲ نفير *nafīr* and نفيرة, Butter in the churning bottle swimming in small particles.

▲ نفيس *nafīs* (fem. نفيسة), A precious or wished-for object, what one receives with a short-breathing eagerness. Great riches. Precious, delicate, exquisite.

▲ نفيش *nafīsh*, Scattered furniture.

▲ نفيس *nafīs*, Sweet or fresh water.

▲ نفيسة *nafīṣa* (plur. نفايس), See نفضة. See طليعة. نفايس, Lean camels. Camels wandering or travelling.

▲ نفيط *nafīṭ*, Having pustules or pimples on the nose; sneezing or forcing any thing out of the nose. Boiling over (as a pot). The being enraged. Squalling (as a child). Speaking what one does not understand. Breaking wind. See نبط

▲ نفيطة *nafīṭa*, Blistered (hands).

▲ نقا *naqā*, The being good, exquisite, sifted, cleaned. A heap of sand. شحمة النقا and بنات النقا, A kind of animal living in the sand. نقا, Cleanness; purity; innocence. *Niḡā*, The arm bone.

▲ نقاب *niḡāb*, A veil. (plur. of نقب), Ladies' veils. A signal, sign, or mark. A very learned man. A road through rugged grounds. P نقاب خضر, The vault of heaven. E. نقاب نيلي, The night. E.

▲ نقابة *naḡāba*, Being a chief, magistrate, or leader of the people. The tribunitial or magisterial dignity.

▲ نقاة *naḡā*, Sifting, cleaning. The refuse of corn, &c. when sifted. The best part of corn, dates, &c. when sifted or cleaned.

▲ نقاش *naḡāṣ*, A hyena.

▲ نقاخ *naḡākh*, The back part of the head towards the ears; pimples near the ears. نقاخ *naḡākh*, Cold, pure water. Sweet refreshing sleep.

▲ نقاد *naḡād*, A banker who knows at once good from bad money. A shepherd.

▲ نقار *naḡār*, A piece of wood which, by continual striking, moves the mill-hopper. *Niḡār*, Expostulation. (plur. of نقرة), Caverns. Particles of gold or silver. نقار *naḡār*, Piercing or striking with the beak.

▲ نقارة *naḡāra*, As much as a bird takes up in its bill at once.

P نقار *naḡārah*, A kettle-drum.

▲ نقاز *naḡāz*, An ulcerous distemper incident to cattle, which makes them jump about till they die. نقاز *naḡāz* or *naḡāz*, A species of bird, a kind of sparrow.

▲ نقامة *niḡāṣa*, A reproach, a ridicule.

▲ نقاش *naḡāsh*, A painter, sculptor, embroiderer, gilder of books, &c.

▲ نقاشة *niḡāsha*, The art of painting, &c.

▲ نقاض *naḡāz*, Hurting the back (of a horse, &c.), throwing on a burden with violence. *Nuḡāz*, The name of a plant.

▲ نقاعة *nuḡāa*, The untwisted part of a rope, especially of goat's hair; also whatever falls from it.

▲ *niḥāl* (plur. of نَقْطَة), Points. *naḥḥāl*, One who marks vowels or any thing with points.

▲ *niḥāḥ*, Plur. of نَقَعَ

▲ *naḥḥāḥ*, Proud, arrogant, boasting.

▲ *naḥḥāḥ*, A water or liquid in which any thing has been soaked.

▲ *niḥāf*, See مناقفة. *naḥḥāf*, Prudent and attentive or curious (man). Interrogating accurately, inquiring eagerly.

▲ A bloody robber, killing all he meets. *naḥḥāfa*, (A woman) importunate, asking, teasing with questions.

▲ *naḥḥāḥ*, A frog.

▲ *niḥāl*, Allowing camels to drink once and again. See مناقلة. (plur. of نَقْل), Mended boots. Plur. of نَقْلَة

▲ *naḥḥāl*, Swift, quick trotting (horse).

▲ *niḥām* or *naḥām*, Muddy (water). Salted, salt.

▲ *naḥḥāḥ*, Plur. of نَقْنَق

▲ *naḥḥāḥ* and نَتَايَة, Cleaning, sifting. The best or selected part of any thing. نَتَايَة. See نَقِي. (plur. نَقَايَة), A plant used in washing linens, See حَمْض

▲ *naḥḥāḥ* (plur. of نَقِيضَة), Contradictions.

▲ *naḥḥāḥ*, Plur. of نَقِيعة

▲ *naḥḥāḥ*, Plur. of نَقِيلَة

▲ *naḥḥāḥ*, A rabbit's burrow. A subterranean excavation, a mine. An instrument used by miners, thieves, &c. for piercing walls. نَقَبَ زَنْ, A miner, any one using such an instrument.

▲ *naḥḥāḥ*, Digging through a wall. Tapping (for the dropsy). Enquiring after news; relating or retailing news. Mending boots, patching up a hole. Going from place to place, seeking an asylum. Making or fitting (the garment نَقَبَة). A horse lifting his feet towards his belly. Any hole made by digging. A way through mountains. The scab. See نَقَبَة. *Naḥḥāḥ*, Plur. of نَقَبَة

▲ *naḥḥāḥ*, Plur. of نَقِيب

▲ *niḥāḥ*, A manner of covering the face. *Naḥḥāḥ*, A hole. The scab. A garment worn round the middle, a kind of breeches. Colour. The face. Rust.

▲ *naḥḥāḥ*, Going in a drawling feeble pace, and raising the dust.

▲ *naḥḥāḥ*, Pure sand. *Naḥḥāḥ*, A white cloud.

▲ *naḥḥāḥ*, Piercing, striking the head, penetrating to the brain.

▲ *naḥḥāḥ*, Slow-paced (camel).

▲ *naḥḥāḥ*, peeling, excoriating (the hoof of a horse, &c.). The being broken or worn down (as the teeth). A species of ugly short-legged sheep (peculiar to البحرين *Bahrayn* in Arabia; whence the proverb أَدْلَى مِنَ النَّعْدِ, Viler than such sheep). (A boy) not growing, whose meat does not agree with him. A kind of tree. *Naḥḥāḥ*, Fixing (the eye upon any thing). Counting out or paying

in ready money. Separating the good from bad coin. Peeling nuts. (A bird) striking with the bill. Biting (as a serpent). *Naḥḥāḥ*, Ready money, prompt payment. بَا وَجْهَ نَتْد, With ready money. نَقْد و جَنْس, Money and goods. *Naḥḥāḥ*, Excoriated (hoof). *Niḥāḥ*, A boy who does not grow or thrive on his food.

▲ *niḥḥāḥ*, Carraway (seeds). نَقْدَة, One sheep, &c. See نَقْد *naḥḥāḥ*, Sig. 3. One tree, See Sig. 5. النَقْدَة, Name of a place.

▲ *naḥḥāḥ*, How much, as much as.

▲ *naḥḥāḥ*, Ready (money), belonging to ready money. نَقْدِيْنِه, Ready cash.

▲ *naḥḥāḥ*, Flying away, escaping. See مَنَقُوْن, Liberated. مَالِهْ شَتْد وَلَا نَقْد, He has nothing. Setting at liberty. Snatching (any thing from another). Drawing (one out of a ditch). Safety. نَقْدَالِكْ, A formula pronounced when one is slipping or falling.

▲ *naḥḥāḥ*, Growing angry, enraged. A distemper attacking the sides and feet of sheep. Squandering wealth. اعْرَضَ بِاللَّهْ مِنْ

العقر والنقر, God preserve me from misfortune! *Naḥḥāḥ*, Striking. Smacking the fingers, or making a similar noise with the lips or tongue. Hollowing, excavating stone or wood. Piercing with the beak (as a bird her eggs). Stabbing with reproaches, railing at, scolding. Pecking, grain, &c.) with the bill. Culling, choosing (one before another). A cavity in a bone. (or نَتْرَان), A smack with the lips, fingers, &c. *naḥḥāḥ*, Plur. of نَقْرَة *naḥḥāḥ*.

▲ *naḥḥāḥ*, Somewhat (used only negatively). One smack with the fingers, &c. See نَقْر. The disease, See نَقْر, Sig. 2. *Naḥḥāḥ*, Silver, coin, money. نَقْرَة خَام, Pure virgin silver. Purity, delicacy. *Naḥḥāḥ*, A cavern, cavity, hollow (especially small, as in the lower part of the hind head, the socket of the eye, the foramen ani, in a date stone, &c). A place where a bird lays her eggs. A round hollow in the ground.

▲ *naḥḥāḥ*, The gout (especially with swelling in the feet or hands). Death, destruction. An omen, a portent. Incomparable skill, or address. A skilful and attentive road-guide. An excellent physician. A female ornament or head-dress resembling a rose.

▲ *naḥḥāḥ* or *naḥḥāḥ*, Slanderous women. Defamation.

▲ *naḥḥāḥ*, See نَقْرَس, Sig. 5 and 6.

▲ *naḥḥāḥ*, A surname, a nickname. *Naḥḥāḥ*, Pure, fresh, sweet water. *Naḥḥāḥ* (or نَتْرَان), Bounding (as a deer). *Niḥāḥ*, The worst kind of cattle. *Naḥḥāḥ*, A well.

▲ *naḥḥāḥ*, Striking (especially the bell نَاقُوس), Railing at, reproaching. A vice, failing, fault. Reproach, satire. The scab. *Naḥḥāḥ*, (plur. نَقْس and أَنْقَاس), Writing ink.

▲ *naḥḥāḥ*, Painting, embroidery, a picture, drawing. Map, plan. *Naḥḥāḥ*, To paint, to embroider, either plain or in colours. *Naḥḥāḥ*, Carving, engraving. (Pulling out (a sting, thorn, or hair). Clearing (a place) of thorns, &c. (where sheep are to recline). Striking clusters of dates with thorns to make

them ripen quicker. Doing any thing attentively and expeditiously. (A branch) having ripe dates. *Naḡsh*, Congressus venereus, See جماع. A bit of gum, less than صعور. پر نقش و نگار, Full of paintings and ornaments. *Nuḡsh*, Ripe dates, but moist, not dried.

▲ نقش آباد, Ardent spirits. ع. نقش پرمو, The comb of honey, a bee hive. ع. نقش بسن, To design, form, make, create. ع.

▲ نقشبان *naḡshibān*, See نخجوان

▲ نقشبند *naḡshband*, See نقاش, A painter, an embroiderer, one who adorns. نقشبندی, The art of painting or embroidery. Certain rites or ceremonies of the Sophs (Persian monks).

▲ نقشجهان *naḡshijihān* and نقشروان, A city in Armenia. نقشه *Nakshah*, The isle of Naxos.

▲ ناقص *naḡṣ* (and نقصان), Defect, deficiency, diminution, detriment, injury (in general implying, in quality, and نقصان in quantity). Less. ع. Diminishing, injuring. Defective, damaged. دخل عليه نقص في عقله. There is a defect in his understanding. ▲ *Nuḡṣān*, Loss. ع.

▲ ناقض *naḡṣ*, Dissolution, violation, rupture. ▲ نقض کردن, To demolish, dissolve, undo, untwist. To violate an agreement, to break faith. ▲ نقض پیمان, A violation of agreement, a breach of treaty. *Naḡṣ*, Dropping (blood). Sounding, resonating, making a crashing noise (as a bone breaking, a house demolishing). *Niḡṣ* (or نغصة), Extenuated. A camel emaciated with fatigue. High ground broken into many hillocks. A rope, &c. untwisted, to be twisted again. The piping of chickens or young ostriches. The cry of a scorpion or crocodile. The croaking of a frog. The sound made by an eagle or a hawk. The twanging or vibration of a bow-string or musical chord. The crackling noise made by pulling the joints of the fingers, &c. *Nuḡṣ*, Part of a demolished building. A mode of mourning or lamenting.

▲ نقط *naḡṭ*, Marking (a consonant, a book, &c.) with points. ▲ نقطة *naḡṭat* or *naḡṭah*. (▲ *Nuḡṭah*. ع.) A point. A spot, a stain. A vowel. A part of any thing, a little fodder separated from the rest. نقطه اعتدال, The equinoctial colure. نقطه, From point to point, punctually.

▲ نافع *naḡa* or ناعا *naḡā*, (Water) flowing into any place, and stagnating. Steeping in water, putting any thing medicinal into it. Raising (a sound or dust); making a continued noise or bawling. Making repeated attacks (as the pestilence). Quenching (thirst). Taking recreation, being contented. Believing intelligence. Slaughtering (a camel to entertain guests); whence ميلوا لكم, We shall treat you well. Provoking with reproaches. Dust raised high. The cry of an ostrich. Any place where water stagnates, hard clay soil which it cannot penetrate; water in a well. Saliva in the mouth. A crack or rent in the breast or collar. Slaughter. ناعا, Hard clay soil.

▲ ناقف *naḡf*, Striking violently (on the head) with a spear,

stick, &c. penetrating to the brain. (A bird) breaking (her eggs). Splitting an apple, taking off the rind or core. Straining. Diluting, (wine) with water. *Niḡf*, A young bird coming out of the shell. *Nuḡf*, Plur. of نقيف

▲ ناقة *naḡaḡa*, A hollow on the top of a mountain.

▲ ناقة *naḡaḡa* and نقيقة, Croaking of frogs.

▲ نال *naḡal*, See نغال, Sig. 1. Taking a feather from one arrow and putting it on another. Volubility of tongue. A distemper in the foot of a camel. Stones, See انبار

▲ نال *naḡal*, History, narrative, relation, report, account, tale, story. A copy. ▲ نقل بند, Compiling narratives. Transportation, transplanting; translation (from one language to another). Repairing, mending (a garment, boot, &c.); putting a leather sole on a camel's foot when hurt. A worn and patched boot or shoe. ▲ نقل کردن, To carry from one place to another; to translate; to relate, to mend, &c. ▲ شراب نقل کردن, To pour wine from one vessel into another. ▲ نقل اقال کردن, To carry loads from one place to another. *Nuḡl*, Presents sent with much pomp by a bridegroom to his bride before marriage. *Naḡil*, Stony (place). (A man) ready in answer. *Nuḡl* or *nuḡul*, Any thing given at entertainments along with wine, as fruits, sweetmeats, See مزة, An emigration. Whispering, slander.

▲ نكول *nuḡul*, A shelter for cattle made in the ground or on the side of a hill; hollow, deep. ع.

▲ نكلا *naḡala*, The sound of a torrent. *Naḡla*, A short and broad-headed spear. *Niḡla*, (A woman) not asked in marriage, as being advanced in years. (plur. of ناقل), Writers, narrators. نكلا احوال, Historians. ▲ نكلدان *nuḡuldān*, A fruit or sweetmeat plate.

▲ نك *naḡam*, The middle of the road. *Naḡm*, Being angry, chiding, reproving, checking, reproaching. Punishing, taking private revenge. Hating, detesting. Voraciousness, devouring fast.

▲ نكمة *niḡma*, *naḡma*, or *naḡimat* (plur. نكم), Punishment, revenge. *Niḡma* (plur. نكام), Malevolence, hatred. A distemper. Vehemence. Hardness, severity.

▲ نك نك *niḡniḡ*, (fem. نككة and نكات), An ostrich. See ناقر end خفيف. نككة, Clucking (as a hen).

▲ نكوا *nuḡawā* (plur. of نكي), Clean. Sifted, cleaned, selected things.

▲ نكوا *naḡawān* and نكيان dual of نكا

▲ نكوة *naḡwa*, See نكاة, The refuse; sifting. The best, sifted or selected part.

▲ نكود *nuḡūd* (plur. of نكد), Sums of ready money.

▲ نكوش *nuḡūsh* (plur. of نقش), Pictures, &c.

▲ نكوض *nuḡūṣ*, Plur. of نقض

▲ نكوع *naḡūa*, Any thing dissolved in water, to make medicines, drink, &c. A preparation of pure water and different kinds of perfumes. Cold and sweet (water). See شروب. نكوع اذن

Credulous, believing implicitly all that one hears. *Nuḥū*, See نفع. Plur. of نفع, Sig. 10.

▲ *nuḥūl* (plur. of نقل), Narratives. Copies. ز.

▲ *nuḥūh*, Recovering from indisposition. Understanding, finding out. Attention.

▲ *naḥah*, Intelligent. *nuḥḥah*, Perceiving, understanding. Recovering from an ailment.

▲ *naḥī*. Taking marrow out (of a bone). *Nily*, The arm bone, or in general any bone with marrow in it. The fat part of the eye. *Nuky*, The refuse of any thing, as the chaff of corn, &c. *Naḥī*, Clean, pure, excellent, exquisite, chaste. *Nuḥī*, Plur. of نقاوة and نقا

▲ *naḥayāni*, dual of نقان

▲ *naḥīb* (plur. نقبا), A chief, a leader. (A dog) having the top of the throat pierced, that he may not bark loud. The tongue of a balance. A pipe or flute.

▲ *naḥībāl*, The soul, mind; intellect, understanding, penetration. Nature. Counsel, advice, instruction. The success of any thing. *ميمون النقية*, Of a noble disposition or excellent understanding; of good success. *نقية*, (A she camel) having large udders.

▲ *naḥyaḥ*, A word, See كلمة. *naḥiyah* (fem. of نقي *naḥī*), Pure, clean, &c.

▲ *naḥīzāt* (plur. نقايز), A horse taken from an enemy. A coat of mail. A married woman.

▲ *naḥīr*, Deep, digged, hollowed (trunk of a palm-tree). A trough made of a hollowed palm-tree, in which they make a strong wine from dates. This wine, or one made from the root of the palm-tree. A tree pierced with holes, which they use as a ladder. A canal, a trough, a tray. A hollow dug in the ground, or in a stone. Few, little. ز. A small groove in a date stone, whence the stalk grows; hence *نقير في*, It is of no value. *نقير* or *حقير*, Very poor. A black fly. Nature, origin, kind, species. *نقير وقطير*, Of a noble race, of an excellent origin. *نقير*, Minutely.

▲ *naḥīsh*, See نفيش. Similitude, resemblance, an effigy, a symbol.

▲ *naḥīṣ*, Sweet or pure water. A fragrant aromatic, a perfume. Defective, deficient, faulty, vicious. *شخص نقيص*, A vicious man. *naḥīṣat*, An imperfection, defect. Disgrace, slander.

▲ *naḥīṣ*, Destroying a work, demolishing a building. Contrary, adverse, inimical. An enemy. The sound made by a loose saddle or load upon (a camel, &c.). The sound of the strings of a harp, &c. also of cracking the joints of the fingers. The sound made by the air when rushing out of a cupping-glass. The cry of an eagle. The voice of a man.

▲ *naḥīṣat*, A competition between two poets, when one

repeats a line or lines, to which the other makes an extemporary reply. A road through mountains.

▲ *naḥīṣ*, Good, wholesome, cool (water), quenching thirst. Sed. *نقوع*. See شروب. Wine made of macerated grapes or raisins without boiling. A trough in which they steep dates. A well overflowing with water. Milk freshened or cooled by butter. Clamour, a loud voice. (A man) born of a foreign mother.

▲ *naḥīṣat* (or نقايح), A camel or other cattle killed for the entertainment of strangers. Preparations made for marriage ceremonies, or the reception of guests when coming off a journey. *نقايح الموت*, The feasts of death, i. e. Mankind.

▲ *naḥīṣ*. (The trunk of the palm tree) eaten by the worms. (An apple or other fruit) having the seeds taken out.

▲ *naḥīṣ*, Croaking (as a frog or raven); clucking (as a hen); mewling (as a cat). The sounds made by those animals. It is also expressive of the cries of other animals, as scorpions, &c.

▲ *naḥīl*, Foreign (man or woman). A torrent, especially one rushing down from a rainy country to another (as from Ethiopia to Egypt). A way. A peculiar pace of a horse. *ندو نقيل*, See نقال

▲ *naḥīlāt* (plur. نقايل and نقايل), A patch of leather with which they mend a boot; or sole a camel's hoof. Foreign (woman). An arm.

▲ *naḥ*, Green vitriol. ز. *نك*, The bill of a bird. ز.

▲ *naḥ*, Behold! lo!

▲ *naḥā'* Taking the scab off a sore before it is healed. Killing or wounding (an enemy). Paying (debt), performing (what is due).

▲ *naḥāb*, A stocking, glove, or muff. News, bringing intelligence. A picture or figure drawn by a pencil or wrought with a needle. *Naḥāb*, Green vitriol; vitriol in solution. ز.

▲ *naḥāḥ* or *naḥāḥ*, One who pays a debt without delay. See نكة

▲ *naḥāt* (plur. of نكتة), Points, conceits, witticisms.

▲ *naḥāt*, A reviler, See طعان

▲ *naḥās*, Pustules or blisters growing about a camel's mouth.

▲ *naḥāṣat*, The fibry particles, left in the mouth, of the wood used in cleaning the teeth. The worn parts at the end of a rope.

▲ *naḥāḥ* (plur. النكحة), Matrimony, marriage. Congressus venereus. *نكاح کردن* (or *نكاح کردن*), To marry, to take a wife. *نكاح*, A marriage contract, signed by a judge.

▲ *naḥāḥ* (and نكحة), One who marries many wives, a polygamist. *نكاحي*, Matrimonial.

▲ *naḥāḥ*, Crafty. Cunning, skill.

▲ *naḥāḥ* (plur. نكازات and نكازات), A most dangerous ser-

pent, stinging but not biting; (it appears to have no mouth, the head and the tail being equally small, and the difference hardly to be distinguished).

▲ نکاس *niās* (or نکش), A relapse. Name of the demand which the superiour makes to the farmer for his accounts. ز.

▲ نکاف *nuḥāf*, A tumour rising on the upper jaws of a camel (often mortal).

▲ نکاز *naḥāz*, Plur. of نکاز

▲ نکال *naḥāl*, An exemplary punishment, a chastisement; a preventive, restraint. Troubles, distresses. ز.

▲ نکایه *niḥāyā*, Killing, wounding, injuring. A wound, injury, slaughter.

▲ نکب *naḥab*, The being afflicted, unfortunate. Having a pain in the shoulders. Limping, halting. *Naḥb*, Inverting. Throwing down or away, breaking. Hurting the foot, having a stone sticking in the hoof, and limping. (or نکبة), Affliction, adverse fortune. نکب *nuḥb*, (plur. نکبا), Wind blowing obliquely. نکبا *naḥbā*, A side wind. See masc. انکب

▲ نکبة *naḥbat* (plur. نکبات), Adversity, calamity, misfortune, affliction. Bad health. Ignominy, contempt. نکبخانه, The residence of contempt, i. e. a mean habitation. *Nuḥbat*, A heap of corn in a barn. نکبتی or نکبت, Contemptible, miserable, wretched, worthless.

▲ نکت *naḥt*, Striking the ground with the end of a stick, &c. and leaving the mark. Restless (horse). Piercing and tumbling head over heels.

▲ نکته *nuḥat* or *nuḥah*, (See نکته). A subtle or quaint conceit, a nice or metaphysical distinction, a mystical signification. A point. An impression made with the tip of the finger, or with a stick on the ground. Spots upon a mirror. خطاب نکته آمیز, A speech full of mysteries or subtleties. نکته پرور, A speech full of mysteries or subtleties. نکته پیوند, Subtile, ingenious. نکته پرداز, An acute genius. نکته شناس, Sagacious, penetrating, understanding subtleties or mysterious meanings. نکته گوی, Eloquent, speaking with subtility or address. نکته گرفتن, To separate, to make nice distinctions. To take by the handle.

▲ نکث *naḥs*, Dissolving, untwisting (a rope); separating, branching out. Breaking an agreement. Rebelling. *Niḥs*, When the cloth of a tent is worn and sewed again.

▲ نکح *naḥh* (or نکح), A word used in betrothing a young girl. *Nuḥh* (or نکحه), A polygamist. نکحه, See نکاح

▲ نکد *naḥd* or *nuḥd*, A small gift. *Naḥd*, Miserable, avaricious. *Naḥad*, Leading a wretched miserable life. *Naḥid*, or انکد, *anḥad*, Miserable.

▲ نکدا *naḥdā*, (A she camel) giving much or (e contra) little milk.

▲ نکر *naḥar*, The being penetrating, ingenious, skilful, shrewd, sagacious, prudent, crafty. (contra), Ignorant. An iniquitous thing. Disagreeable, inconvenient. *Naḥr*, Not knowing or ac-

knowledging (another), denying (his being a Muhammadan), reprobating, rejecting, repudiating. Misfortune, a grievous calamity. Understanding, sagacity, cunning. ما اشد نکره, How sagacious he is! *Nuḥur*, An important or difficult affair. (or نکرا), Ingenious, cunning (woman). Subtily of genius. A disagreeable, iniquitous thing.

▲ نکرة *naḥira*, Undetermined, unrestricted, indefinite (noun). See داهیه, Blood or pus running from a wound; the bloody flux. اسهل نكرة, He laboured under such distemper. *Naḥira*, Any humours carried off by medicine.

▲ نکز *naḥz*, Driving away, beating back, repulsing, trampling upon. Stinging with the nose (a serpent which has apparently no mouth; biting being expressed by نطش). (A well) empty. Fixing the sharp point of any thing in the ground, See نکص. *Niḥz*, See زدل, The worst part. Some marrow left in a bone.

▲ نکس *naḥs* (for نکاس), Poor, wretched. *Naḥs*, Inclining downward, inverting, placing topsy turvy, Reading backward (especially a chapter of the Alcoran). (Disease in the stomach) preventing meat from digesting. تعساً نکساً, May it be bad. *Niḥs*, See Plur. انکلس. *Nuḥs*, Turning raw (as a wound). A relapse. نکس کردن, To relapse into distemper. *Nuḥus*, Stooping old man.

▲ نکش (or نکس) *naḥish*, Slow in business.

▲ نکش *naḥsh*, Emptying (a well), taking out fetid mud. Consuming (herbage).

▲ نکس *naḥs*, Departing, retiring, desisting from timidity.

▲ نکاظ *naḥāz*, *naḥz*, and نکظة, Being diligent or expeditious. *Naḥz*, Excessive hunger.

▲ نکع *naḥa*, Having a reddishness on the nose, with an excoriation. *Naḥe*, Removing away quickly. Repulsing or dragging away from any thing. Aversion. Detaining what is due, or (contra) giving it. Milking cattle hastily. Kicking on the backside. (A man) of a blackish red colour. *Nuḥu*, Plur. of نکوع

▲ نکعة *naḥaḥat*, The reddish top of the طرثوث, or of another plant having a flower like the aramant, used in dying; also the red fruit of the نقادی, and of another tree. The tip of the nose. A dark reddish coloured man or woman. Very red (lip). *Nuḥaḥat*, See انکع (or نکعة), A fool, one who remains always at home. See نکع

▲ نکف *naḥf*, Penetrating (rain); enduring it while it lasts (whence لا ینکف, He could not bear (the rain); he could not fathom (the sea). جيش لا ینکف, An innumerable army. Discovering (the impression of a camel's foot on a plain, after having in vain sought for it over rugged grounds). Wiping with the finger (the tears from) the cheek. Declining, turning away from. Disdaining, refusing, rejecting. The being free, exempted.

▲ نکفان *naḥafat*, *naḥfat*, or *nuḥfat*, (dual نکفتان, plur. نکفان), A protuberant part in a camel's skull behind the ears. (plur. نکف),

A tubercle or kernel between the ear and the root of the lower jaw.

▲ *na'al*, Robust (man) of tried bravery. A bucket rope. A chain, a fetter, a manacle, a collar. A bridle, reins; the iron bit of a bridle. A strong horse. A tried, bold, or experienced man; a bulwark against an enemy. Trouble, distress. ز. ▲ *Ni'al*, Pease. A wild plum. ▲ *Ni'al*, Retiring; being afraid. نكل عن العدو; He fled from the enemy. Abstaining, refraining from. Taking an example, and becoming cautious.

▲ *Ni'il* or *na'al*, A youth whose beard begins to grow. ز.

▲ *nu'lat*, An example, a punishment. See نکال, A bulwark.

▲ *na'na'at*, Craving hard for debt. Correcting any work.

▲ *ni'ū*, or *ne'ō*, Good, beautiful. نكو خلق و خوب شيم. Of an excellent disposition and elegant manners.

▲ *nu'ūb*, Straying, wandering (from the right way). Preceding, as a chief or leader. Plur. of نكب, Adversities.

▲ *nu'ūr*, Denying, See نكر

▲ *nu'ūz*, (Water) flowing down upon ground. *Na'ūz*, See ناکز

▲ *nu'ūs*, See نکص

▲ *na'ūc*, Short bodied (woman).

▲ *nu'ūl*, Retiring, flying (from an enemy). Abstaining, refraining.

▲ *na'ūh*, Contempt, irony, satire. نکوهش, Spurning, rejecting, despising.

▲ *na'ūhīdan*, To despise, slight, reject, treat with contempt, to speak ill of, to slander, to reproach, to complain of another. To be unreasonable in religious observation. نکوهیده, Despised, rejected, افعال نکوهیده, Unworthy actions. Treating contemptuously, reproach, abuse.

▲ *ni'ūyī* (or *ni'ōyī*), Goodness. A good thing. لطف و نكوي, Graciousness and goodness.

▲ *na'ah*, Breathing into the face or nostrils of another. The being intensely hot (sun). *nu'ah*, Recovering from distemper, See نقه. Camels that cannot bray from lassitude.

▲ *na'haṭ*, The smell of the breath. *Nu'haṭ*, Perfume, any thing odoriferous.

▲ *na'ib*, A circle round a camel's hoof.

▲ *na'aybā*, dimin. of النکبا. The north wind. نیکة النکبا, The wind south-west and by west.

▲ *na'ir*, Repudiating, reprobating. Hateful, detestable, odious, disagreeable. Changed for worse. Any thing spoilt, fallen to decay. One of two angels supposed by the Mahometans to try the departed in the tomb.

▲ *Zū'ī na'if*, Name of a place in Arabia. یوم نکیف, A battle fought there.

▲ *nag*, The roof of the mouth, the palate. ز.

▲ *nigār*, A picture, a portrait, effigy, idol. A beautiful

woman, a mistress, a sweetheart. بر نقش و نگار, Full of pictures. نگار روزگار (or نگار عالم), The idol of the world, a miracle of beauty, beloved by all. (Imperat. and participle of نگاریدن), Paint thou; painting. An idea. Adorned with different colours. نگار علم, An elegant border. نگار گرد, The round edge or hem of a garment.

▲ *nigārkhānah* and نگارستان, A gallery of pictures. The house of the celebrated eastern painter Mani, See مانی

▲ نگارش, A writing, a letter; a painting, drawing. ز.

▲ *nigārandaḥ*, A painter, a writer.

▲ *nigārīdan* (and نگاشتن), To paint, to embroider, draw, delineate, write, &c. See نقش کردن

▲ *nigāshṭan*. See نگاریدن

▲ *nagūl*, A coal, a live coal.

▲ *nigūh*, A look, the aspect; beholding. Observation, watching, keeping watch, taking notice. Custody, care, caution. نگاه داشت, He guarded. What is committed to another's care or guardianship. نگاه دار (or نگاه بان, or نگهبان), A guard, or guardian, keeper, conservator. نگاه بانی, Custody. نگاهبانی کردن, To guard, preserve, &c.

▲ نگاهداشتن, To observe, regard, keep, guard, preserve, look after; to enlist. ز.

▲ *nigāhī kardan* (or نگاهیدن), To behold, contemplate. نگاهیدن, A deposit.

▲ *nagar*, A grape stone.

▲ *nigrān*, Looking, beholding, expecting. نگران شدن (or نگران کردن), To expect, to look for.

▲ *nigariṣṭan* (نگریستن and نگریدن), To behold, to turn the eyes towards. بکسی نگریستن, To look at any one, to observe him.

▲ *nigrīdan*, To view, see, look. ز.

▲ *nag'arad*, There is no help for it, there is no remedy. ز.

▲ *nagajdah*, An earthen drinking cup or jar. ز.

▲ *nigil* or *nagal*, A youth whose beard begins to grow. ز.

▲ *nigandan*, To quilt, to sew in an ornamental way, embroider. ز.

▲ *nigandaḥ*, A particular species of ornamental sewing, counterpoint, embroidery.

▲ *nagūṣār* (نگونسار and سرنگون), Inverted, turned upside down, ruined. (See سرنگون. ز.). A low bodied beast of burden. نگون سار کردن, To overturn.

▲ *nigūn*, Turned, inverted, bent, upside down. ز.

▲ *nigah*, See نگاه. نگه انداز کردن, To cast the eye upon. نگه داشت, He guarded. Any thing committed to another's care.

▲ *nigahbān*, A keeper, guardian, observer. Watchman. ز. نگهبان, The garrison of a castle. نگهبانی, Guard, custody, observation. watching.

نگهدار *nigahdār*, A guardian. نگهداری, Observation. Keeping (a secret), See نگاهداری

نگین *nigīn*, A ring, especially the seal-ring of a prince; the stone or bezel of a ring. See زیر. See سلاطین. سایی, An engraver of seals, a polisher of gems.

نیل *nīl* (from نيل), Follow thou.

نلج *nalch*, The pus, or matter issuing from a boil or wound. ع.

نلشک *nilshak*, or نلشک *nilshak*, A person in debt, a debtor. ع.

نلک *nulk* or نلکه, A medlar. ع. A chesnut or chesnut-tree.

نلک *nalik* or نلک *nilik*, A particular fruit. ع. نالک *Nalik*, Understanding, knowledge. ع.

نلکس *nilkas*, The coping of a wall. ع.

نلم *nalm*, Good, fair, fine. ع.

نلند *naland*, A spade, or shovel.

نلنل *nalnul*, A weak cowardly man.

نله رو *nalahrō*, Wild spikenard.

نم *nam*, Moist, humid, wet. Dew. Moisture, humidity.

نم *namm*, Calumniating, publishing (the sayings or actions of others) in order to create animosities; to tell or propagate falsehoods. Diffusing odours, smelling of musk. A calumniator, a whispering slanderer.

نما *namaa*, Growing, increasing. نمو (نشو و نما), Growing, increasing. Small lice.

نما *namā*, Showing, pointing out. An index. نما *namā*, Showing the way; a guide. کشور خوش نما, A pleasant country.

نماة *namāṭ*, A small ant. نماء *nummāṭ*, One piece of money, See نمی

نمار *numār*, Show, showing; a hint, glance, intimation. ع.

نماراة *numāraṭ*, Plur. of نمر

نمارق *namūriḥ*, Plur. of نمرق

نماز *namāz*, Prayers, those especially prescribed by law (which are said five times a day). Adoration, worship. ع. نماز کردن (or قداس نماز), To say prayers, to attend divine service. نماز, The holy prayers; mass, as celebrated by Eastern Christians. نماز بامداد (or صباح نماز), Morning prayers said before dawn. نماز پیشین, Meridian prayers. نماز دیگر, Afternoon prayers. نماز شام (or اخشام نماز), Evening prayers, vespers, immediately after sun-set. نماز خفتن, Prayers before going to bed, two hours or more after sunset; altogether being called نماز, The five hours of prayer. نماز گذار, One who says those prayers.

نماز گاه *namāz gāh*, A place of prayer (a building generally erected without the walls of a town. It is square, and stands on a pediment three or four feet above the level of the ground. Public service is performed here chiefly on great occasions; as during a

pestilence, or famine, or a scarcity of water, or the marching of an army to battle, &c.). It is often erected amidst gardens.

نمّاس *nammās*, See نمام, A calumniator.

نمّاس *nimās*, A thread in a needle. Numās (plur. نمص and انمص), A month. نمّاساً *numāṣan*, During a whole month (I did not see him).

نمّاط *numāt*, Plur. of نمط. نمال, Plur. of نمل

نمات *namat*, Custom, habit, fashion; beauty, ornament. ع.

نمام *nammām*, A calumniator, an accuser, a whisperer. نمام *namām*, A kind of wild thynne, or betony. A medicine.

نمای *namāy*, See نما *namā*.

نمایان *namāyān*, Appearing, apparent. نمایان شدن, To appear, to be shewn, to come in sight. نمایان کردن, To show, to demonstrate.

نمایش *namāyish*, Appearance, face, form, figure. Vision, sight. An apparition, spectre, phantom, ghost. نمایش آب, A false appearance of water on a sandy plain. ع.

نماینده *namāyandah*, Showing, a shower.

نمایم *namāyim*, Plur. of نمیمة

نماییدن *namāyīdan*, To show, to exhibit.

نمت *namt*, A kind of fruit-bearing herb.

نمّة *nammat*, A female calumniator. Nimmat, One ant, one louse.

نمّتک *namṭak*, The gum of pine-trees, amber (yellow or white). The oxyacanth. A wild plum.

نمّج *namj* (for نم), Humid, moist. Broom; bulrushes; a shrub growing on the sea coast.

نمد *namad*, A garment of coarse cloth; a cloak worn during rain; a woollen sock; a rug or coarse carpet on which they sit. Membrum virile. نمد پاره, A piece of coarse woollen cloth. نمد دربر, With a coarse cloak or garment over the shoulders.

نمدار *namdār*, Moist, humid.

نمدان *namdān*, See نمد, Vulva mulieris.

نمدزین *namadzin*, or نامادی زین, A coarse woollen saddle cloth. A cushion stuffed with wool or sand. A saddle stuffed on the upper part, to prevent the rider from being galled.

نمدیده *namūdidah*, Crying, drowned in tears. Weeping. ع.

نمدین *namadīn*, Made of coarse woollen cloth. کلاه نمدین, A woollen cap.

نمر *namar*, Climbing (a mountain). The being full of spots, or spotted like a leopard; the being marked with black and white appearances, as a cloud. Namir, part. Climbing, spotted, &c. A leopard. Wholesome (water). Pure, perfect (esteem). Many, much. Name of the founder of an Arabian tribe. (Plur. of نمره), Clouds resembling a leopard's skin. Numr (plur.), Leopards. Spotted. Numar, Plur. of نمره *numraṭ*.

نمرا *namrā* (fem. of نمر), Spotted (cattle or clouds), especially like a leopard. A dapple gray (mare).

▲ *namirāṭ* (fem. of *namir*), A streaked cloud; a small part of a cloud. Spotted like a leopard. A kind of cloak marked with black and white lines; a woollen Arabian garment of different stripes. *Numraṭ*, Spots of different colours.

▲ *numruṭ*, *namraṭ*, *nimriṭ*, or *نمرقة*, A small cushion or pillow, especially placed between a rider and his saddle; a horse or camel cloth. *نمرقة*, Clouds having wide openings.

▲ *namrūd*, Nimrod. E.

▲ *namirī*, One of the tribe of *نمري*

▲ *namas*, Corrupting (butter). Concealing (a secret). (contra), Making one a confidant. *Nams*, The *Ichneumon* or Egyptian mouse, which kills the crocodile by jumping down his throat. *Nums*, The bird *قطا*

▲ *namash*, The being marked with points of different colours. A skin becoming so marked (with the leprosy, morpew, freckles, &c.). The lines in paintings, engravings, &c. *Namish*, (A sword) marked with lines on the blade. (A camel's foot) making uncommon marks on the ground. *ثور نمش*, A wild bullock. *Namsh*, Lines conspicuous on the hands or face. Any thing gathered or scraped together on the ground. Locusts swarming on the surface of the earth. A lie, any thing spoken or published with a bad intention.

▲ *namsh*, Fraud, deceit, artifice, low cunning. E.

▲ *namishṭah*, Faith, belief, confidence. E.

▲ *namshak*, Coriander, pepperwort. A preparation of milk. E.

▲ *namshidan*, To succeed, to obtain one's wish, to prosper. E.

▲ *namaṣ*, Small hairs like wool; thin hairs on the eye-brows. Short feathers. A kind of plant of which they make sheaths and dishes. *Namṣ*, Pulling the hairs out of the face.

▲ *namaṭ*, A mode, a manner; a covering, &c. See Plur. *انماط*. *Namṭ*, Making a bed

▲ *namaṭī*, One who sells coverlets, &c. A bed-maker. A way, manner, mode.

▲ *namaghaṭ*, The top of a mountain. The crown of an infant's head palpitating just after birth. The first, also the middling class (of people). A great number of cattle.

▲ *namḥ*, Striking (one upon the eye) with the open hand. Giving a mouthful to a hawk or other bird. Writing or dictating (a book).

▲ *namaḥaṭ*, An execrable man.

▲ *namaḥ*, Salt. *نمک حرام*, Ungrateful, faithless. E. *نمک حلال*, Faithful, grateful, true. E.

▲ *نمک پرور*, One who eats another's salt, i. e. a servant. E. *نمک بحرام*, An idle, lazy, ungrateful, fellow. E.

▲ *نمکزار*, A salt-cellar. The mouth of a mistress. E. (or *نمکسار*), Saline. A salt pit. *نمکزي*, A kind of dish made of

honey, flour, and butter (or mutton fat), with pistachio nuts,

sprinkled with white sugarcandy. *نمکسوده* and *نمکسود*, Salted meats. *نمکین* *namaḥin*, Salted; salt. Saline. E.

▲ *namaḥī*, A kind of sweet meat prepared of honey, sugar, almonds, pistachio nuts, and the like. E.

▲ *namaḥ sūd*, Any thing much salted; hung beef. E.

▲ *namaḥināḥ*, A food prepared of soured curds with salt, coriander seeds, and the like. E.

▲ *namgīn*, Moist, wet, humid.

▲ *naml* (plur. *نمال*), An ant. A kind of St. Anthony's fire; an ulceration on the side of the body, any kind of blisters from burning. *Namil*, Brisk, prancing, spirited (horse), quick, nimble, ready (handed). Slanderous. A new born infant, in whose hand they put an ant (accompanying the ceremony with a wish that he may be prudent and industrious). *نمل اصابع*, One who imitates every thing he sees; an ingenious workman.

▲ *namlaṭ*, One ant. Malignant and clandestine whispering or defamation (where some truth especially is mixed with much falsehood). A crack in the hoof of a horse. *Numlaṭ*, Disquietude, restlessness. A remainder of water in a cistern, &c. *Namilaṭ*, (A place) swarming with ants.

▲ *namlū*, Moist. See *نم*

▲ *namlah*, Full (especially of trouble).

▲ *namlī*, Restless (woman).

▲ *namnāg*, Wet, moist, humid.

▲ *numung*, A red substance like coral. E.

▲ *namnim*, or *numnum* (or *نمنمة*), White specks on the nails (of youths). *نمنمة*, Writing, painting. (Wind) making lines upon the sands. Dressing, ornamenting, embellishing with fiction.

▲ *namw*, Growing, increasing. Becoming full or deep coloured (especially black or red). Quoting sayings of another (as deserving credit).

▲ *namūd*, He showed. An index, guide. *سعادت نمود*, Happy, august. See *نمودن*

▲ *namūdār* (or *نمودش*), An exemplar, proof, symbol, specimen, representation, imitation, model, copy. Visible. E.

▲ *namūdaj* (or *نمودج*), See *نمودار*

▲ *namūdan*, To shew, to demonstrate, to appear, to cause to appear, to exhibit, to seem; to declare. *نموده*, One who is shown. Appeared. Exhibited, shown. E.

▲ *namūk*, A but for archers.

▲ *namūm*, A calumniator. See *نم*

▲ *namūn*, A guide; an index. *رهنمون*, A road guide. *نصیحت نمودن*, Showing documents; an adviser.

▲ *namūnah*, See *نمودار*. A sample, example, specimen. type, pattern. E. Tasting before. A taster. Shameful, corrupted, deformed, idle, slothful, worthless. See *زشت*, *ناپاکار*, *چاشنی*, *هیچ*, *بطل*, and *مانند*

▲ *namaḥ*, Astonished, confounded.

▲ *namy* or *namī*, Growing, &c. See *نما*. *numma*,

or *nummā*, Any one, any body. Money, nummus, coin (that especially in which there is brass or tin). A weight, any thing put into the scales to make even weight. Fraud, perfidy. Enmity. Vice, infamy. Nature, genius (of man), substance, essence.

▲ *namūyaṭ*, Two opposite skeins of thread, which they wind up together into clews. *namūyaṭ*, The female ring-dove.

► *namīdan*, To moisten, grow moist. *ē*. To incline towards. To have an inclination or desire for. *ē*. *numīd*, for *namīd*, Hopeless. *ē*.

▲ *namīr*, Wholesome (water), easy of digestion. Pure (friendship or esteem). Many, much. ► *namīr*, Lazy, slow. Eating much.

▲ *namīs*, Pulled out (hairs). (Herbage) dragged from a sheep's mouth. Any thing half cut and growing again.

▲ *namīlāṭ*, See *namīma*

▲ *namīm*, A vestige. See *āthar*. Calumniators. Plur.

of *nm*

▲ *namīmāṭ*, Detraction, slander; whispering in the ear. The sound of a pen when writing. ► *namīmē kār*, A slanderer. *namīmī*, Slandrous, sycophantic.

▲ *nun* (for *نون*), The letter ن *n*. *nann*, A small hair.

▲ *nindul*, or *nundul* (and *ندلان*), The night-mare. *Nindil*, A thing of great moment.

► *nang*, Honour, reputation, estimation. See *ghayrat*. *ghayrī namūs wāng*, The infidels without reputation or honour. *ḥafẓ namūs wāng kardan*, To defend one's honour and good name. *farāḡ az nam wāng*, Destitute of reputation and honour. *nang*, To blush, to be ashamed, to disdain. *Nang*, (contra) Disgrace, infamy, ignominy. Base, shameful, unworthy. War, dispute. *ē*. A hermaphrodite.

► *gangsār*, Changing from a good to a worse form. Transmigration, metamorphose. *ē*.

► *gangsār*, A history of wars. *ē*. Prose and verse written in the way of irony or satire. *ē*.

► *gangsār*, Naked, plain, bare. Ugly, deformed, faulty, wicked. *ē*.

► *nunhīdan*, To cover, hide, conceal.

► *naw*, *nū* or *nō*, New, fresh. *نوا*, The new moon.

naw, New wine. *نوبهار*, The spring. *نوسن وصال*, A youth. *Naw*, A hero, a brave man. *ē*. Crying, weeping. *ē*. Motion, action, trembling. *ē*.

▲ *nawa*, Rising with difficulty, endeavouring to get up; rising up against (any one). (A misfortune) befalling (one). Oppressing or overloading (man or beast, so that they can hardly rise). Falling down (especially when heavy laden). (A woman) overloaded with large hips. Setting in the west (as a star) in the twilight, another rising opposite to it in the east. A star, especially one belonging to the twentieth mansion of the moon, which sets in the morning when

the star *رقیب* is rising (whence the Arabians prognosticate rain and tempest) see *qamr*

▲ *nawā*, See *manāwa*. Plur. *نواوة*

► *nawā*, or *nawā*, Voice, sound, modulation, song; a certain musical tone or mood; name of a musical instrument. Riches, opulence, wealth, plenty; profit, advantage, gain, usefulness, interest. A happy life, a splendid situation; prosperity, content. Food, sustenance. Grief, pain. An army. History. A pledge (either for a debt or when wagering), a wager, a pawned garment. The grains, seeds, or stones of fruit. Fortune, chance. A parrot. *بی نوا*, Without food, helpless, unfortunate. *نواي مرغان*, The songs of birds. *Nawā*, A sum of money sent to an invader to save the country from plunder. *ē*. The largest and best of any thing. *ē*.

▲ *nuwawūb*, or *nawawūb* (plur. of *نایب*), Vicegerents, lieutenants, governors. A nabob. *Nuwawūb*, A guard of soldiers.

▲ *nawābikh*, Plur. of *نابخه*

▲ *nawābīz*, Places of the body whence perspiration flows (especially of camels).

▲ *nawāb*, Plur. of *نابغة*. *نوابك*, Plur. of *نابكة*

▲ *nawāl*, Intending, proposing. One date stone. A weight of five *dirham*, also of three, and of three and a half *dirham*s. Twenty, also ten, in number. An ounce of gold, or four pieces of gold coin.

▲ *nawāfī*, plur. of *نوتي*

▲ *nawājīd*, A long duct of fat in meat.

▲ *nawājīz*, Plur. of *نوجذ*

► *nawājīstah*, A vineyard newly planted.

▲ *nawāh*, Complaining; a complaint.

▲ *nawwāḥaṭ*, A hired female mourner.

▲ *nawāḥil*, Swords thin with much use.

▲ *nawāḥī* (plur. of *ناحية*), Territories.

► *nawākhūnah*, A prison. *ē*.

▲ *nawākhī*, He caressed. Caresses, blandishment. Singing, trying or tuning the voice, or an instrument, composing songs. Making an essay, tasting.

► *nawākhān*, To soothe, caress, treat humanely or kindly, to praise, flatter, extol, magnify by words or actions. To give presents. To use as a brother or friend. To play upon any instrument.

► *nawākhastah*, A garden or orchard newly planted. *ē*.

► *nawād*, Numeration, See *نود*. *Nawād*, A hole in the ground for concealing treasure, &c. Injury, loss. *ē*. The tongue, speech. *ē*.

▲ *nawādir*, plur. of *نادره*, Rare things.

▲ *nawādīs*, Plur. of *نادس*

► *nawādshah*, Clay, rubbish.

► *nawādah*, A grandson. *نواده پسرینه*, A son's son. *نواده دخترینه*, A daughter's son.

▲ *nawār*, or *nawār*, Terrifying, causing to run away. Fear-

ful, flying (fawn). A timid woman, dreading suspicion. Innocent, beyond the reach of calumny. (A cow) flying the bull; (a mare) dreading the stallion. نوار *nawār*, Flowers, especially white; the blossoms of trees. نوارده *nawārd*, One flower.

نوار *nawār*, or *nawār*, A broad border round a tent; also a piece sewed above a seam, &c. to strengthen it. A belt for man or beast. Innocent.

نوارس *nawāris*, A species of long cucumber. ع.

نواره *nawārah*, A boat. ع.

نوارهان *nawārahān*, A present made to a poet, musician, or messenger of good news.

نواریدن *nawāridan*, To swallow without chewing. ع.

نواز *nawāz*, See نوازش. One who caresses, soothes or flatters. A performer on a musical instrument. نوازی, Kind to strangers. بند نواز, Treating servants with humanity. نواز, Tuning a barbiton or harp: a player on that instrument.

نوزده *nawādah*, Nineteen. نوزده *nawādah*, A grand-child. ع.

نوزدهم *nawādahum*, The nineteenth.

نوازش *nawāzish*, Caresses, blandishments, soothing. See نواخت, Trying to sing, tuning the voice. Beating or blowing a musical instrument. نوازش کردن, See نواختن. One who caresses or obliges. نوازش نامه, Polite, complimentary letters.

نوازل *nawāzil* (plur. of نازله), Misfortunes.

نوازنده *nawāzandah*, A flatterer, a caresser. A player upon an instrument. ع.

نوازی *nawāzi*, Clemency, courtesy.

نوازدان *nawāzdan*, See نواختن

نوازی *nawāz*, Waving, pendulous.

نواستن *nawāstan*, To contend.

نواسته *nawāstah*, Bricks laid close together (in building). Tiles, heaps or piles of them. A brick wall. ع.

نواسه *nawāshah*, A grand-child. ع.

نواش *nawāsh*, A melon, a cucumber.

نواشتن *nawāshān*, See کوشیدن, To be wrinkled or contracted together.

نواشته *nawāshah*, A brick wall. ع. Bent, crooked. ع.

نواشر *nawāshir* (plur. of ناشرة), Veins, &c.

نواشخ *nawāshigh*, Channels through which streams run down to a valley.

نواشه *nawāshah*, Clay or cement for building.

نواصب *nawāṣib*, The enemies of the Khalif Ali, son of Abu Talib.

نواصر *nawāṣir* (plur. of ناصر), Canals.

نواطل *nawāṭil* and نیاطل, Plur. of ناطل

نواعج *nawāʿij*, Swift going camels.

نواعیر *nawāʿir*, Plur. of ناعور or نامورة

نوافج *nawāʿij*, Plur. of نافجة

نوافز *nawāʿiz*, Feet (of horses).

نوافش *nawāʿish* (and نفاش), Camels feeding in the night-time without a pastor.

نوافق *nawāʿiq*, Plur. of ننفقة or نافقة

نوافل *nawāʿil* (plur. of نافلة), Spontaneous acts of devotion not prescribed by law.

نواق *nawāq*, One who is fit for any thing. نواقی *nawāqī*, Sagacious, experienced.

نواقر *nawāqir*, Reproaches, imprecations.

نواقر *nawāqir*, Feet (of horses).

نواقل *nawāqil* (plur. of ناقلة), The vicissitudes of fortune. Going from country to country. Tribute, which is carried from city to city.

نواقیس *nawāqīs* (plur. of ناقوس), Bells, &c.

نواکه *nawākah*, Folly; being foolish.

نواگر *nawāgar*, A singer, a musician. *Nawāgar*, One who reads a book from beginning to end; who does a thing thoroughly. ع.

نوال *nawāl*, A present, gift, benefit. Fortune, lot, portion. A mode, dimension, measure, any given weight; what is proper or convenient. An office, duty, any thing that ought to be performed. نوالک ان تفعل کذا, It is your duty; you ought to do that. ليس هذا بالنوال, That is not right or true.

نواله *nawālah*, A present, gift, donation. A brothel. A cellar. A cottage. A mat.

نواله *nawālah*, A part of any victuals which is kept for an absent person, or set down before an unexpected visitor. A mouthful. A dish of meat. Whatever one carries home from an entertainment. Listening.

نوالیدن *nawālidan*, To complain, to cry; to shake, tremble, be agitated. ع.

نوام *nawām*, Drowsiness. نوام, *nawām* (and نیام), Plur. of نایم

نواموز *nawāmūz* or *nō amōz*, One fond of new things; who learns any thing new or from the beginning; or comes to perfection in any study.

نوامیس *nawāmīs*, Plur. of ناموس

نوان *nawān*, See راست. One who walks with a waving motion when reading or meditating upon any thing. The messenger of good news. Direction. Prey, plunder. *Nawān*, Reading. A reader, a writer, a learned man, a doctor. نوان, part. pres. Crying, weeping, complaining. ع. Bent, crooked, doubled. ع. Old (opposed to new). ع. Feeble, weak, decrepid. ع. Aware, wary. ع.

نوان *nawān* (or انوا, and نوان, Plur. of نوء), Stars; the setting of the stars.

نوانده *nawāndah*, Nineteen.

نوانیدن *nawānidan*, To cry, lament, weep. ع. To cause to cry, &c. ع. To shake, tremble, be agitated. ع. To cause to shake, &c. ع. To be aware or wary; to caution, to cause to take care. ع.

نَوَّارِد *nawward* or *nō āward*, An invention, a new publication, any thing new.

نَوَّاحَة, Plur. of نَوَّاح. See نَوَّاحَة.

نَوَّاحِص *nawāḥiṣ*, Large strong camels.

نَوَّاحِيل *nawāḥil*, Plur. of نَاحِل. (Camels) satisfying their thirst at one drinking.

نَوَّاهِي *nawāḥi* (plur. of نَهْي or نَاهِيَة), Prohibitions, things forbidden by law.

نَوَّاي, A spear. ع.

نَوَّايِب *nawāyib* (plur. of نَائِبَة), Accidents, revolutions of fortune, adversities. ع. Clouds; fogs.

نَوَّايَة *nawāyat*, Becoming fat (camels).

نَوَّايِح *nawāyih*, Plur. of نَائِحَة and نَيْحَة.

نَوَّايِر *nawāyir* (plur. of نَائِرَة), Enmities.

نَوَّايِع *nawāyī*, Waving (branches).

نَوَّايِي *nawāyī*, Voice, &c. See نَوَّايِي. اهل نَوَّايِي, Having a fine voice, a good musician.

نَوَّايِيدَن *nawāyīdan*, To cry, lament, weep, complain.

نَوَّايِين *nō-āyīn*, Things newly made or never before seen, novelties, wonders. A new fashion. ع. One who introduces a new fashion or custom. ع.

نَوَّب *nawb*, Supplying the place of another, being a vicar, lieutenant, or nabob. Befalling (as misfortune). Being near. Returning. Being converted to God; being obedient, performing assiduously every religious duty. Hinting, intimating, nodding assent. Descent, falling. Success. An event, an accident. The cause of any business or evil. Strength, force. Any place distant a day and night's journey. (قرب, implying the distance of only a night's travel. Vicegerents, nabobs. *Nūb*, The Nubeans in Ethiopia. Plur. of نَائِب and نَوَّبَة.

نَوَّبَاد *naw būdah*, or *nō būdah*, New wine. See نَوَّبَادَة.

نَوَّبَامُون *nawbūmūn*, The ox of king Feridun.

نَوَّبَان *nūbān*, A king's son. ع.

نَوَّبَاوَه *nawbāwah*, The first fruits, early fruit. Any thing new and curious. ع.

نَوَّبَات *nōbat*, A very large kettle-drum, struck at stated hours. ع. A large state tent for giving audience. ع. Security, safety. ع. Opportunity. ع. See نَوَّبَة.

نَوَّبَات, or *nōbat*, See نَوَّب. A period, a time, turn; revolution; any thing done periodically; a guard which is relieved; keeping watch, relieving guard. A sentinel, a watchman. A crowd of people. A circuit. An occasion, an opportunity. An accident. Nubia, part of Ethiopia. *nūbaḥan*, Alternately, successively.

نَوَّبَاتِ الْكُفَّانَه *nōbat khānah*, A watch tower. A guard house. The music gallery. ع.

نَوَّبَتِي, The man who beats the great kettle-drum called نَوَّبَت. ع. The grand tent of audience. ع. The tent in which the *Nōbat* is kept. ع. One turn, one guard. ع. See نَوَّبَت.

نَوَّبَر *nawbar*, See نَوَّبَاوَه.

نَوَّبِشْتَن *nūbishṭan*, To preserve, spare.

نَوَّبَك *nūbak*, A vine twig or shoot.

نَوَّبَه *nābah*, A complaint, a moan, The bark of the wild pine. The pith of a tree.

نَوَّبَهَار *nōbahār*, The spring quarter, ع. The name of a fire temple. ع.

نَوَّبَا' *nūba'*, Seasonable rain in spring. *Nūbī*, One native of Nubia.

نَوَّبِيدَن *nūbīdan*, To roll, wallow (as a horse).

نَوَّبَان *nūpān*, A wicker basket. ع.

نَوَّبِيدَا *nō paydā*, New, newly produced.

نَوَّبَت *nawt*, Staggering from weakness.

نَوَّبَاش *nawāsh*, Constant, Eternal, everlasting. ع.

نَوَّبَايِي *nawāi*, (plur. نَوَّايِي), A seaman.

نَوَّب *nawj*, Violent (wind). Travelling.

نَوَّب *nūj*, A pine tree.

نَوَّبَابَه *nawjabah*, An inundation, flood. ع.

نَوَّبَوَان *nō jawān*, A young man.

نَوَّبَه *nawh*, Lamenting, complaining, moaning. A plaint, a moan. Rhyme, a rythmical oration. (plur. نَوَّبَاتَة), Female mourners.

نَوَّبَه *Nūh*, Noah. نَوَّبَه *nūwah*, See نَائِحَة.

نَوَّبَهَات *nawḥat*, Lamentation, crying over the dead (as female mourners). نَوَّبَه كَرْدَن, To lament (as hired mourners). To milk. نَوَّبَه كَر, One who laments; also one who milks.

نَوَّبَهَات *nawḥāt*, Plur. of نَوَّبَة.

نَوَّبِيدَن *nawḥīdan*, To weep, to lament.

نَوَّبَاوَه *nō khāṣṭah*, New risen, i. e. A youth. دِلَوْرَان, Youthful warriors.

نَوَّبَهَات *nawḥat*, Stopping, standing still.

نَوَّبَاوَه *nō khēz*, See نَوَّبَاوَه.

نَوَّبَد *nawd*, A misfortune, See دَاهِيَة. *Nawd* (نَوَّدَان and نَوَّد), Being moved, agitating, waving, tottering, nodding (from drowsiness).

نَوَّبَد *nuzad*, Ninety. نَوَّبَد بَار, Ninety times. نَوَّبَد *nūd*, A dearly beloved son.

نَوَّبَد *nawdad*, A fold.

نَوَّبَر *Nawdar*, A man's name.

نَوَّبَرَان *nūdarān* (نَوَّبَرَانَة and نَوَّبَرَانَة), See شَاكِرْدَانَة.

نَوَّبَرَان *nūdarah* and نَوَّبَرَة, A beloved offspring.

نَوَّر *nawr*, Being frightened, flying in horror from any thing. The blossom (of a tree.) *Nūr*, Light, the rays of light; splendor; shining. One who illustrates (applied as an epithet to Mahomet). A flower (especially white). (plur. of نَوَّر or نَوَّار), Timid (women or fawns). (plur. of نَار), Fires. نَوَّر اِيْمَان, Light of the faith.

نَوَّرَانِي *nūrānī*, Serene, light, clear. Serenity, brightness.

نَوَّرَة *nawrat*, A mark made by a hot iron. One flower.

Nūraī, Quick lime; also a medicine made of it and arsenic for taking out hairs by the roots; a liniment of pitch with which they bedaub camels for the scab, &c. A sorceress, a female fascinator.

▲ **نورد** *naward*, A traveller. Going round, surrounding, travelling over. ▲ **سیاح جهان نورد**, A traveller who has gone round the world. ▲ **سمندره نورد**, A horse that can travel well. ▲ **صحرا نورد**, To scour or skirre the country round.

▲ **نورد** *naward* and **نورده** *nawardah* or *nūrdah*, A ply, a fold. **Nutward**, Any thing folded and round. The hem or any thing sewed round the edge of a garment. A weaver's beam. Glory. Worthy, convenient, proper, excellent, acceptable, agreeable, like, of the same measure. ▲ **نورده پیراهن**, Any kind of border sewed round a shirt.

▲ **نوردن** *nawardam*. See **نوردیدن**. ▲ A weaver's beam, upon which he rolls the cloth. ▲

▲ **نورده** *nawardah*, See **نورد**. ▲

▲ **نوردیدن** *nawardidan* or *nuzardidan*, To fold, to twist. To travel, walk, wander, stray. To render nameless, to remove any mark of distinction. ▲ To omit, leave undone. ▲

▲ **نورس** *naw ras* or *nō ras*, **نورسیده** and **نورسته**, Young, fresh, tender, newly sprung up. See **نهل**

▲ **نورند** *nūrand*, A translation. ▲

▲ **نوروز** *naw rōz* or *nō rōz*, The first day of the year, See **روز** and **ماد**. **نوروز سلطانی**, The true astronomical vernal equinox.

▲ **نوره** *nūrah*, See **نورده**, sig. 1. ▲ **نورده** *nawrah*, Wood for covering the roof of a house. ▲

▲ **نورین** *nūrayn* (dual oblique of **نور**), Both the lights, i. e. sun and moon; also the eyes.

▲ **نوز** *nūz* or *nōz* (or **نوز** *nūj*), A pine tree. **Nōz** (for **هنوز**), Now.

▲ **نوزاده** *naw zādah* or *nō zādah*, Recent, lately born.

▲ **نوزده** *nūzdah*, Nineteen.

▲ **نوزدهم** *nūzdahum*, The nineteenth.

▲ **نوز** *nōj*, A pine tree. ▲

▲ **نوزان** *nūjān*, A dreadful voice, striking with terror.

▲ **نوزن** *nōjan*, A pine tree. ▲

▲ **نوزنده** *nōjandah*, Who produces an effect, who causes. ▲

▲ **نوزده** *nōjah*, The collar of a garment. ▲

▲ **نوس** *naw* (and **نوسان**), Driving (camels, &c.). Moved, agitated, See **نذبذب**

▲ **نوس** *nūs*, The rain-bow.

▲ **نوسپاس** *nūsipās* for **ناسپاس**, Ungrateful.

▲ **نوشیدن** *nawishdan*, To groan. To write.

▲ **نوشته** *nōstah*, The noise made in the throat by one who is crying. ▲

▲ **نوشه** *nūshah*, The vapour called **سراب**. The rain-bow. ▲

▲ **نوش** *nawsh*, Receiving; seizing (the beard, hair, &c.) Searching, inquiring. Going, proceeding forward. Rising quickly. **Naush**, Robust, strong, victorious.

▲ **نوش** *nawsh*, A present. A reward. **Nōsh**, A drinker. A drink, draught. See **نوشیدن**. Any thing drank, especially sweet and agreeable. Honey. Sweet, sweetness. The end. A wild pine. ▲ **نوش** *nawish*, Writing. Predestination. See **نوشتن**. **نوش** *nōsh*, for **نیش**, Hear thou, hearken thou. ▲

▲ **نوشادر** *nōshādar*, Sal ammoniac (used in tinning vessels, and soldering).

▲ **نوشانوش** *nōshanōsh*, With full cups, with repeated bumpers.

▲ **نوشته** *nūwish*, Dragon wort. **Nawish, He wrote. Writing. **نوشته خدا**, The prescience of God, divine predestination.**

▲ **نوشتن** *nawishdan* or *nūwishdan*, To write, To preserve, to spare. **Nawishdan**, To go far away. To groan. **نوشته**, Writing, described. A writing.

▲ **نوشیروان** or **نوشیروان** *Nōshirwān* (or **نوشیروان**), Sweetly flowing, the name of a king of Persia, in whose reign Mahomet was born in 578.

▲ **نوشگفته** *nō shagufah*, New blown (rose) beginning to expand. **نوشگفته بامداد**, A rose bud. **نوشگفته**, The break of day, the dawn, Aurora.

▲ **نوشنده** *nōshandah*, A drinker. **نوشته مودت**, Drinking the nectar of love.

▲ **نوشه** *nōshah*, Fortunate, happy, prosperous. Sweet, cheerful. The rain-bow.

▲ **نوشیدن** *nōshidan*, To drink; to take. To digest (victuals).

▲ **نوشین** *nōshin*, Sweet, pleasant. Easy of digestion.

▲ **نوس** *naw*, Retiring, retreating, declining, shunning, flying from, escaping. Delay, procrastination. A wild ass. **نوسان** *nawān*, See **نیاضه**

▲ **نوشه** *nawash*, One lotion or washing.

▲ **نوش** *nawz*, Travelling, perambulating. Moving any thing in order to draw it out (as a tent-pin, &c.). Drawing, or letting out (water). Shining, flashing (lightning). Motion, waving, shaking in the air. The twisting or intangling of branches. The hip joint. **Nawāz** (plur. **انواض** and **انواض**), High ground. A place whence water flows.

▲ **نوط** *nawf*, Suspending, appending. Any thing hung up, or appended to another. See **انواط**. See **نوطه**, sig. 1. **Nūf**, Plur. of **نیاط**

▲ **نوطه** *nawaf*, A hamper in which they carry dates, hanging it to a camel's load. A kind of pestilential bubo, to which camels are subject; they break out in the breast, the groin, neck, belly, &c. The crop of a bird. A place high above water. The back, or the side of the back.

▲ **نوع** *naw* (plur. **انواع**), A species, kind, sort. **نوع و جنس**, Species and genus. **نوع دیگر**, Another kind. **نوع انسان**, Mankind. **نوع جفا**, A kind of vexation, any thing perplexing. **نوع فراغ**, A little rest. **نوعاً** *nawān*, Somewhat, in some manner.

▲ *nawā*, A request, petition, &c. See طلب. A change of posture or figure, metamorphosis. The darting of an eagle upon his prey. *Nūḡ*, Hunger, thirst; (hence the imprecation رماد الله بالجوع و بالنوع, or simply نوعاً, May God strike him with hunger and thirst!)

▲ *nawḡaḡ*, Fresh fruit.

▲ *nawḡi*, Constituting a species, specific.

▲ *nawf*, Hanging over, appearing above, eminent. See انواف. Plur. انواف.

▲ *nūf*, An echo from a mountain. A hollow place, a cavern. Rain. The noise of a multitude. *ḡ*. The howl of a dog. *ḡ*.

▲ *nūfar* or *nawfar*, The water lily, nenuphar.

▲ *nawfal*, The sea. A munificent man. A present. A handsome youth. The male hyena. The whelp of a wild beast. Adversity. The name of a man.

▲ *nawfalaḡ*, Salt, saline.

▲ *nawfakyaḡ*, A kind of woollen veil worn by the Arabian women.

▲ *nūfah*, A loud noise, a clamour; the confused noise of a multitude of men or animals. *ḡ*.

▲ *nūfīdan*, To resound as an echo.

▲ *nawḡ*, A reddish white. *Nūḡ*, Camels.

▲ *nawḡaḡ*, Skill in any thing, dexterity. (A Jew butcher) taking the fat from the flesh.

▲ *nawak*, The being foolish, stupid. *Nūḡ* or *nawḡ*, Folly. Foolish men or women.

▲ *nawḡ* or *nōḡ*, The point of any thing. *نوك قلم*, The point or nib of a pen. The extremes of eye-brows. The beak of a bird.

▲ *nawḡū* (fem. of *انوك*, Plur. *نوك* and *نوكي*), Foolish, stupid (woman). ما انوك به, How very foolish!

▲ *nūḡūl*, Deception.

▲ *nōḡdār*, Pointed.

▲ *nōḡar*, A servant.

▲ *nawḡardah*, A grandson, See نيرة.

▲ *nūḡfār*, A barker; a talkative man.

▲ *nawḡaḡ*, (plur. of *انوك*), Fools.

▲ *nūḡān* or *nawḡān*, or نوعيد نوگان, An anniversary feast, encenia, or commemoration.

▲ *nōḡand*, Newly sprung up. *ḡ*.

▲ *nawḡ*, Giving, presenting. A gift, a present. A manner, a mode, See منوال. An office, duty, whatever one ought to perform. A channel full of water. Freight.

▲ *nōl* or *nawḡ*, The outer part of the mouth. Any thing on which one leans or is supported. A whirlpool, a vortex. *نول مرغ*, The beak of any bird, especially a goose.

▲ *nawlaḡ*, One largesse or gift. Any thing, somewhat.

النولة, The area of the temple of Mecca, that which surrounds الحرم, or the sacred enclosure, See قبله. *Nūlaḡ*, Any thing obtained, See نيل.

▲ *nawḡūn*, Freight.

▲ *nawm*, Sleep, slumber. Sleeping, falling asleep. Sleeping (as a silk worm) after casting the skin. The being dull (market). The being worn (garment). The being extinguished (fire). The being calm (sea). The being dead (sheep). Acquiescing (in any thing). (plur. of *نايم*), Sleeping. *نوم داييم*, Sleeping perpetually. يا نومان, O sleepy! O indolent! نومان, Name of a plant.

▲ *nūmaḡ*, Careless, sleeping away an opportunity. *Nuwa-maḡ*, Somnolent, sleepy.

▲ *nūmēd*, Hopeless. نوميد شدن, To be desperate, to lose hope.

▲ *nūmēdī*, Despair.

▲ *nūn* (plur. *نونان*), The letter ن *n*. (plur. *نينان* and *انوان*), A fish. ذوالنون, The prophet Jonas (as being swallowed by a fish). The sharpest part of a sword. *نوالنونين* and *نوالنونين*, Two famous swords so called. An inkholder.

▲ *nūn*, The letter ن *n*. *ḡ*. The dimple in the chin. *ḡ*. The trunk of a tree. *ḡ*. Now. Firm, fixed in a place.

▲ *nūnaḡ*, One fish. A pit in a boy's chin. Name of a woman. A true or right word.

▲ *nawand*, A courier, messenger. A well-going or ambling horse. One who searches, seeks, or enquires. A deceiver. A man of quick conception. *ḡ*.

▲ *nawnadāḡ*, Suddenly, unexpectedly. *CAST*.

▲ *nawzandah* or *nuzandah*, Acute, ingenious, quick of apprehension. Any thing newly produced. *Nawzandah*, A swift horse. Swift, active, nimble. *ḡ*.

▲ *nūnah*, A pit in the chin.

▲ *naūr*, Fires. Flowers. Woad used in dying blue. A fassile like antimony with which they sprinkle the gums. (or *نوروة*), The smoke of tallow, which, when rubbed over figures pricked on the skin, previously touched with woad or indigo, makes the colour green.

▲ *naūsh*, Strong, robust. Snatching or seizing any thing with violence.

▲ *naūl*, Going friskingly, prancing with a peculiar motion of the head; shaking the body (as a horse when trotting, &c). A hyena.

▲ *naūm*, Somnolent, sleeping much.

▲ *nawawiyah*, (Camels) fed on date stones.

▲ *nawḡ*, Being exalted; carrying or raising the head (as a camel, &c.). Growing (as a plant). Being eminent, magnificent,

generous. Being strong, firm, valid. Aversion. نوه *nawwah*,

See نوح *nawwah*.

نوه *nawwah*, A grandchild. ع.

نوحه *nawwah*, As much as one eats at once, a meal; an allowance to servants, &c.

نوي *nawā'*, Intention, purpose, See نيه. Absence, departure, distance; any place to which a traveller goes. A date stone or kernel. A house. Departure, travelling from place to place. Pars pudendorum in qua circumciditur puella. *Nawā'*, A companion of the same sentiments. نوي *nūy* and نبي *nūy* (plur. نوي or نبي and نبي), A ditch made round a tent to keep off rain water. *Nawā'*, The Alcoran, See القرآن *Allurān* and نبي *nubī*. نازي *Nawā'*, Novelty; dedication, consecration. CAST.

نويان *nūyān*, A prince, a king's son (chiefly used by the Tartars and Turks), See نوين

ناب *nawāyib*, dimin. of نوب

نوح *nawāh*, Ivy, woodbine.

نويد *nawā'id*, Happy tidings; or a present to the messenger who brings them. Giving a part of every thing set upon a table. A reward, recompense. Equity, justice. A vow, a promise. An entertainment, feast, hospitality. Reproaching, reviling. To fret, complain, grieve. ع.

نويدن *nawā'idan*, or *nawā'idan*, To sleep, to slumber, to rest little or badly. To move, especially when rising from a place. To shake, tremble, stagger. ع. To invite to a feast. To make or become new.

نويرة *nawā'iraf*, A little fire.

نويس *nawā'is*, Writing, describing. (or نويسنده), A writer. نويستن, To write. نويسانندن or نويسانيدن, To cause to write or describe. See نويستن

نويسيه *nawā'isih*, The rain-bow.

نويش *nawā'ish*, See نويس

نويشتن *nawā'ish-tan* or *nawā'ish-tan*, To write. ع. See نويستن

نويشه *nawā'ishah*, Blandishments. نويسه کردن, To caress. To ask. To deprecate.

نويص *nawā'is*, Escaping by flight, retiring. Rising up, flying towards. Strength, the power of moving one's self.

نويك *nawā'ik*, A time, turn, period. A pipe, a flute. A vine twig or sucker.

نويل *nawā'il*, The front, the forehead.

نويم *nawā'im*, Only, merely. بنويم ديدن شناخت, By only seeing he knew him. ع.

نوين *nawā'in*, or *nawā'in*, A prince, a king's son. The most excellent of any thing.

نوينده *nawā'indah*, See نونده

نويه *nawā'yah*, A sucker at the root of a tree. A plaint, lamentation, moan. A tender shoot. ع.

نوييدن *nawā'idan*, To cry aloud, to lament.

نوين *nawā'in*, The son of a king, a prince, a commander of 10 000 men.

نه *nah*, No, not, neither, not yet. نه (from نهادن). Placing. One who places or applies. مرهم نه, One who applies a plaster. نه قدم, Fixing or placing the feet. نه زيارت شدن, To visit. *Nuh*, Nine. *Nih*, A town, city, whence is said to be derived نشاپور, for شاپور, نه, The city of *Shāhpūr*. ع.

نه *nahā* (نهاد), Filled, replenished. (Meat) half raw, not sufficiently dressed. *Nihā*, Vice, defect, fault. A phial, a jug. (plur. of نهاده), Glass bottles, jugs, &c. *Nahā*, A number (of 100 men). A small mound, dam, or receptacle for rain water. Rising (water). Advancing (as the day). A white stone softer than marble. A species of carrot. A kind of medicine which grows in the fields. (plur. of نهيه), Ditches.

نه *nihāb* (plur. of نهيب), Spoils. *Nahhāb*, A plunderer.

النهيب, The lion.

نه *nahābir* (plur. of نهيرة), Hells.

نه *nahābīr*, Plur. of نهيبور

نه *nahāt* (and نهيت), Bellowing, roaring, lowing; a

shouting, crying, murmuring. *Nuhāt*, A phial, a jug. نهات *nahhāt*, Roaring (as a lion); braying (as an ass); blowing or breathing hard, groaning (as a man).

نه *nihād* (the 3d pers. pret. and verbal noun of نهادن), He placed. Placing, position. Nature, form, habit, constitution of the body, stature, posture, quality, essence. Manner, prescribed mode, custom; description, vestige, mark, sign. A structure. A family, stock, race. Dregs, dung. Young (horse or cow). Fear. Untamed, wild. نهاتش, Of a fiery quality; inflammable. نهاتين نيک نهاد, An institution, profession. نهاتين نيک نهاد, Princes of noble dispositions. صادق نهادان امت, People of excellent hearts.

نه *nihād*, Quantity, number (of 100).

نه *nihādagi* or *nihādagi*, Holiday clothes. The Shew-bread.

نه *nihādan*, To place, put, lay upon, collocate; to apply, to administer. نه *nihād*, To walk, to go. نه *nihād*, To bow the neck, to submit. نه *nihād*, To counterfeit intoxication. نهاده *nihādah*, Placed.

نه *nihādīdan*, To fear, to dread.

نه *nahār*, The day. The diffusion of light, making things visible. A young bustard (or other similar bird). A male owl. نه *nahār*, A day shining with light, a bright or serene day.

نه *nahār*, By night and day, See نهيل and نهيل

نه *nahār*, Much, many. Diminution. A goat. A black aquatic bird, with white spots on the head. *Nihār*, An idol. Detriment, loss *Nihār* or *nahār*, Fear, dread, apprehension.

نه *nahār*, Much, many. Breakfast. نه *nahār*, Breakfasts. ع.

نه *nahārīdan*, To breakfast. ع. To be terrified, to be

afraid (as boys of the school-master). To be hungry. To be opened. *Nihāridan*, To waste, decay, fall away.

▲ *nuhāz*, A large castrated he-goat, with spreading horns and long legs, that precedes the flock. Any person or animal followed by others. *Nihāz*, Fear, dread. *z*.

▲ *nihāza* or *nuhāza*, Quantity, number, See *نہز*

▲ *nihāzdan*, To dread, fear, apprehend. *z*.

▲ *nahhās*, See *نہس*, A lion.

▲ *nihāz*, Plur. of *نہضة*

▲ *nuhāt*, Braying (as an ass).

▲ *nahāta*, Overcoming, conquering. Fatiguing, emaciating (with labour), afflicting; becoming extenuated (with disease). The being strong, vigorous. (contra), Weak.

▲ *nihāl*, A young plant, a shoot, a sucker cut from a tree to be planted separately; any plant or herb transplanted; growing from the root of a tree. See *نہالہ گاد*. A lurking place for hunters. *z*.

▲ *nihāl* and *نہل* Plur. of *نہل* and of *ناہل*

▲ *nihālah* or *nahālah*, A lurking-place for hunters. The den of a wild beast.

▲ *nahāf* (dimin. *نہالچہ*), A species of small carpet with a short pile; a cushion or any thing similar stuffed, stitched, or quilted. A plant; one plant; a certain plant.

▲ *nahām*, A blacksmith; a carpenter. *Nuhām*, An owl.

A monk. *nahhām*, A lion. A high road.

▲ *nahāmā*, Gluttony. A lion.

▲ *nahāmī*, A blacksmith; a carpenter. صاحب الدیر, An abbot, a prior, a monk. *Nuhāmī*, An easy, plain road.

▲ *nahāmīn*, A blacksmith. *z*.

▲ *nihān*, Latent, hid, concealed, occult, clandestine. Prudently, secretly. *نہان و اشکارہ*, Things private and public. *nihānchah*, A thing concealed or secret. See *نہاندان*

▲ *nihānkhānah*, A cabinet, a closet, a private apartment. (or *نہاندان*), A granary, warehouse, storehouse, cellar.

▲ *nihānī* (or *نہانچہ*), Privately, secretly. *Nihānī*, A secret. Occult, hid, clandestine. *اتفاق نہانی*, A private confederacy, a league.

▲ *nahāwīsh*, Oppressions, iniquities.

▲ *nihāwand*, A species of musical mode or song.

▲ *nihāwīdan*, See *نہادیدن*

▲ *nahāyat*, A wooden curb put on a camel's nose; also a cradle or other wooden frame on which the load rests (of a camel, horse, &c.).

▲ *nihāyat*, The end, extremity, term, goal, boundary, butt. Excess. *بلغ نہایت*, He hit the mark, he gained his end. *نہایت الامر*, The end of the matter, finally, upon the whole, to conclude. But, however, notwithstanding, nevertheless; (which

are also expressed by *نہایت* and *نہایتی*). *بی نہایہ*, Infinite, without end; excessive.

▲ *nahb*, Rapine, plunder, spoil. *نہب کردن* (or *نہب و غارت کردن*), To plunder and carry off. *Nahb*, Reproaching, cutting (with words). Seizing by the heel (as a dog).

▲ *nahbāndan*, To make beautiful.

▲ *nahbat*, Rapine, spoil, plunder.

▲ *nahbat* and *نہب*, Division. The signs of the zodiac divided into nine parts, and the stars belonging to each division.

▲ *nahbara*, Long, meagre; at the point of death. *Nuhbara*, (plur. *نہایر*), A ditch or hollow amongst heaps of sand. Danger; a dangerous place.

▲ *nahbal* (fem. *نہبلہ*), An old man, See *ماہبال*. *nahbala*, A languid pace like that of an aged person. Corpulent.

▲ *nahbūr*, A mountain of sand.

▲ *nahbūra*, See *نہبرہ*

▲ *nahbū*, A French bean. Name of a bird. A kind of ship, long and swift, See *دونی*

▲ *nahbūh*, The understanding.

▲ *nahbūr* (and *نہبرہ*), Exceeding bounds or measure, excessive. A large tankard or vessel.

▲ *nahba'*, Plunder, See *نہبت*

▲ *nahsara*, A pace, step, or manner of going.

▲ *nahj*, Breathing, the asthma. *Nahj*, Pointing out (the way), making clear, prescribing, giving directions; following or keeping the road. A high road, a beaten path.

▲ *nahjiz* and *نہجیر*, Intricate. Intricacy. Twisted, intangled.

▲ *nahd* or *nahad*, Raising one's self up, springing upon (an enemy). *Nahd*, Any thing elevated. Corpulent. High, fleshy, well shaped (horse). Generous, well-born (man). Tending to any thing great. A lion. *Nihd*, What is equally contributed by travellers for expences on the road.

▲ *nahdā*, A mountain or heap of sand.

▲ *nahdān*, (A vessel) three parts full.

▲ *nahir* (or *صاحب التیار*), One who does any thing in the day time, especially making an excursion against the enemy.

نہار, A clear day. *Nahir*, A large well. White grapes.

Nahr (plur. *نہر* and *انہار*), A river, a stream. *نہر السلام*, The river Tigris. *z*. *Nahr*, Digging a channel, causing a river to run. (Water) flowing especially over the surface of ground. Streaming as blood or any thing liquid. Prohibiting, checking, chiding, crying to (cattle, &c.).

▲ *nahra*, An assembly, a banquet.

▲ *nahrah* or *nahrah*, The agitation of a skin, or any vessel in which they churn milk. *Nahrah*, A jar, jug, or any similar

vessel, in which they keep milk, vinegar, &c. A churn. **نبرد کوس** *nahri*,
A churn staff.

▲ **نهری** *nahri*, Fluvial, belonging to a river.

▲ **نهر** *nahri*, A lion. **ناه** *nah*, Striking, beating off, repulsing. Moving or shaking the head; carrying it high and projecting the breast (as a camel, &c.).

▲ **نهره** *nahri*, An occasion, See **فرصة**

▲ **نهرس** *nahras*, The sparrow hunter, a bird. **ناهرس** *nahras*, Biting or eating with the fore teeth; biting (as a serpent). A species, kind, sort.

▲ **نهرستان** *nahrastan*, To put, place. **ز**.

▲ **نهرسار** *nahrasar*, A wolf, the whelp of a wolf or hyena. Nimble, swift. Voracious.

▲ **نهرسک** *nahrasak*, A wild carrot.

▲ **نهرش** *nahrish*, Swift, nimble-footed (horse). (A camel) making with his feet a different impression on the ground from others. **ناهرش** *nahrish*, Biting (especially with the cheek teeth, See **نهرس**), (Misfortune) oppressing, reducing one to poverty.

▲ **نهرشتن** *nahrastan*, To put, place. **ز**.

▲ **نهرشل** *nahrashul* (fem **نهرشله**), A wolf. A hawk. Aged, tottering with age.

▲ **نهرشل** *nahshal*, A wild carrot. **ز**.

▲ **نهرصد** *nahrsad*, Nine hundred.

▲ **نهرض** *nahraz* (or **نهرضة**), Praising one's self, rising up (to do any thing against any person). Sprouting up, growing (as a plant). Cresting up, and spreading the wings (as a bird when going to fly). **ناهرض** *nahraz*, (plur. **انهرض**), That part in a camel between the shoulder and thigh. See **ظلم** and **عتب**. **نهرضة** *nahraz*, Rising up, departure, motion. **نهرضت** *nahrazat*, The departure of the king towards Delhi.

▲ **نهرضال** *nahrazal*, An old man. Aged (vulture).

▲ **نهرف** *nahraf*, Astonishment, See **تخیر**

▲ **نهرفت** *nahraft*, He hid. A certain mode or species of music. **نهرفت نیاز**, One who asks any thing privately.

▲ **نهرفتگی** *nahraftagi*, Concealment. Any thing occult or hid.

▲ **نهرفتان** *nahraftan*, To hide, conceal, cover. To lie concealed, to abscond, or lie hid. To be beautiful. **نهرفته** *nahrafta*, Hid, covered. Privately, covertly, secretly.

▲ **نهره** *nahra*, The braying of an ass. The wild herb rocket. Name of a bird. **ز** An aquatic weed. **ز**.

▲ **نهره** *nahra* (or **نهركة**), Fatiguing, extenuating, afflicting (as a fever). Being emaciated, labouring under an unremitting malady. Labouring hard, endeavouring strenuously. Being greatly tormented, severely punished. Putting to the torture. Eating fast. Wearing constantly the same garment. Milking an udder quite dry. Ruining or greatly injuring (the reputation of another). **نهره** *nahra*, The pain of a disease.

▲ **نهره** *nahra*, Less, least. Lean, meagre. Thirsty; quenching thirst.

▲ **نهرل** *nahral*, Meat, any thing eatable. The first drinking of

camels (they then recline, and afterwards drink again, which is called **عزل**). Plur. of **ناهل**. ▲ **ناهلان** (plur. **نهل**), See **ناهل**

▲ **ناهل** *nahlat*, One draught, See **ناهل**

▲ **ناهم** *naham*, The being gluttonous, voracious. Gluttony, insatiable appetite. A glutton. **ناهم** *naham*, Checking (camels) by calling to them, or making them go faster. Roaring (as a lion), braying (as an elephant, camel, ass, &c.). One man crying to or threatening another. Having a canine appetite. Throwing pebble stones or any thing similar.

▲ **نهم** *nahum*, The ninth.

▲ **نهمار** *nahmār*, Immeasurable, innumerable. A difficult affair. A troublesome or dangerous war. Great, dignified, grave.

▲ **نهمار** *nahmār*, Difficult. Measure. A large table.

▲ **نهمان** *nahmān*, A great war.

▲ **نهمه** *nahuma*, Great avidity or desire. Whatever is necessary to be done.

▲ **نهمبان** *nahunbān*, or **نهمبن** *nahunban* (نهمین and نهمبس), The cover or lid of a pot, furnace, &c.

▲ **نهمیدن** *nahunbīdan*, To cover, to stop up.

▲ **نهمج** *nahinj*, A sack, or bag for flour or corn made of hair or wool. **ز**.

▲ **نهمدره** *nahandarāh*, A store-house, a magazine, a warehouse, a treasury. **ز**.

▲ **نهمگ** *nahang*, A crocodile; a water dragon or similar monster.

▲ **نهمناهل** *nahnahlat*, Driving up, making cattle go faster by crying to them.

▲ **نهمه** *nahnah*, Fine cloth.

▲ **نهمو** *nahwaw*, Prohibiting, forbidding. Prudent, intelligent.

▲ **نهمو** *nahuu* (and **نهمو**), see **نهمو**

▲ **نهمود** *nahūd*, Rising up or springing upon an enemy. Swelling (as the breasts of a girl).

▲ **نهموده** *nahūda*, Full of flesh, tall and beautiful (horse).

▲ **نهموده** *nahūda*, Female ornaments and trinkets. **ز**.

▲ **نهمور** *nahōr*, The eye, sight. **ز**. An angry look. **ز**.

▲ **نهموس** *nahūs*, A lion.

▲ **نهموع** *nahūc*, Belching forth, vomiting. The being poor, peniless, indigent.

▲ **نهموک** *nahūk*, Strong, bold, strenuous (man).

▲ **نهمول** *nahūl*, See **نهمول**

▲ **نهمی** *nahy* (plur. **نهمی** *nahi*), Prohibition, an interdict. **نهمی** *nahy*, To prohibit, forbid. **ز**. Prudence, sagacity, knowledge. **ناهی** *nahy*, A ditch, a furrow, a low place where water stagnates. The end or extremity. **ناهی** *nahi*, Fat (camel, designed for slaughter). **ناها'** *nahā'*, See **نهمیه**. Interdicts, &c. **نهمی** *nahi*, **نهمی** *nahi*, Plur. of **نهمو**. Intelligent (men). The understanding. Ditches.

▲ **نهمیب** *nahīb* and **نهمیه** *nahīyeh*, Plundering, especially infidels. Any kind of spoil. **ز** **ناهیب** *nahīb*, Fear, terror. Grief, anguish, anxiety. Haste, expedition. **ز** **نهمیب** *nahīb*, To be terrified.

- ▲ *nulhaybī*, Plunder, spoil, booty.
- ▶ *nahibidan*, or according to CAST. *nahaybidan*, To fear, to dread. To ascend; to cause to ascend.
- ▲ *nahīt*, Roaring, a cry, a groan.
- ▲ *nahyat*, An interdict, a prohibition; any thing forbidden. Intelligence, knowledge, prudence. The end, extremity. A notch in the top of a tent-pin or pole. *Nahyat*, Intelligent (man). Very fat (she camel). *nahiyat* (fem. of *نهی*), Corpulent, fat.
- ▲ *nahīd*, Thick, also thin (butter).
- ▲ *nahīdat*, A dish made of the mucilaginous part of boiled colocynth grains, mixed with flour.
- ▶ *nahīdan*, or *nihīdan*, To place, put, lay. E. *Nahīdan*, To grieve. E.
- ▲ *nahīr*, Affluent, copious, many.
- ▲ *nahīk*, The braying of an ass.
- ▲ *nahīk*, Bold, strong, strenuous (man). Sharp, penetrating. Fierce, cruel (lion). A guat or small fly. Of a handsome form or noble disposition.
- ▶ *nahīk*, A ninth part, one of nine.
- ▲ *nahīm*, See *nahīm*, Gluttonous.
- ▶ *nahīm*, See *nahīm*.
- ▶ *nay*, A pipe, a flute, a reed, a cane. *نی شکر*, A sugar cane. *نی انبا*, A house or inclosure of reeds. *نی زن*, A player on the flute or pipe. *نی زار*, A bed of reeds, a plantation of canes. *نی*, or *nē*, No, not.
- ▲ *nayy* (or *nē-u*), Meat half raw, ill dressed. Fat, tallow, fatness. Becoming fat.
- ▶ *nayā*, or *niyā*, A grandfather. A sheath.
- ▲ *nayā*, The being raw (as flesh). Rawness, crudity.
- ▶ *nayāb*, A sheath. A vessel.
- ▲ *nayābat*, See *nayābat*. A turn, period, &c. Order, rank. E. A vicegerency, lieutenantancy. Deputyship. E.
- ▲ *nayāhat*, Weeping, lamenting. Lamentation, a complaint, a moan.
- ▲ *nayār* (plur. of *نار*), Fires.
- ▶ *nayārist* *hard*, He could not do it. *نیارست*, He could not make it effectual.
- ▶ *nayārī*, A mistress with whom one is desperately in love.
- ▶ *nayāt*, Indigence, necessity. Petition, supplication, prayer. A gift, present. E. *نیاز کردن*, To pray or beg submissively. *نیاز*, *نیازمند*, Suppliant, begging. *نیازکار*, A supplicant. *نی*, *نیاز*, Content, wanting no assistance. *نیازگذاشتن*, To give, bestow. E. A petitioner. E.
- ▲ *nayāzī*, Plur. of *نیاز*.
- ▶ *nayāzmand*, Indigent, supplicating. *نیازمند شدن*, To want; to petition. *نیازمندی*, Necessity, indigence, supplication.
- ▶ *nayāzdan*, To ask, to beg any thing necessary, to sup-

- plicate. To observe. Not to want or desire; not to covet; not to throw; not to complain, E.
- ▲ *niyāṭ*, Escaping by flight.
- ▲ *niyāl*, A long tract of desert ground. The string of a bow or bottle, by which they are hung up. The heart-strings. The great liver-vein which goes through the body. The bowels. See *نواد*. *نقطه النیاط*, The stars, one on each side of the Scorpion's heart. *Niyāl*, Plur. of *نوط*, sig. 2.
- ▲ *niyāṭ*, Plur. of *نیاع*.
- ▲ *niyāf*, High (castle); long, tall (camel).
- ▲ *niyāk*, or *نیاقات*, (plur. of *ناقة*), She-camels. (plur. of *نیتی*), Tops, ridges of mountains.
- ▲ *nayyāḥ*, Libidinosus, qui multum futuit. *نیاک البوا*, A kestrel hawk.
- ▶ *niyāgān*, Grandfathers.
- ▲ *niyām*, Sleeping. Plur. of *نایم*.
- ▶ *niyām*, A sheath. Scabbard, case. The womb. E. A sinew. E. A bandage for a broken limb. The plough tail or handle.
- ▶ *niyāyish*, A benediction, a blessing. Praise. E.
- ▲ *nīb*, Aged she camels.
- ▶ *nīb*, A particle sometimes added to words without altering the sense. CAST.
- ▶ *Nēpāl*, or *Naypāl*, Name of a place to the north of India, whence good musk is brought.
- ▲ *nayal*, Nodding from age or weakness.
- ▲ *nēyāl*, Intention, purpose, design, resolution, will; the object or end of deliberation. *نیت خیر عاقبت خیر* (proverb), To a good design, good success. See *طویه*. An institution. Distance. *Nayyāl*, A thing intended or necessary to be done.
- ▲ *naylān* or *نیتین*, Name of a fetid tree.
- ▲ *nayṣurān*, Loquacious, garrulous.
- ▶ *niyāḥ*, Why, wherefore.
- ▶ *naychah*, A tube, small pipe; the tube of a *hūṭah*, or Indian apparatus for smoking tobacco. E.
- ▲ *nayh*, A hard solid bone; becoming hard after being soft. The waving of the branch of a tree.
- ▶ *naydafah*, A place at the top of the drawers through which the string passes which fastens them. A piece inserted between the thighs of the breeches.
- ▶ *naydal*, A burden. (or *نیدلان*), The incubus or nightmare; one oppressed by it. A pipe or flute.
- ▶ *nayr*, Marking (cloth) with a border of a different colour. *Nir* (plur. of *نیران* and *نیار*), A different coloured border. The hem or fringe of a garment. A yoke for coupling oxen. Tied with the same thread. The woof of a web. A reed. A plain track, or a patent road; a furrow or rut on the highway; also the way-side. *zu nūrayn*, (Cloth) marked with two borders. (A man)

of double strength. ذات نيرين, Old (she camel) with some remains of strength. نير *nayyr* (fem. نيرة), Bright, clear, shining, giving light. The sun; the moon. نير اعظم, The greater light, i. e. the sun.

▲ نيران *nīrān* (plur. of نار, نير, and نور), Fires, flames, rays, flashings of lightning.

▲ نيراب *nayrab*, See نيمد. Strong, hardy (man). Worthless (fellow).

▲ نيرة *niyarat*, See نيران. Fires, &c. نيرة *nayyirat*, A sorceress, a female fascinator. A palpable blow, a throw, or shot, conspicuous to all.

▲ نيراج *nayraj* and نيرجة, See نورج and نورجة.

▲ نيراج *nīraj*, Any thing marcid or withered.

▲ نيراز *nīrāz*, Fit, worthy. E.

▲ نيرك *nīrak*, Deception, fascination, fraud. A talisman. A figure, mark, see نيرنگ.

▲ نيرنج *nīranj*, History. One who recites histories. An exorcist, a necromancer. See next word. E.

▲ نيرنگ *nīrang*, Deception, fascination, incantation. The origin or root of any thing. The first rude sketch of a picture. A miracle; any thing new.

▲ نيرنود *nīrnūd*, Attaining any thing in idea. E.

▲ نيرو *nīrū*, Strength, power. نيروي بازو, Strength of arm. نيرو كرفي, To acquire strength, to become powerful.

▲ نيروز *nīrōz*, See نوروز.

▲ نيروفر *nīrōfar*, Nenufar, the water lily.

▲ نيرومند *nīrūmand*, Powerful, robust. Rich, prosperous. نيرومندی, Power, force, &c.

▲ نيره *nīrah*, An earthen vessel in which they churn or make butter.

▲ نيرين *nayyirayn* (dual oblique of نير), Both the luminaries, the sun and moon.

▲ نيز *nēz*, Also, likewise. Again. Too. E.

▲ نيزك *nayzak*, or *nīzak*, A javelin. See نيزه.

▲ نيزه *nēzah*, *nayzah*, or *nīzah*, A short spear, demi-lance, javelin, dart, pike. *Nayzah*, See نيرة.

▲ نيزه *nījah*, Frankincense, perfume. A parasitical plant. E.

▲ نيساري *nīsārī*, A soldier.

▲ نيسان *nīsān*, A Syrian month corresponding to April. قطرات, Drops of spring rain, which they believe to produce pearls if they fall into shells, and venom if they drop upon serpents. *Nīsān*, A false promise, a lie; the time when a promise is broken. Like, resembling. E.

▲ نيساب *naysab* and نيسبان, A straight or plain road. Vestiges. A track made by ants.

▲ نيست *nēst*, or *nēst*, It is not. نيست کسی, There is no body. نيست شدن, I am not. نيستيد, Thou art not. نيست شدن, To perish, to be annihilated. نيست کردن, To demolish, destroy, ruin, annihilate, kill.

▲ نستان *naysān* or *naysīlān*, A place where canes or reeds grow.

▲ نستي *nēstī*, Nullity, non-existence; annihilation, ruin, destruction. Thou art not. E.

▲ نيسو *nīsū* (or نيشتر), A lancet.

▲ نيش *nīsh*, or *nēsh*, The sting, especially of a venomous animal. A puncture. ▲ The sharp point of any thing. E. A lancet, a scalpel. نيش زدن, To sting, prick. E.

▲ نيشوار, See نشوار.

▲ نيشكار *nayshakar*, Sugar-cane. E.

▲ نيشتن for نوشتن, To write. E.

▲ نيشو *nīshū*, A kind of plum. A lancet. E.

▲ نيشك *nēshak*, A debtor. E.

▲ نيشه *nīshah*, A pipe, a flute, a bagpipe.

▲ نيس *nays*, A gentle motion. A hedgehog.

▲ نيس *naysh*, The pulse. See نبض.

▲ نيط *nayl*, The being far off, distant. The last breath; death; a funeral. The heart-strings. رماه الله بالنيط, May God pierce his heart-strings. نيط *nayyil*, A well whose waters flow out at the sides.

▲ نيطه *nayyital*, A camel sent with grain, &c. to return with other provisions.

▲ نيطل *nayil*, A large urn or bucket. *Nīl*, A misfortune, calamity; a distressed man. Qui longa habet genitalia. نيطل *nīlil*, See ناطل. Vain, empty.

▲ نيف *nayf*, or نيف, Excess, surplus, redundancy. Some (from three to ten). Excellence, goodness, beneficence.

▲ نيفاه *nayfah*, or *nīfah*, See نيدفه, sig. 1. The open or loose part of the breeches or drawers.

▲ نيفه *nīfah*, or *nēfah*, See نيدفه, sig. 1. White cloth, fine linen. A breeches belt or strap, Skin.

▲ نيق *nēq*, Pleasing. (plur. نيق), The top of a mountain.

▲ نيق *nayyil*, Living delicately. نيقه *nīqah*, Delicacy in eating; elegance in clothes.

▲ نيك *nayak*, A small reed or pen.

▲ نيك *nēk*, or *nēk*, Good, beautiful, excellent. نيك کار, Acting properly, behaving well, beneficent. نيك گوي, Speaking well, eloquent. نيك كردار, A beneficent man.

▲ نيكخت *nēk-bakh*, or نيكوخت, Fortunate, august, happy, blessed.

▲ نيكتر *nēktar*, Better. نيکترين, Best.

▲ نيكوي *nēk-khō* and نيكخواه, Humane, polite, good natured, well bred.

▲ نيكخواه *nēk-kh'āl*, Benevolent, affectionate, friendly. نيکخواهي, Benevolence.

▲ نيكنام *nēk-nām* (or نيكونام), Having a good name. E. Famous, renowned, celebrated. نيکنامي, Reputation.

▲ نيكو *nēkū*, Good, beautiful, elegant. Excellently, elegantly.

نیکو آمد, To please, to appear beautiful. نیکو حال, In a good situation, in excellent health. نیکو داشتن, To observe accurately; to approve, to esteem. زن نیکو دهن, A woman with a charming mouth, or sweet breath. نیکو کار, A benefactor. Benevolent, just. نیکو کاری, Benevolence. نیکو کردن, To behave beneficently, to do well. See نیک

▲ نایل *nayl*, Obtaining, acquiring. Whatever one acquires. نایل کردن, To obtain, to arrive at. To give, to bestow.

▲ نایل *Nāl*, The river Nile. A blue colour, indigo (with that and the gall of an ox the pilgrims mark their arms, &c.). نایل, Nil (نیل گون and نیل فام) اندود, Azure, blue, cerulean, livid, obscure.

▲ نایله *naylah*, See نوله

▲ نیلج *nīlj*, The dried juice or sediment of the herb woad or indigo. Indigo. z.

▲ نیلر, Name of the interrogating angel. z.

▲ نیلک *nīlak*, A little blue, blueish. z. Blue, as the fingers, &c. with cold. z.

▲ نیلگون *nīlgūn*, A blue colour. بحر نیلگون, The black or Euxine sea.

▲ نیلم *nīlam*, A sapphire. z.

▲ نیلوفر *nīlūfar*, Nenufar, the water lily.

▲ نیلی *Nīlī*, Belonging to the Nile. Blue, cerulean, livid, blackish.

▲ نیم *nīm*, Any thing good, the comforts or conveniences of life. A familiar friend, in whom one trusts. A garment. A coat of mail. A short jacket made of a skin. Marks resembling steps made by the wind on sand. Name of a tree of which they make arrows.

▲ نیم *nīm*, A half, the middle. نیم جان, Half dead. نیم بدست and بدست, Half a span. نیم پرتو, Half shining, i. e. the moon or stars when giving little light. نیم برش (or گندم نیم برشته), A poached egg (half boiled). نیم برشت, Green wheat half-toasted in the ears. نیم تنه (or نیم تن), A short garment, or shirt; a vest worn by the eastern monks, called Calendars; which reaches to the lower part of the belly. نیم جاشت, Breakfast. نیم چهر, or نیم جزء, A species of imaginary being, having half a face, one eye, one arm, one foot: it is male and female; the male having the right hand, foot, &c. the female the left: when united they resemble one human figure: when separate, they are supposed to run with amazing velocity on one foot, and are considered as very dangerous and cruel. نیم جوان, A middle aged man. نیم خورده, Half eaten, what is left on the plates after meals; the remains of victuals. نیم روز, Toasted wheat. نیم سال, Middle aged. نیم سوخته, A piece of burnt cloth. نیم سوز, Meat half roasted, scorched. نیم کاسه, A kind of semi-globular wooden dish. نیم گرم, Milk warm. نیم کور, A hump-back'd man. نیم لنگ, A bow with its quiver, and the string by which the bow hangs. نیم نیزه, A short spear. نیم پخته, Parboiled. نیم

راه, The middle of the road, half-way. نیم بسمل, A half slaughtered animal. See بسمل

▲ نیمه *nīmah*, Sleep, slumber.

▲ نیمه ترک *nīmṭarak*, A low voice. A semi-tone.

▲ نیم تکی, An allowance to the expounders of the law. z.

▲ نیمچه *nīmchah*, Dimin. of نیم, A small, little, or short sword.

▲ نیمروز *nīm-rōz*, Mid-day. A species of money. سلطان, The prince of the meridian, i. e. The sun.

▲ نیلاتوتیا, Blue vitriol. z.

▲ نیم لحظه *nīm-lahẓah*, A momentary thing. Half a moment. z.

▲ نیم لنگ *nīm-lang*, A sapphire. z. Fair, young, tender. z.

▲ نیمور *nīmūr*, A stone found in the gall bladders of cows, &c. Any antidote taken out of animals.

▲ نیمه *nīmūh*, The half of any thing. z. See نیم. The palsy (where one half of the body is afflicted). A half, or short undergarment. z.

▲ نیمه استین, A short vest with half sleeves. z.

▲ نیمارچه and نیمیارچه, See نیمچه

▲ نینان *nīnān*, Plur. of نون

▲ نیو *nīyū*, Intelligent, prudent, learned. Warlike. Power, strength. An instrument. نیو (and نیوة), Half raw or half dressed meat.

▲ نیواد *nīwād*, Courage. z.

▲ نیوار, Tape, binding. z.

▲ نیواره *nīwārah*, A rolling pin. z.

▲ نیوب *nīyūb*, Plur. of ناب. See ناب. *nayyūb*, Plur. of ناب.

▲ نیوش *nīyūs* and نیوش, Attention, listening. Weeping with sobbing. نیوشه کردن, To listen, to hear.

▲ نیوشیدن *nīyūshidan* or *nīyōshidan*, To lend an ear, to listen, to hear. To weep and sob. To read. To hope for any thing. To murmur, to sob, to cry silently.

▲ نیوک *nīyūk*, The tops of mountains.

▲ نیوک *nīyūk*, A bride.

▲ نیومرد *nīyūmard*, Warlike. Prudent, wise.

▲ نیوند *nīwand*, Understanding. z.

▲ نیوندیدن *nīyūndidan*, To mix, to confound.

▲ نیوه *nīwah*, Crying, lamenting, grieving. z.

▲ نی *nai* (fem. نییه), Distant, See نوي

▲ نی *nayī*, A player on the flute, &c.

▲ نیب *nuyayb*, Dimin. of ناب

▲ نیج *naīj*, The blowing of the wind with a loud or hissing noise.

▲ نیشا *naishan*, At length, lastly. نیشا من النهار, At the end of the day,

▲ نیل *nail*, See نال

▲ *nāim*, Groaning, breathing hard. Lamenting. Twanging (as a bow-string). Roaring (as a lion). Bleating or crying (as a deer). A weak, low, submissive voice.

و

و *waw*, The twenty-sixth letter of the Arabic and the thirtieth of the Persian alphabets. In arithmetic it denotes 6; and in the Ephemerides it is the character for Friday and the sign Libra. The letter و, when used as a vowel, may be rendered by *ū*, and sometimes, as in some Persian words, by *ō*; and as a consonant by *w*, and occasionally by *v*. *z*. و *w* is interchangeable with ب *b*. *z*.

و *wā*, in construction has generally the power of, And, too, also; with, by. والدعا والسلام. And may there be health, then farewell (a formula of salutation put sometimes at the end of letters).

والا, But, besides, &c. See الله. والله, By God. والله العظيم, By the great God, See الله, and Arab. Gram. p. 155. والحاصل, Upon the whole, See حاصل. ولكن, But. See لكن. N. B. In most instances و, as a conjunction, may be construed by *and*. *z*.

و *wā* (for با), With. When added to some nouns it signifies dressed victuals; as واگندم, A dish made with wheat, &c. In composition و *wā* signifies *again*, as واگنت, He spoke again; *back*, as واداد, He gave back; *open*, as وادررا, Open the door; *off* or *away*, as وابریدن, To cut off or away. *z*. It is used to express the cry of one in great pain; also as an interjection of wonder and surprize, and it is sometimes redundant. *z*. It frequently answers to the particle *re*, as in *return*, &c. *z*. See other examples in alphabetical order.

و *wā* *istādan*, To stand back. To stop, cease, desist. وا استادن برجیزی, To insist upon a thing. وا استادن بجیزی, To be delicient in doing any thing, to omit somewhat (with در instead of بر, it signifies, To hesitate, to delay).

واوب *waab*, The being contracted together. Blushing, ashamed; a blush, modesty. A strong well formed horse-hoof. A large camel. A capacious drinking cup.

و *wābā*, Ability; understanding. *z*.

واوبه *waabat*, A hollow in a stone containing water. A deep well.

ما بها وابر *mā bihā wābir*, There is nobody there.

و *wā-burūn* *ārdan*, To elevate.

و *wā burīdan*, To cut off, وابریده شدن, To be cut off, to end, to terminate.

و *wābas*, Only, See بس. *Wabis*, Scarcely, with difficulty.

و *wā bastan*, To bind back. *z*. To tie, to fasten. To refer. و *bastan* بقومی, To refer one to a nation. i. e. To call him a native of such a country.

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و *wā bastāh*, Bound. Restrained. *z*. Man, servant, dependant. *z*. و *bastāh* بودن, To be bound, to depend upon, to stand. و *wābiṣat*, Fire. A man's name. و *abṣe* سمع, Credulous.

و *wābil*, Weak, timid, cowardly.

و *wā-pursīdan*, To ask again. *z*. To enquire, examine.

و *wāpas*, Behind, afterwards, then, again. Back, back-again. *z*. و *āmdan*, To come back, return. و *āps* دادن, To give back. *z*. و *āps* استادن, To remain behind, to loiter by the way. و *āps* افتاده, Fallen behind, a loiterer. و *āps* افگندن (or و *āps* انداختن), To procrastinate, to delay. و *āps* بردن, To send or carry back. و *āps* نشستن, To sit down, to sit together, to agree, to be well adapted. و *āps* داشتن, To detain, to retard, و *āps* رفتن, To retire, to go back, و *āps* ماندن, To remain behind, to go back. و *āps*, Grief, torment.

و *wāpasīn*, Last, posterior. Hindmost, latter. *z*. و *āpsīn*, The time after dawn. و *āpsīn* روز, The last day, the day of judgment. و *āpsīn* دم, The last breath, the agonies of death. و *āpsīn* تا دم, Until the last breath.

و *wā paḥīdan*, و *āpīkīdan* or و *āpīkīdan*, To cover the mouth or face. To throw any thing out of the mouth with violence, to squirt out water, or blow in derision.

و *wāt*, A letter, a word; leather. *z*.

و *wātar*, Farther off.

و *wātgar*, One who makes garments of skins. A poet, a story-teller. *z*.

و *wālam* (in the dialect of Ispahan for گفتم), I said.

و *wātin*, Perennial, perpetual, fixed in a place. Living و *running* (water).

و *wā tōkhān*, To repay, to weigh back.

و *wāsiṭ*, Confiding, secure, depending upon. Firm solid.

و *wāsin*, See واتن

و *waaj*, Extreme hunger. Darkness, night. *z*.

و *wājib* (plur. fem. و *ājābat*), Necessary, expedient, proper, worthy, convenient. Fit, right, due. *z*. و *ājib* جناب, God (whose existence is necessary, i. e. Self-existent). و *ājib* الامتثال, Worthy to be obeyed. و *ājib* الاتباع, Necessary to be performed. و *ājib* القضا, Necessary to be done over again (when not properly done at first). و *ājib* القطع, A hand which it is proper to amputate, و *ājib* الرعاية, Deserving to be honoured or obeyed. و *ājib* النظر, Respectable, worthy of regard. و *ājib* القتل, Deserving death. و *ājib* الصلب, Meriting the gallows. و *ājib* بالواجب, Necessarily, deservedly. و *ājib*, Killed, See قتل. و *ājib* بات, Necessary things, whatever is proper, expedient, or requisite to be done. و *ājib* دینی, The most necessary or important points relative to religion.

و *wājīd*, An inventor, one who finds.

▲ *wājudah kardān* (or *واجدا کردن*), To separate, to sort, to distinguish.

▲ *wājustān*, To inquire (after the absent), to search (for any thing lost).

▲ *wājif*, Palpitating (heart).

▲ *wā chaspādan*, To grow to, to adhere.

▲ *wā chidan*, To pick out, to collect *بنه* *واچیدن*, To separate or tease cotton.

▲ *wāhid* (fem. *واحدة*), One, sole. *واحد و اثنين*, One or another, one or two. *حتي الى الواحد*, Almost every one. *في موضع واحد*, In one and the same place, in one place, in some place. *واحد بعد واحد*, One after another. *كل واحد*, Every one. *واحد دهره*, The phoenix of his age, incomparable. *واحداً*, Apart, separately. *واحداً واحداً*, One by one, separately, singly. *واحدی*, Any one. *z.*

▲ *wāhif*, Luxuriant, plentiful (herbage).

▲ *wākh*, Rectitude, verity, truth. A conjecture, especially approaching to certainty. The morning crepuscle, the dawn, Aurora; the east, or place of the dawn. A transverse beam or bow used (by wheelwrights, &c.) in boring or turning.

▲ *wākhchī*, A horse with a pack-saddle.

▲ *wākhid*, (A camel) going quick.

▲ *wā khirīdan*, To buy; to redeem.

▲ *wā kh'āndan*, To substitute one word metonymically for another.

▲ *wā khūrdan*, To take care or think of. To perform by labour.

▲ *wākhīdan*, Beating or teasing (cotton), in order to separate and clean it. To separate, pull to pieces. *z.*

▲ *waad*, Digging a grave, and burying a daughter alive (a custom among the pagan Arabians). Crying or hollowing with a loud voice. A loud sound or voice. Braying of a camel.

▲ *wād* (for *باد*), Air, wind. *z.* A daughter's son. *z.*

▲ *wā dād*, He gave back, restored. (or *وادار*), Despising, rejecting, denying, prohibiting.

▲ *wā dādan*, To restore, to return. To give back. *z.*

▲ *wā dāshān*, To prohibit, inhibit, restrain, retain, check, keep back, oppose, avert. To hide, to conceal.

▲ *wādikh*, A vine bud, the place whence the grape sprouts.

▲ *wādīs*, (A plant) springing up.

▲ *wādī*, Leaving, letting alone. Mild, gentle, tame.

▲ *wādī*, Placidly, tranquilly, without importunity or trouble.

▲ *wādīk*, See *خديد*, Sharp (sword, &c.). See *ودوق*

▲ *wādīk*, Fat, corpulent (man).

▲ *wā dōkhān*, To sew together.

▲ *wādāh*, The root, foundation, origin, source of any thing. *z.*

▲ *wādī* or *واد* (plur. *اوداة*, *اودیة*, and *اودایة*), A valley, any low-lying ground. A channel of a river. A river.

▲ *وادالحشر*, A corner. Depth. A bed of reeds, a plantation of canes.

▲ *Wādī'l kabīr*, The valley of the last judgment. *واد الكبير*, (The large river) the river Guadalquivir in Spain.

▲ *wādyūb*, Killed, reduced to nothing. *z.*

▲ *wādyān*, The herb fennel.

▲ *wādīj* (or *واديج*), See *وازیج* and *واج*

▲ *wāzīr*, Relinquishing.

▲ *wār* (in composition), Having, possessing, endowed with. Like, resembling, in the manner of. Fit, suiting. *z.* *نمرة وار*, Like an atom. *در شاه وار*, Hopeful, hoping. A royal pearl, worthy of a king. *وار* (for *بار*), Time, portion of time; as *یک وار*, One time, once. *z.* *وارها*, Often, many times. *z.* *wār*, A load; as *خرواری گندم*, An ass load of wheat. *z.* *wār*, Quantity, proportion, measure; as *یک جامه وار*, A quantity sufficient for a gown. *z.*

▲ *wārān*, The elbow.

▲ *wā rāndan*, To till. To equal, to make adequate. To drive off, to repel.

▲ *wārtaḡah*, The aurora, the east.

▲ *wārīš* (plur. *وارثة*), An heir. *وارث شدن*, To inherit. *وارث wārīš*, One who survives all his friends.

▲ *wārakh*, A beam. The elbow. A viper. A lizard.

▲ *wārakhd*, Weak, poor, miserable. *z.*

▲ *wārīd*, part. Coming, arriving, approaching, joining. Being present. Descending or entering into; going to water. (A fever) seizing one. (A lion) of a tawny colour. Having long hair; a dangling lip, or a long thin nose. *وارد شدن*, To arrive, &c. *واردین و صادرین*, Comers and goers. *واردات* (plur. fem.) Things coming in, i. e. produce, revenue, rent. See *سابق شجاع* and *جزی*

▲ *wār dāshān*, To raise up, to exalt.

▲ *wārdān* (or *واردین* and *وادن*), A baker's rolling-pin. A bucket, a scoop. A large-sack. A midwife.

▲ *wārīš*, See *مورس mūrīs*.

▲ *wār īstādan*, To rise or stand up.

▲ *wārastah*, Humble. *z.*

▲ *wārastagī*, Humility. *z.*

▲ *wā rasīdan*, To receive, attain, arrive at. *z.*

▲ *wārīsh*, Taking meat, eating, coming uninvited to a feast, See *واغل*

▲ *wārugh*, Belching.

▲ *wārīf*, A fan, a ventilator.

▲ *wārīf*, Ample, long, extensive. Green, fresh, verdant.

▲ *wā raftān*, To wander, to walk.

▲ *wārīk*, Becoming leafy and beautifully green. *وارقة wārīk*, See *ورقة*

▲ *wārāh*, The leaf of a tree or book; a letter. *z.*

▲ *wārīk*, See *مورث mūrīk*.

‡ *wār-kār*, *wār-kār*, A melon ground. A kitchen garden; a part of a garden. A plant without an erect stalk (as a cucumber, melon, &c.).

▲ *wāram*, A tumour.

‡ *wāran* or *wāranj*, The elbow.

‡ *wāranj*, The part between the wrist and elbow. *z.* See *آرنج*

‡ *wārang*, A long crooked cucumber. A large lemon or orange tree.

‡ *wārunah*, See *وارونه*

‡ *wārū*, See *وارف*

‡ *wārūgh*, A belch, eructation,

‡ *wārūn* (or *وارونه* or *وارون*), Unfortunate, unhappy. Dumb. Inverted, turned upside down.

‡ *wār* for *وار*. *q. v.* *z.*

▲ *wārī* (واری), See *وری*, Sharp, subtle, and excellent (musk). Fat (meat). A disease on the lungs.

‡ *wārī* or *وارینه*, Like; as *واری*, Rose-like. *z.*

‡ *wārīkh* (or *واریس*), The elbow. Going fast.

‡ *wārīdan*, See *واریدن*, To swallow.

‡ *wārīn*, Going quick. The elbow.

‡ *wāz*, Desisting, giving over, suspending, relinquishing, letting alone, abandoning, deserting, renouncing, taking no care of. *z.* *واز* (for *باز*), Open, patent. Back. *z.* Again.

▲ *wā zadan*, To cover, to hide. To beat, tease, or separate (cotton).

▲ *wāzīg*, A king, a prince; prefect, governor, magistrate; the leader of the line of an army; preventing confusion. A dog, especially the guardian of a house or of sheep.

▲ *wāzīn*, (Money) of just weight.

‡ *wāzīnj*, The swing or see-saw, a common Persian amusement, especially in holiday times.

‡ *wāzīj*, A vine. See *وادخ*. See *وارین*

‡ *wāzīkh* (or *وازج*), Hot, scalding.

‡ *wāzīrah*, Time.

‡ *wāzīj*, Crying out, crying *hai, hai*, to animals, &c. vociferating.

‡ *wāj*, Inverted. See *واز*. *Wāj*, Money extorted by a tyrant. *z.*

‡ *wājugh*, A rope made of the filaments of palm-trees. See *لیف*

‡ *wāj gūn* or *واژگوند*, Inverted, preposterous, contrary, reversed, opposite. Unfortunate. *z.*

‡ *wājūn* or *واژونه*, See *واژگون*. *z.*

‡ *wājūn*, The great, the upper ranks of people. *z.*

‡ *wājīdan*, To tell one's condition, state of health, &c. to another.

‡ *wās*, An ear of wheat. *z.*

‡ *wāsīr* or *wāsār shudan*, To relapse.

▲ *wāsil* (fem. واسطه), The middle. The name of a city

between Cufa and Basra; also of other half-way towns. The fore part of a camel's saddle. A mediator. A bride man, a marriage broker, a maker of matches. واسطه, *wāsiṭa*, The middle or largest pearl, jewel, or bead, in a necklace, bracelet, &c. Any thing intermediate. A female mediator; a bride-maid. The motive, cause, occasion.

▲ *wāsiṭ*, Ample, large, capacious, spacious. واسع الفضل, or *واسع*, Of enlarged beneficence, i. e. God. واسع مذهب, A man of a wide conscience, i. e. Relaxed in religious duties or moral principles.

▲ *wāsiḥ*, Pregnant.

▲ *wāsil*, Devout, religious.

‡ *wāsiḥ*, A butterfly, a moth.

‡ *wāsh*, Forage, food for cattle.

‡ *wāshūmah*, A tiara; a kind of head-dress worn by Persian monks, made of white wool or camel's hair.

‡ *wāshijā*, Connected in different ways by affinity or relationship.

‡ *wā shudan*, To be open. *z.* To be dissipated, to vanish, to be separated or di-joined, to retire; to go off (as grief). *آسمان* *پهن* *وا شدن*, The heavens cleared of clouds. *از ابرها شده*, To spread wide, to extend in breadth; to be far separated; having wide intervals. *وا شدن تاری*, To dispel darkness.

‡ *wāshirā*, A woman whose profession is to thin and sharpen the teeth.

‡ *wāshil*, A little milk. Lost. Name of a man and of a dog.

‡ *bay* *wā shā'āftan*, To act as broker.

‡ *wāshil*, High (mountain), whence water flows. Receiving a small portion, poor.

‡ *Wāshim*, Name of a river and town.

‡ *wāshimā*, A female painter of the body and hands.

‡ *wāshang*, A peace officer. *z.* A watchman, the chief of the watchmen. *z.*

‡ *wāshah*, A sparrow hawk or merlin.

‡ *wāshi* (fem. واشیه), A whisperer, slanderer, an informer, A person having a numerous offspring. A weaver.

‡ *wāsiḥ* (fem. واسیه), Eternal punishment. *واصباً*, Perpetually, continually, always. *واسیه*, An extensive desert.

‡ *wāsiḥ*, A praiser, a describer.

‡ *wāsil*, part. Joined, connected, coupled. Arrived, met. Who joins, meets, arrives. *z.* What is collected (of the public revenue). *z.* ‡ *bandar wāsil shudan*, To arrive in port. *واصل کردن*, To cause, arrive, to join.

‡ *wāsilā*, A woman who adds her own or other false hair to another's head.

‡ *wāsi*, Contiguous, uninterrupted. See *وصی*, An executor, &c.

‡ *wāsiḥ* (fem. plur. واضحات), Evident, manifest clear

undoubted. **واضح**, *ḥajj*, An evident proof, an undeniable argument. **واضحات**, *awṣḥāt*, Evidences, things incontrovertible.

▲ **واضع** *wāḍiʿ*, part. (fem. *wāḍiʿa*), Placing, establishing. One who establishes. **واضع القانون** (or **واضع الناموس**), A legislator. **واضع**, (A woman) without a veil. *Quæ paulo ante menstrua concipit*, **واضعة**, A bad woman. See **روضة**. Feeding (camels) with the shrub **ضعة**

▲ **واط** *waṭ*, See **هيج**

▲ **واطة** *waṭa*, A deep place (of water). (contra), High ground.

▲ **واطية** *wāṭiyya*, See **وطاة**

▲ **واعد** *wāʿid* (fem. *wāʿida*), Promising; prognosticating (as clouds rain). The galloping of a horse, increasing speed.

▲ **واعدة** *wāʿida*, (Ground) promising a good crop.

▲ **واعدي** *wāʿidī*, An appointed time.

▲ **واعظ** *wāʿiẓ*, A preacher, a monitor.

▲ **واعية** *wāʿiya*, (A woman) retaining any thing by memory. Clamorous (woman). Attentive (ear).

▲ **واغز** *wāghir*, part. Being enraged, fretting.

▲ **واغل** *wāghil*, One who intrudes into a drinking party uninvited. See **وارش**

▲ **واغل** *wāghil*, Victuals ready dressed.

▲ **واف** *wāf*, A nightingale, a singer. *z.*

▲ **وافد** *wāfid*, Approaching, coming. An ambassador. (A camel) preceding the troop. **الوافدان** (dual), The cheeks, or their prominent parts. **غاب وافده**, He grew old or decrepid.

▲ **وافر** *wāfir*, Abundant, plentiful, copious; much, many; rich, opulent, wealthy; ample, large (as a garment); long (beard).

▲ **وافراً** *wāfirān*, Sufficiently, enough. **الوافر**, A species of verse. **الوافرة** (fem.), A large fat ram's tail. A long ear. A long slice of fat. The world. The present life.

▲ **وافروختن** *wā farōkhtan*, To sell, re-sell; to sell again.

▲ **وافه** *wāfiḥ*, The head man of a church.

▲ **وافي** *wāfi* (fem. *wāfiyya*), Sincere, honourable, faithful to promises or engagements. Complete, perfect, entire, full (weight), just (measure). Plentiful, copious, numerous, many. It is also equivalent to **ذو** or **صاحب**. **الطاف وافيه**, Many favours. **وافي**, Salutations. **الوافية**, Full weight or measure. **سورة الوافية**, The first chapter of the Alcoran. **الوافي**, An Arabian drachm.

▲ **واق** *wāq*, A fabulous tree whose fruit resembles various animals which make a noise. A frog. *z.*

▲ **واقح** *wāqih*, Hard (hoof or nail).

▲ **واقع** *wāqīʿ*, Falling; befalling, happening, arriving, occurring, intervening. **واقع کردن**, To happen, &c. **واقع حال**, The state of the case, the thing as it happened. **واقعاً**, In fact, really, happening thus.

▲ **واقع**, Necessary, **النسر الواقع**, The falling vulture, i. e. The constellation of the Lyre. **الواقع**, A transitive verb (in the Cufic dialect). **واقع نگار** or **واقع نویس**, A news writer. *z.*

▲ **واقع** *wāqīʿa*, An accident, a misfortune. A battle, encounter, conflict. Occurrence, news. Strong, strenuous, brave (man). A dream, a vision in sleep. **الواقع**, The day of judgment. **واقع**, *z.* **طلب**, Rebellious, treacherous, villainous. *z.*

▲ **واقعات** *wāqīʿāt*, Accidents, events.

▲ **واقعي** *wāqīʿī*, Right, proper, completely. *z.*

▲ **واقف** *wāqif*, Standing, stopping, remaining, staying. Expert, skilful, learned, intelligent, versed in, experienced. A testator, one who leaves any thing by last will. **واقف شدن**, To know, to understand, &c.

▲ **واقفة** *wāqifa*, Delay. *z.*

▲ **واقم** *wāqim*, The castle of Medina. **حره واقم**, A street near the castle.

▲ **واقواق** *wāqwaq*, A tree which grows in some of the Indian islands, to the height of about 100 cubits; having leaves like shields, of a sea-green colour, and fruit resembling a human head, with ears, eyes, nose, &c. When agitated by the wind it bends its branches to the ground, making the sound *wāq wāq*, whence it is named.

▲ **الواقی** *alwāqī*, A kind of bird, See **سردان**

▲ **واقية** *wāqīya*, Taking care of, preserving, guarding. See **وقتي**. An ounce.

▲ **واک** *wāk*, The name of a water fowl, in Arabic called **واق**. *z.*

▲ **واکاويدن** *wā kūwīdan*, To enquire, examine.

▲ **واکبة**, See **قايمه**. **واکت**, See **ناکت**

▲ **واکردن** *wā kardān*, To seize, carry off, lay waste. To shut up close, to cover. (contra), To open. To remove, carry off, pull up, extract, draw away. **جدا واکردن**, To separate, scatter, disperse.

▲ **واکشتن** *wā kushān*, To retaliate by murdering.

▲ **واکشودن** *sari khum wā kushūdan*, To cover up the head of a jar or barrel.

▲ **واکشیدن** *wā kashīdan*, To protract. To extract. To stretch or hold out.

▲ **واکل** *wākīl*, Slow, sluggish (horse).

▲ **واکن** *wākīn* (fem. *wākīna*), Sitting down, or upon, lying, reclining.

▲ **واکوفتن** *bāham wā kūftan*, To strike against one another. **وا کفته شدن**, To rub or strike together (as the feet of a horse).

▲ **واکاويدن** *wā kūwīdan*, To examine or search (either in disputing or digging for any thing).

▲ **واگذاشتن کار بخداي** *wā guzāshāni kār bakhudāy*, To commit a business to God.

▲ **واگر** *wagar*. But if, however. And if. *z.*

▲ **واگردانیدن** *wā gardānīdan*, To cause invert. To turn back. *v. trans. z.*

▲ **واگردیدن** *wā gardīdan*, To be inverted, reversed, to turn the fore side backward; to return.

▲ **واگفتن** *wā guftan*, To reproach, to be reviled.

▲ *wal* (وول or وويل), Flying to, taking refuge, escaping with.

▶ *wāl*, A whale, a large fish (in the Danube).

▶ *wālū*, Exalted in dignity or in mind, eminent, respectable, high, sublime, majestic, grave. Power. A friend. A kind of soft silk. *شاه*, The king of the exalted throne. i. e. A powerful prince. *الامير*, The most sublime prophet. *والا جاد*, Of elevated dignity (the chief title of the late Nabob of Arcot, conferred upon him by the present Great Mogul). At full length it runs *نواب والا جاد امير الهند عمدة الملك سراج الدولة* انوار الدين خان بهادر منصور جنگ سپاهي سردار سوبدار اراكات و کارناتک

▲ *wa illā*, But, yet, still, however, nevertheless, notwithstanding; unless. If not, otherwise. z.

▶ *walād* (والاد and والادنه), The incrustation or plastering of a wall; its white or pictured superficies. (In the East, they often powder the walls with gold dust). A large brick for building. A row of stones in a structure. A foundation. An edifice, also the front or side of it. The roof or covering of a house. z.

▶ *walān*, See *پلوان* and *پالان*.

▶ *wālānah*, A sore, a wound. z.

▲ *wālib*, part. Entering, going into.

▲ *wālīs*, Everlasting (evil). Heavy, ruinous, oppressive (debt).

▲ *wālijat*, Grief seizing one. The belly ach. See *دبيلة*

▲ *w'alhāsīl*, Upon the whole.

▲ *wālīd*, A parent, a father. *والدين* and *والدان*, Parents. *والد*, His father, whose rest is in paradise, i. e. His deceased father. Pregnant. See *حامل*

▲ *wālidat*, or *wālidah*, A mother. *والدة سلطان*, The queen mother.

▲ *wāliḡ*, part. Lying, telling falsehoods. *ولع*, A great falsehood.

▲ *wāliḡat*, Any thing which obstructs.

▲ *w'allāhī*, By God. *والله الموفق المعين*, By the favour and assistance of God (placed after the exordium or preface of a book; as praying for Divine aid in finishing the work). See *الله*, and

▶ *wālū chānūdan*, To mimic, to imitate the words and actions of another. z.

▲ *wālīh* (fem. *والية*), Astonished, stupified, confounded, dejected, dispirited, driven to despair, distracted with terror or grief, mad from love. An idiot; a lover. z.

▶ *wālāh*, A species of silken cloth. z. Cloth naturally white without bleaching. z. The false appearance of water on a sandy plain. z. Lamentation. z. Superiority in any affair. z.

▲ *wālī*, A prince, a governor of a province. Exercising jurisdiction or authority. *واليان قرمان*, The prince or governor of Carmania

▶ *wām*, Debt, credit, lending, borrowing. A loan. z. *وام*, To lend, to give credit. *وام گرفتن*, To borrow, to take credit. *وامت گذار*, Pay thy debt. *وام گذاریدن*, To pay a debt. *wām* (in composition denotes), colour, form, likeness. z.

▶ *wā māndagūn* (plur. of *وامانده*), *واماندگان*, Those who remain at home.

▶ *wā māndan*, To remain, to lag behind, especially from fatigue. To remain suspended in opinion, to hesitate, to desist. *وامانده*, Fatigued and loitering behind.

▲ *waamaṭ*, An equal, peer, companion; any one who agrees in saying or actions with another; consenting, agreeing, and being pleased with the same thing.

▶ *wāmkh'āh*, A creditor, one who demands or exacts payment of a debt.

▶ *wāmūlār*, A debtor.

▶ *wāmīṭān*, A debtor; a creditor.

▲ *wāmīk*, Loving, enamoured.

▶ *wāmī*, One in debt; distressed, unfortunate. z. See *وام*

▲ *wāmīā*, A ruinous misfortune.

▶ *wān* (or *بان*), A keeper, a guardian; as *دروان* (or *دربان*), A porter, a guard of a gate. *رزوان*, The keeper of a vineyard.

▶ *wānsāz*, A pair of compasses.

▲ *wānik*, Sitting. See *واکن*

▶ *wāngar*, A maker of leather garments.

▶ *wā nigariṣṭan*, To look back.

▶ *wā numudan*, or *namūdan*, To show again, to produce a confirmation.

▶ *wā nihūdan*, To place, fix, put down the feet. To replace.

▲ *wānī* (fem. *وانية*), Torpid, languid, fatigued. Cowardly, base.

▲ *wāw* (plur. *واوات*), The name of the letter و

▲ *wāwaylū*, An exclamation, loud cry, lamentation, moan.

▶ *wāh*, *Fy!* *pho!*

▲ *wāh* or *واها* (an interjection of admiration) *O! wonderful!* excellent! *واها له ما اطيعه* *wāhū lahu mā atyabahu*, O how excellent it is! (also an interj. of pain) *Oh! alas!* Meats, dishes.

▲ *wāhib* and *واهبة*, A giver, one who bestows. Liberal, generous, munificent. *واهب الوجود*, The giver of existence; *واهب*, The granter of desires; and *واهب الحاجات*, The bestower of necessities, i. e. God.

▶ *wā hush āmadan*, To recover from ebriety.

▲ *wāhif*, One who has the care of a temple or church.

▲ *wāhīlāt*, See *وهلة*

▶ *wā ham*, Together with, in one. Equally, in the same manner. Backward. Wrinkled, contracted. Wrapt up. Crooked. A badger, grey, or brock. *واهم آمدن*, To assemble together. *واهم*, Leaping backward.

▲ *wāḥim*, Thinking, imagining, being of opinion. *واهمه* (or *واهمه*), The imagination, fancy.

▲ *wāḥin* (fem. *واهية*), Weak, silly, feeble, infirm, enervated. *واحدة* *wāḥina*, The lowest rib of the breast. Flatulencies about the veins of the neck, shoulders, and arms, (to which old people are subject).

▲ *wāḥi* (fem. *واهية*), Easily loosed, dissolved, or broken. See *مختبر*. *مختبر مات واهية*, Weak, ill-founded premises or propositions.

▲ *wāy*, Promising, a promise. Imagination, opinion. A multitude of men. *Waay* (fem. *واية*), The onager or wild ass (especially when fat); also a horse, &c. in good condition. Swift, strong beast of burthen. *واي* *wāy*, An interjection of pain or threatening. Oh! fy! away! woe to you!

▲ *wāyā*, The object of a wish, desire, or inclination; necessary, wanted, &c. Open. &c.

▲ *wāyān*, To understand.

▲ *wāyāk*, A spark of fire.

▲ *wāyah*, A part, portion, lot. Cheerfulness, delight, pleasure, taste. The mind *وايه* *wāyah*, One who partakes in pleasure. Want, wish, desire. &c.

▲ *wāyā*, A large saucer and pot.

▲ *wāyā*, Occasion, want. &c. See *وايا*

▲ *wāyā*, or *وايسج*, A frame-work for training a vine. &c.

▲ *wabb*, Preparing, especially to make an onset in battle.

See *اب* *abb*.

▲ *waba*, The plague, pestilence, or any epidemical disease; a street or neighbourhood afflicted with the same contagious distemper; breaking out or spreading as the plague. Beckoning to one, or pointing out any thing with the finger.

▲ *wābā*, Having the plague.

▲ *wabār*, See *وبر*, sig. 2. *Wibār*, Plur. of *wabr*, sig. 1. A salsuginous shrub.

▲ *wabbās*, Bright colour. The moon.

▲ *wabū*, Pusillanimous, timid.

▲ *wabbā*, See *نباعة* and *نباعة*. *نباعة*, The opening in the crown of the head of a new-born child.

▲ *wabūl* (or *وبال*), Being heavy, unwholesome (air). *Wabal*, An unhealthy climate or atmosphere; any thing painful. A crime, sin, fault; punishment for a crime.

▲ *wabul*, A hollow or furrow on a mountain. *Wabad*, Enraged (at any one). Being indisposed; leading a miserable, laborious, or starving life. One who is in a wretched situation. A large family in narrow circumstances. A worn garment. Having a malignant eye. See *عيب* and *حرب*

▲ *wabar* (fem. *وبرة*), (A camel) having much hair. The hair or wool of camels, goats, hares, or other animals of a soft kind.

▲ *wabr*, The Nomades, Scenite, or wild Arabs (because they live in tents of goats hair, in contradistinction to *المدر*, The Arabians who dwell in towns). *Wabr* (plur. of *وبرة*), An animal smaller than a cat, of a dusky colour, without a tail. The second of the five days called *العجوز*

▲ *wabrā* (fem. of *وبر*), See *wabr*. A species of mushroom or fungus covered with short wool. *ببات الوبر*, The same.

Misfortunes. See *دواهي*

▲ *wabṣ*, See *مانند*. Resembling.

▲ *wabsh*, White specks upon the nails. A kind of ulcerous corroding scab marked with black and white points. (plur. *اوباش*) A crowd, a mob of the lower people.

▲ *wabaṣ*, Agility, alacrity. *Wabiṣ*, Nimble, swift (horse), having sparkling eyes. *Wabṣ*, Shining, flashing (lightning). (A whelp) opening the eyes. (Ground) being luxuriant with herbage.

▲ *wabṣān*, An Arabian month, called also *ربيع الآخر*

▲ *wabul*, The being pusillanimous, timid. Wavering, being weak, undetermined (in opinion). Entangling, incumbering, restraining. Making one's situation wretched. Opening, gaping (wound).

▲ *wabagh*, The scales of the head. A disease which corrupts the camel's hair. *Wabgh*, Having scales on the head.

▲ *wabagha*, A crowd of people, the middle of the crowd.

▲ *wabk*, Perishing, dying.

▲ *wabl*, Pursuing with vehemence, hunting close. Striking (with a stick). Raining heavily. A shower. *Wubul* (plur. of *وبيل*), Unwholesome (pasture).

▲ *wabalā*, Heaviness of air, meat, &c. unwholesome. Libidinous.

▲ *wablī*, (A she camel) giving much milk.

▲ *wabnal*, Hunger, distress.

▲ *وبر*, See *وب*.

▲ *wabūl*, The being weak (in counsel, &c.). See *وبط*

▲ *وبوق*, See *وبق*.

▲ *wabh*, Considering attentively, perceiving, understanding.

See *فطنة* and *كبر* *fibr*.

▲ *wabiā* and *وبية*, (A country) being afflicted with the plague or other epidemical disorder.

▲ *wabiṣ*, See *wabṣ*, Flashing.

▲ *wabiṣa*, Flame, fire.

▲ *wabil*, Unhealthy, unwholesome. Heavy, severe, vehement. A thick staff with which they beat the bell *ناقوس*. A beetle used by bleachers or washers of clothes. A supple rod or twig. Fasces, a bundle of rods.

▲ *wapārūy*, The planet Venus.

▲ *wal*, or *wul*, Murmuring or cooing of doves.

▲ *wal*, Fur; a fur garment. &c.

▲ *walāḥa*, The being low priced.

▲ *walūwī*, Bad suggestions or counsels.

▲ *waṭayir*, Plur. of *وتيرة* *waṭb*, Sitting firm in any place, remaining immovable, steady, fixed.

▲ *waṭh*, *waṭah*, or *waṭih* (وتح or وئح), A thing small in quantity and low in price. *Waṭih*, Low, despicable (man). *وتحة* *waṭahat*, A little, somewhat. *لا وتحة*, Nothing at all.

▲ *waṭakhat*, See *وتع*. Mire, dirt, clay. Fear. See *وجل* and *وحل*.

▲ *waṭad*, or *waṭid* (plur. *اوتاد*), A pile or stake driven into the ground; driving in piles. A wooden club. A pimple on the ear rising to a point. The foot *مجموع* in verse, when the two first letters have vowels and the last is gesmated; as *لقد* *laḳad*, (مفروق) implying two moveable letters separated by one gesmated, as *قبلا* *qabla*. See Arab. Gram. p. 14 and 112). *اوتاد*, Mountains. Teeth. The chief men of a nation, city, &c.

▲ *waṭar* (plur. *اوتار*), Singular, alone. Unity (in number). The string of a bow, harp, &c. also a string by which a bow is hung up. Plur. of *وترة*. *Waṭr*, Prosecuting, terrifying, promoting any thing bad, fomenting enmity, prompting to revenge. Defrauding. Separating, setting apart. The ninth day of the month *الحجة*. *Waṭr* Malevolence, a thirst for revenge. *وترا* and *وترا*, Singly, separately.

▲ *waṭarat*, The bridge of the nose. The frenum of the prepuce; also of the tongue. The round compassing muscle of the arse gut of a horse. That part of a bow whence the arrow is let fly. The border or margin. See *waṭir*, sig. 1. See *وتيرة*.

▲ *waṭra'* (or *تري*), Separately, singly.

▲ *waṭz*, A kind of tree.

▲ *waṭsh*, Small, contemptible. The dregs of the people, the mob.

▲ *waṭashaṭ*, Weak, silly; avaricious, greedy.

▲ *waṭugh*, Committing a crime, culpable. Destroying. Foolish, ignorant. (A woman) prostituting herself, and falling a sacrifice to it. Destruction, ruin. Blame, reprehension. Stupidity, weakness of mind. An error in speech.

▲ *waṭgar*, A furrier, a maker of fur garments. ■.

▲ *waṭgaj*, A grape stone or seed. ■.

▲ *waṭul*, Plur. of *اوتل* or *واتل*, (Men) full or intoxicated with wine or other liquor.

▲ *waṭn*, Hurting the heart vein *وتين*

▲ *waṭnaṭ*, Opposition. See *مخالفة*

▲ *waṭang*, A bunch of grapes.

▲ *waṭūn* and *وتنة*, Running (water).

▲ *waṭa'*, See *حيات*, Serpents.

▲ *waṭih*, See *وتع*

▲ *waṭiraṭ* (plur. *وتائر*), A way, path, track (especially near a mountain). A furrow or rut in the ground. Mounds of earth having a prismatic form. A grave, tumulus, sepulchre. White earth. A column, pillar, pole, which supports a house, tent, &c. The bridge of the nose. The cartilage of the ear. The skin between

the thumb and fore-finger, also between any two fingers. A white spot on the forehead of a horse. A rose (especially red). A mode, manner, custom, habit. Intermission from labour, delay, tediousness, hindrance. Patience. Malevolence, a thirst for revenge. A consequence, any thing following. The nerve under the tongue; also, one in the back, and another in the anus. Whatever surrounds any thing, a wrapper, husk, &c. The groove in an Arabian bow, from which the arrow flies. A loop by which the bow is suspended to learn them to shoot straight. See *فترة* and *حبس*.

▲ *waṭim* (plur. *وتين*), The vein by which the heart is suspended.

▲ *waṣa* or *وئي*, Rendering soft. Bruising (flesh by a blow); hurting the flesh, but not the bone; dislocating a bone without breaking it. *waṣā*, Dislocated (hand).

▲ *waṣāb*, Assaulting, assailing; leaping, springing, rushing (on another). *Wiṣāb*, A place of dwelling or sitting; a bed; a carpet; a throne. *Wiṣāb*, Seats, beds, &c. [Mansions. *وئاب* *waṣāb*, The mansions of angels, i. e. Heaven.

▲ *waṣūbah*, An assault, one attack.

▲ *waṣājat*, Thick, dense. Being nearly perfect or complete (any thing). Intangled, as plants when growing too close together. Great wealth. Asking much. Flashiness, fatness. Swelling sides or buttocks. See *اكتاوا* and *ونارذ*.

▲ *waṣūr*, or *wiṣūr*. A soft thing; a soft carpet, covering, or upper garment.

▲ *waṣārat*, The being fleshy; soft; reduced to a soft consistency. Fatness, corpulency.

▲ *waṣāḥ*, or *wiṣāḥ*, A house. ▲ *Wiṣāḥ*, A rope for tying animals. Plur. of *وئيق*. *Waṣāḥ* (plur. *وئاقات*), A ligature, chain, rope, or any fastening. See *مواثنة*, An agreement, &c.

▲ *waṣā'at*, Being firm, constant, fixed.

▲ *waṣām*, Ground producing little.

▲ *waṣāyih*, Plur. of *وئقة*

▲ *waṣb* (and *وئبان*), See *وئاب* *waṣāb*.

▲ *waṣābāt*, Assaults, irruptions.

▲ *waṣāḥ*, Boldness, nobleness, generosity. A multitude.

▲ *وئي*, See *وئابة*

▲ *waṣakhat*, Moisture, wetting, watering.

▲ *waṣr*, Softening by beating, treading upon, &c. Made soft. *Waṣar*, A kind of garment worn by girls among the Scenite Arabs, made of slips of leather, cloth, &c. about nine inches in breadth. Short breeches, i. e. without legs. A kind of waistcoat or shirt.

Waṣr, A soft bed, carpet, or any thing similar. *وئرعلي* *waṣr*, Coitus supra mollem lectum. *Wiṣr*, Thin cloth for covering saddles, &c. *Waṣar*, Semen admissarii in matrice camelæ coactum, ita ut illa non concipiat. Frequenter iniens irritio conceptionis successu.

▲ *waṣgh*, Breaking (the head).

▲ *waṣghat*, A small quantity of water.

- ▲ *waṣal*, A rope made of **وثيل**
 ▲ *waṣam*, Scarcity. See **قلّة**. *Waṣm*, Breaking, bruising, treading upon. Dashing the foot against a stone, so that it bleeds.
 ▲ *wasan* (plur. **وثن** *wuṣun* and **اوثنان** *awṣūn*), An idol. **وثني**, An idolater, a pagan.
 ▲ *waṣūb* (and **وثيب**), See **وثاب**
 ▲ *waṣūḥ*, Confiding in, trusting to. Confidence, dependence upon. Promise. **ع**.
 ▲ *waṣa'*, Grievs, pain.
 ▲ *waṣīaḥ*, Dislocated, hurt (hand).
 ▲ *waṣṣ*, Thick, dense. (A horse) having firm flesh.
 ▲ *waṣīḥaḥ*, A bunch of different kinds of fresh herbs. Small bones mixed with fat. Clay ground. Thick milk.
 ▲ *waṣīr*, Soft. (Bread) softened by kneading. A soft bed, horse cloth, or upper garment. **وثير** fem. **وثيرة**, (A woman) agreeably plump, full of flesh.
 ▲ *waṣīghaḥ*, A small quantity of water. An effigy resembling a camels colt, made of woollen or cotton, which they place before her to make her give milk or suckle the young of another as her own. A bunch of different herbs. A cake folded into several plies.
 ▲ *waṣīḥ*, Firm, solid, constant. **عهده وثيق**, A firm confederacy. **حجته وثيقة**, The decree of a judge. *Waṣīḥ* (plur. **وثنائق**), A testament; a treaty.
 ▲ *waṣīḥaḥ*, Confidence, faith. Trusting to another. Firmness, solidity. A confederacy, compact, treaty, promise, engagement. A letter, writing, obligation. *Waṣīḥaḥ*, (Ground) abounding in herbage.
 ▲ *waṣīl*, The fibres of the trunk of the palm-tree; a rope made of those fibres, also of hemp. Weak, flaccid. A weakly young deer.
 ▲ *waṣīm*, Firm fleshed.
 ▲ *waṣīmaḥ*, A heap or plenty of corn or grass. A rock, stones.
 ▲ *waj*. ▲ *wajj*, The sweet cane, galingale. That part of a plough to which the yoke is fastened. Name of a town. *Wajj*, Celerity. The bird **قطا**
 ▲ *waja*, Striking (with a knife or the hand), giving a slap with the palm. Beheading. Subigere (mulierem). Castrating (a ram, &c.). Castration. Bad (water). (plur. **وجية**), A small bag.
 ▲ *wijāb* (plur. of **وجب**), Large bottles of goat's skin. Places where water stagnates. *Wajāb*, A ratified purchase, any thing knocked down to one at a sale. **واجاب** (and **واجابة**), Pusillanimous, timid.
 ▲ *wajāḥ*, *wujāḥ*, or *wijāḥ*, A veil, a covering. A quantity of water just covering the bottom of a reservoir. Smooth stones. **واج**, Before all things, at the first sight.

- ▲ *wijād* (plur. of **وجد**), Places in which waters stagnate.
 ▲ *wijāz*, Plur. of **وجد**
 ▲ *wajār*, A den (of a hyena). Part of the banks of a river carried off by the water. Dæmons, spirits. **ز**.
 ▲ *wajāzaḥ*, See **وجوز**
 ▲ *wijāz*, Plur. of **وجع**
 ▲ *wajūḥ*, Plur. of **وجعة** and **وجعي**
 ▲ *wijāl*, Plur. of **وجل**
 ▲ *wijāḥ*, See **مواجهه**. Presence, opposition, fronting, face to face. **wujāḥān**, Before, in presence of. **واجهك** *wijāḥaḥ*, Opposite to you. **واجهه**, *wajāḥaḥ*, Presence, aspect.
 ▲ *wajb*, Palpitating (heart). Setting (sun). A marriage contracted by depositing a pledge or symbol. Timid, pusillanimous. Foolish. A large bottle of goat's skin. A she camel whose milk coagulates in the udder.
 ▲ *wujab* or *wajub*, A span, nine inches. **وجب کردن**, To measure by the span.
 ▲ *wajabān*, Palpitating (heart).
 ▲ *wajbaḥ*, Falling, especially with a great noise; the sound made by it. **اكل وجبة** *akala wajbaḥan*, He eat only once a day.
 ▲ *wujuj*, A swift ostrich.
 ▲ *wajah*, A cave, cavern, den.
 ▲ *wajd*, *wijd*, or *wujd*, The being wealthy, opulent, rich. Opulence. *Wujd* or *wajd*, Discovering, procuring, finding, recovering (any thing lost or searched for). Being enraged at, taking occasion to quarrel with or chide (another). Being transported, in an ecstasy of love. Ecstasy, excessive love. A place in which water stagnates. **اهنگ وجد و سماع**, The harmony of love and music.
 ▲ *wijdān*, Recovering (any thing lost, &c.). See **وجد**. Plur. of **وجد**
 ▲ *wajz* (plur. **وجدان** and **وجدان**), A cavity in a mountain where water collects. (A place) containing much water. A cistern, reservoir, pond, trough.
 ▲ *wajr* (fem. **وجرة**), Timid, trembling. *Wajr*, Making one listen to what is disagreeable. Putting medicine into the mouth (of a child). A cavern in a mountain. *Wajur*, Plur. of **وجار**
 ▲ *wajar*, The decree of a judge. **ز**.
 ▲ *wajrā* (fem. of **اوجر**) and **وجرة**, for **وجيرة**, Timid, trembling (female).
 ▲ *wajargar* or **وجرگر**, A chief, interpreter of the law, a chief justice, a mufti.
 ▲ *wajz* (fem. **وجزة**), The being expeditious in business; ready, short, laconic (in speech); nimble, active. (or **واجز** and **واجيز**), An epitome, compendium. Abridged, epitomised.
 ▲ *wajj*, A soft voice, a low sound. Hearing such sound. Tremor, palpitation.
 ▲ *wajaḥ* (plur. **اوجاع** and **اوجاع**), Disease, pain, affliction.

Complaint, mourning. *وجه مفاسل*, The rheumatism. *ز. Wajīḡ*, (plur. *وَجَعُونَ*), Grieving, lamenting.

▲ *Wajḡā*, Anus, podex.

▲ *Wajīḡat* (plur. *وَجَعَات* and *وَجَاعِي*, fem. of *وَجَع*), Afflicted (woman).

▲ *Wajḡa'* and *وَجَاعِي* (plur. of *وَجَع*), Afflicted, distempered (people). Grievs. *ز.*

▲ *Wajf*, Tottering, staggering, in commotion, palpitating. The quick pace of horses or camels.

▲ *Wajl*, Being afraid or cautious (of another). Fear, terror, apprehension. *Wajil* (plur. *وَجَلُونَ* and *وَجَال*), One who is afraid. Timid, cowardly (man).

▲ *Wajlā* or *وَجَلَة*, Timid (woman).

▲ *Wajam*, Drowsiness, somnolency. (plur. *أَوْجَام*), A large heap of stones. Any thing erected in the desert as a direction for travellers. Avaricious, despicable. Thin or small of body. *Wajim* (and *وَأَجَم*), Deformed, ugly. Afflicted, silent, and fixing the eyes upon the ground from pain, rage, or vexation. *Wajim*, Abhorring, detesting. Striking with the fist. (A man) of the worst kind or meanest rank.

▲ *Wajmaṭ*, One meal. Execrating repeatedly. *وَجْمَة* *Wajmaṭan*, Deliriously.

▲ *Wajn*, A contusion, a blow. Beating (cloth, as a fuller or washer). Throwing (upon the ground), prostrating. *مَا أَدْرِي أَيَّ*, I do not know what he is.

▲ *Wajnā*, A strong, firm fleshed camel. Having large cheeks.

▲ *Wajnaṭ* (plur. *وَجَنَات*), A cheek.

▲ *Wajang*, The bill of a bird. *ز.*

▲ *Wajūb*, Necessity, obligation, duty. Debt. *ز.* Being necessary (to do or suffer any thing). Being firm, fixed, settled, confirmed. Setting (as the sun). Falling with a great noise. Killing; dying. Disturbed. Absence.

▲ *Wajūbat*, The being timid, pusillanimous. Timidity, cowardice.

▲ *Wajūd*, Invention. Existence, substance, essence, body, person, individual. Trunk of a tree. *ز.* *صاحب وجود*, Existence. Eminence, dignified. *ز.* *وجود پذیر شدن*, To come to light, to appear, to be published or produced. *بأ وجود*, Chiefly. Notwithstanding. *ز.*

▲ *Wajūr*, A medicine (put in the mouth). Any thing disagreeable to the ear.

▲ *Wajūz* (and *وَجُوزَة*), Ready, expeditious. Readiness, agility. Promptitude. *ز.*

▲ *Wajūf*, See *وَجَف*

▲ *Wajl*, Old men, doctors. See *شيوخ*

▲ *Wajūm*, The being afflicted, vexed, silent with grief. The being sultry, intensely hot.

▲ *Wajh* or *Wajah* (plur. *وَجُوه*), The face, visage, aspect,

countenance, effigies, presence, appearance, shape, semblance, surface, the front or anterior part of any thing. A mode, manner, reason, ratio, method. Means. *ز.* The essence, substance. Honour, authority, veneration, respect, dignity, nobility. Respectable, dignified, honourable. A prince, chief, leader. The aspect of a star. The style, manner, or purpose of speech. The beginning, commencement (of an age). The side of any thing. *وجه معاش*, Maintenance, subsistence. *ز.* *علي وجه*, According to the mode. *وجه كراهه*, Ground rent, lodging charges. *ز.* *وجه أرض*, The surface of the ground. *ز.* *در وجه مشروح*, In the manner above explained. *ز.* *في وجه أجمل*, In an excellent method. *ز.* *بر وجه شرعي*, In a legal manner. *ز.* *بر وجه اجمالي*, By way of abridgment. *ز.* *وجه تعجيل*, Hastily, expeditiously. *ز.* *وجه كفاف*, Enough of provisions. *ز.* *وجهاً* *Wajhan*, Apparently, seemingly, *ز.* *وجهاً*, In no shape. *ز.* *وجه*, The chiefs (of a country, city, society, &c.). *ز.* *من كل وجه*, In every shape, entirely, every way. *Wajah*, A little water. *ز.* *وجهاً* *Wajhā*, plur. of *وجهه*

▲ *Wajhat* or *Wajhat*, A side, part. A mode, a manner. See *وجه*

▲ *Wajī*, Avaricious, worthless (fellow). (plur. *وَجِيَا* and *وَجِيَة*), Having a thin worn hoof (a horse).

▲ *Wajib*, Palpitating (heart).

▲ *Wajibat*, Any thing agreed to be purchased, and delivered to the buyer. A pension, a stipend.

▲ *Wajāt*, A cow. A dish made of bruised locusts, to which they add butter or oil; also, one made of dates stoned, with milk or butter poured over them.

▲ *Wajh*, Thick (cloth).

▲ *Wajid*, Level, plain (ground).

▲ *Wajirāt*, See *وَجَرَا*, Timid.

▲ *Wajiz*, Epitomized. *كلام وجيز*, A short nervous discourse.

▲ *Wajīḡ*, Pained, bearing pain, patient. Doing harm, injuring.

▲ *Wajif*, See *وَجَف*, sig. 1.

▲ *Wajil*, A ditch or any hollow in which water stagnates.

▲ *Wajim*, Sultry, intensely hot.

▲ *Wajin*, Hard, rugged ground, the side of a mountain, the bank of a river.

▲ *Wajih*, Of a noble presence, respectable, dignified (man). Handsome, comely. *ز.* Specious. *ز.* A prince, a chief. Both sides of cloth. A child brought forth with the arms foremost, or a colt with the fore feet.

▲ *Wajihat* and *وجيهه*, Beads or any thing similar hung about the body, as preservatives against fascination.

▲ *Wachar*, The decree of a judge. *ز.*

▲ *Wachargar*, A judge, a prophet. *ز.*

▲ *wah*, Used in crying to camels. *wahh*, A tent pole or pin. Name of a poor man; whence the proverb. *افقر من وح*, poorer than *wahh*.

▲ *wahū*, Swiftmess, haste, expedition. *الوحا الوح*, Haste! haste! A great prince. See *ملك*. See *نار*, Fire.

▲ *wuhūb*, A camel's distemper.

▲ *wahāt*, Noise, the distant rolling of thunder.

▲ *wahād* (plur.) Ones. *واحداً*, Singly, one by one. *وحادة*, Being incomparable, unique.

▲ *wihāf*, plur. of *وحفة*, Black stones.

▲ *wahūfa*, Long, flowing (black) hair.

▲ *wihām* or *wahām*, The longing of a pregnant woman for any particular food. A pregnant animal refusing the male. Longing (women).

▲ *wahajāt*, Low ground, a hollow.

▲ *wahad* or *wahid*, Sole, alone, separated, unique, incomparable. *Wahd*, Being singular. Solitude. *هو نسيج وحده*, *huwa nasiḡun wahduhu*, He is a singular and capricious man. *انت وحك* *anta wahdun*, or *انت وحكك* *anta wahduka*, Thou alone. *هو وحده* *hu wahduhu*, He only. *له وحده* *lahu wahduhu*, To him singly. *هم وحدهم* *hum wahduhum*, To them only. *عالي وحده* *ʿala' wahdihi*, Separately. *Wahd*, Solitary (wild beast). (A man) of an unknown tribe or family.

▲ *wahdān* and *واحدون*, plur. of *واحد*, Ones, single (numbers or things).

▲ *wahdāniya*, Unity, singularity.

▲ *wahda*, Being single, alone, or solitary. Unity. A solitude. Fem. of *واحد* *wahad*.

▲ *wahar*, Indignation, concealed hatred. Boiling with rage. Plur. of *وحر*.

▲ *wahara* or *wahra*, An animal resembling a lizard of a red colour, which adheres to the ground, and poisons meat or any thing it touches.

▲ *وحسي*, The left. *z*.

▲ *wahsh*, Desert, desolate. Distraction, madness. *z*. Game. *z*. *وحش اصمة*, A desert, a solitude. *بات وحشاً*, He slept in the desert. i. e. He was starved with cold or hunger. (plur. *وحوش*), A wild beast, a fierce, untamed animal. *بقر الوحش*, A wild ox.

▲ *wahsha*, A desert, a solitude, a dreary place, Waste, desert, comfortless, gloomy. Fear, dread, terror, horror. Wildness, fierceness. Sadness, solitariness. *نفرت ووحشة*, Fear and horror.

▲ *wahshān*, Sad, melancholy.

▲ *wahī* (fem. *وحشية*), Wild (man or beast). Fierce, savage, rude, untractable, uncivil. One wild beast or savage. The right side of a thing; also the left; the outside which may be joined to another; the outside (of a bow, feet, hands, &c.).

▲ *wahṣ*, A pimple on the face of a pretty woman.

▲ *wahṣat*, Cold. *اصبحت وليس بها وحصة*, I experienced there (or then) no cold.

▲ *wahaf*, Throwing one's self on the ground, lying down. Much and beautiful (hair). Plentiful, luxuriant (herbage). (A wing) full of feathers.

▲ *wahfā*, Red earth; also ground covered with black stones.

▲ *wahfa*, A black stone.

▲ *wahaf*, Black tough clay; a marsh.

▲ *waham*, The longing of a woman with child; also the particular thing longed for. Any strong desire; appetitus venerei congressus. *Wahm*, Going towards (another). *وحي*, Longing.

▲ *wahna*, Slippery clay.

▲ *wahwah*, Nimble, agile, quick, active (man). Strong, robust. A barking or howling dog. *wahwahaf*, Making a hoarse noise. Breathing upon the fingers in extreme cold.

▲ *wahūd*, The being incomparable, unique, sole. *وحودة* *wahūda*, See *وحادة*.

▲ *wahūsh* and *وحيش*, See *وحش*, or the plur. Wild beasts. *وحوش بيابان*, The wild beasts of the desert. Savages. *z*.

▲ *wahūfa*, Long flowing black hair.

▲ *wahūl* and *أحوال*, Plur. of *وحل*.

▲ *wahā'*, A sound, a noise. *Wahy*, Indicating, suggesting, revealing. Writing. Making haste. *Wahy* (plur. *وحي*), Revelation, any thing (divine) suggested, inspired, or revealed (by vision or otherwise). A book, writing, epistle. A clamour, murmur, or noise of a crowd. *وحي رباني*, Divine revelation, (that especially which Mahomet gave out he received by the angel Gabriel). *وحي قلب*, The (divine) inspiration of the heart.

▲ *wahī*, Sudden (death).

▲ *wahid* (fem. *وحيدة*), Alone, unique. Single. *z*. *وحيد*, The phoenix of the age.

▲ *wahidān*, Only, singly.

▲ *wahim*, Hot, sultry (day).

▲ *wakhkhād*, See *واخذ*.

▲ *wakhāsha*, Being of the worst kind.

▲ *wikhūma* (plur. *واخام* and *واخام*), Having an indigestion, or the stomach overloaded with meat. Indigestion.

▲ *wakhchī*, A date stone.

▲ *wakhd* and *وخدان*, (A camel) throwing out the feet in the manner of an ostrich.

▲ *wakhar*, Place, situation, station. *z*.

▲ *wakhz*, Striking slightly but not piercing (with a spear or similar weapon). Pulling up, tearing out, removing. Growing gray (as hairs, though still mixed with black). Making a honey cake. Any thing small or few. *وخزاً وخزاً*, (They came) four and four.

▲ *wakhsh*, Of the worst kind (men or things); the dregs of the people. Name of a city.

▲ *wakhsh*, A beginning, commencement. *Wakhsh*, A disease in the feet of asses, which makes them lame. z.

▲ *wakhshat*, The fourth of the five embolismal days called العجوز

▲ *wakhshūd* and *وخشور*, A prophet, apostle (especially Mahomet).

▲ *wakhshīnah*, A white bird which appears in gardens in the spring. z. Any thing white, the break of day. z.

▲ *wakhsh*, Piercing (with a knife, a spear, &c.), but not penetrating to the mortal parts. Making gray (the hairs) with a mixture of black.

▲ *wakht*, See *وخض*, sig. 2. Going quick; entering. Wounding deep; (contra) penetrating slightly. Striking with the best part of the sword-edge. Waving or moving from side to side. In trade losing sometimes, and sometimes gaining.

▲ *wakhfa*, A leather purse or bag.

▲ *wakham* (or *وخمة*), Hemorrhoides, to which camels are subject. *Wakhim*, See *وخام*. (Meat) heavy and unwholesome. An unhealthy country. Heavy, weighty.

▲ *wakhmah*, Bad, impure, unwholesome provisions. z.

▲ *wakhwakh*, Weak, silly, impotent, cowardly. Having a loose, flagging belly. A soft or withering date.

▲ *wakhwakhah*, The cry of a certain bird.

▲ *wakhshat*, See *وخاشة*

▲ *wakhūd*, See *واخذ*. *وخود گنتن*, To commit, perform, give being to. z.

▲ *wakhūṣ*, Motion. See *حركة*

▲ *wakhūm*, See *وخم*. (and *وخومة*), See *وخامة*

▲ *wakhy*, Intending, tending, going, proceeding (right). Studying (carefully). One who goes any where. *Wakha'*, (plur. *wukhy*). The right way, any road by which one goes.

▲ *wakhid*, See *وخد*

▲ *wakhiz*, A honey cake.

▲ *wakhiz*, Pierced, wounded.

▲ *wakhifal*, Water thickened by marsh-mallows.

▲ *wakhim*, See *وخم*. *وخيم وشوم*, Noxious and unhealthy.

▲ *wadd*, *wid*, or *wald*, Love, friendship. Loving, friendly.

Wishing or delighting to do any thing. *بودي أن تكون كذا*, It is in my wish that it may happen. Loving to excess. Lovers, friends.

A pile, pin, post, pole. Name of an Arabian idol. *الود*, The name of a mountain. *ود و محبت و ود و الفت*, Love, friendship, benevolence, and affection; the most intimate union, or regard.

▲ *wad*, A learned and intelligent friend. z. Warm, hot. z.

▲ *wadūq*, Destruction, death.

▲ *widūq*, See *ودج*, sig. 1.

▲ *wadūd*, Love, friendship. *وداد و اتحاد*, Love and unanimity, See *ود*. Loving.

▲ *widās*, Herbage just beginning to cover the surface of the ground.

▲ *wadāḡ*, or *الوداع*, Adieu, farewell, any benediction pronounced on taking leave. Parting. z. *وداع گزتن*, To bid farewell. z. *وداع نامه*, Farewell letters. *Widāḡ*, Relaxation.

▲ *wadāḡat*, The being quiet, mild, placid. See *ودیعة*

▲ *wadāgh*, Fire. z.

▲ *wadūf*, A gonorrhoea, a gleet; running of semen or any thing similar. The penis.

▲ *widāk*, (The eye) affected with black or red specks. Intense heat. Lust.

▲ *widān*, See *ودن*. Dressing a bride.

▲ *wadāyīḡ* (plur. of *ودیعة*), Deposits.

▲ *wadaj*, The jugular vein of a horse, where they generally let blood. *Wadaj*, A cause. Bleeding a horse in the neck (*نصد*, implying bleeding a man). Adjusting any difference.

▲ *wadajīni*, The two jugular veins. Two brothers, peers, or equals in any thing.

▲ *waduhāḡ*, Somewhat. See *ونحة*

▲ *wadkhin*, A bird with a long neck, having teeth, but no eyes, which is said to be fond of living in salt and dirty water. z.

▲ *wadadū*, Friends, lovers.

▲ *wadr*, The being drunk to insensibility. Turning away the face.

▲ *wadaṣ*, See *ودسا* *ودساها*, How beautiful the herbage! *Wadṣ*, The being hid, concealed.

▲ *wadsh*, Depravity, ruin. See *فساد*

▲ *wadṣ*, Relating any thing, or speaking to one in an indistinct, low, or muttering voice.

▲ *wadḡ*, Placing, depositing, laying up (garments, &c.) Leaving at liberty, permitting, allowing one to do what he pleases. Abandoning. Parting, leaving. z. A sepulchre, a tomb, or any enclosure round it. A field mouse. An idol. The concha veneris. z. *زات الودع*, The ark of Noah. The temple of Mecca.

▲ *wadaḡa* (plur. of *ودیع*), Mild, tame.

▲ *wadḡat* (plur. of *ودعات*), A kind of shells commonly called the concha veneris, used in smoothing paper, cloth, &c. also a small white shell (hung round the necks of children, cattle, &c. as a defence against fascination.)

▲ *widaf*, A sling, a slinger. Melted, liquid (fat). *ودف*, له العطا, He gave him little.

▲ *wadfa*, and *وديفة*, A meadow verdant with herbage. The clitoris. *ودفة*, The shrub صلیان; the flower نصي

▲ *wadaḡ*, Any kind of red speck on the eye, a pimple upon the eye, ear, or other part of the body *Wadḡ*, Dropping, distilling, raining. Approaching, drawing near and seizing. Being possible. Familiar or intimate. Rain, especially incessant. Loose (in the

belly). زات و دقن, A misfortune attacking a man from two quarters. *Wudaḥ* (or ودقان), (A mare, &c.) wanting the male.

▲ *wadīḥaḥ*, See ودق sig. 1.

▲ *wadūḥ*, The fat of meat, the interior fat. وذك الحفان, Gumminess about the eye-lids. ذودوك, Corpulent (men). *Wadūḥ*, Fat (meat).

▲ *wadīl*, Shaking a bottle in order to make butter.

▲ *wadn*, Moistening, steeping, or macerating any thing in water. Dressing a bride.

▲ *wadūt*, Anger, rage.

▲ *wadūd*, Loving, friendly, affectionate. A lover. الملك الودود, The affectionate king, i. e. God.

▲ *wadūḥ*, Libidinous (mare, &c.).

▲ *wadūḥ*, A fat fowl.

▲ *wadūḥ*, Prohibiting, hindering.

▲ *wady* (or ردية), Paying a mulct or compensation for manslaughter. Death, destruction, murder. Dying, being slaughtered. Promoting, advancing. Penem exere (equus) mingendi vel ineundi ergo. Emittere aliquid post lotium è virga.

▲ *waludī*, The lion. *Wudī*, A young palm-tree or shoot.

▲ *wadīd*, Loving. A lover, friend.

▲ *wadīs*, A dry withering palm-tree.

▲ *wadīḥ*, Quiet, placid, mild, tame; well-broke, manageable (horse). Parting. e. Obedient. e. See عهد

▲ *wadīḥaḥ*, A deposit, trust, whatever is committed to another's charge. Rain (as the deposit of the clouds). Subjects (as committed to the charge of the king). وذيعر حيات سپردن, To die. e.

▲ *wadīḥaḥ*, See ودقة. وذيتي, See ودوق

▲ *wadīḥaḥ*, See ودق and ودقة

▲ *wadīḥ* and ودقة, See ودق

▲ *wadīn*, Steeped, wet, macerated.

▲ *wadā*, A disagreeable speech.

▲ *wadāb*, The paunch, the stomach; intestines, into which they pour milk, which immediately curdles. The ears of a purse.

▲ *wadāḥ*, Diseased, See علة. Detriment, any thing which injures.

▲ *wadūḥ*, A procuress, a bawd.

▲ *wadūḥaḥ*, A piece of cloth cut from the middle of a larger piece.

▲ *wadūḥ*, Membrum virile.

▲ *wadūḥaḥ*, A piece of meat especially not cut out by a butcher in the common way.

▲ *wadūḥ*, plur. of وذمة. وذایل, plur. of وذيلة

▲ *wadūḥim*, plur. of وذيمة

▲ *wadūḥ* and وذحة, The sweat or grease adhering to the wool of sheep; a concretion of dung, urine, and sweat (adhering to the tails, &c. of cattle). Pitch. An excoriation or heating between the thighs. *Wadūḥ*, See ذوح

▲ *wadūḥaḥ* or *wadūḥaḥ* (plur. وذرة), A piece of meat without bones. Clitoris mulieris. Glaus penis virilis. الذورتان, The two lips. يا ابنت شامه الذرة, O impudent or slutish woman! *Wadūḥaḥ*, Stinking (female). (or كثيرة الذرة), Having a thick lip.

▲ *wadūḥaḥ*, Making haste.

▲ *wadūḥaḥ*, See وذقة. بطارة, Clitoris mulieris.

▲ *wadūḥaḥ*, An active servant. Nimble, active, brisk. A woman; an old servant maid; one with small hips.

▲ *wadūḥaḥ* (or وذمة), The rope which runs between the ears or handles of a leather bucket; having this rope broken. Excrecences, warts. Penis cum testiculis.

▲ *wadūḥaḥ*, Barren (female).

▲ *wadūḥaḥ*, The fat tripe, intestines.

▲ *wadūḥaḥ*, See خدش

▲ *wadūḥaḥ*, Pain, disease, defect. A little water. Cold weather. مابه وذية *mā bihi wadūḥaḥ*, He is faultless.

▲ *wadūḥaḥ* (plur. وذایل and وذيل), A piece of polished silver. A slice of fat from a camel's bunch or sheep's tail. A looking-glass. See وذلة

▲ *wadūḥaḥ*, An offering, especially of cattle sacrificed at the temple of Mecca; the cattle, &c. so offered.

▲ *wadūḥaḥ* (for واكر), And if. When added to nouns, it implies possession; as جان ور, Having life, a living creature. ريهو, An artificer, possessing art. راهور, Possessing the road, i. e. A traveller. سخنور, Having words, a speaker. هنرور, Learned, virtuous. War, A board on which boys are taught to write, &c. e. بر ور, The breast, chest. e.

▲ *wadūḥaḥ* and ذرة, The hip bone. The produce of a fruitful season. A ditch.

▲ *wadūḥaḥ*, What is before; also what is behind. A son's son; grandchildren, posterity. The latter part. (or وراء), After, behind, beyond. من وراء, Behind, on the hinder part. درر, وراء پردہ جفا, Behind the curtain, in secret. ما وراء النهر, The country beyond the river, i. e. Transoxania, Tartary, or Turan beyond the Oxus. براري طهر احباب, Behind the backs of friends. اورا, for اورا, Him, to him, &c. e.

▲ *wadūḥaḥ* or ذرة, Receiving by inheritance. *Wadūḥaḥ*, Heritage.

▲ *wadūḥaḥ*, See ورد. *Wurād*, Those who water cattle.

▲ A rose; constant employment. e.

▲ *wadūḥaḥ* rud, Behind or beyond the river Transoxania.

▲ *wadūḥaḥ* or وراز, A large hog. A boar. e.

▲ *wadūḥaḥ* or *wadūḥaḥ*, One's lot or portion from providence. An allowance of meat and clothing.

▲ *wadūḥaḥ*, To rise up or stand upon the feet.

▲ *wadūḥaḥ*, plur. of ورشان

▲ *wadūḥaḥ*, Gathering together scattered camels, in order to be numbered by the tything-man; (contra), Separating those which are

in a body; concealing one's camels in another's herd, or in another field, that the tythe-gatherer may not see them. Plur. of ورطه

▲ *warāḡ* (or ورعة and وراعة), Being timid, terrified, cautious, especially in doubtful points, afraid of doing any thing unlawful or sinful. Being moderate, pious, modest, temperate, continent. Being weak, small, slender.

▲ *warāgh*, See واغ. The glow, light, and flame of a fire. E.

▲ *warrāf*, Verdant, of a bright green.

▲ *warūḡ*, The being leafy, full of leaves. The surface of the ground verdant with herbage. *Wirāk*, The season when trees are green. Stamped money. *warrūt*, A writer. A monied man.

▲ *warāḡat*, The art of writing books.

▲ *warāḡi*, Plur. of ورقا

▲ *wirūḡ*, A cushion. A carpet or ornamental floor-cloth. The fore part of a camel's saddle; also the cloth spread over it.

▲ *warām*, Any deficiency of weight or measure for which a deduction is made. Of little weight. E.

▲ *warānābād*, A fabulous monster, supposed to live in the mountain of Aherman. It is described as a kind of flying hydra. (Perhaps the name should be *wayrānābād*, Living in the desert). See اهرمان

▲ *warūnbar*, On the other side, on that side. E.

▲ *warāniyaḡ*, The buttocks, hips.

▲ *warb*, The den of a wild beast; the mouth of the hole of a field mouse, scorpion, &c. (or وربة), The membrane between the ribs or fingers. An interpolation. A member, a joint. *Warb*, The buttocks, hips. Industry, skill, ingenuity, art, cunning. *Warab*, The being corrupted, depraved; corrupting. Loose or low-hanging (clouds). Transverse, oblique.

▲ *warpōshnaḡ*, or وروپوشه, A woman's mantle or veil. E.

▲ *warband*, The poutrel of a horse.

▲ *warat* (for ورتو or واکرتو), If you. *War!* or *wur!*, Naked. E.

▲ *war!ūj*, Great. The herb mallows. The nenuphar; or an aquatic herb which turns its leaves always towards the sun. A quail.

▲ *war!ūftan*, To kick, to tread upon.

▲ *war!uj* or ورتج, A quail.

▲ *warṣ*, Any thing recent or fresh. See ورثة. *warasat*, Heirs,

▲ *warj*, Splendour, beauty, elegance. Magnitude, amplitude, largeness, width. An area round a house. The plant galingale. Digging. E.

▲ *warjas!ugi*, A pustulous eruption.

▲ *warchi* (for واکرجي), Although.

▲ *warakh*, Soft, thin leaven (when too much water is poured into it). A kind of tree, See مرخ. An herb used in diseases of the eye.

▲ *warkhāstan*, To rise or stand up.

▲ *warkhaj* or ورنج, Matter formed in the eye.

▲ *warkhaji*, Foulness, ugliness. E.

▲ *worxoridin*, To see; to meet with, find. E.

▲ *warkhat*, Luxuriant herbage.

▲ *warkhash*, The beginning of any work. Name of a city in the district of Balkh.

▲ *ward* (plur. *wurd*), A rose, any flowering tree or shrub. *ورد الحمبر*, The hundred leaf rose. *ورد الحمبر*, Piony or ass rose.

Wird, Rosy. A tawny lion. ▲ *ورد اسب*, A dun coloured horse.

Saffron. *Ward*, Continual motion or employment. ▲ *ورد زبان*,

Speaking perpetually, a fluency of speech. Approach, access (to water). Watering cattle; also the time and place. A halting place, stage, &c. See منزل. Incessant labour, continued employment.

A section of the Alcoran, See جز. A quantity of water. A legion, cohort, or detachment of an army. A body of men and cattle at a watering place. Thirsty. A fever, the day on which it begins.

▲ *wird*, A disciple, a pupil. E.

▲ *wardūshān*, To exalt, See برداشتن

▲ *wardān*, A baker's rolling-pin. An apartment open to the front. A wart. E.

▲ *wardānah*, A rolling-pin. E. The pin upon which a wheel revolves. E.

▲ *wardaḡ*, One rose, &c. See ورد. A vein, the pulse. Destruction. A dun colour.

▲ *wardaḡ*, What a woman brings with her when she comes home to her husband's house. E.

▲ *wardūḡ*, See وردک. E. A thatched house.

▲ *wardūḡah*, A thatched house. E.

▲ *wardah*, A pigeon living among rocks; a pigeon-house, especially a turret; a stick with which they force pigeons to take wing: (on the flight of these birds they often lay great wagers). A rose or a dun colour.

▲ *wardi*, Rosy. A slave. E. *وردية الشميم*, The odour or ottar of roses, having a rosy smell.

▲ *warz*, Gaining, acquiring, learning. Gain, profit, acquisition. Custom, habit. Trade, art. E. The art of tanning. E.

Growing corn. A sown field. Agriculture. E. Minced meat. *Warz*, The river Oxus. Transoxania. E. A field with a round border. E.

▲ *warz*, A swimmer. E. *ورزگاو*, An ox for ploughing. E.

▲ *warzarūd*, See ورازود

▲ *warzish*, Custom, habit. Exercise, use. E. Gain.

▲ *warzun*, A flaggon of water. E.

‡ ورزگر *warzgar* and ورزي, A workman. (or ورزگار *warzgar*), A farmer, a ploughman.

‡ ورزم *warāzm*, Fire. E.

‡ ورزه *warzāh*, Acquiring, accomplishing; agriculture; art, trade, profession; a cultivator of the land. E.

‡ ورزي *warzī*, A tiller of the land. A labourer. E.

‡ ورزیدن *warzīdan*, To sow a field. To accustom one's self to any thing, to acquire a habit. To boast, to glory. To labour, endeavour, study. To acquire, to gain. To be a faithful observer of religious duties. To blow. To exercise, to perform. ورزیده, Sown, &c. Proving, approving. Assiduous, industrious, laborious. E.

‡ ورز *warāj*, The galingale, or sweet cane.

‡ ورس *warṣ*, Saffron; also a plant like the sesame, peculiar to Arabia Felix, of which they make غمرة, a kind of yellow wash for the face, used by the Arabian ladies, and also by the men. See کرکم. A cord, grass. E.

‡ ورس *warṣ*, Wooden forceps, with which they hold a horse's nose whilst shoeing him. A piece of wood put through a camel's nose. E.

‡ ورسا *warṣā*, A starling or stare.

‡ ورساخیدن *warṣākhīdan*, To lick. E.

‡ ورساز *warṣāz*, Ingenious, acute; graceful, elegant. E.

‡ ورستاد *warṣtād*, A stipend, pension.

‡ ورستان *warṣtān*, The disciples or followers of a prophet, or saint. E.

‡ ورسنگ *warṣang*, Strange, wonderful, curious; respectable, worthy of consideration; esteem, honour, reverence, respect. E.

‡ ورسی *warṣi*, A species of yellowish red pigeon. An excellent kind of wood for making arrows, See نصار

‡ ورسج *warṣij*, The roof; a story, a floor.

‡ ورش *warash* or ورشان, A turtle dove, a wood pigeon. *Warashān*, A certain musical mode.

‡ ورش *warash* (fem. ورشة), Brisk, cheerful. Nimble, sprightly (camel) eager to run. *Warsh*, Snatching, devouring (victuals). Being greedy, going uninvited to a feast. Instigating one against another. A dish made with milk.

‡ ورشان *warashān* (plur. ورشان *wirshān* and وراشین), A turtle dove, wood pigeon. See ‡ ورش

‡ ورشاد *warashād*, A stipend, pension. E.

‡ ورشتن *warashṭan*, To wash. E.

‡ ورشک *warshaḥ*, A bit of cloth, or little bag in which they put medicine and drugs. E.

‡ ورشان *warshanān*, The disciples or followers of any saint or prophet. E.

‡ ورشیم *warshīm*, Sort, kind; division, part. E.

‡ ورس *warṣ* or ورض, (A hen) laying an egg.

‡ ورض *warṣ*, *Stercus tenuiter edens*.

‡ ورطة *warṭa*, A precipice, a labyrinth, any danger or difficulty in which one is embarrassed. A clay marsh, in which an animal

sinks and cannot get out. Any thing low, hollow, depressed; (hence), The hips; a well, &c. Any thing frightful or dangerous, whence one can hardly escape.

‡ ورع *warāḥ*, The being timid, cautious. Timidity, pusillanimity, refraining from any thing doubtful (in religious points), scrupulousness, apprehension of doing wrong; the fear of God, temperance, chastity. Small, slender, weak, deficient, not having enough. (and ورعة), See ورع *wariḥ*, Timid, scrupulous, &c. E. *Warḥ* or *wuruḥ*, The same as ورع. q. v. E.

‡ ورغ *wargh*, A mound or dam for confining water. A ditch, a marsh. A weasel. Light, splendour. E.

‡ ورغاره *warghārāh*, An indolent swelling.

‡ ورغشت *warghashṭ*, Name of an herb.

‡ ورغلانیدن *warghulānīdan*, To seduce, invite, debauch; join, desire, prevail. E.

‡ ورغن *warghan* and ورگاه, An indolent swelling; any orbicular protuberance on the body.

‡ ورف *warf*, The being large, long; extensive (shadow). The extremes or edges of the liver.

‡ ورفان *warfūn*, An intercessor, a mediator.

‡ ورق *warak*, A leaf of a tree or of paper. Blood dropping from a wound, making a round or leafy figure on the ground. Young men in the bloom of youth or prime of life. Beauty. Weak men (falling like the leaves). Wealth in money or camels. *Warik*, Leafy. *Warḥ*, *wirk*, or *wurḥ*, Coin, stamped money, riches. *Warḥ*, Stripping a tree of its leaves. *Wuruḥ*, Years without rain, See أحداث *hawāṭ*, and حى *ḥay*, خيط *ḥayṭ*, جسیس *jasīs*, اورق *awraq*

‡ ورقا *warqā* (fem. of اورق), A she wolf. A female pigeon. Brown, tawny, dusky coloured. Ashes. A year without rain. Milk diluted with water.

‡ ورقة *warāḥa*, One leaf. A letter, billet, schedule, paper. *Warḥa*, Friendly letters. *Warḥa*, The bearer of these presents. *Warāḥa*, A distaff.

‡ ورک *warak*, Reclining on the hip or side; the hip-bone, the buttocks, haunches. The knotty part of a branch. ‡ *Warak*, An eagle. A dove. A species of thorn used for heating ovens, &c. E.

‡ *Warḥ*, The side of a bow, a bow made of the knotty part of the branch. *Wurḥ*, Plur. of وراک

‡ ورکا *warḥā* and ورکانه, (A woman) having large hips.

‡ ورکا *warḥā*, A rapacious bird of the kite species, with black eyes incircled with yellow, a dark green beak, a dusky brown belly, and brown feet; it feeds on mice, &c.

‡ ورکا *warḥā* or ورکا *warḥā*, A broken finger.

‡ ورکردن *war kardān* for برکردن, To extol, exalt, raise high. To pull up, tear out, extirpate. To throw away. To prop, to support. To burn, to set fire to.

‡ ورکا *warḥā*, See وراک

‡ ورکا *warḥā*, See اصل

‡ ورگار *wargār* and ورگا, A bramble, brier, thorn. A black grain growing amongst corn. *Wargār*, Early fruits; those on a tree, &c.

which ripen first. Cucumbers, melons, and similar plants which have not erect stems. A cucumber bed, a melon ground. *Warṭār*, A superintendent, overseer, inspector.

ف *wargūh*, A kind of hawk, a ditch, pool, marsh.

ف *wargashan* for *برگشتن*, To annihilate; to be ruined.

ف *wargōsh* or *ورگوش*, An ear-ring having a long drop. The lobe or pendulous part of the ear.

ا *waral* (plur. *ورلان*), A lizard, a newt, evet, eft, an animal like a Lybian lizard, with a long tail, small head, swift of foot, with envenomed teeth and a sting-tail.

ا *waram*, Swelling, becoming inflated (skin). (A plant) growing high. Angry, enraged. A tumour, imposthume.

ف *waram* (for *واكرمن*), And if I (do it).

ف *wurmāḡidan*, To tuck up the skirt and sleeves of ones garment; to run away. ع.

ف *warmāndagī*, A cholic, from indigestion or repletion.

ف *warnā*, A youth. A turtle dove, a blue-coloured pigeon. Wheat. Good, fair. ع.

ف *wurnās*, Careless, indolent, senseless.

ف *warnūmah*, A surname. Superscription of a letter. ع. *ورنامه نهادن*, To surname.

ف *warnān*, Useful, productive of advantage. A mediator, intercessor.

ا *warnaḡ*, A name of the month *ورالتعدة*

ف *waranj*, A glutton, a voluptuous man. ع.

ف *waranjan* or *ورانجين*, A ring of gold or silver worn by women on their wrists and ancles. ع.

ا *warand*, A spider and its web.

ف *warandāz*, Sketching or doing any thing roughly. Taking the measure of garments. ع.

ف *war nishastan*, Mounting on horseback, or into a carriage; going on board a ship.

ف *waranaḡ*, A celebrated palace of *Bahram* king of Persia.

ف *warang*, A patch, a darning.

ف *warnah* (for *واكرنه*), And if not, otherwise.

ف *warwār*, A royal seat or throne.

ف *warwārah*, See *ايوان*

ف *warwāḡ*, Leafy, full of leaves.

ا *wurūd*, Arrival, coming. Being present, entertaining, descending, alighting, approaching (to drink, &c.). Attacking (as a fever). Tawny (lion). *Wurūd*, Plur. of *وريد*

ا *wurūsh*, Taking, devouring (food). See *ورش*. ا *wurūḡ*, See *وراع*

ا *wurūgh*, Belching, eructing. ف Darkness, obscurity, trouble. ع.

ا *wurūf* (and *وريف*), Extensive (shadow). *وريف*, Swift, making haste. A quick pace.

ا *wurūḡ*, Reclining, See *ورث*, Remaining, staying. dwelling. Turning the hip when going to dismount.

ا *warah*, Foolish, stupid, distracted (with terror). Blowing violently (wind). Corpulent (woman). Folly, madness.

ا *warhā*, Silly, foolish (woman). A violent wind. (or *ورحة*), (Clouds) full of rain.

ا *warharḡat* (fem.), Foolish, stupid.

ف *warham*, See *برهم*. Harsh words.

ف *warhamin* or *ورهمين*, See *برهمين*. Hard bread; bread baked of wheat and barley.

ف *warhin*, Imitation. Learning.

ا *wara'*, A disease on the lungs. Men, mortals. ما *ادري*

ا *اي الوري هو*, I do not know who (or what kind of a man) he is.

Wari, Corrupting (especially with any internal ailment); affecting in the lungs. Emitting sparks of fire (as a tinder-box). Kindled (as fire). A bone full of thick marrow. Fat (cattle). Fat meat. Pus or corrupted matter in the body; a large ulcer full of, or running with matter.

ف *waryā*, A large iron hammer.

ف *warib*, Any thing preponderating, as the load on one side of a horse. A part of any thing, especially prominent or projecting. Crooked, curved.

ا *warīyāḡ* (fem.), Fat. Tinder, or any thing which catches fire from sparks.

ا *warikhaḡ*, Moist or watered ground. Making leaven thin or soft.

ا *warid* (and *الوريد*), The jugular veins on each side of the neck.

ف *wariz*, A particular gum. ع. Cassia. ع.

ا *warīzāḡ*, A vein stretching from the heart to the liver.

ا *warīs* (fem. *وريسة*), Dyed (cloth), especially with the plant *ورس*

ف *waristār*, See *ورستار*

ا *warīḡ*, Abstinent, continent.

ا *warīf*, See *وروف*

ا *warīḡ*, See *ورق* *warīḡ*, Lofty. Leafy. ع.

ا *warīḡaḡ*, See *ورقة*

ا *warīḡaḡ*, Fat (woman).

ا *wāz*, A goose, a duck.

ا *wāzā*, Drying (flesh). Robust.

ا *wāzāb*, Cunning. A crafty thief.

ا *wāzāraḡ* or *wāzāraḡ*, The dignity of vizir, minister, or privy counsellor, See *وزير عظمي*, The office of prime minister or grand vizir.

ا *wīzagh*, Plur. of *وزغة*

ا *wīzām*, Velocity. *wāzām*, Flethy, muscular.

ف *wīzān*, Blowing (wind). باد *وزان* اسا, Like a violent wind.

- ▲ *wān*, See موازنة. *Wāzān*, One who weighs.
 ▲ *wāwāz*, See وزواز
 ▲ *wāzib* or وزوب, Flowing (water).
 ▲ *wāzidāh*, Any thing poured out.
 ▲ *wāzar*, A mountain or any place of refuge, an asylum, a fortification. *Wāzr*, or *wīzr*, Bearing (a burden), supporting, sustaining. Committing a crime, sinning. Filling up (a gap). Conquering. Being oppressed with guilt.
 ▲ *wāzr*, A crime, sin, fault. A burden, a load, any thing heavy or oppressive. Arms, especially what one carries.
 ▲ *wūzārā* (plur. of وزیر), Vizirs, privy counsellors, ministers of state. وزرای عظام ذوي الاحترام وکلاي فحام عالمقام, Illustrious vizirs, endowed with honour, and magnificent viceregents of exalted dignity (titles given to ministers of state).
 ▲ *wūzurg*, See بزرگ. E.
 ▲ *wāz*, Restraining, checking, prohibiting. Keeping soldiers in their ranks, not allowing the front to mix with the rear.
 ▲ *wāzāḡaḡ*, Plur. of وانع
 ▲ *wāzagh*, Tremor, horror. An avaricious, worthless fellow. Plur. of وزعة
 ▲ *wāzagh* or وزغ and وزغة, A frog; a species of lizard, which lives upon scorpions and is poisonous. E.
 ▲ *wāghashat* and وزغیشت, An herb.
 ▲ *wāz*, Making haste; urging or ordering to make haste.
 ▲ *wāzakh*, Galingale or sweet cane. A frog. E.
 ▲ *wāzakh*, A frog; a lizard. A towel. A particular tree which bears no fruit, of which it is said that if a man happens to swallow a leech, if he drinks some of the expressed juice of its leaves, the animal will immediately be thrown up again. E.
 ▲ *wāzāl*, A viper.
 ▲ *wāzm*, Paying one's debts. Eating only once a day. Adding a little to a little. Part of the bank of a river, undermined or carried off by the water. A bunch of pot herbs. Quantity. Whatever is done or happens seasonably. Flesh carried by an eagle to her nest.
 ▲ *wāzmat*, Quantity. See وزمة. Eating only once a day.
 ▲ *wāzmaḡ*, The winter season. E. *wāzmaḡ bād*, A wind which begins to blow about the end of winter. E.
 ▲ *wāzan*, One who goes friskingly, briskly, or cheerfully.
 ▲ *wāzn*, Weight, measure. Metre, rhyme, poetry. A shekel. A proper mode, a just proportion. A large measure of dates. The side, also the top of a mountain. (Money) of just weight. The reflux of the sea. A section. Slaying. Weighing exactly, adjusting, giving any thing to be weighed. Examining (any thing). Making verses according to just measure. Paying tribute. Applying the mind to any thing, and habituating one's self to it. Resting, quiet. Most respectable, being a chief man in a nation, &c. الوزن, Name of a star which rises before Canopus.
 ▲ *wāzan*, A tree of which bows are made.

- ▲ *wāznat*, or *wāznah*, A weight. A talent, a shekel. A certain measure, a mode of weighing.
 ▲ *wāzndār*, (Money) of just weight.
 ▲ *wāzang*, See وزنگ
 ▲ *wāznin* and وزین, See وزنگ, sig. 2.
 ▲ *wāzwāz* and وزوازة, A volatile, light, inconstant man. Nimble, active. Making a peculiar motion of the hips when walking, &c. A dwarf. Short in body. Name of a bird.
 ▲ *wāzwāz*, Death. A broad plank on which they hurl earth from high to low grounds.
 ▲ *wāzwāzāt*, See وزواز, sig. 3. Levity, celerity, alacrity. Springing or leaping upon, attacking. Going with short steps and a peculiar motion like a dwarf.
 ▲ *wūzn*, Plur. of وزن *wāzn*.
 ▲ *wāzā'*, A short-bodied man, a dwarf. A strong ass.
 ▲ *wāzādan*, To blow as the wind. To grow (as herbage, or as hairs).
 ▲ *wāzēr*, Turmeric.
 ▲ *wāzr*, or *vāzr*, A vizir, counsellor of state, minister, a vicegerent, or lieutenant of a king. وزیر اعظم, The grand vizir, the prime minister. وزیر چپ, An officer of government. E.
 ▲ *wāzif*, Making haste, travelling fast. A quick pace.
 ▲ *wāzim*, A bunch of pot-herbs. (or وزیمة), Meat dried, bruised and eaten with any thing fat (especially the flesh of crocodiles and locusts). Quantity, proportion. A date-bud wrapt round with a palm-leaf, which improves the quality. A remainder of broth or any thing similar. Corpulent, firm-bodied (man). وزیمة, A present, an offering.
 ▲ *wāzin*, Weighty, ponderous. Weighing justly. وزین, Prudent, sagacious. A ground or bruised colocynth.
 ▲ *waj*, for وج, Anger, indignation, rage, malice, malignity. The herb galingale.
 ▲ *wajūghah* (or وزاغه), A frog, a species of lizard.
 ▲ *wajkh*, The galingale or sweet cane. A span.
 ▲ *wajfān* and وزقان, A mediator.
 ▲ *wajan*, Density, grossness. E.
 ▲ *wajang*, Wood put upon a camel. Watery camel's milk. A little piece of cloth, a patch.
 ▲ *wujang*, A thin kind of bark of a liver colour bound round that end of an arrow to which the point is made fast. E. Fringe, edging, any ornament sewed to the border of a garment. E. A patch. E.
 ▲ *wujūl*, The taste and relish of savoury food, soup, &c. E. The shin-bone of a sheep, &c. E. Noise, uproar, tumult. E. Violence. E.
 ▲ *wajūl*, Broth, soup. E. The ancle bone.
 ▲ *wujūlūdan*, To entice, instigate, seduce. To quench thirst. To blow as the wind. To excite, to promote quarrels and disputes. E.
 ▲ *wajah*, A span.
 ▲ *wajūdan*, To measure with a span.

ف *wajūlandah*, One who excites to mutiny or rebellion ; a promoter of war and discord. *z.* See *وژولنده*

ف *wajōh*, The dropping of rain from the roof of a house and the like. *z.*

ف *was*, for *بس*, Enough, &c. See *بس* *bas*. *z.*

▲ *wassāj*, Going quick.

▲ *wisād* and *وسادة* (plur. *وسد* and *وساید*), A cushion, pillow, couch or day-bed. A throne. *z.* *wisādu la-ḥarṭun*, Your pillow is very broad, (which implies, you are much addicted to sleep, or your head is very large).

▲ *wasāṭa*, Mediation, intercession. Mediocrity in point of quality.

▲ *wasāʿ* (or *وساعة*), An excellent horse. Going fast, with long step. Quick, active in doing any thing. A space, an interval. Esteem, estimation; dignity.

▲ *wisāḥ*, Plur. of *واسق*

▲ *wasām* and *وسامة*, Beautiful, handsome, elegant.

▲ *wasāwis* and *وساويس*, Plur. of *وسوسة*. *شيطان*, The temptations of the devil.

▲ *wasāyid*, Plur. of *وسايد*

▲ *wasāyil* (plur. of *وسيلة*), Causes.

▲ *wasab*, See *وسب*. (Plur. *وسوب*), A piece of wood which they put over the bottom of a well, to prevent the sand from moving about. *Wishb*, Plants, herbs.

▲ *Vas pasān*, The emperor Vespasian.

ف *Wasāʾ*, See *استا* *Usā*. *Wasāʾ*, Praising, glorifying the name of God. *z.*

▲ *waslān*, Sleeping on the back.

ف *wasṭrak*, The red button of a rose which remains after the leaves have dropt off. Marshmallows.

ف *wasṭi*, Translation, explanation. *z.*

▲ *wasakh*, Being dirty (garment). Nastiness.

▲ *wasud*, Plur. of *وساد*

ف *wussad*, Coral.

▲ *wasal*, The middle, the centre. Central. Any thing of a middling sort. Right, just, proper, suitable. Exquisite, excellent. Magnificent, opulent. *في الوسط*, In the middle. *في الوسط*, In the middle of winter. *وسط السما*, The ecliptic. *z.* *Wasl*, Sitting amongst many people, penetrating into the middle of a crowd. *وسط القوم*, He sat in the midst of the people.

▲ *wuslaʾ*, Middle (finger). Middling, neither long nor short speech. The middle prayer of the five appointed by the Mahometan law. See *نماز*

▲ *wusʿ*, or *wasʿ*, Growing large, ample, patent, obvious, possible, easy to be done; affluent, opulent, rich, wealthy. Opportunity, ease, or convenience of doing any thing. Opulence. *وسع*, The globe of earth when created. *z.*

▲ *wusʿa*, Latitude, amplitude, spaciousness. Convenience, opportunity, ease.

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▲ *wasf*, Excoriation of the thighs and other parts of camels when growing fat.

▲ *wash*, Gathering together, heaping up, collecting (as tears in the eyes). (Night) involving (in darkness). (Robbers) driving together or driving off (camels, &c.) in the night. Conceiving, becoming pregnant, having the matrix shut. A load of corn weighing 60 *صاع* or 62,400 dirhems or drams; a horse or camel load.

ف *wasḥadah*, Active, expert, industrious; who does any thing speedily. *z.*

▲ *wasīm*, Marking with a hot iron (man or beast). Describing, delineating. Excelling in beauty. *رسم دادن*, To blot, mark. *z.*

▲ *wasmaḥ*, or *wasmaḥ*, The leaves of woad, or the indigo plant; also their juice; indigo, with which they paint the skin or dye cloth. *Wismah*, A mark; making a mark. *z.*

▲ *wasmi*, Early spring rain. Spring herbage.

▲ *wasin*, Drowsy, sleepy. *Wasan*, Slumbering, beginning to sleep. Slumber, sleep. Fainting from the putrid vapour of a well. *ما له هم ولا وسن والا ذا*, He has no business or care, but this alone.

ف *wasnā* and *وسناد*, Many. Full. Abundant. *z.*

▲ *wasnān*, Sleepy, slumbering, dozing.

▲ *wasnaʾ*, Idle, sluggish (woman).

ف *wasni*, A concubine. Several women married to one husband. A man who has two wives.

▲ *wusū*, Leaning upon, supporting one's self. The circumference of the mouth.

▲ *waswās* (and *وسوس*), Temptation of the devil, insanity, distraction of mind, melancholy. Superstition. A low voice or sound, muttering, whispering. The rattling of a necklace, ear-rings, or any thing similar, the rustling of silk. *الوسواس*, Satan, the tempter.

▲ *wusūj* or *وسيج*, Going quick (camels).

ف *wasah*, Power; wood; a handle; staff. *z.*

▲ *wasīl*, A mediator, umpire. The highest in rank, dignity, or kind.

ف *Wasīlah*, Name of an island and town.

▲ *wasīḥ*, Rain. Driving. *وسيقة*, Camels driven in a body; (applying to men).

▲ *wasīla* (plur. *وسايل* and *وسيل*), Propinquity, affinity. A cause, occasion, conjuncture. A prop, support, aid. That which unites, connects, or effectuates any thing. Whatever conciliates the favour of a prince or other person; as a present, merit, &c. Dignity, royal favour.

▲ *wasīm* (fem. *وسيمة*), Beautiful, handsome, elegant. Having a scar or mark upon the body. *Wisīm*, A proper name.

ف *wash*, A particle of similitude added to nouns, as *قمر وش*, Like the moon. *غنچه وش*, Resembling a rose-bud.

▲ *washā*, Opulence. Plur. of *وشي*

▲ *wushā* (plur. of *وشي*), Spices, whisperers.

7 B

- ▲ *washāḥ* (plur. وشخ), See اشاح
- ▲ *washūdan* (in the language of the *Zand* and *Pāzand*), To open. E.
- ▲ *washāk*, Good news, or any present made on that account.
- Wushāk*, A single garment, without lining or quilting. See وشق.
- Wishāk*, An approved slave, a pious son, an attendant upon a mendicant, a female slave or servant. E.
- ▲ *washāk*, See واشق
- ▲ *wishāk*, See مواشكة
- ▲ *wishām*, Plur. of وشم
- ▲ *washāyā*, Playing the spy, whisperer, informer, accuser.
- ▲ *washāyij*, Plur. of وشاية
- ▲ *washāyiz*, A well-stuffed cushion.
- ▲ *washāy*, Plur. of وشاية
- ▲ *washāy*, Plur. of وشاية
- ▲ *washāb* (fem. وشبه), Fruit with a thick rind. (Plur. ارشاب), A crowd.
- ▲ *wash*, Goodness. Good, beautiful. Whistling, smacking, or making any noise with the lips contracted. The confines or marches of an enemy's country. The galling of horses backs, &c. Dancing, a dancer. E.
- ▲ *washā*, Alive, Life. See زند
- ▲ *washān*, A dance, especially a kind of circular motion peculiar to the Eastern monks or dervises. To dance. E.
- ▲ *washī*, Beauty, goodness.
- ▲ *washīdan* or وشت کردن, Making a sound with the lips (when watering horses).
- ▲ *washj*, Becoming mixed together (as the roots or branches of trees). Connected together by different degrees of kindred.
- ▲ *washuh*, Plur. of وشاح
- ▲ *washū*, (A goat) streaked with white.
- ▲ *washakh*, Weak; worse. A little basket in which they put up dates. وشخه, Any thing made of palm-leaves.
- ▲ *washr*, Sawing (a plank). (A woman) sharpening her teeth. *Wushur*, Sharpness or thinness of teeth. The teeth of a saw.
- ▲ *washrak*, A piece of cloth in which they inclose drugs, and medicines. E. See ورشك
- ▲ *washgarīdan*, To execute a work with expedition. E.
- ▲ *washgarīdan*, To execute a work with expedition. E.
- ▲ *washā*, or *washā*, A high place. Any thing one trusts to or leans upon. A place of refuge, an asylum. Adversity, poverty, distress. A strong camel travelling well.
- ▲ *washā*, Breaking (a bone) in one part. Making firm (a saw) by putting a piece of wood between the iron and the handle. (People) coming towards or joining (others).
- ▲ *washā*, Mixing. Dying (gray hairs). Going up, climbing (a mountain). The flowers of pot-herbs or unguentary nuts. *Wushu*, A spider's web.
- ▲ *washigh*, Any thing small, moderate.

- ▲ *washā*, Gum ammoniac. *Assa foetida*. *Washā*, Cutting meat into oblong slices after having been parboiled. Scattered forage.
- ▲ *washā*, A panther; a beast engendered between a wolf and a hind.
- ▲ *washādār*, A leader of horses of state, without riders.
- ▲ *washā*, The being expeditious (in business): proceeding with rapidity. (or وشكان), Dispatch (of business), celerity, expedition. *washāna*, Quickly, expeditiously, as fast as possible. *washā*, Haste. A bath, *Wushā*, An ass.
- ▲ *wash kardan*, To labour diligently, to work well, to be industrious. To die.
- ▲ *wash kardā*, One to whom you trust. Business committed to those you can depend upon. Experienced, expert, skilful. Swift. Of bright or acute parts. Quick at work, and nimble of foot. Wealthy, having the thoughts centered in riches. A petition. An assembly, congregation. Residence in any place. Assembly, meeting.
- ▲ *wishāl*, A ram. E.
- ▲ *washīlah* or وشگله *washgalah*, The stone of a grape separated from the fruit. E.
- ▲ *washātidan*, To shew dexterity in doing any thing. E.
- ▲ *washānah*, The penis. E.
- ▲ *wishūl*, *washūl*, or *washūl*, Active, expert, dexterous. E. Activity, dexterity, expertness. E.
- ▲ *washkulīdan*, To execute with promptness, and dexterity. E.
- ▲ *washā*, A small quantity of water, especially running or dropping from a height; a few drops of tears: (contra) much water, many tears. Reverence, awe, fear.
- ▲ *washālān* or وشال *washl*, Flowing, running, dropping slowly (water).
- ▲ *washam*, A sign, mark. Steam of a pot, &c. Fog, mist. E. A picture, a portrait. *Wushum*, A quail.
- ▲ *washm*, Pricking figures on the hands and other parts of the body with a needle, and rubbing the punctures with woad, indigo, &c. which leaves an indelible impression. (This practice is chiefly in use amongst the wild Arabs, and is considered as highly ornamental: it is also done by pilgrims to Jerusalem). *Washm*, (plur. وشام and وشوم), Such figure on the body. The first appearance of herbage above ground. A line of a different colour on the fore leg of a wild cow.
- ▲ *washmā*, One drop of rain. One word.
- ▲ *washmak*, A leather shoe or slipper. E.
- ▲ *washn*, High ground. A fat camel.
- ▲ *washan*, Stained, painted, bedaubed. A stain, pollution. E.
- ▲ *wishnāb*, See وشنه آب
- ▲ *washnād*, A heap, or abundance of any thing. E.
- ▲ *washnān*, The herb or ashes of alkali.

♣ *washnah*, The neighing of horses.. *Wishah*, A cherry. وشنة
آب, Cherry wine.

♣ *washnī*, A red, or rose colour. ز.

♣ *washcāsh* (fem. وشواشة), Slender, light, nimble, active (man, camel, &c.).

♣ *washcāshat*, Giving any thing in a small quantity. Confusion of speech. Alacrity, levity, activity.

♣ *washcāshī*, Active, nimble (armed).

♣ *washū* or وشوغ. See نشوع. Straggling herbs on a mountain.

♣ *washūk*, A kind of sewing, embroidery.

♣ *washūl* (A she camel) full of milk.

♣ *washūt*, Signed, marked, stamp.

♣ *washah*, Gum ammoniac, assa fetida.

♣ *washī*, Painting, embroidering, dyeing (cloth). Lying, colouring a story with falsehoods. Multiplying (as offspring), (Plur. وشا), The colour or painting of a garment, embroidery. The lustre of a sword blade inlaid with golden or other figures. The variety or confusion of colours. Many. Plenty.

♣ *washī*, Ruddiness, redness.

♣ *washyūn*, Compensation, reward.

♣ *washij*, Connected by relationship. A tree of which bows are made.

♣ *washijal*, The root of a tree. The fibres of a palm or any similar tree, which are twisted between boards into ropes for binding up cut-down corn, &c. A vein in the ear. A crowd, mob, rabble.

♣ *washī* (or وشيطة, plur. وشايطا), A mixed assembly, people of different tribes. *Washīat*, A hard, solid bit of bone.

♣ *washī*, A stratum of palm leaves, fibres, or any thing similar, laid on the top joists of a house, over which they lay a kind of clay, which they smooth into a platform roof. A cottage built of such materials. The tent of a chief, higher than the rest. A hedge of thorns or other trees round gardens, &c. The trunk of a tree. A beam or plank, especially at a well, on which the person stands who draws water. A weaving instrument, See حف. A kind of mat. Withered leaves, or dry branches falling from a tree. Figures (wrought on a garment).

♣ *washīat* (plur. وشايح), The reed round which weavers roll their threads; what goes round the shuttle. A clew; wool, or any thing wound up into clews or hanks. A stripe on cloth, See برد. A track of dust.

♣ *washīk* and وشيكة, Meat parboiled and then dried.

♣ *washīk*, Making haste, expeditious, quick, brisk, active.

♣ *washīmat*, Any thing said with a deceitful or bad design.

♣ *washīnah*, A cuirass. ز.

♣ *washīyah*, A jest; a joke.

♣ *was*, Making any thing firm.

♣ *was*, See وصي. Sig. 1. and 2.

♣ *wasāb* and وصابي, Plur. of وصب

♣ *wasād*, A weaver.

♣ *wasāf*, One who describes or praises.

♣ *wasāfal*, The being of a proper age for a servant; serving; attendance, readiness, or activity in serving.

♣ *wasāl*, Meeting, arrival, joining, conjunction, enjoyment of any desired object. Attainment, fruition; collection. ز. Uniting in friendship, society, or confederacy. The being annexed, connected, adhering.

♣ *wasācīs*, Plur. of وصوص

♣ *wasāyā* (plur. of وصية), Precepts, commandments. Testaments. ز. *Wasāyā* حسنة, Excellent admonitions. The words of a last will. *Wasāyā* الله, The commands of God, the decalogue.

♣ *wasāyā* or *wasāyā*, Whatever is ordered, a command, mandate, testament. A commandment. ز.

♣ *wasāyif*, Plur. of وصينة

♣ *wasāyil*, Plur. of وصيلة

♣ *wasāb* (plur. of اوصاب), Disease, indisposition. *Wasīb* (plur. of اوصابي and وصاب), Sick.

♣ *wasakh*, Filth. See وسخ

♣ *wasad*, Texture, weaving. *Wusud*, Plur. of وصيد

♣ *wasir* (or وصرة), A compact, contract, a writing of agreement signed by a judge.

♣ *wasā*, A bird less than a sparrow. See وصيع

♣ *wasf*, Description, narrative, expression of qualities, praise, encomium. An attribute, epithet, quality, property. وصف. *Wasf*, A compound participle; the adjective of a compound noun (as رهنا in نما, Showing the way).

♣ *wasafā* (or وصفة), plur. of وصيف

♣ *wasl* (or وصلة), Conjunction, attachment, enjoyment of the society of friends; whatever joins or couples. Any thing resembling or that must be connected with another (as one boot, shoe, &c.). The orthographical character *wasla*, See Arab. Gram. p. 16. *Wasl* الوصل, The last night of the moon (the conjunction of the old with the new).

♣ *waslah* or *waslah*, A piece of wood; a section, &c. See فصل. Conjunction. ز.

♣ *wasli*, Copulative, conjunctive. An æra computed from the death of Muhammad. ز.

♣ *wasam* (or وصمة), Disease. *Wasam*, Breaking (without separation of parts), bruising; cleaving wood, yet leaving the parts adhering. Binding quickly. Scorning, upbraiding, reproaching, accusing. (Plur. ووصوم), A rupture, crack, fissure. A knot in wood. *Wasma*, Reproach, disgrace, crime, sin, fault. Torpor, languor,

♣ *waswas* (plur. of وصوص), An opening in a veil through

which a woman may see. A small one worn by girls. **وضاوص**, Hard stones, high grounds.

▲ **وضوب** *wuṣūb*, Continual, perpetual, perennial. Firm, constant, steady; assiduous, attentive to business, &c. Managing, administering well.

▲ **وصول** *wuṣūl*, Arrival, conjunction, the enjoyment of a wished-for object. **عند الوصول**, or **لدى الوصول**, On his arrival; when he arrives.

▲ **وصوم** *wuṣūm*, Plur. of **وصم**

▲ **وصي** *waṣī* (or **وصا**), Plants, planted close together. Plur. of **وصية**, A testator, one who bequeaths or recommends any thing. An executor, a guardian, a tutor (of children or pupils).

▲ **وصية** *waṣīya* (plur. **وصايا**), A precept, mandate, command; a last will or testament. **وصيت کردن**, To order, to bequeath. **وصيت نامه**, A last will. **Wasya** (plur. **وصي** and **وصا**), A branch of a palm tree stript of leaves, with which any thing is bound.

▲ **وصيد** *waṣīd* (plur. **وصد**), The threshold, portico, or area before a door. A stone hut built on a mountain for shepherds. A mountain. The cave of the seven sleepers, see **كهف** and **رقيم**. Close, narrow. One who is twice circumcised. (A plant) having a short stalk.

▲ **وصيدة** *waṣīdal*, A stone enclosure, or pen for sheep; **حظيرة**, implying one of wood.

▲ **وصيرة** *waṣīra*, See **وصرة**

▲ **وصيع** *waṣīʿ*, The chirping of a sparrow.

▲ **وصيف** *waṣīf* (fem. **وصيفة**), A servant boy or girl. Fit for service.

▲ **الوصيل** *al-waṣīl*, A serjeant, a lictor; (hence Alguazil in Spanish).

▲ **وصيلة** *waṣīla* (fem. **وصيلة**), An intimate friend. **وصيلة** *waṣīla*, A cause, any thing which arrives, happens, or is productive of consequences. A sword. Fertility. A family. A sheep, whose lamb, if male, was sacrificed by the pagan Arabs to their idols; if female, it was preserved: and if both of male and female, none of them were sacrificed; if a sheep, after bringing forth six times female twins, lambed a male and female, the male was spared on account of his mother, who was then considered as free, and was no more milked. A she camel in the same situation, after having brought ten colts, See **سايبة** (or **وصيلة الغزل**), A clew, also the warp in a loom. (or **الوصيلة في الشئ**), Society, company; benignity; politeness. (or **الوصيلة من الارض**), An extensive district. See **عمارة** *ʿamūra*. See **خصب**. A striped Arabian cloth.

▲ **واض** *waṣṣ*, Necessity, violence.

▲ **واضا** *waṣṣa*, Plur. of **وضي**

▲ **واضاة** *waṣṣa*, Being clean. Cleanness.

▲ **واضح** *waṣṣah*, Evident, See **واضح**. **واضح** *waṣṣah*, Clean, handsome (man). A hare with white spots. **بكر واضح**, The first

prayer in the morning. **عظم واضح**, A boy's game, in which they search for a white bone cast into a dark place.

▲ **واضح** *waṣṣah* (or **مواضحة**), Contending with another in leaping, walking, or drawing water.

▲ **واضاعة** *waṣṣaʿa*, Humility, humiliation. Humbling or letting one's self down.

▲ **واضح** *waṣṣah*, See Plur. **واضاح**

▲ **واضحة** *waṣṣaḥa*, A she ass.

▲ **واضار** *waṣṣar*, Greasing (a dish). (plur. **اوضار**, fem. **وضرة** and **اوضري**), The smell of corrupted meat. The corrupted part of fat, milk, &c. Dirty water with which dishes, bottles, &c. have been washed. Bedawbed with the fat of meat; stained with saffron, or any thing similar.

▲ **واضع** *waṣṣa* or *waṣṣa* (plur. **اوضاع**), Situation, position, imposition, disposition, condition, state, gesture, action, conduct, mode of living or acting, operation, performance, procedure. Stature. **وضع**

وضع, **وضع** *waṣṣa*, Conduct and situation; action and motion.

▲ **وضع** *waṣṣa*, A laudable action. **وضع کردن**, To place or lay down upon; to establish or lay a foundation; to deposit any thing with another to keep. To remove (a burden or any thing with the hand); to pull aside (a woman's veil); to depose (from any dignity), to degrade. To depress, to humble; to humble one's self. To cut off the head. To bring forth a child. **وضع اساس کردن**, To lay a foundation.

▲ **وضع** *waṣṣa*, To lay down a burden.

▲ **وضع** *waṣṣa*, To lay the foundations of a mosque.

▲ **وضع** *waṣṣa*, To place or fix the feet. **وضع قدم کردن**, To pledge, to pawn, to wager, **وضع خمس**, Fixing the fifth part (of the spoils, as the property of the king).

▲ **وضع** *waṣṣa*, To lay an egg. **وضع و قول**, With gestures and words, or with words and actions. **وضع** *waṣṣa* (or **تضع**), Bearing (a child).

▲ **وضع** *waṣṣa*, Situation, position, posture.

▲ **وضع** *waṣṣa*, See Plur. **اوضام**. **Waṣṣa**, Placing (meat) upon a mat, board, &c.

▲ **وضع** *waṣṣa*, A crowd, a body of men, especially of the same tribe, about 2 or 300.

▲ **وضع** *waṣṣa*, Placing close together, interlacing, plaiting, or weaving. Plur. of **وضين**

▲ **وضع** *waṣṣa*, A sacred ablution. **وضع وضو**, To wash, especially the whole body, as a purification from sin or defilement.

▲ **وضع** *waṣṣa*, Evidence, proof. **وضع کردن**, To make manifest or clear.

▲ **وضع** *waṣṣa*, Water filling a bucket, water-pipe, &c. half way.

▲ **وضع** *waṣṣa*, Going fast, travelling quick.

▲ **وضع** *waṣṣa*, See **واضح**

▲ **وضع** *waṣṣa* (plur. **واضاح**), See **نعم**

▲ **وضع** *waṣṣa*, Ignoble, plebeian, mean, base, low. A deposit,

any thing given into the custody of another. Moist dates preserved in earthen jars. شريف و وضع, Nobles and plebeians.

▲ *waṭṭaṭ*, Depositing any thing with another. Losing in trade, making a bad market. (plur. وضيع), Any thing abated or deducted. Tax, tribute, or toll paid to the king. Any baggage belonging to travellers. A book in which are inscribed the sayings of wise men. Bruised wheat eaten with butter. Spurious, suppositious. Injury, contumely. The plant حمض, on which camels feed. (اسحاب وضعية), People who feed them on this herb. وضيع, Military stations or garrisons. (contra), Soldiers marching from place to place.

▲ *waṭṭmaṭ*, A body of men, See وضمة. A small number who surprize a greater. A funeral banquet. See ماتم. A quantity or pile of forage.

▲ *waṭṭm*, Interlaced, intangled, folded. (plur. وشن), The stuffing or quilting of the هودج, or camel litter; the poitrel, also the belts of a camel's saddle; any broad straps of leather, &c. doubled.

▲ *waṭṭ*, The note of a swallow or martinet. The noise made by a burden when carrying.

▲ *waṭṭa*, Kicking, treading under foot, putting the foot to the ground, or making an impression with it. Subigens mulierem. Taking under the arm. *waṭṭā* or *wiṭṭā*, Uncovering or opening any thing. *Wiṭṭā*, Being emulated, envied. Low (ground), See ميطا

▲ *waṭṭāṭ*, The being equal, level, soft (ground); easy, agreeable, convenient.

▲ *wiṭṭāb*, Plur. of وطب

▲ *waṭṭaṭ*, A foot-step, the impression of the foot. Violence, compulsion; a violent assault. Great apprehension. (or واطيه), Beggars.

▲ *waṭṭās*, A shepherd, a pastor.

▲ *waṭṭawit* and ويطا, Plur. of وطواط

▲ *waṭṭayid*, The foundations (of a house). Trivets for pots, pot-irons.

▲ *waṭṭb*, A leather bottle in which they put milk. See بدرقة. الوطب, Going barefoot. A large breast. *waṭṭbā*, (A woman) having large breasts.

▲ *waṭṭs*, Treading firmly.

▲ *waṭṭh*, Any kind of filth which adheres to the feet of cattle, fowls, &c.

▲ *waṭṭd* or *waṭṭad* (or وطدة), Establishing, confirming, joining, consolidating. Firm, solid, perpetual, perennial. Making a deep impression, planting or fixing in the ground. Levelling, making a place convenient (for any thing). Treading upon, wearing down, kicking, trampling under foot, ramming hard, making (ground) solid. Rolling a stone against a cave in order to shut up the entrance. Despising.

▲ *waṭṭar*, A necessary or important thing. Pleasure. Use. See قضا and حاجة, The act of splitting.

▲ *waṭṭs*, Treading firmly, kicking violently. Breaking to pieces.

▲ *waṭṭsh*, Relating any thing in part. Giving any thing to another.

▲ *waṭṭut*, Weak in mind or body.

▲ *waṭṭaf*, Much hair on the eye-brows or lids. Fruitfulness. Softness or languor. Raining hard. وطفنا, (Clouds) full of rain; raining much and long (or e contra), raining a short time.

▲ *waṭṭaf*, A small quantity of hair.

▲ *waṭṭm*, Letting down (a veil). See وطا

▲ *waṭṭan* (plur. وطان), A country, a dwelling, residence, abode, wherever one lives, native or not. Home. e. اوطان الغنم, Places for cattle. ط وطن كرفتن, To make any place one's country, to fix one's residence. وطن حقيقي (or وطن اصلي), A true or native country. The original country, i. e. Heaven. وطن مالوف, Any fixed place of residence. ط تركت وطن كردن, To abandon one's country. حب الوطن من الايمان, The love of one's country is an article of religion (a saying of Mahomet).

▲ *waṭṭwāṭ* (fem. وطواطة, plur. وطايط and وطايط), A mountain swallow, a martinet. (A man) having a voice resembling this swallow. A bat, a rere mouse. A timid or languid man. واطواط, A flying fish. وطواط, A frog. وطواطي, A talkative man. See وطواط.

▲ *waṭṭwāṭ*, Imbecillity, fear. The voice of a man resembling the note of a swallow.

▲ *waṭṭi*, Trodden under foot. Well broke or trained (horse). See وطا

▲ *waṭṭyāṭ*, A kind of sack in which a traveller carries dried flesh and biscuit. A dish made of bruised date kernels with milk, &c.

▲ *waṭṭid*, Firm, fixed. See وطم

▲ *waṭṭirāṭ*, Manner, way. e.

▲ *waṭṭis*, A furnace, See لنور. A hole in a stone, about which a fire is kindled for dressing meat. (or وطيصة), Important business.

▲ *waṭṭayif* (plur. of وظيفة), Pension.. اهل و وظائف, Pensioners, stipendiary soldiers.

▲ *waṭṭb*. See وطا, Persevering; paying great attention to; Trappings, or any kind of furniture peculiar to horses or other animals that divide not the hoof.

▲ *waṭṭr*, Fat, corpulent, especially in the belly and thighs.

▲ *waṭṭf*, Shortening the leg-bands (of a camel); hurting him in the pastern. Plur. of وظيف

▲ *waṭṭmaṭ*, Suspicion, See تهمة *tuḥamaṭ*

▲ *waṭṭūb*, Assiduous, persevering.

▲ *waṭṭif* (plur. وطف and وطفة), The pastern of a horse,

&c. an ankle. (A man) strong in travelling, especially over rough grounds. جاءت علي وظيف, They followed one another.

▲ *waṣfat*, A pension, stipend, salary, soldiers pay, an allowance of provisions, &c. (by the day, month, or year). Any thing stipulated or agreed upon. قطع وظيفه کردن, To withdraw a pension.

▲ *waṣṣ*, A wolf; a hyena. Eloquent, rhetorical. A nocturnal watch. A desert. Weak, feeble.

▲ *waṣā* (plur. *waṣi*), A sheath, repository, place where any thing is laid up.

▲ *waṣāb*, A great space of ground.

▲ *waṣāṭ*, A red or yellow rose.

▲ *waṣṣāṭ*, Preachers.

▲ *waṣāf*, Plur. of *waṣ*.

▲ *waṣāḥ*, The grumbling noise of a horse's belly when travelling.

▲ *waṣān*, Plur. of *waṣ*.

▲ *waṣab*, Taking the whole. *Wuṣub*, A wide road, a highway.

▲ *waṣṣ*, Lean, emaciated. Soft earth or sands into which the feet easily sink. A broken bone. Capricious tempered.

▲ *waṣā*, Difficulty in travelling.

▲ *waṣāṭ*, Corpulent (woman).

▲ *waṣṣ*, Promising, auguring or prognosticating any thing good. Threatening; vowing to overcome or excel (another).

▲ *waṣṣat*, A promise, a vow. Any determined, appointed, or certain time or term. وعده نمودن, or وعده کردن, To promise, agree, engage. وعده برای, The performance of an agreement. E.

▲ *waṣar*, The being rough, difficult to ascend (a mountain or other broken ground). Rocky, unequal, uneven; narrow, confined. *Waṣir* (plur. *waṣur*), A rugged place, a declivity, any thing rough. *Waṣr*, Fallen, قليل وعر, A small matter, a little. وعر المعروف, Difficult to be known. رجل وعر المعروف, A man in narrow circumstances, finding it difficult to do well. وعر معر, Difficult (verse).

▲ *waṣṣ*, Making a sign, nodding, beckoning (to do any thing). Preceding.

▲ *waṣṣ*, A tree of which they make musical instruments. A vestige, a foot-step. A sandy plain, difficult to pass over.

▲ *waṣā* (fem. of *waṣ*, Plur. *waṣi*, and *waṣi*), Soft, sandy plain. Hilly ground of this kind, without a path. (contra), A road, a way

▲ *waṣṣ*, Advice, exhortation, admonition, a sermon, oration. A preacher. وعظ کردن, To preach, to advise.

▲ *waṣāf*, Hard ground where water lies.

▲ *waṣṣ* or *waṣṣ*, Bad tempered, morose, refractory, stubborn, touchy, capricious. *waṣṣat*, Moroseness, badness of disposition.

▲ *waṣṣ*, A fever, the paroxysm of a fever, the heat or excruciating pain of that disease. Pain in consequence of excessive labour. Emaciated by fever or fatigue. Intense heat; a calm, without a breath of wind. Rolling in the dust (as dogs their prey). وعكة, Extenuation from disease or fatigue. Pressing on one another as camels when running to water. Falling with violence when running. A field of battle, an amphitheatre or place of combat. A fierce battle.

▲ *waṣṣ* or *waṣṣ* (fem. *waṣṣ*, Plur. *waṣṣ* or *waṣṣ*), The ibex or mountain goat. (plur. *waṣṣ* and *waṣṣ*), The eighth Arabian month, called also شعبان; likewise another month named also شوال. هم عليه وعلا واحد, They all assembled or rose against him. *Waṣṣ* (plur. *waṣṣ* and *waṣṣ*), Noble. A prince, See شريف. An asylum. (The kings of Persia have a place within the verge of the palace which is set apart as a sanctuary for debtors and other criminals). ام اوعل, See وعلة, The handle of a flaggon or ewer. The shank of a coat button. A stone or any thing projecting from a mountain.

▲ *waṣm*, A line on, or vein in, a mountain, different in colour from the rest.

▲ *waṣn* (or *waṣn*), White barren ground. An asylum, See وعلة, Hard ground, rocks. (or *waṣn*), Any thing firm; strong herbage. The vestiges of an ant's nest. Lines on, or veins in, a mountain.

▲ *waṣwāṣ*, A voice, sound, noise, the murmur of a crowd. A man with a disagreeable voice. A multitude. A nocturnal spy or spies. See وعوة, Sig. 2.

▲ *waṣūr*, (A mountain) being difficult to ascend, See وعر. Checking, hindering.

▲ *waṣwāṣ*, See وع. *waṣwāṣ*, Murmuring, making a noise. The howling or barking of a dog, a wolf, a hyena, or similar animal. A delirious man.

▲ *waṣṣ*, Weakness of sight.

▲ *waṣṣ*, Plur. of *waṣ*.

▲ *waṣṣ*, Preserving, collecting, treasuring, or laying up; custody, preservation. Remembering, retaining (any saying). Restored, healed (as a broken bone). Collecting (as pus in a sore). Pus, matter. Exciting a tumult. A clamorous woman. *Waṣṣ*, Able, powerful, strong (horse). Adhering, tenacious. Flight, dispersion. A place of refuge.

▲ *waṣṣ*, Large (house). ركض وعيب, A great leap. A strong endeavour.

▲ *waṣṣ*, Threatening, predicting any thing bad. Promising any thing good. See وعد.

▲ *waṣṣ*, See وعاق.

▲ *waḡhā*, War, battle, engagement. Tumult; a tiger. x.

▲ *waḡhāṭ*, Plur. of *waḡh*. وعابة, Foolish.

▲ *waḡhāṭ* and *waḡhāṭ*, Servile, menial, in the capacity of a servant. Weak, enervated. Mean, base.

▲ *waghb* (fem. وغبية), A large sack. Pots, pans, dishes, and other meaner kind of household furniture. Foolish, stupid; weak in body and mind. A large strong camel.

▲ *waghd*, See وغانة. A servant, a domestic, one especially who serves for victuals. People. Men. A boy. One of the gaming arrows (see غارب), especially a blank. A melon. P *Waghd*, The fruit called in India Brinjal, a corruption of بادنجان. E.

▲ *waghir*, Being angry, enraged, indignant, having a private grudge. *Waghr*, Being sultry (as mid-day). Indignation, rage. A tumult, the noise of an army. وشره, Scorching heat.

▲ *wagh'un*, A church-yard.

▲ *waghasht*, Apparent, visible, plain, evident. E.

▲ *waghustan*, To make evident, apparent, clear, visible. E.

▲ *waghf*, Being weak or dim sighted. A weakness in the eyes. A piece of leather tied under the belly of a goat (ne urinam suam potet, aut inecat foemellam).

▲ *waghl*, Taking bad nourishment. Going into a company of wine drinkers (especially uninvited); that which one drinks on that occasion. Tares growing amongst corn, eat by pigeons. A man of a low condition, a vagabond, a slave, a silly fellow, unfit for any thing. One who falsely pretends to high birth. A place of refuge, an asylum. Departure, flight, dispersion.

▲ *waghm*, Malevolence, hatred, especially when deeply fixed in the mind, See قهر, حرب, نفس, تثليل, and احتمق

▲ *waghnat*, A large grain.

▲ *waghw*, Voice, sound, clamour.

▲ *waghuf*, Weakness or dimness of sight.

▲ *waghul*, Penetrating, entering (into a thicket, &c.) and hiding one's self.

▲ *waghy*, or *wagha'*, A tumult, noise, clamour, especially of an army; a battle. وغبية, The rumour of any uncertain news.

▲ *waghiy*, A ditch, pool, marsh.

▲ *waghir* and وغبير, Milk warmed by putting into it a hot stone; meat dressed upon a hot stone; milk meats.

▲ *waghish*, Many, much, abundant, large, broad, wide. Grief, anguish.

▲ *waghik*, See وعيق

▲ *wafā*, Performance of a promise, an observation of good faith, sincerity. A sufficiency, a completing or filling up. P وفا کردن (or عهد وفا کردن), To perform a promise, to satisfy, to fulfil. P وفا, Faithful, sincere, constant, performing engagements. P وفا سگال or وفا خواد, Benevolent, affectionate, a real well-wisher. P وفا دار, A faithful observer of promises. P وفا داري, Fidelity. P يار وفا سگال, A sincere friend. *Wafā*, See تمام. Length; duration. مات فلان وانت بوفاي *māta fulānun wa an'a bixafāyi*, Such a one is dead, and you are alive.

▲ *wafāt*, Death, decease. P وفات کردن, To die.

▲ *wafādāt*, Coming. Arrival.

▲ وفار, Plur. of وفرة. ▲ وفاز, See وفز

▲ *wifāz*, A piece of leather placed under a hand mill. A place containing or retaining water. Plur. ونضة

▲ *wifā'at*, The stopple of a bottle.

▲ *wifāk*, Consent, assent, agreement, concord, harmony, conformity.

▲ *wafd*, Arriving, coming. (plur. اوفاد), The top of a sandy hill. (plur. of واقد), Crowds. هم علي اوفاد, They are on the road, or on a journey. ودفد *wuffad*, Embassadors, those who arrive.

▲ *wafir*, The becoming full, complete, entire, numerous, copious, abundant. Filling, completing, making plentiful. Plenty, abundance; affluence, opulence. *Wafir*, Full, complete, &c.

▲ *wafā* (fem. of اوفر), More plentiful. Large (ear, bottle, &c.). Ground abounding in herbage.

▲ *wafat*, Plenty, abundance. وفرت وكثرت, Superfluity, redundancy, exuberance. *Wafat*, The hair reaching below the ear, see لمة and جمّة. See وفرة

▲ *wafrah*, A weaving instrument.

▲ *wafat*, Haste, expedition. A high place. هو علي وفر, He is on the road. See وفد

▲ *wafz*, or *wafa'*, Making haste, running. Expedition, dispatch. (plur. اوفاض), Any thing on which flesh is dried. علي اوفاض, Hastily, by making haste. اوفاض, A multitude, especially meeting and conversing together at market.

▲ *wafāt*, A leathern quiver. A shepherd's scrip or traveller's bag, in which provisions, &c. are carried. The space on the upper lip between the mustachoes.

▲ *wafa'at* and وفعة, plur. وفان, A boy from puberty to twenty years of age.

▲ *wafz*, or *wufz*, Useful, apt, convenient. Advancing well, making a proficiency. A sufficiency, agreement, conformity; a quantity just sufficient, where nothing overflows or is redundant. P وفق کردن, To accommodate one's self (to the times, &c.). *Wufz*, Opportunity.

▲ *wafz*, Any thing small, few.

▲ *wufad*, Coming, arrival. Plur. of وفد

▲ *wufur*, Full, complete, copious. A multitude, plenty, abundance.

▲ *wafihiyat*, Prelacy, or any high church dignity. Ecclesiastical law, discipline or precept.

▲ *wafa'*, See وفا. *Wafā*, Entire, whole, complete, just (weight), full (measure). Many, copious. وافيًا (or وافيًا), Fully, completely. See صاحب and ذو, Endowed with, &c.

▲ *wafīyat*, The stopple of a phial. A basket or hamper made of palm leaves. A cloth for wiping a pen. A handful of cotton used in anointing a scabby camel.

▲ *wafz*, A companion, a friend.

railing at, cursing, execrating. Striking, beating with a hammer. Sharpening (a sword, knife, &c.). Marking a horse with a hot iron. A blow. A high place, a projecting part of a mountain. Carried with celerity, let loose, set at liberty. وقع *wuḥḥaʿ*, Falling, lighting (birds).

▲ وقعة *waḥḥaʿat*, One stone; one accident; one thing done at once. A battle, combat, engagement. Contingence, occurrence. ع. وقعت, Accidents. Battles. الوقعة, Once, all at once. *Wuḥḥat*, A (bird's) manner of lighting.

▲ وقف *wakf*, Standing, stopping, staying, waiting. Remaining in the same place. Making a pause in reading. Being intent upon any thing, endeavouring to understand it. Checking, stopping, pulling or keeping back (a horse, &c.). Keeping (a pot) boiling; (contra) stilling it. Detaining (one at home). Giving one any thing to consider. Bequeathing for pious uses (as habitations for the poor, and books for the use of learned men). Such bequest or legacy. Continence, abstinence. A prison, or any restraint. A bracelet or necklace of ivory. Any thing (as iron, horn, &c.) surrounding a shield. وقف کردن, To dedicate, consecrate. ع.

▲ وقفه *wakfaḥ*, Restraining. Constituting. A nerve wrapt round a bow to strengthen it. Delay. ع.

▲ وقفى *wakfi*, Belonging to a pious bequest. وقفية, The book where they are registered.

▲ وقلا *wakal*, A stone, a rock; stones, rocks. An ascent. Ascending (a mountain), standing on the summit. Mounting (a horse). Raising one foot from the ground. A horse going well over rocks or up a hill. A dwarf palm-tree, also its fruit (when dry). The stumps of lopt branches, by which they climb palm trees.

▲ وقلة *waklat*, The kernel of the above fruit. (A man) having a little head.

▲ وقم *walm*, Prohibiting, preventing; restraining, checking, drawing the reins. Repulsing with contempt or violence; oppressing, afflicting. Stilling a boiling pot. See وقم

▲ وقنة *wuḥnaḥ*, A bird's nest. A cavern.

▲ وقواق *wakwāk*, See واقواق, Timid, pusillanimous. Name of a country. The name of an island; also of a mountain where gold is said to be found in such plenty, that the inhabitants make all their common utensils of it; where the monkeys are taught to fetch wood and sweep the houses, and where there is a tree, the fruit of which resembles men and other animals. ع.

▲ وقواقه *wakwākah*, Talkative, loquacious.

▲ وقوب *wuḥūb*, See وقب, The setting of the sun. A foolish worthless man. Absence, &c. See غيبة. ▲ وقوحة, See وقح

▲ وقود *wakūd*, Fuel for fire. See وقد

▲ وقور *wakūr* (fem. وقورة), Grave, majestic; prudent (man); modest, excellent (woman). *Wuḥūrat*, Sitting, remaining at home.

▲ وقوع *wakūʿ*, An accident, contingency, occurrence, event.

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Evidence. نادى الوقوع, Happening seldom. See ملامة. See وقع. وقوعي, Reality. ع.

▲ وقوف *wuḥūf*, Experience, knowledge, information, practice. Notice. ع. Standing, stopping, &c. See وقب. ر وقوفي شدن, To have information, to know, to be intelligent. وقوف, or اهل وقوف, (وقوفدار), Experienced, skilful, intelligent. ر وقوف, Unskilful, &c.

▲ وقوفية *wuḥūfiyyaḥ*, Experience, knowledge.

▲ وقوقة *wakwākah*, The barking of dogs. The chattering or chirping of birds.

▲ وقول *wuḥūl*, See وقل sign. 3. Plur. of وقلة

▲ وقى *wakī*, Taking care of, preserving, protecting, keeping one's self or garments clean; safe from injury or defilement. وقاه الله, May God preserve or protect him!

▲ وقية *wakīyaḥ* (plur. وقى), An ounce. A weight of 2½ lb.

▲ وقح *wakīḥ*, Impudent, hardened (man).

▲ وقيد *wakīd*, See وقد

▲ وقير *wakīr* (or وقيرة), A large hollow on a mountain containing water. A flock of sheep, goats, &c. (about 500); a flock, with the shepherd, his dog and ass. Poor, See فقير See عالم

▲ وقيط *wakīṭ*, See وقط. See موقوف. Pained with a blow. Taking a long sleep.

▲ وقيطا *wakīṭa*, Immoveable, unable to rise.

▲ وقيع *wakīʿ*, Sharpened (sword or knife) on a whetstone. Worn (as a hoof by the stones). (A place) having many hollows filled with water.

▲ وقية *wakīʿaḥ*, An accident, action, battle, combat, engagement, event. Any cavity in which water collects (less than وقط). Calumny, slander. (Ground) not imbibing water. وقية الاثنين *wakīʿatu 'l asnīn*, A duel.

▲ وقيفة *wakīfaḥ*, Beset (as an animal by hunters).

▲ وقيفى *wakīfi*, A Christian priest.

▲ وك *wakī*, Spurning, repulsing, See دفع

▲ وكا *wakā*, A chain or any thing fastening the mouth of a bottle, or the cover of a vessel. An avaricious man.

▲ وكاب *wakīāb*, Mourning much and often.

▲ وكاث *wakāṣ* or *wakāṣ*, A hasty dinner or meal.

▲ وكاد *wakād*, A leather belt (especially one used to bind a cow when milking).

▲ وكار *wakār*, Transgression, See عدا

▲ وكاف *wakāf*, Pack saddles, See اكاف

▲ وكال *wakāl* or *wakāl*, Slowness, sluggishness (of a horse). See مواكلة and واكل

▲ وكالة *wakālat*, Vicegerency, being an administrator, substitute, agent, plenipotentiary. ر وكالت نامه (or وكالت حجتى), A plenipotentiary commission, full powers.

▲ وكانا *wakānā*, Part of a cluster of dates or bunch of grapes. ع.

▲ وكاية *wakāyaḥ*, A walking-stick, a prop.

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▲ *waḥab*, Dirt, filth. The blackness of ripe dates. *Waḥb*. Making a gradual progress. Assiduous, attentive. ▲ *وکلان*, See *وکل*.

▲ *waḥt*, Making an impression. A small thing, scarcity. Taking short steps. Calumny, accusation, See *وساية*, and *ملک*.

▲ *waḥat*, A point; a white speck in the black part of the eye. That part of a tinder-box where the fire is struck. ▲ *وکلان*, A point or dot. *z*.

▲ *waḥh*, Kicking violently. Plump chickens or other young birds.

▲ *waḥd*, Deliberation, thought, study, endeavour, any thing which one wishes to do and is solicitous about. See *قصد* and *اصابة*.

▲ *waḥar*, (A bird) entering its nest. Prancing (as a horse, &c.). Filling a bottle, a vessel, the belly, &c. Striking one with the fist on the nose. Giving an entertainment on the finishing of a building, or *waḥraḥ* (plur. *اوکار* and *وکر*), A bird's nest in a tree or on a rock. A cavern. *waḥarat*, Approaching water in order to drink. See *وکر*.

▲ *waḥara'*, Prancing, ambling. Short of stature, and corpulent (horse or camel). Swift. (A woman) treading firmly on the ground.

▲ *waḥz*, Striking with the fist (on the chin). Beating, treading under foot. Digging, piercing, stabbing. Filling. A dance. Prohibition. Elevation. Impulse.

▲ *waḥs*, Defect, detriment. Diminished, deficient. Losing (in trade). The face of the moon when eclipsed; the moon appearing in a star's place, especially in the morning. Blood or part of the skull falling in upon the dura mater or membrane of the brain.

▲ *waḥshah*, The mastich tree.

▲ *waḥz*, Beating, thrusting away. Adorning. Intent upon, persevering.

▲ *waḥaḥ*, Striking, stinging (as a scorpion), biting (as a serpent). Striking the udder of a sheep (as a lamb when sucking). Bruising the nose. Vehement; difficult. Hard. Rustic, mean, vile. (fem. *وکعا*), Having the great toe leaning upon the next one, and protuberant at the joint. *وکعا*, A foolish woman. Tall and handsome, but stupid. Worthless (servant).

▲ *waḥaf*, Injustice, partiality, deviation, excess. A crime, fault; stain, spot. A root; the foot of a mountain. A vein. Corruption, weakness. Difficulty, distress. Weight, gravity. *Wakf*, Raining, flowing (as tears or water). Amputation, incision. An event, accident. See *نطع*, *توکاف*, *نقل*, *ضعف*, *فساد*, *عرق*, and *شدّة*. *Wakaf* (plur. *اوکاف*), Projections like wings over the doorway of a house or tent.

▲ *waḥal*, Impotent, silly, who commits his business to another to execute. *Wahl*, Intrusting one's affairs to another; trusting (in God).

▲ *waḥalā* Plur. of *وکیل*, Lieutenants, vicegerents, deputies, ministers, commissaries, delegates. *وکلاي دولت*, Ministers of state. *وکلاي طرفين*, The plenipotentiaries of both sides.

▲ *waḥalat*, See *وکل*. See *تکلة*.

▲ *waḥm*, Becoming sad, afflicted, sorrowful, vexed. Treading down, or eating up (pasture). Subduing, taming. Saluting. Solitude, anxiety, See *قمع*.

▲ *waḥmat*, Thick, filled, saturated.

▲ *waḥn*, Sitting (as a bird upon her eggs). (or *وکلنة*), A nest on a mountain or in a wall; any thing on which a bird perches. *Wahan*, Great progress, going quick. Sitting; a seat. *waḥnat* (plur. *وکلان* and *اوکلان*), See above, sign. 2.

▲ *waḥwāk* or *وکواکن*, Timid, pusillanimous. The murmuring or cooing of a dove. A kind of trotting or ambling pace, See *جبان* and *فرار*.

▲ *waḥwāḥat*, A woman with large hips.

▲ *waḥūb*, (A doe) going quick with a stretched-out neck. *Wuḥūb* and *وکلان*, Assiduous, attentive. Gradual progress.

▲ *waḥūd*, Stopping, &c. See *اقامت*.

▲ *waḥūḥ* *اکاḥūḥ*, Worthless, &c. See *لییم*. *وکر*, Plur. of *وکر*.

▲ *waḥūf*, (A she camel) full of milk.

▲ *waḥwak*, The bark of a dog. *z*.

▲ *waḥūḥat*, Flight (from battle). Trotting, ambling. *وکل*, See *وکل*.

▲ *waḥir* and *وکیرة*, An entertainment given on the finishing of a house, or to a stranger, See *مهماني*.

▲ *waḥiḥ*, Hard, firm. Strong (bottle), hardy (horse). Hard (heart), and (contra). *وکیع*, A tender heart. *وکیع*, Tender hearted (man). *وکیع*, A bell-wether or leader of a flock.

▲ *waḥil* (or *vaḥil*), An ambassador, agent, deputy, vicegerent, lieutenant, commissary, factor, administrator, representative. *وکیل*, To substitute, to declare one your representative, to appoint an ambassador, &c. *تجار وکیلی*, A mercantile factor. *مطلق*, A plenipotentiary, a procurator general, an absolute vicegerent. *وکیل سلطنت*, The administrator of the powerful empire, i. e. Prime minister. *وکیل خرج*, The master of a house, a host, a proveditor. *وکیل الدعوا*, An advocate, counsellor, proctor, agent, or attorney at law. *وکیل*, A superintendant, overseer, or person skilled in any business. *CAST*.

▲ *wagar* (for *وگر*), And if, although. *z*.

▲ *walū*, Friendship, kindred, See *قراية*, A kingdom, See *ملک*. *mulū*, Authority, right, power. Assistants. *Wilā*, Continuation, following successively without intermission. *علي ولا*, Consequent, following in uninterrupted succession.

▲ *wilā* or *walā*, A thing, business. Time.

neighbouring, contiguous. Belonging, referring to. Following close, adhering. Presiding over, governing (a city, &c.). Shower following shower (especially in spring); ground wet with such showers. Neighbourhood, propinquity, approach. *Walī*, An intimate friend, a favourite of God, or the king. A prince, lord, president, governor, judge. A servant, a slave. *ولي خدا*, A friend of God, a holy man. *ولي النعم* or *ولي نعمت*, The lord of beneficence, i. e. The master of a feast, the landlord, a benefactor, lord or master. *ولي كامل*, Perfect holiness. *ولي الجود*, The lord of liberality, i. e. God. *ولي عهد*, The heir apparent, the destined or acknowledged successor. *ولي عهد کردن*, To nominate or declare a successor to a kingdom.

▲ *walibāt*, *ولبة*, The progeny of men or cattle. Young sprouts at the roots of corn.

▲ *waliyāt*, *ولية*, fem. of *walī*, See *ولاة*. Pack-saddles, or any thing laid upon them. Provisions set apart by a woman for any expected guest.

▲ *waliyāt*, *ولجة*, An intimate friend; any thing peculiar or familiar to a person.

▲ *walichah*, *ولجة*, A sincere friend. A sack.

▲ *walīhāt*, *ولجة* (plur. *ولج* and *ولاج*), A corn sack. A large basket or hamper.

▲ *walikh*, *ولج*, A linen cloth or garment.

▲ *walikhat*, *ولجة*, See *ولجة*.

▲ *walīd*, *وليد*, A son, a child. A servant. *ام الوليد*, The mother of children, i. e. A hen.

▲ *walaydāt* and *وليدون* (and sometimes *لديات* and *لدایون*) dimin. of *لدات* and plur. of *لدة*, Coeval, cotemporary.

▲ *walīs* and *وليسه*, Good.

▲ *walīc*, *وليع*, Unblown flowers of palm-trees.

▲ *walīf*, *وليف*, See *wilāf*.

▲ *walīqat*, *ولقة*, A kind of food made of flour and butter or milk.

▲ *walēk* and *ولیکن*, See *ولي* *walī*.

▲ *walīl*, *وليل*, Expert, expeditious in business.

▲ *walīmat*, *وليمة*, A banquet, a marriage feast.

▲ *wamā* See *ایما* and *تومة* (for *تومية*), A nod, sign. Making a sign.

▲ *wimāj* or *وماج*, Pudenda, vulva.

▲ *wamad*, The being extremely hot (night). Boiling with rage. (or *ومدة*), Excessive heat, a sultry night. Anger, passion, rage. Night dew. *Wamid*, Hot, warm (night). E.

▲ *wamīat*, *ومدة*, Pure white.

▲ *wamar*, *ومر*, Besides, moreover.

▲ *wamī*, *ومز*, Moving (the nose in anger).

▲ *wams*, *ومس*, Rubbing, excoriating.

▲ *wamshat*, *ومشة*, A white mole on the face; any thing naturally white.

▲ *wamī* (and *ومضان* and *ومض*), (Lightning) glancing, flashing slightly; (when spreading wide it is called *khafī*; when it seems to pierce the clouds, in perpendicular bolts, it is expressed by *عق* *alī*).

▲ *wamīat*, *ومطة*, When one falls or lies down with fatigue.

▲ *wamīat*, *ومعة*, A large rolling wave. A draught of water; turns, when drawing water.

▲ *wamghat*, *ومغة*, Long hair.

▲ *wamī* (or *امقة*), *ومق*, Loving; love.

▲ *wamīat*, *ومكة*, Liberty, See *فسحة*.

▲ *wamīdan*, *ومیدن*, To cut into small pieces. To splice or join a broken rope without a knot. To be hollowed, excavated, or dug out. To rub. To blow into, to puff up.

▲ *wann*, *ون*, Weakness, languor, fatigue, labour. A musical instrument struck with the finger, a cymbal.

▲ *wan*, *ون*, Like. E. Sincere. E.

▲ *wanā*, *ونا*, A turtle dove, a wood-pigeon.

▲ *wanūt*, *وناة*, Torpid, languid (woman) slow in rising up or sitting down. Mild, gentle, tame (female). A pearl.

▲ *wanaj*, *ونج*, A stringed instrument, a kind of lute. Ugly, unpleasant. E.

▲ *wand*, *وند*, An experiment, proof. Labour, fatigue, in doing any thing. Praise. *wand* (in forming possessives) is sometimes used for *مند*, as *دولتمند* for *دولتوند*, Rich, a rich man. E.

▲ *wandšār*, *وندسار*, The centre of a circle. E.

▲ *Wandīk*, *وندک*, Venice. *وندک دوزی*, The doge of Venice.

▲ *Wandīk*, *وندک*, The Venetian ambassador.

▲ *wandah*, *ونده*, Cresses.

▲ *wana*, *ونع*, A small thing, a little.

▲ *wank*, *ونک*, Residing (among relations, &c.).

▲ *wankūl*, *ونکول*, Wanting, necessary, what is required. E.

▲ *wang*, *ونگ*, Ample; empty handed, poor, destitute. E. A sound or noise. E. Ugly. E.

▲ *wanm* or *ونمة*, (A fly) leaving a mark, See *ونیم*.

▲ *wanmashk* or *ونوشک*, A fruit.

▲ *wanank*, *وننک*, The top of a bunch of grapes; also the stalk; the place whence the sap runs from a lopt vine.

▲ *wanang*, *وننگ*, A frame work, or lines, for training vines. E.

▲ *wanīyat*, *ونیه*, Torpid, languid, slothful, slow, fatigued. A pearl; a string of pearls. A sack.

▲ *wanjah*, *ونیزه*, Pure frankincense.

▲ *wanim*, *ونیم*, The dung or mark of a fly.

▲ *wawā*, *ووا*, A good omen, a happy presage.

▲ *wawūl*, *ووال*, See *وال*, Taking refuge, &c.

▲ *wawī* or *وویه*, *ووی*, Writing the letter و.

▲ *wah* or *وه*, *واه*, Ah! alas! *wahh*, Grief, sadness.

▲ *wahāb* and *وهابه* See *واهب*. *وهاب العطايا*, God the bestower of benefits.

- ▲ *wahhāj*, Burning, flaming; raging.
 ▲ *wahād*, (plur. of *وهدة*), Vallies. تلال وهاد, Hills and vallies.
 ▲ *wahā'at*, The step of a modest woman. Her elegant unaffected manner of walking.
 ▲ *wahāt*, Plur. of *وهطة*.
 ▲ *wahāfat* (or *وهفية*), The office of a person who has charge of a temple.
 ▲ *wahhām*, Suspicious, doubtful.
 ▲ *wahab* or *wahb*, Giving, bestowing, presenting.
 ▲ *wahāt*, Low ground.
 ▲ *wahs*, The being diligent, assiduous, extremely attentive. Trampling under foot.
 ▲ *wahaj*, The heat of fire. *Wahj* (or *وهجان*), Burning (as fire).
 ▲ *wahd* (plur. *وهدان*) or *وهدة* (plur. *وهاد*), A valley, a hollow, a declivity.
 ▲ *wahar*, The scorching rays of the sun reflected from the ground, and floating on the surface like a vapour. See *سراب*.
 ▲ *wahz*, Trampling upon, beating a path. Killing a louse between the nails. Striking one with the fist. A short corpulent man; hardy, square-built. See *حَتّ* and *دفع*.
 ▲ *wahs*, Going quick. Behaving haughtily or injuriously to friends. Bruising, breaking, trampling upon, treading under foot. A secret, See *سر* *sirr*. Slander, &c. See *نميمة*, Machination, See *احتيال*.
 ▲ *wahs*, Breaking (especially any thing soft or hollow within). Treading under foot, throwing with violence, dashing on the ground. Disturbing. Castrating.
 ▲ *wahsat*, Low ground, and circular.
 ▲ *wahāt*, See *وهضة*. See *وهدة*.
 ▲ *wahl*, See *وهص* sig. 1. and 2. Digging. Leanness, meagreness. A large body of men. A great quantity of the plant *عرفط*, or a place where it grows.
 ▲ *wahāt* (plur. *وهط* and *وهاط*), See *وهدة*.
 ▲ *wahf*, (A tree) putting forth leaves, flourishing (as plants). Having the care of a temple. *وهفية* See *وهافة*.
 ▲ *wahak*, A noose thrown to catch men or animals. A long rope. A small offence; scandal.
 ▲ *wahal*, The being weak, timid, terrified. Holding the tongue. Committing an error, making a slip. Forgetting, blundering in any thing. Fear, terror; mistake. *Wahil*, Languid, frightened, trembling. *Wahl*, Applying one's mind to any thing, though wishing to do another. Conjecturing, supposing.
 ▲ *wahlat* (or *أول وهدلة* *awwala wahlatin*), First, before every thing, first of all.
 ▲ *waham*, Making a mistake in calculation. Being malevolent. *Wahm*, The mind, sense, opinion, conjecture. Suspicion,

doubt, scruple, caution, fear, distrust. Thinking, turning any thing in one's mind, imagining, persuading one's self; conceiving a false idea; pretending to do one thing, when wishing or purposing to do another. A wide or clear road, a highway. (or fem. *وهمة*), A large tractable she camel. A large-bodied man. *لا وهم من كذا*, It is inevitable or necessary. *وهم كرس*, To imagine, suspect, &c. *قوة وهم*, The intellectual faculty, the power of imagination.

▲ *wahmnāg*, Frightened, fearful, trembling; suspicious, scrupulous.

▲ *wahmī*, Imaginary, conjectural.

▲ *wahn* or *wahan*, The being weak, unequal to any business. Weakening, enervating. Infirmary, imbecillity. Midnight, or the hour after it. A thick-bodied camel. Plur. of *واهن*.

▲ *wahnāat*, Languid, slow (woman).

▲ *wahang*, A ring on a rope, by means of which they fasten burdens on camels, &c. A noose for catching man or beast.

▲ *wahicāh* and *وهوة*, Brisk, active, lively (horse).

▲ *wahūb*, See *واهب*.

▲ *wahūm* and *أهوام* (plur. of *وهم*), Opinions, conjectures, imaginations, suspicions.

▲ *wahwahāt*, Roaring (as a lion). (An ass) braying softly. Barking low (as a dog), with a reciprocating noise in the throat. Exclaiming, lamenting (as a woman). (A sound in the throat (of a sheep, &c.) just after bleating.

▲ *wahy*, The being broken, torn, burst, split. (A wall) ruinous, threatening to fall. (Any thing) bursting its fastenings and dropping to pieces. Dispelling (as a cloud). Falling (as a man). The being destitute of abilities or reputation, becoming worthless. *Wuhū'*, Rents, fissures, or cracks.

▲ *wahyat*, A crevice, a crack. *wuhayyat*, A small fissure. *Wahiyat*, A fat young camel for slaughter.

▲ *wahij*, Heat, sultriness.

▲ *wahisat*, A dish made of locusts dried and bruised: and either eaten plain or with fat.

▲ *wahif*, Flourishing (as a tree).

▲ *wahin*, An overseer of hired servants.

▲ *way*, O! strange! wonderful! Fy upon (you)! woe to (you)! *wayla*, O thou!

▲ *way* (for *او*), He. *ویرا* (for *اورا*), Him, to him.

▲ *wayb*, Fy upon, woe to (you)!

▲ *waybat*, A measure containing 22 or 24 *madd*.

▲ *wayj*, The wooden socket of the ploughshare.

▲ *wayjak*, Pure, clear,

▲ *wayh*, Oh! (an interjection of pity). Woe be to (you)! (contra) Bravo! well done! *wayhak*, O fortunate! O happy!

▲ *waykh*, See *ويل* and *ويح*.

ف *wīd* or *ویدا*, Lost. *Wīd*, little, few, not much. ۛ. Aid, help, remedy. ۛ.

ف *wīdā* or *waydā*, Little, not much, few. ۛ. Lost. ۛ. Found, recovered, come to light. ۛ. An interjection of pain and sorrow. ۛ.

ف *wīdan*, *waydan*, or *ویدیدن*, To lose. To seek. To seek for help, to apply a remedy. ۛ.

ف *wīzī*, The leprosy.

ف *wīr* (an old rustic word), The mind, intellect, reason. Interrogation. Recollection, recording. A friend. *Wēr*, A fool. ۛ.

ف *wīrā* (for *اورا*), Him, to him. *Wīrā*, Who remembers, a learner. ۛ.

ف *wīrān* and *ویرانه*, Desert, desolate, laid waste, ruined, depopulated. *ویرانه*, A solitude, a place full of ruins. *ویران کردن*, To lay waste, destroy, depopulate. *ویرانی*, Ruin, &c. ۛ.

ف *wīrū* or *ویرو* *wīrū wīrā*, Remembrance, recollection.

ف *Virūnikah*, Veronica.

ف *wīr*, The leprosy. Cloth.

ف *wēj* or *ویژه*, Sincere; pure, clear. The purest of any thing; wine unmixed with water. *شیر ویژه*, Unmixed milk. *روغن ویژه*, Purified fat or butter. *دوست ویژه*, A sincere friend. *ویژگی*, Purity.

ف *wījdan*, To purify by the subsiding of the sediment.

ف *ways*, See *وچ*. Indigence, See *فقر*. Any thing one desires *Wiyas*, A quince. *Wis*, Resembling, See *مانند*.

ف *wīshah*, Good. Abomination. *ویسه کردن*, To render abominable. *ویسه داشتن*, To detest.

ف *wīshānīdan*, To assemble.

ف *wayshul*, Name of a disease.

ف *wīshah*, Ivy, woodbine. See *بالوش* and *زبده*.

ف *wayha*, Woe to you! Bravo! well done!

ف *wayl* (or *ولیه*), Woe to (you)! fy upon (you)! An affliction, misfortune. Punishment, torment. The gate of hell, also a valley, river, or well there. *wayli*, Woe to me! *ویل ویل*, Woe to you! *ویل ویل*, Woe to him! *ویله*, Woe to you! *ویله* (or *رجیل ولیه*), An unfortunate man.

ف *wīl*, Victory; fortitude.

ف *waylummaḥ*, Woe to his mother!

ف *waylah*, A clew of cotton thread. Victory; fortitude. Clamour, great noise. ۛ.

ف *waylāh*, Cunning, shrewd (man).

ف *wayn* or *وینه*, Black grapes. Colour. ۛ.

ف *waywadāh*, A prince palatine, a governor.

ف *wayh* and *ویها*, Come on! along! away then! (a particle of invitation).

ۛ

ف *ha* or *hā*, The twenty-seventh letter of the Arabic alphabet, and the thirty-first of the Persian. It signifies five in arithmetic. In almanacks it denotes Thursday, and the sign Virgo; also the planet Venus, and the moon when bright. At the end of Persian words it generally only serves to denote that the last consonant in the word is open. *دانه* *dānah*, A grain, &c. When marked with two points *ā* or *ā*, it is pronounced *t*, and is generally, in the construction of Persian words, written *ت*. At the end of Arabic words it is the affixed pronoun, Him, his, it. See Arab. Gram. p. 55. The letter *h* is a slight aspirate, which in our character may be represented by *h* with two dots under it, to distinguish it from *ح* *h*. ۛ.

ف *hā*, (the third person sing. of the affixed pronoun), She, her, it. See Arab. Gram. p. 55. *hā* (fem. plur. *هات*), The name of the letter *h*. *ها* or *هات* (fem. *های*, dual, *ها*, plur. masc. *هاوا*, plur. fem. *هان*), Lo! behold! take! *hāḥa*, fem. *hāḥi*, Here for thee! dual. *هاوما*, or *هاکما*, Do you two take! plur. masc. *هاوم* or *هاکم*, plur. fem. *هاون* or *هاکن*, Behold for you! do you take! *hāi*, fem. *های*, dual. *هایا*, plur. masc. *هاا*, plur. fem. *هااین*. See *هات*, &c. *hā*, A particle of swearing, as *لا هات الله*, Not, by God!

ف *hā*, Have a care! be ready! Whether? is it so! The plural of things inanimate, as *سنگ* *sang*, A stone. *sanghā*, Stones. A slap on the face. ۛ.

ف *hāb*, A serpent. Used in driving camels, as *هاب هاب* *hāb hāb* (*هابی* *hābi*, being the word for horses).

ف *hābīzāḥ*, Swift, going quick.

ف *hābīr*, Cutting, dividing.

ف *hābīsh*, part. One who collects much.

ف *hābīshah*, A crowd just assembled.

ف *hābīl*, part. Falling, descending.

ف *Hābil*, Abel the son of Adam.

ف *hābī*, (A place) covered or filled with small flying dust. *الهابی*, The dust of a sepulchre.

ف *hāti* (fem. *هاتی*, dual. *هاتیا*), plur. masc. *هاترا*, plur. fem. *هاتین*, Give! grant! let it be so!

ف *hātīf*, part. Crying, exclaiming. One who makes encomiums, a praiser.

ف *hātīl* (or *هاتن*), part. Raining incessantly, but small.

ف *hātī*, See *هات*.

ف *hājir*, part. See *هجر*. Moving from one seat to another. Delirious. Speaking foolishly or deliriously. Fighting. Exiling.

ف *hājīrah*, Vain, foolish, unseemly. Obscene, profane,

or malevolent discourse. The sultry mid-day heat. **هاجري** *hājirī*, An architect. A citizen of Hejer in Behrain, Arabia.

▲ **هائجس** *hājīs*, Conceiving, recalling to mind.

▲ **هائجشة** *hājī-shaṭ*, See **هائجشة**

▲ **هائجل** *hājīl*, Sleeping. Travelling often.

▲ **هائجن** *hājīn*, A girl married too young. Any animal brought too early to the male. A tinder-box which does not strike fire at once.

▲ **هائجنة** *hājīnat*, See **هائجنة**

▲ **هائجي** *hājī*, A satirical poet.

▲ **هائجيدن** *hājīdan*, To seize, to carry off.

▲ **هائد** *hād*, Moving, disturbing. The being disturbed. Adapting, adjusting, dressing. Repulsing, prohibiting. **هائد ولا هاد**, He does not move. **هائد ولا هاد**, He is not denied nor contradicted in any thing. **هائد** *hād*, Sound, especially the roaring or murmuring of the sea.

▲ **هائدة** *hāddaṭ*, Thunder.

▲ **هادر** *hādīr*, part. Permitting the effusion of blood with impunity. Vile, &c. See **هادر**. Turning thick at top, as milk when it sours.

▲ **هادرة** *hādīraṭ*, Full grown herbage.

▲ **هادف** *hādīf*, part. Entering, approaching. **هل هدف اليكم**, Did any body come to you?

▲ **هادفة** *hādīfaṭ*, A body of people. See **جماعة**

▲ **هادل** *hādīl*, Hanging the lip.

▲ **هادم** *hādīm*, Demolishing, a destroyer.

▲ **هادي** *hādī* (or **هاد**), A director, leader, guide. A wild bull that precedes the herd; a bell-weather or any leader of a herd or flock. (or **الهادي**), An ox in the centre of a barn, round which the other oxen move when treading out the grain. A lion. The neck. The beginning of any thing; also the fore part, or that which first appears. The head or point of an arrow, &c. **هادي السبيل**, or **هادي الطريق**, The guide to the way (of salvation), i. e. God. **هادي سبل**, A guide of the ways, i. e. Muhammad.

▲ **هادية** *hādīyat*, The leader of a flock (as above). A rock appearing above water.

▲ **هاذ** *hāz* and **هاذة**, A kind of tree.

▲ **هاذا** *hāzā*, This, &c. See **هذا**

▲ **هاذر** *hāzīr*, Hot, sultry (day).

▲ **هائر** *hāir*, Weak with age or infirmity.

▲ **هار** *hār*, A pearl, a string of pearls. A row, rank, line, string. Astonished, surprised. **ه**. Foolish. **ه**. Putrid. **ه**.

▲ **هارب** *hārib*, part. Flying. **هارب شدن**, To fly, to shun. **هارب**, **هارب**, He has nothing, he is of no account (one whom none approaches and none shuns, neither esteemed nor feared).

▲ **هاراد** *hārād*, The 25th day of the month.

▲ **هارش** *hārīsh*, Wantonness, vanity, vain glory, boasting. **ه**.

▲ **هارم** *hārim*, (A camel) eating the herb **هرم**

▲ **هاروت** *Hārūt*, The name of an angel, who, together with

another named **ماروت** *Mārūt*, having severely censured mankind before the throne of God, they were sent down to earth, in human shapes, to judge of the temptations to which man was subject. They could not withstand them: they were seduced by women; and committed every species of iniquity; for which they were suspended by the feet in a well in Babylon; where they are to remain in great torment till the day of judgment.

▲ **هارون الرشيد** *hārūn al-rashīd*, A refractory horse. **هارون الرشيد** *Hārūn Arrashīd*, The fifth Khalif of the house of Abbas, and twenty-sixth from Muhammad. He reigned from A. D. 786 till 808.

▲ **هارونيدن** *hārūnīdan*, To be at a loss, confounded, distracted. **ه**.

▲ **هاري** *hārī*, See **هاري**. **هاري** *Hārī*, One who does every kind of dirty work. **ه**.

▲ **هاز** *hāz*, A curling lock.

▲ **هازب** *hāzab*, A species of fish.

▲ **هازم** *hāzim*, part. Depressing, oppressing; putting to flight. **هازم کردن**, To oppress; to rout.

▲ **هازمة** *hāzimat*, Misfortune, calamity.

▲ **هازه** *hāz* and **هازه** *hāz*, Clamour, a loud exclamation, sound. Afflicted, mournful, penitent. Astonished. Poor, abject. Silence from love.

▲ **هازويدين** *hājōyīdan*, To be distracted, at a loss, confused, confounded. **ه**.

▲ **هازیدن** *hājīdan*, To weep, cry; to look, behold. **ه**.

▲ **هاس** *hās*, Too, also, likewise. **ه**. Dread. **ه**. Fear. **ه**.

▲ **هاشمة** *hāshimat*, A wound or contusion breaking a bone without shivering it.

▲ **هاسة** *hāssaṭ*, The eye of an elephant.

▲ **هاسر** *hāsīr*, See **هاسر** *hāsīr*.

▲ **هاسب** *hāzīb*, part. Raining, wetting with rain.

▲ **هاسم** *hāzīm*, Soft, gentle. Loose, languid, relaxed. **هاسوم** *hāzūm*, See **هاسوم**

▲ **هاتل** *hātīl*, See **هاتل**

▲ **هاع** *hāʿ*, Covetousness, avarice, meanness, baseness; cowardice, timidity. Vomiting without effort. **هاع لاع**, Timid, languid, pusillanimous.

▲ **هاعية** *hāʿiyat*, A foolish woman.

▲ **هافي** *hāfī*, Starving, famished (man).

▲ **هاتق** *hātīq*, Qui multum aut impetuose coit.

▲ **هاتل** *hātīl*, A male mouse.

▲ **هاکره** *hākrah*, One who stutters. **ه**.

▲ **هاکله** *hākalah*, A stutterer. **ه**.

▲ **هال** *hāl* (for **ال**), Posterity, &c. Spread scattered (sand). **هال** *hālī* or **هالین** *hālīn*, Used in calling to or driving horses.

▲ **هال** *hāl*, Quiet, firmness, establishment.

▲ **هالبا الشعر** *hālībū'sh shaʿr*, The coldest days of winter. **هالبة** *hālabaṭ*, Rainy (night).

▲ *hālat*, or *hālāḥ* (plur. هالات), A halo or circle round the moon.

▲ *hālīj*, Who dreams much, to no purpose. Visions in sleep, which cannot be interpreted. Loquacious, babbling without judgment.

▲ *hālīt*, Long entangled corn. Loose in the belly.

▲ *hālīz* (fem. هالعة), Very impatient, or anxious (especially from avarice). (An ostrich) running swiftly.

▲ *hālīk*, part. Perishing, in the state of being destroyed or killed. Destructive, put in imminent danger. هالك شدن, To perish.

▲ *hālāḥī*, A blacksmith; a polisher.

▲ *hālūjīn*, A swing.

▲ *hālūḥ*, The halo round the moon. E. One of low birth. E. Colour. E. At ease, at rest; quiet, easy. E. A species of wood of which they make lamp wicks. E.

▲ *hām*, See هامة. Plur. of هامة.

▲ *hāmāl*, Concord, harmony. Unanimous, similar, uniform.

▲ *hāmāḥ*, or *hūmah* (plur. هام and هامات), An owl. The head of any animal; the crown of the head; the forehead. The chief of a people, family, or tribe. هامة *hāmūḥ* (plur. هوام), A noxious reptile. Beasts, cattle. نعم الهامة, A horse.

▲ *hāmīj*, A remainder of any thing jumbled together. هامج, Living intemperately or inconsiderately.

▲ *hāmīd* (fem. هامة), Worn, corrupted, obsolete. Withered (plant). (A place) barren of produce.

▲ *hāmīr* and *hāmār*, A cloud pouring down rain. همام *hāmūr*, Verbose, talking foolishly or deliriously.

▲ *hāmīz*, or *hāmāz* (fem. همزة), See عياب. A defamer (male or female).

▲ *hāmīl*, See همل, sig. 1.

▲ *hāmūm*, The melted fat of a camel's bunch. Any part of snow, &c. which becomes liquid.

▲ *hāmūār*, or *hāmūār* (for هموار), Smooth, even, level. E.

▲ *hāmūn*, A plain, level ground. دشت و هامون, A desert and extensive plain.

▲ *hāmī*, Distracted, astonished. E.

▲ *hāmīyān*, A long purse. E.

▲ *hūn*, Make haste! know! have a care! let it not be! far from it!

▲ *hūnnāḥ*, The interior fat of the eye.

▲ *hūnah*, Is it not?

▲ *hāwush*, (or هاوشت), A disciple or follower of a prophet. E. Attached, dependant. E.

▲ *hāwn*, A monster. E. A mortar. E. Vulva. E. هاون كوب, A pounder in a mortar.

▲ *hāwī*, or *hawīe*, Locusts. Fallen headlong. هاوية

hāwīyat, Hell, into which the damned are precipitated. (A woman) deprived of her children. See هوي

▲ *hāhā*, A laughter. Laughing.

▲ *hāhūnā*, This, &c. See هذا

▲ *hay*, O! ah! alas! bravo! well done! wonderful! surprising! هوي, A confused noise, as of combatants.

▲ *hāib*, See هيب *hayyib*.

▲ *hāyij*, or *hāyij*, Anger, rage. Inimicitia appetens admissarius. See مايج

▲ *hayjaḥ*, Dry. Herbage or pot-herbs turning yellow from want of moisture.

▲ *hāid*, Repenting, returning to duty.

▲ *hāir*, Tumbled down, ruined, falling into misfortune.

▲ *hāyīz*, Liquid, melted (lead). Dark (night). هابيع لايح, See هاع لايح

▲ *hāyīz*, Any horrible voice or sound which strikes with terror.

▲ *hāif*, Very thirsty. هايقة, (Camels) turning their open mouths towards the wind, from excess of thirst.

▲ *hāil*, Terrible, horrible. واقعه هايله, A dreadful accident.

▲ *hāim*, Astonished, confused, wandering, straying, distracted, furious, from love or any other cause.

▲ *hā-inah* (or هايينه), Always. E.

▲ *hāyihā* and *hāyihā*, See هيان

▲ *hab*, Grant it, allow it to be so. هب *habb*. Awaking, rousing. (Wind) blowing with violence. The being active, brisk, nimble, swift. Beginning, setting about a thing. Coming forth. Being moved or put in commotion. Piercing (with a sword, &c.). Taking flight (in battle). Lying hid, absconding. Cutting. See قطع, Libidinous.

▲ *haba'*, An Arabian tribe.

▲ *habā* (or هباب), Dust, especially the finer particles which fly about, and are only conspicuous in the sun's rays. (A man) of mean understanding. A small red ant. هبا کردن, To reduce to powder, to annihilate; to exhale, to evaporate.

▲ *alhabāḥ*, A part of Arabia. حفر الهباءة, A celebrated ditch there. يوم الهباءة, A battle fought there (near the walls of Medina).

▲ *habāb*, See هبا. *hibāb*, The being brisk, swift. The being libidinous.

▲ *hibat*, Plur. of هبة *hibat*. هبار, See هبار

▲ *alhabārānī*, Two Syrian months called also كانون (December and January).

▲ *hubāriyat*, See هبرية, Flocks of wool, or the down

which falls from birds. (Wind) raising and sweeping along the dust.

▲ هبارك *hubarik*, See هبرك

▲ هباش *hubbāh*, One who acquires or collects together. هباشة *hubāshah*, A crowd of people. A herd or flock of cattle.

▲ هباع *hibūʿ*, Plur. of هبع

▲ هباك *hubāk*, The crown of the head. *Habāk*, The top of a mountain. The dyeing matter of gum lac.

▲ هبال *habbāl*, One who searches or watches to catch or to deceive; a hunter; laying snares for man or beast. هبال *habāl*, Name of a tree.

▲ هباله *habālah*, Search, endeavour. See طلب

▲ هبانق *hubāniq* and هبانق, See هبتق

▲ هبايب *hawbi habāyib*, A garment cut or torn to pieces.

▲ هباية *hubāyat*, The bark of a tree; a book.

▲ هيب *hibab*, A rent or hole in a garment. (plur. of هبة *hibbat*), Rags, tatters.

▲ هبت *hubt*, Descending; striking. See هبط

▲ هبة *hibat* (plur. هبات), A gift. هبه کردن, To give, bestow, present. هبة *habbat*, An hour; a short time before dawn; any space of time; a year. (or هبة الشهر), The remainder of a month. هبة من الدهر *habbatun*, At once, in a moment. هبة من الدهر *habbatu'ssayf*, A sword of an excellent temper, bright, and cutting well.

▲ هبة *habba*, Libidine agi, insiliens in foemellam (admissarius). *Hibbat*, A rag, a tatter. Brisk, swift going (camel).

▲ هبته *habtat*, Weakness of mind; cowardice, baseness; dotage, madness, silliness.

▲ هبتار *habtar*, A dwarf; short bodied.

▲ هبج *habuj*, Striking with a stick. A species of tumour on a camel's udder.

▲ هبد *habd*, The wild gourd, or its seed.

▲ هبد *habad*, or هيد, A piece of board which is used to render the surface of a new ploughed field smooth. z.

▲ هبذ *habz*, Running, making haste, swift of foot, flying fast (as a bird).

▲ هبر *habr*, Cutting meat, cutting off a piece. Dividing with a blow, so that part falls off. (plur. هبر *hubur*), Level or low grounds, especially amongst hills. Sands. Being very fat (camel). A camel separated from the rest. هبروبر, A very hairy camel. *Hubr*, The refuse which falls from flax, &c. A grape-stone. هبرا *habrā*, or هبرة *habirat*, Very fat (she-camel). هبرة *habrat*, A piece of flesh without bone.

▲ هبر *habar*, or هبر, The pus and matter of a sore. z.

▲ هبرج *habraj*, A light quick pace. Walking proudly, or in a disordered manner. Garments painted or dyed with different colours. A large fat bull. An old deer. *Hibrij*, Large and fat.

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▲ هبرجة *habrajat*, The painting of a garment. A haughty or disordered step.

▲ هبرلانه *hibraulānah*, Cold meats or victuals.

▲ هبرزي *hibriẓi*, Pure gold; a new gold coin. Beautiful. An elegant Persian bracelet. A handsome boot. A lion. ام الهبرزي, A fever.

▲ هبرقي *hibrali*, or *habrali*, A blacksmith; a goldsmith. A mountain or wild bull.

▲ هبرك *habrak*, (A youth), grown up, of age.

▲ هبركة *habrakat*, A soft, delicate girl.

▲ هبركع *habrakac*, A dwarf; short bodied.

▲ هبركل *habrakal*, A lusty handsome youth.

▲ هبرمة *habramat*, Voraciousness, gluttony. Loquacity, babbling, garrulity.

▲ هبرية *hibriyat*, Scales on the head. Flocks falling from cotton, or down from birds.

▲ هبر *habz*, Sudden death. See هبر

▲ هبران *habrān*, Dying, especially suddenly.

▲ هبس *habas*, The violet. Water cresses.

▲ هبش *habsh*, Collecting, scraping together, acquiring, carrying home.

▲ هبس *habas*, The being brisk, cheerful, active. Alacrity, cheerfulness. Making haste.

▲ هبسي *habṣi*, A brisk, quick pace.

▲ هبط *habt*, Sending, letting, or throwing down, precipitating. Lowering or beating down (a price). Extenuating, emaciating. Striking, shaking (any thing). Decrease. A fall; a misfortune.

▲ هبطة *habtat*, Level, low, sloping (ground).

▲ هبع *habaʿ* and هبوع, (Men) coming suddenly from all quarters. Stretching out the neck (as a camel or ass) when going quick. *Hubaʿ* (fem. هبعة, plur. هبعات and هباع), A camel's colt of the last birth (ربع implying of the first).

▲ هبع *habgh* and هبوع, Sleeping.

▲ هبع *habkaʿ*, Short of body; a dwarf.

▲ هبك *habak*, The palm of the hand. z.

▲ هبكة *habakat*, Foolish. Loose earth into which one's feet sink. A water-dog.

▲ هبل *habl*, Death. The being deprived by death (a mother of her children). اهتبل *ihṭabala habalūḥa*, It becomes you, it is proper for you. *Habil*, (A wolf) lying on the watch. Corpulent, aged (man or beast). *Habul*, The name of an ancient idol in the temple of Mecca. See اقدح. *Habul*, The father of the Keli-bite tribe of Arabians. هبل *hiball* (fem. هبلّة), A corpulent or tall man. Heavy-bodied, slow.

▲ هبلس *hiblis*, or بالدار هبلس *mā bi'ddāri hiblis*, There is nobody at home.

▲ هبلع *hiblaʿ*, or هبلع, A glutton; having a wide throat; devouring large mouthfuls. A hunting dog.

▲ هبلق *haballak* (or هبتق), A dwarf.

- ▲ *hibilla'*, A haughty or strutting pace.
- ▲ *hubnuh*, A boy, a servant. See *هبلق*
- ▲ *hubnaḥaḥ*, Sitting on the inside of the thighs.
- ▲ *habanḥaḥ*, Proud. Foolish. Fond of talking with women. *هبنقة*, The mode of sitting. See *هبنقة*
- ▲ *habannaḥ* (fem. *هبنكة*), Foolish, silly. Weak, languid. Acting fraudulently or meanly; going about whispering slander.
- ▲ *habnaḥaḥ*, Slothful, knavish, cowardly.
- ▲ *hubnūḥ*, or *هبنيق*, A boy. See *هبنق*
- ▲ *hubw'* and *hubūw*, (Dust) raised and flying in the air. (A horse) running off.
- ▲ *habūb*, (Wind) blowing furiously. *Hubūb*, Awakening, rousing; watching. (or *حبوبة*), Blowing violently (as the wind) and raising the dust.
- ▲ *habūḥ* (plur. *هبات*), Dust; dust mixed with ashes; a thick vapour like dust.
- ▲ *Habbūd*, Name of a man, a horse, a place, and a well.
- ▲ *habūr*, A spider; a spider's web. *Hubūr* (plur. of *هبر*), Low grounds among mountains. *habbūr*, A small house. A small pearl.
- ▲ *hubūḥ*, Dying, especially suddenly.
- ▲ *habūḥ*, A steep or sloping place. *Hubūḥ*, Descent, declivity. Decreasing, falling (in price). *هبط کردن*, To go down, to descend.
- ▲ *hubūḥ*, See *هبع*
- ▲ *hubūgh*, See *هبع*
- ▲ *habūḥ*, (A woman) deprived of her children.
- ▲ *habhāb*, A goat that leads the herd. The dawn. The vapour called also *سرآب*. A boy's game. (or *ههب*), Quick, swift. Libidinous.
- ▲ *habhabaḥ*, See *هب*. Tottering, staggering, waving up and down. The motion of the vapour *سرآب*. Swiftmess. Checking, driving, crying to cattle, &c. Watching, waking. Wind. A slight fault.
- ▲ *habhābī* (fem. *هبيه*), Swift, expeditious. A quick going camel. A shepherd, a pastor. A goat that leads the herd. A skilful camel driver, one who sings well to them, (which these animals are very fond of, and travel in consequence with a rapid pace). An excellent servant. A butcher. Light, slight.
- ▲ *hibah nāmaḥ*, A will, testament, deed of gift. *ز*
- ▲ *habī*, Used in calling to a horse. *Huba'* or *habī*, A young boy. *Hubī*, (Stars) hid by dust.
- ▲ *habīb*, Awakening, &c. See *هبوب*. (A garment) worn or torn in different places. Libidinous. *عن أين هبيب*, Whence do you come? *أين هبيب*, Where do you go? where do you hide yourself from us?
- ▲ *hubaybagh*, Foolish. See *احمق*
- ▲ *habīḥ*, Cowardly, timid.

- ▲ *habyaḥ*, or *habiyaḥ* (fem. of *habī*), A young girl.
- ▲ *habij*, A deer having two oblong lines on the side different in colour from the rest. *habbayaj*, for *هبيج* q. v.
- ▲ *hubayjaḥ*, A plain, low ground. The highest part of a channel to which the water reaches. A canal dug in low ground to collect water for drinking.
- ▲ *habayyakḥ*, A young boy, a youth full of health and vigour. Languid, relaxed. Worthless. A large river or channel.
- ▲ *habaykha'*, A young girl. A woman giving suck.
- ▲ *habaykha'*, A haughty air in walking.
- ▲ *هبيد*, See *هبد*. *هبير*, See *هبر*
- ▲ *hubayraḥan*, At no time, never. *Hubayraḥ*, A man's name. A hyena, a hyena's whelp. *أبو هيرة*, The male frog.
- ▲ *أم هيرة*, The female.
- ▲ *habīḥ*, Lean, slender, meagre.
- ▲ *Habil*, Abel son of Adam.
- ▲ *hapāk*, or *هباك*, The top or crown of the head. *ز*
- ▲ *hapar*, The pus or matter of a sore. *ز*. See *هبر*
- ▲ *hapyūn*, Opium. *ز*
- ▲ *haḥḥ*, Relating any thing readily and with propriety. Tearing the garments. Breaking, dashing to pieces; a breach. Pouring out. Laying or throwing down, deposing from any dignity; losing rank or reputation. Drawing the leaves of the branch of a tree. Declining. Moved, disturbed. Sewing.
- ▲ *haḥ'*, *hiḥ'* (and *هتا*), Time, an hour, especially of the night. See *وقت*
- ▲ *haḥḥāt*, Having a volubility of tongue; speaking with ease; talkative.
- ▲ *hulāf*, Exclaiming, calling to one.
- ▲ *hulāfaḥ*, See *هتوف*
- ▲ *hulāmaḥ*, A fragment, bit, piece.
- ▲ *halāni*, These two things.
- ▲ *haḥr*, Tearing, cutting, breaking. (Old age) rendering one delirious. *Hiḥr*, A lie, an idle foolish speech; a blunder, slip, or mistake. A wonderful thing. A misfortune. A portent, omen, prodigy. The lesser half of the night. *هترهاتر*, The speech of a delirious man. *هترهاتر*, Cunning, shrewd, knavish. *Huḥr* (or *هتره*), Insanity from age, disease, or grief.
- ▲ *haḥrak*, A lion.
- ▲ *hulḥ*, Cooing (as a dove). Calling to one, exclaiming.
- ▲ *هتوف*, See *هتوف*
- ▲ *haḥḥ*, Tearing (a veil or curtain) so as to discover those who were concealed. Violating, ravishing (a woman). Dishonouring, disgracing, defaming. Revealing, discovering. *هتك حجاب*, *هتك عرض*, Tearing the veil of modesty and chastity. *ز*

کردن, To defame. *Huḥk*, Midnight. *Hitk*, The membrane which envelopes the head of a new-born child.

▲ *ḥuḥka*, A torn veil or curtain. A reproach, disgrace.

▲ *ḥall* and *ḥatān*, Raining incessantly; or shower following shower. Constant but small rain. Shedding tears. *ḥuḥtal*, Plur. of *ḥatān*.

▲ *ḥuḥla*, Name of a plant.

▲ *ḥaḥum*, Losing the fore teeth, having them struck out. *Ḥaḥm*, Hitting one upon the mouth, and dashing out his teeth.

▲ *ḥaḥmara*, Loquacity, talkativeness.

▲ *ḥaḥmala*, Speaking low, muttering. A whisper. Loquacity.

▲ *ḥaḥn*, See *ḥatān*. *ḥuḥtan*, Plur. of *ḥatān*.

▲ *ḥuḥuu*, A fissure, rent, laceration, crevice.

▲ *ḥaḥūf*, Twanging (as a bow-string).

▲ *ḥaḥul* and *ḥatūl*, See *ḥatān*.

▲ *ḥaḥal-haḥal*, Speaking readily and with propriety. Crying

to a camel when drinking. See *ḥatān*.

▲ *ḥaḥi* and *ḥaḥyā*, See *ḥatān*.

▲ *ḥatān*, See *ḥuḥuu*. Name of a place.

▲ *ḥaḥima*, The smaller shrubs of *ḥaḥm*.

▲ *ḥaḥs*, A lie. *ḥaḥat*, A liar; lying.

▲ *ḥaḥm*, Pounding into powder. Giving. See *ḥaḥm*. A church-yard, a sepulchre.

▲ *ḥaḥmala*, Corruption, confusion. Whispering, &c. See *ḥaḥm*.

▲ *ḥaḥ-haḥ*, Swift, expeditious. Confused. A dusty country or city. A liar.

▲ *ḥaḥ-haḥat*, (Clouds) pouring down (rain or snow). Kicking or treading upon with vehemence. Unjust (judge). (A king, &c.) governing with tyranny. The being confounded.

▲ *ḥaḥayān*, See *ḥaḥ* or *ḥuḥuu*.

▲ *ḥaj*, Rectitude, a proper disposition, any thing straight as a spear. Preparation for an expedition, arming. Erecting any thing in the manner of a spear, holding it straight or perpendicular.

▲ *ḥaj* or *ḥajin*, or *ḥaj*, Used in calling to a dog. *ḥajj*, (A house) falling down. (An eye) sunk in the socket. *Hujj*, A yoke on the neck of an ox.

▲ *ḥaja*, Satisfying (hunger), eating, filling (the belly). Stopping (camels) in order to pasture. Starving with hunger.

(or *ḥaḥ*), The letters of the alphabet, or the joining them into syllables. *Ḥaḥ*, Alphabetically, according to the letters of the alphabet. Spelling. *Hajā*, Cursing, execrating, satirizing; ridiculing, railing at, laughing to scorn. Satire, any bitter speech, reproach. *Ḥaḥ*, On this account. *Ḥaḥ*, To connect the letters, to syllable, to spelt. To compose a satire, to ridicule.

▲ *ḥajā*, Foolish, stupid. A frog.

▲ *ḥajāj*, A conceited or stubborn man. One who restrains others from any thing. A rapid race. Plur. of *ḥajāj*.

▲ *ḥajāj*, Foolish (man). Dust.

▲ *ḥajāj*, Have a care! refrain from!

▲ *ḥijār*, A bow-string. A broad ring worn by the Persians, A chain. A diadem. A rope which ties the foot of a camel to his girth.

▲ *ḥijār*, Arabia deserta. z.

▲ *ḥajāris*, Plur. of *ḥajār*.

▲ *ḥajās*, A lion.

▲ *ḥijū*, See *ḥajāj*.

▲ *ḥijān*, Noble, excellent (woman). Good, fertile (ground). An honourable, revered, respected man. (plur. *ḥajān*), Excellent white camels. Plur. of *ḥajāj* and *ḥajāj*.

▲ *ḥajāwar*, An assembly. z. A country famous for handsome people.

▲ *ḥajb*, Driving cattle. Celerity, expedition. Beating (with a stick).

▲ *ḥajd*, Sleeping at night. (contra), Waking, watching, rising to pray. Nocturnal prayer. *Hajid* (or *ḥajid*), Calling to a horse.

▲ *ḥajdah* (for *ḥaḥdah*), Eighteen. *ḥajdah*, Eighteen thousand. *ḥajdah*, The eighteenth.

▲ *ḥajar*, A town, a village, the name of the capital of Behrain in Arabia. *Hajir*, Elegant, excellent. *Hajr*, Separation, disjunction, desertion of country of friends. Absence. z, *ḥajr*, To separate, divide, cut off; to leave, abandon, desert friends or country. *Hajr*, Speaking deliriously (as a sick man). Abstaining from venery during Ramazan or Lent. Excellent, praising any thing on account of its excellence. Fastening one end of a rope round a camel's foot, and the other at the saddle girth. The meridian, or the more sultry time of the day which follows it. *ḥajr*.

At mid day. *ḥajr*, (A tree growing) thick and long. *ḥajr*, I did not offend him the whole year or the whole week, or when absent. *Hujr*, The being delirious. Delirium. Trifling conversation, idle garrulity. A foolish or improper speech. Plur. of *ḥajr*.

▲ *ḥijrān*, Separation, disjunction. Departing from, far separated from, or not frequenting, one's friends; leaving one's country. Cutting off.

▲ *ḥajrah*, One year. *ḥijrah*, Departure from one's country and friends, separation of lovers or friends. *Hijrah*, or *ḥajrah*, the *Hijrah*, or the flight of Muhammad from Mecca to Medina, which, in the reign of the Khalif Omar, was ordered to be considered as the Muhammadan era. *ḥajrah*, The year of the Hijrah. *ḥajrah*, The two flights or emigrations, i. e. The one above-mentioned, and the other about the same time of many Muhammadans to Ethiopia.

▲ *hijras*, A fox, or a fox's cub; also another animal smaller than a fox, which prowls about in the night-time. A bear. An ape, monkey, baboon. Worthless, avaricious. Small rain freezing into hail or hoar-frost. Calamitous times.

▲ *hajra*ع or *hijra*ع, Foolish, stupid. Long, tall; thin, meagre. Long and lame. A light, swift hunting dog, a greyhound.

▲ *hajs* (or *hajz*), Coming into mind (any thing). Averting or driving from any thing. Whatever one recollects or thinks of. Instinct. A low unintelligible voice; any thing muttered.

▲ *hajsh*, Pushing or driving gently. Beckoning, nodding.

▲ *hajshat*, Rising up, going away, See *نهضة*

▲ *haj*ع, Satisfying hunger. *Hij*ع or *huj*ع (or *هجة*), Senseless, insane. *hujja*ع (plur. of *هاجع*), Sleepers. *haj*ع, A gentle sleep, a slumber, a manner of sleeping.

▲ *hajana*, Boldness, audacity.

▲ *hajaf*, An old ostrich. Lazy. Having a capacious belly.

▲ *hijfan*, Thirsty, See *عطشان*

▲ *hijfal*, See *ناحية*. Leanness.

▲ *hajajuf*, See *هجع*, sig. 3.

▲ *hajl*, Throwing (the cane spear). (plur. *هجلات* and *هجل*), A large plain, valley, or wood between mountains. An unbeaten, unused road.

▲ *hajam*, A cup, a capacious bowl or goblet. *Hajm*, Driving in, forcing to enter. Driving, repulsing. Attacking suddenly; coming unexpectedly. Entering impudently, without leave. Falling down (as a house). Extirpating; exhausting (by milking, &c.). Cold water poured amongst hot. Sweat, perspiration. A vein.

▲ *hajmat*, The rigour or severity of winter. (contra), The sultry heat of summer. A herd of camels from 40 to 100.

▲ *hajun*, Plur. of *هجين* and *هجنة*

▲ *hajana* and *هجان*, Plur. of *هجين*, sig. 1. *Hujana*, or *هجنة*. Worthless men.

▲ *hajnat*, Turpitude, deformity. (*هجانة*, *هجنة*, and *هجين*), Having a free father and a slave mother. *هجانة*, Being white, excellent, respectable, &c. See *هجان*

▲ *hajanna*ع (fein. *هجنة*), Long and thick.

▲ *hajanf*, Slow, tardy, heavy.

▲ *hajaw*, See *هجا*. A satire, a pasquinade. *هجو کردن*, To satirize.

▲ *hajud* (plur. *هجد* and *هجرد*), One who says nightly prayers. *Hujud*, Sleeping at night. (contra), Waking, watching.

▲ *hajur*, Tying a camel, See *هجر*

▲ *hajuri*, A meridian collation.

▲ *hajue*, Sleep, slumber. (plur. of *هجع*), Sleepers.

Sleeping, especially at night. Satisfying hunger. Foolish, insane.

▲ *hajul*, Flowing (tears)... *Mulier ampliore rima et impudica*. Plur. of *هجل*.

▲ *hajum*, An assault, an attack, an effort; impetuosity. (Wind) blowing down a house. *هجوم کردن*, To attack, invade, charge, assault, to rush upon suddenly.

▲ *hajuna*, See *هجنة*

▲ *hajaj*, Timid, flying in terror. Braying loud. Long, tall. Stupid, foolish. See *داهية*. A misfortune, &c.

▲ *hajhaj*, Used in calling to sheep.

▲ *hajj*, A deep valley. Heat (of fire). A line described by a conjurer on the ground.

▲ *hajidan*, To grow dry.

▲ *hajir*, The meridian, mid-day. A large, capacious cistern or trough for watering cattle. Flocks, wealth. Dry herbs.

▲ *hajir*, Manner, custom. State, condition.

▲ *hajir*, A proper name. *z. Hujir*, Good, fair, select, choice. *z.*

▲ *hajayrat*, An entire year.

▲ *hajira*, (or *هجير*), See *هجير*. *ما زال ذاك هجيراه*, It never was his custom.

▲ *hajishat*, Milk corrupting or souring.

▲ *hajic*, See *هزيع*

▲ *hajimat*, Thick or butter milk.

▲ *hajin* (fem. *هجينة*). See *هجنة*, sig. 2. A horse got by an Arabian stallion from a foreign dam; a mean-blooded pack-horse. Any thing base or deformed. An excellent, also a white, he-camel. Pure milk.

▲ *hachidan*, To vex, grieve, irritate, injure, molest. To waver, to stagger (as sheep). To seize, carry off.

▲ *hadd*, Breaking, demolishing, ruining. A thick, hoarse voice; the braying of a camel. *Hidd*, Liberal, a generous man. (contra), Pusillanimous, cowardly; weak (hence, a threat, *اني*), However weak I may be (I will humble you, &c.).

Hadd, The last stage of old age. *haddi*, Used when an ass drinks.

▲ *hada*, Quiet, repose; resting, remaining in a place. Dying. A part of the night, a third of it. A camel having the bunch depressed by over-loading. *Hidaa*, Gibbosity, convexity, crookedness. Curved. *Hadā*, A guide. See *هدي*. *Hidā*, Bringing a bride home to her husband's house. Torpid, stupid.

▲ *hadab*, Impotent, languid, slow. *huddab*, See *هدب*. *هدابد*, See *هدبد*, sig. 1.

▲ *huddat*, A slender horse. *hadaat*, A kind of running pace.

▲ *ḥadāṭ*, An instrument. *Hudāṭ* and هادون, Plur. of هادي, Guides.

▲ *ḥadklīj*, (An ostrich) running tremulously.

▲ *ḥadūd*, A tribe of Arabia Felix.

▲ *ḥadūdat*, Pusillanimous, timid.

▲ *ḥadūdayla*, Slowly, by degrees.

▲ *ḥadāris* and هداريس, See دواهي

▲ *ḥudūṣaṭ*, Corpulency.

▲ *ḥudā'ir*, Soft, plump, smooth, light (man). A liberal man.

▲ *ḥadāl*, Branches hanging down.

▲ *ḥadūlat* (plur. هـدال), A crowd. A species of tree.

▲ *ḥudām*, Giddiness when sailing.

▲ *ḥadāma'*, Plur. of هـدمة

▲ *ḥidān*, Foolish, slow, lazy, timid.

▲ *ḥudānaṭ*, Peace, tranquillity, quiet, a truce, treaty of peace.

▲ *ḥadāwa'*, Plur. of هـدية

▲ *ḥadāḥud*, See هـدهد. Plur. of هـدهدة

▲ *ḥudūyā* (plur. of هـدية), Gifts, presents. هـداياي فاخرة, Precious gifts. هـداياي شاهانه, Royal gifts, presents worthy of a king.

▲ *ḥidūyāṭ* or *ḥadūyah*, A guide or direction to the right way or to the road of salvation. هـدايت کردن, To lead one into the right road (in a literal or religious sense). To precede, to go before.

▲ *ḥadb*, Milking. Impotent, slow. *Hudab*, See Plur. هـداب. *Hudub* or *ḥudb*, The hairs of the eye-brows or lid. Scalloped or fringed edges of garments. The fringes of a head-dress.

▲ *ḥadbā*, (A tree) having long hanging branches. Having long eye-brows or lashes.

▲ *ḥadabaṭ*, See هـدب

▲ *ḥudabid*, Very thick milk. A weakness of sight. A kind of black gum.

▲ *ḥadabbas*, A male tiger, or his whelp.

▲ *ḥidabl*, Hairly, having the head uncombed or dishevelled. Slow, tardy.

▲ *ḥaddaṭ*, The noise of a falling wall or any thing similar.

▲ *ḥudajān*, Going in a tremulous pace (like an old man or an ostrich).

▲ *ḥadajaṭ*, The peculiar sharp cry of a she camel to her colt. هـدجج, See حـداج

▲ *ḥadad*, A thick hoarse voice. The voice of demons and genies.

▲ *ḥadr* or *ḥadar*, Shedding blood, or permitting it to be shed unrevenged. هـدماهم, The slaughter of those are permitted to all. هـدمهم هـدراً, Their blood is shed with im-

punity, Cooing (as a dove). Braying in the throat (as a camel).

Roaring (as a lion). هـدراً *ḥadran*, With impunity, in vain. هـدر *ḥidr*, Heavy, slow (man).

▲ *ḥadaraṭ*, *ḥidaraṭ*, or *ḥudaraṭ*, Base, worthless (man or men), See هـدر and هـادر

▲ *ḥadas*, A myrtle tree.

▲ *ḥidaṭ*, Used to stop young camels.

▲ *ḥadaf*, A butt or mark for archers. Any thing raised or placed high, a mountain, a hill of sand, a lofty building. Heavy, stupid, worthless. Used in calling sheep to be milked. هـل هـدف, Did any body come to you? (especially strangers). *Hidf*, Corpulent.

▲ *ḥidfaṭ*, A crowd of people. Houses projecting before others.

▲ *ḥudakir*, A woman moving flesh and bones when walking. Thick milk.

▲ *ḥudkuraṭ* (fem.), Corpulent, plump. A fat young heifer. Firm (house-prop).

▲ *ḥadal*, Letting (any thing) hang loose. Long-lip'd (camel), especially ulcerated. *Hidl*, Thick milk. هـدلا or هـدلي, A hanging lip.

▲ *ḥidlik*, Lean, meagre, relaxed. (A camel) having the corners of the mouth wide. هـدلقة, The hair on a camel's under jaw.

▲ *ḥudlughat*, Deformed, foolish.

▲ *ḥadm*, Ruin, destruction; any thing falling into a well from the side. هـدم کردن, To ruin, demolish, level with the ground, lay waste. *Hidm*, A worn or patched garment. An old boot. A decrepid old man. هـدمه or هـدم, Libidinous (she camel). هـدمه, Small rain. Part (of wealth).

▲ *ḥudmān*, Depriving oneself of a thing to bestow it upon another. هـ.

▲ *ḥidaml* or *ḥidmil*, A worn or torn garment. Slow. A high hill or heap. Having much hair and dishevelled.

▲ *ḥadmalaṭ*, Going with short steps. *Hidamlat*, A sandy soil abounding with trees. Ancient times. A crowd.

▲ *ḥidn*, Plenty, See هـصب. See هـدون

▲ *ḥudnaṭ*, Peace, a truce.

▲ *ḥadanj*, A white or gray horse. هـ.

▲ *ḥadang*, A white or gray horse. هـ.

▲ *ḥadus* or *ḥadū*, Quiet, tranquillity. See هـدا, sig. 3.

▲ *ḥadūw*, A road guide.

▲ *ḥadūj*, Soon boiling (as a pot).

▲ *ḥadūd*, Plain ground. (contra), The steep declivity of a mountain. See هـد

▲ *ḥudūr*, Long, luxuriant (herbage). Appearing, sprouting (as the palm-flowers). Beating one till he can hardly breathe.

▲ *hudūn*, Quiet, tranquillity. Resting; soothing and quieting (as a mother her child). Plur. of *هَدَان*

▲ *hudah*, Truth. Just, true. *بَي هَدَه*, False, vain; speaking foolishly.

▲ *hudhud* or *hudaḥid*, and *هَدَاهِد* (plur. *هَدَاهِد*), The lapwing. (or *هَدَهْدَه*), Cooing (as a dove). Braying (as a camel). Moving, rocking, or soothing a child to make it sleep. Letting a thing down from top to bottom. (plur. *هَدَاهِد*), A whisper, a murmur. The braying of a camel.

▲ *huda'* or *hada'*, Direction into the right road, or into the way of salvation. Day. Plur. of *هَدِيَّة*. *علم هدي*, The art of preaching or of pointing out the right path. *Hadī*, (God) directing (man) right. *Hady*, Pointing out the way home, or to any other place. Cattle carried to Mecca to be sacrificed. *Hadī*, Given as an offering. A captive. A bride. *هدي* (A she camel) having her bunch worn with overloading.

▲ *hadayān*, Vain useless words; a delirium. Delirious, See *هذو*

▲ *hadyaṭ*, *hadyaṭ*, or *hidyaṭ*, Conduct, method (in business), See *جَهَة*. An institution, custom, any situation in which one is. See *هدي*. *حذ في هديتك*, Keep in your resolution. *نظر هدية امره*, He saw the (proper) method of managing the affair. *ما احسن هديته*, How admirably does he regulate his conduct! *هدية* *hadyaṭ* or *hadyah*, A present, especially one offered to superiors. An offering on the altar. *هدية كرس*, To make a present. *هدية التدموم*, A welcome or present to a prince or a friend on their arrival.

▲ *hadir*, Fermenting (wine). Cooing (as a pigeon). Braying (camel).

▲ *hudil*, Cooing, murmuring (turtle). A pigeon, dove. A young pigeon or any bird which dies of thirst, or is carried off by a rapacious bird.

▲ *hadim*, Remainder grass of the former year. Libidinous (animal).

▲ *hazī*, Doing quickly, hastening, accelerating. Telling, relating (any thing) fluently.

▲ *hazā* or *hazā* (fem. *hazihī* and *هَازِي*), This (man, woman, or thing); (hic, hæc, hoc). See Arab. Gram. p. 52. *أش هذا*, What is that! *مثل هذا*, In this manner, thus, so. *لهذا*, Therefore, for that reason. *لأجل هذا*, On that account, wherefore. *هذا اليوم*, To-day, now, at present, in these times.

▲ *hazā*, Cutting off at a blow, amputating. Putting an enemy to flight. Making one hear what is disagreeable to him. Falling, stumbling often. Perishing with cold. *هَازِي*, A delirium. (or *هَازَة*), Delirious (man).

▲ *hazābaṭ*, The being swift of foot (man or beast). Flying swiftly (as a bird). Speaking fast.

▲ *hazābāl*, Plur. of *هَازِيل*

▲ *hazaaṭ*, A shovel, a spade. Delirious.

▲ *hazāz*, Cutting quickly; reading fast; dispatching, doing any thing expeditiously. Preceding, going or getting before.

▲ *hazāzayḥa*, Take care! refrain from!

▲ *hazār*, Delirious, See *هذر*

▲ *huzārim* and *هَازَرَة*, Reading or speaking fast.

▲ *hazārif*, Plur. of *هذروف*

▲ *hazāf* (or *هَازِف*), Quick, making haste, expeditious.

▲ *hazātil*, Plur. of *هَازِيل*

▲ *hazām* (and *هَازِم*), Sharp (sword). *Huzām*, Bold, strong, strenuous.

▲ *hazāni* and *هَازِين*, These two.

▲ *hazāhiz*, Those who say every one they meet are their friends or servants.

▲ *hazb*, Cutting, pruning palm-trees of the hairy fibres called *ليف*. Cleaning, purifying. Adapting, fitting. Flowing, fluctuating. See *هَازِبَة*. *هَازِب*, Doing any thing quickly. *Hazab*, Purity, integrity.

▲ *hazkharāṭ*, (A woman) walking with a graceful air, or flauntingly.

▲ *hazāz*, See *هذ*

▲ *hazār*, Delirium, insanity; loquacity, frivolous garrulity. *Hazir* (fem. *هَازِرَة*), Delirious, foolish in speech.

▲ *huzrubān*, Active in serving; easy or ready in speech.

▲ *hazrabāṭ*, Loquacious, speaking easily.

▲ *huzarāṭ*, Delirious, See *هَازِر*.

▲ *hazrafāṭ*, Celerity, expedition.

▲ *hazramāṭ*, Accelerating, making haste, dispatching; reading or speaking easily and fast.

▲ *hazrama'* (A woman) full of rage or pain; clamorous, lamenting, raising disturbance.

▲ *hazrūf*, Quick, swift.

▲ *hizriyān*, Easy, quick in speaking, reading, or serving See *هذر*

▲ *hazlabāṭ*, Agility, celerity.

▲ *hazlamaṭ*, A quick step.

▲ *huzlūl*, A little hill, a hillock, a heap of sand. Fine sand. A small channel of a river. &c. A thin cloud. Rain appearing in the sky just before it descends. The beginning of the night. The blight of corn. A light active man. A light or slender arrow. A wolf.

▲ *hazmalāṭ*, Going with short steps.

▲ *hazw*, The being delirious, raving in speech, from dis-temper or other cause.

▲ *hazūz* (or *هَازِز*), Cutting quickly. A very

sharp knife. (قرب هذاهن), A nocturnal journey, when travelling rapidly in order to get to water.

هذيان محرور. هذيان, See هذيان. هذيان, The raging or delirium of a fever. هذيان پاش, Scattering nonsense, speaking idly. هذيان, A delirium.

هذيربي *huzayrabi*, Manner, custom, habit.

هر, هر آن که, Every, all. هر احد, Every one. هر آن که, Every one who, every thing that. هراينه, Necessarily, at all events, in every shape. هر بار, Every time, at all times, always, as often as, whensoever, at whatever time, for as much as, if so be. هر چنده, In every part, in every quarter. هر چنده, Although, notwithstanding, how much soever. هر چه, Whatsoever. هر چه باد باد, Whatever must be must be, follow what will, whatever is the consequence. هر چس, Every kind, of all sorts. هر دايما, Perpetually, always, continually. هر دم, Every moment, always. هر روز, Every day, daily. هر وقت, Every hour, at all times, continually. هر سال, Every year, annually. هر شي, Every thing. هر گاه که, Every time that, whensoever, هر گاه, Every time. هر کس, هر فرد, Every one, every bit. هر, A noxious grain growing amongst corn. *Hir*, Used in calling sheep together. A cloud, fog, darkness. Ice. A groan. A bloody pustule or bile.

هر *harr*, Abhorring, detesting. Drying, withering, growing hard and prickly (as the head of a thistle). Used in crying to camels. *Hirr*, Driving or calling sheep, especially to water. A he cat. Abomination. لا يعرف هرا من بر *lā ya'rifu hirran min birrin*, He did not know bad from good. *Hurr*, Much water or milk. A lion.

هر *hara*, Speaking with gross impropriety or obscenity. Injuring or affecting one much. Killing, chilling blast; intensely cold (wind). The shoot of a palm-tree. *Hir* or *hirun*, A demon who suggests bad dreams.

هر *haraa* and هرو, Boiling (meat) till it dissolves or falls from the bone. *Huraa* or هرا *harrā*, Loquacious. هرا *hurā*, Incoherent. A long, stupid, incoherent discourse. *Hirā*, A camel's colt.

هر *harā*, A trifling incoherent speech, foolish words. Speaking indecently. هرا *harrā*, A divulger of secrets. Horse furniture; gold and silver ornaments or trappings. A voice, a sound; the roaring of a lion. Splendor. (هرای), A city of Persian Irak, *Aria* or *Rai*. *Hirrā*, The sound of water trickling down. *Hirā*, Name of a city, called also *Hirā*. *Hurrā*, Fear; splendour. *z*.

هرابذة *harābiḏa*, Plur. of هربذ

هرآه *Harūt*, One of the capital cities in Khorassan. هراة *harrūt*, See هرت

هرام *harāsim*, See هرثم

هرآج *harrij*, (A horse) running fast.

هرآجة *harūjaj*, A crowd of people speaking confusedly all together.

هرآجيل *harūjil*, Tall (men). Large (camels).

هرآده *hurādah*, A gift, a present.

هرآر *hurār*, A flux, or any distemper causing it. A watery tumour between the skin and flesh. الهرا, The star called the Falling Eagle; also the heart of the Scorpion. The first and last Syrian months called Canon, i. e. December and January. الهاران, Both those stars, and both those months.

هرآس *harās* (or هراسه), A kind of thorny tree bearing lot fruit. A voracious lion. A vender of هريسة

هرآس *hirās*, Terror, fear, dread, confusion, amazement.

هرآس کردن, Signs of fear. هراس کردن, To terrify. Any scare-crow placed in a garden to frighten away birds or beasts.

هرآسان شدن *hirāsān*, Fearing, dreading, timid. هراسان شدن, To dread.

هرآسه *hirāsah*, Terror, See هراس. *Hirāsah*, Any thing used to cause fear. *z*.

هرآسيدن *hirāsīdan* or *harāsīdan*, To fear, dread, to be cautious. To defend, to preserve. To terrify. *z*.

هرآشه *hirāsh*, See مهارشة

هرآشه *hirāsh* or هراشه, A vomit, vomiting. A sown field. A fall, especially falling into poverty or any distress.

هرآشيدن *hirāshīdan*, To vomit.

هرآطقة *harātīka*, Heretics. هراطقي, Heretical.

هرآع *hurāʿ*, A tremulous but quick pace.

هرآعلة *harāʿila* (plur.), Mean, worthless.

هرآقة *harāka*, Pouring out water.

هرآك *harāk*, Fear, &c. See هراس

هرآكل *harākīl*, Large, corpulent (man, &c.).

هرآكله *harākīla*, Large fish, sea dogs, or other sea-animals, especially large behind. The flowing of the sea. Much sea-water.

هرآم *hirām* (plur. of هرم), The pyramids of Egypt, See اهرام

هرآمى *hurāmī*, A young panther.

هرآمیل *harūmīl*, Falling off, shedding (hair).

هرآنيع *harūniʿ*, The roots of a plant.

هرآني *harūnī*, A cauldron, a kettle.

هرآنيد *harūnīd*, The true nature of a thing; reality, circumstance. *z*.

هرآوا *harāwā* or هراواز, A nightingale, or rather a bird peculiar to the East which sings all notes.

هرآول *harāwal*, The vanguard; a running footman. *z*.

هرآوة *hirāwa*, A staff, club, mace.

هرآهر *hurāhar*, See هرهار

هرآي *harāy*, Religion, a sect. See هرا

هرآينه *harāyīnah*, Destitute, helpless; doubtless. *z*. Always,

in every way, by all means. **ز.** Clear, evident. **ز.** Fit, proper, necessary. **ز.**

▲ **هرب** *harab*, Flying, running away, absconding. Flight. Sinking part of a stake in the ground. Growing old. **Hurb**, See **ثرب**, sig. 2.

▲ **هرباس** *harbās*, A wooden club.

▲ **هربان** *harabān*, Flying, flight.

▲ **هربد** *hirbad*, A priest or judge of the worshippers of fire. A servant who lights the fires in the tombs of the Magi.

▲ **هربذ** *hirbāz* (plur. **هرباذة**), The priest or keeper of a temple of fire; one of the chief priests or wise men of that religion.

▲ **هربذة** *harbāzā* or **هربذة**, A manner of going. **هربذی**, A haughty or strutting walk. The camels pace when leaning to one side.

▲ **هربو** *hurbu*, An active thief. A wolf.

▲ **هربنگ** *hurbang*, A noxious weed growing among wheat, which is said to deprive those who happen to eat it of their senses. **ز.**

▲ **هربه** *harbah*, A camelion. **ز.**

▲ **هره** *hirra*, or **هیراه**, A she cat.

▲ **هرت** *hara*, The being broad, wide (in the corners of the mouth). **الهرت**, The lion. **Harī**, Tearing a garment. See **هرا** *haraa*.

▲ **هرتوز** *harṭūz*, Truth, veracity, speaking the truth. **ز.**

▲ **هرته** *harṭah*, A sheath or vessel containing any thing.

▲ **هرث** *hirs*, A worn garment.

▲ **هرثم** *harṣam* and **هرثمة**, A lion. A man's name. (or **عزومة**) The tip of the nose (especially of a dog); the black division between the nostrils.

▲ **هرج** *harj*, The being copious, superabounding in any thing. Speaking a great deal and incoherently. Tumultuous, seditious, destroying one another. Tumult, sedition, confusion; slaughter. Rem habens cum puella. (A horse) running much or well. Leaving a door open. Confines, limits, marches of an enemy's country.

▲ **هرج** (or **هرج و مرج**), Tumult, confusion, anarchy, chaos. **هرج** *hirraj*, Foolish, silly, weak, feeble (man). **هرج** *haraj*, (A camel) uneasy from excessive heat, or when besmeared with pitch.

▲ **هرجاب** *hirjāb*, See **هرجب**

▲ **هرجاس** *hirjās*, Corpulent.

▲ **هرجاکه** *harjākah*, Every where. Wherever. **ز.**

▲ **هرجان** *harjān*, A kind of wild olive.

▲ **هرجایی** *harjāyī*, Unsettled, variable, desultory, inconstant in love or friendship. **هرجایی نهاد**, Ingratitude, inconstancy in love.

▲ **هرجب** *hirjab*, Long, tall (man, &c.).

▲ **هرجه** *hirjah*, Light or slight (bow).

▲ **هرجشة** *hirjishah*, An old she camel.

▲ **هرجع** *harja*, Lame. See **اعرج**

▲ **هرجل** *hurjul*, Going with long steps.

▲ **هرجله** *hurjalah*, Going with a disordered step.

▲ **هرد** *hard*, Tearing (a reputation or a garment). Boiling meat

to a jelly. Being able to accomplish (any thing) or to make it answer. Dyeing of a yellow colour. **Hird**, A man of the meanest sort. A she ostrich. **Hurd**, Certain dyeing roots. A kind of bole or red clay. See **کرکم**

▲ **هرد** *harad*, Turmeric. **ز.**

▲ **هردا** *hirdā*, A species of plant.

▲ **هردبة** *hirdabba*, An old woman. A swollen body and a timid mind. **هردبة** *hardaba*, A leap, spring, or run.

▲ **هردشة** *hardishah*, An old woman, she camel, or sheep worn out with age.

▲ **هردل** *hardil*, A small black plum. A small black grain growing amongst corn, darnel.

▲ **هردو** *hardō*, Both. **هردو عالم**, Both worlds, the present life and eternity.

▲ **هردود** *Hardūd*, Name of an island.

▲ **هردوم** *hardūm*, The river Jordan.

▲ **هردي** *hurdi*, Dyed with the **هرد** roots. (or **هردية**), A reed. See **حردی**

▲ **هره** *hirar*, She cats. **هره** *hirarā*, He cats.

▲ **هرروزه** *har rōzah*, Daily, quotidian.

▲ **هرزه** *harz*, A violent blow or squeeze with the hand. **هرز العجين**, He compressed flour, i. e. he baked. **Harz, Perishing, dying.**

▲ **هرزجه** *harzjah*, A dish of meat made of the fat intestines of cattle.

▲ **هرزوقي** *harzūqī*, A prison.

▲ **هرزه** *harzah*, Vain, futile, frivolous, absurd. Trifles, bagatelles. **هرزه گو** (or **هرزه خوار** or **هرزه جاي**), A foolish prating fellow, an idle talker. **هرزه گویان عالم**, The babblers of the times. **هرزه خایان**, The idle talkers accustomed to slander, detractors. **هرزوات**, Trifles, falsehoods.

▲ **هرزیده** *harzādah*, Aid, help, assistance. **ز.**

▲ **هرزندک** *harzāfda*, A kind of herb.

▲ **هرس** *haris*, A strong voracious lion. A contusion, a severe blow. Voracity, gluttony. Worn (garment). A cat.

▲ **هرس** *hirs* (or **هرش**), Beestings in the udder. **هرس** *hars*, Wooden roof of a house. **ز.**

▲ **هرسه** *harisā*, Fruitful in the tree **هراس**

▲ **هرش** *harish*, Foolish, stupid, indolent.

▲ **هرش** *hirsh*, See **هرس**. Venom.

▲ **هرشبة** *hirshabba* (or **هرشفة**), An old woman. A cloth in which they receive rain-water, which they squeeze into a leather bag or bottle (in very dry seasons).

▲ **هرشم** *hirshamm*, A soft stone, a mountain of light soil, easily dug.

▲ **هرشمة** *hirshamma*, Hard ground. A sheep abounding in milk.

▲ **هرشن** *hirshin*, Having a wide mouth.

▲ **هرشه** *harshah*, A plant which creeps up trees. **ز.**

▲ *haraṣ* (هرض), The scab; being corroded with it (from extreme heat). Worms.

▲ *harta*, Detracting, slandering, tearing a reputation to pieces. The being careless (in speech). *Hirt*, Lean meat, loose, flaccid. (plur. *هروط* and *اهراط*), An old she camel or sheep. Meagre. A rich man. *Hirat*, Old sheep.

▲ *hirtāl*, Long, tall.

▲ *hirtat*, Foolish, timid. See *هرط*, sig. 3.

▲ *hurtumān*, Oats; pease.

▲ *haraḡ*, Celerity, a quick flux, a rapid stream. See *هراع*. Flowing fast (blood). (A man) prone to weeping.

▲ *hariḡat*, Libidinoso (mulier) quæ præ libidine semen emittit simul ac miscetur viro. *Haraḡat*, A small louse, also another animalcule.

▲ *hurḡ*, Praising immoderately. Adulation. Celerity, expedition. Delirium. (or *هرفت*), Making dates ripen fast.

▲ *hirḡ*, Old or worn cloth or garment.

▲ *Harḡal*, Heraclius. A sieve, searce.

▲ *hawḡarah*, A cauldron, kettle, a brass urn, pot, or bucket; a bucket for drawing water. An attendant upon men of rank in India. An out door servant employed to go on messages, as a courier, and as a spy. z.

▲ *harḡush*, A watch, a sentinel, a picquet guard before an army.

▲ *harḡalat* and *هرکیل* or *هرکوة*, Of a noble disposition and elegant form. *Harḡalat*, The haughty strut of a proud man. *Harḡalat*, A woman moving the hips when walking.

▲ *hurḡ*, An idiot, fool, simpleton; a madman. z.

▲ *hargit*, Ever. z. *هرگز نه*, Never. z.

▲ *hargalah*, A herd of horses.

▲ *harim*, A decrepid old man. The mind, the understanding. Pyramid of Egypt. *Harm*, Purslain. *يوم الهرم*, A battle famous among the Arabians.

▲ *hirmās*, A lion rushing upon men. z. *Hurmās*, A guide. z. An evil spirit. z.

▲ *harmān*, A long life.

▲ *hurmān*, The intellect. *ما له هرمان*, He has no understanding.

▲ *ibnu ḡaramaḡin*, The son of an old man or woman.

▲ *harimat*, An old decrepid lioness.

▲ *Hurmūz*, The isle of Ormuz in the Persian gulph. Name of a king of Persia who reigned A. D. 272. The planet Jupiter.

▲ *Alḡarmūz*, *الهرمز* or *الهارموز*, The great king of Persia.

▲ *harmāḡat*, Chewing a mouthful slowly. Extinguished (fire). A private conversation with a friend. The meanness of a worthless or avaricious man.

▲ *Hurmūd*, Hormuzd, the name of a king. See *هرمز*. The first day of the month. The planet Jupiter. See *اورمزد*.

▲ *Harmās*, Hermes Trismegistus.

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▲ *harmasat*, Austerity of countenance. A tumult, confused noise, clamour.

▲ *harmasat*, Prone to weep, easily made to cry. Agility, celerity, swiftness.

▲ *hirmil*, An aged she camel, enervated, but naturally swift.

▲ *harmul*, Some hairs or feathers remaining on the head or other part of the body.

▲ *hurmūlat*, The opening in the under part of a shift or garment.

▲ *harma'*, Decrepid. Dry wood. (plur. of *هرم*), Decrepid people.

▲ *harmās*, A fierce lion. A rhinoceros. A buffalo. Hermes Trismegistus.

▲ *haranbat* and *هرنيزان*, Of a bad disposition. (or *هرنيزاني*), See *حدید*. See *وثاب*.

▲ *hirsānat*, A species of ship-worm; *هرنصة* *harnasat*, The creeping of that animal.

▲ *hurnuḡ* and *هرنوع*, A louse. Plur. of *هرانع*. *هرنعة* *hurnaḡat*, A large louse.

▲ *harnaḡas*, or *haranḡas*, A dangerous thing, a fatal distemper from air or pasture (attacking cattle).

▲ *harnuḡat*, or *هرنوي*. See *قنوة*. A tree producing grains smaller than pepper, very yellow, and of a fragrance like aloe-wood.

▲ *harnūl*, Fraud, deceit, cunning. z.

▲ *harniyah*, A vessel shaped like a cucumber in which they warm water.

▲ *harw*, Striking with a stick. See *هرا*.

▲ *harw*, Brave, warlike, intrepid. z.

▲ *harwānah*, An hospital.

▲ *hurūt*, Plur. of *هرت*.

▲ *harūr*, Grapes which fall from the bunches.

▲ *harūt* (plur. of *هرط*), Old she camels.

▲ *hurūk*, A kind of mulberry.

▲ *hurūḡidan*, To fear. CAST.

▲ *haratāl*, Vanguard. z.

▲ *harwāl*, Trotting, going moderately, especially after galloping.

▲ *harūm*, Malignant, bad (woman).

▲ *harawt*, A native of *هرا* Aria or Rai.

▲ *harrah*, An owl.

▲ *harḡar*, Much water. A foolish laugh, a laugh at any thing trifling. Lean flesh.

▲ *harḡar*, The murmuring of running water. The bleating of sheep. The roaring of lions. The confused noise which the Jews used to make in battle. *Harḡar*, A she camel or sheep past having young.

▲ *harḡaft*, A narcissus. Adorned, dressed. Red paint;

7 E

also ceruse. Ornament, dress. **ز.** Seven things used by women in ornamenting their persons: paint, patches, &c. &c. **ز.**

ا **هزهور** *hurhūr*, Water running copiously and with great noise. See **هرهر** *hirhir* and **هور**. A kind of ship.

ا **هرهر** *hirhir*, A kind of fish. A serpent of the most dangerous kind.

ا **هري** *harī* (fem. هرية), Overboiled (meat). **Hirī**, A staff, stick, club. Striking with a stick. **Hurī** (plur. اهرأ), A royal or public granary. **Harī**, See **هرري**

ا **هري** *Harī*, or **Hirī**, The city of Herat, Aria, or Rai.

ا **هریار** *haryār*, A tooth more than the usual number. **ز.**

ا **هریت** *harīṭ*, Broad, wide. Thick lipped. A blabbing fellow, one who tells every secret. Speaking shamefully, improperly, obscenely. See **مفساة**

ا **هرید** *harīd*, Venerable, respectable. A chief priest of the infidels (so the Muhammadans call the Christians, Jews, and Magi).

ا **هریر** *harīr*, Abhorring, detesting. Withering. Snarling (as a dog; the dog's snarl).

ا **هریر** *harīr*, A doer, maker. **ز.**

ا **هریره** *harayrah*, A kitten. **أبو هریره** *Abū harayrah*, One of the companions of Mahomet, so called from a favourite kitten which he had.

ا **هریس** *harīs* (fem. هريسة), Bruised. ا **ا** A kind of thick pot-tage made of bruised wheat boiled to a consistency; to which they add meat, butter, cinnamon, and aromatic herbs.

ا **هریصه** *harīṣaṭ*, A fish-pond, ditch, pool.

ا **هرین** *hurīn*, An awful sound.

ا **هریو** *haryū*, The city of **Hirāṭ**. **ز.**

ا **هریوه** *harīwah*, Gold coin.

ا **هری** *harīy*, (Cold) destroying man or beast.

ا **هز** *hiz*, Loose, flaccid, flabby. **Huṣ**, Tribute. Daily expense; provisions or other matters daily delivered out for servants.

ا **هز** *haz*, (Wind) shaking (a tree).

ا **هز** *hūza*, Smiling, laughing at. Ridicule, irony, satire.

ا **هزابر** *hūzābir*, plur. *hūzābir*, See **هزبر**

ا **هزاة** *hūzāṭ*, Ridiculous (fellow), any one laughed at. A wag, one who ridicules.

ا **هزار** *hazār*, A thousand. (هزاراواز or هزاراوا), A bird called the thousand voices, having an uncommon variety of melodious notes; a kind of nightingale. See **بلبل** *bulbul*. **هزاران هزار**, A million. **هزارپا**, The scolopendra, a milliped, a palmer worm of a dangerous species. **هزارتو**, A hundred fold. (or هزارخانه), The second stomach of beasts (as being in many divisions). **هزارچشمه**, A cancer, a mortal disease. **هزاردانه**, The hundred grain (ear), the hundred leaf (flower). Beads for saying prayers, on counting of which they repeat the praises, names, or attributes of God; as **الحمد لله** *al hamdu lillah*, Praise be to God! **الله اکبر** *allahu aḡbar*, God is great, &c. **سنابل هزاردانه**, An ear containing a hundred grains. **هزارداستان**, (The teller of) a thousand tales, i. e. The nightingale

(see above). To which they sometimes prefix **بلبل**. **هزارسفند**, A kind of medicine. **هزارجشان**, A kind of plant, the white vine.

ا **هزاران** *hazārān*, Thousands. **ز.**

ا **هزارف** *hazārif*, See **هزروف**

ا **هزاری** *hazārī*, What relates to a thousand. **ز.** **یک هزاری**, A man who receives a thousand rupees per month salary. **ز.**

ا **هزارینه** *hazārīnah*, Impure, unrefined gold.

ا **هزاز** *hazāz*, The bird called a wagtail.

ا **هزاع** *hizāṭ*, One remaining (arrow in a quiver, &c.). **هزاع** *hazāṭ*, See **هنع**

ا **هزاک** *hizāk*, An idiot. Unlearned, ignorant, foolish, stupid, mean, contemptible. One easily deceived by another's words. Proud, self-conceited. Ugly, deformed. **ز.** An extensive garden supposed to have formerly belonged to Kai Caus, the second Persian king of the Pishadian dynasty. See **اعجم**

ا **هزال** *hizāl*, or *hūzāl*, Extenuated through age. A calumniator. **Hazāl**, Leanness. **هزاله** *hizālah*, A jest.

ا **هزامج** *hizāmij*, A continued sound.

ا **هزامل**, Plur. of **هامل**. **هزانه**, Plur. of **هز**. **هزایم**, Plur. of **هزیم**. See **هزهر**

ا **هزبر** *hizabr*, or *hizabr*, A lion. Thick, strong, hard. See **هزیران**, The lions of the field, heroes. **هزیرانه**, Resembling lions, like gallant warriors.

ا **هزبز** *hizbāz* (or *هزبز*), See **هزبز**

ا **هزبلیله** *hizbulīlah*, Any thing, somewhat.

ا **هزبه** *hizbah*, A kind of flower.

ا **هزه** *hizāṭ*, Setting (star). Alacrity, cheerfulness, exultation. A tumult, the noise of a crowd. The murmuring of a boiling pot. The reverberating noise of thunder. A pace peculiar to a camel.

ا **هزج** *hizaj*, The sound of thunder. Modulation, shaking, trilling. **الهنج**, A species of verse.

ا **هزیر** *hizir*, Deceived, defrauded; foolish, simple. Strong, vehement.

ا **هزرات**, Plur. of **هزرة**. See **هزروف**

ا **هزربة** *hizrabat*, Agility, levity, celerity.

ا **هزرة** *hizrat*, or *hazarat*, Thin earth. (plur. **هزرات**), One blow, one beating. **دوهزرات** (or **مهزرت**), One deceived in any thing.

ا **هزرافة** *hizrafat*, A canine tooth, large and projecting. An old woman.

ا **هزراقه** *hizraqat*, Laughing ridiculously.

ا **هزروج** *hizrūj*, The root of a plant.

ا **هزروف** *hizrūf*, A swift ostrich.

ا **هزروفي**, See **هزروفي**. **هزروفي**, See **هزروفي**

ا **هزاع** *hizāṭ*, A lion tearing his prey. **هزاع** *hizāṭ*, Breaking, braying, bruising. The being swift, expeditious.

ا **هزاف** *hizāff*, Swift, flying away; having long wings. Slow, heavy, stupid.

▲ *hā'ak*, Alacrity, cheerfulness. Loud and repeated peals of thunder.

▲ *hā'ikūl*, A woman full of spirits, who laughs much, and cannot rest in a place.

▲ *hā'il*, Jocose, sportful. *Hā'il*, The being lean, emaciated with age. A jest, playfulness. ▲ *hā'il*, A facetious discourse, mixed with wit and humour. *hā'ilāt*, Jests, pleasantries.

▲ *hā'ilāj* (or *hā'il*), A swift wolf or ostrich.

▲ *hā'ilū'at*, Infamy, bad fame.

▲ *hā'allā'at*, Swift, quick.

▲ *hā'al'at*, Passing, withdrawing one's self.

▲ *hā'am*, The sound or twang (of a bow-string). *Hā'im*, Thick, incessant (rain). (A pot) boiling furiously. A tractable horse. *Hā'm*, Flight. ▲ *hā'm*, To put to flight, rout, disperse. To ruin, depress, crush. *Hā'm*, Fragments of dry thorns. Low ground. Thin clouds, not watery. *Hū'am*, Plur. of *hā'm*.

▲ *hā'm*, See *hā'm*.

▲ *hā'mān* (for *hā'mān*), Every time.

▲ *hā'mā'*, The pit in the stomach; any cavity m. le by pressure.

▲ *hā'majāt*, A confusion of voices; an inarticulate sound; a speech delivered without proper pauses.

▲ *hā'mā'at*, The being violently agitated; moving with rapidity.

▲ *hā'māl*, A confused, inarticulate, murmuring noise.

▲ *hā'mā'at* and *hā'mā'at* (or *hā'mā'at*, &c.), Cunning. See *hā'mā'at*. Sharp-pointed. Malignant, of a bad disposition.

▲ *hā'mūgh* (plur. *hā'mūgh*), See *hā'mūgh*.

▲ *hā'mū'at*, See *hā'mū'at*.

▲ *hā'mān*, Tongue, speech. E.

▲ *hā'mā'at*, Weak, See *hā'mā'at*.

▲ *hā'mā'at* or *hā'mā'at*, Copious and flowing (water), full, rapid (river). Deep (well). Swift, active, brisk. Bright (sword).

▲ *hā'mā'at*, Moving. (plur. *hā'mā'at*), Sedition, tumult, intestine war.

▲ *hā'mā'at*, Foolish, silly. E.

▲ *hā'mā'at*, Part (of the night) See *hā'mā'at*.

▲ *hā'mā'at*, Expelled, driven back.

▲ *hā'mā'at*. See *hā'mā'at*.

▲ *hā'mā'at*, Making camels brisk and travel fast (by singing to them). Sound. The whispering or murmur of the winds, especially through trees. The rolling sound of thunder.

▲ *hā'mā'at*, A third, a fourth, or a smaller portion of the night. Foolish, ignorant.

▲ *hā'mā'at*, Thin and lean. Serpents.

▲ *hā'im*, Twanging (as a bow string). The sound of thunder. Incessant, heavy (rain).

▲ *hā'imā'*, Routing, putting to flight. (or *hā'imā'*), A defeat, dispersion. A well overflowing with water. Lean cattle.

▲ *hā'imā'*, See *hā'imā'*.

▲ *hā'idah* (for *hā'idah*), Eighteen.

▲ *hā'idan*, To dry, to wither.

▲ *hā'ir*, Dignity, whatever commands respect. (or *hā'ir*), Beautiful, good, agreeable, acceptable. Swiftness of foot. Acuteness of genius.

▲ *hā'imā'*, Expenditure, disbursement, household expences: alms. Prodigality.

▲ *hā'us*, Used in crying to sheep.

▲ *hā'sād*, Plur. of *hā'sād*.

▲ *hā'sab*, Enough, See *hā'sab*.

▲ *hā'sabāt*, A foreigner; unknown.

▲ *hā'sat*, Is, remains. Existence, being. ▲ *hā'sat*, To give being, to create, produce. *hā'sat*, Enchantments, fascinations.

▲ *hā'sabr* and *hā'sabr*, The star called the Dragon.

▲ *hā'sibūd* (for *hā'sibūd*), What was, and is, i. e.

A rent roll. E.

▲ *hā'sarah*, A kind of vehicle formed of wood and reeds for carrying bricks, earth, &c. E.

▲ *hā'sat*, To be, to exist, subsist.

▲ *hā'sō*, The stone of fruit. E. Truth, justice, rectitude. E. One who gives his consent to a thing. E.

▲ *hā'sat*, The stone or kernel of fruit. E. Existent. E.

▲ *hā'sī*, Being, existence. E. *Hā'sī*, Self-conceit, self-love. E.

▲ *hā'sīdan*, See *hā'sīdan*, To agree, suit, be worth, turn to account.

▲ *hā'sād*, A lion. Strong, strenuous.

▲ *hā'sar* or *hā'sar*, Ice.

▲ *hā'sarāt* (dimin. *hā'sarāt*), Affinity, kindred, uncles.

▲ *hā'sak*, An instrument for separating corn from the chaff. E.

▲ *hā'sm*, Breaking (especially any thing dry and hollow).

▲ *hā's-hā's*, A butcher. (A shepherd) grazing sheep all night. Any one who wakes all night in doing any thing. Expeditious (journey, especially in the night-time, through the deserts, to water).

▲ *hā'sa'at*, Muttering, whispering, rustling; the rattling of a necklace or other jewels, of armour, &c. the noise of a man, &c. moving himself in the night, especially when lying amongst leaves. The winding of a stream, or of any water.

▲ *hā'sir*, Ice. E.

▲ *hā'sis*, Broken into large pieces. A whisper, muttering.

▲ *hā'sh*, The team of the plough to which oxen are fastened.

Hush for هوش, Understanding. هش داشتن, To be intelligent, learned, prudent. *Hush*, Care, attention, study. طیب عیسوی, A physician skilful as Jesus.

ا hashsh, Driving the leaves off trees with a stick, especially as food for cattle. (A horse) perspiring much. Soft (bread). Light, nimble, cheerful, brisk. Easy, polite, humane. انا به هش بش, I am extremely glad of it; I wish it with all my heart. هش المکر, Easy, affable in receiving petitions or in doing business.

ا hashā (or هاشا), See هش sig. 4. 5. Cheerfulness. Politeness, humanity.

ا hashshūsh (fem. هشاش), Soft (bread). See هش sig. 4, 5. Water running through a skin or bottle.

ا hishām, Beneficent, liberal.

ا hushpuk, A sound made with the ends of two fingers applied to the mouth by those who fly pigeons. ع.

ا hashī, Eight. هشت بهشت, The eight paradises. Hishī, A hiss, whistle, or any similar noise made with the lips.

ا hashīād or هشتاد, Eighty. پیر هشتاد ساله, An old man of eighty years.

ا hashīādum, The eightieth.

ا hashīdah, Eighteen. See هژده ع.

ا hashīdahān, The wood of aloes.

ا hashīṣad, Eight hundred.

ا hashīgūn or هشتگانه, Eight each; in eighths.

ا hashīum and هشتمی, The eighth.

ا hishīam, To dismiss, leave, let fall, or hang loose. To roll round, to involve.

ا hashīuwīsh, The fifth of the supplemental days, added to the Persian year, See سال

ا hishīah, Hanging loose, &c. (part. of هشتن) فروهسته, Loose, flowing (locks).

ا hushīdan or هشت کردن, To whistle, hiss, or make any noise with the lips. To preserve, keep (any thing).

ا hashīdah, Eighteen. ع. See هژده

ا hashr, Thinness, slenderness, weakness, softness. Milking.

ا hasharat, Sauciness, petulance. Ingratitude. See اشره هشر and بطر and

ا hashīstan, To abandon, &c. See هشتن

ا hashim, Liberal, munificent. Hashm, Breaking any thing not solid, as the nose, a bone, an egg. Difficulty, distress; dissipation; tearing. Milking a she camel. Hushum, Soft mountains, easy to be dug.

ا hashmūl, Magnifying, honouring. Magnificence. ع. Breaking. A mountain goat. A disposition prone to falshood.

ا hashan, Care, study.

ا hashang, A poor helpless wretch. ع.

ا hashū, Marrow. See معز. ا Hushū, Understanding, ready wit, ingenuity. ع. A fortification. ع.

ا هشوار, See هشیار. ع.

ا hashūr, (A tree) soon losing its leaves.

ا hashūsh, (A sheep) abounding in milk. Hushūsh, The being soft (bread).

ا هشومند, See هشومند. ع.

ا hash-hūsh, Liberal, of an excellent disposition.

ا hushyār for هوشیار, Intelligent, prudent, cautious, abstinent, sober. هشیار ساز, Rendering wise; restoring one to their senses (after being intoxicated). هشیار, Prudence.

ا hishīdan, See هشتن

ا hashīsh, Gentle, humane, affable. Soft (bread, &c.).

ا hashīlah, A horse, camel, &c. which is taken from the owner without his consent, but returned to him when the journey is over; any thing pressed for the public service.

ا hashīlah, Domestic or sea fowls dressed with pease, beets, and eggs.

ا hashīm (fem. هشیمه), Broken, bent. Dry, withered, brittle. Dry forage, chips, stubble. Pieces of bone. Weak, flaccid, frail. هشیمه, A dry tree; (a place) full of dry trees.

ا hushīwār, See هشیار

ا hash, Squeezing or pressing with the hand. Breaking, bruising, treading upon. See هصص. The tremulous brilliancy of fire.

ا hashīr, See هصر. ا hashām, See هصم. ا هصاهص, See هصهص.

ا hashb, Flight, See فرار

ا hashīr or hūsar (مهصر, مهصر, مهصر), A lion tearing his prey. Hashr, Driving, repelling. Drawing, attracting. Bending (a branch, &c.). Breaking (without cracking or bending). A fracture.

ا hashrat, A species of philtre or fascination. A lion. See هصر hashīr.

ا hūsam (مهصم and هصصم), A lion. A strong man. Breaking, fracture.

ا hashw, Growing old, aged.

ا hashūr, A lion, See هصر hashīr.

ا hash-hāṣ, Sparkling eyes. A strong man. A lion, See هصر hashīr.

ا hashīṣ (and مهصوص), Beaten, broken, bruised, trodden down.

ا hashī, Breaking in middling pieces. Walking well. Travelling fast. A fracture, amputation, bruise.

ا hashā, A crowd of people. A troop or body of horse.

ا hashāb, Plur. of هصبه

هَضَاة *haḥāḍa*, Breaking the neck of another. هَضَاة, Any thing broken.

هَضَام *haḥām* (and هَضُوم), Digesting. Medicine or any thing similar promoting digestion. A lion. هَضَائِم *haḥāyīm* Plur. of هَضِيم

هَضَب *haḥab*, Raining incessantly. Speaking much; being loquacious and noisy. Going like a fool. *Haḥab*, Plur. of هَاغِب and هَضْبَة. هَضَب *hiḥabb*, A horse perspiring greatly. Strong, robust.

هَضْبَة *haḥbat* (plur. هَضَبَات), Rain, especially large drops. A mountain, a range of hills; a high, steep, inaccessible mountain, separated from all others. A large projecting rock.

هَضَل *haḥal*, Much, &c. See كَثِير

هَضَلَا *haḥlā*, Having long udders.

هَضْم *haḥm*, Digestion. هَضْم كَرْدَن, To digest, to cause digestion. To bear patiently. هَضْم أَوَّل, The first concoction. هَضْمِي قَابِل, It may be digested, it is tolerable. *Hiḥm*, A plain, extensive and lying low; the bottom of a valley or channel. The stomach. *Haḥam*, Slenderness round the waist; being shrunk in the belly (man or beast).

هَضْمَا *haḥmā*, Slender (as above). Having thick fore teeth.

هَضْبَة *hiḥbat*, One shower with which a field is sufficiently wet.

هَضُوم *huḥūm*, Plains, Plur. of هَضْم *hiḥm*, sig. 1. Liberal, beneficent. See هَضَام

هَضَاض *haḥāḥaḥ*, See هَضَاض

هَضِيم *huḥīm*, Injured, oppressed. (A woman) slender round the waist, See هَضْم, Mature, ripe. Soft. Subtile. penetrating. A pipe or flute (especially of reed). Contracted, turned in (hoof of a cow, &c.). Wrapt close, not appearing from the buds (palm flowers).

هَضِيمَة *haḥīmā*, Injury, oppression, iniquity. (plur. هَضَائِم), Meats dressed for a funeral entertainment. هَضِيمِي, Belonging to such entertainment; funereal.

هَطَا *haṭṭā* fem. of هَطَا

هَطَال *haṭṭāl* (or هَاطَل), See هَطَل

هَطَاهُط *huṭāḥiṭ*, A horse.

هَطَر *haṭr*, Striking, killing a dog with a stick.

هَطَرَة *haṭraṭ*, The submissive manner in which a poor man begs.

هَطَط *huṭuṭ*, Ruined or perishing men.

هَطَعَ *haṭaṭ*, Running in terror. Looking at any thing with fixed eyes.

هَطَف *haṭf*, Thin milk. Thick rain.

هَطَق *haṭaq*, A quick pace.

هَطَل *haṭl* (or هَطَلَان), Shower following shower (especially large drops); also an incessant and small rain. Weeping. *Haṭil*, (fem. هَطَلَا), (Clouds) constantly dropping. *Hiṭl*, A wolf. A

foolish robber, a stupid thief. Fatigued (camel). *Huṭl*, Rain continuing night and day.

هَطَلَس *haṭlas*, A thief, a highway robber. A wolf.

هَطَلَع *haṭallaṭ*, A great crowd; a numerous army. A tall man.

هَطَلِي *haṭlā*, Going slow (camels). *Huṭlā*, (Camels) going before the herd, without a leader.

هَطَو *haṭwa*, Throwing, casting away.

هَطَوَع *haṭūṭ*, See هَطَعَ

هَطِطَة *haṭ-haṭaṭ*, The neighing of a horse. Expedition in travelling or in working.

هَطِي *huṭā*, Wrestling, throwing down. A violent blow.

هَطِيع *haṭiṭ*, A broad highway.

هَطِيم *haṭīm*, Soft, ripe. See هَضِيم

هَع *haṭ* and هَعَة, Greedy. Approaching with velocity, coming quick.

هَف *haṭf*, Whistling (as the wind). Tranquil, placid, quiet. Light and active. Going away. Shining. *Hiṭf*, A cloud without water. A comb without honey, or containing little. A light or empty thing. Corn not reaped in time, the grains of which are shaken out. A species of small fish.

هَف *haṭf*, The workshop of a weaver; a weaver's slay or reed. هَف

هَفَا *haṭā*, A slight rain soon over.

هَفَاة *haṭāṭ*, See مَطَرَة, See نَظَرَة

هَفَات *haṭāṭ*, Foolish, insane. See هَفَت

هَفَاف *haṭṭāṭ*, Light, active, nimble. A sprightly prancing ass. A light bird fit for flight. Cool, peaceful (shade). Thin, transparent (linen, garment, &c.). Shining, splendid.

هَفَافَة *haṭṭāṭaṭ*, Gentle, light (wind).

هَفَاءَ عَلَيَّ هَفَاءَهُ, He came after him, following his steps.

هَفَت *haṭf*, Flying or fluttering about (as any thing light). The being depressed; lowered, set down. The being thinned, made small. Falling; being scattered, dispersed. The being base, mean, ignoble. Speaking rashly or impertinently without foundation or proof. An extensive valley. Rain spreading all around. Extreme insanity, madness. هَفَت *hiṭṭaṭ*, One small fish.

هَفَت *haṭf*, Seven. هَفَت هَفَت, In sevens, seven and seven. هَفَت دَانِه, هَفَت كُشُور, هَفَت أَقْلِيم, The seven climates. هَفَت دَانِه, A kind of dish made of seven different kinds of fruits and herbs dressed with syrup, &c. which, on the tenth day of the month مُحَرَّم *muḥarram*, they distribute in Persia to neighbours and to the poor, in commemoration of the death of *Husayn*, son of the *Khalif Ali*. هَفَت رَنگ, هَفَت رَنگ (هَفَت رَنگ and هَفَت رَنگ), The constellation of the Two Bears. هَفَت رَنگ, A species of beautiful Indian rose of many colours. هَفَت جُوش, A mixed metal. هَفَت *haṭf*, One of seven. *Huṭf*, Foolish, imprudent, void of under-

standing. Plain level ground. *Huft*, A single gulp or draught of any kind of liquor. *Hift*, The first degree of dryness after being wet. E.

هفتاد *hastād*, Seventy. هفتاد رسیدہ, Arrived at seventy (years of age).

هفتادم *hastādum*, The seventieth.

هفتخوار *hastkhūn* or هفتخوان, A sevenfold slaughter; the blood of seven men.

هفده *hastdah*, Seventeen.

هفدهم *hastdahum*, The seventeenth.

هفتصد *hastṣad*, Seven hundred.

هفتی *hastah*, A week, See هفتہ

هفتگانہ *hastgānah*, From seven to seven. Name of a sea and of a castle.

هفتم *hastum* هفتمی or هفتمین, The seventh.

هفتورنگ *hastūrangi miḥin*, The constellation of the Ursa Major. هفتورنگ کهن, The Ursa Minor.

هفته *hastah*, A week.

هفده *hastdah* (for هفتده), Seventeen.

هفدهم *hastdahum*, The seventeenth.

هفن *hastn*, A plain level ground.

هفو *hastw*, *hustw* (هفوة and هفوان), The being swift, running with velocity (as a deer). Flying through the air (as flocks of wool, feathers, &c.). Shaking (as the wind). Prosecuting any thing (in one's thoughts). Exulting, rejoicing. Moving, fluttering (the wings), flying (as a bird). Falling, slipping, blundering. Hungry; extreme hunger. A light motion, a quick passage. هفوة, An error, blunder; crime, offence, fault.

هفای *hasthāf*, See هفای, Thirsty.

هفای *hasthāf*, The bark of a dog. E.

هفایت *hastit*, A number of people running to swell a crowd.

هفیف *hastif*, See هفت *hast*, The whistling of the wind. A quick step, a rapid progress.

هفای *hastāf*, Indolence, torpor, distraction of mind from grief or distemper.

هفالی *hastālis*, Plur. of هفاس

هقب *hastb*, Amplitude, width, largeness. هقب *hastabb*, Large bodied. *Hastib*, Used in calling to horses.

هقب *hastab*, Hard. A strong back.

هقرا *hastrah*, A disease among sheep.

هقز *hastz*, See هقز

هقات *hastat*, Swiftness. See هقب *hastib*.

هق *hast*, See حرص, Covetous.

هق *hast*, A circle of hairs on a horse's breast or legs, which are reckoned blemishes; any white spot on the left side of a horse. الهقعة, Three bright stars near one another in the head of Orion, which mark the fifth mansion of the moon, See قمر. *Hustat*, One who elbows his way through a crowd of men; one

who sleeps amongst others. *Hastat*, (A she-camel) lying down when wanting the male.

هتف *hastaf*, A moderate appetite.

هق *hastuk*, Plur. of هق

هق *hastil* (fem. هقلة), Hungry, starved. A young ostrich. A tall fellow, long and lazy.

هقلس *hastallas*, Of a bad disposition. A wolf, a fox.

هقم *hastam*, Being very hungry, starving. هقم *hastamm*, A glutton. The sound made in swallowing a mouthful. The ocean, a large sea. A long-bodied male ostrich.

هقور *hastawur*, Delirious, See هذو

هقور *hastawur*, Long, large sized. A fool.

هقوغ *hastugh*, The being languid, extenuated from disease or hunger.

هقو *hastul*, Qui multum impetuose coit.

هقهاق *hasthak*, Expeditious in business.

هقهاق *hasthak*, Travelling fast.

هک *hast*, Full. Hail.

هک *hast*, Striking (with a sword). Falling down; ruined (well). Piercing repeatedly with a sword or spear. Great rain. One who labours in mind. Making any thing small by rubbing it. Valide et multum congregiens cum muliere. Subduing, subjecting. (Wine) conquering or intoxicating (a man). Milking. Bruising, braying, pounding. The dung of an ostrich or bustard. Breaking wind.

هکارس *hastāris*, Frogs.

هک *hastāf*, The cough. Falling asleep after fatigue. Lust. Sneezing.

هک *hastāf*, Libidinous.

هک *hastab*, Derision, ridicule.

هک *hastah*, Agitation of the throat in hysterics and the like. Hiccup. E.

هکذا *hastāzā*, In this manner.

هکر *hastar*, *hastir*, or *hastar*, Admiring, being filled with wonder, astonished. Admiration, amazement. Wonderful. Slumbering, profound sleep.

هک *hastāf*, See هک

هک *hastāf*, A fool. *Hastat*, A languid camel.

هک *hastaf*, Swift in running, &c.

هک (plur. of هک), *hastak*, Labouring in mind.

هکلس *hastallas*, Strong, vehement.

هک *hastuk*, Hiccup. See هک

هکم *hastim*, A malignant meddler with other people's affairs.

هک *hastūf*, The being quiet, lying down, taking rest; reclining (as an ox) in the shade, during the heat of the day. Reposing. E. Any place where one rests after travelling, &c. Falling flat on the ground, or lying upon it. Going any where and residing there. Diffusing darkness (night). Coughing (as a camel). A

broken bone, re-broken after being set. The being impatient and helpless. The being submissive, modest.

▲ **هكوت** *hakūt*, Impudent, shameful. **هكوت** *hakawak*, Fat, corpulent, gross. Hard, rough, ground. (contra), A plain, a level country.

● **هكوي** *hakwī*, Distracted, distressed. **هكوي** *Hakuzi*, Wine from grapes. **هكوي** *Endeavour*.

● **هك** *huklah*, Hiccup. **هك**.

● **هك** *hukhuk* or **هك** *hakhaḥi*, The hiccough, or hiccup. **هك**.

▲ **هك** *hakāḥi*, Multum coiens.

▲ **هك** *hakak*, The being libidinous.

▲ **هك** *hakik*, Labouring in mind. Lessened, worn by rubbing, See **هك**. See **هك**.

● **هك** *hakāḥ*, Whether? **هك**.

● **هك** *hagat*, A fungus or mushroom.

▲ **هك** *hal* (interrogation), Whether or not? **هك** *hal*, Whether or not have you (any business) there? Indeed, aye, yes, It is not. **هك** *hal*, Come on then! well!

▲ **هك** *hala* or **هك** *halā* (or **هك** *hā* and **هك** *hā*), Come then! approach! come along! **هك** *hal*, Come on you! See **هك** *hal*, Come to prayers. **هك** *halā*, Hola! bravo! well done! take care! let alone! beware! Yes, thus, it is so. Fear, a sound used to frighten horses; also to make them come near. Is it not?

● **هك** *hal*, The side under the arm. **هك**.

▲ **هك** *hall*, Thin (bread). Delicate (verses). The beginning of rain. **هك** *Hill*, (A woman) wearing the same garment every day.

● **هك** *hilā*, See **هك** *hā*. **هك** *hallā*, See **هك** *hal* or **هك** *halā*.

▲ **هك** *hallāb*, Windy and rainy (day); rainy (year). The coldest winter days in the middle of January. (or **هك** *halāb*), A cold wind accompanied with rain.

▲ **هك** *hulābi*, See **هك** *hulābi*. Gluttonous, voracious. A wolf.

▲ **هك** *hulāḥ*. The membrane, &c. which comes along with a new-born lamb.

▲ **هك** *hulās*, Languor, feebleness.

● **هك** *halāj*, Cotton. **هك**.

● **هك** *halājīn*, A swing or see-saw.

▲ **هك** *hulās*, A consumption decay.

● **هك** *halāshum*, Any thing ugly and disagreeable. **هك**.

▲ **هك** *halāḥ*, Perdition, ruin, slaughter, death. **هك** *halāḥ*, To be ruined, to die. **هك** *halāḥ*, To destroy, to overwhelm, to drive to destruction.

▲ **هك** *halāl*, The new moon; also the moon on the wane, especially the first and last two or three days; the moon being called **هك** *halāl*, the rest of the month, See **هك** *halāl*, Having eyebrows arched like the new moon. **هك** *Hilāl*, The point of a spear; a hunting spear with two heads. A male serpent. The slough of an

eel or snake. A mill or mill-stone broken in the middle or at the extremities. That part of the sole of the shoe which touches the ground. A mark like a crescent burnt upon a camel. A little water, especially in the bottom of a well. One shower. Stones placed in rows in pavements, &c. A white semi-circle at the root of the nails. A piece of iron or wood which connects the curved timber of a camel's saddle. A lean camel bending or stooping. A date stone protuberant in the middle. An Arabian tribe. An instrument used in cutting the pasterns of asses, &c.

▲ **هك** *halālī*, Belonging to or resembling the new moon. The name of a celebrated poet.

● **هك** *hulām*, A dish made with veal; also veal jelly. Almonds dressed in vinegar.

● **هك** *halānidan*, To abandon, to dismiss.

▲ **هك** *halāhil*, See **هك** *halāhil*. Mortal, deadly. (or **هك** *halāhil*), Mortal poison or venom. **هك** *halāhil*, or **هك** *halāhil*, A species of Arabian medicine.

● **هك** *halāhalā*, Easy. **هك**.

▲ **هك** *halab*, Hair. Roughness, hairiness. **هك** *halab*, The hair of horses, bristles of hogs or similar animals. **هك** *halbā* (fem.) Hair. The podex and the hairs around it. **هك** *halbā*, A calamitous accident, a great misfortune.

▲ **هك** *hilbāḥ*, Thick milk. Gross, foolish, stammering, gluttonous; a man in whom every thing bad is centered.

▲ **هك** *hulbat* or **هك** *hulbat*, The severity of winter. Hard times, adverse fortune. One horse hair, &c. See **هك** *hulbat*.

● **هك** *hulabij*, Thick milk.

▲ **هك** *hulbas* and **هك** *hulbas*, One with whom you can converse or be familiar (is not in the house). **هك** *hulbas*. A small quantity, the least part (is not for you). Clothes or ornaments (she has none). These words are only used negatively.

▲ **هك** *hulabi*, A corpulent man. Cowardly, rascally; unclean, impure.

● **هك** *hulbat*, Stature, posture, figure.

● **هك** *hilt*, Bark of a tree, &c.

▲ **هك** *hallaḥ* or **هك** *hillaḥ*, The beginning (of a month). One shower. **هك** *hallaḥ*, Somewhat, any thing (is not to be found). **هك** *hallaḥ*, A lamp.

▲ **هك** *halāḥ*, A crowd, a body of men either standing or digging.

● **هك** *halāḥ*, Snow. **هك**.

▲ **هك** *halāḥ*, A species of plant.

▲ **هك** *halāḥ*, The noise of a crowd. (or **هك** *halāḥ*), Languor, feebleness.

● **هك** *halj*, Telling incredible stories. **هك** *halj*, Confused dreams which cannot be interpreted.

▲ **هك** *haljāb*, A large kettle, a cauldron.

▲ **هك** *hiklim*, A garment made of bits of cloth sewed together. A coarse woollen cloth.

- ۲ *hildan*, To dismiss, abandon. CAST.
 ۲ *hildah*, A kind of corn.
 ▲ *hals*, Extenuating, emaciating (disease). The being extenuated; distracted in mind. Leanness, meagerness. A consumption. *Hulus*, Recovering from sickness, feeble (people).
 ▲ *halat*, Doubtful news.
 ▲ *hiltawis*, A small fly.
 ▲ *hala*, The being extremely impatient, or dastardly. Great impatience; shameful cowardice. Avarice. *Halit*, A greedy wolf. *Hilla* (fem. *هلع*), A kid. *hula*, Impatient. Growing soon hungry.
 ▲ *hilghaff*, Shaking the body.
 ▲ *hilām*, Tall, corpulent, of a large size. A lion.
 ▲ *hillahis*, Excessive (hunger). Very corpulent (man).
 ▲ *hilaff*, A thick broad foot.
 ▲ *hilim*, An old woman. Strong, robust, tall, big. A lion. Having a large mouth or jaws. *hilamm*, A glutton. The head of a tribe. *Hilam*, A thick veil.
 ▲ *halak*, The being ruined. A steep place, a precipice; a valley between two mountains. Years of destructive scarcity. *Hulk*, Destruction, ruin, perdition; shipwreck. Perishing, dying. Falling down, dropping off. Dreading, fearing. Ruining, leading to destruction. *هلكت*, You are entirely ruined.
 ▲ *halā* and *هلكة*, Destruction, ruin. *هلكة*, A fatal calamity, great destruction. *هلكة*, A year of great and fatal scarcity.
 ▲ *halakūn*, Barren ground.
 ▲ *halika* (plur. of *هالك*), Ruined.
 ▲ *halul*, The being timid, pusillanimous. The beginning of rain. Spider's webs; and the brain of an elephant (as being supposed poisonous).
 ▲ *hallūyah*, A kind of herb.
 ▲ *halānah*, Voices of people at play.
 ▲ *halim* (fem. *هلمة*), Lean, withered.
 ▲ *halumma* (or *هلم لك*), Come on! approach! draw near!
 ۲ *هلم كذا*, Tell me, show me, or grant me that. (This word is used by some tribes for all numbers; others use the dual and plur. as in other nouns). *هلم الام اهلم* *ilāma ahalumma*, or *لا اهلمة* *lā ahalummahu*, For what should I come! I will not give that. (This they say in answer to *هلم الي كذا* *laika halumma ila' kaizā*, Come thou to this; or *هلم كذا* *halumma kaizā*, Give or grant me that.
 ▲ *halma*, Prone to weeping.
 ۲ *halandir* and *هليندوز*, Trefoil.
 ▲ *hila* (A she camel), travelling well and obedient to the driver.

- ▲ *halūb*, (A woman) fond of, and often approaching her husband; (contra) disliking him, and keeping at a distance.
 ۲ *halūchin*, A swing or see-saw.
 ▲ *hilū*, See *هلع*, Very impatient, &c.
 ▲ *halwa*, See *هلو*
 ▲ *hullif*, Hairy, rough. A wild boar. *Hillawf*, Thick, heavy, corpulent. Having a large beard. Very hairy. Large belled. Stupid, foolish. A liar, lying. A large beard. A cloudy day. An old camel.
 ▲ *haluk*, A modest woman, obedient to her husband. (contra), A whore, adultress, a lascivious woman, quæ cito emittit semen.
 ▲ *halah*, Let alone! desist! be quiet! have done! But, still, yet; at length, however, notwithstanding, nevertheless, whatever it is.
 ۲ *halah kardān*, To advance, assail, storm. ۲.
 ▲ *halhāl* and *هلهل*, (Cloth) of a thin texture. Fine, delicate (verses). *هلهل*, Mortal poison or venom. Snow.
 ▲ *hulayy* and *هلية* *hulayya*, Dimin. of *هلا*. *Hulla* Joy after grief.
 ▲ *hilyā*, The whelp of a lion, &c.
 ۲ *halyāk*, Thin milk, thickened by boiling, and hardened or dried.
 ▲ *halib*, See *هلاب*
 ۲ *halidan*, To dismiss, to abandon. CAST.
 ۲ *halisah*, An oar. ۲.
 ۲ *halilah*, The myrabolan, or citron tree.
 ▲ *halim*, Adhering, joined.
 ▲ *halyūm* and *هليون*, Asparagus.
 ۲ *hulyah*, Stature, shape, Woman.
 ۲ *ham*, Also, and, likewise, in the same manner, equally. Together, both. *درهم رفته*, Intangled. *باهم*, Together with. *Ham*, A kind of subterraneous dwelling for the reception of travellers. *Ham* is nearly synonymous with the Latin or English *con* (in concord, &c.) as will appear in the following alphabetical examples.
 ▲ *hum* (plur. of the pron. *هو* and *ه*), They, &c. See Arab. Gramm. p. 51 and 55.
 ▲ *ham*, Grief, care, solicitude. Turning a thing anxiously in the mind. Driving (a camel) to a quicker pace. Melting (fat). Disease causing one to melt away or decay. Milking. Creeping. Worn out by age. *Hamma*, Decrepit old men.
 ▲ *hama* (plur. *اهما*), A worn garment.
 ۲ *hamā*, A shower, rain. CAST.
 ▲ *hamā w'allahī*, Indeed! by God!
 ۲ *humā* (or *همای*), A bird peculiar to the East: it is supposed to fly constantly in the air, and never to touch the ground: it is looked upon as a bird of happy omen; and that every head it

overshades will in time wear a crown. It commonly denotes a bird of paradise, a phoenix, a large royal eagle, and a pelican. همای (The eagle without a habitation (as being imagined always to fly)).

هماد hamād, All, whole. همادی hamādī, The whole. ع. همادی hamādī, A swift camel. Velocity. Excessive heat. A heavy rain.

همار humār, A reed or cane growing on the sea-shore. One who shews friendship to another. Hamār, Number, quantity. ع.

همار hamār, Verbose, talkative, See همار. همار hamārā (همار or همار), Always. همار, A plain, level ground, equal. See هموار Hamūrah, Number, quantity. ع. See همار. Always, constantly. ع. See هموار.

هماز hammāz, A defamer. See هاز. هماس hammās, A lion tearing his prey. هماس humās, A friend, a partner. A companion. ع. هماش hamāsh, Astonished, confounded. Mean, base, vile, abject.

هماک hamāk, Equal, &c. See همر. همال humāl, Loose, withered, flabby. A country left uncultivated on account of war. See مل, sig. 1.

همال himāl, Alike, equal, resembling. Coequal, cotemporary. A companion, an equal, a peer, a friend, a confidant.

همالچ hamālīj, Plur. of همالچ. همالیل hamālīl, Remains of forage. Weakly (birds, especially rapacious). Torn garments.

لا همام lā hamāmi, I do not care, I think not of it, it is of no importance.

همام humām (plur. همام himām), A great king, a hero, a magnanimous prince, a liberal, magnificent man. A lion. Hamām, A slanderer.

همامه hamāmāh, A tree whose branches resemble gold, the fruit being of the flavour of musk.

همامی hamāmī, Heroic, magnificent. همان ham ān, Only, solely, in this manner, exactly so, thus, equally. Always, continually. Even that, that very. ع. همان لحظه, Immediately, straightway, all at once, suddenly. That very moment. ع. Humān, One who contracts friendship with another.

همانا hamānā, Again, the same thing repeated, ditto, as before. Immediately, all of a sudden. Like, resembling. A phantom, a spectre. The opinion, imagination.

هماندم ham āndam, At that moment, all at once, suddenly. That very moment. ع.

همانست ham ān ast, It is even that. همانگه ham ān gaḥ, As soon as, that very moment. همانند ham ān and, Resembling, all one, they are even that. ع. همراز ham āwāz, Singing in tune or in unison with another;

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speaking in the same tone of voice. Concordant. Of the same voice, sound, or note. ع.

همارور hamāwar and همارور, Alike, equal, resembling, similar.

هموم hamūhim, Cares, &c. See هموم.

هم آهنگ ham āhang or هم آهنگ, Agreeing, being in concord, harmony, or of the same inclination. هماهنگ شدن, To be in concord or tune. هماهنگی, Harmony, concord; also melody, symphony.

همای Humāy, Homai, a queen of Persia, grandmother to Darab. II. or Darius Codomannus, overthrown by Alexander. See هما.

همایون hamāyūn, Blessed, sacred, fortunate, august, royal, imperial. The name of several kings. نامه هایون, Royal letters, commissions, &c. همایون نامه, Pilpay's fables, See بیدپای. علم هایون خاقانی, The august imperial standard.

همایون hamāyūn, Fortunate, &c. See همایون. Belonging to the eagle, phoenix, &c. See هما.

همبار ham bār, One who bears an equal burden, or toils equally with another; a companion in oppression, labour, or affliction.

همباز ham bāz, A partner at play; an associate. همبازی, Association.

همبزم ham bāzm, A convivial companion, one who sits with others at a feast. همبزم شدن, To live, eat, drink, or converse together.

همبستر hambistar, A bed-fellow; sleeping on the same pillow.

همپای ham pāy, A fellow-traveller. همپای دم سیال, The companion of bloodshed (the devil, a demon).

همپایه ham pāyah, A colleague; of equal dignity.

همپشت ham push, A companion, an assistant. همپشتی, Aid. همپشتی کردن, To assist, back, second, support.

همپهلو ham pahlū, An equal, peer, companion, partner, spouse.

همپیشه ham pēshah, Of the same art or profession.

همه himmat (fem. of هم), A decrepid old woman. Inclination, desire, resolution, intention, design; mind, thought, attention, care. Auspices, grace, favour. همت کردن, To endeavour, to design, &c.

همتا ham tā, Equal, resembling. بی همتا, Incomparable, without an equal. A fellow, an equal. ع.

همتاک ham tāk, A fellow traveller.

همتالمذ ham tālmīz, A school-fellow.

همج hamaj, Small gnats which infest the nostrils, eyes, &c. of cattle. Lean sheep. Abject, low or foolish men. A mean manner of living, either in conduct or in eating. Hunger. همج, Severe hunger, starving. Hamīj, (A camel) drinking at one draught as much as satisfies thirst.

همجاي hamjāy (or همجايي), A fellow-citizen or countryman. Friendship, nationality.

همجه hamajā, One gnat; one mean man, &c. (the noun of unity of هم).

همجنگ hamjang, A field of battle. A fellow-soldier.

همجوار hamjiwār, Neighbouring; a neighbour.

همجی hamji, A beetle. See همج

همچنان ham chun ān, In that manner. So. &c. همچنانکه, In the same manner as.

همچند ham chand, Only, so many.

همچنین ham chun in, In this manner; thus. &c. See همچنان

همچون ham chū or همچون, Like, as, thus, even as, as if. Such, such like; so. &c.

همحال ham hāl, A companion, one in the same station of life, a partner. همحال شدن, To be in partnership, or on an intimate footing.

همحجره ham hujrah, Of the same chamber.

همخانه ham khānah, A fellow-lodger, companion, partner; a spouse, husband and wife.

همخدمت ham khidmat, A fellow-servant.

همخوابه ham kh'ābah, A bed-fellow.

همخواه ham kh'āh, One who asks the same thing, or at the same time. A fellow-citizen.

همخوي ham khōy, Of the same disposition, or habits. See همدم

همد hamad, The being extinguished (fire, or any kind of heat). The being worn (garment), torn or cut along the folds.

همداستان ham dāstān and همدستان, A contented person. A confidant, a secretary.

همدام ham dāmād, A son-in-law; each of those who have married two or more sisters; kindred by marriage.

همدان Hamadūn, Name of a city and territory in Persia.

همده hamdat, An apoplexy.

همدل ham dil, Unanimous, of the same opinion. Unanimously.

همدم ham dam, Breathing together, i. e. An intimate companion, friend or spouse. همدمي, Friendship, familiarity.

همدي ham dihi, See همدی

همدیگر ham digar, Both, each.

همدیوار ham diwār, Having the same wall, i. e. A neighbour, neighbouring.

همدیهي ham dihi, Of the same village; a peasant.

همذات ham zāt, Co-existent, consubstantial.

همذانی ham zān, Verbose, loquacious. A confused, disordered pace.

همر hamir, Thick, gross. A great hill of sand. Hamr, Impelling, driving. Pouring out (water). Shedding (tears). Milking out all that is in the udder. Giving away part of one's wealth. (A horse) making (the earth) shake with his feet.

همراز ham rāz (or همدم و همراز), A confidant, an intimate friend.

همراه ham rāh, A fellow-traveller. With, along with. &c. همراهي, Society on the road. همراهي کردن, To travel in company.

همراه hamrah, One shower. One burst of passion. See همراه

همراه hamrah, Swift. A swift horse.

همراه hamarrish, An old woman.

همراه hamrashah, Commotion, tumult.

همراه hamrah, A camel, &c. of full age.

همراه ham rakhā, Dancing together.

همراه ham rang, Of the same colour. Of the same nature or disposition.

همراه ham raw, A fellow-traveller. Hamrō, as همروشدن, To appear before; to be placed opposite, face to face. To be of full age (as a horse five years old).

همراه ham rah, A fellow-traveller.

همراه hamz, Squeezing in the hand, &c. or as a cat does a mouse. Impelling, driving, treading upon, striking. Piercing, biting. Breaking, dashing upon the ground. The character hamzah, or (ء); marking a letter with hamzah. See Arab. Gram. p. 15.

همراه ham zāt, Instigations (of Satan).

همراه ham zād, Born together; being twins, cotemporaries, partners, fellow-travellers.

همراه ham zānū, Sitting with another; knee to knee; living together familiarly. A companion, partner, associate.

همراه ham zāt, or hamzah, See همز, sig. 5. Hamzāt, One who defames or reproaches (especially a person present). See هامنز

همراه ham zājan, The confused murmur of a number of people.

همراه ham zājat, Confusion. An intricate narrative. Any thing vain and foolish. Levity, celerity.

همراه hamz, Making a gentle sound or slight motion; the noise of the feet; the sound of muttering or breathing hard. Pressure. Breaking. Chewing. A contraction of the lips. A journey with little or no intermission for a day and night.

همراه ham sāz, Unanimous. A friend, a correspondent; one of the same family.

همراه ham sāyah, Under the same shade, i. e. Neighbouring, a neighbour. همسایگان, Neighbours. همسایه نوازي, A good correspondence among neighbours.

همراه ham sabih, A schoolfellow. &c.

همراه ham sadah, The name of a spirit which incites to good actions.

همراه ham sar, Of the same head, i. e. Equal in height, or of the same authority in command; also of the same rank or profession; an associate, a spouse. همسري, Equality, &c.

ههههه *ham sufraḥ*, Sitting at the same table, a convivial companion, a boarder.

ههههه *ham sang*, Of the same weight.

ههههه *ham sūd*, The red jubube. The red button of a rose.

ههههه *hamsh*, A collection. A bite. A peculiar manner of milking. Loquacious, verbose. Causing to make haste.

ههههه *hamshaṭ*, The noise of locusts, &c. shut up and moving in a narrow place.

ههههه *ham sharāb*, A pot companion.

ههههه *ham shiḥam*, Uterine (brothers by the same mother); twins.

ههههه *ham shō-i*, Wives of one husband.

ههههه *ham shahrī*, A fellow citizen.

ههههه *hamshī*, A noisy talkative woman.

ههههه *ham shīr*, Of the same milk, i. e. A uterine or foster-brother.

ههههه *ham shirah*, A sister (especially by the mother only, or a foster sister). ههههه *zād*, A nephew by the sister.

ههههه *ham suhbat*, Of the same society. ههههه *shadn*, To converse, to reason, to debate. Associate. &c.

ههههه *hamṭ*, Defrauding one of his due, injuring, oppressing. Devouring, eating voraciously. Seizing with violence, plundering. Doing any thing rashly or in vain.

ههههه *hamḡ* (ههههه *hamḡ*), The shedding of tears, the flowing of any thing liquid; the falling of dew; a rainy cloud. ههههه *hamḡ*, Raining, flowing.

ههههه *ham ʿinān*, With equal reins, i. e. Riding along side of another. A companion, equal, associate, friend.

ههههه *ham ʿahd*, Coeval, cotemporary, of the same age. Joined by alliance; a brother by adoption, united by friendship.

ههههه *hamgh*, Breaking the head.

ههههه *hamgh*, Foolish, disturbed, confused. ههههه *hamḡ*, Soft herbage, easily eaten, &c. a great deal of dry herbs, grass, or hay.

ههههه *hamḡān*, A grain growing on mountains, which they eat as a strengthener, or a stimulative to venery.

ههههه *ham kaduḥ*, A pot companion.

ههههه *ham kadr*, Equivalent, of an equal price, value, dignity, or power.

ههههه *ham kadam*, A companion; an attendant; a footman.

ههههه *ham karyah*, A peasant of the same village.

ههههه *ham kharīḡ* (ههههه *ham kharīḡ*), Foolish. The fruit of certain plants.

ههههه *ham kharīḡ*, (He walked) waving from side to side.

ههههه *ham kharīḡ*, The name of a plant.

ههههه *ham kharīḡ*, Urging, causing one to apply diligently.

ههههه *ham kharīḡ*, A convivial or pot-companion; a fellow-commoner, a boarder.

ههههه *hamagān* (and ههههه *hamagān*), All, plur. of ههههه

ههههه *ham hun*, A companion in labour or in travelling.

ههههه *ham kharīḡ*, Of the same religion.

ههههه *hamagī*, All, the whole.

ههههه *haml*, Shedding tears. Raining incessantly. *Hamal*, Allowing camels to feed at large night and day. Flowing freely without impediment. Taking from the trunk of the palm-tree the fibres called ليف. Neglecting, forsaking. &c. *Himl*, An Arabian garment of coarse stuff. Mended clothes. An old tent made of hair.

ههههه *himlāj*, Tractable, going quietly or slow (a horse on the road). (A sheep) having no marrow from leanness.

ههههه *hamalān* and ههههه *haml*, See ههههه

ههههه *hamlajaj*, See ههههه, sig. 1.

ههههه *hamlakht*, A patch for mending clothes. ههههه *hamlakht*, A botcher of old clothes; a cobbler.

ههههه *hamallas*, Having strong legs; going well.

ههههه *hamallat* (or ههههه *hamallat*), A swift camel. Going fast. A wolf. Fraud, perfidy. Treacherous, deceitful. Inconstancy in friendship. *Hamlat*, Receiving, accumulating. Assisting.

ههههه *hamlakht*, Swiftiness, celerity, haste.

ههههه *hamla*, See ههههه and ههههه

ههههه *hamam* (plur. of ههههه), Intentions.

ههههه *hamambar*, Alike, resembling. Good, excellent, elegant.

ههههه *ham nishīn*, One who sits or converses with another.

ههههه *hamwār* and ههههه *hamwār*, Plain, equal, level, even place or thing. Lenient, behaving gently or tenderly to another. Proportionable, well made, suitable, worthy. Fit. &c. ههههه *hamwār*, Unsuitable, disproportioned, indecent, absurd, unworthy. Uneven. &c. ههههه *hamwār*, To level, to smooth, to make plain. *Hamwār* or *hamwārāḡ*, Always, constantly, continually. Perpetual. &c.

ههههه *ham waṣāḡ*, Associated, confederated, joined in alliance or conspiracy. ههههه *ham waṣāḡ*, To conspire, confederate, correspond.

ههههه *humūd*, See ههههه. Death. Dead soil, producing nothing. Name of an herb.

ههههه *hamūrad*, The joists of the roof.

ههههه *hamūṣ*, A lion tearing his prey. One who travels much or fast at night.

ههههه *hamūḡ*, Flowing, fluent. See ههههه

ههههه *ham waḡḡ*, At the same time.

ههههه *hamūḡ*, See ههههه

ههههه *hamūm*, (A well) abounding with water. Raining copiously. A branch of a tree shaken by the wind. A camel going well. *Humūm* (plur. of ههههه), Cares, afflictions.

ههههه *hamūn*, See ههههه *hamūn*, That same place.

ههههه *hamah*, All, the whole, every one. &c. ههههه *hamah*, With all.

ههههه *hamahām*, See ههههه

ههههه *hamahjī*, A beetle.

ههههه *himhim*, Braying as an ass.

ههههه *himhimaḡ*, Making a hoarse noise in the throat (as the

elephant, ox, or ass, when in pain). (A mother) hushing her infant to sleep. A low voice, whisper, or murmur.

▲ همهم *humhūm* and همهم, A lion. همهم, See همهم

▲ همي *hamī* (for هي), A particle prefixed to some tenses of the Persian verb, but more particularly to the present and preterite imperfect; as همي پرسد, He asks. *Hamī*, Patient, modest.

▲ همي *hamy*, or همي, Flowing (water). Weeping, shedding tears. Wandering (as flocks pasturing).

▲ هميان *hamyān*, A long purse or scrip, especially hung at the side. A belt, a girdle. The fastening of the breeches or drawers.

▲ هميج *hamij*, A young deer; slender round the belly; also, having two lines on the back, of a different colour from the rest of the body. Having the belly-ach or any other distemper which makes the face thin. Tormented by gnats.

▲ هميجان *hamijān*, In the same manner.

▲ هميد *hamid*, or الهيد, Tribute or tax, to be paid, as entered in the public books.

▲ هميد *hamid*, Thus, in the same manner, in this way. A fault, suspicion, accusation (especially false).

▲ هميدون *hamidūn*, Always, perpetually. Such, in this manner, in the same place. Care, endeavour, attention, favour, assistance.

▲ همير *hamir*, Handsome, beautiful.

▲ هميرة *hamīra*, A decrepid old woman.

▲ هميروي *hamīrawī*, Thou goest.

▲ هميز *hamiz*, Bold, keen, penetrating (man).

▲ هميس *hamīs*, A low sound; noise made by the motion of the feet.

▲ هميسع *hamaysā*, Strong, robust, invincible.

▲ هميشگي *hamīshagī*, Eternity, perpetuity.

▲ هميشه *hamīshah*, Always, continually, perpetually. Anciently, having no beginning. See باقي. هميشه يهار, Ox-eye, a species of camomile. Constant spring. z.

▲ هميع *himya*, See هميع

▲ هميع *himyagh*, Sudden or untimely death.

▲ هميم *hamim*, Creeping. Small rain. Sour milk kept in a bottle or churn for drinking, not for making butter.

▲ هميمه *hamīma*, Small rain. A gentle gale. Any thing about which one is anxious.

▲ همين *hamīn*, Only, solely, neither more nor less, equally, so, in the same manner. Even this. z. همين ساعت, This same hour. همين طور, This same manner, by a parity of reasoning.

▲ همينك *hamīnak*, Behold now! lo here he is! This moment. All.

▲ هن *han*, Gratitude, obligation, thanks. z.

▲ هن *han* (dual هنان and هنوان, plur. هنون and هنة plur. (حنات), A thing, a small matter, somewhat. *Han*, Some (man). يا هن, O thou man! (come hither). هنة, Some (woman). *Rima mulieris*. يا هنة, O woman! (approach). هن *hunna* (fem.),

They. (See Arab. Gramm. p. 55). *Hann*, Weeping, deploring, crying in a lamentable voice.

▲ هنا *hanā*, (Meat) wholesome, agreeing well (with any one). Assisting. Anointing, bedawbing (a camel) with pitch. Giving, bestowing, presenting; maintaining, supporting any one, especially by the month. *Hina*, A present. A part of the night. The pitch, &c. with which they anoint a camel. A cluster of dates or palm-flowers. *Hana*, (for انا), I. هنت (for انت), Thou. See هنو

▲ هنا *hanā*, or هنا *hannā*, هاهنا and هنالک, Here. من هنا و هنا, Here and there, on every side. *Hunā*, A pastime, play. Name of a place.

▲ هنابد *hanābīz*, Plur. of هنبدة

▲ هناير *hanābir*, High hills of sand.

▲ هناة or هناة *hanāat*, See هنة, Sig. 1. *Hanāt*, A misfortune. See راهية

▲ هنوات *hanāt* and هنوات, Plur. of هنة, Small things. فيه هنوات, In it there are bad qualities. هنوات, Plur. of هنت

▲ هناديسه *hanādīsa*, Plur. of هنادوس

▲ هنادکه *hanādīka*, Plur. of هندکي

▲ هناف *hināf*, Smiling (especially ironically).

▲ هنالک *hunāka*, or هنالک, There, in that place.

▲ هنانة *hunāna*, The interior fat of the eye.

▲ يا هنانيه *yā hanānīh*, O you two women! يا هنوان, O women! (approach).

▲ يا هناه *yā hanāh*, O thou! (come hither).

▲ هناهين *hanāhīm*, The noise of a number of people talking together, or of an army horse and foot on the march. z.

▲ هنائي *han-ay*, (Cattle) fed with herbs, but in a small quantity, getting just a snatch.

▲ هنايش *hināyish*, An effect, impression. z.

▲ هنب *hanab*, Carelessness, simplicity, folly (applied especially to a woman).

▲ هنبا *humbā*, or هنبا *hambā*, (or هنبی), Simple, uncautious, foolish. A foolish or insane man.

▲ هنباز *hambāz*, See انباز. z.

▲ هنباغ *hambūgh*, Extreme hunger.

▲ هنبان *humbān*, See انبان. z.

▲ هنبته *humbat*, Slowness, delay, languor.

▲ هنبته *hambasat*, An important or difficult affair. Confusion in speech.

▲ هنبده *hambasat*, Plur. هنباد. See above.

▲ هنبير *hambir*, *hinabr* or هنبير, A hyena. *Hinābir* (fem. هنبيرة), An ass's colt. A stone-horse; a bull. Spoilt leather; the edges of a skin. ابو الهنبر, A he ass; also a hyena. ام الهنبر, A she ass.

▲ هنبسه *himbasa*, Enquiring after news.

▲ هنبص *humbas*, Weak, wratched, contemptible. *Humbas*, Large bellied.

▲ هنبسه *hambasat*, A low laugh hardly audible.

▲ **هنبع** *humbū*, A species of head-dress or veil worn by girls.

▲ **هنبعة** *hambāʿa*, Going like a hyena.

▲ **هنبغ** *humbugh*, Extreme hunger. Dust which flies about with the least motion. A lion. A foolish weak woman.

▲ **هنبك** *humbuk*, A dwarf. Short bodied.

▲ **هنبله** *hambalat*, (A man) going like a lion.

▲ **هنت** *hanṭ* (or *هنة*), See *هن*. ▲ **هنة**, The marrow or strength of a camel.

▲ **هنج** *hanj*, Riches, opulence.

▲ **هنجار** *hanjār* (هنجا or هنجار), A mason's rule, any string or instrument used by builders in laying stones straight, a plumb-line, a level, &c. A straight road; a true method. Travelling together, especially through narrow passes, roads, or straits; emigrating, going on the side of a road. Moving, wavering, causing to totter or stagger. Vexation, grief. *Hanjārah*, Mourning, lamenting.

▲ **هنجاریدن** *hanjāridan*, To travel on, by, or near the road, or on the side of it.

▲ **هنجام** *hanjām*, One without employ, a vagrant, a poor miserable wretch. *ز*.

▲ **هنگل** *hanjul*, Heavy, &c. See *ثقیل*

▲ **هنگیدن** *hanjūdan*, To vex, grieve, molest, injure, irritate, try, tempt To yawn or stretch. To bring forth as sheep. *CAST. Hanjīdan*, To draw out, to bring forth. *ز*.

▲ **هند** *hand*, A hundred (camels), or a few more or less.

▲ **هند** *Hind*, India. ▲ (هنادات). **هندا** *Hindā* (A woman's name. *Hand*, for *اند*, (they) are; way, road, manner, law, custom, usage. *ز*.

▲ **هنداز** *hindāz*, A certain quantity or determinate measure, for *انداز*. *ق. v.*

▲ **هندام** *handām*, Stature, symmetry, &c. for *اندام*. Causes, &c. See *اصل*

▲ **هندب** *handab*, Endive, succory.

▲ **هندبی** *handabī*, Verbose, loquacious.

▲ **هندس** *handas*, Intrepid, fierce. Skilful, experienced, sagacious (man).

▲ **هندسه** *handasah*, or *هندسه* *handasah*, *hindisah*, Geometry. *هندسه*, Numeration by the letters of the alphabet. Cypher. *ز*.

▲ **هندستان** *Hindustān*, India.

▲ **هندسی** *hindaī* (هندسية), Geometrical. *ادب هندسیان*, The geometrical science.

▲ **هندکی** *hindī*, Plur. *هندکة*, Indian.

▲ **هندلیق** *hindalīq*, Talkative, verbose.

▲ **هندو** *hindū*, An Indian. *ز*. See *هندی*. (or *هندوانه* and *هندوانی*), A melon. *هندوی*, Made of Indian steel. (A sword) of an excellent edge.

▲ **هندوبار** *hindūbār*, The country of *Hindustān*. *ز*.

▲ **هندوس** *hindūs*, Experienced, skilful.

▲ **هندوستان** *Hindustān*, India, See *دهلی*.

▲ **هندوی** or *Hindūcī*, An Indian. Indian; the Indian language, particularly called *Hindustānī*. *ز*.

▲ **هندویل** *hindūcīl*, Thick, gross, of a large size, and flabby.

▲ **هندی** *hindī*, One Indian. Any thing Indian, or belonging to India.

▲ **هنر** *hunar*, Virtue, science, knowledge, ingenuity, art, industry, excellence. Profession. *ز*. A bill of exchange. *ز*. **هندوبانه**, A premium exacted for granting a bill of exchange. *ز*. **هنر پرور**, A lover of virtue, one who cultivates or encourages science.

▲ **هنربند** *hunar band*, See *هنرمند*

▲ **هنره** *hanra*, The hollow of the ear.

▲ **هنرمند** *hunar mand* (هنردار, هنرور, and هنرور), Virtuous, learned, excellent, skilful, industrious. **معمار هنردار**, A skilful architect. **هنرمندانه**, Skilfully, &c.

▲ **هنشنش** *hanashnash* and *هنشنش*, Light, See *خفیف*

▲ **هنه** *hana*, The natural bend of the body. The concave curve in the neck of a camel, ostrich, and other long necked beasts and birds. Marking a camel with the figure *هنه*. Humbling, letting down.

▲ **هنعا** *hanā*, Short, contracted (neck). (or *اهنع*), Contracting or bending the neck (as an ostrich). Nodding from side to side when riding.

▲ **هنعا** *hanāʿa*, A mark burnt on the right side of a camel's neck. Bending, folding one thing over another. Five stars in the left shoulder of Orion; the sixth mansion of the moon, distinguished by two bright stars in the feet of Gemini; also the name of several other stars in the Milky Way, and of eight in the form of a bow, called *Brachium Leonis*; See *قمر*

▲ **هنق** *hanāq*, Affliction, See *صبر*

▲ **هنقب** *hanlab*, A dwarf; short bodied.

▲ **هنک** *hanḱ*, Excessive rain.

▲ **هنگ** *hang*, The understanding, See *عقل*. Morals, good manners. A purpose, design, institution. Power. A cavern. A wave. *Hing*, Prosperity, happy times. *Hung*, Provisions. *Hung*, A cave, a cleft in a rock. *ز*. The quantity or weight of any thing. *ز*. Strength, power, ability. *ز*. Many, much, abundant. *ز*. Keeping, guarding. *ز*. Tribe, family. *ز*. Army, soldier. *ز*. Stroke, wound, hurt. *ز*. A draught of water. *Hing*, Pain in the bowels. *ز*. *Hing*, *Assa foetida*. *ز*.

▲ **هنگار** *hangār* or *هنگارد* *hangārd*, Haste, speed. *ز*.

▲ **هنگام** *hangām*, Time, hour, season. *در هنگام شام*, In the evening. *از هنگام سحر تا هنگام شام*, From morning till evening. *آن هنگام*, That time, then. *بی هنگام*, Untimely, ill-timed, out of season.

▲ **هنگامه** *hangāmāh* (and *منگامه*), A convention, an assembly, a meeting of merchants. A place for any kind of play or entertainment. Noise, tumult, commotion, confusion, crowd, throng, riot, disorder. *هنگامه کردن*, To make a noise, to raise a disturbance. *هنگامه گیر*, Tumultuous.

ف *hangāmī*, Temporal; animals which presently appear and disappear, as insects. E.

ف *hangūfī*, Thick, dense, coarse. Cloth of a plain, equal, or firm texture. A kind of female upper garment. A bed counterpane quilted with cotton.

ف *hangūdan*, To be disturbed.

ف *hanam*, A species of date.

ف *hinnamaḥ*, A kind of philtre used by women. A dwarf. Short or deformed in body. A clasp, button, or any thing for fastening garments.

ف *hanmad*, Green substance collecting on the surface of water. E.

ف *hanū* (nom.) *hanī* (gen. &c.). *hanā* (accus.) from *han*, A thing; See Arab. Gramm. p. 36. *Hanū*, Time. The founder of any family.

ف *hanacāl*, See *hanāt*.

ف *hanwūn*, Two things, two men.

ف *hunūbar* (هنوبر or هنوبر), A palm-tree, with one trunk.

ف *hanūl* (plur. *hanūn*), A thing. See *han*.

ف *hunūd*, Plur. of *hund*.

ف *hanūz*, Yet, still, just now, at present hitherto, to this very time.

ف *yā hanūka*, O thou! (come hither).

ف *hanwund*, Shame, modesty. E.

ف *hanaḥ*, Is it not? whether?

ف *yā hanah*, See *hanah*.

ف *hanī*, (Meat) light, easy of digestion. Wholesome victuals. One who digests well. Pleasure, any thing agreeable, or which is easily obtained. *Hana'*, Moving, grieving. *Hanay*, He made. *yā hanī*, O thou my son! *yā hanayya*, O you my two sons! *yā hanīya*, O you my children!

ف *hanyār* (and *hanyān*), A consort, spouse, partner, intimate, companion.

ف *hanyat*, A thing, See *han* or *hane*. *hanyayya* and *hunyayya*, A small thing, a trifle.

ف *hanir*, Good, beautiful. Goodness, excellence, beauty.

ف *haniz*, Is it not yet? Is it not also? *haniz*, Whilst yet.

ف *hanizal*, Trouble, affliction.

ف *haw*, White or red pus; a bloody swelling. The moon. A cloud; a fog.

ف *huwa*, He, he is. The name of God. *هو الله المستعان*, He is God, whose assistance we implore. *هو الله الغني المعين*, He is God, the bestower of riches and aid. *هو المعين المتعال*, He is the exalted assistant. *هو العزيز*, He is glorious, &c. It is often written at the top of a letter, where in Europe they used formerly to put the sign of the cross. As a pronoun, it is often put for the substantive verb *kan* in every tense, See Arab. Gramm. p. 51 and 129.

ف *haw*, Aspiring, tending upwards. Thinking (either good or bad of any thing). An orphan. Design, purpose, endeavour, See *haw*, *بعيد الهوى*, Revolving in the mind distant or important objects.

ف *hawā*, Air, atmosphere, ether, the space between heaven and earth. The wind, a gentle gale. A sound, voice, tone, air of music, a song. *Hawā* (for *hawā*), Inclination, favour, affection, love, desire. (*هوا* و *هوس*), Lust, concupiscence, sensuality, luxury. Ambition; vanity. *كشادة هوا*, An open or serene sky. (*پوش هوا* or *سنبل هوا*), A dark or cloudy atmosphere. *هوا*, A temperate air. *Hawā*, Soothing, &c. See *مهاواة*.

ف *hawābid*, Women who gather colocynths (with gourds) or their seeds.

ف *hawā parast*, Worshipping the air, i. e. Vain, given to vanity (as to ambition, pleasure, &c.). *هواة هوا*, Air, &c. See *هوا*.

ف *hawājis*, Thoughts, Plur. of *hawja*.

ف *hawākh'ūh*, Vain, desirous of vain things, ambitious, fond of pleasure.

ف *hawādār*, Airy, having or following the wind. A lover. Saucy, petulant. Dispersed in air, given to the winds. The seat placed on an elephant to ride in. *ذلف هوا دار*, Ringlets waving in the wind.

ف *hawādaḥ*, Quiet, peace, tranquillity, [Inclination, affection.

ف *hawādij*, Plur. of *hawāj*.

ف *hawādīr*, Braying (camels).

ف *hawāraḥ*, Destruction, death.

ف *hawārim*, Plur. of *hawārim*.

ف *hawārī* (or *hawāzī*), Unseasonable, ill-timed. Foolish, ignorant. *Hawārī*, A large tent; an audience chamber. E.

ف *hawāzād*, The spring, force, or impulse of the air.

ف *hawāzī* or *hawāzī*, An audience chamber. E. Suddenly, all at once, without notice. E.

ف *hawāzī*, Libidinous. *هواس* (or *هواسة*), A lion. A strong or intrepid man.

ف *hawāsīdan*, To convene, to assemble. To have chapt or pale lips.

ف *hawāsīdah*, Having pale lips. E.

ف *hawāshāḥ*, A crowd of men, or a number of camels, especially in confusion. (plur. *hawāshāḥ*), Ill-got wealth.

ف *hawāḥ*, See *هيعوعة*. An Arabian month, called also *زوالتعدة*.

ف *hawwāḥ*, Astonished, See *تهوك*.

ف *hawwāḥal*, Salsuginous ground.

ف *hawālīs*, Light of body.

ف *hawālīḥ*, Perishing. See *هالك*. Plur. of *هالك*.

- ▲ *hawām*, See هيام. *hawām* (plur. of هامة), Reptiles, insects, serpents. *hawām al-ārd*, The reptiles of the earth.
- ▲ *hawām*, Noxious reptiles, serpents. *hawām*, A liou.
- ▲ *hawāmiḡ*, Flowing tears.
- ▲ *hawāmīl*, Plur. of هامل.
- ▲ *hawān*, A mortar. Contemptible, &c. See *hūn*.
- ▲ *hawāhi*, Follies, trifles, ridiculous actions, sayings, or things.
- ▲ *hawāhiya*, See هوها or هره, Pusillanimous, timid (man).
- ▲ *hawāi* or *hawāi*, Airy, idle, vain, capricious, licentious, dedicated to pleasure, ambitious. Blue, cerulean, sky-coloured. *hawāi*, The birds of the air.
- ▲ *hawāb* or *hūb*, Distance, See بعد. Foolish, loquacious. The heat of fire.
- ▲ *hōbar*, Shoulder, armpit, side. *hōbar*, Assistance, protection. *hōbar*, Distracted. *hōbar*.
- ▲ *hawabar*, A very hairy ape. See فهد. The purple flower called Iris.
- ▲ *hūbarah*, A bustard; an owl.
- ▲ *hōbah*, See *hōbar*, Shoulder, &c.
- ▲ *hawāḡ*, The air, &c. See هوا. *hawāḡ*, Ascending, being exalted or preferred. A very deep valley, cavern, hollow, or ditch. *hawāḡ* or *hūḡ* (plur. هوت), Low ground.
- ▲ *hawaj*, Great folly or levity, Tallness. Haste, precipitation.
- ▲ *hawjā* (fem. of *hawj*, Plur. *hawj*), A camel going precipitately. Tall, foolish, precipitate. A violent wind blowing down tents or buildings.
- ▲ *Hōkh*, or *hōkh*, The temple of Jerusalem. *hōkh*.
- ▲ *hawjal*, Swift. A skillful or active road-guide. (contra), A heavy, dull, tall, stupid man; having a slow, languid step. *Mulier ampliore rima et impudica*. A solitude, a desert, without direction-posts, or vestiges of a road; also having many uncertain or perplexing paths. A long night. A propensity to sleep. The anchor of a ship.
- ▲ *hawwāḡ*, Bugloss (an herb).
- ▲ *hōkhīdān*, or *hōkhīdān*, To draw out, unsheath; to report; to prophesy; to singe; to labour; to receive justice. *hōkhīdān*.
- ▲ *hawj*, See *hawj*.
- ▲ *hawd*, Repenting, returning to one's duty. *Hūd* (plur. of *hawd*), Penitents. The Jews. The name of a prophet; (so the Arabians call the patriarch Heber) whence, those to whom a prophet is sent, are called *hawd*, The people of the prophet.
- ▲ *hōd*, Tinder; scorched cloth. *hōd*.
- ▲ *hawadāḡ* (plur. *hawadāḡ*), A camel's bunch.
- ▲ *hawadaj*, A litter carried by a camel, in which the Arabian ladies travel: it is made of wood, or cloth stretched upon a

frame, and is either open or covered at top; also any canopy, veil, or curtain, which conceals women when travelling. A seat to place on an elephant's back. *hōd*.

▲ *hawdar* (or *hawdar*), The scab or mange; a pustule, pimple, felon, bile. *Hodar*, Ugly, ill-favoured. *hōd*.

▲ *hawdaḡ*, An ostrich.

▲ *hūdah*, Truth. True, just, right.

▲ *hūā*, Behold! lo!

▲ *hūāḡ* (plur. *hūāḡ*), A man. A species of bird, the plover.

▲ *haw*, Falling down (as a mound, wall, or any building). Conceiving an opinion, suspecting. Throwing down, tumbling one over another. Killing. Impelling, driving forward; driving back or away, averting. Deceiving, giving deceitful counsel. *Hūr*, See Plur. *hawār*.

▲ *hūr*, The sun. The moon. Red, ruddy. A cloud, a fog. Suffocation from the narcotick vapour of a well. A star. *hūr*.

▲ *hūrah*, Suspicion. Destruction.

▲ *hōraksh*, The sun. *hōraksh*, See *hōraksh*.

▲ *hawrash*, or *hawrash*, A kind of malignant bile, felon, or sore.

▲ *hawrah*, A light, forward woman.

▲ *hōrmūḡ*, or *hōrmūḡ*, The name of an angel; the first day of the solar month; the planet Jupiter. *hōrmūḡ*.

▲ *hawrūrāḡ*, A woman perishing.

▲ *hūḡ*, Creatures, men. *hūḡ*, There is not among men one equal to you. *hūḡ*, I do not know what kind of man he is.

▲ *hūḡ*, The sun; the moon; a cloud. *hūḡ*, A sharp sound, such as proceeds from metal. *hūḡ*.

▲ *hōān*, A narcissus in bloom. *hōān*.

▲ *hawāb*, A vulture. A strout camel.

▲ *hawān*, Dust. Name of a bird.

▲ *hūāḡ* and *hūāḡ*, A lark.

▲ *hawās*, Desire, lust, concupiscence, an inordinate appetite. Ambition. Curiosity. See *hawās* or *hawās*. *hawās*, To desire any thing eagerly, to endeavour to procure, to aspire. *hawās*, To indulge one's appetites, to give the genius full scope. *hawās*, Indulging inclination. *hawās*, Libidinous. *hawās*, Bruising, beating, breaking. (or *hawās*), Going about, or wandering in the night time (as cattle when pasturing); going slow, step by step, and feeding as they go. Driving (camels) gently. Eating voraciously. Becoming fat by villainy (as a wolf or robber).

▲ *hawāḡ*, Libidinous (she camel).

▲ *hawāḡ* (or *hawāḡ*), Having a great desire, wishful, curious, ambitious.

▲ *hūḡ*, A concubine.

▲ *hawsh*, The being tumultuous, confused. A crowd, a multitude. *hawsh*, A great multitude. Desire.

ف *hōsh*, Understanding, judgment, intellect; the mind, the soul. Destruction, perdition, death; any thing which causes death or ruin. باهوش, Intelligent, judicious, prudent, wise. Wary, sensible. ع. *بی هوش*, Foolish, insane. Unwary, insensible. ع. *بی هوش شدن* or *واهوش رفتن*, To faint, to swoon away, to be deprived of sense. *بیهوش آمدن*, To return to one's senses (after intoxication, fainting, &c.). *بیهوش بودن*, To take care, to be provident or cautious.

ف *hūshā*, Idle, lazy, indolent, slow. The fat of a sheep's tail. Extended forward, made straight. Perfect.

ف *hōshāzādah* (هوشازده or هوشازده), (A camel or horse) whose thirst cannot be quenched.

ف *hōshāz*, or *hōshāzāh*, The excessive thirst of cattle.

ف *hōshāzādan*, To be exceedingly thirsty, (applied to cattle). ع.

ف *hōshāshudan*, To move or tumble about, restless (as a sick person in bed); to be troubled in mind. To recover from a swoon, from intoxication or insanity; to awake from sleep.

ف *hūshān* or *هوشانی*, The Epiphany.

ف *hōshbar*, Depriving of sense or understanding. بادۀ هوشبر, Wine which intoxicates or deprives one of reason.

ف *hūshat* (plur. هواشت), A nocturnal tumult; a crowd (as in a market-place); confusion.

ف *hōshāsh*, An inebriating electuary made of the leaves of hemp; hence, wine, or any thing which intoxicates or distracts the senses.

ف *hōshmand*, Prudent, sagacious, intelligent, wise, sage. هوشمندی, Understanding.

ف *Hōshang* or *Hūshang*, Name of the second king of Persia, of the Pishdadian dynasty.

ف *hūshnī*, Name of an herb.

ف *hōshyār*, Prudent, wise; sober, not intoxicated. Wary, aware, cautious. ع. *هشیاری*, Prudence, caution, sobriety.

ف *hūshīdan*, To die.

ف *hawc*, Any thing plentiful. A strong but improper desire. Enmity, hatred. A vomit.

ف *hawf*, A hot wind. A cold wind. الهوف من رجل, A man plundered of his goods.

ف *hūful*, A crowd, mob, meeting.

ف *hūkūr*, A heron.

ف *hawak*, Digging. See *هوکة* and *حفر*. *Hawak*, or *hiwak*, Being foolish, silly. Folly with a mixture of reason.

ف *hawak*, Salsuginous (ground). *Hukak*, A ditch, a grave. See *حفرة*.

ف *Hawakand*, Name of a country.

ف *hawgūn*, A brass kettle or pot.

ف *hawh*, Friglit, terror, dread. Greatness, grandeur, power.

Terrifying, striking with horror. Seeing many confused colours (as a drunken man). Any thing terrible attacking one.

ف *hōh*, High, lofty, eminent; true, just. ع.

ف *haulū*, These. See *هذا*.

ف *hawlat*, See *هول*. *Hūlat*, A sacred fire at which the pagan Arabians used to swear; so called because they sometimes threw privately into it a kind of salt, which, making a sudden explosion, terrified often a perjured witness, and made him tell truth. A woman dazzling the eyes with her beauty. Self-love or admiration.

ف *hōls*, Life. ع.

ف *hawlnāg*, Terrible, dreadful, horrible, frightful, dangerous.

ف *hūlūl*, A light, nimble, active man.

ف *hūlū*, A colt that has not been backed.

ف *abū'l hūlū*, A sphinx. A talisman or charm for driving away spiders. The name of a poet.

ف *hawm*, Low grounds. هوم الجبوس, A kind of jessamine.

ف *hawmat*, A desert, a solitude.

ف *hawen* (or *هونه*), The being light, smooth, easy. Resting, quiescent. Quiet, tranquillity; mildness, modesty, gentleness, tameness. *علا' hawenika*, (Do it) at your conveniency. هونا یمشی, He walked gently. *Hūn* (or *هوان*), Vile, mean, base, contemptible. Contempt.

ف *hawen*, A ploughed field full of clods and stones. *Hūn*, The gold coin called by Europeans pagoda, current at Madras, &c. ع.

ف *hawang*, See *اونگ*, sig. 3.

ف *hawū*, Either of two women engaged by one man. ع.

ف *huūr*, See *هور* *hawir*.

ف *hūh* (هوها and هوهة), Pusillanimous, timid, cowardly. Foolish. A very deep well.

ف *hūhāt*, A fool.

ف *hūhū*, An owl. A dove.

ف *hawā*, Loving, desiring, wishing for. (plur. *اهوية*), Desire, love, inclination, will, wish (good or bad), see *هوا*. *Hūy* (or *هویان*), Falling, descending from a height. (contra) Ascending. Flying downwards (as a hawk upon his prey). A fall, the descent from a height or declivity. *Hawī*, Part (of the night). Hissing, a tingling (in the ear).

ف *hawī*, Fear, dread. ع.

ف *hawiyat*, Desire, &c. See *هوا*. *hawā*, A deep well. *Hawiyat*, (Divine) essence.

ف *hawid*, Camels' packsaddles. The territory of Samarcand.

ف *hawaydā*, Clear, evident, patent, open, manifest, conspicuous. Pale. ع. Clearly, publicly. *هويدا شدن*, To appear, to be evident. *هويدا کردن*, To make appear, to publish, to divulge. *هويدا سخن*, An intelligible speech. Easily understood.

ف *hawir*, One who hopes.

هواز *hawāz* (or هوين), A large corn-sack, or one in which they put a camel's load.

هويس *hawīs*, Thought. Any thing which one revolves in the mind.

هويشة *hawīshat*, A mixed crowd.

هويه *hōyah*, Shoulder; help, aid, assistance, protection. ع.

هه *hah*, (Remembering any thing) verily truly. Woe be to

you! Fie upon you! Take care what you do! Ha! ha! ha! هه *hahh*, Stammering, being tongue-tied.

هه *hah*, The sound of the breath. هه کردن, To breathe in the face of another.

هه *hay*, Ho! hark ye! holla! Have a care! softly! touch it not! A tumult, a crowd, a multitude. Many. Present, ready. Preparing, adapting, dressing, arranging. هه *hay hay*, Drink. A cup.

هي *hiya* (fem. of هو *hurca*), She. See Arab. Gram. p. 51.

هي *hayy* (or هي بن بي *hayyubnu bayyin*), The unknown son of an unknown father. *Hayy* (according to the Arabians) A son of Adam who left no children. يا هي and يا هي, Strange! wonderful! ah! alas!

هيا *hayā*, Ho! holla! hark ye! هيا *hayā hayā*, Used in driving cattle, &c. هيا *hiyā*, See ايا

هياب *hayyāb* and هيايه, See هيب

هيايه *hayyā-ū*, The being prepared, ready. (Plur. هيات *hayāt*), The face, countenance, aspect, exterior form. هيايه (or هيات), Desiring. The form, figure, or aspect of the heavens.

Astronomy. اهل هيت *An astronomer*.

هيات *hayyāt*, Clamorous.

هياج *hiyāj*, See هياج

هيار *hiyār*, Fallen down, ruined.

هياط *hiyāt*, Crying, being tumultuous. See هيط

هياطل *hiyāṭil* and هياطة, See هيطل

هياع *hiyāc* and هياع *hiyāc*, Violent (wind).

هياف *hiyāf*, Violent thirst. (Camels) opening their mouths to receive the hot wind هرف from excess of thirst.

هياك *hayāk*, The mind, soul, spirit.

هياكل *hayākil* (plur. of هيكل), Giants, colossal figures; spectres; palaces, temples, &c. Forms. ع.

هياكیدن *hayāḡīdan*, To run mad as a dog, to be seized with canine madness.

هيايل *hayāl* and هيلان, Whatever is covered with sand or any thing similar.

هياكیدن *hayāḡīdan*, To let fall; to dismiss. See هياكیدن

هيام *hiyām* (plur. of هيهان), Thirsty (camels). In love, distracted with love. *Hiyām* (plur. of هيم *hiyūm*), Sands which one cannot grasp in the hand on account of their fineness. *Huyām*, Wandering about like a madman, from love or any other cause.

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Insanity from love. A disease incident to camels from drinking stagnant water, which makes them loathe their pasture.

هي بن بي *hayyib*, See هي بن بي

هياب *hayb*, Fear. The being formidable, revered, dreaded.

هياب *hayyib*, Timid, fearful.

هياب *haybān*, Formidable. هياب *hayyabān*, Terrified, timid, cowardly. An old fearful man. Many, much. Light, smooth. The earth. See تراب. A shepherd. The foam of a camel.

هياب *hayba* (or هيبت و باس), Fear, timidity, a panic. Respect, reverence, awfulness, gravity, sternness, severity, dignity, majesty, grandeur, authority. هيبتوار *haybaṭwār*, Formidable, terrible, venerable, awful, majestic.

هياب *hayt*, Low ground. هياب *hayta*, *hayti*, *haytu* and *hīta*, Come hither! approach! هياب *hayta laḡa* or هياب *hayta laḡum*, Approach thou! or you! هياب (See under هيايه), Astronomy, the form of the heavens, &c.

هياب *hayān*, or *hīān*, False, untrue.

هياب *haytaḡūr*, Somnolent, sleepy.

هياب *hayaṣ* and هيثان, Giving a small quantity, bestowing little. A small present. Taking proper care of cattle. (contra) Injuring them; corruption. Motion. See هيش. هياب *haysa laḡu*, He gave to him.

هياب *haysat*, A crowd. See هيشة

هياب *hayy*, Right, straight. See هه. Tearing up. Instigation. Reverence, authority, majesty, dignity. *Hij*, A three-pronged corn fork.

هياب *hayj*, Raising (dust); provoking (to anger). Making an attack. A battle, a combat. Perturbation, fury, agitation, intoxication. Withering, drying (as a plant). *Hij*, Used in crying to camels.

هياب *hej*, A windy, rainy, or cloudy day. هياب *hej*, or هياب *hech*, Nothing. Never, at no rate, on no account. هياب *hej*, Nobody. هياب *hej*, He said nothing at all. هياب *hej*, Nothing at all. هياب *hej*, In no shape, in no respect. هياب *hej*, In composition, without a negative, implies, some, any; and with a negative, expressed or understood, not any, none. ع.

هياب *hayjā*, War, a battle, a combat.

هياب *hiyār*, See هياج

هياب *hayjān*, See هياج

هياب *hayjafil*, A bow shooting easily.

هياب *hech lārah*, One who does not succeed in his labours.

هياب *hech lārah*, Unfortunate in every undertaking.

هياب *hijumūna*, A pearl. A spider, a spider's web.

هياب *hikh*, Used in making camels kneel. هياب *hiyah*, A camel braying when ordered to kneel.

هياب *hayd*, A willow. See بيد. هياب *hayd*, An instrument for winnowing corn. ع.

هياب *hayd*, See هاد. هياب *hād*, Crying to camels.

7 G

أ *haydān*, Pusillanimous, timid. Covetous, avaricious.
البيدان و الزيدان, The known and the unknown (as when charity is distributed promiscuously to known people or strangers).

أ *haydab*, Impotent, languid, slow, See *hādab*.
Low-hanging clouds full of rain. A continued flowing of tears.
Pendula pubes mulieris.

ف *haydukḥ*, A fine spirited young horse, difficult to be broke (especially about three years old). The bridle of a spirited horse.

أ *haydalāt*, A kite, See *حدا*

أ *haydah*, See *أيد*

ف *hayṭi khirman*, A fan or ventilator for winnowing corn.

أ *hayzāra* and *هيزر*, See *هذر*

أ *hayzām*, Bold, strong. A glutton.

أ *hayzab*, A particular kind of quick pace of a horse.

أ *hayzam*, Quick, swift.

أ *hayr* or *hīr*, The north wind. Part (of the night). *هيزر*.
hayyir. A lie. See *هيزر*.

ف *hēr*, Fire. E. Humility, obedience. E.

ف *hīrād*, Appearing fresh and healthy. E.

ف *hīrbud*, See *هيزر*. *hīrbud*, A priest or attendant of a fire-temple. E. A judge of the Magi. E.

أ *hayraṭ*, Plain, smooth ground.

ف *hīrsā*, One who in the whole course of his life has had no connection with woman. E.

أ *hayraṭ*, A light inconstant woman. Weak, pusillanimous, worthless. - (Wind) blowing with velocity and whirling aloft the dust.

أ *hayraṭaṭ*, A shepherd's pipe made of a reed. The rattling of armour, the clashing of arms. The sylvan demon, called also *غول*.

ف *hīrak*, A kid; a young camel. E.

ف *hīrmand*, A river in the region *زيرروز*. *هيزر مند*.
hīrmand, Humble, obedient. E.

أ *hayrān*, A kind of date.

ف *hīrah*, The hind-head.

ف *hīrid*, Magnificent, venerable. See *هيزر* and *هيزر*.

ف *hīz*, An iron shovel. A utensil used in baths. Puer scortum.

ف *hīzān*, A beam, a joist.

أ *hīzab*, Fierce (lion). See *حديد*

أ *hayzāṭaṭ*, Fear. Tumult. The noise of combatants.

أ *hayzam*, Hard, strong. A lion.

ف *hīzam*, Wood, timber. E. A staff, a stick. *هيزم*.
Fire wood. E.

ف *hīzan*, A beam, a joist. See *هيزان*

ف *hīzah*, A corn fork.

ف *hīzina*, A cylinder or rolling-stone, with which they consoli-

date and smooth the clay or sand roofs of houses to keep out rain.

أ *hays*, Taking or receiving any thing in a great quantity. Walking, going. Treading down, trampling upon, beating to pieces. Dispersing, putting to flight (an army). A plough; any instrument for cultivating ground. *Haysi*, Cheer up! be of good courage! success to you!

أ *haysh*, Depravation, corruption. Motion, commotion, tumult. Being loquacious, verbose. Milking gently. See *انسان*. Accumulation, heaping up.

ف *hīsh*, A team of ploughing cattle. *هيز* for *هيز*.
Q. V. E.

أ *haysḥat*, Sedition; a mob, See *دوش*

ف *hīsh*, A lance, a javelin.

ف *hīshān*, See *دشتن*

أ *hayshar*, A wild artichoke. A tree growing amongst sand. Poppy.

أ *hayshūr*, A kind of tree.

أ *hays*, Throwing away, ejecting. Violence. Bruising the neck; also slenderness of neck. The dung of birds. *هيزر*.
hayṣar, See *هيزر*

أ *hayṣam*, See *هصم*. A lion. A strong man. A kind of smooth stone.

أ *hayz*, Breaking (a bone) again, before it is quite consolidated. Becoming raw (as a wound), relapsing into a distemper. Being languid or lethargic, having a propensity to sleep. The dung of birds.

أ *hayzā*, A crowd, a multitude.

أ *hayzāl*, A relapse into distress of mind or body. The cholera morbus, a flux and vomit.

أ *hayzāl*, An army. (or *هيزم*), An armed body.
Hayzāl, A middle aged woman. (A she camel) abounding in milk. Aged and fat (she camel).

أ *hayl*, Calling out, crying, vociferating, being tumultuous. Arriving at, approaching, near. (contra), Retiring from, secession; See *هيزط*

ف *hayl*, Contention, tumult.

أ *haylāl*, A fox. A small body of men, making an excursion against an enemy. Name of a district beyond the Oxus.

أ *hayḡ*, Melting (lead). Flowing liquid. (or *هيعان*), Being pusillanimous.

أ *hayḡaṭ*, See *هاع*. The flowing of any thing on the surface of the ground. Any thing obscene. See *هاعية*

أ *hayḡaraṭ*, An impudent, inconstant, headstrong woman. Levity, inconstancy. The lamia; or the monster called *غول*

أ *hayḡarūn*, See *داهيه*, An old woman.

أ *hayḡaṭ*, Vomiting spontaneously; a vomit; any thing vomited.

أ *hayf*, Excessive thirst. The being slender round the waist; clung or contracted in the belly.

هيفان *hifā* (plur. هيف), Slender waisted (woman). هيفان, See هيف

هيفك *hayfaḥ*, A fool. Fools.

هيمه ماني *hayḥ* and هيم, Thin and long. A male ostrich. هيمه ماني, Long, tall.

هيكار *haylar*, A brown horse with a black tail and mane. ع.

هيكال *hayāl*, A figure, image, face, form, the stature or shape of the body. A temple of idolaters. A Christian church. A long, tall horse. An amulet or talisman inscribed with magic figures, hung round the body, as a defence against fascination or misfortune. A palace, a stately edifice, a spring habitation. Any thing large in size. A colossus, a giant. A tall plant.

هيكلة *haykalat*, A big woman. An herb.

هيل *hayl*, Letting fall, or pouring out (flour, sand, &c.) beyond measure. Sands, &c. so poured out. Amused or astonished with seeing many confused colours (as a drunken man). Great affluence, abundance, plenty. Wind.

هيلاج *haylāj*, The time of labour or birth. Grief, affliction, anxiety.

هيلان *haylān*. See هيلان

هيلة *hilaḥ*, Terrors, See هول

هيلك *haylak*, Small pebbles or gravel thrown amongst stones when building; the superficies of a wall; also the interstices filled up with cement, &c. between the rows of stones in a building.

هيلكون *haylakūn* and هيلكون, A scythe or sickle without teeth.

هيلمان *haylamān*, See هيل, Much wealth, great abundance, many cattle.

هيله *haylah*, The master of a family, the landlord of the house. هيل, A hurricane.

هيلدان *hildan*, To dismiss, to leave.

هيم *haym*, Falling in love with a woman. Thirsty (men, &c.) Plur. of هيام

هيام *hayam*, (I) am, I exist, I live. ع.

هيامي and هيم, A camel distempered from drinking bad water, See هيام; also the disease. A desert without water. هيامان *haymān* (fem. هيمية, Plur. هيام), Thirsty.

هيمستان *himistān*, Wood. A pile of timber, especially for burning.

هيمع *haymac*, Sudden death. Doing any thing quickly. Name of a tree.

هيمغ *haymagh*, A woodland place, a forest.

هيمه *himah*, Wood, See هيم. Humble, low, depressed. هيمه ريز, A piece or chip of wood. هيمه زفت, The trunk of a tree. هيمه شكن, A breaker or hewer of wood.

هين *hīn*, Have a care! Make haste! Thus, in this manner. One, only. A torrent, a flux of water.

هين *hayn*, Quiet, easy, gentle. A camel. ع.

هينا *hīnā*, A sword of the finest steel.

هينة *hīnal*, Convenience, ease, facility. هينتك (Go) at your leisure.

هينون *haymūna*, Plur. of هين *haym*. هينون لينون, Easy, quiet (men).

هينه *hīnah*, The dying herb cyprus.

هيب *hayūb*, See هيب

هيبه *hayūbat*, Timid (man).

هيوغ *huyūḡ*, Pusillanimous.

هيوغ *hayūf*, See هيوغ

هيوغ *hayūl*, A little particle of dust seen by the rays of the sun.

هيوغ or هيوغ *hiyūla*, Matter, the first principle of every thing material. The first sketch of a picture or sculpture. Cotton.

هيوغ *hayūlān*, Material. هيوغ, See هيوغ

هيوغ *hayūn*, A camel of burden, especially one that carries the هيوغ *hayday*.

هيوغ *hayh*, One who retires or is driven away on account of the dirtiness of his garments. هيه هيه *hīh*, *hīh*, Away! away! begone! Well done! bravo! encore!

هيوغ *hayhāt*, An extensive desert. هيوغات, or هيوغات, Begone! away!

هيوغات, هيوغات, هيوغات, varied in 57 different ways, the same as هيوغات

هيوغ *hayhāh*, The devil.

هيوغ *hay-i*, Used in calling one to eat or drink; calling camels to water. An apparatus, preparation. يا هيوغ (an interjection of grief), Ah! alas! (also of wonder), Strange! wonderful! هيوغ *hayyi* (or هيوغ), Of a respectable appearance.

هيوغ *al huyaymā*, Name of a tribe, of a well, and of a battle.

ي

ي The twenty-eighth and last letter of the Arabic alphabet, and the thirty-second and last of the Persian. In arithmetic it expresses ten; and in the almanacks it is the character for Jupiter, and the sign Aquarius. It is often added to Arabic and Persian nouns in a variety of different senses. In Arabic, when annexed to a primitive noun, it forms a derivative; as انسان, A man; انساني, Humane, &c. It is also the pronoun of the first person; as كتاب, A book; كتابي, My book, See Arab. Gram. p. 40, 45, 55, and 156. In Persian, it denotes the second person of the verb; it also implies unity, equal to a or one in English; as گل, The rose. گلي, One rose, a rose. It follows the first of two nouns (to denote that the second is in the genitive case), if ending in ا or و, as ميوها, Fruits. ميوهاي, Sweet fruits. See Persian Grammar. p. 18, 21, 35, et. seq. The letter ي may, in our characters, be conveniently represented by y, when considered as a consonant, and by i when as a vowel. ع.

یا بخت *yā baxht*, Or. O! یا خود *yā khud*, O certainly, undoubtedly! یا تخت *yā taxht*, A throne or a winding-sheet! victory or a glorious death!

یا *yā* (plur. یاات *yā'āt*), The letter ی. O! یا الله *yā allāh*, O God! یا لایته *yā laytā*, Would to heaven! I wish to God! یا لایته *yā laytānā*, I wish that I. یا وایله *yā waylātī*, Alas!

یا ب *yāb*, The face, the countenance. The imperative of یافتن *yāftan*, To find, adduced in a compound form for the participle present; as کام یاب *kām yāb*, Who finds what he desires, i. e. Fortunate, happy, powerful. رد یاب شدن *red yāb shodan*, To find the way.

یا با *yābā*, Finding.

یا بان *yābān*, A desert; any place distant from cities, &c. See بیان *biyān*. یا بانی *yā bānī*, Wild, desert.

یا بس *yābis*, Dry, naturally dry. یا بس مزاج *yā bis mazāj*, Of a dry temperament or habit.

یا به کردن *yā bah kardān*, To ask, to beg.

یا بیدن *yā bidān*, To find, to get, See یافتن *yāftan*.

یا تاراة *yā tārāt*, When one does not revenge the slaughter of his friend (from cowardice, &c.).

یا جوج و ماجوج *yā jūj w majūj*, Running up and down. Gog. یا جوج و ماجوج *yā jūj w majūj*, Gog and Magog. See ماجوج *majūj*.

یا خ *yā kh*, A chamber. Drawn, as a sword, &c. See یاخن *yā khān*.

یا ختن *yā khātan*, To draw a sword. To strike; to throw; to disclose; to ask, enquire.

یا د *yād*, Remembrance, recollection, memory. Watching, watchfulness. A picture, painting, figure, image. یاد جناب *yād janāb*, The remembrance or invocation of God. یاد کردن *yād kardān*, (یا د گرفتن *yād girtān* and داشتن *dāshdan*), To remember, to recollect, to make mention, to keep in memory. بدی یاد کردن *bedī yād kardān*, To speak ill of, or recollect any thing bad of another. یاد بودن *yād budān*, To dwell on the mind, to remain fixed in the memory. یاد آمدن *yād āmadān*, To come in mind. یاد آوردن *yād āvardān*, To recollect, to call to mind.

یا دashi *yādāshī* or یاد امشی *yād āmshī*, Empty-handed, poor. Avaricious, stingy, close-fisted.

یا د دار *yād dār*, Remember, keep in remembrance. Mindful, remembering. One who remembers or recollects.

یا د داشت *yād dāshat* (or یاد داشت *yād dāshat*), A memorandum, a memorial.

یا د زشت *yād zishat* (for *yād zishat*), (یا د زشت *yād zishat*), Calumny, recollecting or relating any thing bad of another.

یا دست *yādast*, It is remembered. A kind of game in which certain words are used, which if one person does not pronounce upon receiving something from another, he loses.

یا د کار *yād kār* or *yūdigār* (and یاد کرد *yād kard*), Any thing given as a memorial, a valuable present to a mistress or friend; a monument, any thing memorable, worthy of remembrance, or which recalls a person or thing to memory. A keepsake.

یا د گزند *yād girandah*, One who learns or retains any thing by heart.

یا دندان *yādandān*, All the sovereigns of the world.

یا ده *yādah* (or یاد ده *yād deh*), A bribe to a judge; whatever is given for the performance of any unlawful action. یا ده *yādah*, The retentive faculty. See یاد *yād*.

یا ر *yār*, A friend, lover, companion, comrade; an assistant, a defender. Strength, power. یا ر جان *yār jān*, An intimate friend. یا ر غار *yār ghār*, A companion in a cave, i. e. An intimate friend, a confidant. یا ر وفادار *yār wafadar*, A sincere friend, a constant lover. یا ر شدن *yār shodan*, To contract friendship, to be friendly.

یا ر *yār*, or حار یا ر *hār yār*, or حار آن یا ران *hār ān yārān*, *yārān*, Hot, scorching, scalding.

یا را *yārā* (the final ا being in lieu of یا or ای, prefixed as یا ر, or ای یا ر), O friend! Boldness. Strength, force, the power of resistance. A wound.

یا رابه *yārābah*, Rape root, or bread made of of it.

یا ران *yārān* (plur. of یا ر *yār*), Friends, &c. Followers, clients. (sing.) A friend, &c. as یا ر *yār*. *Yārān*, A polite well spoken man a jovial, agreeable companion. صحبت یا ران *shabhat yārān*, A jovial company, a meeting of friends. یا ران شدن *yārān shodan*, See یا ر شدن *yār shodan*.

یا رانه *yārānah*, Friendly.

یا رای *yārāy*, See یا ر and چاره *chārah*.

یا رب *yā rabb*, O Lord! O God!

یا راج *yārāj*, The heart. A bracelet, &c. for the Persian word یاد *yād*.

یا راد *yārād*, The third person future of یا رستن *yārastan*, What is in one's hand or power, whatever is possible or can be performed,

یا رد *yārdum* (a Tartaric word), Assistance. See یا ر *yār*. *yār*, An assistant.

یا رس *yārās*, Aid, help.

یا رستن *yārīstan*, To inculcate good morals, to teach politeness, to educate well. To be modest or bashful. To be able.

یا رسه *yārāsah*, A bat or rere-mouse.

یا رش *yārīsh*, Friendship, love.

یا رغو *yārghū*, Strife, contention, litigation; whatever disturbance happens amongst men. A court of justice. یا رغوچی *yārghūchī*, An arbitrator.

یا راق *yārāq*, A bracelet, See یا ر *yār*.

یا راک *yārāk*, A little friend, a sort of friend. The membrane that encloses a foetus.

یا رایی *yārā'ī*, Power, strength, ability.

یا رماند *yārmand*, Friendly. See یا ر *yār*.

یا رنامه *yārnamah*, A good action, a good name. See یا ر *yār*.

یا راند *yārānd* and یا رنه *yārāneh*, See نفرین *nafrīn*.

یا روي *yārāwī*, A wound.

یا ره *yārāh*, A broad ornamental bracelet. A glove, gauntlet. The wrist. A wound. Power, strength. A bold, also a shrewd

man. Friendship. Necessity. Tax, toll, revenue. **ياره گير**, A tax gatherer, a collector of revenue.

‡ **ياره ساه** *yārah-sah*, A bat, a rere-mouse.

‡ **ياري** *yārī*, Friendship, intimacy. Assistance, aid, favour. Power. The wives of two brothers. Two women engaged to the same man. ‡ **ياري کردن** (يارى دادن, or يارى ديدن), To assist, help, favour, benefit, serve, to do good offices, to show friendship. To be able. ‡ **ياري**, A friend, a certain friend. ‡

‡ **ياز** *yāz*, A countryman, peasant, rustic. Yawning, stretching. Measuring, mensuration. A fathom, the space between the tips of the fingers when the arms are extended. Stretching out the hand to take any thing. The spring. ‡

‡ **ياز آب** *yāz-āb* (or يازابه), A kind of pickle.

‡ **ياز ان** *yāz-ān*, One who intends or endeavours to acquire any thing.

‡ **ياز به** *yāz-bah*, See يازابه, A pickle.

‡ **ياز دن** *yāz-dan*, To extend the hand to take any thing; to long for, to be exalted. ‡ To gape, yawn. ‡ See يازيدن

‡ **ياز ده** *yāz-dah*, Eleven.

‡ **ياز دهم** *yāz-dahum*, The eleventh.

‡ **يازش** *yāz-ish*, Gaping, yawning. ‡ Desire, will, wish, growth, extension, stature. ‡ Form, shape, figure. ‡

‡ **ياز ع** *yāz-ē*, Prohibiting, averting.

‡ **ياز ه** *yāz-h*, Yawning, stretching. Trembling. ‡

‡ **ياز ي** *yāz-y*, A husbandman, peasant, rustic.

‡ **ياز يدن** *yāz-y-dan*, To yawn, gape, to stretch out the arms. To be embraced. To grow up; to wish, desire, long for. ‡

‡ **ياز ج** *yāz-jah*, Foolish words, anything trifling, futile, vain. A vagabond a foolish fellow that knows not what he does.

‡ **ياس** *yās*, Despairing. Despair, desperation, hopelessness, despondency. A desperate thing. A torrent of water. ‡ **ياس** *yās*, Fear, terror.

‡ **ياسا** *yāsā* and **ياسه** (Tartar words), A royal mandate, an edict, a proclamation. A law; a code of laws, those especially made by order of Jengiz Khan.

‡ **ياساق** *yāsāq*, Explanation, investigation, arranging. Drawing up an army. The explanation of a doubt, the rectification of an error. Chastisement. **چوب ياساق** and **شمشير ياساق**, The sword or staff of correction; those with which criminals are punished by sentence of the judge. The Moghul code. ‡

‡ **ياسان** *yāsān*, Fit, proper, worthy. ‡

‡ **ياسج** *yāsaj* or **ياسج** *yāsaj*, A pointed arrow, an arrow with the king's name on it. ‡

‡ **ياسر** *yāsir*, Soft, easy, smooth. Kind, humane. Any thing that may be easily accomplished. Unfortunate. The left side. (contra), The right hand. Gaming with cards, dice, or the arrows called **ازلام**, One who presides and distributes the joints of a slaughtered camel, according to the lots. See **ميسر** and **عارب**. A butcher. Slaughtering or cutting up an animal.

‡ **ياسمين** *yāsīm*, **ياسمون** *yāsmūn*, and **ياسمين** *yāsmīn*, Jasmine or jessamine. ‡ **ياسا** *yāsā*, See ياسا

‡ **ياسه** *yāsah*, Law, regulation; way, manner, custom; will, desire. ‡

‡ **ياسش** *yāsh*, A kind of jasper. See **يشم**

‡ **ياسدش** *yāshdāsh*, Cotemporary, coctaneous, of the same age or time.

‡ **ياسه** *yāshah*, A foolish useless fellow.

‡ **ياسط** *yāshṭ*, See يعاط

‡ **ياسماه** *yāshmah*, Prey, plunder. See **يغما**

‡ **ياسف** *yāsf*, Japhet, son of Noah. **Yāsf**, He found. Discoverable, to be found. **نا يافت**, or **نا ياب**, Not to be found.

‡ **ياسفان** *yāsfān*, To find, discover. To obtain, acquire, get. ‡

‡ **ياسال يافتن**, To be joined, united. **جراحت يافتن**, To be wounded.

‡ **در يافتن**, To understand, comprehend.

‡ **ياسفته** *yāsfah*, Found, discovered. An examiner. **رغبت**

‡ **ياسفته** *yāsfah*, One who is esteemed by the great or the learned. **Yāsfah**, A diploma or privilege of immunity from taxes, &c. Name of an herb.

‡ **ياسف** *yāsf*, Tall. (fem. **ياسفة**), A young man or woman about twenty years of age. **ياسفات**, Arduous (affairs). High (mountains).

‡ **ياسفك** *yāsfakh*, The crown of the head. The middle, also the greatest part of the night.

‡ **ياسف** *yāsf*, Timid, fearful, pusillanimous. Old corn. Brisk, active, quick.

‡ **ياسفه** *yāsfah*, A foolish speech. One who speaks ridiculously or ludicrously. A joke, a jest, drollery, witticism, humour. Thus, in this manner.

‡ **ياسف** *yāsf*, A ruby; also a sapphire; a precious stone.

‡ **ياسف** *yāsf*, A blue gem, a sapphire. **احمر ياقوت**, A red gem, a ruby.

‡ **ياسف** *yāsf* (a Tartaric word), Burning; the cautery. **ياقبي**, A burner.

‡ **ياسف** *yāsf*, Near, nigh to; certain, certainly. ‡

‡ **ياسف** *yāsf*, Ruby-coloured; a ruby.

‡ **ياس** *yāl*, A horse's mane. A birds comb or crest. Stature, shape, posture. The neck. The arm from the shoulder to the elbow, the hand, both the hands. Corpulent, big, strong. A hero, an athletic man. Hurtful. ‡ The mane of a horse. ‡ The face, cheek. ‡ The arched vault of heaven. **يال** (or **يال**)

‡ **يال** *yāl*, Crest and wing. The same as **يال** (و بال)

‡ **يال** *yāl*, A cup made of the horn of an ox.

‡ **يالوانه** *yālwanah*, A swallow; also another small aquatic bird.

‡ **يالود** *yālūd*, The sea-shore.

‡ **يالوغ** *yālūgh*, See **يالوغ**

‡ **يالونيك** *yālūnik*, A hero, a Hercules, a giant, a renowned warrior. The gestures or behaviour of lovers. See **شيوه**

‡ **يال** *yāl*, A cow's horn. ‡

- ▲ نالیل *Yalil*, The name of an idol.
 P یام *yām* (in the Khorasmian dialect), A post-horse. یاچی, A courier.
 T یامچیک *yāmčik*, A post-horse. A courier. A lord, a master.
 A hero.
 ▲ یامن *yāmin*, The right side. Happy, fortunate, prosperous.
 P یامه *yāmāh*, A post-horse. See یام
 P یان *yān*, or یانه *yānah*, Incoherent, unintelligible language. The reverie of a fanatic, or raving of one in a delirium. E.
 P یانجوق *yānjūq*, A portmanteau.
 P یانجیک *yānjik*, See یامچیک
 P یانزده *yānzadeh*, Eleven.
 P یانه *yānah*, A mortar. E. See یان
 ▲ یانی *yāni* or *yānū*, John.
 ▲ یانیچ *yānič*, A secret. See راز
 P یاور *yāwar*, An assistant, a coadjutor. Assistance. A friend. a companion. A pestle. E. The tenth day of every solar month. E.
 یاور, Assistance. Victory. Society, company.
 P یاوکی *yāwki*, Loss, ruin. E. Absurdity, vain talk. E.
 P یاورند *yāwand*, A king; an obtainer. E.
 P یاوره *yāwah*, Lost, ruined. Vain, foolish, futile, absurd, stupid.
 یاوره کردن, To lose. یاوره ناز, An idle worthless man. یاوره *yāwah*; Men or things whose origin is not known. Fictions, foolish expressions.
 ▲ یاوریه *yāwī* (fem. یاوریه), Belonging to the letter ی; verses rhyming in it.
 ▲ یاده *yāh* or *yāhi yāhi*, Used by a pastor in calling to his companion at a distance, or to his camels.
 ▲ یاهو *Yāhū*, Jehovah. Adieu. یاهو کردن, To bid farewell.
 ▲ یایا *yaayā* (and یایا), Receiving kindly, soothing, treating with humanity. Calling to one repeatedly with the particle یا Ho! Calling to people, assembling them together by crying out یایا. Making (camels) quiet by crying ای ای
 P یایه *yāyah*, Silly, stupid. See یاوره
 ▲ یایه *yā-i* (or یایه), Plur. of یایو
 P یایه *yāyi*, Sick, unwell, miserable, unsound. E.
 P یاب *yab*, Also, likewise (Samarcand dialect). A pointed arrow. E.
 ▲ P یاباب *yabāb*, A desert. Deserted, ruined, laid waste, destroyed, corrupted, spoilt, putrid. یاباب کردن (or یاباب و خراب کردن), To lay waste, desolate, destroy.
 P یابابگر *yabābgar*, A destroyer, a spoiler.
 P یابات *yabāt*, In an uncultivated state, waste, desert, desolate. E.
 ▲ یاباس *yabās*, Pudendum, pubes.
 ▲ یابان *yabān*, A desert, a forest, or any place far removed from habitations. یابان رفتن, To travel through the desert, to wander, to perish. یابان آدمی (or یابان ادبی), A wild man, a savage, a satyr. یابانی *yabāni*, Wild, savage, rustic. Foreign. Woody.

- ▲ یرم *yabram*, An augur, &c. See یرم
 P یرنگ *yabrang*, The root or origin of any thing; substance, matter.
 ▲ یروج *yabrūj*, or یروج, Mandragora.
 ▲ یریس *yabas* (plur. *yabs*), A wet place becoming dry. Withered, dry, producing nothing. (A sheep) without milk. *Yaba*, Dryness. یریس, Dry chips of wood.
 P یروج *yabrūj*, A kind of tree resembling a man's arm. The mandragora.
 ▲ یروسه *yabūsa*, Dryness, aridity.
 ▲ یرتاق *yatāq*, Guard, care. E. یرتاق دار, A guard, a watchman. E. یرتاق کردن, To guard, preserve. E. یرتاقی *yatāqi*, The office of a guard, &c. E.
 ▲ یرتم *yatūm*, Orphans, &c. Plur. of یرتم
 ▲ یرتم *yatam*, Becoming torpid, lazy, indolent, fatigued. Slowness in travelling. *Yatm* or *yuṭm*, (A child) being deprived of a father, (or a young animal) of a mother. The being solitary, alone. Separation, solitude. Solicitude.
 ▲ یرتمان *yatmān*, Under age.
 ▲ یرتم *yatammim*, The conclusion or addition to a prayer among the Mahommedans, when they have no water, earth, &c. for the purpose of purifying themselves.
 P یرتوع *yatūc*, Any plant yielding a milky juice. E.
 ▲ یرتم *yatim*, or یرتمه (plur. یرتام), An orphan, a pupil, ward. Singular, unique, uncommon, rare, incomparable. یرتم, A precious pearl. یرتمه *yatimā*, A female orphan. A valuable pearl.
 ▲ یرثلث *yasliš*, Firm, fixed, solid.
 ▲ یرط *yusarūt*, Liquidum fimum continuata serie excernens (camelus).
 P یرج *yaj*, The interior part of the cheek.
 ▲ یرحور *yahbūr*, Glad, smiling, happy.
 P یرحور *yuhānūt kah*, It is suspected that; it may be; it is possible.
 ▲ یرحور *yahmūr*, A two-horned forest animal resembling a deer, but swifter; a wild ass.
 ▲ یرحور *yahmūm*, Smoke. Name of a horse.
 ▲ یرحیا *Yahyā*, St. John the Baptist. Existing.
 P یرخ *yekh*, Ice. یرخ بستن, To freeze. یرخ (or آب یرخ), Ice-water, i. e. cooled with ice in summer time. یرخاور, Any thing frozen. Congealed, frozen. یرخال (or یرخدان), An ice-house, any place or vessel where ice is kept.
 P یرخچه *yekhchah*, Hail; a hail stone.
 P یرخشودن *yakhshūdan*, To currycomb a horse. یرخشودن, To cause him to be curried.
 P یرخگون *yakhgūn*, A hard nut.
 ▲ یرخمور *yakhmūr*, A horse fly.
 P یرخنه *yakhnū*, Boiled meat. A store of provisions, &c.

بخور *yakhwar*, Frozen. See بخور

آ يد *yad*, The hand. A handle. Power, vigour, strength.

Assistance, aid, protection, a benefit, service. Surrender, submission. پ يدوع کردن (or يد تسليم کردن), To consign, to deliver into one's hands. پ تقبيل اليد کردن, To kiss hands. يدان *yadāni* (dual), The two hands. ذو الیدین, Ambidexter, using both hands. هذا ما قدمه ت يداك, That is what you deserved.

بين يديه, Between his hands, i. e. Before him, in his presence. علي يده, By his assistance, under his auspices. Power. اول ذات, You have not the power of doing that. ملك يديان به, Before all things. سخط في يديه, He was penitent. باليدین, (I bought it) at two different prices, sometimes at one, sometimes at another. يدبشا, A miracle. E.

پ يداك *yadāk*, A led horse. يداكچی *yadāchī*, One that leads a horse of state; a groom.

آ يدوي *yadī*, See يدي *yadī*.

آ يدي *yadī*, Possessing, possessive, possessory. *Yadī*, Ready, nimble-handed (man). Large (contra), narrow-sleeved (garment). عيشي يدي, An easy, agreeable life: (contra), distressed, in narrow circumstances. *Yadī* (Plur. of يد), Hands; benefits, &c. *Yady*, Hurting in the hand; amputating or lopping it off. Catching a wild beast by the fore foot. Despairing; desperation.

آ يديا *yadyā*, Nimble-handed (woman).

آ يديان *yadyānī*, See يدان

آ يديۀ *yadyayyā* (dimin. of يد), A little hand.

آ ير *yarr* (or الشر والير), Evil, an evil. *Yurr*, Plur. of ير *yarrā*

پ ير *yarrā*, Because. See زير *yarrā*, A fold or wrinkle. E.

آ ير *yarrā* (fem. of ير, plur. ير *yurr*), Hard, smooth (stone).

آ يرابع *yarrābī*, Plur. of يرابع

پ يرابه *yarrābāh*, A bat, a rere-mouse.

آ يرع *yarrā*, The moon. A candle. A rod. A reed, of which they make pens. Pusillanimous, trembling. A kind of gnat which infests the face. يرع. One reed, candle, &c. A plantation or bed of reeds. A cowardly man. Foolish, stupid. A female ostrich. A thick forest.

پ يرع *yarrāgh*, A well trained saddle horse. E. A meeting, assembly, consultation. E.

پ يرعه *yarrāghah*, A reed made for writing.

آ يرامع *yarrāmī*, Asparagus.

پ يراندق *yarrāndāq*, See يراندق

آ يرابوع *yarrābū*, The flesh of the back or loins; on oblique descending muscle. A species of mole, with long hind legs.

آ يرهمك الله *yarrhamuk' allah*, God have mercy on you! (said to a person when sneezing).

پ يرخفج *yarrkhaḥfj*, The night-mare. E.

آ يرهم هو *mā adri ayyu yarrkhamin huza*, I do not know what he is.

آ يرخم or يرخوم *yarrkhūm*, The male pelican.

پ يرسه *yarrsah*, A bat, a rere-mouse.

آ يرع *yarrā*, Pusillanimity. Trembling, frightened. A kind of gnat. See يرع *yarrā*, A calf.

پ يرع *yarrāgh*, See يرع E.

پ يرغو *yarrghū*, Forbidden, prohibited. Contention, dispute, litigation, quarrel.

آ يرغا *alyarrā*, A worm bred in corn, when changed to a butterfly.

آ يرقان *yarrkūn*, The blight of corn. Paleness. The yellow jaundice; the king's evil.

آ يرقد *yarrkūd*, (A man) sleeping much.

آ يرقوع *yarrkū*, Excessive (hunger).

پ يرغ or يرليغ *yarrigh*, A diploma, letter patent or royal mandate, especially of the Khan of the Tartars.

پ يرهم *yaram*, A musical instrument, a species of lute with a large belly, strung with brass wires, and struck with a plectrum or bow.

پ يرمر *yarmar*, Expectation. E.

آ يرمع *yarmā*, Small shining white stones, strung by boys upon a rope, which make a whizzing noise when whirled round with velocity.

پ يرمعان *yarmaghān*, A curiosity brought from afar, as a present to a great man. E.

پ يرمتق *yarmā*, Money. E.

آ يرنا *yurannā* (or يرنا *yarnā*. E.) Cyprus. See حنا

پ يرنداق *yarrāndāq*, A kind of white buck or doe skin, of which they make gloves. Intestines. E.

آ يرني *yarna*, A whore. A heap of sand.

آ يرع *yarrā*, Fear trepidation.

آ يرين *yarrin*, The brain of an elephant. The perspiration of beasts of burden

پ يرير *yarrir*, A thorny plant set round tents, &c. as a fence. E.

پ ير *Yāzīd*, A city in the most eastern part of Fars or Persia Proper, famous for a manufacture of cloth called يردي

پ يردان *Yāzīdān*, God, Omnipotence. The name of a good angel, from whom no evil ever proceeds.

پ يردي *yāzīdānī*, Divine.

آ يرديرد *Yāzīdānī* (پ يرديرد *Yāzīdagird*), Name of several kings of Persia of the Sassanian race.

پ يرغند *yāzighand*, Name of a tree. A hunting dog. The cry of the lynx.

پ يرک *yāzāk*, The commander of the night-guard or watch. One who observes where others go, and follows them. Name of a man.

پ يرله *yāzāl*, Hurt, detriment. E.

پ يرهم *yāzām*, See يرهم

پ يرید *Yāzīd*, The name of three Khalifs of the house of Omeiya.

Name of an arch-heretic among the Muhammadans. Wicked, cruel, cursed, execrable. *يزيدي*, One of the sect of *Yasid*.

▲ *yās*, Walking, proceeding. (contracted for *يا انسان*), O man!

▲ *yāsār*, Left, the left side. Plenty, affluence, opulence. *yāsāran*, Towards the left. *dastī yāsār*, The left hand. *توانگران صاحبدار*, The wealthy nobles. *در* *انظري حتي*, In the left wing. *yāsāri*, A little. *انظري حتي* *yaṣārni haṭṭa' yāsāri*, Wait for me a little. *يا سارا*, To the left. *ع*.

▲ *yāsāra*, Prosperity, ease, happiness; affluence, opulence.

▲ *yāsāq*, Service; the left hand; in company; with. *ع*.

▲ *yāsāl*, A garland of flowers. *ع*.

▲ *yāsāwal*, Horseman, attendant on a man of rank. *ع*. *ياسول صاحب*, Master of the ceremonies. *ع*.

▲ *yāsb*, Jasper. See *يشب*.

▲ *yāstāūr*, Any thing vain, fruitless, trifling. A cloth which they throw over a camel's crupper. A tree of which they make elegant toothpicks.

▲ *yāstak*, A disproportioned arm.

▲ *yāstui*, Equality. *ع*.

▲ *yāsar*, Facility, lenity, softness. Easy, soft, gentle, humane. Ready, prepared. A gaming party, a meeting to play at dice, arrows, &c. One who draws the lots. See *ضارب*. *اعسرير* *yaṣārun*, Ambidexter; one who uses both hands alike. *Yasr*, Playing at dice or arrows. See *ميسر* and *ازلام*, (A woman) drawing her right hand towards her when sewing; also pulling or twisting a cord towards one's self. Digging opposite to one's face. *ياسرا*, (A woman brought forth) with ease. *Yusur*, Prosperity, opulence. Becoming wealthy. *Yusr* (plur. of *يار*), Left (hands). *در حالات يسر*, In times of prosperity or affluence.

▲ *yāsārat*, Nimble in the feet.

▲ *yāsāra* (plur. of *يامار*), Left (hands). The lines on the palms of the hands when distant one from another. *Yusra*, Ease, prosperity.

▲ *yūsū* (or *أشروع*), A worm found among pot-herbs; also one amongst sand, with a white body and a red head, (to this they often compare the fingers of a woman). A line on a bow which directs the arrow. See plur. *اساريع*.

▲ *yāsri*, Prosperous. See *موفقي*. *Yūsara'* (plur. *يسريات*), The left hand, side, or part. Left (hands, &c.). *اليصري*, To the left.

▲ *yāstaf*, A fly, a gnat.

▲ *yāsin*, The putrid or narcotic effluvia of a well; fainting occasioned by it.

▲ *yāsūr* (or *قاهر*), A gamester.

▲ *yāsūl*, Moss.

▲ *yāsir*, Small, little. Easy. A gamester. *يسير*, In a little time. *يا سيرا*, By little, by degrees. *ع*.

▲ *yashsh*, Glad, rejoicing.

▲ *yashb* (or *يشب*, or *يشم*), Jasper, especially a whitish kind found on Mount Imaus.

▲ *yasharam*, or *yasharam*, See *بشترم*.

▲ *yashlan*, To supplicate, to intercede.

▲ *yashk*, A lancet or similar instrument. The projecting tusk of a hog. Dew. *ع*.

▲ *yashardah*, A species of lute with a long neck, played with a long plectrum or bow.

▲ *yashm* (or *يشم*), A species of jasper or agate; one particularly, which, according to Castellus, comes from China or India; and has the quality of diverting lightning from any place where it is laid, or any person who wears it.

▲ *yashmah*, Raw white leather.

▲ *yassas* (or *ينض*), Opening the eyes (as a puppy). Sprouting (as plants), budding (as flowers). Assaulting, attacking.

▲ *yasab* and *يساب*, Jasper. See *يشب*.

▲ *yāḥ*, Used in checking one who is going to take any thing.

▲ *yūḥār*, Bleating as a goat or sheep, especially very loud.

▲ *yūḥāra*, Cum camelus ad camelam adducitur, ut exploretur num ab eo iniri cupiat; et pec. quando camela præ generositate respuit.

▲ *yāḥātib*, Plur. of *يعسرب*.

▲ *yāḥāti*, An alarm given by a sentinel on the approach of an enemy. Used in crying to horses, or to wolves.

▲ *yāḥātib*, Plur. of *يعسرب*.

▲ *yāḥātib*, Plur. of *يعقوب*.

▲ *yāḥātib*, Plur. of *يعقوب*.

▲ *yāḥātib*, Plur. of *يعقوب* and *يعقوب*. A cloud. A swift and strong horse. A locust springing a great way.

▲ *yāḥātib* (or *يعقوب*), A kid; especially one fastened in a ditch to catch a lion; any bait for entrapping wild beasts. Name of a tree.

▲ *yāḥātib*, The king of the bees, a prince or chief of a nation.

▲ *yāḥātib*, Lining. *ع*.

▲ *yāḥātib*, A kind of pot herb.

▲ *yāḥātib*, A young deer, goat, or wild cow.

▲ *yāḥātib*, A male partridge. James, Jacob. *يعقوب*, The patriarch Jacob. *يعقوبيت*, A jacobite, one of the sect of Eutychius.

▲ *yāḥātib*, Concreted honey, any kind of victuals thickened with honey.

▲ *yāḥātib*, God knows.

▲ *yāḥātib*, A bubble floating on water. Clouds piled upon clouds, especially white. Shower following shower. A camel with two bunches.

▲ *yāḥātib*, A camel patient, tractable, and fit for labour.

- ▲ *yatmūr*, A kid, a lamb.
 ▲ *yatmūrā*, The name of a tree.
 ▲ *yamīā*, Sorrel. See *ریاس*
 ▲ *yatnē*, That is to say, viz. to wit.
 ▲ *yatūr*, Bleating much (as a sheep or a goat). *Ovis quæ mulgentem commingit, merdemque excernit, et lac corrumpit.*
 ▲ *yatūl*, An idol supposed to have been worshipped in the time of Noah.
 ▲ *yayā*, A play in which boys throw something backwards and forwards at one another.
 ▲ *yaghām*, A sylvan demon. z. See *غول*
 ▲ *yaghāj*, or *yaghāj*, A beautiful harmless serpent found in gardens. z.
 ▲ *yaghir*, A king. See *یگر*
 ▲ *Yaghrūsh*, Name of a king.
 ▲ *yaghfur'ullahu li wa lakum*, God save me and you (words pronounced in return to a congratulation when sneezing).
 ▲ *yughlū*, *yughlām*, or *yughlāwī*, A frying pan. z.
 ▲ *yagligh*, A pointed arrow. z.
 ▲ *yaghlaw*, or *yaghlawī*, An iron frying pan. z.
 ▲ *yaghmā*, Prey, plunder, booty, spoil, pillage, sacking, ravishment. Name of a city. z. *یغما کردن*, To spoil or carry off plunder, &c.
 ▲ *yaghmāyā*, A plunderer, a ravisher.
 ▲ *yaghnūgh*, An embroidered cap. z.
 ▲ *yaghūṣ*, An old Arabian idol.
 ▲ *yafā*, See *yaffā* and *یافع*
 ▲ *yafāj*, or *yafāj*, A large harmless black snake found in vineyards.
 ▲ *yafāram*, See *یاشرم*
 ▲ *yafūh*, See *یافته*
 ▲ *yafī*, Spittle.
 ▲ *yafīr*, An emperor, a great king, especially the emperor of China.
 ▲ *yafā*, A hill. (or *یافعه*), Tall, well grown (youth). Ascending (a hill). (A youth) approaching to twenty years of age.
 ▲ *yafan*, A very old man. (contra) Young in years. A bullock four years old. *Yafun, yufn*, Plur. of *یفین*
 ▲ *yafū*, High (places).
 ▲ *yafm*, See *یفن*. Aged (bull).
 ▲ *yahk*, Being pure white.
 ▲ *yahāzā*, Plur. of *یقظان*
 ▲ *yahāzā*, Waking, vigilant.
 ▲ *bayūn yahāyahun*, Pure white.

- ▲ *yahīn*, A gourd, or any similar creeping plant. *یقطینه*, One gourd.
 ▲ *yahāz* (or *یقظان*, fem. *یقظی*, Waking, being watchful, vigilant, provident, circumspect. *ابو یقظان*, The father of vigilance. i. e. The cock.
 ▲ *yahāzā*, A night-watch, a sentry. Vigils, lucubrations. Watching, being awake. A watch of the night.
 ▲ *yahāz*, Cotton. The pith or juice of the palm tree. Very white. *یقظه*, A part of the juice or pith of a palm.
 ▲ *yahān*, *yahīn*, or *yahūn*, Any thing certain. One who knows any thing certainly. (or *یقنه*), Believing firmly what one hears; credulous. Blushing, surprised, confounded.
 ▲ *yahūta*, The being white, clear. Whiteness. z.
 ▲ *yahāh*, Neck, throat; seizing by the throat. z.
 ▲ *yahīn*, Certainty, the true faith, truth, infallibility, evidence, knowledge, science, See *علم*. Opinion, belief. Death, fate.
 ▲ *yahīn*, I am certain of it. *یقیناً*, Certainly, truly. *بعض اصحاب یقین*, Some learned doctors. True, certain. z.
 ▲ *yahīn* (fem. *یقینیه*), Scientific, certain, infallible, belonging to truth or faith. *یقینیات*, Things certain, as articles of religion, demonstrations in geometry, truths.
 ▲ *yah* (A *yahk*), One, every one. Once. Custom, habit, a canon or law. Noble. A frog. A flea. *سه یکت*, The third part. *سه یکت کردن*, To divide into three parts. *یک دفعه*, At once, at one blow. *یک ذره*, One atom, the least part. *یکت*, *یک یکی*, or *یکت یکت*, Simple, sincere. *یکت رنگان*, Of one colour. *یکت یکت*, One by one, singly. *min yahīn ila' yahīn*, From one to another.
 ▲ *lam yahū*, It was not, it did not exist.
 ▲ *یکت انداز*, Of one standard, equal, even. z.
 ▲ *yahān*, One, single, alone, only. *یکان یکان*, Singly, one by one.
 ▲ *yahānagī*, Singularity, unity. Excellence, any thing incomparable. Union, conjunction. Solitude. Victory. Concord, unanimity *یکانگی داشتن*, To be unparalleled, inimitable.
 ▲ *yahānah*, One, sole, unique, singular, incomparable. Alone. z. A person unequalled in any thing. A conqueror. A brother. *یکانه اعصار*, The phoenix, the ornament of the age. *یکانه شدن برای*, To be united. To be alone. z. *یکانه شدن*, To be of one opinion.
 ▲ *yahāyah*, One opposed to another; one by one. Suddenly, all at once.
 ▲ *yahbār*, Once, one time.
 ▲ *yahbārāgī*, One time or turn, at once. Wholly, universally.
 ▲ *yahtrā*, Better, best.
 ▲ *yahbun*, Sweet basil.

† *yaḥpārāh*, Solid, massive, all of a piece. One part or segment. At one stroke, at once. One piece. *z*.

† *yaḥpandī*, Goodness, victory.

† *yaḥtū*, Single, simple, sincere. A garment without a lining.

† *yaḥtarārah*, One basket, especially a large one in which they carry grapes.

† *yaḥjū*, In one place, at the same time, together, equally.

† *yaḥchabāh*, for *yaḥshab*, Lasting one night, sufficient for one night. A little, a little while. *z*.

† *yaḥchashm*, One-eyed.

† *yaḥchambāh*, for *yaḥshab*, Sunday, the first day of the week.

† *yaḥchand*, Somewhat; a little of any thing. *یاچندبار*, Sometimes, often. Many burdens. A string of horses. *یاچندی*, A little time, a very little.

† *yaḥjiḥāḥ*, Of one accord. See *یکدل*. *یکجهتی*, Unanimity, friendship, See *استحکام*

† *yaḥdānah*, A pearl, a union (only one being found in a shell); a string of pearls.

† *yaḥdašt*, Entire. Whatever can be lifted with one hand. *یکدست جامه*, A kind of garment reaching from the head to the heels.

† *yaḥdigar*, One another. *از یکدیگر*, From each other. *در یکدیگر*, In one another.

† *yaḥdil*, Unanimous; uniform. Unanimously, with one accord. *یکدل و یکجهت شدن*, To agree in all things, unite, consent, conspire. *یکدلی*, Concord, harmony, unanimity.

† *yaḥdam*, One moment; one breath. (or *یکدمه*), Momentary; in a moment. *مقارنت یکدمه*, The society of a moment, a transient acquaintance.

† *yaḥdigar*, One another. See *یکدیگر*

† *yaḥrān*, A light bay, dun, chesnut or flea-bitten horse; also, the colour of myrtle and of the pistachio nut; likewise yellow and gray.

† *yaḥraṣīdan*, To arrive singly; to meet together.

† *yaḥrish*, A mixture; a horse of a mixed breed. *z*. A beloved object. *z*.

† *yaḥrang* (or *یکرنگان*), Of one colour.

† *yaḥrōy*, Unanimously. Of one face, single, simple, sincere.

† *yaḥrah*, In one way; by one road. At once, at one glance, at first look.

† *yaḥzabān*, With one voice, agreeing unanimously. *یکزبان شدن*, To approve in one voice, See *یکدل*

† *yaḥzadah*, By one rule; in one line.

† *yaḥzā'ah*, Of one hour's duration, momentary, transitory. *صحبت یکساعه*, One hour's conversation.

† *yaḥsālāh*, Of one year, one year old.

† *yaḥsān*, The same, ditto, equal to, conformable, all one. Plain, level, parallel, of equal sides, of the same order, in the same series or manner, equally. Always, for ever. *z*. *یکسان*, To make equal, to level, to adapt. *یکسانی*, Uniformity, parity, identity. *یکسانیدن*, To be or make equal.

† *yaḥsar* (or *یکسره*), Under one head. Subject to one chief. Together in one body, at one stroke. *یکسره*, A solitary person. A friend, having the same sentiments.

† *yaḥsarīdan*, See *یکرسیدن*

† *yaḥsū*, On one side, one side. *z*. See *یکسان* and *اعتزال*

† *yaḥsuwār*, A single horseman, one who rides along fearing nothing; a knight errant, See *یکه سوار*, The sun.

† *yaḥsūn*, See *یکسان*

† *yaḥsūnīdan*, To level, to make plain.

† *yaḥshambāh*, Saturday.

† *yaḥsham*, Together, at one stroke, at once. *z*.

† *yaḥshāh*, A lake, a pool.

† *yaḥgūnah*, Of one colour, manner, kind.

† *yaḥlakht*, Of one key; i. e. Most powerful, an emperor, a commander in chief.

† *yaḥlū*, Simple, single (thread).

† *yaḥum*, The first, &c. See *اول awwal*.

† *yaḥmuṣallab*, A species of money stamp with a cross.

† *yaḥnafar*, One man, a certain person.

† *yaḥūn*, It will be. The sum total of an account.

† *yaḥūn* or *یکونه*, Of one kind.

† *yaḥah*, One, singular, unique. At once, together. The first, former. Every one, somebody.

† *yaḥah suwār*, A single cavalier, one who is unequalled in the army, a hero, See *یکسوار*

† *yaḥāḥ*, One, somebody, a certain person. *یکی ازملوک*, One of the kings; a certain king. *یکی*, Unity, concord, unanimity. *یکدیگر*, See *یکدیگر*. *یکی در چند*, How many folds or sorts. *یکی در ده*, Ten-fold, ten times so much. *یکی بودن*, To consent, to be of one mind. *یکی یکی*, One with another; singly. *از یکی*, One with another. *یکی سرخ*, One piece of gold.

† *yaḥādan*, To be or become one.

† *yal*, A hero, a brave athletic warrior. A horse, &c. pasturing at large. Corpulent, strong, robust. Utility, profit. A heart free from sorrow. *z*.

† *yallā*, Having short teeth bent inwardly, and not placed regularly in the gums. High (hill). Short (hoof). (A horn) bent backward.

† *yalāk*, A broken pan in which they feed dogs and cats. *z*. *Yilmāk*, The name of a certain king. *z*.

† *yalūgh*, Any thing white.

† *yalūmīgh*, Shining things (as armour.)

- ▲ يلمق *yalūmiq*, Plur. of يلمق
 ▲ يالان *yalān*, Heroes, Plur. of يل
 ▲ يالاب *yalab* (noun of unity يلبة), The skin of the back of a wild beast, of which they make shields, helmets, and other armour for the body, without iron; a shield or any defensive armour made of leather, stuffed with honey and sand. Any thing of great bulk or weight. Good iron, steel.
 ▲ يلابه *yalabah*, A coat of mail of iron rings.
 ▲ يلدأ *yalā*, The longest night of winter.
 ▲ يلدك *yalak*, Milk and water. z.
 ▲ يلفغر *yalghar* or يلفن, The rind of a poppy.
 ▲ يلق *yalat*, White, clear. يلقة *yalakat*, A white coloured glossy haired goat.
 ▲ يلكن *yalikan*, A machine used in fortified places for throwing stones and dirt. z.
 ▲ يلال *yalal*, Shortness of the fore-teeth, especially bent inwardly; inequality of the teeth in shape and situation. Name of a place.
 ▲ يلام *yalam*, Isinglass, glue.
 ▲ يلمأ *yalma*, A thing of great bulk, but light.
 ▲ يلمع *yalmaṭ*, Lightning dazzling the eyes. A kind of vapour.
 See سراب
 ▲ يلمعي *yalmaṭi*, Bold, hot. A liar.
 ▲ يلمق *yalmaq*, A Tartar garment quilted with cotton, which opens at the side from the arm-pits to the lower extremity; a kind of four square cloak or mantle. (or يلمة), A coat of mail made with rings of iron.
 ▲ يلمه ريش *yalmaḥ rish*, A large and long beard.
 ▲ يلمجوج *yalmaḥjūj* and يلمجوجي, The wood of aloes.
 ▲ يلوأيه *yalawāyah*, A swallow. A woodcock.
 ▲ يلوكت *yalūk* and يلوكت, An athletic man, a warrior, a hero, a champion. *Yalūk*, Corpulent, strong, robust.
 ▲ يلوئي *yalūi*, A woodcock; a rail.
 ▲ يله *yalah*, See يل. A widow. Dispersion, scattering. *يله دار*, A scout, plunderer. z.
 ▲ يله آمدن *yalī āmadan*, To descend.
 ▲ يله *yalīlah*, See يلوكت
 ▲ يليم *yalim*, Glue, isinglass.
 ▲ يم *yam*, Meat, food, fodder, forage. A measure of barley or oats sufficient for a horse at one time. (قوش يمي), Bait, grain, or any thing for catching birds.
 ▲ يم *yamm*, The sea, the ocean. (A shore) overflowed by the sea. *Yumm*, Thrown into the sea. See يمام. *يم كرم*, Princes liberal as the sea. *شاه كرم*, A sovereign bountiful as the ocean.
 ▲ يمام *yamām*, A turtle dove, a wood pigeon, also a domestic pigeon. See قصد. Name of a prince in Arabia. *يمامة* *Yamamah*, Name of a lady celebrated for fine eyes and an acute sight.
 ▲ يمامي *yamāmi*, Before me.

- ▲ يمانون *yamānūn* for يمانيون, Natives of Yemen or Arabia Felix. يمانى (fem. يمانية), A native or any thing belonging to that country. يمانية *yamāniya*, A kind of Yemen beet or spinage. A species of red barley.
 ▲ يمحور *yamkhūr*, Tall (man). A long neck. *محور*, A horse or dog flea.
 ▲ يمرود *yamrūd*, A man of a delicate constitution. z. The tender shoot of a tree; an offset. z.
 ▲ يمسو *yamsū*, Gunpowder. z.
 ▲ يمشن *yamshan*, The Egyptian lote fruit.
 ▲ يمان *yaman*, The right hand or side. Approaching one on the right side. *Yaman*, A country on the right hand. The south country. z. Arabia Felix. *Yamn*, Death. Placing a dead body in a tomb on the right side. *Yumn* (or يمنة), Felicity, prosperity, happiness.
 ▲ يمنة *yamna*, Being at the right side. The right hand or side. Any thing stretched or held out in the right hand. *يمنة من طعام*, Victuals presented with the right hand. *يمنة* *yamnaṭan*, On or towards the right hand. *Yumna*, A kind of Arabian striped cloth.
 ▲ يمني *yamanī*, Belonging to Arabia Felix; a kind of flowered or painted cloth fabricated in that country, used as covers for beds or footstools. *Yumna* (plur. يمنيات), The right hand.
 ▲ يموم *yumūm*, See أيم *yamm*.
 ▲ يمود *yamūd* (fem. يمودة), Soft (thing); delicate (youth); tender (branch).
 ▲ يمين *yamin*, An oath. *يمين كردن*, To take an oath, to swear. *يمين الله كردن*, To swear by God. *Yamin*, The right hand, side or part. Strength, power. Blessing, felicity, plenty. Happy. Justice. The beginning of the day. *اليمن*, Towards the right. *عن اليمن*, (Assistance came to us) from the right, or from an auspicious quarter. *هو عندنا اليمن*, He is with us in excellent condition or in a good situation. *كف اليمن*, The right hand.
 يمين *yumayyan* (dimin.), A small right hand.
 ▲ يميناً *yaminā*, To the right hand, southward. z.
 ▲ ين *in* (for اين), This.
 ▲ ينبيع *yanābiṭ*, Plur. of ينبوع
 ▲ ينبوت *yambūt*, A kind of Arabian or Nabathæan pulse; a kind of fenugreek or poppy.
 ▲ ينبوع *yambūṭ*, A fountain, a jet d'eau.
 ▲ ينبلو *yumpalū*, A weekly market; towns where weekly markets are held. CAST.
 ▲ ينترن *yantūn*, Thapsia, toothpick fennel.
 ▲ ينج *yanj*, A contusion, a blow. Compression, squeezing out (juice).
 ▲ ينجودن *yanjūdān*, To divide into parts, to mince small. To dry flesh. To beat, to bruise, knock. To reduce to powder. To be afflicted.
 ▲ ينجشودن *yanjashūdān*, To curry a horse.

* *yamjah*, or *يَنْجَه*, A kind of play or dance with joined hands.
 * *yamjūdan*, To cut. To be cut, broken, dissolved. See *يَنْجِدُن*.
 * *yamjūdan*, Cut, broken, &c. Carried.
 * *yankhūb*, Pusillanimous. See *مَنْخُوب*.
 * *yandū*, Light, the rays of the sun.
 * *yanas*, A hedge-hog.
 * *yanat*, A species of Cornelian stone; also a red shell.
 * *Yun* (or *يُنوع*), Coming to maturity, ripe. Maturity, ripeness. (plur. of *يَانع*), Ripe fruits, &c.). A kind of precious wood.
 * *yunfur*, Flying in terror, timid.
 * *yant*, See *انقحة*. *يَنْقَلُو*, See *يَنْقَلُو*.
 * *yanfūn*, A kind of herb, *noli me tangere*. See *يَنْتُون*.
 * *yanf*, Disposition, manners. Reins.
 * *yanam*, or *يَنْمَة*, A species of vulnerary herb.
 * *yanushah*, A sycophant, who listens to the conversation of others to inform against them.
 * *yū*, See *يُوغ*. A yoke, &c. *Yō*, One. *z*.
 * *yawā*, The loss of any thing which cannot again be found (as strayed cattle, &c.). One who loses his way. *يَاوَا كَرْدَن*, To lose. *يَاوَا شَدَن*, To be lost. See *يَاوَة*.
 * *yawāfikh*, Plur. of *يَاوَفِخ*.
 * *yawāfāt* (plur. of *يَاوَفَات*), Rubies.
 * *yūb*, A rich carpet. *z*.
 * *yūbah* and *yūbarah*, Desirous, covetous, wishful.
 * *yūbidan*, To desire, will, wish. *z*.
 * *yūjah*, A drop of water, blood, &c. *z*.
 * *yūh* and *يُوحِي*, The sun. See *شَمْس*.
 * *yawkh*, The day. See *يَوْم*.
 * *yūdakh* (or *يُودَك* and *يُودَل*), A little dog, a whelp.
 * *yūrdah*, or *يُورَدِي* and *يُورِد*, A chamber, room, apartment.
 * *yūz* (plur. *يُوزَان*), A panther, a pard, a lynx (those especially used in hunting deer). *Yūz*, Hunting, seeking, searching for. *z*. A hunter, &c. A dog which hunts by the scent. *z*. A jump, leap. *z*.
 * *yūzānidan*, To cause to leap, &c. Transitive of *يُوزَان*.
 * *yūzbān*, The keeper of the panthers.
 * *Yūzbaḡ*, The kingdom of Samarcand. Uzbek Tartary.
 * *yūzdār*, See *يُوزِيَان*.
 * *yūzghand*, The voice of a man or of a panther.
 * *yūzak*, A young panther, &c. Rolling, tumbling in the dirt, as horses, &c. *z*. A hunting dog. *z*. See *يُوزَك*.
 * *yūzah*, A mendicant, a beggar. See *يُوزَك*.
 * *yūzādan*, To leap, spring, jump. To clean a well.
 * *yūs*, See *يُوس*.
 * *Yūsuf*, Joseph, the patriarch. Groaning, sighing. A groan, a sigh. *يُوسُف*, A second Joseph, i. e. extremely beau-

tiful. (Joseph is the Adonis of the East, a handsome man being often compared to him. See *زَلِخَا*).

* *yūṣah*, A law. *z*.
 * *yūsh*, A witness, one who hears.
 * *yūshidan*, To hear, to listen.
 * *yūṭat*, The *j*, consonant (or rather *y*). *z*. Col.
 * *yūgh*, or *yōgh*, A yoke for oxen. *yūghidan*, To yoke oxen.
 * *yūḡ*, A house built on a mountain.
 * *yūḡān* (or *يُوكَان*), The matrix or womb.
 * *yūlakh*, A sterile country without water. *z*.
 * *yūlyūs*, July.
 * *yawm* (plur. *أَيَام*), A day, or twenty-four hours; (day in contradistinction to night being called *نَهَار*). A battle, especially one that makes a day celebrated. *يَوْم بدر*, A battle, famous in Arabia, gained by Mahomet. *يَوْم الاحد*, The first day, Sunday. *يَوْم الاثنين*, The second day, Monday. *يَوْم الثلاثاء*, The third day, Tuesday. *يَوْم الاربعاء*, The fourth day, Wednesday. *يَوْم الخميس*, The fifth day, Thursday. *يَوْم الجمعة*, The day of Meeting, Friday; (the principal day of religious worship among the Mahomedans). *يَوْم السبت*, The seventh day, Saturday. *يَوْم العاشوراء*, The tenth day of the month. *يَوْم التورية*, The eighth day of the month. *يَوْم عرفة*, The ninth day of that month. *يَوْم القدر*, The tenth day of that month. *يَوْم الاصحى* and *التحر*, The eleventh day of the same month. *يَوْم النفر* (or *يَوْم النفر*), The twelfth day. *يَوْم يم* (or *يَوْم يم*), A clear day. The day of adversity. The following words, preceded by *يَوْم*, signify the day of judgment. *اليوم*, *الدين*, *الميزان*, *الحشر*, *البعث*, *القيامة* or *القيام*, *عوض*, *عهد*, *قارعة*, *واقعة*, *ميثاق*, *حساب*, *جزا*, *وعد*, *قرار*, *السؤال*, *يوم العسر*, A day of affliction. *يَوْم العسر*, *قَرع الاكبر*, *ميعاد*, *فصل*, *جمع*, *عيد*, *يَوْم من الايام*, One day amongst others. *يَوْم في يَوْم* (or *يَوْم في يَوْم*), From day to day, *de die in diem*, without intermission, daily. *يَوْم yūma*, Then when. *اليوم*, To-day. *يَوْم يَوْم*, Each day. *اول يَوْم*, The first day. *يَوْم يَوْم*, On a certain day. *كل يَوْم*, Every day. *يَوْم يَوْم*, The last day of the month. Adverse, severe, unfortunate. *يَوْم يَوْم*, Prosperity abounding in every thing good. *يَوْم يَوْم*, For some days.
 * *yawmī* (fem. *يَوْمِيَة*), Daily, every, day, for one day. Daily pay, provisions, or any other allowance per day.
 * *yawmāzin*, Then, on that day.
 * *Bāb' ul yūn*, Babylon of Egypt, on the site of which Cairo is now built. See *قَاهِرَة*.
 * *yūn*, A felt or woollen saddle-cloth. Colour. A shell. *z*.
 * *Yūnān*, Jonas. Greece; the Greek nation from which the son of Japhet. *يُونَان*, The wise men of Greece.

يوناني, One Grecian; any thing Greek. يونانيان, The Grecians.

Jonas is also called يونس

▲ يُونْغَار *yūnghār*, A small Turkish lute with three strings.

▲ يُونْيُوس *yūniyūs*, June.

▲ يَوْس *yāūs*, Desponding, despairing, desperate.

▲ يَوْه *yuh* (يُوه or يُوهر), A kestrel, an inferior kind of hawk, that cannot be trained.

▲ يُوِيَه *yūyah*, Desirous. See اَرْزُومَنْد

▲ يَهْدِيكَ اللهُ *yahdīk'allah*, God direct you! (said in answer to one who congratulates another when sneezing). See يَرْحَمُكَ اللهُ

▲ يَهْر *yahr*, A large place. When one importunes another greatly.

▲ يَهْرَه *yuhrah*, Desirous. See اَرْزُومَنْد

▲ يَهْفُوكَ *yahfūk*, Timid, pusillanimous. (contra) Bold, intrepid. Foolish, stupid. Desert, uncultivated ground.

▲ يَهْلُوكَ *yahlūk*, A foolish man.

▲ يَهْم *yaham*, Insanity, madness.

▲ يَهْمَا *yahmā* (fem. of يَهْم), Foolish, stupid. Dumb. Bold, brave (man). A smooth flint stone. A steep or inaccessible mountain. Land, the continent. A desert through which there is no path. A severe season.

▲ يَهُود *yahūd* (plur. يَهُودَان) or يَهُودِي, fem. يَهُودِيَّة, Hebrew, a Jew. Judaical. ▲ يَهُودِي شَدَن, To play the Jew, to be avaricious,

to deceive in trade. اليهود شرب, Drinking clandestinely. يهوديان, The Jews. يهودي, A kind of sea fish. A Jew. z.

▲ يَهُودِيَّة *Yahūdiyyah*, or *Yahūdiyyah*, Judea; Judaism.

▲ يَهُودِيث *Yahūdīs*, Judith.

▲ يَهُودِي *yahūdī*, Judaical. See يَهُودِي

▲ يَهُوَه *yuhah*, See يُوِيَه. See يَوْه

▲ يَهْيَا *yahyā*, See يَادِيَا

▲ يَهْيَدَن *yahīdan*, To lose, ruin, corrupt, destroy, demolish, erase.

▲ يَهْيَر *yahyar*, Hard. A hard stone, one especially which fills the hand. The gum of a tree called طَلْح, as being hard. Any thing ludicrous or trifling. The vapour called سَرَاب. A lie. Contention, litigation, dispute. The colocynth or wild gourd. Venom, poison. An animal resembling a rat, but larger.

▲ يَهْيَرَرَا *yahyarra*, A hard stone. Plenty of water. A foolish trifling thing. A kind of plant.

▲ يَهْيَس (or يَاس), See يَوْس

▲ يَهْيَع *yahyay*, A district in Arabia Felix, dangerous to travel through on account of moving sands.

▲ يَهْيَن *yahan*, The time between the first dawn and sun-rise. The name of a place in Arabia Felix, and of a district near Medina; also of a valley, a river, and a fountain.

END OF VOL I.

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